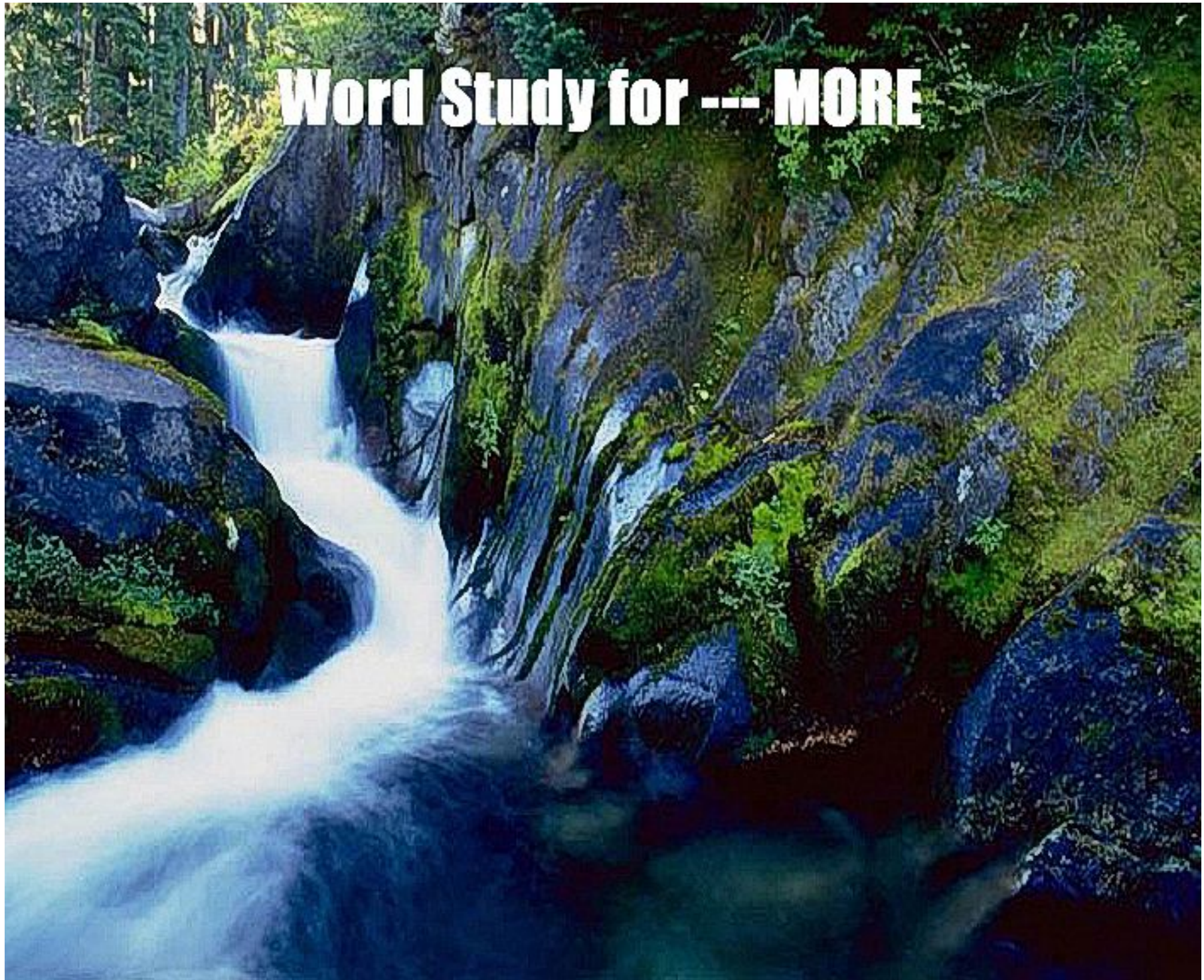


Word Study for --- MORE



KJV Bible Word Studies for EVERMORE

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Bible Greek and Hebrew Dictionaries combined for Word Studies

a 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), {a} certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

a 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, {a} great deal, far more.

Abihail 0032 ## &Abiyhayil {ab-ee-hah'-yil}; or (more correctly) &Abiyhayil {ab-ee-khah'-yil}; from 1 and 2428; father (i.e. possessor) of might; Abihail or Abichail, the name of three Israelites and two Israelitesses: -- {Abihail}.

about 5362 ## naqaph {naw-kaf'}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass (about, -ing), cut down, destroy, go round ({about}), inclose, round.

about 5362 ## naqaph {naw-kaf'}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass ({about}, -ing), cut down, destroy, go round (about), inclose, round.

above 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X {above}, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.

abundant 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more {abundant}, greater (much) more, overmuch.

abundant 4056 # perissoteros {per-is-sot'-er'-oce}; adverb from 4055; more superabundantly: -- more {abundant}(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather.

abundantly 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more {abundantly}, a great deal, far more.

afterward 5305 # husteron {hoos'-ter-on}; neuter of 5306 as adverb; more lately, i.e. eventually: -- {afterward}, (at the) last (of all).

all 5305 # husteron {hoos'-ter-on}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at the) last (of {all}).

also 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- {also}, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

an-)other 7453 ## rea` {ray'-ah}; or reya` {ray'-ah}; from 7462; an associate (more or less close): -- brother, companion, fellow, friend, husband, lover, neighbour, X ({an-)other}.

and 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more ({and} more), (so) much (the more), rather.

another 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, {another}, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

any 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, {any} (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

as 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- {as} long (soon) as, that, + till, when(-soever), while.

as 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) {as}, that, + till, when(-soever), while.

at 5305 # husteron {hoos'-ter-on}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, ({at} the) last (of all).

be 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so {be}, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

behalf 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- {behalf}, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

better 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + {better}, X far, (the) more (and more), (so) much (the more), rather.

bitten 7457 ## ra`eb {raw-abe'}; from 7456; hungry (more or less intensely): -- hunger {bitten}, hungry.

boldly 5112 # tolmeroterion {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}.

brother 7453 ## rea` {ray'-ah}; or reya` {ray'-ah}; from 7462; an associate (more or less close): -- {brother}, companion, fellow, friend, husband, lover, neighbour, X (an-)other.

but 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet {but}.

carefully 4708 # spoudaioteros {spoo-dah-yot-er'-oce}; adverb from 4707; more speedily, i.e. sooner than otherwise: -- more {carefully}.

certain 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be

extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a {certain}, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

champion 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + {champion}, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

close 0788 # asson {as'-son}; neuter comparative of the base of 1451; more nearly, i.e. very near: -- {close}.

coast 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, {coast}, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

companion 7453 ## rea` {ray'-ah}; or reya` {ray'-ah}; from 7462; an associate (more or less close): -- brother, {companion}, fellow, friend, husband, lover, neighbour, X (an-)other.

compass 5362 ## naqaph {naw-kaf'}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- {compass} (about, -ing), cut down, destroy, go round (about), inclose, round.

consent 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, {consent}, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

course 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, {course}, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

craft 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, {craft}, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

cut 5362 ## naqaph {naw-kaf'}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass (about, -ing), {cut} down, destroy, go round (about), inclose, round.

daily 1967 # epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i.e. needful: -- {daily}.

deal 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a great {deal}, far more.

dearth 7458 ## ra`ab {raw-awb'}; from 7456; hunger (more or less extensive): -- {dearth}, famine, + famished, hunger.

degree 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

destroy 5362 ## naqaph {naw-kaf'}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass (about, -ing), cut down, {destroy}, go round (about), inclose, round.

diligent 4707 # spoudaioteros {spoo-dah-yot'-er-os}; comparative of 4705; more prompt, more earnest: -- more {diligent} (forward).

diligently 4706 # spoudaioteron {spoo-dah-yot'-er-on}; neuter of 4707 as adverb; more earnestly than others), i.e. very promptly: -- very {diligently}.

doubt 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no {doubt}, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

down 5362 ## naqaph {naw-kaf'}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass (about, -ing), cut {down}, destroy, go round (about), inclose, round.

each 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, {each}, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

earnest 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more {earnest}, (more) exceedingly, more frequent, much more, the rather.

earnestly 1617 # ektenesteron {ek-ten-es'-ter-on}; neuter of the comparative of 1618; more intently: -- more {earnestly}.

Elealeh 0500 ## &El`ale& {el-aw-lay'}; or (more properly) &El`aleh {el-aw-lay'}; from 410 and 5927; God (is) going up; Elale or Elaleh, a place east of the Jordan: -- {Elealeh}.

Eltekeh 0514 ## &Elt@qeh {el-te-kay'}; or (more properly) &Elt@qeh {el-te-kay'}; of uncertain derivation; Eltekeh or Elteke, a place in Palestine: -- {Eltekeh}.

ever 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso({-ever}), worthy. Compare 802.

evermore 1755 ## dowr {dore}; or (shortened) dor {dore}; from 1752; properly, a revolution of time, i.e. an age or generation; also a dwelling: -- age, X {evermore}, generation, [n-]ever, posterity.

every 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, {every} (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

evident 2612 # katadelos {kat-ad'-ay-los}; from 2596 intensive and 1212; manifest: -- far more {evident}.

exceed 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + {exceed}, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.

exceedingly 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) {exceedingly}, more frequent, much more, the rather.

excellent 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more {excellent}, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.

fall 1968 # epipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- {fall} into (on, upon) lie on, press upon.

famine 7458 ## ra`ab {raw-awb'}; from 7456; hunger (more or less extensive): -- dearth, {famine}, + famished, hunger.

famished 7458 ## ra`ab {raw-awb'}; from 7456; hunger (more or less extensive): -- dearth, famine, + {famished}, hunger.

far 2612 # katadelos {kat-ad'-ay-los}; from 2596 intensive and 1212; manifest: -- {far} more evident.

far 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X {far}, (the) more (and more), (so) much (the more), rather.

far 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a great deal, {far} more.

fellow 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), {fellow}, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

fellow 7453 ## rea` {ray'-ah}; or reya` {ray'-ah}; from 7462; an associate (more or less close): -- brother, companion, {fellow}, friend, husband, lover, neighbour, X (an-)other.

fill 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- {fill}, pour out. Compare 3396.

foot- 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [{foot-}, husband-]man, [good-, great, mighty) man, he, high (degree),

him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

forward 4707 # spoudaioteros {spoo-dah-yot'-er-os}; comparative of 4705; more prompt, more earnest: -- more diligent ({forward}).

frequent 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more {frequent}, much more, the rather.

friend 7453 ## rea` {ray'-ah}; or reya` {ray'-ah}; from 7462; an associate (more or less close): -- brother, companion, fellow, {friend}, husband, lover, neighbour, X (an-)other.

fruit 8256 ## shaqam {shaw-kawm'}; or (feminine) shiqmah {shik-maw'}; of uncertain derivation; a sycamore (usually the tree): -- sycamore ({fruit}, tree).

further 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, {further}, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.

furthermore 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and ({furthermore}, yet), but, even, + how much less (more, rather than), moreover, with, yea.

furthermore 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), {furthermore}, then. See also 1899.

furthermore 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, {furthermore}, (from) henceforth, moreover, now, + it remaineth, then.

gatherer 1103 ## balac {baw-las'}; a primitive root; to pinch sycamore figs (a process necessary to ripen them): -- {gatherer}.

go 5362 ## naqaph {naw-kaf'}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass (about, -ing), cut down, destroy, {go} round (about), inclose, round.

good- 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [{good-}, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

great 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, {great}, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

great 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a {great} deal, far more.

great 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent,

further, (very) {great}(-er), long(-er), (very) many, greater (more) part, + yet but.

greater 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, {greater} (much) more, overmuch.

greater 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, {greater} (more) part, + yet but.

haply 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- {haply}, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

he 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, {he}, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

high 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, {high} (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

him 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), {him} (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

hold 3624 # oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- home, house(-hold), temple.

home 3624 # oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- {home}, house(-hold), temple.

house 3624 # oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- home, {house}(-hold), temple.

hunger 7457 ## ra`eb {raw-abe'}; from 7456; hungry (more or less intensely): -- {hunger} bitten, hungry.

hunger 7458 ## ra`ab {raw-awb'}; from 7456; hunger (more or less extensive): -- dearth, famine, + famished, {hunger}.

hungry 7457 ## ra`eb {raw-abe'}; from 7456; hungry (more or less intensely): -- hunger bitten, {hungry}.

husband 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him

(that is), {husband}, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

husband 7453 ## rea` {ray'-ah}; or reya` {ray'-ah}; from 7462; an associate (more or less close): -- brother, companion, fellow, friend, {husband}, lover, neighbour, X (an-)other.

husband-]man 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, {husband-]man}, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

inclose 5362 ## naqaph {naw-kaf'}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass (about, -ing), cut down, destroy, go round (about), {inclose}, round.

into 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall {into} (on, upon) lie on, press upon.

is 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that {is}), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

kind 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[{-kind}], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

last 5305 # husteron {hoos'-ter-on}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at the) {last} (of all).

less 0253 # alupoteros {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- {less} sorrowful.

lie 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) {lie} on, press upon.

long 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as {long} (soon) as, that, + till, when(-soever), while.

long 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), {long}(-er), (very) many, greater (more) part, + yet but.

lover 7453 ## rea` {ray'-ah}; or reya` {ray'-ah}; from 7462; an associate (more or less close): -- brother, companion, fellow, friend, husband, {lover}, neighbour, X (an-)other.

man 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be

extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what ({man}) soever, whoso(-ever), worthy. Compare 802.

man 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) {man}, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

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man 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of {man}), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

manner 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

many 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) {many}, greater (more) part, + yet but.

mighty 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, {mighty}) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

more 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever({-more}), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.

more 0197 # akribesteron {ak-ree-bes'-ter-on}; neuter of the comparative of the same as 196; (adverbially) more exactly: -- {more} perfect(-ly).

more 0243 # allos {al'-los}; a primary word; "else," i.e. different (in many applications): -- {more}, one (another), (an-, some an-)other(-s, -wise).

more 0414 # anektotos {an-ek-tot'-er-os}; comparative of a derivative of 430; more endurable: -- {more} tolerable.

more 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no {more}, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

more 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + {more}(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

more 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less ({more}, rather than), moreover, with, yea.

more 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- {more} feeble, impotent, sick, without strength, weak(-er, -ness, thing).

more 1058 ## bakah {baw-kaw'}; a primitive root; to weep; generally to bemoan: -- X at all, bewail, complain, make lamentation, X {more}, mourn, X sore, X with tears, weep.

more 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiating], beside, but, + continual, except, from, lest, neither, no {more}, none, not, nothing, save, that no, without.

more 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of {more} value.

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more 1313 # diaphoros {dee-af'-or-os}; from 1308; varying; also surpassing: -- differing, divers, {more} excellent.

more 1362 # diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- double, two-fold {more}.

more 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, confirm, be great, be mighty, prevail, put to {more} [strength], strengthen, be stronger, be valiant.

more 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-

ness), high, long, loud, mighty, {more}, much, noble, proud thing, X sore, (X) very.

more 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, {more} than, save (only) that, saving, till.

more 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far {more} exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

more 1617 # ektenesteron {ek-ten-es'-ter-on}; neuter of the comparative of 1618; more intently: -- {more} earnestly.

more 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), ({more} than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

more 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, {more} honourable, precious, in reputation.

more 1883 # epano {ep-an'-o}; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- above, {more} than, (up-)on, over.

more 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and {more}, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

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more 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, {more} as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye.

more 2001 # episucho {ep-is-khoo'-o}; from 1909 and 2480; to avail further, i.e. (figuratively) insist stoutly: -- be the {more} fierce.

more 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, ({more} than) they, wherein, in which, whom, withal.

more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) {more}(-one), now, still, yet.

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more 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- {more} noble, nobleman.

more 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, the {more} cheerfully.

more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, {more}, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

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more 2612 # katadelos {kat-ad'-ay-los}; from 2596 intensive and 1212; manifest: -- far {more} evident.

more 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- {more}), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

more 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) much (the {more}), rather.

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more 3148 ## yowther {yo-thare'}; active participle of 3498; properly, redundant; hence, over and above, as adjective, noun, adverb or conjunction [as follows]: -- better, {more}(-over), over, profit.

more 3185 # meizon {mide'-zon}; neuter of 3187; (adverbially) in greater degree: -- the {more}.

more 3187 # meizon {mide'-zone}; irregular comparative of 3173; larger (literally or figuratively, specifically in age): -- elder, greater(-est), {more}.

more 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew {more} [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and {more}), proceed (further), prolong, put, be [strong-] er, X yet, yield.

more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase ({more} and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

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more 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any {more}, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

more 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any {more}.

more 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, {more}, soon), not any more.

more 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how much {more}.

more 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X {more} be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

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more 3651 ## ken {kane}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the {more}, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you.

more 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the {more}, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

more 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no ({more}, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.

more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any {more}, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no {more} (not), yet (not).

more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer ({more}), not as yet (now), now no more (not), yet (not).

more 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way

(referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no {more}, on this fashion(-wise), so (in like manner), thus, what.

more 3842 # pantote {pan'-tot-eh}; from 3956 and 3753; every when, i.e. at all times: -- alway(-s), ever({-more}).

more 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, {more} than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have {more}) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

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more 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, {more}, superfluous, vehement[-ly].

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more 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- {more} abundantly, a great deal, far more.

more 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a great deal, far {more}.

more 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, greater (much) {more}, overmuch.

more 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- {more} abundant, greater (much) more, overmuch.

more 4056 # perissoteros {per-is-sot'-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the {more} earnest, (more) exceedingly, more frequent, much more, the rather.

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more 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out of measure, the {more}.

more 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, {more} excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.

more 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater ({more}) part, + yet but.

more 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- manifold {more}.

more 4191 # poneroteros {pon-ay-rot'-er-os}; comparative of 4190; more evil: -- {more} wicked.

more 4325 # prosdapanao {pros-dap-an-ah'-o}; from 4314 and 1159; to expend additionally: -- spend {more}.

more 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give {more}, increase, lay unto, proceed further, speak to any more.

more 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to any {more}.

more 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, after, + because, + before, by, for, from, X him, X {more} than, (out) of, part, since, X these, to, upon, + when.

more 4707 # spoudaioteros {spoo-dah-yot'-er-os}; comparative of 4705; more prompt, more earnest: -- {more} diligent (forward).

more 4708 # spoudaioteros {spoo-dah-yot-er'-oce}; adverb from 4707; more speedily, i.e. sooner than otherwise: -- {more} carefully.

more 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, ({more}, most) precious, had in reputation.

more 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the {more} boldly.

more 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, {more} (than), of, over, on the part of, for sake of, in stead, than,

to(-ward), very. In comp. it retains many of the above applications.

more 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, {more} excellent, beyond (out of) measure.

more 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far {more}) exceeding, excellency, more excellent, beyond (out of) measure.

more 5245 # hupernikao {hoop-er-nik-ah'-o}; from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory: -- {more} than conquer.

more 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound much {more}, exceeding.

more 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think {more} highly.

more 5331 ## netsach {neh'-tsakh}; or netsach {nay'-tsakh}; from 5329; properly, a goal, i.e. the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view); -- alway(-s), constantly, end, (+ n-)ever({more}), perpetual, strength, victory.

more 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away ({more}), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

more 5703 ## `ad {ad}; from 5710; properly, a (peremptory) terminus, i.e. (by implication) duration, in the sense of advance or perpetuity (substantially as a noun, either with or without a preposition): -- eternity, ever(-lasting, {-more}), old, perpetually, + world without end.

more 5736 ## `adaph {aw-daf'}; a primitive root; to be (causatively, have) redundant: -- be {more}, odd number, be (have) over (and above), overplus, remain.

more 5750 ## `owd {ode}; or `od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further({-more}), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

more 5750 ## `owd {ode}; or `od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) {more}(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

more 5769 ## `owlam {o-lawm'}; or `olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always: -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, {-more}, of old), lasting, long (time), (of) old (time), perpetual, at any time,

(beginning of the) world (+ without end). Compare 5331, 5703.

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more 5922 ## `al (Aramaic) {al}; corresponding to 5921: -- about, against, concerning, for, [there-]fore, from, in, X {more}, of, (there-, up-)on, (in-)to, + why with.

more 5973 ## `im {eem}; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): -- accompanying, against, and, as (X long as), before, beside, by (reason of), for all, from (among, between), in, like, {more} than, of, (un-)to, with(-al).

more 6105 ## `atsam {aw-tsam'}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the bones, close, be great, be increased, be (wax) mighty(-ier), be {more}, shut, be(-come, make) strong(-er).

more 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X {more} than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

more 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be {more}, make, re-)vile, whet.

more 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), {more} ready, short(-ly).

more 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, {more}, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

more 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, {more} in number, most, much, multitude, plenty(-ifully), X very [age].

more 7231 ## rabab {raw-bab'}; a primitive root; properly, to cast together [compare 7241], i.e. increase, especially in number; also (as denominative from 7233) to multiply by the myriad: -- increase, be many(-ifold), be {more}, multiply, ten thousands.

more 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance

(X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, {more}), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

more 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) {more} (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

more 7606 ## sh@&ar (Aramaic) {sheh-awr'}; corresponding to 7605: -- X whatsoever {more}, residue, rest.

more 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] {more}, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

more 8548 ## tamiyd {taw-meed'}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- alway(-s), continual (employment, -ly), daily, ([n-])ever({-more}), perpetual.

more 8581 ## ta`ab {taw-ab'}; a primitive root; to loathe, i.e. (morally) detest: -- (make to be) abhor(-red), (be, commit {more}, do) abominable(-y), X utterly.

much 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) {much} (the more), rather.

much 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, greater ({much}) more, overmuch.

much 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, {much} more, the rather.

myrrh 4753 ## more {mor}; or mowr {more}; from 4843; myrrh (as distilling in drops, and also as bitter): - - {myrrh}.

neighbour 7453 ## rea` {ray'-ah}; or reya` {ray'-ah}; from 7462; an associate (more or less close): -- brother, companion, fellow, friend, husband, lover, {neighbour}, X (an-)other.

no 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), {no} doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

none 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in

such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + {none}, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

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of 5305 # husteron {hoos'-ter-on}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at the) last ({of} all).

on 1968 # epipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie {on}, press upon.

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out 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, pour {out}. Compare 3396.

out 4685 # spao {spah'-o}; a primary verb; to draw: -- draw ({out}). out 5032 # tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- {out} [run], quickly, shortly, sooner.

overmuch 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, greater (much) more, {overmuch}.

part 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), {part} (+ -ly), piece, portion, respect, side, some sort(-what).

part 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) {part}, + yet but.

particular 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, {particular} (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

Peniel 6439 ## P@nuw&el {pen-oo-ale'}; or (more properly,) P@niy&el {pen-oo-ale'}; from 6437 and 410; face of God; Penuel or Peniel, a place East of Jordan; also (as Penuel) the name of two Israelites: -- {Peniel}, Penuel.

Penuel 6439 ## P@nuw&el {pen-oo-ale'}; or (more properly,) P@niy&el {pen-oo-ale'}; from 6437 and 410; face of God; Penuel or Peniel, a place East of Jordan; also (as Penuel) the name of two Israelites: -- Peniel, {Penuel}.

people 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, {people}, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

perfect 0197 # akribesteron {ak-ree-bes'-ter-on}; neuter of the comparative of the same as 196; (adverbially) more exactly: -- more {perfect}(-ly).

perhaps 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, {perhaps}, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

person 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, {person}, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

piece 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), {piece}, portion, respect, side, some sort(-what).

portion 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, {portion}, respect, side, some sort(-what).

pour 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, {pour} out. Compare 3396.

press 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, {press} upon.

quickly 5032 # tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], {quickly}, shortly, sooner.

rather 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) much (the more), {rather}.

rather 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the {rather}.

respect 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, {respect}, side, some sort(-what).

round 5362 ## naqaph {naw-kaf'}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass (about, -ing), cut down, destroy, go round (about), inclose, {round}.

round 5362 ## naqaph {naw-kaf'}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass (about, -ing), cut down, destroy, go {round} (about), inclose, round.

run 5032 # tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [{run}], quickly, shortly, sooner.

sharper 5114 # tomoteris {tom-o'-ter-os}; comparative of a derivative of the primary temno (to cut; more comprehensive or decisive than 2875, as if by a single stroke; whereas that implies repeated blows, like hacking); more keen: -- {sharper}.

shortly 5032 # tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], quickly, {shortly}, sooner.

side 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, {side}, some sort(-what).

so 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, {so} be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

so 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), ({so}) much (the more), rather.

soever 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) {soever}, whoso(-ever), worthy. Compare 802.

soever 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + till, when({-soever}), while.

some 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, {some} sort(-what).

soon 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long ({soon}) as, that, + till, when(-soever), while.

sooner 5032 # tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], quickly, shortly, {sooner}.

sorer 5501 # cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- {sorer}, worse.

sorrowful 0253 # alupoteros {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- less {sorrowful}.

sort 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some {sort}(-what).

steward 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + {steward}, what (man) soever, whoso(-ever), worthy. Compare 802.

superstitious 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- too {superstitious}.

sycamore 4809 # sukomoraia {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- {sycamore} tree. Compare 4807.

sycamore 8256 ## shaqam {shaw-kawm'}; or (feminine) shiqmah {shik-maw'}; of uncertain derivation; a sycamore (usually the tree): -- {sycamore} (fruit, tree).

temple 3624 # oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- home, house(-hold), {temple}.

that 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him ({that} is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

that 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, {that}, + till, when(-soever), while.

the 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, ({the}) more (and more), (so) much (the more), rather.

the 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) much ({the} more), rather.

the 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X {the} more earnest, (more) exceedingly, more frequent, much more, the rather.

the 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, {the} rather.

the 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- {the} more boldly.

the 5305 # husteron {hoos'-ter-on}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at {the}) last (of all).

then 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, {then}, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

therefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, {therefore}, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

till 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + {till}, when(-soever), while.

tolerable 0414 # anektoteros {an-ek-tot'-er-os}; comparative of a derivative of 430; more endurable: -- more {tolerable}.

too 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- {too} superstitious.

tree 4808 # suke {soo-kay'}; from 4810; a fig-tree: -- fig {tree}. tree 4809 # sukomoraiia {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- sycamore {tree}. Compare 4807.

tree 8256 ## shaqam {shaw-kawm'}; or (feminine) shiqmah {shik-maw'}; of uncertain derivation; a sycamore (usually the tree): -- sycamore (fruit, {tree}).

tremble 7400 ## ra`ad {raw-ad'}; a primitive root: to shudder (more or less violently): -- {tremble}.

truly 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, {truly}, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

upon 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, press {upon}.

upon 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, {upon}) lie on, press upon.

very 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, ({very}) great(-er), long(-er), (very) many, greater (more) part, + yet but.

very 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), ({very}) many, greater (more) part, + yet but.

very 4706 # spoudaioteron {spoo-dah-yot'-er-on}; neuter of 4707 as adverb; more earnestly than others), i.e. very promptly: -- {very} diligently.

what 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be

extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, {what} (man) soever, whoso(-ever), worthy. Compare 802.

what 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, ({what}) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

what 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort({-what}).

when 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + till, {when}(-soever), while.

wherefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

while 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + till, when(-soever), {while}.

whoso 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, {whoso}(-ever), worthy. Compare 802.

wicked 4191 # poneroteros {pon-ay-rot'-er-os}; comparative of 4190; more evil: -- more {wicked}.

worse 5501 # cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- sorer, {worse}.

worthy 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), {worthy}. Compare 802.

yet 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + {yet} but.

Zeboim 6636 ## Ts@bo&iym {tseb-o-eem'}; or (more correctly) Ts@biyym {tseb-ee-yeem'}; or Ts@biyim {tseb-ee-yeem'}; plural of 6643; gazelles; Tseboim or Tsebijim, a place in Palestine: -- {Zeboim}, Zeboim.

Zeboim 6636 ## Ts@bo&iym {tseb-o-eem'}; or (more correctly) Ts@biyym {tseb-ee-yeem'}; or Ts@biyim

{tseb-ee-yeem'}; plural of 6643; gazelles; Tseboim or Tsebijim, a place in Palestine: -- Zeboim, {Zeboim}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

evermore 01755 ## dowr {dore} ; or (shortened) dor {dore} ; from 01752 ; properly , a revolution of time , i . e . an age or generation ; also a dwelling : -- age , X {evermore} , generation , [n-] ever , posterity .

furthermore 00637 ## 'aph {af} ; a primitive particle ; meaning accession (used as an adverb or conjunction) ; also or yea ; adversatively though : -- also , + although , and ({furthermore} , yet) , but , even , + how much less (more , rather than) , moreover , with , yea .

furthermore 03132 ## Yow` e'lah {yo-ay-law'} ; perhaps feminine active participle of 03276 ; {furthermore} ; Joelah , an Israelite : -- Joelah .

furthermore 1534 - eita {i'-tah} ; of uncertain affinity ; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), {furthermore}, then. See also 1899.

furthermore 3063 - loipon {loy-pon'} ; neuter singular of the same as 3062 ; something remaining (adverbially): -- besides, finally, {furthermore}, (from) henceforth, moreover, now, + it remaineth, then.

furthermore 3825 - palin {pal'-in} ; probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctionally) {furthermore} or on the other hand: -- again.

mikmoreth 04365 ## mikmereth {mik-meh'- reth} ; or {mikmoreth} {mik-mo'- reth} ; feminine of 04364 ; a (fisher's) net : -- drag , net .

more 00032 ## 'Abiyhayil {ab-ee-hah'- yil} ; or ({more} correctly)'Abiychayil {ab-ee-khah'- yil} ; from 00001 and 02428 ; father (i . e . possessor) of might ; Abihail or Abichail , the name of three Israelites and two Israelitesses : -- Abihail .

more 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant] ; a man as an individual or a male person ; often used as an adjunct to a {more} definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man) , a certain , + champion , consent , each , every (one) , fellow , [foot-, husband-] man , [good-, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind] , + none , one , people , person , + steward , what (man) soever , whoso (- ever) , worthy . Compare 00802 .

more 00500 ## 'El` ale' {el-aw-lay'} ; or ({more} properly)'El` aleh {el-aw-lay'} ; from 00410 and 05927 ; God (is) going up ; Elale or Elaleh , a place east of the Jordan : -- Elealeh .

more 00514 ## 'Elt@qe {el-te-kay'} ; or ({more} properly)'Elt@qeh {el-te-kay'} ; of uncertain derivation ; Eltekeh or Elteke , a place in Palestine : -- Eltekeh .

more 00518 ## 'im {eem} ; a primitive particle ; used very widely as demonstrative , lo ! ; interrog . , whether ? ; or conditional , if , although ; also Oh that ! , when ; hence , as a negative , not : -- (and , can-, doubtless , if , that) (not) , + but , either , + except , + more (- over if , than) , neither , nevertheless , nor , oh

that , or , + save (only , -ing) , seeing , since , sith , + surely (no {more} , none , not) , though , + of a truth , + unless , + verily , when , whereas , whether , while , + yet .

more 00582 ## 'enowsh {en-oshe'} ; from 00605 ; properly , a mortal (and thus differing from the {more} dignified 00120) ; hence , a man in general (singly or collectively) : -- another , X [blood-] thirsty , certain , chap [-man] ; divers , fellow , X in the flower of their age , husband , (certain , mortal) man , people , person , servant , some (X of them) , + stranger , those , + their trade . It is often unexpressed in the English versions , especially when used in apposition with another word . Compare 00376 .

more 00637 ## 'aph {af} ; a primitive particle ; meaning accession (used as an adverb or conjunction) ; also or yea ; adversatively though : -- also , + although , and (furthermore , yet) , but , even , + how much less ({more} , rather than) , moreover , with , yea .

more 00741 ## 'ari'eyl {ar-ee-ale'} ; either by transposition for 00739 or , {more} probably , an orthographical variation for 02025 ; the altar of the temple : -- altar .

more 00853 ## 'eth {ayth} ; apparent contracted from 00226 in the demonstrative sense of entity ; properly , self (but generally used to point out {more} definitely the object of a verb or preposition , even or namely) : -- [as such unrepresented in English] .

more 01058 ## bakah {baw-kaw'} ; a primitive root ; to weep ; generally to bemoan : -- X at all , bewail , complain , make lamentation , X {more} , mourn , X sore , X with tears , weep .

more 01115 ## biltiy {bil-tee'} ; constructive feminine of 01086 (equivalent to 01097) ; properly , a failure of , i . e . (used only as a negative particle , usually with a prepositional prefix) not , except , without , unless , besides , because not , until , etc . : -- because un [satiab] , beside , but , + continual , except , from , lest , neither , no {more} , none , not , nothing , save , that no , without .

more 01396 ## gabar {gaw-bar'} ; a primitive root ; to be strong ; by implication , to prevail , act insolently : -- exceed , confirm , be great , be mighty , prevail , put to {more} [strength] , strengthen , be stronger , be valiant .

more 01419 ## gadowl {gaw-dole'} ; or (shortened) gadol {gaw-dole'} ; from 01431 ; great (in any sense) ; hence , older ; also insolent : -- + aloud , elder (- est) , + exceeding (- ly) , + far , (man of) great (man , matter , thing , -er , -ness) , high , long , loud , mighty , {more} , much , noble , proud thing , X sore , (X) very .

more 01767 ## day {dahee} ; of uncertain derivation ; enough (as noun or adverb) , used chiefly with preposition in phrases : -- able , according to , after (ability) , among , as (oft as) , ({more} than) enough , from , in , since , (much as is) sufficient (- ly) , too much , very , when .

more 01980 ## halak {haw-lak'} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications , literally and figuratively) : -- (all) along , apace , behave (self) , come , (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , along , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and {more} , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel (- ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-] faring man , X be weak , whirl .

more 01992 ## hem {haym} ; or (prolonged) hemmah {haym'- maw} ; masculine plural from 01981 ; they (only used when emphatic) : -- it , like , X (how , so) many (soever , {more} as) they (be) , (the) same , X so , X such , their , them , these , they , those , which , who , whom , withal , ye .

more 02004 ## hen {hane} ; feminine plural from 01931 ; they (only used when emphatic) : -- X in , such like , (with) them , thereby , therein , ({more} than) they , wherein , in which , whom , withal .

more 02351 ## chuwt {khoots} ; or (shortened) chuts {khoots} ; (both forms feminine in the plural) from an unused root meaning to sever ; properly , separate by a wall , i . e . outside , outdoors : -- abroad , field , forth , highway , {more} , out (- side ,-- ward) , street , without .

more 03102 ## Yowb {yobe} ; perhaps a form of 03103 , but {more} probably by erroneous transcription for 03437 ; Job , an Israelite : -- Job .

more 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting ,-- {more}) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

more 03148 ## yowther {yo-thare'} ; active participle of 03498 ; properly , redundant ; hence , over and above , as adjective , noun , adverb or conjunction [as follows] : -- better , {more} (- over) , over , profit .

more 03190 ## yatab {yaw-tab'} ; a primitive root ; to be (causative) make well , literally (sound , beautiful) or figuratively (happy , successful , right) : -- be accepted , amend , use aright , benefit , be (make) better , seem best , make cheerful , be comely , + be content , diligent (- ly) , dress , earnestly , find favour , give , be glad , do (be , make) good ([-ness]) , be (make) merry , please (+ well) , shew {more} [kindness] , skilfully , X very small , surely , make sweet , thoroughly , tire , trim , very , be (can , deal , entreat , go , have) well [said , seen] .

more 03225 ## yamiyn {yaw-meen'} ; from 03231 ; the right hand or side (leg , eye) of a person or other object (as the stronger and {more} dexterous) ; locally , the south : -- + left-handed , right (hand , side) , south .

more 03254 ## yacaph {yaw-saf'} ; a primitive root ; to add or augment (often adverbial , to continue to do a thing) : -- add , X again , X any more , X cease , X come {more} , + conceive again , continue , exceed , X further , X gather together , get more , give more-over , X henceforth , increase (more and more) , join , X longer (bring , do , make , much , put) , X (the , much , yet) more (and more) , proceed (further) , prolong , put , be [strong-] er , X yet , yield .

more 03513 ## kabad {kaw-bad'} ; or kabad {kaw-bade'} ; a primitive root ; to be heavy , i . e . in a bad sense (burdensome , severe , dull) or in a good sense (numerous , rich , honorable ; causatively , to make weighty (in the same two senses) : -- abounding with , more grievously afflict , boast , be chargeable , X be dim , glorify , be (make) glorious (things) , glory , (very) great , be grievous , harden , be (make) heavy , be heavier , lay heavily , (bring to , come to , do , get , be had in) honour (self) , (be) honourable (man) , lade , X {more} be laid , make self many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

more 03651 ## ken {kane} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; often with other particles) : -- + after that (this ,-- ward ,-- wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) like (manner ,-- wise) , X the {more} , right , (even) so , state , straightway , such (thing) , surely , + there (where)-fore , this , thus , true , well , X you .

more 04481 ## min (Aramaic) {min} ; corresponding to 04480 : -- according , after , + because , + before , by , for , from , X him , X {more} than , (out) of , part , since , X these , to , upon , + when .

more 04753 ## {more} {mor} ; or mowr {more} ; from 04843 ; myrrh (as distilling in drops , and also as bitter) : -- myrrh .

more 05331 ## netsach {neh'- tsakh} ; or netsach {nay'- tsakh} ; from 05329 ; properly , a goal , i . e . the

bright object at a distance travelled towards ; hence (figuratively) , splendor , or (subjectively) truthfulness , or (objectively) confidence ; but usually (adverbially) , continually (i . e . to the most distant point of view) ;-- alway (- s) , constantly , end , (+ n-) ever ({more}) , perpetual , strength , victory .

more 05344 ## naqab {naw-kab'} ; a primitive root ; to puncture , literally (to perforate , with {more} or less violence) or figuratively (to specify , designate , libel) : -- appoint , blaspheme , bore , curse , express , with holes , name , pierce , strike through .

more 05362 ## naqaph {naw-kaf'} ; a primitive root ; to strike with {more} or less violence (beat , fell , corrode) ; by implication (of attack) to knock together , i . e . surround or circulate : -- compass (about , -ing) , cut down , destroy , go round (about) , inclose , round .

more 05674 ## ` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away ({more}) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

more 05703 ## ` ad {ad} ; from 05710 ; properly , a (peremptory) terminus , i . e . (by implication) duration , in the sense of advance or perpetuity (substantially as a noun , either with or without a preposition) : -- eternity , ever (- lasting {-more}) , old , perpetually , + world without end .

more 05736 ## ` adaph {aw-daf'} ; a primitive root ; to be (causatively , have) redundant : -- be {more} , odd number , be (have) over (and above) , overplus , remain .

more 05750 ## ` owd {ode} ; or ` od {ode} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without preposition) , again , repeatedly , still , more : -- again , X all life long , at all , besides , but , else , further (- more) , henceforth , (any) longer , (any) {more} (- over) , X once , since , (be) still , when , (good , the) while (having being) , (as , because , whether , while) yet (within) .

more 05769 ## ` owlam {o-lawm'} ; or ` olam {o-lawm'} ; from 05956 ; properly , concealed , i . e . the vanishing point ; generally , time out of mind (past or future) , i . e . (practically) eternity ; frequently , adverbial (especially with prepositional prefix) always : -- alway (- s) , ancient (time) , any more , continuance , eternal , (for , [n-]) ever (- lasting {-more}) , of old , lasting , long (time) , (of) old (time) , perpetual , at any time , (beginning of the) world (+ without end) . Compare 05331 , 05703 .

more 05922 ## ` al (Aramaic) {al} ; corresponding to 05921 : -- about , against , concerning , for , [there-] fore , from , in , X {more} , of , (there- , up-) on , (in-) to , + why with .

more 05973 ## ` im {eem} ; from 06004 ; adverb or preposition , with (i . e . in conjunction with) , in varied applications ; specifically , equally with ; often with prepositional prefix (and then usually unrepresented in English) : -- accompanying , against , and , as (X long as) , before , beside , by (reason of) , for all , from (among , between) , in , like , {more} than , of , (un-) to , with (- al) .

more 06105 ## ` atsam {aw-tsam'} ; a primitive root ; to bind fast , i . e . close (the eyes) ; intransitively , to be (causatively , make) powerful or numerous ; denominatively (from 06106) to crunch the bones : -- break the bones , close , be great , be increased , be (wax) mighty (- ier) , be {more} , shut , be (- come , make) strong (- er) .

more 06439 ## P@nuw'el {pen-oo-ale'} ; or ({more} properly ,) P@niy'el {pen-oo-ale'} ; from 06437 and 00410 ; face of God ; Penuel or Peniel , a place East of Jordan ; also (as Penuel) the name of two Israelites :

-- Peniel , Penuel .

more 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X {more} than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

more 06636 ## Ts@bo'iym {tseb-o-eem'} ; or ({more} correctly) Ts@biyym {tseb-ee-yeem'} ; or Ts@biyim {tseb-ee-yeem'} ; plural of 06643 ; gazelles ; Tseboim or Tsebijim , a place in Palestine : -- Zeboiim , Zeboim .

more 07043 ## qalal {kaw-lal'} ; a primitive root ; to be (causatively , make) light , literally (swift , small , sharp , etc .) or figuratively (easy , trifling , vile , etc .) : -- abate , make bright , bring into contempt , (ac-) curse , despise , (be) ease (- y ,-ier) , (be a , make , make somewhat , move , seem a , set) light (- en ,-er ,-ly ,-ly afflict ,-ly esteem , thing) , X slight [-ly] , be swift (- er) , (be , be {more} , make , re-) vile , whet .

more 07138 ## qarowb {kaw-robe'} ; or qarob {kaw-robe'} ; from 07126 ; near (in place , kindred or time) : -- allied , approach , at hand , + any of kin , kinsfold (- sman) , (that is) near (of kin) , neighbour , (that is) next , (them that come) nigh (at hand) , {more} ready , short (- ly) .

more 07227 ## rab {rab} ; by contracted from 07231 ; abundant (in quantity , size , age , number , rank , quality) : -- (in) abound (- undance ,-ant ,-antly) , captain , elder , enough , exceedingly , full , great (- ly , man , one) , increase , long (enough , [time]) , (do , have) many (- ifold , things , a time) , ([ship-]) master , mighty , {more} , (too , very) much , multiply (- tude) , officer , often [-times] , plenteous , populous , prince , process [of time] , suffice (- lent) .

more 07230 ## rob {robe} ; from 07231 ; abundance (in any respect) : -- abundance (- antly) , all , X common [sort] , excellent , great (- ly ,-ness , number) , huge , be increased , long , many , {more} in number , most , much , multitude , plenty (- ifully) , X very [age] .

more 07231 ## rabab {raw-bab'} ; a primitive root ; properly , to cast together [compare 07241] , i . e . increase , especially in number ; also (as denominative from 07233) to multiply by the myriad : -- increase , be many (- ifold) , be {more} , multiply , ten thousands .

more 07235 ## rabah {raw-baw'} ; a primitive root ; to increase (in whatever respect) : -- [bring in] abundance (X-antly) , + archer [by mistake for 07232] , be in authority , bring up , X continue , enlarge , excel , exceeding (- ly) , be full of , (be , make) great (- er ,-ly , X-ness) , grow up , heap , increase , be long , (be , give , have , make , use) many (a time) , (any , be , give , give the , have) {more} (in number) , (ask , be , be so , gather , over , take , yield) much (greater , more) , (make to) multiply , nourish , plenty (- eous) , X process [of time] , sore , store , thoroughly , very .

more 07400 ## ra` ad {raw-ad'} ; a primitive root : to shudder ({more} or less violently) : -- tremble .

more 07453 ## rea` {ray'- ah} ; or reya` {ray'- ah} ; from 07462 ; an associate ({more} or less close) : -- brother , companion , fellow , friend , husband , lover , neighbour , X (an-) other .

more 07457 ## ra` eb {raw-abe'} ; from 07456 ; hungry ({more} or less intensely) : -- hunger bitten , hungry .

more 07458 ## ra` ab {raw-awb'} ; from 07456 ; hunger ({more} or less extensive) : -- dearth , famine , + famished , hunger .

more 07606 ## sh@'ar (Aramaic) {sheh-awr'} ; corresponding to 07605 : -- X whatsoever {more} , residue , rest .

more 07683 ## shagag {shaw-gag'} ; a primitive root ; to stray , i . e . (figuratively) sin (with {more} or less apology) : -- X also for that , deceived , err , go astray , sin ignorantly .

more 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down , lodge , make , rejoice , send , take , weep]) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind] , carry again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself] (back) again , X give (again) , go again (back , home) , [go] out , hinder , let , [see] {more} , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say nay ,

more 08548 ## tamiyd {taw-meed'} ; from an unused root meaning to stretch ; properly , continuance (as indefinite extension) ; but used only (attributively as adjective) constant (or adverbially , constantly) ; ellipt . the regular (daily) sacrifice : -- alway (- s) , continual (employment , -ly) , daily , ([n-]) ever (- {more}) , perpetual .

more 08581 ## ta` ab {taw-ab'} ; a primitive root ; to loathe , i . e . (morally) detest : -- (make to be) abhor (- red) , (be , commit {more} , do) abominable (- y) , X utterly .

more 0165 - aion {ahee-ohn'} ; from the same as 0104 ; properly , an age ; by extension , perpetuity (also past) ; by implication , the world ; specially (Jewish) a Messianic period (present or future) : -- age , course , eternal , (for) ever(-more) , [n-]ever , (beginning of the , while the) world (began , without end) . Compare 5550 .

more 0197 - akribesteron {ak-ree-bes'-ter-on} ; neuter of the comparative of the same as 0196 ; (adverbially) {more} exactly : -- more perfect(-ly) .

more 0197 - akribesteron {ak-ree-bes'-ter-on} ; neuter of the comparative of the same as 0196 ; (adverbially) more exactly : -- {more} perfect(-ly) .

more 0243 - allos {al'-los} ; a primary word ; " else , " i.e. different (in many applications) : -- {more} , one (another) , (an- , some an-)other(-s , -wise) .

more 0253 - alupoteros {al-oo-pot'-er-os} ; comparative of a compound of 0001 (as a negative particle) and 3077 ; {more} without grief : -- less sorrowful .

more 0414 - anektoteros {an-ek-tot'-er-os} ; comparative of a derivative of 0430 ; more endurable : -- {more} tolerable .

more 0414 - anektoteros {an-ek-tot'-er-os} ; comparative of a derivative of 0430 ; {more} endurable : -- more tolerable .

more 0510 - anoterikos {an-o-ter-ee-kos'} ; from 0511 ; superior , i.e. (locally) {more} remote : -- upper .

more 0511 - anoteris {an-o'-ter-os} ; comparative degree of 0507 ; upper , i.e. (neuter as adverb) to a {more} conspicuous place , in a former part of the book : -- above , higher .

more 0686 - ara {ar'-ah}; probably from 0142 (through the idea of drawing a conclusion); a particle denoting an inference {more} or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 0687.

more 0736 - artemon {ar-tem'-ohn}; from a derivative of 0737; properly, something ready [or else {more}] remotely from 0142 (compare 0740); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: -- mainsail.

more 0772 - asthenes {as-then-ace'}; from 0001 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- {more} feeble, impotent, sick, without strength, weak(-er, -ness, thing).

more 0788 - asson {as'-son}; neuter comparative of the base of 1451; {more} nearly, i.e. very near: -- close.

more 0906 - ballo {bal'-lo}; a primary verb; to throw (in various applications, {more} or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.

more 1098 - gleukos {glyoo'-kos}; akin to 1099; sweet wine, i.e. (prop.) must (fresh juice), but used of the {more} saccharine (and therefore highly inebriating) fermented wine: -- new wine.

more 1174 - deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; {more} religious than others: -- too superstitious.

more 1308 - diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to " differ " , or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of {more} value.

more 1313 - diaphoros {dee-af'-or-os}; from 1308; varying; also surpassing: -- differing, divers, {more} excellent.

more 1362 - diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- double, two-fold {more}.

more 1508 - ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, {more} than, save (only) that, saving, till.

more 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far {more} exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

more 1617 - ektenesteron {ek-ten-es'-ter-on}; neuter of the comparative of 1618; more intently: -- {more} earnestly.

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more 1784 - entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, {more} honourable, precious, in reputation.

more 1883 - epano {ep-an'-o}; from 1909 and 0507; up above, i.e. over or on (of place, amount, rank, etc.): - above, {more} than, (up-)on, over.

more 1911 - epiballo {ep-ee-bal'-lo}; from 1909 and 0906; to throw upon (literal or figurative, transitive or reflexive; usually with {more} or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.

more 1967 - epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966; tomorrow's; but {more} probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i.e. needful: -- daily.

more 1968 - epipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with {more} or less violence; literally or figuratively): -- fall into (on, upon) lie on, press upon.

more 2001 - episucho {ep-is-khoo'-o}; from 1909 and 2480; to avail further, i.e. (figuratively) insist stoutly: - be the {more} fierce.

more 2089 - eti {et'-ee}; perhaps akin to 2094; " yet, " still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth ({more}), hereafter, (any) longer, (any) more(-one), now, still, yet.

more 2104 - eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- {more} noble, nobleman.

more 2114 - euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i.e. (intransitively) be cheerful; neuter comparative (adverbially) {more} cheerfully: -- be of good cheer (merry).

more 2115 - euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, the {more} cheerfully.

more 2123 - eukopotos {yoo-kop-o'-ter-os}; comparative of a compound of 2095 and 2873; better for toil, i.e. {more} facile: -- easier.

more 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined {more} or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

more 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, {more}, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

more 2612 - katadelos {kat-ad'-ay-los}; from 2596 intensive and 1212; manifest: -- far {more} evident.

more 2767 - kerannumi {ker-an'-noo-mee}; a prolonged form of a {more} primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, pour out. Compare 3396.

more 2983 - lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is {more} violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

more 3123 - mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) {more} (and more), (so) much (the more), rather.

more 3123 - mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) {more} (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) much (the more), rather.

more 3185 - meizon {mide'-zon}; neuter of 3187; (adverbially) in greater degree: -- the {more}.

more 3187 - meizon {mide'-zone}; irregular comparative of 3173; larger (literally or figuratively, specifically in age): -- elder, greater(-est), {more}.

more 3313 - meros {mer'-os}; from an obsolete but {more} primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

more 3364 - ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any {more}, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

more 3371 - meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, {more}, soon), not any more.

more 3386 - metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how much {more}.

more 3624 - oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family ({more} or less related, literal or figuratively): -- home, house(-hold), temple.

more 3624 - oikos {oy'-kos}; of uncertain affinity; a dwelling ({more} or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- home, house(-hold), temple.

more 3700 - optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but {more} continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

more 3745 - hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the {more}, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

more 3752 - hotan {hot'-an}; from 3753 and 0302; whenever (implying hypothesis or {more} or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + till, when(-soever), while.

more 3761 - oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no ({more}, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.

more 3765 - ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any {more}, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

more 3779 - houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no {more}, on this fashion(-wise), so (in like manner), thus, what.

more 3825 - palin {pal'-in}; probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once {more}, or (conjunctively) furthermore or on the other hand: -- again.

more 3842 - pantote {pan'-tot-eh}; from 3956 and 3753; every when, i.e. at all times: -- always(-s), ever({-more}).

more 3844 - para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, {more} than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

more 3962 - pater {pat-ayr'}; apparently a primary word; a " father " (literally or figuratively, near or {more} remote): -- father, parent.

more 4052 - perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be {more}) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

more 4053 - perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, {more} abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement [-ly].

more 4054 - perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a great deal, far {more}.

more 4054 - perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- {more} abundantly, a great deal, far more.

more 4054 - perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a {more} superabundant way: -- more abundantly, a great deal, far more.

more 4055 - perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, greater (much) {more}, overmuch.

more 4055 - perissoteros {per-is-sot'-er-os}; comparative of 4053; {more} superabundant (in number, degree or character): -- more abundant, greater (much) more, overmuch.

more 4056 - perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much {more}, the rather.

more 4056 - perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- {more} abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather.

more 4056 - perissoteros {per-is-sot-er'-oce}; adverb from 4055; {more} superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather.

more 4057 - perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out of measure, the {more}.

more 4119 - pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater ({more}) part, + yet but.

more 4119 - pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; {more} in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.

more 4121 - pleonazo {pleh-on-ad'-zo}; from 4119; to do, make or be {more}, i.e. increase (transitively or intransitively); by extension, to superabound: -- abound, abundant, make to increase, have over.

more 4123 - pleonektes {pleh-on-ek'-tace}; from 4119 and 2192; holding (desiring) {more}, i.e. eager for gain (avaricious, hence a defrauder): -- covetous.

more 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, {more} or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

more 4179 - pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- manifold {more}.

more 4191 - poneroteros {pon-ay-rot'-er-os}; comparative of 4190; more evil: -- {more} wicked.

more 4191 - poneroteros {pon-ay-rot'-er-os}; comparative of 4190; {more} evil: -- more wicked.

more 4320 - prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 and 0305; to ascend farther, i.e. be promoted (take an upper [{more} honorable] seat): -- go up.

more 4325 - prosdapanao {pros-dap-an-ah'-o}; from 4314 and 1159; to expend additionally: -- spend {more}.

more 4369 - prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to any {more}.

more 4706 - spoudaioteron {spoo-dah-yot'-er-on}; neuter of 4707 as adverb; {more} earnestly than others), i.e. very promptly: -- very diligently.

more 4707 - spoudaioteros {spoo-dah-yot'-er-os}; comparative of 4705; more prompt, {more} earnest: -- more diligent (forward).

more 4707 - spoudaioteros {spoo-dah-yot'-er-os}; comparative of 4705; {more} prompt, more earnest: -- more diligent (forward).

more 4708 - spoudaioteros {spoo-dah-yot-er'-oce}; adverb from 4707; more speedily, i.e. sooner than

otherwise: -- {more} carefully.

more 4708 - spoudaioteros {spoo-dah-yot-er'-oce}; adverb from 4707; {more} speedily, i.e. sooner than otherwise: -- more carefully.

more 4735 - stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but {more} conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- crown.

more 4753 - strateuma {strat'-yoo-mah}; from 4754; an armament, i.e. (by implication) a body of troops ({more} or less extensive or systematic): -- army, soldier, man of war.

more 5032 - tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) {more} rapidly, or (in time) more speedily: -- out [run], quickly, shortly, sooner.

more 5032 - tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); {more} swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], quickly, shortly, sooner.

more 5093 - timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, ({more}, most) precious, had in reputation.

more 5112 - tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); {more} daringly, i.e. with greater confidence than otherwise: -- the more boldly.

more 5112 - tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the {more} boldly.

more 5114 - tomoteros {tom-o'-ter-os}; comparative of a derivative of the primary temno (to cut; more comprehensive or decisive than 2875, as if by a single stroke; whereas that implies repeated blows, like hacking); {more} keen: -- sharper.

more 5114 - tomoteros {tom-o'-ter-os}; comparative of a derivative of the primary temno (to cut; {more} comprehensive or decisive than 2875, as if by a single stroke; whereas that implies repeated blows, like hacking); more keen: -- sharper.

more 5228 - huper {hoop-er'}; a primary preposition; " over " , i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, {more} than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

more 5236 - huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, {more} excellent, beyond (out of) measure.

more 5245 - hupernikao {hoop-er-nik-ah'-o}; from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory: -- {more} than conquer.

more 5248 - huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound much {more}, exceeding.

more 5252 - huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think {more} highly.

more 5305 - husteron {hoos'-ter-on}; neuter of 5306 as adverb; {more} lately, i.e. eventually: -- afterward, (at the) last (of all).

more 5426 - phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed ({more} or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.

more 5501 - cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); {more} evil or aggravated (physically, mentally or morally): -- sorer, worse.

more 5561 - chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory ({more} or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, region. Compare 5117.

more 5603 - oide {o-day'}; from 0103; a chant or " ode " (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still {more} specifically, a Hebrew cantillation): -- song.

more-over 03254 ## yacaph {yaw-saf'} ; a primitive root ; to add or augment (often adverbial , to continue to do a thing) : -- add , X again , X any more , X cease , X come more , + conceive again , continue , exceed , X further , X gather together , get more , give {more-over} , X henceforth , increase (more and more) , join , X longer (bring , do , make , much , put) , X (the , much , yet) more (and more) , proceed (further) , prolong , put , be [strong-] er , X yet , yield .

Moreh 04176 ## Mowreh {mo-reh'} ; or Moreh {mo-reh'} ; the same as 04175 ; Moreh , a Canaanite ; also a hill (perhaps named from him) : -- {Moreh} .

Moreh 04176 ## Mowreh {mo-reh'} ; or Moreh {mo-reh'} ; the same as 04175 ; {Moreh} , a Canaanite ; also a hill (perhaps named from him) : -- Moreh .

Moreh 04176 ## Mowreh {mo-reh'} ; or {Moreh} {mo-reh'} ; the same as 04175 ; Moreh , a Canaanite ; also a hill (perhaps named from him) : -- Moreh .

morek 04816 ## {morek} {mo'- rek} ; perhaps from 07401 ; softness , i . e . (figuratively) fear : -- faintness .

moreover 00637 ## 'aph {af} ; a primitive particle ; meaning accession (used as an adverb or conjunction) ; also or yea ; adversatively though : -- also , + although , and (furthermore , yet) , but , even , + how much less (more , rather than) , {moreover} , with , yea .

moreover 01571 ## gam {gam} ; by contraction from an unused root meaning to gather ; properly , assemblage ; used only adverbially also , even , yea , though ; often repeated as correl . both . . . and : -- again , alike , also , (so much) as (soon) , both (so) . . . and , but , either . . . or , even , for all , (in) likewise (manner) , {moreover} , nay . . . neither , one , then (- refore) , though , what , with , yea .

moreover 1161 - de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, {moreover}, now [often unexpressed in English].

moreover 1534 - eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, {moreover}: -- after that(-ward), furthermore, then. See also 1899.

moreover 3063 - loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, {moreover}, now, + it remaineth, then.

moreover 4133 - plen {plane}; from 4119; {moreover} (besides), i.e. albeit, save that, rather, yet: -- but

(rather), except, nevertheless, notwithstanding, save, than.

Moresheth-gath 04182 ## Mowresheth Gath {mo-reh'-sheth gath} ; from 03423 and 01661 ; possession of Gath ; Moresheth-Gath , a place in Palestine : -- {Moresheth-gath} .

Moresheth-Gath 04182 ## Mowresheth Gath {mo-reh'-sheth gath} ; from 03423 and 01661 ; possession of Gath ; {Moresheth-Gath} , a place in Palestine : -- Moresheth-gath .

Moresheth-Gath 04183 ## Morashtiy {mo-rash-tee'} ; patrial from 04182 ; a Morashtite or inhabitant of {Moresheth-Gath} : -- Morashtite .

or'ashmoreth 00821 ## 'ashmurah {ash-moo-raw'} ; or'ashmuwrah {ash-moo-raw'} ; {or'ashmoreth} {ash-mo'-reth} ; (feminine) from 08104 ; a night watch : -- watch .

sunomoreo 4927 - {sunomoreo} {soon-om-or-eh'-o} ; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725 ; to border together, i.e. adjoin: -- join hard.

sycamore 01103 ## balac {baw-las'} ; a primitive root ; to pinch {sycamore} figs (a process necessary to ripen them) : -- gatherer .

sycamore 08256 ## shaqam {shaw-kawm'} ; or (feminine) shiqmah {shik-maw'} ; of uncertain derivation ; a sycamore (usually the tree) : -- {sycamore} (fruit , tree) .

sycamore 08256 ## shaqam {shaw-kawm'} ; or (feminine) shiqmah {shik-maw'} ; of uncertain derivation ; a {sycamore} (usually the tree) : -- sycamore (fruit , tree) .

sycamore 4809 - sukomoraia {soo-kom-o-rah'-yah} ; from 4810 and moron (the mulberry); the " sycamore " -fig tree: -- {sycamore} tree. Compare 4807.

sycamore 4809 - sukomoraia {soo-kom-o-rah'-yah} ; from 4810 and moron (the mulberry); the " {sycamore} " -fig tree: -- sycamore tree. Compare 4807.

sycamore-fig 4807 - sukaminos {soo-kam'-ee-nos} ; of Hebrew origin [8256] in imitation of 4809; a {sycamore-fig} tree: -- sycamine tree.

timoreo 5097 - {timoreo} {tim-o-reh'-o} ; from a comparative of 5092 and ouros (a guard); properly, to protect one's honor, i.e. to avenge (inflict a penalty): -- punish.

{mik-more'} 04364 ## makmar {mak-mawr'} ; or mikmor {{mik-more'}} ; from 03648 in the sense of blackening by heat ; a (hunter's) net (as dark from concealment) : -- net .

{miz-more'} 04210 ## mizmowr {{miz-more'}} ; from 02167 ; properly , instrumental music ; by implication , a poem set to notes : -- psalm .

{more} 04753 ## more {mor} ; or mowr {{more}} ; from 04843 ; myrrh (as distilling in drops , and also as bitter) : -- myrrh .

{tad-more'} 08412 ## Tadmor {{tad-more'}} ; or Tammor (1 Kings 9 : 18) {tam-more'} ; apparently from 08558 ; palm-city ; Tadmor , a place near Palestine : -- Tadmor .

{tam-more'} 08412 ## Tadmor {tad-more'} ; or Tammor (1 Kings 9 : 18) {{tam-more'}} ; apparently from 08558 ; palm-city ; Tadmor , a place near Palestine : -- Tadmor .

{tim-more'} 08561 ## timmor (plural only) {{tim-more'}} ; or (feminine) timmorah (singular and plural) {tim-mo-raw'} ; from the same root as 08558 ; (arch .) a palm-like pilaster (i . e . umbellate) : -- palm tree .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world +/- . aion {ahee-ohn'}; from the same as 0104 + alway + always + be always + are always + you always + ye do always + They do alway + him to do as he had ever +/- ; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): --age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end) . Compare 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/- .

0166 + eternal + the world + of eternal + to eternal + is eternal + everlasting + are eternal + and eternal + the eternal + unto eternal + with eternal + him for ever + to us eternal + us everlasting + of everlasting + and of eternal + us even eternal + since the world + the everlasting + with everlasting + unto everlasting + unto them eternal + of the everlasting + us unto his eternal + unto you that eternal +/- . aionios {ahee-o'-nee-os}; from 0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world +/- ; perpetual (also used of past time, or past and future as well): --eternal, for ever, everlasting, world (began) .

0197 + more + perfect + perfectly + of him more + something more + things having more +/- . akribesteron {ak-ree-bes'-ter-on}; neuter of the comparative of the same as 0196 + the most straitest +/- ; (adverbially) more exactly: --more perfect(-ly) .

0235 + No + Nay + yet + yea + Yet + Yea + save + Howbeit + howbeit + side yet + Therefore + therefore + and indeed + in you yea + Nevertheless + nevertheless + Notwithstanding + of yourselves yea + things nevertheless + from me nevertheless +/- . alla {al-lah'}; neuter plural of 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; properly, other things, i . e . (adverbially) contrariwise (in many relations): --and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet .

0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- . allasso {al-las'-so}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to

others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; to make different: --change .

0237 + up some other +/- . allachothēn {al-lakh-oth'-en}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; from elsewhere: --some other way .

0238 + things are an allegory +/- . allegoreo {al-lay-gor-eh'-o}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- and agoreo (to harangue [compare 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/-]); to allegorize: --be an allegory [the Greek word itself .]

0240 + one 0240- one 0240- another 0240- another 0240- one + each + other + ye one + the one + not one + another + them one + together + let each + another s + the other + to another + themselves + of another + ye not one + for another + to the other + upon another + from another + with another + from the other + with you by the mutual + and things wherewith one +/- . allelon {al-lay'-lone}; Gen . plural from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- reduplicated; one another: --each other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- or 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/-] .

0241 + stranger +/. allogenes {al-log-en-ace'}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ and 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ ; foreign, i .e . not a Jew: --stranger .

0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ . allos {al'-los}; a primary word; "else," i .e . different (in many applications): --more, one (another), (an-, some an-)other(-s, -wise) .

0245 + man s + another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another +/. allotrios {al-lot'-ree-os}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ ; another's, i .e . not one's own; by extension foreign, not akin, hostile: --alien, (an-)other (man's, men's), strange(-r) .

0246 + nation + unto one of another +/. allophulos {al-lof'-oo-los}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ and 5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/ ; foreign, i .e . (specially) Gentile: --one of another nation .

0247 + and they that are otherwise +/. allos {al'-loce}; adverb from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did

others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; differently: --otherwise .

0253 + sorrowful + and that I may be the less +/- . alupoteros {al-oo-pot'-er-os}; comparative of a compound of 0001 + Alpha (as a negative particle) and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/- ; more without grief: --less sorrowful .

0316 + needful + is more + and near + it necessary + are necessary + for necessary + It was necessary + it is of necessity +/- . anagkaios {an-ang-kah'-yos}; from 0318 + needs + needeth + distress + necessary + necessity + for it must + of necessity + and distress + ye must needs + in necessities + it was needful + For of necessity + of for necessity + is there must also of necessity + should not be as it were of necessity +/- ; necessary; by implication, close (of kin): --near, necessary, necessity, needful .

0383 + moved + He stirreth +/- . anaseio {an-as-i'-o}; from 0303 + each + every + apiece + through +/- and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/- ; figuratively, to excite: -move, stir up .

0414 + tolerable + But it shall be more + unto you It shall be more + unto you that it shall be more + unto you That it shall be more +/- . anektoteros {an-ek-tot'-er-os}; comparative of a derivative of 0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/- ; more endurable: --more tolerable .

0446 + the deputy + was the deputy + was with the deputy + and there are deputies +/- . anthupatos {anth-oo'-pat-os}; from 0473 + in the room +/- and a superlative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; instead of the highest officer, i . e . (specially) a Roman proconsul: --deputy .

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/- . ara {ar'-ah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As

therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- (after) or 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- (before) . Compare also 0687 .

0769 + sickness + diseases + weakness + infirmity + in weakness + infirmities + of infirmity + an infirmity + in infirmities + with infirmity + our infirmities + out of weakness + and infirmities + of the infirmity + in my infirmities + of our infirmities + by him of their infirmities + And I was with you in weakness +/- . astheneia {as-then'-i-ah}; from 0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we are weak + we thee sick + and the weakness + for the weakness + to be more feeble + as unto the weaker + of him which is weak + done to the impotent +/- ; feebleness (of mind or body); by implication, malady; morally, frailty: --disease, infirmity, sickness, weakness .

0770 + sick + weak + is sick + is weak + is made + the weak + any sick + was sick + the sick + are weak + I as weak + their weak + is not weak + To the weak + of impotent + he was sick + we are weak + man was sick + The impotent + me I was sick + unto the sick + shall the weak + Him that is weak + that he was sick + we had been weak + and I am not weak + that she was sick + And being not weak + that had been sick + that he had been sick + to them that are weak + them that were diseased + not do in that it was weak +/- . astheneo {as-then-eh'-o}; from 0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we are weak + we thee sick + and the weakness + for the weakness + to be more feeble + as unto the weaker + of him which is weak + done to the impotent +/- ; to be feeble (in any sense): --be diseased, impotent folk (man), (be) sick, (be, be made) weak .

0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we are weak + we thee sick + and the weakness + for the weakness + to be more feeble + as unto the weaker + of him which is weak + done to the impotent +/- . asthenes {as-then-ace'}; from 0001 + Alpha (as a negative particle) and the base of 4599 + strengthen +/- ; strengthless (in various applications, literal, figurative and moral): --more feeble, impotent, sick, without strength, weak(-er, -ness, thing) .

0788 + close +/- . asson {as'-son}; neuter comparative of the base of 1451 + at + hand + near + nigh + is at + was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh +/- ; more nearly, i . e . very near: --close .

0949 + firm + sure + stedfast + is of force + a more sure + and stedfast + was stedfast + might be sure + of you is stedfast +/- . bebaios {beb'-ah-yos}; from the base of 0939 + his feet +/- (through the idea of basality); stable (literally or figuratively): --firm, of force, stedfast, sure .

0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/- . bebaioo {beb-ah-yo'-o}; from 0949 + firm + sure + stedfast + is of force + a more sure + and stedfast + was stedfast + might be sure + of you is stedfast +/- ; to stabilitate (figuratively): --confirm, (e-)stablish .

1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- . ge {gheh}; a primary particle of emphasis or

qualification (often used with other particles prefixed): --and besides, doubtless, at least, yet .

1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ . de {deh}; a primary particle (adversative or continuative); but, and, etc. : --also, and, but, moreover, now [often unexpressed in English] .

1174 + superstitious + things ye are too +/ . deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 + fearful + are ye fearful + But the fearful +/ and 1142 + of devils + the devils + of the devil +/ ; more religious than others: --too superstitious .

1211 + also + therefore + Let us now + for me doubtless +/ . de {day}; probably akin to 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; a particle of emphasis or explicitness; now, then, etc. : --also, and, doubtless, now, therefore .

1213 + declared + signifying + hath shewed + shall declare + more signifieth + was in them did signify + For it hath been declared +/ . deloo {day-lo'-o}; from 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; to make plain (by words): --declare, shew, signify .

1286 + violence + unto them Do +/ . diaseio {dee-as-i'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to shake thoroughly, i . e . (figuratively) to intimidate: --do violence to .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/ . diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and

she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear through, i . e . (literally) transport; usually to bear apart, i . e . (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1313 + differing + and divers + a more excellent +/ . diaphoros {dee-af'-or-os}; from 1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/ ; varying; also surpassing: --differing, divers, more excellent .

1362 + of double + to her double + unto her double +/ . diplous {dip-looce'}; from 1364 + twice + and again +/ and (probably) the base of 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ ; two-fold: --double, two-fold more .

1489 + if + If +/ . eige {i'-gheh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ ; if indeed, seeing that, unless, (with negative) otherwise: --if (so be that, yet) .

1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ . ei me {i may}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not: --but, except (that), if not, more than, save (only) that, saving, till .

1509 + except + is in you except +/ . ei me ti {i may tee}; from 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every +

in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; if not somewhat: --except .

1534 + then + Then + After + after + afterward + Furthermore +/- . eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: --after that(-ward), furthermore, then . See also 1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/- .

1599 + sent + away + forth + they being sent +/- . ekpempo {ek-pem'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- ; to despatch: --send away (forth) . *** . ekpeirissou . See 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- .

1617 + more + earnestly +/- . ektenesteron {ek-ten-es'-ter-on}; neuter of the comparative of 1618 + without + ceasing + fervent +/- ; more intently: --more earnestly .

1742 + garment + clothing + for raiment + his raiment + than raiment + and his raiment + is more than raiment +/- . enduma {en'-doo-mah}; from 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/- ; apparel (especially the outer robe): --clothing, garment, raiment .

1784 + was dear + precious + and precious + in reputation + a more honourable +/- . entimos {en'-tee-mos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto

us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; valued (figuratively): --dear, more honourable, precious, in reputation .

1833 + ask + enquire + for more + and search +/- . exetazo {ex-et-ad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and etazo (to examine); to test thoroughly (by questions), i.e. . ascertain or interrogate: --ask, enquire, search .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/- . epeita {ep'-i-tah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1534 + then + Then + After + after + afterward + Furthermore +/- ; thereafter: --after that(-ward), then .

1967 + our daily +/- . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/- ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; for subsistence, i.e. . needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/- . epipipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above +

for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

2001 + more + fierce + And they were the more +/- . episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to avail further, i.e. (figuratively) insist stoutly: --be the more fierce .

2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- . eti {et'-ee}; perhaps akin to 2094 + year + years + and thy years +/- ; "yet," still (of time or degree): --after that, also, ever, (any) further, (t)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet .

2104 + noble + were more noble +/- . eugenēs {yoog-en'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling +

things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; well born, i . e . (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2114 + merry + of good cheer + be of good cheer +/ . euthumeo {yoo-thoo-meh'-o}; from 2115 + cheerfully + I do the more +/ ; to cheer up, i . e . (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: --be of good cheer (merry) .

2115 + cheerfully + I do the more +/ . euthumos {yoo'-thoo-mos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; in fine spirits, i . e . cheerful: --of good cheer, the more cheerfully .

2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ . e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: --and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea . Often used in connection with other particles . Compare especially 2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/ , 2260 + than +/ , 2273 + whether +/ .

2229 + Surely +/ . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N . T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588-

who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/. *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to

whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . *** . ei . See 5600 + may appear +/ .

2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/ . ede {ay'-day}; apparently from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ (or possibly 2229 + Surely +/) and 1211 + also + therefore + Let us now + for me doubtless +/ ; even now: --already, (even) now (already), by this time .

2260 + than +/ . eper {ay'-per}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ and 4007; than at all (or than perhaps, than indeed): --than .

2273 + whether +/ . etoi {ay'-toy}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ and 5104; either indeed: --whether .

2448 + of Juda +/ . Iouda {ee-oo-dah'}; of Hebrew origin [3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/ or perhaps 3194 + Melita +/]; Judah (i . e . Jehudah or Juttah), a part of (or place in) Palestine: --Judah .

2455 + Jude + Judas + of Juda + of Judas + of Judah + up Judas + And Judas + and Judas + it to Judas + and of Juda + out of Juda + namely Judas + he . And Judas + unto him Judas + which was the son of Juda +/ . Ioudas {ee-oo-das'}; of Hebrew origin [3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/]; Judas (i . e . Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: --Juda(-h, -s); Jude .

2534 + least +/ . kaige {kah'-ee-geh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532-

who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; and at least (or even, indeed): --and, at least .

2544 + him though + Nevertheless +/- . kaitoige {kah'-ee-toyg-eh}; from 2543 + although +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; and yet indeed, i .e . although really: --nevertheless, though .

2612 + evident +/- . katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for

he that is not against +/- intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/- ; manifest: --far more evident .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/- . kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/- ; to sway downward, i.e. make a signal: --beckon .

2767 + fill + is poured + she hath filled +/- . kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): --fill, pour out . Compare 3396 + mingled + had mingled +/- .

3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/- . loipon {loy-pon'}; neuter singular of the same as 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; something remaining (adverbially): --besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then .

3122 + most + of all + specially + Especially + It is more + especially + But chiefly + and specially + men especially + but especially +/- . malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: --chiefly, most of all, (e-)specially .

3123 + so + more + rather + I more + a great + the more + and more + ye rather + be rather + it rather + out rather + but rather + the rather + But so much + them so much + which is far + will I rather + unto you more + sake I rather + were the more + ye ought rather + but that rather + he was the more + gifts but rather + do ye not rather + but let it rather + in me it is better + unto you ; but rather + that he should rather + up and have not rather + them . Are ye not much + over you are not we rather + unto me for it were better +/- . mallon {mal'-lon}; neuter of the comparative of the same as 3122 + most + of all + specially + Especially + It is more + especially + But chiefly + and specially + men especially + but especially +/- ; (adverbially) more (in a greater degree) or rather: --+ better, X far, (the) more (and more), (so) much (the more), rather .

3185 + the more +/- . meizon {mide'-zon}; neuter of 3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/- ; (adverbially) in

greater degree: --the more .

3186 + greater +/ . meizoteros {mide-zot'-er-os}; continued comparative of 3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/ ; still larger (figuratively): --greater .

3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/ . meizon {mide'-zone}; irregular comparative of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; larger (literally or figuratively, specifically in age): --elder, greater(-est), more .

3304 + Yes + Yea + Nay + rather + verily + doubtless +/ . menounge {men-oon'-geh}; from 3203 and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ ; so then at least: --nay but, yea doubtless (rather, verily) .

3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ . meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): --behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what) .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ . mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear +

and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3370 + no + more + and Medes + unto it Let no +/ . Medos {may'-dos}; of foreign origin [compare 4074 + Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with him Peter + unto them Peter + of them . And Peter + themselves and Peter +/]; a Median, or inhabitant of Media: -- Mede .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/ . meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3386 + how + much +/ . metige {may'-tig-eh}; from 3385 + nothing +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ ; not at all then, i . e . not to say (the rather still): --how much more .

3592 + such + Thus + These + manner + letters by them after this +/ . hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this +

things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; the same, i . e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- . oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): --home, house(-hold), temple .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/- . hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the

which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .

3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ . hotan {hot'-an}; from 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; whenever (implying hypothesis or more or less uncertainty); also caus . (conjunctionally) inasmuch as: --as long (soon) as, that, + till, when(-soever), while .

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ . oude {oo-deh'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no +

him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; not however, i . e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/- . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/- and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; not even one (man, woman or thing), i . e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3763 + any + I at + Never + never + hath at + We never + for nothing + It was never + thee neither + have ye never + for I have never + unto them I never + and yet thou never + unto them Did ye never + unto them Have ye never + of thee yet will I never +/- . oudepote {oo-dep'-ot-eh}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And

when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; not even at any time, i.e. never at all: --neither at any time, never, nothing at any time .

3764 + yet + never + before + them no + was never + For as yet + was not yet +/- . oudepo {oo-dep'-o}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/- and 4452; not even yet: --as yet not, never before (yet), (not) yet .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/- . ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- ; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not) .

3842 + Ever + ever + I ever + Always + always + is always + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/- . pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and

all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/- ; every when, i . e . at all times: --alway(-s), ever(-more) .

3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- . para {par-ah'}; a primary preposition; properly, near; i . e . (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: --above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side . . .by, in the sight of, than, [there-]fore, with . In compounds it retains the same variety of application .

3845 + transgresseth 3845- transgresseth 3845- transgress + by transgression +/- . parabaino {par-ab-ah'-ee-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 0939 + his feet +/- ; to go contrary to, i . e . violate a command: --(by) transgress(-ion) .

3846 + day we arrived + shall we compare +/- . parabollo {par-ab-al'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put +

and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw alongside, i . e . (reflexively) to reach a place, or (figuratively) to liken: --arrive, compare .

3849 + But they constrained + there . And she constrained +/- . parabiazomai {par-ab-ee-ad'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 0971 + violence + suffereth + man presseth +/- ; to force contrary to (nature), i . e . compel (by entreaty): --constrain .

3851 + not regarding +/- . parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that I purpose +/- ; to misconsume, i . e . disregard: --not (to) regard(-ing) .

3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded + And commanded + and commanded + but he charged + that I declare + things command + And he charged + as we commanded + And he commanded + I give thee charge + them and commanded + with them commanded + them they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment +/- . paraggello {par-ang-gel'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to transmit a message, i . e . (by implication) to enjoin: --(give in) charge, (give) command(-ment), declare .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/- . paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require

+ it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to become near, i . e . approach (have arrived); by implication, to appear publicly: --come, go, be present .

3855 + passed + passeth + is past + departed + who passed + And as he passed + And as Jesus passed +/ . parago {par-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead near, i . e . (reflexively or intransitively) to go along or away: --depart, pass (away, by, forth) .

3856 + shame + example + and put + to make + her a publick + him to an open +/ . paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1165 + a shew + he made +/ ; to show alongside (the public), i . e . expose to infamy: --make a public example, put to an open shame .

3858 + receive + and receive + he receiveth + for us to receive + for they will not receive +/ . paradechomai {par-ad-ekh'-om-ahēe}; from 3844 + at + more + nigh + side + than + above + among + it at + before +

down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to accept near, i . e . admit or (by implication) delight in: --receive .

3859 + Perverse + disputings +/- . paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/- ; misemployment, i . e . meddlesomeness: --perverse disputing .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/- . paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from

you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to surrender, i .e . yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3861 + strange +/ . paradoxos {par-ad'-ox-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ (in the sense of seeming); contrary to expectation, i .e . extraordinary ("paradox"): --strange .

3863 + to emulation + Do we provoke + I may provoke + I will provoke + for to provoke +/ . parazeloo {par-ad-zay-lo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2206 + covet + moved + affect + envieth + affected + earnestly + with envy + But covet + not moved + and desire + be zealous + They zealously + to be zealously + For I am jealous +/ ; to stimulate alongside, i .e . excite to rivalry: --provoke to emulation (jealousy) .

3864 + coast + is upon the sea +/ . parathalassios {par-ath-al-as'-see-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea +/ ; along the sea, i .e . maritime (lacustrine): --upon the sea coast .

3865 + were neglected +/ . paratheoreo {par-ath-eh-o-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see +

when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ ; to overlook or disregard: --neglect .

3867 + I exhort + admonished +/ . paraineo {par-ahee-neh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0134 + Praise + Praising + praising + and praise + and praising +/ ; to mispraise, i .e . recommend or advise (a different course): --admonish, exhort .

3868 + avoid + reject + excuse + refuse + to make + I refuse + intreated + me excused + But refuse + that ye refuse + not who refused +/ . paraiteomai {par-ahee-teh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to beg off, i .e . deprecate, decline, shun: --avoid, (make) excuse, intreat, refuse, reject .

3869 + sat +/ . parakathizo {par-ak-ath-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; to sit down near: --sit .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ . parakaleo {par-ak-al-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I

called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call near, i.e. invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray .

3871 + and it was hid +/- . parakalupto {par-ak-al-ooop'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover alongside, i.e. veil (figuratively): --hide .

3872 + that which is committed + thing which was committed +/- . parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2698 + to do + to shew + and laid +/- ; something put down alongside, i.e. a deposit (sacred trust): --that (thing) which is committed (un-)to (trust) .

3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- . parakeimai {par-ak'-i-mahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie near, i.e. be at hand (figuratively, be prompt or easy): --be present .

3877 + known + shall follow + understanding + thou hast attained + But thou hast fully +/- . parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- ; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: --attain, follow, fully know, have understanding .

3878 + to hear + he neglect + he shall neglect +/- . parakouo {par-ak-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had +

them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; to mishear, i . e . (by implication) to disobey: --neglect to hear .

3879 + down + to look + looketh + she stooped + and stooping + And he stooping +/- . parakupto {par-ak-ooop'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2955 + stooped + to stoop + he stooped +/- ; to bend beside, i . e . lean over (so as to peer within): --look (into), stoop down .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/- . paralambano {par-al-am-ban'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took

+ assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with) .

3881 + passing + thence they sailed +/- . paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith +

time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i . e . sail past: --pass, sail by .

3882 + coast + and from the sea +/ . paralios {par-al'-ee-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0251 + with salt +/ ; beside the salt (sea), i . e . maritime: --sea coast .

3883 + variableness +/ . parallaxe {par-al-lag-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; transmutation (of phase or orbit), i . e . (figuratively) fickleness: --variableness .

3884 + deceiving + man should beguile +/ . paralogizomai {par-al-og-id'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to misreckon, i . e . delude: --beguile, deceive .

3886 + of the palsy + and the feeble + taken with palsies + was taken with a palsy +/ . paraluo {par-al-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen beside, i . e . relax (perfect

passive participle, paralyzed or enfeebled): --feeble, sick of the (taken with) palsy .

3887 + to continue + and continueth + And it may be that I will abide +/- parameno {par-am-en'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay near, i.e. remain (literally, tarry; or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue .

3888 + comfort + to comfort + and comforted + we exhorted and comforted +/- paramutheomai {par-am-oo-theh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of a derivative of 3454 + fables + to fables + unto fables +/- ; to relate near, i.e. (by implication) encourage, console: --comfort .

3891 + contrary + to the law +/- paranomeo {par-an-om-eh'-o}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to be opposed to law, i.e. to transgress: --contrary to law .

3893 + did provoke +/ . parapikraino {par-ap-ik-rah'-ee-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4087 + bitter + was bitter + they were made + and be not bitter + it up ; and it shall make +/ ; to embitter alongside, i . e . (figuratively) to exasperate: --provoke .

3895 + away + If they shall fall +/ . parapipto {par-ap-ip'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall aside, i . e . (figuratively) to apostatize: --fall away .

3896 + to sail +/ . parapleo {par-ap-leh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail near: --sail by .

3897 + nigh +/ . paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 4139 + near + his neighbour + thy neighbour + is my neighbour + to his neighbour + man his neighbour + and thy neighbour + with his neighbour + thou was neighbour +/ (as adverb); close by, i . e . (figuratively) almost: --nigh unto .

3899 + and passed + as they passed + And they that passed + to pass that he went +/ . parapoeruomai {par-ap-or-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel near: --go, pass (by) .

3901 + we should let them slip +/ . pararrhuego {par-ar-hroo-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the alternate of

4482 + shall flow +/ ; to flow by, i .e . (figuratively) carelessly pass (miss): --let slip .

3902 + whose sign +/ . parasemos {par-as'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/ ; side-marked, i .e . labelled (with a badge [figure-head] of a ship): --sign .

3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/ . paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to furnish aside, i .e . get ready: --prepare self, be (make) ready .

3905 + and continued +/ . parateino {par-at-i'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and teino (to stretch); to extend along, i .e . prolong (in point of time): --continue .

3906 + watched + Ye observe + And they watched + day that they watched +/ . paratereo {par-at-ay-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; to inspect alongside, i .e . note insidiously or scrupulously: --observe, watch .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/ . paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath

committed + him in sunder and will appoint +/- ; to place alongside, i . e . present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

3909 + with them that met +/- . paratugchano {par-at-oong-khan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance near, i . e . fall in with: --meet with .

3910 + is but for a moment +/- . parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; at the very instant, i . e . momentary: --but for a moment .

3911 + away + remove + unto thee ; take +/- . paraphero {par-af-er'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate forms); to bear along or aside, i . e . carry off (literally or figuratively); by implication, to avert: --remove, take away .

3912 + as a fool +/- . paraphroneo {par-af-ron-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5426 + Set + mind + care

+ Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to misthink, i . e . be insane (silly): --as a fool .

3914 + to winter + and winter + and there to winter +/ . paracheimazo {par-akh-i-mad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5492 + tossed + with a tempest +/ ; to winter near, i . e . stay with over the rainy season: --winter .

3916 + soon + forthwith + immediately + straightway + And presently + his straightway + And immediately + and immediately + which had wintered + her and immediately + she down straightway + him up and immediately +/ . parachrema {par-akh-ray'-mah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5536 + riches + the money + in riches + them money + with money + that money +/ (in its original sense); at the thing itself, i . e . instantly: --forthwith, immediately, presently, straightway, soon .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/ . pareimi {par'-i-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including its various forms); to be near, i . e . at hand; neuter present participle (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present .

3919 + privily +/ . pareisago {par-ice-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ ; to lead in aside, i . e . introduce surreptitiously: --privily bring in .

3921 + crept + in unawares +/ . pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you

before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 1416 + did set + was setting +/- ; to settle in alongside, i . e . lodge stealthily: --creep in unawares .

3922 + came + entered + in privily +/- . pareiserchomai {par-ice-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/- ; to come in alongside, i . e . supervene additionally or stealthily: --come in privily, enter .

3923 + giving + except +/- . pareisphero {par-ice-fer'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/- ; to bear in alongside, i . e . introduce simultaneously: --give .

3924 + saving + things that are without +/- . parektos {par-ek-tos'}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1622 + other + is without + unto you unless + that he is excepted +/- ; near outside, i . e . besides: --except, saving, without .

3925 + the camp + the castle + to the castle + to flight the armies +/- . parembole {par-em-bol-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1685 + to cast +/- ; a throwing in beside (juxtaposition), i . e . (specifically) battle-array, encampment or barracks (tower Antonia): --army, camp, castle .

3926 + is that we trouble +/- . parenochleo {par-en-okh-leh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at

+ stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1776 + up trouble +/ ; to harass further, i . e . annoy: --trouble .

3927 + and pilgrims + to the strangers +/ . parepidemos {par-ep-id'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 1927 + were there + and strangers +/ ; an alien alongside, i . e . a resident foreigner: --pilgrim, stranger .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ . parerchomai {par-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i . e

. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/. parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i .e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3931 + a comfort +/. paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces +

persons and in the market + And when they come from the market +/- (meaning to harangue an assembly); an address alongside, i.e. (specifically) consolation: --comfort .

3935 + down + which hang +/- . pariemi {par-ee'-ay-mi}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and hiemi (to send); to let by, i.e. relax: --hang down .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/- . paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

3937 + and Parmenas +/- . Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/-); constant; Parmenas, a Christian: --Parmenas .

3938 + by the way +/- . parodos {par'-od-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3598 + way + ways + time + the way +

our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; a by-road, i .e . (actively) a route: --way .

3939 + in whom + a stranger + he sojourned +/ . paroikeo {par-oy-keh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to dwell near, i .e . reside as a foreigner: --sojourn in, be a stranger .

3941 + should sojourn + and foreigners + and was a stranger +/ . paroikos {par'-oy-kos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; having a home near, i .e . (as noun) a by-dweller (alien resident): --foreigner, sojourn, stranger .

3942 + proverb + This parable + unto you in proverbs +/ . paroimia {par-oy-mee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and perhaps a derivative of 3633 + think + supposing + I suppose +/ ; apparently a state alongside of supposition, i .e . (concretely) an adage; specifically, an enigmatical or fictitious illustration: --parable, proverb .

3943 + to wine + Not given + not given +/ . paroinos {par'-oy-nos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3631 + wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/ ; staying near wine, i .e . tippling (a toper): --given to wine .

3944 + past +/ . paroichomai {par-oy'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and oichomai (to depart); to escape along, i .e . be gone: --past .

3946 + like +/ . paromoios {par-om'-oy-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3664 + like + is like + was like + one

like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/- ; alike nearly, i.e. similar: --like .

3947 + was stirred + is not easily provoked +/- . paroxuno {par-ox-oo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a derivative of 3691 + a sharp + the sharp + are swift + in thy sharp +/- ; to sharpen alongside, i.e. (figuratively) to exasperate: --easily provoke, stir .

3949 + provoke + to wrath + I will anger +/- . parorgizo {par-org-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3710 + is angry + was wroth + were angry + Be ye angry + being angry + And he was angry + thereof he was wroth +/- ; to anger alongside, i.e. enrage: --anger, provoke to wrath .

3951 + stirred +/- . parotruno {par-ot-roo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and otruno (to spur); to urge along, i.e. stimulate (to hostility): --stir up .

3953 + and platter + and of the platter +/- . paropsis {par-op-sis'}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/- ; a side-dish (the receptacle): --platter .

4050 + abundance + abundantly + the abundance + and superfluity +/- . perisseia {per-is-si'-ah}; from 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/- ; surplusage, i.e. superabundance: --abundance(-ant, [-ly]), superfluity .

4051 + abundance + meat that was left + that their abundance + for of the abundance + things for out of the abundance +/- . perisseuma {per-is'-syoo-mah}; from 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/- ; a surplus, or superabundance: --abundance, that was left, over and above .

4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more

abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/- perisseuo {per-is-syoo'-o}; from 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: --(make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above) .

4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- . perissos {per-is-sos'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/-) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly] .

4054 + far + deal + more + abundantly +/- . perissoteron {per-is-sot'-er-on}; neuter of 4055 + more + greater + the more + abundant + the greater + up with overmuch + unto you and much + unto you and more +/- (as adverb); in a more superabundant way: --more abundantly, a great deal, far more .

4055 + more + greater + the more + abundant + the greater + up with overmuch + unto you and much + unto you and more +/- . perissoteros {per-is-sot'-er-os}; comparative of 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- ; more superabundant (in number, degree or character): --more abundant, greater (much) more, overmuch .

4056 + more + earnest + is more + abundant + and more + the more + frequent + are much + abundantly + exceedingly + out the more + to give the more + yea and exceedingly +/- . perissoteros {per-is-sot'-er'-oce}; adverb from 4055 + more + greater + the more + abundant + the greater + up with overmuch + unto you and much + unto you and more +/- ; more superabundantly: --more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather .

4057 + out the more + out of measure + and being exceedingly +/- . perissos {per-is-soce'}; adverb from 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- ; superabundantly: --exceedingly, out of measure, the more .

4117 + hair + was above + not with broided +/- . plegma {pleg'-mah}; from 4120 + platted + and platted + And when they had platted +/- ; a plait (of hair): --broidered hair . *** . pleion . See 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were

many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/. pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4120 + platted + and platted + And when they had platted +/. pleko {plek'-o}; a primary word; to twine or braid: --plait . *** . pleon . See 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .

4121 + over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound +/. pleonazo {pleh-on-ad'-zo}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ ; to do, make or be more, i . e . increase (transitively or intransitively); by extension, to superabound: --abound, abundant, make to increase, have over .

4123 + covetous + with the covetous +/. pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have +

may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i . e . eager for gain (avaricious, hence a defrauder): --covetous .

4133 + than + Save + except + But rather + nevertheless + Nevertheless + notwithstanding + Notwithstanding + from me nevertheless + against you notwithstanding +/ . plen {plane}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ ; moreover (besides), i . e . albeit, save that, rather, yet: --but (rather), except, nevertheless, notwithstanding, save, than .

4179 + more + manifold +/ . pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much +

him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and probably a derivative of 4120 + platted + and platted + And when they had platted +/ ; manifold, i . e . (neuter as noun) very much more: --manifold more .

4191 + more wicked +/ . ponerteros {pon-ay-rot'-er-os}; comparative of 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/ ; more evil: --more wicked .

4325 + more + thou spendest +/ . prosdapanao {pros-dap-an-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/ ; to expend additionally: --spend more .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/ . prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place additionally, i . e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4525 + should be moved +/ . saino {sah'-ee-no}; akin to 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to wag (as a dog its tail fawningly), i . e . (generally) to shake (figuratively, disturb): --move .

4578 + tempest + earthquake + earthquakes + an earthquake + the earthquake + and earthquakes + and an

earthquake + and in the earthquake + and there shall be earthquakes +/. seismos {sice-mos'}; from 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; a commotion, i .e . (of the air) a gale, (of the ground) an earthquake: --earthquake, tempest .

4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ . seio {si'-o}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i .e . (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): --move, quake, shake .

4706 + diligently +/ . spoudaioteron {spoo-dah-yot'-er-on}; neuter of 4707 + more + forward + diligent +/ as adverb; more earnestly than others), i .e . very promptly: --very diligently .

4707 + more + forward + diligent +/ . spoudaioteros {spoo-dah-yot'-er-os}; comparative of 4705 + diligent + him instantly +/ ; more prompt, more earnest: --more diligent (forward) .

4708 + the more + carefully + me out very +/ . spoudaioteros {spoo-dah-yot'-er'-oce}; adverb from 4707 + more + forward + diligent +/ ; more speedily, i .e . sooner than otherwise: --more carefully .

4807 + sycamine +/ . sukaminos {soo-kam'-ee-nos}; of Hebrew origin [8256] in imitation of 4809 + tree + a sycamore +/ ; a sycamore-fig tree: --sycamine tree .

4809 + tree + a sycamore +/ . sukomoraia {soo-kom-o-rah'-yah}; from 4810 + figs + of figs +/ and moron (the mulberry); the "sycamore"-fig tree: --sycamore tree . Compare 4807 + sycamine +/ .

4862 + and beside + accompanied +/ . sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/), i .e . by association, companionship, process, resemblance, possession, instrumentality, addition, etc .: --beside, with . In composition it has similar applications, including completeness .

5032 + quickly + shortly + did outrun + unto thee shortly + to you the sooner +/ . tachion {takh'-ee-on}; neuter singular of the comparative of 5036 + be swift +/ (as adverb); more swiftly, i .e . (in manner) more rapidly, or (in time) more speedily: --out [run], quickly, shortly, sooner .

5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/ . teleios {tel'-i-os}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; complete (in various applications of labor, growth, mental and moral character, etc .); neuter (as noun, with 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee

what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/) completeness: --of full age, man, perfect .

5047 + and finisher + of perfectness +/ . teleiotes {tel-i-ot'-ace}; from 5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/ ; (the state) completeness (mentally or morally): --perfection(-ness) .

5048 + made + is made + perfect + men made + perfected + is not made + is perfected + me to finish + And being made + I have finished + me and to finish + he hath perfected + who is consecrated + might be fulfilled + that I might finish + us should not be made + day I shall be perfected + And when they had fulfilled + I in them and thou in me that they may be made +/ . teleioo {tel-i-o'-o}; from 5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/ ; to complete, i .e . (literally) accomplish, or (figuratively) consummate (in character): --consecrate, finish, fulfil, make) perfect .

5049 + to the end +/ . teleios {tel-i'-oce}; adverb from 5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/ ; completely, i .e . (of hope) without wavering: --to the end .

5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/ . timao {tim-ah'-o}; from 5093 + dear + precious + and precious + more precious + most precious + is honourable + for the precious + of most precious + had in reputation + manner of precious + But with the precious +/ ; to prize, i .e . fix a valuation upon; by implication, to revere: --honour, value .

5093 + dear + precious + and precious + more precious + most precious + is honourable + for the precious + of most precious + had in reputation + manner of precious + But with the precious +/ . timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ ; valuable, i .e . (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: --dear, honourable, (more, most) precious, had in reputation .

5094 + of her costliness +/ . timiotes {tim-ee-ot'-ace}; from 5093 + dear + precious + and precious + more

precious + most precious + is honourable + for the precious + of most precious + had in reputation + manner of precious + But with the precious +/- ; expensiveness, i.e. (by implication) magnificence: --costliness .

5107 + such +/- . toiosde {toy-os'-deh}; (including the other inflections); from a derivative of 5104 and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; such-like then, i.e. so great: --such .

5112 + boldly + the more +/- . tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/- (as adverb); more daringly, i.e. with greater confidence than otherwise: --the more boldly .

5114 + and sharper +/- . tomoterros {tom-o'-ter-os}; comparative of a derivative of the primary temno (to cut; more comprehensive or decisive than 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- , as if by a single stroke; whereas that implies repeated blows, like hacking); more keen: --sharper .

5196 + harm + be with hurt + in reproaches +/- . hubris {hoo'-bris}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; insolence (as over-bearing), i.e. insult, injury: --harm, hurt, reproach .

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption +/- . huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him

in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; the placing as a son, i . e . adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/ . huiois {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: --child, foal, son .

5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ . huper {hoop-er'}; a primary preposition; "over", i . e . (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: --(+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very . In comp . it retains many of the above applications .

5229 + and exalteth + I should be exalted +/ . huperairomai {hoop-er-ah'-ee-rom-ah-ee}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to raise oneself over, i . e . (figuratively) to become haughty: --exalt self, be exalted above measure .

5230 + she pass + the flower + of her age +/ . huperakmos {hoop-er'-ak-mos}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but

above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and the base of 0188 + yet +/- ; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: --+ pass the flower of (her) age .

5231 + Far + above + up far + And over +/- . huperano {hoop-er-an'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/- ; above upward, i.e. greatly higher (in place or rank): --far above, over .

5232 + groweth +/- . huperauxano {hoop-er-owx-an'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/- ; to increase above ordinary degree: --grow exceedingly .

5233 + beyond + man go +/- . huperbaino {hoop-er-bah'-ee-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and the base of 0939 + his feet +/- ; to transcend, i.e. (figuratively) to overreach: --go beyond .

5235 + the exceeding + which passeth + that excellet + is the exceeding +/- . huperballo {hoop-er-bal'-lo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw beyond the usual mark, i.e. (figuratively) to surpass (only active participle supereminent): --exceeding, excel, pass .

5236 + more + measure + excellent + exceeding + for us a far + out of measure + how that beyond + I unto you a more + that the excellency + above measure through the abundance +/- . huperbole {hoop-er-bol'-ay'}; from 5235 + the exceeding + which passeth + that excellet + is the exceeding +/- ; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you

into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ or 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/) pre-eminently: --abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure .

5237 + winked +/ . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when

they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i . e . not punish: --wink at .

5238 + in the regions beyond +/ . huperekeina {hoop-er-ek'-i-nah}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the neuter plural of 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; above those parts, i . e . still farther: --beyond .

5239 + beyond + For we stretch +/ . huperekteino {hoop-er-ek-ti'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; to extend inordinately: --stretch beyond .

5240 + over + together and running +/ . huperekchuno {hoop-er-ek-khoo'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the alternate form of 1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/ ; to pour out over, i . e . (passively) to overflow: --run over . *** . huperekperissou . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ .

5241 + maketh + intercession +/ . huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1793 + maketh + to make + he maketh + have dealt + intercession +/ ; to intercede in behalf of: --make intercession for

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold +

Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i . e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5244 + proud + the proud +/ . huperephanos {hoop-er-ay'-fan-os}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; appearing above others (conspicuous), i . e . (figuratively) haughty: --proud . *** . huperlian . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3029 + greatly 3029- greatly 3029- greatly + And very + the very + chiefest + exceeding + up a great + an exceeding + he was exceeding + men was exceeding + and they were sore + for he hath greatly +/ .

5245 + than + conquerors + things we are more +/ . hupernikao {hoop-er-nik-ah'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3528 + overcame + conquering + overcoming + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcoming + ye have overcome + And they overcame + and have overcome + He that overcoming + Him that overcoming + is he that overcoming + upon him and overcome + and mightest overcome + And he that overcoming + To him that overcoming + them and shall overcome + in you and ye have overcome + and them that had gotten the victory +/ ; to vanquish beyond, i . e . gain a decisive victory: --more than conquer .

5246 + great + swelling +/ . huperogkos {hoop-er'-ong-kos}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3591 + weight +/ ; bulging over, i . e . (figuratively) insolent: --great swelling .

5248 + did much + more abound + I am exceeding + I have been much +/ . huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ ; to super-abound: --abound much more, exceeding .

5249 + measure + And were beyond +/ . huperperissos {hoop-er-per-is-soce'}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4057 + out the more + out of measure + and being exceedingly +/ ; superabundantly, i . e . exceedingly: --beyond measure .

5250 + abundant + in the upper + was exceeding +/ . huperpleonazo {hoop-er-pleh-on-ad'-zo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4121 + over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound +/ ; to superabound: --be exceeding abundant .

5251 + exalted + hath highly +/ . huperupsoo {hoop-er-ooop-so'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5312 + lifted + exalted + exalteth + be lifted + and exalted + I be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/ ; to elevate above others, i . e . raise to the highest position: --highly exalt .

5252 + highly +/ . huperphroneo {hoop-er-fron-eh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think

+ regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to esteem oneself overmuch, i . e . be vain or arrogant: -- think more highly .

5253 + room + chamber + an upper + the upper + her in an upper +/ . huperoion {hoop-er-o'-on}; neuter of a derivative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ ; a higher part of the house, i . e . apartment in the third story: --upper chamber (room) .

5305 + Last + And last + But last + afterward + Afterward + At the last + he afterward + me afterwards + not afterward + he was afterward + not but afterward + that in the latter +/ . husteron {hoos'-ter-on}; neuter of 5306 as adverb; more lately, i . e . eventually: --afterward, (at the) last (of all) .

5311 + high + up on + and height + from on high + and the height + in that he is exalted +/ . hupsos {hoop'-sos}; from a derivative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ ; elevation, i . e . (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: --be exalted, height, (on) high .

5501 + sorer + worse + a worse + is worse + and worse + and is worse + shall be worse +/ . cheiron {khi'-rone}; irregular comparative of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): --sorer, worse .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

evermore 1755 -- dowr -- age, X {evermore}, generation, [n-]ever, posterity.

furthermore 0637 -- /aph -- also, + although, and ({furthermore}, yet), but, even,+ how much less (more, rather than), moreover, with, yea.

furthermore 1534 ** eita ** after that(-ward), {furthermore}, then.

furthermore 3063 ** loipon ** besides, finally, {furthermore}, (from) henceforth,moreover, now, + it remaineth, then.

more 0165 ** aion ** age, course, eternal, (for) ever({-more}), [n-]ever,(beginning of the , while the) world (began, without end).

more 0197 ** akribesteron ** {more} perfect(-ly).

more 0243 ** allos ** {more}, one (another), (an-, some an-)other(-s, -wise).

more 0414 ** anektotos ** {more} tolerable.

more 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no {more}, none, not),though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet.

more 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + {more}(-over if, than), neither, nevertheless, nor, oh that, or,+ save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet.

more 0637 -- /aph -- also, + although, and (furthermore, yet), but, even, + howmuch less ({more}, rather than), moreover, with, yea.

more 0772 ** asthenes ** {more} feeble, impotent, sick, without strength, weak(-er,-ness, thing).

more 1058 -- bakah -- X at all, bewail, complain, make lamentation, X {more}, mourn,X sore, X with tears, weep.

more 1115 -- biltiy -- because un[satiable], beside, but, + continual, except, from,lest, neither, no {more}, none, not, nothing, save, that no, without.

more 1308 ** diaphero ** be better, carry, differ from, drive up and down, be (more)excellent, make matter, publish, be of {more} value.

more 1308 ** diaphero ** be better, carry, differ from, drive up and down, be ({more})excellent, make matter, publish, be of more value.

more 1313 ** diaphoros ** differing, divers, {more} excellent.

more 1362 ** diplous ** double, two-fold {more}.

more 1396 -- gabar -- exceed, confirm, be great, be mighty, prevail, put to {more}[strength], strengthen, be

stronger, be valiant.

more 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great(man, matter, thing,-er,-ness), high, long, loud, mighty, {more}, much,noble, proud thing, X sore, (X) very.

more 1508 ** ei me ** but, except (that), if not, {more} than, save (only) that,saving, till.

more 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far {more} exceeding, for [intent, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here-)until(-to), ...ward, [where-]fore, with.

more 1617 ** ektenesteron ** {more} earnestly.

more 1767 -- day -- able, according to, after (ability), among, as (oft as),({more} than) enough, from, in, since, (much as is) sufficient(-ly), toomuch, very, when.

more 1784 ** entimos ** dear, {more} honourable, precious, in reputation.

more 1883 ** epano ** above, {more} than, (up-)on, over.

more 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and {more},move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl.

more 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X {more} and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl.

more 1992 -- hem -- it, like, X (how, so) many (soever, {more} as) they (be),(the) same, X so, X such, their, them, these, they, those, which, who,whom, withal, ye.

more 2001 ** episucho ** be the {more} fierce.

more 2004 -- hen -- X in, such like, (with) them, thereby, therein, ({more} than)they, wherein, in which, whom, withal.

more 2089 ** eti ** after that, also, ever, (any) further, (t-)henceforth (more),hereafter, (any) longer, (any) {more}(-one), now, still, yet.

more 2089 ** eti ** after that, also, ever, (any) further, (t-)henceforth({more}), hereafter, (any) longer, (any) more(-one), now, still, yet.

more 2104 ** eugenes ** {more} noble, nobleman.

more 2115 ** euthumos ** of good cheer, the {more} cheerfully.

more 2351 -- chuwt -- abroad, field, forth, highway, {more}, out(-side, -- ward),street, without.

more 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, {more}, X natural, of (up-)on (X part), out(of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with.

more 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X {more} excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

more 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far {more})exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

more 2612 ** katadelos ** far {more} evident.

more 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- {more}), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger.

more 3123 ** mallon ** + better, X far, (the) more (and more), (so) much (the{more}), rather.

more 3123 ** mallon ** + better, X far, (the) more (and {more}), (so) much (themore), rather.

more 3123 ** mallon ** + better, X far, (the) {more} (and more), (so) much (themore), rather.

more 3148 -- yowther -- better, {more}(-over), over, profit.

more 3185 ** meizon ** the {more}.

more 3187 ** meizon ** elder, greater(-est), {more}.

more 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew {more} [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

more 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) {more} (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield.

more 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed,

X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and {more}), proceed(further), prolong, put, be [strong-] er, X yet, yield.

more 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase ({more} and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield.

more 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and {more}), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield.

more 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get {more}, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield.

more 3254 -- yacaph -- add, X again, X any more, X cease, X come {more}, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield.

more 3254 -- yacaph -- add, X again, X any {more}, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield.

more 3364 ** ou me ** any {more}, at all, by any (no) means, neither, never, no (atall), in no case (wise), nor ever, not (at all, in any wise).

more 3371 ** meketi ** any longer, (not) henceforth, hereafter, no henceforward(longer, more, soon), not any {more}.

more 3371 ** meketi ** any longer, (not) henceforth, hereafter, no henceforward(longer, {more}, soon), not any more.

more 3386 ** metige ** how much {more}.

more 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable,X be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, get, be had in) honour (self), (be) honourable (man), lade, X{more} be laid, make self many, nobles, prevail, promote (to honour), berich, be (go) sore, stop.

more 3513 -- kabad -- abounding with, {more} grievously afflict, boast, bechargeable, X be dim, glorify, be (make) glorious (things), glory, (very)great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable(man), lade, X more be laid, make self many, nobles, prevail, promote (tohonour), be rich, be (go) sore, stop.

more 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the {more}, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you.

more 3745 ** hosos ** all (that), as (long, many, much) (as), how great (many,much), [in-]asmuch as, so

many as, that (ever), the {more}, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

more 3761 ** oude ** neither (indeed), never, no ({more}, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.

more 3765 ** ouketi ** after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no {more} (not), yet (not).

more 3765 ** ouketi ** after that (not), (not) any more, henceforth (hereafter) not, no longer ({more}), not as yet (now), now no more (not), yet (not).

more 3765 ** ouketi ** after that (not), (not) any {more}, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

more 3779 ** houto ** after that, after (in) this manner, as, even (so), for all that, like(-wise), no {more}, on this fashion(-wise), so (in like manner), thus, what.

more 3842 ** pantote ** alway(-s), ever({-more}).

more 3844 ** para ** above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, {more} than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with.

more 4052 ** perisseuo ** (make, more) abound, (have, have more) abundance (be {more}) abundant, be the better, enough and to spare, exceed, excel, increase, beleft, redound, remain (over and above).

more 4052 ** perisseuo ** (make, more) abound, (have, have {more}) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, beleft, redound, remain (over and above).

more 4052 ** perisseuo ** (make, {more}) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, beleft, redound, remain (over and above).

more 4053 ** perissos ** exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, {more}, superfluous, vehement[-ly].

more 4053 ** perissos ** exceeding abundantly above, {more} abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

more 4054 ** perissoteron ** more abundantly, a great deal, far {more}.

more 4054 ** perissoteron ** {more} abundantly, a great deal, far more.

more 4055 ** perissoteros ** more abundant, greater (much) {more}, overmuch.

more 4055 ** perissoteros ** {more} abundant, greater (much) more, overmuch.

more 4056 ** perissoteros ** more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much {more}, the rather.

more 4056 ** perissoteros ** more abundant(-ly), X the more earnest, (more) exceedingly, {more} frequent, much more, the rather.

more 4056 ** perissoteros ** more abundant(-ly), X the more earnest, ({more}) exceedingly, more frequent, much more, the rather.

more 4056 ** perissoteros ** more abundant(-ly), X the {more} earnest, (more) exceedingly, more frequent, much more, the rather.

more 4056 ** perissoteros ** {more} abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather.

more 4057 ** perissos ** exceedingly, out of measure, the {more}.

more 4119 ** pleion ** X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater ({more}) part, + yet but.

more 4119 ** pleion ** X above, + exceed, {more} excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.

more 4179 ** pollaplasion ** manifold {more}.

more 4191 ** poneroteros ** {more} wicked.

more 4324 ** prosapeileo ** spend {more}.

more 4325 ** prosdapanao ** spend {more}.

more 4369 ** prostithemi ** add, again, give more, increase, lay unto, proceed further, speak to any {more}.

more 4369 ** prostithemi ** add, again, give {more}, increase, lay unto, proceed further, speak to any more.

more 4481 -- min -- according, after, + because, + before, by, for, from, X him, X{more} than, (out) of, part, since, X these, to, upon, + when.

more 4707 ** spoudaioteros ** {more} diligent (forward).

more 4708 ** spoudaioteros ** {more} carefully.

more 5093 ** timios ** dear, honourable, ({more}, most) precious, had in reputation.

more 5112 ** tolmeroteron ** the {more} boldly.

more 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, {more} (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very.

more 5236 ** huperbole ** abundance, (far more) exceeding, excellency, {more} excellent, beyond (out of) measure.

more 5236 ** huperbole ** abundance, (far {more}) exceeding, excellency, more excellent, beyond (out of) measure.

more 5245 ** hupernikao ** {more} than conquer.

more 5248 ** huperperisseuo ** abound much {more}, exceeding.

more 5252 ** huperphroneo ** think {more} highly.

more 5331 -- netsach -- alway(-s), constantly, end, (+ n-)ever({more}), perpetual, strength, victory.

more 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away ({more}), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (causeto, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

more 5703 -- \ad -- eternity, ever(-lasting, {-more}), old, perpetually, + world without end.

more 5736 -- \adaph -- be {more}, odd number, be (have) over (and above), overplus, remain.

more 5750 -- \owd -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) {more}(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

more 5750 -- \owd -- again, X all life long, at all, besides, but, else, further({-more}), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

more 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever(-lasting, {-more}, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end).

more 5769 -- \owlam -- alway(-s), ancient (time), any {more}, continuance, eternal, (for, [n-]) ever(-lasting, -more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end).

more 5922 -- \al -- about, against, concerning, for, [there-]fore, from, in, X{more}, of, (there-, up-)on, (in-)to, + why with.

more 5973 -- \im -- accompanying, against, and, as (X long as), before, beside, by(reason of), for all, from (among, between), in, like, {more} than, of, (un-)to, with(-al).

more 6105 -- \atsam -- break the bones, close, be great, be increased, be (wax)mighty(-ier), be {more}, shut, be(-come, make) strong(-er).

more 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X {more} than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

more 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], beswift(-er), (be, be {more}, make, re-)vile, whet.

more 7138 qarowb -- -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh(at hand), {more} ready, short(-ly).

more 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty,

{more},(too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice(-lent).

more 7230 rob -- -- abundance(-antly), all, X common [sort], excellent, great(-ly,-ness, number), huge, be increased, long, many, {more} in number, most,much, multitude, plenty(-ifully), X very [age].

more 7231 rabab -- -- increase, be many(-ifold), be {more}, multiply, ten thousands.

more 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority,bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be,give, have, make, use) many (a time), (any, be, give, give the, have){more} (in number), (ask, be, be so, gather, over, take, yield) much(greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

more 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority,bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be,give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) much (greater,{more}), (make to) multiply, nourish, plenty(-eous), X process [of time],sore, store, thoroughly, very.

more 7606 sh@/ar -- -- X whatsoever {more}, residue, rest.

more 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]{more}, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

more 8548 -- tamiyd -- alway(-s), continual (employment, -ly), daily,([n-])ever({-more}), perpetual.

more 8581 -- ta\ab -- (make to be) abhor(-red), (be, commit {more}, do)abominable(-y), X utterly.

Moreh 4176 -- Mowreh -- {Moreh}.

moreover 0637 -- /aph -- also, + although, and (furthermore, yet), but, even, + howmuch less (more, rather than), {moreover}, with, yea.

moreover 1161 ** de ** also, and, but, {moreover}, now.

moreover 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise (manner), {moreover},nay...neither, one, then(-refore), though, what, with, yea.

moreover 3063 ** loipon ** besides, finally, furthermore, (from) henceforth,{moreover}, now, + it remaineth, then.

moreover 3254 -- yacaph -- add, X again, X any more, X cease, X come more, +conceive again, continue, exceed, X further, X gather together, get more,give {more-over}, X henceforth, increase (more and more), join, X longer(bring, do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield.

Moreshethgath 4182 -- Mowresheth Gath -- {Moresheth-gath}.

sycamore 4809 ** sukomoraia ** {sycamore} tree.

sycamore 8256 -- shaqam -- {sycamore} (fruit, tree).

Greek Cross References that shows all the ways the Greek is translated from the English word.

evermore 0165 aion * {evermore} , {0165 aion } , 3842 pantote ,

evermore 3842 pantote * {evermore} , 0165 aion , {3842 pantote } ,

furthermore 1161 de * {furthermore} , {1161 de } , 1534 eita , 3063 loipon ,

furthermore 1534 eita * {furthermore} , 1161 de , {1534 eita } , 3063 loipon ,

furthermore 3063 loipon * {furthermore} , 1161 de , 1534 eita , {3063 loipon } ,

more 0197 akribesteron * {more} , {0197 akribesteron } , 0243 allos , 0316 anagkaios , 0414 anektoteros , 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo , 2001 episucho , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , 5236 huperbole ,

more 0243 allos * {more} , 0197 akribesteron , {0243 allos } , 0316 anagkaios , 0414 anektoteros , 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo , 2001 episucho , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , 5236 huperbole ,

more 0316 anagkaios * {more} , 0197 akribesteron , 0243 allos , {0316 anagkaios } , 0414 anektoteros , 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo , 2001 episucho , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , 5236 huperbole ,

more 0414 anektoteros * {more} , 0197 akribesteron , 0243 allos , 0316 anagkaios , {0414 anektoteros } , 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo , 2001 episucho , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , 5236 huperbole ,

more 1065 ge * {more} , 0197 akribesteron , 0243 allos , 0316 anagkaios , 0414 anektoteros , {1065 ge } , 1308 diaphero , 1508 ei me , 1833 exetazo , 2001 episucho , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , 5236 huperbole ,

more 1308 diaphero * {more} , 0197 akribesteron , 0243 allos , 0316 anagkaios , 0414 anektoteros , 1065 ge , {1308 diaphero } , 1508 ei me , 1833 exetazo , 2001 episucho , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , 5236 huperbole ,

more 1508 ei me * {more} , 0197 akribesteron , 0243 allos , 0316 anagkaios , 0414 anektoteros , 1065 ge , 1308 diaphero , {1508 ei me } , 1833 exetazo , 2001 episucho , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , 3844 para , 4053

more 4119 pleion * {more} , 0197 akribesteron , 0243 allos , 0316 anagkaios , 0414 anektoteros , 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo , 2001 episucho , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , {4119 pleion } , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , 5236 huperbole ,

more 4369 prostithemi * {more} , 0197 akribesteron , 0243 allos , 0316 anagkaios , 0414 anektoteros , 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo , 2001 episucho , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , {4369 prostithemi } , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , 5236 huperbole ,

more 4707 spoudaioteros * {more} , 0197 akribesteron , 0243 allos , 0316 anagkaios , 0414 anektoteros , 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo , 2001 episucho , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , {4707 spoudaioteros } , 4708 spoudaioteros , 5228 huper , 5236 huperbole ,

more 4708 spoudaioteros * {more} , 0197 akribesteron , 0243 allos , 0316 anagkaios , 0414 anektoteros , 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo , 2001 episucho , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , {4708 spoudaioteros } , 5228 huper , 5236 huperbole ,

more 5228 huper * {more} , 0197 akribesteron , 0243 allos , 0316 anagkaios , 0414 anektoteros , 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo , 2001 episucho , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , {5228 huper } , 5236 huperbole ,

more 5236 huperbole * {more} , 0197 akribesteron , 0243 allos , 0316 anagkaios , 0414 anektoteros , 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo , 2001 episucho , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , {5236 huperbole } ,

moreover 1161 de * {moreover} , {1161 de } , 2089 eti , 2532 kai , 3063 loipon ,

moreover 2089 eti * {moreover} , 1161 de , {2089 eti } , 2532 kai , 3063 loipon ,

moreover 2532 kai * {moreover} , 1161 de , 2089 eti , {2532 kai } , 3063 loipon ,

moreover 3063 loipon * {moreover} , 1161 de , 2089 eti , 2532 kai , {3063 loipon } ,

sunomoreo 1421 dusermeneutos * hard , {1421 dusermeneutos } , 1422 duskolos , 1425 dusnoetos , 4642 skleros , 4927 {sunomoreo} ,

sunomoreo 1422 duskolos * hard , 1421 dusermeneutos , {1422 duskolos } , 1425 dusnoetos , 4642 skleros , 4927 {sunomoreo} ,

sunomoreo 1425 dusnoetos * hard , 1421 dusermeneutos , 1422 duskolos , {1425 dusnoetos } , 4642 skleros , 4927 {sunomoreo} ,

sunomoreo 2675 katartizo * joined , {2675 katartizo } , 2853 kollao , 4347 proskollao , 4801 suzeugnumi ,

4883 sunarmologeio , 4927 {sunomorieo} ,

sunomorieo 2853 kollao * joined , 2675 katartizo , {2853 kollao } , 4347 proskollao , 4801 suzeugnumi , 4883 sunarmologeio , 4927 {sunomorieo} ,

sunomorieo 4347 proskollao * joined , 2675 katartizo , 2853 kollao , {4347 proskollao } , 4801 suzeugnumi , 4883 sunarmologeio , 4927 {sunomorieo} ,

sunomorieo 4642 skleros * hard , 1421 dusermeneutos , 1422 duskolos , 1425 dusnoetos , {4642 skleros } , 4927 {sunomorieo} ,

sunomorieo 4801 suzeugnumi * joined , 2675 katartizo , 2853 kollao , 4347 proskollao , {4801 suzeugnumi } , 4883 sunarmologeio , 4927 {sunomorieo} ,

sunomorieo 4883 sunarmologeio * joined , 2675 katartizo , 2853 kollao , 4347 proskollao , 4801 suzeugnumi , {4883 sunarmologeio } , 4927 {sunomorieo} ,

sunomorieo 4927 sunomorieo * hard , 1421 dusermeneutos , 1422 duskolos , 1425 dusnoetos , 4642 skleros , {4927 {sunomorieo} } ,

sunomorieo 4927 sunomorieo * joined , 2675 katartizo , 2853 kollao , 4347 proskollao , 4801 suzeugnumi , 4883 sunarmologeio , {4927 {sunomorieo} } ,

sunomorieo 4927 {sunomorieo} * hard , 1421 dusermeneutos , 1422 duskolos , 1425 dusnoetos , 4642 skleros , {4927 sunomorieo } ,

sunomorieo 4927 {sunomorieo} * joined , 2675 katartizo , 2853 kollao , 4347 proskollao , 4801 suzeugnumi , 4883 sunarmologeio , {4927 sunomorieo } ,

timorieo 2849 kolazo * punished , {2849 kolazo } , 5097 {timorieo} , 5099 tino ,

timorieo 5097 timorieo * punished , 2849 kolazo , {5097 {timorieo} } , 5099 tino ,

timorieo 5097 {timorieo} * punished , 2849 kolazo , {5097 timorieo } , 5099 tino ,

timorieo 5099 tino * punished , 2849 kolazo , 5097 {timorieo} , {5099 tino } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* evermore , 0165 , 3842 ,

- evermore , 1755 , 5331 , 5703 , 5769 , 8548 ,

- furthermore , 0637 , 5750 ,

* furthermore , 1161 , 1534 , 3063 ,

* more , 0197 , 0243 , 0316 , 0414 , 1065 , 1308 , 1508 , 1833 , 2001 , 2089 , 2115 , 3122 , 3123 , 3185 , 3187 , 3370 , 3745 , 3761 , 3765 , 3844 , 4053 , 4054 , 4055 , 4056 , 4057 , 4119 , 4369 , 4707 , 4708 , 5228 , 5236 ,

- more , 0637 , 1058 , 1490 , 1521 , 1980 , 2351 , 3148 , 3254 , 3499 , 3513 , 3651 , 4480 , 4481 , 5674 , 5720 , 5736 , 5750 , 5922 , 5973 , 6105 , 6440 , 7138 , 7227 , 7230 , 7231 , 7235 , 7608 , 7725 , 8145 ,

- sycamore , 8256 ,

English Synonyms with Greek Strong's Number.

evermore - 0165 ages, course, end, eternal, ever, {evermore}, never, world, worlds,

evermore - 3842 always, always, ever, {evermore},

furthermore - 1161 also, even, {furthermore}, howbeit, moreover, nevertheless, now, or, other, partly, so, some, then, truly, wherefore, yea, yet,

furthermore - 1534 after, afterward, {furthermore}, then,

furthermore - 3063 besides, finally, {furthermore}, henceforth, moreover, now, remaineth, then,

more - 0197 {more}, perfect, perfectly,

more - 0243 another, {more}, one, other, others, otherwise, some,

more - 0316 {more}, near, necessary, necessity, needful,

more - 0414 {more}, tolerable,

more - 1065 doubtless, {more}, wherefore,

more - 1308 better, carry, differeth, down, driven, excellent, maketh, matter, {more}, published, value,

more - 1508 except, {more}, save, saving,

more - 1833 ask, enquire, {more}, search,

more - 2001 {more},

more - 2089 any, further, henceforth, hereafter, longer, {more}, moreover, still, thenceforth, yet,

more - 2115 cheerfully, {more},

more - 3122 all, chiefly, especially, {more}, most, specially,

more - 3123 better, far, great, {more}, much, rather,

more - 3185 {more},

more - 3187 greater, greatest, {more},

more - 3370 any, hereafter, longer, medes, {more}, no,

more - 3745 all, ever, great, how, inasmuch, many, {more}, much, those, what, whatsoever, wherewith, which, who,

more - 3761 even, {more}, much, neither, no, nor, same, so, then,

more - 3765 after, any, henceforth, {more}, no, now, yet,

more - 3844 above, against, among, at, before, contrary, friends, had, {more}, nigh, past, save, side, sight, than,

more - 4053 abundantly, advantage, beyond, exceedingly, highly, measure, {more}, superfluous, vehemently,

more - 4054 abundantly, deal, far, {more},

more - 4055 abundant, greater, {more}, overmuch,

more - 4056 abundant, abundantly, earnest, exceedingly, frequent, {more}, much, rather,

more - 4057 exceedingly, measure, {more},

more - 4119 greater, long, longer, many, {more}, most, part, very,

more - 4369 add, added, given, laid, {more}, proceeded, spoken,

more - 4707 forward, {more},

more - 4708 carefully, diligently, {more}, very,

more - 5228 above, behalf, beyond, exceeding, {more}, on, over, stead, than, toward, very,

more - 5236 abundance, beyond, exceeding, excellency, excellent, far, measure, {more},

moreover - 1161 also, even, furthermore, howbeit, {moreover}, nevertheless, now, or, other, partly, so, some, then, truly, wherefore, yea, yet,

moreover - 2089 any, further, henceforth, hereafter, longer, more, {moreover}, still, thenceforth, yet,

moreover - 2532 also, both, either, else, even, indeed, like, likewise, {moreover}, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet,

moreover - 3063 besides, finally, furthermore, henceforth, {moreover}, now, remaineth, then,

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English Concordance to the KJV Bible.

evermore , DEU_28_29,

evermore , 2SA_22_51,

evermore , 2KI_17_37,

evermore , 1CH_17_14,

evermore , PSA_16_11 , PSA_18_50 , PSA_37_27 , PSA_77_08 , PSA_86_12 , PSA_89_28 , PSA_89_52 ,
PSA_92_08 , PSA_105_04 , PSA_106_31 , PSA_113_02 , PSA_115_18 , PSA_121_08 , PSA_132_12 ,
PSA_133_03 ,

evermore , EZE_37_26 , EZE_37_28,

evermore , JOH_06_34,

evermore , 2CO_11_31,

evermore , 1TH_05_16,

evermore , HEB_07_28,

evermore , REV_01_18,

furthermore , EXO_04_06 ,

furthermore , DEU_04_21 , DEU_09_13,

furthermore , 1SA_26_10,

furthermore , 1CH_17_10 , 1CH_27_16 , 1CH_29_01 ,

furthermore , 2CH_04_09 ,

furthermore , JOB_34_01 ,

furthermore , EZE_08_06 , EZE_23_40,

furthermore , 2CO_02_12,

furthermore , 1TH_04_01 ,

more , GEN_03_01 , GEN_08_12 , GEN_08_21 , GEN_08_21 , GEN_09_11 , GEN_09_11 , GEN_09_15 ,
GEN_17_05 , GEN_29_30 , GEN_32_28 , GEN_34_19 , GEN_35_10 , GEN_36_07 , GEN_37_03 ,
GEN_37_04 , GEN_37_05 , GEN_37_08 , GEN_37_09 , GEN_38_26 , GEN_38_26 , GEN_44_23,

more , EXO_01_09 , EXO_01_12 , EXO_01_12 , EXO_05_07 , EXO_05_09 , EXO_08_29 , EXO_09_28 ,
EXO_09_29 , EXO_09_34 , EXO_10_28 , EXO_10_29 , EXO_11_01 , EXO_11_06 , EXO_14_13 ,
EXO_16_17 , EXO_30_15 , EXO_36_05 , EXO_36_06 ,

more , LEV_06_05 , LEV_11_42 , LEV_13_05 , LEV_13_33 , LEV_13_54 , LEV_17_07 , LEV_26_18 ,
LEV_26_21 , LEV_27_20,

more , NUM_03_46 , NUM_08_25 , NUM_18_05 , NUM_22_15 , NUM_22_15 , NUM_22_18 , NUM_22_19 ,
NUM_26_54 , NUM_33_54 , NUM_33_54,

more , DEU_01_11 , DEU_03_26 , DEU_05_22 , DEU_05_25 , DEU_07_07 , DEU_07_17 , DEU_10_16 ,
DEU_13_11 , DEU_17_13 , DEU_17_16 , DEU_18_16 , DEU_19_09 , DEU_19_20 , DEU_20_01 ,
DEU_28_68 , DEU_31_02 , DEU_31_27,

more , JOS_02_11 , JOS_05_01 , JOS_05_12 , JOS_07_12 , JOS_10_11 , JOS_23_13,

more , JUD_02_19 , JUD_08_28 , JUD_10_13 , JUD_13_21 , JUD_15_03 , JUD_16_30 , JUD_18_24,

more , RUT_01_11 , RUT_01_17 , RUT_03_10,

more , 1SA_01_18 , 1SA_02_03 , 1SA_03_17 , 1SA_07_13 , 1SA_14_30 , 1SA_14_44 , 1SA_15_35 ,
1SA_18_02 , 1SA_18_08 , 1SA_18_29 , 1SA_18_30 , 1SA_20_13 , 1SA_22_15 , 1SA_23_03 , 1SA_24_17 ,
1SA_25_22 , 1SA_25_36 , 1SA_26_21 , 1SA_27_01 , 1SA_27_04 , 1SA_28_15 , 1SA_30_04 ,

more , 2SA_02_28 , 2SA_02_28 , 2SA_03_09 , 2SA_03_35 , 2SA_04_11 , 2SA_05_13 , 2SA_06_22 ,
2SA_07_10 , 2SA_07_10 , 2SA_07_20 , 2SA_10_19 , 2SA_11_25 , 2SA_14_10 , 2SA_14_11 , 2SA_16_11 ,
2SA_18_08 , 2SA_19_13 , 2SA_19_28 , 2SA_19_29 , 2SA_19_35 , 2SA_19_43 , 2SA_20_06 , 2SA_21_17 ,
2SA_23_23,

more , 1KI_02_23 , 1KI_02_32 , 1KI_10_05 , 1KI_10_10 , 1KI_16_33 , 1KI_19_02 , 1KI_20_10,

more , 2KI_02_12 , 2KI_02_21 , 2KI_04_06 , 2KI_06_16 , 2KI_06_23 , 2KI_06_31 , 2KI_09_35 , 2KI_12_07
, 2KI_12_08 , 2KI_21_08 , 2KI_21_09 , 2KI_24_07 ,

more , 1CH_04_09 , 1CH_11_21 , 1CH_14_03 , 1CH_14_03 , 1CH_17_09 , 1CH_17_09 , 1CH_17_18 ,
1CH_19_19 , 1CH_21_03 , 1CH_23_26 , 1CH_24_04 ,

more , 2CH_09_04 , 2CH_10_11 , 2CH_15_19 , 2CH_20_25 , 2CH_25_09 , 2CH_28_13 , 2CH_28_22 ,
2CH_29_34 , 2CH_32_07 , 2CH_32_16 , 2CH_33_08 , 2CH_33_23 , 2CH_33_23 ,

more , EZR_07_20 ,

more , NEH_02_17 , NEH_13_18 , NEH_13_21 ,

more , EST_01_19 , EST_02_14 , EST_02_17 , EST_04_13 , EST_06_06 ,

more , JOB_03_21 , JOB_04_17 , JOB_04_17 , JOB_07_07 , JOB_07_08 , JOB_07_09 , JOB_07_10 ,
JOB_07_10 , JOB_14_12 , JOB_15_16 , JOB_20_09 , JOB_20_09 , JOB_23_12 , JOB_24_20 , JOB_32_15 ,
JOB_32_16 , JOB_34_19 , JOB_34_23 , JOB_34_31 , JOB_34_32 , JOB_35_02 , JOB_35_11 , JOB_41_08 ,
JOB_42_12 ,

more , PSA_04_07 , PSA_10_18 , PSA_19_10 , PSA_39_13 , PSA_40_05 , PSA_40_12 , PSA_41_08 ,
PSA_52_03 , PSA_69_04 , PSA_71_14 , PSA_71_14 , PSA_73_07 , PSA_74_09 , PSA_76_04 , PSA_77_07 ,
PSA_78_17 , PSA_83_04 , PSA_87_02 , PSA_88_05 , PSA_103_16 , PSA_104_35 , PSA_115_14 ,
PSA_115_14 , PSA_119_99 , PSA_119_100 , PSA_130_06 , PSA_130_06 , PSA_139_18 ,

more , PRO_03_15 , PRO_04_18 , PRO_04_18 , PRO_10_25 , PRO_11_24 , PRO_11_31 , PRO_12_26 ,
PRO_15_11 , PRO_17_10 , PRO_19_07 , PRO_21_03 , PRO_21_27 , PRO_26_12 , PRO_28_23 ,
PRO_29_20 , PRO_30_02 , PRO_31_07 ,

more , ECC_01_16 , ECC_02_09 , ECC_02_15 , ECC_02_16 , ECC_02_25 , ECC_04_02 , ECC_04_13 ,
ECC_05_01 , ECC_06_05 , ECC_06_08 , ECC_07_19 , ECC_07_26 , ECC_09_05 , ECC_09_06 ,
ECC_09_17 , ECC_10_10 ,

more , SON_01_04 , SON_05_09 , SON_05_09 ,

more , ISA_01_05 , ISA_01_05 , ISA_01_05 , ISA_01_13 , ISA_02_04 , ISA_05_04 , ISA_09_01 , ISA_10_20
, ISA_13_12 , ISA_15_09 , ISA_19_07 , ISA_23_10 , ISA_23_12 , ISA_26_21 , ISA_30_19 , ISA_30_20 ,
ISA_32_05 , ISA_38_11 , ISA_47_01 , ISA_47_05 , ISA_51_22 , ISA_52_01 , ISA_52_14 , ISA_52_14 ,
ISA_54_01 , ISA_54_04 , ISA_54_09 , ISA_56_12 , ISA_60_18 , ISA_60_19 , ISA_60_20 , ISA_62_04 ,
ISA_62_04 , ISA_62_08 , ISA_65_19 , ISA_65_20 ,

more , JER_02_31 , JER_03_11 , JER_03_16 , JER_03_16 , JER_03_17 , JER_07_32 , JER_10_20 ,
JER_11_19 , JER_16_14 , JER_19_06 , JER_20_09 , JER_22_10 , JER_22_11 , JER_22_12 , JER_22_30 ,
JER_23_04 , JER_23_07 , JER_23_36 , JER_25_27 , JER_30_08 , JER_31_12 , JER_31_29 , JER_31_34 ,
JER_31_34 , JER_31_40 , JER_33_24 , JER_34_10 , JER_38_09 , JER_42_18 , JER_44_26 , JER_46_23 ,
JER_48_02 , JER_49_07 , JER_50_39 , JER_51_44 ,

more , LAM_02_09 , LAM_04_07 , LAM_04_15 , LAM_04_16 , LAM_04_22 ,

more , EZE_05_06 , EZE_05_06 , EZE_05_07 , EZE_05_09 , EZE_06_14 , EZE_12_23 , EZE_12_24 ,
EZE_12_25 , EZE_12_28 , EZE_13_15 , EZE_13_21 , EZE_13_23 , EZE_14_11 , EZE_14_11 , EZE_14_21 ,
EZE_15_02 , EZE_16_41 , EZE_16_42 , EZE_16_47 , EZE_16_51 , EZE_16_52 , EZE_16_52 , EZE_16_63 ,
EZE_18_03 , EZE_19_09 , EZE_20_39 , EZE_21_05 , EZE_21_13 , EZE_21_27 , EZE_21_32 , EZE_23_11 ,
EZE_23_11 , EZE_23_27 , EZE_24_13 , EZE_24_27 , EZE_26_13 , EZE_26_14 , EZE_26_21 , EZE_27_36 ,
EZE_28_19 , EZE_28_24 , EZE_29_15 , EZE_29_15 , EZE_29_16 , EZE_30_13 , EZE_32_13 , EZE_33_22
, EZE_34_10 , EZE_34_22 , EZE_34_28 , EZE_34_29 , EZE_34_29 , EZE_36_12 , EZE_36_14 , EZE_36_14
, EZE_36_15 , EZE_36_15 , EZE_36_15 , EZE_36_30 , EZE_37_22 , EZE_37_22 , EZE_37_23 , EZE_39_07

, EZE_39_28 , EZE_39_29 , EZE_42_06 , EZE_43_07 , EZE_45_08 ,

more , DAN_02_30 , DAN_03_19 , DAN_07_20 , DAN_11_08 ,

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One Word English Phrase Index to the KJV Bible.

evermore 1Ch_17_14 # But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

evermore 1Th_05_16 # Rejoice evermore.

evermore 2Co_11_31 # The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

evermore 2Ki_17_37 # And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods.

evermore 2Sa_22_51 # [He is] the tower of salvation for his king: and showeth mercy to his anointed, unto David, and to his seed for evermore.

evermore Deu_28_29 # And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].

evermore Eze_37_26 # Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

evermore Eze_37_28 # And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

evermore Heb_07_28 # For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

evermore Joh_06_34 # Then said they unto him, Lord, evermore give us this bread.

evermore Psa_105_04 # Seek the LORD, and his strength: seek his face evermore.

evermore Psa_106_31 # And that was counted unto him for righteousness unto all generations for evermore.

evermore Psa_113_02 # Blessed be the name of the LORD from this time forth and for evermore.

evermore Psa_115_18 # But we will bless the LORD from this time forth and for evermore. Praise the LORD.

evermore Psa_121_08 # The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

evermore Psa_132_12 # If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

evermore Psa_133_03 # As the dew of Hermon, [and as the dew] that descended upon the mountains of Zion: for there the LORD commanded the blessing, [even] life for evermore.

evermore Psa_16_11 # Thou wilt show me the path of life: in thy presence [is] fulness of joy; at thy right hand [there are] pleasures for evermore.

evermore Psa_18_50 # Great deliverance giveth he to his king; and showeth mercy to his anointed, to David, and to his seed for evermore.

evermore Psa_37_27 # Depart from evil, and do good; and dwell for evermore.

evermore Psa_77_08 # Is his mercy clean gone for ever? doth [his] promise fail for evermore?

evermore Psa_86_12 # I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.

evermore Psa_89_28 # My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

evermore Psa_89_52 # Blessed [be] the LORD for evermore. Amen, and Amen.

evermore Psa_92_08 # But thou, LORD, [art most] high for evermore.

evermore Rev_01_18 # I [am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Furthermore 1Ch_17_10 # And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.

Furthermore 1Ch_27_16 # Furthermore over the tribes of Israel: the ruler of the Reubenites [was] Eliezer the son of Zichri: of the Simeonites, Shephatiah the son of Maachah:

Furthermore 1Ch_29_01 # Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.

furthermore 1Sa_26_10 # David said furthermore, [As] the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

Furthermore 1Th_04_01 # Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

Furthermore 2Ch_04_09 # Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

Furthermore 2Co_02_12 # Furthermore, when I came to Troas to [preach] Christ's gospel, and a door was opened unto me of the Lord,

Furthermore Deu_04_21 # Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

Furthermore Deu_09_13 # Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it [is] a stiffnecked people:

furthermore Exo_04_06 # And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.

furthermore Eze_08_06 # He said furthermore unto me, Son of man, seest thou what they do? [even] the

great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

furthermore Eze_23_40 # And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

Furthermore Heb_12_09 # Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Furthermore Job_34_01 # Furthermore Elihu answered and said,

more 1Ch_04_09 # And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

more 1Ch_11_21 # Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

more 1Ch_14_03 # And David took more wives at Jerusalem: and David begat more sons and daughters.

more 1Ch_14_03 # And David took more wives at Jerusalem: and David begat more sons and daughters.

more 1Ch_17_09 # Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

more 1Ch_17_09 # Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

more 1Ch_17_18 # What can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.

more 1Ch_19_19 # And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

more 1Ch_21_03 # And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

more 1Ch_23_26 # And also unto the Levites; they shall no [more] carry the tabernacle, nor any vessels of it for the service thereof.

more 1Ch_24_04 # And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

more 1Co_06_03 # Know ye not that we shall judge angels? how much more things that pertain to this life?

more 1Co_09_19 # For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

more 1Co_12_22 # Nay, much more those members of the body, which seem to be more feeble, are necessary:

more 1Co_12_22 # Nay, much more those members of the body, which seem to be more feeble, are necessary:

more 1Co_12_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

more 1Co_12_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

more 1Co_12_24 # For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

more 1Co_12_31 # But covet earnestly the best gifts: and yet show I unto you a more excellent way.

more 1Co_14_18 # I thank my God, I speak with tongues more than ye all:

more 1Co_15_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

more 1Ki_02_23 # Then king Solomon sware by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.

more 1Ki_02_32 # And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

more 1Ki_10_05 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

more 1Ki_10_10 # And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

more 1Ki_16_33 # And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him.

more 1Ki_19_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

more 1Ki_20_10 # And Benhadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

more 1Pe_01_07 # That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

more 1Sa_01_18 # And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].

more 1Sa_02_03 # Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

more 1Sa_03_17 # And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

more 1Sa_07_13 # So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.

more 1Sa_14_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

more 1Sa_14_44 # And Saul answered, God do so and more also: for thou shalt surely die, Jonathan.

more 1Sa_15_35 # And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

more 1Sa_18_02 # And Saul took him that day, and would let him go no more home to his father's house.

more 1Sa_18_08 # And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

more 1Sa_18_29 # And Saul was yet the more afraid of David; and Saul became David's enemy continually.

more 1Sa_18_30 # Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

more 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

more 1Sa_22_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

more 1Sa_23_03 # And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?

more 1Sa_24_17 # And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

more 1Sa_25_22 # So and more also do God unto the enemies of David, if I leave of all that [pertain] to him by the morning light any that pisseth against the wall.

more 1Sa_25_36 # And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.

more 1Sa_26_21 # Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

more 1Sa_27_01 # And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

more 1Sa_27_04 # And it was told Saul that David was fled to Gath: and he sought no more again for him.

more 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

more 1Sa_30_04 # Then David and the people that [were] with him lifted up their voice and wept, until they had no more power to weep.

more 1Th_02_17 # But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

more 1Th_04_01 # Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

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more 1Th_04_10 # And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

more 1Th_04_10 # And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

more 2Ch_09_04 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

more 2Ch_10_11 # For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.

more 2Ch_15_19 # And there was no [more] war unto the five and thirtieth year of the reign of Asa.

more 2Ch_20_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

more 2Ch_25_09 # And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

more 2Ch_28_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

more 2Ch_28_22 # And in the time of his distress did he trespass yet more against the LORD: this [is that] king Ahaz.

more 2Ch_29_34 # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

more 2Ch_32_07 # Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there be] more with us than with him:

more 2Ch_32_16 # And his servants spake yet [more] against the LORD God, and against his servant Hezekiah.

more 2Ch_33_08 # Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

more 2Ch_33_23 # And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more.

more 2Ch_33_23 # And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more.

more 2Co_01_12 # For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

more 2Co_02_04 # For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

more 2Co_03_09 # For if the ministration of condemnation [be] glory, much more doth the ministration of righteousness exceed in glory.

more 2Co_03_11 # For if that which is done away [was] glorious, much more that which remaineth [is] glorious.

more 2Co_04_17 # For our light affliction, which is but for a moment, worketh for us a far more exceeding [and] eternal weight of glory;

more 2Co_05_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

more 2Co_07_07 # And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

more 2Co_07_13 # Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

more 2Co_07_15 # And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

more 2Co_08_17 # For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.

more 2Co_08_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

more 2Co_10_08 # For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

more 2Co_11_23 # Are they ministers of Christ? [I speak as a fool] I [am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

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more 2Co_12_15 # And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

more 2Ki_02_12 # And Elisha saw [it], and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

more 2Ki_02_21 # And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

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more 2Ki_04_06 # And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed.

more 2Ki_06_16 # And he answered, Fear not: for they that [be] with us [are] more than they that [be] with them.

more 2Ki_06_23 # And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

more 2Ki_06_31 # Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

more 2Ki_09_35 # And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of [her] hands.

more 2Ki_12_07 # Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.

more 2Ki_12_08 # And the priests consented to receive no [more] money of the people, neither to repair the breaches of the house.

more 2Ki_21_08 # Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

more 2Ki_21_09 # But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

more 2Ki_24_07 # And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

more 2Pe_01_19 # We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

more 2Sa_02_28 # So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

more 2Sa_02_28 # So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

more 2Sa_03_09 # So do God to Abner, and more also, except, as the LORD hath sworn to David, even so I do to him;

more 2Sa_03_35 # And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

more 2Sa_04_11 # How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

more 2Sa_05_13 # And David took [him] more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

more 2Sa_06_22 # And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

more 2Sa_07_10 # Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

more 2Sa_07_10 # Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

more 2Sa_07_20 # And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.

more 2Sa_10_19 # And when all the kings [that were] servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

more 2Sa_11_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

more 2Sa_14_10 # And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

more 2Sa_14_11 # Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

more 2Sa_16_11 # And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

more 2Sa_18_08 # For the battle was there scattered over the face of all the country: and the wood

devoured more people that day than the sword devoured.

more 2Sa_19_13 # And say ye to Amasa, [Art] thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.

more 2Sa_19_28 # For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

more 2Sa_19_29 # And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

more 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

more 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

more 2Sa_20_06 # And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

more 2Sa_21_17 # But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

more 2Sa_23_23 # He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

more 2Ti_02_16 # But shun profane [and] vain babblings: for they will increase unto more ungodliness.

more 2Ti_03_04 # Traitors, heady, highminded, lovers of pleasures more than lovers of God;

more Act_04_19 # But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

more Act_05_14 # And believers were the more added to the Lord, multitudes both of men and women.]

more Act_08_39 # And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

more Act_09_22 # But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

more Act_13_34 # And as concerning that he raised him up from the dead, [now] no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

more Act_17_11 # These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

more Act_18_26 # And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.

more Act_19_32 # Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

more Act_20_25 # And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

more Act_20_35 # I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

more Act_20_38 # Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

more Act_22_02 # [And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,]

more Act_23_13 # And they were more than forty which had made this conspiracy.

more Act_23_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

more Act_23_20 # And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

more Act_23_21 # But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

more Act_24_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

more Act_24_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

more Act_25_06 # And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

more Act_27_11 # Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

more Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

more Amo_05_02 # The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; [there is] none to raise her up.

more Amo_07_08 # And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

more Amo_07_13 # But prophesy not again any more at Bethel: for it [is] the king's chapel, and it [is] the

king's court.

more Amo_08_02 # And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

more Amo_09_15 # And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

more Dan_02_30 # But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

more Dan_03_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

more Dan_07_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

more Dan_11_08 # And shall also carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] years than the king of the north.

more Deu_01_11 # [The LORD God of your fathers make you a thousand times so many more as ye [are], and bless you, as he hath promised you!]

more Deu_03_26 # But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

more Deu_05_22 # These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

more Deu_05_25 # Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

more Deu_07_07 # The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:

more Deu_07_17 # If thou shalt say in thine heart, These nations [are] more than I; how can I dispossess them?

more Deu_10_16 # Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

more Deu_13_11 # And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

more Deu_17_13 # And all the people shall hear, and fear, and do no more presumptuously.

more Deu_17_16 # But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

more Deu_18_16 # According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire

any more, that I die not.

more Deu_19_09 # If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

more Deu_19_20 # And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

more Deu_20_01 # When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.

more Deu_28_68 # And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

more Deu_31_02 # And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

more Deu_31_27 # For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

more Ecc_01_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

more Ecc_02_09 # So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

more Ecc_02_15 # Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.

more Ecc_02_16 # For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

more Ecc_02_25 # For who can eat, or who else can hasten [hereunto], more than I?

more Ecc_04_02 # Wherefore I praised the dead which are already dead more than the living which are yet alive.

more Ecc_04_13 # Better [is] a poor and a wise child than an old and foolish king, who will no more be admonished.

more Ecc_05_01 # Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

more Ecc_06_05 # Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

more Ecc_06_08 # For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

more Ecc_07_19 # Wisdom strengtheneth the wise more than ten mighty [men] which are in the city.

more Ecc_07_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

more Ecc_09_05 # For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

more Ecc_09_06 # Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.

more Ecc_09_17 # The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools.

more Ecc_10_10 # If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.

more Eph_02_19 # Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

more Eph_04_14 # That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

more Eph_04_28 # Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

more Est_01_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

more Est_02_14 # In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

more Est_02_17 # And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

more Est_04_13 # Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

more Est_06_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

more Exo_01_09 # And he said unto his people, Behold, the people of the children of Israel [are] more and mightier than we:

more Exo_01_12 # But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

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more Exo_05_07 # Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

more Exo_05_09 # Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

more Exo_08_29 # And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

more Exo_09_28 # Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

more Exo_09_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

more Exo_09_34 # And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

more Exo_10_28 # And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.

more Exo_10_29 # And Moses said, Thou hast spoken well, I will see thy face again no more.

more Exo_11_01 # And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

more Exo_11_06 # And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

more Exo_14_13 # And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

more Exo_16_17 # And the children of Israel did so, and gathered, some more, some less.

more Exo_30_15 # The rich shall not give more, and the poor shall not give less than half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls.

more Exo_36_05 # And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

more Exo_36_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

more Eze_05_06 # And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

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more Eze_05_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have

done according to the judgments of the nations that [are] round about you;

more Eze_05_09 # And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

more Eze_06_14 # So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.

more Eze_12_23 # Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

more Eze_12_24 # For there shall be no more any vain vision nor flattering divination within the house of Israel.

more Eze_12_25 # For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

more Eze_12_28 # Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

more Eze_13_15 # Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it;

more Eze_13_21 # Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I [am] the LORD.

more Eze_13_23 # Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

more Eze_14_11 # That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

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more Eze_14_21 # For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

more Eze_15_02 # Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?

more Eze_16_41 # And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

more Eze_16_42 # So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

more Eze_16_47 # Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

more Eze_16_51 # Neither hath Samaria committed half of thy sins; but thou hast multiplied thine

abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

more Eze_16_52 # Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

more Eze_16_52 # Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

more Eze_16_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

more Eze_18_03 # [As] I live, saith the Lord GOD, ye shall not have [occasion] any more to use this proverb in Israel.

more Eze_19_09 # And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

more Eze_20_39 # As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

more Eze_21_05 # That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

more Eze_21_13 # Because [it is] a trial, and what if [the sword] condemn even the rod? it shall be no [more], saith the Lord GOD.

more Eze_21_27 # I will overturn, overturn, overturn, it: and it shall be no [more], until he come whose right it is; and I will give it [him].

more Eze_21_32 # Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no [more] remembered: for I the LORD have spoken [it].

more Eze_23_11 # And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms.

more Eze_23_11 # And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms.

more Eze_23_27 # Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

more Eze_24_13 # In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

more Eze_24_27 # In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.

more Eze_26_13 # And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.

more Eze_26_14 # And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.

more Eze_26_21 # I will make thee a terror, and thou [shalt be] no [more]: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

more Eze_27_36 # The merchants among the people shall hiss at thee; thou shalt be a terror, and never [shalt be] any more.

more Eze_28_19 # All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.

more Eze_28_24 # And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.

more Eze_29_15 # It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

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more Eze_29_16 # And it shall be no more the confidence of the house of Israel, which bringeth [their] iniquity to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD.

more Eze_30_13 # Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

more Eze_32_13 # I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

more Eze_33_22 # Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

more Eze_34_10 # Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

more Eze_34_22 # Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.

more Eze_34_28 # And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make [them] afraid.

more Eze_34_29 # And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

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more Eze_36_12 # Yea, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].

more Eze_36_14 # Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD.

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more Eze_36_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

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more Eze_36_30 # And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

more Eze_37_22 # And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

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more Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

more Eze_39_07 # So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

more Eze_39_28 # Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

more Eze_39_29 # Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

more Eze_42_06 # For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.

more Eze_43_07 # And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.

more Eze_45_08 # In the land shall be his possession in Israel: and my princes shall no more oppress my people; and [the rest of] the land shall they give to the house of Israel according to their tribes.

more Ezr_07_20 # And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.

more Gal_01_14 # And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

more Gal_03_18 # For if the inheritance [be] of the law, [it is] no more of promise: but God gave [it] to Abraham by promise.

more Gal_04_07 # Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

more Gal_04_27 # For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

more Gen_03_01 # Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

more Gen_08_12 # And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

more Gen_08_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

more Gen_08_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

more Gen_09_11 # And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

more Gen_09_11 # And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

more Gen_09_15 # And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

more Gen_17_05 # Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

more Gen_29_30 # And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

more Gen_32_28 # And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

more Gen_34_19 # And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

more Gen_35_10 # And God said unto him, Thy name [is] Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

more Gen_36_07 # For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

more Gen_37_03 # Now Israel loved Joseph more than all his children, because he [was] the son of his old

age: and he made him a coat of [many] colours.

more Gen_37_04 # And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

more Gen_37_05 # And Joseph dreamed a dream, and he told [it] his brethren: and they hated him yet the more.

more Gen_37_08 # And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

more Gen_37_09 # And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

more Gen_38_26 # And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

more Gen_38_26 # And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

more Gen_44_23 # And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more.

more Hab_01_08 # Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

more Hab_01_13 # [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

more Heb_01_04 # Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

more Heb_02_01 # Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let [them] slip.

more Heb_03_03 # For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

more Heb_03_03 # For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

more Heb_06_17 # Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:

more Heb_07_15 # And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

more Heb_08_06 # But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

more Heb_08_12 # For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

more Heb_09_11 # But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

more Heb_09_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

more Heb_10_02 # For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

more Heb_10_17 # And their sins and iniquities will I remember no more.

more Heb_10_18 # Now where remission of these [is, there is] no more offering for sin.

more Heb_10_25 # Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

more Heb_10_26 # For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

more Heb_11_04 # By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

more Heb_11_32 # And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

more Heb_12_19 # And the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that the word should not be spoken to them any more:

more Heb_12_25 # See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more [shall not] we [escape], if we turn away from him that [speaketh] from heaven:

more Heb_12_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

more Heb_12_27 # And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

more Hos_01_06 # And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

more Hos_02_16 # And it shall be at that day, saith the LORD, [that] thou shalt call me Ishi; and shalt call me no more Baali.

more Hos_02_17 # For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

more Hos_06_06 # For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

more Hos_09_15 # All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes [are] revolvers.

more Hos_13_02 # And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

more Hos_13_02 # And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

more Hos_14_03 # Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.

more Hos_14_08 # Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found.

more Isa_01_05 # Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

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more Isa_01_05 # Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

more Isa_01_13 # Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

more Isa_02_04 # And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

more Isa_05_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

more Isa_09_01 # Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

more Isa_10_20 # And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

more Isa_13_12 # I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

more Isa_15_09 # For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

more Isa_19_07 # The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

more Isa_23_10 # Pass through thy land as a river, O daughter of Tarshish: [there is] no more strength.

more Isa_23_12 # And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

more Isa_26_21 # For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

more Isa_30_19 # For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

more Isa_30_20 # And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

more Isa_32_05 # The vile person shall be no more called liberal, nor the churl said [to be] bountiful.

more Isa_38_11 # I said, I shall not see the LORD, [even] the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world.

more Isa_47_01 # Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

more Isa_47_05 # Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

more Isa_51_22 # Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

more Isa_52_01 # Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

more Isa_52_14 # As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men:

more Isa_52_14 # As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men:

more Isa_54_01 # Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.

more Isa_54_04 # Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

more Isa_54_09 # For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

more Isa_56_12 # Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.

more Isa_60_18 # Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

more Isa_60_19 # The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

more Isa_60_20 # Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

more Isa_62_04 # Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and

thy land shall be married.

more Isa_62_04 # Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

more Isa_62_08 # The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

more Isa_65_19 # And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

more Isa_65_20 # There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

more Jam_04_06 # But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

more Jer_02_31 # O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

more Jer_03_11 # And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah.

more Jer_03_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

more Jer_03_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

more Jer_03_17 # At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

more Jer_07_32 # Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

more Jer_10_20 # My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

more Jer_11_19 # But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

more Jer_16_14 # Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

more Jer_19_06 # Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

more Jer_20_09 # Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

more Jer_22_10 # Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country.

more Jer_22_11 # For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

more Jer_22_12 # But he shall die in the place whither they have led him captive, and shall see this land no more.

more Jer_22_30 # Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

more Jer_23_04 # And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

more Jer_23_07 # Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

more Jer_23_36 # And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

more Jer_25_27 # Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

more Jer_30_08 # For it shall come to pass in that day, saith the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

more Jer_31_12 # Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

more Jer_31_29 # In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

more Jer_31_34 # And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

more Jer_31_34 # And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

more Jer_31_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

more Jer_33_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

more Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

more Jer_38_09 # My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

more Jer_42_18 # For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

more Jer_44_26 # Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

more Jer_46_23 # They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

more Jer_48_02 # [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

more Jer_49_07 # Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

more Jer_50_39 # Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell [there], and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

more Jer_51_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

more Job_03_21 # Which long for death, but it [cometh] not; and dig for it more than for hid treasures;

more Job_04_17 # Shall mortal man be more just than God? shall a man be more pure than his maker?

more Job_04_17 # Shall mortal man be more just than God? shall a man be more pure than his maker?

more Job_07_07 # O remember that my life [is] wind: mine eye shall no more see good.

more Job_07_08 # The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.

more Job_07_09 # [As] the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no [more].

more Job_07_10 # He shall return no more to his house, neither shall his place know him any more.

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more Job_14_12 # So man lieth down, and riseth not: till the heavens [be] no more, they shall not awake,

nor be raised out of their sleep.

more Job_15_16 # How much more abominable and filthy [is] man, which drinketh iniquity like water?

more Job_20_09 # The eye also [which] saw him shall [see him] no more; neither shall his place any more behold him.

more Job_20_09 # The eye also [which] saw him shall [see him] no more; neither shall his place any more behold him.

more Job_23_12 # Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].

more Job_24_20 # The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.

more Job_32_15 # They were amazed, they answered no more: they left off speaking.

more Job_32_16 # When I had waited, [for they spake not, but stood still, [and] answered no more;]

more Job_34_19 # [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

more Job_34_23 # For he will not lay upon man more [than right]; that he should enter into judgment with God.

more Job_34_31 # Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:

more Job_34_32 # [That which] I see not teach thou me: if I have done iniquity, I will do no more.

more Job_35_02 # Thinkest thou this to be right, [that] thou saidst, My righteousness [is] more than God's?

more Job_35_11 # Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

more Job_41_08 # Lay thine hand upon him, remember the battle, do no more.

more Job_42_12 # So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

more Joe_02_02 # A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

more Joe_02_19 # Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

more Joe_03_17 # So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

more Joh_04_01 # When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

more Joh_04_41 # And many more believed because of his own word;

more Joh_05_14 # Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

more Joh_05_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

more Joh_06_66 # From that [time] many of his disciples went back, and walked no more with him.

more Joh_07_31 # And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?

more Joh_08_11 # She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

more Joh_10_10 # The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly.

more Joh_11_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

more Joh_12_43 # For they loved the praise of men more than the praise of God.

more Joh_14_19 # Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

more Joh_15_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

more Joh_15_04 # Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

more Joh_16_10 # Of righteousness, because I go to my Father, and ye see me no more;

more Joh_16_21 # A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

more Joh_16_25 # These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.

more Joh_17_11 # And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

more Joh_19_08 # When Pilate therefore heard that saying, he was the more afraid;

more Joh_21_15 # So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

more Jon_04_11 # And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

more Jos_02_11 # And as soon as we had heard [these things], our hearts did melt, neither did there remain

any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

more Jos_05_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

more Jos_05_12 # And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

more Jos_07_12 # Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

more Jos_10_11 # And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.

more Jos_23_13 # Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

more Jud_02_19 # And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

more Jud_08_28 # Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

more Jud_10_13 # Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more.

more Jud_13_21 # But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he [was] an angel of the LORD.

more Jud_15_03 # And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

more Jud_16_30 # And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.

more Jud_18_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

more Lam_02_09 # Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

more Lam_04_07 # Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:

more Lam_04_15 # They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

more Lam_04_16 # The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

more Lam_04_22 # The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

more Lev_06_05 # Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

more Lev_11_42 # Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

more Lev_13_05 # And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:

more Lev_13_33 # He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days more:

more Lev_13_54 # Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more:

more Lev_17_07 # And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

more Lev_26_18 # And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

more Lev_26_21 # And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

more Lev_27_20 # And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

more Luk_03_13 # And he said unto them, Exact no more than that which is appointed you.

more Luk_05_15 # But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

more Luk_07_26 # But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

more Luk_09_13 # But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

more Luk_10_12 # But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

more Luk_10_14 # But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

more Luk_10_35 # And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

more Luk_11_13 # If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

more Luk_11_26 # Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

more Luk_12_04 # And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

more Luk_12_07 # But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

more Luk_12_23 # The life is more than meat, and the body [is more] than raiment.

more Luk_12_23 # The life is more than meat, and the body [is more] than raiment.

more Luk_12_24 # Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

more Luk_12_28 # If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more [will he clothe] you, O ye of little faith?

more Luk_12_48 # But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

more Luk_14_08 # When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

more Luk_15_07 # I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

more Luk_15_19 # And am no more worthy to be called thy son: make me as one of thy hired servants.

more Luk_15_21 # And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

more Luk_18_30 # Who shall not receive manifold more in this present time, and in the world to come life everlasting.

more Luk_18_39 # And they which went before rebuked him, that he should hold his peace: but he cried so much the more, [Thou] son of David, have mercy on me.

more Luk_20_36 # Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

more Luk_21_03 # And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:

more Luk_22_16 # For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

more Luk_22_44 # And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

more Luk_23_05 # And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

more Mal_02_13 # And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

more Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

more Mar_04_24 # And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

more Mar_06_11 # And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

more Mar_07_12 # And ye suffer him no more to do ought for his father or his mother;

more Mar_07_36 # And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];

more Mar_07_36 # And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];

more Mar_08_14 # Now [the disciples] had forgotten to take bread, neither had they in the ship with them more than one loaf.

more Mar_09_08 # And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

more Mar_09_25 # When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

more Mar_10_08 # And they twain shall be one flesh: so then they are no more twain, but one flesh.

more Mar_10_48 # And many charged him that he should hold his peace: but he cried the more a great deal, [Thou] son of David, have mercy on me.

more Mar_12_33 # And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

more Mar_12_43 # And he called [unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

more Mar_14_05 # For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

more Mar_14_25 # Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

more Mar_14_31 # But he spake the more vehemently, If I should die with thee, I will not deny thee in any

wise. Likewise also said they all.

more Mar_15_14 # Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

more Mat_05_37 # But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

more Mat_05_47 # And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?

more Mat_06_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

more Mat_06_30 # Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not much more [clothe] you, O ye of little faith?

more Mat_07_11 # If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

more Mat_10_15 # Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrhah in the day of judgment, than for that city.

more Mat_10_25 # It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they call] them of his household?

more Mat_10_31 # Fear ye not therefore, ye are of more value than many sparrows.

more Mat_10_37 # He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

more Mat_10_37 # He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

more Mat_11_09 # But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

more Mat_11_22 # But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

more Mat_11_24 # But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

more Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

more Mat_13_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

more Mat_18_13 # And if so be that he find it, verily I say unto you, he rejoiceth more of that [sheep], than of the ninety and nine which went not astray.

more Mat_18_16 # But if he will not hear [thee, then] take with thee one or two more, that in the mouth of

two or three witnesses every word may be established.

more Mat_19_06 # Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

more Mat_20_10 # But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

more Mat_20_31 # And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] son of David.

more Mat_21_36 # Again, he sent other servants more than the first: and they did unto them likewise.

more Mat_22_46 # And no man was able to answer him a word, neither durst any [man] from that day forth ask him any more [questions].

more Mat_23_15 # Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

more Mat_25_20 # And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

more Mat_26_53 # Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

more Mat_27_23 # And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

more Mic_04_03 # And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

more Mic_05_12 # And I will cut off witchcrafts out of thine hand; and thou shalt have no [more] soothsayers:

more Mic_05_13 # Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

more Nah_01_12 # Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

more Nah_01_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

more Nah_01_15 # Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

more Nah_02_13 # Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

more Neh_02_17 # Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no

more a reproach.

more Neh_13_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

more Neh_13_21 # Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

more Num_03_46 # And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;

more Num_08_25 # And from the age of fifty years they shall cease waiting upon the service [thereof], and shall serve no more:

more Num_18_05 # And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.

more Num_22_15 # And Balak sent yet again princes, more, and more honourable than they.

more Num_22_15 # And Balak sent yet again princes, more, and more honourable than they.

more Num_22_18 # And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

more Num_22_19 # Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.

more Num_26_54 # To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

more Num_33_54 # And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

more Num_33_54 # And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

more Phm_01_16 # Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

more Phm_01_21 # Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

more Php_01_09 # And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;

more Php_01_09 # And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;

more Php_01_14 # And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

more Php_01_24 # Nevertheless to abide in the flesh [is] more needful for you.

more Php_01_26 # That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

more Php_02_12 # Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

more Php_02_28 # I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

more Php_03_04 # Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

more Pro_03_15 # She [is] more precious than rubies: and all the things thou canst desire are not to be compared unto her.

more Pro_04_18 # But the path of the just [is] as the shining light, that shineth more and more unto the perfect day.

more Pro_04_18 # But the path of the just [is] as the shining light, that shineth more and more unto the perfect day.

more Pro_10_25 # As the whirlwind passeth, so [is] the wicked no [more]: but the righteous [is] an everlasting foundation.

more Pro_11_24 # There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty.

more Pro_11_31 # Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

more Pro_12_26 # The righteous [is] more excellent than his neighbour: but the way of the wicked seduceth them.

more Pro_15_11 # Hell and destruction [are] before the LORD: how much more then the hearts of the children of men?

more Pro_17_10 # A reproof entereth more into a wise man than an hundred stripes into a fool.

more Pro_19_07 # All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

more Pro_21_03 # To do justice and judgment [is] more acceptable to the LORD than sacrifice.

more Pro_21_27 # The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

more Pro_26_12 # Seest thou a man wise in his own conceit? [there is] more hope of a fool than of him.

more Pro_28_23 # He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

more Pro_29_20 # Seest thou a man [that is] hasty in his words? [there is] more hope of a fool than of him.

more Pro_30_02 # Surely I [am] more brutish than [any] man, and have not the understanding of a man.

more Pro_31_07 # Let him drink, and forget his poverty, and remember his misery no more.

more Psa_04_07 # Thou hast put gladness in my heart, more than in the time [that] their corn and their wine increased.

more Psa_103_16 # For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

more Psa_104_35 # Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

more Psa_10_18 # To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

more Psa_115_14 # The LORD shall increase you more and more, you and your children.

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more Psa_119_100 # I understand more than the ancients, because I keep thy precepts.

more Psa_119_99 # I have more understanding than all my teachers: for thy testimonies [are] my meditation.

more Psa_130_06 # My soul [waiteth] for the Lord more than they that watch for the morning: [I say, more than] they that watch for the morning.

more Psa_130_06 # My soul [waiteth] for the Lord more than they that watch for the morning: [I say, more than] they that watch for the morning.

more Psa_139_18 # [If] I should count them, they are more in number than the sand: when I awake, I am still with thee.

More Psa_19_10 # More to be desired [are they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

more Psa_39_13 # O spare me, that I may recover strength, before I go hence, and be no more.

more Psa_40_05 # Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

more Psa_40_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

more Psa_41_08 # An evil disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.

more Psa_52_03 # Thou lovest evil more than good; [and] lying rather than to speak righteousness. Selah.

more Psa_69_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

more Psa_71_14 # But I will hope continually, and will yet praise thee more and more.

more Psa_71_14 # But I will hope continually, and will yet praise thee more and more.

more Psa_73_07 # Their eyes stand out with fatness: they have more than heart could wish.

more Psa_74_09 # We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long.

more Psa_76_04 # Thou [art] more glorious [and] excellent than the mountains of prey.

more Psa_77_07 # Will the Lord cast off for ever? and will he be favourable no more?

more Psa_78_17 # And they sinned yet more against him by provoking the most High in the wilderness.

more Psa_83_04 # They have said, Come, and let us cut them off from [being] a nation; that the name of Israel may be no more in remembrance.

more Psa_87_02 # The LORD loveth the gates of Zion more than all the dwellings of Jacob.

more Psa_88_05 # Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

more Rev_02_19 # I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.

more Rev_03_12 # Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

more Rev_07_16 # They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

more Rev_07_16 # They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

more Rev_09_12 # One woe is past; [and], behold, there come two woes more hereafter.

more Rev_12_08 # And prevailed not; neither was their place found any more in heaven.

more Rev_18_11 # And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

more Rev_18_14 # And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

more Rev_18_21 # And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

more Rev_18_22 # And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

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more Rev_18_23 # And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

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more Rev_20_03 # And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

more Rev_21_01 # And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

more Rev_21_04 # And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

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more Rev_22_03 # And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

more Rom_01_25 # Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

more Rom_02_18 # And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;

more Rom_03_07 # For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

more Rom_05_09 # Much more then, being now justified by his blood, we shall be saved from wrath through him.

more Rom_05_10 # For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

more Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

more Rom_05_17 # For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

more Rom_05_20 # Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

more Rom_06_09 # Knowing that Christ being raised from the dead dieth no more; death hath no more

dominion over him.

more Rom_06_09 # Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

more Rom_07_17 # Now then it is no more I that do it, but sin that dwelleth in me.

more Rom_07_20 # Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

more Rom_08_37 # Nay, in all these things we are more than conquerors through him that loved us.

more Rom_11_06 # And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

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more Rom_11_12 # Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

more Rom_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

more Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

more Rom_14_13 # Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

more Rom_15_15 # Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

more Rom_15_23 # But now having no more place in these parts, and having a great desire these many years to come unto you;

more Rut_01_11 # And Naomi said, Turn again, my daughters: why will ye go with me? [are] there yet [any more] sons in my womb, that they may be your husbands?

more Rut_01_17 # Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, [if ought] but death part thee and me.

more Rut_03_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

more Son_01_04 # Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

more Son_05_09 # What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

more Son_05_09 # What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

more Zec_09_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

more Zec_11_06 # For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver [them].

more Zec_13_02 # And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

more Zec_14_11 # And [men] shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

more Zec_14_21 # Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

more Zep_03_11 # In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

more Zep_03_15 # The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

Moreh Deu_11_30 # [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

Moreh Gen_12_06 # And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite [was] then in the land.

Moreh Jud_07_01 # Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

moreover 1Ch_11_02 # And moreover in time past, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

Moreover 1Ch_12_40 # Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.

Moreover 1Ch_17_10 # And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.

Moreover 1Ch_18_12 # Moreover Abishai the son of Zeruiah slew of the Edomites in the valley of salt eighteen thousand.

Moreover 1Ch_22_15 # Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

Moreover 1Ch_23_05 # Moreover four thousand [were] porters; and four thousand praised the LORD with the instruments which I made, [said David], to praise [therewith].

Moreover 1Ch_25_01 # Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

Moreover 1Ch_26_04 # Moreover the sons of Obededom [were], Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

Moreover 1Ch_28_07 # Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day.

Moreover 1Ch_29_03 # Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

Moreover 1Co_04_02 # Moreover it is required in stewards, that a man be found faithful.

Moreover 1Co_10_01 # Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

Moreover 1Co_10_01 # Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

Moreover 1Co_15_01 # Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

Moreover 1Co_15_01 # Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

moreover 1Ki_01_47 # And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

Moreover 1Ki_02_05 # Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

moreover 1Ki_02_14 # He said moreover, I have somewhat to say unto thee. And she said, Say on.

moreover 1Ki_02_44 # The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

Moreover 1Ki_08_41 # Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;

Moreover 1Ki_08_41 # Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;

Moreover 1Ki_10_18 # Moreover the king made a great throne of ivory, and overlaid it with the best gold.

Moreover 1Ki_14_14 # Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

Moreover 1Sa_02_19 # Moreover his mother made him a little coat, and brought [it] to him from year to year, when she came up with her husband to offer the yearly sacrifice.

Moreover 1Sa_12_23 # Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:

Moreover 1Sa_14_21 # Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

moreover 1Sa_17_37 # David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

moreover 1Sa_20_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

Moreover 1Sa_24_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

Moreover 1Sa_28_19 # Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow [shalt] thou and thy sons [be] with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

Moreover 1Ti_03_07 # Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

Moreover 2Ch_01_05 # Moreover the brazen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it.

moreover 2Ch_02_12 # Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

Moreover 2Ch_04_01 # Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

Moreover 2Ch_04_20 # Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;

Moreover 2Ch_06_32 # Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

Moreover 2Ch_06_32 # Moreover concerning the stranger, which is not of thy people Israel, but is come

from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

Moreover 2Ch_07_07 # Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

Moreover 2Ch_09_17 # Moreover the king made a great throne of ivory, and overlaid it with pure gold.

moreover 2Ch_17_06 # And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah.

Moreover 2Ch_19_08 # Moreover in Jerusalem did Jehoshaphat set of the Levites, and [of] the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

Moreover 2Ch_21_11 # Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah [thereto].

Moreover 2Ch_21_16 # Moreover the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that [were] near the Ethiopians:

Moreover 2Ch_23_09 # Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that [had been] king David's, which [were] in the house of God.

Moreover 2Ch_25_05 # Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

Moreover 2Ch_26_09 # Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.

Moreover 2Ch_26_11 # Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

Moreover 2Ch_27_04 # Moreover he built cities in the mountains of Judah, and in the forests he built castles and towers.

Moreover 2Ch_28_03 # Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

Moreover 2Ch_29_19 # Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they [are] before the altar of the LORD.

Moreover 2Ch_29_30 # Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

Moreover 2Ch_31_04 # Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

Moreover 2Ch_32_29 # Moreover he provided him cities, and possessions of flocks and herds in abundance:

for God had given him substance very much.

Moreover 2Ch_35_01 # Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.

Moreover 2Ch_36_14 # Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

Moreover 2Co_01_23 # Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

Moreover 2Co_08_01 # Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

Moreover 2Co_08_01 # Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

Moreover 2Ki_12_15 # Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

Moreover 2Ki_21_16 # Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

Moreover 2Ki_23_15 # Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

Moreover 2Ki_23_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

Moreover 2Pe_01_15 # Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

Moreover 2Sa_07_10 # Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

moreover 2Sa_12_08 # And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

moreover 2Sa_15_04 # Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!

Moreover 2Sa_17_01 # Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

Moreover 2Sa_17_13 # Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

Moreover 2Sa_21_15 # Moreover the Philistines had yet war again with Israel; and David went down, and

his servants with him, and fought against the Philistines: and David waxed faint.

moreover Act_02_26 # Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

Moreover Act_11_12 # And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

Moreover Act_19_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

moreover Deu_01_28 # Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

Moreover Deu_01_39 # Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

Moreover Deu_07_20 # Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

Moreover Deu_28_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

Moreover Deu_28_60 # Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

moreover Ecc_03_16 # And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there.

Moreover Ecc_05_09 # Moreover the profit of the earth is for all: the king [himself] is served by the field.

Moreover Ecc_06_05 # Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

moreover Ecc_12_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

moreover Est_05_12 # Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

Moreover Exo_03_06 # Moreover he said, I [am] the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

moreover Exo_03_15 # And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

Moreover Exo_11_03 # And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

Moreover Exo_18_21 # Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

Moreover Exo_26_01 # Moreover thou shalt make the tabernacle [with] ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work shalt thou make them.

Moreover Exo_30_22 # Moreover the LORD spake unto Moses, saying,

Moreover Eze_03_01 # Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

Moreover Eze_03_10 # Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.

Moreover Eze_04_03 # Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

Moreover Eze_04_16 # Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

Moreover Eze_05_14 # Moreover I will make thee waste, and a reproach among the nations that [are] round about thee, in the sight of all that pass by.

Moreover Eze_07_01 # Moreover the word of the LORD came unto me, saying,

Moreover Eze_11_01 # Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

Moreover Eze_12_17 # Moreover the word of the LORD came to me, saying,

Moreover Eze_16_20 # Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

moreover Eze_16_29 # Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith.

Moreover Eze_17_11 # Moreover the word of the LORD came unto me, saying,

Moreover Eze_19_01 # Moreover take thou up a lamentation for the princes of Israel,

Moreover Eze_20_12 # Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.

Moreover Eze_20_45 # Moreover the word of the LORD came unto me, saying,

Moreover Eze_22_01 # Moreover the word of the LORD came unto me, saying,

moreover Eze_23_36 # The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;

Moreover Eze_23_38 # Moreover this they have done unto me: they have defiled my sanctuary in the same

day, and have profaned my sabbaths.

Moreover Eze_28_11 # Moreover the word of the LORD came unto me, saying,

Moreover Eze_35_01 # Moreover the word of the LORD came unto me, saying,

Moreover Eze_36_16 # Moreover the word of the LORD came unto me, saying,

Moreover Eze_37_16 # Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:

Moreover Eze_37_26 # Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

Moreover Eze_45_01 # Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

Moreover Eze_46_18 # Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

Moreover Eze_48_22 # Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

Moreover Eze_48_08 # Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

Moreover Eze_48_25 # Moreover of Israel: of the sons of Parosh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah.

moreover Gen_24_25 # She said moreover unto him, We have both straw and provender enough, and room to lodge in.

moreover Gen_32_20 # And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

Moreover Gen_45_15 # Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

moreover Gen_47_04 # They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

Moreover Gen_48_22 # Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

Moreover Heb_09_21 # Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

moreover Heb_11_36 # And others had trial of [cruel] mockings and scourgings, yea, moreover of bonds and imprisonment:

Moreover Isa_03_16 # Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:

Moreover Isa_07_10 # Moreover the LORD spake again unto Ahaz, saying,

Moreover Isa_08_01 # Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.

Moreover Isa_19_09 # Moreover they that work in fine flax, and they that weave networks, shall be confounded.

Moreover Isa_29_05 # Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly.

Moreover Isa_30_26 # Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

moreover Isa_39_08 # Then said Hezekiah to Isaiah, Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

Moreover Jer_01_11 # Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.

Moreover Jer_02_01 # Moreover the word of the LORD came to me, saying,

Moreover Jer_08_04 # Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?

Moreover Jer_20_05 # Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

Moreover Jer_25_10 # Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

Moreover Jer_33_01 # Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

Moreover Jer_33_23 # Moreover the word of the LORD came to Jeremiah, saying,

Moreover Jer_37_18 # Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

Moreover Jer_39_07 # Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

Moreover Jer_40_13 # Moreover Johanan the son of Kareah, and all the captains of the forces that [were] in the fields, came to Gedaliah to Mizpah,

Moreover Jer_44_24 # Moreover Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah that [are] in the land of Egypt:

Moreover Jer_48_35 # Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

Moreover Job_27_01 # Moreover Job continued his parable, and said,

Moreover Job_29_01 # Moreover Job continued his parable, and said,

moreover Job_35_01 # Elihu spake moreover, and said,

Moreover Job_40_01 # Moreover the LORD answered Job, and said,

Moreover Jud_10_09 # Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

Moreover Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

Moreover Lev_07_26 # Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings.

Moreover Lev_14_46 # Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

Moreover Lev_18_20 # Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

Moreover Lev_25_45 # Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that [are] with you, which they begat in your land: and they shall be your possession.

moreover Luk_16_21 # And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

Moreover Mat_06_16 # Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

Moreover Mat_18_15 # Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

Moreover Neh_02_07 # Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

Moreover Neh_03_06 # Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

Moreover Neh_03_26 # Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

Moreover Neh_05_14 # Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve

years, I and my brethren have not eaten the bread of the governor.

Moreover Neh_05_17 # Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

Moreover Neh_06_17 # Moreover in those days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.

Moreover Neh_09_12 # Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

Moreover Neh_09_22 # Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

Moreover Neh_11_19 # Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, [were] an hundred seventy and two.

Moreover Neh_12_08 # Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, [and] Mattaniah, [which was] over the thanksgiving, he and his brethren.

moreover Num_13_28 # Nevertheless the people [be] strong that dwell in the land, and the cities [are] walled, [and] very great: and moreover we saw the children of Anak there.

Moreover Num_16_14 # Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

Moreover Num_33_56 # Moreover it shall come to pass, [that] I shall do unto you, as I thought to do unto them.

Moreover Num_35_31 # Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.

Moreover Psa_105_16 # Moreover he called for a famine upon the land: he brake the whole staff of bread.

Moreover Psa_19_11 # Moreover by them is thy servant warned: [and] in keeping of them [there is] great reward.

Moreover Psa_78_67 # Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:

Moreover Rom_05_20 # Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

Moreover Rom_08_30 # Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Moreover Rut_04_10 # Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

Moreover Zec_04_08 # Moreover the word of the LORD came unto me, saying,

moreover Zec_05_06 # And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth.

Moresethgath Mic_01_14 # Therefore shalt thou give presents to Moresethgath: the houses of Achzib [shall be] a lie to the kings of Israel.

sycamore 1Ch_27_28 # And over the olive trees and the sycamore trees that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:

sycamore 1Ki_10_27 # And the king made silver [to be] in Jerusalem as stones, and cedars made he [to be] as the sycamore trees that [are] in the vale, for abundance.

sycamore 2Ch_01_15 # And the king made silver and gold at Jerusalem [as plenteous] as stones, and cedar trees made he as the sycamore trees that [are] in the vale for abundance.

sycamore 2Ch_09_27 # And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that [are] in the low plains in abundance.

sycamore Amo_07_14 # Then answered Amos, and said to Amaziah, I [was] no prophet, neither [was] I a prophet's son; but I [was] an herdman, and a gatherer of sycamore fruit:

sycamore Luk_19_04 # And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that [way].

sycamore Psa_78_47 # He destroyed their vines with hail, and their sycamore trees with frost.

sycamores Isa_09_10 # The bricks are fallen down, but we will build with hewn stones: the sycamores are cut down, but we will change [them into] cedars.

Three Word English Phrase Index to the KJV Bible.

evermore Amen and Psa_89_52 # Blessed [be] the LORD for evermore. Amen, and Amen.

evermore Amen and Rev_01_18 # I [am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

evermore and my Psa_89_28 # My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

evermore and no Deu_28_29 # And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].

evermore and ye 2Ki_17_37 # And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods.

evermore give us Joh_06_34 # Then said they unto him, Lord, evermore give us this bread.

evermore knoweth that 2Co_11_31 # The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

evermore Praise the Psa_115_18 # But we will bless the LORD from this time forth and for evermore. Praise the LORD.

evermore 1Ch_17_14 # But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

evermore 1Th_05_16 # Rejoice evermore.

evermore 2Sa_22_51 # [He is] the tower of salvation for his king: and showeth mercy to his anointed, unto David, and to his seed for evermore.

evermore Eze_37_26 # Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

evermore Eze_37_28 # And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

evermore Heb_07_28 # For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

evermore Psa_105_04 # Seek the LORD, and his strength: seek his face evermore.

evermore Psa_106_31 # And that was counted unto him for righteousness unto all generations for evermore.

evermore Psa_113_02 # Blessed be the name of the LORD from this time forth and for evermore.

evermore Psa_121_08 # The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

evermore Psa_132_12 # If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

evermore Psa_133_03 # As the dew of Hermon, [and as the dew] that descended upon the mountains of Zion: for there the LORD commanded the blessing, [even] life for evermore.

evermore Psa_16_11 # Thou wilt show me the path of life: in thy presence [is] fulness of joy; at thy right hand [there are] pleasures for evermore.

evermore Psa_18_50 # Great deliverance giveth he to his king; and showeth mercy to his anointed, to David, and to his seed for evermore.

evermore Psa_37_27 # Depart from evil, and do good; and dwell for evermore.

evermore Psa_77_08 # Is his mercy clean gone for ever? doth [his] promise fail for evermore?

evermore Psa_86_12 # I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.

evermore Psa_92_08 # But thou, LORD, [art most] high for evermore.

furthermore As the 1Sa_26_10 # David said furthermore, [As] the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

Furthermore David the 1Ch_29_01 # Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.

Furthermore Elihu answered Job_34_01 # Furthermore Elihu answered and said,

Furthermore he made 2Ch_04_09 # Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

Furthermore I tell 1Ch_17_10 # And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.

Furthermore over the 1Ch_27_16 # Furthermore over the tribes of Israel: the ruler of the Reubenites [was] Eliezer the son of Zichri: of the Simeonites, Shephatiah the son of Maachah:

furthermore that ye Eze_23_40 # And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

Furthermore the LORD Deu_04_21 # Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

Furthermore the LORD Deu_09_13 # Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it [is] a stiffnecked people:

Furthermore then we 1Th_04_01 # Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

furthermore unto him Exo_04_06 # And the LORD said furthermore unto him, Put now thine hand into

thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.

furthermore unto me Eze_08_06 # He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

Furthermore we have Heb_12_09 # Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Furthermore when I 2Co_02_12 # Furthermore, when I came to Troas to [preach] Christ's gospel, and a door was opened unto me of the Lord,

more a great Mar_07_36 # And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];

more a great Mar_10_48 # And many charged him that he should hold his peace: but he cried the more a great deal, [Thou] son of David, have mercy on me.

more a nation Jer_33_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

more a portion Ecc_09_06 # Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.

more a pricking Eze_28_24 # And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.

more a prince Eze_30_13 # Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

more a reproach Neh_02_17 # Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

more a reward Ecc_09_05 # For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

more a servant Gal_04_07 # Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

more abominable and Job_15_16 # How much more abominable and filthy [is] man, which drinketh iniquity like water?

more abominable than Eze_16_52 # Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

more abound Rom_05_20 # Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

more abounded through Rom_03_07 # For if the truth of God hath more abounded through my lie unto his

glory; why yet am I also judged as a sinner?

more above the Eze_29_15 # It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

more abundance but Mat_13_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

more abundant comeliness 1Co_12_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

more abundant honour 1Co_12_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

more abundant honour 1Co_12_24 # For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

more abundant in 2Co_11_23 # Are they ministers of Christ? [I speak as a fool] I [am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

more abundant in Php_01_26 # That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

more abundant toward 2Co_07_15 # And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

more abundant Isa_56_12 # Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.

more abundantly I 2Co_12_15 # And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

more abundantly than 1Co_15_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

more abundantly to 1Th_02_17 # But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

more abundantly to 2Co_01_12 # For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

more abundantly to Heb_06_17 # Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:

more abundantly unto 2Co_02_04 # For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

more abundantly Joh_10_10 # The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly.

more acceptable to Pro_21_03 # To do justice and judgment [is] more acceptable to the LORD than sacrifice.

more added to Act_05_14 # And believers were the more added to the Lord, multitudes both of men and women.]

more afraid of 1Sa_18_29 # And Saul was yet the more afraid of David; and Saul became David's enemy continually.

more afraid Joh_19_08 # When Pilate therefore heard that saying, he was the more afraid;

more after it Joe_02_02 # A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

more after my Deu_31_27 # For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

more after the Jer_03_17 # At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

more again and Deu_28_68 # And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

more again for 1Sa_27_04 # And it was told Saul that David was fled to Gath: and he sought no more again for him.

more again stay Isa_10_20 # And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

more against him Psa_78_17 # And they sinned yet more against him by provoking the most High in the wilderness.

more against the 2Ch_28_22 # And in the time of his distress did he trespass yet more against the LORD: this [is that] king Ahaz.

more against the 2Ch_32_16 # And his servants spake yet [more] against the LORD God, and against his servant Hezekiah.

more all their Hos_09_15 # All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes [are] revolvers.

more also do 1Sa_25_22 # So and more also do God unto the enemies of David, if I leave of all that [pertain] to him by the morning light any that pisseth against the wall.

more also except 2Sa_03_09 # So do God to Abner, and more also, except, as the LORD hath sworn to David, even so I do to him;

more also for 1Sa_14_44 # And Saul answered, God do so and more also: for thou shalt surely die, Jonathan.

more also if 1Ki_02_23 # Then king Solomon sware by the LORD, saying, God do so to me, and more also,

if Adonijah have not spoken this word against his own life.

more also if 1Ki_19_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

more also if 1Ki_20_10 # And Benhadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

more also if 1Sa_03_17 # And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

more also if 2Sa_03_35 # And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

more also if 2Sa_19_13 # And say ye to Amasa, [Art] thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.

more also if Rut_01_17 # Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, [if ought] but death part thee and me.

more also to 2Ki_06_31 # Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

more and behold Gen_37_09 # And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

more and hardened Exo_09_34 # And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

more and have Hos_13_02 # And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

more and he 2Ki_02_12 # And Elisha saw [it], and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

more and he Act_08_39 # And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

more And he Deu_05_22 # These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

more and mightier Exo_01_09 # And he said unto his people, Behold, the people of the children of Israel [are] more and mightier than we:

more and more 1Th_04_01 # Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

more and more 1Th_04_10 # And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

more and more 2Ch_33_23 # And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more.

more and more Hos_13_02 # And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

more and more Isa_01_05 # Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

more and more Num_22_15 # And Balak sent yet again princes, more, and more honourable than they.

more and more Php_01_09 # And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;

more and more Pro_04_18 # But the path of the just [is] as the shining light, that shineth more and more unto the perfect day.

more and more Psa_115_14 # The LORD shall increase you more and more, you and your children.

more and more Psa_71_14 # But I will hope continually, and will yet praise thee more and more.

more And the 2Ki_04_06 # And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed.

more and the Exo_30_15 # The rich shall not give more, and the poor shall not give less than half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls.

more and the Eze_39_07 # So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

more And the Jud_08_28 # Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

more And they Act_20_38 # Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

more and they Mat_20_10 # But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

more and they Psa_88_05 # Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

more and to Jer_10_20 # My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

more and what Jud_18_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

more angry Eze_16_42 # So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

more any prophet Psa_74_09 # We see not our signs: [there is] no more any prophet: neither [is there]

among us any that knoweth how long.

more any such Deu_13_11 # And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

more any such Deu_19_20 # And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

more any vain Eze_12_24 # For there shall be no more any vain vision nor flattering divination within the house of Israel.

more appear to Jud_13_21 # But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he [was] an angel of the LORD.

more are the Isa_54_01 # Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.

more are ye Luk_12_24 # Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

more as at 1Ch_17_09 # Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

more as beforetime 2Sa_07_10 # Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

more as they 1Ch_21_03 # And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

more as ye Deu_01_11 # [The LORD God of your fathers make you a thousand times so many more as ye [are], and bless you, as he hath promised you!]

more as ye Heb_10_25 # Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

more astray from Eze_14_11 # That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

more at all Eze_37_22 # And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

more at all Jer_31_12 # Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

more at all Rev_18_14 # And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

more at all Rev_18_21 # And a mighty angel took up a stone like a great millstone, and cast [it] into the sea,

saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

more at all Rev_18_22 # And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

more at all Rev_18_22 # And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

more at all Rev_18_23 # And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

more at all Rev_18_23 # And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

more at Bethel Amo_07_13 # But prophesy not again any more at Bethel: for it [is] the king's chapel, and it [is] the king's court.

more Baali Hos_02_16 # And it shall be at that day, saith the LORD, [that] thou shalt call me Ishi; and shalt call me no more Baali.

more be a Eze_34_22 # Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.

more be a Eze_34_28 # And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make [them] afraid.

more be a Gen_09_11 # And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

more be admonished Ecc_04_13 # Better [is] a poor and a wise child than an old and foolish king, who will no more be admonished.

more be called Gen_17_05 # Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

more be called Isa_47_01 # Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

more be called Isa_47_05 # Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

more be called Jer_07_32 # Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

more be called Jer_19_06 # Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

more be given Mar_04_24 # And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

more be haughty Zep_03_11 # In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

more be heard Eze_19_09 # And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

more be heard Isa_60_18 # Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

more be heard Nah_02_13 # Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

more be named Jer_44_26 # Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

more be pulled Amo_09_15 # And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

more be remembered Hos_02_17 # For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

more be remembered Zec_13_02 # And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

more be said Jer_16_14 # Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

more be termed Isa_62_04 # Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

more be termed Isa_62_04 # Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

more because of Eze_16_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

more because of Jer_25_27 # Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

more because of Jos_05_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

more become a Gen_09_15 # And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

more before king Est_01_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

more behold him Job_20_09 # The eye also [which] saw him shall [see him] no more; neither shall his place any more behold him.

more being reconciled Rom_05_10 # For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

more believed because Joh_04_41 # And many more believed because of his own word;

more bitter than Ecc_07_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

more blameless than Jud_15_03 # And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

more Bless thou Psa_104_35 # Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

more blessed to Act_20_35 # I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

more bold to Php_01_14 # And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

more boldly unto Rom_15_15 # Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

more bread in Jer_38_09 # My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

more brutish than Pro_30_02 # Surely I [am] more brutish than [any] man, and have not the understanding of a man.

more but five Luk_09_13 # But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

more but judge Rom_14_13 # Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

more but rather Eph_04_28 # Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

more but the 1Sa_18_08 # And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

more but the Eze_12_28 # Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

more but the Pro_10_25 # As the whirlwind passeth, so [is] the wicked no [more]: but the righteous [is] an everlasting foundation.

more but they Jos_05_12 # And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

more but thine Isa_30_20 # And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

more but ye Joh_14_19 # Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

more by the Gen_09_11 # And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

more called liberal Isa_32_05 # The vile person shall be no more called liberal, nor the churl said [to be] bountiful.

more can ye Joh_15_04 # Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

more carefully that Php_02_28 # I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

more carry the 1Ch_23_26 # And also unto the Levites; they shall no [more] carry the tabernacle, nor any vessels of it for the service thereof.

more carry thee Lam_04_22 # The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

more cheerfully answer Act_24_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

more chief men 1Ch_24_04 # And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

more children than Gal_04_27 # For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

more children tossed Eph_04_14 # That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

more clothe you Mat_06_30 # Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not much more [clothe] you, O ye of little faith?

more come into Isa_52_01 # Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

more concubines and 2Sa_05_13 # And David took [him] more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

more conscience of Heb_10_02 # For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

more consumed with Eze_34_29 # And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

more corrupt in Eze_23_11 # And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms.

more courage in Jos_02_11 # And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

more cover her Isa_26_21 # For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

more curse but Rev_22_03 # And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

more death hath Rom_06_09 # Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

more death neither Rev_21_04 # And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

more death or 2Ki_02_21 # And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

more death or 2Ki_02_21 # And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

more defile neither Eze_43_07 # And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.

more desolate than Eze_06_14 # So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.

more diligent upon 2Co_08_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

more disciples than Joh_04_01 # When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

more do his Pro_19_07 # All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

more do thee 1Sa_26_21 # Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

more dominion over Rom_06_09 # Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

more doth the 2Co_03_09 # For if the ministration of condemnation [be] glory, much more doth the ministration of righteousness exceed in glory.

more drink it Isa_51_22 # Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

more drive out Jos_23_13 # Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

more dumb and Eze_24_27 # In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.

more dumb Eze_33_22 # Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

more earnest heed Heb_02_01 # Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let [them] slip.

more earnestly and Luk_22_44 # And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

more eat thereof Luk_22_16 # For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

more every man Jer_31_34 # And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

more every thing Gen_08_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

more evident for Heb_07_15 # And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

more evil than 2Ki_21_09 # But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

more exceeding and 2Co_04_17 # For our light affliction, which is but for a moment, worketh for us a far more exceeding [and] eternal weight of glory;

more exceedingly Crucify Mar_15_14 # Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

more exceedingly zealous Gal_01_14 # And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

more excellent being Rom_02_18 # And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;

more excellent ministry Heb_08_06 # But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

more excellent name Heb_01_04 # Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

more excellent sacrifice Heb_11_04 # By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

more excellent than Pro_12_26 # The righteous [is] more excellent than his neighbour: but the way of the wicked seduceth them.

more excellent way 1Co_12_31 # But covet earnestly the best gifts: and yet show I unto you a more excellent way.

more except the Est_02_14 # In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

more except ye Jos_07_12 # Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

more favour than Pro_28_23 # He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

more feeble are 1Co_12_22 # Nay, much more those members of the body, which seem to be more feeble, are necessary:

more feet among Lev_11_42 # Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

more fierce saying Luk_23_05 # And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

more fierce than Hab_01_08 # Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

more for ever Exo_14_13 # And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

more for ever Jer_31_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

more for every Jer_23_36 # And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

more for his Gen_37_08 # And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

more for I Eze_26_14 # And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.

more for I Eze_34_10 # Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

more for in Exo_10_28 # And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.

more for man's Gen_08_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

more for now Zec_09_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

more for thee Deu_19_09 # If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

more for they Luk_20_36 # Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

more for your Lev_26_18 # And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

more forward of 2Co_08_17 # For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.

more frequent in 2Co_11_23 # Are they ministers of Christ? [I speak as a fool] I [am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

more from them Eze_39_29 # Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

more fruit Joh_15_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

more give the Exo_05_07 # Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

more give thy Isa_62_08 # The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

more glorious and Psa_76_04 # Thou [art] more glorious [and] excellent than the mountains of prey.

more glory than Heb_03_03 # For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

more go down Isa_60_20 # Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

more go out Deu_31_02 # And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

more go over Isa_54_09 # For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

more grace But Rom_11_06 # And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

more grace otherwise Rom_11_06 # And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

more grace Wherefore Jam_04_06 # But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

more grievously afflict Isa_09_01 # Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

more hail that Exo_09_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

more harm than 2Sa_20_06 # And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

more have mercy Hos_01_06 # And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

more he charged Mar_07_36 # And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];

more he will Isa_30_19 # For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

more heard in Isa_65_19 # And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

more heard Eze_26_13 # And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.

more henceforth bereave Eze_36_12 # Yea, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].

more her prophets Lam_02_09 # Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

more hereafter Rev_09_12 # One woe is past; [and], behold, there come two woes more hereafter.

more highly than Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

more home to 1Sa_18_02 # And Saul took him that day, and would let him go no more home to his father's house.

more honour than Heb_03_03 # For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

more honourable man Luk_14_08 # When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

more honourable than 1Ch_04_09 # And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

more honourable than 1Ch_11_21 # Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

more honourable than 2Sa_23_23 # He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

more honourable than Gen_34_19 # And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

more honourable than Num_22_15 # And Balak sent yet again princes, more, and more honourable than they.

more hope of Pro_26_12 # Seest thou a man wise in his own conceit? [there is] more hope of a fool than of him.

more hope of Pro_29_20 # Seest thou a man [that is] hasty in his words? [there is] more hope of a fool than of him.

more I shake Heb_12_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

more I that Rom_07_17 # Now then it is no more I that do it, but sin that dwelleth in me.

more I that Rom_07_20 # Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

more if haply 1Sa_14_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

more in any 1Sa_27_01 # And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

more in heaven Rev_12_08 # And prevailed not; neither was their place found any more in heaven.

more in his Jer_20_09 # Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

more in Judah Jer_22_30 # Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

more in knowledge Php_01_09 # And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;

more in labours 2Co_11_23 # Are they ministers of Christ? [I speak as a fool] I [am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

more in my Php_02_12 # Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

more in not Exo_08_29 # And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

more in number Deu_07_07 # The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:

more in number Psa_139_18 # [If] I should count them, they are more in number than the sand: when I awake, I am still with thee.

more in remembrance Psa_83_04 # They have said, Come, and let us cut them off from [being] a nation; that the name of Israel may be no more in remembrance.

more in strength Act_09_22 # But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

more in Teman Jer_49_07 # Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

more in than Mar_12_43 # And he called [unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

more in the Joh_17_11 # And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

more in thee Rev_18_22 # And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

more in this Luk_18_30 # Who shall not receive manifold more in this present time, and in the world to come life everlasting.

more in your Eze_13_21 # Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I [am] the LORD.

more inhabited for Jer_50_39 # Therefore the wild beasts of the desert with the wild beasts of the islands

shall dwell [there], and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

more inheritance and Num_26_54 # To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

more inheritance and Num_33_54 # And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

more into a Pro_17_10 # A reproof entereth more into a wise man than an hundred stripes into a fool.

more into him Mar_09_25 # When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

more into the 1Sa_07_13 # So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.

more into the 2Ki_06_23 # And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

more Jacob but Gen_32_28 # And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

more Jacob but Gen_35_10 # And God said unto him, Thy name [is] Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

more joyed we 2Co_07_13 # Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

more just than Job_04_17 # Shall mortal man be more just than God? shall a man be more pure than his maker?

more kindness in Rut_03_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

more lest a Joh_05_14 # Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

more lest they 2Sa_14_11 # Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

more make you Joe_02_19 # Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

more mighty thunderings Exo_09_28 # Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

more miracles than Joh_07_31 # And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?

more money of 2Ki_12_07 # Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [more] money of your acquaintance, but deliver it for the breaches of the house.

more money of 2Ki_12_08 # And the priests consented to receive no [more] money of the people, neither to repair the breaches of the house.

more needful for Php_01_24 # Nevertheless to abide in the flesh [is] more needful for you.

more neither bereave Eze_36_14 # Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD.

more neither by 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

more neither fought 2Sa_02_28 # So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

more neither shall 1Ch_17_09 # Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

more neither shall 2Sa_07_10 # Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

more neither shall Job_20_09 # The eye also [which] saw him shall [see him] no more; neither shall his place any more behold him.

more neither shall Rev_07_16 # They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

more neither shalt Eze_36_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

more neither shalt Eze_36_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

more neither they Eze_13_15 # Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it;

more neither thirst Rev_07_16 # They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

more noble than Act_17_11 # These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

more nor be Jer_23_04 # And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

more nor see Jer_22_10 # Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country.

more nor the Eze_32_13 # I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

more now may 2Sa_16_11 # And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

more of her 2Ki_09_35 # And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of [her] hands.

more of our 2Co_10_08 # For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

more of promise Gal_03_18 # For if the inheritance [be] of the law, [it is] no more of promise: but God gave [it] to Abraham by promise.

more of that Mat_18_13 # And if so be that he find it, verily I say unto you, he rejoiceth more of that [sheep], than of the ninety and nine which went not astray.

more of the Mar_14_25 # Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

more of thy 2Sa_19_29 # And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

more of thy Nah_01_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

more of works Rom_11_06 # And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

more offer their Lev_17_07 # And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

more offering for Heb_10_18 # Now where remission of these [is, there is] no more offering for sin.

more on the Neh_13_21 # Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

more openly among Joh_11_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

more openly enter Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

more oppress my Eze_45_08 # In the land shall be his possession in Israel: and my princes shall no more oppress my people; and [the rest of] the land shall they give to the house of Israel according to their tribes.

more oppress Psa_10_18 # To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

more or receiveth Mal_02_13 # And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

more out and Rev_03_12 # Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

more out of 2Ki_21_08 # Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

more out of 2Ki_24_07 # And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

more out with 2Sa_21_17 # But Abishai the son of Zeruah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

more pain for Rev_21_04 # And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

more part advised Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

more part knew Act_19_32 # Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

more pass through Nah_01_15 # Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

more people that 2Sa_18_08 # For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured.

more perfect knowledge Act_24_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

more perfect tabernacle Heb_09_11 # But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

more perfectly concerning Act_23_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

more perfectly Act_18_26 # And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.

more perfectly Act_23_20 # And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

more pity the Zec_11_06 # For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver [them].

more place in Rom_15_23 # But now having no more place in these parts, and having a great desire these many years to come unto you;

more plagues upon Lev_26_21 # And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

more power to 1Sa_30_04 # Then David and the people that [were] with him lifted up their voice and wept, until they had no more power to weep.

more praise of Jer_48_02 # [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

more precious than 1Pe_01_07 # That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

more precious than Isa_13_12 # I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

more precious than Pro_03_15 # She [is] more precious than rubies: and all the things thou canst desire are not to be compared unto her.

more presumptuously Deu_17_13 # And all the people shall hear, and fear, and do no more presumptuously.

more prolonged for Eze_12_25 # For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

more pure than Job_04_17 # Shall mortal man be more just than God? shall a man be more pure than his maker?

more questions Mat_22_46 # And no man was able to answer him a word, neither durst any [man] from that day forth ask him any more [questions].

more ready to Ecc_05_01 # Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

more regard them Lam_04_16 # The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

more rejoice O Isa_23_12 # And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

more remembered and Job_24_20 # The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.

more remembered for Eze_21_32 # Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no [more] remembered: for I the LORD have spoken [it].

more remembered Jer_11_19 # But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

more remove the 2Ch_33_08 # Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

more reproach of Eze_36_30 # And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

more rest than Ecc_06_05 # Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

more right in 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

more righteous and 1Ki_02_32 # And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

more righteous than 1Sa_24_17 # And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

more righteous than Eze_16_52 # Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

more righteous than Gen_38_26 # And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

more righteous than Hab_01_13 # [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

more rise she Amo_05_02 # The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; [there is] none to raise her up.

more ruddy in Lam_04_07 # Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:

more rule over Eze_29_15 # It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

more sacrifice for Heb_10_26 # For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

more sad 1Sa_01_18 # And she said, Let thine handmaid find grace in thy sight. So the woman went her

way, and did eat, and her countenance was no more [sad].

more saith the Eze_21_13 # Because [it is] a trial, and what if [the sword] condemn even the rod? it shall be no [more], saith the Lord GOD.

more saith the Eze_36_14 # Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD.

more saith the Eze_36_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

more save Jesus Mar_09_08 # And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

more say for Heb_11_32 # And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

more say The Jer_23_07 # Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

more saying Have Mat_20_31 # And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] son of David.

more saying Let Mat_27_23 # And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

more sea Rev_21_01 # And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

more see good Job_07_07 # O remember that my life [is] wind: mine eye shall no more see good.

more serve themselves Jer_30_08 # For it shall come to pass in that day, saith the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

more shall be Eze_07_20 # And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.

more shall not Heb_12_25 # See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more [shall not] we [escape], if we turn away from him that [speaketh] from heaven:

more shall the Heb_09_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

more shall these Rom_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

more shall they Mat_10_25 # It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they call] them of his household?

more shall your Luk_11_13 # If ye then, being evil, know how to give good gifts unto your children: how

much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

more shall your Mat_07_11 # If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

more signifieth the Heb_12_27 # And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

more silence and Act_22_02 # [And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,]

more so exceeding 1Sa_02_03 # Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

more sojourn there Lam_04_15 # They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

more some less Exo_16_17 # And the children of Israel did so, and gathered, some more, some less.

more sons and 1Ch_14_03 # And David took more wives at Jerusalem: and David begat more sons and daughters.

more sons in Rut_01_11 # And Naomi said, Turn again, my daughters: why will ye go with me? [are] there yet [any more] sons in my womb, that they may be your husbands?

more soothsayers Mic_05_12 # And I will cut off witchcrafts out of thine hand; and thou shalt have no [more] soothsayers:

more speak unto Joh_16_25 # These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.

more spirit in 1Ki_10_05 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

more spirit in 2Ch_09_04 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

more stiffnecked Deu_10_16 # Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

more stout than Dan_07_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

more strangers and Eph_02_19 # Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

more strength but Ecc_10_10 # If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.

more strength Isa_23_10 # Pass through thy land as a river, O daughter of Tarshish: [there is] no more strength.

more strong against 2Sa_11_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let

not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

more subtle than Gen_03_01 # Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

more such abundance 1Ki_10_10 # And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

more sure word 2Pe_01_19 # We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

more than a Luk_07_26 # But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

more than a Mat_11_09 # But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

more than all Ecc_02_09 # So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

more than all Est_02_17 # And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

more than all Est_04_13 # Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

more than all Gen_37_03 # Now Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours.

more than all Gen_37_04 # And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

more than all Mar_12_33 # And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

more than all Psa_87_02 # The LORD loveth the gates of Zion more than all the dwellings of Jacob.

more than another Son_05_09 # What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

more than another Son_05_09 # What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

more than any Dan_02_30 # But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

more than any Eze_15_02 # Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?

more than any Isa_52_14 # As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:

more than burnt Hos_06_06 # For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

more than can Psa_40_05 # Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

more than conquerors Rom_08_37 # Nay, in all these things we are more than conquerors through him that loved us.

more than enough Exo_36_05 # And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

more than for Job_03_21 # Which long for death, but it [cometh] not; and dig for it more than for hid treasures;

more than forty Act_23_13 # And they were more than forty which had made this conspiracy.

more than forty Act_23_21 # But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

more than God's Job_35_02 # Thinkest thou this to be right, [that] thou saidst, My righteousness [is] more than God's?

more than good Psa_52_03 # Thou lovest evil more than good; [and] lying rather than to speak righteousness. Selah.

more than heart Psa_73_07 # Their eyes stand out with fatness: they have more than heart could wish.

more than her Eze_23_11 # And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms.

more than his Job_42_12 # So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

more than I Deu_07_17 # If thou shalt say in thine heart, These nations [are] more than I; how can I dispossess them?

more than I Ecc_02_25 # For who can eat, or who else can hasten [hereunto], more than I?

more than I Phm_01_21 # Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

more than in Psa_04_07 # Thou hast put gladness in my heart, more than in the time [that] their corn and their wine increased.

more than is Pro_11_24 # There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty.

more than it Dan_03_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed

against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

more than Leah Gen_29_30 # And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

more than lovers 2Ti_03_04 # Traitors, heady, highminded, lovers of pleasures more than lovers of God;

more than me Mat_10_37 # He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

more than me Mat_10_37 # He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

more than meat Luk_12_23 # The life is more than meat, and the body [is more] than raiment.

more than meat Mat_06_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

more than my Job_23_12 # Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].

more than of Ecc_02_16 # For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

more than one Mar_08_14 # Now [the disciples] had forgotten to take bread, neither had they in the ship with them more than one loaf.

more than others Mat_05_47 # And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?

more than over Luk_15_07 # I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

more than raiment Luk_12_23 # The life is more than meat, and the body [is more] than raiment.

more than right Job_34_23 # For he will not lay upon man more [than right]; that he should enter into judgment with God.

more than sixscore Jon_04_11 # And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

more than ten Act_25_06 # And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

more than ten Ecc_07_19 # Wisdom strengtheneth the wise more than ten mighty [men] which are in the city.

more than that Gen_36_07 # For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

more than that Luk_03_13 # And he said unto them, Exact no more than that which is appointed you.

more than the Ecc_04_02 # Wherefore I praised the dead which are already dead more than the living which are yet alive.

more than the Ecc_06_08 # For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

more than the Ecc_09_17 # The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools.

more than the Eze_05_06 # And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

more than the Eze_05_06 # And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

more than the Eze_05_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

more than the Eze_42_06 # For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.

more than the Isa_52_14 # As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men:

more than the Jer_46_23 # They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

more than the Job_34_19 # [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

more than the Job_35_11 # Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

more than the Joh_12_43 # For they loved the praise of men more than the praise of God.

more than the Mat_21_36 # Again, he sent other servants more than the first: and they did unto them likewise.

more than the Num_03_46 # And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;

more than the Psa_119_100 # I understand more than the ancients, because I keep thy precepts.

more than the Psa_40_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

more than the Psa_69_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

more than the Rev_02_19 # I know thy works, and charity, and service, and faith, and thy patience, and thy

works; and the last [to be] more than the first.

more than the Rom_01_25 # Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

more than their Jud_02_19 # And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

more than these Joh_21_15 # So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

more than these Mat_05_37 # But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

more than they 2Ch_20_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

more than they 2Ki_06_16 # And he answered, Fear not: for they that [be] with us [are] more than they that [be] with them.

more than they Eze_16_47 # Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

more than they Eze_16_51 # Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

more than they Jud_16_30 # And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.

more than they Luk_21_03 # And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:

more than they Psa_130_06 # My soul [waiteth] for the Lord more than they that watch for the morning: [I say, more than] they that watch for the morning.

more than they Psa_130_06 # My soul [waiteth] for the Lord more than they that watch for the morning: [I say, more than] they that watch for the morning.

more than this 2Ch_25_09 # And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

more than those Act_27_11 # Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

more than thou Deu_20_01 # When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.

more than three Mar_14_05 # For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

more than to Est_06_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

more than treacherous Jer_03_11 # And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah.

more than twelve Mat_26_53 # Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

more than unto Act_04_19 # But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

more than wine Son_01_04 # Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

more than ye 1Co_14_18 # I thank my God, I speak with tongues more than ye all:

more that I Deu_18_16 # According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

more that in Mat_18_16 # But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

more that they Luk_12_04 # And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

more that way Deu_17_16 # But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

more that which 2Co_03_11 # For if that which is done away [was] glorious, much more that which remaineth [is] glorious.

more the anguish Joh_16_21 # A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

more The ark Jer_03_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

more the Canaanite Zec_14_21 # Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and see the therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

more the child Mat_23_15 # Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

more the confidence Eze_29_16 # And it shall be no more the confidence of the house of Israel, which

bringeth [their] iniquity to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD.

more The fathers Jer_31_29 # In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

more the grace Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

more the like Eze_05_09 # And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

more the voice 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

more the whole Isa_01_05 # Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

more the wicked Pro_11_31 # Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

more their fulness Rom_11_12 # Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

more then being Rom_05_09 # Much more then, being now justified by his blood, we shall be saved from wrath through him.

more then if 1Sa_23_03 # And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?

more then the Pro_15_11 # Hell and destruction [are] before the LORD: how much more then the hearts of the children of men?

more then they Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

more then we Deu_05_25 # Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

more thence an Isa_65_20 # There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

more there Eze_39_28 # Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

more thereto and Lev_06_05 # Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

more they afflicted Exo_01_12 # But the more they afflicted them, the more they multiplied and grew. And

they were grieved because of the children of Israel.

more they left Job_32_15 # They were amazed, they answered no more: they left off speaking.

more they multiplied Exo_01_12 # But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

more they shall Job_14_12 # So man lieth down, and riseth not: till the heavens [be] no more, they shall not awake, nor be raised out of their sleep.

more they which Rom_05_17 # For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

more thine eyes Job_07_08 # The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.

more things that 1Co_06_03 # Know ye not that we shall judge angels? how much more things that pertain to this life?

more those members 1Co_12_22 # Nay, much more those members of the body, which seem to be more feeble, are necessary:

more Thou son Luk_18_39 # And they which went before rebuked him, that he should hold his peace: but he cried so much the more, [Thou] son of David, have mercy on me.

more though thou Eze_26_21 # I will make thee a terror, and thou [shalt be] no [more]: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

more thy light Isa_60_19 # The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

more till I Eze_24_13 # In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

more till the Rev_20_03 # And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

More to be Psa_19_10 # More to be desired [are they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

more to do Mar_07_12 # And ye suffer him no more to do ought for his father or his mother;

more to his Job_07_10 # He shall return no more to his house, neither shall his place know him any more.

more to Jonathan 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

more to kill Joh_05_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

more to my Isa_05_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

more to our 2Ch_28_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

more to provoke 1Ki_16_33 # And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him.

more to return Act_13_34 # And as concerning that he raised him up from the dead, [now] no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

more to see 1Sa_15_35 # And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

more to the Hos_14_03 # Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.

more to thee 1Ch_17_18 # What can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.

more to use Eze_18_03 # [As] I live, saith the Lord GOD, ye shall not have [occasion] any more to use this proverb in Israel.

more to your 2Ch_10_11 # For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.

more tolerable for Luk_10_14 # But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

more tolerable for Mar_06_11 # And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

more tolerable for Mat_10_15 # Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

more tolerable for Mat_11_22 # But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

more tolerable for Mat_11_24 # But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

more tolerable in Luk_10_12 # But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

more twain but Mar_10_08 # And they twain shall be one flesh: so then they are no more twain, but one flesh.

more twain but Mat_19_06 # Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

more two nations Eze_37_22 # And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

more understanding than Psa_119_99 # I have more understanding than all my teachers: for thy

testimonies [are] my meditation.

more ungodliness 2Ti_02_16 # But shun profane [and] vain babblings: for they will increase unto more ungodliness.

more until he Eze_21_27 # I will overturn, overturn, overturn, it: and it shall be no [more], until he come whose right it is; and I will give it [him].

more until the 1Sa_25_36 # And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.

more unto him Jer_51_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

more unto me Deu_03_26 # But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

more unto the 2Sa_19_28 # For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

more unto the Pro_04_18 # But the path of the just [is] as the shining light, that shineth more and more unto the perfect day.

more unto thee 2Sa_07_20 # And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.

more unto thee Jer_02_31 # O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

more unto thee Phm_01_16 # Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

more upon Dimon Isa_15_09 # For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

more upon Pharaoh Exo_11_01 # And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

more upon the Num_18_05 # And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.

more upright in 2Ch_29_34 # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

more use it Eze_12_23 # Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

more utter destruction Zec_14_11 # And [men] shall dwell in it, and there shall be no more utter

destruction; but Jerusalem shall be safely inhabited.

more vain oblations Isa_01_13 # Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

more value than Luk_12_07 # But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

more value than Mat_10_31 # Fear ye not therefore, ye are of more value than many sparrows.

more vanity nor Eze_13_23 # Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

more vehemently If Mar_14_31 # But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

more vile than 2Sa_06_22 # And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

more war unto 2Ch_15_19 # And there was no [more] war unto the five and thirtieth year of the reign of Asa.

more went there Luk_05_15 # But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

more when he Pro_21_27 # The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

more when I Eze_14_21 # For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

more when I Luk_10_35 # And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

more when wicked 2Sa_04_11 # How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

more which died Jos_10_11 # And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.

more wicked than Luk_11_26 # Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

more wicked than Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

more will he Luk_12_28 # If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more [will he clothe] you, O ye of little faith?

more wisdom than Ecc_01_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

more wise Then Ecc_02_15 # Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.

more wisely than 1Sa_18_30 # Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

more with all Eze_14_11 # That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

more with him Joh_06_66 # From that [time] many of his disciples went back, and walked no more with him.

more with idols Hos_14_08 # Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found.

more with the Isa_38_11 # I said, I shall not see the LORD, [even] the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world.

more with their Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

more with us 2Ch_32_07 # Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there be] more with us than with him:

more with your Eze_20_39 # As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

more wives at 1Ch_14_03 # And David took more wives at Jerusalem: and David begat more sons and daughters.

more work be Exo_05_09 # Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

more work for Exo_36_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

more work Rom_11_06 # And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

more worship the Mic_05_13 # Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

more worthy to Luk_15_19 # And am no more worthy to be called thy son: make me as one of thy hired servants.

more worthy to Luk_15_21 # And the son said unto him, Father, I have sinned against heaven, and in thy

sight, and am no more worthy to be called thy son.

more wrath upon Neh_13_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

more ye shall Num_33_54 # And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

more ye will Isa_01_05 # Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

more years than Dan_11_08 # And shall also carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] years than the king of the north.

more you and Psa_115_14 # The LORD shall increase you more and more, you and your children.

more 1Ch_19_19 # And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

more 1Co_09_19 # For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

more 1Sa_22_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

more 1Th_04_01 # Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

more 1Th_04_10 # And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

more 2Ch_33_23 # And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more.

more 2Co_05_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

more 2Co_07_07 # And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

more 2Sa_02_28 # So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

more 2Sa_10_19 # And when all the kings [that were] servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

more 2Sa_14_10 # And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

more Act_20_25 # And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

more Amo_07_08 # And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

more Amo_08_02 # And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

more Exo_10_29 # And Moses said, Thou hast spoken well, I will see thy face again no more.

more Exo_11_06 # And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

more Eze_16_41 # And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

more Eze_21_05 # That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

more Eze_23_27 # Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

more Eze_27_36 # The merchants among the people shall hiss at thee; thou shalt be a terror, and never [shalt be] any more.

more Eze_28_19 # All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.

more Eze_34_29 # And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

more Gen_08_12 # And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

more Gen_37_05 # And Joseph dreamed a dream, and he told [it] his brethren: and they hated him yet the more.

more Gen_38_26 # And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

more Gen_44_23 # And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more.

more Heb_08_12 # For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

more Heb_10_17 # And their sins and iniquities will I remember no more.

more Heb_12_19 # And the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that the word should not be spoken to them any more:

more Isa_02_04 # And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

more Isa_19_07 # The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

more Isa_54_04 # Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

more Jer_03_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

more Jer_22_11 # For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

more Jer_22_12 # But he shall die in the place whither they have led him captive, and shall see this land no more.

more Jer_31_34 # And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

more Jer_42_18 # For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

more Job_07_09 # [As] the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no [more].

more Job_07_10 # He shall return no more to his house, neither shall his place know him any more.

more Job_32_16 # When I had waited, [for they spake not, but stood still, [and] answered no more;]

more Job_34_31 # Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:

more Job_34_32 # [That which] I see not teach thou me: if I have done iniquity, I will do no more.

more Job_41_08 # Lay thine hand upon him, remember the battle, do no more.

more Joe_03_17 # So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

more Joh_08_11 # She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

more Joh_16_10 # Of righteousness, because I go to my Father, and ye see me no more;

more Jud_10_13 # Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more.

more Lev_13_05 # And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:

more Lev_13_33 # He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days more:

more Lev_13_54 # Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more:

more Lev_27_20 # And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

more Luk_12_48 # But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

more Mat_25_20 # And so he that had received five talents came and brought other five talents, saying, Lord, thou deliverdst unto me five talents: behold, I have gained beside them five talents more.

more Mic_04_03 # And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

more Nah_01_12 # Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

more Num_08_25 # And from the age of fifty years they shall cease waiting upon the service [thereof], and shall serve no more:

more Num_22_18 # And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

more Num_22_19 # Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.

more Php_03_04 # Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

more Pro_31_07 # Let him drink, and forget his poverty, and remember his misery no more.

more Psa_103_16 # For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

more Psa_39_13 # O spare me, that I may recover strength, before I go hence, and be no more.

more Psa_41_08 # An evil disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.

more Psa_71_14 # But I will hope continually, and will yet praise thee more and more.

more Psa_77_07 # Will the Lord cast off for ever? and will he be favourable no more?

more Rev_18_11 # And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

more Zep_03_15 # The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of

Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

Moreh And the Gen_12_06 # And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite [was] then in the land.

Moreh in the Jud_07_01 # Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

Moreh Deu_11_30 # [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

Moreover Abishai the 1Ch_18_12 # Moreover Abishai the son of Zeruah slew of the Edomites in the valley of salt eighteen thousand.

Moreover Ahithophel said 2Sa_17_01 # Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

Moreover all the 2Ch_29_19 # Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they [are] before the altar of the LORD.

Moreover all the 2Ch_36_14 # Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

Moreover all these Deu_28_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

Moreover also I Eze_20_12 # Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.

moreover also my Act_02_26 # Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

Moreover Amaziah gathered 2Ch_25_05 # Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

moreover and said 1Sa_20_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

moreover and said Job_35_01 # Elihu spake moreover, and said,

Moreover as for 1Sa_12_23 # Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:

Moreover because I 1Ch_29_03 # Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

moreover because the Ecc_12_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

moreover Behold thy Gen_32_20 # And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

moreover Blessed be 2Ch_02_12 # Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

Moreover brethren I 1Co_10_01 # Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

Moreover brethren I 1Co_10_01 # Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

Moreover brethren I 1Co_15_01 # Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

Moreover brethren I 1Co_15_01 # Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

Moreover brethren we 2Co_08_01 # Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

Moreover brethren we 2Co_08_01 # Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

Moreover by them Psa_19_11 # Moreover by them is thy servant warned: [and] in keeping of them [there is] great reward.

Moreover concerning a 1Ki_08_41 # Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;

Moreover concerning a 1Ki_08_41 # Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;

Moreover concerning the 2Ch_06_32 # Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

Moreover concerning the 2Ch_06_32 # Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

Moreover David and 1Ch_25_01 # Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

moreover For there Isa_39_08 # Then said Hezekiah to Isaiah, Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

Moreover four thousand 1Ch_23_05 # Moreover four thousand [were] porters; and four thousand praised the LORD with the instruments which I made, [said David], to praise [therewith].

Moreover from the Eze_48_22 # Moreover from the possession of the Levites, and from the possession of

the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

Moreover from the Neh_05_14 # Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

moreover have given 2Sa_12_08 # And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

Moreover he built 2Ch_27_04 # Moreover he built cities in the mountains of Judah, and in the forests he built castles and towers.

Moreover he burnt 2Ch_28_03 # Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

Moreover he called Psa_105_16 # Moreover he called for a famine upon the land: he brake the whole staff of bread.

Moreover he commanded 2Ch_31_04 # Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

Moreover he hath Ecc_06_05 # Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

Moreover he kissed Gen_45_15 # Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

Moreover he made 2Ch_04_01 # Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

Moreover he made 2Ch_21_11 # Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah [thereto].

Moreover he must 1Ti_03_07 # Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

Moreover he provided 2Ch_32_29 # Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.

Moreover he put Jer_39_07 # Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

Moreover he refused Psa_78_67 # Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:

Moreover he said Exo_03_06 # Moreover he said, I [am] the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Moreover he said Eze_03_01 # Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

Moreover he said Eze_03_10 # Moreover he said unto me, Son of man, all my words that I shall speak unto

thee receive in thine heart, and hear with thine ears.

Moreover he said Eze_04_16 # Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

Moreover he sprinkled Heb_09_21 # Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

Moreover he that Lev_14_46 # Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

moreover he took 2Ch_17_06 # And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah.

Moreover he will Deu_28_60 # Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

Moreover Hezekiah the 2Ch_29_30 # Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

Moreover his mother 1Sa_02_19 # Moreover his mother made him a little coat, and brought [it] to him from year to year, when she came up with her husband to offer the yearly sacrifice.

Moreover I call 2Co_01_23 # Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

moreover I have 1Ki_02_14 # He said moreover, I have somewhat to say unto thee. And she said, Say on.

Moreover I have Gen_48_22 # Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

Moreover I make Ezr_06_08 # Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

Moreover I said Neh_02_07 # Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

moreover I saw Ecc_03_16 # And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there.

Moreover I will 1Ch_17_10 # And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.

Moreover I will 1Ch_28_07 # Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day.

Moreover I will 2Pe_01_15 # Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

Moreover I will 2Sa_07_10 # Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

Moreover I will Eze_05_14 # Moreover I will make thee waste, and a reproach among the nations that [are] round about thee, in the sight of all that pass by.

Moreover I will Eze_37_26 # Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

Moreover I will Jer_20_05 # Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

Moreover I will Jer_25_10 # Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

Moreover I will Jer_48_35 # Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

Moreover if he 2Sa_17_13 # Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

Moreover if thy Mat_18_15 # Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

Moreover in Jerusalem 2Ch_19_08 # Moreover in Jerusalem did Jehoshaphat set of the Levites, and [of] the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

Moreover in those Neh_06_17 # Moreover in those days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.

moreover in time 1Ch_11_02 # And moreover in time past, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

Moreover it is 1Co_04_02 # Moreover it is required in stewards, that a man be found faithful.

Moreover it shall Num_33_56 # Moreover it shall come to pass, [that] I shall do unto you, as I thought to do unto them.

Moreover Jehoiada the 2Ch_23_09 # Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that [had been] king David's, which [were] in the house of God.

Moreover Jeremiah said Jer_37_18 # Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

Moreover Jeremiah said Jer_44_24 # Moreover Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah that [are] in the land of Egypt:

Moreover Job continued Job_27_01 # Moreover Job continued his parable, and said,

Moreover Job continued Job_29_01 # Moreover Job continued his parable, and said,

Moreover Johanan the Jer_40_13 # Moreover Johanan the son of Kareah, and all the captains of the forces

that [were] in the fields, came to Gedaliah to Mizpah,

Moreover Josiah kept 2Ch_35_01 # Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.

Moreover Manasseh shed 2Ki_21_16 # Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

moreover multiplied thy Eze_16_29 # Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith.

Moreover my father 1Sa_24_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

moreover of bonds Heb_11_36 # And others had trial of [cruel] mockings and scourgings, yea, moreover of bonds and imprisonment:

Moreover of Israel Eze_10_25 # Moreover of Israel: of the sons of Parosh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah.

Moreover of the Lev_25_45 # Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that [are] with you, which they begat in your land: and they shall be your possession.

moreover Oh that 2Sa_15_04 # Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!

Moreover Ruth the Rut_04_10 # Moreover Ruth the Moabites, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

Moreover Solomon hallowed 2Ch_07_07 # Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

Moreover take thou Eze_04_03 # Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

Moreover take thou Eze_19_01 # Moreover take thou up a lamentation for the princes of Israel,

Moreover the altar 2Ki_23_15 # Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

Moreover the brazen 2Ch_01_05 # Moreover the brazen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it.

Moreover the candlesticks 2Ch_04_20 # Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;

Moreover the children Jud_10_09 # Moreover the children of Ammon passed over Jordan to fight also

against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

moreover the dogs Luk_16_21 # And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

Moreover the Hebrews 1Sa_14_21 # Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

Moreover the king 1Ki_10_18 # Moreover the king made a great throne of ivory, and overlaid it with the best gold.

Moreover the king 2Ch_09_17 # Moreover the king made a great throne of ivory, and overlaid it with pure gold.

moreover the king's 1Ki_01_47 # And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

Moreover the law Rom_05_20 # Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

Moreover the Levites Neh_12_08 # Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, [and] Mattaniah, [which was] over the thanksgiving, he and his brethren.

Moreover the light Isa_30_26 # Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

Moreover the LORD 1Ki_14_14 # Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

moreover The LORD 1Sa_17_37 # David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

Moreover the LORD 1Sa_28_19 # Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow [shalt] thou and thy sons [be] with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

Moreover the LORD 2Ch_21_16 # Moreover the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that [were] near the Ethiopians:

Moreover the LORD Deu_07_20 # Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

Moreover the LORD Exo_30_22 # Moreover the LORD spake unto Moses, saying,

Moreover the LORD Isa_03_16 # Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:

Moreover the LORD Isa_07_10 # Moreover the LORD spake again unto Ahaz, saying,

Moreover the LORD Isa_08_01 # Moreover the LORD said unto me, Take thee a great roll, and write in it

with a man's pen concerning Mahershalalhashbaz.

Moreover the LORD Job_40_01 # Moreover the LORD answered Job, and said,

Moreover the man Exo_11_03 # And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

Moreover the multitude Isa_29_05 # Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly.

Moreover the Nethinims Neh_03_26 # Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

Moreover the old Neh_03_06 # Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

Moreover the Philistines 2Sa_21_15 # Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint.

Moreover the porters Neh_11_19 # Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, [were] an hundred seventy and two.

Moreover the prince Eze_46_18 # Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

Moreover the profit Ecc_05_09 # Moreover the profit of the earth is for all: the king [himself] is served by the field.

Moreover the sons 1Ch_26_04 # Moreover the sons of Obededom [were], Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

Moreover the soul Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

Moreover the spirit Eze_11_01 # Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

Moreover the word Eze_07_01 # Moreover the word of the LORD came unto me, saying,

Moreover the word Eze_12_17 # Moreover the word of the LORD came to me, saying,

Moreover the word Eze_17_11 # Moreover the word of the LORD came unto me, saying,

Moreover the word Eze_20_45 # Moreover the word of the LORD came unto me, saying,

Moreover the word Eze_22_01 # Moreover the word of the LORD came unto me, saying,

Moreover the word Eze_28_11 # Moreover the word of the LORD came unto me, saying,

Moreover the word Eze_35_01 # Moreover the word of the LORD came unto me, saying,

Moreover the word Eze_36_16 # Moreover the word of the LORD came unto me, saying,

Moreover the word Jer_01_11 # Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.

Moreover the word Jer_02_01 # Moreover the word of the LORD came to me, saying,

Moreover the word Jer_33_01 # Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

Moreover the word Jer_33_23 # Moreover the word of the LORD came to Jeremiah, saying,

Moreover the word Zec_04_08 # Moreover the word of the LORD came unto me, saying,

Moreover the workers 2Ki_23_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

Moreover there are 1Ch_22_15 # Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

Moreover there were Neh_05_17 # Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

Moreover these six Act_11_12 # And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

Moreover they reckoned 2Ki_12_15 # Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

Moreover they that 1Ch_12_40 # Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.

Moreover they that Isa_19_09 # Moreover they that work in fine flax, and they that weave networks, shall be confounded.

moreover This is Zec_05_06 # And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth.

Moreover this they Eze_23_38 # Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

Moreover thou gavest Neh_09_22 # Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

Moreover thou hast Eze_16_20 # Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

Moreover thou hast Num_16_14 # Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

Moreover thou knowest 1Ki_02_05 # Moreover thou knowest also what Joab the son of Zeruah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

Moreover thou leddest Neh_09_12 # Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

Moreover thou shalt Exo_18_21 # Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

Moreover thou shalt Exo_26_01 # Moreover thou shalt make the tabernacle [with] ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work shalt thou make them.

Moreover thou shalt Jer_08_04 # Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?

Moreover thou shalt Lev_18_20 # Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

Moreover thou son Eze_37_16 # Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:

moreover to Shimei 1Ki_02_44 # The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

moreover unto him Gen_24_25 # She said moreover unto him, We have both straw and provender enough, and room to lodge in.

moreover unto me Eze_23_36 # The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;

moreover unto Moses Exo_03_15 # And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

moreover unto Pharaoh Gen_47_04 # They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

Moreover Uzziah built 2Ch_26_09 # Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.

Moreover Uzziah had 2Ch_26_11 # Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

moreover we have Deu_01_28 # Whither shall we go up? our brethren have discouraged our heart, saying,

The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

moreover we saw Num_13_28 # Nevertheless the people [be] strong that dwell in the land, and the cities [are] walled, [and] very great: and moreover we saw the children of Anak there.

Moreover when ye Eze_45_01 # Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

Moreover when ye Mat_06_16 # Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

Moreover whom he Rom_08_30 # Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Moreover ye see Act_19_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

Moreover ye shall Lev_07_26 # Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings.

Moreover ye shall Num_35_31 # Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.

moreover Yea Esther Est_05_12 # Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

Moreover your little Deu_01_39 # Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

Moresethgath the houses Mic_01_14 # Therefore shalt thou give presents to Moresethgath: the houses of Achzib [shall be] a lie to the kings of Israel.

sycamore fruit Amo_07_14 # Then answered Amos, and said to Amaziah, I [was] no prophet, neither [was] I a prophet's son; but I [was] an herdman, and a gatherer of sycamore fruit:

sycamore tree to Luk_19_04 # And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that [way].

sycamore trees that 1Ch_27_28 # And over the olive trees and the sycamore trees that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:

sycamore trees that 1Ki_10_27 # And the king made silver [to be] in Jerusalem as stones, and cedars made he [to be] as the sycamore trees that [are] in the vale, for abundance.

sycamore trees that 2Ch_01_15 # And the king made silver and gold at Jerusalem [as plenteous] as stones, and cedar trees made he as the sycamore trees that [are] in the vale for abundance.

sycamore trees that 2Ch_09_27 # And the king made silver in Jerusalem as stones, and cedar trees made he

as the sycamore trees that [are] in the low plains in abundance.

sycamore trees with Psa_78_47 # He destroyed their vines with hail, and their sycamore trees with frost.

sycamores are cut Isa_09_10 # The bricks are fallen down, but we will build with hewn stones: the sycamores are cut down, but we will change [them into] cedars.

Bible Phrases for Individual word studies

evermore give us this bread Joh_06_34

more abundantly 1Th_02_17

more abundantly 2Co_01_12

more abundantly 2Co_12_15

more abundantly Joh_10_10

more acceptable Pro_21_03

more added Act_05_14

more afraid 1Sa_18_29

more afraid Joh_19_08

more also 1Ki_19_02

more also 1Ki_02_23

more also 1Ki_20_10

more also 1Sa_14_44

more also 1Sa_03_17

more also 2Ki_06_31

more also 2Sa_19_13

more also 2Sa_03_35

more also 2Sa_03_09

more also Rut_01_17

more also do god unto 1Sa_25_22

more boldly unto you Rom_15_15

more brutish than Pro_30_02

more carefully PHP1 -:58

more cheerfully answer for myself Act_24_10

more concubines 2Sa_05_13

more desolate than Eze_06_14

more earnest heed Heb_02_01

more exceedingly Mar_15_14

more excellent ministry Heb_08_06

more excellent name than they Heb_01_04

more excellent sacrifice than cain Heb_11_04

more excellent than his neighbour Pro_12_26

more excellent way 1Co_12_31

more fierce Luk_23_05

more for his dreams Gen_37_08

more glorious Psa_76_04

more glory than mooses Heb_03_03

more he charged them Mar_07_36

more highly than he ought Rom_12_03

more honourable man than thou be bidden Luk_14_08

more honourable than all Gen_34_19

more honourable than they Num_22_15

more hope Pro_26_12

more hope Pro_29_20

more inheritance Num_26_54

more inheritance Num_33_54

more joyed we for 2Co_07_13

more needful for you Php_01_24

more part advised Act_27_12

more part knew not wherefore they were come together Act_19_32

more perfect tabernacle Heb_09_11

more precious than rubies Pro_03_15

more righteous than 1Sa_24_17

more righteous than he Hab_01_13

more say Heb_11_32

more silence Act_22_02

more stout than his fellows Dan_07_20

more strength Ecc_11_10

more sure word 2Pe_01_19

more than Deu_07_17

more than ECC3 -:25

more than Mat_11_09

more than Psa_130_06

more than Psa_04_07

more than Rev_02_19

more than all Est_04_13

more than god's Job_35_02

more than his beginning Job_42_12

more than over ninety Luk_15_07

more than their fathers Jud_02_19

more than they 2Ki_06_16

more than they all Luk_21_03

more than they could carry away 2Ch_20_25

more than those things which were spoken by paul Act_27_11

more they afflicted them Exo_01_12

more they multiplied Exo_01_12

more unto Pro_04_18

more value than many sparrows Luk_12_07

more value than many sparrows Mat_10_31

more vehemently Mar_14_31

more went there Luk_05_15

more which died with hailstones than Jos_10_11

more with us than with him 2Ch_32_07

more ye shall give Num_33_54

moreover abishai 1Ch_18_12

moreover ahithophel said unto absalom 2Sa_17_01

moreover all 2Ch_29_19

moreover all 2Ch_36_14

moreover all these curses shall come upon thee Deu_28_45

moreover also Eze_20_12

moreover also my flesh shall rest Act_02_26

moreover amaziah gathered judah together 2Ch_25_05

moreover as for me 1Sa_12_23

moreover by them is thy servant warned Psa_19_11

moreover concerning 1Ki_08_41

moreover concerning 2Ch_06_32

moreover david 1Ch_25_01

moreover four thousand 1Ch_23_05

moreover from Eze_48_22

moreover from Neh_05_14

moreover he Lev_14_46

moreover he built cities 2Ch_27_04

moreover he burnt incense 2Ch_28_03

moreover he called for Psa_105_16

moreover he commanded 2Ch_31_04

moreover he hath not seen Ecc_07_05

moreover he kissed all his brethren Gen_45_15

moreover he made an altar 2Ch_04_01

moreover he made high places 2Ch_21_11

moreover he must have 1Ti_03_07

moreover he provided him cities 2Ch_32_29

moreover he put out zedekiah's eyes Jer_39_07

moreover he refused Psa_78_67

moreover he said Exo_03_06

moreover he said unto me Eze_03_01

moreover he said unto me Eze_03_10

moreover he said unto me Eze_04_16

moreover he sprinkled with blood both Heb_09_21

moreover he took away 2Ch_17_06

moreover he will bring upon thee all Deu_28_60

moreover hezekiah 2Ch_29_30

moreover his mother made him 1Sa_02_19

moreover if thy brother shall trespass against thee Mat_18_15

moreover it is required 1Co_04_02

moreover it shall come Num_33_56

moreover jehoiada 2Ch_23_09

moreover jeremiah said unto all Jer_44_24

moreover jeremiah said unto king zedekiah Jer_37_18

moreover johanah Jer_40_13

moreover josiah kept 2Ch_35_01

moreover manasseh shed innocent blood very much 2Ki_21_16

moreover ruth Rut_04_10

moreover solomon hallowed 2Ch_07_07

moreover take thou unto thee an iron pan Eze_04_03

moreover take thou up Eze_19_01

moreover these six brethren accompanied me Act_11_12

moreover they 1Ch_12_40

moreover they Isa_19_09

moreover they reckoned not with 2Ki_12_15

moreover this they have done unto me Eze_23_38

moreover thou gavest them kingdoms Neh_09_22

moreover thou hast not brought us into Num_16_14

moreover thou hast taken thy sons Eze_16_20

moreover thou knowest also what joab 1Ki_02_05

moreover thou leddest them Neh_09_12

moreover thou shalt make Exo_26_01

moreover thou shalt not lie carnally with thy neighbour's wife Lev_18_20

moreover thou shalt provide out Exo_18_21

moreover thou shalt say unto them Jer_08_04

moreover uzziah built towers 2Ch_26_09

moreover uzziah had an host 2Ch_26_11

moreover we have seen Deu_01_28

moreover we saw Num_13_28

moreover when ye fast Mat_06_16

moreover whom he did predestinate Rom_08_30

moreover ye see Act_19_26

moreover ye shall eat no manner Lev_07_26

moreover ye shall take no satisfaction for Num_35_31

moreover your little ones Deu_01_39

sycamore fruit Amo_07_14

sycamore tree Luk_19_04

sycamore trees 1Ch_27_28

sycamore trees 1Ki_10_27

sycamore trees 2Ch_01_15

sycamore trees 2Ch_09_27

sycamores are cut down Isa_09_10

evermore DEU 028 029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the blind <05787 + gropeth <04959 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy ways <01870 +derek > : and thou shalt be only <00389 +>ak > oppressed <06231 + and spoiled <01497 +gazal > {evermore} , and no <00369 +>ayin > man shall save <03467 +yasha< > [thee] . furthermore EXO 004 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > {furthermore} <05750 + unto him , Put <00935 +bow> > now <04994 +na> > thine hand <03027 +yad > into thy bosom <02436 +cheyq > . And he put <00935 +bow> > his hand <03027 +yad > into his bosom <02436 +cheyq > : and when he took <03318 +yatsa> > it out , behold <02009 +hinneh > , his hand <03027 +yad > [was] leprous <06879 +tsara< > as snow <07950 +sheleg > . Furthermore DEU 004 021 {Furthermore} the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01697 +dabar > , and sware <07650 +shaba< > that I should not go <05674 + over <05674 + Jordan <03383 +Yarden > , and that I should not go <00935 +bow> > in unto that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > : Furthermore DEU 009 013 {Furthermore} the LORD <03068 +Y@hovah > spake <00559 +>amar > unto me , saying <00559 +>amar > , I have seen <07200 +ra>ah > this <02088 +zeh > people <05971 + , and , behold <02009 +hinneh > , it [is] a stiffnecked people <05971 + : more GEN 003 001 . Now the serpent <05175 +nachash > was {more} subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 + . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea , hath God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan > ? more GEN 008 012 And he stayed <03176 +yachal > yet other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and sent <07971 +shalach > forth the dove <03123 +yownah > ; which returned <07725 +shuwb > not again <03254 +yacaph > unto him any <05750 + {more} <05750 + . more GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] evil <07451 +ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + {more} <05750 + every <03605 +kol > thing living <02416 +chay > , as I have done <06213 + . more GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + {more} <05750 + for man s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] evil <07451 +ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + more <05750 + every <03605 +kol > thing living <02416 +chay > , as I have done <06213 + . more GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with you ; neither <03808 +lo> > shall all <03605 +kol > flesh <01320 +basar > be cut <03772 +karath > off any <05750 + more <05750 + by the waters <04325 +mayim > of a flood <03999 +mabbuwl > ; neither <03808 +lo> > shall there any <05750 + {more} <05750 + be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > . more GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with you ; neither <03808 +lo> > shall all <03605 +kol > flesh <01320 +basar > be cut <03772 +karath > off any <05750 + {more} <05750 + by the waters <04325 +mayim > of a flood <03999 +mabbuwl > ; neither <03808 +lo> > shall there any <05750 + more <05750 + be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > . more GEN 009 015 And I will remember <02142 +zakar > my covenant <01285 +b@riyth > , which <00834 +>aher > [is] between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; and the waters <04325 +mayim > shall no <03808 +lo> > {more} <05750 + become <01961 +hayah > a flood <03999 +mabbuwl > to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > . more GEN 017 005 Neither <03808 +lo> > shall thy name <08034 +shem > any <05750 + {more} <05750 + be called <07121 +qara> > Abram <87> , but thy name <08034 +shem > shall be Abraham <85> ; for a father <1> of many <01995 +hamown > nations <01471 +gowy > have I made <05414 +nathan > thee . more GEN 029 030 And he went <00935 +bow> > in also <01571 +gam > unto Rachel <07354 +Rachel > , and he loved <00157 +>ahab > also <01571 +gam > Rachel <07354 +Rachel > {more} than Leah <03812 +Le>ah > , and served <05647 + with him yet <05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . more GEN 032 028 And he said <00559 +>amar > , Thy name <08034 +shem > shall be

called <00559 +>amar > no <03808 +lo> > {more} <05750 + Jacob <03290 +Ya, but Israel <03478 +Yisra>el > : for as a prince hast thou power <08280 +sarah > with God <00430 +>elohiyim > and with men <00582 +>enowsh > , and hast prevailed <03201 +yakol > . more GEN 034 019 And the young <05288 +na man deferred <00309 +>achar > not to do <06213 + the thing <01697 +dabar > , because <03588 +kiy > he had delight <02654 +chaphets > in Jacob s <03290 +Ya daughter <01323 +bath > : and he [was] {more} <03513 +kabad > honourable <03513 +kabad > than all <03605 +kol > the house <01004 +bayith > of his father <1> . more GEN 035 010 And God <00430 +>elohiyim > said <00559 +>amar > unto him , Thy name <08034 +shem > [is] Jacob <03290 +Ya : thy name <08034 +shem > shall not be called <07121 +qara> > any <05750 + {more} <05750 + Jacob <03290 +Ya, but Israel <03478 +Yisra>el > shall be thy name <08034 +shem > : and he called <07121 +qara> > his name <08034 +shem > Israel <03478 +Yisra>el > . more GEN 036 007 For their riches <07399 +r@kuwsh > were {more} <07227 +rab > than that they might dwell <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them because <06440 +paniyim > of their cattle <04735 +miqneh > . more GEN 037 003 Now Israel <03478 +Yisra>el > loved <00157 +>ahab > Joseph <03130 +Yowceph > {more} than all <03605 +kol > his children <01121 +ben > , because <03588 +kiy > he [was] the son <01121 +ben > of his old <02208 +zaqun > age : and he made <06213 + him a coat <03801 +k@thoneth > of [many] colours <06446 +pac > . more GEN 037 004 And when his brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> loved <00157 +>ahab > him {more} than all <03605 +kol > his brethren <00251 +>ach > , they hated <08130 +sane> > him , and could <03201 +yakol > not speak <01696 +dabar > peaceably <07965 +shalowm > unto him . more GEN 037 005 . And Joseph <03130 +Yowceph > dreamed <02492 +chalam > a dream <02472 +chalowm > , and he told <05046 +nagad > [it] his brethren <00251 +>ach > : and they hated <08130 +sane> > him yet <05750 + the {more} <03254 +yacaph > . more GEN 037 008 And his brethren <00251 +>ach > said <00559 +>amar > to him , Shalt thou indeed reign <04427 +malak > over <05921 + us ? or shalt thou indeed have dominion <04910 +mashal > over us ? And they hated <08130 +sane> > him yet <05750 + the {more} <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 +dabar > . more GEN 037 009 And he dreamed <02492 +chalam > yet <05750 + another <00312 +>acher > dream <02472 +chalowm > , and told <05608 +caphar > it his brethren <00251 +>ach > , and said <00559 +>amar > , Behold <02009 +hinneh > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > {more} <05750 + ; and , behold <02009 +hinneh > , the sun <08121 +shemesh > and the moon <03394 +yareach > and the eleven stars <03556 +kowkab > made obeisance <07812 +shachah > to me . more GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [them] , and said <00559 +>amar > , She hath been more righteous <06663 +tsadaq > than I ; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > {more} <05750 + . more GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [them] , and said <00559 +>amar > , She hath been {more} righteous <06663 +tsadaq > than I ; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 + . more GEN 044 023 And thou saidst <00559 +>amar > unto thy servants <05650 + , Except your youngest <06996 +qatan > brother <00251 +>ach > come <03381 +yarad > down <03381 +yarad > with you , ye shall see <07200 +ra>ah > my face <06440 +paniyim > no <03808 +lo> > {more} <03254 +yacaph > . more EXO 001 009 And he said <00559 +>amar > unto his people <05971 + , Behold <02009 +hinneh > , the people <05971 + of the children <01121 +ben > of Israel <03478 +Yisra>el > [are] {more} <07227 +rab > and mightier <06099 + than we : more EXO 001 012 But the more <03651 +ken > they afflicted <06031 + them , the {more} <03651 +ken > they multiplied <07235 +rabah > and grew <06555 +parats > . And they were grieved <06973 +quwts > because <06440 +paniyim > of the children <01121 +ben > of Israel <03478 +Yisra>el > . more EXO 001 012 But the {more} <03651 +ken > they afflicted <06031 + them , the more <03651 +ken > they multiplied <07235 +rabah > and grew <06555 +parats > . And they were grieved <06973 +quwts > because <06440 +paniyim > of the children <01121 +ben > of Israel <03478 +Yisra>el > . more EXO 005 007 Ye shall no <03808 +lo> > {more} <03254 +yacaph > give <05414 +nathan > the people <05971 + straw <08401 +teben > to make brick <03835 +laban > , as heretofore <08543 +t@mowl > : let them go <03212 +yalak > and gather <07197 +qashash > straw <08401 +teben > for themselves <01992 +hem > . more EXO 005 009 Let there {more} work <05656 + be laid <03515 +kabed > upon the men <00582 +>enowsh > , that they may labour <06213 + therein ; and let them not regard <08159 +sha vain <08267 +sheqer > words <01697 +dabar > . more EXO 008 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa> > out from thee , and I will intreat <06279 + the LORD <03068 +Y@hovah > that the swarms <06157 + [of flies] may depart <05493 +cuwr > from Pharaoh <06547 +Par , from his servants <05650 + , and from his

people <05971 + , to morrow <04279 +machar > : but let not Pharaoh <06547 +Par deal deceitfully <02048 +hathal > any <03254 +yacaph > {more} <03254 +yacaph > in not letting the people <05971 + go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . more EXO 009 028 Intreat <06279 + the LORD <03068 +Y@hovah > (for [it is] enough <07227 +rab >) that there be no <03808 +lo> > [{more}] mighty <00430 +>elohiyim > thunderings <06963 +qowl > and hail <01259 +barad > ; and I will <07522 +ratsown > let you go <07971 +shalach > , and ye shall stay <05975 + no <03808 +lo> > longer <03254 +yacaph > . more EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , As soon as I am gone <03318 +yatsa> > out of the city <05892 + , I will spread <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > ; [and] the thunder <06963 +qowl > shall cease <02308 +chadal > , neither <03808 +lo> > shall there be any <05750 + {more} <05750 + hail <01259 +barad > ; that thou mayest know <03045 +yada< > how that the earth <00776 +>erets > [is] the LORD S <03068 +Y@hovah > . more EXO 009 034 And when Pharaoh <06547 +Par saw <07200 +ra>ah > that the rain <04306 +matar > and the hail <01259 +barad > and the thunders <06963 +qowl > were ceased <02308 +chadal > , he sinned <02398 +chata> > yet {more} <03254 +yacaph > , and hardened <03513 +kabad > his heart <03820 +leb > , he and his servants <05650 + . more EXO 010 028 And Pharaoh <06547 +Par said <00559 +>amar > unto him , Get <03212 +yalak > thee from me , take heed <08104 +shamar > to thyself , see <07200 +ra>ah > my face <06440 +paniyim > no <03808 +lo> > {more} <03254 +yacaph > ; for in [that] day <03117 +yowm > thou seest <07200 +ra>ah > my face <06440 +paniyim > thou shalt die <04191 +muwth > . more EXO 010 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Thou hast spoken <01696 +dabar > well <03651 +ken > , I will see <07200 +ra>ah > thy face <06440 +paniyim > again <03254 +yacaph > no <03808 +lo> > {more} <05750 + . more EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [{more}] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [you] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > altogether <03617 +kalah > . more EXO 011 006 And there shall be a great <01419 +gadowl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , such as there was none <03808 +lo> > like <03644 +k@mow > it , nor <03808 +lo> > shall be like <03644 +k@mow > it any <03254 +yacaph > {more} <03254 +yacaph > . more EXO 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare> > ye not , stand <03320 +yatsab > still , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > , which <00834 +>aher > he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +>aher > ye have seen <07200 +ra>ah > to day <03117 +yowm > , ye shall see <07200 +ra>ah > them again <03254 +yacaph > no <03808 +lo> > {more} <05750 + for ever <05769 + . more EXO 016 017 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so , and gathered <03950 +laqat > , some {more} <07227 +rab > , some less <04591 +ma . more EXO 030 015 The rich <06223 + shall not give {more} <07235 +rabah > , and the poor <01800 +dal > shall not give less <04591 +ma than half <04276 +machatsiyth > a shekel <08255 +sheqel > , when [they] give <05414 +nathan > an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > . more EXO 036 005 And they spake <00559 +>amar > unto Moses <04872 +Mosheh > , saying <00559 +>amar > , The people <05971 + bring <00935 +bow> > much <07235 +rabah > {more} <07235 +rabah > than enough <01767 +day > for the service <05656 + of the work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to make <06213 + . more EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + throughout the camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <00408 +>al > man <00376 +>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + {more} <05750 + work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971 + were restrained <03607 +kala> > from bringing <00935 +bow> > . more LEV 006 005 Or <00176 +>ow > all <03605 +kol > that about <05921 + which <00834 +>aher > he hath sworn <07650 +shaba< > falsely <08267 +sheqer > ; he shall even restore <07999 +shalam > it in the principal <07218 +ro>sh > , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part {more} <03254 +yacaph > thereto <05921 + , [and] give <05414 +nathan > it unto him to whom <00834 +>aher > it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering . more LEV 011 042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605 +kol > goeth <01980 +halak > upon [all] four <00702 +>arba< > , or <05704 + whatsoever <03605 +kol > hath {more} <07235 +rabah > feet <07272 +regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets

> , them ye shall not eat <00398 +>akal > ; for they [are] an abomination <08263 +sheqets > . more LEV 013
 005 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day
 <03117 +yowm > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > in his sight <05869 + be at
 a stay <05975 + , [and] the plague <05061 +nega< > spread <06581 +pasah > not in the skin <05785 + ; then the
 priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm >
 {more} <08145 +sheniy > : more LEV 013 033 He shall be shaven <01548 +galach > , but the scall <05424
 +netheq > shall he not shave <01548 +galach > ; and the priest <03548 +kohen > shall shut <05462 +cagar > up [
 him that hath] the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > {more} <08145
 +sheniy > : more LEV 013 054 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they
 wash <03526 +kabac > [the thing] wherein <00834 +>aher > the plague <05061 +nega< > [is] , and he shall
 shut <05462 +cagar > it up seven <07651 +sheba< > days <03117 +yowm > {more} <08145 +sheniy > : more
 LEV 017 007 And they shall no <03808 +lo> > {more} <05750 + offer <02076 +zabach > their sacrifices <02077
 +zebach > unto devils <08163 +sa , after <00310 +>achar > whom they have gone a whoring <02181 +zanah > .
 This <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 + unto them throughout their
 generations <01755 +dowr > . more LEV 026 018 And if <00518 +>im > ye will not yet <05704 + for all this
 <00428 +>el - leh > hearken <08085 +shama< > unto me , then I will punish <03256 +yacar > you seven <07651
 +sheba< > times {more} <03254 +yacaph > for your sins <02403 +chatta>ah > . more LEV 026 021 And if
 <00518 +>im > ye walk <03212 +yalak > contrary <07147 +q@riy > unto me , and will <14> not hearken
 <08085 +shama< > unto me ; I will bring <03254 +yacaph > seven <07651 +sheba< > times {more} <03254
 +yacaph > plagues <04347 +makkah > upon you according <05921 + to your sins <02403 +chatta>ah > . more
 LEV 027 020 And if <00518 +>im > he will not redeem <01350 +ga>al > the field <07704 +sadeh > , or if
 <00518 +>im > he have sold <04376 +makar > the field <07704 +sadeh > to another <00312 +>acher > man
 <00376 +>iysh > , it shall not be redeemed <01350 +ga>al > any {more} <05750 + . more NUM 003 046 And for
 those that are to be redeemed <06302 +paduwy > of the two hundred <03967 +me>ah > and threescore <07657
 +shib and thirteen <07969 +shalowsh > of the firstborn <01060 +b@kowr > of the children <01121 +ben > of
 Israel <03478 +Yisra>el > , which are {more} <05736 + than <05921 + the Levites <03881 +Leviyiy > ; more
 NUM 008 025 And from the age <01121 +ben > of fifty <02572 +chamishshiyim > years <08141 +shaneh > they
 shall cease <07725 +shuwb > waiting <06635 +tsaba> > upon the service <05656 + [thereof] , and shall serve
 <05647 + no <03808 +lo> > {more} <05750 + : more NUM 018 005 And ye shall keep <08104 +shamar > the
 charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > , and the charge <04931 +mishmereth > of the
 altar <04196 +mizbeach > : that there be no <03808 +lo> > wrath <07110 +qetseph > any {more} <05750 + upon
 the children <01121 +ben > of Israel <03478 +Yisra>el > . more NUM 022 015 . And Balak <01111 +Balaq >
 sent <07971 +shalach > yet <05750 + again <03254 +yacaph > princes <08269 +sar > , more <07227 +rab > , and
 {more} honourable <03513 +kabad > than they . more NUM 022 015 . And Balak <01111 +Balaq > sent <07971
 +shalach > yet <05750 + again <03254 +yacaph > princes <08269 +sar > , {more} <07227 +rab > , and more
 honourable <03513 +kabad > than they . more NUM 022 018 And Balaam <01109 +Bil answered <06030 + and
 said <00559 +>amar > unto the servants <05650 + of Balak <01111 +Balaq > , If <00518 +>im > Balak <01111
 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701
 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the word <06310 +peh > of the
 LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , to do <06213 + less <06996 +qatan > or <00176
 +>ow > {more} <01490 +gizbar > . more NUM 022 019 Now <06258 + therefore , I pray <04994 +na> > you ,
 tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > this night <03915 +layil > , that I may know
 <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me
 {more} <03254 +yacaph > . more NUM 026 054 To many <07227 +rab > thou shalt give the {more} <07235
 +rabah > inheritance <05159 +nachalah > , and to few <04592 +m@ thou shalt give the less <04591 +ma
 inheritance <05159 +nachalah > : to every <00376 +>iysh > one <00376 +>iysh > shall his inheritance <05159
 +nachalah > be given <05414 +nathan > according <06310 +peh > to those that were numbered <06485 +paqad >
 of him . more NUM 033 054 And ye shall divide <05157 +nachal > the land <00776 +>erets > by lot <01486
 +gowral > for an inheritance <05157 +nachal > among your families <04940 +mishpachah > : [and] to the more
 <07227 +rab > ye shall give the {more} <07235 +rabah > inheritance <05159 +nachalah > , and to the fewer
 <04592 +m@ ye shall give the less <04591 +ma inheritance <05159 +nachalah > : every man s [inheritance]
 shall be in the place where his lot <01486 +gowral > falleth <03918 +layish > ; according to the tribes <04294
 +matteh > of your fathers <1> ye shall inherit <02157 +Zamzom > . more NUM 033 054 And ye shall divide
 <05157 +nachal > the land <00776 +>erets > by lot <01486 +gowral > for an inheritance <05157 +nachal >
 among your families <04940 +mishpachah > : [and] to the {more} <07227 +rab > ye shall give the more <07235

+rabah > inheritance <05159 +nachalah > , and to the fewer <04592 +m@ ye shall give the less <04591 +ma inheritance <05159 +nachalah > : every man s [inheritance] shall be in the place where his lot <01486 +gowral > falleth <03918 +layish > ; according to the tribes <04294 +matteh > of your fathers <1> ye shall inherit <02157 +Zamzom > . more DEU 001 011 (The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> make you a thousand <00505 +>eleph > times <06471 +pa so many {more} <03254 +yacaph > as ye [are] , and bless <01288 +barak > you , as he hath promised <01696 +dabar > you !) more DEU 003 026 But the LORD <03068 +Y@hovah > was wroth <05674 + with me for your sakes <06616 +pathiyl > , and would not hear <08085 +shama< > me : and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Let it suffice <07227 +rab > thee ; speak <01696 +dabar > no <00408 +>al > {more} <05750 + unto me of this <02088 +zeh > matter <01697 +dabar > . more DEU 005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > , of the cloud <06051 + , and of the thick darkness <06205 + , with a great <01419 +gadawl > voice <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo>> {more} <03254 +yacaph > . And he wrote <03789 +kathab > them in two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , and delivered <05414 +nathan > them unto me . more DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > any {more} <03254 +yacaph > , then we shall die <04191 +muwth > . more DEU 007 007 The LORD <03068 +Y@hovah > did <06213 + not set his love <02836 +chashaq > upon you , nor <03808 +lo>> choose <00977 +bachar > you , because ye were {more} <07230 +rob > in number than any <03605 +kol > people <05971 + ; for ye [were] the fewest <04592 +m@ of all <03605 +kol > people <05971 + : more DEU 007 017 If <03588 +kiy > thou shalt say <00559 +>amar > in thine heart <03824 +lebab > , These <00428 +>el - leh > nations <01471 +gowy > [are] {more} <07227 +rab > than I ; how <00349 +>eyk > can <03201 +yakol > I dispossess <03423 +yarash > them ? more DEU 010 016 Circumcise <04135 +muwl > therefore the foreskin <06190 + of yourheart <03824 +lebab > , and be no <03808 +lo>> {more} <05750 + stiffnecked . more DEU 013 011 And all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare>> , and shall do <06213 + no <03808 +lo>> {more} <03254 +yacaph > any <01697 +dabar > such wickedness <07451 +ra< > as this <02088 +zeh > is among <07130 +qereb > you . more DEU 017 013 And all <03605 +kol > the people <05971 + shall hear <08085 +shama< > , and fear <03372 +yare>> , and do no <03808 +lo>> {more} <05750 + presumptuously <02102 +zuwd > . more DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo>> cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo>> {more} <05750 + that way <01870 +derek > . more DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , neither <03808 +lo>> let me see <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > any {more} <05750 + , that I die <04191 +muwth > not . more DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 + {more} <05750 + for thee , beside <05921 + these three <07969 +shalowsh > : more DEU 019 020 And those which remain <07604 +sha>ar > shall hear <08085 +shama< > , and fear <03372 +yare>> , and shall henceforth <03254 +yacaph > commit <06213 + no <03808 +lo>> {more} <05750 + any <01697 +dabar > such evil <07451 +ra< > among <07130 +qereb > you . more DEU 020 001 . When <03588 +kiy > thou goest <03318 +yatsa> > out to battle <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and seest <07200 +ra>ah > horses <05483 +cuwc > , and chariots <07393 +rekeb > , [and] a people <05971 + {more} <07227 +rab > than thou , be not afraid <03372 +yare>> of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] with thee , which <00834 +>aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . more DEU 028 068 And the LORD <03068 +Y@hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again <07725 +shuwb

> with ships <00591 +>oniyah > , by the way <01870 +derek > whereof <00834 +>aher > I spake <00559
 +>amar > unto thee , Thou shalt see <07200 +ra>ah > it no <03808 +lo> > {more} <05750 + again <03254
 +yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb >
 for bondmen <05650 + and bondwomen <08198 +shiphchah > , and no <00369 +>ayin > man shall buy <07069
 +qanah > [you] . more DEU 031 002 And he said <00559 +>amar > unto them , I [am] an hundred <03967
 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > this day <03117 +yowm > ; I can
 <03201 +yakol > no <03808 +lo> > {more} <05750 + go <03318 +yatsa> > out and come <00935 +bow> > in :
 also the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto me , Thou shalt not go <05674 + over
 <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . more DEU 031 027 For I know <03045 +yada< > thy
 rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am
 yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah >
 rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much
 <07227 +rab > {more} after <00310 +>achar > my death <04194 +maveth > ? Moreh GEN 012 006 . And Abram
 <87> passed <05674 + through the land <00776 +>erets > unto the place <04725 +maqowm > of Sichem <07927
 +Sh@kem > , unto the plain <00436 +>elown > of {Moreh} <04176 +Mowreh > . And the Canaanite <03669
 +K@na [was] then <00227 +>az > in the land <00776 +>erets > . Moreh DEU 011 030 [Are] they not on the
 other <05676 + side <05676 + Jordan <03383 +Yarden > , by the way <01870 +derek > where the sun <08121
 +shemesh > goeth <03996 +mabow> > down <03996 +mabow> > , in the land <00776 +>erets > of the
 Canaanites <03669 +K@na , which dwell <03427 +yashab > in the champaign <06160 + over <04136 +muwl >
 against <04136 +muwl > Gilgal <01537 +Gilgal > , beside <00681 +>etsel > the plains <00436 +>elown > of
 {Moreh} <04176 +Mowreh > ? moreover GEN 024 025 She said <00559 +>amar > {moreover} unto him , We
 have both <01571 +gam > straw <08401 +teben > and provender <04554 +micpow> > enough <07227 +rab > ,
 and room <04725 +maqowm > to lodge <03885 +luwn > in . moreover GEN 032 020 And say <00559 +>amar >
 ye {moreover} <01571 +gam > , Behold <02009 +hinneh > , thy servant <05650 + Jacob <03290 +Ya [is]
 behind <00310 +>achar > us . For he said <00559 +>amar > , I will appease <06440 +paniym > him with the
 present <04503 +minchah > that goeth <01980 +halak > before <06440 +paniym > me , and afterward I will see
 <07200 +ra>ah > his face <06440 +paniym > ; peradventure <00194 +>uway > he will accept <05375 +nasa> >
 of me . Moreover GEN 045 015 {Moreover} he kissed <05401 +nashaq > all <03605 +kol > his brethren <00251
 +>ach > , and wept <01058 +bakah > upon them : and after <00310 +>achar > that his brethren <00251 +>ach >
 talked <01696 +dabar > with him . moreover GEN 047 004 They said <00559 +>amar > {moreover} unto
 Pharaoh <06547 +Par , For to sojourn <01481 +guwr > in the land <00776 +>erets > are we come <00935 +bow>
 > ; for thy servants <05650 + have no <00369 +>ayin > pasture <04829 +mir for their flocks <06629 +tso>n > ;
 for the famine <07458 +ra [is] sore <03515 +kabed > in the land <00776 +>erets > of Canaan <03667 +K@na :
 now <06258 + therefore , we pray <04994 +na> > thee , let thy servants <05650 + dwell <03427 +yashab > in the
 land <00776 +>erets > of Goshen <01657 +Goshen > . Moreover GEN 048 022 {Moreover} I have given <05414
 +nathan > to thee one <00259 +>echad > portion <07926 +sh@kem > above <05921 + thy brethren <00251
 +>ach > , which <00834 +>aher > I took <03947 +laqach > out of the hand <03027 +yad > of the Amorite
 <00567 +>Emoriy > with my sword <02719 +chereb > and with my bow <07198 +qesheth > . Moreover EXO
 003 006 {Moreover} he said <00559 +>amar > , I [am] the God <00430 +>elohiym > of thy father <1> , the God
 <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the
 God <00430 +>elohiym > of Jacob <03290 +Ya . And Moses <04872 +Mosheh > hid <05641 +cathar > his face
 <06440 +paniym > ; for he was afraid <03372 +yare> > to look <05027 +nabat > upon God <00430 +>elohiym >
 . moreover EXO 003 015 And God <00430 +>elohiym > said <00559 +>amar > {moreover} <05750 + unto
 Moses <04872 +Mosheh > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben
 > of Israel <03478 +Yisra>el > , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1>
 , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > ,
 and the God <00430 +>elohiym > of Jacob <03290 +Ya , hath sent <07971 +shalach > me unto you : this <02088
 +zeh > [is] my name <08034 +shem > for ever <05769 + , and this <02088 +zeh > [is] my memorial <02143
 +zeker > unto all generations <01755 +dowr > . Moreover EXO 011 003 And the LORD <03068 +Y@hovah >
 gave <05414 +nathan > the people <05971 + favour <02580 +chen > in the sight <05869 + of the Egyptians
 <04714 +Mitsrayim > . {Moreover} the man <00376 +>iysh > Moses <04872 +Mosheh > [was] very <03966
 +m@ great <01419 +gadawl > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the sight <05869
 + of Pharaoh s <06547 +Par servants <05650 + , and in the sight <05869 + of the people <05971 + . Moreover
 EXO 018 021 {Moreover} thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 +
 able <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare> > God <00430 +>elohiym > , men

<00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > covetousness <01215 +betsa< > ; and place <07760 +suwm > [such] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of tens <06235 + : Moreover EXO 026 001 . {Moreover} thou shalt make <06213 + the tabernacle <04908 +mishkan > [with] ten <06235 + curtains <03407 +y@riy [of] fine twined <07806 +shazar > linen <08336 +shesh > , and blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet : [with] cherubims <03742 +k@ruwb > of cunning <02803 +chashab > work <04639 +ma shalt thou make <06213 + them. Moreover EXO 030 022 . {Moreover} the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , saying <00559 +>amar > , Moreover LEV 007 021 {Moreover} the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . Moreover LEV 007 026 {Moreover} ye shall eat <00398 +>akal > no <03808 +lo> > manner of blood <01818 +dam > , [whether it be] of fowl <05775 + or of beast <00929 +b@hemah > , in any <03605 +kol > of your dwellings <04186 +mowshab > . Moreover LEV 014 046 {Moreover} he that goeth <00935 +bow> > into <00413 +>el > the house <01004 +bayith > all <03605 +kol > the while that it is shut <05462 +cagar > up shall be unclean <02930 +tame> > until <05704 + the even <06153 + . Moreover LEV 018 020 {Moreover} thou shalt not lie <07903 +sh@kobeth > carnally <02233 +zera< > with thy neighbour s <05997 + wife <00802 +>ishshah > , to defile <02930 +tame> > thyself with her . Moreover LEV 025 045 {Moreover} <01571 +gam > of the children <01121 +ben > of the strangers <08453 +towshab > that do sojourn <01481 +guwr > among you , of them shall ye buy <07069 +qanah > , and of their families <04940 +mishpachah > that [are] with you , which they begat <03205 +yalad > in your land <00776 +>erets > : and they shall be your possession <00272 +>achuzzah > . moreover NUM 013 028 Nevertheless <00657 +>ephec > the people <05971 + [be] strong <05794 + that dwell <03427 +yashab > in the land <00776 +>erets > , and the cities <05892 + [are] walled <01219 +batsar > , [and] very <03966 +m@ great <01419 +gadowl > : and {moreover} <01571 +gam > we saw <07200 +ra>ah > the children <03211 +yaliyd > of Anak <06061 + there . Moreover NUM 016 014 {Moreover} <00637 +>aph > thou hast not brought <00935 +bow> > us into a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , or given <05414 +nathan > us inheritance <05159 +nachalah > of fields <07704 +sadeh > and vineyards <03754 +kerem > : wilt thou put <05365 +naqar > out the eyes <05869 + of these <01992 +hem > men <00582 +>enowsh > ? we will not come <05927 + up . Moreover NUM 033 056 {Moreover} it shall come <01961 +hayah > to pass , [that] I shall do <06213 + unto you , as I thought <01819 +damah > to do <06213 + unto them . Moreover NUM 035 031 {Moreover} ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for the life <05315 +nephesh > of a murderer <07523 +ratsach > , which <00834 +>aher > [is] guilty <07563 +rasha< > of death <04191 +muwth > : but he shall be surely put to death <04191 +muwth > . moreover DEU 001 028 Whither <00575 +>an > shall we go <05927 + up ? our brethren <00251 +>ach > have discouraged <04549 +macac > our heart <03824 +lebab > , saying <00559 +>amar > , The people <05971 + [is] greater <01419 +gadowl > and taller <07311 +ruwm > than we ; the cities <05892 + [are] great <01419 +gadowl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and {moreover} <01571 +gam > we have seen <07200 +ra>ah > the sons <01121 +ben > of the Anakims <06062 + there <08033 +sham > . Moreover DEU 001 039 {Moreover} your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no <03808 +lo> > knowledge <03045 +yada< > between good <02896 +towb > and evil <07451 +ra< > , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it . Moreover DEU 007 020 {Moreover} <01571 +gam > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > will send <07971 +shalach > the hornet <06880 +tsir among them , until <05704 + they that are left <07604 +sha>ar > , and hide <05641 +cathar > themselves from thee , be destroyed <6> . Moreover DEU 028 045 . {Moreover} all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > thee , till <05704 + thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded

<06680 +tsavah > thee: Moreover DEU 028 060 {Moreover} he will bring <07725 +shuwb > upon thee all
<03605 +kol > the diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou
wast afraid <03025 +yagor > of ; and they shall cleave <01692 +dabaq > unto thee .

Bible Quick Find Phrase Concordance for fast finding of phrases

evermore ^ 1Ch_17_14 / evermore /^

evermore ^ 1Th_05_16 / evermore /^

evermore ^ 2Sa_22_51 / evermore /^

evermore ^ Eze_37_26 / evermore /^

evermore ^ Eze_37_28 / evermore /^

evermore ^ Heb_07_28 / evermore /^

evermore ^ Psa_105_04 / evermore /^

evermore ^ Psa_106_31 / evermore /^

evermore ^ Psa_113_02 / evermore /^

evermore ^ Psa_121_08 / evermore /^

evermore ^ Psa_132_12 / evermore /^

evermore ^ Psa_133_03 / evermore /^

evermore ^ Psa_16_11 / evermore /^

evermore ^ Psa_18_50 / evermore /^

evermore ^ Psa_37_27 / evermore /^

evermore ^ Psa_77_08 / evermore /^

evermore ^ Psa_86_12 / evermore /^

evermore ^ Psa_92_08 / evermore /^

evermore ^ Psa_89_52 / evermore /^Amen, and Amen.

evermore ^ Rev_01_18 / evermore /^Amen; and have the keys of hell and of death.

evermore ^ Psa_89_28 / evermore /^and my covenant shall stand fast with him.

evermore ^ Deu_28_29 / evermore /^and no man shall save [thee].

evermore ^ 2Ki_17_37 / evermore /^and ye shall not fear other gods.

evermore ^ Joh_06_34 / evermore /^give us this bread.

evermore ^ 2Co_11_31 / evermore /^knoweth that I lie not.

evermore ^ Psa_115_18 / evermore /^Praise the LORD.

furthermore ^ 1Sa_26_10 / furthermore / ^As] the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

Furthermore ^ 1Ch_29_01 / Furthermore / ^David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.

Furthermore ^ Job_34_01 / Furthermore / ^Elihu answered and said,

Furthermore ^ 2Ch_04_09 / Furthermore / ^he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

Furthermore ^ 1Ch_17_10 / Furthermore / ^I tell thee that the LORD will build thee an house.

Furthermore ^ 1Ch_27_16 / Furthermore / ^over the tribes of Israel: the ruler of the Reubenites [was] Eliezer the son of Zichri: of the Simeonites, Shephatiah the son of Maachah:

furthermore ^ Eze_23_40 / furthermore / ^that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

Furthermore ^ Deu_09_13 / Furthermore / ^the LORD spake unto me, saying, I have seen this people, and, behold, it [is] a stiffnecked people:

Furthermore ^ Deu_04_21 / Furthermore / ^the LORD was angry with me for your sakes, and swore that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

Furthermore ^ 1Th_04_01 / Furthermore / ^then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

furthermore ^ Exo_04_06 / furthermore / ^unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.

furthermore ^ Eze_08_06 / furthermore / ^unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

Furthermore ^ Heb_12_09 / Furthermore / ^we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Furthermore ^ 2Co_02_12 / Furthermore / ^when I came to Troas to [preach] Christ's gospel, and a door was opened unto me of the Lord,

more ^ 1Ch_19_19 / more / ^

more ^ 1Co_09_19 / more / ^

more ^ 1Sa_22_15 / more / ^

more ^ 1Th_04_01 / more / ^

more ^ 1Th_04_10 / more / ^

[more ^ 2Ch_33_23 / more / ^](#)

[more ^ 2Co_05_16 / more / ^](#)

[more ^ 2Co_07_07 / more / ^](#)

[more ^ 2Sa_02_28 / more / ^](#)

[more ^ 2Sa_10_19 / more / ^](#)

[more ^ 2Sa_14_10 / more / ^](#)

[more ^ Act_20_25 / more / ^](#)

[more ^ Amo_07_08 / more / ^](#)

[more ^ Amo_08_02 / more / ^](#)

[more ^ Exo_10_29 / more / ^](#)

[more ^ Exo_11_06 / more / ^](#)

[more ^ Eze_16_41 / more / ^](#)

[more ^ Eze_21_05 / more / ^](#)

[more ^ Eze_23_27 / more / ^](#)

[more ^ Eze_27_36 / more / ^](#)

[more ^ Eze_28_19 / more / ^](#)

[more ^ Eze_34_29 / more / ^](#)

[more ^ Gen_08_12 / more / ^](#)

[more ^ Gen_37_05 / more / ^](#)

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[more ^ Heb_08_12 / more / ^](#)

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[more ^ Isa_02_04 / more / ^](#)

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[more ^ Jer_03_16 / more /](#)^

[more ^ Jer_22_11 / more /](#)^

[more ^ Jer_22_12 / more /](#)^

[more ^ Jer_31_34 / more /](#)^

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[more ^ Job_07_09 / more /](#)^

[more ^ Job_07_10 / more /](#)^

[more ^ Job_32_16 / more /](#)^

[more ^ Job_34_31 / more /](#)^

[more ^ Job_34_32 / more /](#)^

[more ^ Job_41_08 / more /](#)^

[more ^ Joe_03_17 / more /](#)^

[more ^ Joh_08_11 / more /](#)^

[more ^ Joh_16_10 / more /](#)^

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[more ^ Lev_13_05 / more /](#)^

[more ^ Lev_13_33 / more /](#)^

[more ^ Lev_13_54 / more /](#)^

[more ^ Lev_27_20 / more /](#)^

[more ^ Luk_12_48 / more /](#)^

[more ^ Mat_25_20 / more /](#)^

[more ^ Mic_04_03 / more /](#)^

[more ^ Nah_01_12 / more /](#)^

[more ^ Num_08_25 / more /](#)^

[more ^ Num_22_18 / more /](#)^

[more ^ Num_22_19 / more /](#)^

[more ^ Php_03_04 / more /](#)^

[more ^ Pro_31_07 / more /](#)^

more ^ Psa_103_16 / more / ^

more ^ Psa_39_13 / more / ^

more ^ Psa_41_08 / more / ^

more ^ Psa_71_14 / more / ^

more ^ Psa_77_07 / more / ^

more ^ Rev_18_11 / more / ^

more ^ Zep_03_15 / more / ^

more ^ Mar_07_36 / more / ^ a great deal they published [it];

more ^ Mar_10_48 / more / ^ a great deal, [Thou] son of David, have mercy on me.

more ^ Jer_33_24 / more / ^ a nation before them.

more ^ Ecc_09_06 / more / ^ a portion for ever in any [thing] that is done under the sun.

more ^ Eze_28_24 / more / ^ a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.

more ^ Eze_30_13 / more / ^ a prince of the land of Egypt: and I will put a fear in the land of Egypt.

more ^ Neh_02_17 / more / ^ a reproach.

more ^ Ecc_09_05 / more / ^ a reward; for the memory of them is forgotten.

more ^ Gal_04_07 / more / ^ a servant, but a son; and if a son, then an heir of God through Christ.

more ^ Job_15_16 / more / ^ abominable and filthy [is] man, which drinketh iniquity like water?

more ^ Eze_16_52 / more / ^ abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

more ^ Rom_05_20 / more / ^ abound:

more ^ Rom_03_07 / more / ^ abounded through my lie unto his glory; why yet am I also judged as a sinner?

more ^ Eze_29_15 / more / ^ above the nations: for I will diminish them, that they shall no more rule over the nations.

more ^ Mat_13_12 / more / ^ abundance: but whosoever hath not, from him shall be taken away even that he hath.

more ^ 1Co_12_23 / more / ^ abundant comeliness.

more ^ 1Co_12_24 / more / ^ abundant honour to that [part] which lacked:

more ^ 1Co_12_23 / more / ^ abundant honour; and our uncomely [parts] have more abundant comeliness.

more ^ Php_01_26 / more /[^]abundant in Jesus Christ for me by my coming to you again.

more ^ 2Co_07_15 / more /[^]abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

more ^ 2Co_11_23 / more /[^]abundant, in stripes above measure, in prisons more frequent, in deaths oft.

more ^ Isa_56_12 / more /[^]abundant.

more ^ 2Co_12_15 / more /[^]abundantly I love you, the less I be loved.

more ^ 1Co_15_10 / more /[^]abundantly than they all: yet not I, but the grace of God which was with me.

more ^ 1Th_02_17 / more /[^]abundantly to see your face with great desire.

more ^ Heb_06_17 / more /[^]abundantly to show unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:

more ^ 2Co_01_12 / more /[^]abundantly to you ward.

more ^ 2Co_02_04 / more /[^]abundantly unto you.

more ^ Joh_10_10 / more /[^]abundantly.

more ^ Pro_21_03 / more /[^]acceptable to the LORD than sacrifice.

more ^ Act_05_14 / more /[^]added to the Lord, multitudes both of men and women.]

more ^ 1Sa_18_29 / more /[^]afraid of David; and Saul became David's enemy continually.

more ^ Joh_19_08 / more /[^]afraid;

more ^ Joe_02_02 / more /[^]after it, [even] to the years of many generations.

more ^ Deu_31_27 / more /[^]after my death?

more ^ Jer_03_17 / more /[^]after the imagination of their evil heart.

more ^ 1Sa_27_04 / more /[^]again for him.

more ^ Isa_10_20 / more /[^]again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

more ^ Deu_28_68 / more /[^]again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

more ^ Psa_78_17 / more /[^]against him by provoking the most High in the wilderness.

more ^ 2Ch_32_16 / more /[^]against the LORD God, and against his servant Hezekiah.

more ^ 2Ch_28_22 / more /[^]against the LORD: this [is that] king Ahaz.

more ^ Hos_09_15 / more /[^]all their princes [are] revolvers.

more ^ 1Sa_25_22 / more / ^also do God unto the enemies of David, if I leave of all that [pertain] to him by the morning light any that pisseth against the wall.

more ^ 2Ki_06_31 / more / ^also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

more ^ 2Sa_03_09 / more / ^also, except, as the LORD hath sworn to David, even so I do to him;

more ^ 1Ki_02_23 / more / ^also, if Adonijah have not spoken this word against his own life.

more ^ 1Ki_19_02 / more / ^also, if I make not thy life as the life of one of them by to morrow about this time.

more ^ 2Sa_03_35 / more / ^also, if I taste bread, or ought else, till the sun be down.

more ^ 1Ki_20_10 / more / ^also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

more ^ 2Sa_19_13 / more / ^also, if thou be not captain of the host before me continually in the room of Joab.

more ^ 1Sa_03_17 / more / ^also, if thou hide [any] thing from me of all the things that he said unto thee.

more ^ Rut_01_17 / more / ^also, [if ought] but death part thee and me.

more ^ 1Sa_14_44 / more / ^also: for thou shalt surely die, Jonathan.

more ^ Exo_09_34 / more / ^and hardened his heart, he and his servants.

more ^ Hos_13_02 / more / ^and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

more ^ 2Ki_02_12 / more / ^and he took hold of his own clothes, and rent them in two pieces.

more ^ Act_08_39 / more / ^and he went on his way rejoicing.

more ^ Deu_05_22 / more / ^And he wrote them in two tables of stone, and delivered them unto me.

more ^ Exo_01_09 / more / ^and mightier than we:

more ^ Num_22_15 / more / ^and more honourable than they.

more ^ Php_01_09 / more / ^and more in knowledge and [in] all judgment;

more ^ Pro_04_18 / more / ^and more unto the perfect day.

more ^ Hos_13_02 / more / ^and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

more ^ Psa_115_14 / more / ^and more, you and your children.

more ^ 1Th_04_01 / more / ^and more.

more ^ 2Ch_33_23 / more / ^and more.

more ^ Psa_71_14 / more / ^and more.

more ^ Isa_01_05 / more / ^and more: the whole head is sick, and the whole heart faint.

more ^ 1Th_04_10 / more / ^and more;

more ^ Jud_08_28 / more / ^And the country was in quietness forty years in the days of Gideon.

more ^ Eze_39_07 / more / ^and the heathen shall know that I [am] the LORD, the Holy One in Israel.

more ^ 2Ki_04_06 / more / ^And the oil stayed.

more ^ Exo_30_15 / more / ^and the poor shall not give less than half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls.

more ^ Act_20_38 / more / ^And they accompanied him unto the ship.

more ^ Psa_88_05 / more / ^and they are cut off from thy hand.

more ^ Mat_20_10 / more / ^and they likewise received every man a penny.

more ^ Jer_10_20 / more / ^and to set up my curtains.

more ^ Jud_18_24 / more / ^and what [is] this [that] ye say unto me, What aileth thee?

more ^ Gen_37_09 / more / ^and, behold, the sun and the moon and the eleven stars made obeisance to me.

more ^ Eze_16_42 / more / ^angry.

more ^ Psa_74_09 / more / ^any prophet: neither [is there] among us any that knoweth how long.

more ^ Deu_19_20 / more / ^any such evil among you.

more ^ Deu_13_11 / more / ^any such wickedness as this is among you.

more ^ Eze_12_24 / more / ^any vain vision nor flattering divination within the house of Israel.

more ^ Jud_13_21 / more / ^appear to Manoah and to his wife. Then Manoah knew that he [was] an angel of the LORD.

more ^ Luk_12_24 / more / ^are ye better than the fowls?

more ^ Isa_54_01 / more / ^are] the children of the desolate than the children of the married wife, saith the LORD.

more ^ 1Ch_17_09 / more / ^as at the beginning,

more ^ 2Sa_07_10 / more / ^as beforetime,

more ^ 1Ch_21_03 / more / ^as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

more ^ Heb_10_25 / more / ^as ye see the day approaching.

more ^ Deu_01_11 / more /[^]as ye [are], and bless you, as he hath promised you!]

more ^ Eze_14_11 / more /[^]astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

more ^ Rev_18_23 / more /[^]at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

more ^ Rev_18_22 / more /[^]at all in thee;

more ^ Rev_18_22 / more /[^]at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

more ^ Rev_18_23 / more /[^]at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

more ^ Jer_31_12 / more /[^]at all.

more ^ Rev_18_14 / more /[^]at all.

more ^ Rev_18_21 / more /[^]at all.

more ^ Eze_37_22 / more /[^]at all:

more ^ Amo_07_13 / more /[^]at Bethel: for it [is] the king's chapel, and it [is] the king's court.

more ^ Hos_02_16 / more /[^]Baali.

more ^ Gen_09_11 / more /[^]be a flood to destroy the earth.

more ^ Eze_34_28 / more /[^]be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make [them] afraid.

more ^ Eze_34_22 / more /[^]be a prey; and I will judge between cattle and cattle.

more ^ Ecc_04_13 / more /[^]be admonished.

more ^ Gen_17_05 / more /[^]be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

more ^ Isa_47_01 / more /[^]be called tender and delicate.

more ^ Jer_19_06 / more /[^]be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

more ^ Jer_07_32 / more /[^]be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

more ^ Isa_47_05 / more /[^]be called, The lady of kingdoms.

more ^ Mar_04_24 / more /[^]be given.

more ^ Zep_03_11 / more /[^]be haughty because of my holy mountain.

more ^ Isa_60_18 / more / ^be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

more ^ Eze_19_09 / more / ^be heard upon the mountains of Israel.

more ^ Nah_02_13 / more / ^be heard.

more ^ Jer_44_26 / more / ^be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

more ^ Amo_09_15 / more / ^be pulled up out of their land which I have given them, saith the LORD thy God.

more ^ Hos_02_17 / more / ^be remembered by their name.

more ^ Zec_13_02 / more / ^be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

more ^ Jer_16_14 / more / ^be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

more ^ Isa_62_04 / more / ^be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

more ^ Isa_62_04 / more / ^be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

more ^ Jos_05_01 / more / ^because of the children of Israel.

more ^ Jer_25_27 / more / ^because of the sword which I will send among you.

more ^ Eze_16_63 / more / ^because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

more ^ Gen_09_15 / more / ^become a flood to destroy all flesh.

more ^ Est_01_19 / more / ^before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

more ^ Job_20_09 / more / ^behold him.

more ^ Rom_05_10 / more / ^being reconciled, we shall be saved by his life.

more ^ Joh_04_41 / more / ^believed because of his own word;

more ^ Ecc_07_26 / more / ^bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

more ^ Jud_15_03 / more / ^blameless than the Philistines, though I do them a displeasure.

more ^ Psa_104_35 / more / ^Bless thou the LORD, O my soul. Praise ye the LORD.

more ^ Act_20_35 / more / ^blessed to give than to receive.

more ^ Php_01_14 / more /[^]bold to speak the word without fear.

more ^ Rom_15_15 / more /[^]boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

more ^ Jer_38_09 / more /[^]bread in the city.

more ^ Pro_30_02 / more /[^]brutish than [any] man, and have not the understanding of a man.

more ^ Luk_09_13 / more /[^]but five loaves and two fishes; except we should go and buy meat for all this people.

more ^ Rom_14_13 / more /[^]but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

more ^ Eph_04_28 / more /[^]but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

more ^ 1Sa_18_08 / more /[^]but the kingdom?

more ^ Pro_10_25 / more /[^]but the righteous [is] an everlasting foundation.

more ^ Eze_12_28 / more /[^]but the word which I have spoken shall be done, saith the Lord GOD.

more ^ Jos_05_12 / more /[^]but they did eat of the fruit of the land of Canaan that year.

more ^ Isa_30_20 / more /[^]but thine eyes shall see thy teachers:

more ^ Joh_14_19 / more /[^]but ye see me: because I live, ye shall live also.

more ^ Gen_09_11 / more /[^]by the waters of a flood; neither shall there any more be a flood to destroy the earth.

more ^ Isa_32_05 / more /[^]called liberal, nor the churl said [to be] bountiful.

more ^ Joh_15_04 / more /[^]can ye, except ye abide in me.

more ^ Php_02_28 / more /[^]carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

more ^ 1Ch_23_26 / more /[^]carry the tabernacle, nor any vessels of it for the service thereof.

more ^ Lam_04_22 / more /[^]carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

more ^ Act_24_10 / more /[^]cheerfully answer for myself:

more ^ 1Ch_24_04 / more /[^]chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

more ^ Gal_04_27 / more /[^]children than she which hath an husband.

more ^ Eph_04_14 / more /[^]children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

more ^ Mat_06_30 / more /[^]clothe] you, O ye of little faith?

more ^ Isa_52_01 / more /[^]come into thee the uncircumcised and the unclean.

more ^ 2Sa_05_13 / more /[^]concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

more ^ Heb_10_02 / more /[^]conscience of sins.

more ^ Eze_34_29 / more /[^]consumed with hunger in the land, neither bear the shame of the heathen any more.

more ^ Eze_23_11 / more /[^]corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms.

more ^ Jos_02_11 / more /[^]courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

more ^ Isa_26_21 / more /[^]cover her slain.

more ^ Rev_22_03 / more /[^]curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

more ^ Rom_06_09 / more /[^]death hath no more dominion over him.

more ^ 2Ki_02_21 / more /[^]death or barren [land].

more ^ 2Ki_02_21 / more /[^]death or barren [land].

more ^ Rev_21_04 / more /[^]death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

more ^ Eze_43_07 / more /[^]defile, [neither] they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.

more ^ Eze_06_14 / more /[^]desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.

more ^ 2Co_08_22 / more /[^]diligent, upon the great confidence which [I have] in you.

more ^ Joh_04_01 / more /[^]disciples than John,

more ^ Pro_19_07 / more /[^]do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

more ^ 1Sa_26_21 / more /[^]do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

more ^ Rom_06_09 / more /[^]dominion over him.

more ^ 2Co_03_09 / more /[^]doth the ministration of righteousness exceed in glory.

more ^ Isa_51_22 / more /[^]drink it again:

more ^ Jos_23_13 / more / ^drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

more ^ Eze_33_22 / more / ^dumb.

more ^ Eze_24_27 / more / ^dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.

more ^ Heb_02_01 / more / ^earnest heed to the things which we have heard, lest at any time we should let [them] slip.

more ^ Luk_22_44 / more / ^earnestly: and his sweat was as it were great drops of blood falling down to the ground.

more ^ Luk_22_16 / more / ^eat thereof, until it be fulfilled in the kingdom of God.

more ^ Jer_31_34 / more / ^every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

more ^ Gen_08_21 / more / ^every thing living, as I have done.

more ^ Heb_07_15 / more / ^evident: for that after the similitude of Melchisedec there ariseth another priest,

more ^ 2Ki_21_09 / more / ^evil than did the nations whom the LORD destroyed before the children of Israel.

more ^ 2Co_04_17 / more / ^exceeding [and] eternal weight of glory;

more ^ Gal_01_14 / more / ^exceedingly zealous of the traditions of my fathers.

more ^ Mar_15_14 / more / ^exceedingly, Crucify him.

more ^ Heb_08_06 / more / ^excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

more ^ Heb_01_04 / more / ^excellent name than they.

more ^ Heb_11_04 / more / ^excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

more ^ Pro_12_26 / more / ^excellent than his neighbour: but the way of the wicked seduceth them.

more ^ 1Co_12_31 / more / ^excellent way.

more ^ Rom_02_18 / more / ^excellent, being instructed out of the law;

more ^ Est_02_14 / more / ^except the king delighted in her, and that she were called by name.

more ^ Jos_07_12 / more / ^except ye destroy the accursed from among you.

more ^ Pro_28_23 / more / ^favour than he that flattereth with the tongue.

more ^ 1Co_12_22 / more / ^feeble, are necessary:

more ^ Lev_11_42 / more / ^feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

more ^ Hab_01_08 / more / ^fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

more ^ Luk_23_05 / more / ^fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

more ^ Exo_14_13 / more / ^for ever.

more ^ Jer_31_40 / more / ^for ever.

more ^ Jer_23_36 / more / ^for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

more ^ Gen_37_08 / more / ^for his dreams, and for his words.

more ^ Eze_26_14 / more / ^for I the LORD have spoken [it], saith the Lord GOD.

more ^ Eze_34_10 / more / ^for I will deliver my flock from their mouth, that they may not be meat for them.

more ^ Exo_10_28 / more / ^for in [that] day thou seest my face thou shalt die.

more ^ Gen_08_21 / more / ^for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

more ^ Zec_09_08 / more / ^for now have I seen with mine eyes.

more ^ Deu_19_09 / more / ^for thee, beside these three:

more ^ Luk_20_36 / more / ^for they are equal unto the angels; and are the children of God, being the children of the resurrection.

more ^ Lev_26_18 / more / ^for your sins.

more ^ 2Co_08_17 / more / ^forward, of his own accord he went unto you.

more ^ 2Co_11_23 / more / ^frequent, in deaths oft.

more ^ Eze_39_29 / more / ^from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

more ^ Joh_15_02 / more / ^fruit.

more ^ Exo_05_07 / more / ^give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

more ^ Isa_62_08 / more / ^give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

more ^ Psa_76_04 / more / ^glorious [and] excellent than the mountains of prey.

more ^ Heb_03_03 / more / ^glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

more ^ Isa_60_20 / more / ^go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

more ^ Deu_31_02 / more / ^go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

more ^ Isa_54_09 / more / ^go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

more ^ Rom_11_06 / more / ^grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

more ^ Jam_04_06 / more / ^grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

more ^ Rom_11_06 / more / ^grace: otherwise work is no more work.

more ^ Isa_09_01 / more / ^grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

more ^ Exo_09_29 / more / ^hail; that thou mayest know how that the earth [is] the LORD's.

more ^ 2Sa_20_06 / more / ^harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

more ^ Hos_01_06 / more / ^have mercy upon the house of Israel; but I will utterly take them away.

more ^ Mar_07_36 / more / ^he charged them, so much the more a great deal they published [it];

more ^ Isa_30_19 / more / ^he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

more ^ Isa_65_19 / more / ^heard in her, nor the voice of crying.

more ^ Eze_26_13 / more / ^heard.

more ^ Eze_36_12 / more / ^henceforth bereave them [of men].

more ^ Lam_02_09 / more / ^her prophets also find no vision from the LORD.

more ^ Rev_09_12 / more / ^hereafter.

more ^ Rom_12_03 / more / ^highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

more ^ 1Sa_18_02 / more / ^home to his father's house.

more ^ Heb_03_03 / more / ^honour than the house.

more ^ Luk_14_08 / more / ^honourable man than thou be bidden of him;

more ^ Gen_34_19 / more / ^honourable than all the house of his father.

more ^ 1Ch_04_09 / more / ^honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

more ^ 2Sa_23_23 / more / ^honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

more ^ 1Ch_11_21 / more / ^honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

more ^ Num_22_15 / more / ^honourable than they.

more ^ Pro_26_12 / more / ^hope of a fool than of him.

more ^ Pro_29_20 / more / ^hope of a fool than of him.

more ^ Heb_12_26 / more / ^I shake not the earth only, but also heaven.

more ^ Rom_07_17 / more / ^I that do it, but sin that dwelleth in me.

more ^ Rom_07_20 / more / ^I that do it, but sin that dwelleth in me.

more ^ 1Sa_14_30 / more / ^if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

more ^ 1Sa_27_01 / more / ^in any coast of Israel: so shall I escape out of his hand.

more ^ Rev_12_08 / more / ^in heaven.

more ^ Jer_20_09 / more / ^in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

more ^ Jer_22_30 / more / ^in Judah.

more ^ Php_01_09 / more / ^in knowledge and [in] all judgment;

more ^ 2Co_11_23 / more / ^in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

more ^ Php_02_12 / more / ^in my absence, work out your own salvation with fear and trembling.

more ^ Exo_08_29 / more / ^in not letting the people go to sacrifice to the LORD.

more ^ Deu_07_07 / more / ^in number than any people; for ye [were] the fewest of all people:

more ^ Psa_139_18 / more / ^in number than the sand: when I awake, I am still with thee.

more ^ Psa_83_04 / more / ^in remembrance.

more ^ Act_09_22 / more / ^in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

more ^ Jer_49_07 / more / ^in Teman? is counsel perished from the prudent? is their wisdom vanished?

more ^ Joh_17_11 / more /[^]in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

more ^ Rev_18_22 / more /[^]in thee; and the sound of a millstone shall be heard no more at all in thee;

more ^ Luk_18_30 / more /[^]in this present time, and in the world to come life everlasting.

more ^ Eze_13_21 / more /[^]in your hand to be hunted; and ye shall know that I [am] the LORD.

more ^ Mar_12_43 / more /[^]in, than all they which have cast into the treasury:

more ^ Jer_50_39 / more /[^]inhabited for ever; neither shall it be dwelt in from generation to generation.

more ^ Num_26_54 / more /[^]inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

more ^ Num_33_54 / more /[^]inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

more ^ Pro_17_10 / more /[^]into a wise man than an hundred stripes into a fool.

more ^ Mar_09_25 / more /[^]into him.

more ^ 1Sa_07_13 / more /[^]into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.

more ^ 2Ki_06_23 / more /[^]into the land of Israel.

more ^ Gen_35_10 / more /[^]Jacob, but Israel shall be thy name: and he called his name Israel.

more ^ Gen_32_28 / more /[^]Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

more ^ 2Co_07_13 / more /[^]joyed we for the joy of Titus, because his spirit was refreshed by you all.

more ^ Job_04_17 / more /[^]just than God? shall a man be more pure than his maker?

more ^ Rut_03_10 / more /[^]kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

more ^ Joh_05_14 / more /[^]lest a worse thing come unto thee.

more ^ 2Sa_14_11 / more /[^]lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

more ^ Joe_02_19 / more /[^]make you a reproach among the heathen:

more ^ Exo_09_28 / more /[^]mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

more ^ Joh_07_31 / more /[^]miracles than these which this [man] hath done?

more ^ 2Ki_12_08 / more /[^]money of the people, neither to repair the breaches of the house.

more ^ 2Ki_12_07 / more /[^]money of your acquaintance, but deliver it for the breaches of the house.

more ^ Php_01_24 / more / ^needful for you.

more ^ Eze_36_14 / more / ^neither bereave thy nations any more, saith the Lord GOD.

more ^ 1Sa_28_15 / more / ^neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

more ^ 2Sa_02_28 / more / ^neither fought they any more.

more ^ Job_20_09 / more / ^neither shall his place any more behold him.

more ^ 2Sa_07_10 / more / ^neither shall the children of wickedness afflict them any more, as beforetime,

more ^ 1Ch_17_09 / more / ^neither shall the children of wickedness waste them any more, as at the beginning,

more ^ Rev_07_16 / more / ^neither shall the sun light on them, nor any heat.

more ^ Eze_36_15 / more / ^neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

more ^ Eze_36_15 / more / ^neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

more ^ Eze_13_15 / more / ^neither they that daubed it;

more ^ Rev_07_16 / more / ^neither thirst any more; neither shall the sun light on them, nor any heat.

more ^ Act_17_11 / more / ^noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

more ^ Jer_23_04 / more / ^nor be dismayed, neither shall they be lacking, saith the LORD.

more ^ Jer_22_10 / more / ^nor see his native country.

more ^ Eze_32_13 / more / ^nor the hoofs of beasts trouble them.

more ^ 2Sa_16_11 / more / ^now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

more ^ 2Ki_09_35 / more / ^of her than the skull, and the feet, and the palms of [her] hands.

more ^ 2Co_10_08 / more / ^of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

more ^ Gal_03_18 / more / ^of promise: but God gave [it] to Abraham by promise.

more ^ Mat_18_13 / more / ^of that [sheep], than of the ninety and nine which went not astray.

more ^ Mar_14_25 / more / ^of the fruit of the vine, until that day that I drink it new in the kingdom of God.

more ^ 2Sa_19_29 / more / ^of thy matters? I have said, Thou and Ziba divide the land.

more ^ Nah_01_14 / more / ^of thy name be sown: out of the house of thy gods will I cut off the graven

image and the molten image: I will make thy grave; for thou art vile.

more ^ Rom_11_06 / more / ^of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

more ^ Lev_17_07 / more / ^offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

more ^ Heb_10_18 / more / ^offering for sin.

more ^ Neh_13_21 / more / ^on the sabbath.

more ^ Joh_11_54 / more / ^openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

more ^ Mar_01_45 / more / ^openly enter into the city, but was without in desert places: and they came to him from every quarter.

more ^ Eze_45_08 / more / ^oppress my people; and [the rest of] the land shall they give to the house of Israel according to their tribes.

more ^ Psa_10_18 / more / ^oppress.

more ^ Mal_02_13 / more / ^or receiveth [it] with good will at your hand.

more ^ 2Ki_24_07 / more / ^out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

more ^ 2Ki_21_08 / more / ^out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

more ^ 2Sa_21_17 / more / ^out with us to battle, that thou quench not the light of Israel.

more ^ Rev_03_12 / more / ^out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

more ^ Rev_21_04 / more / ^pain: for the former things are passed away.

more ^ Act_27_12 / more / ^part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

more ^ Act_19_32 / more / ^part knew not wherefore they were come together.

more ^ Nah_01_15 / more / ^pass through thee; he is utterly cut off.

more ^ 2Sa_18_08 / more / ^people that day than the sword devoured.

more ^ Act_24_22 / more / ^perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

more ^ Heb_09_11 / more / ^perfect tabernacle, not made with hands, that is to say, not of this building;

more ^ Act_23_15 / more /[^]perfectly concerning him: and we, or ever he come near, are ready to kill him.

more ^ Act_18_26 / more /[^]perfectly.

more ^ Act_23_20 / more /[^]perfectly.

more ^ Zec_11_06 / more /[^]pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver [them].

more ^ Rom_15_23 / more /[^]place in these parts, and having a great desire these many years to come unto you;

more ^ Lev_26_21 / more /[^]plagues upon you according to your sins.

more ^ 1Sa_30_04 / more /[^]power to weep.

more ^ Jer_48_02 / more /[^]praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

more ^ Isa_13_12 / more /[^]precious than fine gold; even a man than the golden wedge of Ophir.

more ^ 1Pe_01_07 / more /[^]precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

more ^ Pro_03_15 / more /[^]precious than rubies: and all the things thou canst desire are not to be compared unto her.

more ^ Deu_17_13 / more /[^]presumptuously.

more ^ Eze_12_25 / more /[^]prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

more ^ Job_04_17 / more /[^]pure than his maker?

more ^ Mat_22_46 / more /[^]questions].

more ^ Ecc_05_01 / more /[^]ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

more ^ Lam_04_16 / more /[^]regard them: they respected not the persons of the priests, they favoured not the elders.

more ^ Isa_23_12 / more /[^]rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

more ^ Jer_11_19 / more /[^]remembered.

more ^ Eze_21_32 / more /[^]remembered: for I the LORD have spoken [it].

more ^ Job_24_20 / more /[^]remembered; and wickedness shall be broken as a tree.

more ^ 2Ch_33_08 / more /[^]remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

more ^ Eze_36_30 / more / ^reproach of famine among the heathen.

more ^ Ecc_06_05 / more / ^rest than the other.

more ^ 1Ki_02_32 / more / ^righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

more ^ Hab_01_13 / more / ^righteous than he?

more ^ 1Sa_24_17 / more / ^righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

more ^ Gen_38_26 / more / ^righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

more ^ Eze_16_52 / more / ^righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

more ^ 2Sa_19_43 / more / ^right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

more ^ Amo_05_02 / more / ^rise: she is forsaken upon her land; [there is] none to raise her up.

more ^ Lam_04_07 / more / ^ruddy in body than rubies, their polishing [was] of sapphire:

more ^ Eze_29_15 / more / ^rule over the nations.

more ^ Heb_10_26 / more / ^sacrifice for sins,

more ^ 1Sa_01_18 / more / ^sad].

more ^ Eze_21_13 / more / ^saith the Lord GOD.

more ^ Eze_36_14 / more / ^saith the Lord GOD.

more ^ Eze_36_15 / more / ^saith the Lord GOD.

more ^ Mar_09_08 / more / ^save Jesus only with themselves.

more ^ Jer_23_07 / more / ^say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

more ^ Heb_11_32 / more / ^say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

more ^ Mat_20_31 / more / ^saying, Have mercy on us, O Lord, [thou] son of David.

more ^ Mat_27_23 / more / ^saying, Let him be crucified.

more ^ Rev_21_01 / more / ^sea.

more ^ Job_07_07 / more / ^see good.

more ^ Jer_30_08 / more /[^]serve themselves of him:

more ^ Ezr_07_20 / more /[^]shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.

more ^ Heb_12_25 / more /[^]shall not] we [escape], if we turn away from him that [speaketh] from heaven:

more ^ Heb_09_14 / more /[^]shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

more ^ Rom_11_24 / more /[^]shall these, which be the natural [branches], be grafted into their own olive tree?

more ^ Mat_10_25 / more /[^]shall they call] them of his household?

more ^ Mat_07_11 / more /[^]shall your Father which is in heaven give good things to them that ask him?

more ^ Luk_11_13 / more /[^]shall [your] heavenly Father give the Holy Spirit to them that ask him?

more ^ Heb_12_27 / more /[^]signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

more ^ Act_22_02 / more /[^]silence: and he saith,]

more ^ 1Sa_02_03 / more /[^]so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

more ^ Lam_04_15 / more /[^]sojourn [there].

more ^ Exo_16_17 / more /[^]some less.

more ^ 1Ch_14_03 / more /[^]sons and daughters.

more ^ Rut_01_11 / more /[^]sons in my womb, that they may be your husbands?

more ^ Mic_05_12 / more /[^]soothsayers:

more ^ Joh_16_25 / more /[^]speak unto you in proverbs, but I shall show you plainly of the Father.

more ^ 1Ki_10_05 / more /[^]spirit in her.

more ^ 2Ch_09_04 / more /[^]spirit in her.

more ^ Deu_10_16 / more /[^]stiffnecked.

more ^ Dan_07_20 / more /[^]stout than his fellows.

more ^ Eph_02_19 / more /[^]strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

more ^ Isa_23_10 / more /[^]strength.

more ^ Ecc_10_10 / more /[^]strength: but wisdom [is] profitable to direct.

more ^ 2Sa_11_25 / more / ^strong against the city, and overthrow it: and encourage thou him.

more ^ Gen_03_01 / more / ^subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

more ^ 1Ki_10_10 / more / ^such abundance of spices as these which the queen of Sheba gave to king Solomon.

more ^ 2Pe_01_19 / more / ^sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

more ^ Luk_07_26 / more / ^than a prophet.

more ^ Mat_11_09 / more / ^than a prophet.

more ^ Gen_37_04 / more / ^than all his brethren, they hated him, and could not speak peaceably unto him.

more ^ Gen_37_03 / more / ^than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours.

more ^ Ecc_02_09 / more / ^than all that were before me in Jerusalem: also my wisdom remained with me.

more ^ Psa_87_02 / more / ^than all the dwellings of Jacob.

more ^ Est_04_13 / more / ^than all the Jews.

more ^ Est_02_17 / more / ^than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

more ^ Mar_12_33 / more / ^than all whole burnt offerings and sacrifices.

more ^ Dan_02_30 / more / ^than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

more ^ Isa_52_14 / more / ^than any man, and his form more than the sons of men:

more ^ Eze_15_02 / more / ^than any tree, [or than] a branch which is among the trees of the forest?

more ^ Hos_06_06 / more / ^than burnt offerings.

more ^ Psa_40_05 / more / ^than can be numbered.

more ^ Rom_08_37 / more / ^than conquerors through him that loved us.

more ^ Exo_36_05 / more / ^than enough for the service of the work, which the LORD commanded to make.

more ^ Job_03_21 / more / ^than for hid treasures;

more ^ Act_23_21 / more / ^than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

more ^ Act_23_13 / more / ^than forty which had made this conspiracy.

more ^ Job_35_02 / more / ^than God's?

more ^ Psa_52_03 / more /[^]than good; [and] lying rather than to speak righteousness. Selah.

more ^ Psa_73_07 / more /[^]than heart could wish.

more ^ Eze_23_11 / more /[^]than her sister in [her] whoredoms.

more ^ Job_42_12 / more /[^]than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

more ^ Phm_01_21 / more /[^]than I say.

more ^ Deu_07_17 / more /[^]than I; how can I dispossess them?

more ^ Ecc_02_25 / more /[^]than I?

more ^ Psa_04_07 / more /[^]than in the time [that] their corn and their wine increased.

more ^ Pro_11_24 / more /[^]than is meet, but [it tendeth] to poverty.

more ^ Dan_03_19 / more /[^]than it was wont to be heated.

more ^ Gen_29_30 / more /[^]than Leah, and served with him yet seven other years.

more ^ 2Ti_03_04 / more /[^]than lovers of God;

more ^ Mat_10_37 / more /[^]than me is not worthy of me.

more ^ Mat_10_37 / more /[^]than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

more ^ Mat_06_25 / more /[^]than meat, and the body than raiment?

more ^ Luk_12_23 / more /[^]than meat, and the body [is more] than raiment.

more ^ Job_23_12 / more /[^]than my necessary [food].

more ^ Ecc_02_16 / more /[^]than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

more ^ Mar_08_14 / more /[^]than one loaf.

more ^ Mat_05_47 / more /[^]than others]? do not even the publicans so?

more ^ Luk_15_07 / more /[^]than over ninety and nine just persons, which need no repentance.

more ^ Luk_12_23 / more /[^]than raiment.

more ^ Job_34_23 / more /[^]than right]; that he should enter into judgment with God.

more ^ Jon_04_11 / more /[^]than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

more ^ Act_25_06 / more /[^]than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

more ^ Ecc_07_19 / more / ^than ten mighty [men] which are in the city.

more ^ Gen_36_07 / more / ^than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

more ^ Luk_03_13 / more / ^than that which is appointed you.

more ^ Psa_119_100 / more / ^than the ancients, because I keep thy precepts.

more ^ Job_35_11 / more / ^than the beasts of the earth, and maketh us wiser than the fowls of heaven?

more ^ Eze_05_06 / more / ^than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

more ^ Rom_01_25 / more / ^than the Creator, who is blessed for ever. Amen.

more ^ Ecc_09_17 / more / ^than the cry of him that ruleth among fools.

more ^ Rev_02_19 / more / ^than the first.

more ^ Mat_21_36 / more / ^than the first: and they did unto them likewise.

more ^ Ecc_06_08 / more / ^than the fool? what hath the poor, that knoweth to walk before the living?

more ^ Jer_46_23 / more / ^than the grasshoppers, and [are] innumerable.

more ^ Psa_40_12 / more / ^than the hairs of mine head: therefore my heart faileth me.

more ^ Psa_69_04 / more / ^than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

more ^ Num_03_46 / more / ^than the Levites;

more ^ Ecc_04_02 / more / ^than the living which are yet alive.

more ^ Eze_42_06 / more / ^than the lowest and the middlemost from the ground.

more ^ Eze_05_07 / more / ^than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

more ^ Eze_05_06 / more / ^than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

more ^ Job_34_19 / more / ^than the poor? for they all [are] the work of his hands.

more ^ Joh_12_43 / more / ^than the praise of God.

more ^ Isa_52_14 / more / ^than the sons of men:

more ^ Jud_02_19 / more / ^than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

more ^ Mat_05_37 / more / ^than these cometh of evil.

more ^ Joh_21_15 / more /[^]than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

more ^ Luk_21_03 / more /[^]than they all:

more ^ 2Ch_20_25 / more /[^]than they could carry away: and they were three days in gathering of the spoil, it was so much.

more ^ Eze_16_47 / more /[^]than they in all thy ways.

more ^ Psa_130_06 / more /[^]than they that watch for the morning: [I say, more than] they that watch for the morning.

more ^ 2Ki_06_16 / more /[^]than they that [be] with them.

more ^ Eze_16_51 / more /[^]than they, and hast justified thy sisters in all thine abominations which thou hast done.

more ^ 2Ch_25_09 / more /[^]than this.

more ^ Act_27_11 / more /[^]than those things which were spoken by Paul.

more ^ Deu_20_01 / more /[^]than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.

more ^ Mar_14_05 / more /[^]than three hundred pence, and have been given to the poor. And they murmured against her.

more ^ Est_06_06 / more /[^]than to myself?

more ^ Jer_03_11 / more /[^]than treacherous Judah.

more ^ Mat_26_53 / more /[^]than twelve legions of angels?

more ^ Act_04_19 / more /[^]than unto God, judge ye.

more ^ Son_01_04 / more /[^]than wine: the upright love thee.

more ^ 1Co_14_18 / more /[^]than ye all:

more ^ Son_05_09 / more /[^]than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

more ^ Son_05_09 / more /[^]than [another] beloved, that thou dost so charge us?

more ^ Jud_16_30 / more /[^]than [they] which he slew in his life.

more ^ Psa_130_06 / more /[^]than] they that watch for the morning.

more ^ Deu_18_16 / more /[^]that I die not.

more ^ Mat_18_16 / more /[^]that in the mouth of two or three witnesses every word may be established.

more ^ Luk_12_04 / more /[^]that they can do.

more ^ Deu_17_16 / more / ^that way.

more ^ 2Co_03_11 / more / ^that which remaineth [is] glorious.

more ^ Joh_16_21 / more / ^the anguish, for joy that a man is born into the world.

more ^ Jer_03_16 / more / ^The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

more ^ Zec_14_21 / more / ^the Canaanite in the house of the LORD of hosts.

more ^ Mat_23_15 / more / ^the child of hell than yourselves.

more ^ Eze_29_16 / more / ^the confidence of the house of Israel, which bringeth [their] iniquity to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD.

more ^ Jer_31_29 / more / ^The fathers have eaten a sour grape, and the children's teeth are set on edge.

more ^ Rom_05_15 / more / ^the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

more ^ Eze_05_09 / more / ^the like, because of all thine abominations.

more ^ 2Sa_19_35 / more / ^the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

more ^ Isa_01_05 / more / ^the whole head is sick, and the whole heart faint.

more ^ Pro_11_31 / more / ^the wicked and the sinner.

more ^ Rom_11_12 / more / ^their fulness?

more ^ 1Sa_23_03 / more / ^then if we come to Keilah against the armies of the Philistines?

more ^ Pro_15_11 / more / ^then the hearts of the children of men?

more ^ Jer_34_10 / more / ^then they obeyed, and let [them] go.

more ^ Deu_05_25 / more / ^then we shall die.

more ^ Rom_05_09 / more / ^then, being now justified by his blood, we shall be saved from wrath through him.

more ^ Isa_65_20 / more / ^thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

more ^ Eze_39_28 / more / ^there.

more ^ Lev_06_05 / more / ^thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

more ^ Exo_01_12 / more / ^they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

more ^ Job_32_15 / more / ^they left off speaking.

more ^ Exo_01_12 / more / ^they multiplied and grew. And they were grieved because of the children of Israel.

more ^ Job_14_12 / more / ^they shall not awake, nor be raised out of their sleep.

more ^ Rom_05_17 / more / ^they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

more ^ Job_07_08 / more / ^thine eyes [are] upon me, and I [am] not.

more ^ 1Co_06_03 / more / ^things that pertain to this life?

more ^ 1Co_12_22 / more / ^those members of the body, which seem to be more feeble, are necessary:

more ^ Eze_26_21 / more / ^though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

more ^ Luk_18_39 / more / ^Thou] son of David, have mercy on me.

more ^ Isa_60_19 / more / ^thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

more ^ Eze_24_13 / more / ^till I have caused my fury to rest upon thee.

more ^ Rev_20_03 / more / ^till the thousand years should be fulfilled: and after that he must be loosed a little season.

More ^ Psa_19_10 / More / ^to be desired [are they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

more ^ Mar_07_12 / more / ^to do ought for his father or his mother;

more ^ Job_07_10 / more / ^to his house, neither shall his place know him any more.

more ^ 1Sa_20_13 / more / ^to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

more ^ Joh_05_18 / more / ^to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

more ^ Isa_05_04 / more / ^to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

more ^ 2Ch_28_13 / more / ^to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

more ^ 1Ki_16_33 / more / ^to provoke the LORD God of Israel to anger than all the kings of Israel that were before him.

more ^ Act_13_34 / more / ^to return to corruption, he said on this wise, I will give you the sure mercies of David.

more ^ 1Sa_15_35 / more / ^to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

more ^ Hos_14_03 / more / ^to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.

more ^ 1Ch_17_18 / more / ^to thee for the honour of thy servant? for thou knowest thy servant.

more ^ Eze_18_03 / more / ^to use this proverb in Israel.

more ^ 2Ch_10_11 / more / ^to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.

more ^ Mar_06_11 / more / ^tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

more ^ Mat_10_15 / more / ^tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

more ^ Mat_11_24 / more / ^tolerable for the land of Sodom in the day of judgment, than for thee.

more ^ Mat_11_22 / more / ^tolerable for Tyre and Sidon at the day of judgment, than for you.

more ^ Luk_10_14 / more / ^tolerable for Tyre and Sidon at the judgment, than for you.

more ^ Luk_10_12 / more / ^tolerable in that day for Sodom, than for that city.

more ^ Mar_10_08 / more / ^twain, but one flesh.

more ^ Mat_19_06 / more / ^twain, but one flesh. What therefore God hath joined together, let not man put asunder.

more ^ Eze_37_22 / more / ^two nations, neither shall they be divided into two kingdoms any more at all:

more ^ Psa_119_99 / more / ^understanding than all my teachers: for thy testimonies [are] my meditation.

more ^ 2Ti_02_16 / more / ^ungodliness.

more ^ Eze_21_27 / more / ^until he come whose right it is; and I will give it [him].

more ^ 1Sa_25_36 / more / ^until the morning light.

more ^ Jer_51_44 / more / ^unto him: yea, the wall of Babylon shall fall.

more ^ Deu_03_26 / more / ^unto me of this matter.

more ^ 2Sa_19_28 / more / ^unto the king?

more ^ Pro_04_18 / more / ^unto the perfect day.

more ^ Phm_01_16 / more / ^unto thee, both in the flesh, and in the Lord?

more ^ Jer_02_31 / more / ^unto thee?

more ^ 2Sa_07_20 / more / ^unto thee? for thou, Lord GOD, knowest thy servant.

more ^ Isa_15_09 / more / ^upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

more ^ Exo_11_01 / more / ^upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

more ^ Num_18_05 / more / ^upon the children of Israel.

more ^ 2Ch_29_34 / more / ^upright in heart to sanctify themselves than the priests.

more ^ Eze_12_23 / more / ^use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

more ^ Zec_14_11 / more / ^utter destruction; but Jerusalem shall be safely inhabited.

more ^ Isa_01_13 / more / ^vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

more ^ Luk_12_07 / more / ^value than many sparrows.

more ^ Mat_10_31 / more / ^value than many sparrows.

more ^ Eze_13_23 / more / ^vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

more ^ Mar_14_31 / more / ^vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

more ^ 2Sa_06_22 / more / ^vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

more ^ 2Ch_15_19 / more / ^war unto the five and thirtieth year of the reign of Asa.

more ^ Luk_05_15 / more / ^went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

more ^ Luk_10_35 / more / ^when I come again, I will repay thee.

more ^ Eze_14_21 / more / ^when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

more ^ 2Sa_04_11 / more / ^when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

more ^ Pro_21_27 / more / ^when] he bringeth it with a wicked mind?

more ^ Jos_10_11 / more / ^which died with hailstones than [they] whom the children of Israel slew with the sword.

more ^ Mat_12_45 / more / ^wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

more ^ Luk_11_26 / more / ^wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

more ^ Luk_12_28 / more / ^will he clothe] you, O ye of little faith?

more ^ Ecc_01_16 / more / ^wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

more ^ Ecc_02_15 / more / ^wise? Then I said in my heart, that this also [is] vanity.

more ^ 1Sa_18_30 / more / ^wisely than all the servants of Saul; so that his name was much set by.

more ^ Eze_14_11 / more / ^with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

more ^ Joh_06_66 / more / ^with him.

more ^ Hos_14_08 / more / ^with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found.

more ^ Isa_38_11 / more / ^with the inhabitants of the world.

more ^ Eze_37_23 / more / ^with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

more ^ 2Ch_32_07 / more / ^with us than with him:

more ^ Eze_20_39 / more / ^with your gifts, and with your idols.

more ^ 1Ch_14_03 / more / ^wives at Jerusalem: and David begat more sons and daughters.

more ^ Exo_05_09 / more / ^work be laid upon the men, that they may labour therein; and let them not regard vain words.

more ^ Exo_36_06 / more / ^work for the offering of the sanctuary. So the people were restrained from bringing.

more ^ Rom_11_06 / more / ^work.

more ^ Mic_05_13 / more / ^worship the work of thine hands.

more ^ Luk_15_21 / more / ^worthy to be called thy son.

more ^ Luk_15_19 / more / ^worthy to be called thy son: make me as one of thy hired servants.

more ^ Neh_13_18 / more / ^wrath upon Israel by profaning the sabbath.

more ^ Num_33_54 / more / ^ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

more ^ Isa_01_05 / more / ^ye will revolt more and more: the whole head is sick, and the whole heart faint.

more ^ Dan_11_08 / more / ^years than the king of the north.

more ^ Psa_115_14 / more / ^you and your children.

Moreh ^ Deu_11_30 / Moreh /^

Moreh ^ Gen_12_06 / Moreh /^And the Canaanite [was] then in the land.

Moreh ^ Jud_07_01 / Moreh /^in the valley.

Moreover ^ 1Ch_18_12 / Moreover /^Abishai the son of Zeruiah slew of the Edomites in the valley of salt eighteen thousand.

Moreover ^ 2Sa_17_01 / Moreover /^Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

Moreover ^ 2Ch_36_14 / Moreover /^all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

Moreover ^ 2Ch_29_19 / Moreover /^all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they [are] before the altar of the LORD.

Moreover ^ Deu_28_45 / Moreover /^all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

Moreover ^ Eze_20_12 / Moreover /^also I gave them my sabbaths, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.

moreover ^ Act_02_26 / moreover /^also my flesh shall rest in hope:

Moreover ^ 2Ch_25_05 / Moreover /^Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

moreover ^ Job_35_01 / moreover /^and said,

moreover ^ 1Sa_20_03 / moreover /^and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

Moreover ^ 1Sa_12_23 / Moreover /^as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:

Moreover ^ 1Ch_29_03 / Moreover /^because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

moreover ^ Ecc_12_09 / moreover /^because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

moreover ^ Gen_32_20 / moreover /^Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

moreover ^ 2Ch_02_12 / moreover /^Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an

house for the LORD, and an house for his kingdom.

Moreover ^ 1Co_15_01 / Moreover / ^brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

Moreover ^ 1Co_15_01 / Moreover / ^brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

Moreover ^ 1Co_10_01 / Moreover / ^brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

Moreover ^ 1Co_10_01 / Moreover / ^brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

Moreover ^ 2Co_08_01 / Moreover / ^brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

Moreover ^ 2Co_08_01 / Moreover / ^brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

Moreover ^ Psa_19_11 / Moreover / ^by them is thy servant warned: [and] in keeping of them [there is] great reward.

Moreover ^ 1Ki_08_41 / Moreover / ^concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;

Moreover ^ 1Ki_08_41 / Moreover / ^concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;

Moreover ^ 2Ch_06_32 / Moreover / ^concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

Moreover ^ 2Ch_06_32 / Moreover / ^concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

Moreover ^ 1Ch_25_01 / Moreover / ^David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

moreover ^ Isa_39_08 / moreover / ^For there shall be peace and truth in my days.

Moreover ^ 1Ch_23_05 / Moreover / ^four thousand [were] porters; and four thousand praised the LORD with the instruments which I made, [said David], to praise [therewith].

Moreover ^ Eze_48_22 / Moreover / ^from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

Moreover ^ Neh_05_14 / Moreover / ^from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

moreover ^ 2Sa_12_08 / moreover / ^have given unto thee such and such things.

Moreover ^ 2Ch_27_04 / Moreover /^he built cities in the mountains of Judah, and in the forests he built castles and towers.

Moreover ^ 2Ch_28_03 / Moreover /^he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

Moreover ^ Psa_105_16 / Moreover /^he called for a famine upon the land: he brake the whole staff of bread.

Moreover ^ 2Ch_31_04 / Moreover /^he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

Moreover ^ Ecc_06_05 / Moreover /^he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

Moreover ^ Gen_45_15 / Moreover /^he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

Moreover ^ 2Ch_04_01 / Moreover /^he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

Moreover ^ 2Ch_21_11 / Moreover /^he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah [thereto].

Moreover ^ 1Ti_03_07 / Moreover /^he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

Moreover ^ 2Ch_32_29 / Moreover /^he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.

Moreover ^ Jer_39_07 / Moreover /^he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

Moreover ^ Psa_78_67 / Moreover /^he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:

Moreover ^ Eze_03_10 / Moreover /^he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.

Moreover ^ Eze_04_16 / Moreover /^he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

Moreover ^ Eze_03_01 / Moreover /^he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

Moreover ^ Exo_03_06 / Moreover /^he said, I [am] the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Moreover ^ Heb_09_21 / Moreover /^he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

Moreover ^ Lev_14_46 / Moreover /^he that goeth into the house all the while that it is shut up shall be

unclean until the even.

moreover ^ 2Ch_17_06 / moreover / ^he took away the high places and groves out of Judah.

Moreover ^ Deu_28_60 / Moreover / ^he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

Moreover ^ 2Ch_29_30 / Moreover / ^Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

Moreover ^ 1Sa_02_19 / Moreover / ^his mother made him a little coat, and brought [it] to him from year to year, when she came up with her husband to offer the yearly sacrifice.

Moreover ^ 2Co_01_23 / Moreover / ^I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

Moreover ^ Gen_48_22 / Moreover / ^I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

moreover ^ 1Ki_02_14 / moreover / ^I have somewhat to say unto thee. And she said, Say on.

Moreover ^ Ezr_06_08 / Moreover / ^I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

Moreover ^ Neh_02_07 / Moreover / ^I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

moreover ^ Ecc_03_16 / moreover / ^I saw under the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there.

Moreover ^ 2Sa_07_10 / Moreover / ^I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

Moreover ^ Jer_48_35 / Moreover / ^I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

Moreover ^ Jer_20_05 / Moreover / ^I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

Moreover ^ 2Pe_01_15 / Moreover / ^I will endeavour that ye may be able after my decease to have these things always in remembrance.

Moreover ^ 1Ch_28_07 / Moreover / ^I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day.

Moreover ^ Eze_37_26 / Moreover / ^I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

Moreover ^ Eze_05_14 / Moreover / ^I will make thee waste, and a reproach among the nations that [are] round about thee, in the sight of all that pass by.

Moreover ^ 1Ch_17_10 / Moreover /^I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.

Moreover ^ Jer_25_10 / Moreover /^I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

Moreover ^ 2Sa_17_13 / Moreover /^if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

Moreover ^ Mat_18_15 / Moreover /^if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

Moreover ^ 2Ch_19_08 / Moreover /^in Jerusalem did Jehoshaphat set of the Levites, and [of] the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

Moreover ^ Neh_06_17 / Moreover /^in those days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.

moreover ^ 1Ch_11_02 / moreover /^in time past, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

Moreover ^ 1Co_04_02 / Moreover /^it is required in stewards, that a man be found faithful.

Moreover ^ Num_33_56 / Moreover /^it shall come to pass, [that] I shall do unto you, as I thought to do unto them.

Moreover ^ 2Ch_23_09 / Moreover /^Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that [had been] king David's, which [were] in the house of God.

Moreover ^ Jer_44_24 / Moreover /^Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah that [are] in the land of Egypt:

Moreover ^ Jer_37_18 / Moreover /^Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

Moreover ^ Job_27_01 / Moreover /^Job continued his parable, and said,

Moreover ^ Job_29_01 / Moreover /^Job continued his parable, and said,

Moreover ^ Jer_40_13 / Moreover /^Johanan the son of Kareah, and all the captains of the forces that [were] in the fields, came to Gedaliah to Mizpah,

Moreover ^ 2Ch_35_01 / Moreover /^Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.

Moreover ^ 2Ki_21_16 / Moreover /^Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

moreover ^ Eze_16_29 / moreover /^multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith.

Moreover ^ 1Sa_24_11 / Moreover / ^my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

moreover ^ Heb_11_36 / moreover / ^of bonds and imprisonment:

Moreover ^ Eze_10_25 / Moreover / ^of Israel: of the sons of Parosh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah.

Moreover ^ Lev_25_45 / Moreover / ^of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that [are] with you, which they begat in your land: and they shall be your possession.

moreover ^ 2Sa_15_04 / moreover / ^Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!

Moreover ^ Rut_04_10 / Moreover / ^Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

Moreover ^ 2Ch_07_07 / Moreover / ^Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

Moreover ^ Eze_04_03 / Moreover / ^take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

Moreover ^ Eze_19_01 / Moreover / ^take thou up a lamentation for the princes of Israel,

Moreover ^ 2Ki_23_15 / Moreover / ^the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

Moreover ^ 2Ch_01_05 / Moreover / ^the brazen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it.

Moreover ^ 2Ch_04_20 / Moreover / ^the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;

Moreover ^ Jud_10_09 / Moreover / ^the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

moreover ^ Luk_16_21 / moreover / ^the dogs came and licked his sores.

Moreover ^ 1Sa_14_21 / Moreover / ^the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

Moreover ^ 2Ch_09_17 / Moreover / ^the king made a great throne of ivory, and overlaid it with pure gold.

Moreover ^ 1Ki_10_18 / Moreover / ^the king made a great throne of ivory, and overlaid it with the best gold.

moreover ^ 1Ki_01_47 / moreover / ^the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

Moreover ^ Rom_05_20 / Moreover / ^the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

Moreover ^ Neh_12_08 / Moreover / ^the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, [and] Mattaniah, [which was] over the thanksgiving, he and his brethren.

Moreover ^ Isa_30_26 / Moreover / ^the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

Moreover ^ Job_40_01 / Moreover / ^the LORD answered Job, and said,

Moreover ^ Isa_08_01 / Moreover / ^the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.

Moreover ^ Isa_03_16 / Moreover / ^the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:

Moreover ^ 1Ki_14_14 / Moreover / ^the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

Moreover ^ Isa_07_10 / Moreover / ^the LORD spake again unto Ahaz, saying,

Moreover ^ Exo_30_22 / Moreover / ^the LORD spake unto Moses, saying,

Moreover ^ 2Ch_21_16 / Moreover / ^the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that [were] near the Ethiopians:

moreover ^ 1Sa_17_37 / moreover / ^The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

Moreover ^ Deu_07_20 / Moreover / ^the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

Moreover ^ 1Sa_28_19 / Moreover / ^the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow [shalt] thou and thy sons [be] with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

Moreover ^ Exo_11_03 / Moreover / ^the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

Moreover ^ Isa_29_05 / Moreover / ^the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly.

Moreover ^ Neh_03_26 / Moreover / ^the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

Moreover ^ Neh_03_06 / Moreover / ^the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the

bars thereof.

Moreover ^ 2Sa_21_15 / Moreover / ^the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint.

Moreover ^ Neh_11_19 / Moreover / ^the porters, Akkub, Talmon, and their brethren that kept the gates, [were] an hundred seventy and two.

Moreover ^ Eze_46_18 / Moreover / ^the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

Moreover ^ Ecc_05_09 / Moreover / ^the profit of the earth is for all: the king [himself] is served by the field.

Moreover ^ 1Ch_26_04 / Moreover / ^the sons of Obededom [were], Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

Moreover ^ Lev_07_21 / Moreover / ^the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

Moreover ^ Eze_11_01 / Moreover / ^the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

Moreover ^ Jer_33_23 / Moreover / ^the word of the LORD came to Jeremiah, saying,

Moreover ^ Eze_12_17 / Moreover / ^the word of the LORD came to me, saying,

Moreover ^ Jer_02_01 / Moreover / ^the word of the LORD came to me, saying,

Moreover ^ Jer_33_01 / Moreover / ^the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

Moreover ^ Eze_07_01 / Moreover / ^the word of the LORD came unto me, saying,

Moreover ^ Eze_17_11 / Moreover / ^the word of the LORD came unto me, saying,

Moreover ^ Eze_20_45 / Moreover / ^the word of the LORD came unto me, saying,

Moreover ^ Eze_22_01 / Moreover / ^the word of the LORD came unto me, saying,

Moreover ^ Eze_28_11 / Moreover / ^the word of the LORD came unto me, saying,

Moreover ^ Eze_35_01 / Moreover / ^the word of the LORD came unto me, saying,

Moreover ^ Eze_36_16 / Moreover / ^the word of the LORD came unto me, saying,

Moreover ^ Zec_04_08 / Moreover / ^the word of the LORD came unto me, saying,

Moreover ^ Jer_01_11 / Moreover / ^the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.

Moreover ^ 2Ki_23_24 / Moreover / ^the [workers with] familiar spirits, and the wizards, and the images,

and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

Moreover ^ 1Ch_22_15 / Moreover / ^there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

Moreover ^ Neh_05_17 / Moreover / ^there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

Moreover ^ Act_11_12 / Moreover / ^these six brethren accompanied me, and we entered into the man's house:

Moreover ^ 2Ki_12_15 / Moreover / ^they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

Moreover ^ 1Ch_12_40 / Moreover / ^they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.

Moreover ^ Isa_19_09 / Moreover / ^they that work in fine flax, and they that weave networks, shall be confounded.

Moreover ^ Eze_23_38 / Moreover / ^this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

moreover ^ Zec_05_06 / moreover / ^This [is] their resemblance through all the earth.

Moreover ^ Neh_09_22 / Moreover / ^thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

Moreover ^ Num_16_14 / Moreover / ^thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

Moreover ^ Eze_16_20 / Moreover / ^thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

Moreover ^ 1Ki_02_05 / Moreover / ^thou knowest also what Joab the son of Zeruah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

Moreover ^ Neh_09_12 / Moreover / ^thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

Moreover ^ Exo_26_01 / Moreover / ^thou shalt make the tabernacle [with] ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work shalt thou make them.

Moreover ^ Lev_18_20 / Moreover / ^thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

Moreover ^ Exo_18_21 / Moreover /^thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

Moreover ^ Jer_08_04 / Moreover /^thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?

Moreover ^ Eze_37_16 / Moreover /^thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:

moreover ^ 1Ki_02_44 / moreover /^to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

moreover ^ Gen_24_25 / moreover /^unto him, We have both straw and provender enough, and room to lodge in.

moreover ^ Eze_23_36 / moreover /^unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;

moreover ^ Exo_03_15 / moreover /^unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

moreover ^ Gen_47_04 / moreover /^unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

Moreover ^ 2Ch_26_09 / Moreover /^Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.

Moreover ^ 2Ch_26_11 / Moreover /^Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

moreover ^ Deu_01_28 / moreover /^we have seen the sons of the Anakims there.

moreover ^ Num_13_28 / moreover /^we saw the children of Anak there.

Moreover ^ Mat_06_16 / Moreover /^when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

Moreover ^ Eze_45_01 / Moreover /^when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

Moreover ^ Rom_08_30 / Moreover /^whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Moreover ^ Act_19_26 / Moreover /^ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

Moreover ^ Lev_07_26 / Moreover / ^ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings.

Moreover ^ Num_35_31 / Moreover / ^ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.

moreover ^ Est_05_12 / moreover / ^Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

Moreover ^ Deu_01_39 / Moreover / ^your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

Moresethgath ^ Mic_01_14 / Moresethgath / ^the houses of Achzib [shall be] a lie to the kings of Israel.

sycamore ^ Amo_07_14 / sycamore / ^fruit:

sycamore ^ Luk_19_04 / sycamore / ^tree to see him: for he was to pass that [way].

sycamore ^ 2Ch_09_27 / sycamore / ^trees that [are] in the low plains in abundance.

sycamore ^ 2Ch_01_15 / sycamore / ^trees that [are] in the vale for abundance.

sycamore ^ 1Ki_10_27 / sycamore / ^trees that [are] in the vale, for abundance.

sycamore ^ 1Ch_27_28 / sycamore / ^trees that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:

sycamore ^ Psa_78_47 / sycamore / ^trees with frost.

sycamores ^ Isa_09_10 / sycamores / ^are cut down, but we will change [them into] cedars.

Bible Translation Phrases for Individual word studies

-sunomoreo- hard 4927 -sunomoreo- >

-sunomoreo- joined 4927 -sunomoreo- >

-timoreo- And I punished 5097 -timoreo- >

-timoreo- for to be punished 5097 -timoreo- >

evermore evermore 3842 -pantote->

evermore for evermore 0165 -aion->

Furthermore Furthermore 1161 -de->

Furthermore Furthermore 1534 -eita->

Furthermore Furthermore 3063 -loipon->

more a more excellent 1313 -diaphoros->

more a more excellent 4119 -pleion->

more a more honourable 1784 -entimos->

more a more sure 0949 -bebaios->

more and he shall have more abundance 4052 -perisseuo->

more and more 3123 -mallon->

more and more 4056 -perissoteros->

more and more perfect 5046 -teleios->

more and the more 4119 -pleion->

more And they were more 4119 -pleion->

more And they were the more 2001 -episucho->

more But it shall be more 0414 -anektoteros->

more but the more 3745 -hosos->

more for him of them more 4119 -pleion->

more for more 1833 -exetazo->

more forth more 4119 -pleion->

more hath more abounded 4052 -perisseuo->

more he was the more 3123 -mallon->
more I am more 5228 -huper->
more I do the more 2115 -euthumos->
more I more 3123 -mallon->
more I unto you a more 5236 -huperbole->
more in , the more 4119 -pleion->
more in more 4119 -pleion->
more is more 0316 -anagkaios->
more is more 4053 -perissos->
more is more 4056 -perissoteros->
more is more 4119 -pleion->
more is more than raiment 1742 -enduma->
more It is more 3122 -malista->
more it more abundantly 4053 -perissos->
more may be more abundant 4052 -perisseuo->
more me more 4119 -pleion->
more more , signifieth 1213 -deloo->
more more 0197 -akribesteron->
more more 0243 -allos->
more more 1065 -ge->
more more 1617 -ektenesteron->
more more 2001 -episucho->
more more 2089 -eti->
more more 3123 -mallon->
more more 3187 -meizon->
more more 3370 -Medos->
more more 3371 -meketi->

more more 3761 -oude->
more more 3765 -ouketi->
more more 3844 -para->
more more 4054 -perissoteron->
more more 4055 -perissoteros->
more more 4056 -perissoteros->
more more 4119 -pleion->
more more 4179 -pollaplasion->
more more 4325 -prosdapanao->
more more 4369 -prostithemi->
more more 4707 -spoudaioteros->
more more 5228 -huper->
more more 5236 -huperbole->
more more abound 5248 -huperperisseuo->
more more I shake 4579 -seio->
more more precious 5093 -timios->
more more than 2228 -e->
more more the child 5207 -huios->
more more wicked 4191 -poneroteros->
more of him more 0197 -akribesteron->
more of himself more 3844 -para->
more of more 4119 -pleion->
more out the more 4056 -perissoteros->
more out the more 4057 -perissos->
more shall I more 2089 -eti->
more shall more 4369 -prostithemi->
more something more 0197 -akribesteron->
more the more 3123 -mallon->

more the more 3185 -meizon->
more the more 4055 -perissoteros->
more the more 4056 -perissoteros->
more the more 4119 -pleion->
more the more 4708 -spoudaioteros->
more the more 5112 -tolmeroteron->
more the things that are more excellent 1308 -diaphero->
more them more 4119 -pleion->
more things , having more 0197 -akribesteron->
more things we are more 5245 -hupernikao->
more thou me more 4119 -pleion->
more to be more 4119 -pleion->
more to be more feeble 0772 -asthenes->
more to give the more 4056 -perissoteros->
more unto more 4119 -pleion->
more unto you , and more 4055 -perissoteros->
more unto you , It shall be more 0414 -anektoteros->
more unto you , That it shall be more 0414 -anektoteros->
more unto you , that it shall be more 0414 -anektoteros->
more unto you more 3123 -mallon->
more were more noble 2104 -eugenes->
more were the more 3123 -mallon->
more with them more 1508 -ei me->
more ye are of more 1308 -diaphero->
more ye more 4053 -perissos->
moreover moreover 1161 -de->
Moreover Moreover 1161 -de->

moreover moreover 2089 -eti->

Moreover Moreover 2532 -kai->

moreover moreover 2532 -kai->

Moreover Moreover 3063 -loipon->

sycomore a sycomore 4809 -sukomoraia->

Bible Word Index with the full text of each verse

Furthermore 1Ch_17_10 And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. {Furthermore} I tell thee that the LORD will build thee an house.

Furthermore 1Ch_27_16 {Furthermore} over the tribes of Israel: the ruler of the Reubenites [was] Eliezer the son of Zichri: of the Simeonites, Shephatiah the son of Maachah:

Furthermore 1Th_04_01 {Furthermore} then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

Furthermore 1Ch_29_01 {Furthermore} David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.

Furthermore Job_34_01 {Furthermore} Elihu answered and said,

Furthermore 2Ch_04_09 {Furthermore} he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

Furthermore Heb_12_09 {Furthermore} we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Furthermore Deu_04_21 {Furthermore} the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

Furthermore Deu_09_13 {Furthermore} the LORD spake unto me, saying, I have seen this people, and, behold, it [is] a stiffnecked people:

Furthermore 2Co_02_12 {Furthermore}, when I came to Troas to [preach] Christ's gospel, and a door was opened unto me of the Lord,

More Psa_19_10 {More} to be desired [are they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Moreh Deu_11_30 [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of {Moreh}?

Moreh Gen_12_06 And Abram passed through the land unto the place of Sichem, unto the plain of {Moreh}. And the Canaanite [was] then in the land.

Moreh Jud_07_01 Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of {Moreh}, in the valley.

Moreover 1Sa_29_05 {Moreover} the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly.

Moreover 1Sa_28_19 {Moreover} the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow [shalt] thou and thy sons [be] with me: the LORD also shall deliver the host of

Israel into the hand of the Philistines.

Moreover 1Ch_23_05 {Moreover} four thousand [were] porters; and four thousand praised the LORD with the instruments which I made, [said David], to praise [therewith].

Moreover 1Ch_25_01 {Moreover} David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

Moreover 1Ch_22_15 {Moreover} [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

Moreover 1Ch_26_04 {Moreover} the sons of Obedom [were], Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

Moreover 1Ki_08_41 {Moreover} concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;

Moreover 1Ki_10_18 {Moreover} the king made a great throne of ivory, and overlaid it with the best gold.

Moreover 1Ki_14_14 {Moreover} the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

Moreover 1Sa_07_10 {Moreover} the LORD spake again unto Ahaz, saying,

Moreover 1Sa_24_11 {Moreover}, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

Moreover 1Sa_30_26 {Moreover} the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

Moreover 1Ti_03_07 {Moreover} he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

Moreover 1Sa_08_01 {Moreover} the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.

Moreover 1Sa_12_23 {Moreover} as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:

Moreover 1Ch_17_10 And since the time that I commanded judges [to be] over my people Israel. {Moreover} I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.

Moreover 1Sa_14_21 {Moreover} the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

Moreover 1Sa_19_09 {Moreover} they that work in fine flax, and they that weave networks, shall be confounded.

Moreover 1Ch_28_07 {Moreover} I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day.

Moreover 1Ch_29_03 {Moreover}, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

Moreover 1Ki_02_05 {Moreover} thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

Moreover 1Sa_03_16 {Moreover} the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:

Moreover 1Ch_18_12 {Moreover} Abishai the son of Zeruiah slew of the Edomites in the valley of salt eighteen thousand.

Moreover 1Co_15_01 {Moreover}, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

Moreover 1Sa_02_19 {Moreover} his mother made him a little coat, and brought [it] to him from year to year, when she came up with her husband to offer the yearly sacrifice.

Moreover 1Co_10_01 {Moreover}, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

Moreover 1Ch_12_40 {Moreover} they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.

Moreover 1Co_04_02 {Moreover} it is required in stewards, that a man be found faithful.

Moreover 2Ch_25_05 {Moreover} Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

Moreover 2Ch_01_05 {Moreover} the brazen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it.

Moreover 2Ch_04_01 {Moreover} he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

Moreover 2Ch_06_32 {Moreover} concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

Moreover 2Ch_07_07 {Moreover} Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

Moreover 2Ch_21_16 {Moreover} the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that [were] near the Ethiopians:

Moreover 2Ch_23_09 {Moreover} Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that [had been] king David's, which [were] in the house of God.

Moreover 2Ch_26_09 {Moreover} Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.

Moreover 2Ch_27_04 {Moreover} he built cities in the mountains of Judah, and in the forests he built castles and towers.

Moreover 2Ch_28_03 {Moreover} he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

Moreover 2Ch_29_19 {Moreover} all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they [are] before the altar of the LORD.

Moreover 2Ch_29_30 {Moreover} Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

Moreover 2Ch_31_04 {Moreover} he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

Moreover 2Ch_32_29 {Moreover} he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.

Moreover 2Co_08_01 {Moreover}, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

Moreover 2Ki_12_15 {Moreover} they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

Moreover 2Ki_21_16 {Moreover} Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

Moreover 2Ki_23_24 {Moreover} the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiyah the priest found in the house of the LORD.

Moreover 2Pe_01_15 {Moreover} I will endeavour that ye may be able after my decease to have these things always in remembrance.

Moreover 2Sa_07_10 {Moreover} I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

Moreover 2Sa_17_01 {Moreover} Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

Moreover 2Sa_17_13 {Moreover}, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

Moreover 2Sa_21_15 {Moreover} the Philistines had yet war again with Israel; and David went down, and

his servants with him, and fought against the Philistines: and David waxed faint.

Moreover 2Ch_35_01 {Moreover} Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.

Moreover 2Ch_09_17 {Moreover} the king made a great throne of ivory, and overlaid it with pure gold.

Moreover 2Ch_19_08 {Moreover} in Jerusalem did Jehoshaphat set of the Levites, and [of] the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

Moreover 2Ch_21_11 {Moreover} he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah [thereto].

Moreover 2Ch_26_11 {Moreover} Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

Moreover 2Ch_36_14 {Moreover} all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

Moreover 2Ki_23_15 {Moreover} the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

Moreover 2Ch_04_20 {Moreover} the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;

Moreover 2Co_01_23 {Moreover} I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

Moreover Act_11_12 And the Spirit bade me go with them, nothing doubting. {Moreover} these six brethren accompanied me, and we entered into the man's house:

Moreover Act_19_26 {Moreover} ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

Moreover Deu_01_39 {Moreover} your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

Moreover Deu_07_20 {Moreover} the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

Moreover Deu_28_45 {Moreover} all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

Moreover Deu_28_60 {Moreover} he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

Moreover Eze_35_01 {Moreover} the word of the LORD came unto me, saying,

Moreover Eze_37_26 {Moreover} I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

Moreover Eze_45_01 {Moreover}, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

Moreover Eze_46_18 {Moreover} the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

Moreover Eze_48_22 {Moreover} from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

Moreover Exo_18_21 {Moreover} thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

Moreover Exo_26_01 {Moreover} thou shalt make the tabernacle [with] ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work shalt thou make them.

Moreover Exo_30_22 {Moreover} the LORD spake unto Moses, saying,

Moreover Eze_20_45 {Moreover} the word of the LORD came unto me, saying,

Moreover Eze_22_01 {Moreover} the word of the LORD came unto me, saying,

Moreover Eze_23_38 {Moreover} this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

Moreover Eze_36_16 {Moreover} the word of the LORD came unto me, saying,

Moreover Ezr_10_25 {Moreover} of Israel: of the sons of Parosh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah.

Moreover Ecc_05_09 {Moreover} the profit of the earth is for all: the king [himself] is served by the field.

Moreover Ecc_06_05 {Moreover} he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

Moreover Eze_03_01 {Moreover} he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

Moreover Eze_03_10 {Moreover} he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.

Moreover Eze_04_03 {Moreover} take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

Moreover Eze_04_16 {Moreover} he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and

with astonishment:

Moreover Eze_05_14 {Moreover} I will make thee waste, and a reproach among the nations that [are] round about thee, in the sight of all that pass by.

Moreover Eze_07_01 {Moreover} the word of the LORD came unto me, saying,

Moreover Eze_11_01 {Moreover} the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

Moreover Eze_19_01 {Moreover} take thou up a lamentation for the princes of Israel,

Moreover Eze_20_12 {Moreover} also I gave them my sabbaths, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.

Moreover Eze_28_11 {Moreover} the word of the LORD came unto me, saying,

Moreover Eze_37_16 {Moreover}, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:

Moreover Ezr_06_08 {Moreover} I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

Moreover Exo_11_03 And the LORD gave the people favour in the sight of the Egyptians. {Moreover} the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

Moreover Eze_12_17 {Moreover} the word of the LORD came to me, saying,

Moreover Eze_17_11 {Moreover} the word of the LORD came unto me, saying,

Moreover Exo_03_06 {Moreover} he said, I [am] the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Moreover Eze_16_20 {Moreover} thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

Moreover Gen_45_15 {Moreover} he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

Moreover Gen_48_22 {Moreover} I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

Moreover Heb_09_21 {Moreover} he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

Moreover Jer_39_07 {Moreover} he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

Moreover Jer_20_05 {Moreover} I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

Moreover Jer_37_18 {Moreover} Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

Moreover Jud_10_09 {Moreover} the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

Moreover Jer_02_01 {Moreover} the word of the LORD came to me, saying,

Moreover Jer_08_04 {Moreover} thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?

Moreover Jer_25_10 {Moreover} I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

Moreover Jer_33_01 {Moreover} the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

Moreover Jer_33_23 {Moreover} the word of the LORD came to Jeremiah, saying,

Moreover Jer_40_13 {Moreover} Johanan the son of Kareah, and all the captains of the forces that [were] in the fields, came to Gedaliah to Mizpah,

Moreover Jer_44_24 {Moreover} Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah that [are] in the land of Egypt:

Moreover Job_29_01 {Moreover} Job continued his parable, and said,

Moreover Job_40_01 {Moreover} the LORD answered Job, and said,

Moreover Jer_01_11 {Moreover} the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.

Moreover Jer_48_35 {Moreover} I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

Moreover Job_27_01 {Moreover} Job continued his parable, and said,

Moreover Lev_07_21 {Moreover} the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

Moreover Lev_18_20 {Moreover} thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

Moreover Lev_25_45 {Moreover} of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that [are] with you, which they begat in your land: and they shall be your possession.

Moreover Lev_07_26 {Moreover} ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings.

Moreover Lev_14_46 {Moreover} he that goeth into the house all the while that it is shut up shall be unclean until the even.

Moreover Mat_06_16 {Moreover} when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

Moreover Mat_18_15 {Moreover} if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

Moreover Neh_03_26 {Moreover} the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

Moreover Neh_06_17 {Moreover} in those days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.

Moreover Neh_05_14 {Moreover} from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

Moreover Neh_05_17 {Moreover} [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

Moreover Neh_09_12 {Moreover} thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

Moreover Neh_02_07 {Moreover} I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

Moreover Neh_03_06 {Moreover} the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

Moreover Num_35_31 {Moreover} ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.

Moreover Neh_09_22 {Moreover} thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

Moreover Neh_11_19 {Moreover} the porters, Akkub, Talmon, and their brethren that kept the gates, [were] an hundred seventy and two.

Moreover Num_16_14 {Moreover} thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

Moreover Num_33_56 {Moreover} it shall come to pass, [that] I shall do unto you, as I thought to do unto them.

Moreover Neh_12_08 {Moreover} the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, [and] Mattaniah, [which was] over the thanksgiving, he and his brethren.

Moreover Psa_78_67 {Moreover} he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:

Moreover Psa_19_11 {Moreover} by them is thy servant warned: [and] in keeping of them [there is] great reward.

Moreover Psa_105_16 {Moreover} he called for a famine upon the land: he brake the whole staff of bread.

Moreover Rom_08_30 {Moreover} whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Moreover Rut_04_10 {Moreover} Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

Moreover Rom_05_20 {Moreover} the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

Moreover Zec_04_08 {Moreover} the word of the LORD came unto me, saying,

Moresethgath Mic_01_14 Therefore shalt thou give presents to {Moresethgath}: the houses of Achzib [shall be] a lie to the kings of Israel.

evermore 1Ch_17_14 But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for {evermore}.

evermore 1Th_05_16 Rejoice {evermore}.

evermore 2Sa_22_51 [He is] the tower of salvation for his king: and showeth mercy to his anointed, unto David, and to his seed for {evermore}.

evermore 2Ki_17_37 And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for {evermore}; and ye shall not fear other gods.

evermore 2Co_11_31 The God and Father of our Lord Jesus Christ, which is blessed for {evermore}, knoweth that I lie not.

evermore Deu_28_29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled {evermore}, and no man shall save [thee].

evermore Eze_37_26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for {evermore}.

evermore Eze_37_28 And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for {evermore}.

evermore Heb_07_28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for {evermore}.

evermore Joh_06_34 Then said they unto him, Lord, {evermore} give us this bread.

evermore Psa_105_04 Seek the LORD, and his strength: seek his face {evermore}.

evermore Psa_106_31 And that was counted unto him for righteousness unto all generations for {evermore}.

evermore Psa_16_11 Thou wilt show me the path of life: in thy presence [is] fulness of joy; at thy right hand [there are] pleasures for {evermore}.

evermore Psa_113_02 Blessed be the name of the LORD from this time forth and for {evermore}.

evermore Psa_115_18 But we will bless the LORD from this time forth and for {evermore}. Praise the LORD.

evermore Psa_89_52 Blessed [be] the LORD for {evermore}. Amen, and Amen.

evermore Psa_89_28 My mercy will I keep for him for {evermore}, and my covenant shall stand fast with him.

evermore Psa_133_03 As the dew of Hermon, [and as the dew] that descended upon the mountains of Zion: for there the LORD commanded the blessing, [even] life for {evermore}.

evermore Psa_18_50 Great deliverance giveth he to his king; and showeth mercy to his anointed, to David, and to his seed for {evermore}.

evermore Psa_86_12 I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for {evermore}.

evermore Psa_92_08 But thou, LORD, [art most] high for {evermore}.

evermore Psa_121_08 The LORD shall preserve thy going out and thy coming in from this time forth, and even for {evermore}.

evermore Psa_37_27 Depart from evil, and do good; and dwell for {evermore}.

evermore Psa_132_12 If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for {evermore}.

evermore Psa_77_08 Is his mercy clean gone for ever? doth [his] promise fail for {evermore}?

evermore Rev_01_18 I [am] he that liveth, and was dead; and, behold, I am alive for {evermore}, Amen; and have the keys of hell and of death.

furthermore Eze_08_06 He said {furthermore} unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

furthermore Eze_23_40 And {furthermore}, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

furthermore Exo_04_06 And the LORD said {furthermore} unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.

furthermore 1Sa_26_10 David said {furthermore}, [As] the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

more 1Ch_04_09 And Jabez was {more} honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

more 1Ch_11_21 Of the three, he was {more} honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

more 1Ch_14_03 And David took more wives at Jerusalem: and David begat {more} sons and daughters.

more 1Ch_14_03 And David took {more} wives at Jerusalem: and David begat more sons and daughters.

more 1Ch_17_09 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any {more}, as at the beginning,

more 1Ch_17_09 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no {more}; neither shall the children of wickedness waste them any more, as at the beginning,

more 1Ch_17_18 What can David [speak] {more} to thee for the honour of thy servant? for thou knowest thy servant.

more 1Ch_19_19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any {more}.

more 1Ch_21_03 And Joab answered, The LORD make his people an hundred times so many {more} as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

more 1Ch_23_26 And also unto the Levites; they shall no [{more}] carry the tabernacle, nor any vessels of it for the service thereof.

more 1Ch_24_04 And there were {more} chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

more 1Co_06_03 Know ye not that we shall judge angels? how much {more} things that pertain to this life?

more 1Co_09_19 For though I be free from all [men], yet have I made myself servant unto all, that I might gain the {more}.

more 1Co_12_22 Nay, much more those members of the body, which seem to be {more} feeble, are necessary:

more 1Co_12_22 Nay, much {more} those members of the body, which seem to be more feeble, are necessary:

more 1Co_12_23 And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have {more} abundant comeliness.

more 1Co_12_23 And those [members] of the body, which we think to be less honourable, upon these we bestow {more} abundant honour; and our uncomely [parts] have more abundant comeliness.

more 1Co_12_24 For our comely [parts] have no need: but God hath tempered the body together, having given {more} abundant honour to that [part] which lacked:

more 1Co_12_31 But covet earnestly the best gifts: and yet show I unto you a {more} excellent way.

more 1Co_14_18 I thank my God, I speak with tongues {more} than ye all:

more 1Co_15_10 But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured {more} abundantly than they all: yet not I, but the grace of God which was with me.

more 1Ki_02_32 And the LORD shall return his blood upon his own head, who fell upon two men {more} righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

more 1Ki_02_23 Then king Solomon swore by the LORD, saying, God do so to me, and {more} also, if Adonijah have not spoken this word against his own life.

more 1Ki_10_05 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no {more} spirit in her.

more 1Ki_10_10 And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no {more} such abundance of spices as these which the queen of Sheba gave to king Solomon.

more 1Ki_16_33 And Ahab made a grove; and Ahab did {more} to provoke the LORD God of Israel to anger than all the kings of Israel that were before him.

more 1Ki_19_02 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and {more} also, if I make not thy life as the life of one of them by to morrow about this time.

more 1Ki_20_10 And Benhadad sent unto him, and said, The gods do so unto me, and {more} also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

more 1Pe_01_07 That the trial of your faith, being much {more} precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

more 1Sa_01_05 Why should ye be stricken any more? ye will revolt more and {more}: the whole head is sick, and the whole heart faint.

more 1Sa_01_05 Why should ye be stricken any more? ye will revolt {more} and more: the whole head is sick, and the whole heart faint.

more 1Sa_01_05 Why should ye be stricken any {more}? ye will revolt more and more: the whole head is sick, and the whole heart faint.

more 1Sa_01_13 Bring no {more} vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

more 1Sa_01_18 And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no {more} [sad].

more 1Sa_02_03 Talk no {more} so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

more 1Sa_02_04 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any {more}.

more 1Sa_03_17 And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and {more} also, if thou hide [any] thing from me of all the things that he said unto thee.

more 1Sa_05_04 What could have been done {more} to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

more 1Sa_07_13 So the Philistines were subdued, and they came no {more} into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.

more 1Sa_09_01 Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did {more} grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

more 1Sa_10_20 And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no {more} again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

more 1Sa_13_12 I will make a man {more} precious than fine gold; even a man than the golden wedge of Ophir.

more 1Sa_14_30 How much {more}, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

more 1Sa_14_44 And Saul answered, God do so and {more} also: for thou shalt surely die, Jonathan.

more 1Sa_15_09 For the waters of Dimon shall be full of blood: for I will bring {more} upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

more 1Sa_15_35 And Samuel came no {more} to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

more 1Sa_18_02 And Saul took him that day, and would let him go no {more} home to his father's house.

more 1Sa_18_08 And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have {more} but the kingdom?

more 1Sa_18_29 And Saul was yet the {more} afraid of David; and Saul became David's enemy continually.

more 1Sa_18_30 Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself {more} wisely than all the servants of Saul; so that his name was much set by.

more 1Sa_19_07 The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [{more}].

more 1Sa_20_13 The LORD do so and much {more} to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

more 1Sa_22_15 Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or {more}.

more 1Sa_23_03 And David's men said unto him, Behold, we be afraid here in Judah: how much {more} then if we come to Keilah against the armies of the Philistines?

more 1Sa_23_10 Pass through thy land as a river, O daughter of Tarshish: [there is] no {more} strength.

more 1Sa_23_12 And he said, Thou shalt no {more} rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

more 1Sa_24_17 And he said to David, Thou [art] {more} righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

more 1Sa_25_22 So and {more} also do God unto the enemies of David, if I leave of all that [pertain] to him by the morning light any that pisseth against the wall.

more 1Sa_25_36 And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or {more}, until the morning light.

more 1Sa_26_21 For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no {more} cover her slain.

more 1Sa_26_21 Then said Saul, I have sinned: return, my son David: for I will no {more} do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

more 1Sa_27_01 And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any {more} in any coast of Israel: so shall I escape out of his hand.

more 1Sa_28_15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no {more}, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

more 1Sa_27_04 And it was told Saul that David was fled to Gath: and he sought no {more} again for him.

more 1Sa_30_19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no {more}: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

more 1Sa_30_20 And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any {more}, but thine eyes shall see thy teachers:

more 1Sa_38_11 I said, I shall not see the LORD, [even] the LORD, in the land of the living: I shall behold man no {more} with the inhabitants of the world.

more 1Sa_32_05 The vile person shall be no {more} called liberal, nor the churl said [to be] bountiful.

more 1Sa_30_04 Then David and the people that [were] with him lifted up their voice and wept, until they had no {more} power to weep.

more 1Sa_47_05 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no {more} be called, The lady of kingdoms.

more 1Sa_47_01 Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no {more} be called tender and delicate.

more 1Sa_51_22 Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou

shalt no {more} drink it again:

more 1Sa_52_01 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no {more} come into thee the uncircumcised and the unclean.

more 1Sa_56_12 Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much {more} abundant.

more 1Sa_54_09 For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no {more} go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

more 1Sa_54_04 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any {more}.

more 1Sa_54_01 Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for {more} [are] the children of the desolate than the children of the married wife, saith the LORD.

more 1Sa_52_14 As many were astonied at thee; his visage was so marred more than any man, and his form {more} than the sons of men:

more 1Sa_52_14 As many were astonied at thee; his visage was so marred {more} than any man, and his form more than the sons of men:

more 1Sa_62_08 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no {more} give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

more 1Sa_62_04 Thou shalt no {more} be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

more 1Sa_65_19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no {more} heard in her, nor the voice of crying.

more 1Sa_62_04 Thou shalt no more be termed Forsaken; neither shall thy land any {more} be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

more 1Sa_60_20 Thy sun shall no {more} go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

more 1Sa_60_18 Violence shall no {more} be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

more 1Sa_60_19 The sun shall be no {more} thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

more 1Sa_65_20 There shall be no {more} thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

more 1Th_04_01 Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and {more}.

more 1Th_02_17 But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the {more} abundantly to see your face with great desire.

more 1Th_04_01 Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound {more} and more.

more 1Th_04_10 And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase {more} and more;

more 1Th_04_10 And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and {more};

more 2Ch_09_04 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no {more} spirit in her.

more 2Ch_15_19 And there was no [{more}] war unto the five and thirtieth year of the reign of Asa.

more 2Ch_10_11 For whereas my father put a heavy yoke upon you, I will put {more} to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.

more 2Ch_20_25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, {more} than they could carry away: and they were three days in gathering of the spoil, it was so much.

more 2Ch_25_09 And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much {more} than this.

more 2Ch_28_13 And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [{more}] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

more 2Ch_29_34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] {more} upright in heart to sanctify themselves than the priests.

more 2Ch_28_22 And in the time of his distress did he trespass yet {more} against the LORD: this [is that] king Ahaz.

more 2Ch_33_23 And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed {more} and more.

more 2Ch_33_23 And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and {more}.

more 2Ch_32_16 And his servants spake yet [{more}] against the LORD God, and against his servant Hezekiah.

more 2Ch_33_08 Neither will I any {more} remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

more 2Ch_32_07 Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there be] {more} with us than with him:

more 2Co_07_13 Therefore we were comforted in your comfort: yea, and exceedingly the {more} joyed we for the joy of Titus, because his spirit was refreshed by you all.

more 2Co_04_17 For our light affliction, which is but for a moment, worketh for us a far {more} exceeding [and] eternal weight of glory;

more 2Co_07_07 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the {more}.

more 2Co_05_16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no {more}.

more 2Co_08_22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much {more} diligent, upon the great confidence which [I have] in you.

more 2Co_07_15 And his inward affection is {more} abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

more 2Co_08_17 For indeed he accepted the exhortation; but being {more} forward, of his own accord he went unto you.

more 2Co_03_11 For if that which is done away [was] glorious, much {more} that which remaineth [is] glorious.

more 2Co_01_12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and {more} abundantly to you ward.

more 2Co_03_09 For if the ministration of condemnation [be] glory, much {more} doth the ministration of righteousness exceed in glory.

more 2Co_02_04 For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have {more} abundantly unto you.

more 2Co_10_08 For though I should boast somewhat {more} of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

more 2Co_12_15 And I will very gladly spend and be spent for you; though the {more} abundantly I love you, the less I be loved.

more 2Co_11_23 Are they ministers of Christ? (I speak as a fool) I [am] more; in labours more abundant, in stripes above measure, in prisons {more} frequent, in deaths oft.

more 2Co_11_23 Are they ministers of Christ? (I speak as a fool) I [am] {more}; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

more 2Co_11_23 Are they ministers of Christ? (I speak as a fool) I [am] more; in labours {more} abundant, in stripes above measure, in prisons more frequent, in deaths oft.

more 2Ki_02_12 And Elisha saw [it], and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no {more}: and he took hold of his own clothes, and rent them in two

pieces.

more 2Ki_02_21 And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any {more} death or barren [land].

more 2Ki_04_06 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, [There is] not a vessel {more}. And the oil stayed.

more 2Ki_09_35 And they went to bury her: but they found no {more} of her than the skull, and the feet, and the palms of [her] hands.

more 2Ki_06_16 And he answered, Fear not: for they that [be] with us [are] {more} than they that [be] with them.

more 2Ki_06_23 And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no {more} into the land of Israel.

more 2Ki_06_31 Then he said, God do so and {more} also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

more 2Ki_12_08 And the priests consented to receive no [{more}] money of the people, neither to repair the breaches of the house.

more 2Ki_12_07 Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [{more}] money of your acquaintance, but deliver it for the breaches of the house.

more 2Ki_21_09 But they hearkened not: and Manasseh seduced them to do {more} evil than did the nations whom the LORD destroyed before the children of Israel.

more 2Ki_24_07 And the king of Egypt came not again any {more} out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

more 2Ki_21_08 Neither will I make the feet of Israel move any {more} out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

more 2Pe_01_19 We have also a {more} sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

more 2Sa_07_20 And what can David say {more} unto thee? for thou, Lord GOD, knowest thy servant.

more 2Sa_02_28 So Joab blew a trumpet, and all the people stood still, and pursued after Israel no {more}, neither fought they any more.

more 2Sa_03_09 So do God to Abner, and {more} also, except, as the LORD hath sworn to David, even so I do to him;

more 2Sa_03_35 And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and {more} also, if I taste bread, or ought else, till the sun be down.

more 2Sa_05_13 And David took [him] {more} concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

more 2Sa_07_10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any {more}, as beforetime,

more 2Sa_07_10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no {more}; neither shall the children of wickedness afflict them any more, as beforetime,

more 2Sa_02_28 So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any {more}.

more 2Sa_04_11 How much {more}, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

more 2Sa_06_22 And I will yet be {more} vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

more 2Sa_19_13 And say ye to Amasa, [Art] thou not of my bone, and of my flesh? God do so to me, and {more} also, if thou be not captain of the host before me continually in the room of Joab.

more 2Sa_19_28 For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any {more} unto the king?

more 2Sa_16_11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much {more} now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

more 2Sa_18_08 For the battle was there scattered over the face of all the country: and the wood devoured {more} people that day than the sword devoured.

more 2Sa_19_29 And the king said unto him, Why speakest thou any {more} of thy matters? I have said, Thou and Ziba divide the land.

more 2Sa_10_19 And when all the kings [that were] servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any {more}.

more 2Sa_11_25 Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle {more} strong against the city, and overthrow it: and encourage thou him.

more 2Sa_14_10 And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any {more}.

more 2Sa_14_11 Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any {more}, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

more 2Sa_19_43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also {more} [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

more 2Sa_19_35 I [am] this day fourscore years old: [and] can I discern between good and evil? can thy

servant taste what I eat or what I drink? can I hear any {more} the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

more 2Sa_20_06 And David said to Abishai, Now shall Sheba the son of Bichri do us {more} harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

more 2Sa_21_17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, Thou shalt go no {more} out with us to battle, that thou quench not the light of Israel.

more 2Sa_23_23 He was {more} honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

more 2Ti_02_16 But shun profane [and] vain babblings: for they will increase unto {more} ungodliness.

more 2Ti_03_04 Traitors, heady, highminded, lovers of pleasures {more} than lovers of God;

more Act_04_19 But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you {more} than unto God, judge ye.

more Act_05_14 And believers were the {more} added to the Lord, multitudes both of men and women.)

more Act_08_39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no {more}: and he went on his way rejoicing.

more Act_09_22 But Saul increased the {more} in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

more Act_18_26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God {more} perfectly.

more Act_19_32 Some therefore cried one thing, and some another: for the assembly was confused; and the {more} part knew not wherefore they were come together.

more Act_17_11 These were {more} noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

more Act_13_34 And as concerning that he raised him up from the dead, [now] no {more} to return to corruption, he said on this wise, I will give you the sure mercies of David.

more Act_27_12 And because the haven was not commodious to winter in, the {more} part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

more Act_23_21 But do not thou yield unto them: for there lie in wait for him of them {more} than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

more Act_24_10 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the {more} cheerfully answer for myself:

more Act_24_22 And when Felix heard these things, having {more} perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your

matter.

more Act_25_06 And when he had tarried among them {more} than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

more Act_27_11 Nevertheless the centurion believed the master and the owner of the ship, {more} than those things which were spoken by Paul.

more Act_23_20 And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him {more} perfectly.

more Act_20_35 I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is {more} blessed to give than to receive.

more Act_20_25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no {more}.

more Act_20_38 Sorrowing most of all for the words which he spake, that they should see his face no {more}. And they accompanied him unto the ship.

more Act_23_15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something {more} perfectly concerning him: and we, or ever he come near, are ready to kill him.

more Act_23_13 And they were {more} than forty which had made this conspiracy.

more Act_22_02 (And when they heard that he spake in the Hebrew tongue to them, they kept the {more} silence: and he saith,)

more Amo_07_13 But prophesy not again any {more} at Bethel: for it [is] the king's chapel, and it [is] the king's court.

more Amo_05_02 The virgin of Israel is fallen; she shall no {more} rise: she is forsaken upon her land; [there is] none to raise her up.

more Amo_07_08 And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any {more}:

more Amo_08_02 And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any {more}.

more Amo_09_15 And I will plant them upon their land, and they shall no {more} be pulled up out of their land which I have given them, saith the LORD thy God.

more Dan_02_30 But as for me, this secret is not revealed to me for [any] wisdom that I have {more} than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

more Dan_03_19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times {more} than it was wont to be heated.

more Dan_07_20 And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look

[was] {more} stout than his fellows.

more Dan_11_08 And shall also carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [{more}] years than the king of the north.

more Deu_03_26 But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no {more} unto me of this matter.

more Deu_01_11 (The LORD God of your fathers make you a thousand times so many {more} as ye [are], and bless you, as he hath promised you!)

more Deu_05_22 These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no {more}. And he wrote them in two tables of stone, and delivered them unto me.

more Deu_07_17 If thou shalt say in thine heart, These nations [are] {more} than I; how can I dispossess them?

more Deu_05_25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any {more}, then we shall die.

more Deu_07_07 The LORD did not set his love upon you, nor choose you, because ye were {more} in number than any people; for ye [were] the fewest of all people:

more Deu_19_09 If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities {more} for thee, beside these three:

more Deu_19_20 And those which remain shall hear, and fear, and shall henceforth commit no {more} any such evil among you.

more Deu_10_16 Circumcise therefore the foreskin of your heart, and be no {more} stiffnecked.

more Deu_18_16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any {more}, that I die not.

more Deu_13_11 And all Israel shall hear, and fear, and shall do no {more} any such wickedness as this is among you.

more Deu_17_13 And all the people shall hear, and fear, and do no {more} presumptuously.

more Deu_17_16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no {more} that way.

more Deu_20_01 When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people {more} than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.

more Deu_28_68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no {more} again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

more Deu_31_27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day,

ye have been rebellious against the LORD; and how much {more} after my death?

more Deu_31_02 And he said unto them, I [am] an hundred and twenty years old this day; I can no {more} go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

more Ecc_04_02 Wherefore I praised the dead which are already dead {more} than the living which are yet alive.

more Ecc_04_13 Better [is] a poor and a wise child than an old and foolish king, who will no {more} be admonished.

more Ecc_09_06 Also their love, and their hatred, and their envy, is now perished; neither have they any {more} a portion for ever in any [thing] that is done under the sun.

more Ecc_09_17 The words of wise [men are] heard in quiet {more} than the cry of him that ruleth among fools.

more Ecc_02_09 So I was great, and increased {more} than all that were before me in Jerusalem: also my wisdom remained with me.

more Ecc_02_15 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then {more} wise? Then I said in my heart, that this also [is] vanity.

more Ecc_02_16 For [there is] no remembrance of the wise {more} than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

more Ecc_02_25 For who can eat, or who else can hasten [hereunto], {more} than I?

more Ecc_06_05 Moreover he hath not seen the sun, nor known [any thing]: this hath {more} rest than the other.

more Ecc_09_05 For the living know that they shall die: but the dead know not any thing, neither have they any {more} a reward; for the memory of them is forgotten.

more Ecc_07_26 And I find {more} bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

more Ecc_07_19 Wisdom strengtheneth the wise {more} than ten mighty [men] which are in the city.

more Ecc_05_01 Keep thy foot when thou goest to the house of God, and be {more} ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

more Ecc_01_16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten {more} wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

more Ecc_06_08 For what hath the wise {more} than the fool? what hath the poor, that knoweth to walk before the living?

more Ecc_10_10 If the iron be blunt, and he do not whet the edge, then must he put to {more} strength: but wisdom [is] profitable to direct.

more Eph_04_28 Let him that stole steal no {more}: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

more Eph_04_14 That we [henceforth] be no {more} children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

more Eph_02_19 Now therefore ye are no {more} strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

more Est_02_14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no {more}, except the king delighted in her, and that she were called by name.

more Est_01_19 If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no {more} before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

more Est_02_17 And the king loved Esther above all the women, and she obtained grace and favour in his sight {more} than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

more Est_06_06 So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour {more} than to myself?

more Est_04_13 Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, {more} than all the Jews.

more Exo_09_29 And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any {more} hail; that thou mayest know how that the earth [is] the LORD's.

more Exo_09_34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet {more}, and hardened his heart, he and his servants.

more Exo_01_09 And he said unto his people, Behold, the people of the children of Israel [are] {more} and mightier than we:

more Exo_01_12 But the more they afflicted them, the {more} they multiplied and grew. And they were grieved because of the children of Israel.

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more Exo_05_07 Ye shall no {more} give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

more Exo_05_09 Let there {more} work be laid upon the men, that they may labour therein; and let them not regard vain words.

more Exo_09_28 Entreat the LORD (for [it is] enough) that there be no [{more}] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

more Exo_08_29 And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any {more} in not letting the people go to sacrifice to the LORD.

more Exo_10_28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no

{more}; for in [that] day thou seest my face thou shalt die.

more Exo_16_17 And the children of Israel did so, and gathered, some {more}, some less.

more Exo_14_13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no {more} for ever.

more Exo_11_06 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any {more}.

more Exo_10_29 And Moses said, Thou hast spoken well, I will see thy face again no {more}.

more Exo_11_01 And the LORD said unto Moses, Yet will I bring one plague [{more}] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

more Exo_36_06 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any {more} work for the offering of the sanctuary. So the people were restrained from bringing.

more Exo_36_05 And they spake unto Moses, saying, The people bring much {more} than enough for the service of the work, which the LORD commanded to make.

more Exo_30_15 The rich shall not give {more}, and the poor shall not give less than half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls.

more Eze_05_09 And I will do in thee that which I have not done, and whereunto I will not do any {more} the like, because of all thine abominations.

more Eze_06_14 So will I stretch out my hand upon them, and make the land desolate, yea, {more} desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.

more Eze_05_07 Therefore thus saith the Lord GOD; Because ye multiplied {more} than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

more Eze_05_06 And she hath changed my judgments into wickedness more than the nations, and my statutes {more} than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

more Eze_05_06 And she hath changed my judgments into wickedness {more} than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

more Eze_15_02 Son of man, What is the vine tree {more} than any tree, [or than] a branch which is among the trees of the forest?

more Eze_16_41 And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any {more}.

more Eze_16_42 So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no {more} angry.

more Eze_16_47 Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted {more} than they in all thy ways.

more Eze_16_51 Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations {more} than they, and hast justified thy sisters in all thine abominations which thou hast done.

more Eze_16_52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are {more} righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

more Eze_16_52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed {more} abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

more Eze_16_63 That thou mayest remember, and be confounded, and never open thy mouth any {more} because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

more Eze_18_03 [As] I live, saith the Lord GOD, ye shall not have [occasion] any {more} to use this proverb in Israel.

more Eze_19_09 And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no {more} be heard upon the mountains of Israel.

more Eze_12_25 For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no {more} prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

more Eze_12_28 Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any {more}, but the word which I have spoken shall be done, saith the Lord GOD.

more Eze_14_11 That the house of Israel may go no more astray from me, neither be polluted any {more} with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

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more Eze_12_24 For there shall be no {more} any vain vision nor flattering divination within the house of Israel.

more Eze_13_15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [{more}], neither they that daubed it;

more Eze_13_21 Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no {more} in your hand to be hunted; and ye shall know that I [am] the LORD.

more Eze_13_23 Therefore ye shall see no {more} vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

more Eze_14_21 For thus saith the Lord GOD; How much {more} when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

more Eze_12_23 Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no {more} use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of

every vision.

more Eze_21_05 That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any {more}.

more Eze_21_13 Because [it is] a trial, and what if [the sword] contemn even the rod? it shall be no [{more}], saith the Lord GOD.

more Eze_21_27 I will overturn, overturn, overturn, it: and it shall be no [{more}], until he come whose right it is; and I will give it [him].

more Eze_21_32 Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no [{more}] remembered: for I the LORD have spoken [it].

more Eze_23_11 And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms {more} than her sister in [her] whoredoms.

more Eze_23_11 And when her sister Aholibah saw [this], she was {more} corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms.

more Eze_23_27 Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any {more}.

more Eze_24_13 In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any {more}, till I have caused my fury to rest upon thee.

more Eze_24_27 In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no {more} dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.

more Eze_26_13 And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no {more} heard.

more Eze_26_14 And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no {more}; for I the LORD have spoken [it], saith the Lord GOD.

more Eze_26_21 I will make thee a terror, and thou [shalt be] no [{more}]: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

more Eze_27_36 The merchants among the people shall hiss at thee; thou shalt be a terror, and never [shalt be] any {more}.

more Eze_28_19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any {more}.

more Eze_28_24 And there shall be no {more} a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.

more Eze_29_15 It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no {more} rule over the nations.

more Eze_29_15 It shall be the basest of the kingdoms; neither shall it exalt itself any {more} above the nations: for I will diminish them, that they shall no more rule over the nations.

more Eze_29_16 And it shall be no {more} the confidence of the house of Israel, which bringeth [their]

iniquity to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD.

more Eze_20_39 As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no {more} with your gifts, and with your idols.

more Eze_34_22 Therefore will I save my flock, and they shall no {more} be a prey; and I will judge between cattle and cattle.

more Eze_34_28 And they shall no {more} be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make [them] afraid.

more Eze_34_29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any {more}.

more Eze_34_29 And I will raise up for them a plant of renown, and they shall be no {more} consumed with hunger in the land, neither bear the shame of the heathen any more.

more Eze_36_12 Yea, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no {more} henceforth bereave them [of men].

more Eze_36_14 Therefore thou shalt devour men no more, neither bereave thy nations any {more}, saith the Lord GOD.

more Eze_36_14 Therefore thou shalt devour men no {more}, neither bereave thy nations any more, saith the Lord GOD.

more Eze_36_15 Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any {more}, saith the Lord GOD.

more Eze_36_15 Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any {more}, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

more Eze_36_15 Neither will I cause [men] to hear in thee the shame of the heathen any {more}, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

more Eze_36_30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no {more} reproach of famine among the heathen.

more Eze_37_22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any {more} at all:

more Eze_30_13 Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no {more} a prince of the land of Egypt: and I will put a fear in the land of Egypt.

more Eze_32_13 I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any {more}, nor the hoofs of beasts trouble them.

more Eze_33_22 Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no

{more} dumb.

more Eze_34_10 Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any {more}; for I will deliver my flock from their mouth, that they may not be meat for them.

more Eze_37_22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no {more} two nations, neither shall they be divided into two kingdoms any more at all:

more Eze_37_23 Neither shall they defile themselves any {more} with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

more Eze_39_07 So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any {more}: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

more Eze_39_28 Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any {more} there.

more Eze_39_29 Neither will I hide my face any {more} from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

more Eze_42_06 For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened {more} than the lowest and the middlemost from the ground.

more Eze_43_07 And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no {more} defile, [neither] they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.

more Eze_45_08 In the land shall be his possession in Israel: and my princes shall no {more} oppress my people; and [the rest of] the land shall they give to the house of Israel according to their tribes.

more Ezr_07_20 And whatsoever {more} shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.

more Gal_01_14 And profited in the Jews' religion above many my equals in mine own nation, being {more} exceedingly zealous of the traditions of my fathers.

more Gal_03_18 For if the inheritance [be] of the law, [it is] no {more} of promise: but God gave [it] to Abraham by promise.

more Gal_04_07 Wherefore thou art no {more} a servant, but a son; and if a son, then an heir of God through Christ.

more Gal_04_27 For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many {more} children than she which hath an husband.

more Gen_03_01 Now the serpent was {more} subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

more Gen_08_12 And he stayed yet other seven days; and sent forth the dove; which returned not again

unto him any {more}.

more Gen_08_21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any {more} every thing living, as I have done.

more Gen_08_21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any {more} for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

more Gen_09_11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any {more} be a flood to destroy the earth.

more Gen_09_11 And I will establish my covenant with you; neither shall all flesh be cut off any {more} by the waters of a flood; neither shall there any more be a flood to destroy the earth.

more Gen_09_15 And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no {more} become a flood to destroy all flesh.

more Gen_17_05 Neither shall thy name any {more} be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

more Gen_29_30 And he went in also unto Rachel, and he loved also Rachel {more} than Leah, and served with him yet seven other years.

more Gen_32_28 And he said, Thy name shall be called no {more} Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

more Gen_34_19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] {more} honourable than all the house of his father.

more Gen_35_10 And God said unto him, Thy name [is] Jacob: thy name shall not be called any {more} Jacob, but Israel shall be thy name: and he called his name Israel.

more Gen_36_07 For their riches were {more} than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

more Gen_37_03 Now Israel loved Joseph {more} than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours.

more Gen_37_04 And when his brethren saw that their father loved him {more} than all his brethren, they hated him, and could not speak peaceably unto him.

more Gen_37_05 And Joseph dreamed a dream, and he told [it] his brethren: and they hated him yet the {more}.

more Gen_37_08 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the {more} for his dreams, and for his words.

more Gen_37_09 And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream {more}; and, behold, the sun and the moon and the eleven stars made obeisance to me.

more Gen_38_26 And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no {more}.

more Gen_38_26 And Judah acknowledged [them], and said, She hath been {more} righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

more Gen_44_23 And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no {more}.

more Hab_01_08 Their horses also are swifter than the leopards, and are {more} fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

more Hab_01_13 [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] {more} righteous than he?

more Heb_01_04 Being made so much better than the angels, as he hath by inheritance obtained a {more} excellent name than they.

more Heb_02_01 Therefore we ought to give the {more} earnest heed to the things which we have heard, lest at any time we should let [them] slip.

more Heb_03_03 For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath {more} honour than the house.

more Heb_03_03 For this [man] was counted worthy of {more} glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

more Heb_06_17 Wherein God, willing {more} abundantly to show unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:

more Heb_07_15 And it is yet far {more} evident: for that after the similitude of Melchisedec there ariseth another priest,

more Heb_08_06 But now hath he obtained a {more} excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

more Heb_08_12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no {more}.

more Heb_09_11 But Christ being come an high priest of good things to come, by a greater and {more} perfect tabernacle, not made with hands, that is to say, not of this building;

more Heb_09_14 How much {more} shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

more Heb_10_02 For then would they not have ceased to be offered? because that the worshippers once purged should have had no {more} conscience of sins.

more Heb_10_17 And their sins and iniquities will I remember no {more}.

more Heb_10_18 Now where remission of these [is, there is] no {more} offering for sin.

more Heb_10_25 Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the {more}, as ye see the day approaching.

more Heb_10_26 For if we sin wilfully after that we have received the knowledge of the truth, there

remaineth no {more} sacrifice for sins,

more Heb_11_04 By faith Abel offered unto God a {more} excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

more Heb_11_32 And what shall I {more} say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

more Heb_12_19 And the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that the word should not be spoken to them any {more}:

more Heb_12_25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much {more} [shall not] we [escape], if we turn away from him that [speaketh] from heaven:

more Heb_12_26 Whose voice then shook the earth: but now he hath promised, saying, Yet once {more} I shake not the earth only, but also heaven.

more Heb_12_27 And this [word], Yet once {more}, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

more Hos_01_06 And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no {more} have mercy upon the house of Israel; but I will utterly take them away.

more Hos_02_16 And it shall be at that day, saith the LORD, [that] thou shalt call me Ishi; and shalt call me no {more} Baali.

more Hos_02_17 For I will take away the names of Baalim out of her mouth, and they shall no {more} be remembered by their name.

more Hos_06_06 For I desired mercy, and not sacrifice; and the knowledge of God {more} than burnt offerings.

more Hos_09_15 All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no {more}: all their princes [are] revolvers.

more Hos_13_02 And now they sin more and {more}, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

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more Hos_14_03 Asshur shall not save us; we will not ride upon horses: neither will we say any {more} to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.

more Hos_14_08 Ephraim [shall say], What have I to do any {more} with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found.

more Jam_04_06 But he giveth {more} grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

more Jer_02_31 O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no {more} unto thee?

more Jer_03_11 And the LORD said unto me, The backsliding Israel hath justified herself {more} than treacherous Judah.

more Jer_03_16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any {more}.

more Jer_03_16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no {more}, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

more Jer_03_17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any {more} after the imagination of their evil heart.

more Jer_07_32 Therefore, behold, the days come, saith the LORD, that it shall no {more} be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

more Jer_10_20 My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any {more}, and to set up my curtains.

more Jer_11_19 But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no {more} remembered.

more Jer_16_14 Therefore, behold, the days come, saith the LORD, that it shall no {more} be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

more Jer_19_06 Therefore, behold, the days come, saith the LORD, that this place shall no {more} be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

more Jer_20_09 Then I said, I will not make mention of him, nor speak any {more} in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

more Jer_22_10 Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no {more}, nor see his native country.

more Jer_22_11 For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any {more}:

more Jer_22_12 But he shall die in the place whither they have led him captive, and shall see this land no {more}.

more Jer_22_30 Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any {more} in Judah.

more Jer_23_04 And I will set up shepherds over them which shall feed them: and they shall fear no {more}, nor be dismayed, neither shall they be lacking, saith the LORD.

more Jer_23_07 Therefore, behold, the days come, saith the LORD, that they shall no {more} say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

more Jer_23_36 And the burden of the LORD shall ye mention no {more}: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

more Jer_25_27 Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no {more}, because of the sword which I will send among you.

more Jer_30_08 For it shall come to pass in that day, saith the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no {more} serve themselves of him:

more Jer_31_12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any {more} at all.

more Jer_31_29 In those days they shall say no {more}, The fathers have eaten a sour grape, and the children's teeth are set on edge.

more Jer_31_34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no {more}.

more Jer_31_34 And they shall teach no {more} every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

more Jer_31_40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any {more} for ever.

more Jer_33_24 Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no {more} a nation before them.

more Jer_34_10 Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any {more}, then they obeyed, and let [them] go.

more Jer_38_09 My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no {more} bread in the city.

more Jer_42_18 For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no {more}.

more Jer_44_26 Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no {more} be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

more Jer_46_23 They shall cut down her forest, saith the LORD, though it cannot be searched; because they are {more} than the grasshoppers, and [are] innumerable.

more Jer_48_02 [There shall be] no {more} praise of Moab: in Heshbon they have devised evil against it;

come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

more Jer_49_07 Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no {more} in Teman? is counsel perished from the prudent? is their wisdom vanished?

more Jer_50_39 Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell [there], and the owls shall dwell therein: and it shall be no {more} inhabited for ever; neither shall it be dwelt in from generation to generation.

more Jer_51_44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any {more} unto him: yea, the wall of Babylon shall fall.

more Job_03_21 Which long for death, but it [cometh] not; and dig for it {more} than for hid treasures;

more Job_04_17 Shall mortal man be more just than God? shall a man be {more} pure than his maker?

more Job_04_17 Shall mortal man be {more} just than God? shall a man be more pure than his maker?

more Job_07_07 O remember that my life [is] wind: mine eye shall no {more} see good.

more Job_07_08 The eye of him that hath seen me shall see me no [{more}]: thine eyes [are] upon me, and I [am] not.

more Job_07_09 [As] the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no [{more}].

more Job_07_10 He shall return no more to his house, neither shall his place know him any {more}.

more Job_07_10 He shall return no {more} to his house, neither shall his place know him any more.

more Job_14_12 So man lieth down, and riseth not: till the heavens [be] no {more}, they shall not awake, nor be raised out of their sleep.

more Job_15_16 How much {more} abominable and filthy [is] man, which drinketh iniquity like water?

more Job_20_09 The eye also [which] saw him shall [see him] no more; neither shall his place any {more} behold him.

more Job_20_09 The eye also [which] saw him shall [see him] no {more}; neither shall his place any more behold him.

more Job_23_12 Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth {more} than my necessary [food].

more Job_24_20 The womb shall forget him; the worm shall feed sweetly on him; he shall be no {more} remembered; and wickedness shall be broken as a tree.

more Job_32_15 They were amazed, they answered no {more}: they left off speaking.

more Job_32_16 When I had waited, (for they spake not, but stood still, [and] answered no {more};)

more Job_34_19 [How much less to him] that accepteth not the persons of princes, nor regardeth the rich {more} than the poor? for they all [are] the work of his hands.

more Job_34_23 For he will not lay upon man {more} [than right]; that he should enter into judgment with God.

more Job_34_31 Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any {more}]:

more Job_34_32 [That which] I see not teach thou me: if I have done iniquity, I will do no {more}.

more Job_35_02 Thinkest thou this to be right, [that] thou saidst, My righteousness [is] {more} than God's?

more Job_35_11 Who teacheth us {more} than the beasts of the earth, and maketh us wiser than the fowls of heaven?

more Job_41_08 Lay thine hand upon him, remember the battle, do no {more}.

more Job_42_12 So the LORD blessed the latter end of Job {more} than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

more Joe_02_02 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any {more} after it, [even] to the years of many generations.

more Joe_02_19 Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no {more} make you a reproach among the heathen:

more Joe_03_17 So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any {more}.

more Joh_04_01 When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized {more} disciples than John,

more Joh_04_41 And many {more} believed because of his own word;

more Joh_05_14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no {more}, lest a worse thing come unto thee.

more Joh_05_18 Therefore the Jews sought the {more} to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

more Joh_06_66 From that [time] many of his disciples went back, and walked no {more} with him.

more Joh_07_31 And many of the people believed on him, and said, When Christ cometh, will he do {more} miracles than these which this [man] hath done?

more Joh_08_11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no {more}.

more Joh_10_10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] {more} abundantly.

more Joh_11_54 Jesus therefore walked no {more} openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

more Joh_12_43 For they loved the praise of men {more} than the praise of God.

more Joh_14_19 Yet a little while, and the world seeth me no {more}; but ye see me: because I live, ye shall live also.

more Joh_15_02 Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth {more} fruit.

more Joh_15_04 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no {more} can ye, except ye abide in me.

more Joh_16_10 Of righteousness, because I go to my Father, and ye see me no {more};

more Joh_16_21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no {more} the anguish, for joy that a man is born into the world.

more Joh_16_25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no {more} speak unto you in proverbs, but I shall show you plainly of the Father.

more Joh_17_11 And now I am no {more} in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

more Joh_19_08 When Pilate therefore heard that saying, he was the {more} afraid;

more Joh_21_15 So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me {more} than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

more Jon_04_11 And should not I spare Nineveh, that great city, wherein are {more} than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

more Jos_02_11 And as soon as we had heard [these things], our hearts did melt, neither did there remain any {more} courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

more Jos_05_01 And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any {more}, because of the children of Israel.

more Jos_05_12 And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any {more}; but they did eat of the fruit of the land of Canaan that year.

more Jos_07_12 Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any {more}, except ye destroy the accursed from among you.

more Jos_10_11 And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] {more} which died with hailstones than [they] whom the children of Israel slew with the sword.

more Jos_23_13 Know for a certainty that the LORD your God will no {more} drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns

in your eyes, until ye perish from off this good land which the LORD your God hath given you.

more Jud_02_19 And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] {more} than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

more Jud_08_28 Thus was Midian subdued before the children of Israel, so that they lifted up their heads no {more}. And the country was in quietness forty years in the days of Gideon.

more Jud_10_13 Yet ye have forsaken me, and served other gods: wherefore I will deliver you no {more}.

more Jud_13_21 But the angel of the LORD did no {more} appear to Manoah and to his wife. Then Manoah knew that he [was] an angel of the LORD.

more Jud_15_03 And Samson said concerning them, Now shall I be {more} blameless than the Philistines, though I do them a displeasure.

more Jud_16_30 And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were {more} than [they] which he slew in his life.

more Jud_18_24 And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I {more}? and what [is] this [that] ye say unto me, What aileth thee?

more Lam_02_09 Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [{more}]; her prophets also find no vision from the LORD.

more Lam_04_07 Her Nazarites were purer than snow, they were whiter than milk, they were {more} ruddy in body than rubies, their polishing [was] of sapphire:

more Lam_04_15 They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no {more} sojourn [there].

more Lam_04_16 The anger of the LORD hath divided them; he will no {more} regard them: they respected not the persons of the priests, they favoured not the elders.

more Lam_04_22 The punishment of thine iniquity is accomplished, O daughter of Zion; he will no {more} carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

more Lev_06_05 Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part {more} thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

more Lev_11_42 Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath {more} feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

more Lev_13_05 And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days {more}:

more Lev_13_33 He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days {more}:

more Lev_13_54 Then the priest shall command that they wash [the thing] wherein the plague [is], and he

shall shut it up seven days {more}:

more Lev_17_07 And they shall no {more} offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

more Lev_26_18 And if ye will not yet for all this hearken unto me, then I will punish you seven times {more} for your sins.

more Lev_26_21 And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times {more} plagues upon you according to your sins.

more Lev_27_20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any {more}.

more Luk_03_13 And he said unto them, Exact no {more} than that which is appointed you.

more Luk_05_15 But so much the {more} went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

more Luk_07_26 But what went ye out for to see? A prophet? Yea, I say unto you, and much {more} than a prophet.

more Luk_09_13 But he said unto them, Give ye them to eat. And they said, We have no {more} but five loaves and two fishes; except we should go and buy meat for all this people.

more Luk_10_12 But I say unto you, that it shall be {more} tolerable in that day for Sodom, than for that city.

more Luk_10_14 But it shall be {more} tolerable for Tyre and Sidon at the judgment, than for you.

more Luk_10_35 And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest {more}, when I come again, I will repay thee.

more Luk_11_13 If ye then, being evil, know how to give good gifts unto your children: how much {more} shall [your] heavenly Father give the Holy Spirit to them that ask him?

more Luk_11_26 Then goeth he, and taketh [to him] seven other spirits {more} wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

more Luk_12_04 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no {more} that they can do.

more Luk_12_07 But even the very hairs of your head are all numbered. Fear not therefore: ye are of {more} value than many sparrows.

more Luk_12_23 The life is more than meat, and the body [is {more}] than raiment.

more Luk_12_23 The life is {more} than meat, and the body [is more] than raiment.

more Luk_12_24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much {more} are ye better than the fowls?

more Luk_12_28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much {more} [will he clothe] you, O ye of little faith?

more Luk_12_48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the {more}.

more Luk_14_08 When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a {more} honourable man than thou be bidden of him;

more Luk_15_07 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, {more} than over ninety and nine just persons, which need no repentance.

more Luk_15_19 And am no {more} worthy to be called thy son: make me as one of thy hired servants.

more Luk_15_21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no {more} worthy to be called thy son.

more Luk_18_30 Who shall not receive manifold {more} in this present time, and in the world to come life everlasting.

more Luk_18_39 And they which went before rebuked him, that he should hold his peace: but he cried so much the {more}, [Thou] son of David, have mercy on me.

more Luk_20_36 Neither can they die any {more}: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

more Luk_21_03 And he said, Of a truth I say unto you, that this poor widow hath cast in {more} than they all:

more Luk_22_16 For I say unto you, I will not any {more} eat thereof, until it be fulfilled in the kingdom of God.

more Luk_22_44 And being in an agony he prayed {more} earnestly: and his sweat was as it were great drops of blood falling down to the ground.

more Luk_23_05 And they were the {more} fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

more Mal_02_13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any {more}, or receiveth [it] with good will at your hand.

more Mar_01_45 But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no {more} openly enter into the city, but was without in desert places: and they came to him from every quarter.

more Mar_04_24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall {more} be given.

more Mar_06_11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be {more} tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

more Mar_07_12 And ye suffer him no {more} to do ought for his father or his mother;

more Mar_07_36 And he charged them that they should tell no man: but the more he charged them, so

much the {more} a great deal they published [it];

more Mar_07_36 And he charged them that they should tell no man: but the {more} he charged them, so much the more a great deal they published [it];

more Mar_08_14 Now [the disciples] had forgotten to take bread, neither had they in the ship with them {more} than one loaf.

more Mar_09_08 And suddenly, when they had looked round about, they saw no man any {more}, save Jesus only with themselves.

more Mar_09_25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no {more} into him.

more Mar_10_08 And they twain shall be one flesh: so then they are no {more} twain, but one flesh.

more Mar_10_48 And many charged him that he should hold his peace: but he cried the {more} a great deal, [Thou] son of David, have mercy on me.

more Mar_12_33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is {more} than all whole burnt offerings and sacrifices.

more Mar_12_43 And he called [unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast {more} in, than all they which have cast into the treasury:

more Mar_14_05 For it might have been sold for {more} than three hundred pence, and have been given to the poor. And they murmured against her.

more Mar_14_25 Verily I say unto you, I will drink no {more} of the fruit of the vine, until that day that I drink it new in the kingdom of God.

more Mar_14_31 But he spake the {more} vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

more Mar_15_14 Then Pilate said unto them, Why, what evil hath he done? And they cried out the {more} exceedingly, Crucify him.

more Mat_05_37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is {more} than these cometh of evil.

more Mat_05_47 And if ye salute your brethren only, what do ye {more} [than others]? do not even the publicans so?

more Mat_06_25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life {more} than meat, and the body than raiment?

more Mat_06_30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not much {more} [clothe] you, O ye of little faith?

more Mat_07_11 If ye then, being evil, know how to give good gifts unto your children, how much {more} shall your Father which is in heaven give good things to them that ask him?

more Mat_11_22 But I say unto you, It shall be {more} tolerable for Tyre and Sidon at the day of judgment,

than for you.

more Mat_11_24 But I say unto you, That it shall be {more} tolerable for the land of Sodom in the day of judgment, than for thee.

more Mat_12_45 Then goeth he, and taketh with himself seven other spirits {more} wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

more Mat_13_12 For whosoever hath, to him shall be given, and he shall have {more} abundance: but whosoever hath not, from him shall be taken away even that he hath.

more Mat_18_13 And if so be that he find it, verily I say unto you, he rejoiceth {more} of that [sheep], than of the ninety and nine which went not astray.

more Mat_18_16 But if he will not hear [thee, then] take with thee one or two {more}, that in the mouth of two or three witnesses every word may be established.

more Mat_19_06 Wherefore they are no {more} twain, but one flesh. What therefore God hath joined together, let not man put asunder.

more Mat_10_15 Verily I say unto you, It shall be {more} tolerable for the land of Sodom and Gomorrhah in the day of judgment, than for that city.

more Mat_10_25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much {more} [shall they call] them of his household?

more Mat_10_31 Fear ye not therefore, ye are of {more} value than many sparrows.

more Mat_10_37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter {more} than me is not worthy of me.

more Mat_10_37 He that loveth father or mother {more} than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

more Mat_11_09 But what went ye out for to see? A prophet? yea, I say unto you, and {more} than a prophet.

more Mat_20_10 But when the first came, they supposed that they should have received {more}; and they likewise received every man a penny.

more Mat_20_31 And the multitude rebuked them, because they should hold their peace: but they cried the {more}, saying, Have mercy on us, O Lord, [thou] son of David.

more Mat_21_36 Again, he sent other servants {more} than the first: and they did unto them likewise.

more Mat_22_46 And no man was able to answer him a word, neither durst any [man] from that day forth ask him any {more} [questions].

more Mat_23_15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold {more} the child of hell than yourselves.

more Mat_25_20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliverdst unto me five talents: behold, I have gained beside them five talents {more}.

more Mat_26_53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me {more} than twelve legions of angels?

more Mat_27_23 And the governor said, Why, what evil hath he done? But they cried out the {more}, saying, Let him be crucified.

more Mic_04_03 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any {more}.

more Mic_05_12 And I will cut off witchcrafts out of thine hand; and thou shalt have no [{more}] soothsayers:

more Mic_05_13 Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no {more} worship the work of thine hands.

more Nah_01_12 Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no {more}.

more Nah_01_14 And the LORD hath given a commandment concerning thee, [that] no {more} of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

more Nah_01_15 Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no {more} pass through thee; he is utterly cut off.

more Nah_02_13 Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no {more} be heard.

more Neh_02_17 Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no {more} a reproach.

more Neh_13_18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring {more} wrath upon Israel by profaning the sabbath.

more Neh_13_21 Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [{more}] on the sabbath.

more Num_03_46 And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are {more} than the Levites;

more Num_08_25 And from the age of fifty years they shall cease waiting upon the service [thereof], and shall serve no {more}:

more Num_18_05 And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any {more} upon the children of Israel.

more Num_22_15 And Balak sent yet again princes, more, and {more} honourable than they.

more Num_22_15 And Balak sent yet again princes, {more}, and more honourable than they.

more Num_22_18 And Balaam answered and said unto the servants of Balak, If Balak would give me his

house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or {more}.

more Num_22_19 Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me {more}.

more Num_26_54 To many thou shalt give the {more} inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

more Num_33_54 And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the {more} inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

more Num_33_54 And ye shall divide the land by lot for an inheritance among your families: [and] to the {more} ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

more Phm_01_16 Not now as a servant, but above a servant, a brother beloved, specially to me, but how much {more} unto thee, both in the flesh, and in the Lord?

more Phm_01_21 Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do {more} than I say.

more Php_01_09 And this I pray, that your love may abound yet more and {more} in knowledge and [in] all judgment;

more Php_01_09 And this I pray, that your love may abound yet {more} and more in knowledge and [in] all judgment;

more Php_01_14 And many of the brethren in the Lord, waxing confident by my bonds, are much {more} bold to speak the word without fear.

more Php_01_24 Nevertheless to abide in the flesh [is] {more} needful for you.

more Php_01_26 That your rejoicing may be {more} abundant in Jesus Christ for me by my coming to you again.

more Php_02_12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much {more} in my absence, work out your own salvation with fear and trembling.

more Php_02_28 I sent him therefore the {more} carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

more Php_03_04 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I {more}:

more Pro_03_15 She [is] {more} precious than rubies: and all the things thou canst desire are not to be compared unto her.

more Pro_04_18 But the path of the just [is] as the shining light, that shineth more and {more} unto the perfect day.

more Pro_04_18 But the path of the just [is] as the shining light, that shineth {more} and more unto the perfect day.

more Pro_10_25 As the whirlwind passeth, so [is] the wicked no [{more}]: but the righteous [is] an everlasting foundation.

more Pro_11_24 There is that scattereth, and yet increaseth; and [there is] that withholdeth {more} than is meet, but [it tendeth] to poverty.

more Pro_11_31 Behold, the righteous shall be recompensed in the earth: much {more} the wicked and the sinner.

more Pro_12_26 The righteous [is] {more} excellent than his neighbour: but the way of the wicked seduceth them.

more Pro_15_11 Hell and destruction [are] before the LORD: how much {more} then the hearts of the children of men?

more Pro_17_10 A reproof entereth {more} into a wise man than an hundred stripes into a fool.

more Pro_19_07 All the brethren of the poor do hate him: how much {more} do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

more Pro_21_03 To do justice and judgment [is] {more} acceptable to the LORD than sacrifice.

more Pro_21_27 The sacrifice of the wicked [is] abomination: how much {more}, [when] he bringeth it with a wicked mind?

more Pro_26_12 Seest thou a man wise in his own conceit? [there is] {more} hope of a fool than of him.

more Pro_28_23 He that rebuketh a man afterwards shall find {more} favour than he that flattereth with the tongue.

more Pro_29_20 Seest thou a man [that is] hasty in his words? [there is] {more} hope of a fool than of him.

more Pro_30_02 Surely I [am] {more} brutish than [any] man, and have not the understanding of a man.

more Pro_31_07 Let him drink, and forget his poverty, and remember his misery no {more}.

more Psa_04_07 Thou hast put gladness in my heart, {more} than in the time [that] their corn and their wine increased.

more Psa_103_16 For the wind passeth over it, and it is gone; and the place thereof shall know it no {more}.

more Psa_104_35 Let the sinners be consumed out of the earth, and let the wicked be no {more}. Bless thou the LORD, O my soul. Praise ye the LORD.

more Psa_10_18 To judge the fatherless and the oppressed, that the man of the earth may no {more} oppress.

more Psa_115_14 The LORD shall increase you more and {more}, you and your children.

more Psa_115_14 The LORD shall increase you {more} and more, you and your children.

more Psa_119_100 I understand {more} than the ancients, because I keep thy precepts.

more Psa_119_99 I have {more} understanding than all my teachers: for thy testimonies [are] my meditation.

more Psa_130_06 My soul [waiteth] for the Lord more than they that watch for the morning: [I say, {more} than] they that watch for the morning.

more Psa_130_06 My soul [waiteth] for the Lord {more} than they that watch for the morning: [I say, more than] they that watch for the morning.

more Psa_139_18 [If] I should count them, they are {more} in number than the sand: when I awake, I am still with thee.

more Psa_39_13 O spare me, that I may recover strength, before I go hence, and be no {more}.

more Psa_40_05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are {more} than can be numbered.

more Psa_40_12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are {more} than the hairs of mine head: therefore my heart faileth me.

more Psa_41_08 An evil disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no {more}.

more Psa_52_03 Thou lovest evil {more} than good; [and] lying rather than to speak righteousness. Selah.

more Psa_69_04 They that hate me without a cause are {more} than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

more Psa_71_14 But I will hope continually, and will yet praise thee {more} and more.

more Psa_73_07 Their eyes stand out with fatness: they have {more} than heart could wish.

more Psa_74_09 We see not our signs: [there is] no {more} any prophet: neither [is there] among us any that knoweth how long.

more Psa_76_04 Thou [art] {more} glorious [and] excellent than the mountains of prey.

more Psa_77_07 Will the Lord cast off for ever? and will he be favourable no {more}?

more Psa_78_17 And they sinned yet {more} against him by provoking the most High in the wilderness.

more Psa_71_14 But I will hope continually, and will yet praise thee more and {more}.

more Psa_83_04 They have said, Come, and let us cut them off from [being] a nation; that the name of Israel may be no {more} in remembrance.

more Psa_87_02 The LORD loveth the gates of Zion {more} than all the dwellings of Jacob.

more Psa_88_05 Free among the dead, like the slain that lie in the grave, whom thou rememberest no {more}: and they are cut off from thy hand.

more Rev_02_19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] {more} than the first.

more Rev_03_12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no {more} out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

more Rev_07_16 They shall hunger no more, neither thirst any {more}; neither shall the sun light on them, nor any heat.

more Rev_07_16 They shall hunger no {more}, neither thirst any more; neither shall the sun light on them, nor any heat.

more Rev_09_12 One woe is past; [and], behold, there come two woes {more} hereafter.

more Rev_12_08 And prevailed not; neither was their place found any {more} in heaven.

more Rev_18_11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any {more}:

more Rev_18_14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no {more} at all.

more Rev_18_21 And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no {more} at all.

more Rev_18_22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no {more} at all in thee;

more Rev_18_22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any {more} in thee; and the sound of a millstone shall be heard no more at all in thee;

more Rev_18_22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no {more} at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

more Rev_18_23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no {more} at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

more Rev_18_23 And the light of a candle shall shine no {more} at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

more Rev_20_03 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no {more}, till the thousand years should be fulfilled: and after that he must be loosed a little season.

more Rev_21_01 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no {more} sea.

more Rev_21_04 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any {more} pain: for the former things are passed away.

more Rev_21_04 And God shall wipe away all tears from their eyes; and there shall be no {more} death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

more Rev_22_03 And there shall be no {more} curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

more Rom_01_25 Who changed the truth of God into a lie, and worshipped and served the creature {more} than the Creator, who is blessed for ever. Amen.

more Rom_02_18 And knowest [his] will, and approvest the things that are {more} excellent, being instructed out of the law;

more Rom_03_07 For if the truth of God hath {more} abounded through my lie unto his glory; why yet am I also judged as a sinner?

more Rom_05_09 Much {more} then, being now justified by his blood, we shall be saved from wrath through him.

more Rom_05_10 For if, when we were enemies, we were reconciled to God by the death of his Son, much {more}, being reconciled, we shall be saved by his life.

more Rom_05_15 But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much {more} the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

more Rom_05_17 For if by one man's offence death reigned by one; much {more} they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

more Rom_05_20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much {more} abound:

more Rom_06_09 Knowing that Christ being raised from the dead dieth no more; death hath no {more} dominion over him.

more Rom_06_09 Knowing that Christ being raised from the dead dieth no {more}; death hath no more dominion over him.

more Rom_07_17 Now then it is no {more} I that do it, but sin that dwelleth in me.

more Rom_07_20 Now if I do that I would not, it is no {more} I that do it, but sin that dwelleth in me.

more Rom_08_37 Nay, in all these things we are {more} than conquerors through him that loved us.

more Rom_11_06 And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no {more} work.

more Rom_11_06 And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no {more} grace: otherwise work is no more work.

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more Rom_11_06 And if by grace, then [is it] no {more} of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

more Rom_11_12 Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much {more} their fulness?

more Rom_11_24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much {more} shall these, which be the natural [branches], be grafted into their own olive tree?

more Rom_12_03 For I say, through the grace given unto me, to every man that is among you, not to think [of himself] {more} highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

more Rom_14_13 Let us not therefore judge one another any {more}: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

more Rom_15_15 Nevertheless, brethren, I have written the {more} boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

more Rom_15_23 But now having no {more} place in these parts, and having a great desire these many years to come unto you;

more Rut_01_11 And Naomi said, Turn again, my daughters: why will ye go with me? [are] there yet [any {more}] sons in my womb, that they may be your husbands?

more Rut_01_17 Where thou diest, will I die, and there will I be buried: the LORD do so to me, and {more} also, [if ought] but death part thee and me.

more Rut_03_10 And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed {more} kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

more Son_01_04 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love {more} than wine: the upright love thee.

more Son_05_09 What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved {more} than [another] beloved, that thou dost so charge us?

more Son_05_09 What [is] thy beloved {more} than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

more Zec_09_08 And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any {more}: for now have I seen with mine eyes.

more Zec_11_06 For I will no {more} pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver [them].

more Zec_14_21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no {more} the Canaanite in the house of the LORD of hosts.

more Zec_13_02 And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no {more} be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

more Zec_14_11 And [men] shall dwell in it, and there shall be no {more} utter destruction; but Jerusalem shall be safely inhabited.

more Zep_03_15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any {more}.

more Zep_03_11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no {more} be haughty because of my holy mountain.

moreover 1Sa_39_08 Then said Hezekiah to Isaiah, Good [is] the word of the LORD which thou hast spoken. He said {moreover}, For there shall be peace and truth in my days.

moreover 1Sa_20_03 And David sware {moreover}, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

moreover 1Ki_02_14 He said {moreover}, I have somewhat to say unto thee. And she said, Say on.

moreover 1Ch_11_02 And {moreover} in time past, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

moreover 1Ki_02_44 The king said {moreover} to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

moreover 1Sa_17_37 David said {moreover}, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

moreover 1Ki_01_47 And {moreover} the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

moreover 2Ch_02_12 Hiram said {moreover}, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

moreover 2Sa_15_04 Absalom said {moreover}, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!

moreover 2Sa_12_08 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would {moreover} have given unto thee such and such things.

moreover 2Ch_17_06 And his heart was lifted up in the ways of the LORD: {moreover} he took away the high places and groves out of Judah.

moreover Act_02_26 Therefore did my heart rejoice, and my tongue was glad; {moreover} also my flesh shall rest in hope:

moreover Deu_01_28 Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and {moreover} we have seen the sons of the Anakims there.

moreover Eze_23_36 The LORD said {moreover} unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;

moreover Exo_03_15 And God said {moreover} unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

moreover Eze_16_29 Thou hast {moreover} multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith.

moreover Ecc_03_16 And {moreover} I saw under the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there.

moreover Est_05_12 Haman said {moreover}, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

moreover Ecc_12_09 And {moreover}, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

moreover Gen_24_25 She said {moreover} unto him, We have both straw and provender enough, and room to lodge in.

moreover Gen_32_20 And say ye {moreover}, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

moreover Gen_47_04 They said {moreover} unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

moreover Heb_11_36 And others had trial of [cruel] mockings and scourgings, yea, {moreover} of bonds and imprisonment:

moreover Job_35_01 Elihu spake {moreover}, and said,

moreover Luk_16_21 And desiring to be fed with the crumbs which fell from the rich man's table: {moreover} the dogs came and licked his sores.

moreover Num_13_28 Nevertheless the people [be] strong that dwell in the land, and the cities [are] walled, [and] very great: and {moreover} we saw the children of Anak there.

moreover Zec_05_06 And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said {moreover}, This [is] their resemblance through all the earth.

sycamore 1Ch_27_28 And over the olive trees and the {sycamore} trees that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:

sycamore 1Ki_10_27 And the king made silver [to be] in Jerusalem as stones, and cedars made he [to be] as the {sycamore} trees that [are] in the vale, for abundance.

sycamore 2Ch_01_15 And the king made silver and gold at Jerusalem [as plenteous] as stones, and cedar trees made he as the {sycamore} trees that [are] in the vale for abundance.

sycamore 2Ch_09_27 And the king made silver in Jerusalem as stones, and cedar trees made he as the {sycamore} trees that [are] in the low plains in abundance.

sycamore Amo_07_14 Then answered Amos, and said to Amaziah, I [was] no prophet, neither [was] I a prophet's son; but I [was] an herdman, and a gatherer of {sycamore} fruit:

sycamore Luk_19_04 And he ran before, and climbed up into a {sycamore} tree to see him: for he was to pass that [way].

sycamore Psa_78_47 He destroyed their vines with hail, and their {sycamore} trees with frost.

sycamores 1Sa_09_10 The bricks are fallen down, but we will build with hewn stones: the {sycamores} are cut down, but we will change [them into] cedars.

Bible Word Index with Strong's Number with the full text of each verse

evermore ^ 1Th_05_16 Rejoice <5463> (5720) {evermore} <3842>.

evermore ^ Joh_06_34 Then <3767> said they <2036> (5627) unto <4314> him <0846>, Lord <2962>, {evermore} <3842> give <1325> (5628) us <2254> this <5126> bread <0740>.

evermore ^ Heb_07_28 For <1063> the law <3551> maketh <2525> (5719) men <0444> high priests <0749> which have <2192> (5723) infirmity <0769>; but <1161> the word <3056> of the oath <3728>, which <3588> was since <3326> the law <3551>, maketh the Son <5207>, who is consecrated <5048> (5772) for <1519> {evermore} <0165>.

evermore ^ 2Co_11_31 The God <2316> and <2532> Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, which <3588> is <5607> (5752) blessed <2128> for <1519> {evermore} <0165>, knoweth <1492> (5758) that I <3754> lie <5574> (5736) not <3756>.

evermore ^ Rev_01_18 <2532> I am he that liveth <2198> (5723), and <2532> was <1096> (5633) dead <3498>; and <2532>, behold <2400> (5628), I am <1510> (5748) alive <2198> (5723) for <1519> {evermore} <0165> <0165>, Amen <0281>; and <2532> have <2192> (5719) the keys <2807> of hell <0086> and <2532> of death <2288>.

Furthermore ^ Heb_12_09 {Furthermore} <1534> <3303> we have had <2192> (5707) fathers <3962> of our <2257> flesh <4561> which corrected <3810> us, and <2532> we gave them reverence <1788> (5710): shall we <5293> <0> not <3756> much <4183> rather <3123> be in subjection <5293> (5691) unto the Father <3962> of spirits <4151>, and <2532> live <2198> (5692)?

Furthermore ^ 1Th_04_01 {Furthermore} <3063> then <3767> we beseech <2065> (5719) you <5209>, brethren <0080>, and <2532> exhort <3870> (5719) you by <1722> the Lord <2962> Jesus <2424>, that as <2531> ye have received <3880> (5627) of <3844> us <2257> how <4459> ye <5209> ought <1163> (5748) to walk <4043> (5721) and <2532> to please <0700> (5721) God <2316>, so <2443> ye would abound <4052> (5725) more and more <3123>.

Furthermore ^ 2Co_02_12 {Furthermore} <1161>, when I came <2064> (5631) to <1519> Troas <5174> to <1519> preach Christ's <5547> gospel <2098>, and <2532> a door <2374> was opened <0455> (5772) unto me <3427> of <1722> the Lord <2962>,

more ^ 1Co_12_22 Nay <0235>, much <4183> more <3123> those members <3196> of the body <4983>, which seem <1380> (5723) to be <5225> (5721) {more} feeble <0772>, are <2076> (5748) necessary <0316>:

more ^ 1Co_12_22 Nay <0235>, much <4183> {more} <3123> those members <3196> of the body <4983>, which seem <1380> (5723) to be <5225> (5721) more feeble <0772>, are <2076> (5748) necessary <0316>:

more ^ 1Co_12_23 And <2532> those <3739> members of the body <4983>, which we think <1380> (5719) to be <1511> (5750) less honourable <0820>, upon these <5125> we bestow <4060> (5719) more abundant <4055> honour <5092>; and <2532> our <2257> uncomely <0809> parts have <2192> (5719) {more} abundant <4055> comeliness <2157>.

more ^ 1Co_12_23 And <2532> those <3739> members of the body <4983>, which we think <1380> (5719) to be <1511> (5750) less honourable <0820>, upon these <5125> we bestow <4060> (5719) {more} abundant <4055> honour <5092>; and <2532> our <2257> uncomely <0809> parts have <2192> (5719) more abundant <4055> comeliness <2157>.

more ^ 1Co_12_24 For <1161> our <2257> comely <2158> parts have <2192> (5719) no <3756> need

<5532>: but <0235> God <2316> hath tempered <4786> <0> the body <4983> together <4786> (5656), having given <1325> (5631) {more} abundant <4055> honour <5092> to that part which lacked <5302> (5746):

more ^ 1Co_12_31 But <1161> covet earnestly <2206> (5720) the best <2909> gifts <5486>: and <2532> yet <2089> shew I <1166> (5719) unto you <5213> a {more} <2596> excellent <5236> way <3598>.

more ^ 1Co_15_10 But <1161> by the grace <5485> of God <2316> I am <1510> (5748) what <3739> I am <1510> (5748): and <2532> his <0846> grace <5485> which was bestowed upon <1519> me <1691> was <1096> (5675) not <3756> in vain <2756>; but <0235> I laboured <2872> (5656) {more} abundantly <4054> than they <0846> all <3956>: yet <1161> not <3756> I <1473>, but <0235> the grace <5485> of God <2316> which <3588> was with <4862> me <1698>.

more ^ 1Co_06_03 Know ye <1492> (5758) not <3756> that <3754> we shall judge <2919> (5692) angels <0032>? how much {more} <3386> <1065> things that pertain to this life <0982>?

more ^ 1Co_09_19 For <1063> though I be <5607> (5752) free <1658> from <1537> all <3956> men, yet have I made <1402> <0> myself <1683> servant <1402> (5656) unto all <3956>, that <2443> I might gain <2770> (5661) the {more} <4119>.

more ^ 1Co_14_18 I thank <2168> (5719) my <3450> God <2316>, I speak <2980> (5723) with tongues <1100> {more} than <3123> ye <5216> all <3956>:

more ^ 1Pe_01_07 That <2443> the trial <1383> of your <5216> faith <4102>, being much <4183> {more} precious <5093> than of gold <5553> that perisheth <0622> (5734), though <1223> <1161> it be tried <1381> (5746) with fire <4442>, might be found <2147> (5686) unto <1519> praise <1868> and <2532> honour <5092> and <2532> glory <1391> at <1722> the appearing <0602> of Jesus <2424> Christ <5547>:

more ^ 1Th_02_17 But <1161> we <2249>, brethren <0080>, being taken <0642> (5685) from <0575> you <5216> for <4314> a short <5610> time <2540> in presence <4383>, not <3756> in heart <2588>, endeavoured <4704> (5656) the {more} abundantly <4056> to see <1492> (5629) your <5216> face <4383> with <1722> great <4183> desire <1939>.

more ^ 1Th_04_01 Furthermore <3063> then <3767> we beseech <2065> (5719) you <5209>, brethren <0080>, and <2532> exhort <3870> (5719) you by <1722> the Lord <2962> Jesus <2424>, that as <2531> ye have received <3880> (5627) of <3844> us <2257> how <4459> ye <5209> ought <1163> (5748) to walk <4043> (5721) and <2532> to please <0700> (5721) God <2316>, so <2443> ye would abound <4052> (5725) more and {more} <3123>.

more ^ 1Th_04_01 Furthermore <3063> then <3767> we beseech <2065> (5719) you <5209>, brethren <0080>, and <2532> exhort <3870> (5719) you by <1722> the Lord <2962> Jesus <2424>, that as <2531> ye have received <3880> (5627) of <3844> us <2257> how <4459> ye <5209> ought <1163> (5748) to walk <4043> (5721) and <2532> to please <0700> (5721) God <2316>, so <2443> ye would abound <4052> (5725) {more} and more <3123>.

more ^ 1Th_04_10 And <2532> indeed <1063> ye do <4160> (5719) it <0846> toward <1519> all <3956> the brethren <0080> which <3588> are in <1722> all <3650> Macedonia <3109>: but <1161> we beseech <3870> (5719) you <5209>, brethren <0080>, that ye increase <4052> (5721) more and {more} <3123>;

more ^ 1Th_04_10 And <2532> indeed <1063> ye do <4160> (5719) it <0846> toward <1519> all <3956> the brethren <0080> which <3588> are in <1722> all <3650> Macedonia <3109>: but <1161> we beseech <3870> (5719) you <5209>, brethren <0080>, that ye increase <4052> (5721) {more} and more <3123>;

more ^ 2Co_02_04 For <1063> out of <1537> much <4183> affliction <2347> and <2532> anguish <4928> of heart <2588> I wrote <1125> (5656) unto you <5213> with <1223> many <4183> tears <1144>; not

<3756> that <2443> ye should be grieved <3076> (5686), but <0235> that <2443> ye might know <1097> (5632) the love <0026> which <3739> I have <2192> (5719) {more} abundantly <4056> unto <1519> you <5209>.

more ^ 2Co_03_09 For <1063> if <1487> the ministration <1248> of condemnation <2633> be glory <1391>, much <4183> {more} <3123> doth the ministration <1248> of righteousness <1343> exceed <4052> (5719) in <1722> glory <1391>.

more ^ 2Co_03_11 For <1063> if <1487> that which is done away <2673> (5746) was glorious <1223> <1391>, much <4183> {more} <3123> that which remaineth <3306> (5723) is glorious <1722> <1391>.

more ^ 2Co_04_17 For <1063> our <2257> light <1645> affliction <2347>, which <3588> is but for a moment <3910>, worketh <2716> (5736) for us <2254> a far <2596> <5236> {more} exceeding <1519> <5236> and eternal <0166> weight <0922> of glory <1391>;

more ^ 2Co_05_16 Wherefore <5620> henceforth <0575> <3568> know <1492> (5758) we <2249> no man <3762> after <2596> the flesh <4561>: yea <1161>, though <1499> we have known <1097> (5758) Christ <5547> after <2596> the flesh <4561>, yet <0235> now <3568> henceforth <3765> <0> know we <1097> (5719) him no {more} <3765>.

more ^ 2Co_07_07 And <1161> not <3756> by <1722> his <0846> coming <3952> only <3440>, but <0235> <2532> by <1722> the consolation <3874> wherewith <3739> he was comforted <3870> (5681) in <1909> you <5213>, when he told <0312> (5723) us <2254> your <5216> earnest desire <1972>, your <5216> mourning <3602>, your <5216> fervent mind <2205> toward <5228> me <1700>; so <5620> that I <3165> rejoiced <5463> (5646) the {more} <3123>.

more ^ 2Co_07_13 Therefore <1223> <5124> we were comforted <3870> (5769) in <1909> your <5216> comfort <3874>: yea, and <1161> exceedingly <4056> the {more} <3123> joyed we <5463> (5644) for <1909> the joy <5479> of Titus <5103>, because <3754> his <0846> spirit <4151> was refreshed <0373> (5769) by <0575> you <5216> all <3956>.

more ^ 2Co_07_15 And <2532> his <0846> inward affection <4698> is <2076> (5748) {more} abundant <4056> toward <1519> you <5209>, whilst he remembereth <0363> (5734) the obedience <5218> of you <5216> all <3956>, how <5613> with <3326> fear <5401> and <2532> trembling <5156> ye received <1209> (5662) him <0846>.

more ^ 2Co_08_17 For <3754> indeed <3303> he accepted <1209> (5662) the exhortation <3874>; but <1161> being <5225> (5723) {more} forward <4707>, of his own accord <0830> he went <1831> (5627) unto <4314> you <5209>.

more ^ 2Co_08_22 And <1161> we have sent <4842> (5656) with them <0846> our <2257> brother <0080>, whom <3739> we have <1381> <0> oftentimes <4178> proved <1381> (5656) <5607> (5752) diligent <4705> in <1722> many things <4183>, but <1161> now <3570> much <4183> {more} diligent <4707>, upon the great <4183> confidence <4006> which <3588> I have in <1519> you <5209>.

more ^ 2Co_01_12 For <1063> our <2257> rejoicing <2746> is <2076> (5748) this <3778>, the testimony <3142> of our <2257> conscience <4893>, that <3754> in <1722> simplicity <0572> and <2532> godly <2316> sincerity <1505>, not <3756> with <1722> fleshly <4559> wisdom <4678>, but <0235> by <1722> the grace <5485> of God <2316>, we have had our conversation <0390> (5648) in <1722> the world <2889>, and <1161> {more} abundantly <4056> to <4314> you-ward <5209>.

more ^ 2Co_10_08 For <1063> <2532> though <1437> <5037> I should boast <2744> (5667) somewhat <5100> {more} <4055> of <4012> our <2257> authority <1849>, which <3739> the Lord <2962> hath given <1325> (5656) us <2254> for <1519> edification <3619>, and <2532> not <3756> for <1519> your <5216> destruction <2506>, I should <0153> <0> not <3756> be ashamed <0153> (5701):

more ^ 2Co_11_23 Are they <1526> (5748) ministers <1249> of Christ <5547>? (I speak <2980> (5719) as a fool <3912> (5723)) I <1473> am more <5228>; in <1722> labours <2873> more abundant <4056>, in <1722> stripes <4127> above measure <5234>, in <1722> prisons <5438> {more} frequent <4056>, in <1722> deaths <2288> oft <4178>.

more ^ 2Co_11_23 Are they <1526> (5748) ministers <1249> of Christ <5547>? (I speak <2980> (5719) as a fool <3912> (5723)) I <1473> am more <5228>; in <1722> labours <2873> {more} abundant <4056>, in <1722> stripes <4127> above measure <5234>, in <1722> prisons <5438> more frequent <4056>, in <1722> deaths <2288> oft <4178>.

more ^ 2Co_11_23 Are they <1526> (5748) ministers <1249> of Christ <5547>? (I speak <2980> (5719) as a fool <3912> (5723)) I <1473> am {more} <5228>; in <1722> labours <2873> more abundant <4056>, in <1722> stripes <4127> above measure <5234>, in <1722> prisons <5438> more frequent <4056>, in <1722> deaths <2288> oft <4178>.

more ^ 2Co_12_15 And <1161> I <1473> will very gladly <2236> spend <1159> (5692) and <2532> be spent <1550> (5701) for <5228> you <5590> <5216>; though <1499> the {more} abundantly <4056> I love <0025> (5723) you <5209>, the less <2276> I be loved <0025> (5743).

more ^ 2Pe_01_19 We have <2192> (5719) also <2532> a {more} sure <0949> word <3056> of prophecy <4397>; whereunto <3739> ye do <4160> (5719) well <2573> that ye take heed <4337> (5723), as <5613> unto a light <3088> that shineth <5316> (5730) in <1722> a dark <0850> place <5117>, until <2193> <3739> the day <2250> dawn <1306> (5661), and <2532> the day star <5459> arise <0393> (5661) in <1722> your <5216> hearts <2588>:

more ^ 2Ti_02_16 But <1161> shun <4026> (5732) profane <0952> and vain babblings <2757>: for <1063> they will increase <4298> (5692) unto <1909> {more} <4119> ungodliness <0763>.

more ^ 2Ti_03_04 Traitors <4273>, heady <4312>, highminded <5187> (5772), lovers of pleasures <5369> {more} <3123> than <2228> lovers of God <5377>;

more ^ Act_23_20 And <1161> he said <2036> (5627), <3754> The Jews <2453> have agreed <4934> (5639) to desire <2065> (5658) thee <4571> that <3704> thou wouldest bring down <2609> (5632) Paul <3972> to morrow <0839> into <1519> the council <4892>, as <5613> though they would <3195> (5723) enquire <4441> (5738) somewhat <5100> of <4012> him <0846> {more} perfectly <0197>.

more ^ Act_24_10 Then <1161> Paul <3972>, after that the governor <2232> had beckoned <3506> (5660) unto him <0846> to speak <3004> (5721), answered <0611> (5662), Forasmuch as I know <1987> (5740) that thou <4571> hast been <5607> (5752) of <1537> many <4183> years <2094> a judge <2923> unto this <5129> nation <1484>, I do <0626> <0> the {more} cheerfully <2115> answer <0626> (5736) for <4012> myself <1683>:

more ^ Act_24_22 And <1161> when Felix <5344> heard <0191> (5660) these things <5023>, having {more} perfect <0197> knowledge <1492> (5761) of <4012> that way <3598>, he deferred <0306> (5639) them <0846>, and said <2036> (5631), When <3752> Lysias <3079> the chief captain <5506> shall come down <2597> (5632), I will know the uttermost <1231> (5695) of your <5209> matter <2596>.

more ^ Act_25_06 And <1161> when he had tarried <1304> (5660) among <1722> them <0846> {more} <4119> than <2228> ten <1176> days <2250>, he went down <2597> (5631) unto <1519> Caesarea <2542>; and the next day <1887> sitting <2523> (5660) on <1909> the judgment seat <0968> commanded <2753> (5656) Paul <3972> to be brought <0071> (5683).

more ^ Act_27_11 Nevertheless <1161> the centurion <1543> believed <3982> (5712) the master <2942> and <2532> the owner of the ship <3490>, {more} <3123> than <2228> those things which were spoken

<3004> (5746) by <5259> Paul <3972>.

more ^ Act_27_12 And <1161> because <5225> <0> the haven <3040> was <5225> (5723) not commodious <0428> to <4314> winter in <3915>, the {more} part <4119> advised <1012> <5087> (5639) to depart <0321> (5683) thence also <2547>, if <1513> by any means <4458> they might <1410> (5739) attain <2658> (5660) to <1519> Phenice <5405>, and there to winter <3914> (5658); which is an haven <3040> of Crete <2914>, and lieth <0991> (5723) toward <2596> the south west <3047> and <2532> <2596> north west <5566>.

more ^ Act_09_22 But <1161> Saul <4569> increased <1743> <0> the {more} <3123> in strength <1743> (5712), and <2532> confounded <4797> (5707) the Jews <2453> which <3588> dwelt <2730> (5723) at <1722> Damascus <1154>, proving <4822> (5723) that <3754> this <3778> is <2076> (5748) very Christ <5547>.

more ^ Act_13_34 And <1161> as concerning that <3754> he raised <0450> <0> him <0846> up <0450> (5656) from <1537> the dead <3498>, now no {more} <3371> to <3195> (5723) return <5290> (5721) to <1519> corruption <1312>, he said <2046> (5758) on this wise <3779>, <3754> I will give <1325> (5692) you <5213> the sure <4103> mercies <3741> of David <1138>.

more ^ Act_17_11 <1161> These <3778> were <2258> (5713) {more} noble <2104> than those in <1722> Thessalonica <2332>, in that they <3748> received <1209> (5662) the word <3056> with <3326> all <3956> readiness of mind <4288>, and searched <0350> (5723) the scriptures <1124> daily <2250> <2596>, whether <1487> those things <5023> were <2192> (5722) so <3779>.

more ^ Act_18_26 And <5037> he <3778> began <0756> (5662) to speak boldly <3955> (5738) in <1722> the synagogue <4864>: whom <0846> when <1161> Aquila <0207> and <2532> Priscilla <4252> had heard <0191> (5660), they took <4355> (5639) him <0846> unto them, and <2532> expounded <1620> (5639) unto him <0846> the way <3598> of God <2316> {more} perfectly <0197>.

more ^ Act_19_32 Some <0243> therefore <3767> <3303> cried <2896> (5707) one thing <5100>, and some another <0243>: for <1063> the assembly <1577> was <2258> (5713) confused <4797> (5772); and <2532> the {more} part <4119> knew <1492> (5715) not <3756> wherefore <5101> <1752> they were come together <4905> (5715).

more ^ Act_20_25 And <2532> now <3568>, behold <2400> (5628), I <1473> know <1492> (5758) that <3754> ye <5210> all <3956>, among <1722> whom <3739> I have gone <1330> (5627) preaching <2784> (5723) the kingdom <0932> of God <2316>, shall see <3700> (5695) my <3450> face <4383> no {more} <3765>.

more ^ Act_20_38 Sorrowing <3600> (5746) most of all <3122> for <1909> the words <3056> which <3739> he spake <2046> (5715), that <3754> they should <3195> (5719) see <2334> (5721) his <0846> face <4383> no {more} <3765>. And <1161> they accompanied <4311> (5707) him <0846> unto <1519> the ship <4143>.

more ^ Act_22_02 (And <1161> when they heard <0191> (5660) that <3754> he spake <4377> (5707) in the Hebrew <1446> tongue <1258> to them <0846>, they kept <3930> (5627) the {more} <3123> silence <2271>: and <2532> he saith <5346> (5748),)

more ^ Act_23_13 And <1161> they were <2258> (5713) {more} than <4119> forty <5062> which <3588> had made <4160> (5761) this <5026> conspiracy <4945>.

more ^ Act_23_15 Now <3568> therefore <3767> ye <5210> with <4862> the council <4892> signify <1718> (5657) to the chief captain <5506> that <3704> he bring <2609> <0> him <0846> down <2609> (5632) unto <4314> you <5209> to morrow <0839>, as <5613> though ye would <3195> (5723) enquire <1231> (5721) something {more} perfectly <0197> concerning <4012> him <0846>: and <1161> we <2249>, or ever

<4253> he <0846> come near <1448> (5658), are <2070> (5748) ready <2092> to kill <0337> (5629) him <0846>.

more ^ Act_23_21 But <3767> do <3982> <0> not <3361> thou <4771> yield <3982> (5686) unto them <0846>: for <1063> there lie in wait for <1748> (5719) him <0846> of <1537> them <0846> {more} than <4119> forty <5062> men <0435>, which <3748> have bound <0332> <0> themselves <1438> with an oath <0332> (5656), that they will <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they have killed <0337> (5661) him <0846>: and <2532> now <3568> are they <1526> (5748) ready <2092>, looking for <4327> (5740) a promise <1860> from <0575> thee <4675>.

more ^ Act_04_19 But <1161> Peter <4074> and <2532> John <2491> answered <0611> (5679) and said <2036> (5627) unto <4314> them <0846>, Whether <1487> it be <2076> (5748) right <1342> in the sight <1799> of God <2316> to hearken <0191> (5721) unto you <5216> {more} than <3123> <2228> unto God <2316>, judge ye <2919> (5657).

more ^ Act_08_39 And <1161> when <3753> they were come up <0305> (5627) out of <1537> the water <5204>, the Spirit <4151> of the Lord <2962> caught away <0726> (5656) Philip <5376>, <2532> that the eunuch <2135> saw <1492> (5627) <3756> him <0846> no {more} <3765>: and <1063> he went <4198> (5711) on his <0846> way <3598> rejoicing <5463> (5723).

more ^ Act_20_35 I have shewed <5263> (5656) you <5213> all things <3956>, how that <3754> so <3779> labouring <2872> (5723) ye ought <1163> (5748) to support <0482> (5738) the weak <0770> (5723), and <5037> to remember <3421> (5721) the words <3056> of the Lord <2962> Jesus <2424>, how <3754> he <0846> said <2036> (5627), It is <2076> (5748) {more} <3123> blessed <3107> to give <1325> (5721) than <2228> to receive <2983> (5721).

more ^ Act_05_14 And <1161> believers <4100> (5723) were <4369> <0> the {more} <3123> added <4369> (5712) to the Lord <2962>, multitudes <4128> both <5037> of men <0435> and <2532> women <1135>.)

more ^ Eph_02_19 Now <3767> therefore <0686> ye are <2075> (5748) no {more} <3765> strangers <3581> and <2532> foreigners <3941>, but <0235> fellowcitizens <4847> with the saints <0040>, and <2532> of the household <3609> of God <2316>;

more ^ Eph_04_14 That <2443> we henceforth be <5600> (5753) no {more} <3371> children <3516>, tossed to and fro <2831> (5740), and <2532> carried about with <4064> (5746) every <3956> wind <0417> of doctrine <1319>, by <1722> the sleight <2940> of men <0444>, and cunning craftiness <1722> <3834>, whereby <4314> they lie in wait <3180> to deceive <4106>;

more ^ Eph_04_28 Let <2813> <0> him that stole <2813> (5723) steal <2813> (5720) no {more} <3371>: but <1161> rather <3123> let him labour <2872> (5720), working <2038> (5740) with his hands <5495> the thing which is good <0018>, that <2443> he may have <2192> (5725) to give <3330> (5721) to him that needeth <5532> <2192> (5723).

more ^ Gal_01_14 And <2532> profited <4298> (5707) in <1722> the Jews' religion <2454> above <5228> many <4183> my equals <4915> in <1722> mine own <3450> nation <1085>, being <5225> (5723) {more} exceedingly <4056> zealous <2207> of the traditions <3862> of my <3450> fathers <3967>.

more ^ Gal_03_18 For <1063> if <1487> the inheritance <2817> be of <1537> the law <3551>, it is no {more} <3765> of <1537> promise <1860>: but <1161> God <2316> gave <5483> (5766) it to Abraham <0011> by <1223> promise <1860>.

more ^ Gal_04_07 Wherefore <5620> thou art <1488> (5748) no {more} <3765> a servant <1401>, but <0235> a son <5207>; and <1161> if <1487> a son <5207>, then <2532> an heir <2818> of God <2316> through <1223> Christ <5547>.

more ^ Gal_04_27 For <1063> it is written <1125> (5769), Rejoice <2165> (5682), thou barren <4723> that bearest <5088> (5723) not <3756>; break forth <4486> (5657) and <2532> cry <0994> (5657), thou that travailest <5605> (5723) not <3756>: for <3754> the desolate <2048> hath many {more} <4183> children <5043> than <3123> <2228> she which hath <2192> (5723) an husband <0435>.

more ^ Heb_10_17 And <2532> their <0846> sins <0266> and <2532> iniquities <0458> <0846> will I remember <3415> (5686) no <3364> {more} <2089>.

more ^ Heb_10_25 Not <3361> forsaking <1459> (5723) the assembling <1997> <0> of ourselves <1438> together <1997>, as <2531> the manner <1485> of some <5100> is; but <0235> exhorting <3870> (5723) one another: and <2532> so much <5118> the {more} <3123>, as <3745> ye see <0991> (5719) the day <2250> approaching <1448> (5723).

more ^ Heb_01_04 Being made <1096> (5637) so much <5118> better than <2909> the angels <0032>, as <3745> he hath by inheritance obtained <2816> (5758) a {more} excellent <1313> name <3686> than <3844> they <0846>.

more ^ Heb_09_14 How much <4214> {more} <3123> shall <2511> <0> the blood <0129> of Christ <5547>, who <3739> through <1223> the eternal <0166> Spirit <4151> offered <4374> (5656) himself <1438> without spot <0299> to God <2316>, purge <2511> (5692) your <5216> conscience <4893> from <0575> dead <3498> works <2041> to <1519> serve <3> (5721) the living <2198> (5723) God <2316>?

more ^ Heb_10_18 Now <1161> where <3699> remission <0859> of these <5130> is, there is no {more} <3765> offering <4376> for <4012> sin <0266>.

more ^ Heb_10_26 For <1063> if we <2257> sin <0264> (5723) wilfully <1596> after <3326> that we have received <2983> (5629) the knowledge <1922> of the truth <0225>, there remaineth <0620> (5743) no {more} <3765> sacrifice <2378> for <4012> sins <0266>.

more ^ Heb_11_04 By faith <4102> Abel <6> offered <4374> (5656) unto God <2316> a {more} excellent <4119> sacrifice <2378> than <3844> Cain <2535>, by <1223> which <3739> he obtained witness <3140> (5681) that he was <1511> (5750) righteous <1342>, God <2316> testifying <3140> (5723) of <1909> his <0846> gifts <1435>: and <2532> by <1223> it <0846> he being dead <0599> (5631) yet <2089> speaketh <2980> (5731) (5625) <2980> (5719).

more ^ Heb_11_32 And <2532> what <5101> shall I <3004> <0> {more} <2089> say <3004> (5725)? for <1063> the time <5550> would fail <1952> (5692) me <3165> to tell <1334> (5740) of <4012> Gedeon <1066>, and <5037> of Barak <0913>, and <2532> of Samson <4546>, and <2532> of Jephthae <2422>; of David <1138> also <2532>, and <5037> Samuel <4545>, and <2532> of the prophets <4396>:

more ^ Heb_02_01 Therefore <1223> <5124> we <2248> ought <1163> (5748) to give the {more} earnest <4056> heed <4337> (5721) to the things which we have heard <0191> (5685), lest at any time <3379> we should let them slip <3901> (5632).

more ^ Heb_03_03 For <1063> this <3778> man was counted worthy <0515> (5769) of more <4119> glory <1391> than <3844> Moses <3475>, inasmuch as <2596> <3745> he who hath builded <2680> (5660) the house <3624> hath {more} <4119> honour <5092> than <2192> (5719) the house <0846>.

more ^ Heb_03_03 For <1063> this <3778> man was counted worthy <0515> (5769) of {more} <4119> glory <1391> than <3844> Moses <3475>, inasmuch as <2596> <3745> he who hath builded <2680> (5660) the house <3624> hath more <4119> honour <5092> than <2192> (5719) the house <0846>.

more ^ Heb_07_15 And <2532> it is <2076> (5748) yet <2089> far {more} <4054> evident <2612>: for <1487> that after <2596> the similitude <3665> of Melchisedec <3198> there ariseth <0450> (5731) another <2087> priest <2409>.

more ^ Heb_08_06 But <1161> now <3570> hath he obtained <5177> (5758) a {more} excellent <1313> ministry <3009>, by how much <3745> also <2532> he is <2076> (5748) the mediator <3316> of a better <2909> covenant <1242>, which <3748> was established <3549> (5769) upon <1909> better <2909> promises <1860>.

more ^ Heb_08_12 For <3754> I will be <2071> (5704) merciful <2436> to their <0846> unrighteousness <0093>, and <2532> their <0846> sins <0266> and <2532> their <0846> iniquities <0458> will I remember <3415> (5686) no <3364> {more} <2089>.

more ^ Heb_09_11 But <1161> Christ <5547> being come <3854> (5637) an high priest <0749> of good things <0018> to come <3195> (5723), by <1223> a greater <3187> and <2532> {more} perfect <5046> tabernacle <4633>, not <3756> made with hands <5499>, that is to say <5123> (5748), not <3756> of this <5026> building <2937>;

more ^ Heb_10_02 For then <1893> would they <0302> not <3756> have ceased <3973> (5668) to be offered <4374> (5746)? because <1223> that the worshippers <3> (5723) once <0530> purged <2508> (5772) should have had <2192> (5721) no <3367> {more} <2089> conscience <4893> of sins <0266>.

more ^ Heb_12_19 And <2532> the sound <2279> of a trumpet <4536>, and <2532> the voice <5456> of words <4487>; which <3739> voice they that heard <0191> (5660) intreated <3868> (5662) that the word <3056> should <4369> <0> not <3361> <0> be spoken <4369> (5683) to them <0846> any {more} <3361>:

more ^ Heb_12_25 See <0991> (5720) that ye refuse <3868> (5667) not <3361> him that speaketh <2980> (5723). For <1063> if <1487> they <1565> escaped <5343> (5627) not <3756> who refused him <3868> (5666) that spake <5537> (5723) on <1909> earth <1093>, much <4183> {more} <3123> shall not we <2249> escape, if we turn away from him <0654> (5734) that speaketh from <0575> heaven <3772>:

more ^ Heb_12_26 Whose <3739> voice <5456> then <5119> shook <4531> (5656) the earth <1093>: but <1161> now <3568> he hath promised <1861> (5766), saying <3004> (5723), Yet <2089> once {more} <0530> I <1473> shake <4579> (5719) not <3756> the earth <1093> only <3440>, but <0235> also <2532> heaven <3772>.

more ^ Heb_06_17 Wherein <1722> <3739> God <2316>, willing <1014> (5740) {more} abundantly <4054> to shew <1925> (5658) unto the heirs <2818> of promise <1860> the immutability <0276> of his <0846> counsel <1012>, confirmed <3315> (5656) it by an oath <3727>:

more ^ Heb_12_27 And <1161> this word, Yet <2089> once {more} <0530>, signifieth <1213> (5719) the removing <3331> of those things that are shaken <4531> (5746), as <5613> of things that are made <4160> (5772), that <2443> those things which cannot <3361> be shaken <4531> (5746) may remain <3306> (5661).

more ^ Jam_04_06 But <1161> he giveth <1325> (5719) {more} <3187> grace <5485>. Wherefore <1352> he saith <3004> (5719), God <2316> resisteth <0498> (5731) the proud <5244>, but <1161> giveth <1325> (5719) grace <5485> unto the humble <5011>.

more ^ Joh_04_01 When <5613> therefore <3767> the Lord <2962> knew <1097> (5627) how <3754> the Pharisees <5330> had heard <0191> (5656) that <3754> Jesus <2424> made <4160> (5719) and <2532> baptized <0907> (5719) {more} <4119> disciples <3101> than <2228> John <2491>,

more ^ Joh_04_41 And <2532> many <4183> {more} <4119> believed <4100> (5656) because <1223> of his own <0846> word <3056>;

more ^ Joh_05_14 Afterward <3326> <5023> Jesus <2424> findeth <2147> (5719) him <0846> in <1722> the temple <2411>, and <2532> said <2036> (5627) unto him <0846>, Behold <2396>, thou art made <1096> (5754) whole <5199>: sin <0264> (5720) no {more} <3371>, lest <3363> a worse thing <5501> <5100> come

<1096> (5638) unto thee <4671>.

more ^ Joh_05_18 Therefore <1223> <5124> <3767> the Jews <2453> sought <2212> (5707) the {more} <3123> to kill <0615> (5658) him <0846>, because <3754> he <3089> <0> not <3756> only <3440> had broken <3089> (5707) the sabbath <4521>, but <0235> said <3004> (5707) also <2532> that God <2316> was his <2398> Father <3962>, making <4160> (5723) himself <1438> equal <2470> with God <2316>.

more ^ Joh_06_66 From <1537> that <5127> time many <4183> of his <0846> disciples <3101> went <0565> (5627) back <1519> <3694>, and <2532> walked <4043> (5707) no {more} <3765> with <3326> him <0846>.

more ^ Joh_07_31 And <1161> many <4183> of <1537> the people <3793> believed <4100> (5656) on <1519> him <0846>, and <2532> said <3004> (5707), <3754> When <3752> Christ <5547> cometh <2064> (5632), will he do <3385> <4160> (5692) {more} <4119> miracles <4592> than these <5130> which <3739> this <3778> man hath done <4160> (5656)?

more ^ Joh_08_11 <1161> She said <2036> (5627), No man <3762>, Lord <2962>. And <1161> Jesus <2424> said <2036> (5627) unto her <0846>, Neither <3761> do <2632> <0> I <1473> condemn <2632> (5719) thee <4571>: go <4198> (5737), and <2532> sin <0264> (5720) no {more} <3371>.

more ^ Joh_10_10 The thief <2812> cometh <2064> (5736) not <3756>, but <1508> for to <2443> steal <2813> (5661), and <2532> to kill <2380> (5661), and <2532> to destroy <0622> (5661): I <1473> am come <2064> (5627) that <2443> they might have <2192> (5725) life <2222>, and <2532> that they might have <2192> (5725) it {more} abundantly <4053>.

more ^ Joh_11_54 Jesus <2424> therefore <3767> walked <4043> (5707) no {more} <3765> openly <3954> among <1722> the Jews <2453>; but <0235> went <0565> (5627) thence <1564> unto <1519> a country <5561> near <1451> to the wilderness <2048>, into <1519> a city <4172> called <3004> (5746) Ephraim <2187>, and there <2546> continued <1304> (5707) with <3326> his <0846> disciples <3101>.

more ^ Joh_12_43 For <1063> they loved <0025> (5656) the praise <1391> of men <0444> {more} <3123> than <2260> the praise <1391> of God <2316>.

more ^ Joh_14_19 Yet <2089> a little while <3397>, and <2532> the world <2889> seeth <2334> (5719) me <3165> no {more} <3765>; but <1161> ye <5210> see <2334> (5719) me <3165>: because <3754> I <1473> live <2198> (5719), ye <5210> shall live <2198> (5695) also <2532>.

more ^ Joh_15_02 Every <3956> branch <2814> in <1722> me <1698> that <0846> beareth <5342> (5723) not <3361> fruit <2590> he taketh away <0142> (5719): and <2532> every <3956> branch that beareth <5342> (5723) fruit <2590>, he purgeth <2508> (5719) it <0846>, that <2443> it may bring forth <5342> (5725) {more} <4119> fruit <2590>.

more ^ Joh_15_04 Abide <3306> (5657) in <1722> me <1698>, and I <2504> in <1722> you <5213>. As <2531> the branch <2814> cannot <3756> <1410> (5736) bear <5342> (5721) fruit <2590> of <0575> itself <1438>, except <3362> it abide <3306> (5661) in <1722> the vine <0288>; no {more} <3761> <3779> can ye <5210>, except <3362> ye abide <3306> (5661) in <1722> me <1698>.

more ^ Joh_16_10 Of <4012> <1161> righteousness <1343>, because <3754> I go <5217> (5719) to <4314> my <3450> Father <3962>, and <2532> ye see <2334> (5719) me <3165> no {more} <3765>;

more ^ Joh_16_21 A woman <1135> when <3752> she is in travail <5088> (5725) hath <2192> (5719) sorrow <3077>, because <3754> her <0846> hour <5610> is come <2064> (5627): but <1161> as soon as <3752> she is delivered <1080> (5661) of the child <3813>, she remembereth <3421> (5719) no {more} <3765> the anguish <2347>, for <1223> joy <5479> that <3754> a man <0444> is born <1080> (5681) into <1519> the world <2889>.

more ^ Joh_16_25 These things <5023> have I spoken <2980> (5758) unto you <5213> in <1722> proverbs <3942>: but <0235> the time <5610> cometh <2064> (5736), when <3753> I shall <2980> <0> no {more} <3765> speak <2980> (5692) unto you <5213> in <1722> proverbs <3942>, but <0235> I shall shew <0312> (5692) you <5213> plainly <3954> of <4012> the Father <3962>.

more ^ Joh_17_11 And <2532> now <3765> <0> I am <1510> (5748) no {more} <3765> in <1722> the world <2889>, but <2532> these <3778> are <1526> (5748) in <1722> the world <2889>, and <2532> I <1473> come <2064> (5736) to <4314> thee <4571>. Holy <0040> Father <3962>, keep <5083> (5657) through <1722> thine own <4675> name <3686> those <0846> whom <3739> thou hast given <1325> (5758) me <3427>, that <2443> they may be <5600> (5753) one <1520>, as <2531> we <2249> are.

more ^ Joh_19_08 When <3753> Pilate <4091> therefore <3767> heard <0191> (5656) that <5126> saying <3056>, he was <5399> <0> the {more} <3123> afraid <5399> (5675);

more ^ Joh_21_15 So <3767> when <3753> they had dined <0709> (5656), Jesus <2424> saith <3004> (5719) to Simon <4613> Peter <4074>, Simon <4613>, son of Jonas <2495>, lovest thou <0025> (5719) me <3165> {more} than <4119> these <5130>? He saith <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>; thou <4771> knowest <1492> (5758) that <3754> I love <5368> (5719) thee <4571>. He saith <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> lambs <0721>.

more ^ Luk_03_13 And <1161> he said <2036> (5627) unto <4314> them <0846>, Exact <4238> (5719) no <3367> {more} <4119> than <3844> that which is appointed <1299> (5772) you <5213>.

more ^ Luk_05_15 But <1161> so much the {more} <3123> went there <1330> <0> a fame <3056> abroad <1330> (5711) of <4012> him <0846>: and <2532> great <4183> multitudes <3793> came together <4905> (5711) to hear <0191> (5721), and <2532> to be healed <2323> (5745) by <5259> him <0846> of <0575> their <0846> infirmities <0769>.

more ^ Luk_07_26 But <0235> what <5101> went ye out <1831> (5758) for to see <1492> (5629)? A prophet <4396>? Yea <3483>, I say <3004> (5719) unto you <5213>, and <2532> much {more} <4055> than a prophet <4396>.

more ^ Luk_09_13 But <1161> he said <2036> (5627) unto <4314> them <0846>, Give <1325> (5628) ye <5210> them <0846> to eat <5315> (5629). And <1161> they said <2036> (5627), We <2254> have no <3756> <1526> (5748) {more} <4119> but <2228> five <4002> loaves <0740> and <2532> two <1417> fishes <2486>; except <1509> we <2249> should go <4198> (5679) and buy <0059> (5661) meat <1033> for <1519> all <3956> this <5126> people <2992>.

more ^ Luk_10_12 But <1161> I say <3004> (5719) unto you <5213>, that <3754> it shall be <2071> (5704) {more} tolerable <0414> in <1722> that <1565> day <2250> for Sodom <4670>, than <2228> for that <1565> city <4172>.

more ^ Luk_10_14 But <4133> it shall be <2071> (5704) {more} tolerable <0414> for Tyre <5184> and <2532> Sidon <4605> at <1722> the judgment <2920>, than <2228> for you <5213>.

more ^ Luk_10_35 And <2532> on <1909> the morrow <0839> when he departed <1831> (5631), he took out <1544> (5631) two <1417> pence <1220>, and gave <1325> (5656) them to the host <3830>, and <2532> said <2036> (5627) unto him <0846>, Take care <1959> (5682) of him <0846>; and <2532> whatsoever <3748> <0302> thou spendest {more} <4325> (5661), when I <3165> come again <1722> <1880> (5738), I <1473> will repay <0591> (5692) thee <4671>.

more ^ Luk_11_13 If <1487> ye <5210> then <3767>, being <5225> (5723) evil <4190>, know <1492> (5758) how to give <1325> (5721) good <0018> gifts <1390> unto your <5216> children <5043>: how much <4214> {more} <3123> shall <1325> <0> your heavenly <3772> Father <3962> <1537> give <1325> (5692) the Holy

<0040> Spirit <4151> to them that ask <0154> (5723) him <0846>?

more ^ Luk_11_26 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) to him seven <2033> other <2087> spirits <4151> {more} wicked <4191> than himself <1438>; and <2532> they enter in <1525> (5631), and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse <5501> than the first <4413>.

more ^ Luk_12_04 And <1161> I say <3004> (5719) unto you <5213> my <3450> friends <5384>, Be <5399> <0> not <3361> afraid <5399> (5676) of them <0575> that kill <0615> (5723) the body <4983>, and <2532> after <3326> that <5023> have <2192> (5723) no <3361> <5100> {more} <4055> that they can do <4160> (5658).

more ^ Luk_12_07 But <0235> even the very <2532> hairs <2359> of your <5216> head <2776> are <0705> <0> all <3956> numbered <0705> (5769). Fear <5399> (5737) not <3361> therefore <3767>: ye are of {more} value <1308> (5719) than many <4183> sparrows <4765>.

more ^ Luk_12_23 The life <5590> is <2076> (5748) more <4119> than meat <5160>, and <2532> the body <4983> is {more} than raiment <1742>.

more ^ Luk_12_23 The life <5590> is <2076> (5748) {more} <4119> than meat <5160>, and <2532> the body <4983> is more than raiment <1742>.

more ^ Luk_12_24 Consider <2657> (5657) the ravens <2876>: for <3754> they neither <3756> sow <4687> (5719) nor <3761> reap <2325> (5719); which <3739> neither <3756> have <2076> (5748) storehouse <5009> nor <3761> barn <0596>; and <2532> God <2316> feedeth <5142> (5719) them <0846>: how much <4214> {more} <3123> are <1308> <0> ye <5210> better than <1308> (5719) the fowls <4071>?

more ^ Luk_12_28 If <1487> then <1161> God <2316> so <3779> clothe <0294> (5719) the grass <5528>, which <5607> (5752) is to day <4594> in <1722> the field <0068>, and <2532> to morrow <0839> is cast <0906> (5746) into <1519> the oven <2823>; how much <4214> {more} <3123> will he clothe you <5209>, O ye of little faith <3640>?

more ^ Luk_12_48 But <1161> he that knew <1097> (5631) not <3361>, and <1161> did commit <4160> (5660) things worthy <0514> of stripes <4127>, shall be beaten <1194> (5691) with few <3641> stripes. For <1161> unto whomsoever <3739> <3956> much <4183> is given <1325> (5681), of <3844> him <0846> shall be much <4183> required <2212> (5701): and <2532> to whom men <3739> have committed <3908> (5639) much <4183>, of him <0846> they will ask <0154> (5692) the {more} <4055>.

more ^ Luk_14_08 When <3752> thou art bidden <2564> (5686) of <5259> any <5100> man to <1519> a wedding <1062>, sit <2625> <0> not <3361> down <2625> (5686) in <1519> the highest room <4411>; lest <3379> a {more} honourable man <1784> than thou <4675> be <5600> (5753) bidden <2564> (5772) of <5259> him <0846>;

more ^ Luk_15_07 I say <3004> (5719) unto you <5213>, that <3754> likewise <3779> joy <5479> shall be <2071> (5704) in <1722> heaven <3772> over <1909> one <1520> sinner <0268> that repenteth <3340> (5723), {more} than <2228> over <1909> ninety and nine <1768> just persons <1342>, which <3748> need <2192> (5719) <5532> no <3756> repentance <3341>.

more ^ Luk_15_19 And <2532> am <1510> (5748) no {more} <3765> worthy <0514> to be called <2564> (5683) thy <4675> son <5207>: make <4160> (5657) me <3165> as <5613> one <1520> of thy <4675> hired servants <3407>.

more ^ Luk_15_21 And <1161> the son <5207> said <2036> (5627) unto him <0846>, Father <3962>, I have sinned <0264> (5627) against <1519> heaven <3772>, and <2532> in <1799> <0> thy <4675> sight <1799>, and <2532> am <1510> (5748) no {more} <3765> worthy <0514> to be called <2564> (5683) thy <4675> son

<5207>.

more ^ Luk_18_30 Who <3739> shall <0618> <0> not <3364> receive <0618> (5632) manifold {more} <4179> in <1722> this <5129> present time <2540>, and <2532> in <1722> the world <0165> to come <2064> (5740) life <2222> everlasting <0166>.

more ^ Luk_18_39 And <2532> they which went before <4254> (5723) rebuked <2008> (5707) him <0846>, that <2443> he should hold his peace <4623> (5661): but <1161> he <0846> cried <2896> (5707) so much <4183> the {more} <3123>, Thou Son <5207> of David <1138>, have mercy <1653> (5657) on me <3165>.

more ^ Luk_20_36 Neither <3777> <1063> can <1410> (5736) they die <0599> (5629) any {more} <2089>: for <1063> they are <1526> (5748) equal unto the angels <2465>; and <2532> are <1526> (5748) the children <5207> of God <2316>, being <5607> (5752) the children <5207> of the resurrection <0386>.

more ^ Luk_21_03 And <2532> he said <2036> (5627), Of a truth <0230> I say <3004> (5719) unto you <5213>, that <3754> this <3778> poor <4434> widow <5503> hath cast <0906> (5627) in {more} than <4119> they all <3956>:

more ^ Luk_22_16 For <1063> I say <3004> (5719) unto you <5213>, <3754> I will <5315> <0> not <3765> any {more} <3364> eat <5315> (5632) thereof <0846> <1537>, until <2193> <3755> it be fulfilled <4137> (5686) in <1722> the kingdom <0932> of God <2316>.

more ^ Luk_22_44 And <2532> being <1096> (5637) in <1722> an agony <0074> he prayed <4336> (5711) {more} earnestly <1617>: and <1161> his <0846> sweat <2402> was <1096> (5633) as it were <5616> great drops <2361> of blood <0129> falling down <2597> (5723) to <1909> the ground <1093>.

more ^ Luk_23_05 And <1161> they were the {more} fierce <2001> (5707), saying <3004> (5723) <3754>, He stirreth up <0383> (5719) the people <2992>, teaching <1321> (5723) throughout <2596> all <3650> Jewry <2449>, beginning <0756> (5671) from <0575> Galilee <1056> to <2193> this place <5602>.

more ^ Mar_01_45 But <1161> he went out <1831> (5631), and began <0756> (5662) to publish <2784> (5721) it much <4183>, and <2532> to blaze abroad <1310> (5721) the matter <3056>, insomuch that <5620> Jesus <0846> could <1410> (5738) no {more} <3371> openly <5320> enter <1525> (5629) into <1519> the city <4172>, but <0235> was <2258> (5713) without <1854> in <1722> desert <2048> places <5117>: and <2532> they came <2064> (5711) to <4314> him <0846> from every quarter <3836>.

more ^ Mar_04_24 And <2532> he said <3004> (5707) unto them <0846>, Take heed <0991> (5720) what <5101> ye hear <0191> (5719): with <1722> what <3739> measure <3358> ye mete <3354> (5719), it shall be measured <3354> (5701) to you <5213>: and <2532> unto you <5213> that hear <0191> (5723) shall {more} be given <4369> (5701).

more ^ Mar_06_11 And <2532> whosoever <3745> <0302> shall <1209> <0> not <3361> receive <1209> (5667) you <5209>, nor <3366> hear <0191> (5661) you <5216>, when ye depart <1607> (5740) thence <1564>, shake off <1621> (5657) the dust <5522> under <5270> your <5216> feet <4228> for <1519> a testimony <3142> against them <0846>. Verily <0281> I say <3004> (5719) unto you <5213>, It shall be <2071> (5704) {more} tolerable <0414> for Sodom <4670> and <2228> Gomorrha <1116> in <1722> the day <2250> of judgment <2920>, than <2228> for that <1565> city <4172>.

more ^ Mar_07_12 And <2532> ye suffer <0863> (5719) him <0846> no {more} <3765> to do <4160> (5658) ought <3762> for his <0846> father <3962> or <2228> his <0846> mother <3384>;

more ^ Mar_07_36 And <2532> he charged <1291> (5668) them <0846> that <2443> they should tell <2036> (5632) no man <3367>: but <1161> the more <3745> he <0846> charged <1291> (5710) them <0846>, so much the {more} <3123> a great deal <4054> they published <2784> (5707) it;

more ^ Mar_07_36 And <2532> he charged <1291> (5668) them <0846> that <2443> they should tell <2036> (5632) no man <3367>: but <1161> the {more} <3745> he <0846> charged <1291> (5710) them <0846>, so much the more <3123> a great deal <4054> they published <2784> (5707) it;

more ^ Mar_08_14 Now <2532> the disciples had forgotten <1950> (5633) to take <2983> (5629) bread <0740>, neither <2532> <3756> had <2192> (5707) they in <1722> the ship <4143> with <3326> them <1438> {more} than <1508> one <1520> loaf <0740>.

more ^ Mar_09_08 And <2532> suddenly <1819>, when they had looked round about <4017> (5671), they saw <1492> (5627) no man <3762> any {more} <3765>, save <0235> Jesus <2424> only <3441> with <3326> themselves <1438>.

more ^ Mar_09_25 When <1161> Jesus <2424> saw <1492> (5631) that <3754> the people <3793> came running together <1998> (5719), he rebuked <2008> (5656) the foul <0169> spirit <4151>, saying <3004> (5723) unto him <0846>, Thou dumb <0216> and <2532> deaf <2974> spirit <4151>, I <1473> charge <2004> (5719) thee <4671>, come <1831> (5628) out of <1537> him <0846>, and <2532> enter <1525> (5632) no {more} <3371> into <1519> him <0846>.

more ^ Mar_10_08 And <2532> they twain <1417> shall be <2071> (5704) one <1519> <3391> flesh <4561>: so then <5620> they are <1526> (5748) no {more} <3765> twain <1417>, but <0235> one <3391> flesh <4561>.

more ^ Mar_10_48 And <2532> many <4183> charged <2008> (5707) him <0846> that <2443> he should hold his peace <4623> (5661): but <1161> he cried <2896> (5707) the {more} <3123> a great deal <4183>, Thou Son <5207> of David <1138>, have mercy <1653> (5657) on me <3165>.

more ^ Mar_12_33 And <2532> to love <0025> (5721) him <0846> with <1537> all <3650> the heart <2588>, and <2532> with <1537> all <3650> the understanding <4907>, and <2532> with <1537> all <3650> the soul <5590>, and <2532> with <1537> all <3650> the strength <2479>, and <2532> to love <0025> (5721) his neighbour <4139> as <5613> himself <1438>, is <2076> (5748) {more} <4119> than all <3956> whole burnt offerings <3646> and <2532> sacrifices <2378>.

more ^ Mar_12_43 And <2532> he called <4341> (5666) unto him his <0846> disciples <3101>, and saith <3004> (5719) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> this <3778> poor <4434> widow <5503> hath cast <0906> <0> {more} <4119> in <0906> (5758), than all <3956> they which have cast <0906> (5631) into <1519> the treasury <1049>:

more ^ Mar_14_05 For <1063> it <5124> might <1410> (5711) have been sold <4097> (5683) for {more} than <1883> three hundred <5145> pence <1220>, and <2532> have been given <1325> (5683) to the poor <4434>. And <2532> they murmured against <1690> (5711) her <0846>.

more ^ Mar_14_25 Verily <0281> I say <3004> (5719) unto you <5213>, I will <3364> drink <4095> (5632) no {more} <3754> <3765> of <1537> the fruit <1081> of the vine <0288>, until <2193> that <1565> day <2250> that <3752> I drink <4095> (5725) it <0846> new <2537> in <1722> the kingdom <0932> of God <2316>.

more ^ Mar_14_31 But <1161> he spake <3004> (5707) the {more} <3123> vehemently <1537> <4053>, If <1437> I <3165> should <1163> (5753) die with <4880> (5629) thee <4671>, I will not <3364> <0> deny <0533> (5695) thee <4571> in any wise <3364>. Likewise <5615> also <1161> <2532> said they <3004> (5707) all <3956>.

more ^ Mar_15_14 Then <1161> Pilate <4091> said <3004> (5707) unto them <0846>, Why <1063>, what <5101> evil <2556> hath he done <4160> (5656)? And <1161> they cried out <2896> (5656) the {more} exceedingly <4056>, Crucify <4717> (5657) him <0846>.

more ^ Mat_18_16 But <1161> if <3362> <0> he will <0191> <0> not <3362> hear <0191> (5661) thee, then take <3880> (5628) with <3326> thee <4675> one <1520> or <2228> two <1417> {more} <2089>, that <2443> in <1909> the mouth <4750> of two <1417> or <2228> three <5140> witnesses <3144> every <3956> word <4487> may be established <2476> (5686).

more ^ Mat_19_06 Wherefore <5620> they are <1526> (5748) no {more} <3765> twain <1417>, but <0235> one <3391> flesh <4561>. What <3739> therefore <3767> God <2316> hath joined together <4801> (5656), let <5563> <0> not <3361> man <0444> put asunder <5563> (5720).

more ^ Mat_20_10 But <1161> when the first <4413> came <2064> (5631), they supposed <3543> (5656) that <3754> they should have received <2983> (5695) {more} <4119>; and <2532> they likewise <2532> received <2983> (5627) every man <0846> <0303> a penny <1220>.

more ^ Mat_20_31 And <1161> the multitude <3793> rebuked <2008> (5656) them <0846>, because <2443> they should hold their peace <4623> (5661): but <1161> they cried <2896> (5707) the {more} <3185>, saying <3004> (5723), Have mercy <1653> (5657) on us <2248>, O Lord <2962>, thou Son <5207> of David <1138>.

more ^ Mat_05_37 But <1161> let <2077> <0> your <5216> communication <3056> be <2077> (5749), Yea <3483>, yea <3483>; Nay <3756>, nay <3756>: for <1161> whatsoever is {more} <4053> than these <5130> cometh <2076> (5748) of <1537> evil <4190>.

more ^ Mat_05_47 And <2532> if <1437> ye salute <0782> (5667) your <5216> brethren <0080> only <3440>, what <5101> do <4160> (5719) ye {more} <4053> than others? do <4160> (5719) not <3780> even <2532> the publicans <5057> so <3779>?

more ^ Mat_06_25 Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, Take no <3361> thought <3309> (5720) for your <5216> life <5590>, what <5101> ye shall eat <5315> (5632), or <2532> what <5101> ye shall drink <4095> (5632); nor yet for <3366> your <5216> body <4983>, what <5101> ye shall put on <1746> (5672). Is <2076> (5748) not <3780> the life <5590> {more} than <4119> meat <5160>, and <2532> the body <4983> than raiment <1742>?

more ^ Mat_06_30 Wherefore <1161>, if <1487> God <2316> so <3779> clothe <0294> (5719) the grass <5528> of the field <0068>, which to day <4594> is <5607> (5752), and <2532> to morrow <0839> is cast <0906> (5746) into <1519> the oven <2823>, shall he not <3756> much <4183> {more} <3123> clothe you <5209>, O ye of little faith <3640>?

more ^ Mat_07_11 If <1487> ye <5210> then <3767>, being <5607> (5752) evil <4190>, know <1492> (5758) how to give <1325> (5721) good <0018> gifts <1390> unto your <5216> children <5043>, how much <4214> {more} <3123> shall your <5216> Father <3962> which <3588> is in <1722> heaven <3772> give <1325> (5692) good things <0018> to them that ask <0154> (5723) him <0846>?

more ^ Mat_10_15 Verily <0281> I say <3004> (5719) unto you <5213>, It shall be <2071> (5704) {more} tolerable <0414> for the land <1093> of Sodom <4670> and <2532> Gomorrhah <1116> in <1722> the day <2250> of judgment <2920>, than <2228> for that <1565> city <4172>.

more ^ Mat_10_25 It is enough <0713> for the disciple <3101> that <2443> he be <1096> (5638) as <5613> his <0846> master <1320>, and <2532> the servant <1401> as <5613> his <0846> lord <2962>. If <1487> they have called <2564> (5656) the master of the house <3617> Beelzebub <0954>, how much <4214> {more} <3123> shall they call them of his <0846> household <3615>?

more ^ Mat_10_31 Fear ye <5399> (5676) not <3361> therefore <3767>, ye <5210> are of {more} value <1308> (5719) than many <4183> sparrows <4765>.

more ^ Mat_10_37 He that loveth <5368> (5723) father <3962> or <2228> mother <3384> more than

<5228> me <1691> is <2076> (5748) not <3756> worthy <0514> of me <3450>: and <2532> he that loveth <5368> (5723) son <5207> or <2228> daughter <2364> {more} than <5228> me <1691> is <2076> (5748) not <3756> worthy <0514> of me <3450>.

more ^ Mat_10_37 He that loveth <5368> (5723) father <3962> or <2228> mother <3384> {more} than <5228> me <1691> is <2076> (5748) not <3756> worthy <0514> of me <3450>: and <2532> he that loveth <5368> (5723) son <5207> or <2228> daughter <2364> more than <5228> me <1691> is <2076> (5748) not <3756> worthy <0514> of me <3450>.

more ^ Mat_11_09 But <0235> what <5101> went ye out <1831> (5627) for to see <1492> (5629)? A prophet <4396>? yea <3483>, I say <3004> (5719) unto you <5213>, and <2532> {more} <4055> than a prophet <4396>.

more ^ Mat_11_22 But <4133> I say <3004> (5719) unto you <5213>, It shall be <2071> (5704) {more} tolerable <0414> for Tyre <5184> and <2532> Sidon <4605> at <1722> the day <2250> of judgment <2920>, than <2228> for you <5213>.

more ^ Mat_11_24 But <4133> I say <3004> (5719) unto you <5213>, That <3754> it shall be <2071> (5704) {more} tolerable <0414> for the land <1093> of Sodom <4670> in <1722> the day <2250> of judgment <2920>, than <2228> for thee <4671>.

more ^ Mat_12_45 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) with <3326> himself <1438> seven <2033> other <2087> spirits <4151> {more} wicked <4191> than himself <1438>, and <2532> they enter in <1525> (5631) and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse than <5501> the first <4413>. Even so <3779> shall it be <2071> (5704) also <2532> unto this <5026> wicked <4190> generation <1074>.

more ^ Mat_13_12 For <1063> whosoever <3748> hath <2192> (5719), to him <0846> shall be given <1325> (5701), and <2532> he shall have {more} abundance <4052> (5701): but <1161> whosoever <3748> hath <2192> (5719) not <3756>, from <0575> him <0846> shall be taken away <0142> (5701) even <2532> that <3739> he hath <2192> (5719).

more ^ Mat_18_13 And <2532> if so <1437> be <1096> (5638) that he find <2147> (5629) it <0846>, verily <0281> I say <3004> (5719) unto you <5213> <3754>, he rejoiceth <5463> (5719) {more} <3123> of <1909> that <0846> sheep, than <2228> of <1909> the ninety and nine <1768> which <3588> went <4105> <0> not <3361> astray <4105> (5772).

more ^ Mat_21_36 Again <3825>, he sent <0649> (5656) other <0243> servants <1401> {more} <4119> than the first <4413>: and <2532> they did <4160> (5656) unto them <0846> likewise <5615>.

more ^ Mat_22_46 And <2532> no man <3762> was able <1410> (5711) to answer <0611> (5677) him <0846> a word <3056>, neither <3761> durst <5111> (5656) any <5100> man from <0575> that <1565> day <2250> forth ask <1905> (5658) him <0846> any {more} <3765> questions.

more ^ Mat_23_15 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye compass <4013> (5719) sea <2281> and <2532> land <3584> to make <4160> (5658) one <1520> proselyte <4339>, and <2532> when <3752> he is made <1096> (5638), ye make <4160> (5719) him <0846> twofold {more} <1362> the child <5207> of hell <1067> than yourselves <5216>.

more ^ Mat_25_20 And so <2532> he that had received <2983> (5631) five <4002> talents <5007> came <4334> (5631) and brought <4374> (5656) other <0243> five <4002> talents <5007>, saying <3004> (5723), Lord <2962>, thou deliveredst <3860> (5656) unto me <3427> five <4002> talents <5007>: behold <2396>, I have gained <2770> (5656) beside <1909> them <0846> five <4002> talents <5007> {more} <0243>.

more ^ Mat_26_53 <2228> Thinkest thou <1380> (5719) that <3754> I cannot <3756> <1410> (5736) now

<0737> pray <3870> (5658) to my <3450> Father <3962>, and <2532> he shall presently give <3936> (5692) me <3427> {more} <4119> than <2228> twelve <1427> legions <3003> of angels <0032>?

more ^ Mat_27_23 And <1161> the governor <2232> said <5346> (5713), Why <1063>, what <5101> evil <2556> hath he done <4160> (5656)? But <1161> they cried out <2896> (5707) the {more} <4057>, saying <3004> (5723), Let him be crucified <4717> (5682).

more ^ Phm_01_16 Not now <3765> as <5613> a servant <1401>, but <0235> above <5228> a servant <1401>, a brother <0080> beloved <0027>, specially <3122> to me <1698>, but <1161> how much <4214> {more} <3123> unto thee <4671>, both <2532> in <1722> the flesh <4561>, and <2532> in <1722> the Lord <2962>?

more ^ Phm_01_21 Having confidence <3982> (5756) in thy <4675> obedience <5218> I wrote <1125> (5656) unto thee <4671>, knowing <1492> (5761) that <3754> thou wilt <4160> <0> also <2532> do <4160> (5692) {more} than <3739> <5228> I say <3004> (5719).

more ^ Php_01_09 And <2532> this <5124> I pray <4336> (5736), that <2443> your <5216> love <0026> may abound <4052> (5725) yet <2089> more <3123> and <2532> {more} <3123> in <1722> knowledge <1922> and <2532> in all <3956> judgment <0144>;

more ^ Php_01_09 And <2532> this <5124> I pray <4336> (5736), that <2443> your <5216> love <0026> may abound <4052> (5725) yet <2089> {more} <3123> and <2532> more <3123> in <1722> knowledge <1922> and <2532> in all <3956> judgment <0144>;

more ^ Php_01_14 And <2532> many <4119> of the brethren <0080> in <1722> the Lord <2962>, waxing confident <3982> (5756) by my <3450> bonds <1199>, are much {more} <4056> bold <5111> (5721) to speak <2980> (5721) the word <3056> without fear <0870>.

more ^ Php_01_24 Nevertheless <1161> to abide <1961> (5721) in <1722> the flesh <4561> is {more} needful <0316> for <1223> you <5209>.

more ^ Php_01_26 That <2443> your <5216> rejoicing <2745> may be {more} abundant <4052> (5725) in <1722> Jesus <2424> Christ <5547> for <1722> me <1698> by <1223> my <1699> coming <3952> to <4314> you <5209> again <3825>.

more ^ Php_02_12 Wherefore <5620>, my <3450> beloved <0027>, as <2531> ye have <5219> <0> always <3842> obeyed <5219> (5656), not <3361> as <5613> in <1722> my <3450> presence <3952> only <3440>, but <0235> now <3568> much <4183> {more} <3123> in <1722> my <3450> absence <0666>, work out <2716> (5737) your own <1438> salvation <4991> with <3326> fear <5401> and <2532> trembling <5156>.

more ^ Php_02_28 I sent <3992> (5656) him <0846> therefore <3767> the {more} carefully <4708>, that <2443>, when ye see <1492> (5631) him <0846> again <3825>, ye may rejoice <5463> (5647), and that I <2504> may be <5600> (5753) the less sorrowful <0253>.

more ^ Php_03_04 Though <2539> I <1473> might <2192> <0> also <2532> have <2192> (5723) confidence <4006> in <1722> the flesh <4561>. If any <1536> other man <0243> thinketh <1380> (5719) that he hath whereof he might trust <3982> (5755) in <1722> the flesh <4561>, I <1473> {more} <3123>:

more ^ Rev_02_19 I know <1492> (5758) thy <4675> works <2041>, and <2532> charity <0026>, and <2532> service <1248>, and <2532> faith <4102>, and <2532> thy <4675> patience <5281>, and <2532> thy <4675> works <2041>; and <2532> the last <2078> to be {more} than <4119> the first <4413>.

more ^ Rev_03_12 Him <0846> that overcometh <3528> (5723) will I make <4160> (5692) a pillar <4769> in <1722> the temple <3485> of my <3450> God <2316>, and <2532> he shall go <1831> (5632) no <3364> {more} <2089> out <1854>: and <2532> I will write <1125> (5692) upon <1909> him <0846> the name

<3686> of my <3450> God <2316>, and <2532> the name <3686> of the city <4172> of my <3450> God <2316>, which is <3588> new <2537> Jerusalem <2419>, which <3588> cometh down <2597> (5723) (5625) <2597> (5719) out of <1537> heaven <3772> from <0575> my <3450> God <2316>: and <2532> I will write upon him my <3450> new <2537> name <3686>.

more ^ Rev_07_16 They shall hunger <3983> (5692) no <3756> more <2089>, neither <3761> thirst <1372> (5692) any {more} <2089>; neither <3761> <3361> shall <4098> <0> the sun <2246> light <4098> (5632) on <1909> them <0846>, nor <3761> any <3956> heat <2738>.

more ^ Rev_07_16 They shall hunger <3983> (5692) no <3756> {more} <2089>, neither <3761> thirst <1372> (5692) any more <2089>; neither <3761> <3361> shall <4098> <0> the sun <2246> light <4098> (5632) on <1909> them <0846>, nor <3761> any <3956> heat <2738>.

more ^ Rev_09_12 One <3391> woe <3759> is past <0565> (5627); and, behold <2400> (5628), there come <2064> (5736) two <1417> woes <3759> {more} <2089> hereafter <3326> <5023>.

more ^ Rev_12_08 And <2532> prevailed <2480> (5656) not <3756>; neither <3777> was <2147> <0> their <0846> place <5117> found <2147> (5681) any {more} <2089> in <1722> heaven <3772>.

more ^ Rev_18_11 And <2532> the merchants <1713> of the earth <1093> shall weep <2799> (5719) and <2532> mourn <3996> (5719) over <1909> her <0846>; for <3754> no man <3762> buyeth <0059> (5719) their <0846> merchandise <1117> any {more} <3765>:

more ^ Rev_18_14 And <2532> the fruits <3703> that thy <4675> soul <5590> lusted after <1939> are departed <0565> (5627) from <0575> thee <4675>, and <2532> all things <3956> which <3588> were dainty <3045> and <2532> goodly <2986> are departed <0565> (5627) from <0575> thee <4675>, and <2532> thou shalt find <2147> (5661) them <0846> no {more} <3765> at all <3364>.

more ^ Rev_18_21 And <2532> a <1520> mighty <2478> angel <0032> took up <0142> (5656) a stone <3037> like <5613> a great <3173> millstone <3458>, and <2532> cast <0906> (5627) it into <1519> the sea <2281>, saying <3004> (5723), Thus <3779> with violence <3731> shall <0906> <0> that great <3173> city <4172> Babylon <0897> be thrown down <0906> (5701), and <2532> shall be found <2147> (5686) no {more} <3364> at all <2089>.

more ^ Rev_18_22 And <2532> the voice <5456> of harpers <2790>, and <2532> musicians <3451>, and <2532> of pipers <0834>, and <2532> trumpeters <4538>, shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>; and <2532> no <3364> <3956> craftsman <5079>, of whatsoever <3956> craft <5078> he be, shall be found <2147> (5686) any more <2089> in <1722> thee <4671>; and <2532> the sound <5456> of a millstone <3458> shall be heard <0191> (5686) no {more} <3364> at all <2089> in <1722> thee <4671>;

more ^ Rev_18_22 And <2532> the voice <5456> of harpers <2790>, and <2532> musicians <3451>, and <2532> of pipers <0834>, and <2532> trumpeters <4538>, shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>; and <2532> no <3364> <3956> craftsman <5079>, of whatsoever <3956> craft <5078> he be, shall be found <2147> (5686) any {more} <2089> in <1722> thee <4671>; and <2532> the sound <5456> of a millstone <3458> shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>;

more ^ Rev_18_22 And <2532> the voice <5456> of harpers <2790>, and <2532> musicians <3451>, and <2532> of pipers <0834>, and <2532> trumpeters <4538>, shall be heard <0191> (5686) no {more} <3364> at all <2089> in <1722> thee <4671>; and <2532> no <3364> <3956> craftsman <5079>, of whatsoever <3956> craft <5078> he be, shall be found <2147> (5686) any more <2089> in <1722> thee <4671>; and <2532> the sound <5456> of a millstone <3458> shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>;

more ^ Rev_18_23 And <2532> the light <5457> of a candle <3088> shall shine <5316> (5652) no more <3364> at all <2089> in <1722> thee <4671>; and <2532> the voice <5456> of the bridegroom <3566> and <2532> of the bride <3565> shall be heard <0191> (5686) no {more} <3364> at all <2089> in <1722> thee <4671>; for <3754> thy <4675> merchants <1713> were <2258> (5713) the great men <3175> of the earth <1093>; for <3754> by <1722> thy <4675> sorceries <5331> were <4105> <0> all <3956> nations <1484> deceived <4105> (5681).

more ^ Rev_18_23 And <2532> the light <5457> of a candle <3088> shall shine <5316> (5652) no {more} <3364> at all <2089> in <1722> thee <4671>; and <2532> the voice <5456> of the bridegroom <3566> and <2532> of the bride <3565> shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>; for <3754> thy <4675> merchants <1713> were <2258> (5713) the great men <3175> of the earth <1093>; for <3754> by <1722> thy <4675> sorceries <5331> were <4105> <0> all <3956> nations <1484> deceived <4105> (5681).

more ^ Rev_20_03 And <2532> cast <0906> (5627) him <0846> into <1519> the bottomless pit <0012>, and <2532> shut <2808> <0> him <0846> up <2808> (5656), and <2532> set a seal <4972> (5656) upon <1883> him <0846>, that <3363> <0> he should deceive <4105> (5661) the nations <1484> no <3363> {more} <2089>, till <0891> the thousand <5507> years <2094> should be fulfilled <5055> (5686): and <2532> after <3326> that <5023> he <0846> must <1163> (5748) be loosed <3089> (5683) a little <3398> season <5550>.

more ^ Rev_21_01 And <2532> I saw <1492> (5627) a new <2537> heaven <3772> and <2532> a new <2537> earth <1093>; for <1063> the first <4413> heaven <3772> and <2532> the first <4413> earth <1093> were passed away <3928> (5627); and <2532> there was <2076> (5748) no <3756> {more} <2089> sea <2281>.

more ^ Rev_21_04 And <2532> God <2316> shall wipe away <1813> (5692) all <3956> tears <1144> from <0575> their <0846> eyes <3788>; and <2532> there shall be <2071> (5704) no <3756> more <2089> death <2288>, neither <3777> sorrow <3997>, nor <3777> crying <2906>, neither <3777> <3756> shall there be <2071> (5704) any {more} <2089> pain <4192>; for <3754> the former things <4413> are passed away <0565> (5627).

more ^ Rev_21_04 And <2532> God <2316> shall wipe away <1813> (5692) all <3956> tears <1144> from <0575> their <0846> eyes <3788>; and <2532> there shall be <2071> (5704) no <3756> {more} <2089> death <2288>, neither <3777> sorrow <3997>, nor <3777> crying <2906>, neither <3777> <3756> shall there be <2071> (5704) any more <2089> pain <4192>; for <3754> the former things <4413> are passed away <0565> (5627).

more ^ Rev_22_03 And <2532> there shall be <2071> (5704) no <3756> {more} <2089> <3956> curse <2652>; but <2532> the throne <2362> of God <2316> and <2532> of the Lamb <0721> shall be <2071> (5704) in <1722> it <0846>; and <2532> his <0846> servants <1401> shall serve <3> (5692) him <0846>:

more ^ Rom_01_25 Who <3748> changed <3337> (5656) the truth <0225> of God <2316> into <1722> a lie <5579>, and <2532> worshipped <4573> (5662) and <2532> served <3> (5656) the creature <2937> {more} than <3844> the Creator <2936> (5660), who <3739> is <2076> (5748) blessed <2128> for <1519> ever <0165>. Amen <0281>.

more ^ Rom_02_18 And <2532> knowest <1097> (5719) his will <2307>, and <2532> approvest <1381> (5719) the things that are {more} excellent <1308> (5723), being instructed <2727> (5746) out of <1537> the law <3551>;

more ^ Rom_03_07 For <1063> if <1487> the truth <0225> of God <2316> hath {more} abounded <4052> (5656) through <1722> my <1699> lie <5582> unto <1519> his <0846> glory <1391>; why <5101> yet <2089> am <2919> <0> I also <2504> judged <2919> (5743) as <5613> a sinner <0268>?

more ^ Rom_05_09 Much <4183> {more} <3123> then <3767>, being <1344> <0> now <3568> justified

<1344> (5685) by <1722> his <0846> blood <0129>, we shall be saved <4982> (5701) from <0575> wrath <3709> through <1223> him <0846>.

more ^ Rom_05_10 For <1063> if <1487>, when we were <5607> (5752) enemies <2190>, we were reconciled <2644> (5648) to God <2316> by <1223> the death <2288> of his <0846> Son <5207>, much <4183> {more} <3123>, being reconciled <2644> (5651), we shall be saved <4982> (5701) by <1722> his <0846> life <2222>.

more ^ Rom_05_15 But <0235> not <3756> as <5613> the offence <3900>, so <3779> also <2532> is the free gift <5486>. For <1063> if <1487> through the offence <3900> of one <1520> many <4183> be dead <0599> (5627), much <4183> {more} <3123> the grace <5485> of God <2316>, and <2532> the gift <1431> by <1722> grace <5485>, which is <3588> by one <1520> man <0444>, Jesus <2424> Christ <5547>, hath abounded <4052> (5656) unto <1519> many <4183>.

more ^ Rom_05_17 For <1063> if <1487> by one man's <1520> offence <3900> death <2288> reigned <0936> (5656) by <1223> one <1520>; much <4183> {more} <3123> they which receive <2983> (5723) abundance <4050> of grace <5485> and <2532> of the gift <1431> of righteousness <1343> shall reign <0936> (5692) in <1722> life <2222> by <1223> one <1520>, Jesus <2424> Christ <5547>.)

more ^ Rom_05_20 Moreover <1161> the law <3551> entered <3922> (5627), that <2443> the offence <3900> might abound <4121> (5661). But <1161> where <3757> sin <0266> abounded <4121> (5656), grace <5485> did much {more} abound <5248> (5656):

more ^ Rom_06_09 Knowing <1492> (5761) that <3754> Christ <5547> being raised <1453> (5685) from <1537> the dead <3498> dieth <0599> (5719) no more <3765>; death <2288> hath <2961> <0> no {more} <3765> dominion over <2961> (5719) him <0846>.

more ^ Rom_06_09 Knowing <1492> (5761) that <3754> Christ <5547> being raised <1453> (5685) from <1537> the dead <3498> dieth <0599> (5719) no {more} <3765>; death <2288> hath <2961> <0> no more <3765> dominion over <2961> (5719) him <0846>.

more ^ Rom_07_17 Now <3570> then <1161> it is no {more} <3765> I <1473> that do <2716> (5736) it <0846>, but <0235> sin <0266> that dwelleth <3611> (5723) in <1722> me <1698>.

more ^ Rom_07_20 Now <1161> if <1487> <3739> I do <4160> (5719) that <5124> I <1473> would <2309> (5719) not <3756>, it is no {more} <2089> <3765> I <1473> that do <2716> (5736) it <0846>, but <0235> sin <0266> that dwelleth <3611> (5723) in <1722> me <1698>.

more ^ Rom_08_37 Nay <0235>, in <1722> all <3956> these things <5125> we are {more} than conquerors <5245> (5719) through <1223> him that loved <0025> (5660) us <2248>.

more ^ Rom_11_06 And <1161> if <1487> by grace <5485>, then is it no more <2089> <3765> of <1537> works <2041>: otherwise <1893> grace <5485> is <1096> (5736) no more <2089> <3765> grace <5485>. But <1161> if <1487> it be of <1537> works <2041>, then is it <2076> (5748) no more <2089> <3765> grace <5485>: otherwise <1893> work <2041> is <2076> (5748) no {more} <2089> <3765> work <2041>.

more ^ Rom_11_06 And <1161> if <1487> by grace <5485>, then is it no more <2089> <3765> of <1537> works <2041>: otherwise <1893> grace <5485> is <1096> (5736) no more <2089> <3765> grace <5485>. But <1161> if <1487> it be of <1537> works <2041>, then is it <2076> (5748) no {more} <2089> <3765> grace <5485>: otherwise <1893> work <2041> is <2076> (5748) no more <2089> <3765> work <2041>.

more ^ Rom_11_06 And <1161> if <1487> by grace <5485>, then is it no more <2089> <3765> of <1537> works <2041>: otherwise <1893> grace <5485> is <1096> (5736) no {more} <2089> <3765> grace <5485>. But <1161> if <1487> it be of <1537> works <2041>, then is it <2076> (5748) no more <2089> <3765> grace <5485>: otherwise <1893> work <2041> is <2076> (5748) no more <2089> <3765> work <2041>.

more ^ Rom_11_06 And <1161> if <1487> by grace <5485>, then is it no {more} <2089> <3765> of <1537> works <2041>; otherwise <1893> grace <5485> is <1096> (5736) no more <2089> <3765> grace <5485>. But <1161> if <1487> it be of <1537> works <2041>, then is it <2076> (5748) no more <2089> <3765> grace <5485>; otherwise <1893> work <2041> is <2076> (5748) no more <2089> <3765> work <2041>.

more ^ Rom_11_12 Now <1161> if <1487> the fall <3900> of them <0846> be the riches <4149> of the world <2889>, and <2532> the diminishing <2275> of them <0846> the riches <4149> of the Gentiles <1484>; how <4214> much {more} <3123> their <0846> fulness <4138>?

more ^ Rom_11_24 For <1063> if <1487> thou <4771> wert cut <1581> (5648) out of <1537> the olive tree which is wild <0065> by <2596> nature <5449>, and <2532> wert grafted <1461> (5681) contrary to <3844> nature <5449> into <1519> a good olive tree <2565>; how much <4214> {more} <3123> shall these <3778>, which be the natural <2596> <5449> branches, be grafted into <1461> (5701) their own <2398> olive tree <1636>?

more ^ Rom_12_03 For <1063> I say <3004> (5719), through <1223> the grace <5485> given <1325> (5685) unto me <3427>, to every man <3956> that is <5607> (5752) among <1722> you <5213>, not <3361> to think of himself {more} <3844> highly <5252> (5721) than <3739> he ought <1163> (5748) to think <5426> (5721); but <0235> to think <5426> (5721) soberly <1519> <4993> (5721), according as <5613> God <2316> hath dealt <3307> (5656) to every man <1538> the measure <3358> of faith <4102>.

more ^ Rom_14_13 Let us <2919> <0> not therefore <3767> judge <2919> (5725) one another <0240> any {more} <3371>; but <0235> judge <2919> (5657) this <5124> rather <3123>, that no man <3361> put <5087> (5721) a stumblingblock <4348> or <2228> an occasion to fall <4625> in his brother's way <0080>.

more ^ Rom_15_15 Nevertheless <1161>, brethren <0080>, I have written <1125> (5656) the {more} boldly <5112> unto you <5213> in <0575> some sort <3313>, as <5613> putting <1878> <0> you <5209> in mind <1878> (5723), because <1223> of the grace <5485> that is given <1325> (5685) to me <3427> of <5259> God <2316>.

more ^ Rom_15_23 But <1161> now <3570> having <2192> (5723) no {more} <3371> place <5117> in <1722> these <0575> <5125> parts <2824>, and <1161> having <2192> (5723) a great desire <1974> these many <4183> years <2094> to come <2064> (5629) unto <4314> you <5209>;

Moreover ^ 2Co_01_23 {Moreover} <1161> I <1473> call <1941> (5731) God <2316> for a record <3144> upon <1909> my <1699> soul <5590>, that <3754> to spare <5339> (5740) you <5216> I came <2064> (5627) not as yet <3765> unto <1519> Corinth <2882>.

Moreover ^ 1Co_04_02 <3739> <1161> {Moreover} <3063> it is required <2212> (5743) in <1722> stewards <3623>, that <2443> a man <5100> be found <2147> (5686) faithful <4103>.

Moreover ^ 1Co_15_01 {Moreover} <1161>, brethren <0080>, I declare <1107> (5719) unto you <5213> the gospel <2098> which <3739> I preached <2097> (5668) unto you <5213>, which <3739> also <2532> ye have received <3880> (5627), and <2532> wherein <1722> <3739> ye stand <2476> (5758);

Moreover ^ 1Co_10_01 {Moreover} <1161>, brethren <0080>, I would <2309> (5719) not <3756> that ye <5209> should be ignorant <0050> (5721), how that <3754> all <3956> our <2257> fathers <3962> were <2258> (5713) under <5259> the cloud <3507>, and <2532> all <3956> passed <1330> (5627) through <1223> the sea <2281>;

Moreover ^ 1Ti_03_07 {Moreover} <1161> <2532> he <0846> must <1163> (5748) have <2192> (5721) a good <2570> report <3141> of <0575> them which are without <1855>; lest <3363> he fall <1706> (5632) into <1519> reproach <3680> and <2532> the snare <3803> of the devil <1228>.

Moreover ^ Act_19_26 {Moreover} <2532> ye see <2334> (5719) and <2532> hear <0191> (5719), that <3754> not <3756> alone <3440> at Ephesus <2181>, but <0235> almost <4975> throughout all <3956> Asia <0773>, this <3778> Paul <3972> hath persuaded <3982> (5660) and turned away <3179> (5656) much <2425> people <3793>, saying <3004> (5723) that <3754> they be <1526> (5748) no <3756> gods <2316>, which <3588> are made <1096> (5740) with <1223> hands <5495>:

Moreover ^ 2Co_08_01 {Moreover} <1161>, brethren <0080>, we do <1107> <0> you <5213> to wit <1107> (5719) of the grace <5485> of God <2316> bestowed <1325> (5772) on <1722> the churches <1577> of Macedonia <3109>;

Moreover ^ 2Pe_01_15 {Moreover} <1161> <2532> I will endeavour <4704> (5692) that ye <5209> may be able <2192> (5721) after <3326> my <1699> decease <1841> to have <4160> (5733) these things <5130> always <1539> in remembrance <3420>.

Moreover ^ Heb_09_21 {Moreover} <1161> <3668> he sprinkled <4472> (5656) with blood <0129> both <2532> the tabernacle <4633>, and <2532> all <3956> the vessels <4632> of the ministry <3009>.

Moreover ^ Mat_06_16 {Moreover} <1161> when <3752> ye fast <3522> (5725), be <1096> (5737) not <3361>, as <5618> the hypocrites <5273>, of a sad countenance <4659>: for <1063> they disfigure <0853> (5719) their <0846> faces <4383>, that <3704> they may appear <5316> (5652) unto men <0444> to fast <3522> (5723). Verily <0281> I say <3004> (5719) unto you <5213>, <3754> They have <0568> (5719) their <0846> reward <3408>.

Moreover ^ Act_11_12 And <1161> the Spirit <4151> bade <2036> (5627) me <3427> go with <4905> (5629) them <0846>, nothing <3367> doubting <1252> (5734). {Moreover} <1161> <2532> these <3778> six <1803> brethren <0080> accompanied <4862> <2064> (5627) me <1698>, and <2532> we entered <1525> (5627) into <1519> the man's <0435> house <3624>:

Moreover ^ Rom_05_20 {Moreover} <1161> the law <3551> entered <3922> (5627), that <2443> the offence <3900> might abound <4121> (5661). But <1161> where <3757> sin <0266> abounded <4121> (5656), grace <5485> did much more abound <5248> (5656):

Moreover ^ Rom_08_30 {Moreover} <1161> whom <3739> he did predestinate <4309> (5656), them <5128> he <2564> <0> also <2532> called <2564> (5656): and <2532> whom <3739> he called <2564> (5656), them <5128> he <1344> <0> also <2532> justified <1344> (5656): and <1161> whom <3739> he justified <1344> (5656), them <5128> he <1392> <0> also <2532> glorified <1392> (5656).

Moreover ^ Mat_18_15 {Moreover} <1161> if <1437> thy <4675> brother <0080> shall trespass <0264> (5661) against <1519> thee <4571>, go <5217> (5720) and <2532> tell <1651> <0> him <0846> his fault <1651> (5657) between <3342> thee <4675> and <2532> him <0846> alone <3441>: if <1437> he shall hear <0191> (5661) thee <4675>, thou hast gained <2770> (5656) thy <4675> brother <0080>.

moreover ^ Act_02_26 Therefore <1223> <5124> did <2165> <0> my <3450> heart <2588> rejoice <2165> (5681), and <2532> my <3450> tongue <1100> was glad <0021> (5662); {moreover} <1161> <2089> also <2532> my <3450> flesh <4561> shall rest <2681> (5692) in <1909> hope <1680>:

moreover ^ Luk_16_21 And <2532> desiring <1937> (5723) to be fed <5526> (5683) with <0575> the crumbs <5589> which <3588> fell <4098> (5723) from <0575> the rich man's <4145> table <5132>: {moreover} <0235> <2532> the dogs <2965> came <2064> (5740) and licked <0621> (5707) his <0846> sores <1668>.

moreover ^ Heb_11_36 And <1161> others <2087> had <2983> (5627) trial <3984> of cruel mockings <1701> and <2532> scourgings <3148>, yea <1161>, {moreover} <2089> of bonds <1199> and <2532> imprisonment <5438>:

sycomore ^ Luk_19_04 And <2532> he ran <4390> (5631) before <1715>, and climbed up <0305> (5627) into <1909> a {sycomore} tree <4809> to <2443> see <1492> (5632) him <0846>: for <3754> he was <3195> (5707) to pass <1330> (5738) <1223> that <1565> way.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

+more Est_02_12 Now when every maid s (05291 +na(arah) turn (08447 +towr) was come (05060 +naga() to go (00935 +bow)) in to king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , after (07093 +qets) that she had been (01961 +hayah) twelve months (02320 +chodesh) , according to the manner (01881 +dath) of the women (00802 +)ishshah) , (for so (03651 +ken) were the days (03117 +yowm) of their purifications (04795 +maruwq) accomplished (04390 +male)) , [to wit] , six (08337 +shesh) months (02320 +chodesh) with oil (08081 +shemen) of myrrh (04753 {+more}) , and six (08337 +shesh) months (02320 +chodesh) with sweet (01314 +besem) odours (01314 +besem) , and with [other] things for the purifying (08562 +tamruwq) of the women (00802 +)ishshah) ;)

+more Exo_30_23 Take (03947 +laqach) thou also unto thee principal (07218 +ro)sh) spices (01314 +besem) , of pure (01865 +d@rowr) myrrh (04753 {+more}) five (02568 +chamesh) hundred (03967 +me)ah) [shekels] , and of sweet (01314 +besem) cinnamon (07076 +qinnamown) half (04276 +machatsiyth) so much (04276 +machatsiyth) , [even] two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) [shekels] , and of sweet (01314 +besem) calamus (07070 +qaneh) two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) [shekels] ,

+more Pro_07_17 I have perfumed (05130 +nuwph) my bed (04904 +mishkab) with myrrh (04753 {+more}) , aloes (00174 +)ahaliym) , and cinnamon (07076 +qinnamown) .

+more Psa_45_08 All (03605 +kol) thy garments (00899 +beged) [smell] of myrrh (04753 {+more}) , and aloes (00174 +)ahaliym) , [and] cassia (07102 +q@tsiy(ah) , out of the ivory (08127 +shen) palaces (01964 +heykal) , whereby (04482 +men) they have made thee glad (08056 +sameach) .

+more Son_01_13 A bundle (06872 +ts@rowr) of myrrh (04753 {+more}) [is] my wellbeloved (01730 +dowd) unto me ; he shall lie (03885 +luwn) all (03605 +kol) night betwixt (00996 +beyn) my breasts (07699 +shad) .

+more Son_03_06 . Who (04310 +miy) [is] this (02063 +zo)th) that cometh (05927 +(alah) out of the wilderness (04057 +midbar) like pillars (08490 +tiymarah) of smoke (06227 +(ashan) , perfumed (06999 +qatar) with myrrh (04753 {+more}) and frankincense (03828 +l@bownah) , with all (03605 +kol) powders (81) of the merchant (07402 +rakal) ?

+more Son_04_06 Until (05704 +(ad) the day (03117 +yowm) break (06315 +puwach) , and the shadows (06752 +tselel) flee (05127 +nuwc) away , I will get (03212 +yalak) me to the mountain (02022 +har) of myrrh (04753 {+more}) , and to the hill (01389 +gib(ah) of frankincense (03828 +l@bownah) .

+more Son_04_14 Spikenard (05373 +nerd) and saffron (03750 +karkom) ; calamus (07070 +qaneh) and cinnamon (07076 +qinnamown) , with all (03605 +kol) trees (06086 +(ets) of frankincense (03828 +l@bownah) ; myrrh (04753 {+more}) and aloes (00174 +)ahaliym) , with all (03605 +kol) the chief (07218 +ro)sh) spices (01314 +besem) :

+more Son_05_01 . I am come (00935 +bow)) into my garden (01588 +gan) , my sister (00269 +)achowth) , [my] spouse (03618 +kallah):I have gathered (00717 +)arah) my myrrh (04753 {+more}) with my spice (01313 +basam) ; I have eaten (00398 +)akal) my honeycomb (03293 +ya(ar) with my honey (01706 +d@bash) ; I have drunk (08354 +shathah) my wine (03196 +yayin) with my milk (02461 +chalab):eat (00398 +)akal) , O friends (07453 +rea() ; drink (08354 +shathah) , yea , drink (07937 +shakar) abundantly (07937 +shakar) , O beloved (01730 +dowd) .

+more Son_05_05 I rose (06965 +quwm) up to open (06605 +pathach) to my beloved (01730 +dowd) ; and my hands (03027 +yad) dropped (05197 +nataph) [with] myrrh (04753 +more) , and my fingers (00676 +)etsba() [with] sweet (05674 +(abar) smelling (05674 +(abar) myrrh (04753 {+more}) , upon the handles (03709 +kaph) of the lock (04514 +man(uwl) .

+more Son_05_05 I rose (06965 +quwm) up to open (06605 +pathach) to my beloved (01730 +dowd) ; and my hands (03027 +yad) dropped (05197 +nataph) [with] myrrh (04753 {+more}) , and my fingers (00676 +)etsba() [with] sweet (05674 +(abar) smelling (05674 +(abar) myrrh (04753 +more) , upon the handles (03709 +kaph) of the lock (04514 +man(uwl) .

+more Son_05_13 His cheeks (03895 +l@chiy) [are] as a bed (06170 +(aruwgah) of spices (01314 +besem) , [as] sweet (04840 +merqach) flowers (04026 +migdal):his lips (08193 +saphah) [like] lilies (07799 +shuwshan) , dropping (05197 +nataph) sweet (05674 +(abar) smelling (05674 +(abar) myrrh (04753 {+more}) .

+morek Lev_26_36 And upon them that are left (07604 +sha)ar) [alive] of you I will send (00935 +bow)) a faintness (04816 {+morek}) into their hearts (03824 +lebab) in the lands (00776 +)erets) of their enemies (00341 +)oyeb) ; and the sound (06963 +qowl) of a shaken (05086 +nadaph) leaf (05929 +(aleh) shall chase (07291 +radaph) them ; and they shall flee (05127 +nuwc) , as fleeing (04499 +m@nuwc)ah) from a sword (02719 +chereb) ; and they shall fall (05307 +naphal) when none (00369 +)ayin) pursueth (07291 +radaph) .

-:moreover Luk_16_21 And desiring 1937 -epithumeo - to be fed 5526 -chortazo - with the crumbs 5589 - psichion - which 3588 -ho - fell 4098 -pipto - from the rich 4145 -plousios - man s table 5132 -trapeza {-:moreover} 2532 -kai - the dogs 2965 -kuon - came 2064 -erchomai - and licked 0621 -apoleicho - his sores 1668 -helkos - .

-sunomero Act_18_07 . And he departed (1831 -exerchomai -) thence (1564 -ekeithen -) , and entered (2064 -erchomai -) into (1519 -eis -) a certain (5100 -tis -) [man s] house (3614 -oikia -) , named (3686 -onoma -) Justus (2459 -Ioustos -) , [one] that worshipped (4576 -sebomai -) God (2316 -theos -) , whose (3739 -hos -) house (3614 -oikia -) joined (4927 -sunomero -) hard (4927 {-sunomero} -) to the synagogue (4864 -sunagoge -) .

-sunomoreo Act_18_07 . And he departed (1831 -exerchomai -) thence (1564 -ekeithen -) , and entered (2064 -erchomai -) into (1519 -eis -) a certain (5100 -tis -) [man s] house (3614 -oikia -) , named (3686 -onoma -) Justus (2459 -Ioustos -) , [one] that worshipped (4576 -sebomai -) God (2316 -theos -) , whose (3739 -hos -) house (3614 -oikia -) joined (4927 {-sunomoreo} -) hard (4927 -sunomoreo -) to the synagogue (4864 -sunagoge -) .

-timoreo Act_22_05 As also (2532 -kai -) the high (0749 -archiereus -) priest (0749 -archiereus -) doth bear (3140 -martureo -) me witness (3140 -martureo -) , and all (3956 -pas -) the estate of the elders (4244 -presbuterion -):from whom (3739 -hos -) also (2532 -kai -) I received (1209 -dechomai -) letters (1992 -epistole -) unto the brethren (0080 -adephos -) , and went (4198 -poreuomai -) to Damascus (1154 -Damaskos -) , to bring (0071 -ago -) them which were there (1566 -ekeise -) bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) , for to be punished (5097 {-timoreo} -) .

-timoreo Act_26_11 And I punished (5097 {-timoreo} -) them oft (4178 -pollakis -) in every (3956 -pas -) synagogue (4864 -sunagoge -) , and compelled (0315 -anagkazo -) [them] to blaspheme (0987 -blasphemeo -) ; and being exceedingly (4057 -perissos -) mad (1693 -emmainomai -) against (1693 -emmainomai -) them , I persecuted (1377 -dioko -) [them] even (2532 -kai -) unto strange (1854 -exo -) cities (4172 -polis -) .

):moreover 2Ch_17_06 And his heart (03820 +leb) was lifted (01361 +gabahh) up in the ways (01870 +derek) of the LORD (03068 +Y@hovah }):moreover} (05750 +(owd) he took away (05493 +cuwr) the high (01116 +bamah) places and groves (00842 +)asherah) out of Judah (03063 +Y@huwdah) .

Furthermore 1Ch_17_10 And since the time (03117 +yowm) that I commanded (06680 +tsavah) judges (08199 +shaphat) [to be] over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) . Moreover I will subdue (03665 +kana() all (03605 +kol) thine enemies (00341 +)oyeb) . {Furthermore} I tell (05046 +nagad) thee that the LORD (03068 +Y@hovah) will build (01129 +banah) thee an house (01004 +bayith) .

Furthermore 1Ch_27_16 . {Furthermore} over (05921 +(al) the tribes (07626 +shebet) of Israel (03478 +Yisra)el):the ruler (05057 +nagiyd) of the Reubenites (07206 +R@)uwbeniy) [was] Eliezer (00461 +)Eliy(ezer) the son (01121 +ben) of Zichri (02147 +Zikriy):of the Simeonites (08099 +Shim(oniy) , Shephatiah (08203 +Sh@phatyah) the son (01121 +ben) of Maachah (04601 +Ma(akah) :

Furthermore 1Ch_29_01 . {Furthermore} David (01732 +David) the king (04428 +melek) said (00559 +)amar) unto all (03605 +kol) the congregation (06951 +qahal) , Solomon (08010 +Sh@lomoh) my son (01121 +ben) , whom alone (00259 +)echad) God (00430 +)elohiym) hath chosen (00977 +bachar) , [is yet] young (05288 +na(ar) and tender (07390 +rak) , and the work (04399 +m@la)kah) [is] great (01419 +gadowl):for the palace (01002 +biyrah) [is] not for man (00120 +)adam) , but for the LORD (03068 +Y@hovah) God (00430 +)elohiym) .

Furthermore 1Th_04_01 . {Furthermore} (3063 -loipon -) then (3767 -oun -) we beseech (2065 -erotao -) you , brethren (0080 -adephos -) , and exhort (3870 -parakaleo -) [you] by the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that as ye have received (3880 -paralambano -) of us how (4459 -pos -) ye ought (1163 -dei -) to walk (4043 -peripateo -) and to please (0700 -aresko -) God (2316 -theos -) , [so] ye would abound (4052 -perisseuo -) more (3123 -mallon -) and more (3123 -mallon -) .

Furthermore 2Ch_04_09 {Furthermore} he made (06213 +(asah) the court (02691 +chatser) of the priests (03548 +kohen) , and the great (01419 +gadowl) court (05835 +(azarah) , and doors (01817 +deleth) for the court (05835 +(azarah) , and overlaid (06823 +tsaphah) the doors (01817 +deleth) of them with brass (05178 +n@chosheth) .

Furthermore 2Co_02_12 . {Furthermore} (1161 -de -) , when I came (2064 -erchomai -) to Troas (5174 -

Troas -) to [preach] Christ s (5547 -Christos -) gospel (2098 -euaggelion -) , and a door (2374 -thura -) was opened (0455 -anoigo -) unto me of the Lord (2962 -kurios -) ,

Furthermore Deu_04_21 {Furthermore} the LORD (03068 +Y@hovah) was angry (00599 +)anaph) with me for your sakes (01697 +dabar) , and sware (07650 +shaba() that I should not go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , and that I should not go (00935 +bow) in unto that good (02896 +towb) land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) giveth (05414 +nathan) thee [for] an inheritance (05159 +nachalah) :

Furthermore Deu_09_13 {Furthermore} the LORD (03068 +Y@hovah) spake (00559 +)amar) unto me , saying (00559 +)amar) , I have seen (07200 +ra)ah) this (02088 +zeh) people (05971 +(am) , and , behold (02009 +hinneh) , it [is] a stiffnecked people (05971 +(am) :

Furthermore Heb_12_09 {Furthermore} (1534 -eita -) we have (2192 -echo -) had (2192 -echo -) fathers (3962 -pater -) of our flesh (4561 -sarx -) which corrected (3810 -paideutes -) [us] , and we gave (1788 -entrepo -) [them] reverence (1788 -entrepo -):shall we not much (4183 -polus -) rather (3123 -mallon -) be in subjection (5293 -hupotasso -) unto the Father (3962 -pater -) of spirits (4151 -pneuma -) , and live (2198 -zao -) ?

Furthermore Job_34_01 . {Furthermore} Elihu (00453 +)Elihuw) answered (06030 +(anah) and said (00559 +)amar) ,

More Psa_19_10 {More} to be desired (02530 +chamad) [are they] than gold (02091 +zahab) , yea , than much (07227 +rab) fine gold (06337 +paz):sweeter (04966 +mathowq) also than honey (01706 +d@bash) and the honeycomb .

Moreh Deu_11_30 [Are] they not on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) , by the way (01870 +derek) where the sun (08121 +shemesh) goeth (03996 +mabow)) down (03996 +mabow)) , in the land (00776 +)erets) of the Canaanites (03669 +K@na(anij) , which dwell (03427 +yashab) in the campaign (06160 +(arabah) over (04136 +muwl) against (04136 +muwl) Gilgal (01537 +Gilgal) , beside (00681 +)etsel) the plains (00436 +)elown) of {Moreh} (04176 +Mowreh) ?

Moreh Gen_12_06 . And Abram (87) passed (05674 +(abar) through the land (00776 +)erets) unto the place (04725 +maqowm) of Sichem (07927 +Sh@kem) , unto the plain (00436 +)elown) of {Moreh} (04176 +Mowreh) . And the Canaanite (03669 +K@na(anij) [was] then (00227 +)az) in the land (00776 +)erets)

Moreh Jud_07_01 . Then Jerubbaal (03378 +Y@rubba(al) , who (04310 +miy) [is] Gideon (01439 +Gid(own) , and all (03605 +kol) the people (05971 +(am) that [were] with him , rose (07925 +shakam) up early (07925 +shakam) , and pitched (02583 +chanah) beside (05921 +(al) the well (05878 +(Eyn Charod) of Harod (05878 +(Eyn Charod):so that the host (04264 +machaneh) of the Midianites (04080 +Midyan) were on the north (06828 +tsaphown) side of them , by the hill (01389 +gib(ah) of {Moreh} (04176 +Mowreh) , in the valley (06010 +(emeq) .

Moreover 1Ch_12_40 {Moreover} (01571 +gam) they that were nigh (07126 +qarab) them , [even] unto Issachar (03485 +Yissaskar) and Zebulun (02074 +Z@buwlun) and Naphtali (05321 +Naphtaliy) , brought (00935 +bow)) bread (03899 +lechem) on asses (02543 +chamowr) , and on camels (01581 +gamal) , and on mules (06505 +pered) , and on oxen (01241 +baqar) , [and] meat (03978 +ma)akal) , meal (07058 +qemach) , cakes (01690 +d@belah) of figs , and bunches (06778 +tsammuwwq) of raisins (06778 +tsammuwwq) , and wine (03196 +yayin) , and oil (08081 +shemen) , and oxen (01241 +baqar) , and sheep (06629 +tso)n) abundantly (07230 +rob):for [there was] joy (08057 +simchah) in Israel (03478 +Yisra)el)

Moreover 1Ch_17_10 And since the time (03117 +yowm) that I commanded (06680 +tsavah) judges (08199 +shaphat) [to be] over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) . {Moreover} I will subdue (03665 +kana() all (03605 +kol) thine enemies (00341 +)oyeb) . Furthermore I tell (05046 +nagad) thee that the LORD (03068 +Y@hovah) will build (01129 +banah) thee an house (01004 +bayith) .

Moreover 1Ch_18_12 {Moreover} Abishai (52) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) slew (05221 +nakah) of the Edomites (00130 +)Edomiy) in the valley (01516 +gay) of salt (04417 +melach) eighteen thousand (00505 +)eleph) .

Moreover 1Ch_22_15 {Moreover} [there are] workmen with thee in abundance (07230 +rob) , hewers (02672 +chatsab) and workers (02796 +charash) of stone (68) and timber (06086 +(ets) , and all (03605 +kol) manner of cunning (02450 +chakam) men for every (03605 +kol) manner of work (04399 +m@la)kah) .

Moreover 1Ch_23_05 {Moreover} four (00702 +)arba() thousand (00505 +)eleph) [were] porters (07778 +show(er) ; and four (00702 +)arba() thousand (00505 +)eleph) praised (01984 +halal) the LORD (03068 +Y@hovah) with the instruments (03627 +k@liy) which (00834 +)aher) I made (06213 +(asah) , [said David (01732 +David)] , to praise (01984 +halal) [therewith] .

Moreover 1Ch_25_01 . {Moreover} David (01732 +David) and the captains (08269 +sar) of the host (06635 +tsaba) separated (00914 +badal) to the service (05656 +(abodah) of the sons (01121 +ben) of Asaph (00623 +)Acaph) , and of Heman (01968 +Heyman) , and of Jeduthun (03038 +Y@duwthuwn) , who should prophesy (05012 +naba) with harps (03658 +kinnowr) , with psalteries (05035 +nebel) , and with cymbals (04700 +m@tseleth):and the number (04557 +micpar) of the workmen according to their service (05656 +(abodah) was :

Moreover 1Ch_26_04 {Moreover} the sons (01121 +ben) of Obededom (05654 +(Obed)Edowm) [were] , Shemaiah (08098 +Sh@ma(yah) the firstborn (01060 +b@kowr) , Jehozabad (03075 +Y@howzabad) the second (08145 +sheny) , Joah (03098 +Yow)ach) the third (07992 +sh@liyshiy) , and Sacar (07940 +Sakar) the fourth (07243 +r@biy(iy) , and Nethaneel (05417 +N@thane)l) the fifth (02549 +chamiyshiy) ,

Moreover 1Ch_28_07 {Moreover} I will establish (03559 +kuwn) his kingdom (04438 +malkuwth) for ever (05769 +(owlam) , if (00518 +)im) he be constant (02388 +chazaq) to do (06213 +(asah) my commandments (04687 +mitsvah) and my judgments (04941 +mishpat) , as at this (02088 +zeh) day (03117 +yowm) .

Moreover 1Ch_29_03 {Moreover} (05750 +(owd) , because I have set my affection (07521 +ratsah) to the house (01004 +bayith) of my God (00430 +)elohiym) , I have (03426 +yesh) of mine own proper (05459 +c@gullah) good , of gold (02091 +zahab) and silver (03701 +keceph) , [which] I have given (05414 +nathan) to the house (01004 +bayith) of my God (00430 +)elohiym) , over (05921 +(al) and above (04605 +ma(al) all (03605 +kol) that I have prepared (03559 +kuwn) for the holy (06944 +qodesh) house (01004 +bayith) ,

Moreover 1Co_04_02 {Moreover} (3063 -loipon -) it is required (2212 -zeteo -) in stewards (3623 -oikonomos -) , that a man (5100 -tis -) be found (2147 -heurisko -) faithful (4103 -pistos -) .

Moreover 1Co_10_01 . {Moreover} (1161 -de -) , brethren (0080 -adephos -) , I would (2309 -thelo -) not that ye should be ignorant (0050 -agnoeo -) , how that all (3956 -pas -) our fathers (3962 -pater -) were under (5259 -hupo -) the cloud (3507 -nephele -) , and all (3956 -pas -) passed (1330 -dierchomai -) through (1223 -dia -) the sea (2281 -thalassa -) ;

Moreover 1Co_15_01 . {Moreover} (1161 -de -) , brethren (0080 -adephos -) , I declare (1107 -gnorizo -) unto you the gospel (2098 -euaggelion -) which (3739 -hos -) I preached (2097 -euaggelizo -) unto you , which

(3739 -hos -) also (2532 -kai -) ye have received (3880 -paralambano -) , and wherein (3757 -hou -) ye stand (2476 -histemi -) ;

Moreover 1Ki_02_05 {Moreover} (01571 +gam) thou knowest (03045 +yada() also (01571 +gam) what Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) did (06213 +(asah) to me , [and] what (00834 +)aher) he did (06213 +(asah) to the two (08147 +sh@nayim) captains (08269 +sar) of the hosts (06635 +tsaba)) of Israel (03478 +Yisra)el) , unto Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , and unto Amasa (06021 +(Amasa)) the son (01121 +ben) of Jether (03500 +Yether) , whom he slew (02026 +harag) , and shed (07760 +suwm) the blood (01818 +dam) of war (04421 +milchamah) in peace (07965 +shalowm) , and put (05414 +nathan) the blood (01818 +dam) of war (04421 +milchamah) upon his girdle (02290 +chagowr) that [was] about his loins (04975 +mothen) , and in his shoes (05275 +na(al)) that [were] on his feet (07272 +regel) .

Moreover 1Ki_08_41 {Moreover} (01571 +gam) concerning (00413 +)el) a stranger (05237 +nokriy) , that [is] not of thy people (05971 +(am) Israel (03478 +Yisra)el) , but cometh (00935 +bow) out of a far (07350 +rachowq) country (00776 +)erets) for thy name s (08034 +shem) sake (04616 +ma(an)) ;

Moreover 1Ki_10_18 {Moreover} the king (04428 +melek) made (06213 +(asah) a great (01419 +gadowl) throne (03678 +kicce)) of ivory (08127 +shen) , and overlaid (06823 +tsaphah) it with the best (06338 +pazaz) gold (02091 +zahab) .

Moreover 1Ki_14_14 {Moreover} the LORD (03068 +Y@hovah) shall raise (06965 +quwm) him up a king (04428 +melek) over (05921 +(al)) Israel (03478 +Yisra)el) , who (00834 +)aher) shall cut (03772 +karath) off the house (01004 +bayith) of Jeroboam (03379 +Yarob(am)) that day (03117 +yowm):but what (04100 +mah) ? even (01571 +gam) now (06258 +(attach)) .

Moreover 1Sa_02_19 {Moreover} his mother (00517 +)em) made (06213 +(asah) him a little (06996 +qatan) coat (04598 +m@(iy)l) , and brought (05927 +(alah) [it] to him from year (03117 +yowm) to year (03117 +yowm) , when she came (05927 +(alah) up with her husband (00376 +)iysh) to offer (02076 +zabach) the yearly (03117 +yowm) sacrifice (02077 +zebach) .

Moreover 1Sa_12_23 {Moreover} (01571 +gam) as for me , God forbid (02486 +chaliylah) that I should sin (02398 +chata) against the LORD (03068 +Y@hovah) in ceasing (02308 +chadal) to pray (06419 +palal) for you:but I will teach (03384 +yarah) you the good (02896 +towb) and the right (03477 +yashar) way (01870 +derek) :

Moreover 1Sa_14_21 {Moreover} the Hebrews (05680 +(Ibriy) [that] were with the Philistines (06430 +P@lishtiy) before (00865 +)ethmowl) that time (08032 +shilshowm) , which (00834 +)aher) went (05927 +(alah) up with them into the camp (04264 +machaneh) [from the country] round (05439 +cabiyb) about , even they also (01571 +gam) [turned] to be with the Israelites (03478 +Yisra)el) that [were] with Saul (07586 +Sha)uwl) and Jonathan (03129 +Yownathan) .

Moreover 1Sa_24_11 {Moreover} , my father (1) , see (07200 +ra)ah) , yea (00637 +)aph) , see (07200 +ra)ah) the skirt (03671 +kanaph) of thy robe (04598 +m@(iy)l) in my hand (03027 +yad):for in that I cut (03772 +karath) off the skirt (03671 +kanaph) of thy robe (04598 +m@(iy)l) , and killed (02026 +harag) thee not , know (03045 +yada() thou and see (07200 +ra)ah) that [there is] neither (00369 +)ayin) evil (07451 +ra() nor transgression (06588 +pesha() in mine hand (03027 +yad) , and I have not sinned (02398 +chata) against thee ; yet thou huntest (06658 +tsadah) my soul (05315 +nephesh) to take (03947 +laqach) it .

Moreover 1Sa_28_19 {Moreover} (01571 +gam) the LORD (03068 +Y@hovah) will also (01571 +gam) deliver (05414 +nathan) Israel (03478 +Yisra)el) with thee into the hand (03027 +yad) of the Philistines (06430 +P@lishtiy):and to morrow (04279 +machar) [shalt] thou and thy sons (01121 +ben) [be] with

me:the LORD (03068 +Y@hovah) also (01571 +gam) shall deliver (05414 +nathan) the host (04264 +machaneh) of Israel (03478 +Yisra)el) into the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

Moreover 1Ti_03_07 {Moreover} (1161 -de -) he must (1163 -dei -) have (2192 -echo -) a good (2570 -kalos -) report (3141 -marturia -) of them which are without (1855 -exothern -) ; lest (3361 -me -) he fall into (1519 -eis -) reproach (3680) and the snare (3803 -pagis -) of the devil (1228 -diabolos -) .

Moreover 2Ch_01_05 {Moreover} the brasen (05178 +n@chosheth) altar (04196 +mizbeach) , that Bezaleel (01212 +B@tsal)el) the son (01121 +ben) of Uri (00221 +)Uwriy) , the son (01121 +ben) of Hur (02354 +Chuwr) , had made (06213 +(asah) , he put (07760 +suwm) before (06440 +paniyim) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah):and Solomon (08010 +Sh@lomoh) and the congregation (06951 +qahal) sought (01875 +darash) unto it .

Moreover 2Ch_04_01 . {Moreover} he made (06213 +(asah) an altar (04196 +mizbeach) of brass (05178 +n@chosheth) , twenty (06242 +(esriym) cubits (00520 +)ammah) the length (00753 +)orek) thereof , and twenty (06242 +(esriym) cubits (00520 +)ammah) the breadth (07341 +rochab) thereof , and ten (06235 +(eser) cubits (00520 +)ammah) the height (06967 +qowmah) thereof .

Moreover 2Ch_04_20 {Moreover} the candlesticks (04501 +m@nowrah) with their lamps (05216 +niyr) , that they should burn (01197 +ba(ar) after the manner (04941 +mishpat) before (06440 +paniyim) the oracle (01687 +d@biyr) , of pure (05462 +cagar) gold (02091 +zahab) ;

Moreover 2Ch_06_32 {Moreover} (01571 +gam) concerning (00413 +)el) the stranger (05237 +nokriy) , which (00834 +)aher) is not of thy people (05971 +(am) Israel (03478 +Yisra)el) , but is come (00935 +bow) from a far (07350 +rachowq) country (00776 +)erets) for thy great (01419 +gadowl) name s (08034 +shem) sake (04616 +ma(an) , and thy mighty (02389 +chazaq) hand (03027 +yad) , and thy stretched (05186 +natah) out arm (02220 +z@rowa() ; if they come (00935 +bow)) and pray (06419 +palal) in this (02088 +zeh) house (01004 +bayith) ;

Moreover 2Ch_07_07 {Moreover} Solomon (08010 +Sh@lomoh) hallowed (06942 +qadash) the middle (08484 +tiykown) of the court (02691 +chatser) that [was] before (06440 +paniyim) the house (01004 +bayith) of the LORD (03068 +Y@hovah):for there (08033 +sham) he offered (06213 +(asah) burnt (05930 +(olah) offerings , and the fat (02459 +cheleb) of the peace (08002 +shelem) offerings , because (03588 +kiy) the brasen (05178 +n@chosheth) altar (04196 +mizbeach) which (00834 +)aher) Solomon (08010 +Sh@lomoh) had made (06213 +(asah) was not able (03201 +yakol) to receive (03557 +kuwl) the burnt (05930 +(olah) offerings , and the meat offerings (04503 +minchah) , and the fat (02459 +cheleb) .

Moreover 2Ch_09_17 {Moreover} the king (04428 +melek) made (06213 +(asah) a great (01419 +gadowl) throne (03678 +kicce) of ivory (08127 +shen) , and overlaid (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) .

Moreover 2Ch_19_08 {Moreover} (01571 +gam) in Jerusalem (03389 +Y@ruwshalaim) did Jehoshaphat (03092 +Y@howshaphat) set (05975 +(amad) of the Levites (03881 +Leviyiy) , and [of] the priests (03548 +kohen) , and of the chief (07218 +ro)sh) of the fathers (1) of Israel (03478 +Yisra)el) , for the judgment (04941 +mishpat) of the LORD (03068 +Y@hovah) , and for controversies (07379 +riyb) , when they returned (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) .

Moreover 2Ch_21_11 {Moreover} (01571 +gam) he made (06213 +(asah) high (01116 +bamah) places in the mountains (02022 +har) of Judah (03063 +Y@huwdah) , and caused the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) to commit (02181 +zanah) fornication (02181 +zanah) , and compelled (05080 +nadach) Judah (03063 +Y@huwdah) [thereto] .

Moreover 2Ch_21_16 {Moreover} the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up against (05921

+al) Jehoram (03088 +Y@howram) the spirit (07307 +ruwach) of the Philistines (06430 +P@lishtiy) , and of the Arabians (06163 +(Arabiy) , that [were] near (03027 +yad) the Ethiopians (03569 +Kuwshiy) :

Moreover 2Ch_23_09 {Moreover} Jehoiada (03111 +Yowyada() the priest (03548 +kohen) delivered (05414 +nathan) to the captains (08269 +sar) of hundreds (03967 +me)ah) spears (02595 +chaniyth) , and bucklers (04043 +magen) , and shields (07982 +shelet) , that [had been] king (04428 +melek) David s (01732 +David) , which (00834 +)aher) [were] in the house (01004 +bayith) of God (00430 +)elohiy) .

Moreover 2Ch_25_05 {Moreover} Amaziah (00558 +)Amatsyah) gathered (06908 +qabats) Judah (03063 +Y@huwdah) together , and made them captains (08269 +sar) over thousands (00505 +)eleph) , and captains (08269 +sar) over hundreds (03967 +me)ah) , according to the houses (01004 +bayith) of [their] fathers (1) , throughout all (03605 +kol) Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) :and he numbered (06485 +paqad) them from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and above (04605 +ma(al) , and found (04672 +matsa) them three (07969 +shalowsh) hundred (03967 +me)ah) thousand (00505 +)eleph) choice (00970 +bachuwr) [men , able] to go (03318 +yatsa)) forth (03318 +yatsa) to war (06635 +tsaba) , that could handle (00270 +)achaz) spear (07420 +romach) and shield (06793 +tsinnah) .

Moreover 2Ch_26_09 {Moreover} Uzziah (05818 +(Uzziyah) built (01129 +banah) towers (04026 +migdal) in Jerusalem (03389 +Y@ruwshalaim) at (05921 +(al) the corner (06438 +pinnah) gate (08179 +sha(ar) , and at (05921 +(al) the valley (01516 +gay) gate (08179 +sha(ar) , and at (05921 +(al) the turning (04740 +maqtsowa() [of the wall] , and fortified (02388 +chazaq) them .

Moreover 2Ch_26_11 {Moreover} Uzziah (05818 +(Uzziyah) had an host (02428 +chayil) of fighting (04421 +milchamah) men , that went (03318 +yatsa) out to war (06635 +tsaba) by bands (01416 +g@duwd) , according to the number (04557 +micpar) of their account (06486 +p@quddah) by the hand (03027 +yad) of Jeiel (03273 +Y@(iy)el) the scribe (05608 +caphar) and Maaseiah (04641 +Ma(aseyah) the ruler (07860 +shoter) , under (05921 +(al) the hand (03027 +yad) of Hananiah (02608 +Chananyah) , [one] of the king s (04428 +melek) captains (08269 +sar) .

Moreover 2Ch_27_04 {Moreover} he built (01129 +banah) cities (05892 +(iyr) in the mountains (02022 +har) of Judah (03063 +Y@huwdah) , and in the forests (02793 +choresh) he built (01129 +banah) castles (01003 +biyraniyth) and towers (04026 +migdal) .

Moreover 2Ch_28_03 {Moreover} he burnt (06999 +qatar) incense (06999 +qatar) in the valley (01516 +gay) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , and burnt (01197 +ba(ar) his children (01121 +ben) in the fire (00784 +)esh) , after the abominations (08441 +tow(ebah) of the heathen (01471 +gowy) whom (00834 +)aher) the LORD (03068 +Y@hovah) had cast (03423 +yarash) out before (06440 +paniy) the children (01121 +ben) of Israel (03478 +Yisra)el) .

Moreover 2Ch_29_19 {Moreover} all (03605 +kol) the vessels (03627 +k@liy) , which (00834 +)aher) king (04428 +melek) Ahaz (00271 +)Achaz) in his reign (04438 +malkuwth) did cast (02186 +zanach) away in his transgression (04604 +ma(al) , have we prepared (03559 +kuwn) and sanctified (06942 +qadash) , and , behold (02009 +hinneh) , they [are] before (06440 +paniy) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) .

Moreover 2Ch_29_30 {Moreover} Hezekiah (02396 +Chizqiyah) the king (04428 +melek) and the princes (08269 +sar) commanded (00559 +)amar) the Levites (03881 +Leviyi) to sing (01984 +halal) praise (01984 +halal) unto the LORD (03068 +Y@hovah) with the words (01697 +dabar) of David (01732 +David) , and of Asaph (00623 +)Acaph) the seer (02374 +chozeh) . And they sang praises (01984 +halal) with gladness (08057 +simchah) , and they bowed (06915 +qadad) their heads and worshipped (07812 +shachah) .

Moreover 2Ch_31_04 {Moreover} he commanded (00559 +)amar) the people (05971 +(am) that dwelt (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim) to give (05414 +nathan) the portion (04521 +m@nath) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , that they might be encouraged (02388 +chazaq) in the law (08451 +towrah) of the LORD (03068 +Y@hovah) .

Moreover 2Ch_32_29 {Moreover} he provided (06213 +(asah) him cities (05892 +(iyr) , and possessions (04735 +miqneh) of flocks (06629 +tso)n) and herds (01241 +baqar) in abundance (07230 +rob):for God (00430 +)elohiym) had given (05414 +nathan) him substance (07399 +r@kuwsh) very (03966 +m@(od) much (07227 +rab) .

Moreover 2Ch_35_01 . {Moreover} Josiah (02977 +Yo)shiyah) kept (06213 +(asah) a passover (06453 +pecach) unto the LORD (03068 +Y@hovah) in Jerusalem (03389 +Y@ruwshalaim):and they killed (07819 +shachat) the passover (06453 +pecach) on the fourteenth [day] of the first (07223 +ri)shown) month (02320 +chodesh) .

Moreover 2Ch_36_14 {Moreover} (01571 +gam) all (03605 +kol) the chief (08269 +sar) of the priests (03548 +kohen) , and the people (05971 +(am) , transgressed (04603 +ma(al) very much (07227 +rab) after all (03605 +kol) the abominations (08441 +tow(ebah) of the heathen (01471 +gowy) ; and polluted (02930 +tame)) the house (01004 +bayith) of the LORD (03068 +Y@hovah) which (00834 +)aher) he had hallowed (06942 +qadash) in Jerusalem (03389 +Y@ruwshalaim) .

Moreover 2Co_01_23 {Moreover} (1161 -de -) I call (1941 -epikaleomai -) God (2316 -theos -) for a record (3144 -martus -) upon my soul (5590 -psuche -) , that to spare (5339 -pheidomai -) you I came (2064 -erchomai -) not as yet (3765 -ouketi -) unto Corinth (2882 -Korinthos -) .

Moreover 2Co_08_01 . {Moreover} (1161 -de -) , brethren (0080 -adephos -) , we do (1107 -gnorizo -) you to wit (1107 -gnorizo -) of the grace (5485 -charis -) of God (2316 -theos -) bestowed (1325 -didomi -) on (1722 -en -) the churches (1577 -ekkllesia -) of Macedonia (3109 -Makedonia -) ;

Moreover 2Ki_12_15 {Moreover} they reckoned (02803 +chashab) not with the men (00582 +)enowsh) , into (05921 +(al) whose (00834 +)aher) hand (03027 +yad) they delivered (05414 +nathan) the money (03701 +keceph) to be bestowed (05414 +nathan) on workmen:for they dealt (06213 +(asah) faithfully (00530 +)emuwnah) .

Moreover 2Pe_01_15 {Moreover} (2532 -kai -) I will endeavour (4704 -spoudazo -) that ye may be able (2192 -echo -) after (3326 -meta -) my decease (1841 -exodos -) to have these (5130 -touton -) things always (1539 -hekastote -) in remembrance (3420 -mneme -) .

Moreover 2Sa_07_10 {Moreover} I will appoint (07760 +suwm) a place (04725 +maqowm) for my people (05971 +(am) Israel (03478 +Yisra)el) , and will plant (05193 +nata() them , that they may dwell (07931 +shakan) in a place (08478 +tachath) of their own , and move (07264 +ragaz) no (03808 +lo) more (05750 +(owd) ; neither (03808 +lo) shall the children (01121 +ben) of wickedness (05766 +(evel) afflict (06031 +(anah) them any more (03254 +yacaph) , as beforetime (07223 +ri)shown) ,

Moreover 2Sa_17_01 . {Moreover} Ahithophel (00302 +)Achiythophel) said (00559 +)amar) unto Absalom (53) , Let me now (04994 +na) choose (00977 +bachar) out twelve thousand (00505 +)eleph) men (00376 +)iysh) , and I will arise (06965 +quwm) and pursue (07291 +radaph) after (00310 +)achar) David (01732 +David) this night (03915 +layil) :

Moreover 2Sa_17_13 {Moreover} (00518 +)im) , if (00518 +)im) he be gotten (00622 +)acaph) into (00413 +)el) a city (05892 +(iyr) , then shall all (03605 +kol) Israel (03478 +Yisra)el) bring (05375 +nasa) ropes (02256 +chebel) to that city (05892 +(iyr) , and we will draw (05498 +cachab) it into (05704 +(ad) the

river (05158 +nachal) , until there be not one (01571 +gam) small (01571 +gam) stone (06872 +ts@rowr) found there (08033 +sham) .

Moreover 2Sa_21_15 . {Moreover} the Philistines (06430 +P@lishtiy) had (01961 +hayah) yet (05750 +(owd) war (04421 +milchamah) again (05750 +(owd) with Israel (03478 +Yisra)el) ; and David (01732 +David) went (03381 +yarad) down (03381 +yarad) , and his servants (05650 +(ebed) with him , and fought (03898 +lacham) against the Philistines (06430 +P@lishtiy):and David (01732 +David) waxed faint (05774 +(uwph) .

Moreover Act_11_12 And the Spirit (4151 -pneuma -) bade (2036 -epo -) me go (4905 -sunerchomai -) with them , nothing (3367 -medeis -) doubting (1252 -diakrino -) . {Moreover} (1161 -de -) these (3778 -houtos -) six (1803 -hex -) brethren (0080 -adephos -) accompanied (4862 -sun -) me , and we entered (1525 -eiserchomai -) into (1519 -eis -) the man s (0435 -aner -) house (3624 -oikos -) :

Moreover Act_19_26 {Moreover} (2532 -kai -) ye see (2334 -theoreo -) and hear (0191 -akouo -) , that not alone (3440 -monon -) at Ephesus (2181 -Ephesos -) , but almost (4975 -schedon -) throughout all (3956 -pas -) Asia (0773 -Asia -) , this (3778 -houtos -) Paul (3972 -Paulos -) hath persuaded (3982 -peitho -) and turned (3179 -methistemi -) away (3179 -methistemi -) much (2425 -hikanos -) people (3793 -ochlos -) , saying (3004 -lego -) that they be no (3756 -ou -) gods (2316 -theos -) , which (3588 -ho -) are made (1096 -ginomai -) with hands (5495 -cheir -) :

Moreover Deu_01_39 {Moreover} your little (02945 +taph) ones , which (00834 +)aher) ye said (00559 +)amar) should be a prey (00957 +baz) , and your children (01121 +ben) , which (00834 +)aher) in that day (03117 +yowm) had no (03808 +lo) knowledge (03045 +yada() between good (02896 +towb) and evil (07451 +ra() , they shall go (00935 +bow)) in thither (08033 +sham) , and unto them will I give (05414 +nathan) it , and they shall possess (03423 +yarash) it .

Moreover Deu_07_20 {Moreover} (01571 +gam) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will send (07971 +shalach) the hornet (06880 +tsir(ah) among them , until (05704 +(ad) they that are left (07604 +sha)ar) , and hide (05641 +cathar) themselves from thee , be destroyed (6) .

Moreover Deu_28_45 . {Moreover} all (03605 +kol) these (00428 +)el - leh) curses (07045 +q@lalah) shall come (00935 +bow)) upon thee , and shall pursue (07291 +radaph) thee , and overtake (05381 +nasag) thee , till (05704 +(ad) thou be destroyed (08045 +shamad) ; because (03588 +kiy) thou hearkenedst (08085 +shama() not unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to keep (08104 +shamar) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) which (00834 +)aher) he commanded (06680 +tsavah) thee :

Moreover Deu_28_60 {Moreover} he will bring (07725 +shuwb) upon thee all (03605 +kol) the diseases (04064 +madveh) of Egypt (04714 +Mitsrayim) , which (00834 +)aher) thou wast afraid (03025 +yagor) of ; and they shall cleave (01692 +dabaq) unto thee .

Moreover Ecc_05_09 . {Moreover} the profit (03504 +yithrown) of the earth (00776 +)erets) is for all (03605 +kol):the king (04428 +melek) [himself] is served (05647 +(abad) by the field (07704 +sadeh) .

Moreover Ecc_06_05 {Moreover} (01571 +gam) he hath not seen (07200 +ra)ah) the sun (08121 +shemesh) , nor (03808 +lo)) known (03045 +yada() [any thing] :this (02088 +zeh) hath more rest (05183 +Nachath) than the other (02088 +zeh) .

Moreover Exo_03_06 {Moreover} he said (00559 +)amar) , I [am] the God (00430 +)elohiym) of thy father (1) , the God (00430 +)elohiym) of Abraham (85) , the God (00430 +)elohiym) of Isaac (03327 +Yitschaq) , and the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) . And Moses (04872 +Mosheh) hid (05641 +cathar) his face (06440 +paniym) ; for he was afraid (03372 +yare)) to look (05027 +nabat)

upon God (00430 +)elohiyim) .

Moreover Exo_11_03 And the LORD (03068 +Y@hovah) gave (05414 +nathan) the people (05971 +(am) favour (02580 +chen) in the sight (05869 +(ayin) of the Egyptians (04714 +Mitsrayim) . {Moreover} the man (00376 +)iysh) Moses (04872 +Mosheh) [was] very (03966 +m@(od) great (01419 +gadawl) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , in the sight (05869 +(ayin) of Pharaoh s (06547 +Par(oh) servants (05650 +(ebed) , and in the sight (05869 +(ayin) of the people (05971 +(am) .

Moreover Exo_18_21 {Moreover} thou shalt provide (02372 +chazah) out of all (03605 +kol) the people (05971 +(am) able (02428 +chayil) men (00582 +)enowsh) , such as fear (03373 +yare) God (00430 +)elohiyim) , men (00582 +)enowsh) of truth (00571 +)emeth) , hating (08130 +sane) covetousness (01215 +betsa() ; and place (07760 +suwm) [such] over (05921 +(al) them , [to be] rulers (08269 +sar) of thousands (00505 +)eleph) , [and] rulers (08269 +sar) of hundreds (03967 +mejah) , rulers (08269 +sar) of fifties (02572 +chamishshiyim) , and rulers (08269 +sar) of tens (06235 +(eser) :

Moreover Exo_26_01 . {Moreover} thou shalt make (06213 +(asah) the tabernacle (04908 +mishkan) [with] ten (06235 +(eser) curtains (03407 +y@riy(ah) [of] fine twined (07806 +shazar) linen (08336 +shesh) , and blue (08504 +t@keleth) , and purple (00713 +)argaman) , and scarlet:[with] cherubims (03742 +k@ruwb) of cunning (02803 +chashab) work (04639 +ma(aseh) shalt thou make (06213 +(asah) them .

Moreover Exo_30_22 . {Moreover} the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , saying (00559 +)amar) ,

Moreover Eze_03_01 . {Moreover} he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , eat (00398 +)akal) that thou findest (04672 +matsa) ; eat (00398 +)akal) this (02063 +zo)th) roll (04040 +m@gillah) , and go (03212 +yalak) speak (01696 +dabar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) .

Moreover Eze_03_10 {Moreover} he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , all (03605 +kol) my words (01697 +dabar) that I shall speak (01696 +dabar) unto thee receive (03947 +laqach) in thine heart (03824 +lebab) , and hear (08085 +shama() with thine ears (00241 +)ozen) .

Moreover Eze_04_03 {Moreover} take (03947 +laqach) thou unto thee an iron (01270 +barzel) pan (04227 +machabath) , and set (05414 +nathan) it [for] a wall (07023 +qiy) of iron (01270 +barzel) between (00996 +beyn) thee and the city (05892 +(iy) :and set (03559 +kuwn) thy face (06440 +paniyim) against (00413 +)el) it , and it shall be besieged (04692 +matsowr) , and thou shalt lay siege (06696 +tsuwr) against (05921 +(al) it . This (01931 +huw) [shall be] a sign (00226 +)owth) to the house (01004 +bayith) of Israel (03478 +Yisra)el) .

Moreover Eze_04_16 {Moreover} he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , behold (02005 +hen) , I will break (07665 +shabar) the staff (04294 +matteh) of bread (03899 +lechem) in Jerusalem (03389 +Y@ruwshalaim) :and they shall eat (00398 +)akal) bread (03899 +lechem) by weight (04948 +mishqal) , and with care (01674 +d@)agah) ; and they shall drink (08354 +shathah) water (04325 +mayim) by measure (04884 +m@suwrah) , and with astonishment (08078 +shimmamown) :

Moreover Eze_05_14 {Moreover} I will make (05414 +nathan) thee waste (02723 +chorbah) , and a reproach (02781 +cherpah) among the nations (01471 +gowy) that [are] round (05439 +cabiyyb) about thee , in the sight (05869 +(ayin) of all (03605 +kol) that pass (05674 +(abar) by .

Moreover Eze_07_01 . {Moreover} the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

Moreover Eze_11_01 . {Moreover} the spirit (07307 +ruwach) lifted (05375 +nasa) me up , and brought (00935 +bow) me unto the east (06931 +qadmowniy) gate (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , which looketh (06437 +panah) eastward (06921 +qadiym):and behold (02009 +hinneh) at the door (06607 +pethach) of the gate (08179 +sha(ar) five (02568 +chamesh) and twenty (06242 +(esriym) men (00376 +)iysh) ; among (08432 +tavek) whom I saw (07200 +ra)ah) Jaazaniah (02970 +Ya)azanyah) the son (01121 +ben) of Azur (05809 +(Azzuwr) , and Pelatiah (06410 +P@latyah) the son (01121 +ben) of Benaiah (01141 +B@nayah) , princes (08269 +sar) of the people (05971 +(am) .

Moreover Eze_12_17 . {Moreover} the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to me , saying (00559 +)amar) ,

Moreover Eze_16_20 {Moreover} thou hast taken (03947 +laqach) thy sons (01121 +ben) and thy daughters (01121 +ben) , whom (00834 +)aher) thou hast borne (03205 +yalad) unto me , and these hast thou sacrificed (02076 +zabach) unto them to be devoured (00398 +)akal) . [Is this] of thy whoredoms (08457 +taznuwth) a small (04592 +m@(at) matter ,

Moreover Eze_17_11 {Moreover} the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

Moreover Eze_19_01 . {Moreover} take (05375 +nasa) thou up a lamentation (07015 +qiynah) for the princes (05387 +nasiy) of Israel (03478 +Yisra)el) ,

Moreover Eze_20_12 {Moreover} (01571 +gam) also (01571 +gam) I gave (05414 +nathan) them my sabbaths (07676 +shabbath) , to be a sign (00226 +)owth) between (00996 +beyn) me and them , that they might know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) that sanctify (06942 +qadash) them .

Moreover Eze_20_45 . {Moreover} the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

Moreover Eze_22_01 . {Moreover} the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

Moreover Eze_23_38 {Moreover} (05750 +(owd) this (02063 +zo)th) they have done (06213 +(asah) unto me:they have defiled (02930 +tame) my sanctuary (04720 +miqdash) in the same (01931 +huw) day (03117 +yowm) , and have profaned (02490 +chalal) my sabbaths (07676 +shabbath) .

Moreover Eze_28_11 . {Moreover} the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

Moreover Eze_35_01 . {Moreover} the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (1961+hayah) unto me , saying (00559 +)amar) ,

Moreover Eze_36_16 . {Moreover} the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

Moreover Eze_37_16 {Moreover} , thou son (01121 +ben) of man (00120 +)adam) , take (03947 +laqach) thee one (00259 +)echad) stick (06086 +(ets) , and write (03789 +kathab) upon it , For Judah (03063 +Y@huwdah) , and for the children (01121 +ben) of Israel (03478 +Yisra)el) his companions (02270 +chaber):then take (03947 +laqach) another (00259 +)echad) stick (06086 +(ets) , and write (03789 +kathab) upon it , For Joseph (03130 +Yowceph) , the stick (06086 +(ets) of Ephraim (00669 +)Ephrayim)

, and [for] all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) his companions (02270 +chaber) :

Moreover Eze_37_26 {Moreover} I will make (03772 +karath) a covenant (01285 +b@riyth) of peace (07965 +shalowm) with them ; it shall be an everlasting (05769 +(owlam) covenant (01285 +b@riyth) with them:and I will place (05414 +nathan) them , and multiply (07235 +rabah) them , and will set (05414 +nathan) my sanctuary (04720 +miqdash) in the midst (08432 +tavek) of them for evermore (05769 +(owlam) .

Moreover Eze_45_01 . {Moreover} , when ye shall divide (05307 +naphal) by lot the land (00776 +)erets) for inheritance (05159 +nachalah) , ye shall offer (07311 +ruwm) an oblation (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) , an holy (06944 +qodesh) portion of the land (00776 +)erets):the length (00753 +)orek) [shall be] the length (00753 +)orek) of five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) [reeds] , and the breadth (07341 +rochab) [shall be] ten (06235 +(eser) thousand (00505 +)eleph) . This (01931 +huw) [shall be] holy (06944 +qodesh) in all (03605 +kol) the borders (01366 +g@buwl) thereof round (05439 +cabiyy) about .

Moreover Eze_46_18 {Moreover} the prince (05387 +nasiy) shall not take (03947 +laqach) of the people s (05971 +(am) inheritance (05159 +nachalah) by oppression (03238 +yanah) , to thrust (03238 +yanah) them out of their possession (00272 +)achuzzah) ; [but] he shall give his sons (01121 +ben) inheritance (05157 +nachal) out of his own possession (00272 +)achuzzah):that my people (05971 +(am) be not scattered every man (00376 +)iysh) from his possession (00272 +)achuzzah) .

Moreover Eze_48_22 {Moreover} from the possession (00272 +)achuzzah) of the Levites (03881 +Leviyy) , and from the possession (00272 +)achuzzah) of the city (05892 +(iyr) , [being] in the midst (08432 +tavek) [of that] which (00834 +)aher) is the prince s (05387 +nasiy) , between (00996 +beyn) the border (01366 +g@buwl) of Judah (03063 +Y@huwdah) and the border (01366 +g@buwl) of Benjamin (01144 +Binyamiyn) , shall be for the prince (05387 +nasiy) .

Moreover Eze_48_22 {Moreover} I make (07761 +suwm) a decree (02942 +t@(em) what ye shall do (05648 +(abad) to the elders (07868 +siyb) of these (00479 +)illek) Jews (03062 +Y@huwda)iy) for the building (01124 +b@na) of this (01791 +dek) house (01005 +bayith) of God (00426 +)elalh):that of the king s (04430 +melek) goods (05232 +n@kac) , [even] of the tribute (04061 +middah) beyond (05675 +(abar) the river (05103 +n@har) , forthwith (00629 +)ocparna) expenses (05313 +niphqa) be given (03052 +y@hab) unto these (00479 +)illek) men (01400 +g@bar) , that they be not hindered (00989 +b@tel) .

Moreover Eze_10_25 {Moreover} of Israel (03478 +Yisra)el):of the sons (01121 +ben) of Parosh (06551 +Par(osh) ; Ramiah (07422 +Ramyah) , and Jeziah (03150 +Yizziyah) , and Malchiah (04441 +Malkiyah) , and Miamin (04326 +Miyamin) , and Eleazar , and Malchijah (04441 +Malkiyah) , and Benaiah (01141 +B@nayah) .

Moreover Gen_45_15 {Moreover} he kissed (05401 +nashaq) all (03605 +kol) his brethren (00251 +)ach) , and wept (01058 +bakah) upon them:and after (00310 +)achar) that his brethren (00251 +)ach) talked (01696 +dabar) with him .

Moreover Gen_48_22 {Moreover} I have given (05414 +nathan) to thee one (00259 +)echad) portion (07926 +sh@kem) above (05921 +(al) thy brethren (00251 +)ach) , which (00834 +)aher) I took (03947 +laqach) out of the hand (03027 +yad) of the Amorite (00567 +)Emoriy) with my sword (02719 +chereb) and with my bow (07198 +qesheth) .

Moreover Heb_9_21 {Moreover} (1161 -de -) he sprinkled (4472 -rhantizo -) with blood (0129 -haima -) both (2532 -kai -) the tabernacle (4633 -skene -) , and all (3956 -pas -) the vessels (4632 -skeuos -) of the ministry (3009 -leitourgia -) .

Moreover Isa_03_16 . {Moreover} the LORD (03068 +Y@hovah) saith (00559 +)amar) , Because the daughters (01121 +ben) of Zion (06726 +Tsiyown) are haughty (01361 +gabahh) , and walk (03212 +yalak) with stretched (05186 +natah) forth necks (01627 +garown) and wanton (08265 +saqar) eyes (05869 +(ayin) , walking (01980 +halak) and mincing (02952 +taphaph) [as] they go (03212 +yalak) , and making a tinkling (05913 +(akac) with their feet (07272 +regel) :

Moreover Isa_07_10 . {Moreover} the LORD (03068 +Y@hovah) spake (01696 +dabar) again (03254 +yacaph) unto Ahaz (00271 +)Achaz) , saying (00559 +)amar) ,

Moreover Isa_08_01 . {Moreover} the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Take (03947 +laqach) thee a great (01419 +gadawl) roll (01549 +gillayown) , and write (03789 +kathab) in it with a man s (00582 +)enowsh) pen (02747 +cheret) concerning Mahershalalhashbaz (04122 +Maher Shalal Chash Baz) .

Moreover Isa_19_09 {Moreover} they that work (05647 +(abad) in fine (08305 +s@riyqah) flax (06593 +pishteh) , and they that weave (00707 +)arag) networks (02355 +chowr) , shall be confounded (00954 +buwsh) .

Moreover Isa_29_05 {Moreover} the multitude (01995 +hamown) of thy strangers (02114 +zuwr) shall be like small (01851 +daq) dust (80) , and the multitude (01995 +hamown) of the terrible (06184 +(ariyts) ones [shall be] as chaff (04671 +mots) that passeth (05674 +(abar) away:yea , it shall be at an instant (06621 +petha() suddenly (06597 +pith)owm) .

Moreover Isa_30_26 {Moreover} the light (00216 +)owr) of the moon (03842 +l@banah) shall be as the light (00216 +)owr) of the sun (02535 +chammah) , and the light (00216 +)owr) of the sun (08121 +shemesh) shall be sevenfold (07659 +shib(athayim) , as the light (00216 +)owr) of seven (07651 +sheba() days (03117 +yowm) , in the day (03117 +yowm) that the LORD (03068 +Y@hovah) bindeth (02280 +chabash) up the breach (07667 +sheber) of his people (05971 +(am) , and healeth (07495 +rapha) the stroke (04273 +machats) of their wound (04347 +makkah) .

Moreover Jer_01_11 . {Moreover} the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) , Jeremiah (03414 +Yirm@yah) , what (04100 +mah) seest (07200 +ra)ah) thou ? And I said (00559 +)amar) , I see (07200 +ra)ah) a rod (04731 +maqql) of an almond (08247 +shaqed) tree .

Moreover Jer_02_01 . {Moreover} the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to me , saying (00559 +)amar) ,

Moreover Jer_08_04 . {Moreover} thou shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Shall they fall (05307 +naphal) , and not arise (06965 +quwm) ? shall he turn (07725 +shuwb) away , and not return (07725 +shuwb) ?

Moreover Jer_20_05 {Moreover} I will deliver (05414 +nathan) all (03605 +kol) the strength (02633 +chocen) of this (02063 +zo)th) city (05892 +(iyr) , and all (03605 +kol) the labours (03018 +y@giya() thereof , and all (03605 +kol) the precious (03366 +y@qar) things thereof , and all (03605 +kol) the treasures (00214 +)owtsar) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) will I give (05414 +nathan) into the hand (03027 +yad) of their enemies (00341 +)oyeb) , which shall spoil (00962 +bazaz) them , and take (03947 +laqach) them , and carry (00935 +bow) them to Babylon (00894 +Babel) .

Moreover Jer_25_10 {Moreover} I will take (6) from them the voice (06963 +qowl) of mirth (08342 +sasown) , and the voice (06963 +qowl) of gladness (08057 +simchah) , the voice (06963 +qowl) of the bridegroom (02860 +chathan) , and the voice (06963 +qowl) of the bride (03618 +kallah) , the sound

(06963 +qowl) of the millstones (07347 +recheh) , and the light (00216 +)owr) of the candle (05216 +niyr) .

Moreover Jer_33_01 . {Moreover} the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) the second (08145 +sheniy) time , while he was yet (05750 +(owd) shut (06113 +(atsar) up in the court (02691 +chatser) of the prison (04307 +mattara)) , saying (00559 +)amar) ,

Moreover Jer_33_23 {Moreover} the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) , saying (00559 +)amar) ,

Moreover Jer_37_18 {Moreover} Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto king (04428 +melek) Zedekiah (06667 +Tsidqiyah) , What (04100 +mah) have I offended (02398 +chata)) against thee , or against thy servants (05650 +(ebed) , or against this (02088 +zeh) people (05971 +(am) , that ye have put (05414 +nathan) me in prison ?

Moreover Jer_39_07 {Moreover} he put (05786 +(avar) out Zedekiah s eyes (05869 +(ayin) , and bound (00631 +)acar) him with chains (05178 +n@chosheth) , to carry (00935 +bow) him to Babylon (00894 +Babel) .

Moreover Jer_40_13 {Moreover} Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) that [were] in the fields (07704 +sadeh) , came (00935 +bow) to Gedaliah (01436 +G@dalyah) to Mizpah (04708 +Mitspeh) ,

Moreover Jer_44_24 {Moreover} Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto all (03605 +kol) the people (05971 +(am) , and to all (03605 +kol) the women (00802 +)ishshah) , Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) , all (03605 +kol) Judah (03063 +Y@huwdah) that [are] in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) :

Moreover Jer_48_35 {Moreover} I will cause to cease (07673 +shabath) in Moab (04124 +Mow)ab) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , him that offereth (05927 +(alah) in the high (01116 +bamah) places , and him that burneth (06999 +qatar) incense (06999 +qatar) to his gods (00430 +)elohiym) .

Moreover Job_27_01 . {Moreover} Job (00347 +)Iyowb) continued (03254 +yacaph) his parable (04912 +mashal) , and said (00559 +)amar) ,

Moreover Job_29_01 . {Moreover} Job (00347 +)Iyowb) continued (03254 +yacaph) his parable (04912 +mashal) , and said (00559 +)amar) ,

Moreover Job_40_01 . {Moreover} the LORD (03068 +Y@hovah) answered (06030 +(anah) Job (00347 +)Iyowb) , and said (00559 +)amar) ,

Moreover Jud_10_09 {Moreover} the children (01121 +ben) of Ammon (05983 +(Ammown) passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to fight (03898 +lacham) also (01571 +gam) against Judah (03063 +Y@huwdah) , and against Benjamin (01144 +Binyamiyn) , and against the house (01004 +bayith) of Ephraim (00669 +)Ephrayim) ; so that Israel (03478 +Yisra)el) was sore (03966 +m@(od) distressed (03334 +yatsar) .

Moreover Lev_07_21 {Moreover} the soul (05315 +nephesh) that shall touch (05060 +naga() any (03605 +kol) unclean (02932 +tum)ah) [thing , as] the uncleanness (02932 +tum)ah) of man (00120 +)adam) , or (00176 +)ow) [any] unclean (02931 +tame)) beast (00929 +b@hemah) , or (00176 +)ow) any (03605 +kol) abominable (08263 +sheqets) unclean (02931 +tame)) [thing] , and eat (00398 +)akal) of the flesh (01320

+basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [pertain] unto the LORD (03068 +Y@hovah) , even that soul (05315 +nepshesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

Moreover Lev_07_26 {Moreover} ye shall eat (00398 +)akal) no (03808 +lo) manner of blood (01818 +dam) , [whether it be] of fowl (05775 +(owph) or of beast (00929 +b@hemah) , in any (03605 +kol) of your dwellings (04186 +mowshab) .

Moreover Lev_14_46 {Moreover} he that goeth (00935 +bow) into (00413 +)el) the house (01004 +bayith) all (03605 +kol) the while that it is shut (05462 +cagar) up shall be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) .

Moreover Lev_18_20 {Moreover} thou shalt not lie (07903 +sh@kobeth) carnally (02233 +zera() with thy neighbour s (05997 +(amiyth) wife (00802 +)ishshah) , to defile (02930 +tame) thyself with her .

Moreover Lev_25_45 {Moreover} (01571 +gam) of the children (01121 +ben) of the strangers (08453 +towshab) that do sojourn (01481 +guwr) among you , of them shall ye buy (07069 +qanah) , and of their families (04940 +mishpachah) that [are] with you , which they begat (03205 +yalad) in your land (00776 +)erets) : and they shall be your possession (00272 +)achuzzah) .

Moreover Mat_06_16 . {Moreover} (1161 -de -) when (3752 -hotan -) ye fast (3522 -nesteuo -) , be not , as the hypocrites (5273 -hupokrites -) , of a sad (4659 -skuthropos -) countenance (4659 -skuthropos -):for they disfigure (0853 -aphanizo -) their faces (4383 -prosopon -) , that they may appear (5316 -phaino -) unto men (0444 -anthropos -) to fast (3522 -nesteuo -) . Verily (0281 -amen -) I say (3004 -lego -) unto you , They have (0568 -apecho -) their reward (3408 -misthos -) .

Moreover Mat_18_15 . {Moreover} (1161 -de -) if (1437 -ean -) thy brother (0080 -adephos -) shall trespass (0264 -hamartano -) against (1519 -eis -) thee , go (5217 -hupago -) and tell (1650 -elegchos -) him his fault (1651 -elegcho -) between (3342 -metaxu -) thee and him alone (3441 -monos -):if (1437 -ean -) he shall hear (0191 -akouo -) thee , thou hast gained (2770 -kerdaino -) thy brother (0080 -adephos -) .

Moreover Neh_02_07 {Moreover} I said (00559 +)amar) unto the king (04428 +melek) , If it please (02895 +towb) the king (04428 +melek) , let letters (00107 +)iggereth) be given (05414 +nathan) me to the governors (06346 +pechah) beyond (05676 +(eber) the river (05104 +nahar) , that they may convey (05674 +(abar) me over (05674 +(abar) till (05704 +(ad) I come (00935 +bow)) into (00413 +)el) Judah (03063 +Y@huwdah) ;

Moreover Neh_03_06 {Moreover} the old (03465 +yashan) gate (08179 +sha(ar) repaired (02388 +chazaq) Jehoiada (03111 +Yowyada() the son (01121 +ben) of Paseah (06454 +Paceach) , and Meshullam (04918 +M@shullam) the son (01121 +ben) of Besodeiah (01152 +B@cowd@yah) ; they laid the beams (07136 +qarah) thereof , and set (05975 +(amad) up the doors (01817 +deleth) thereof , and the locks (04514 +man(uwl) thereof , and the bars (01280 +b@riyach) thereof .

Moreover Neh_03_26 {Moreover} the Nethinims (05411 +Nathiyn) dwelt (03427 +yashab) in Ophel(06077 +(Ophel) , unto [the place] over (05048 +neged) against (05048 +neged) the water (04325 +mayim) gate (08179 +sha(ar) toward the east (04217 +mizrach) , and the tower (04026 +migdal) that lieth (03318 +yatsa) out .

Moreover Neh_05_14 . {Moreover} (01571 +gam) from the time (03117 +yowm) that I was appointed (06680 +tsavah) to be their governor (06346 +pechah) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) , from the twentieth (06242 +(esriym) year (08141 +shaneh) even unto the two (08147 +sh@nayim) and thirtieth (07970 +sh@lowshiym) year (08141 +shaneh) of Artaxerxes (00783 +)Artachshashta) the king (04428 +melek) , [that is] , twelve years (08141 +shaneh) , I and my brethren

(00251 +)ach) have not eaten (00398 +)akal) the bread (03899 +lechem) of the governor (06346 +pechah) .

Moreover Neh_05_17 {Moreover} [there were] at (05921 +(al) my table (07979 +shulchan) an hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) of the Jews (03064 +Y@huwdiy) and rulers (05461 +cagan) , beside those that came (00935 +bow)) unto us from among (04480 +min) the heathen (01471 +gowy) that [are] about us .

Moreover Neh_06_17 {Moreover} (01571 +gam) in those (01992 +hem) days (03117 +yowm) the nobles (02715 +chor) of Judah (03063 +Y@huwdah) sent (01980 +halak) many (07235 +rabah) letters (00107 +)iggereth) unto Tobiah (02900 +Towbiyah) , and [the letters] of Tobiah (02900 +Towbiyah) came (00935 +bow)) unto them .

Moreover Neh_09_12 {Moreover} thou leddest (05148 +nachah) them in the day (03119 +yowmam) by a cloudy (06051 +(anan) pillar (05982 +(ammuwd) ; and in the night (03915 +layil) by a pillar (05982 +(ammuwd) of fire (00784 +)esh) , to give them light (00216 +)owr) in the way (01870 +derek) wherein (00834 +)aher) they should go (03212 +yalak) .

Moreover Neh_09_22 {Moreover} thou gavest (05414 +nathan) them kingdoms (04467 +mamlakah) and nations (05971 +(am) , and didst divide (02505 +chalaq) them into corners (06285 +pe)ah):so they possessed (03423 +yarash) the land (00776 +)erets) of Sihon (05511 +Ciychown) , and the land (00776 +)erets) of the king (04428 +melek) of Heshbon (02809 +Cheshbown) , and the land (00776 +)erets) of Og (05747 +(Owg) king (04428 +melek) of Bashan (01316 +Bashan) .

Moreover Neh_11_19 {Moreover} the porters (07778 +show(er) , Akkub (06126 +(Aqquwb) , Talmon (02929 +Talmown) , and their brethren (00251 +)ach) that kept (08104 +shamar) the gates (08179 +sha(ar) , [were] an hundred (03967 +me)ah) seventy (07657 +shib(iym .) and two (08147 +sh@nayim) .

Moreover Neh_12_08 {Moreover} the Levites (03881 +Leviyiy):Jeshua (03442 +Yeshuwa() , Binnui (01131 +Binnuwiy) , Kadmiel (06934 +Qadmiyel) , Sherebiah (08274 +Sherebyah) , Judah (03063 +Y@huwdah) , [and] Mattaniah (04983 +Mattanyah) , [which was] over (05921 +(al) the thanksgiving (01960 +huy@dah) , he and his brethren (00251 +)ach) .

Moreover Num_16_14 {Moreover} (00637 +)aph) thou hast not brought (00935 +bow)) us into a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , or given (05414 +nathan) us inheritance (05159 +nachalah) of fields (07704 +sadeh) and vineyards (03754 +kerem):wilt thou put (05365 +naqar) out the eyes (05869 +(ayin) of these (01992 +hem) men (00582 +)enowsh) ? we will not come (05927 +(alah) up .

Moreover Num_33_56 {Moreover} it shall come (01961 +hayah) to pass , [that] I shall do (06213 +(asah) unto you , as I thought (01819 +damah) to do (06213 +(asah) unto them .

Moreover Num_35_31 {Moreover} ye shall take (03947 +laqach) no (03808 +lo) satisfaction (03724 +kopher) for the life (05315 +nephesh) of a murderer (07523 +ratsach) , which (00834 +)aher) [is] guilty (07563 +rasha() of death (04191 +muwth):but he shall be surely put to death (04191 +muwth) .

Moreover Psa_105_16 {Moreover} he called (07121 +qara)) for a famine (07458 +ra(ab) upon the land (00776 +)erets):he brake (07665 +shabar) the whole (03605 +kol) staff (04294 +matteh) of bread (03899 +lechem) .

Moreover Psa_19_11 {Moreover} (01571 +gam) by them is thy servant (05650 +(ebed) warned (02094 +zahar):[and] in keeping (08104 +shamar) of them [there is] great (07227 +rab) reward (06118 +(eqeb)

.

Moreover Psa_78_67 {Moreover} he refused (03988 +ma)ac) the tabernacle (00168 +)ohel) of Joseph (03130 +Yowceph) , and chose (00977 +bachar) not the tribe (07626 +shebet) of Ephraim (00669 +)Ephrayim) :

Moreover Rom_05_20 {Moreover} (1161 -de -) the law (3551 -nomos -) entered (3922 -pareiserchomai -) , that the offence (3900 -paraptoma -) might abound (4121 -pleonazo -) . But where (3757 -hou -) sin (0266 -hamartia -) abounded (4121 -pleonazo -) , grace (5485 -charis -) did much (5248 -huperperisseuo -) more abound (5248 -huperperisseuo -) :

Moreover Rom_08_30 {Moreover} (1161 -de -) whom (3739 -hos -) he did predestinate (4309 -proorizo -) , them he also (2532 -kai -) called (2564 -kaleo -):and whom (3739 -hos -) he called (2564 -kaleo -) , them he also (2532 -kai -) justified (1344 -dikaioo -):and whom (3739 -hos -) he justified (1344 -dikaioo -) , them he also (2532 -kai -) glorified (1392 -doxazo -) .

Moreover Rut_04_10 {Moreover} (01571 +gam) Ruth (07327 +Ruwth) the Moabitess (04125 +Mow)abiy) , the wife (00802 +)ishshah) of Mahlon (04248 +Machlown) , have I purchased (07069 +qanah) to be my wife (00802 +)ishshah) , to raise (06965 +quwm) up the name (08034 +shem) of the dead (04191 +muwth) upon his inheritance (05159 +nachalah) , that the name (08034 +shem) of the dead (04191 +muwth) be not cut (03772 +karath) off from among (05973 +(im) his brethren (00251 +)ach) , and from the gate (08179 +sha(ar) of his place (04725 +maqowm):ye [are] witnesses (05707 +(ed) this day (03117 +yowm) .

Moreover Zec_04_08 {Moreover} the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

Moreshethgath Mic_01_14 Therefore (03651 +ken) shalt thou give (05414 +nathan) presents (07964 +shilluwach) to {Moreshethgath} (04182 +Mowresheth Gath):the houses (01004 +bayith) of Achzib (00392 +)Akziyb) [shall be] a lie (00391 +)akzab) to the kings (04428 +melek) of Israel (03478 +Yisra)el) .

anymore Hos_14_08 . Ephraim (00669 +)Ephrayim) [shall say] , What (04100 +mah) have I to do {anymore} (05750 +(owd) with idols (06091 +(atsab) ? I have heard (06030 +(anah) [him] , and observed (07789 +shuwr) him:I [am] like a green (07488 +ra(anan) fir (01265 +b@rowsh) tree . From me is thy fruit (06529 +p@riy) found (04672 +matsa) .

evermore 1Ch_17_14 But I will settle (05975 +(amad) him in mine house (01004 +bayith) and in my kingdom (04438 +malkuwth) for ever (05769 +(owlam):and his throne (03678 +kicce)) shall be established (03559 +kuwn) for {evermore} (05769 +(owlam) .

evermore 1Th_05_16 . Rejoice (5463 -chairo -) {evermore} (3842 -pantote -) .

evermore 2Co_11_31 The God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , which (3588 -ho -) is blessed (2128 -euogetos -) for {evermore} (0165 -aion -) , knoweth (1492 -eido -) that I lie (5574 -pseudomai -) not .

evermore 2Ki_17_37 And the statutes (02706 +choq) , and the ordinances (04941 +mishpat) , and the law (08451 +towrah) , and the commandment (04687 +mitsvah) , which (00834 +)aher) he wrote (03789 +kathab) for you , ye shall observe (08104 +shamar) to do (06213 +(asah) for {evermore} ; and ye shall not fear (03372 +yare)) other (00312 +)acher) gods (00430 +)elohiyim) .

evermore 2Sa_22_51 [He is] the tower (01431 +gadal) of salvation (03444 +y@shuw(ah) for his king (04428 +melek):and sheweth (06213 +(asah) mercy (02617 +checed) to his anointed (04899 +mashiyach) , unto David (01732 +David) , and to his seed (02233 +zera() for {evermore} (05769 +(owlam) .

evermore Deu_28_29 And thou shalt grope (04959 +mashash) at noonday (06672 +tsohar) , as the blind

(05787 +(ivver) gropeth (04959 +mashash) in darkness (00653 +)aphelah) , and thou shalt not prosper (06743 +tsalach) in thy ways (01870 +derek):and thou shalt be only (00389 +)ak) oppressed (06231 +(ashaq) and spoiled (01497 +gazal) {evermore} , and no (00369 +)ayin) man shall save (03467 +yasha() [thee] .

evermore Eze_37_26 Moreover I will make (03772 +karath) a covenant (01285 +b@riyth) of peace (07965 +shalowm) with them ; it shall be an everlasting (05769 +(owlam) covenant (01285 +b@riyth) with them:and I will place (05414 +nathan) them , and multiply (07235 +rabah) them , and will set (05414 +nathan) my sanctuary (04720 +miqdash) in the midst (08432 +tavek) of them for {evermore} (05769 +(owlam) .

evermore Eze_37_28 And the heathen (01471 +gowy) shall know (03045 +yada() that I the LORD (03068 +Y@hovah) do sanctify (06942 +qadash) Israel (03478 +Yisra)el) , when my sanctuary (04720 +miqdash) shall be in the midst (08432 +tavek) of them for {evermore} (05769 +(owlam) .

evermore Heb_07_28 For the law (3551 -nomos -) maketh (2525 -kathistemi -) men (0444 -anthropos -) high (0749 -archiereus -) priests (0749 -archiereus -) which have (2192 -echo -) infirmity (0769 -astheneia -) ; but the word (3056 -logos -) of the oath (3728 -horkomosia -) , which (3588 -ho -) was since (3326 -meta -) the law (3551 -nomos -) , [maketh] the Son (5207 -huios -) , who is consecrated (5048 -teleioo -) for {evermore} (0165 -aion -) .

evermore Joh_06_34 Then (3767 -oun -) said (2036 -epo -) they unto him , Lord (2962 -kurios -) , {evermore} (3842 -pantote -) give (1325 -didomi -) us this (5126 -touton -) bread (0740 -artos -) .

evermore Psa_105_04 Seek (01875 +darash) the LORD (03050 +Yahh) , and his strength (05797 +(oz):seek (01245 +baqash) his face (06440 +paniym) {evermore} (08548 +tamiyd) .

evermore Psa_106_31 And that was counted (02803 +chashab) unto him for righteousness (06666 +ts@daqah) unto all generations (01755 +dowr) for {evermore} (05769 +(owlam) .

evermore Psa_113_02 Blessed (01288 +barak) be the name (08034 +shem) of the LORD (03068 +Y@hovah) from this time forth and for {evermore} (05769 +(owlam) .

evermore Psa_115_18 But we will bless (01288 +barak) the LORD (03050 +Yahh) from this time (06258 +(attah) forth and for {evermore} (05769 +(owlam) . Praise (01984 +halal) the LORD (03050 +Yahh) .

evermore Psa_121_08 The LORD (03068 +Y@hovah) shall preserve (08104 +shamar) thy going (03318 +yatsa)) out and thy coming (00935 +bow) in from this time forth , and even for {evermore} (05769 +(owlam) .

evermore Psa_132_12 If (00518 +)im) thy children (01121 +ben) will keep (08104 +shamar) my covenant (01285 +b@riyth) and my testimony (05713 +(edah) that I shall teach (03925 +lamad) them , their children (01121 +ben) shall also (01571 +gam) sit (03427 +yashab) upon thy throne (03678 +kicce)) for {evermore} (05703 +(ad) .

evermore Psa_133_03 As the dew (02919 +tal) of Hermon (02768 +Chermown) , [and as the dew (02919 +tal)] that descended (03381 +yarad) upon the mountains (02042 +harar) of Zion (06726 +Tsiyown):for there (08033 +sham) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) the blessing (01293 +B@rakah) , [even] life (02416 +chay) for {evermore} (05769 +(owlam) .

evermore Psa_16_11 Thou wilt shew (03045 +yada() me the path (00734 +)orach) of life (02416 +chay):in thy presence (06440 +paniym) [is] fulness (07648 +soba() of joy (08057 +simchah) ; at thy right (03225 +yamiyn) hand (03225 +yamiyn) [there are] pleasures (05273 +na(iym) for {evermore} (05331 +netsach)

evermore Psa_18_50 Great (01431 +gadal) deliverance (03444 +y@shuw(ah) giveth he to his king (04428 +melek) ; and sheweth (06213 +(asah) mercy (02617 +cheded) to his anointed (04899 +mashiyach) , to David (01732 +David) , and to his seed (02233 +zera() for {evermore} (05769 +(owlam) .

evermore Psa_37_27 Depart (05493 +cuwr) from evil (07451 +ra() , and do (06213 +(asah) good (02896 +towb) ; and dwell (07931 +shakan) for {evermore} (05769 +(owlam) .

evermore Psa_77_08 Is his mercy (02617 +cheded) clean (00656 +)aphec) gone (00656 +)aphec) for ever (05331 +netsach) ? doth [his] promise (00562 +)omer) fail (01584 +gamar) for {evermore} (01755 +dowr) ?

evermore Psa_86_12 I will praise (03034 +yadah) thee , O Lord (00136 +)Adonay) my God (00430 +)elohiym) , with all (03605 +kol) my heart (03824 +lebab):and I will glorify (03513 +kabad) thy name (08034 +shem) for {evermore} (05769 +(owlam) .

evermore Psa_89_28 My mercy (02617 +cheded) will I keep (08104 +shamar) for him for {evermore} (05769 +(owlam) , and my covenant (01285 +b@riyth) shall stand (00539 +)aman) fast with him .

evermore Psa_89_52 Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) for {evermore} (05769 +(owlam) . Amen (00543 +)amen) , and Amen (00543 +)amen) .

evermore Psa_92_08 But thou , LORD (03068 +Y@hovah) , [art most] high (04791 +marowm) for {evermore} (05769 +(owlam) .

evermore Rev_01_18 I [am (1510 -eimi -)] he that liveth (2198 -zao -) , and was dead (3498 -nekros -) ; and , behold (2400 -idou -) , I am (1510 -eimi -) alive (2198 -zao -) for {evermore} (0165 -aion -) , Amen (0281 -amen -) ; and have (2192 -echo -) the keys (2807 -kleis -) of hell (0086 -haides -) and of death (2288 -thanatos -) .

furthermore 1Sa_26_10 David (01732 +David) said (00559 +)amar) {furthermore} , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , the LORD (03068 +Y@hovah) shall smite (05062 +nagaph) him ; or (00176 +)ow) his day (03117 +yowm) shall come (00935 +bow) to die (04191 +muwth) ; or he shall descend (03381 +yarad) into battle (04421 +milchamah) , and perish (05595 +caphah) .

furthermore Exo_04_06 And the LORD (03068 +Y@hovah) said (00559 +)amar) {furthermore} (05750 +(owd) unto him , Put (00935 +bow)) now (04994 +na)) thine hand (03027 +yad) into thy bosom (02436 +cheyq) . And he put (00935 +bow)) his hand (03027 +yad) into his bosom (02436 +cheyq):and when he took (03318 +yatsa)) it out , behold (02009 +hinneh) , his hand (03027 +yad) [was] leprous (06879 +tsara() as snow (07950 +sheleg) .

furthermore Eze_08_06 He said (00559 +)amar) {furthermore} unto me , Son (01121 +ben) of man (00120 +)adam) , seest (07200 +ra)ah) thou what (04100 +mah) they do (06213 +(asah) ? [even] the great (01419 +gadawl) abominations (08441 +tow(ebah) that the house (01004 +bayith) of Israel (03478 +Yisra)el) committeth (06213 +(asah) here (06311 +poh) , that I should go (07368 +rachaq) far (07368 +rachaq) off from my sanctuary (04720 +miqdash) ? but turn (07725 +shuw) thee yet (05750 +(owd) again (05750 +(owd) , [and] thou shalt see (07200 +ra)ah) greater (01419 +gadawl) abominations (08441 +tow(ebah) .

furthermore Eze_23_40 And {furthermore} (00637 +)aph) , that ye have sent (07971 +shalach) for men (00582 +)enowsh) to come (00935 +bow)) from far (04801 +merchaq) , unto whom a messenger (04397 +mal)ak) [was] sent (07971 +shalach) ; and , lo (02009 +hinneh) , they came (00935 +bow)):for whom (00834 +)aher) thou didst wash (07364 +rachats) thyself , paintedst (03583 +kachal) thy eyes (05869

+ (ayin) , and deckedst (05710 + (adah)) thyself with ornaments (05716 + (adiy)) ,

more 1Ch_04_09 And Jabez (03258 + Ya(bets)) was {more} honourable (03513 + kabad)) than his brethren (00251 +)ach) :and his mother (00517 +)em) called (07121 + qara)) his name (08034 + shem)) Jabez (03258 + Ya(bets)) , saying (00559 +)amar) , Because (03588 + kiy)) I bare (03205 + yalad)) him with sorrow (06090 + (otseb)) .

more 1Ch_11_21 Of the three (07969 + shalowsh)) , he was {more} honourable (03513 + kabad)) than the two (08147 + sh@nayim)) ; for he was their captain (08269 + sar) :howbeit he attained (00935 + bow)) not to the [first] three (07969 + shalowsh)) .

more 1Ch_14_03 And David (01732 + David)) took (03947 + laqach)) more (05750 + (owd)) wives (00802 +)ishshah)) at Jerusalem (03389 + Y@ruwshalaim) :and David (01732 + David)) begat (03205 + yalad)) {more} (05750 + (owd)) sons (01121 + ben)) and daughters (01121 + ben)) .

more 1Ch_14_03 And David (01732 + David)) took (03947 + laqach)) {more} (05750 + (owd)) wives (00802 +)ishshah)) at Jerusalem (03389 + Y@ruwshalaim) :and David (01732 + David)) begat (03205 + yalad)) more (05750 + (owd)) sons (01121 + ben)) and daughters (01121 + ben)) .

more 1Ch_17_09 Also I will ordain (07760 + suwm)) a place (04725 + maqowm)) for my people (05971 + (am)) Israel (03478 + Yisra)el)) , and will plant (05193 + nata()) them , and they shall dwell (07931 + shakan)) in their place (08478 + tachath)) , and shall be moved (07264 + ragaz)) no (03808 + lo)) more (05750 + (owd)) ; neither (03808 + lo)) shall the children (01121 + ben)) of wickedness (05766 + (evel)) waste (01086 + balah)) them any {more} (03254 + yacaph)) , as at the beginning (07223 + ri)shown)) ,

more 1Ch_17_09 Also I will ordain (07760 + suwm)) a place (04725 + maqowm)) for my people (05971 + (am)) Israel (03478 + Yisra)el)) , and will plant (05193 + nata()) them , and they shall dwell (07931 + shakan)) in their place (08478 + tachath)) , and shall be moved (07264 + ragaz)) no (03808 + lo)) {more} (05750 + (owd)) ; neither (03808 + lo)) shall the children (01121 + ben)) of wickedness (05766 + (evel)) waste (01086 + balah)) them any more (03254 + yacaph)) , as at the beginning (07223 + ri)shown)) ,

more 1Ch_17_18 What (04100 + mah)) can David (01732 + David)) [speak] {more} to thee for the honour (03519 + kabowd)) of thy servant (05650 + (ebed)) ? for thou knowest (03045 + yada()) thy servant (05650 + (ebed)) .

more 1Ch_19_19 And when the servants (05650 + (ebed)) of Hadarezer (01928 + Hadar(ezer)) saw (07200 + ra)ah)) that they were put to the worse (05062 + nagaph)) before (06440 + paniym)) Israel (03478 + Yisra)el)) , they made peace (07999 + shalam)) with David (01732 + David)) , and became (05647 + (abad)) his servants (05647 + (abad)) :neither (03808 + lo)) would (14) the Syrians (00758 +)Aram)) help (03467 + yasha()) the children (01121 + ben)) of Ammon (05983 + (Ammown)) any {more} (05750 + (owd)) .

more 1Ch_21_03 And Joab (03097 + Yow)ab)) answered (00559 +)amar)) , The LORD (03068 + Y@hovah)) make his people (05971 + (am)) an hundred (03967 + me)ah)) times (06471 + pa(am)) so (01992 + hem)) many {more} (03254 + yacaph)) as they [be] :but , my lord (00113 +)adown)) the king (04428 + melek)) , [are] they not all (03605 + kol)) my lord s (00113 +)adown)) servants (05650 + (ebed)) ? why (04100 + mah)) then doth my lord (00113 +)adown)) require (01245 + baqash)) this (02063 + zo)th)) thing ? why will he be a cause of trespass (00819 +)ashmah)) to Israel (03478 + Yisra)el)) ?

more 1Ch_23_26 And also (01571 + gam)) unto the Levites (03881 + Leviyy)) ; they shall no (00369 +)ayin)) [{more}] carry (05375 + nasa)) the tabernacle (04908 + mishkan)) , nor any (03605 + kol)) vessels (03627 + k@liy)) of it for the service (05656 + (abodah)) thereof .

more 1Ch_24_04 And there were {more} (07227 + rab)) chief (07218 + ro)sh)) men (01397 + geber)) found

(04672 +matsa) of the sons (01121 +ben) of Eleazar (00499 +)El(azar) than (04480 +min) of the sons (01121 +ben) of Ithamar (00385 +)Iythamar) ; and [thus] were they divided (02505 +chalaq) . Among the sons (01121 +ben) of Eleazar (00499 +)El(azar) [there were] sixteen chief (07218 +ro)sh) men of the house (01004 +bayith) of [their] fathers (1) , and eight (08083 +sh@moneh) among the sons (01121 +ben) of Ithamar (00385 +)Iythamar) according to the house (01004 +bayith) of their fathers (1) .

more 1Co_06_03 Know (1492 -eido -) ye not that we shall judge (2919 -krino -) angels (0032 -aggelos -) ? how (3386 -metige -) much (3386 -metige -) {more} (1065 -ge -) things that pertain to this life (0982 -biotikos -) ?

more 1Co_09_19 . For though I be free (1658 -eleutheros -) from all (3956 -pas -) [men] , yet have I made (1402 -doulou -) myself (1683 -emautou -) servant (1402 -doulou -) unto all (3956 -pas -) , that I might gain (2770 -kerdaino -) the {more} (4119 -pleion -) .

more 1Co_12_22 Nay (0235 -alla -) , much (4183 -polus -) more (3123 -mallon -) those (3588 -ho -) members (3196 -melos -) of the body (4983 -soma -) , which seem (1380 -dokeo -) to be {more} feeble (0772 -asthenes -) , are necessary (0316 -anagkaios -) :

more 1Co_12_22 Nay (0235 -alla -) , much (4183 -polus -) {more} (3123 -mallon -) those (3588 -ho -) members (3196 -melos -) of the body (4983 -soma -) , which seem (1380 -dokeo -) to be more feeble (0772 -asthenes -) , are necessary (0316 -anagkaios -) :

more 1Co_12_23 And those [members] of the body (4983 -soma -) , which (3739 -hos -) we think (1380 -dokeo -) to be less (0820 -atimos -) honourable (0820 -atimos -) , upon these (5125 -toutois -) we bestow (4060 -peritithemi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) ; and our uncomely (0809 -askemon -) [parts] have (2192 -echo -) {more} (4055 -perissoteros -) abundant (4055 -perissoteros -) comeliness (2157 -eushemosune -) .

more 1Co_12_23 And those [members] of the body (4983 -soma -) , which (3739 -hos -) we think (1380 -dokeo -) to be less (0820 -atimos -) honourable (0820 -atimos -) , upon these (5125 -toutois -) we bestow (4060 -peritithemi -) {more} (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) ; and our uncomely (0809 -askemon -) [parts] have (2192 -echo -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) comeliness (2157 -eushemosune -) .

more 1Co_12_24 For our comely (2158 -euschemon -) [parts] have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -):but God (2316 -theos -) hath tempered (4786 -sugkerannumi -) the body (4983 -soma -) together (4786 -sugkerannumi -) , having given (1325 -didomi -) {more} (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) to that [part] which lacked (5302 -hustereo -) :

more 1Co_12_31 But covet (2206 -zeloo -) earnestly (2206 -zeloo -) the best (2909 -kreitton -) gifts (5486 -charisma -):and yet (2089 -eti -) shew (1166 -deiknuo -) I unto you a {more} (5236 -huperbole -) excellent (5236 -huperbole -) way (3598 -hodos -) .

more 1Co_14_18 I thank (2168 -eucharisteo -) my God (2316 -theos -) , I speak (2980 -laleo -) with tongues (1100 -glossa -) {more} (3123 -mallon -) than ye all (3956 -pas -) :

more 1Co_15_10 But by the grace (5485 -charis -) of God (2316 -theos -) I am (1510 -eimi -) what (3739 -hos -) I am (1510 -eimi -):and his grace (5485 -charis -) which [was bestowed] upon me was not in vain (2756 -kenos -) ; but I laboured (2872 -kopiao -) {more} (4055 -perissoteros -) abundantly (4054 -perissoteron -) than they all (3956 -pas -):yet (1161 -de -) not I , but the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) was with me .

more 1Ki_02_23 Then king (04428 +melek) Solomon (08010 +Sh@lomoh) sware (07650 +shaba() by the

LORD (03068 +Y@hovah) , saying (00559 +)amar) , God (00430 +)elohiyim) do (06213 +(asah) so to me , and {more} (03254 +yacaph) also (03541 +koh) , if (03588 +kiy) Adonijah (00138 +)Adoniyah) have not spoken (01696 +dabar) this (02088 +zeh) word (01697 +dabar) against his own life (05315 +nephesh) .

more 1Ki_02_32 And the LORD (03068 +Y@hovah) shall return (07725 +shuw) his blood (01818 +dam) upon his own head (07218 +ro)sh) , who (04310 +miy) fell (06293 +paga() upon two (08147 +sh@nayim) men (00582 +)enowsh) {more} righteous (06662 +tsaddiyq) and better (02896 +towb) than he , and slew (02026 +harag) them with the sword (02719 +chereb) , my father (1) David (01732 +David) not knowing (03045 +yada() [thereof , to wit] , Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , captain (08269 +sar) of the host (06635 +tsaba)) of Israel (03478 +Yisra)el) , and Amasa (06021 +(Amasa)) the son (01121 +ben) of Jether (03500 +Yether) , captain (08269 +sar) of the host (06635 +tsaba)) of Judah (03063 +Y@huwdah) .

more 1Ki_10_05 And the meat (03978 +ma)akal) of his table (07979 +shulchan) , and the sitting (04186 +mowshab) of his servants (05650 +(ebed) , and the attendance (04612 +ma(amad) of his ministers (08334 +sharath) , and their apparel (04403 +malbuwsh) , and his cupbearers (04945 +mashqeh) , and his ascent (05930 +(olah) by which (00834 +)aher) he went (05927 +(alah) up unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; there was no (03808 +lo)) {more} (05750 +(owd) spirit (07307 +ruwach) in her .

more 1Ki_10_10 And she gave (05414 +nathan) the king (04428 +melek) an hundred (03967 +me)ah) and twenty (06242 +(esriym) talents (03603 +kikkar) of gold (02091 +zahab) , and of spices (01314 +besem) very (03966 +m@(od) great (07235 +rabah) store , and precious (03368 +yaqar) stones (68):there came (00935 +bow)) no (03808 +lo)) {more} (05750 +(owd) such (01931 +huw)) abundance (07230 +rob) of spices (01314 +besem) as these (01931 +huw)) which (00834 +)aher) the queen (04436 +malkah) of Sheba (07614 +Sh@ba)) gave (05414 +nathan) to king (04428 +melek) Solomon (08010 +Sh@lomoh) .

more 1Ki_16_33 And Ahab (00256 +)Ach)ab) made (06213 +(asah) a grove (00842 +)asherah) ; and Ahab (00256 +)Ach)ab) did (06213 +(asah) {more} (03254 +yacaph) to provoke the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of Israel (03478 +Yisra)el) to anger (03707 +ka(ac) than all (03605 +kol) the kings (04428 +melek) of Israel (03478 +Yisra)el) that were before (06440 +paniyim) him .

more 1Ki_19_02 Then Jezebel (00348 +)Iyzebel) sent (07971 +shalach) a messenger (04397 +mal)ak) unto Elijah (00452 +)Eliyah) , saying (00559 +)amar) , So (03541 +koh) let the gods (00430 +)elohiyim) do (06213 +(asah) [to me] , and {more} (03254 +yacaph) also (03541 +koh) , if I make (07760 +suwm) not thy life (05315 +nephesh) as the life (05315 +nephesh) of one (00259 +)echad) of them by to morrow (04279 +machar) about this time (06256 +(eth) .

more 1Ki_20_10 And Benhadad (01131 +Binnuwy) sent (07971 +shalach) unto him , and said (00559 +)amar) , The gods (00430 +)elohiyim) do (06213 +(asah) so (03541 +koh) unto me , and {more} (03254 +yacaph) also (03541 +koh) , if the dust (06083 +(aphar) of Samaria (08111 +Shom@rown) shall suffice (05606 +caphaq) for handfuls (08168 +sho(al) for all (03605 +kol) the people (05971 +(am) that follow (07272 +regel) me .

more 1Pe_01_07 That the trial (1383 -dokimion -) of your (5216 -humon -) faith (4102 -pistis -) , being (1096 -ginomai -) much (4183 -polus -) {more} precious (5093 -timios -) than of gold (5553 -chrusion -) that perisheth (0622 -apollumi -) , though it be tried (1381 -dokimazo -) with fire (4442 -pur -) , might be found (2147 -heurisko -) unto praise (1868 -epainos -) and honour (5092 -time -) and glory (1391 -doxa -) at (1722 -en -) the appearing (0602 -apokalupsis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

more 1Sa_01_18 And she said (00559 +)amar) , Let thine handmaid (08198 +shiphchah) find (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin) . So the woman (00802 +)ishshah) went (03212 +yalak) her way (01870 +derek) , and did eat (00398 +)akal) , and her countenance (06440 +paniyim) was

no (03808 +lo)) {more} (05750 +(owd) [sad] .

more 1Sa_02_03 Talk (01696 +dabar) no (00408 +)al) {more} (07235 +rabah) so exceeding proudly (01364 +gaboahh) ; let [not] arrogancy (06277 +(athaq) come (03318 +yatsa)) out of your mouth (06310 +peh):for the LORD (03068 +Y@hovah) [is] a God (00410 +)el) of knowledge (01844 +de(ah) , and by him actions (05949 +(aliylah) are weighed (08505 +takan) .

more 1Sa_03_17 And he said (00559 +)amar) , What (04100 +mah) [is] the thing (01697 +dabar) that [the LORD] hath said (01696 +dabar) unto thee ? I pray (04994 +na)) thee hide (03582 +kachad) [it] not from me:God (00430 +)elohiym) do (06213 +(asah) so (03541 +koh) to thee , and {more} (03254 +yacaph) also (03541 +koh) , if (00518 +)im) thou hide (03582 +kachad) [any] thing (01697 +dabar) from me of all (03605 +kol) the things that he said (01696 +dabar) unto thee .

more 1Sa_07_13 . So the Philistines (06430 +P@lishtiy) were subdued (03665 +kana() , and they came (00935 +bow)) no (03808 +lo)) {more} into the coast (01366 +g@buwl) of Israel (03478 +Yisra)el):and the hand (03027 +yad) of the LORD (03068 +Y@hovah) was against the Philistines (06430 +P@lishtiy) all (03605 +kol) the days (03117 +yowm) of Samuel (08050 +Sh@muw)el) .

more 1Sa_14_30 How (00637 +)aph) much (00637 +)aph) {more} (00637 +)aph) , if (03863 +luw)) haply (03863 +luw)) the people (05971 +(am) had eaten (00398 +)akal) freely to day (03117 +yowm) of the spoil (07998 +shalal) of their enemies (00341 +)oyeb) which (00834 +)aher) they found (04672 +matsa) ? for had there not been now (06258 +(attah) a much greater (07235 +rabah) slaughter (04347 +makkah) among the Philistines (06430 +P@lishtiy) ?

more 1Sa_14_44 And Saul (07586 +Sha)uwl) answered (00559 +)amar) , God (00430 +)elohiym) do (06213 +(asah) so (03541 +koh) and {more} (03254 +yacaph) also (03541 +koh):for thou shalt surely die (04191 +muwth) , Jonathan (03129 +Yownathan) .

more 1Sa_15_35 And Samuel (08050 +Sh@muw)el) came no (03808 +lo)) {more} (03254 +yacaph) to see (07200 +ra)ah) Saul (07586 +Sha)uwl) until (05704 +(ad) the day (03117 +yowm) of his death (04194 +maveth):nevertheless (03588 +kiy) Samuel (08050 +Sh@muw)el) mourned (56) for Saul (07586 +Sha)uwl):and the LORD (03068 +Y@hovah) repented (05162 +nacham) that he had (01961 +hayah) made Saul (07586 +Sha)uwl) king (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el) .

more 1Sa_18_02 And Saul (07586 +Sha)uwl) took (03947 +laqach) him that day (03117 +yowm) , and would let him go (07725 +shuwb) no (03808 +lo)) {more} home (07725 +shuwb) to his father s (1) house (01004 +bayith) .

more 1Sa_18_08 And Saul (07586 +Sha)uwl) was very (03966 +m@(od) wroth (02734 +charah) , and the saying (01697 +dabar) displeased him ; and he said (00559 +)amar) , They have ascribed (05414 +nathan) unto David (01732 +David) ten (07233 +r@babah) thousands (07233 +r@babah) , and to me they have ascribed (05414 +nathan) [but] thousands (00505 +)eleph):and [what] can he have {more} (05750 +(owd) but the kingdom (04410 +m@luwkah) ?

more 1Sa_18_29 And Saul (07586 +Sha)uwl) was yet the {more} (03254 +yacaph) afraid (03372 +yare)) of David (01732 +David) ; and Saul (07586 +Sha)uwl) became (01961 +hayah) David s (01732 +David) enemy (00341 +)oyeb) continually .

more 1Sa_18_30 Then the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) went (03318 +yatsa)) forth (03318 +yatsa):and it came (01961 +hayah) to pass , after (00167 +)ahal) they went (03318 +yatsa)) forth (03318 +yatsa) , [that] David (01732 +David) behaved (07919 +sakal) himself {more} wisely (07919 +sakal) than all (03605 +kol) the servants (05650 +(ebed) of Saul (07586 +Sha)uwl) ; so that his name (08034 +shem) was much (03966 +m@(od) set (03335 +yatsar) by .

more 1Sa_20_13 The LORD (03068 +Y@hovah) do (06213 +(asah) so (03541 +koh) and much (03254 +yacaph) {more} (03254 +yacaph) to Jonathan (03083 +Y@hownathan):but if (03588 +kiy) it please (03190 +yatab) my father (1) [to do] thee evil (07451 +ra() , then I will shew (01540 +galah) it thee , and send (07971 +shalach) thee away , that thou mayest go (01980 +halak) in peace (07965 +shalowm):and the LORD (03068 +Y@hovah) be with thee , as he hath been (01961 +hayah) with my father (1) .

more 1Sa_22_15 Did I then (03117 +yowm) begin (02490 +chalal) to enquire (07592 +sha)al) of God (00430 +)elohiyim) for him ? be it far (02486 +chaliylah) from me:let not the king (04428 +melek) impute (07760 +suwm) [any (03605 +kol)] thing (01697 +dabar) unto his servant (05650 +(ebed) , [nor] to all (03605 +kol) the house (01004 +bayith) of my father (1):for thy servant (05650 +(ebed) knew (03045 +yada() nothing of all (03605 +kol) this (02063 +zo)th) , less (06996 +qatan) or (00176 +)ow) {more} (01490 +gizbar) .

more 1Sa_23_03 And David s (01732 +David) men (00582 +)enowsh) said (00559 +)amar) unto him , Behold (02009 +hinneh) , we be afraid (03373 +yare)) here (06311 +poh) in Judah (03063 +Y@huwdah):how (00637 +)aph) much (00637 +)aph) {more} then (03117 +yowm) if (03588 +kiy) we come (03212 +yalak) to Keilah (07084 +Q@(iyah) against (00413 +)el) the armies (04634 +ma(arakah) of the Philistines (06430 +P@lishtiy) ?

more 1Sa_24_17 And he said (00559 +)amar) to David (01732 +David) , Thou [art] {more} righteous (06662 +tsaddiyq) than I:for thou hast rewarded (01580 +gamal) me good (02896 +towb) , whereas I have rewarded (01580 +gamal) thee evil (07451 +ra() .

more 1Sa_25_22 So (03541 +koh) and {more} (03254 +yacaph) also (03541 +koh) do (06213 +(asah) God (00430 +)elohiyim) unto the enemies (00341 +)oyeb) of David (01732 +David) , if (00518 +)im) I leave (07604 +sha)ar) of all (03605 +kol) that [pertain] to him by the morning (01242 +boqer) light (00216 +)owr) any that pisseth (08366 +shathan) against the wall (07023 +qiyr) .

more 1Sa_25_36 . And Abigail (26) came (00935 +bow) to Nabal (05037 +Nabal) ; and , behold (02009 +hinneh) , he held a feast (04960 +mishteh) in his house (01004 +bayith) , like the feast (04960 +mishteh) of a king (04428 +melek) ; and Nabal s (05037 +Nabal) heart (03820 +leb) [was] merry (02896 +towb) within (05921 +(al) him , for he [was] very drunken (07910 +shikkowr):wherefore she told (05046 +nagad) him nothing , less (06996 +qatan) or {more} (01490 +gizbar) , until (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr) .

more 1Sa_26_21 . Then said (00559 +)amar) Saul (07586 +Sha)uwl) , I have sinned (02398 +chata):return (07725 +shuwb) , my son (01121 +ben) David (01732 +David):for I will no (03808 +lo) {more} (05750 +(owd) do thee harm (07489 +ra(a() , because my soul (05315 +nephesh) was precious (03365 +yaqar) in thine eyes (05869 +(ayin) this (02088 +zeh) day (03117 +yowm):behold (02009 +hinneh) , I have played the fool (05528 +cakal) , and have erred (07683 +shagag) exceedingly .

more 1Sa_27_01 . And David (01732 +David) said (00559 +)amar) in his heart (03820 +leb) , I shall now (06258 +(attah) perish (05595 +caphah) one (00259 +)echad) day (03117 +yowm) by the hand (03027 +yad) of Saul (07586 +Sha)uwl): [there is] nothing (00369 +)ayin) better (02896 +towb) for me than (03588 +kiy) that I should speedily (04422 +malat) escape (04422 +malat) into (00413 +)el) the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) ; and Saul (07586 +Sha)uwl) shall despair (02976 +ya)ash) of me , to seek (01245 +baqash) me any (03605 +kol) {more} (05750 +(owd) in any (03605 +kol) coast (01366 +g@buwl) of Israel (03478 +Yisra)el):so shall I escape (04422 +malat) out of his hand (03027 +yad) .

more 1Sa_27_04 And it was told (05046 +nagad) Saul (07586 +Sha)uwl) that David (01732 +David) was fled (01272 +barach) to Gath (01661 +Gath):and he sought (01245 +baqash) no (03808 +lo) {more}

(03254 +yacaph) again (03254 +yacaph) for him .

more 1Sa_28_15 . And Samuel (08050 +Sh@muw)el) said (00559 +)amar) to Saul (07586 +Sha)uwl) , Why (04100 +mah) hast thou disquieted (07264 +ragaz) me , to bring (05927 +(alah) me up ? And Saul (07586 +Sha)uwl) answered (06030 +(anah) , I am sore (03966 +m@(od) distressed (06887 +tsarar) ; for the Philistines (06430 +P@lishtiy) make war (03898 +lacham) against me , and God (00430 +)elohiym) is departed (05493 +cuwr) from me , and answereth (06030 +(anah) me no (03808 +lo) {more} , neither (01571 +gam) by prophets (05030 +nabiy) , nor (01571 +gam) by dreams (02472 +chalowm):therefore I have called (07121 +qara) thee , that thou mayest make known (03045 +yada() unto me what (04100 +mah) I shall do (06213 +(asah) .

more 1Sa_30_04 Then David (01732 +David) and the people (05971 +(am) that [were] with him lifted (05375 +nasa)) up their voice (06963 +qowl) and wept (01058 +bakah) , until they had no (00369 +)ayin) {more} power (03581 +koach) to weep (01058 +bakah) .

more 1Th_02_17 . But we , brethren (0080 -adephos -) , being taken (0642 -aporphanizo -) from you for a short (5610 -hora -) time (2540 -kairos -) in presence (4383 -prosopon -) , not in heart (2588 -kardia -) , endeavoured (4704 -spoudazo -) the {more} (4056 -perissoteros -) abundantly (4056 -perissoteros -) to see (1492 -eido -) your (5216 -humon -) face (4383 -prosopon -) with great (4183 -polus -) desire (1939 -epithumia -) .

more 1Th_04_01 . Furthermore (3063 -loipon -) then (3767 -oun -) we beseech (2065 -erotao -) you , brethren (0080 -adephos -) , and exhort (3870 -parakaleo -) [you] by the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that as ye have received (3880 -paralambano -) of us how (4459 -pos -) ye ought (1163 -dei -) to walk (4043 -peripateo -) and to please (0700 -aresko -) God (2316 -theos -) , [so] ye would abound (4052 -perisseuo -) more (3123 -mallon -) and {more} (3123 -mallon -) .

more 1Th_04_01 . Furthermore (3063 -loipon -) then (3767 -oun -) we beseech (2065 -erotao -) you , brethren (0080 -adephos -) , and exhort (3870 -parakaleo -) [you] by the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that as ye have received (3880 -paralambano -) of us how (4459 -pos -) ye ought (1163 -dei -) to walk (4043 -peripateo -) and to please (0700 -aresko -) God (2316 -theos -) , [so] ye would abound (4052 -perisseuo -) {more} (3123 -mallon -) and more (3123 -mallon -) .

more 1Th_04_10 And indeed (1063 -gar -) ye do (4160 -poieo -) it toward (1519 -eis -) all (3956 -pas -) the brethren (0080 -adephos -) which (3588 -ho -) are in all (3650 -holos -) Macedonia (3109 -Makedonia -):but we beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , that ye increase (4052 -perisseuo -) more (3123 -mallon -) and {more} (3123 -mallon -) ;

more 1Th_04_10 And indeed (1063 -gar -) ye do (4160 -poieo -) it toward (1519 -eis -) all (3956 -pas -) the brethren (0080 -adephos -) which (3588 -ho -) are in all (3650 -holos -) Macedonia (3109 -Makedonia -):but we beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , that ye increase (4052 -perisseuo -) {more} (3123 -mallon -) and more (3123 -mallon -) ;

more 2Ch_09_04 And the meat (03978 +ma)akal) of his table (07979 +shulchan) , and the sitting (04186 +mowshab) of his servants (05650 +(ebed) , and the attendance (04612 +ma(amad) of his ministers (08334 +sharath) , and their apparel (04403 +malbuwsh) ; his cupbearers (04945 +mashqeh) also , and their apparel (04403 +malbuwsh) ; and his ascent (05944 +(aliyah) by which (00834 +)aher) he went (05927 +(alah) up into the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; there was no (03808 +lo) {more} (05750 +(owd) spirit (07307 +ruwach) in her .

more 2Ch_10_11 For whereas (06258 +(attah) my father (25) put (06006 +(amac) a heavy (03515 +kabed) yoke (05923 +(ol) upon you , I will put (03254 +yacaph) {more} (03254 +yacaph) to your yoke (05923 +(ol):my father (25) chastised (03256 +yacar) you with whips (07752 +showt) , but I [will chastise you] with

scorpions (06137 +(aqrab)).

more 2Ch_15_19 And there was no (03808 +lo) [{more}] war (04421 +milchamah) unto the five (02568 +chamesh) and thirtieth (07970 +sh@lowshiyim) year (08141 +shaneh) of the reign (04438 +malkuwth) of Asa (00609 +)Aca)).

more 2Ch_20_25 And when Jehoshaphat (03092 +Y@howshaphat) and his people (05971 +(am) came (00935 +bow)) to take (00962 +bazaz) away the spoil (07998 +shalal) of them , they found (04672 +matsa) among them in abundance (07230 +rob) both riches (07399 +r@kuwsh) with the dead (06297 +peger) bodies (06297 +peger) , and precious (02530 +chamad) jewels (03627 +k@liy) , which they stripped (05337 +natsal) off for themselves , {more} than they could carry (04853 +massa)) away:and they were three (07969 +shalowsh) days (03117 +yowm) in gathering (00962 +bazaz) of the spoil (07998 +shalal) , it was so much (07227 +rab)).

more 2Ch_25_09 And Amaziah (00558 +)Amatsyah) said (00559 +)amar) to the man (00376 +)iysh) of God (00430 +)elohiyim) , But what (04100 +mah) shall we do (06213 +(asah) for the hundred (03967 +me)ah) talents (03603 +kikkar) which (00834 +)aher) I have given (05414 +nathan) to the army (01416 +g@duwd) of Israel (03478 +Yisra)el) ? And the man (00376 +)iysh) of God (00430 +)elohiyim) answered (00559 +)amar) , The LORD (03068 +Y@hovah) is able to give (05414 +nathan) thee much (07235 +rabah) {more} (07235 +rabah) than this (02088 +zeh)).

more 2Ch_28_13 And said (00559 +)amar) unto them , Ye shall not bring (00935 +bow)) in the captives (07633 +shibyah) hither:for whereas (03588 +kiy) we have offended (00819 +)ashmah) against the LORD (03068 +Y@hovah) [already] , ye intend (00559 +)amar) to add (03254 +yacaph) [{more}] to our sins (02403 +chatta)ah) and to our trespass (00819 +)ashmah):for our trespass (00819 +)ashmah) is great (07227 +rab) , and [there is] fierce (02740 +charown) wrath (00639 +)aph) against (05921 +(al) Israel (03478 +Yisra)el)).

more 2Ch_28_22 And in the time (06256 +(eth) of his distress (06887 +tsarar) did he trespass (04603 +ma(al) yet {more} (03254 +yacaph) against the LORD (03068 +Y@hovah):this (01931 +huw)) [is that] king (04428 +melek) Ahaz (00271 +)Achaz)).

more 2Ch_29_34 But the priests (03548 +kohen) were too few (04592 +m@(at)) , so that they could (03201 +yakol) not flay (06584 +pashat) all (03605 +kol) the burnt (05930 +(olah) offerings:wherefore their brethren (00251 +)ach) the Levites (03881 +Leviyiy) did help (02388 +chazaq) them , till (05704 +(ad) the work (04399 +m@la)kah) was ended (03615 +kalah) , and until (05704 +(ad) the [other] priests (03548 +kohen) had sanctified (06942 +qadash) themselves:for the Levites (03881 +Leviyiy) [were] {more} upright (03477 +yashar) in heart (03824 +lebab) to sanctify (06942 +qadash) themselves than the priests (03548 +kohen)).

more 2Ch_32_07 Be strong (02388 +chazaq) and courageous (00553 +)amats) , be not afraid (03372 +yare)) nor (00408 +)al) dismayed (02865 +chathath) for the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , nor for all (03605 +kol) the multitude (01995 +hamown) that [is] with him:for [there be] {more} (07227 +rab) with us than with him :

more 2Ch_32_16 And his servants (05650 +(ebed) spake (01696 +dabar) yet (05750 +(owd) [{more}] against (05921 +(al) the LORD (03068 +Y@hovah) God (00430 +)elohiyim) , and against (05921 +(al) his servant (05650 +(ebed) Hezekiah (02396 +Chizqiyah)).

more 2Ch_33_08 Neither (03808 +lo)) will I any {more} (03254 +yacaph) remove (05493 +cuwr) the foot (07272 +regel) of Israel (03478 +Yisra)el) from out (05921 +(al) of the land (00127 +)adamah) which I have appointed (05978 +(immad) for your fathers (07535 +raq) ; so (00518 +)im) that they will take heed (08104 +shamar) to do (06213 +(asah) all (03605 +kol) that I have commanded (00834 +)aher) them

(04519 +M@nashsheh) , according to the whole (03605 +kol) law (08451 +towrah) and the statutes (02706 +choq) and the ordinances (04941 +mishpat) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

more 2Ch_33_23 And humbled (00310 +)achar) not (03651 +ken) himself before (01129 +banah) the LORD (02346 +chowmah) , as (02435 +chiytsown) Manasseh his (05892 +(iyr) father had (01732 +David) humbled himself ; but (04628 +ma(arab) Amon trespassed more (01521 +Giychown) and {more} .

more 2Ch_33_23 And humbled (00310 +)achar) not (03651 +ken) himself before (01129 +banah) the LORD (02346 +chowmah) , as (02435 +chiytsown) Manasseh his (05892 +(iyr) father had (01732 +David) humbled himself ; but (04628 +ma(arab) Amon trespassed {more} (01521 +Giychown) and more .

more 2Co_01_12 . For our rejoicing (2746 -kauchesis -) is this (3778 -houtos -) , the testimony (3142 -marturion -) of our conscience (4893 -suneidesis -) , that in simplicity (0572 -haplotēs -) and godly (2316 -theos -) sincerity (1505 -eilikrineia -) , not with fleshly (4559 -sarkikos -) wisdom (4678 -sophia -) , but by the grace (5485 -charis -) of God (2316 -theos -) , we have had our conversation (0390 -anastrepho -) in the world (2889 -kosmos -) , and {more} (4056 -perissoteros -) abundantly (4056 -perissoteros -) to you -ward (5209 -humas -) .

more 2Co_02_04 For out of much (4183 -polus -) affliction (2347 -thlipsis -) and anguish (4928 -sunoche -) of heart (2588 -kardia -) I wrote (1125 -grapho -) unto you with many (4183 -polus -) tears (1144 -dakru -) ; not that ye should be grieved (3076 -lupeo -) , but that ye might know (1097 -ginosko -) the love (0026 -agape -) which (3739 -hos -) I have (2192 -echo -) {more} (4056 -perissoteros -) abundantly (4056 -perissoteros -) unto you .

more 2Co_03_09 For if (1487 -ei -) the ministration (1248 -diakonia -) of condemnation (2633 -katakrisis -) [be] glory (1391 -doxa -) , much (4183 -polus -) {more} (3123 -mallon -) doth the ministration (1248 -diakonia -) of righteousness (1343 -dikaiosune -) exceed (4052 -perisseuo -) in glory (1391 -doxa -) .

more 2Co_03_11 For if (1487 -ei -) that which is done (2673 -katargeo -) away (2673 -katargeo -) [was] glorious (1391 -doxa -) , much (4183 -polus -) {more} (3123 -mallon -) that which remaineth (3306 -meno -) [is] glorious (1391 -doxa -) .

more 2Co_04_17 For our light (1645 -elaphros -) affliction (2347 -thlipsis -) , which (3588 -ho -) is but for a moment (3910 -parautika -) , worketh (2716 -katargazomai -) for us a far (5236 -huperbole -) {more} (5236 -huperbole -) exceeding (5236 -huperbole -) [and] eternal (0166 -aionios -) weight (0922 -baros -) of glory (1391 -doxa -) ;

more 2Co_05_16 . Wherefore (5620 -hoste -) henceforth (3568 -nun -) know (1492 -eido -) we no (3762 -oudeis -) man (3762 -oudeis -) after (2596 -kata -) the flesh (4561 -sarx -):yea (1161 -de -) , though (1499 -ei kai -) we have known (1097 -ginosko -) Christ (5547 -Christos -) after (2596 -kata -) the flesh (4561 -sarx -) , yet (0235 -alla -) now (3568 -nun -) henceforth (2089 -eti -) know (1097 -ginosko -) we [him] no (3765 -ouketi -) {more} (2089 -eti -) .

more 2Co_07_07 And not by his coming (3952 -parousia -) only (3440 -monon -) , but by the consolation (3874 -paraklesis -) wherewith (3739 -hos -) he was comforted (3870 -parakaleo -) in you , when he told (0312 -anaggello -) us your (5216 -humon -) earnest (1972 -epipotesis -) desire (1972 -epipotesis -) , your (5216 -humon -) mourning (3602 -odurmos -) , your (5216 -humon -) fervent (2205 -zelos -) mind toward (5228 -huper -) me ; so (5620 -hoste -) that I rejoiced (5463 -chairo -) the {more} (3123 -mallon -) .

more 2Co_07_13 Therefore (5124 -touto -) we were comforted (3870 -parakaleo -) in your (5213 -humin -) comfort (3874 -paraklesis -):yea , and exceedingly (4056 -perissoteros -) the {more} (3123 -mallon -) joyed (5463 -chairo -) we for the joy (5479 -chara -) of Titus (5103 -Titos -) , because (3754 -hoti -) his spirit (4151 -pneuma -) was refreshed (0373 -anapano -) by you all (3956 -pas -) .

more 2Co_07_15 And his inward (4698 -splugchnon -) affection (4698 -splugchnon -) is {more} (4056 -perissoteros -) abundant (4056 -perissoteros -) toward (1519 -eis -) you , whilst he remembereth (0363 -anamimnesko -) the obedience (5218 -hupakoe -) of you all (3956 -pas -) , how (5613 -hos -) with fear (5401 -phobos -) and trembling (5156 -tromos -) ye received (1209 -dechomai -) him .

more 2Co_08_17 For indeed (3303 -men -) he accepted (1209 -dechomai -) the exhortation (3874 -paraklesis -) ; but being (5225 -huparcho -) {more} (4707 -spoudaioteros -) forward (4707 -spoudaioteros -) , of his own (0830 -authairetos -) accord (0830 -authairetos -) he went (1831 -exerchomai -) unto you .

more 2Co_08_22 And we have sent (4842 -sumpempo -) with them our brother (0080 -adephos -) , whom (3739 -hos -) we have oftentimes (4178 -pollakis -) proved (1381 -dokimazo -) diligent (4705 -spoudaios -) in many (4183 -polus -) things , but now (3570 -nuni -) much (4183 -polus -) {more} (4707 -spoudaioteros -) diligent (4707 -spoudaioteros -) , upon the great (4183 -polus -) confidence (4006 -pepoithesis -) which (3588 -ho -) [I have] in you .

more 2Co_10_08 For though (1437 -ean -) I should boast (2744 -kauchaomai -) somewhat (5100 -tis -) {more} (4055 -perissoteros -) of our authority (1849 -exousia -) , which (3739 -hos -) the Lord (2962 -kurios -) hath given (1325 -didomi -) us for edification (3619 -oikodome -) , and not for your (5216 -humon -) destruction (2506 -kathairesis -) , I should not be ashamed (0153 -aischunomai -) :

more 2Co_11_23 Are they ministers (1249 -diakonos -) of Christ (5547 -Christos -) ? (I speak (2980 -laleo -) as a fool (3912 -paraphroneo -)) I [am] more (5228 -huper -) ; in labours (2873 -kopos -) more (4056 -perissoteros -) abundant (4056 -perissoteros -) , in stripes (4127 -plege -) above (5234 -huperballontos -) measure (5234 -huperballontos -) , in prisons (5438 -phulake -) {more} (4056 -perissoteros -) frequent (4056 -perissoteros -) , in deaths (2288 -thanatos -) oft (4178 -pollakis -) .

more 2Co_11_23 Are they ministers (1249 -diakonos -) of Christ (5547 -Christos -) ? (I speak (2980 -laleo -) as a fool (3912 -paraphroneo -)) I [am] more (5228 -huper -) ; in labours (2873 -kopos -) {more} (4056 -perissoteros -) abundant (4056 -perissoteros -) , in stripes (4127 -plege -) above (5234 -huperballontos -) measure (5234 -huperballontos -) , in prisons (5438 -phulake -) more (4056 -perissoteros -) frequent (4056 -perissoteros -) , in deaths (2288 -thanatos -) oft (4178 -pollakis -) .

more 2Co_11_23 Are they ministers (1249 -diakonos -) of Christ (5547 -Christos -) ? (I speak (2980 -laleo -) as a fool (3912 -paraphroneo -)) I [am] {more} (5228 -huper -) ; in labours (2873 -kopos -) more (4056 -perissoteros -) abundant (4056 -perissoteros -) , in stripes (4127 -plege -) above (5234 -huperballontos -) measure (5234 -huperballontos -) , in prisons (5438 -phulake -) more (4056 -perissoteros -) frequent (4056 -perissoteros -) , in deaths (2288 -thanatos -) oft (4178 -pollakis -) .

more 2Co_12_15 And I will very (2236 -hedista -) gladly (2236 -hedista -) spend (1159 -dapanao -) and be spent (1550 -ekdapanao -) for you ; though (1499 -ei kai -) the {more} (4056 -perissoteros -) abundantly (4056 -perissoteros -) I love (0025 -agapao -) you , the less (2276 -hetton -) I be loved (0025 -agapao -) .

more 2Ki_02_12 And Elisha (00477 +)Eliysa() saw (07200 +ra)ah) [it] , and he cried (06817 +tsa(aq) , My father (1) , my father (1) , the chariot (07393 +rekeb) of Israel (03478 +Yisra)el) , and the horsemen (06571 +parash) thereof . And he saw (07200 +ra)ah) him no (03808 +lo)) {more} (05750 +(owd) ;and he took hold (02388 +chazaq) of his own (00249 +)ezrach) clothes (00899 +beqed) , and rent (07167 +qara() them in two (08147 +sh@nayim) pieces (07168 +qera() .

more 2Ki_02_21 And he went (03318 +yatsa) forth (03318 +yatsa) unto the spring (04161 +mowtsa) of the waters (04325 +mayim) , and cast (07993 +shalak) the salt (04417 +melach) in there , and said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I have healed (07495 +rapha) these (00428 +)el - leh) waters (04325 +mayim) ; there shall not be from thence (08033 +sham)

any {more} (05750 +(owd) death (04194 +maveth) or barren (07921 +shakol) [land] .

more 2Ki_04_06 And it came (01961 +hayah) to pass , when the vessels (03627 +k@liy) were full (04390 +male)) , that she said (00559 +)amar) unto her son (01121 +ben) , Bring (05066 +nagash) me yet a vessel (03627 +k@liy) . And he said (00559 +)amar) unto her , [There is] not a vessel (03627 +k@liy) {more} (05750 +(owd) . And the oil (08081 +shemen) stayed (05975 +(amad) .

more 2Ki_06_16 And he answered (00559 +)amar) , Fear (03372 +yare)) not:for they that [be] with us [are] {more} (07227 +rab) than they that [be] with them .

more 2Ki_06_23 And he prepared (03739 +karah) great (01419 +gadawl) provision (03740 +kerah) for them:and when they had eaten (00398 +)akal) and drunk (08354 +shathah) , he sent (07971 +shalach) them away , and they went (03212 +yalak) to their master (00113 +)adown) . So the bands (01416 +g@duwd) of Syria (00758 +)Aram) came (00935 +bow) no (03808 +lo)) {more} into the land (00776 +)erets) of Israel (03478 +Yisra)el) .

more 2Ki_06_31 Then he said (00559 +)amar) , God (00430 +)elohiym) do (06213 +(asah) so (03541 +koh) and {more} (03254 +yacaph) also (03541 +koh) to me , if (00518 +)im) the head (07218 +ro)sh) of Elisha (00477 +)Eliysa() the son (01121 +ben) of Shaphat (08202 +Shaphat) shall stand (05975 +(amad) on (05921 +(al) him this day (03117 +yowm) .

more 2Ki_09_35 And they went (03212 +yalak) to bury (06912 +qabar) her:but they found (04672 +matsa)) no (03808 +lo)) {more} of her than the skull (01538 +gulgoleth) , and the feet (07272 +regel) , and the palms (03709 +kaph) of [her] hands (03027 +yad) .

more 2Ki_12_07 Then king (04428 +melek) Jehoash (03060 +Y@how)ash) called (07121 +qara)) for Jehoiada (03111 +Yowyada() the priest (03548 +kohen) , and the [other] priests (03548 +kohen) , and said (00559 +)amar) unto them , Why (04069 +madduwa() repair (02388 +chazaq) ye not the breaches (00919 +bedeq) of the house (01004 +bayith) ? now (06258 +(attah) therefore receive (03947 +laqach) no (00408 +)al) [{more}] money (03701 +keceph) of your acquaintance (04378 +makka) , but deliver (05414 +nathan) it for the breaches (00919 +bedeq) of the house (01004 +bayith) .

more 2Ki_12_08 And the priests (03548 +kohen) consented (00225 +)uwth) to receive (03947 +laqach) no (01115 +biltiy) [{more}] money (03701 +keceph) of the people (05971 +(am) , neither (01115 +biltiy) to repair (02388 +chazaq) the breaches (00919 +bedeq) of the house (01004 +bayith) .

more 2Pe_01_19 . We have (2192 -echo -) also (2532 -kai -) a {more} sure (0949 -bebaios -) word (3056 -logos -) of prophecy (4397 -prophetikos -) ; whereunto (3739 -hos -) ye do (4160 -poieo -) well (2573 -kalos -) that ye take heed (0433 -aneko -) , as unto a light (3088 -luchnos -) that shineth (5316 -phaino -) in a dark (0850 -auchmeros -) place (5117 -topos -) , until (2193 -heos -) the day (2250 -hemera -) dawn (1306 -diaugazo -) , and the day (5459 -phosphoros -) star (5459 -phosphoros -) arise (0393 -anatello -) in your (5216 -humon -) hearts (2588 -kardia -) :

more 2Sa_02_28 So Joab (03097 +Yow)ab) blew (08628 +taqa() a trumpet (07782 +showphar) , and all (03605 +kol) the people (05971 +(am) stood (05975 +(amad) still , and pursued (07291 +radaph) after (00310 +)achar) Israel (03478 +Yisra)el) no (03808 +lo)) more (05750 +(owd) , neither (03808 +lo)) fought (03898 +lacham) they any {more} .

more 2Sa_02_28 So Joab (03097 +Yow)ab) blew (08628 +taqa() a trumpet (07782 +showphar) , and all (03605 +kol) the people (05971 +(am) stood (05975 +(amad) still , and pursued (07291 +radaph) after (00310 +)achar) Israel (03478 +Yisra)el) no (03808 +lo)) {more} (05750 +(owd) , neither (03808 +lo)) fought (03898 +lacham) they any more .

more 2Sa_03_09 So (03541 +koh) do (06213 +(asah) God (00430 +)elohiym) to Abner (74) , and {more} (03254 +yacaph) also (03541 +koh) , except (03588 +kiy) , as the LORD (03068 +Y@hovah) hath sworn (07650 +shaba() to David (01732 +David) , even (03588 +kiy) so (03651 +ken) I do (06213 +(asah) to him ;

more 2Sa_03_35 And when all (03605 +kol) the people (05971 +(am) came (00935 +bow)) to cause David (01732 +David) to eat (01262 +barah) meat (03899 +lechem) while it was yet (05750 +(owd) day (03117 +yowm) , David (01732 +David) sware (07650 +shaba() , saying (00559 +)amar) , So (03541 +koh) do (06213 +(asah) God (00430 +)elohiym) to me , and {more} (03254 +yacaph) also (03541 +koh) , if I taste (02938 +ta(am) bread (03899 +lechem) , or (00176 +)ow) ought (03972 +m@uwmah) else , till (06440 +paniym) the sun (08121 +shemesh) be down (00935 +bow)) .

more 2Sa_04_11 How (00637 +)aph) much (00637 +)aph) {more} , when (03588 +kiy) wicked (07563 +rasha() men (00582 +)enowsh) have slain (02026 +harag) a righteous (06662 +tsaddiq) person (00376 +)iysh) in his own house (01004 +bayith) upon his bed (04904 +mishkab) ? shall I not therefore now (06258 +(attah) require (01245 +baqash) his blood (01818 +dam) of your hand (03027 +yad) , and take (01197 +ba(ar) you away from the earth (00776 +)erets) ?

more 2Sa_05_13 And David (01732 +David) took (03947 +laqach) [him] {more} (05750 +(owd) concubines (06370 +piylegesh) and wives (00802 +)ishshah) out of Jerusalem (03389 +Y@ruwshalaim) , after (00310 +)achar) he was come (00935 +bow)) from Hebron (02275 +Chebrown):and there were yet (05750 +(owd) sons (01121 +ben) and daughters (01121 +ben) born (03205 +yalad) to David (01732 +David) .

more 2Sa_06_22 And I will yet (05750 +(owd) be {more} vile (07043 +qalal) than thus (02063 +zo)th) , and will be base (08217 +shaphal) in mine own sight (05869 +(ayin):and of the maidservants (00519 +)amah) which (00834 +)aher) thou hast spoken (00559 +)amar) of , of them shall I be had in honour (03513 +kabad) .

more 2Sa_07_10 Moreover I will appoint (07760 +suwm) a place (04725 +maqowm) for my people (05971 +(am) Israel (03478 +Yisra)el) , and will plant (05193 +nata() them , that they may dwell (07931 +shakan) in a place (08478 +tachath) of their own , and move (07264 +ragaz) no (03808 +lo) more (05750 +(owd) ; neither (03808 +lo) shall the children (01121 +ben) of wickedness (05766 +(evel) afflict (06031 +(anah) them any {more} (03254 +yacaph) , as beforetime (07223 +ri)shown) ,

more 2Sa_07_10 Moreover I will appoint (07760 +suwm) a place (04725 +maqowm) for my people (05971 +(am) Israel (03478 +Yisra)el) , and will plant (05193 +nata() them , that they may dwell (07931 +shakan) in a place (08478 +tachath) of their own , and move (07264 +ragaz) no (03808 +lo) {more} (05750 +(owd) ; neither (03808 +lo) shall the children (01121 +ben) of wickedness (05766 +(evel) afflict (06031 +(anah) them any more (03254 +yacaph) , as beforetime (07223 +ri)shown) ,

more 2Sa_07_20 And what (04100 +mah) can David (01732 +David) say (01696 +dabar) {more} (05750 +(owd) unto thee ? for thou , Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , knowest (03045 +yada() thy servant (05650 +(ebed) .

more 2Sa_10_19 And when all (03605 +kol) the kings (04428 +melek) [that were] servants (05650 +(ebed) to Hadarezer (01928 +Hadar(ezer) saw (07200 +ra)ah) that they were smitten (05062 +nagaph) before (06440 +paniym) Israel (03478 +Yisra)el) , they made peace (07999 +shalam) with Israel (03478 +Yisra)el) , and served (05647 +(abad) them . So the Syrians (00758 +)Aram) feared (03372 +yare) to help (03467 +yasha() the children (01121 +ben) of Ammon (05983 +(Ammown) any {more} (05750 +(owd) .

more 2Sa_11_25 Then David (01732 +David) said (00559 +)amar) unto the messenger (04397 +mal)ak) , Thus (03541 +koh) shalt thou say (00559 +)amar) unto Joab (03097 +Yow)ab) , Let not this (02088 +zeh)

thing (01697 +dabar) displease thee , for the sword (02719 +chereb) devoureth (00398 +)akal) one (02088 +zeh) as well (02090 +zoh) as another (02090 +zoh):make thy battle (04421 +milchamah) {more} strong (02388 +chazaq) against (00413 +)el) the city (05892 +(iyr) , and overthrow (02040 +harac) it:and encourage (02388 +chazaq) thou him .

more 2Sa_14_10 And the king (04428 +melek) said (00559 +)amar) , Whosoever saith (01696 +dabar) [ought] unto thee , bring (00935 +bow) him to me , and he shall not touch (05060 +naga() thee any {more} .

more 2Sa_14_11 Then said (00559 +)amar) she , I pray (04994 +na) thee , let the king (04428 +melek) remember (02142 +zakar) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , that thou wouldest not suffer the revengers (01350 +ga)al) of blood (01818 +dam) to destroy (07843 +shachath) any {more} (07235 +rabah) , lest they destroy (08045 +shamad) my son (01121 +ben) . And he said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , there shall not one hair (08185 +sa(arah) of thy son (01121 +ben) fall (05307 +naphal) to the earth (00776 +)erets) .

more 2Sa_16_11 And David (01732 +David) said (00559 +)amar) to Abishai (52) , and to all (03605 +kol) his servants (05650 +(ebed) , Behold (02009 +hinneh) , my son (01121 +ben) , which (00834 +)aher) came (03318 +yatsa) forth (03318 +yatsa) of my bowels (04578 +me(ah) , seeketh (01245 +baqash) my life (05315 +nepshesh):how (00637 +)aph) much (00637 +)aph) {more} now (06258 +(attah) [may this] Benjamite (01145 +Ben - y@miyniy) [do it] ? let (03240 +yanach) him alone , and let (03240 +yanach) him curse (07043 +qalal) ; for the LORD (03068 +Y@hovah) hath bidden (00559 +)amar) him .

more 2Sa_18_08 For the battle (04421 +milchamah) was there (08033 +sham) scattered (06327 +puwts) over (05921 +(al) the face (06440 +paniym) of all (03605 +kol) the country (00776 +)erets):and the wood (03293 +ya(ar) devoured (00398 +)akal) {more} (07235 +rabah) people (05971 +(am) that day (03117 +yowm) than the sword (02719 +chereb) devoured (00398 +)akal) .

more 2Sa_19_13 And say (00559 +)amar) ye to Amasa (06021 +(Amasa)) , [Art] thou not of mybone (06106 +(etsem) , and of my flesh (01320 +basar) ? God (00430 +)elohiym) do (06213 +(asah) so (03541 +koh) to me , and {more} (03254 +yacaph) also (03541 +koh) , if (00518 +)im) thou be not captain (08269 +sar) of the host (06635 +tsaba) before (06440 +paniym) me continually in the room (08478 +tachath) of Joab (03097 +Yow)ab) .

more 2Sa_19_28 For all (03605 +kol) [of] my father s (1) house (01004 +bayith) were but dead (04194 +maveth) men (00582 +)enowsh) before (06440 +paniym) my lord (00113 +)adown) the king (04428 +melek):yet didst thou set (07896 +shiyth) thy servant (05650 +(ebed) among them that did eat (00398 +)akal) at thine own table (07979 +shulchan) . What (04100 +mah) right (06666 +ts@daqah) therefore have (03426 +yesh) I yet to cry (02199 +za(aq) any {more} (05750 +(owd) unto the king (04428 +melek) ?

more 2Sa_19_29 And the king (04428 +melek) said (00559 +)amar) unto him , Why (04100 +mah) speakest (01696 +dabar) thou any {more} (05750 +(owd) of thy matters (01697 +dabar) ? I have said (00559 +)amar) , Thou and Ziba (06717 +Tsiyba) divide (02505 +chalaq) the land (07704 +sadeh) .

more 2Sa_19_35 I [am] this day (03117 +yowm) fourscore (08084 +sh@moniym) years (08141 +shaneh) old (01121 +ben):[and] can I discern (03045 +yada() between (00996 +beyn) good (02896 +towb) and evil (07451 +ra() ? can thy servant (05650 +(ebed) taste (02938 +ta(am) what I eat (00398 +)akal) or (00854 +)eth) what I drink (08354 +shathah) ? can I hear (08085 +shama() any {more} (05750 +(owd) the voice (06963 +qowl) of singing (07891 +shiyr) men (00582 +)enowsh) and singing (07891 +shiyr) women ? wherefore (04100 +mah) then should thy servant (05650 +(ebed) be yet (05750 +(owd) a burden (04853 +massa) unto my lord (00113 +)adown) the king (04428 +melek) ?

more 2Sa_19_43 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) answered (06030 +(anah) the men

(00376 +)iysh) of Judah (03063 +Y@huwdah) , and said (00559 +)amar) , We have ten (06235 +(eser) parts in the king (04428 +melek) , and we have also (01571 +gam) {more} [right (03225 +yamiyn)] in David (01732 +David) than ye:why (04069 +madduwa() then did ye despise (07043 +qalal) us , that our advice (01697 +dabar) should not be first (07223 +ri)shown) had in bringing (07725 +shuwb) back (07725 +shuwb) our king (04428 +melek) ? And the words (01697 +dabar) of the men (00376 +)iysh) of Judah (03063 +Y@huwdah) were fiercer (07185 +qashah) than the words (01697 +dabar) of the men (00376 +)iysh) of Israel (03478 +Yisra)el) .

more 2Sa_20_06 And David (01732 +David) said (00559 +)amar) to Abishai (52) , Now (06258 +(attah) shall Sheba (07652 +sheba() the son (01121 +ben) of Bichri (01075 +Bikriy) do us {more} harm (03415 +yara() than (04480 +min) [did] Absalom (53):take (03947 +laqach) thou thy lord s (00113 +)adown) servants (05650 +(ebed) , and pursue (07291 +radaph) after (00310 +)achar) him , lest (06435 +pen) he get (04672 +matsa)) him fenced (01211 +b@tsel) cities (05892 +(iyr) , and escape (05337 +natsal) us .

more 2Sa_21_17 But Abishai (52) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) succoured (05826 +(azar) him , and smote (05221 +nakah) the Philistine (06430 +P@lishtiy) , and killed (04191 +muwth) him . Then (00227 +)az) the men (00582 +)enowsh) of David (01732 +David) swear (07650 +shaba() unto him , saying (00559 +)amar) , Thou shalt go (03318 +yatsa)) no (03808 +lo) {more} (05750 +(owd) out with us to battle (04421 +milchamah) , that thou quench (03518 +kabah) not the light (05216 +niyr) of Israel (03478 +Yisra)el) .

more 2Sa_23_23 He was {more} honourable (03513 +kabad) than (04480 +min) the thirty (07970 +sh@lowshiy) , but he attained (00935 +bow) not to the [first] three (07969 +shalowsh) . And David (01732 +David) set (07760 +suwm) him over (00413 +)el) his guard (04928 +mishma(ath) .

more 2Ti_02_16 But shun (4026 -periistemi -) profane (0952 -bebelos -) [and] vain (2757 -kenophonia -) babblings (2757 -kenophonia -):for they will increase (4298 -prokopto -) unto {more} (4119 -pleion -) ungodliness (0763 -asebeia -) .

more 2Ti_03_04 Traitors (4273 -prodotes -) , heady (4312 -propetes -) , highminded (5187 -tuphoo -) , lovers (5369 -philedonos -) of pleasures (5569 -pseudadelphos -) {more} (3123 -mallon -) than (2228 -e -) lovers (5377 -philotheos -) of God (5377 -philotheos -) ;

more Act_04_19 But Peter (4074 -Petros -) and John (2491 -Ioannes -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Whether (1487 -ei -) it be right (1342 -dikaios -) in the sight (1799 -enopion -) of God (2316 -theos -) to hearken (0191 -akouo -) unto you {more} (3123 -mallon -) than (2228 -e -) unto God (2316 -theos -) , judge (2919 -krino -) ye .

more Act_05_14 And believers (4100 -pisteuo -) were the {more} (3123 -mallon -) added (4369 -prostithemi -) to the Lord (2962 -kurios -) , multitudes (4128 -plethos -) both (5037 -te -) of men (0435 -aner -) and women (1135 -gune -) .)

more Act_08_39 And when (3753 -hote -) they were come (0305 -anabaino -) up out of the water (5204 -hudor -) , the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) caught (0726 -harpazo -) away (0726 -harpazo -) Philip (5376 -Philippos -) , that the eunuch (2135 -eunouchos -) saw (1492 -eido -) him no (3765 -ouketi -) {more} (3765 -ouketi -):and he went (4198 -poreuomai -) on his way (3598 -hodos -) rejoicing (5463 -chairo -) .

more Act_09_22 But Saul (4569 -Saulos -) increased (1743 -endunamoo -) the {more} (3123 -mallon -) in strength (1743 -endunamoo -) , and confounded (4797 -sugcheo -) the Jews (2453 -Ioudaios -) which (3588 -ho -) dwelt (2730 -katoikeo -) at (1722 -en -) Damascus (1154 -Damaskos -) , proving (4822 -sumbibazo -) that this (3778 -houtos -) is very (0846 -autos -) Christ (5547 -Christos -) .

more Act_13_34 And as concerning (3754 -hoti -) that he raised (0450 -anistemi -) him up from the dead (3498 -nekros -) , [now] no (3371 -meketi -) {more} (2001 -episucho -) to return (5290 -hupostrepho -) to corruption (1312 -diaphthora -) , he said (5346 -phemi -) on this (3779 -houto -) wise (3779 -houto -) , I will give (1325 -didomi -) you the sure (4103 -pistos -) mercies (3741 -hosios -) of David (1138 -Dabid -) .

more Act_17_11 These (3778 -houtos -) were {more} noble (2104 -eugenes -) than those (3588 -ho -) in Thessalonica (2332 -Thessalonike -) , in that they received (1209 -dechomai -) the word (3056 -logos -) with all (3956 -pas -) readiness (4288 -prothumia -) of mind (4288 -prothumia -) , and searched (0350 -anakrino -) the scriptures (1124 -graphe -) daily (2250 -hemera -) , whether (1487 -ei -) those (5023 -tauta -) things were so (3779 -houto -) .

more Act_18_26 And he began (0756 -archomai -) to speak boldly (3955 -parrhesiazomai -) in the synagogue (4864 -sunagoge -):whom (0846 -autos -) when Aquila (0207 -Akulas -) and Priscilla (4252 -Priscilla -) had heard (0191 -akouo -) , they took (4355 -proslambano -) him unto [them] , and expounded (1620 -ektithemi -) unto him the way (3598 -hodos -) of God (2316 -theos -) {more} (0197 -akribesteron -) perfectly (0197 -akribesteron -) .

more Act_19_32 Some (0243 -allos -) therefore (3767 -oun -) cried (2896 -krazo -) one (3303 -men -) thing , and some (0243 -allos -) another (0243 -allos -):for the assembly (1577 -ekklesia -) was confused (4797 -sugcheo -) ; and the {more} (4119 -pleion -) part knew (1492 -eido -) not wherefore (1752 -heneka -) they were come (4905 -sunerchomai -) together (4897 -suneiserchomai -) .

more Act_20_25 And now (3568 -nun -) , behold (2400 -idou -) , I know (1492 -eido -) that ye all (3956 -pas -) , among (1722 -en -) whom (3739 -hos -) I have gone (1330 -dierchomai -) preaching (2784 -kerusso -) the kingdom (0932 -basileia -) of God (2316 -theos -) , shall see (3700 -optanomai -) my face (4383 -prosopon -) no (3765 -ouketi -) {more} (3765 -ouketi -) .

more Act_20_35 I have shewed (5263 -hupodeiknumi -) you all (3956 -pas -) things , how that so (3779 -houto -) labouring (2872 -kopiao -) ye ought (1163 -dei -) to support (0482 -antilambanomai -) the weak (0770 -astheneo -) , and to remember (3421 -mnemoneuo -) the words (3056 -logos -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , how (3754 -hoti -) he said (2036 -epo -) , It is {more} (3122 -malista -) blessed (3107 -makarios -) to give (1325 -didomi -) than to receive (2983 -lambano -) .

more Act_20_38 Sorrowing (3600 -odunao -) most (3122 -malista -) of all (3122 -malista -) for the words (3056 -logos -) which (3739 -hos -) he spake (2046 -ereo -) , that they should (3195 -mello -) see (2234 -hedeos -) his face (4383 -prosopon -) no (3765 -ouketi -) {more} (3765 -ouketi -) . And they accompanied (4311 -propempeo -) him unto the ship (4143 -ploion -) .

more Act_22_02 (And when they heard (0191 -akouo -) that he spake (4377 -prosponeo -) in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -) to them , they kept (3930 -parecho -) the {more} (3123 -mallon -) silence (2271 -hesuchia -):and he saith (5346 -phemi -) ,)

more Act_23_13 And they were {more} (4119 -pleion -) than forty (5062 -tessarakonta -) which (3588 -ho -) had made (4160 -poieo -) this (5026 -taute -) conspiracy (4945 -sunomosia -) .

more Act_23_15 Now (3568 -nun -) therefore (3767 -oun -) ye with the council (4892 -sunedrion -) signify (1718 -emphanizo -) to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) that he bring (2609 -katago -) him down (2609 -katago -) unto you to morrow (0839 -aurion -) , as though ye would (3195 -mello -) enquire (1231 -diaginosko -) something {more} (0197 -akribesteron -) perfectly (0197 -akribesteron -) concerning (4012 -peri -) him:and we , or (4253 -pro -) ever (4253 -pro -) he come (1448 -eggizo -) near (1448 -eggizo -) , are ready (2092 -hetoimos -) to kill (0337 -anaireo -) him .

more Act_23_20 And he said (2036 -epo -) , The Jews (2453 -Ioudaios -) have agreed (4934 -suntithemai -) to

desire (2065 -erotao -) thee that thou wouldest bring (2609 -katago -) down (2609 -katago -) Paul (3972 - Paulos -) to morrow (0839 -aurion -) into (1519 -eis -) the council (4892 -sunedrion -) , as though they would (3195 -mello -) enquire (4441 -punthanomai -) somewhat (5100 -tis -) of him {more} (0197 -akribesteron -) perfectly (0197 -akribesteron -) .

more Act_23_21 But do not thou yield (3982 -peitho -) unto them:for there lie in wait (1748 -enedreuo -) for him of them {more} (4119 -pleion -) than forty (5062 -tessarakonta -) men (0435 -aner -) , which (3748 - hostis -) have bound (0332 -anathematizo -) themselves (1438 -heautou -) with an oath (0332 -anathematizo -) , that they will neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they have killed (0337 -anaireo -) him:and now (3568 -nun -) are they ready (2092 -hetoimos -) , looking (4327 - prosdechomai -) for a promise (1860 -epaggelia -) from thee .

more Act_24_10 . Then (1161 -de -) Paul (3972 -Paulos -) , after that the governor (2232 -hegemon -) had beckoned (3506 -neuo -) unto him to speak (3004 -lego -) , answered (0611 -apokrinomai -) , Forasmuch as I know (1987 -epistamai -) that thou hast been (5607 -on -) of many (4183 -polus -) years (2094 -etos -) a judge (2923 -krites -) unto this (5129 -toutoi -) nation (1484 -ethnos -) , I do the {more} (2115 -euthumos -) cheerfully (2115 -euthumos -) answer (0626 -apologeomai -) for myself (1683 -emautou -) :

more Act_24_22 . And when Felix (5344 -Phelix -) heard (0191 -akouo -) these (5023 -tauta -) things , having {more} (0197 -akribesteron -) perfect (0197 -akribesteron -) knowledge (1492 -eido -) of [that] way (3598 - hodos -) , he deferred (0306 -anaballomai -) them , and said (2036 -epo -) , When (3752 -hotan -) Lysias (3079 -Lusias -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) shall come (2597 -katabaino -) down (2597 -katabaino -) , I will know (1231 -diaginosko -) the uttermost (2556 -kakos -) of your (5209 - humas -) matter (2596 -kata -) .

more Act_25_06 And when he had tarried (1304 -diatribo -) among (1722 -en -) them {more} (4119 -pleion -)) than (2228 -e -) ten (1176 -deka -) days (2250 -hemera -) , he went (2597 -katabaino -) down (2597 - katabaino -) unto Caesarea (2542 -Kaisereia -) ; and the next (1887 -epaurion -) day (1887 -epaurion -) sitting (2523 -kathizo -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) commanded (2753 - keleuo -) Paul (3972 -Paulos -) to be brought (0071 -ago -) .

more Act_27_11 Nevertheless (1161 -de -) the centurion (1543 -hekatontarches -) believed (3982 -peitho -) the master (2942 -kubernetes -) and the owner (3490 -naukleros -) of the ship (3490 -naukleros -) , {more} (3123 -mallon -) than (2228 -e -) those (3588 -ho -) things which were spoken (3004 -lego -) by Paul (3972 - Paulos -) .

more Act_27_12 . And because the haven (3040 -limen -) was not commodious (0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the {more} (4119 -pleion -) part advised (5087 -tithemi -) to depart (0321 -anago -) thence (1564 -ekeithen -) also (2547 -kakeithen -) , if (1513 -ei pos -) by any (4458 - -pos -) means (4458 - - pos -) they might (1410 -dunamai -) attain (2658 -katantao -) to Phenice (5405 -Phoinix -) , [and there] to winter (3914 -paracheimazo -) ; [which is] an haven (3040 -limen -) of Crete (2914 -Krete -) , and lieth (0991 -blepo -) toward (2596 -kata -) the south (3047 -lips -) west (3047 -lips -) and north (5566 -choros -) west (5566 -choros -) .

more Amo_05_02 The virgin (01330 +b@thuwlah) of Israel (03478 +Yisra)el) is fallen (05307 +naphal) ; she shall no (03808 +lo)) {more} (05750 +(owd) rise (06965 +quwm):she is forsaken (05203 +natash) upon her land (00127 +)adamah) ; [there is] none (00369 +)ayin) to raise (06965 +quwm) her up .

more Amo_07_08 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Amos (05986 +(Amowc) , what (04100 +mah) seest (07200 +ra)ah) thou ? And I said (00559 +)amar) , A plumbline (00594 +)anak) . Then said (00559 +)amar) the Lord (00136 +)Adonay) , Behold (02005 +hen) , I will set (07760 +suwm) a plumbline (00594 +)anak) in the midst (07130 +qereb) of my people (05971 +(am) Israel (03478 +Yisra)el):I will not again (03254 +yacaph) pass (05674 +(abar) by them any {more} (05750 +(owd

):

more Amo_07_13 But prophesy (05012 +naba)) not again (03254 +yacaph) any {more} (05750 +(owd)) at Bethel (01008 +Beyth -)El):for it [is] the king s (04428 +melek) chapel (04720 +miqdash) , and it [is] the king s (04467 +mamlakah) court (01004 +bayith) .

more Amo_08_02 And he said (00559 +)amar) , Amos (05986 +(Amowc) , what (04100 +mah) seest (07200 +ra)ah) thou ? And I said (00559 +)amar) , A basket (03619 +k@lub) of summer (07019 +qayits) fruit . Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , The end (07093 +qets) is come (00935 +bow)) upon my people (05971 +(am)) of Israel (03478 +Yisra)el) ; I will not again (03254 +yacaph) pass (05674 +(abar)) by them any {more} (05750 +(owd)) .

more Amo_09_15 And I will plant (05193 +nata()) them upon their land (00127 +)adamah) , and they shall no (03808 +lo)) {more} (05750 +(owd)) be pulled (05428 +nathash) up out of their land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) them , saith (00559 +)amar) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

more Dan_02_30 But as for me , this (01836 +den) secret (07328 +raz) is not revealed (01541 +g@lah) to me for [any] wisdom (02452 +chokmah) that I have (00383 +)iythay) {more} (04481 +min) than (04481 +min) any (03606 +kol) living (02417 +chay) , but for [their] sakes (01701 +dibrah) that shall make known (03046 +y@da()) the interpretation (06591 +p@shar) to the king (04430 +melek) , and that thou mightest know (03046 +y@da()) the thoughts (07476 +ra(yown)) of thy heart (03825 +l@bab) .

more Dan_03_19 . Then (00116 +)edayin) was Nebuchadnezzar (05020 +N@buwkadnetstsar) full (04391 +m@la)) of fury (02528 +chema)) , and the form (06755 +tselem) of his visage (00600 +)anaph) was changed (08133 +sh@na)) against (05922 +(al)) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)): [therefore] he spake (06032 +(anah)) , and commanded (00560 +)amar) that they should heat (00228 +)aza)) the furnace (00861 +)attuwn) one (02298 +chad) seven (07655 +shib(ah)) times {more} (05922 +(al)) than (01768 +diy) it was wont (02370 +chaza)) to be heated (00228 +)aza)) .

more Dan_07_20 And of the ten (06236 +(asar)) horns (07162 +qeren) that [were] in his head (07217 +re)sh) , and [of] the other (00317 +)ochoriy) which (01768 +diy) came (05559 +c@liq) up , and before whom (04479 +man) three (08532 +t@lath) fell (05308 +n@phal) ; even [of] that horn (07162 +qeren) that had eyes (05870 +(ayin)) , and a mouth (06433 +pum) that spake (04449 +m@lal) very (07260 +rabrab)) great (07260 +rabrab) things , whose look (02376 +chezev) [was] {more} (05750 +(owd)) stout (07229 +rab) than (04481 +min) his fellows (02273 +chabrah) .

more Dan_11_08 And shall also (01571 +gam) carry (00935 +bow)) captives (07628 +sh@biy) into Egypt (04714 +Mitsrayim) their gods (00430 +)elohiym) , with their princes (05257 +n@ciyk) , [and] with their precious (02532 +chemdah) vessels (03627 +k@liy) of silver (03701 +keceph) and of gold (02091 +zahab) ; and he shall continue (05975 +(amad)) [{more}] years (08141 +shaneh) than the king (04428 +melek) of the north (06828 +tsaphown) .

more Deu_01_11 (The LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) make you a thousand (00505 +)eleph) times (06471 +pa(am)) so many {more} (03254 +yacaph) as ye [are] , and bless (01288 +barak) you , as he hath promised (01696 +dabar) you !)

more Deu_03_26 But the LORD (03068 +Y@hovah) was wroth (05674 +(abar)) with me for your sakes (06616 +pathiy) , and would not hear (08085 +shama()) me:and the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Let it suffice (07227 +rab) thee ; speak (01696 +dabar) no (00408 +)al) {more} (05750 +(owd)) unto me of this (02088 +zeh) matter (01697 +dabar) .

more Deu_05_22 These (00428 +)el - leh) words (01697 +dabar) the LORD (03068 +Y@hovah) spake (01696 +dabar) unto all (03605 +kol) your assembly (06951 +qahal) in the mount (02022 +har) out of the midst (08432 +tavek) of the fire (00784 +)esh) , of the cloud (06051 +(anan) , and of the thick darkness (06205 +(araphel) , with a great (01419 +gadowl) voice (06963 +qowl):and he added (03254 +yacaph) no (03808 +lo)) {more} (03254 +yacaph) . And he wrote (03789 +kathab) them in two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) , and delivered (05414 +nathan) them unto me .

more Deu_05_25 Now (06258 +(attah) therefore why (04100 +mah) should we die (04191 +muwth) ? for this (02063 +zo)th) great (01419 +gadowl) fire (00784 +)esh) will consume (00398 +)akal) us:if (00518 +)im) we hear (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) any {more} (03254 +yacaph) , then we shall die (04191 +muwth) .

more Deu_07_07 The LORD (03068 +Y@hovah) did (06213 +(asah) not set his love (02836 +chashaq) upon you , nor (03808 +lo) choose (00977 +bachar) you , because ye were {more} (07230 +rob) in number than any (03605 +kol) people (05971 +(am) ; for ye [were] the fewest (04592 +m@(at) of all (03605 +kol) people (05971 +(am) :

more Deu_07_17 If (03588 +kiy) thou shalt say (00559 +)amar) in thine heart (03824 +lebab) , These (00428 +)el - leh) nations (01471 +gowy) [are] {more} (07227 +rab) than I ; how (00349 +)eyk) can (03201 +yakol) I dispossess (03423 +yarash) them ?

more Deu_10_16 Circumcise (04135 +muwl) therefore the foreskin (06190 +(orlah) of yourheart (03824 +lebab) , and be no (03808 +lo)) {more} (05750 +(owd) stiffnecked .

more Deu_13_11 And all (03605 +kol) Israel (03478 +Yisra)el) shall hear (08085 +shama() , and fear (03372 +yare)) , and shall do (06213 +(asah) no (03808 +lo)) {more} (03254 +yacaph) any (01697 +dabar) such wickedness (07451 +ra() as this (02088 +zeh) is among (07130 +qereb) you .

more Deu_17_13 And all (03605 +kol) the people (05971 +(am) shall hear (08085 +shama() , and fear (03372 +yare)) , and do no (03808 +lo)) {more} (05750 +(owd) presumptuously (02102 +zuwd) .

more Deu_17_16 But he shall not multiply (07235 +rabah) horses (05483 +cuwc) to himself , nor (03808 +lo) cause the people (05971 +(am) to return (07725 +shuwb) to Egypt (04714 +Mitsrayim) , to the end (04616 +ma(an) that he should multiply (07235 +rabah) horses (05483 +cuwc):forasmuch as the LORD (03068 +Y@hovah) hath said (00559 +)amar) unto you , Ye shall henceforth (03254 +yacaph) return (07725 +shuwb) no (03808 +lo)) {more} (05750 +(owd) that way (01870 +derek) .

more Deu_18_16 According to all (03605 +kol) that thou desiredst (07592 +sha)al) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in Horeb (02722 +Choreb) in the day (03117 +yowm) of the assembly (06951 +qahal) , saying (00559 +)amar) , Let me not hear (08085 +shama() again (03254 +yacaph) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) , neither (03808 +lo) let me see (07200 +ra)ah) this (02063 +zo)th) great (01419 +gadowl) fire (00784 +)esh) any {more} (05750 +(owd) , that I die (04191 +muwth) not .

more Deu_19_09 If (03588 +kiy) thou shalt keep (08104 +shamar) all (03605 +kol) these (02063 +zo)th) commandments (04687 +mitsvah) to do (06213 +(asah) them , which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , to love (00157 +)ahab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and to walk (03212 +yalak) ever in his ways (01870 +derek) ; then shalt thou add (03254 +yacaph) three (07969 +shalowsh) cities (05892 +(iyr) {more} (05750 +(owd) for thee , beside (05921 +(al) these three (07969 +shalowsh) :

more Deu_19_20 And those which remain (07604 +sha)ar) shall hear (08085 +shama() , and fear (03372 +yare)) , and shall henceforth (03254 +yacaph) commit (06213 +(asah) no (03808 +lo)) {more} (05750

+ (owd) any (01697 +dabar) such evil (07451 +ra() among (07130 +qereb) you .

more Deu_20_01 . When (03588 +kiy) thou goest (03318 +yatsa) out to battle (04421 +milchamah) against (05921 +(al) thine enemies (00341 +)oyeb) , and seest (07200 +ra)ah) horses (05483 +cuwc) , and chariots (07393 +rekeb) , [and] a people (05971 +(am) {more} (07227 +rab) than thou , be not afraid (03372 +yare)) of them:for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] with thee , which (00834 +)aher) brought (05927 +(alah) thee up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

more Deu_28_68 And the LORD (03068 +Y@hovah) shall bring (07725 +shuwb) thee into Egypt (04714 +Mitsrayim) again (07725 +shuwb) with ships (00591 +)oniyah) , by the way (01870 +derek) whereof (00834 +)aher) I spake (00559 +)amar) unto thee , Thou shalt see (07200 +ra)ah) it no (03808 +lo)) {more} (05750 +(owd) again (03254 +yacaph):and there (08033 +sham) ye shall be sold (04376 +makar) unto your enemies (00341 +)oyeb) for bondmen (05650 +(ebed) and bondwomen (08198 +shiphchah) , and no (00369 +)ayin) man shall buy (07069 +qanah) [you] .

more Deu_31_02 And he said (00559 +)amar) unto them , I [am] an hundred (03967 +me)ah) and twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) this day (03117 +yowm) ; I can (03201 +yakol) no (03808 +lo)) {more} (05750 +(owd) go (03318 +yatsa) out and come (00935 +bow)) in:also the LORD (03068 +Y@hovah) hath said (00559 +)amar) unto me , Thou shalt not go (05674 +(abar) over (05674 +(abar) this (02088 +zeh) Jordan (03383 +Yarden) .

more Deu_31_27 For I know (03045 +yada() thy rebellion (04805 +m@riy) , and thy stiff (07186 +qasheh) neck (06203 +(oreph):behold (02005 +hen) , while I am yet (05750 +(owd) alive (02416 +chay) with you this day (03117 +yowm) , ye have been (01961 +hayah) rebellious (04784 +marah) against (05973 +(im) the LORD (03068 +Y@hovah) ; and how (00637 +)aph) much (07227 +rab) {more} after (00310 +)achar) my death (04194 +maveth) ?

more Ecc_01_16 I communed (01696 +dabar) with mine own heart (03820 +leb) , saying (00559 +)amar) , Lo (02009 +hinneh) , I am come to great (01431 +gadal) estate , and have gotten (03254 +yacaph) {more} wisdom (02451 +chokmah) than (05921 +(al) all (03605 +kol) [they] that have been (01961 +hayah) before (06440 +paniym) me in Jerusalem (03389 +Y@ruwshalaim):yea , my heart (03820 +leb) had great (07235 +rabah) experience (07200 +ra)ah) of wisdom (02451 +chokmah) and knowledge (01847 +da(ath) .

more Ecc_02_09 So I was great (01431 +gadal) , and increased (03254 +yacaph) {more} than all (03605 +kol) that were before (06440 +paniym) me in Jerusalem (03389 +Y@ruwshalaim):also (00637 +)aph) my wisdom (02451 +chokmah) remained (05975 +(amad) with me .

more Ecc_02_15 Then said (00559 +)amar) I in my heart (03820 +leb) , As it happeneth (04745 +miqreh) to the fool (03684 +k@ciyl) , so it happeneth (07136 +qarah) even (01571 +gam) to me ; and why (04100 +mah) was I then (00227 +)az) {more} (03148 +yowther) wise (02449 +chakam) ? Then I said (01696 +dabar) in my heart (03820 +leb) , that this (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) .

more Ecc_02_16 For [there is] no (00369 +)ayin) remembrance (02146 +zikrown) of the wise (02450 +chakam) {more} (05973 +(im) than (05973 +(im) of the fool (03684 +k@ciyl) for ever (05769 +(owlam) ; seeing that which now (03528 +k@bar) [is] in the days (03117 +yowm) to come (00935 +bow)) shall all (03605 +kol) be forgotten (07911 +shakach) . And how (00349 +)eyk) dieth (04191 +muwth) the wise (02450 +chakam) [man] ? as the fool (03684 +k@ciyl) .

more Ecc_02_25 For who (04310 +miy) can eat (00398 +)akal) , or who (04310 +miy) else can hasten (02363 +chuwsh) [hereunto] , {more} (02351 +chuwts) than I ?

more Ecc_04_02 Wherefore I praised (07623 +shabach) the dead (04191 +muwth) which are already (03528 +k@bar) dead (04191 +muwth) {more} (04480 +min) than (04480 +min) the living (02416 +chay) which (00834 +)aher) are yet (05728 +(aden) alive (02416 +chay) .

more Ecc_04_13 . Better (02896 +towb) [is] a poor (04542 +micken) and a wise (02450 +chakam) child (03206 +yeled) than an old (02205 +zaqen) and foolish (03684 +k@ciyl) king (04428 +melek) , who (00834 +)aher) will (03045 +yada() no (03808 +lo)) {more} (05750 +(owd) be admonished (02094 +zahar) .

more Ecc_05_01 . Keep (08104 +shamar) thy foot (07272 +regel) when (00834 +)aher) thou goest (03212 +yalak) to the house (01004 +bayith) of God (00430 +)elohiym) , and be {more} (07138 +qarowb) ready (07138 +qarowb) to hear (08085 +shama() , than to give (05414 +nathan) the sacrifice (02077 +zebach) of fools (03684 +k@ciyl):for they consider (03045 +yada() not that they do (06213 +(asah) evil (07451 +ra() .

more Ecc_06_05 Moreover (01571 +gam) he hath not seen (07200 +ra)ah) the sun (08121 +shemesh) , nor (03808 +lo)) known (03045 +yada() [any thing] :this (02088 +zeh) hath {more} rest (05183 +Nachath) than the other (02088 +zeh) .

more Ecc_06_08 For what (04100 +mah) hath the wise (02450 +chakam) {more} (03148 +yowther) than (04480 +min) the fool (03684 +k@ciyl) ? what (04100 +mah) hath the poor (06041 +(aniy) , that knoweth (03045 +yada() to walk (01980 +halak) before (05048 +neged) the living (02416 +chay) ?

more Ecc_07_19 Wisdom (02451 +chokmah) strengtheneth (05810 +(azaz) the wise (02450 +chakam) {more} than ten (06235 +(eser) mighty (07989 +shaliyt) [men] which (00834 +)aher) are in the city (05892 +(iyr) .

more Ecc_07_26 And I find (04672 +matsa) {more} bitter (04751 +mar) than death (04194 +maveth) the woman (00802 +)ishshah) , whose heart (03820 +leb) [is] snares (04685 +matsowd) and nets (02764 +cherem) , [and] her hands (03027 +yad) [as] bands (00612 +)ecuwr):whoso pleaseth God (00430 +)elohiym) shall escape (04422 +malat) from her ; but the sinner (02398 +chata) shall be taken (03920 +lakad) by her .

more Ecc_09_05 For the living (02416 +chay) know (03045 +yada() that they shall die (04191 +muwth):but the dead (04191 +muwth) know (03045 +yada() not any (03972 +m@uwmah) thing , neither (00369 +)ayin) have they any {more} (05750 +(owd) a reward (07999 +shalam) ; for the memory (02143 +zeker) of them is forgotten (07911 +shakach) .

more Ecc_09_06 Also (01571 +gam) their love (00160 +)ahabah) , and their hatred (08135 +sin)ah) , and their envy (07068 +qin)ah) , is now (03528 +k@bar) perished (6) ; neither (00369 +)ayin) have they any {more} (05750 +(owd) a portion (02506 +cheleq) for ever (05769 +(owlam) in any (03605 +kol) [thing] that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) .

more Ecc_09_17 The words (01697 +dabar) of wise (02450 +chakam) [men are] heard (08085 +shama() in quiet (05183 +Nachath) {more} than the cry (02201 +za(aq) of him that ruleth (04910 +mashal) among fools (03684 +k@ciyl) .

more Ecc_10_10 If (00518 +)im) the iron (01270 +barzel) be blunt (06949 +qahah) , and he do not whet (07043 +qalal) the edge (06440 +paniym) , then must he put (01396 +gabar) to {more} strength (02428 +chayil):but wisdom (02451 +chokmah) [is] profitable (03504 +yithrown) to direct (03787 +kasher) .

more Eph_02_19 Now (3767 -oun -) therefore (0686 -ara -) ye are no (3765 -ouketi -) {more} (3765 -ouketi -) strangers (3581 -xenos -) and foreigners (3941 -paroikos -) , but fellowcitizens (4847 -sumpolites -) with the saints (0040 -hagios -) , and of the household (3609 -oikeios -) of God (2316 -theos -) ;

more Eph_04_14 That we [henceforth (3063 -loipon -)] be no (3371 -meketi -) {more} (2001 -episucho -) children (3516 -nepios -) , tossed (2831 -kludonizomai -) to and fro (2831 -kludonizomai -) , and carried (4064 -periphero -) about (4064 -periphero -) with every (3596 -hodoiporeo -) wind (0417 -anemos -) of doctrine (1319 -didaskalia -) , by the sleight (2940 -kubeia -) of men (0444 -anthropos -) , [and] cunning craftiness (3834 -panourgia -) , whereby (4314 -pros -) they lie (3180 -methodeia -) in wait (3180 -methodeia -) to deceive (4106 -plane -) ;

more Eph_04_28 Let him that stole (2813 -klepto -) steal (2813 -klepto -) no (3371 -meketi -) {more} (2001 -episucho -):but rather (3123 -mallon -) let him labour (2872 -kopiao -) , working (2038 -ergazomai -) with [his] hands (5495 -cheir -) the thing which is good (0018 -agathos -) , that he may have (2192 -echo -) to give (3330 -metadidomi -) to him that needeth (5532 -chreia -) .

more Est_01_19 If (00518 +)im) it please (02895 +towb) the king (04428 +melek) , let there go (03318 +yatsa) a royal (04438 +malkuwth) commandment (01697 +dabar) from him , and let it be written (03789 +kathab) among the laws (01881 +dath) of the Persians (06539 +Parac) and the Medes (04074 +Maday) , that it be not altered (05674 +(abar) , That Vashti (02060 +Vashtiy) come (00935 +bow) no (03808 +lo)) {more} before (06440 +paniym) king (04428 +melek) Ahasuerus (00325 +)Ahashverowsh) ; and let the king (04428 +melek) give (05414 +nathan) her royal (04438 +malkuwth) estate unto another (07468 +r@(uwth) that is better (02896 +towb) than she .

more Est_02_14 In the evening (06153 +(ereb) she went (00935 +bow)) , and on the morrow (01242 +boqer) she returned (07725 +shuwb) into (00413 +)el) the second (08145 +sheniy) house (01004 +bayith) of the women (00802 +)ishshah) , to the custody (03027 +yad) of Shaashgaz (08190 +Sha(ashgaz) , the king s (04428 +melek) chamberlain (05631 +cariyc) , which kept (08104 +shamar) the concubines (06370 +piylegesh):she came (00935 +bow) in unto the king (04428 +melek) no (03808 +lo)) {more} (05750 +(owd) , except the king (04428 +melek) delighted (02654 +chaphets) in her , and that she were called (07121 +qara) by name (08034 +shem) .

more Est_02_17 And the king (04428 +melek) loved (00157 +)ahab) Esther (00635 +)Ecter) above all (03605 +kol) the women (00802 +)ishshah) , and she obtained (05375 +nasa) grace (02580 +chen) and favour (02617 +cheded) in his sight (06440 +paniym) {more} than all (03605 +kol) the virgins (01330 +b@thuwlah) ; so that he set (07760 +suwm) the royal (04438 +malkuwth) crown (03804 +kether) upon her head (07218 +ro)sh) , and made her queen (04427 +malak) instead (08478 +tachath) of Vashti (02060 +Vashtiy) .

more Est_04_13 Then Mordecai (04782 +Mord@kay) commanded (00559 +)amar) to answer (07725 +shuwb) Esther (00635 +)Ecter) , Think (01819 +damah) not with thyself (05315 +nephesh) that thou shalt escape (04422 +malat) in the king s (04428 +melek) house (01004 +bayith) , {more} than all (03605 +kol) the Jews (03064 +Y@huwdiy) .

more Est_06_06 So Haman (02001 +Haman) came (00935 +bow)) in . And the king (04428 +melek) said (00559 +)amar) unto him , What (04100 +mah) shall be done (06213 +(asah) unto the man (00376 +)iysh) whom the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) ? Now Haman (02001 +Haman) thought (00559 +)amar) in his heart (03820 +leb) , To whom would the king (04428 +melek) delight (02654 +chaphets) to do (06213 +(asah) honour (03366 +y@qar) {more} (03148 +yowther) than to myself ?

more Exo_01_09 And he said (00559 +)amar) unto his people (05971 +(am) , Behold (02009 +hinneh) , the people (05971 +(am) of the children (01121 +ben) of Israel (03478 +Yisra)el) [are] {more} (07227 +rab) and mightier (06099 +(atsuwm) than we :

more Exo_01_12 But the more (03651 +ken) they afflicted (06031 +(anah) them , the {more} (03651 +ken) they multiplied (07235 +rabah) and grew (06555 +parats) . And they were grieved (06973 +quwts) because

(06440 +paniym) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

more Exo_01_12 But the {more} (03651 +ken) they afflicted (06031 +(anah) them , the more (03651 +ken) they multiplied (07235 +rabah) and grew (06555 +parats) . And they were grieved (06973 +quwts) because (06440 +paniym) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

more Exo_05_07 Ye shall no (03808 +lo) {more} (03254 +yacaph) give (05414 +nathan) the people (05971 +(am) straw (08401 +teben) to make brick (03835 +laban) , as heretofore (08543 +t@mowl):let them go (03212 +yalak) and gather (07197 +qashash) straw (08401 +teben) for themselves (01992 +hem) .

more Exo_05_09 Let there {more} work (05656 +(abodah) be laid (03515 +kabed) upon the men (00582 +)enowsh) , that they may labour (06213 +(asah) therein ; and let them not regard (08159 +sha(ah) vain (08267 +sheqer) words (01697 +dabar) .

more Exo_08_29 And Moses (04872 +Mosheh) said (00559 +)amar) , Behold (02009 +hinneh) , I go(03318 +yatsa) out from thee , and I will intreat (06279 +(athar) the LORD (03068 +Y@hovah) that the swarms (06157 +(arob) [of flies] may depart (05493 +cuwr) from Pharaoh (06547 +Par(oh) , from his servants (05650 +(ebed) , and from his people (05971 +(am) , to morrow (04279 +machar):but let not Pharaoh (06547 +Par(oh) deal deceitfully (02048 +hathal) any (03254 +yacaph) {more} (03254 +yacaph) in not letting the people (05971 +(am) go (07971 +shalach) to sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) .

more Exo_09_28 Intreat (06279 +(athar) the LORD (03068 +Y@hovah) (for [it is] enough (07227 +rab)) that there be no (03808 +lo) [{more}] mighty (00430 +)elohiym) thunderings (06963 +qowl) and hail (01259 +barad) ; and I will (07522 +ratsown) let you go (07971 +shalach) , and ye shall stay (05975 +(amad) no (03808 +lo) longer (03254 +yacaph) .

more Exo_09_29 And Moses (04872 +Mosheh) said (00559 +)amar) unto him , As soon as I am gone (03318 +yatsa) out of the city (05892 +(iyr) , I will spread (06566 +paras) abroad (06566 +paras) my hands (03709 +kaph) unto the LORD (03068 +Y@hovah) ; [and] the thunder (06963 +qowl) shall cease (02308 +chadal) , neither (03808 +lo) shall there be any (05750 +(owd) {more} (05750 +(owd) hail (01259 +barad) ; that thou mayest know (03045 +yada() how that the earth (00776 +)erets) [is] the LORD S (03068 +Y@hovah) .

more Exo_09_34 And when Pharaoh (06547 +Par(oh) saw (07200 +ra)ah) that the rain (04306 +matar) and the hail (01259 +barad) and the thunders (06963 +qowl) were ceased (02308 +chadal) , he sinned (02398 +chata) yet {more} (03254 +yacaph) , and hardened (03513 +kabad) his heart (03820 +leb) , he and his servants (05650 +(ebed) .

more Exo_10_28 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto him , Get (03212 +yalak) thee from me , take heed (08104 +shamar) to thyself , see (07200 +ra)ah) my face (06440 +paniym) no (03808 +lo) {more} (03254 +yacaph) ; for in [that] day (03117 +yowm) thou seest (07200 +ra)ah) my face (06440 +paniym) thou shalt die (04191 +muwth) .

more Exo_10_29 And Moses (04872 +Mosheh) said (00559 +)amar) , Thou hast spoken (01696 +dabar) well (03651 +ken) , I will see (07200 +ra)ah) thy face (06440 +paniym) again (03254 +yacaph) no (03808 +lo) {more} (05750 +(owd) .

more Exo_11_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Yet (05750 +(owd) will I bring (00935 +bow) one (00259 +)echad) plague (05061 +nega() [{more}] upon Pharaoh (06547 +Par(oh) , and upon Egypt (04714 +Mitsrayim) ; afterwards he will let you go (07971 +shalach) hence (02088 +zeh):when he shall let [you] go (07971 +shalach) , he shall surely thrust (01644 +garash) you out hence (02088 +zeh) altogether (03617 +kalah) .

more Exo_11_06 And there shall be a great (01419 +gadowl) cry (06818 +tsa(aqah) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , such as there was none (03808 +lo) like (03644 +k@mow) it , nor (03808 +lo) shall be like (03644 +k@mow) it any (03254 +yacaph) {more} (03254 +yacaph) .

more Exo_14_13 And Moses (04872 +Mosheh) said (00559 +)amar) unto the people (05971 +(am) , Fear (03372 +yare)) ye not , stand (03320 +yatsab) still , and see (07200 +ra)ah) the salvation (03444 +y@shuw(ah) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he will shew (06213 +(asah) to you to day (03117 +yowm):for the Egyptians (04714 +Mitsrayim) whom (00834 +)aher) ye have seen (07200 +ra)ah) to day (03117 +yowm) , ye shall see (07200 +ra)ah) them again (03254 +yacaph) no (03808 +lo)) {more} (05750 +(owd) for ever (05769 +(owlam) .

more Exo_16_17 And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) so , and gathered (03950 +laqat) , some {more} (07227 +rab) , some less (04591 +ma(at) .

more Exo_30_15 The rich (06223 +(ashiy) shall not give {more} (07235 +rabah) , and the poor (01800 +dal) shall not give less (04591 +ma(at) than half (04276 +machatsiyth) a shekel (08255 +sheqel) , when [they] give (05414 +nathan) an offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) , to make an atonement (03722 +kaphar) for your souls (05315 +nephesh) .

more Exo_36_05 And they spake (00559 +)amar) unto Moses (04872 +Mosheh) , saying (00559 +)amar) , The people (05971 +(am) bring (00935 +bow) much (07235 +rabah) {more} (07235 +rabah) than enough (01767 +day) for the service (05656 +(abodah) of the work (04399 +m@la)kah) , which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) to make (06213 +(asah) .

more Exo_36_06 And Moses (04872 +Mosheh) gave commandment (06680 +tsavah) , and they caused it to be proclaimed (05674 +(abar) throughout the camp (04264 +machaneh) , saying (00559 +)amar) , Let neither (00408 +)al) man (00376 +)iysh) nor (00408 +)al) woman (00802 +)ishshah) make (06213 +(asah) any (05750 +(owd) {more} (05750 +(owd) work (04399 +m@la)kah) for the offering (08641 +t@ruwmah) of the sanctuary (06944 +qodesh) . So the people (05971 +(am) were restrained (03607 +kala) from bringing (00935 +bow)) .

more Eze_05_06 And she hath changed (04171 +muwr) my judgments (04941 +mishpat) into wickedness (07564 +rish(ah) more (04480 +min) than (04480 +min) the nations (01471 +gowy) , and my statutes (02708 +chuqqah) {more} (04480 +min) than (04480 +min) the countries (00776 +)erets) that [are] round (05439 +cabiya) about her:for they have refused (03988 +ma)ac) my judgments (04941 +mishpat) and my statutes (02708 +chuqqah) , they have not walked (01980 +halak) in them .

more Eze_05_06 And she hath changed (04171 +muwr) my judgments (04941 +mishpat) into wickedness (07564 +rish(ah) {more} (04480 +min) than (04480 +min) the nations (01471 +gowy) , and my statutes (02708 +chuqqah) more (04480 +min) than (04480 +min) the countries (00776 +)erets) that [are] round (05439 +cabiya) about her:for they have refused (03988 +ma)ac) my judgments (04941 +mishpat) and my statutes (02708 +chuqqah) , they have not walked (01980 +halak) in them .

more Eze_05_07 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) ye multiplied (01995 +hamown) {more} (04480 +min) than (04480 +min) the nations (01471 +gowy) that [are] round (05439 +cabiya) about you , [and] have not walked (01980 +halak) in my statutes (02708 +chuqqah) , neither (03808 +lo) have kept (06213 +(asah) my judgments (04941 +mishpat) , neither (03808 +lo) have done (06213 +(asah) according to the judgments (04941 +mishpat) of the nations (01471 +gowy) that [are] round (05439 +cabiya) about you ;

more Eze_05_09 And I will do (06213 +(asah) in thee that which (00834 +)aher) I have not done (06213 +(asah) , and whereunto (00834 +)aher) I will not do (06213 +(asah) any {more} (05750 +(owd) the like (03644 +k@mow) , because (03282 +ya(an) of all (03605 +kol) thine abominations (08441 +tow(ebah) .

more Eze_06_14 So will I stretch (05186 +natah) out my hand (03027 +yad) upon them , and make (05414 +nathan) the land (00776 +)erets) desolate (08077 +sh@mamah) , yea , {more} desolate (08047 +shammah) than the wilderness (04057 +midbar) toward Diblath (01689 +Diblah) , in all (03605 +kol) their habitations (04186 +mowshab):and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

more Eze_12_23 Tell (00559 +)amar) them therefore (03651 +ken) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will make this (02088 +zeh) proverb (04912 +mashal) to cease (07673 +shabath) , and they shall no (03808 +lo) {more} (05750 +(owd) use (04912 +mashal) it as a proverb (04911 +mashal) in Israel (03478 +Yisra)el) ; but say (01696 +dabar) unto them , The days (03117 +yowm) are at (07196 +qishshur) hand (07126 +qarab) , and the effect (01697 +dabar) of every (03605 +kol) vision (02377 +chazown) .

more Eze_12_24 For there shall be no (03808 +lo) {more} (05750 +(owd) any vain (07723 +shav)) vision (02377 +chazown) nor flattering (02509 +chalaq) divination (04738 +miqcam) within (08432 +tavek) the house (01004 +bayith) of Israel (03478 +Yisra)el) .

more Eze_12_25 For I [am] the LORD (03068 +Y@hovah):I will speak (01696 +dabar) , and the word (01697 +dabar) that I shall speak (01696 +dabar) shall come (06213 +(asah) to pass (06213 +(asah) ; it shall be no (03808 +lo) {more} (05750 +(owd) prolonged (04900 +mashak):for in your days (03117 +yowm) , O rebellious (04805 +m@riy) house (01004 +bayith) , will I say (01696 +dabar) the word (01697 +dabar) , and will perform (06213 +(asah) it , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

more Eze_12_28 Therefore (03651 +ken) say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; There shall none (03808 +lo) of my words (01697 +dabar) be prolonged (04900 +mashak) any (03605 +kol) {more} (05750 +(owd) , but the word (01697 +dabar) which (00834 +)aher) I have spoken (01696 +dabar) shall be done (06213 +(asah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

more Eze_13_15 Thus will I accomplish (03615 +kalah) my wrath (02534 +chemah) upon the wall (07023 +qiy) , and upon them that have daubed (02902 +tuwach) it with untempered (08602 +taphel) [mortar] , and will say (00559 +)amar) unto you , The wall (07023 +qiy) [is] no (00369 +)ayin) [{more}] , neither (00369 +)ayin) they that daubed (02902 +tuwach) it ;

more Eze_13_21 Your kerchiefs (04556 +micpachath) also will I tear (07167 +qara() , and deliver (05337 +natsal) my people (05971 +(am) out of your hand (03027 +yad) , and they shall be no (03808 +lo) {more} (05750 +(owd) in your hand (03027 +yad) to be hunted (04686 +matsuwd) ; and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

more Eze_13_23 Therefore (03651 +ken) ye shall see (02372 +chazah) no (03808 +lo) {more} (05750 +(owd) vanity (07723 +shav)) , nor (03808 +lo) divine (07181 +qashab) divinations (07081 +qecem):for I will deliver (05337 +natsal) my people (05971 +(am) out of your hand (03027 +yad):and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

more Eze_14_11 That the house (01004 +bayith) of Israel (03478 +Yisra)el) may go (08582 +ta(ah) no (03808 +lo) more (05750 +(owd) astray (08582 +ta(ah) from me , neither (03808 +lo) be polluted (02930 +tame)) any (03605 +kol) {more} (05750 +(owd) with all (03605 +kol) their transgressions (06588 +pesha() ; but that they may be my people (05971 +(am) , and I may be their God (00430 +)elohiym) , saith (05002

+n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

more Eze_14_11 That the house (01004 +bayith) of Israel (03478 +Yisra)el) may go (08582 +ta(ah) no (03808 +lo)) {more} (05750 +(owd) astray (08582 +ta(ah) from me , neither (03808 +lo)) be polluted (02930 +tame)) any (03605 +kol) more (05750 +(owd) with all (03605 +kol) their transgressions (06588 +pesha() ; but that they may be my people (05971 +(am) , and I may be their God (00430 +)elohiym) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

more Eze_14_21 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; How (00637 +)aph) much (00637 +)aph) {more} (05750 +(owd) when (03588 +kiy) I send (07971 +shalach) my four (00702 +)arba() sore (07451 +ra() judgments (08201 +shephet) upon Jerusalem (03389 +Y@ruwshalaim) , the sword (02719 +chereb) , and the famine (07458 +ra(ab) , and the noisome (07451 +ra() beast (02416 +chay) , and the pestilence (01698 +deber) , to cut (03772 +karath) off from it man (00120 +)adam) and beast (00929 +b@hemah) ?

more Eze_15_02 Son (01121 +ben) of man (00120 +)adam) , What (04100 +mah) is the vine (01612 +gephen) tree (06086 +(ets)) {more} than any tree (06086 +(ets)) , [or than] a branch (02156 +z@mowrah) which (00834 +)aher) is among the trees (06086 +(ets)) of the forest (03293 +ya(ar) ?

more Eze_16_41 And they shall burn (08313 +saraph) thine houses (01004 +bayith) with fire (00784 +)esh) , and execute (06213 +(asah) judgments (08201 +shephet) upon thee in the sight (05869 +(ayin) of many (07227 +rab) women (00802 +)ishshah):and I will cause thee to cease (07673 +shabath) from playing the harlot (02181 +zanah) , and thou also (01571 +gam) shalt give (05414 +nathan) no (03808 +lo)) hire (00868 +)ethnan) any {more} (05750 +(owd) .

more Eze_16_42 So will I make my fury (02534 +chemah) toward thee to rest (05117 +nuwach) , and my jealousy (07068 +qin)ah) shall depart (05493 +cuwr) from thee , and I will be quiet (08252 +shaqat) , and will be no (03808 +lo)) {more} (05750 +(owd) angry (03707 +ka(ac) .

more Eze_16_47 Yet hast thou not walked (01980 +halak) after their ways (01870 +derek) , nor done (06213 +(asah) after their abominations (08441 +tow(ebah):but , as [if that were] a very (06985 +qat) little (04592 +m@(at) [thing] , thou wast corrupted (07843 +shachath) {more} than they in all (03605 +kol) thy ways (01870 +derek) .

more Eze_16_51 Neither (03808 +lo)) hath Samaria (08111 +Shom@rown) committed (02398 +chata)) half (02677 +chetsiy) of thy sins (02403 +chatta)ah) ; but thou hast multiplied (07235 +rabah) thine abominations (08441 +tow(ebah) {more} than they , and hast justified (06663 +tsadaq) thy sisters (00269 +)achowth) in all (03605 +kol) thine abominations (08441 +tow(ebah) which (00834 +)aher) thou hast done (06213 +(asah) .

more Eze_16_52 Thou also (01571 +gam) , which (00834 +)aher) hast judged (06419 +palal) thy sisters (00269 +)achowth) , bear (05375 +nasa)) thine own shame (03639 +k@limmah) for thy sins (02403 +chatta)ah) that thou hast committed (08581 +ta(ab) more abominable (08581 +ta(ab) than they:they are {more} righteous (06663 +tsadaq) than thou:yea (01571 +gam) , be thou confounded (00954 +buwsh) also (01571 +gam) , and bear (05375 +nasa)) thy shame (03639 +k@limmah) , in that thou hast justified (06663 +tsadaq) thy sisters (00269 +)achowth) .

more Eze_16_52 Thou also (01571 +gam) , which (00834 +)aher) hast judged (06419 +palal) thy sisters (00269 +)achowth) , bear (05375 +nasa)) thine own shame (03639 +k@limmah) for thy sins (02403 +chatta)ah) that thou hast committed (08581 +ta(ab) {more} abominable (08581 +ta(ab) than they:they are more righteous (06663 +tsadaq) than thou:yea (01571 +gam) , be thou confounded (00954 +buwsh) also (01571 +gam) , and bear (05375 +nasa)) thy shame (03639 +k@limmah) , in that thou hast justified (06663 +tsadaq) thy sisters (00269 +)achowth) .

more Eze_16_63 That thou mayest remember (02142 +zakar) , and be confounded (00954 +buwsh) , and never (03808 +lo) open (06610 +pithchown) thy mouth (06310 +peh) any {more} (05750 +(owd) because (06440 +paniyim) of thy shame (03639 +k@limmah) , when I am pacified (03722 +kaphar) toward thee for all (03605 +kol) that thou hast done (06213 +(asah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

more Eze_18_03 [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , ye shall not have [occasion] any {more} (05750 +(owd) to use (04911 +mashal) this (02088 +zeh) proverb (04911 +mashal) in Israel (03478 +Yisra)el) .

more Eze_19_09 And they put (05414 +nathan) him in ward (05474 +cuwgar) in chains (02397 +chach) , and brought (00935 +bow) him to the king (04428 +melek) of Babylon (00894 +Babel):they brought (00935 +bow) him into holds (04686 +matsuwd) , that his voice (06963 +qowl) should no (03808 +lo) {more} (05750 +(owd) be heard (08085 +shama() upon the mountains (02022 +har) of Israel (03478 +Yisra)el) .

more Eze_20_39 As for you , O house (01004 +bayith) of Israel (03478 +Yisra)el) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Go (03212 +yalak) ye , serve (05647 +(abad) ye every (00376 +)iysh) one (00376 +)iysh) his idols (01544 +gilluwl) , and hereafter (00310 +)achar) [also] , if (00518 +)im) ye will not hearken (08085 +shama() unto me:but pollute (02490 +chalal) ye my holy (06944 +qodesh) name (08034 +shem) no (03808 +lo) {more} (05750 +(owd) with your gifts (04979 +mattanah) , and with your idols (01544 +gilluwl) .

more Eze_21_05 That all (03605 +kol) flesh (01320 +basar) may know (03045 +yada() that I the LORD (03068 +Y@hovah) have drawn (03318 +yatsa) forth (03318 +yatsa) my sword (02719 +chereb) out of his sheath (08593 +ta(ar):it shall not return (07725 +shuwb) any {more} (05750 +(owd) .

more Eze_21_13 Because (03588 +kiy) [it is] a trial (00974 +bachan) , and what (04100 +mah) if (00518 +)im) [the sword] contemn (03988 +ma)ac) even (01571 +gam) the rod (07626 +shebet) ? it shall be no (03808 +lo) [{more}] , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

more Eze_21_27 I will overturn (05754 +(avvah) , overturn (05754 +(avvah) , overturn (05754 +(avvah) , it:and it shall be no (03808 +lo) [{more}] , until (05704 +(ad) he come (00935 +bow) whose (00834 +)aher) right (04941 +mishpat) it is ; and I will give (05414 +nathan) it [him] .

more Eze_21_32 Thou shalt be for fuel (00402 +)oklah) to the fire (00784 +)esh) ; thy blood (01818 +dam) shall be in the midst (08432 +tavek) of the land (00776 +)erets) ; thou shalt be no (03808 +lo) [{more}] remembered (02142 +zakar):for I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] .

more Eze_23_11 . And when (03588 +kiy) her sister (00269 +)achowth) Aholibah (00172 +)Oholiybah) saw (07200 +ra)ah) [this] , she was more corrupt (07843 +shachath) in her inordinate (05691 +(agabah) love (05691 +(agabah) than she , and in her whoredoms (08457 +taznuwth) {more} than her sister (00269 +)achowth) in [her] whoredoms (02183 +zanuwn) .

more Eze_23_11 . And when (03588 +kiy) her sister (00269 +)achowth) Aholibah (00172 +)Oholiybah) saw (07200 +ra)ah) [this] , she was {more} corrupt (07843 +shachath) in her inordinate (05691 +(agabah) love (05691 +(agabah) than she , and in her whoredoms (08457 +taznuwth) more than her sister (00269 +)achowth) in [her] whoredoms (02183 +zanuwn) .

more Eze_23_27 Thus will I make thy lewdness (02154 +zimmah) to cease (07673 +shabath) from thee , and thy whoredom (02184 +z@nuwth) [brought] from the land (00776 +)erets) of Egypt (04714 +Mitsrayim):so that thou shalt not lift (05375 +nasa) up thine eyes (05869 +(ayin) unto them , nor (03808

+lo)) remember (02142 +zakar) Egypt (04714 +Mitsrayim) any {more} (05750 +(owd) .

more Eze_24_13 In thy filthiness (02932 +tum)ah) [is] lewdness (02154 +zimmah):because (03282 +ya(an) I have purged (02891 +taher) thee , and thou wast not purged (02891 +taher) , thou shalt not be purged (02891 +taher) from thy filthiness (02932 +tum)ah) any {more} (05750 +(owd) , till (05704 +(ad) I have caused my fury (02534 +chemah) to rest (05117 +nuwach) upon thee .

more Eze_24_27 In that day (03117 +yowm) shall thy mouth (06310 +peh) be opened (06605 +pathach) to him which is escaped (06412 +paliyt) , and thou shalt speak (01696 +dabar) , and be no (03808 +lo)) {more} (05750 +(owd) dumb (00481 +)alam):and thou shalt be a sign (04159 +mowpheth) unto them ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

more Eze_26_13 And I will cause the noise (01995 +hamown) of thy songs (07892 +shiy) to cease (07673 +shabath) ; and the sound (06963 +qowl) of thy harps (03658 +kinnowr) shall be no (03808 +lo)) {more} (05750 +(owd) heard (08085 +shama() .

more Eze_26_14 And I will make thee like the top (06706 +ts@chiyach) of a rock (05558 +celeph):thou shalt be [a place] to spread (04894 +mishtowach) nets (02764 +cherem) upon ; thou shalt be built (01129 +banah) no (03808 +lo)) {more} (05750 +(owd):for I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

more Eze_26_21 I will make (05414 +nathan) thee a terror (01091 +ballahah) , and thou [shalt be] no (00369 +)ayin) [{more}]:though thou be sought (01245 +baqash) for , yet shalt thou never be found (04672 +matsa) again (05750 +(owd) , saith (05001 +na)am) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

more Eze_27_36 The merchants (05503 +cachar) among the people (05971 +(am) shall hiss (08319 +sharaq) at (05921 +(al) thee ; thou shalt be a terror (01091 +ballahah) , and never [shalt be] any {more} .

more Eze_28_19 All (03605 +kol) they that know (03045 +yada() thee among the people (05971 +(am) shall be astonished (08074 +shamem) at (05921 +(al) thee:thou shalt be a terror (01091 +ballahah) , and never [shalt] thou [be] any {more} .

more Eze_28_24 And there shall be no (03808 +lo)) {more} (05750 +(owd) a pricking (03992 +ma)ar) brier (05544 +cillown) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , nor [any] grieving (03510 +ka)ab) thorn (06975 +qowts) of all (03605 +kol) [that are] round (05439 +cabiyb) about them , that despised (07590 +sha)t) them ; and they shall know (03045 +yada() that I [am] the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

more Eze_29_15 It shall be the basest (08217 +shaphal) of the kingdoms (04467 +mamlakah) ; neither (03808 +lo)) shall it exalt (05375 +nasa) itself any more (05750 +(owd) above (05921 +(al) the nations (01471 +gowy):for I will diminish (04591 +ma(at) them , that they shall no (03808 +lo)) {more} rule (07287 +radah) over (05921 +(al) the nations (01471 +gowy) .

more Eze_29_15 It shall be the basest (08217 +shaphal) of the kingdoms (04467 +mamlakah) ; neither (03808 +lo)) shall it exalt (05375 +nasa) itself any {more} (05750 +(owd) above (05921 +(al) the nations (01471 +gowy):for I will diminish (04591 +ma(at) them , that they shall no (03808 +lo)) more rule (07287 +radah) over (05921 +(al) the nations (01471 +gowy) .

more Eze_29_16 And it shall be no (03808 +lo)) {more} (05750 +(owd) the confidence (04009 +mibtach) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , which bringeth (02142 +zakar) [their] iniquity (05771 +(avon) to remembrance (02142 +zakar) , when (03588 +kiy) they shall look (06437 +panah) after (00310 +)achar) them:but they shall know (03045 +yada() that I [am] the Lord (00136 +)Adonay) GOD

(03069 +Y@hovih) .

more Eze_30_13 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will also destroy (6) the idols (01544 +gilluwl) , and I will cause [their] images (00457 +)eliyl) to cease (07673 +shabath) out of Noph (05297 +Noph) ; and there shall be no (03808 +lo)) {more} (05750 +(owd) a prince (05387 +nasiy)) of the land (00776 +)erets) of Egypt (04714 +Mitsrayim):and I will put (05414 +nathan) a fear (03374 +yir)ah) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

more Eze_32_13 I will destroy (6) also all (03605 +kol) the beasts (00929 +b@hemah) thereof from beside (05921 +(al) the great (07227 +rab) waters (04325 +mayim) ; neither (03808 +lo)) shall the foot (07272 +regel) of man (00120 +)adam) trouble (04103 +m@huvwah) them any {more} (05750 +(owd) , nor (03808 +lo)) the hoofs (06541 +parcah) of beasts (00929 +b@hemah) trouble (01804 +dalach) them .

more Eze_33_22 Now the hand (03027 +yad) of the LORD (03068 +Y@hovah) was upon me in the evening (06153 +(ereb) , afore (06440 +paniyim) he that was escaped (06412 +paliyt) came (00935 +bow)) ; and had opened (06605 +pathach) my mouth (06310 +peh) , until (05704 +(ad) he came (00935 +bow)) to me in the morning (01242 +boqer) ; and my mouth (06310 +peh) was opened (06605 +pathach) , and I was no (03808 +lo)) {more} (05750 +(owd) dumb (00481 +)alam) .

more Eze_34_10 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (00413 +)el) the shepherds (07462 +ra(ah)) ; and I will require (01875 +darash) my flock (06629 +tso)n) at their hand (03027 +yad) , and cause them to cease (07673 +shabath) from feeding (07462 +ra(ah) the flock (06629 +tso)n) ; neither (03808 +lo)) shall the shepherds (07462 +ra(ah) feed (07462 +ra(ah) themselves (00853 +)eth) any {more} (05750 +(owd) ; for I will deliver (05337 +natsal) my flock (06629 +tso)n) from their mouth (06310 +peh) , that they may not be meat (00402 +)oklah) for them .

more Eze_34_22 Therefore will I save (03467 +yasha() my flock (06629 +tso)n) , and they shall no (03808 +lo)) {more} (05750 +(owd) be a prey (00957 +baz) ; and I will judge (08199 +shaphat) between (00996 +beyn) cattle (07716 +seh) and cattle (07716 +seh) .

more Eze_34_28 And they shall no (03808 +lo)) {more} (05750 +(owd) be a prey (00957 +baz) to the heathen (01471 +gowy) , neither (03808 +lo)) shall the beast (02416 +chay) of the land (00776 +)erets) devour (00398 +)akal) them ; but they shall dwell (03427 +yashab) safely (00983 +betach) , and none (00369 +)ayin) shall make [them] afraid (02729 +charad) .

more Eze_34_29 And I will raise (06965 +quwm) up for them a plant (04302 +matta() of renown (08034 +shem) , and they shall be no (03808 +lo)) more (05750 +(owd) consumed (00622 +)acaph) with hunger (07457 +ra(eb) in the land (00776 +)erets) , neither (03808 +lo)) bear (05375 +nasa)) the shame (03639 +k@limmah) of the heathen (01471 +gowy) any {more} (05750 +(owd) .

more Eze_34_29 And I will raise (06965 +quwm) up for them a plant (04302 +matta() of renown (08034 +shem) , and they shall be no (03808 +lo)) {more} (05750 +(owd) consumed (00622 +)acaph) with hunger (07457 +ra(eb) in the land (00776 +)erets) , neither (03808 +lo)) bear (05375 +nasa)) the shame (03639 +k@limmah) of the heathen (01471 +gowy) any more (05750 +(owd) .

more Eze_36_12 Yea , I will cause men (00120 +)adam) to walk (03212 +yalak) upon you , [even (00853 +)eth)] my people (05971 +(am) Israel (03478 +Yisra)el) ; and they shall possess (03423 +yarash) thee , and thou shalt be their inheritance (05159 +nachalah) , and thou shalt no (03808 +lo)) {more} (05750 +(owd) henceforth bereave (07921 +shakol) them [of men] .

more Eze_36_14 Therefore (03651 +ken) thou shalt devour (00398 +)akal) men (00120 +)adam) no (03808 +lo)) more (05750 +(owd) , neither (03808 +lo)) bereave thy nations (01471 +gowy) any {more} (05750

+ (owd) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

more Eze_36_14 Therefore (03651 +ken) thou shalt devour (00398 +)akal) men (00120 +)adam) no (03808 +lo) {more} (05750 +(owd) , neither (03808 +lo)) bereave thy nations (01471 +gowy) any more (05750 +(owd) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

more Eze_36_15 Neither (03808 +lo)) will I cause [men] to hear (08085 +shama() in thee the shame (03639 +k@limmah) of the heathen (01471 +gowy) any more (05750 +(owd) , neither (03808 +lo)) shalt thou bear (05375 +nasa) the reproach (02781 +cherpah) of the people (05971 +(am) any more (05750 +(owd) , neither (03808 +lo)) shalt thou cause thy nations (01471 +gowy) to fall (03782 +kashal) any {more} (05750 +(owd) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

more Eze_36_15 Neither (03808 +lo)) will I cause [men] to hear (08085 +shama() in thee the shame (03639 +k@limmah) of the heathen (01471 +gowy) any more (05750 +(owd) , neither (03808 +lo)) shalt thou bear (05375 +nasa) the reproach (02781 +cherpah) of the people (05971 +(am) any {more} (05750 +(owd) , neither (03808 +lo)) shalt thou cause thy nations (01471 +gowy) to fall (03782 +kashal) any more (05750 +(owd) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

more Eze_36_15 Neither (03808 +lo)) will I cause [men] to hear (08085 +shama() in thee the shame (03639 +k@limmah) of the heathen (01471 +gowy) any {more} (05750 +(owd) , neither (03808 +lo)) shalt thou bear (05375 +nasa) the reproach (02781 +cherpah) of the people (05971 +(am) any more (05750 +(owd) , neither (03808 +lo)) shalt thou cause thy nations (01471 +gowy) to fall (03782 +kashal) any more (05750 +(owd) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

more Eze_36_30 And I will multiply (07235 +rabah) the fruit (06529 +p@riy) of the tree (06086 +(ets) , and the increase (08570 +t@nuwbah) of the field (07704 +sadeh) , that ye shall receive (03947 +laqach) no (03808 +lo)) {more} (05750 +(owd) reproach (02781 +cherpah) of famine (07458 +ra(ab) among the heathen (01471 +gowy) .

more Eze_37_22 And I will make (06213 +(asah) them one (00259 +)echad) nation (01471 +gowy) in the land (00776 +)erets) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) ; and one (00259 +)echad) king (04428 +melek) shall be king (04428 +melek) to them all (03605 +kol):and they shall be no (03808 +lo)) more (05750 +(owd) two (08147 +sh@nayim) nations (01471 +gowy) , neither (03808 +lo)) shall they be divided (02673 +chatsah) into two (08147 +sh@nayim) kingdoms (04467 +mamlakah) any {more} (05750 +(owd) at all :

more Eze_37_22 And I will make (06213 +(asah) them one (00259 +)echad) nation (01471 +gowy) in the land (00776 +)erets) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) ; and one (00259 +)echad) king (04428 +melek) shall be king (04428 +melek) to them all (03605 +kol):and they shall be no (03808 +lo)) {more} (05750 +(owd) two (08147 +sh@nayim) nations (01471 +gowy) , neither (03808 +lo)) shall they be divided (02673 +chatsah) into two (08147 +sh@nayim) kingdoms (04467 +mamlakah) any more (05750 +(owd) at all :

more Eze_37_23 Neither (03808 +lo)) shall they defile (02930 +tame)) themselves any {more} (05750 +(owd)) with their idols (01544 +gilluwl) , nor with their detestable (08251 +shiqquwts) things , nor with any (03605 +kol) of their transgressions (06588 +pesha():but I will save (03467 +yasha() them out of all (03605 +kol) their dwellingplaces (04186 +mowshab) , wherein (00834 +)aher) they have sinned (02398 +chata)) , and will cleanse (02891 +tahir) them:so shall they be my people (05971 +(am) , and I will be their God (00430 +)elohiym) .

more Eze_39_07 So will I make my holy (06944 +qodesh) name (08034 +shem) known (03045 +yada() in the midst (08432 +tavek) of my people (05971 +(am) Israel (03478 +Yisra)el) ; and I will not [let them] pollute (02490 +chalal) my holy (06944 +qodesh) name (08034 +shem) any {more} (05750 +(owd):and the

heathen (01471 +gowy) shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , the Holy (06918 +qadowsh) One in Israel (03478 +Yisra)el) .

more Eze_39_28 Then shall they know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , which caused them to be led into captivity (01473 +gowlah) among (00413 +)el) the heathen (01471 +gowy):but I have gathered (03664 +kanac) them unto their own land (00127 +)adamah) , and have left (03498 +yathar) none (03808 +lo)) of them any {more} (05750 +(owd) there (08033 +sham) .

more Eze_39_29 Neither (03808 +lo)) will I hide (05641 +cathar) my face (06440 +paniym) any {more} (05750 +(owd) from them:for I have poured (08210 +shaphak) out my spirit (07307 +ruwach) upon the house (01004 +bayith) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

more Eze_42_06 For they [were] in three (08027 +shalash) [stories] , but had not pillars (05982 +(ammuwd) as the pillars (05982 +(ammuwd) of the courts (02691 +chatser):therefore [the building] was straitened (00680 +)atsal) {more} than the lowest (08481 +tachtown) and the middlemost (08484 +tiykown) from the ground (00776 +)erets) .

more Eze_43_07 . And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , the place (04725 +maqowm) of my throne (03678 +kicce)) , and the place (04725 +maqowm) of the soles (03709 +kaph) of my feet (07272 +regel) , where I will dwell (07931 +shakan) in the midst (08432 +tavek) of the children (01121 +ben) of Israel (03478 +Yisra)el) for ever (05769 +(owlam) , and my holy (06944 +qodesh) name (08034 +shem) , shall the house (01004 +bayith) of Israel (03478 +Yisra)el) no (03808 +lo)) {more} (05750 +(owd) defile (02930 +tame)) , [neither] they , nor their kings (04428 +melek) , by their whoredom (02184 +z@nuwth) , nor by the carcasses (06297 +peger) of their kings (04428 +melek) in their high (01116 +bamah) places .

more Eze_45_08 In the land (00776 +)erets) shall be his possession (00272 +)achuzzah) in Israel (03478 +Yisra)el):and my princes (05387 +nasiy)) shall no (03808 +lo)) {more} (05750 +(owd) oppress (03238 +yanah) my people (05971 +(am) ; and [the rest of] the land (00776 +)erets) shall they give (05414 +nathan) to the house (01004 +bayith) of Israel (03478 +Yisra)el) according to their tribes (07626 +shebet) .

more Ezr_07_20 And whatsoever {more} (07608 +sha)arah) shall be needful (02819 +chashchuwth) for the house (01005 +bayith) of thy God (00426 +)elahh) , which (01768 +diy) thou shalt have occasion (05308 +n@phal) to bestow (05415 +n@than) , bestow (05415 +n@than) [it] out of the king s (04430 +melek) treasure (01596 +g@naz) house (01005 +bayith) .

more Gal_01_14 And profited (4298 -prokopto -) in the Jews (2454 -Ioudaismos -) religion (2454 -Ioudaismos -) above (5228 -huper -) many (4183 -polus -) my equals (4915 -sunelikiotes -) in mine (3450 -mou -) own nation (1085 -genos -) , being (5225 -huparcho -) {more} (4056 -perissoteros -) exceedingly (4056 -perissoteros -) zealous (2207 -zelotes -) of the traditions (3862 -paradosis -) of my fathers (3967 -patrikos -) .

more Gal_03_18 For if (1487 -ei -) the inheritance (2817 -kleronomia -) [be] of the law (3551 -nomos -) , [it is] no (3765 -ouketi -) {more} (2089 -eti -) of promise (1860 -epaggelia -):but God (2316 -theos -) gave (5483 -charizomai -) [it] to Abraham (0011 -Abraam -)by promise (1860 -epaggelia -) .

more Gal_04_07 Wherefore (5620 -hoste -) thou art (1488 -ei -) no (3765 -ouketi -) {more} (2089 -eti -) a servant (1401 -doulos -) , but a son (5207 -huios -) ; and if (1487 -ei -) a son (5207 -huios -) , then (2532 -kai -) an heir (2818 -kleronomos -) of God (2316 -theos -) through (1223 -dia -) Christ (5547 -Christos -) .

more Gal_04_27 For it is written (1125 -grapho -) , Rejoice (2165 -euphraino -) , [thou] barren (4723 -steiros -) that bearest (5088 -tikto -) not ; break (4486 -rhegnumi -) forth (4486 -rhegnumi -) and cry (0994 -boao -) , thou that travailest (5605 -odino -) not:for the desolate (2048 -eremos -) hath many (4183 -polus -) {more} (3123 -mallon -) children (5043 -teknon -) than (2228 -e -) she which hath (2192 -echo -) an husband (0435 -aner -) .

more Gen_03_01 . Now the serpent (05175 +nachash) was {more} subtil (06175 +(aruwm) than any (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiym) had made (06213 +(asah) . And he said (00559 +)amar) unto the woman (00802 +)ishshah) , Yea , hath God (00430 +)elohiym) said (00559 +)amar) , Ye shall not eat (00398 +)akal) of every (03605 +kol) tree (06086 +(ets) of the garden (01588 +gan) ?

more Gen_08_12 And he stayed (03176 +yachal) yet other (00312 +)acher) seven (07651 +sheba() days (03117 +yowm) ; and sent (07971 +shalach) forth the dove (03123 +yownah) ; which returned (07725 +shuwb) not again (03254 +yacaph) unto him any (05750 +(owd) {more} (05750 +(owd) .

more Gen_08_21 And the LORD (03068 +Y@hovah) smelled (07306 +ruwach) a sweet (05207 +nichowach) savour (07381 +reyach) ; and the LORD (03068 +Y@hovah) said (00559 +)amar) in his heart (03820 +leb) , I will not again (03254 +yacaph) curse (07043 +qalal) the ground (00127 +)adamah) any (05750 +(owd) more (05750 +(owd) for man s (00120 +)adam) sake (05668 +(abuwr) ; for the imagination (03336 +yetser) of man s (00120 +)adam) heart (03820 +leb) [is] evil (07451 +ra() from his youth (05271 +na(uwr) ; neither will I again (03254 +yacaph) smite (05221 +nakah) any (05750 +(owd) {more} (05750 +(owd) every (03605 +kol) thing living (02416 +chay) , as I have done (06213 +(asah) .

more Gen_08_21 And the LORD (03068 +Y@hovah) smelled (07306 +ruwach) a sweet (05207 +nichowach) savour (07381 +reyach) ; and the LORD (03068 +Y@hovah) said (00559 +)amar) in his heart (03820 +leb) , I will not again (03254 +yacaph) curse (07043 +qalal) the ground (00127 +)adamah) any (05750 +(owd) {more} (05750 +(owd) for man s (00120 +)adam) sake (05668 +(abuwr) ; for the imagination (03336 +yetser) of man s (00120 +)adam) heart (03820 +leb) [is] evil (07451 +ra() from his youth (05271 +na(uwr) ; neither will I again (03254 +yacaph) smite (05221 +nakah) any (05750 +(owd) more (05750 +(owd) every (03605 +kol) thing living (02416 +chay) , as I have done (06213 +(asah) .

more Gen_09_11 And I will establish (06965 +quwm) my covenant (01285 +b@riyth) with you ; neither (03808 +lo)) shall all (03605 +kol) flesh (01320 +basar) be cut (03772 +karath) off any (05750 +(owd) more (05750 +(owd) by the waters (04325 +mayim) of a flood (03999 +mabbuwl) ; neither (03808 +lo)) shall there any (05750 +(owd) {more} (05750 +(owd) be a flood (03999 +mabbuwl) to destroy (07843 +shachath) the earth (00776 +)erets) .

more Gen_09_11 And I will establish (06965 +quwm) my covenant (01285 +b@riyth) with you ; neither (03808 +lo)) shall all (03605 +kol) flesh (01320 +basar) be cut (03772 +karath) off any (05750 +(owd) {more} (05750 +(owd) by the waters (04325 +mayim) of a flood (03999 +mabbuwl) ; neither (03808 +lo)) shall there any (05750 +(owd) more (05750 +(owd) be a flood (03999 +mabbuwl) to destroy (07843 +shachath) the earth (00776 +)erets) .

more Gen_09_15 And I will remember (02142 +zakar) my covenant (01285 +b@riyth) , which (00834 +)aher) [is] between (00996 +beyn) me and you and every (03605 +kol) living (02416 +chay) creature (05315 +nephesh) of all (03605 +kol) flesh (01320 +basar) ; and the waters (04325 +mayim) shall no (03808 +lo)) {more} (05750 +(owd) become (01961 +hayah) a flood (03999 +mabbuwl) to destroy (07843 +shachath) all (03605 +kol) flesh (01320 +basar) .

more Gen_17_05 Neither (03808 +lo)) shall thy name (08034 +shem) any (05750 +(owd) {more} (05750 +(owd) be called (07121 +qara)) Abram (87) , but thy name (08034 +shem) shall be Abraham (85) ; for a father (1) of many (01995 +hamown) nations (01471 +gowy) have I made (05414 +nathan) thee .

more Gen_29_30 And he went (00935 +bow)) in also (01571 +gam) unto Rachel (07354 +Rachel) , and he loved (00157 +)ahab) also (01571 +gam) Rachel (07354 +Rachel) {more} than Leah (03812 +Le)ah) , and served (05647 +(abad) with him yet (05750 +(owd) seven (07651 +sheba() other (00312 +)acher) years (08141 +shaneh) .

more Gen_32_28 And he said (00559 +)amar) , Thy name (08034 +shem) shall be called (00559 +)amar) no (03808 +lo)) {more} (05750 +(owd) Jacob (03290 +Ya(aqob) , but Israel (03478 +Yisra)el):for as a prince hast thou power (08280 +sarah) with God (00430 +)elohiym) and with men (00582 +)enowsh) , and hast prevailed (03201 +yakol) .

more Gen_34_19 And the young (05288 +na(ar) man deferred (00309 +)achar) not to do (06213 +(asah) the thing (01697 +dabar) , because (03588 +kiy) he had delight (02654 +chaphets) in Jacob s (03290 +Ya(aqob) daughter (01323 +bath):and he [was] {more} (03513 +kabad) honourable (03513 +kabad) than all (03605 +kol) the house (01004 +bayith) of his father (1) .

more Gen_35_10 And God (00430 +)elohiym) said (00559 +)amar) unto him , Thy name (08034 +shem) [is] Jacob (03290 +Ya(aqob):thy name (08034 +shem) shall not be called (07121 +qara) any (05750 +(owd) {more} (05750 +(owd) Jacob (03290 +Ya(aqob) , but Israel (03478 +Yisra)el) shall be thy name (08034 +shem):and he called (07121 +qara) his name (08034 +shem) Israel (03478 +Yisra)el) .

more Gen_36_07 For their riches (07399 +r@kuwsh) were {more} (07227 +rab) than that they might dwell (03427 +yashab) together (03162 +yachad) ; and the land (00776 +)erets) wherein they were strangers (04033 +maguwr) could (03201 +yakol) not bear (05375 +nasa) them because (06440 +paniym) of their cattle (04735 +miqneh) .

more Gen_37_03 Now Israel (03478 +Yisra)el) loved (00157 +)ahab) Joseph (03130 +Yowceph) {more} than all (03605 +kol) his children (01121 +ben) , because (03588 +kiy) he [was] the son (01121 +ben) of his old (02208 +zaqun) age:and he made (06213 +(asah) him a coat (03801 +k@thoneth) of [many] colours (06446 +pac) .

more Gen_37_04 And when his brethren (00251 +)ach) saw (07200 +ra)ah) that their father (1) loved (00157 +)ahab) him {more} than all (03605 +kol) his brethren (00251 +)ach) , they hated (08130 +sane)) him , and could (03201 +yakol) not speak (01696 +dabar) peaceably (07965 +shalowm) unto him .

more Gen_37_05 . And Joseph (03130 +Yowceph) dreamed (02492 +chalam) a dream (02472 +chalowm) , and he told (05046 +nagad) [it] his brethren (00251 +)ach):and they hated (08130 +sane)) him yet (05750 +(owd) the {more} (03254 +yacaph) .

more Gen_37_08 And his brethren (00251 +)ach) said (00559 +)amar) to him , Shalt thou indeed reign (04427 +malak) over (05921 +(al) us ? or shalt thou indeed have dominion (04910 +mashal) over us ? And they hated (08130 +sane)) him yet (05750 +(owd) the {more} (03254 +yacaph) for his dreams (02472 +chalowm) , and for his words (01697 +dabar) .

more Gen_37_09 And he dreamed (02492 +chalam) yet (05750 +(owd) another (00312 +)acher) dream (02472 +chalowm) , and told (05608 +caphar) it his brethren (00251 +)ach) , and said (00559 +)amar) , Behold (02009 +hinneh) , I have dreamed (02492 +chalam) a dream (02472 +chalowm) {more} (05750 +(owd) ; and , behold (02009 +hinneh) , the sun (08121 +shemesh) and the moon (03394 +yareach) and the eleven stars (03556 +kowkab) made obeisance (07812 +shachah) to me .

more Gen_38_26 And Judah (03063 +Y@huwdah) acknowledged (05234 +nakar) [them] , and said (00559 +)amar) , She hath been more righteous (06663 +tsadaq) than I ; because (03588 +kiy) that I gave (05414 +nathan) her not to Shelah (07956 +Shelah) my son (01121 +ben) . And he knew (03045 +yada()

her again (03254 +yacaph) no (03808 +lo)) {more} (05750 +(owd) .

more Gen_38_26 And Judah (03063 +Y@huwdah) acknowledged (05234 +nakar) [them] , and said (00559 +)amar) , She hath been {more} righteous (06663 +tsadaq) than I ; because (03588 +kiy) that I gave (05414 +nathan) her not to Shelah (07956 +Shelah) my son (01121 +ben) . And he knew (03045 +yada() her again (03254 +yacaph) no (03808 +lo)) more (05750 +(owd) .

more Gen_44_23 And thou saidst (00559 +)amar) unto thy servants (05650 +(ebed) , Except your youngest (06996 +qatan) brother (00251 +)ach) come (03381 +yarad) down (03381 +yarad) with you , ye shall see (07200 +ra)ah) my face (06440 +paniym) no (03808 +lo)) {more} (03254 +yacaph) .

more Hab_01_08 Their horses (05483 +cuwc) also are swifter (07043 +qalal) than the leopards (05246 +namer) , and are {more} fierce (02300 +chadad) than the evening (06153 +(ereb) wolves (02061 +z@)eb):and their horsemen (06571 +parash) shall spread (06335 +puwsh) themselves , and their horsemen (06571 +parash) shall come (00935 +bow)) from far (07350 +rachowq) ; they shall fly (05774 +(uwph) as the eagle (05404 +neshar) [that] hasteth (02363 +chuwsh) to eat (00398 +)akal) .

more Hab_01_13 [Thou art] of purer (02889 +tahowr) eyes (05869 +(ayin) than to behold (07200 +ra)ah) evil (07451 +ra() , and canst (03201 +yakol) not look (05027 +nabat) on (00413 +)el) iniquity (05999 +(amal):wherefore (04100 +mah) lookest (05027 +nabat) thou upon them that deal treacherously (00898 +bagad) , [and] holdest (02790 +charash) thy tongue (02790 +charash) when the wicked (07563 +rasha() devoureth (01104 +bala() [the man that is] {more} righteous (06662 +tsaddiyq) than he ?

more Heb_01_04 . Being made (1096 -ginomai -) so (5118 -tosoutos -) much (5118 -tosoutos -) better (2909 -kreitton -) than the angels (0032 -aggelos -) , as he hath by inheritance (2820 -kleroo -) obtained (2816 -kleronomeo -) a {more} excellent (1313 -diaphoros -) name (3686 -onoma -) than (3844 -para -) they .

more Heb_02_01 . Therefore (5124 -touto -) we ought (1163 -dei -) to give the {more} (4056 -perissoteros -) earnest (4056 -perissoteros -) heed (4337 -prosecho -) to the things which we have heard (0191 -akouo -) , lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (4218 -pote -) we should let [them] slip (3901 -pararrhueo -) .

more Heb_03_03 For this (3778 -houtos -) [man] was counted (0515 -axioo -) worthy (0515 -axioo -) of more (4119 -pleion -) glory (1391 -doxa -) than (3844 -para -) Moses (3475 -Moseus -) , inasmuch (3745 -hosos -) as he who hath builded (2680 -kataskeuazo -) the house (3624 -oikos -) hath (2192 -echo -) {more} (4119 -pleion -) honour (5092 -time -) than the house (3624 -oikos -) .

more Heb_03_03 For this (3778 -houtos -) [man] was counted (0515 -axioo -) worthy (0515 -axioo -) of {more} (4119 -pleion -) glory (1391 -doxa -) than (3844 -para -) Moses (3475 -Moseus -) , inasmuch (3745 -hosos -) as he who hath builded (2680 -kataskeuazo -) the house (3624 -oikos -) hath (2192 -echo -) more (4119 -pleion -) honour (5092 -time -) than the house (3624 -oikos -) .

more Heb_06_17 Wherein (3757 -hou -) God (2316 -theos -) , willing (1014 -boo -lom -ahee -) {more} (4054 -perissoteron -) abundantly (4054 -perissoteron -) to shew (1925 -epideiknumi -) unto the heirs (2818 -kleronomos -) of promise (1860 -epaggelia -) the immutability (0276 -ametathetos -) of his counsel (1012 -boule -) , confirmed (3315 -mesiteuo -) [it] by an oath (3727 -horkos -) :

more Heb_07_15 And it is yet (2089 -eti -) far (4054 -perissoteron -) {more} (4055 -perissoteros -) evident (2612 -katadelos -):for that after (2596 -kata -) the similitude (3665 -homoiotes -) of Melchisedec (3198 -Melchisedek -) there ariseth (0450 -anistemi -) another (2087 -heteros -) priest (2409 -hiereus -) ,

more Heb_08_06 . But now (3570 -nuni -) hath he obtained (5177 -tugchano -) a {more} excellent (1313 -diaphoros -) ministry (3009 -leitourgia -) , by how (3745 -hosos -) much (3745 -hosos -) also (2532 -kai -) he

is the mediator (3316 -mesites -) of a better (2909 -kreitton -) covenant (1242 -diatheke -) , which (3748 -hostis -) was established (3549 -nomotheteo -) upon better (2909 -kreitton -) promises (1860 -epaggelia -) .

more Heb_08_12 For I will be merciful (2436 -hileos -) to their unrighteousness (0093 -adikia -) , and their sins (0266 -hamartia -) and their iniquities (0458 -anomia -) will I remember (3415 -mnaomai -) no (3364 -ou me -) {more} (2089 -eti -) .

more Heb_09_11 But Christ (5547 -Christos -) being come (3854 -paraginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -) of good (0018 -agathos -) things to come (3195 -mello -) , by a greater (3187 -meizon -) and {more} perfect (5046 -teleios -) tabernacle (4633 -skene -) , not made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) , that is to say , not of this (5026 -taute -) building (2937 -ktisis -) ;

more Heb_09_14 How (4214 -posos -) much (4214 -posos -) {more} (3123 -mallon -) shall the blood (0129 -haima -) of Christ (5547 -Christos -) , who (3739 -hos -) through (1223 -dia -) the eternal (0166 -aionios -) Spirit (4151 -pneuma -) offered (4374 -prosphero -) himself (1438 -heautou -) without (0299 -amomos -) spot (0299 -amomos -) to God (2316 -theos -) , purge (2511 -katharizo -) your (5216 -humon -) conscience (4893 -suneidesis -) from dead (3498 -nekros -) works (2041 -ergon -) to serve (3000 -latreuo -) the living (2198 -zao -) God (2316 -theos -) ?

more Heb_10_02 For then would they not have ceased (3973 -pauo -) to be offered (4374 -prosphero -) ? because (1223 -dia -) that the worshippers (3000 -latreuo -) once (0530 -hapax -) purged (2508 -kathairo -) should have (2192 -echo -) had (2192 -echo -) no (3367 -medeis -) {more} (2089 -eti -) conscience (4893 -suneidesis -) of sins (0266 -hamartia -) .

more Heb_10_17 And their sins (0266 -hamartia -) and iniquities (0458 -anomia -) will I remember (3415 -mnaomai -) no (3361 -me -) {more} (2089 -eti -) .

more Heb_10_18 Now (1161 -de -) where (3699 -hopou -) remission (0859 -aphesis -) of these (5130 -touton -) [is , there is] no (3765 -ouketi -) {more} (2089 -eti -) offering (4376 -prospheora -) for sin (0266 -hamartia -) .

more Heb_10_25 Not forsaking (1459 -egkataleipo -) the assembling (1997 -episunagoge -) of ourselves (1438 -heautou -) together (1997 -episunagoge -) , as the manner (1485 -ethos -) of some (5100 -tis -) [is] ; but exhorting (3870 -parakaleo -) [one another] :and so (5118 -tosoutos -) much (5118 -tosoutos -) the {more} (3123 -mallon -) , as ye see (0991 -blepo -) the day (2250 -hemera -) approaching (1448 -eggizo -) .

more Heb_10_26 For if we sin (0264 -hamartano -) wilfully (1596 -hekousios -) after (3326 -meta -) that we have received (2983 -lambano -) the knowledge (1922 -epignosis -) of the truth (0225 -aletheia -) , there remaineth (0620 -apoleipo -) no (3765 -ouketi -) {more} (2089 -eti -) sacrifice (2378 -thusia -) for sins (0266 -hamartia -) ,

more Heb_11_04 . By faith (4102 -pistis -) Abel (0006 -Abel -) offered (4374 -prosphero -) unto God (2316 -theos -) a {more} excellent (4119 -pleion -) sacrifice (2378 -thusia -) than (3844 -para -) Cain (2535 -Kain -) , by which (3739 -hos -) he obtained (3140 -martureo -) witness (3140 -martureo -) that he was righteous (1342 -dikaios -) , God (2316 -theos -) testifying (3140 -martureo -) of his gifts (1435 -doron -) :and by it he being dead (0599 -apothnesko -) yet (2089 -eti -) speaketh (2980 -laleo -) .

more Heb_11_32 . And what (5101 -tis -) shall I {more} (2089 -eti -) say (3004 -lego -) ? for the time (5550 -chronos -) would fail (1952 -epileipo -) me to tell (1334 -diegeomai -) of Gedeon (1066 -Gedeon -) , and [of] Barak (0913 -Barak -) , and [of] Samson (4546 -Sampson -) , and [of] Jephthae (2422 -Jephthae -) ; [of] David (1138 -Dabid -) also (5037 -te -) , and Samuel (4545 -Samouel -) , and [of] the prophets (4396 -prophetes -) :

more Heb_12_19 And the sound (2279 -echos -) of a trumpet (4536 -salpigx -) , and the voice (5456 -phone -) of words (4487 -rhema -) ; which (3739 -hos -) [voice] they that heard (0191 -akouo -) intreated (3868 -paraiteomai -) that the word (3056 -logos -) should not be spoken (4369 -prostithemi -) to them any (2089 -eti -) {more} (4369 -prostithemi -) :

more Heb_12_25 See (0991 -blepo -) that ye refuse (3868 -paraiteomai -) not him that speaketh (2980 -laleo -) . For if (1487 -ei -) they escaped (5343 -pheugo -) not who refused (3868 -paraiteomai -) him that spake (5537 -chrematizo -) on (1909 -epi -) earth (1093 -ge -) , much (4183 -polus -) {more} (3123 -mallon -) [shall not] we [escape (5343 -pheugo -)] , if we turn (0654 -apostrepho -) away (0654 -apostrepho -) from him that [speaketh] from heaven (3772 -ouranos -) :

more Heb_12_26 Whose (3739 -hos -) voice (5456 -phone -) then (5119 -tote -) shook (4531 -saleuo -) the earth (1093 -ge -):but now (3568 -nun -) he hath promised (1861 -epaggello -) , saying (3004 -lego -) , Yet (2089 -eti -) once (0530 -hapax -) {more} I shake (4579 -seio -) not the earth (1093 -ge -) only (3440 -monon -) , but also (2532 -kai -) heaven (3772 -ouranos -) .

more Heb_12_27 And this (3588 -ho -) [word] , Yet (2089 -eti -) once (0530 -hapax -) {more} , signifieth (1213 -deloo -) the removing (3331 -metathesis -) of those (3588 -ho -) things that are shaken (4531 -saleuo -) , as of things that are made (4160 -poieo -) , that those (3588 -ho -) things which cannot (3361 -me -) be shaken (4531 -saleuo -) may remain (3306 -meno -) .

more Hos_01_06 And she conceived (02030 +hareh) again (05750 +(owd) , and bare (03205 +yalad) a daughter (01323 +bath) . And [God] said (00559 +)amar) unto him , Call (07121 +qara) her name (08034 +shem) Loruhamah (03819 +Lo) Ruchamah):for I will no (03808 +lo) {more} (05750 +(owd) have mercy (07355 +racham) upon the house (01004 +bayith) of Israel (03478 +Yisra)el) ; but I will utterly take (05375 +nasa) them away .

more Hos_02_16 And it shall be at that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , [that] thou shalt call (07121 +qara) me Ishi (00376 +)iysh) ; and shalt call (07121 +qara) me no (03808 +lo) {more} (05750 +(owd) Baali (01180 +Ba(al)iy) .

more Hos_02_17 For I will take (05493 +cuwr) away (05493 +cuwr) the names (08034 +shem) of Baalim (01168 +Ba(al)) out of her mouth (06310 +peh) , and they shall no (03808 +lo) {more} (05750 +(owd) be remembered (02142 +zakar) by their name (08034 +shem) .

more Hos_06_06 For I desired (02654 +chaphets) mercy (02617 +checed) , and not sacrifice (02077 +zebach) ; and the knowledge (01847 +da(ath)) of God (00430 +)elohiym) {more} than burnt (05930 +(olah)) offerings .

more Hos_09_15 All (03605 +kol) their wickedness (07451 +ra() [is] in Gilgal (01537 +Gilgal):for there (08033 +sham) I hated (08130 +sane) them:for the wickedness (07455 +roa() of their doings (04611 +ma(alal)) I will drive (01644 +garash) them out of mine house (01004 +bayith) , I will love (00160 +)ahabah) them no (03808 +lo) {more} (03254 +yacaph):all (03605 +kol) their princes (08269 +sar) [are] revolvers (05637 +carar) .

more Hos_13_02 And now (06258 +(attah) they sin (02398 +chata) more and {more} , and have made (06213 +(asah) them molten (04541 +maccakah) images of their silver (03701 +keceph) , [and] idols (06091 +(atsab) according to their own understanding (08394 +tabuwn) , all (03605 +kol) of it the work (04639 +ma(aseh) of the craftsmen (02796 +charash):they say (00559 +)amar) of them , Let the men (00120 +)adam) that sacrifice (02076 +zabach) kiss (05401 +nashaq) the calves (05697 +(eglah)) .

more Hos_13_02 And now (06258 +(attah) they sin (02398 +chata) {more} and more , and have made (06213 +(asah) them molten (04541 +maccakah) images of their silver (03701 +keceph) , [and] idols

(06091 +(atsab) according to their own understanding (08394 +tabuwn) , all (03605 +kol) of it the work (04639 +ma(aseh) of the craftsmen (02796 +charash):they say (00559 +)amar) of them , Let the men (00120 +)adam) that sacrifice (02076 +zabach) kiss (05401 +nashaq) the calves (05697 +(eglah) .

more Hos_14_03 Asshur (00804 +)Ashshuwr) shall not save (03467 +yasha() us ; we will not ride (07392 +rakab) upon horses (05483 +cuwc):neither (03808 +lo) will we say (00559 +)amar) any {more} (05750 +(owd) to the work (04639 +ma(aseh) of our hands (03027 +yad) , [Ye are] our gods (00430 +)elohiyim):for in thee the fatherless (03490 +yathowm) findeth mercy (07355 +racham) .

more Isa_01_05 Why should ye be stricken (05221 +nakah) any more (05750 +(owd) ? ye will revolt (05627 +carah) {more} and more:the whole (03605 +kol) head (07218 +ro)sh) is sick (02483 +choliy) , and the whole (03605 +kol) heart (03824 +lebab) faint (01742 +davvay) .

more Isa_01_05 Why should ye be stricken (05221 +nakah) any {more} (05750 +(owd) ? ye will revolt (05627 +carah) more and more:the whole (03605 +kol) head (07218 +ro)sh) is sick (02483 +choliy) , and the whole (03605 +kol) heart (03824 +lebab) faint (01742 +davvay) .

more Isa_01_13 Bring (00935 +bow) no (03808 +lo) {more} (05750 +(owd) vain (07723 +shav) oblations (04503 +minchah) ; incense (07004 +q@toreth) is an abomination (08441 +tow(ebab) unto me ; the new (02320 +chodesh) moons (02320 +chodesh) and sabbaths (07676 +shabbath) , the calling (07121 +qara) of assemblies (04744 +miqra) , I cannot away with ; [it is] iniquity (00205 +)aven) , even the solemn (02282 +chag) meeting (06116 +(atsarah) .

more Isa_02_04 And he shall judge (08199 +shaphat) among (00996 +beyn) the nations (01471 +gowy) , and shall rebuke (03198 +yakach) many (07227 +rab) people (05971 +(am):and they shall beat (03807 +kathath) their swords (02719 +chereb) into plowshares (00855 +)eth) , and their spears (02595 +chaniyth) into pruninghooks (04211 +mazmerah):nation (01471 +gowy) shall not lift (05375 +nasa) up sword (02719 +chereb) against (00413 +)el) nation (01471 +gowy) , neither (03808 +lo) shall they learn (03925 +lamad) war (04421 +milchamah) any {more} (05750 +(owd) .

more Isa_05_04 What (04100 +mah) could have been done (06466 +pa(al) {more} (05750 +(owd) to my vineyard (03754 +kerem) , that I have not done (06466 +pa(al) in it ? wherefore (04069 +madduwa() , when I looked (06960 +qavah) that it should bring (06213 +(asah) forth (06213 +(asah) grapes (06025 +(enab) , brought (06213 +(asah) it forth (06213 +(asah) wild (00891 +b@)ushiyim) grapes (00891 +b@)ushiyim) ?

more Isa_09_01 . Nevertheless (03588 +kiy) the dimness (04155 +muw(aph) [shall] not [be] such as [was] in her vexation (04164 +muwtsaq) , when (06256 +(eth) at the first (07223 +ri)shown) he lightly (07043 +qalal) afflicted (07043 +qalal) the land (00776 +)erets) of Zebulun (02074 +Z@buwlwn) and the land (00776 +)erets) of Naphtali (05321 +Naphtaliy) , and afterward (00314 +)acharown) did {more} grievously (03513 +kabad) afflict (03513 +kabad) [her by] the way (01870 +derek) of the sea (03220 +yam) , beyond (05676 +(eber) Jordan (03383 +Yarden) , in Galilee (01551 +Galiyl) of the nations (01471 +gowy) .

more Isa_10_20 . And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] the remnant (07605 +sh@)ar) of Israel (03478 +Yisra)el) , and such as are escaped (06413 +p@leytah) of the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , shall no (03808 +lo) {more} (05750 +(owd) again (03254 +yacaph) stay (04937 +mish(en) upon him that smote (05221 +nakah) them ; but shall stay (08172 +sha(an) upon the LORD (03068 +Y@hovah) , the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , in truth (00571 +)emeth) .

more Isa_13_12 I will make a man (00582 +)enowsh) {more} precious (03365 +yaqar) than fine gold (06337 +paz) ; even a man (00120 +)adam) than the golden (03800 +kethem) wedge of Ophir (00211 +)Owphiyr)

more Isa_15_09 For the waters (04325 +mayim) of Dimon (01775 +Diymown) shall be full (04390 +male) of blood (01818 +dam):for I will bring (07896 +shiyth) {more} (03254 +yacaph) upon Dimon (01775 +Diymown) , lions (00738 +)ariy) upon him that escapeth (06413 +p@leytah) of Moab (04124 +Mow)ab) , and upon the remnant (07611 +sh@)eriyth) of the land (00127 +)adamah) .

more Isa_19_07 The paper (06169 +(arah) reeds by the brooks (02975 +y@(or) , by the mouth (06310 +peh) of the brooks (02975 +y@(or) , and every (03605 +kol) thing sown (04218 +mizra() by the brooks (02975 +y@(or) , shall wither (03001 +yabesh) , be driven (05086 +nadaph) away , and be no (00369 +)ayin) [{more}] .

more Isa_23_10 Pass (05674 +(abar) through thy land (00776 +)erets) as a river (02975 +y@(or) , O daughter (01323 +bath) of Tarshish (08659 +Tarshiysh):[there is] no (00369 +)ayin) {more} (05750 +(owd) strength (04206 +mazyach) .

more Isa_23_12 And he said (00559 +)amar) , Thou shalt no (03808 +lo)) {more} (05750 +(owd) rejoice (05937 +(alaz) , O thou oppressed (06231 +(ashaq) virgin (01330 +b@thuwlah) , daughter (01323 +bath) of Zidon (06721 +Tsiydown):arise (06965 +quwm) , pass (05674 +(abar) over (05674 +(abar) to Chittim (03794 +Kittiy) ; there (08033 +sham) also (01571 +gam) shalt thou have no (03808 +lo)) rest (05117 +nuwach) .

more Isa_26_21 For , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) cometh (03318 +yatsa) out of his place (04725 +maqowm) to punish (06485 +paqad) the inhabitants (03427 +yashab) of the earth (00776 +)erets) for their iniquity (05771 +(avon):the earth (00776 +)erets) also shall disclose (01540 +galah) her blood (01818 +dam) , and shall no (03808 +lo)) {more} (05750 +(owd) cover (03680 +kacah) her slain (02026 +harag) .

more Isa_30_19 For the people (05971 +(am) shall dwell (03427 +yashab) in Zion (06726 +Tsiyown) at Jerusalem (03389 +Y@ruwshalaim):thou shalt weep (01058 +bakah) no (03808 +lo)) {more} (01058 +bakah):he will be very gracious (02603 +chanan) unto thee at the voice (06963 +qowl) of thy cry (02201 +za(aq) ; when he shall hear (08085 +shama() it , he will answer (06030 +(anah) thee .

more Isa_30_20 And [though] the Lord (00136 +)Adonay) give (05414 +nathan) you the bread (03899 +lechem) of adversity (06862 +tsar) , and the water (04325 +mayim) of affliction (03905 +lachats) , yet shall not thy teachers (03384 +yarah) be removed (03670 +kanaph) into a corner (03671 +kanaph) any {more} (05750 +(owd) , but thine eyes (05869 +(ayin) shall see (07200 +ra)ah) thy teachers (03384 +yarah) :

more Isa_32_05 The vile (05036 +nabal) person shall be no (03808 +lo)) {more} (05750 +(owd) called (07121 +qara)) liberal (05081 +nadiyb) , nor (03808 +lo)) the churl (03596 +kiylay) said (00559 +)amar) [to be] bountiful (07771 +showa() .

more Isa_38_11 I said (00559 +)amar) , I shall not see (07200 +ra)ah) the LORD (03050 +Yahh) , [even] the LORD (03050 +Yahh) , in the land (00776 +)erets) of the living (02416 +chay):I shall behold (07200 +ra)ah) man (00120 +)adam) no (03808 +lo)) {more} with the inhabitants (03427 +yashab) of the world (02309 +chedel) .

more Isa_47_01 . Come (03381 +yarad) down (03381 +yarad) , and sit (03427 +yashab) in the dust (06083 +(aphar) , O virgin (01330 +b@thuwlah) daughter (01323 +bath) of Babylon (00894 +Babel) , sit (03427 +yashab) on (05921 +(al) the ground (00776 +)erets):[there is] no (00369 +)ayin) throne (03678 +kicce)) , O daughter (01323 +bath) of the Chaldeans (03778 +Kasdiy):for thou shalt no (03808 +lo)) {more} (03254 +yacaph) be called (07121 +qara)) tender (07390 +rak) and delicate (06028 +(anog) .

more Isa_47_05 Sit (03427 +yashab) thou silent (01748 +duwmam) , and get (00935 +bow)) thee into darkness (02822 +choshek) , O daughter (01323 +bath) of the Chaldeans (03778 +Kasdiy):for thou shalt no (03808 +lo)) {more} (03254 +yacaph) be called (07121 +qara)) , The lady (01404 +g@bereth) of kingdoms (04467 +mamlakah) .

more Isa_51_22 Thus (03541 +koh) saith (00559 +)amar) thy Lord (00113 +)adown) the LORD (03068 +Y@hovah) , and thy God (00430 +)elohiym) [that] pleadeth (07378 +riyb) the cause of his people (05971 +(am) , Behold (02009 +hinneh) , I have taken (03947 +laqach) out of thine hand (03027 +yad) the cup (03563 +kowc) of trembling (08653 +tar(elah) , [even] the dregs (06907 +qubba(ath) of the cup (03563 +kowc) of my fury (02534 +chemah) ; thou shalt no (03808 +lo)) {more} (03254 +yacaph) drink (08354 +shathah) it again (05750 +(owd) :

more Isa_52_01 . Awake (05782 +(uwr) , awake (05782 +(uwr) ; put (03847 +labash) on thy strength (05797 +(oz) , O Zion (06726 +Tsiyown) ; put (03847 +labash) on thy beautiful (08597 +tiph)arah) garments (00899 +begeg) , O Jerusalem (03389 +Y@ruwshalaim) , the holy (06944 +qodesh) city (05892 +(iyr):for henceforth (06258 +(attah) there shall no (03808 +lo)) {more} come (00935 +bow)) into thee the uncircumcised (06189 +(arel) and the unclean (02931 +tame)) .

more Isa_52_14 As many (07227 +rab) were astonished (08074 +shamem) at thee ; his visage (04758 +mar)eh) was so marred (04893 +mishchath) more than any man (00376 +)iysh) , and his form (08389 +to)ar) {more} than the sons (01121 +ben) of men (00120 +)adam) :

more Isa_52_14 As many (07227 +rab) were astonished (08074 +shamem) at thee ; his visage (04758 +mar)eh) was so marred (04893 +mishchath) {more} than any man (00376 +)iysh) , and his form (08389 +to)ar) more than the sons (01121 +ben) of men (00120 +)adam) :

more Isa_54_01 . Sing (07442 +ranan) , O barren (06135 +(aqar) , thou [that] didst not bear (05375 +nasa)) ; break (06476 +patsach) forth into singing (07440 +rinnah) , and cry (06670 +tsahal) aloud (06670 +tsahal) , thou [that] didst not travail (02342 +chuwl) with child:for {more} (07227 +rab) [are] the children (01121 +ben) of the desolate (08074 +shamem) than the children (01121 +ben) of the married (01166 +ba(al) wife , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

more Isa_54_04 Fear (03372 +yare)) not ; for thou shalt not be ashamed (00954 +buwsh):neither (00408 +)al) be thou confounded (03637 +kalam) ; for thou shalt not be put to shame (02659 +chapher):for thou shalt forget (07911 +shakach) the shame (01322 +bosheth) of thy youth (05934 +(aluw)) , and shalt not remember (02142 +zakar) the reproach (02781 +cherpah) of thy widowhood (00491 +)almanuwth) any {more} (05750 +(owd) .

more Isa_54_09 For this (02063 +zo)th) [is as] the waters (04325 +mayim) of Noah (05146 +Noach) unto me:for [as] I have sworn (07650 +shaba() that the waters (04325 +mayim) of Noah (05146 +Noach) should no {more} (05750 +(owd) go (05674 +(abar) over (05674 +(abar) the earth (00776 +)erets) ; so (03651 +ken) have I sworn (07650 +shaba() that I would not be wroth (07107 +qatsaph) with thee , nor rebuke (01605 +ga(ar) thee .

more Isa_56_12 Come (00857 +)athah) ye , [say they] , I will fetch (03947 +laqach) wine (03196 +yayin) , and we will fill (04390 +male)) ourselves with strong drink (07941 +shekar) ; and to morrow (04279 +machar) shall be as this (02088 +zeh) day (03117 +yowm) , [and] much (03966 +m@(od) {more} (03499 +yether) abundant (01419 +gadawl) .

more Isa_60_18 Violence (02555 +chamac) shall no (03808 +lo)) {more} (05750 +(owd) be heard (08085 +shama() in thy land (00776 +)erets) , wasting (07701 +shod) nor destruction (07667 +sheber) within thy borders (01366 +g@buwl) ; but thou shalt call (07121 +qara)) thy walls (02346 +chowmah) Salvation (03444 +y@shuw(ah) , and thy gates (08179 +sha(ar) Praise (08416 +t@hillah) .

more Isa_60_19 The sun (08121 +shemesh) shall be no (03808 +lo)) {more} (05750 +(owd) thy light (00216 +)owr) by day (03117 +yowm) ; neither (03808 +lo)) for brightness (05051 +nogahh) shall the moon (03394 +yareach) give light (00216 +)owr) unto thee:but the LORD (03068 +Y@hovah) shall be unto thee an everlasting (05769 +(owlam) light (00216 +)owr) , and thy God (00430 +)elohiym) thy glory (08597 +tiph)arah) .

more Isa_60_20 Thy sun (08121 +shemesh) shall no (03808 +lo)) {more} (05750 +(owd) go (00935 +bow)) down ; neither (03808 +lo)) shall thy moon (03391 +yerach) withdraw (00622 +)acaph) itself:for the LORD (03068 +Y@hovah) shall be thine everlasting (05769 +(owlam) light (00216 +)owr) , and the days (03117 +yowm) of thy mourning (60) shall be ended (07999 +shalam) .

more Isa_62_04 Thou shalt no (03808 +lo)) more (05750 +(owd) be termed (00559 +)amar) Forsaken (05800 +(azab) ; neither (03808 +lo)) shall thy land (00776 +)erets) any {more} (05750 +(owd) be termed (00559 +)amar) Desolate (08077 +sh@mamah):but thou shalt be called (07121 +qara)) Hephzibah (02657 +Chephtsiy bahh) , and thy land (00776 +)erets) Beulah (01166 +ba(al):for the LORD (03068 +Y@hovah) delighteth (02654 +chaphets) in thee , and thy land (00776 +)erets) shall be married (01166 +ba(al)) .

more Isa_62_04 Thou shalt no (03808 +lo)) {more} (05750 +(owd) be termed (00559 +)amar) Forsaken (05800 +(azab) ; neither (03808 +lo)) shall thy land (00776 +)erets) any more (05750 +(owd) be termed (00559 +)amar) Desolate (08077 +sh@mamah):but thou shalt be called (07121 +qara)) Hephzibah (02657 +Chephtsiy bahh) , and thy land (00776 +)erets) Beulah (01166 +ba(al):for the LORD (03068 +Y@hovah) delighteth (02654 +chaphets) in thee , and thy land (00776 +)erets) shall be married (01166 +ba(al)) .

more Isa_62_08 The LORD (03068 +Y@hovah) hath sworn (07650 +shaba()) by his right (03225 +yamiyn) hand (03225 +yamiyn) , and by the arm (02220 +z@rowa()) of his strength (05797 +(oz) , Surely (00518 +)im) I will no (00518 +)im) {more} (05750 +(owd) give (05414 +nathan) thy corn (01715 +dagan) [to be] meat (03978 +ma)akal) for thine enemies (00341 +)oyeb) ; and the sons (01121 +ben) of the stranger (05236 +nekar) shall not drink (08354 +shathah) thy wine (08492 +tiyrowsh) , for the which (00834 +)aher) thou hast laboured (03021 +yaga()) :

more Isa_65_19 And I will rejoice (01523 +giyl) in Jerusalem (03389 +Y@ruwshalaim) , and joy (07796 +Sowreq) in my people (05971 +(am):and the voice (06963 +qowl) of weeping (01065 +B@kiy) shall be no (03808 +lo)) {more} (05750 +(owd) heard (08085 +shama()) in her , nor the voice (06963 +qowl) of crying (02201 +za(aq)) .

more Isa_65_20 There shall be no (03808 +lo)) {more} (05750 +(owd) thence (08033 +sham) an infant (05764 +(uwl) of days (03117 +yowm) , nor an old (02205 +zaqen) man that hath not filled (04390 +male)) his days (03117 +yowm):for the child (05288 +na(ar) shall die (04191 +muwth) an hundred (03967 +me)ah) years (08141 +shaneh) old (01121 +ben) ; but the sinner (02398 +chata)) [being] an hundred (03967 +me)ah) years (08141 +shaneh) old (01121 +ben) shall be accursed (07043 +qalal) .

more Jam_04_06 But he giveth (1325 -didomi -) {more} (3187 -meizon -) grace (5485 -charis -) . Wherefore (1352 -dio -) he saith (3004 -lego -) , God (2316 -theos -) resisteth (0498 -antitassomai -) the proud (5244 -huperephanos -) , but giveth (1325 -didomi -) grace (5485 -charis -) unto the humble (5011 -tapeinos -) .

more Jer_02_31 O generation (01755 +dowr) , see (07200 +ra)ah) ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) . Have I been (01961 +hayah) a wilderness (04057 +midbar) unto Israel (03478 +Yisra)el) ? a land (00776 +)erets) of darkness (03991 +ma)phel@yah) ? wherefore (04069 +madduwa()) say (00559 +)amar) my people (05971 +(am) , We are lords (07300 +ruwd) ; we will come (00935 +bow)) no (03808 +lo)) {more} (05750 +(owd) unto thee ?

more Jer_03_11 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , The backsliding (04878

+m@shuwbah) Israel (03478 +Yisra)el) hath justified (06663 +tsadaq) herself {more} than treacherous (00898 +bagad) Judah (03063 +Y@huwdah) .

more Jer_03_16 And it shall come (01961 +hayah) to pass , when (03588 +kiy) ye be multiplied (07235 +rabah) and increased (06509 +parah) in the land (00776 +)erets) , in those (01992 +hem) days (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , they shall say (00559 +)amar) no (03808 +lo) more (05750 +(owd) , The ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah):neither (03808 +lo) shall it come (05927 +(alah) to mind (03820 +leb):neither (03808 +lo) shall they remember (02142 +zakar) it ; neither (03808 +lo) shall they visit (06485 +paqad) [it] ; neither (03808 +lo) shall [that] be done (06213 +(asah) any {more} (05750 +(owd) .

more Jer_03_16 And it shall come (01961 +hayah) to pass , when (03588 +kiy) ye be multiplied (07235 +rabah) and increased (06509 +parah) in the land (00776 +)erets) , in those (01992 +hem) days (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , they shall say (00559 +)amar) no (03808 +lo) {more} (05750 +(owd) , The ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah):neither (03808 +lo) shall it come (05927 +(alah) to mind (03820 +leb):neither (03808 +lo) shall they remember (02142 +zakar) it ; neither (03808 +lo) shall they visit (06485 +paqad) [it] ; neither (03808 +lo) shall [that] be done (06213 +(asah) any more (05750 +(owd) .

more Jer_03_17 At that time (06256 +(eth) they shall call (07121 +qara) Jerusalem (03389 +Y@ruwshalaim) the throne (03678 +kicce) of the LORD (03068 +Y@hovah) ; and all (03605 +kol) the nations (01471 +gowy) shall be gathered (06960 +qavah) unto it , to the name (08034 +shem) of the LORD (03068 +Y@hovah) , to Jerusalem (03389 +Y@ruwshalaim):neither (03808 +lo) shall they walk (03212 +yalak) any {more} (05750 +(owd) after (00310 +)achar) the imagination (08307 +sh@riyrwth) of their evil (07451 +ra() heart (03820 +leb) .

more Jer_07_32 Therefore (03651 +ken) , behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that it shall no (03808 +lo) {more} (05750 +(owd) be called (00559 +)amar) Tophet (08612 +Topheth) , nor the valley (01516 +gay) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , but the valley (01516 +gay) of slaughter (02028 +haregah):for they shall bury (06912 +qabar) in Tophet (08612 +Topheth) , till there be no (00369 +)ayin) place (04725 +maqowm) .

more Jer_10_20 My tabernacle (00168 +)ohel) is spoiled (07703 +shadad) , and all (03605 +kol) my cords (04340 +meythar) are broken (05423 +nathaq):my children (01121 +ben) are gone (03318 +yatsa) forth (03318 +yatsa) of me , and they [are] not:[there is] none (00369 +)ayin) to stretch (05186 +natah) forth my tent (00168 +)ohel) any {more} (05750 +(owd) , and to set (06965 +quwm) up my curtains (03407 +y@riy(ah) .

more Jer_11_19 But I [was] like a lamb (03532 +kebes) [or] an ox (00441 +)alluwph) [that] is brought (02986 +yabal) to the slaughter (02873 +tabach) ; and I knew (03045 +yada() not that they had devised (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) me , [saying] , Let us destroy (07843 +shachath) the tree (06086 +(ets) with the fruit (03899 +lechem) thereof , and let us cut (03772 +karath) him off from the land (00776 +)erets) of the living (02416 +chay) , that his name (08034 +shem) may be no (03808 +lo) {more} (05750 +(owd) remembered (02142 +zakar) .

more Jer_16_14 . Therefore (03651 +ken) , behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that it shall no (03808 +lo) {more} (05750 +(owd) be said (00559 +)amar) , The LORD (03068 +Y@hovah) liveth (02416 +chay) , that brought (05927 +(alah) up the children (01121 +ben) of Israel (03478 +Yisra)el) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ;

more Jer_19_06 Therefore (03651 +ken) , behold (02009 +hinneh) , the days (03117 +yowm) come (00935

+bow)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that this (02088 +zeh) place (04725 +maqowm) shall no (03808 +lo)) {more} (05750 +(owd) be called (07121 +qara)) Tophet (08612 +Topheth) , nor The valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , but The valley (01516 +gay)) of slaughter (02028 +haregah) .

more Jer_20_09 Then I said (00559 +)amar) , I will not make mention (02142 +zakar) of him , nor (03808 +lo)) speak (01696 +dabar) any {more} (05750 +(owd) in his name (08034 +shem) . But [his word] was in mine heart (03820 +leb) as a burning (01197 +ba(ar) fire (00784 +)esh) shut (06113 +(atsar) up in my bones (06106 +(etsem) , and I was weary (03811 +la)ah) with forbearing (03557 +kuwl) , and I could (03201 +yakol) not [stay] .

more Jer_22_10 . Weep (01058 +bakah) ye not for the dead (04191 +muwth) , neither (00408 +)al) bemoan (05110 +nuwd) him:[but] weep (01058 +bakah) sore for him that goeth (01980 +halak) away:for he shall return (07725 +shuwb) no (03808 +lo)) {more} (05750 +(owd) , nor see (07200 +ra)ah) his native (04138 +mowledeth) country (00776 +)erets) .

more Jer_22_11 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) touching (00413 +)el) Shallum (07967 +Shalluwm) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , which reigned (04427 +malak) instead (08478 +tachath) of Josiah (02977 +Yo)shiyah) his father (1) , which (00834 +)aher) went (03318 +yatsa) forth (03318 +yatsa) out of this (02088 +zeh) place (04725 +maqowm) ; He shall not return (07725 +shuwb) thither (08033 +sham) any {more} (05750 +(owd) :

more Jer_22_12 But he shall die (04191 +muwth) in the place (04725 +maqowm) whither they have led him captive (01540 +galah) , and shall see (07200 +ra)ah) this (02063 +zo)th) land (00776 +)erets) no (03808 +lo)) {more} (05750 +(owd) .

more Jer_22_30 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Write (03789 +kathab) ye this (02088 +zeh) man (00376 +)iysh) childless (06185 +(ariyriy) , a man (01397 +geber) [that] shall not prosper (06743 +tsalach) in his days (03117 +yowm):for no (03808 +lo)) man (00376 +)iysh) of his seed (02233 +zera() shall prosper (06743 +tsalach) , sitting (03427 +yashab) upon the throne (03678 +kicce)) of David (01732 +David) , and ruling (04910 +mashal) any {more} (05750 +(owd) in Judah (03063 +Y@huwdah) .

more Jer_23_04 And I will set (06965 +quwm) up shepherds (07462 +ra(ah) over (05921 +(al) them which shall feed (07462 +ra(ah) them:and they shall fear (03372 +yare)) no (03808 +lo)) {more} (05750 +(owd) , nor (03808 +lo)) be dismayed (02865 +chathath) , neither (03808 +lo)) shall they be lacking (06485 +paqad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

more Jer_23_07 Therefore (03651 +ken) , behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that they shall no (03808 +lo)) {more} (05750 +(owd) say (00559 +)amar) , The LORD (03068 +Y@hovah) liveth (02416 +chay) , which (00834 +)aher) brought (05927 +(alah) up the children (01121 +ben) of Israel (03478 +Yisra)el) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ;

more Jer_23_36 And the burden (04853 +massa)) of the LORD (03068 +Y@hovah) shall ye mention (02142 +zakar) no (03808 +lo)) {more} (05750 +(owd):for every man s (00376 +)iysh) word (01697 +dabar) shall be his burden (04853 +massa)) ; for ye have perverted (02015 +haphak) the words (01697 +dabar) of the living (02416 +chay) God (00430 +)elohiym) , of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) our God (00430 +)elohiym) .

more Jer_25_27 Therefore thou shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel

(03478 +Yisra)el) ; Drink (08354 +shathah) ye , and be drunken (07937 +shakar) , and spue (07006 +qayah) , and fall (05307 +naphal) , and rise (06965 +quwm) no (03808 +lo) {more} , because (06440 +paniym) of the sword (02719 +chereb) which (00834 +)aher) I will send (07971 +shalach) among (00996 +beyn) you .

more Jer_30_08 For it shall come (01961 +hayah) to pass in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , [that] I will break (07665 +shabar) his yoke (05923 +(ol)) from off (05921 +(al)) thy neck (06677 +tsavva)r) , and will burst (05423 +nathaq) thy bonds (04147 +mowcer) , and strangers (02114 +zuwr) shall no (03808 +lo) {more} (05750 +(owd)) serve (05647 +(abad)) themselves of him :

more Jer_31_12 Therefore they shall come (00935 +bow)) and sing (07442 +ranan) in the height (04791 +marowm) of Zion (06726 +Tsiyown) , and shall flow (05102 +nahar) together to the goodness (02898 +tuwb) of the LORD (03068 +Y@hovah) , for wheat (01715 +dagan) , and for wine (08492 +tiyrowsh) , and for oil (03323 +yitshar) , and for the young (01121 +ben) of the flock (06629 +tso)n) and of the herd (01241 +baqar):and their soul (05315 +nephesh) shall be as a watered (07302 +raveh) garden (01588 +gan) ; and they shall not sorrow (01669 +da)ab) any {more} (03254 +yacaph) at all .

more Jer_31_29 In those (01992 +hem) days (03117 +yowm) they shall say (00559 +)amar) no (03808 +lo) {more} (05750 +(owd)) , The fathers (1) have eaten (00398 +)akal) a sour (01155 +bocer) grape (01155 +bocer) , and the children s (01121 +ben) teeth (08127 +shen) are set on edge (06949 +qahah) .

more Jer_31_34 And they shall teach (03925 +lamad) no (03808 +lo)) more (05750 +(owd)) every man (00376 +)iysh) his neighbour (07453 +rea() , and every man (00376 +)iysh) his brother (00251 +)ach) , saying (00559 +)amar) , Know (03045 +yada() the LORD (03068 +Y@hovah):for they shall all (03605 +kol) know (03045 +yada() me , from the least (06996 +qatan) of them unto the greatest (01419 +gadawl) of them , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I will forgive (05545 +calach) their iniquity (05771 +(avon)) , and I will remember (02142 +zakar) their sin (02403 +chatta)ah) no (03808 +lo) {more} (05750 +(owd)) .

more Jer_31_34 And they shall teach (03925 +lamad) no (03808 +lo)) {more} (05750 +(owd)) every man (00376 +)iysh) his neighbour (07453 +rea() , and every man (00376 +)iysh) his brother (00251 +)ach) , saying (00559 +)amar) , Know (03045 +yada() the LORD (03068 +Y@hovah):for they shall all (03605 +kol) know (03045 +yada() me , from the least (06996 +qatan) of them unto the greatest (01419 +gadawl) of them , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I will forgive (05545 +calach) their iniquity (05771 +(avon)) , and I will remember (02142 +zakar) their sin (02403 +chatta)ah) no (03808 +lo)) more (05750 +(owd)) .

more Jer_31_40 And the whole (03605 +kol) valley (06010 +(emeq)) of the dead (06297 +peger) bodies (06297 +peger) , and of the ashes (01880 +deshen) , and all (03605 +kol) the fields (08309 +sh@remah) unto the brook (05158 +nachal) of Kidron (06939 +Qidrown) , unto the corner (06438 +pinnah) of the horse (05483 +cuwc) gate (08179 +sha(ar)) toward the east (04217 +mizrach) , [shall be] holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) ; it shall not be plucked (05428 +nathash) up , nor (03808 +lo)) thrown (02040 +harac) down (02040 +harac) any {more} (05750 +(owd)) for ever (05769 +(owlam)) .

more Jer_33_24 Considerest (07200 +ra)ah) thou not what (04100 +mah) this (02088 +zeh) people (05971 +(am)) have spoken (01696 +dabar) , saying (00559 +)amar) , The two (08147 +sh@nayim) families (04940 +mishpachah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath chosen (00977 +bachar) , he hath even cast (03988 +ma)ac) them off ? thus they have despised (05006 +na)ats) my people (05971 +(am)) , that they should be no {more} (05750 +(owd)) a nation (01471 +gowy) before (06440 +paniym) them .

more Jer_34_10 Now when all (03605 +kol) the princes (08269 +sar) , and all (03605 +kol) the people (05971 +(am)) , which (00834 +)aher) had entered (00935 +bow)) into the covenant (01285 +b@riyth) ,

heard (08085 +shama() that every (00376 +)iysh) one (00376 +)iysh) should let his manservant (05650 +)ebed) , and every (00376 +)iysh) one (00376 +)iysh) his maidservant (08198 +shiphchah) , go (07971 +shalach) free (02670 +chophshiy) , that none (01115 +biltiy) should serve (05647 +(abad) themselves of them any {more} (05750 +(owd) , then they obeyed (08085 +shama() , and let [them] go (07971 +shalach)

more Jer_38_09 My lord (00113 +)adown) the king (04428 +melek) , these (00428 +)el - leh) men (00582 +)enowsh) have done evil (07489 +ra(a() in all (03605 +kol) that they have done (06213 +(asah) to Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) , whom they have cast (07933 +sheken) into (00413 +)el) the dungeon (00953 +bowr) ; and he is like to die (04191 +muwth) for hunger (07457 +ra(eb) in the place (08478 +tachath) where (08478 +tachath) he is:for [there is] no (00369 +)ayin) {more} (05750 +(owd) bread (03899 +lechem) in the city (05892 +(iyr) .

more Jer_42_18 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiy) of Israel (03478 +Yisra)el) ; As mine anger (00639 +)aph) and my fury (02534 +chemah) hath been poured (05413 +nathak) forth upon the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) ; so (03651 +ken) shall my fury (02534 +chemah) be poured (05413 +nathak) forth upon you , when ye shall enter (00935 +bow) into (00935 +bow) Egypt (04714 +Mitsrayim):and ye shall be an execration (00423 +)alah) , and an astonishment (08047 +shammah) , and a curse (07045 +q@lalah) , and a reproach (02781 +cherpah) ; and ye shall see (07200 +ra)ah) this (02088 +zeh) place (04725 +maqowm) no (03808 +lo)) {more} (05750 +(owd) .

more Jer_44_26 Therefore (03651 +ken) hear (08085 +shama() ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) , all (03605 +kol) Judah (03063 +Y@huwdah) that dwell (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ; Behold (02005 +hen) , I have sworn (07650 +shaba() by my great (01419 +gadawl) name (08034 +shem) , saith (00559 +)amar) the LORD (03068 +Y@hovah) , that my name (08034 +shem) shall no (00518 +)im) {more} (05750 +(owd) be named (07121 +qara) in the mouth (06310 +peh) of any (03605 +kol) man (00376 +)iysh) of Judah (03063 +Y@huwdah) in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , saying (00559 +)amar) , The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) liveth (02416 +chay) .

more Jer_46_23 They shall cut (03772 +karath) down her forest (03293 +ya(ar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , though it cannot (03808 +lo) be searched (02713 +chaqar) ; because (03588 +kiy) they are {more} (07231 +rabab) than the grasshoppers (00697 +)arbeh) , and [are] innumerable .

more Jer_48_02 [There shall be] no (00369 +)ayin) {more} (05750 +(owd) praise (08416 +t@hillah) of Moab (04124 +Mow)ab):in Heshbon (02809 +Cheshbown) they have devised (02803 +chashab) evil (07451 +ra() against (05921 +(al) it ; come (03212 +yalak) , and let us cut (03772 +karath) it off from [being] a nation (01471 +gowy) . Also (01571 +gam) thou shalt be cut (01826 +damam) down , O Madmen (04086 +Madmen) ; the sword (02719 +chereb) shall pursue (03212 +yalak) thee .

more Jer_49_07 . Concerning Edom (00123 +)Edom) , thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; [Is] wisdom (02451 +chokmah) no (00369 +)ayin) {more} (05750 +(owd) in Teman (08487 +Teyman) ? is counsel (06098 +(etsah) perished (6) from the prudent (00995 +biyn) ? is their wisdom (02451 +chokmah) vanished (05628 +carach) ?

more Jer_50_39 Therefore (03651 +ken) the wild (06728 +tsiyiy) beasts (06728 +tsiyiy) of the desert (06728 +tsiyiy) with the wild (00338 +)iy) beasts (00338 +)iy) of the islands (00339 +)iy) shall dwell (03427 +yashab) [there] , and the owls shall dwell (03427 +yashab) therein:and it shall be no (03808 +lo)) {more} (05750 +(owd) inhabited (03427 +yashab) for ever (05331 +netsach) ; neither (03808 +lo) shall it be dwelt (07931 +shakan) in from generation (01755 +dowr) to generation (01755 +dowr) .

more Jer_51_44 And I will punish (06485 +paqad) Bel (01078 +Bel) in Babylon (00894 +Babel) , and I will bring (03318 +yatsa) forth (03318 +yatsa) out of his mouth (06310 +peh) that which he hath swallowed (01104 +bala() up:and the nations (01471 +gowy) shall not flow (05102 +nahar) together any {more} (05750 +(owd) unto him:yea (01571 +gam) , the wall (02346 +chowmah) of Babylon (00894 +Babel) shall fall (05307 +naphal) .

more Job_03_21 Which long (02442 +chakah) for death (04194 +maveth) , but it [cometh] not ; and dig (02658 +chaphar) for it {more} than for hid (04301 +matmown) treasures (04301 +matmown) ;

more Job_04_17 Shall mortal (00582 +)enowsh) man (00582 +)enowsh) be more just (06663 +tsadaq) than God (00433 +)elowahh) ? shall a man (01396 +gabar) be {more} pure (02891 +tahir) than his maker (06213 +(asah) ?

more Job_04_17 Shall mortal (00582 +)enowsh) man (00582 +)enowsh) be {more} just (06663 +tsadaq) than God (00433 +)elowahh) ? shall a man (01396 +gabar) be more pure (02891 +tahir) than his maker (06213 +(asah) ?

more Job_07_07 . O remember (02142 +zakar) that my life (02416 +chay) [is] wind (07307 +ruwach) :mine eye (05869 +(ayin) shall no (03808 +lo)) {more} (07725 +shuwb) see (07200 +ra)ah) good (02896 +towb) .

more Job_07_08 The eye (05869 +(ayin) of him that hath seen (07210 +ro)iy) me shall see (07789 +shuwr) me no (03808 +lo)) [{more}] :thine eyes (05869 +(ayin) [are] upon me , and I [am] not .

more Job_07_09 [As] the cloud (06051 +(anan) is consumed (03615 +kalah) and vanisheth (03212 +yalak) away:so (03651 +ken) he that goeth (03381 +yarad) down (03381 +yarad) to the grave (07585 +sh@)owl) shall come (05927 +(alah) up no (03808 +lo)) [{more}] .

more Job_07_10 He shall return (07725 +shuwb) no (03808 +lo)) more (05750 +(owd) to his house (01004 +bayith) , neither (03808 +lo)) shall his place (04725 +maqowm) know (05234 +nakar) him any {more} (05750 +(owd) .

more Job_07_10 He shall return (07725 +shuwb) no (03808 +lo)) {more} (05750 +(owd) to his house (01004 +bayith) , neither (03808 +lo)) shall his place (04725 +maqowm) know (05234 +nakar) him any more (05750 +(owd) .

more Job_14_12 So man (00376 +)iysh) lieth (07901 +shakab) down (07901 +shakab) , and riseth (06965 +quwm) not:till (05704 +(ad) the heavens (08064 +shamayim) [be] no (01115 +biltiy) {more} , they shall not awake (06974 +quwts) , nor (03808 +lo)) be raised (05782 +(uwr) out of their sleep (08142 +shehah) .

more Job_15_16 How (00637 +)aph) much {more} abominable (08581 +ta(ab) and filthy (00444 +)alach) [is] man (00376 +)iysh) , which drinketh (08354 +shathah) iniquity (05766 +(evel) like water (04325 +mayim) ?

more Job_20_09 The eye (05869 +(ayin) also [which] saw (07805 +shazaph) him shall [see him] no (03808 +lo)) more (03254 +yacaph) ; neither (03808 +lo)) shall his place (04725 +maqowm) any {more} (05750 +(owd) behold (07789 +shuwr) him .

more Job_20_09 The eye (05869 +(ayin) also [which] saw (07805 +shazaph) him shall [see him] no (03808 +lo)) {more} (03254 +yacaph) ; neither (03808 +lo)) shall his place (04725 +maqowm) any more (05750 +(owd) behold (07789 +shuwr) him .

more Job_23_12 Neither (03808 +lo)) have I gone (04185 +muwsh) back (04185 +muwsh) from the

commandment (04687 +mitsvah) of his lips (08193 +saphah) ; I have esteemed (06845 +tsaphan) the words (00561 +)emer) of his mouth (06310 +peh) {more} than my necessary (02706 +choq) [food] .

more Job_24_20 The womb (07358 +rechem) shall forget (07911 +shakach) him ; the worm (07415 +rimmah) shall feed sweetly (04988 +mathaq) on him ; he shall be no (03808 +lo) {more} (05750 +(owd) remembered (02142 +zakar) ; and wickedness (05766 +(evel) shall be broken (07665 +shabar) as a tree (06086 +(ets) .

more Job_32_15 . They were amazed (02865 +chathath) , they answered (06030 +(anah) no (03808 +lo) {more} (05750 +(owd):they left (06275 +(athaq) off speaking (04405 +millah) .

more Job_32_16 When I had waited (03176 +yachal) , (for they spake (01696 +dabar) not , but stood (05975 +(amad) still (05975 +(amad) , [and] answered (06030 +(anah) no (03808 +lo) {more} (05750 +(owd) ;)

more Job_34_19 [How (00834 +)aher) much less to him] that accepteth (05375 +nasa) not the persons (06440 +paniym) of princes (08269 +sar) , nor (03808 +lo) regardeth (05234 +nakar) the rich (07771 +showa() {more} (06440 +paniym) than (06440 +paniym) the poor (01800 +dal) ? for they all (03605 +kol) [are] the work (04639 +ma(aseh) of his hands (03027 +yad) .

more Job_34_23 For he will not lay (07760 +suwm) upon man (00376 +)iysh) {more} (05750 +(owd) [than right (04941 +mishpat)] ; that he should enter (01980 +halak) into judgment (04941 +mishpat) with God (00410 +)el) .

more Job_34_31 . Surely (03588 +kiy) it is meet to be said (00559 +)amar) unto God (00410 +)el) , I have borne (05375 +nasa) [chastisement] , I will not offend (02254 +chabal) [any {more}] :

more Job_34_32 [That which] I see (02372 +chazah) not teach (03384 +yarah) thou me:if (00518 +)im) I have done (06466 +pa(al) iniquity (05766 +(evel) , I will do (06466 +pa(al) no (03808 +lo) {more} .

more Job_35_02 Thinkest (02803 +chashab) thou this (02063 +zo)th) to be right (04941 +mishpat) , [that] thou saidst (00559 +)amar) , My righteousness (06664 +tsedeq) [is] {more} (03254 +yacaph) than God s (00410 +)el) ?

more Job_35_11 Who teacheth (00502 +)alph) us {more} than the beasts (00929 +b@hemah) of the earth (00776 +)erets) , and maketh us wiser (02449 +chakam) than the fowls (05775 +(owph) of heaven (08064 +shamayim) ?

more Job_41_08 Lay (07760 +suwm) thine hand (03709 +kaph) upon him , remember (02142 +zakar) the battle (04421 +milchamah) , do no (00408 +)al) {more} (03254 +yacaph) .

more Job_42_12 So the LORD (03068 +Y@hovah) blessed (01288 +barak) the latter (00319 +)achariyth) end of Job (00347 +)Iyowb) {more} than his beginning (07225 +re)shiyth):for he had (01961 +hayah) fourteen thousand (00505 +)eleph) sheep (06629 +tso)n) , and six (08337 +shesh) thousand (00505 +)eleph) camels (01581 +gamal) , and a thousand (00505 +)eleph) yoke (06776 +tsemed) of oxen (01241 +baqar) , and a thousand (00505 +)eleph) she asses (00860 +)athown) .

more Joe_02_02 A day (03117 +yowm) of darkness (02822 +choshek) and of gloominess (00653 +)aphelah) , a day (03117 +yowm) of clouds (06051 +(anan) and of thick darkness (06205 +(araphel) , as the morning (07837 +shachar) spread (06566 +paras) upon the mountains (02022 +har):a great (07227 +rab) people (05971 +(am) and a strong (06099 +(atsuwm) ; there hath not been (01961 +hayah) ever (05769 +(owlam) the like (03644 +k@mow) , neither (03808 +lo) shall be any {more} (03254 +yacaph) after (00310 +)achar) it , [even] to the years (08141 +shaneh) of many generations (01755 +dowr) .

more Joe_02_19 Yea , the LORD (03068 +Y@hovah) will answer (06030 +(anah) and say (00559 +)amar) unto his people (05971 +(am) , Behold (02005 +hen) , I will send (07971 +shalach) you corn (01715 +dagan) , and wine (08492 +tiyrowsh) , and oil (03323 +yitshar) , and ye shall be satisfied (07646 +saba() therewith (00854 +)eth):and I will no (03808 +lo)) {more} (05750 +(owd) make (05414 +nathan) you a reproach (02781 +cherpah) among the heathen (01471 +gowy) :

more Joe_03_17 So shall ye know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) dwelling (07931 +shakan) in Zion (06726 +Tsiyown) , my holy (06944 +qodesh) mountain (02022 +har):then shall Jerusalem (03389 +Y@ruwshalaim) be holy (06944 +qodesh) , and there shall no (03808 +lo)) strangers (02114 +zuwr) pass (05674 +(abar) through her any {more} (05750 +(owd) .

more Joh_04_01 . When (5613 -hos -) therefore (3767 -oun -) the Lord (2962 -kurios -) knew (1097 -ginosko -) how (3754 -hoti -) the Pharisees (5330 -Pharisaioi -) had heard (0191 -akouo -) that Jesus (2424 -Iesous -) made (4160 -poieo -) and baptized (0907 -baptizo -) {more} (4119 -pleion -) disciples (3101 -mathetes -) than (2228 -e -) John (2491 -Ioannes -) ,

more Joh_04_41 And many (4183 -polus -) {more} (4119 -pleion -) believed (4100 -pisteuo -) because (1223 -dia -) of his own word (3056 -logos -) ;

more Joh_05_14 Afterward (5023 -tauta -) Jesus (2424 -Iesous -) findeth (2147 -heurisko -) him in the temple (2411 -hieron -) , and said (2036 -epo -) unto him , Behold (2396 -ide -) , thou art made (1096 -ginomai -) whole (5199 -hugies -):sin (0264 -hamartano -) no (3370 -Medos -) {more} (3370 -Medos -) , lest (3361 -me -) a worse (5501 -cheiron -) thing come (1096 -ginomai -) unto thee .

more Joh_05_18 Therefore (5124 -touto -) the Jews (2453 -Ioudaioi -) sought (2212 -zeteo -) the {more} (3123 -mallon -) to kill (0615 -apokteino -) him , because (3754 -hoti -) he not only (3440 -monon -) had broken (3089 -luo -) the sabbath (4521 -sabbaton -) , but said (3004 -lego -) also (2532 -kai -) that God (2316 -theos -) was his Father (3962 -pater -) , making (4160 -poieo -) himself (1438 -heautou -) equal (2470 -isos -) with God (2316 -theos -) .

more Joh_06_66 From that [time] many (4183 -polus -) of his disciples (3101 -mathetes -) went (0565 -aperchomai -) back (3694 -opiso -) , and walked (4043 -peripateo -) no (3765 -ouketi -) {more} (3765 -ouketi -) with him .

more Joh_07_31 And many (4183 -polus -) of the people (3793 -ochlos -) believed (4100 -pisteuo -) on (1519 -eis -) him , and said (3004 -lego -) , When (3752 -hotan -) Christ (5547 -Christos -) cometh (2064 -erchomai -) , will he do (4160 -poieo -) {more} (4119 -pleion -) miracles (4592 -semeion -) than these (5130 -touton -) which (3739 -hos -) this (3778 -houtos -) [man] hath done (4160 -poieo -) ?

more Joh_08_11 She said (2036 -epo -) , No (3762 -oudeis -) man (3762 -oudeis -) , Lord (2962 -kurios -) . And Jesus (2424 -Iesous -) said (2036 -epo -) unto her , Neither (3761 -oude -) do I condemn (2632 -katakrino -) thee:go (4198 -poreuomai -) , and sin (0264 -hamartano -) no (3371 -meketi -) {more} (2001 -episucho -) .

more Joh_10_10 The thief (2812 -kleptes -) cometh not , but for to steal (2813 -klepto -) , and to kill (2380 -thuo -) , and to destroy (0622 -apollumi -):I am come (2064 -erchomai -) that they might have (2192 -echo -) life (2222 -zoe -) , and that they might have (2192 -echo -) [it] {more} abundantly (4053 -perissos -) .

more Joh_11_54 Jesus (2424 -Iesous -) therefore (3767 -oun -) walked (4043 -peripateo -) no (3765 -ouketi -) {more} (2089 -eti -) openly (3954 -parrhesia -) among (1722 -en -) the Jews (2453 -Ioudaioi -) ; but went (0565 -aperchomai -) thence (1564 -ekeithen -) unto a country (5561 -chora -) near (1451 -eggus -) to the

wilderness (2048 -eremos -) , into (1519 -eis -) a city (4172 -polis -) called (3004 -lego -) Ephraim (2187 - Ephraim -) , and there (1563 -ekei -) continued (1304 -diatribo -) with his disciples (3101 -mathetes -) .

more Joh_12_43 For they loved (0025 -agapao -) the praise (1391 -doxa -) of men (0444 -anthropos -) {more} (3123 -mallon -) than (2260 -eper -) the praise (1391 -doxa -) of God (2316 -theos -) .

more Joh_14_19 Yet (2089 -eti -) a little (3397 -mikron -) while , and the world (2889 -kosmos -) seeth (2334 -theoreo -) me no (3765 -ouketi -) {more} (2089 -eti -) ; but ye see (2334 -theoreo -) me:because (3754 -hoti -) I live (2198 -zao -) , ye shall live (2198 -zao -) also (2532 -kai -) .

more Joh_15_02 Every (3956 -pas -) branch (2814 -klema -) in me that beareth (5342 -phero -) not fruit (2590 -karpos -) he taketh (0142 -airo -) away:and every (3956 -pas -) [branch] that beareth (5342 -phero -) fruit (2590 -karpos -) , he purgeth (2508 -kathairo -) it , that it may bring (5342 -phero -) forth {more} (4119 -pleion -) fruit (2590 -karpos -) .

more Joh_15_04 Abide (3306 -meno -) in me , and I in you . As the branch (2814 -klema -) cannot (1410 -dunamai -) bear (5342 -phero -) fruit (2590 -karpos -) of itself (1438 -heautou -) , except (3362 -ean me -) it abide (3306 -meno -) in the vine (0288 -ampelos -) ; no (3761 -oude -) {more} (3761 -oude -) can ye , except (3362 -ean me -) ye abide (3306 -meno -) in me .

more Joh_16_10 Of righteousness (1343 -dikaiosune -) , because (3754 -hoti -) I go (5217 -hupago -) to my Father (3962 -pater -) , and ye see (2334 -theoreo -) me no (3765 -ouketi -) {more} (2089 -eti -) ;

more Joh_16_21 A woman (1135 -gune -) when (3752 -hotan -) she is in travail (5088 -tikto -) hath (2192 -echo -) sorrow (3077 -lupe -) , because (3754 -hoti -) her hour (5610 -hora -) is come (2064 -erchomai -):but as soon (3752 -hotan -) as she is delivered (1080 -gennao -) of the child (3813 -paidion -) , she remembereth (3421 -mnemoneuo -) no (3765 -ouketi -) {more} (2089 -eti -) the anguish (2347 -thlipsis -) , for joy (5479 -chara -) that a man (0444 -anthropos -) is born (1080 -gennao -) into (1519 -eis -) the world (2889 -kosmos -) .

more Joh_16_25 These (5023 -tauta -) things have I spoken (2980 -laleo -) unto you in proverbs (3942 -paroimia -):but the time (5610 -hora -) cometh (2064 -erchomai -) , when (3753 -hote -) I shall no (3765 -ouketi -) {more} (2089 -eti -) speak (2980 -laleo -) unto you in proverbs (3942 -paroimia -) , but I shall shew (0312 -anaggello -) you plainly (3954 -parrhesia -) of the Father (3962 -pater -) .

more Joh_17_11 . And now (3765 -ouketi -) I am (1510 -eimi -) no (3765 -ouketi -) {more} (2089 -eti -) in the world (2889 -kosmos -) , but these (3778 -houtos -) are in the world (2889 -kosmos -) , and I come (2064 -erchomai -) to thee . Holy (0040 -hagios -) Father (3962 -pater -) , keep (5083 -tereo -) through (1722 -en -) thine (4675 -sou -) own name (3686 -onoma -) those (0846 -autos -) whom (3739 -hos -) thou hast given (1325 -didomi -) me , that they may be one (1520 -heis -) , as we [are] .

more Joh_19_08 When (3753 -hote -) Pilate (4091 -Pilatos -) therefore (3767 -oun -) heard (0191 -akouo -) that saying (3056 -logos -) , he was the {more} (3123 -mallon -) afraid (5399 -phobeo -) ;

more Joh_21_15 . So (3767 -oun -) when (3753 -hote -) they had dined (0709 -aristao -) , Jesus (2424 -Iesous -) saith (3004 -lego -) to Simon (4613 -Simon -) Peter (4074 -Petros -) , Simon (4613 -Simon -) , [son] of Jonas (2495 -Ionas -) , lovest (0025 -agapao -) thou me {more} (4119 -pleion -) than these (5130 -touton -) ? He saith (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) ; thou knowest (1492 -eido -) that I love (5368 -phileo -) thee . He saith (3004 -lego -) unto him , Feed (1006 -bosko -) my lambs (0721 -arnion -) .

more Jon_04_11 And should not I spare (02347 +chuwc) Nineveh (05210 +Niyn@veh) , that great (01419 +gadowl) city (05892 +(iyr) , wherein are {more} (07227 +rab) than sixscore thousand (07239 +ribbow)

persons (00120 +)adam) that cannot (03808 +lo)) discern (03045 +yada() between (00996 +beyn) their right (03225 +yamiyn) hand (03235 +yamar) and their left (08040 +s@mo)wl) hand (08040 +s@mo)wl) ; and [also] much (07227 +rab) cattle (00929 +b@hemah) ?

more Jos_02_11 And as soon as we had heard (08085 +shama() [these things] , our hearts (03824 +lebab) did melt (04549 +macac) , neither (03808 +lo)) did there remain (06965 +quwm) any {more} (05750 +(owd) courage (07307 +ruwach) in any man (00376 +)iysh) , because (06440 +paniym) of you:for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , he [is] God (00430 +)elohiym) in heaven (08064 +shamayim) above (04605 +ma(al) , and in earth (00776 +)erets) beneath (08478 +tachath) .

more Jos_05_01 . And it came (01961 +hayah) to pass , when all (03605 +kol) the kings (04428 +melek) of the Amorites (00567 +)Emoriy) , which (00834 +)aher) [were] on the side (05676 +(eber) of Jordan (03383 +Yarden) westward (03220 +yam) , and all (03605 +kol) the kings (04428 +melek) of the Canaanites (03669 +K@na(aniy) , which (00834 +)aher) [were] by the sea (03220 +yam) , heard (08085 +shama() that the LORD (03068 +Y@hovah) had dried (03001 +yabesh) up the waters (04325 +mayim) of Jordan (03383 +Yarden) from before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , until (05704 +(ad) we were passed (05674 +(abar) over (05674 +(abar) , that their heart (03824 +lebab) melted (04549 +macac) , neither (03808 +lo)) was there spirit (07307 +ruwach) in them any {more} (05750 +(owd) , because (06440 +paniym) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

more Jos_05_12 And the manna (04478 +man) ceased (07673 +shabath) on the morrow (04283 +mochorath) after they had eaten (00398 +)akal) of the old (05669 +(abuwr) corn (05669 +(abuwr) of the land (00776 +)erets) ; neither (03808 +lo)) had (01961 +hayah) the children (01121 +ben) of Israel (03478 +Yisra)el) manna (04478 +man) any {more} (05750 +(owd) ; but they did eat (00398 +)akal) of the fruit (08393 +t@buw)ah) of the land (00776 +)erets) of Canaan (03667 +K@na(an) that year (08141 +shaneh) .

more Jos_07_12 Therefore the children (01121 +ben) of Israel (03478 +Yisra)el) could (03201 +yakol) not stand (06965 +quwm) before (06440 +paniym) their enemies (00341 +)oyeb) , [but] turned (06437 +panah) [their] backs (06203 +(oreph) before (06440 +paniym) their enemies (00341 +)oyeb) , because (03588 +kiy) they were accursed (02764 +cherem):neither (03808 +lo)) will I be with you any {more} (03254 +yacaph) , except ye destroy (08045 +shamad) the accursed (02764 +cherem) from among (07130 +qereb) you .

more Jos_10_11 And it came (01961 +hayah) to pass , as they fled (05127 +nuwc) from before (06440 +paniym) Israel (03478 +Yisra)el) , [and] were in the going (04174 +mowrad) down (04174 +mowrad) to Bethhoron (01032 +Beyth Chowrown) , that the LORD (03068 +Y@hovah) cast (07993 +shalak) down great (01419 +gadawl) stones (68) from heaven (08064 +shamayim) upon them unto Azekah (05825 +(Azeqah) , and they died (04191 +muwth): [they were] {more} (07227 +rab) which (00834 +)aher) died (04191 +muwth) with hailstones than [they] whom (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) slew (02026 +harag) with the sword (02719 +chereb) .

more Jos_23_13 Know (03045 +yada() for a certainty that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) will no (03808 +lo)) {more} (03254 +yacaph) drive (03423 +yarash) out [any of] these (00428 +)el - leh) nations (01471 +gowy) from before (06440 +paniym) you ; but they shall be snares (06341 +pach) and traps (04170 +mowqesh) unto you , and scourges (07850 +shotet) in your sides (06654 +tsad) , and thorns (06975 +qowts) in your eyes (05869 +(ayin) , until (05704 +(ad) ye perish (6) from off (05921 +(al) this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) you .

more Jud_02_19 And it came (01961 +hayah) to pass , when the judge (08199 +shaphat) was dead (04191 +muwth) , [that] they returned (07725 +shuwb) , and corrupted (07843 +shachath) [themselves] {more}

than their fathers (1) , in following other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +(abad) them , and to bow (07812 +shachah) down (07812 +shachah) unto them ; they ceased (05307 +naphal) not from their own doings (04611 +ma(alal) , nor from their stubborn (07186 +qasheh) way (01870 +derek) .

more Jud_08_28 Thus was Midian (04080 +Midyan) subdued (03665 +kana() before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , so that they lifted (05375 +nasa)) up their heads (07218 +ro)sh) no (03808 +lo)) {more} (03254 +yacaph) . And the country (00776 +)erets) was in quietness (08252 +shaqat) forty (00705 +)arba(iym) years (08141 +shaneh) in the days (03117 +yowm) of Gideon (01439 +Gid(own) .

more Jud_10_13 Yet ye have forsaken (05800 +(azab) me , and served (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym):wherefore (03651 +ken) I will deliver (03467 +yasha() you no (03808 +lo)) {more} (03254 +yacaph) .

more Jud_13_21 But the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) did no (03808 +lo)) {more} (03254 +yacaph) appear (07200 +ra)ah) to Manoah (04495 +Manowach) and to his wife (00802 +)ishshah) . Then (00227 +)az) Manoah (04495 +Manowach) knew (03045 +yada() that he [was] an angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) .

more Jud_15_03 And Samson (08123 +Shimshown) said (00559 +)amar) concerning them , Now (06471 +pa(am) shall I be {more} blameless (05352 +naqah) than the Philistines (06430 +P@lishtiy) , though (03588 +kiy) I do (06213 +(asah) them a displeasure (07451 +ra() .

more Jud_16_30 And Samson (08123 +Shimshown) said (00559 +)amar) , Let me die (04191 +muwth) with the Philistines (06430 +P@lishtiy) . And he bowed (05186 +natah) himself with [all his] might (03581 +koach) ; and the house (01004 +bayith) fell (05307 +naphal) upon the lords (05633 +ceren) , and upon all (03605 +kol) the people (05971 +(am) that [were] therein . So the dead (04191 +muwth) which (00834 +)aher) he slew (04191 +muwth) at his death (04194 +maveth) were {more} (07227 +rab) than [they] which (00834 +)aher) he slew (04191 +muwth) in his life (02416 +chay) .

more Jud_18_24 And he said (00559 +)amar) , Ye have taken (03947 +laqach) away my gods (00430 +)elohiym) which (00834 +)aher) I made (06213 +(asah) , and the priest (03548 +kohen) , and ye are gone (03212 +yalak) away:and what (04100 +mah) have I {more} (05750 +(owd) ? and what (04100 +mah) [is] this (02088 +zeh) [that] ye say (00559 +)amar) unto me , What (04100 +mah) aileth thee ?

more Lam_02_09 Her gates (08179 +sha(ar) are sunk (02883 +taba() into the ground (00776 +)erets) ; he hath destroyed (6) and broken (07665 +shabar) her bars (01280 +b@riyach):her king (04428 +melek) and her princes (08269 +sar) [are] among the Gentiles (01471 +gowy):the law (08451 +towrah) [is] no (00369 +)ayin) [{more}] ; her prophets (05030 +nabiy)) also (01571 +gam) find (04672 +matsa)) no (03808 +lo)) vision (02377 +chazown) from the LORD (03068 +Y@hovah) .

more Lam_04_07 Her Nazarites (05139 +naziyr) were purer (02141 +zakak) than snow (07950 +sheleg) , they were whiter (06705 +tsachach) than milk (02461 +chalab) , they were {more} ruddy (00119 +)adam) in body (06106 +(etsem) than rubies (06443 +paniyn) , their polishing (01508 +gizrah) [was] of sapphire (05601 +cappiyr) :

more Lam_04_15 They cried (07121 +qara)) unto them , Depart (05493 +cuwr) ye ; [it is] unclean (02931 +tame)) ; depart (05493 +cuwr) , depart (05493 +cuwr) , touch (05060 +naga() not:when (03588 +kiy) they fled (05132 +nuwts) away and wandered (05128 +nuwa() , they said (00559 +)amar) among the heathen (01471 +gowy) , They shall no (03808 +lo)) {more} (03254 +yacaph) sojourn (01481 +guwr) [there] .

more Lam_04_16 The anger (06440 +paniym) of the LORD (03068 +Y@hovah) hath divided (02505

+chalaq) them ; he will no (03808 +lo) {more} (03254 +yacaph) regard (05027 +nabat) them:they respected (05375 +nasa) not the persons (06440 +paniyim) of the priests (03548 +kohen) , they favoured (02603 +chanan) not the elders (02205 +zaqen) .

more Lam_04_22 The punishment (05771 +(avon) of thine iniquity (05771 +(avon) is accomplished (08552 +tamam) , O daughter (01323 +bath) of Zion (06726 +Tsiyown) ; he will no (03808 +lo) {more} (03254 +yacaph) carry (01540 +galah) thee away into captivity (01540 +galah):he will visit (06485 +paqad) thine iniquity (05771 +(avon) , O daughter (01323 +bath) of Edom (00123 +)Edom) ; he will discover (01540 +galah) thy sins (02403 +chatta)ah) .

more Lev_06_05 Or (00176 +)ow) all (03605 +kol) that about (05921 +(al) which (00834 +)aher) he hath sworn (07650 +shaba() falsely (08267 +sheqer) ; he shall even restore (07999 +shalam) it in the principal (07218 +ro)sh) , and shall add (03254 +yacaph) the fifth (02549 +chamiyshiy) part {more} (03254 +yacaph) thereto (05921 +(al) , [and] give (05414 +nathan) it unto him to whom (00834 +)aher) it appertaineth , in the day (03119 +yowmam) of his trespass (00819 +)ashmah) offering .

more Lev_11_42 Whatsoever (03605 +kol) goeth (01980 +halak) upon the belly (01512 +gachown) , and whatsoever (03605 +kol) goeth (01980 +halak) upon [all] four (00702 +)arba() , or (05704 +(ad) whatsoever (03605 +kol) hath {more} (07235 +rabah) feet (07272 +regel) among all (03605 +kol) creeping (08318 +sherets) things that creep (08317 +sharats) upon the earth (00776 +)erets) , them ye shall not eat (00398 +)akal) ; for they [are] an abomination (08263 +sheqets) .

more Lev_13_05 And the priest (03548 +kohen) shall look (07200 +ra)ah) on him the seventh (07637 +sh@biy(iy) day (03117 +yowm) : and , behold (02009 +hinneh) , [if] the plague (05061 +nega() in his sight (05869 +(ayin) be at a stay (05975 +(amad) , [and] the plague (05061 +nega() spread (06581 +pasah) not in the skin (05785 +(owr) ; then the priest (03548 +kohen) shall shut (05462 +cagar) him up seven (07651 +sheba() days (03117 +yowm) {more} (08145 +sheniy) :

more Lev_13_33 He shall be shaven (01548 +galach) , but the scall (05424 +netheq) shall he not shave (01548 +galach) ; and the priest (03548 +kohen) shall shut (05462 +cagar) up [him that hath] the scall (05424 +netheq) seven (07651 +sheba() days (03117 +yowm) {more} (08145 +sheniy) :

more Lev_13_54 Then the priest (03548 +kohen) shall command (06680 +tsavah) that they wash (03526 +kabac) [the thing] wherein (00834 +)aher) the plague (05061 +nega() [is] , and he shall shut (05462 +cagar) it up seven (07651 +sheba() days (03117 +yowm) {more} (08145 +sheniy) :

more Lev_17_07 And they shall no (03808 +lo) {more} (05750 +(owd) offer (02076 +zabach) their sacrifices (02077 +zebach) unto devils (08163 +sa(iyr) , after (00310 +)achar) whom they have gone a whoring (02181 +zanah) . This (02063 +zo)th) shall be a statute (02708 +chuqqah) for ever (05769 +(owlam) unto them throughout their generations (01755 +dowr) .

more Lev_26_18 And if (00518 +)im) ye will not yet (05704 +(ad) for all this (00428 +)el - leh) hearken (08085 +shama() unto me , then I will punish (03256 +yacar) you seven (07651 +sheba() times {more} (03254 +yacaph) for your sins (02403 +chatta)ah) .

more Lev_26_21 And if (00518 +)im) ye walk (03212 +yalak) contrary (07147 +q@riy) unto me , and will (14) not hearken (08085 +shama() unto me ; I will bring (03254 +yacaph) seven (07651 +sheba() times {more} (03254 +yacaph) plagues (04347 +makkah) upon you according (05921 +(al) to your sins (02403 +chatta)ah)

more Lev_27_20 And if (00518 +)im) he will not redeem (01350 +ga)al) the field (07704 +sadeh) , or if (00518 +)im) he have sold (04376 +makar) the field (07704 +sadeh) to another (00312 +)acher) man (00376 +)iysh) , it shall not be redeemed (01350 +ga)al) any {more} (05750 +(owd) .

more Luk_03_13 And he said 2036 -epo - unto them , Exact 4238 -prasso - no 3367 -medeis - {more} 4119 -pleion - than 3844 -para - that which is appointed 1299 -diatasso - you .

more Luk_05_15 But so much 3123 -mallon - the {more} 3123 -mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 -dierchomai - of him:and great 4183 -polus - multitudes 3793 -ochlos - came 4905 -sunerchomai - together 4905 -sunerchomai - to hear 0191 -akouo - , and to be healed 2323 -therapeuo - by him of their infirmities 0769 -astheneia - .

more Luk_07_26 But what 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A prophet 4396 -prophetes - ? Yea 3483 -nai - , I say 3004 -lego - unto you , and much 4055 -perissoteros - {more} 4055 -perissoteros - than 3844 -para - a prophet 4396 -prophetes - .

more Luk_09_13 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - {more} 4119 -pleion - but five 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we should go 4198 -poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -touton - people 2992 -laos - .

more Luk_10_12 But I say 3004 -lego - unto you , that it shall be {more} 0414 -anektoteros - tolerable 0414 -anektoteros - in that day 2250 -hemera - for Sodom 4670 -Sodoma - , than 2228 -e - for that city 4172 -polis - .

more Luk_10_14 But it shall be {more} 0414 -anektoteros - tolerable 0414 -anektoteros - for Tyre 5184 -Turos - and Sidon 4605 -Sidon - at 1722 -en - the judgment 2920 -krisis - , than 2228 -e - for you .

more Luk_10_35 And on 1909 -epi - the morrow 0839 -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out two 1417 -duo - pence 1220 -denarion - , and gave 1325 -didomi - [them] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and whatsoever 0302 -an - thou spendest 4325 -prosdapanao - {more} 4325 -prosdapanao - , when 3588 -ho - I come 1880 -epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodidomi - thee .

more Luk_11_13 If 1487 -ei - ye then 3767 -oun - , being 5225 -huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon -:how 4214 -posos - much 4214 -posos - {more} 3123 -mallon - shall [your 3588 -ho -] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy 0040 -hagios - Spirit 4151 -pneuma - to them that ask 0154 -aiteo - him ?

more Luk_11_26 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - {more} wicked 4191 -poneroteros - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei -:and the last 2078 -eschatos - [state] of that man 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 -protos - .

more Luk_12_04 And I say 3004 -lego - unto you my friends 5384 -philos - , Be not afraid 5399 -phobeo - of them that kill 0615 -apokteino - the body 4983 -soma - , and after 3326 -meta - that have 2192 -echo - no 5100 -tis - {more} 4055 -perissoteros - that they can do 4160 -poieo - .

more Luk_12_07 But even 2532 -kai - the very 2532 -kai - hairs 2359 -thrix - of your 5216 -humon - head 2776 -kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore 3767 -oun -:ye are of {more} 1308 -diaphero - value 1308 -diaphero - than many 4183 -polus - sparrows 4765 -strouthion - .

more Luk_12_23 The life 5590 -psuche - is more 4119 -pleion - than meat 5160 -trophe - , and the body 4983 -soma - [is {more}] than raiment 1742 -enduma - .

more Luk_12_23 The life 5590 -psuche - is {more} 4119 -pleion - than meat 5160 -trophe - , and the body 4983 -soma - [is more] than raiment 1742 -enduma - .

more Luk_12_24 Consider 2657 -katanoeo - the ravens 2876 -korax -:for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - them:how 4214 -posos - much 4214 -posos - {more} 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ?

more Luk_12_28 If 1487 -ei - then 1161 -de - God 2316 -theos - so 3779 -houto - clothe 0294 -amphiennumi - the grass 5528 -chortos - , which is to day 4594 -semeron - in the field 0068 -agros - , and to morrow 0839 -aurion - is cast 0906 -ballo - into 1519 -eis - the oven 2823 -klibanos - ; how 4214 -posos - much 4214 -posos - {more} 3123 -mallon - [will he clothe] you , O ye of little 3640 -oligopistos - faith 3640 -oligopistos - ?

more Luk_12_48 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 -oligos - [stripes 4127 -plege -] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo -:and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask 0154 -aiteo - the {more} 4055 -perissoteros - .

more Luk_14_08 When 3752 -hotan - thou art bidden 2564 -kaleo - of any 5100 -tis - [man] to a wedding 1062 -gamos - , sit 2625 -kataklino - not down 2625 -kataklino - in the highest 4411 -protoklisia - room 4411 -protoklisia - ; lest 3379 -mepote - a {more} honourable 1784 -entimos - man than thou be bidden 2564 -kaleo - of him ;

more Luk_15_07 I say 3004 -lego - unto you , that likewise 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner 0268 -hamartolos - that repenteth 3340 -metanoeo - , {more} than 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - just 1342 -dikaioi - persons , which 3748 -hostis - need 5532 -chreia - no 3756 -ou - repentance 3341 -metanoia - .

more Luk_15_19 And am 1510 -eimi - no 3765 -ouketi - {more} 3765 -ouketi - worthy 0514 -axios - to be called 2564 -kaleo - thy son 5207 -huios -:make 4160 -poieo - me as one 1520 -heis - of thy hired 3407 -misthios - servants 3407 -misthios - .

more Luk_15_21 And the son 5207 -huios - said 2036 -epo - unto him , Father 3962 -pater - , I have sinned 0264 -hamartano - against 1519 -eis - heaven 3772 -ouranos - , and in thy sight 1799 -enopion - , and am 1510 -eimi - no 3765 -ouketi - {more} 3765 -ouketi - worthy 0514 -axios - to be called 2564 -kaleo - thy son 5207 -huios - .

more Luk_18_30 Who 3739 -hos - shall not receive 0618 -apolambano - manifold 4179 -pollaplasion - {more} 4179 -pollaplasion - in this 5129 -toutoi - present time 2540 -kairos - , and in the world 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting 0166 -aionios - .

more Luk_18_39 And they which went 4254 -proago - before 4254 -proago - rebuked 2008 -epitimao - him , that he should hold 4623 -siopao - his peace 4623 -siopao -:but he cried 2896 -krazo - so 3123 -mallon - much 4183 -polus - the {more} 3123 -mallon - , [Thou] Son 5207 -huios - of David 1138 -Dabid - , have mercy 1653 -eleeo - on me .

more Luk_20_36 Neither 3777 -oute - can 1410 -dunamai - they die 0599 -apothnesko - any 2089 -eti -

{more} 2089 -eti -:for they are equal 2465 -isaggelos - unto the angels 2465 -isaggelos - ; and are the children 5207 -huios - of God 2316 -theos - , being 5607 -on - the children 5207 -huios - of the resurrection 0386 - anastasis - .

more Luk_21_03 And he said 2036 -epo - , Of a truth 0230 -alethos - I say 3004 -lego - unto you , that this 3778 -houtos - poor 4434 -ptochos - widow 5503 -chera - hath cast 0906 -ballo - in {more} 4119 -pleion - than they all 3956 -pas - :

more Luk_22_16 For I say 3004 -lego - unto you , I will not any 3765 -ouketi - {more} 3765 -ouketi - eat 5315 -phago - thereof 0846 -autos - , until 2193 -heos - it be fulfilled 4137 -pleroo - in the kingdom 0932 - basileia - of God 2316 -theos - .

more Luk_22_44 And being 1096 -ginomai - in an agony 0074 -agonia - he prayed 4336 -proseuchomai - {more} 1617 -ektenesteron - earnestly 1617 -ektenesteron -:and his sweat 2402 -hidros - was as it were great drops 2361 -thrombos - of blood 0129 -haima - falling 2597 -katabaino - down 2597 -katabaino - to the ground 1093 -ge - .

more Luk_23_05 And they were the {more} 2001 -episucho - fierce 2001 -episucho - , saying 3004 -lego - , He stirreth 0383 -anaseio - up the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 -Ioudaia - , beginning 0756 -archomai - from Galilee 1056 -Galilaia - to this 5602 - hode - place 5602 -hode - .

more Mal_02_13 And this have ye done (06213 +(asah) again (08145 +sheniy) , covering (03680 +kacah) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) with tears (01832 +dim(ah) , with weeping (01065 +B@kiy) , and with crying (00603 +)anaqah) out , insomuch that he regardeth (06437 +panah) not the offering (04503 +minchah) any {more} (05750 +(owd) , or receiveth (03947 +laqach) [it] with good (07522 +ratsown) will (07522 +ratsown) at your hand (03027 +yad) .

more Mar_01_45 But he went (1831 -exerchomai -) out , and began (0756 -archomai -) to publish (2784 -kerusso -) [it] much (4183 -polus -) , and to blaze (1310 -diaphemizo -) abroad (1310 -diaphemizo -) the matter (3056 -logos -) , insomuch (5620 -hoste -) that Jesus (2424 -Iesus -) could (1410 -dunamai -) no (3371 -meketi -) {more} (3371 -meketi -) openly (5320 -phaneros -) enter (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -) , but was without (1854 -exo -) in desert (2048 -eremos -) places (5117 -topos -):and they came (2064 -erchomai -) to him from every (3836 -pantachothen -) quarter (3836 -pantachothen -) .

more Mar_04_24 And he said (3004 -lego -) unto them , Take heed (0991 -blepo -) what (5101 -tis -) ye hear (0191 -akouo -):with what measure (3358 -metron -) ye mete (3354 -metreo -) , it shall be measured (3354 -metreo -) to you:and unto you that hear (0191 -akouo -) shall {more} (4369 -prostithemi -) be given (4369 -prostithemi -) .

more Mar_06_11 And whosoever (0302 -an -) shall not receive (1209 -dechomai -) you , nor (3366 -mede -) hear (0191 -akouo -) you , when ye depart (1607 -ekporeuomai -) thence (1564 -ekeithen -) , shake (1621 -ektinasso -) off (1621 -ektinasso -) the dust (5522 -choos -) under (5270 -hupokato -) your (5216 -humon -) feet (4228 -pous -) for a testimony (3142 -marturion -) against them . Verily (0281 -amen -) I say (3004 -lego -) unto you , It shall be {more} (0414 -anektoteros -) tolerable (0414 -anektoteros -) for Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) in the day (2250 -hemera -) of judgment (2920 -krisis -) , than (2228 -e -) for that city (4172 -polis -) .

more Mar_07_12 And ye suffer (0863 -aphiemi -) him no (3765 -ouketi -) {more} (3765 -ouketi -) to do (4160 -poieo -) ought (3762 -oudeis -) for his father (3962 -pater -) or (2228 -e -) his mother (3384 -meter -) ;

more Mar_07_36 And he charged (1291 -diastellomai -) them that they should tell (2036 -epo -) no (3367 -medeis -) man (3367 -medeis -):but the more (3745 -hosos -) he charged (1291 -diastellomai -) them , so

much (3123 -mallon -) the {more} (3123 -mallon -) a great (3123 -mallon -) deal (4054 -perissoteron -) they published (2784 -kerusso -) [it] ;

more Mar_07_36 And he charged (1291 -diastellomai -) them that they should tell (2036 -epo -) no (3367 -medeis -) man (3367 -medeis -):but the {more} (3745 -hosos -) he charged (1291 -diastellomai -) them , so much (3123 -mallon -) the more (3123 -mallon -) a great (3123 -mallon -) deal (4054 -perissoteron -) they published (2784 -kerusso -) [it] ;

more Mar_08_14 Now (2532 -kai -) [the disciples] had forgotten (1950 -epilanthanomai -) to take (2983 -lambano -) bread (0740 -artos -) , neither (3762 -oudeis -) had (2192 -echo -) they in the ship (4143 -ploion -) with them {more} (1508 -ei me -) than one (1520 -heis -) loaf (0740 -artos -) .

more Mar_09_08 And suddenly (1819 -exapina -) , when they had looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) , they saw (1492 -eido -) no (3762 -oudeis -) man (3762 -oudeis -) any (3765 -ouketi -) {more} (3765 -ouketi -) , save (0235 -alla -) Jesus (2424 -Iesous -) only (3441 -monos -) with themselves (1438 -heautou -) .

more Mar_09_25 When Jesus (2424 -Iesous -) saw (1492 -eido -) that the people (3793 -ochlos -) came (1998 -episuntrecho -) running (1998 -episuntrecho -) together (1998 -episuntrecho -) , he rebuked (2008 -epitimaio -) the foul (0169 -akathartos -) spirit (4151 -pneuma -) , saying (3004 -lego -) unto him , [Thou] dumb (0216 -alalos -) and deaf (2974 -kophos -) spirit (4151 -pneuma -) , I charge (2004 -epitasso -) thee , come (1831 -exerchomai -) out of him , and enter (1525 -eiserchomai -) no (3371 -meketi -) {more} (3371 -meketi -) into (1519 -eis -) him .

more Mar_10_08 And they twain (1417 -duo -) shall be one (3391 -mia -) flesh (4561 -sarx -):so (5620 -hoste -) then they are no (3765 -ouketi -) {more} (3765 -ouketi -) twain (1417 -duo -) , but one flesh (4561 -sarx -) .

more Mar_10_48 And many (4183 -polus -) charged (2008 -epitimaio -) him that he should hold (4623 -siopao -) his peace (4623 -siopao -):but he cried (2896 -krazo -) the {more} (3123 -mallon -) a great (4183 -polus -) deal , [Thou] Son (5207 -huios -) of David (1138 -Dabid -) , have mercy (1653 -eleeo -) on me .

more Mar_12_33 And to love (0025 -agapao -) him with all (3650 -holos -) the heart (2588 -kardia -) , and with all (3650 -holos -) the understanding (4907 -sunesis -) , and with all (3650 -holos -) the soul (5590 -psuche -) , and with all (3650 -holos -) the strength (2479 -ischus -) , and to love (0025 -agapao -) [his] neighbour (4139 -plesion -) as himself (1438 -heautou -) , is {more} (4119 -pleion -) than all (3956 -pas -) whole (3646 -holokautoma -) burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and sacrifices (2378 -thusia -) .

more Mar_12_43 And he called (4341 -proskaleomai -) [unto him] his disciples (3101 -mathetes -) , and saith (3004 -lego -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That this (3778 -houtos -) poor (4434 -ptochos -) widow (5503 -chera -) hath cast (0906 -ballo -) {more} (4119 -pleion -) in , than all (3956 -pas -) they which have cast (0906 -ballo -) into (1519 -eis -) the treasury (1049 -gazophulakion -) :

more Mar_14_05 For it might (1410 -dunamai -) have been sold (4097 -piprasko -) for {more} (1833 -exetazo -) than (1883 -epano -) three (5145 -triakosioi -) hundred (5145 -triakosioi -) pence (1220 -denarion -) , and have been given (1325 -didomi -) to the poor (4434 -ptochos -) . And they murmured (1690 -embrimaomai -) against (1690 -embrimaomai -) her .

more Mar_14_25 Verily (0281 -amen -) I say (3004 -lego -) unto you , I will drink (4095 -pino -) no (3765 -ouketi -) {more} (3765 -ouketi -) of the fruit (1081 -gennema -) of the vine (0288 -ampelos -) , until (2193 -heos -) that day (2250 -hemera -) that I drink (4095 -pino -) it new (2537 -kainos -) in the kingdom (0932 -basileia -) of God (2316 -theos -) .

more Mar_14_31 But he spake (3004 -lego -) the {more} (3123 -mallon -) vehemently (4053 -perissos -) , If (1437 -ean -) I should (1163 -dei -) die (4880 -sunapothnesko -) with thee , I will not deny (0533 -aparneomai -) thee in any (3364 -ou me -) wise . Likewise (5615 -hosautos -) also (2532 -kai -) said (3004 -lego -) they all (3956 -pas -) .

more Mar_15_14 Then (1161 -de -) Pilate (4091 -Pilatos -) said (3004 -lego -) unto them , Why (1063 -gar -) , what (5101 -tis -) evil (2556 -kakos -) hath he done (4160 -poieo -) ? And they cried (2896 -krazo -) out the {more} (4056 -perissoteros -) exceedingly (4056 -perissoteros -) , Crucify (4717 -stauroo -) him .

more Mat_05_37 But let your (5216 -humon -) communication (3056 -logos -) be , Yea (3483 -nai -) , yea (3483 -nai -) ; Nay (3756 -ou -) , nay (3756 -ou -):for whatsoever (3588 -ho -) is {more} (4053 -perissos -) than these (5130 -touton -) cometh (1511 -einai -) of evil (4190 -poneros -) .

more Mat_05_47 And if (1437 -ean -) ye salute (0782 -aspazomai -) your (5216 -humon -) brethren (0080 -adephos -) only (3440 -monon -) , what (5101 -tis -) do (4160 -poieo -) ye {more} (4053 -perissos -) [than others] ? do (4160 -poieo -) not even (2532 -kai -) the publicans (5052 -telesphoreo -) so (3779 -houto -) ?

more Mat_06_25 . Therefore (5124 -touto -) I say (3004 -lego -) unto you , Take no (3361 -me -) thought (3309 -merimnao -) for your (5216 -humon -) life (5590 -psuche -) , what (5101 -tis -) ye shall eat (5315 -phago -) , or what (5101 -tis -) ye shall drink (4095 -pino -) ; nor (3366 -mede -) yet for your (5216 -humon -) body (4983 -soma -) , what (5101 -tis -) ye shall put (1749 -enedron -) on (1746 -enduo -) . Is not the life (5590 -psuche -) {more} (4119 -pleion -) than meat (5160 -trophe -) , and the body (4983 -soma -) than raiment (1742 -enduma -) ?

more Mat_06_30 Wherefore (1161 -de -) , if (1487 -ei -) God (2316 -theos -) so (3779 -houto -) clothe (0294 -amphiennumi -) the grass (5528 -chortos -) of the field (0068 -agros -) , which to day (4594 -semeron -) is , and to morrow (0839 -aurion -) is cast (0906 -ballo -) into (1519 -eis -) the oven (2823 -klibanos -) , [shall he] not much (4183 -polus -) {more} (3123 -mallon -) [clothe] you , O ye of little (3640 -oligopistos -) faith (3640 -oligopistos -) ?

more Mat_07_11 If (1487 -ei -) ye then (3767 -oun -) , being (5607 -on -) evil (4190 -poneros -) , know (1492 -eido -) how to give (1325 -didomi -) good (0018 -agathos -) gifts (1435 -doron -) unto your (5216 -humon -) children (5043 -teknon -) , how (4214 -posos -) much (4214 -posos -) {more} (3123 -mallon -) shall your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) give (1325 -didomi -) good (0018 -agathos -) things to them that ask (0154 -aiteo -) him ?

more Mat_10_15 Verily (0281 -amen -) I say (3004 -lego -) unto you , It shall be {more} (0414 -anektoteros -) tolerable (0414 -anektoteros -) for the land (1093 -ge -) of Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) in the day (2250 -hemera -) of judgment (2920 -krisis -) , than (2228 -e -) for that city (4172 -polis -) .

more Mat_10_25 It is enough (0713 -arketos -) for the disciple (3101 -mathetes -) that he be as his master (1320 -didaskalos -) , and the servant (1401 -doulos -) as his lord (2962 -kurios -) . If (1487 -ei -) they have called (2564 -kaleo -) the master (1320 -didaskalos -) of the house (3617 -oikodespotes -) Beelzebub (0954 -Beelzeboul -) , how (4214 -posos -) much (4214 -posos -) {more} (3123 -mallon -) [shall they call] them of his household (3615 -oikiakos -) ?

more Mat_10_31 Fear (5399 -phobeo -) ye not therefore (3767 -oun -) , ye are of {more} (1308 -diaphero -) value (1308 -diaphero -) than many (4183 -polus -) sparrows (4765 -strouthion -) .

more Mat_10_37 He that loveth (5368 -phileo -) father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) more (5228 -huper -) than (5228 -huper -) me is not worthy (0514 -axios -) of me:and he that loveth (5368 -phileo -) son (5207 -huios -) or (2228 -e -) daughter (2364 -thugater -) {more} (5228 -huper -) than (5228 -

huper -) me is not worthy (0514 -axios -) of me .

more Mat_10_37 He that loveth (5368 -phileo -) father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) {more} (5228 -huper -) than (5228 -huper -) me is not worthy (0514 -axios -) of me:and he that loveth (5368 -phileo -) son (5207 -huios -) or (2228 -e -) daughter (2364 -thugater -) more (5228 -huper -) than (5228 -huper -) me is not worthy (0514 -axios -) of me .

more Mat_11_09 But what (5101 -tis -) went (1831 -exerchomai -) ye out for to see (1492 -eido -) ? A prophet (4396 -prophetes -) ? yea (3483 -nai -) , I say (3004 -lego -) unto you , and {more} (4055 -perissoteros -) than a prophet (4396 -prophetes -) .

more Mat_11_22 But I say (3004 -lego -) unto you , It shall be {more} (0414 -anektoteros -) tolerable (0414 -anektoteros -) for Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) at (1722 -en -) the day (2250 -hemera -) of judgment (2920 -krisis -) , than (2228 -e -) for you .

more Mat_11_24 But I say (3004 -lego -) unto you , That it shall be {more} (0414 -anektoteros -) tolerable (0414 -anektoteros -) for the land (1093 -ge -) of Sodom (4670 -Sodoma -) in the day (2250 -hemera -) of judgment (2920 -krisis -) , than (2228 -e -) for thee .

more Mat_12_45 Then (5119 -tote -) goeth (4198 -poreuomai -) he , and taketh (3880 -paralambano -) with himself (1438 -heautou -) seven (2033 -hepta -) other (2087 -heteros -) spirits (4151 -pneuma -) {more} wicked (4191 -poneroteros -) than himself (1438 -heautou -) , and they enter (1525 -eiserchomai -) in and dwell (2730 -katoikeo -) there (1563 -ekei -):and the last (2078 -eschatos -) [state] of that man (0444 -anthropos -) is worse (5501 -cheiron -) than the first (4413 -protos -) . Even so (3779 -houto -) shall it be also (2532 -kai -) unto this (5026 -taute -) wicked (4190 -poneros -) generation (1074 -genea -) .

more Mat_13_12 For whosoever (3748 -hostis -) hath (2192 -echo -) , to him shall be given (1325 -didomi -) , and he shall have {more} abundance (4052 -perisseuo -):but whosoever (3748 -hostis -) hath (2192 -echo -) not , from him shall be taken (0142 -airo -) away (0142 -airo -) even (2532 -kai -) that he hath (2192 -echo -) .

more Mat_18_13 And if (1437 -ean -) so (1437 -ean -) be that he find (2147 -heurisko -) it , verily (0281 -amen -) I say (3004 -lego -) unto you , he rejoiceth (5463 -chairo -) {more} (3123 -mallon -) of that [sheep] , than (2228 -e -) of the ninety (1768 -ennenekontaennea -) and nine (1768 -ennenekontaennea -) which (3588 -ho -) went (4105 -planao -) not astray (4105 -planao -) .

more Mat_18_16 But if (1437 -ean -) he will not hear (0191 -akouo -) [thee , then] take (3880 -paralambano -) with thee one (1520 -heis -) or (2228 -e -) two (1417 -duo -) {more} (2089 -eti -) , that in the mouth (4750 -stoma -) of two (1417 -duo -) or (2228 -e -) three (5140 -treis -) witnesses (3144 -martus -) every (3956 -pas -) word (4487 -rhema -) may be established (2476 -histemi -) .

more Mat_19_06 Wherefore (5620 -hoste -) they are no (3765 -ouketi -) {more} (3765 -ouketi -) twain (1417 -duo -) , but one (3391 -mia -) flesh (4561 -sarx -) . What (3739 -hos -) therefore (3767 -oun -) God (2316 -theos -) hath joined (4801 -suzeugnumi -) together (4801 -suzeugnumi -) , let not man (0444 -anthropos -) put (5563 -chorizo -) asunder (5563 -chorizo -) .

more Mat_20_10 But when the first (4413 -protos -) came (2064 -erchomai -) , they supposed (3543 -nomizo -) that they should have received (2983 -lambano -) {more} (4119 -pleion -) ; and they likewise (2532 -kai -) received (2983 -lambano -) every (0303 -ana -) man a penny (1220 -denarion -) .

more Mat_20_31 And the multitude (3793 -ochlos -) rebuked (2008 -epitimao -) them , because (2443 -hina -) they should hold (4623 -siopao -) their peace (4623 -siopao -):but they cried (2896 -krazo -) the {more} (3185 -meizon -) , saying (3004 -lego -) , Have mercy (1653 -eleeo -) on us , O Lord (2962 -kurios -) , [thou]

Son (5207 -huios -) of David (1138 -Dabid -) .

more Mat_21_36 Again (3825 -palin -) , he sent (0649 -apostello -) other (0243 -allos -) servants (1401 -doulos -) {more} (4119 -pleion -) than the first (4413 -protos -):and they did (4160 -poieo -) unto them likewise (5615 -hosautos -) .

more Mat_22_46 And no (3762 -oudeis -) man (3762 -oudeis -) was able (1410 -dunamai -) to answer (0611 -apokrinomai -) him a word (3056 -logos -) , neither (3761 -oude -) durst (5111 -tolmao -) any (5100 -tis -) [man] from that day (2250 -hemera -) forth ask (1905 -eperotao -) him any (3765 -ouketi -) {more} (3765 -ouketi -) [questions] .

more Mat_23_15 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye compass (4013 -periago -) sea (2281 -thalassa -) and land (3584 -xeros -) to make (4160 -poieo -) one (1520 -heis -) proselyte (4339 -proselutos -) , and when (3752 -hotan -) he is made (1096 -ginomai -) , ye make (4160 -poieo -) him twofold (1366 -distomos -) {more} the child (5207 -huios -) of hell (1067 -geena -) than yourselves (5216 -humon -) .

more Mat_25_20 And so (2532 -kai -) he that had received (2983 -lambano -) five (4000 -pentakischilioi -) talents (5007 -talanton -) came (4334 -proserchomai -) and brought (4374 -prosphero -) other (0243 -allos -) five (4000 -pentakischilioi -) talents (5007 -talanton -) , saying (3004 -lego -) , Lord (2962 -kurios -) , thou deliveredst (3860 -paradidomi -) unto me five (4000 -pentakischilioi -) talents (5007 -talanton -):behold (2396 -ide -) , I have gained (2770 -kerdaino -) beside (1909 -epi -) them five (4000 -pentakischilioi -) talents (5007 -talanton -) {more} (0243 -allos -) .

more Mat_26_53 Thinkest (1380 -dokeo -) thou that I cannot (1410 -dunamai -) now (0737 -arti -) pray (3870 -parakaleo -) to my Father (3962 -pater -) , and he shall presently (3936 -paristemi -) give (3936 -paristemi -) me {more} (4119 -pleion -) than (2228 -e -) twelve (1427 -dodeka -) legions (3003 -legeon -) of angels (0032 -aggelos -) ?

more Mat_27_23 And the governor (2232 -hegemon -) said (5346 -phemi -) , Why (1063 -gar -) , what (5101 -tis -) evil (2556 -kakos -) hath he done (4160 -poieo -) ? But they cried (2896 -krazo -) out the {more} (4057 -perissos -) , saying (3004 -lego -) , Let him be crucified (4717 -stauroo -) .

more Mic_04_03 And he shall judge (08199 +shaphat) among (00996 +beyn) many (07227 +rab) people (05971 +(am) , and rebuke (03198 +yakach) strong (06099 +(atsuwm) nations (01471 +gowy) afar (07350 +rachowq) off ; and they shall beat (03807 +kathath) their swords (02719 +chereb) into plowshares (00855 +)eth) , and their spears (02595 +chaniyth) into pruninghooks (04211 +mazmerah):nation (01471 +gowy) shall not lift (05375 +nasa) up a sword (02719 +chereb) against (00413 +)el) nation (01471 +gowy) , neither (03808 +lo) shall they learn (03925 +lamad) war (04421 +milchamah) any {more} (05750 +(owd) .

more Mic_05_12 And I will cut (03772 +karath) off witchcrafts (03785 +kesheph) out of thine hand (03027 +yad) ; and thou shalt have (01961 +hayah) no (03808 +lo) [{more}] soothsayers (06049 +(anan) :

more Mic_05_13 Thy graven (06456 +p@ciyl) images (04676 +matstsebah) also will I cut (03772 +karath) off , and thy standing (04676 +matstsebah) images out of the midst (07130 +qereb) of thee ; and thou shalt no (03808 +lo) {more} (05750 +(owd) worship (07812 +shachah) the work (04639 +ma(aseh) of thine hands (03027 +yad) .

more Nah_01_12 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Though (00518 +)im) [they be] quiet (08003 +shalem) , and likewise (03651 +ken) many (07227 +rab) , yet thus (03651 +ken) shall they be cut (01494 +gazaz) down , when (03588 +kiy) he shall pass (05674 +(abar) through . Though I have afflicted (06031 +(anah) thee , I will afflict (06031 +(anah) thee no (03808 +lo) {more}

(05750 +(owd)) .

more Nah_01_14 And the LORD (03068 +Y@hovah) hath given a commandment (06680 +tsavah) concerning (05921 +(al)) thee , [that] no (03808 +lo)) {more} (05750 +(owd)) of thy name (08034 +shem) be sown (02232 +zara():out of the house (01004 +bayith) of thy gods (00430 +)elohiym) will I cut (03772 +karath) off the graven (06459 +pecel) image and the molten (04541 +maccakah) image:I will make (07760 +suwm) thy grave (06913 +qeber) ; for thou art vile (07043 +qalal) .

more Nah_01_15 Behold (02209 +ziqnah) upon the mountains (02022 +har) the feet (07272 +regel) of him that bringeth (01319 +basar) good (01319 +basar) tidings (01319 +basar) , that publisheth (08085 +shama() peace (07965 +shalowm) ! O Judah (03063 +Y@huwdah) , keep (02287 +chagag) thy solemn (02282 +chag) feasts (02282 +chag) , perform (07999 +shalam) thy vows (05088 +neder):for the wicked (01100 +b@liya(al)) shall no (03808 +lo)) {more} pass (05674 +(abar)) through thee ; he is utterly (03605 +kol) cut (03772 +karath) off .

more Nah_02_13 Behold (02205 +zaqen) , I [am] against (00413 +)el) thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , and I will burn (01197 +ba(ar)) her chariots (07393 +rekeb) in the smoke (06227 +(ashan)) , and the sword (02719 +chereb) shall devour (00398 +)akal) thy young (03715 +k@phiyr) lions (03715 +k@phiyr):and I will cut (03772 +karath) off thy prey (02964 +tereph) from the earth (00776 +)erets) , and the voice (06963 +qowl) of thy messengers (04397 +mal)ak) shall no (03808 +lo)) {more} (05750 +(owd)) be heard (08085 +shama() .

more Neh_02_17 Then said (00559 +)amar) I unto them , Ye see (07200 +ra)ah) the distress (07451 +ra() that we [are] in , how (00834 +)aher) Jerusalem (03389 +Y@ruwshalaim) [lieth] waste (02720 +chareb) , and the gates (08179 +sha(ar)) thereof are burned (03341 +yatsath) with fire (00784 +)esh):come (03212 +yalak) , and let us build (01129 +banah) up the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) , that we be no (03808 +lo)) {more} (05720 +(Adiyn)) a reproach (02781 +cherpah) .

more Neh_13_18 Did (06213 +(asah)) not your fathers (1) thus (03541 +koh) , and did (06213 +(asah)) not our God (00430 +)elohiym) bring (00935 +bow)) all (03605 +kol)) this (02088 +zeh) evil (07451 +ra() upon us , and upon this (02063 +zo)th) city (05892 +(iyr)) ? yet ye bring (00935 +bow)) {more} (03254 +yacaph) wrath (02740 +charown) upon Israel (03478 +Yisra)el) by profaning (02490 +chalal) the sabbath (07676 +shabbath) .

more Neh_13_21 Then I testified (05749 +(uwd)) against them , and said (00559 +)amar) unto them , Why (04069 +madduwa() lodge (03885 +luwn) ye about (05048 +neged) the wall (02346 +chowmah) ? if (00518 +)im) ye do [so] again (03138 +yowreh) , I will lay (07971 +shalach) hands (03027 +yad) on you . From that time (06256 +(eth)) forth came (00935 +bow)) they no (03808 +lo)) [{more}] on the sabbath (07676 +shabbath) .

more Num_03_46 And for those that are to be redeemed (06302 +paduwy) of the two hundred (03967 +me)ah) and threescore (07657 +shib(iym) .) and thirteen (07969 +shalowsh) of the firstborn (01060 +b@kowr) of the children (01121 +ben) of Israel (03478 +Yisra)el) , which are {more} (05736 +(adaph)) than (05921 +(al)) the Levites (03881 +Leviyi) ;

more Num_08_25 And from the age (01121 +ben) of fifty (02572 +chamishshiy) years (08141 +shaneh) they shall cease (07725 +shuwb) waiting (06635 +tsaba)) upon the service (05656 +(abodah)) [thereof] , and shall serve (05647 +(abad)) no (03808 +lo)) {more} (05750 +(owd)) :

more Num_18_05 And ye shall keep (08104 +shamar) the charge (04931 +mishmereth) of the sanctuary (06944 +qodesh) , and the charge (04931 +mishmereth) of the altar (04196 +mizbeach):that there be no (03808 +lo)) wrath (07110 +qetseph) any {more} (05750 +(owd)) upon the children (01121 +ben) of Israel (03478 +Yisra)el) .

more Num_22_15 . And Balak (01111 +Balaq) sent (07971 +shalach) yet (05750 +(owd) again (03254 +yacaph) princes (08269 +sar) , more (07227 +rab) , and {more} honourable (03513 +kabad) than they .

more Num_22_15 . And Balak (01111 +Balaq) sent (07971 +shalach) yet (05750 +(owd) again (03254 +yacaph) princes (08269 +sar) , {more} (07227 +rab) , and more honourable (03513 +kabad) than they .

more Num_22_18 And Balaam (01109 +Bil(am) answered (06030 +(anah) and said (00559 +)amar) unto the servants (05650 +(ebed) of Balak (01111 +Balaq) , If (00518 +)im) Balak (01111 +Balaq) would give (05414 +nathan) me his house (01004 +bayith) full (04393 +m@lo) of silver (03701 +keceph) and gold (02091 +zahab) , I cannot go (05674 +(abar) beyond (05674 +(abar) the word (06310 +peh) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) , to do (06213 +(asah) less (06996 +qatan) or (00176 +)ow) {more} (01490 +gizbar) .

more Num_22_19 Now (06258 +(attah) therefore , I pray (04994 +na) you , tarry (03427 +yashab) ye also (01571 +gam) here (02088 +zeh) this night (03915 +layil) , that I may know (03045 +yada() what (04100 +mah) the LORD (03068 +Y@hovah) will say (01696 +dabar) unto me {more} (03254 +yacaph) .

more Num_26_54 To many (07227 +rab) thou shalt give the {more} (07235 +rabah) inheritance (05159 +nachalah) , and to few (04592 +m@(at) thou shalt give the less (04591 +ma(at) inheritance (05159 +nachalah):to every (00376 +)iysh) one (00376 +)iysh) shall his inheritance (05159 +nachalah) be given (05414 +nathan) according (06310 +peh) to those that were numbered (06485 +paqad) of him .

more Num_33_54 And ye shall divide (05157 +nachal) the land (00776 +)erets) by lot (01486 +gowral) for an inheritance (05157 +nachal) among your families (04940 +mishpachah):[and] to the more (07227 +rab) ye shall give the {more} (07235 +rabah) inheritance (05159 +nachalah) , and to the fewer (04592 +m@(at) ye shall give the less (04591 +ma(at) inheritance (05159 +nachalah):every man s [inheritance] shall be in the place where his lot (01486 +gowral) falleth (03918 +layish) ; according to the tribes (04294 +matteh) of your fathers (1) ye shall inherit (02157 +Zamzom) .

more Num_33_54 And ye shall divide (05157 +nachal) the land (00776 +)erets) by lot (01486 +gowral) for an inheritance (05157 +nachal) among your families (04940 +mishpachah):[and] to the {more} (07227 +rab) ye shall give the more (07235 +rabah) inheritance (05159 +nachalah) , and to the fewer (04592 +m@(at) ye shall give the less (04591 +ma(at) inheritance (05159 +nachalah):every man s [inheritance] shall be in the place where his lot (01486 +gowral) falleth (03918 +layish) ; according to the tribes (04294 +matteh) of your fathers (1) ye shall inherit (02157 +Zamzom) .

more Phm_01_16 Not now (3765 -ouketi -) as a servant (1401 -doulos -) , but above (5228 -huper -) a servant (1401 -doulos -) , a brother (0080 -adephos -) beloved (0027 -agapetos -) , specially (3122 -malista -) to me , but how (4214 -posos -) much (4214 -posos -) {more} (3123 -mallon -) unto thee , both (2532 -kai -) in the flesh (4561 -sarx -) , and in the Lord (2962 -kurios -) ?

more Phm_01_21 Having confidence (3982 -peitho -) in thy obedience (5218 -hupakoe -) I wrote (1125 -grapho -) unto thee , knowing (1492 -eido -) that thou wilt also (2532 -kai -) do (4160 -poieo -) {more} (5228 -huper -) than (5228 -huper -) I say (3004 -lego -) .

more Php_01_09 . And this (5124 -touto -) I pray (4336 -proseuchomai -) , that your (5216 -humon -) love (0026 -agape -) may abound (4052 -perisseuo -) yet (2089 -eti -) more (3123 -mallon -) and {more} (3123 -mallon -) in knowledge (1922 -epignosis -) and [in] all (3956 -pas -) judgment (0144 -aisthesis -) ;

more Php_01_09 . And this (5124 -touto -) I pray (4336 -proseuchomai -) , that your (5216 -humon -) love (0026 -agape -) may abound (4052 -perisseuo -) yet (2089 -eti -) {more} (3123 -mallon -) and more (3123 -mallon -) in knowledge (1922 -epignosis -) and [in] all (3956 -pas -) judgment (0144 -aisthesis -) ;

more Php_01_14 And many (4119 -pleion -) of the brethren (0080 -adephos -) in the Lord (2962 -kurios -) , waxing (3982 -peitho -) confident (3982 -peitho -) by my bonds (1199 -desmon -) , are much (4056 -perissoteros -) {more} (4056 -perissoteros -) bold (5111 -tolmao -) to speak (2980 -laleo -) the word (3056 -logos -) without (0870 -aphobos -) fear (0870 -aphobos -) .

more Php_01_24 Nevertheless (1161 -de -) to abide (1961 -epimeno -) in the flesh (4561 -sarx -) [is] {more} (0316 -anagkaios -) needful (0316 -anagkaios -) for you .

more Php_01_26 That your (5216 -humon -) rejoicing (2745 -kauchema -) may be {more} abundant (4052 -perisseuo -) in Jesus (2424 -Iesous -) Christ (5547 -Christos -) for me by my coming (3952 -parousia -) to you again (3825 -palin -) .

more Php_02_12 . Wherefore (5620 -hoste -) , my beloved (0027 -agapetos -) , as ye have always (3842 -pantote -) obeyed (5219 -hupakouo -) , not as in my presence (3952 -parousia -) only (3440 -monon -) , but now (3568 -nun -) much (4183 -polus -) {more} (3123 -mallon -) in my absence (0666 -apousia -) , work (2716 -katergazomai -) out your (1438 -heautou -) own (1438 -heautou -) salvation (4991 -soteria -) with fear (5401 -phobos -) and trembling (5156 -tromos -) .

more Php_02_28 I sent (3992 -pempo -) him therefore (3767 -oun -) the {more} (4708 -spoudaioteros -) carefully (4708 -spoudaioteros -) , that , when ye see (1492 -eido -) him again (3825 -palin -) , ye may rejoice (5463 -chairo -) , and that I may be the less (0253 -alupoteros -) sorrowful (0253 -alupoteros -) .

more Php_03_04 . Though (2539 -kaiper -) I might also (2532 -kai -) have (2192 -echo -) confidence (4006 -pepoithesis -) in the flesh (4561 -sarx -) . If (1487 -ei -) any (1536 -ei tis -) other (0243 -allos -) man thinketh (1380 -dokeo -) that he hath whereof he might trust (3982 -peitho -) in the flesh (4561 -sarx -) , I {more} (3123 -mallon -) :

more Pro_03_15 She [is] {more} precious (03368 +yaqar) than rubies (06443 +paniyn):and all (03605 +kol) the things thou canst desire (02656 +chephets) are not to be compared (07737 +shavah) unto her .

more Pro_04_18 But the path (00734 +)orach) of the just (06662 +tsaddiyq) [is] as the shining (05051 +nogahh) light (00216 +)owr) , that shineth (00215 +)owr) more (01980 +halak) and {more} unto the perfect (03559 +kuwn) day (03117 +yowm) .

more Pro_04_18 But the path (00734 +)orach) of the just (06662 +tsaddiyq) [is] as the shining (05051 +nogahh) light (00216 +)owr) , that shineth (00215 +)owr) {more} (01980 +halak) and more unto the perfect (03559 +kuwn) day (03117 +yowm) .

more Pro_10_25 As the whirlwind passeth (05674 +(abar) , so [is] the wicked (07563 +rasha() no (00369 +)ayin) [{more}] :but the righteous (06662 +tsaddiyq) [is] an everlasting (05769 +(owlam) foundation (03247 +y@cowd) .

more Pro_11_24 . There is that scattereth (06340 +pazar) , and yet (05750 +(owd) increaseth (03254 +yacaph) ; and [there is] that withholdeth (02820 +chasak) {more} than is meet (03476 +yosher) , but [it tendeth] to poverty (04270 +machcowr) .

more Pro_11_31 . Behold (02005 +hen) , the righteous (06662 +tsaddiyq) shall be recompensed (07999 +shalam) in the earth (00776 +)erets):much (00637 +)aph) {more} the wicked (07563 +rasha() and the sinner (02398 +chata) .

more Pro_12_26 . The righteous (06662 +tsaddiyq) [is] {more} excellent (08446 +tuwr) than his neighbour (07453 +rea() :but the way (01870 +derek) of the wicked (07563 +rasha() seduceth (08582

+ta(ah) them .

more Pro_15_11 . Hell (07585 +sh@)owl) and destruction (11) [are] before (06440 +paniym) the LORD (03068 +Y@hovah):how (00637 +)aph) much (00637 +)aph) {more} then the hearts (03826 +libbah) of the children (01121 +ben) of men (00120 +)adam) ?

more Pro_17_10 . A reproof (01606 +g@(arah) entereth (05181 +nachath) {more} into a wise (00995 +biyn) man than an hundred (03967 +me)ah) stripes (05221 +nakah) into a fool (03684 +k@ciyl) .

more Pro_19_07 All (03605 +kol) the brethren (00251 +)ach) of the poor (07326 +ruwsh) do hate (08130 +sane)) him:how (00637 +)aph) much (00637 +)aph) {more} do his friends (04828 +merea() go (07368 +rachaq) far (07368 +rachaq) from him ? he pursueth (07291 +radaph) [them with] words (00561 +)emer) , [yet] they [are] wanting (03808 +lo)) [to him] .

more Pro_21_03 . To do (06213 +(asah) justice (06666 +ts@daqah) and judgment (04941 +mishpat) [is] {more} acceptable (00977 +bachar) to the LORD (03068 +Y@hovah) than sacrifice (02077 +zebach) .

more Pro_21_27 . The sacrifice (02077 +zebach) of the wicked (07563 +rasha() [is] abomination (08441 +tow(ebah):how (00637 +)aph) much (00637 +)aph) {more} , [when (03588 +kiy)] he bringeth (00935 +bow)) it with a wicked (02154 +zimmah) mind ?

more Pro_26_12 . Seest (07200 +ra)ah) thou a man (00376 +)iysh) wise (02450 +chakam) in his own conceit (05869 +(ayin) ? [there is] {more} hope (08615 +tiqvah) of a fool (03684 +k@ciyl) than of him .

more Pro_28_23 . He that rebuketh (03198 +yakach) a man (00120 +)adam) afterwards (00310 +)achar) shall find (04672 +matsa) {more} favour (02580 +chen) than he that flattereth (02505 +chalaq) with the tongue (03956 +lashown) .

more Pro_29_20 . Seest (02372 +chazah) thou a man (00376 +)iysh) [that is] hasty (00213 +)uwts) in his words (01697 +dabar) ? [there is] {more} hope (08615 +tiqvah) of a fool (03684 +k@ciyl) than of him .

more Pro_30_02 Surely (03588 +kiy) I [am] {more} brutish (01197 +ba(ar) than [any] man (00376 +)iysh) , and have not the understanding (00998 +biynah) of a man (00120 +)adam) .

more Pro_31_07 Let him drink (08354 +shathah) , and forget (07911 +shakach) his poverty (07389 +reysh) , and remember (02142 +zakar) his misery (05999 +(amal) no (03808 +lo)) {more} (05750 +(owd) .

more Psa_04_07 Thou hast put (05414 +nathan) gladness (08057 +simchah) in my heart (03820 +leb) , {more} than in the time (06256 +(eth) [that] their corn (01715 +dagan) and their wine (08492 +tiyrowsh) increased (07231 +rabab) .

more Psa_103_16 For the wind (07307 +ruwach) passeth (05674 +(abar) over (05674 +(abar) it , and it is gone (00369 +)ayin) ; and the place (04725 +maqowm) thereof shall know (05234 +nakar) it no (03808 +lo)) {more} (05750 +(owd) .

more Psa_104_35 Let the sinners (02400 +chatta)) be consumed (08552 +tamam) out of the earth (00776 +)erets) , and let the wicked (07563 +rasha() be no (00369 +)ayin) {more} (05750 +(owd) . Bless (01288 +barak) thou the LORD (03050 +Yahh) , O my soul (05315 +nephesh) . Praise (01984 +halal) ye the LORD (03050 +Yahh) .

more Psa_10_18 To judge (08199 +shaphat) the fatherless (03490 +yathowm) and the oppressed (01790 +dak) , that the man (00582 +)enowsh) of the earth (00776 +)erets) may no (01077 +bal) {more} oppress (06206 +(arats) .

more Psa_115_14 The LORD (03068 +Y@hovah) shall increase (03254 +yacaph) you more and {more} , you and your children (01121 +ben) .

more Psa_115_14 The LORD (03068 +Y@hovah) shall increase (03254 +yacaph) you {more} and more , you and your children (01121 +ben) .

more Psa_119_099 I have {more} understanding (07919 +sakal) than all (03605 +kol) my teachers (03925 +lamad):for thy testimonies (5715) [are] my meditation (07881 +siychah) .

more Psa_119_100 +I understand (00995 +biyn) {more} than the ancients (02204 +zaqen) , because (03588 +kiy) I keep (05341 +natsar) thy precepts (06490 +piquwd) .

more Psa_130_06 My soul (05315 +nephesh) [waiteth] for the Lord (00136 +)Adonay) more than they that watch (08104 +shamar) for the morning (01242 +boqer):[I say , {more} than] they that watch (08104 +shamar) for the morning (01242 +boqer) .

more Psa_130_06 My soul (05315 +nephesh) [waiteth] for the Lord (00136 +)Adonay) {more} than they that watch (08104 +shamar) for the morning (01242 +boqer):[I say , more than] they that watch (08104 +shamar) for the morning (01242 +boqer) .

more Psa_139_18 [If] I should count (05608 +caphar) them , they are {more} (07235 +rabah) in number than the sand (02344 +chowl):when I awake (06974 +quwts) , I am still (05750 +(owd) with thee .

more Psa_39_13 O spare (08159 +sha(ah) me , that I may recover (01082 +balag) strength (01082 +balag) , before (02962 +terem) I go (03212 +yalak) hence , and be no (00369 +)ayin) {more} .

more Psa_40_05 Many (07227 +rab) , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , [are] thy wonderful (06381 +pala) works [which] thou hast done (06213 +(asah) , and thy thoughts (04284 +machashabah) [which are] to us - ward (00413 +)el):they cannot (00408 +)al) be reckoned up in order (06186 +(arak) unto thee:[if] I would declare (05046 +nagad) and speak (01696 +dabar) [of them] , they are {more} (06105 +(atsam) than can be numbered (05608 +caphar) .

more Psa_40_12 For innumerable evils (07451 +ra() have compassed (00661 +)aphaph) meabout:mine iniquities (05771 +(avon) have taken (05381 +nasag) hold (05381 +nasag) upon me , so that I am not able (03201 +yakol) to look (07200 +ra)ah) up ; they are {more} (06105 +(atsam) than the hairs (08185 +sa(arah) of mine head (07218 +ro)sh):therefore my heart (03820 +leb) faileth (05800 +(azab) me .

more Psa_41_08 An evil (01100 +b@liya(al) disease (01697 +dabar) , [say they] , cleaveth (03332 +yatsaq) fast unto him:and [now] that he lieth (07901 +shakab) he shall rise (06965 +quwm) up no (03808 +lo)) {more} (03254 +yacaph) .

more Psa_52_03 Thou lovest (00157 +)ahab) evil (07451 +ra() {more} than good (02896 +towb) ; [and] lying (08267 +sheqer) rather than to speak (01696 +dabar) righteousness (06664 +tsedeq) . Selah (05542 +celah) .

more Psa_69_04 They that hate (08130 +sane)) me without (02600 +chinnam) a cause (02600 +chinnam) are {more} (07231 +rabab) than the hairs (08185 +sa(arah) of mine head (07218 +ro)sh):they that would destroy (06789 +tsamath) me , [being] mine enemies (00341 +)oyeb) wrongfully (08267 +sheqer) , are mighty (05105 +n@harah):then (00227 +)az) I restored (07725 +shuwb) [that] which (00834 +)aher) I took (01497 +gazal) not away (01497 +gazal) .

more Psa_71_14 . But I will hope (03176 +yachal) continually (08548 +tamiyd) , and will yet praise (08416

+t@hillah) thee more (03254 +yacaph) and {more} (03254 +yacaph) .

more Psa_71_14 . But I will hope (03176 +yachal) continually (08548 +tamiyd) , and will yet praise (08416 +t@hillah) thee {more} (03254 +yacaph) and more (03254 +yacaph) .

more Psa_73_07 Their eyes (05869 +(ayin) stand (03318 +yatsa)) out with fatness (02459 +cheleb):they have {more} (05674 +(abar) than heart (03824 +lebab) could wish (04906 +maskiyth) .

more Psa_74_09 We see (07200 +ra)ah) not our signs (00226 +)owth): [there is] no (00369 +)ayin) {more} (05750 +(owd) any prophet (05030 +nabiy)):neither (03808 +lo)) [is there] among (00854 +)eth) us any that knoweth (03045 +yada() how (05704 +(ad) long (05704 +(ad) .

more Psa_76_04 Thou [art] {more} glorious (00215 +)owr) [and] excellent (00117 +)addiyr) than the mountains (02042 +harar) of prey (02964 +tereph) .

more Psa_77_07 Will the Lord (00136 +)Adonay) cast (02186 +zanach) off for ever (05769 +(owlam) ? and will he be favourable (07520 +ratsad) no (03808 +lo)) {more} ?

more Psa_78_17 And they sinned (02398 +chata)) yet (05750 +(owd) {more} against him by provoking (04784 +marah) the most (05945 +)elyown) High (05945 +)elyown) in the wilderness (06723 +tsiyah) .

more Psa_83_04 They have said (00559 +)amar) , Come (03212 +yalak) , and let us cut (03582 +kachad) them off from [being] a nation (01471 +gowy) ; that the name (08034 +shem) of Israel (03478 +Yisra)el) may be no (03808 +lo)) {more} in remembrance (02142 +zakar) .

more Psa_87_02 The LORD (03068 +Y@hovah) loveth (00157 +)ahab) the gates (08179 +sha(ar) of Zion (06726 +Tsiyown) {more} than all (03605 +kol) the dwellings (04908 +mishkan) of Jacob (03290 +Ya(aqob)) .

more Psa_88_05 Free (02670 +chophshiy) among the dead (04191 +muwth) , like (03644 +k@mow) the slain (02491 +chalal) that lie (07901 +shakab) in the grave (06913 +qeber) , whom (00834 +)aher) thou rememberest (02142 +zakar) no (03808 +lo)) {more} (05750 +(owd):and they are cut (01504 +gazar) off from thy hand (03027 +yad) .

more Rev_02_19 I know (1492 -eido -) thy works (2041 -ergon -) , and charity (0026 -agape -) , and service (1248 -diakonia -) , and faith (4102 -pistis -) , and thy patience (5281 -hupomone -) , and thy works (2041 -ergon -) ; and the last (2078 -eschatos -) [to be] {more} (4119 -pleion -) than the first (4413 -protos -) .

more Rev_03_12 Him that overcometh (3528 -nikao -) will I make (4160 -poieo -) a pillar (4769 -stulos -) in the temple (3485 -naos -) of my God (2316 -theos -) , and he shall go (1831 -exerchomai -) no (3364 -ou me -) {more} (2089 -eti -) out:and I will write (1125 -grapho -) upon him the name (3686 -onoma -) of my God (2316 -theos -) , and the name (3686 -onoma -) of the city (4172 -polis -) of my God (2316 -theos -) , [which (3588 -ho -) is] new (2537 -kainos -) Jerusalem (2419 -Hierousalem -) , which (3588 -ho -) cometh (2597 -katabaino -) down (2597 -katabaino -) out of heaven (3772 -ouranos -) from my God (2316 -theos -):and [I will write upon him] my new (2537 -kainos -) name (3686 -onoma -) .

more Rev_07_16 They shall hunger (3983 -peinao -) no (3756 -ou -) more (2089 -eti -) , neither (3761 -oude -) thirst (1372 -dipsao -) any (2089 -eti -) {more} (2089 -eti -) ; neither (3761 -oude -) shall the sun (2246 -helios -) light (4098 -pipto -) on (1909 -epi -) them , nor (3761 -oude -) any (3956 -pas -) heat (2738 -kauma -) .

more Rev_07_16 They shall hunger (3983 -peinao -) no (3756 -ou -) {more} (2089 -eti -) , neither (3761 -oude -) thirst (1372 -dipsao -) any (2089 -eti -) more (2089 -eti -) ; neither (3761 -oude -) shall the sun (2246 -helios

-) light (4098 -pipto -) on (1909 -epi -) them , nor (3761 -oude -) any (3956 -pas -) heat (2738 -kauma -) .

more Rev_09_12 One (3391 -mia -) woe (3759 -ouai -) is past (0565 -aperchomai -) ; [and] , behold (2400 -idou -) , there come (2064 -erchomai -) two (1417 -duo -) woes (3759 -ouai -) {more} (2089 -eti -) hereafter (5023 -tauta -) .

more Rev_12_08 And prevailed (2480 -ischuo -) not ; neither (3777 -oute -) was their place (5117 -topos -) found (2147 -heurisko -) any (2089 -eti -) {more} (2089 -eti -) in heaven (3772 -ouranos -) .

more Rev_18_11 And the merchants (1713 -emporos -) of the earth (1093 -ge -) shall weep (2799 -klaio -) and mourn (3996 -pentheo -) over (1909 -epi -) her ; for no (3762 -oudeis -) man (3762 -oudeis -) buyeth (0059 -agorazo -) their merchandise (1117 -gomos -) any (3765 -ouketi -) {more} (3765 -ouketi -) :

more Rev_18_14 And the fruits (3703 -opora -) that thy soul (5590 -psuche -) lusted (1937 -epithumeo -) after are departed (0565 -aperchomai -) from thee , and all (3956 -pas -) things which (3588 -ho -) were dainty (3045 -liparos -) and goodly (2986 -lampros -) are departed (0565 -aperchomai -) from thee , and thou shalt find (2147 -heurisko -) them no (3764 -oudepo -) {more} (3765 -ouketi -) at all (3364 -ou me -) .

more Rev_18_21 And a mighty (2478 -ischuros -) angel (0032 -aggelos -) took (0142 -airo -) up a stone (3037 -lithos -) like (5613 -hos -) a great (3173 -megas -) millstone (3458 -mulos -) , and cast (0906 -ballo -) [it] into (1519 -eis -) the sea (2281 -thalassa -) , saying (3004 -lego -) , Thus (3779 -houto -) with violence (3731 -hormema -) shall that great (3173 -megas -) city (4172 -polis -) Babylon (0897 -Babulon -) be thrown (0906 -ballo -) down , and shall be found (2147 -heurisko -) no (3364 -ou me -) {more} (2089 -eti -) at all (3364 -ou me -) .

more Rev_18_22 And the voice (5456 -phone -) of harpers (2790 -kitharoidos -) , and musicians (3451 -mousikos -) , and of pipers (0834 -auletes -) , and trumpeters (4538 -salpistes -) , shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ; and no (3364 -ou me -) craftsman (5079 -technites -) , of whatsoever (3956 -pas -) craft (5078 -techne -) [he be] , shall be found (2147 -heurisko -) any (2089 -eti -) more (2089 -eti -) in thee ; and the sound (5456 -phone -) of a millstone (3458 -mulos -) shall be heard (0191 -akouo -) no (3364 -ou me -) {more} (2089 -eti -) at all (3364 -ou me -) in thee ;

more Rev_18_22 And the voice (5456 -phone -) of harpers (2790 -kitharoidos -) , and musicians (3451 -mousikos -) , and of pipers (0834 -auletes -) , and trumpeters (4538 -salpistes -) , shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ; and no (3364 -ou me -) craftsman (5079 -technites -) , of whatsoever (3956 -pas -) craft (5078 -techne -) [he be] , shall be found (2147 -heurisko -) any (2089 -eti -) {more} (2089 -eti -) in thee ; and the sound (5456 -phone -) of a millstone (3458 -mulos -) shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ;

more Rev_18_22 And the voice (5456 -phone -) of harpers (2790 -kitharoidos -) , and musicians (3451 -mousikos -) , and of pipers (0834 -auletes -) , and trumpeters (4538 -salpistes -) , shall be heard (0191 -akouo -) no (3364 -ou me -) {more} (2089 -eti -) at all (3364 -ou me -) in thee ; and no (3364 -ou me -) craftsman (5079 -technites -) , of whatsoever (3956 -pas -) craft (5078 -techne -) [he be] , shall be found (2147 -heurisko -) any (2089 -eti -) more (2089 -eti -) in thee ; and the sound (5456 -phone -) of a millstone (3458 -mulos -) shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ;

more Rev_18_23 And the light (5457 -phos -) of a candle (3088 -luchnos -) shall shine (5316 -phaino -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ; and the voice (5456 -phone -) of the bridegroom (3566 -numphios -) and of the bride (3565 -numphe -) shall be heard (0191 -akouo -) no (3364 -ou me -) {more} (2089 -eti -) at all (3364 -ou me -) in thee:for thy merchants (1713 -emporos -) were the great (3175 -megistanes -) men of the earth (1093 -ge -) ; for by thy sorceries (5331 -pharmakeia -) were all (3956 -pas -) nations (1484 -ethnos -) deceived (4105 -planao -) .

more Rev_18_23 And the light (5457 -phos -) of a candle (3088 -luchnos -) shall shine (5316 -phaino -) no (3364 -ou me -) {more} (2089 -eti -) at all (3364 -ou me -) in thee ; and the voice (5456 -phone -) of the bridegroom (3566 -numphios -) and of the bride (3565 -numphe -) shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee:for thy merchants (1713 -emporos -) were the great (3175 -megistanes -) men of the earth (1093 -ge -) ; for by thy sorceries (5331 -pharmakeia -) were all (3956 -pas -) nations (1484 -ethnos -) deceived (4105 -planao -) .

more Rev_20_03 And cast (0906 -ballo -) him into (1519 -eis -) the bottomless (0012 -abussos -) pit , and shut (2808 -kleio -) him up , and set (4972 -sphragizo -) a seal (4972 -sphragizo -) upon him , that he should deceive (4105 -planao -) the nations (1484 -ethnos -) no (3361 -me -) {more} (2089 -eti -) , till (0891 -achri -) the thousand (5507 -chilioi -) years (2094 -etos -) should be fulfilled (5055 -teleo -):and after (3326 -meta -) that he must (1163 -dei -) be loosed (3089 -luo -) a little (3398 -mikros -) season (5550 -chronos -) .

more Rev_21_01 . And I saw (1492 -eido -) a new (2537 -kainos -) heaven (3772 -ouranos -) and a new (2537 -kainos -) earth (1093 -ge -):for the first (4413 -protos -) heaven (3772 -ouranos -) and the first (4413 -protos -) earth (1093 -ge -) were passed (3928 -parerchomai -) away ; and there was no (3756 -ou -) {more} (2089 -eti -) sea (2281 -thalassa -) .

more Rev_21_04 And God (2316 -theos -) shall wipe (1813 -exaleipho -) away (1813 -exaleipho -) all (3956 -pas -) tears (1144 -dakru -) from their eyes (3788 -ophthalmos -) ; and there shall be no (3756 -ou -) more (2089 -eti -) death (2288 -thanatos -) , neither (3777 -oute -) sorrow (3997 -penthos -) , nor (3777 -oute -) crying (2906 -krauge -) , neither shall there be any (2089 -eti -) {more} (2089 -eti -) pain (4192 -ponos -):for the former (4413 -protos -) things are passed (0565 -aperchomai -) away (0565 -aperchomai -) .

more Rev_21_04 And God (2316 -theos -) shall wipe (1813 -exaleipho -) away (1813 -exaleipho -) all (3956 -pas -) tears (1144 -dakru -) from their eyes (3788 -ophthalmos -) ; and there shall be no (3756 -ou -) {more} (2089 -eti -) death (2288 -thanatos -) , neither (3777 -oute -) sorrow (3997 -penthos -) , nor (3777 -oute -) crying (2906 -krauge -) , neither shall there be any (2089 -eti -) more (2089 -eti -) pain (4192 -ponos -):for the former (4413 -protos -) things are passed (0565 -aperchomai -) away (0565 -aperchomai -) .

more Rev_22_03 And there shall be no (3756 -ou -) {more} (2089 -eti -) curse (2652 -katanathema -):but the throne (2362 -thronos -) of God (2316 -theos -) and of the Lamb (0721 -arnion -) shall be in it ; and his servants (1401 -doulos -) shall serve (3000 -latreuo -) him :

more Rom_01_25 Who (3748 -hostis -) changed (3337 -metallasso -) the truth (0225 -aletheia -) of God (2316 -theos -) into (1722 -en -) a lie (5579 -pseudos -) , and worshipped (4573 -sebazomai -) and served (3000 -latreuo -) the creature (2937 -ktisis -) {more} (3844 -para -) than (3844 -para -) the Creator (2936 -ktizo -) , who (3739 -hos -) is blessed (2128 -eulogetos -) for ever (0165 -aion -) . Amen (0281 -amen -) .

more Rom_02_18 And knowest (1097 -ginosko -) [his] will (2307 -thelema -) , and approvest (1381 -dokimazo -) the things that are {more} excellent (1308 -diaphero -) , being instructed (2727 -katecheo -) out of the law (3551 -nomos -) ;

more Rom_03_07 For if (1487 -ei -) the truth (0225 -aletheia -) of God (2316 -theos -) hath {more} abounded (4052 -perisseuo -) through (1722 -en -) my lie (5582 -pseusma -) unto his glory (1391 -doxa -) ; why (5101 -tis -) yet (2089 -eti -) am I also (2504 -kago -) judged (2919 -krino -) as a sinner (0268 -hamartolos -) ?

more Rom_05_09 Much (4183 -polus -) {more} (3123 -mallon -) then (3767 -oun -) , being now (3568 -nun -) justified (1344 -dikaioo -) by his blood (0129 -haima -) , we shall be saved (4982 -sozo -) from wrath (3709 -orge -) through (1223 -dia -) him .

more Rom_05_10 For if (1477 -hedraioima -) , when we were enemies (2190 -echthros -) , we were reconciled (2644 -katallasso -) to God (2316 -theos -) by the death (2288 -thanatos -) of his Son (5207 -huios -) , much

(4183 -polus -) {more} (3123 -mallon -) , being reconciled (2644 -katallasso -) , we shall be saved (4982 -sozo -) by his life (2222 -zoe -) .

more Rom_05_15 But not as the offence (3900 -paraptoma -) , so (3779 -houto -) also (2532 -kai -) [is] the free (5486 -charisma -) gift (5486 -charisma -) . For if (1477 -hedraïoma -) through the offence (3900 -paraptoma -) of one (1520 -heis -) many (4183 -polus -) be dead (0599 -apothnesko -) , much (4183 -polus -) {more} (3123 -mallon -) the grace (5485 -charis -) of God (2316 -theos -) , and the gift (1431 -dorea -) by grace (5485 -charis -) , [which (3588 -ho -) is] by one (1520 -heis -) man , Jesus (2424 -Iesous -) Christ (5547 -Christos -) , hath abounded (4052 -perisseuo -) unto many (4183 -polus -) .

more Rom_05_17 For if (1477 -hedraïoma -) by one (1520 -heis -) man s offence (3900 -paraptoma -) death (2288 -thanatos -) reigned (0936 -basileuo -) by one (1520 -heis -) ; much (4183 -polus -) {more} (3123 -mallon -) they which receive (2983 -lambano -) abundance (4050 -perisseia -) of grace (5485 -charis -) and of the gift (1431 -dorea -) of righteousness (1343 -dikaiosune -) shall reign (0936 -basileuo -) in life (2222 -zoe -) by one (1520 -heis -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

more Rom_05_20 Moreover (1161 -de -) the law (3551 -nomos -) entered (3922 -pareiserchomai -) , that the offence (3900 -paraptoma -) might abound (4121 -pleonazo -) . But where (3757 -hou -) sin (0266 -hamartia -) abounded (4121 -pleonazo -) , grace (5485 -charis -) did much (5248 -huperperisseuo -) {more} abound (5248 -huperperisseuo -) :

more Rom_06_09 Knowing (1492 -eido -) that Christ (5547 -Christos -) being raised (1453 -egeiro -) from the dead (3498 -nekros -) dieth (0599 -apothnesko -) no (3765 -ouketi -) more (2089 -eti -) ; death (2288 -thanatos -) hath no (3765 -ouketi -) {more} (3765 -ouketi -) dominion (2961 -kurieuo -) over him .

more Rom_06_09 Knowing (1492 -eido -) that Christ (5547 -Christos -) being raised (1453 -egeiro -) from the dead (3498 -nekros -) dieth (0599 -apothnesko -) no (3765 -ouketi -) {more} (2089 -eti -) ; death (2288 -thanatos -) hath no (3765 -ouketi -) more (3765 -ouketi -) dominion (2961 -kurieuo -) over him .

more Rom_07_17 Now (3570 -nuni -) then (1161 -de -) it is no (3765 -ouketi -) {more} (2089 -eti -) I that do (2716 -katergazomai -) it , but sin (0266 -hamartia -) that dwelleth (3611 -oikeo -) in me .

more Rom_07_20 Now (1161 -de -) if (1487 -ei -) I do (4160 -poieo -) that I would (2309 -thelo -) not , it is no (3765 -ouketi -) {more} (2089 -eti -) I that do (2716 -katergazomai -) it , but sin (0266 -hamartia -) that dwelleth (3611 -oikeo -) in me .

more Rom_08_37 Nay (0235 -alla -) , in all (3956 -pas -) these (5125 -toutois -) things we are {more} (5245 -hupernikao -) than (5245 -hupernikao -) conquerors (5245 -hupernikao -) through (1223 -dia -) him that loved (0025 -agapao -) us .

more Rom_11_06 And if (1487 -ei -) by grace (5485 -charis -) , then [is it] no (3765 -ouketi -) more (2089 -eti -) of works (2041 -ergon -):otherwise (1893 -epei -) grace (5485 -charis -) is no (3765 -ouketi -) more (2089 -eti -) grace (5485 -charis -) . But if (1487 -ei -) [it be] of works (2041 -ergon -) , then is it no (3765 -ouketi -) more (2089 -eti -) grace (5485 -charis -):otherwise (1893 -epei -) work (2041 -ergon -) is no (3765 -ouketi -) {more} (2089 -eti -) work (2041 -ergon -) .

more Rom_11_06 And if (1487 -ei -) by grace (5485 -charis -) , then [is it] no (3765 -ouketi -) more (2089 -eti -) of works (2041 -ergon -):otherwise (1893 -epei -) grace (5485 -charis -) is no (3765 -ouketi -) more (2089 -eti -) grace (5485 -charis -) . But if (1487 -ei -) [it be] of works (2041 -ergon -) , then is it no (3765 -ouketi -) {more} (2089 -eti -) grace (5485 -charis -):otherwise (1893 -epei -) work (2041 -ergon -) is no (3765 -ouketi -) more (2089 -eti -) work (2041 -ergon -) .

more Rom_11_06 And if (1487 -ei -) by grace (5485 -charis -) , then [is it] no (3765 -ouketi -) more (2089 -

eti -) of works (2041 -ergon -):otherwise (1893 -epei -) grace (5485 -charis -) is no (3765 -ouketi -) {more} (2089 -eti -) grace (5485 -charis -) . But if (1487 -ei -) [it be] of works (2041 -ergon -) , then is it no (3765 -ouketi -) more (2089 -eti -) grace (5485 -charis -):otherwise (1893 -epei -) work (2041 -ergon -) is no (3765 -ouketi -) more (2089 -eti -) work (2041 -ergon -) .

more Rom_11_06 And if (1487 -ei -) by grace (5485 -charis -) , then [is it] no (3765 -ouketi -) {more} (2089 -eti -) of works (2041 -ergon -):otherwise (1893 -epei -) grace (5485 -charis -) is no (3765 -ouketi -) more (2089 -eti -) grace (5485 -charis -) . But if (1487 -ei -) [it be] of works (2041 -ergon -) , then is it no (3765 -ouketi -) more (2089 -eti -) grace (5485 -charis -):otherwise (1893 -epei -) work (2041 -ergon -) is no (3765 -ouketi -) more (2089 -eti -) work (2041 -ergon -) .

more Rom_11_12 Now (1161 -de -) if (1487 -ei -) the fall (3900 -paraptoma -) of them [be] the riches (4149 -ploutos -) of the world (2889 -kosmos -) , and the diminishing (2275 -hettema -) of them the riches (4149 -ploutos -) of the Gentiles (1484 -ethnos -) ; how (4214 -posos -) much (4124 -pleonexia -) {more} (3123 -mallon -) their fulness (4138 -pleroma -) ?

more Rom_11_24 For if (1487 -ei -) thou wert cut (1581 -ekkopto -) out of the olive (0065 -agrielaios -) tree (0065 -agrielaios -) which is wild (0065 -agrielaios -) by nature (5449 -phusis -) , and wert grafted (1461 -egkentrizo -) contrary (3844 -para -) to nature (5449 -phusis -) into (1519 -eis -) a good (2565 -kallielaios -) olive (2565 -kallielaios -) tree (2565 -kallielaios -):how (4214 -posos -) much (4124 -pleonexia -) {more} (3123 -mallon -) shall these (3778 -houtos -) , which be the natural (5449 -phusis -) [branches] , be grafted (1461 -egkentrizo -) into their own (2398 -idios -) olive (1636 -elaia -) tree ?

more Rom_12_03 For I say (3004 -lego -) , through (1223 -dia -) the grace (5485 -charis -) given (1325 -didomi -) unto me , to every (3956 -pas -) man that is among (1722 -en -) you , not to think (5252 -huperphroneo -) [of himself] {more} (3844 -para -) highly (5252 -huperphroneo -) than he ought (1163 -dei -) to think (5426 -phroneo -) ; but to think (5426 -phroneo -) soberly (4993 -sophroneo -) , according as God (2316 -theos -) hath dealt (3307 -merizo -) to every (1538 -hekastos -) man the measure (3358 -metron -) of faith (4102 -pistis -) .

more Rom_14_13 Let us not therefore (3767 -oun -) judge (2919 -krino -) one (0240 -allelon -) another (0240 -allelon -) any (3371 -meketi -) {more} (2001 -episucho -):but judge (2919 -krino -) this (5124 -touto -) rather (3123 -mallon -) , that no (3361 -me -) man put (5087 -tithemi -) a stumblingblock (4348 -proskomma -) or (2228 -e -) an occasion (4625 -skandalon -) to fall (4625 -skandalon -) in [his] brother s (0080 -adephos -) way .

more Rom_15_15 Nevertheless (1161 -de -) , brethren (0080 -adephos -) , I have written (1125 -grapho -) the {more} (5112 -tolmeroteron -) boldly (5112 -tolmeroteron -) unto you in some (3313 -meros -) sort (3313 -meros -) , as putting (1878 -epanamimnesko -) you in mind (1878 -epanamimnesko -) , because (1223 -dia -) of the grace (5485 -charis -) that is given (1325 -didomi -) to me of God (2316 -theos -) ,

more Rom_15_23 But now (3570 -nuni -) having (2192 -echo -) no (3371 -meketi -) {more} (2001 -episucho -) place (5117 -topos -) in these (5125 -toutois -) parts (2825 -kline -) , and having (2192 -echo -) a great (1974 -epipothia -) desire (1974 -epipothia -) these many (4183 -polus -) years (2094 -etos -) to come (2064 -erchomai -) unto you ;

more Rut_01_11 And Naomi (05281 +No(omiy) said (00559 +)amar) , Turn (07725 +shuwb) again (07725 +shuwb) , my daughters (01121 +ben):why (04100 +mah) will ye go (03212 +yalak) with me ? [are] there yet (05750 +(owd) [any {more}] sons (01121 +ben) in my womb (04578 +me(ah) , that they may be your husbands (00582 +)enowsh) ?

more Rut_01_17 Where (00834 +)aher) thou diest (04191 +muwth) , will I die (04191 +muwth) , and there (08033 +sham) will I be buried (06912 +qabar):the LORD (03068 +Y@hovah) do (06213 +(asah) so

(03541 +koh) to me , and {more} (03254 +yacaph) also (03541 +koh) , [if (03588 +kiy) ought] but death (04194 +maveth) part (06504 +parad) thee and me .

more Rut_03_10 And he said (00559 +)amar) , Blessed (01288 +barak) [be] thou of the LORD (03068 +Y@hovah) , my daughter (01323 +bath):[for] thou hast shewed (03190 +yatab) {more} kindness (02617 +cheded) in the latter (00314 +)acharown) end than (04480 +min) at the beginning (07223 +ri)shown) , inasmuch (01115 +biltiy) as thou followedst not young (00970 +bachuwr) men , whether (00518 +)jim) poor (01800 +dal) or rich (06223 +(ashiyr) .

more Son_01_04 Draw (04900 +mashak) me , we will run (07323 +ruwts) after (00310 +)achar) thee:the king (04428 +melek) hath brought (00935 +bow) me into his chambers (02315 +cheder):we will be glad (01528 +giyr) and rejoice (08055 +samach) in thee , we will remember (02142 +zakar) thy love (01730 +dowd) {more} than wine (03196 +yayin):the upright (04339 +meyshar) love (00157 +)ahab) thee .

more Son_05_09 . What (04100 +mah) [is] thy beloved (01730 +dowd) more than [another] beloved (01730 +dowd) , O thou fairest (03303 +yapheh) among women (00802 +)ishshah) ? what (04100 +mah) [is] thy beloved (01730 +dowd) {more} than [another] beloved (01730 +dowd) , that thou dost so (03602 +kakah) charge (07650 +shaba() us ?

more Son_05_09 . What (04100 +mah) [is] thy beloved (01730 +dowd) {more} than [another] beloved (01730 +dowd) , O thou fairest (03303 +yapheh) among women (00802 +)ishshah) ? what (04100 +mah) [is] thy beloved (01730 +dowd) more than [another] beloved (01730 +dowd) , that thou dost so (03602 +kakah) charge (07650 +shaba() us ?

more Zec_09_08 And I will encamp (02583 +chanah) about mine house (01004 +bayith) because of the army (04675 +matstabah) , because of him that passeth (05674 +(abar) by , and because of him that returneth (07725 +shuwb):and no (03808 +lo) oppressor (05065 +nagas) shall pass (05674 +(abar) through them any {more} (05750 +(owd):for now (06258 +(attah) have I seen (07200 +ra)ah) with mine eyes (05869 +(ayin) .

more Zec_11_06 For I will no (03808 +lo) {more} (05750 +(owd) pity (02550 +chamal) the inhabitants (03427 +yashab) of the land (00776 +)erets) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):but , lo , I will deliver (04672 +matsa) the men (00120 +)adam) every (00376 +)iysh) one (00376 +)iysh) into his neighbour s (07453 +rea() hand (03027 +yad) , and into the hand (03027 +yad) of his king (04428 +melek):and they shall smite (03807 +kathath) the land (00776 +)erets) , and out of their hand (03027 +yad) I will not deliver (05337 +natsal) [them] .

more Zec_13_02 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , [that] I will cut (03772 +karath) off the names (08034 +shem) of the idols (06091 +(atsab) out of the land (00776 +)erets) , and they shall no (03808 +lo) {more} (05750 +(owd) be remembered (02142 +zakar):and also (01571 +gam) I will cause the prophets (05030 +nabiy) and the unclean (02932 +tum)ah) spirit (07307 +ruwach) to pass (05674 +(abar) out of the land (00776 +)erets) .

more Zec_14_11 And [men] shall dwell (03427 +yashab) in it , and there shall be no (03808 +lo) {more} (05750 +(owd) utter destruction (02764 +cherem) ; but Jerusalem (03389 +Y@ruwshalaim) shall be safely (00983 +betach) inhabited (03427 +yashab) .

more Zec_14_21 Yea , every (03605 +kol) pot (05518 +ciyr) in Jerusalem (03389 +Y@ruwshalaim) and in Judah (03063 +Y@hwdah) shall be holiness (06944 +qodesh) unto the LORD (03068 +Y@hovah) of hosts (06635 +tsaba):and all (03605 +kol) they that sacrifice (02076 +zabach) shall come (00935 +bow) and take (03947 +laqach) of them , and see the (01310 +bashal) therein:and in that day (03117 +yowm) there shall be no (03808 +lo) {more} (05750 +(owd) the Canaanite (03669 +K@na(aniy) in the house

(01004 +bayith) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

more Zep_03_11 In that day (03117 +yowm) shalt thou not be ashamed (00954 +buwsh) for all (03605 +kol) thy doings (05949 +(aliylah) , wherein (00834 +)aher) thou hast transgressed (06586 +pasha() against me:for then (00227 +)az) I will take (05493 +cuwr) away (05493 +cuwr) out of the midst (07130 +qereb) of thee them that rejoice (05947 +(alliyz) in thy pride (01346 +ga(avah) , and thou shalt no (03808 +lo) {more} be haughty (01361 +gabahh) because of my holy (06944 +qodesh) mountain (02022 +har) .

more Zep_03_15 The LORD (03068 +Y@hovah) hath taken (05493 +cuwr) away (05493 +cuwr) thy judgments (04941 +mishpat) , he hath cast (06437 +panah) out thine enemy (00341 +)oyeb):the king (04428 +melek) of Israel (03478 +Yisra)el) , [even] the LORD (03068 +Y@hovah) , [is] in the midst (07130 +qereb) of thee:thou shalt not see (07200 +ra)ah) evil (07451 +ra() any {more} (05750 +(owd) .

more:the Isa_01_05 Why should ye be stricken (05221 +nakah) any more (05750 +(owd) ? ye will revolt (05627 +carah) more and {more:the} whole (03605 +kol) head (07218 +ro)sh) is sick (02483 +choliy) , and the whole (03605 +kol) heart (03824 +lebab) faint (01742 +davvay) .

moreover 1Ch_11_02 And {moreover} (01571 +gam) in time (08543 +t@mowl) past (08032 +shilshowm) , even (01571 +gam) when Saul (07586 +Sha)uwl) was king (04428 +melek) , thou [wast] he that leddest (03318 +yatsa) out and broughtest (00935 +bow) in Israel (03478 +Yisra)el):and the LORD (03068 +Y@hovah) thy God (00430 +)elohiy) said (00559 +)amar) unto thee , Thou shalt feed (07462 +ra(ah) my people (05971 +(am) Israel (03478 +Yisra)el) , and thou shalt be ruler (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) .

moreover 1Ki_01_47 And {moreover} (01571 +gam) the king s (04428 +melek) servants (05650 +(ebed) came (00935 +bow) to bless (01288 +barak) our lord (00113 +)adown) king (04428 +melek) David (01732 +David) , saying (00559 +)amar) , God (00430 +)elohiy) make the name (08034 +shem) of Solomon (08010 +Sh@lomoh) better (03190 +yatab) than thy name (08034 +shem) , and make his throne (03678 +kicce) greater than thy throne (03678 +kicce) . And the king (04428 +melek) bowed (07812 +shachah) himself upon the bed (04904 +mishkab) .

moreover 1Ki_02_14 He said (00559 +)amar) {moreover} , I have somewhat to say (01697 +dabar) unto thee . And she said (00559 +)amar) , Say (01696 +dabar) on .

moreover 1Ki_02_44 The king (04428 +melek) said (00559 +)amar) {moreover} to Shimei (08096 +Shim(iy) , Thou knowest (03045 +yada() all (03605 +kol) the wickedness (07451 +ra() which (00834 +)aher) thine heart (03824 +lebab) is privy (03045 +yada() to , that thou didst (06213 +(asah) to David (01732 +David) my father (1):therefore the LORD (03068 +Y@hovah) shall return (07725 +shuwb) thy wickedness (07451 +ra() upon thine own head (07218 +ro)sh) ;

moreover 1Sa_17_37 David (01732 +David) said (00559 +)amar) {moreover} , The LORD (03068 +Y@hovah) that delivered (05337 +natsal) me out of the paw (03027 +yad) of the lion (00738 +)ariy) , and out of the paw (03027 +yad) of the bear (01677 +dob) , he will deliver (05337 +natsal) me out of the hand (03027 +yad) of this (02088 +zeh) Philistine (06430 +P@lishtiy) . And Saul (07586 +Sha)uwl) said (00559 +)amar) unto David (01732 +David) , Go (03212 +yalak) , and the LORD (03068 +Y@hovah) be with thee .

moreover 1Sa_20_03 And David (01732 +David) sware (07650 +shaba() {moreover} (05750 +(owd) , and said (00559 +)amar) , Thy father (1) certainly knoweth (03045 +yada() that I have (01961 +hayah) found (04672 +matsa) grace (02580 +chen) in thine eyes (05869 +(ayin) ; and he saith (00559 +)amar) , Let not Jonathan (03083 +Y@hownathan) know (03045 +yada() this (02063 +zo)th) , lest (06435 +pen) he be grieved (06087 +(atsab):but truly (00199 +)uwlam) [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , [there is] but a step (06587 +pesa()

between (00996 +beyn) me and death (04194 +maveth) .

moreover 2Ch_02_12 Hiram (02361 +Chuwram) said (00559 +)amar) {moreover} , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , that made (06213 +(asah) heaven (08064 +shamayim) and earth (00776 +)erets) , who (00834 +)aher) hath given (05414 +nathan) to David (01732 +David) the king (04428 +melek) a wise (02450 +chakam) son (01121 +ben) , endued (03045 +yada() with prudence (07922 +sekel) and understanding (00998 +biynah) , that might build (01129 +banah) an house (01004 +bayith) for the LORD (03068 +Y@hovah) , and an house (01004 +bayith) for his kingdom .

moreover 2Sa_12_08 And I gave (05414 +nathan) thee thy master s (00113 +)adown) house (01004 +bayith) , and thy master s (00113 +)adown) wives (00802 +)ishshah) into thy bosom (02436 +cheyq) , and gave (05414 +nathan) thee the house (01004 +bayith) of Israel (03478 +Yisra)el) and of Judah (03063 +Y@huwdah) ; and if (00518 +)im) [that had been] too little (04592 +m@(at) , I would {moreover} (03254 +yacaph) have given (03254 +yacaph) unto thee such (02007 +hennah) and such (02007 +hennah) things .

moreover 2Sa_15_04 Absalom (53) said (00559 +)amar) {moreover} , Oh that I were made (07760 +suwm) judge (08199 +shaphat) in the land (00776 +)erets) , that every (03605 +kol) man (00376 +)iysh) which (00834 +)aher) hath any suit (07379 +riyb) or cause (04941 +mishpat) might come (00935 +bow) unto me , and I would do him justice (06663 +tsadaq) !

moreover Act_02_26 Therefore (5124 -touto -) did my heart (2588 -kardia -) rejoice (2165 -euphraino -) , and my tongue (1100 -glossa -) was glad (0021 -agalliao -) ; {moreover} (2089 -eti -) also (2532 -kai -) my flesh (4561 -sarx -) shall rest (2681 -kataskenoo -) in hope (1680 -elpis -) :

moreover Deu_01_28 Whither (00575 +)an) shall we go (05927 +(alah) up ? our brethren (00251 +)ach) have discouraged (04549 +macac) our heart (03824 +lebab) , saying (00559 +)amar) , The people (05971 +(am) [is] greater (01419 +gadawl) and taller (07311 +ruwm) than we ; the cities (05892 +(iyr) [are] great (01419 +gadawl) and walled (01219 +batsar) up to heaven (08064 +shamayim) ; and {moreover} (01571 +gam) we have seen (07200 +ra)ah) the sons (01121 +ben) of the Anakims (06062 +(Anaqiy) there (08033 +sham) .

moreover Ecc_03_16 . And {moreover} (05750 +(owd) I saw (07200 +ra)ah) under (08478 +tachath) thesun (08121 +shemesh) the place (04725 +maqowm) of judgment (04941 +mishpat) , [that] wickedness (07562 +resha() [was] there (08033 +sham) ; and the place (04725 +maqowm) of righteousness (06664 +tsedeq) , [that] iniquity (07562 +resha() [was] there (08033 +sham) .

moreover Ecc_12_09 And {moreover} (03148 +yowther) , because the preacher (06953 +qoheleth) was wise (02450 +chakam) , he still (05750 +(owd) taught (03925 +lamad) the people (05971 +(am) knowledge (01847 +da(ath) ; yea , he gave good heed (00238 +)azan) , and sought (02713 +chaqar) out , [and] set in order (08626 +taqan) many (07235 +rabah) proverbs (04912 +mashal) .

moreover Est_05_12 Haman (02001 +Haman) said (00559 +)amar) {moreover} (00637 +)aph) , Yea , Esther (00635 +)Ecter) the queen (04436 +malkah) did let no (03808 +lo) man come (00935 +bow) in with the king (04428 +melek) unto the banquet (04960 +mishteh) that she had prepared (06213 +(asah) but myself ; and to morrow (04279 +machar) am I invited (07121 +qara) unto her also (01571 +gam) with the king (04428 +melek) .

moreover Exo_03_15 And God (00430 +)elohiym) said (00559 +)amar) {moreover} (05750 +(owd) unto Moses (04872 +Mosheh) , Thus (03541 +koh) shalt thou say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) , the God (00430 +)elohiym) of Abraham (85) , the God (00430 +)elohiym) of Isaac (03327 +Yitschaq) , and

the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) , hath sent (07971 +shalach) me unto you:this (02088 +zeh) [is] my name (08034 +shem) for ever (05769 +(owlam) , and this (02088 +zeh) [is] my memorial (02143 +zeker) unto all generations (01755 +dowr) .

moreover Eze_16_29 Thou hast {moreover} multiplied (07235 +rabah) thy fornication (08457 +taznuwth) in the land (00776 +)erets) of Canaan (03667 +K@na(an) unto Chaldea (03778 +Kasdiy) ; and yet (01571 +gam) thou wast not satisfied (07646 +saba() herewith .

moreover Eze_23_36 . The LORD (03068 +Y@hovah) said (00559 +)amar) {moreover} unto me ; Son (01121 +ben) of man (00120 +)adam) , wilt thou judge (08199 +shaphat) Aholah (00170 +)Oholah) and Aholibah (00172 +)Oholiyah) ? yea , declare (05046 +nagad) unto them their abominations (08441 +tow(ebah) ;

moreover Gen_24_25 She said (00559 +)amar) {moreover} unto him , We have both (01571 +gam) straw (08401 +teben) and provender (04554 +micpow) enough (07227 +rab) , and room (04725 +maqowm) to lodge (03885 +luwn) in .

moreover Gen_32_20 And say (00559 +)amar) ye {moreover} (01571 +gam) , Behold (02009 +hinneh) , thy servant (05650 +(ebed) Jacob (03290 +Ya(aqob) [is] behind (00310 +)achar) us . For he said (00559 +)amar) , I will appease (06440 +paniym) him with the present (04503 +minchah) that goeth (01980 +halak) before (06440 +paniym) me , and afterward I will see (07200 +ra)ah) his face (06440 +paniym) ; peradventure (00194 +)uwlay) he will accept (05375 +nasa) of me .

moreover Gen_47_04 They said (00559 +)amar) {moreover} unto Pharaoh (06547 +Par(oh) , For to sojourn (01481 +guwr) in the land (00776 +)erets) are we come (00935 +bow)) ; for thy servants (05650 +(ebed) have no (00369 +)ayin) pasture (04829 +mir(eh) for their flocks (06629 +tso)n) ; for the famine (07458 +ra(ab) [is] sore (03515 +kabed) in the land (00776 +)erets) of Canaan (03667 +K@na(an):now (06258 +(attah) therefore , we pray (04994 +na) thee , let thy servants (05650 +(ebed) dwell (03427 +yashab) in the land (00776 +)erets) of Goshen (01657 +Goshen) .

moreover Heb_11_36 And others (2087 -heteros -) had (2983 -lambano -) trial (3984 -peira -) of [cruel] mockings (1701 -empaigmos -) and scourgings (3148 -mastix -) , yea (1161 -de -) , {moreover} (1161 -de -) of bonds (1199 -desmon -) and imprisonment (5438 -phulake -) :

moreover Isa_39_08 Then said (00559 +)amar) Hezekiah (02396 +Chizqiyah) to Isaiah (03470 +Y@sha(yah) , Good (01319 +basar) [is] the word (01697 +dabar) of the LORD (03068 +Y@hovah) which (00834 +)aher) thou hast spoken (01696 +dabar) . He said (00559 +)amar) {moreover} , For there shall be peace (07965 +shalowm) and truth (00571 +)emeth) in my days (03117 +yowm) .

moreover Job_35_01 . Elihu (00453 +)Elihuw) spake (06030 +(anah) {moreover} , and said (00559 +)amar) ,

moreover Num_13_28 Nevertheless (00657 +)ephec) the people (05971 +(am) [be] strong (05794 +(az) that dwell (03427 +yashab) in the land (00776 +)erets) , and the cities (05892 +(iyr) [are] walled (01219 +batsar) , [and] very (03966 +m@(od) great (01419 +gadawl):and {moreover} (01571 +gam) we saw (07200 +ra)ah) the children (03211 +yaliyd) of Anak (06061 +(Anaq) there .

moreover Zec_05_06 And I said (00559 +)amar) , What (04100 +mah) [is] it ? And he said (00559 +)amar) , This (02063 +zo)th) [is] an ephah (00374 +)eyphah) that goeth (03318 +yatsa) forth (03318 +yatsa) . He said (00559 +)amar) {moreover} , This (02063 +zo)th) [is] their resemblance (05869 +(ayin) through all (03605 +kol) the earth (00776 +)erets) .

sycomore 1Ch_27_28 And over (05921 +(al) the olive (02132 +zayith) trees and the {sycomore} (08256

+shaqam) trees that [were] in the low (08219 +sh@phelah) plains (08219 +sh@phelah) [was] Baalhanan (01177 +Ba(al Chanan) the Gederite (01451 +G@deriy):and over (05921 +(al) the cellars (00214 +)owtsar) of oil (08081 +shemen) [was] Joash (03135 +Yow(ash) :

sycomore 1Ki_10_27 And the king (04428 +melek) made (05414 +nathan) silver (03701 +keceph) [to be] in Jerusalem (03389 +Y@ruwshalaim) as stones (68) , and cedars (00730 +)erez) made (05414 +nathan) he [to be] as the {sycomore} (08256 +shaqam) trees that [are] in the vale (08219 +sh@phelah) , for abundance (07230 +rob) .

sycomore 2Ch_01_15 And the king (04428 +melek) made (05414 +nathan) silver (03701 +keceph) and gold (02091 +zahab) at Jerusalem (03389 +Y@ruwshalaim) [as plenteous] as stones (68) , and cedar (00730 +)erez) trees made (05414 +nathan) he as the {sycomore} (08256 +shaqam) trees that [are] in the vale (08219 +sh@phelah) for abundance (07230 +rob) .

sycomore 2Ch_09_27 And the king (04428 +melek) made (05414 +nathan) silver (03701 +keceph) in Jerusalem (03389 +Y@ruwshalaim) as stones (68) , and cedar (00730 +)erez) trees made (05414 +nathan) he as the {sycomore} (08256 +shaqam) trees that [are] in the low (08219 +sh@phelah) plains (08219 +sh@phelah) in abundance (07230 +rob) .

sycomore Amo_07_14 Then answered (06030 +(anah) Amos (05986 +(Amowc) , and said (00559 +)amar) to Amaziah (00558 +)Amatsyah) , I [was] no (03808 +lo)) prophet (05030 +nabiy)) , neither (03808 +lo)) [was] I a prophet s (05030 +nabiy)) son (01121 +ben) ; but I [was] an herdman (00951 +bowker) , and a gatherer (01103 +balac) of {sycomore} (08256 +shaqam) fruit :

sycomore Luk_19_04 And he ran 4390 -protrecho - before 1715 -emprosthen - , and climbed 0305 -anabaino - up into 1909 -epi - a {sycomore} 4809 -sukomoraia - tree 4809 -sukomoraia - to see 1492 -eido - him:for he was to pass 1330 -dierchomai - that [way] .

sycomore Psa_78_47 He destroyed (02026 +harag) their vines (01612 +gephen) with hail (01259 +barad) , and their {sycomore} (08256 +shaqam) trees with frost (02602 +chanamal) .

sycomores Isa_09_10 The bricks (03843 +l@benah) are fallen (05307 +naphal) down , but we will build (01129 +banah) with hewn (01496 +gazyth) stones (01496 +gazyth):the {sycomores} (08256 +shaqam) are cut (01438 +gada() down (01438 +gada() , but we will change (02498 +chalaph) [them into] cedars (00730 +)erez) .

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sycamore , LU , 19:4 sycamore , PS , 78:47 sycamores , ISA , 9:10 I 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when {I} call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql In 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. {In} compounds it retains the same variety of application.[ql In 5228 # huper {hoop-er'}]; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. {In} comp. it retains many of the above applications.[ql Often 1519 # eis {ice'}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. {Often} used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql a 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, {a} great deal, far more.[ql abide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- {abide}, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql about 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- {about}, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql above 1883 # epano {ep-an'-o}; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- {above}, more than, (up-)on, over.[ql above 0511 # anoteris {an-o'-ter-os}; comparative degree of 507; upper, i.e. (neuter as adverb) to a more conspicuous place, in a former part of the book: -- {above}, higher.[ql above 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X {above}, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql above 4053 # perissos {per-is-sos'}]; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: - - exceeding abundantly {above}, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql above 5228 # huper {hoop-er'}]; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding ({above}, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql above 5228 # huper {hoop-er'}]; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the {above} applications.[ql above 5228 # huper {hoop-er'}]; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to,

more than: -- (+ exceeding, abundantly) {above}, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql above 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- {above}, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql abundantly 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more {abundantly}, a great deal, far more.[ql abundant 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more {abundant}, greater (much) more, overmuch.[ql abundant 4056 # perissoteros {per-is-sot'-er'-oce}; adverb from 4055; more superabundantly: -- more {abundant}(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather.[ql abundance 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- {abundance}, (far more) exceeding, excellency, more excellent, beyond (out of) measure.[ql abundantly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more {abundantly}, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql abundantly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding {abundantly} above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql abundantly 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, {abundantly}) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql abundantly 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [{abundant-}ly], against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql accept 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql according 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, {according} as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql advantage 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, {advantage}, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql affection 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the {affection} on, (be) care(-ful), (be) like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql afterward 5305 # husteron {hoos'-ter-on}; neuter of 5306 as adverb; more lately, i.e. eventually: -- {afterward}, (at the) last (of all).[ql after 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- {after} that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more

(not), yet (not).[ql after 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up).[ql after 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), {after}, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql after 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, {after} the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql again 3825 # palin {pal'-in}; probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctively) furthermore or on the other hand: -- {again}].[ql against 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, {against}, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql again 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one {again}, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql against 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, {against}, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql agree 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + {agree}, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql all 5305 # husteron {hoos'-ter-on}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at the) last (of {all}).[ql alone 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X {alone}, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql alway 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql amazed 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be {amazed}, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql among 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, {among}, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, {among}, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in ({among}, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql among 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, {among}, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql and 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication)

surpass: -- be better, carry, differ from, drive up {and} down, be (more) excellent, make matter, publish, be of more value.[ql and 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, {and}, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql and 3123 # mallon {mal'-lon'}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more ({and} more), (so) much (the more), rather.[ql any 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by {any} means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql any 3765 # ouketi {ook-et'-ee'}; also (separately) ouk eti {ook et'-ee'}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) {any} more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql any 4160 # poieo {poy-eh'-o'}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without {any} delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql apart 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X {apart}, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql appear 3700 # optanomai {op-tan'-om-ahee'}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee'}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[ql applications 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above {applications}].[ql application 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of {application}].[ql appoint 4160 # poieo {poy-eh'-o'}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, {appoint}, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql arise 0906 # ballo

{bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- {arise}, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql army 4753 # strateuma {strat'-yoo-mah}; from 4754; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic): -- {army}, soldier, man of war.[ql as 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, {as}, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql as 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according {as} (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql as 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) {as} (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql as 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) {as}, that, + till, when(-soever), while.[ql as 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- {as} long (soon) as, that, + till, when(-soever), while.[ql as 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not {as} yet (now), now no more (not), yet (not).[ql as 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things {as} they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql aside 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X {aside}, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql assay 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, {at}, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result,

etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set {at} one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, {at}, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 2596 # kata {katah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, {at}, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, - to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql at 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, {at}, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql at 5305 # husteron {hoos'-ter-on}]; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, ({at} the) last (of all).[ql attain 2983 # lambano {lam-ban'-o}]; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql avenge 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X {avenge}, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql away 2983 # lambano {lam-ban'-o}]; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up). [ql backward 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [{back-}ward], before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql band 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + {band} together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql be 0686 # ara {ar'ah}]; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so {be}, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql be 1308 #

diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, {be} of more value.[ql be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- {be} better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, {be} (more) excellent, make matter, publish, be of more value.[ql be 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, - so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to ({be}, the end, -ward), (here-)until(-to), .. ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql be 2001 # episucho {ep-is-khoo'-o}; from 1909 and 2480; to avail further, i.e. (figuratively) insist stoutly: -- {be} the more fierce.[ql be 2114 # euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i. e. (intransitively) be cheerful; neuter comparitive (adverbially) more cheerfully: -- {be} of good cheer (merry).[ql be 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + {be} amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql be 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, {be}, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), ({be} like- , + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like- , + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, ({be}) care(-ful), (be like- , + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like- , + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql bear 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, {bear}, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql beat 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- {beat} into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql before 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, {before}, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the

sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql before 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, {before}, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql before 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, {before}, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql behalf 3313 # meros {mer'-os}]; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- {behalf}, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql behalf 5228 # huper {hoop-er'}]; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) {behalf} of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql better 3123 # mallon {mal'-lon}]; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree)) or rather: -- + {better}, X far, (the) more (and more), (so) much (the more), rather.[ql better 1308 # diaphero {dee-af-er'-o}]; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be {better}, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql bewray 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bewray 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql beyond 5236 # huperbole {hoop-er-bol-ay'}]; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, {beyond} (out of) measure.[ql beyond 5236 # huperbole {hoop-er-bol-ay'}]; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, {beyond} (out of) measure.[ql beyond 4053 # perissos {per-is-sos'}]; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly].[ql beyond 4053 # perissos {per-is-sos'}]; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly].[ql beyond 5228 # huper {hoop-er'}]; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, {beyond}, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql beyond 5228 # huper {hoop-er'}]; a primary

preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, {beyond}, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. 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Compare 4238.[ql but 1508 # ei me {i may}); from 1487 and 3361; if not: -- {but}, except (that), if not, more than, save (only) that, saving, till. [ql but 1519 # eis {ice}); a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, {but} only with verbs (etc.)

expressing motion (literally or figuratively).[ql but 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet {but}].[ql by 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, {by}, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years.[ql by 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, {by}, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql by 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + {by} any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql by 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql by 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, {by}, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql call 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql care 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) {care}(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql carefully 4708 # spoudaioteros {spoo-dah-yot-er'-oce}; adverb from 4707; more speedily, i.e. sooner than otherwise: -- more {carefully}].[ql carry 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, {carry}, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql cast 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, {cast} (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql cast 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, {cast} (up-)on, fall, lay (on), put

(unto), stretch forth, think on.[ql cast 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), {cast} out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql catch 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, {catch}, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql cause 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, {cause}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql charge 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the {charge} of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql charitably 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [{charita-]bly}, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql cheer 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good {cheer}, the more cheerfully.[ql cheerfully 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, the more {cheerfully}.[ql cheer 2114 # euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i.e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: -- be of good {cheer} (merry).[ql chiefest 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very {chiefest}, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql close 0788 # asson {as'-son}; neuter comparative of the base of 1451; more nearly, i.e. very near: -- {close}.[ql coast 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- {coast}, county, fields, ground, land, region. Compare 5117.[ql coast 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, {coast}, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).[ql come 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql commit 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, {commit}, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of

these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql comp 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In {comp}. it retains many of the above applications.[ql compounds 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application.[ql composition 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in {composition} with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql concerning 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, {concerning}, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql concerning 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, {concerning}, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, {concerning}, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as ({concerning}, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql conquer 5245 # hupernikao {hoop-er-nik-ah'-o}; from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory: -- more than {conquer}.[ql content 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql continue 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, {continue}, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of

these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql continual 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + {continual}, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql contrary 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, {contrary} to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql county 5561 # chora {kho'-rah}]; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region. Compare 5117.[ql course 3313 # meros {mer'-os}]; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, {course}, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql covered 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + {covered}, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql craft 3313 # meros {mer'-os}]; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, {craft}, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).[ql crown 4735 # stephanos {stef'-an-os}]; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- {crown}.[ql daily 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [{dai-]ly}, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql daily 1967 # epiousios {ep-ee-oo'-see-os}]; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i.e. needful: -- {daily}.[ql day 2250 # hemera {hay-mer'-ah}]; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, ({day}) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}]; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql deal 4054 # perissoteron {per-is-sot'-er-on}]; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a great {deal}, far more.[ql deal 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, {deal}, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean,

+ none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql dear 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- {dear}, more honourable, precious, in reputation.[ql delay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any {delay}, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql differing 1313 # diaphoros {dee-af'-or-os}; from 1308; varying; also surpassing: -- {differing}, divers, more excellent.[ql differ 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, {differ} from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql diligent 4707 # spoudaioteros {spoo-dah-yot'-er-os}; comparative of 4705; more prompt, more earnest: -- more {diligent} (forward).[ql diligently 4706 # spoudaioteron {spoo-dah-yot'-er-on}; neuter of 4707 as adverb; more earnestly than others), i.e. very promptly: -- very {diligently}].[ql divers 1313 # diaphoros {dee-af'-or-os}; from 1308; varying; also surpassing: -- differing, {divers}, more excellent.[ql divers 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, {divers}, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql do 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) {do}(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql doubt 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no {doubt}, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql down 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw ({down}), thrust. Compare 4496.[ql down 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and {down}, be (more) excellent, make matter, publish, be of more value.[ql down 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, {down}, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql drive 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, {drive} up and down, be (more) excellent, make matter, publish, be of more value.[ql dung 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X {dung}, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql earnestly 1617 # ektenesteron {ek-ten-es'-ter-on}; neuter of the comparative of 1618; more intently: -- more {earnestly}].[ql earnest 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more {earnest}, (more) exceedingly, more frequent, much more, the rather.[ql easier 2123 # eukopoteris {yoo-kop-o'-ter-os}; comparative of a compound of 2095 and 2873; better for toil, i.e. more facile: -- {easier}].[ql

end 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the {end}, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of {every}), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, {every}, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql evident 2612 # katadelos {kat-ad'-ay-los}; from 2596 intensive and 1212; manifest: -- far more {evident}.[ql exceedingly 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) {exceedingly}, more frequent, much more, the rather.[ql exceeding 5236 # hyperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) {exceeding}, excellency, more excellent, beyond (out of) measure.[ql exceed 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + {exceed}, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql exceeding 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- {exceeding} abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql exceedingly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, {exceedingly}, very highly, beyond

measure, more, superfluous, vehement[-ly]. [ql exceeding 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ {exceeding}, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications. [ql exceeding 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, {exceeding} (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications. [ql exceeding 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more {exceeding}, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql exceeding 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) {exceeding}, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. [ql excellent 1313 # diaphoros {dee-af'-or-os}; from 1308; varying; also surpassing: -- differing, divers, more {excellent}. [ql excellent 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more {excellent}, beyond (out of) measure. [ql excellency 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, {excellency}, more excellent, beyond (out of) measure. [ql excellent 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more {excellent}, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but. [ql excellent 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) {excellent}, make matter, publish, be of more value. [ql excellent 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more {excellent}, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. [ql except 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, {except} (that), if not, more than, save (only) that, saving, till. [ql execute 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), {execute}, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql exercise 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, {exercise}, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work,

yield. Compare 4238.[ql expressing 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) {expressing} motion (literally or figuratively).[ql fall 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- {fall} into (on, upon) lie on, press upon.[ql fall 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, {fall}, lay (on), put (unto), stretch forth, think on.[ql far 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + {far} more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql far 2612 # katadelos {kat-ad'-ay-los}; from 2596 intensive and 1212; manifest: -- {far} more evident.[ql far 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ {far} more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql far 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X {far}, (the) more (and more), (so) much (the more), rather.[ql far 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a great deal, {far} more.[ql far 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, ({far} more) exceeding, excellency, more excellent, beyond (out of) measure. [ql father 3962 # pater {pat-ayr'}; apparently a primary word; a "father" (literally or figuratively, near or more remote): -- {father}, parent.[ql feeble 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more {feeble}, impotent, sick, without strength, weak(-er, -ness, thing).[ql fields 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields}, ground, land, region. Compare 5117.[ql fierce 2001 # episucho {ep-is-khoo'-o}; from 1909 and 2480; to avail further, i.e. (figuratively) insist stoutly: -- be the more {fierce}.[ql figuratively 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or {figuratively}).[ql fill 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- {fill}, pour out. Compare 3396.[ql for 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, {for} [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned

by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years.[ql for 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, {for}, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql for 5228 # huper {hoop-er'}]; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), {for}, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql for 5228 # huper {hoop-er'}]; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, {for} sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql fore 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], {fore}, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql forget 2983 # lambano {lam-ban'-o}]; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up).[ql forth 1911 # epiballo {ep-ee-bal'-lo}]; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch {forth}, think on.[ql forth 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring ({forth}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql forth 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + {forth}, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql forward 4707 # spoudaioteros {spoo-dah-yot'-er-os}]; comparative of 4705; more prompt, more earnest: -- more diligent ({forward}). [ql frequent 4056 # perissoteros {per-is-sot-er'-oce}]; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more {frequent}, much more, the rather.[ql friend 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql from 1308 # diaphero {dee-af-er'-o}]; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ {from}, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql from 3844 # para {par-ah'}]; a primary preposition;

properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, {from}, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql from...to 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, {from...to}, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql fulfil 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, {fulfil}, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql furthermore 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), {furthermore}, then. See also 1899.[ql furthermore 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, {furthermore}, (from) henceforth, moreover, now, + it remaineth, then.[ql further 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, {further}, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql gain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, {gain}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql general 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same {general} import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql give 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + {give} [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql give 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, {give}, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql go 4320 # prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 and 305; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): -- {go} up.[ql godly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, {godly}, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily,

more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql good 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of {good} cheer, the more cheerfully.[ql good 2114 # euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i.e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: -- be of {good} cheer (merry).[ql great 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a {great} deal, far more.[ql greater 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, {greater} (much) more, overmuch.[ql great 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) {great}(-er), long(-er), (very) many, greater (more) part, + yet but.[ql greater 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, {greater} (more) part, + yet but.[ql ground 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, {ground}, land, region. Compare 5117.[ql had 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] {had}, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql haply 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- {haply}, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql have 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, {have}, hold, obtain, receive (X after), take (away, up). [ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + {have} purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, {have}, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql henceforth 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, {henceforth} (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not). [ql hereuntil 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), ({here-)until}(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql hereafter 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth ({hereafter}) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql higher 0511 # anoteris {an-o'-ter-os}; comparative degree of 507; upper, i.e. (neuter as adverb) to a more conspicuous place, in a former part of the book: -- above, {higher}.[ql highly 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think more {highly}.[ql highly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by

implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very {highly}, beyond measure, more, superfluous, vehement[-ly]. [ql highly 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very {highly}, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications. [ql his 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X {his}, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql hold 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, {hold}, obtain, receive (X after), take (away, up). [ql hold 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, {hold}, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql home 3624 # oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- {home}, house(-hold), temple. [ql honourable 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, more {honourable}, precious, in reputation. [ql house 3624 # oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- home, {house}(-hold), temple. [ql if 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), {if} not, more than, save (only) that, saving, till. [ql import 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general {import}, but only with verbs (etc.) expressing motion (literally or figuratively). [ql impotent 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, {impotent}, sick, without strength, weak(-er, -ness, thing). [ql in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, {in} (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used {in} composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql in 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, more honourable, precious, {in} reputation. [ql in 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, {in}(-asmuch,

divers, every, - to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql in 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, {in}, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql in 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, {in} the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql in 5228 # huper {hoop-er'}]; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, {in} (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql in 5228 # huper {hoop-er'}]; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, {in} stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql intent 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the {intent} that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql intent 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [{intent}, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql into 1968 # epipipto {ep-ee-pip'-to}]; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall {into} (on, upon) lie on, press upon.[ql into 1911 # epiballo {ep-ee-bal'-lo}]; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat {into}, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql it 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds {it} retains the same variety of application.[ql it 5228 # huper {hoop-er'}]; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. {it} retains many of the above applications.[ql journeying 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X {journeying}, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql judgment 2250 # hemera {hay-mer'-ah}]; feminine (with 5610 implied) of a derivative of

hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years.[ql keep 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, {keep}, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql last 5305 # husteron {hoos'-ter-on}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at the) {last} (of all).[ql law 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. Compare 4238.[ql lay 0906 # ballo {bal'-lo}); a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, {lay}, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql lay 1911 # epiballo {ep-ee-bal'-lo}); from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, {lay} (on), put (unto), stretch forth, think on.[ql lay 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + {lay} wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql less 0253 # alupotos {al-oo-pot'-er-os}); comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- {less} sorrowful.[ql let 5426 # phroneo {fron-eh'-o}); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + {let} this) mind(-ed), regard, savour, think.[ql lie 0906 # ballo {bal'-lo}); a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, {lie}, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql lie 1968 # epipipto {ep-ee-pip'-to}); from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) {lie} on, press upon.[ql lighten 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + {lighten} the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql like 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, {like}) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql like 5426 # phroneo {fron-eh'-o}); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be {like-}, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql literally 1519 # eis {ice}); a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for

[intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion ({literally} or figuratively).[ql long 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as {long} (soon) as, that, + till, when(-soever), while.[ql long 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), {long}(-er), (very) many, greater (more) part, + yet but.[ql longer 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no {longer} (more), not as yet (now), now no more (not), yet (not). [ql look 3700 # optanomai {op-tan'-om-ahēe}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahēe}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.[ql mainsail 0736 # artemon {ar-tem'-ohn}; from a derivative of 737; properly, something ready [or else more remotely from 142 (compare 740); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: -- {mainsail}.[ql make 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, {make} matter, publish, be of more value.[ql make 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, {make}, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql man 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of {man}), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql man 4753 # strateuma {strat'-yoo-mah}; from 4754; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic): -- army, soldier, {man} of war.[ql manner 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql manner 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql many 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) {many}, greater (more) part, + yet but.[ql many 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains {many} of the above applications.[ql matter 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make {matter}, publish, be of more value.[ql me 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring

(forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move {me}, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql mean 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql means 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any {means}, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql measure 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond (out of) {measure}.[ql measure 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond {measure}, more, superfluous, vehement[-ly].[ql measure 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) {measure}, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql merry 2114 # euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i.e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: -- be of good cheer ({merry}).[ql midday 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, ({mid-)day} (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql mightily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X {mightily}, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql mind 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) {mind}(-ed), regard, savour, think.[ql mind 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one {mind}, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql more 4191 # poneroteros {pon-ay-rot'-er-os}; comparative of 4190; more evil: -- {more} wicked.[ql more 3185 # meizon {mide'-zon}; neuter of 3187;

(adverbially) in greater degree: -- the {more}.[ql more 2612 # katadelos {kat-ad'-ay-los}; from 2596 intensive and 1212; manifest: -- far {more} evident.[ql more 4325 # prosdapanao {pros-dap-an-ah'-o}; from 4314 and 1159; to expend additionally: -- spend {more}.[ql more 1362 # diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- double, two-fold {more}.[ql more 1313 # diaphoros {dee-af'-or-os}; from 1308; varying; also surpassing: -- differing, divers, {more} excellent.[ql more 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out of measure, the {more}.[ql more 0414 # anektotos {an-ek-tot'-er-os}; comparative of a derivative of 430; more endurable: -- {more} tolerable.[ql more 1617 # ektenesteron {ek-ten-es'-ter-on}; neuter of the comparative of 1618; more intently: -- {more} earnestly.[ql more 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound much {more}, exceeding.[ql more 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how much {more}. [ql more 4707 # spoudaioteros {spoo-dah-yot'-er-os}; comparative of 4705; more prompt, more earnest: -- {more} diligent (forward).[ql more 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, {more} honourable, precious, in reputation.[ql more 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, {more} than, save (only) that, saving, till.[ql more 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, the {more} cheerfully.[ql more 4708 # spoudaioteros {spoo-dah-yot-er'-oce}; adverb from 4707; more speedily, i.e. sooner than otherwise: -- {more} carefully.[ql more 2001 # episucho {ep-is-khoo'-o}; from 1909 and 2480; to avail further, i.e. (figuratively) insist stoutly: -- be the {more} fierce.[ql more 5245 # hupernikao {hoop-er-nik-ah'-o}; from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory: -- {more} than conquer.[ql more 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think {more} highly.[ql more 1883 # epano {ep-an'-o}; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- above, {more} than, (up-)on, over.[ql more 0197 # akribesteron {ak-ree-bes'-ter-on}; neuter of the comparative of the same as 196; (adverbially) more exactly: -- {more} perfect(-ly).[ql more 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a great deal, far {more}.[ql more 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- {more} abundantly, a great deal, far more.[ql more 0243 # allos {al'-los}; a primary word; "else," i.e. different (in many applications): -- {more}, one (another), (an-, some an-)other(-s, -wise).[ql more 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- {more} noble, nobleman.[ql more 3187 # meizon {mide'-zone}; irregular comparative of 3173; larger (literally or figuratively, specifically in age): -- elder, greater(-est), {more}.[ql more 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- manifold {more}.[ql more 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, {more}, soon), not any more.[ql more 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any {more}.[ql more 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- {more} abundant, greater (much) more, overmuch.[ql more 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, greater (much) {more}, overmuch.[ql more 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, {more} frequent, much more, the rather.[ql more 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, ((more)) exceedingly, more frequent, much more, the rather.[ql more 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much {more}, the rather.[ql more 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the {more} earnest, (more) exceedingly, more frequent, much more, the rather.[ql more 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the {more} boldly.[ql more 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give {more}, increase, lay unto, proceed further, speak to any more.[ql more 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to any {more}.[ql more 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) much (the {more}), rather.[ql more 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- +

better, X far, (the) {more} (and more), (so) much (the more), rather.[ql more 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree)) or rather: -- + better, X far, (the) more (and {more}), (so) much (the more), rather.[ql more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth ({more}), hereafter, (any) longer, (any) more(- one), now, still, yet.[ql more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) {more}(- one), now, still, yet.[ql more 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no ({more}, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql more 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- {more} feeble, impotent, sick, without strength, weak(-er, -ness, thing).[ql more 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any {more}, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no {more} (not), yet (not).[ql more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer ({more}), not as yet (now), now no more (not), yet (not).[ql more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any {more}, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql more 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, {more} excellent, beyond (out of) measure. [ql more 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far {more}) exceeding, excellency, more excellent, beyond (out of) measure. [ql more 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no {more}, on this fashion(- wise), so (in like manner), thus, what.[ql more 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater ({more}) part, + yet but.[ql more 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, {more} excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql more 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the {more}, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql more 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, ({more}, most) precious, had in reputation.[ql more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have {more}) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be {more}) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, {more}) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql more 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of {more} value.[ql more 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be ({more}) excellent, make matter, publish, be of more value.[ql more 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding

abundantly above, {more} abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql more 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, {more}, superfluous, vehement[-ly].[ql more 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, {more} (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql more 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, {more} than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql more 1519 # eis {ice'}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far {more} exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X {more} excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, {more}, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far {more}) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql motion 1519 # eis {ice'}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing {motion} (literally or figuratively).[ql move 4160 # poieo {poy-eh'-o'}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things {move} me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql much 4055 #

perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, greater ({much}) more, overmuch.[ql much 4056 # perissoteros {per-is-sot'er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, {much} more, the rather.[ql much 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) {much} (the more), rather.[ql much 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so {much} that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql natural 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X {natural}, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql never 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + {never}, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql new 1098 # gleukos {glyoo'-kos}; akin to 1099; sweet wine, i.e. (prop.) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine: -- {new} wine.[ql nigh 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, {nigh} unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql no 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), {no} doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql no 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now {no} more (not), yet (not).[ql no 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, {no} longer (more), not as yet (now), now no more (not), yet (not).[ql noble 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- more {noble}, nobleman.[ql nobleman 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- more noble, {nobleman}.[ql none 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + {none} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql not 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if {not}, more than, save (only) that, saving, till.[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet ({not}).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) {not}, no longer (more), not as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no

longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), {not} as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), ({not}) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that ({not}), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), {now} no more (not), yet (not).[ql now 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet ({now}), now no more (not), yet (not).[ql observe 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, {observe}, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql obtain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, {obtain}, receive (X after), take (away, up).[ql of 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner ({of} man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql of 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be {of} more value.[ql of 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + {of} one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql of 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, {of}, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql of 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- {of} good cheer, the more cheerfully. [ql of 2114 # euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i. e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: -- be {of} good cheer (merry).[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out ({of} every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning,

+ covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, {of} (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katak'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out {of}) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katak'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect {of}), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katak'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge {of}, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight {of}, than, [there-]fore, with. In compounds it retains the same variety of application.[ql of 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety {of} application.[ql of 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) {of}, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql of 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none {of} these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take,

tarry, + transgress the law, work, yield. Compare 4238.[ql of 4753 # strateuma {strat'-yoo-mah}; from 4754; an armament, i. e. (by implication) a body of troops (more or less extensive or systematic): -- army, soldier, man {of} war.[ql of 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond (out {of}) measure. [ql of 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), {of}, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql of 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf {of}, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql of 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql of 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql of 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql of 5305 # husteron {hoos'-ter-on}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at the) last ({of} all).[ql of 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be {of} one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql of 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be {of} the same, + let this) mind(-ed), regard, savour, think.[ql on 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie {on}, press upon.[ql on 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into ({on}, upon) lie on, press upon.[ql on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay ({on}), put (unto), stretch forth, think on.[ql on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think {on}].[ql on 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come {on} (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql on 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, {on} the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql on 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in ({on}) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than),

of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql on 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection {on}, (be) care(-ful), (be like- , + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at {one} again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of {one} mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql one 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of {one}), + be of the same, + let this) mind(-ed), regard, savour, think.[ql only 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save ({only}) that, saving, till.[ql only 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but {only} with verbs (etc.) expressing motion (literally or figuratively).[ql or 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally {or} figuratively).[ql ordain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, {ordain}, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql out 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast ({out}), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql out 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, pour {out}. Compare 3396.[ql out 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), {out} (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql out 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before,

beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond ({out} of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql out 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, ({out}) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast {out}, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot {out}, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql out 5032 # tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- {out} [run], quickly, shortly, sooner.[ql out 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond ({out} of) measure. [ql over 1883 # epano {ep-an'-o}; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- above, more than, (up-)on, {over}].[ql over 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, {over}, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql over 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), {over} against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql overmuch 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, greater (much) more, {overmuch}].[ql own 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X {own}, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql parent 3962 # pater {pat-ayr'}; apparently a primary word; a "father" (literally or figuratively, near or more remote): -- father, {parent}].[ql part 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) {part}, + yet but.[ql part 3313 # meros {mer'-os}; from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), {part} (+ -ly), piece, portion, respect, side, some sort(-what).[ql part 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the

genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the {part} of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql part 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X {part}), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql particular 3313 # meros {mer'-os}; from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, {particular} (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql particularly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + {particularly}, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql past 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, {past}, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql perfect 0197 # akribesteron {ak-ree-bes'-ter-on}; neuter of the comparative of the same as 196; (adverbially) more exactly: -- more {perfect}(-ly).[ql perform 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, {perform}, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql perhaps 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, {perhaps}, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql perish 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + {perish}, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql pertaining 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, {pertaining} to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql piece 3313 # meros {mer'-os}; from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), {piece}, portion, respect, side, some sort(-what).[ql portion 3313 # meros {mer'-os}; from an obsolete but more primary form of meiomai (to get as a section or allotment); a

division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, {portion}, respect, side, some sort(- what).[ql pour 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, {pour}, put (up), send, strike, throw (down), thrust. Compare 4496.[ql pour 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, {pour} out. Compare 3396.[ql precious 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, more honourable, {precious}, in reputation.[ql press 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, {press} upon.[ql provide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, {provide}, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql publish 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, {publish}, be of more value.[ql purged 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, {purpose}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql purpose 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, {purpose}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql purpose 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, {purpose}], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql put 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, {put} (up), send, strike, throw (down), thrust. Compare 4496.[ql put 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-) on, fall, lay (on), {put} (unto), stretch forth, think on.[ql put 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, {put}, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql quickly 5032 # tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], {quickly}, shortly, sooner.[ql raising 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + {raising} up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql rather 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much

more, the {rather}.[ql rather 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree)) or rather: -- + better, X far, (the) more (and more), (so) much (the more), {rather}.[ql receive 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, {receive} (X after), take (away, up).[ql regard 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), {regard}, savour, think.[ql region 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, {region}. Compare 5117.[ql reputation 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, more honourable, precious, in {reputation}.[ql respect 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, {respect}, side, some sort(- what).[ql respect 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, {respect} of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql retains 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it {retains} many of the above applications.[ql retains 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it {retains} the same variety of application.[ql run 5032 # taction {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [{run}], quickly, shortly, sooner.[ql sake 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for {sake} of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql same 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the {same}, + let this) mind(-ed), regard, savour, think.[ql same 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the {same} variety of application.[ql same 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the {same} general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql save 1508 # ei me {i may}; from

1487 and 3361; if not: -- but, except (that), if not, more than, {save} (only) that, saving, till.[ql save 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, {save}, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql saving 1508 # ei me {i may}); from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) that, {saving}, till.[ql savour 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, {savour}, think.[ql secure 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.[ql self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[ql send 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), {send}, strike, throw (down), thrust. Compare 4496.[ql set 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + {set} at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql set 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- {set} the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql sharper 5114 # tomeros {tom-o'-ter-os}; comparative of a derivative of the primary temno (to cut; more comprehensive or decisive than 2875, as if by a single stroke; whereas that implies repeated blows, like hacking); more keen: -- {sharper}. [ql she 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql shew 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain,

give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, {shew}, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql ship 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the {ship}, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shoot 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X {shoot} out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shortly 5032 # tachion {takh'-ee-on}); neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], quickly, {shortly}, sooner.[ql sick 0772 # asthenes {as-then-ace'}]; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, {sick}, without strength, weak(-er, -ness, thing).[ql side 3313 # meros {mer'-os}); from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, {side}, some sort(-what).[ql side...by 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, {side...by}, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql sight 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql so 0686 # ara {ar-ah'}]; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, {so} be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql so 1519 # eis {ice}); a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, - so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, ({so}) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql so 2596 # kata {katah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, - to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, {so}, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql so 3123 # mallon {mal'-lon}); neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), ({so}) much (the more), rather.[ql soldier 4753 # strateuma {strat'-yoo-mah}); from 4754; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic): -- army, {soldier}, man of war.[ql some 3313 # meros {mer'-os}); from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, {some} sort(-what).[ql song 5603 # oide {oday'}]; from

103; a chant or "ode" (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a Hebrew cantillation): -- {song}.[ql soon 3752 # hotan {hot'-an-}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long ({soon}) as, that, + till, when(-soever), while.[ql sooner 5032 # tachion {takh'-ee-on-}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], quickly, shortly, {sooner}.[ql sorer 5501 # cheiron {khi'-rone-}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- {sorer}, worse.[ql sorrowful 0253 # alupoteros {al-oo-pot'-er-os-}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- less {sorrowful}.[ql sort 3313 # meros {mer'-os-}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some {sort}(-what).[ql spend 4160 # poieo {poy-eh'-o-}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, {spend}, take, tarry, + transgress the law, work, yield. Compare 4238.[ql stead 5228 # huper {hoop-er'-}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in {stead}, than, to(-ward), very. In comp. it retains many of the above applications.[ql strength 0772 # asthenes {as-then-ace'-}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without {strength}, weak(-er, -ness, thing).[ql stretch 1911 # epiballo {ep-ee-bal'-lo-}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), {stretch} forth, think on.[ql strike 0906 # ballo {bal'-lo-}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, {strike}, throw (down), thrust. Compare 4496.[ql such 3844 # para {par-ah'-}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [{such} things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql superstitious 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os-}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- too {superstitious}.[ql superfluous 4053 # perissos {per-is-sos'-}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, {superfluous}, vehement[-ly].[ql sycamore 4809 # sukomoraiia {soo-kom-o-rah'-yah-}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- {sycamore} tree. Compare 4807.[ql take 2983 # lambano {lam-ban'-o-}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), {take} (away, up). [ql take 4160 # poieo {poy-eh'-o-}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, {take}, tarry, + transgress the law, work, yield. Compare 4238.[ql tarry 4160 # poieo {poy-eh'-o-}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have

purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, {tarry}, + transgress the law, work, yield. Compare 4238.[ql temple 3624 # oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- home, house(-hold), {temple}.[ql than 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more {than}, save (only) that, saving, till.[ql than 5245 # hupernikao {hoop-er-nik-ah'-o}; from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory: -- more {than} conquer.[ql than 1883 # epano {ep-an'-o}; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- above, more {than}, (up-)on, over.[ql than 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, {than}, to(-ward), very. In comp. it retains many of the above applications.[ql than 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more ({than}), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql than 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, {than}, [there-]fore, with. 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In compounds it retains the same variety of application.[ql that 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) {that}, saving, till.[ql that 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except ({that}), if not, more than, save (only) that, saving, till.[ql that 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, {that}, + till, when(-soever), while.[ql that 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after {that} (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql that 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + {that} [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent {that}, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used

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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, {the} more cheerfully.[ql the 2001 # episucho {ep-is-khoo'-o}; from 1909 and 2480; to avail further, i.e. (figuratively) insist stoutly: -- be {the} more fierce.[ql the 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to {the} charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql the 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after {the} manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql the 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) much ({the} more), rather.[ql the 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, ({the}) more (and more), (so) much (the more), rather.[ql the 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in {the} sight of, than, [there-]fore, with. 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In compounds it retains {the} same variety of application.[ql the 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X {the} more earnest, (more) exceedingly, more frequent, much more, the rather.[ql the 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, {the} rather.[ql the 4160 # poieo {poy-eh'-o}; apparently

a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress {the} law, work, yield. Compare 4238.[ql the 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten {the} ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql the 5305 # husteron {hoos'-ter-on}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at {the}) last (of all).[ql the 5112 # tolmeroterion {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- {the} more boldly.[ql the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set {the} affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of {the} same, + let this) mind(-ed), regard, savour, think.[ql the 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on {the} part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql the 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of {the} above applications.[ql then 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, {then}, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql therefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, {therefore}, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql therefore 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [{there-}fore], with. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql these 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of {these} things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql they 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from

beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as {they}], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql they 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when {they} were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql thing 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without strength, weak(-er, -ness, {thing}).[ql things 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such {things} as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql things 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these {things} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql think 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- {think} more highly.[ql think 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-) on, fall, lay (on), put (unto), stretch forth, {think} on.[ql think 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, {think}.[ql this 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let {this}) mind(-ed), regard, savour, think.[ql throughout 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), {throughout}, til, to (be, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql through 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, {through}(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql throw 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, {throw} (down), thrust. Compare 4496.[ql thrust 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), {thrust}. Compare 4496.[ql thus 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or

accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), {thus}, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql til 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, {til}, to (be, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql till 1508 # ei me {i may}]; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) that, saving, {till}].[ql till 3752 # hotan {hot'-an}]; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + {till}, when(-soever), while.[ql time 2250 # hemera {hay-mer'-ah}]; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.[ql to 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, {to} (be, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql to 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), {to} the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql to 2596 # kata {katah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as ({to}), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql to 2596 # kata {katah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, {to} the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql to 3844 # para {parah'}]; a primary preposition;

properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary {to}, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql to 5228 # huper {hoop-er'}); a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, {to}(-ward), very. In comp. it retains many of the above applications.[ql together 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band {together}, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql tolerable 0414 # anektotos {an-ek-tot'-er-os}); comparative of a derivative of 430; more endurable: -- more {tolerable}.[ql too 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}); the compound of a derivative of the base of 1169 and 1142; more religious than others: -- {too} superstitious.[ql touching 2596 # kata {kat-ah'}); a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to {touching}), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql transgress 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + {transgress} the law, work, yield. Compare 4238.[ql tree 4809 # sukomoraiia {soo-kom-o-rah'-yah}); from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- sycamore {tree}. Compare 4807.[ql truly 0686 # ara {ar'-ah}); probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, {truly}, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql unto 2596 # kata {kat-ah'}); a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, ({un-)to(-gether, -ward), X uttermost, where(-by), with.[ql unto 1911 # epiballo {ep-ee-bal'-lo}); from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put ({unto}), stretch forth, think on.[ql unto 2983 # lambano {lam-ban'-o}); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X {unto}), + forget, have, hold, obtain, receive (X after), take (away, up). [ql unto 3844 # para {par-ah'}); a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh {unto}, (out) of, past, save, side...by, in the sight of, than, [there-]fore,

with. In compounds it retains the same variety of application.[ql unto 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, {unto}, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql up 0906 # ballo {bal'-lo}]; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put ({up}), send, strike, throw (down), thrust. Compare 4496.[ql up 1308 # diaphero {dee-af-er'-o}]; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive {up} and down, be (more) excellent, make matter, publish, be of more value.[ql up 2983 # lambano {lam-ban'-o}]; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, {up}). [ql up 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising {up}, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql up 4320 # prosanabaino {pros-an-ab-ah'-ee-no}]; from 4314 and 305; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): -- go {up}.[ql upon 1883 # epano {ep-an'-o}]; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- above, more than, ({up-)on}, over.[ql upon 1911 # epiballo {ep-ee-bal'-lo}]; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast ({up-)on}, fall, lay (on), put (unto), stretch forth, think on.[ql upon 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, ({up-)on}, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql upon 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of ({up-)on} (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql upon 1968 # epipipto {ep-ee-pip'-to}]; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, press {upon}.[ql upon 1968 # epipipto {ep-ee-pip'-to}]; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, {upon}) lie on, press upon.[ql upper 0510 # anoterikos {an-o-ter-ee-kos'}]; from 511; superior, i.e. (locally) more remote: -- {upper}.[ql used 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often {used} in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql uttermost 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before,

beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X {uttermost}, where(-by), with.[ql value 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more {value}.[ql variety 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same {variety} of application.[ql vehement 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, {vehement}[-ly].[ql verbs 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, - so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with {verbs} (etc.) expressing motion (literally or figuratively).[ql very 4706 # spoudaioteron {spoo-dah-yot'-er-on}; neuter of 4707 as adverb; more earnestly than others), i.e. very promptly: -- {very} diligently.[ql very 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), ({very}) many, greater (more) part, + yet but.[ql very 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, ({very}) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql very 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, {very} highly, beyond measure, more, superfluous, vehement[-ly].[ql very 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + {very} highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql very 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), {very}. In comp. it retains many of the above applications.[ql very 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + {very} chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql wait 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay {wait}, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql war 4753 # strateuma {strat'-yoo-mah}; from 4754; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic): -- army, soldier, man of {war}.[ql weak 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without strength, {weak}(-er, -ness, thing).[ql were 2596 # kata {kat-ah'}; a primary

particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they {were}) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql what 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, ({what}) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql when 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + till, {when}(-soever), while.[ql when 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X {when} I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql when 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, ({when} they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql wherefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql wherefore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [{where-]fore}, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql where 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, {where}(-by), with.[ql while 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + till, when(-soever), {while}.[ql while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.[ql wicked 4191 # poneroteros {pon-ay-rot'-er-os}; comparative of 4190; more evil: -- more {wicked}.[ql wine 1098 # gleukos {glyoo'-kos}; akin to 1099; sweet wine, i.e. (prop.) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine: -- new {wine}. [ql with 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save,

side...by, in the sight of, than, [there-]fore, {with}. In compounds it retains the same variety of application.[ql with 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only {with} verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition {with} the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, {with}. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql with 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), {with}.[ql without 0772 # asthenes {as-then-ace'}]; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, {without} strength, weak(-er, -ness, thing).[ql without 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + {without} any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql work 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, {work}, yield. Compare 4238.[ql worse 5501 # cheiron {khi'-rone}]; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- sorer, {worse}.[ql would 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, ({would}) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql years 2250 # hemera {hay-mer'-ah}]; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.[ql yet 3765 # ouketi {ook-et'-ee}]; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as {yet} (now), now no

more (not), yet (not).[ql yet 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), {yet} (not).[ql yet 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + {yet} but.[ql yield 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, {yield}. Compare 4238.[ql your 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ {your}) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql more Interlinear Index Study more GEN 003 001 . Now the serpent <05175 +nachash > was {more} subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 + . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea , hath God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan > ? more GEN 008 012 And he stayed <03176 +yachal > yet other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and sent <07971 +shalach > forth the dove <03123 +yownah > ; which returned <07725 +shuwb > not again <03254 +yacaph > unto him any <05750 + {more} <05750 + . more GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] evil <07451 +ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + {more} <05750 + every <03605 +kol > thing living <02416 +chay > , as I have done <06213 + . more GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + {more} <05750 + for man s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] evil <07451 +ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + more <05750 + every <03605 +kol > thing living <02416 +chay > , as I have done <06213 + . more GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with you ; neither <03808 +lo> > shall all <03605 +kol > flesh <01320 +basar > be cut <03772 +karath > off any <05750 + more <05750 + by the waters <04325 +mayim > of a flood <03999 +mabbuwl > ; neither <03808 +lo> > shall there any <05750 + {more} <05750 + be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > . more GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with you ; neither <03808 +lo> > shall all <03605 +kol > flesh <01320 +basar > be cut <03772 +karath > off any <05750 + {more} <05750 + by the waters <04325 +mayim > of a flood <03999 +mabbuwl > ; neither <03808 +lo> > shall there any <05750 + more <05750 + be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > . more GEN 009 015 And I will remember <02142 +zakar > my covenant <01285 +b@riyth > , which <00834 +>aher > [is] between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; and the waters <04325 +mayim > shall no <03808 +lo> > {more} <05750 + become <01961 +hayah > a flood <03999 +mabbuwl > to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > . more GEN 017 005 Neither <03808 +lo> > shall thy name <08034 +shem > any <05750 + {more} <05750 + be called <07121 +qara> > Abram <87> , but thy name <08034 +shem > shall be Abraham <85> ; for a father <1> of many <01995 +hamown > nations <01471 +gowy > have I made <05414 +nathan > thee . more GEN 029 030 And he went <00935 +bow> > in also <01571 +gam > unto Rachel <07354 +Rachel > ,

and he loved <00157 +>ahab > also <01571 +gam > Rachel <07354 +Rachel > {more} than Leah <03812 +Le>ah > , and served <05647 + with him yet <05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . more GEN 032 028 And he said <00559 +>amar > , Thy name <08034 +shem > shall be called <00559 +>amar > no <03808 +lo> > {more} <05750 + Jacob <03290 +Ya , but Israel <03478 +Yisra>el > : for as a prince hast thou power <08280 +sarah > with God <00430 +>elohiym > and with men <00582 +>enowsh > , and hast prevailed <03201 +yakol > . more GEN 034 019 And the young <05288 +na man deferred <00309 +>achar > not to do <06213 + the thing <01697 +dabar > , because <03588 +kiy > he had delight <02654 +chaphets > in Jacob s <03290 +Ya daughter <01323 +bath > : and he [was] {more} <03513 +kabad > honourable <03513 +kabad > than all <03605 +kol > the house <01004 +bayith > of his father <1> . more GEN 035 010 And God <00430 +>elohiym > said <00559 +>amar > unto him , Thy name <08034 +shem > [is] Jacob <03290 +Ya : thy name <08034 +shem > shall not be called <07121 +qara> > any <05750 + {more} <05750 + Jacob <03290 +Ya , but Israel <03478 +Yisra>el > shall be thy name <08034 +shem > : and he called <07121 +qara> > his name <08034 +shem > Israel <03478 +Yisra>el > . more GEN 036 007 For their riches <07399 +r@kuwsh > were {more} <07227 +rab > than that they might dwell <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them because <06440 +paniym > of their cattle <04735 +miqneh > . more GEN 037 003 Now Israel <03478 +Yisra>el > loved <00157 +>ahab > Joseph <03130 +Yowceph > {more} than all <03605 +kol > his children <01121 +ben > , because <03588 +kiy > he [was] the son <01121 +ben > of his old <02208 +zaqun > age : and he made <06213 + him a coat <03801 +k@thoneth > of [many] colours <06446 +pac > . more GEN 037 004 And when his brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> loved <00157 +>ahab > him {more} than all <03605 +kol > his brethren <00251 +>ach > , they hated <08130 +sane> > him , and could <03201 +yakol > not speak <01696 +dabar > peaceably <07965 +shalowm > unto him . more GEN 037 005 . And Joseph <03130 +Yowceph > dreamed <02492 +chalam > a dream <02472 +chalowm > , and he told <05046 +nagad > [it] his brethren <00251 +>ach > : and they hated <08130 +sane> > him yet <05750 + the {more} <03254 +yacaph > . more GEN 037 008 And his brethren <00251 +>ach > said <00559 +>amar > to him , Shalt thou indeed reign <04427 +malak > over <05921 + us ? or shalt thou indeed have dominion <04910 +mashal > over us ? And they hated <08130 +sane> > him yet <05750 + the {more} <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 +dabar > . more GEN 037 009 And he dreamed <02492 +chalam > yet <05750 + another <00312 +>acher > dream <02472 +chalowm > , and told <05608 +caphar > it his brethren <00251 +>ach > , and said <00559 +>amar > , Behold <02009 +hinneh > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > {more} <05750 + ; and , behold <02009 +hinneh > , the sun <08121 +shemesh > and the moon <03394 +yareach > and the eleven stars <03556 +kowkab > made obeisance <07812 +shachah > to me . more GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [them] , and said <00559 +>amar > , She hath been more righteous <06663 +tsadaq > than I ; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > {more} <05750 + . more GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [them] , and said <00559 +>amar > , She hath been {more} righteous <06663 +tsadaq > than I ; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 + . more GEN 044 023 And thou saidst <00559 +>amar > unto thy servants <05650 + , Except your youngest <06996 +qatan > brother <00251 +>ach > come <03381 +yarad > down <03381 +yarad > with you , ye shall see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo> > {more} <03254 +yacaph > . more EXO 001 009 And he said <00559 +>amar > unto his people <05971 + , Behold <02009 +hinneh > , the people <05971 + of the children <01121 +ben > of Israel <03478 +Yisra>el > [are] {more} <07227 +rab > and mightier <06099 + than we : more EXO 001 012 But the more <03651 +ken > they afflicted <06031 + them , the {more} <03651 +ken > they multiplied <07235 +rabah > and grew <06555 +parats > . And they were grieved <06973 +quwts > because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . more EXO 001 012 But the {more} <03651 +ken > they afflicted <06031 + them , the more <03651 +ken > they multiplied <07235 +rabah > and grew <06555 +parats > . And they were grieved <06973 +quwts > because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . more EXO 005 007 Ye shall no <03808 +lo> > {more} <03254 +yacaph > give <05414 +nathan > the people <05971 + straw <08401 +teben > to make brick <03835 +laban > , as heretofore <08543 +t@mowl > : let them go <03212 +yalak > and gather <07197 +qashash > straw <08401 +teben > for themselves <01992 +hem > . more EXO 005 009 Let there {more} work <05656 + be laid <03515 +kabed > upon the men <00582 +>enowsh > , that they may labour <06213 + therein ; and let them not regard <08159 +sha vain <08267 +sheqer > words <01697 +dabar > . more

EXO 008 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa> > out from thee , and I will intreat <06279 + the LORD <03068 +Y@hovah > that the swarms <06157 + [of flies] may depart <05493 +cuwr > from Pharaoh <06547 +Par , from his servants <05650 + , and from his people <05971 + , to morrow <04279 +machar > : but let not Pharaoh <06547 +Par deal deceitfully <02048 +hathal > any <03254 +yacaph > {more} <03254 +yacaph > in not letting the people <05971 + go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . more EXO 009 028 Intreat <06279 + the LORD <03068 +Y@hovah > (for [it is] enough <07227 +rab >) that there be no <03808 +lo> > [{more}] mighty <00430 +>elohiym > thunderings <06963 +qowl > and hail <01259 +barad > ; and I will <07522 +ratsown > let you go <07971 +shalach > , and ye shall stay <05975 + no <03808 +lo> > longer <03254 +yacaph > . more EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , As soon as I am gone <03318 +yatsa> > out of the city <05892 + , I will spread <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > ; [and] the thunder <06963 +qowl > shall cease <02308 +chadal > , neither <03808 +lo> > shall there be any <05750 + {more} <05750 + hail <01259 +barad > ; that thou mayest know <03045 +yada< > how that the earth <00776 +>erets > [is] the LORD S <03068 +Y@hovah > . more EXO 009 034 And when Pharaoh <06547 +Par saw <07200 +ra>ah > that the rain <04306 +matar > and the hail <01259 +barad > and the thunders <06963 +qowl > were ceased <02308 +chadal > , he sinned <02398 +chata> > yet {more} <03254 +yacaph > , and hardened <03513 +kabad > his heart <03820 +leb > , he and his servants <05650 + . more EXO 010 028 And Pharaoh <06547 +Par said <00559 +>amar > unto him , Get <03212 +yalak > thee from me , take heed <08104 +shamar > to thyself , see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo> > {more} <03254 +yacaph > ; for in [that] day <03117 +yowm > thou seest <07200 +ra>ah > my face <06440 +paniym > thou shalt die <04191 +muwth > . more EXO 010 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Thou hast spoken <01696 +dabar > well <03651 +ken > , I will see <07200 +ra>ah > thy face <06440 +paniym > again <03254 +yacaph > no <03808 +lo> > {more} <05750 + . more EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [{more}] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [you] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > altogether <03617 +kalah > . more EXO 011 006 And there shall be a great <01419 +gadawl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , such as there was none <03808 +lo> > like <03644 +k@mow > it , nor <03808 +lo> > shall be like <03644 +k@mow > it any <03254 +yacaph > {more} <03254 +yacaph > . more EXO 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare> > ye not , stand <03320 +yatsab > still , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > , which <00834 +>aher > he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +>aher > ye have seen <07200 +ra>ah > to day <03117 +yowm > , ye shall see <07200 +ra>ah > them again <03254 +yacaph > no <03808 +lo> > {more} <05750 + for ever <05769 + . more EXO 016 017 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so , and gathered <03950 +laqat > , some {more} <07227 +rab > , some less <04591 +ma . more EXO 030 015 The rich <06223 + shall not give {more} <07235 +rabah > , and the poor <01800 +dal > shall not give less <04591 +ma than half <04276 +machatsiyth > a shekel <08255 +sheqel > , when [they] give <05414 +nathan > an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > . more EXO 036 005 And they spake <00559 +>amar > unto Moses <04872 +Mosheh > , saying <00559 +>amar > , The people <05971 + bring <00935 +bow> > much <07235 +rabah > {more} <07235 +rabah > than enough <01767 +day > for the service <05656 + of the work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to make <06213 + . more EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + throughout the camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <00408 +>al > man <00376 +>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + {more} <05750 + work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971 + were restrained <03607 +kala> > from bringing <00935 +bow> > . more LEV 006 005 Or <00176 +>ow > all <03605 +kol > that about <05921 + which <00834 +>aher > he hath sworn <07650 +shaba< > falsely <08267 +sheqer > ; he shall even restore <07999 +shalam > it in the principal <07218 +ro>sh > , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiyy > part {more} <03254 +yacaph > thereto <05921 + , [and] give <05414 +nathan > it unto him to whom <00834 +>aher > it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering . more LEV 011 042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the

belly <01512 +gachown > , and whatsoever <03605 +kol > goeth <01980 +halak > upon [all] four <00702 +>arba<> , or <05704 + whatsoever <03605 +kol > hath {more} <07235 +rabah > feet <07272 +regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +>akal > ; for they [are] an abomination <08263 +sheqets > . more LEV 013 005 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > in his sight <05869 + be at a stay <05975 + , [and] the plague <05061 +nega< > spread <06581 +pasah > not in the skin <05785 + ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > {more} <08145 +sheniy > : more LEV 013 033 He shall be shaven <01548 +galach > , but the scall <05424 +netheq > shall he not shave <01548 +galach > ; and the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > {more} <08145 +sheniy > : more LEV 013 054 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they wash <03526 +kabac > [the thing] wherein <00834 +>aher > the plague <05061 +nega< > [is] , and he shall shut <05462 +cagar > it up seven <07651 +sheba< > days <03117 +yowm > {more} <08145 +sheniy > : more LEV 017 007 And they shall no <03808 +lo> > {more} <05750 + offer <02076 +zabach > their sacrifices <02077 +zebach > unto devils <08163 +sa , after <00310 +>achar > whom they have gone a whoring <02181 +zanah > . This <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 + unto them throughout their generations <01755 +dowr > . more LEV 026 018 And if <00518 +>im > ye will not yet <05704 + for all this <00428 +>el - leh > hearken <08085 +shama< > unto me , then I will punish <03256 +yacar > you seven <07651 +sheba< > times {more} <03254 +yacaph > for your sins <02403 +chatta>ah > . more LEV 026 021 And if <00518 +>im > ye walk <03212 +yalak > contrary <07147 +q@riy > unto me , and will <14> not hearken <08085 +shama< > unto me ; I will bring <03254 +yacaph > seven <07651 +sheba< > times {more} <03254 +yacaph > plagues <04347 +makkah > upon you according <05921 + to your sins <02403 +chatta>ah > . more LEV 027 020 And if <00518 +>im > he will not redeem <01350 +ga>al > the field <07704 +sadeh > , or if <00518 +>im > he have sold <04376 +makar > the field <07704 +sadeh > to another <00312 +>acher > man <00376 +>iysh > , it shall not be redeemed <01350 +ga>al > any {more} <05750 + . more NUM 003 046 And for those that are to be redeemed <06302 +paduwy > of the two hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > of the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which are {more} <05736 + than <05921 + the Levites <03881 +Leviyiy > ; more NUM 008 025 And from the age <01121 +ben > of fifty <02572 +chamishshiyim > years <08141 +shaneh > they shall cease <07725 +shuwb > waiting <06635 +tsaba> > upon the service <05656 + [thereof] , and shall serve <05647 + no <03808 +lo> > {more} <05750 + : more NUM 018 005 And ye shall keep <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > , and the charge <04931 +mishmereth > of the altar <04196 +mizbeach > : that there be no <03808 +lo> > wrath <07110 +qetseph > any {more} <05750 + upon the children <01121 +ben > of Israel <03478 +Yisra>el > . more NUM 022 015 . And Balak <01111 +Balaq > sent <07971 +shalach > yet <05750 + again <03254 +yacaph > princes <08269 +sar > , more <07227 +rab > , and {more} honourable <03513 +kabad > than they . more NUM 022 015 . And Balak <01111 +Balaq > sent <07971 +shalach > yet <05750 + again <03254 +yacaph > princes <08269 +sar > , {more} <07227 +rab > , and more honourable <03513 +kabad > than they . more NUM 022 018 And Balaam <01109 +Bil answered <06030 + and said <00559 +>amar > unto the servants <05650 + of Balak <01111 +Balaq > , If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the word <06310 +peh > of the LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , to do <06213 + less <06996 +qatan > or <00176 +>ow > {more} <01490 +gizbar > . more NUM 022 019 Now <06258 + therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > this night <03915 +layil > , that I may know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me {more} <03254 +yacaph > . more NUM 026 054 To many <07227 +rab > thou shalt give the {more} <07235 +rabah > inheritance <05159 +nachalah > , and to few <04592 +m@ thou shalt give the less <04591 +ma inheritance <05159 +nachalah > : to every <00376 +>iysh > one <00376 +>iysh > shall his inheritance <05159 +nachalah > be given <05414 +nathan > according <06310 +peh > to those that were numbered <06485 +paqad > of him . more NUM 033 054 And ye shall divide <05157 +nachal > the land <00776 +>erets > by lot <01486 +gowral > for an inheritance <05157 +nachal > among your families <04940 +mishpachah > : [and] to the more <07227 +rab > ye shall give the {more} <07235 +rabah > inheritance <05159 +nachalah > , and to the fewer <04592 +m@ ye shall give the less <04591 +ma inheritance <05159 +nachalah > : every man s [inheritance] shall be in the place where his lot <01486 +gowral > falleth <03918 +layish > ; according to the tribes <04294

+matteh > of your fathers <1> ye shall inherit <02157 +Zamzom > . more NUM 033 054 And ye shall divide <05157 +nachal > the land <00776 +>erets > by lot <01486 +gowral > for an inheritance <05157 +nachal > among your families <04940 +mishpachah > : [and] to the {more} <07227 +rab > ye shall give the more <07235 +rabah > inheritance <05159 +nachalah > , and to the fewer <04592 +m@ ye shall give the less <04591 +ma inheritance <05159 +nachalah > : every man s [inheritance] shall be in the place where his lot <01486 +gowral > falleth <03918 +layish > ; according to the tribes <04294 +matteh > of your fathers <1> ye shall inherit <02157 +Zamzom > . more DEU 001 011 (The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> make you a thousand <00505 +>eleph > times <06471 +pa so many {more} <03254 +yacaph > as ye [are] , and bless <01288 +barak > you , as he hath promised <01696 +dabar > you !) more DEU 003 026 But the LORD <03068 +Y@hovah > was wroth <05674 + with me for your sakes <06616 +pathiyl > , and would not hear <08085 +shama< > me : and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Let it suffice <07227 +rab > thee ; speak <01696 +dabar > no <00408 +>al > {more} <05750 + unto me of this <02088 +zeh > matter <01697 +dabar > . more DEU 005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > , of the cloud <06051 + , and of the thick darkness <06205 + , with a great <01419 +gadawl > voice <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo>> {more} <03254 +yacaph > . And he wrote <03789 +kathab > them in two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , and delivered <05414 +nathan > them unto me . more DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > any {more} <03254 +yacaph > , then we shall die <04191 +muwth > . more DEU 007 007 The LORD <03068 +Y@hovah > did <06213 + not set his love <02836 +chashaq > upon you , nor <03808 +lo>> choose <00977 +bachar > you , because ye were {more} <07230 +rob > in number than any <03605 +kol > people <05971 + ; for ye [were] the fewest <04592 +m@ of all <03605 +kol > people <05971 + : more DEU 007 017 If <03588 +kiy > thou shalt say <00559 +>amar > in thine heart <03824 +lebab > , These <00428 +>el - leh > nations <01471 +gowy > [are] {more} <07227 +rab > than I ; how <00349 +>eyk > can <03201 +yakol > I dispossess <03423 +yarash > them ? more DEU 010 016 Circumcise <04135 +muwl > therefore the foreskin <06190 + of yourheart <03824 +lebab > , and be no <03808 +lo>> {more} <05750 + stiffnecked . more DEU 013 011 And all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare>> , and shall do <06213 + no <03808 +lo>> {more} <03254 +yacaph > any <01697 +dabar > such wickedness <07451 +ra< > as this <02088 +zeh > is among <07130 +qereb > you . more DEU 017 013 And all <03605 +kol > the people <05971 + shall hear <08085 +shama< > , and fear <03372 +yare>> , and do no <03808 +lo>> {more} <05750 + presumptuously <02102 +zuwd > . more DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo>> cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo>> {more} <05750 + that way <01870 +derek > . more DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , neither <03808 +lo>> let me see <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > any {more} <05750 + , that I die <04191 +muwth > not . more DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 + {more} <05750 + for thee , beside <05921 + these three <07969 +shalowsh > : more DEU 019 020 And those which remain <07604 +sha>ar > shall hear <08085 +shama< > , and fear <03372 +yare>> , and shall henceforth <03254 +yacaph > commit <06213 + no <03808 +lo>> {more} <05750 + any <01697 +dabar > such evil <07451 +ra< > among <07130 +qereb > you . more DEU 020 001 . When <03588 +kiy > thou goest <03318 +yatsa>> out to battle <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and seest <07200 +ra>ah > horses <05483 +cuwc > , and chariots <07393 +rekeb > , [and] a people <05971 + {more} <07227 +rab > than thou , be not afraid <03372 +yare>> of them : for the LORD

<03068 +Y@hovah > thy God <00430 +>elohiym > [is] with thee , which <00834 +>aher > brought <05927 +> thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . more DEU 028 068 And the LORD <03068 +Y@hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591 +>oniyah > , by the way <01870 +derek > whereof <00834 +>aher > I spake <00559 +>amar > unto thee , Thou shalt see <07200 +ra>ah > it no <03808 +lo> > { more } <05750 + again <03254 +yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb > for bondmen <05650 + and bondwomen <08198 +shiphchah > , and no <00369 +>ayin > man shall buy <07069 +qanah > [you] . more DEU 031 002 And he said <00559 +>amar > unto them , I [am] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > this day <03117 +yowm > ; I can <03201 +yakol > no <03808 +lo> > { more } <05750 + go <03318 +yatsa> > out and come <00935 +bow> > in : also the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto me , Thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . more DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > { more } after <00310 +>achar > my death <04194 +maveth > ? more JOS 002 011 And as soon as we had heard <08085 +shama< > [these things] , our hearts <03824 +lebab > did melt <04549 +macac > , neither <03808 +lo> > did there remain <06965 +quwm > any { more } <05750 + courage <07307 +ruwach > in any man <00376 +>iysh > , because <06440 +paniym > of you : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , he [is] God <00430 +>elohiym > in heaven <08064 +shamayim > above <04605 +ma , and in earth <00776 +>erets > beneath <08478 +tachath > . more JOS 005 001 . And it came <01961 +hayah > to pass , when all <03605 +kol > the kings <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [were] on the side <05676 + of Jordan <03383 +Yarden > westward <03220 +yam > , and all <03605 +kol > the kings <04428 +melek > of the Canaanites <03669 +K@na , which <00834 +>aher > [were] by the sea <03220 +yam > , heard <08085 +shama< > that the LORD <03068 +Y@hovah > had dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383 +Yarden > from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <05704 + we were passed <05674 + over <05674 + , that their heart <03824 +lebab > melted <04549 +macac > , neither <03808 +lo> > was there spirit <07307 +ruwach > in them any { more } <05750 + , because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . more JOS 005 012 And the manna <04478 +man > ceased <07673 +shabath > on the morrow <04283 +mochorath > after they had eaten <00398 +>akal > of the old <05669 + corn <05669 + of the land <00776 +>erets > ; neither <03808 +lo> > had <01961 +hayah > the children <01121 +ben > of Israel <03478 +Yisra>el > manna <04478 +man > any { more } <05750 + ; but they did eat <00398 +>akal > of the fruit <08393 +t@buw>ah > of the land <00776 +>erets > of Canaan <03667 +K@na that year <08141 +shaneh > . more JOS 007 012 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > could <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > their enemies <00341 +>oyeb > , [but] turned <06437 +panah > [their] backs <06203 + before <06440 +paniym > their enemies <00341 +>oyeb > , because <03588 +kiy > they were accursed <02764 +cherem > : neither <03808 +lo> > will I be with you any { more } <03254 +yacaph > , except ye destroy <08045 +shamad > the accursed <02764 +cherem > from among <07130 +qereb > you . more JOS 010 011 And it came <01961 +hayah > to pass , as they fled <05127 +nuwc > from before <06440 +paniym > Israel <03478 +Yisra>el > , [and] were in the going <04174 +mowrad > down <04174 +mowrad > to Bethhoron <01032 +Beyth Chowrown > , that the LORD <03068 +Y@hovah > cast <07993 +shalak > down great <01419 +gadowl > stones <68> from heaven <08064 +shamayim > upon them unto Azekah <05825 + , and they died <04191 +muwth > : [they were] { more } <07227 +rab > which <00834 +>aher > died <04191 +muwth > with hailstones than [they] whom <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > slew <02026 +harag > with the sword <02719 +chereb > . more JOS 023 013 Know <03045 +yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > will no <03808 +lo> > { more } <03254 +yacaph > drive <03423 +yarash > out [any of] these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you ; but they shall be snares <06341 +pach > and traps <04170 +mowqesh > unto you , and scourges <07850 +shotet > in your sides <06654 +tsad > , and thorns <06975 +qowts > in your eyes <05869 + , until <05704 + ye perish <6> from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . more JUDG 002 019 And it came <01961 +hayah > to pass , when the judge <08199 +shaphat > was dead <04191 +muwth > , [that] they returned <07725 +shuwb > , and corrupted <07843 +shachath > [themselves] { more } than their fathers <1> , in following other <00312 +>acher > gods <00430

+>elohiym > to serve <05647 + them , and to bow <07812 +shachah > down <07812 +shachah > unto them ; they
 ceased <05307 +naphal > not from their own doings <04611 +ma , nor from their stubborn <07186 +qasheh >
 way <01870 +derek > . more JUDG 008 028 Thus was Midian <04080 +Midyan > subdued <03665 +kana< >
 before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , so that they lifted <05375
 +nasa> > up their heads <07218 +ro>sh > no <03808 +lo> > {more} <03254 +yacaph > . And the country
 <00776 +>erets > was in quietness <08252 +shaqat > forty <00705 +>arba years <08141 +shaneh > in the days
 <03117 +yowm > of Gideon <01439 +Gid . more JUDG 010 013 Yet ye have forsaken <05800 + me , and served
 <05647 + other <00312 +>acher > gods <00430 +>elohiym > : wherefore <03651 +ken > I will deliver <03467
 +yasha< > you no <03808 +lo> > {more} <03254 +yacaph > . more JUDG 013 021 But the angel <04397
 +mal>ak > of the LORD <03068 +Y@hovah > did no <03808 +lo> > {more} <03254 +yacaph > appear <07200
 +ra>ah > to Manoah <04495 +Manowach > and to his wife <00802 +>ishshah > . Then <00227 +>az > Manoah
 <04495 +Manowach > knew <03045 +yada< > that he [was] an angel <04397 +mal>ak > of the LORD <03068
 +Y@hovah > . more JUDG 015 003 And Samson <08123 +Shimshown > said <00559 +>amar > concerning them
 , Now <06471 +pa shall I be {more} blameless <05352 +naqah > than the Philistines <06430 +P@lishtiy > ,
 though <03588 +kiy > I do <06213 + them a displeasure <07451 +ra< > . more JUDG 016 030 And Samson
 <08123 +Shimshown > said <00559 +>amar > , Let me die <04191 +muwth >with the Philistines <06430
 +P@lishtiy > . And he bowed <05186 +natah > himself with [all his] might <03581 +koach > ; and the house
 <01004 +bayith > fell <05307 +naphal > upon the lords <05633 +ceren > , and upon all <03605 +kol > the people
 <05971 + that [were] therein . So the dead <04191 +muwth > which <00834 +>aher > he slew <04191 +muwth
 > at his death <04194 +maveth > were {more} <07227 +rab > than [they] which <00834 +>aher > he slew
 <04191 +muwth > in his life <02416 +chay > . more JUDG 018 024 And he said <00559 +>amar > , Ye have
 taken <03947 +laqach > away my gods <00430 +>elohiym > which <00834 +>aher > I made <06213 + , and the
 priest <03548 +kohen > , and ye are gone <03212 +yalak > away : and what <04100 +mah > have I {more}
 <05750 + ? and what <04100 +mah > [is] this <02088 +zeh > [that] ye say <00559 +>amar > unto me , What
 <04100 +mah > aileth thee ? more RUT 001 011 And Naomi <05281 +No said <00559 +>amar > , Turn <07725
 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > : why <04100 +mah > will ye go <03212
 +yalak > with me ? [are] there yet <05750 + [any {more}] sons <01121 +ben > in my womb <04578 +me , that
 they may be your husbands <00582 +>enowsh > ? more RUT 001 017 Where <00834 +>aher > thou diest <04191
 +muwth > , will I die <04191 +muwth > , and there <08033 +sham > will I be buried <06912 +qabar > : the
 LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > to me , and {more} <03254 +yacaph > also <03541
 +koh > , [if <03588 +kiy > ought] but death <04194 +maveth > part <06504 +parad > thee and me . more RUT
 003 010 And he said <00559 +>amar > , Blessed <01288 +barak > [be] thou of the LORD <03068 +Y@hovah >
 , my daughter <01323 +bath > : [for] thou hast shewed <03190 +yatab > {more} kindness <02617 +checed > in
 the latter <00314 +>acharown > end than <04480 +min > at the beginning <07223 +ri>shown > , inasmuch
 <01115 +biltiy > as thou followedst not young <00970 +bachuwr > men , whether <00518 +>im > poor <01800
 +dal > or rich <06223 + . more 1SA 001 018 And she said <00559 +>amar > , Let thine handmaid <08198
 +shiphchah > find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + . So the woman <00802
 +>ishshah > went <03212 +yalak > her way <01870 +derek > , and did eat <00398 +>akal > , and her
 countenance <06440 +paniym > was no <03808 +lo> > {more} <05750 + [sad] . more 1SA 002 003 Talk
 <01696 +dabar > no <00408 +>al > {more} <07235 +rabah > so exceeding proudly <01364 +gaboahh > ; let [not
] arrogancy <06277 + come <03318 +yatsa> > out of your mouth <06310 +peh > : for the LORD <03068
 +Y@hovah > [is] a God <00410 +>el > of knowledge <01844 +de , and by him actions <05949 + are weighed
 <08505 +takan > . more 1SA 003 017 And he said <00559 +>amar > , What <04100 +mah > [is] the thing
 <01697 +dabar > that [the LORD] hath said <01696 +dabar > unto thee ? I pray <04994 +na> > thee hide
 <03582 +kachad > [it] not from me : God <00430 +>elohiym > do <06213 + so <03541 +koh > to thee , and
 {more} <03254 +yacaph > also <03541 +koh > , if <00518 +>im > thou hide <03582 +kachad > [any] thing
 <01697 +dabar > from me of all <03605 +kol > the things that he said <01696 +dabar > unto thee . more 1SA 007
 013 . So the Philistines <06430 +P@lishtiy > were subdued <03665 +kana< > , and they came <00935 +bow> >
 no <03808 +lo> > {more} into the coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : and the hand <03027
 +yad > of the LORD <03068 +Y@hovah > was against the Philistines <06430 +P@lishtiy > all <03605 +kol >
 the days <03117 +yowm > of Samuel <08050 +Sh@muw>el > . more 1SA 014 030 How <00637 +>aph > much
 <00637 +>aph > {more} <00637 +>aph > , if <03863 +luw> > haply <03863 +luw> > the people <05971 + had
 eaten <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341
 +>oyeb > which <00834 +>aher > they found <04672 +matsa> > ? for had there not been now <06258 + a much
 greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ? more 1SA

014 044 And Saul <07586 +Sha>uwl > answered <00559 +>amar > , God <00430 +>elohiym > do <06213 + so <03541 +koh > and {more} <03254 +yacaph > also <03541 +koh > : for thou shalt surely die <04191 +muwth > , Jonathan <03129 +Yownathan > . more 1SA 015 035 And Samuel <08050 +Sh@muw>el > came no <03808 +lo> > {more} <03254 +yacaph > to see <07200 +ra>ah > Saul <07586 +Sha>uwl > until <05704 + the day <03117 +yowm > of his death <04194 +maveth > : nevertheless <03588 +kiy > Samuel <08050 +Sh@muw>el > mourned <56> for Saul <07586 +Sha>uwl > : and the LORD <03068 +Y@hovah > repented <05162 +nacham > that he had <01961 +hayah > made Saul <07586 +Sha>uwl > king <04427 +malak > over <05921 + Israel <03478 +Yisra>el > . more 1SA 018 002 And Saul <07586 +Sha>uwl > took <03947 +laqach > him that day <03117 +yowm > , and would let him go <07725 +shuwb > no <03808 +lo> > {more} home <07725 +shuwb > to his father s <1> house <01004 +bayith > . more 1SA 018 008 And Saul <07586 +Sha>uwl > was very <03966 +m@ wroth <02734 +charah > , and the saying <01697 +dabar > displeased him ; and he said <00559 +>amar > , They have ascribed <05414 +nathan > unto David <01732 +David > ten <07233 +r@babah > thousands <07233 +r@babah > , and to me they have ascribed <05414 +nathan > [but] thousands <00505 +>eleph > : and [what] can he have {more} <05750 + but the kingdom <04410 +m@luwkah > ? more 1SA 018 029 And Saul <07586 +Sha>uwl > was yet the {more} <03254 +yacaph > afraid <03372 +yare> > of David <01732 +David > ; and Saul <07586 +Sha>uwl > became <01961 +hayah > David s <01732 +David > enemy <00341 +>oyeb > continually . more 1SA 018 030 Then the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > went <03318 +yatsa> > forth <03318 +yatsa> > : and it came <01961 +hayah > to pass , after <00167 +>ahal > they went <03318 +yatsa> > forth <03318 +yatsa> > , [that] David <01732 +David > behaved <07919 +sakal > himself {more} wisely <07919 +sakal > than all <03605 +kol > the servants <05650 + of Saul <07586 +Sha>uwl > > ; so that his name <08034 +shem > was much <03966 +m@ set <03335 +yatsar > by . more 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and much <03254 +yacaph > {more} <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [to do] thee evil <07451 +ra<> , then I will shew <01540 +galah > it thee , and send <07971 +shalach > thee away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he hath been <01961 +hayah > with my father <1> . more 1SA 022 015 Did I then <03117 +yowm > begin <02490 +chalal > to enquire <07592 +sha>al > of God <00430 +>elohiym > for him ? be it far <02486 +chaliylah > from me : let not the king <04428 +melek > impute <07760 +suwm > [any <03605 +kol >] thing <01697 +dabar > unto his servant <05650 + , [nor] to all <03605 +kol > the house <01004 +bayith > of my father <1> : for thy servant <05650 + knew <03045 +yada< > nothing of all <03605 +kol > this <02063 +zo>th > , less <06996 +qatan > or <00176 +>ow > {more} <01490 +gizbar > . more 1SA 023 003 And David s <01732 +David > men <00582 +>enowsh > said <00559 +>amar > unto him , Behold <02009 +hinneh > , we be afraid <03373 +yare> > here <06311 +poh > in Judah <03063 +Y@huwdah > : how <00637 +>aph > much <00637 +>aph > {more} then <03117 +yowm > if <03588 +kiy > we come <03212 +yalak > to Keilah <07084 +Q@ against <00413 +>el > the armies <04634 +ma of the Philistines <06430 +P@lishtiy > ? more 1SA 024 017 And he said <00559 +>amar > to David <01732 +David > , Thou [art] {more} righteous <06662 +tsaddiyq > than I : for thou hast rewarded <01580 +gamal > me good <02896 +towb > , whereas I have rewarded <01580 +gamal > thee evil <07451 +ra<> . more 1SA 025 022 So <03541 +koh > and {more} <03254 +yacaph > also <03541 +koh > do <06213 + God <00430 +>elohiym > unto the enemies <00341 +>oyeb > of David <01732 +David > , if <00518 +>im > I leave <07604 +sha>ar > of all <03605 +kol > that [pertain] to him by the morning <01242 +boqer > light <00216 +>owr > any that pisseth <08366 +shathan > against the wall <07023 +qiyr > . more 1SA 025 036 . And Abigail <26> came <00935 +bow> > to Nabal <05037 +Nabal > ; and , behold <02009 +hinneh > , he held a feast <04960 +mishteh > in his house <01004 +bayith > , like the feast <04960 +mishteh > of a king <04428 +melek > ; and Nabal s <05037 +Nabal > heart <03820 +leb > [was] merry <02896 +towb > within <05921 + him , for he [was] very drunken <07910 +shikkowr > : wherefore she told <05046 +nagad > him nothing , less <06996 +qatan > or {more} <01490 +gizbar > , until <05704 + the morning <01242 +boqer > light <00216 +>owr > . more 1SA 026 021 . Then said <00559 +>amar > Saul <07586 +Sha>uwl > , I have sinned <02398 +chata> > : return <07725 +shuwb > , my son <01121 +ben > David <01732 +David > : for I will no <03808 +lo> > {more} <05750 + do thee harm <07489 +ra this <02088 +zeh > day <03117 +yowm > : behold <02009 +hinneh > , I have played the fool <05528 +cakal > , and have erred <07683 +shagag > exceedingly . more 1SA 027 001 . And David <01732 +David > said <00559 +>amar > in his heart <03820 +leb > , I shall now <06258 + perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [there is] nothing <00369 +>ayin > better <02896 +towb > for me than <03588 +kiy > that I should speedily <04422 +malat > escape <04422 +malat > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976 +ya>ash > of me , to

seek <01245 +baqash > me any <03605 +kol > {more} <05750 + in any <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand <03027 +yad > . more 1SA 027 004 And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was fled <01272 +barach > to Gath <01661 +Gath > : and he sought <01245 +baqash > no <03808 +lo> > {more} <03254 +yacaph > again <03254 +yacaph > for him . more 1SA 028 015 . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Why <04100 +mah > hast thou disquieted <07264 +ragaz > me , to bring <05927 + me up ? And Saul <07586 +Sha>uwl > answered <06030 + , I am sore <03966 +m@ distressed <06887 +tsarar > ; for the Philistines <06430 +P@lishtiy > make war <03898 +lacham > against me , and God <00430 +>elohiyim > is departed <05493 +cuwr > from me , and answereth <06030 + me no <03808 +lo> > {more} , neither <01571 +gam > by prophets <05030 +nabiy> > , nor <01571 +gam > by dreams <02472 +chalowm > : therefore I have called <07121 +qara> > thee , that thou mayest make known <03045 +yada< > unto me what <04100 +mah > I shall do <06213 + . more 1SA 030 004 Then David <01732 +David > and the people <05971 + that [were] with him lifted <05375 +nasa> > up their voice <06963 +qowl > and wept <01058 +bakah > , until they had no <00369 +>ayin > {more} power <03581 +koach > to weep <01058 +bakah > . more 2SA 002 028 So Joab <03097 +Yow>ab > blew <08628 +taqa< > a trumpet <07782 +showphar > , and all <03605 +kol > the people <05971 + stood <05975 + still , and pursued <07291 +radaph > after <00310 +>achar > Israel <03478 +Yisra>el > no <03808 +lo> > more <05750 + , neither <03808 +lo> > fought <03898 +lacham > they any {more} . more 2SA 002 028 So Joab <03097 +Yow>ab > blew <08628 +taqa< > a trumpet <07782 +showphar > , and all <03605 +kol > the people <05971 + stood <05975 + still , and pursued <07291 +radaph > after <00310 +>achar > Israel <03478 +Yisra>el > no <03808 +lo> > {more} <05750 + , neither <03808 +lo> > fought <03898 +lacham > they any more . more 2SA 003 009 So <03541 +koh > do <06213 + God <00430 +>elohiyim > to Abner <74> , and {more} <03254 +yacaph > also <03541 +koh > , except <03588 +kiy > , as the LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > to David <01732 +David > , even <03588 +kiy > so <03651 +ken > I do <06213 + to him ; more 2SA 003 035 And when all <03605 +kol > the people <05971 + came <00935 +bow> > to cause David <01732 +David > to eat <01262 +barah > meat <03899 +lechem > while it was yet <05750 + day <03117 +yowm > , David <01732 +David > sware <07650 +shaba< > , saying <00559 +>amar > , So <03541 +koh > do <06213 + God <00430 +>elohiyim > to me , and {more} <03254 +yacaph > also <03541 +koh > , if I taste <02938 +ta bread <03899 +lechem > , or <00176 +>ow > ought <03972 +m@uwmah > else , till <06440 +paniyim > the sun <08121 +shemesh > be down <00935 +bow> > . more 2SA 004 011 How <00637 +>aph > much <00637 +>aph > {more} , when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh > have slain <02026 +harag > a righteous <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > upon his bed <04904 +mishkab > ? shall I not therefore now <06258 + require <01245 +baqash > his blood <01818 +dam > of your hand <03027 +yad > , and take <01197 +ba you away from the earth <00776 +>erets > ? more 2SA 005 013 And David <01732 +David > took <03947 +laqach > [him] {more} <05750 + concubines <06370 +piylegesh > and wives <00802 +>ishshah > out of Jerusalem <03389 +Y@ruwshalaim > , after <00310 +>achar > he was come <00935 +bow> > from Hebron <02275 +Chebrown > : and there were yet <05750 + sons <01121 +ben > and daughters <01121 +ben > born <03205 +yalad > to David <01732 +David > . more 2SA 006 022 And I will yet <05750 + be {more} vile <07043 +qalal > than thus <02063 +zo>th > , and will be base <08217 +shaphal > in mine own sight <05869 + : and of the maidservants <00519 +>amah > which <00834 +>aher > thou hast spoken <00559 +>amar > of , of them shall I be had in honour <03513 +kabad > . more 2SA 007 010 Moreover I will appoint <07760 +suwm > a place <04725 +maqowm > for my people <05971 + Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , that they may dwell <07931 +shakan > in a place <08478 +tachath > of their own , and move <07264 +ragaz > no <03808 +lo> > more <05750 + ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 + afflict <06031 + them any {more} <03254 +yacaph > , as beforetime <07223 +ri>shown > , more 2SA 007 010 Moreover I will appoint <07760 +suwm > a place <04725 +maqowm > for my people <05971 + Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , that they may dwell <07931 +shakan > in a place <08478 +tachath > of their own , and move <07264 +ragaz > no <03808 +lo> > {more} <05750 + ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 + afflict <06031 + them any more <03254 +yacaph > , as beforetime <07223 +ri>shown > , more 2SA 007 020 And what <04100 +mah > can David <01732 +David > say <01696 +dabar > {more} <05750 + unto thee ? for thou , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , knowest <03045 +yada< > thy servant <05650 + . more 2SA 010 019 And when all <03605 +kol > the kings <04428 +melek > [that were] servants <05650 + to Hadarezer <01928 +Hadar saw <07200 +ra>ah > that they were smitten <05062 +nagaph > before <06440 +paniyim > Israel <03478 +Yisra>el > , they made peace <07999 +shalam > with Israel <03478 +Yisra>el > , and served <05647 + them . So the Syrians <00758 +>Aram > feared

<03372 +yare> > to help <03467 +yasha< > the children <01121 +ben > of Ammon <05983 + any {more}>
<05750 + . more 2SA 011 025 Then David <01732 +David > said <00559 +>amar > unto the messenger <04397
+mal>ak > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto Joab <03097 +Yow>ab > , Let not this
<02088 +zeh > thing <01697 +dabar > displease thee , for the sword <02719 +chereb > devoureth <00398 +>akal
> one <02088 +zeh > as well <02090 +zoh > as another <02090 +zoh > : make thy battle <04421 +milchamah >
{more} strong <02388 +chazaq > against <00413 +>el > the city <05892 + , and overthrow <02040 +harac > it :
and encourage <02388 +chazaq > thou him . more 2SA 014 010 And the king <04428 +melek > said <00559
+>amar > , Whosoever saith <01696 +dabar > [ought] unto thee , bring <00935 +bow> > him to me , and he
shall not touch <05060 +naga< > thee any {more} . more 2SA 014 011 Then said <00559 +>amar > she , I pray
<04994 +na> > thee , let the king <04428 +melek > remember <02142 +zakar > the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym > , that thou wouldest not suffer the revengers <01350 +ga>al > of blood <01818
+dam > to destroy <07843 +shachath > any {more} <07235 +rabah > , lest they destroy <08045 +shamad > my
son <01121 +ben > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay
> , there shall not one hair <08185 +sa of thy son <01121 +ben > fall <05307 +naphal > to the earth <00776
+>erets > . more 2SA 016 011 And David <01732 +David > said <00559 +>amar > to Abishai <52> , and to all
<03605 +kol > his servants <05650 + , Behold <02009 +hinneh > , my son <01121 +ben > , which <00834
+>aher > came <03318 +yatsa> > forth <03318 +yatsa> > of my bowels <04578 +me , seeketh <01245 +baqash >
my life <05315 +nephesh > : how <00637 +>aph > much <00637 +>aph > {more} now <06258 + [may this]
Benjamite <01145 +Ben - y@miyniy > [do it] ? let <03240 +yanach > him alone , and let <03240 +yanach > him
curse <07043 +qalal > ; for the LORD <03068 +Y@hovah > hath bidden <00559 +>amar > him . more 2SA 018
008 For the battle <04421 +milchamah > was there <08033 +sham > scattered <06327 +puwts > over <05921 +
the face <06440 +paniym > of all <03605 +kol > the country <00776 +>erets > : and the wood <03293 +ya
devoured <00398 +>akal > {more} <07235 +rabah > people <05971 + that day <03117 +yowm > than the sword
<02719 +chereb > devoured <00398 +>akal > . more 2SA 019 013 And say <00559 +>amar > ye to Amasa
<06021 + > , [Art] thou not of mybone <06106 + , and of my flesh <01320 +basar > ? God <00430 +>elohiym >
do <06213 + so <03541 +koh > to me , and {more} <03254 +yacaph > also <03541 +koh > , if <00518 +>im >
thou be not captain <08269 +sar > of the host <06635 +tsaba> > before <06440 +paniym > me continually in the
room <08478 +tachath > of Joab <03097 +Yow>ab > . more 2SA 019 028 For all <03605 +kol > [of] my father s
<1> house <01004 +bayith > were but dead <04194 +maveth > men <00582 +>enowsh > before <06440 +paniym
> my lord <00113 +>adown > the king <04428 +melek > : yet didst thou set <07896 +shiyth > thy servant <05650
+ among them that did eat <00398 +>akal > at thine own table <07979 +shulchan > . What <04100 +mah > right
<06666 +ts@daqah > therefore have <03426 +yesh > I yet to cry <02199 +za any {more} <05750 + unto the king
<04428 +melek > ? more 2SA 019 029 And the king <04428 +melek > said <00559 +>amar > unto him , Why
<04100 +mah > speakest <01696 +dabar > thou any {more} <05750 + of thy matters <01697 +dabar > ? I have
said <00559 +>amar > , Thou and Ziba <06717 +Tsiyba> > divide <02505 +chalaq > the land <07704 +sadeh > .
more 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh >
old <01121 +ben > : [and] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and
evil <07451 +ra< > ? can thy servant <05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth >
what I drink <08354 +shathah > ? can I hear <08085 +shama< > any {more} <05750 + the voice <06963 +qowl >
of singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women ? wherefore <04100
+mah > then should thy servant <05650 + be yet <05750 + a burden <04853 +massa> > unto my lord <00113
+>adown > the king <04428 +melek > ? more 2SA 019 043 And the men <00376 +>iysh > of Israel <03478
+Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said <00559
+>amar > , We have ten <06235 + parts in the king <04428 +melek > , and we have also <01571 +gam > {more}
[right <03225 +yamiyn >] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise
<07043 +qalal > us , that our advice <01697 +dabar > should not be first <07223 +ri>shown > had in bringing
<07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the
men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words <01697
+dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > . more 2SA 020 006 And David <01732
+David > said <00559 +>amar > to Abishai <52> , Now <06258 + shall Sheba <07652 +sheba< > the son <01121
+ben > of Bichri <01075 +Bikriy > do us {more} harm <03415 +yara< > than <04480 +min > [did] Absalom
<53> : take <03947 +laqach > thou thy lord s <00113 +>adown > servants <05650 + , and pursue <07291 +radaph
> after <00310 +>achar > him , lest <06435 +pen > he get <04672 +matsa> > him fenced <01211 +b@tsel >
cities <05892 + , and escape <05337 +natsal > us . more 2SA 021 017 But Abishai <52> the son <01121 +ben >
of Zeruiah <06870 +Ts@ruwyah > succoured <05826 + him , and smote <05221 +nakah > the Philistine <06430

+P@lishtiy > , and killed <04191 +muwth > him . Then <00227 +>az > the men <00582 +>enowsh > of David <01732 +David > sware <07650 +shaba< > unto him , saying <00559 +>amar > , Thou shalt go <03318 +yatsa> > no <03808 +lo> > {more} <05750 + out with us to battle <04421 +milchamah > , that thou quench <03518 +kabah > not the light <05216 +niyr > of Israel <03478 +Yisra>el > . more 2SA 023 023 He was {more} honourable <03513 +kabad > than <04480 +min > the thirty <07970 +sh@lowshiym > , but he attained <00935 +bow> > not to the [first] three <07969 +shalowsh > . And David <01732 +David > set <07760 +suwm > him over <00413 +>el > his guard <04928 +mishma . more 1KI 002 023 Then king <04428 +melek > Solomon <08010 +Sh@lomoh > sware <07650 +shaba< > by the LORD <03068 +Y@hovah > , saying <00559 +>amar > , God <00430 +>elohiym > do <06213 + so to me , and {more} <03254 +yacaph > also <03541 +koh > , if <03588 +kiy > Adonijah <00138 +>Adoniyah > have not spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > against his own life <05315 +nephesh > . more 1KI 002 032 And the LORD <03068 +Y@hovah > shall return <07725 +shuwb > his blood <01818 +dam > upon his own head <07218 +ro>sh > , who <04310 +miy > fell <06293 +paga< > upon two <08147 +sh@nayim > men <00582 +>enowsh > {more} righteous <06662 +tsaddiyq > and better <02896 +towb > than he , and slew <02026 +harag > them with the sword <02719 +chereb > , my father <1> David <01732 +David > not knowing <03045 +yada< > [thereof , to wit] , Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , captain <08269 +sar > of the host <06635 +tsaba> > of Israel <03478 +Yisra>el > , and Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether > , captain <08269 +sar > of the host <06635 +tsaba> > of Judah <03063 +Y@huwdah > . more 1KI 010 005 And the meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants <05650 + , and the attendance <04612 +ma of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > , and his cupbearers <04945 +mashqeh > , and his ascent <05930 + by which <00834 +>aher > he went <05927 + up unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +lo> > {more} <05750 + spirit <07307 +ruwach > in her . more 1KI 010 010 And she gave <05414 +nathan > the king <04428 +melek > an hundred <03967 +me>ah > and twenty <06242 + talents <03603 +kikkar > of gold <02091 +zahab > , and of spices <01314 +besem > very <03966 +m@ great <07235 +rabah > store , and precious <03368 +yaqar > stones <68> : there came <00935 +bow> > no <03808 +lo> > {more} <05750 + such <01931 +huw> > abundance <07230 +rob > of spices <01314 +besem > as these <01931 +huw> > which <00834 +>aher > the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > gave <05414 +nathan > to king <04428 +melek > Solomon <08010 +Sh@lomoh > . more 1KI 016 033 And Ahab <00256 +>Ach>ab > made <06213 + a grove <00842 +>asherah > ; and Ahab <00256 +>Ach>ab > did <06213 + {more} <03254 +yacaph > to provoke the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > to anger <03707 +ka than all <03605 +kol > the kings <04428 +melek > of Israel <03478 +Yisra>el > that were before <06440 +paniym > him . more 1KI 019 002 Then Jezebel <00348 +>Iyzebel > sent <07971 +shalach > a messenger <04397 +mal>ak > unto Elijah <00452 +>Eliyah > , saying <00559 +>amar > , So <03541 +koh > let the gods <00430 +>elohiym > do <06213 + [to me] , and {more} <03254 +yacaph > also <03541 +koh > , if I make <07760 +suwm > not thy life <05315 +nephesh > as the life <05315 +nephesh > of one <00259 +>echad > of them by to morrow <04279 +machar > about this time <06256 + . more 1KI 020 010 And Benhadad <01131 +Binnuwy > sent <07971 +shalach > unto him , and said <00559 +>amar > , The gods <00430 +>elohiym > do <06213 + so <03541 +koh > unto me , and {more} <03254 +yacaph > also <03541 +koh > , if the dust <06083 + of Samaria <08111 +Shom@rown > shall suffice <05606 +caphaq > for handfuls <08168 +sho for all <03605 +kol > the people <05971 + that follow <07272 +regel > me . more 2KI 002 012 And Elisha <00477 +>Eliysha< > saw <07200 +ra>ah > [it] , and he cried <06817 +tsa , My father <1> , my father <1> , the chariot <07393 +rekeb > of Israel <03478 +Yisra>el > , and the horsemen <06571 +parash > thereof . And he saw <07200 +ra>ah > him no <03808 +lo> > {more} <05750 + : and he took hold <02388 +chazaq > of his own <00249 +>ezrach > clothes <00899 +beged > , and rent <07167 +qara< > them in two <08147 +sh@nayim > pieces <07168 +qera< > . more 2KI 002 021 And he went <03318 +yatsa> > forth <03318 +yatsa> > unto the spring <04161 +mowtsa> > of the waters <04325 +mayim > , and cast <07993 +shalak > the salt <04417 +melach > in there , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have healed <07495 +rapha> > these <00428 +>el - leh > waters <04325 +mayim > ; there shall not be from thence <08033 +sham > any {more} <05750 + death <04194 +maveth > or barren <07921 +shakol > [land] . more 2KI 004 006 And it came <01961 +hayah > to pass , when the vessels <03627 +k@liy > were full <04390 +male> > , that she said <00559 +>amar > unto her son <01121 +ben > , Bring <05066 +nagash > me yet a vessel <03627 +k@liy > . And he said <00559 +>amar > unto her , [There is] not a vessel <03627 +k@liy > {more} <05750 + . And the oil <08081 +shemen > stayed <05975 + . more 2KI 006 016 And he answered <00559 +>amar > , Fear <03372 +yare> > not : for they that [be] with us [are] {more} <07227 +rab > than they that [be] with them . more 2KI 006 023 And he

prepared <03739 +karah > great <01419 +gadowl > provision <03740 +kerah > for them : and when they had eaten <00398 +>akal > and drunk <08354 +shathah > , he sent <07971 +shalach > them away , and they went <03212 +yalak > to their master <00113 +>adown > . So the bands <01416 +g@duwd > of Syria <00758 +>Aram > came <00935 +bow> > no <03808 +lo> > {more} into the land <00776 +>erets > of Israel <03478 +Yisra>el > . more 2KI 006 031 Then he said <00559 +>amar > , God <00430 +>elohiym > do <06213 + so <03541 +koh > and {more} <03254 +yacaph > also <03541 +koh > to me , if <00518 +>im > the head <07218 +ro>sh > of Elisha <00477 +>Eliysha< > the son <01121 +ben > of Shaphat <08202 +Shaphat > shall stand <05975 + on <05921 + him this day <03117 +yowm > . more 2KI 009 035 And they went <03212 +yalak > to bury <06912 +qabar > her : but they found <04672 +matsa> > no <03808 +lo> > {more} of her than the skull <01538 +gulgoleth > , and the feet <07272 +regel > , and the palms <03709 +kaph > of [her] hands <03027 +yad > . more 2KI 012 007 Then king <04428 +melek > Jehoash <03060 +Y@how>ash > called <07121 +qara> > for Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , and the [other] priests <03548 +kohen > , and said <00559 +>amar > unto them , Why <04069 +madduwa< > repair <02388 +chazaq > ye not the breaches <00919 +bedeq > of the house <01004 +bayith > ? now <06258 + therefore receive <03947 +laqach > no <00408 +>al > [{more}] money <03701 +keceph > of your acquaintance <04378 +makka > , but deliver <05414 +nathan > it for the breaches <00919 +bedeq > of the house <01004 +bayith > . more 2KI 012 008 And the priests <03548 +kohen > consented <00225 +>uwth > to receive <03947 +laqach > no <01115 +biltiy > [{more}] money <03701 +keceph > of the people <05971 + , neither <01115 +biltiy > to repair <02388 +chazaq > the breaches <00919 +bedeq > of the house <01004 +bayith > . more 1CH 004 009 And Jabez <03258 +Ya was {more} honourable <03513 +kabad > than his brethren <00251 +>ach > : and his mother <00517 +>em > called <07121 +qara> > his name <08034 +shem > Jabez <03258 +Ya, saying <00559 +>amar > , Because <03588 +kiy > I bare <03205 +yalad > him with sorrow <06090 + . more 1CH 011 021 Of the three <07969 +shalowsh > , he was {more} honourable <03513 +kabad > than the two <08147 +sh@nayim > ; for he was their captain <08269 +sar > : howbeit he attained <00935 +bow> > not to the [first] three <07969 +shalowsh > . more 1CH 014 003 And David <01732 +David > took <03947 +laqach > more <05750 + wives <00802 +>ishshah > at Jerusalem <03389 +Y@ruwshalaim > : and David <01732 +David > begat <03205 +yalad > {more} <05750 + sons <01121 +ben > and daughters <01121 +ben > . more 1CH 014 003 And David <01732 +David > took <03947 +laqach > {more} <05750 + wives <00802 +>ishshah > at Jerusalem <03389 +Y@ruwshalaim > : and David <01732 +David > begat <03205 +yalad > more <05750 + sons <01121 +ben > and daughters <01121 +ben > . more 1CH 017 009 Also I will ordain <07760 +suwm > a place <04725 +maqowm > for my people <05971 + Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , and they shall dwell <07931 +shakan > in their place <08478 +tachath > , and shall be moved <07264 +ragaz > no <03808 +lo> > more <05750 + ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 + waste <01086 +balah > them any {more} <03254 +yacaph > , as at the beginning <07223 +ri>shown > , more 1CH 017 009 Also I will ordain <07760 +suwm > a place <04725 +maqowm > for my people <05971 + Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , and they shall dwell <07931 +shakan > in their place <08478 +tachath > , and shall be moved <07264 +ragaz > no <03808 +lo> > {more} <05750 + ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 + waste <01086 +balah > them any more <03254 +yacaph > , as at the beginning <07223 +ri>shown > , more 1CH 017 018 What <04100 +mah > can David <01732 +David > [speak] {more} to thee for the honour <03519 +kabowd > of thy servant <05650 + ? for thou knowest <03045 +yada< > thy servant <05650 + . more 1CH 019 019 And when the servants <05650 + of Hadarezer <01928 +Hadar saw <07200 +ra>ah > that they were put to the worse <05062 +nagaph > before <06440 +paniym > Israel <03478 +Yisra>el > , they made peace <07999 +shalam > with David <01732 +David > , and became <05647 + his servants <05647 + : neither <03808 +lo> > would <14> the Syrians <00758 +>Aram > help <03467 +yasha< > the children <01121 +ben > of Ammon <05983 + any {more} <05750 + . more 1CH 021 003 And Joab <03097 +Yow>ab > answered <00559 +>amar > , The LORD <03068 +Y@hovah > make his people <05971 + an hundred <03967 +me>ah > times <06471 +pa so <01992 +hem > many {more} <03254 +yacaph > as they [be] : but , my lord <00113 +>adown > the king <04428 +melek > , [are] they not all <03605 +kol > my lord s <00113 +>adown > servants <05650 + ? why <04100 +mah > then doth my lord <00113 +>adown > require <01245 +baqash > this <02063 +zo>th > thing ? why will he be a cause of trespass <00819 +>ashmah > to Israel <03478 +Yisra>el > ? more 1CH 023 026 And also <01571 +gam > unto the Levites <03881 +Leviyiy > ; they shall no <00369 +>ayin > [{more}] carry <05375 +nasa> > the tabernacle <04908 +mishkan > , nor any <03605 +kol > vessels <03627 +k@liy > of it for the service <05656 + thereof . more 1CH 024 004 And there were {more} <07227 +rab > chief <07218 +ro>sh > men <01397 +geber > found <04672 +matsa> > of the sons <01121 +ben > of Eleazar <00499 +>El than <04480 +min > of the sons <01121 +ben > of Ithamar <00385 +>Iythamar > ; and [thus] were they divided <02505 +chalaq > .

Among the sons <01121 +ben > of Eleazar <00499 +>El [there were] sixteen chief <07218 +ro>sh > men of the house <01004 +bayith > of [their] fathers <1> , and eight <08083 +sh@moneh > among the sons <01121 +ben > of Ithamar <00385 +>Iythamar > according to the house <01004 +bayith > of their fathers <1> . more 2CH 009 004 And the meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants <05650 + , and the attendance <04612 +ma of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > ; his cupbearers <04945 +mashqeh > also , and their apparel <04403 +malbuwsh > ; and his ascent <05944 + by which <00834 +>aher > he went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +lo> > {more} <05750 + spirit <07307 +ruwach > in her . more 2CH 010 011 For whereas <06258 + my father <25> put <06006 + a heavy <03515 +kabed > yoke <05923 +

upon you , I will put <03254 +yacaph > {more} <03254 +yacaph > to your yoke <05923 + : my father <25> chastised <03256 +yacar > you with whips <07752 +showt > , but I [will chastise you] with scorpions <06137 + . more 2CH 015 019 And there was no <03808 +lo> > [{more}] war <04421 +milchamah > unto the five <02568 +chamesh > and thirtieth <07970 +sh@lowshiym > year <08141 +shaneh > of the reign <04438 +malkuwth > of Asa <00609 +>Aca> > . more 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 + came <00935 +bow> > to take <00962 +bazaz > away the spoil <07998 +shalal > of them , they found <04672 +matsa> > among them in abundance <07230 +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297 +peger > , and precious <02530 +chamad > jewels <03627 +k@liy > , which they stripped <05337 +natsal > off for themselves , {more} than they could carry <04853 +massa> > away : and they were three <07969 +shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <07227 +rab > . more 2CH 025 009 And Amaziah <00558 +>Amatsyah > said <00559 +>amar > to the man <00376 +>iysh > of God <00430 +>elohiym > , But what <04100 +mah > shall we do <06213 + for the hundred <03967 +me>ah > talents <03603 +kikkar > which <00834 +>aher > I have given <05414 +nathan > to the army <01416 +g@duwd > of Israel <03478 +Yisra>el > ? And the man <00376 +>iysh > of God <00430 +>elohiym > answered <00559 +>amar > , The LORD <03068 +Y@hovah > is able to give <05414 +nathan > thee much <07235 +rabah > {more} <07235 +rabah > than this <02088 +zeh > . more 2CH 028 013 And said <00559 +>amar > unto them , Ye shall not bring <00935 +bow> > in the captives <07633 +shibyah > hither : for whereas <03588 +kiy > we have offended <00819 +>ashmah > against the LORD <03068 +Y@hovah > [already] , ye intend <00559 +>amar > to add <03254 +yacaph > [{more}] to our sins <02403 +chatta>ah > and to our trespass <00819 +>ashmah > : for our trespass <00819 +>ashmah > is great <07227 +rab > , and [there is] fierce <02740 +charown > wrath <00639 +>aph > against <05921 + Israel <03478 +Yisra>el > . more 2CH 028 022 And in the time <06256 + of his distress <06887 +tsarar > did he trespass <04603 +ma yet {more} <03254 +yacaph > against the LORD <03068 +Y@hovah > : this <01931 +huw> > [is that] king <04428 +melek > Ahaz <00271 +>Achaz > . more 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@ , so that they could <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 + offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyyi > did help <02388 +chazaq > them , till <05704 + the work <04399 +m@la>kah > was ended <03615 +kalah > , and until <05704 + the [other] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyyi > [were] {more} upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > . more 2CH 032 007 Be strong <02388 +chazaq > and courageous <00553 +>amats > , be not afraid <03372 +yare> > nor <00408 +>al > dismayed <02865 +chathath > for the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , nor for all <03605 +kol > the multitude <01995 +hamown > that [is] with him : for [there be] {more} <07227 +rab > with us than with him : more 2CH 032 016 And his servants <05650 + spake <01696 +dabar > yet <05750 + [{more}] against <05921 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > , and against <05921 + his servant <05650 + Hezekiah <02396 +Chizqiyah > . more 2CH 033 008 Neither <03808 +lo> > will I any {more} <03254 +yacaph > remove <05493 +cuwr > the foot <07272 +regel > of Israel <03478 +Yisra>el > from out <05921 + of the land <00127 +>adamah > which I have appointed <05978 + for your fathers <07535 +raq > ; so <00518 +>im > that they will take heed <08104 +shamar > to do <06213 + all <03605 +kol > that I have commanded <00834 +>aher > them <04519 +M@nashsheh > , according to the whole <03605 +kol > law <08451 +towrah > and the statutes <02706 +choq > and the ordinances <04941 +mishpat > by the hand <03027 +yad > of Moses <04872 +Mosheh > . more

2CH 033 023 And humbled <00310 +>achar > not <03651 +ken > himself before <01129 +banah > the LORD <02346 +chowmah > , as <02435 +chiytsown > Manasseh his <05892 + father had <01732 +David > humbled himself ; but <04628 +ma Amon trespassed more <01521 +Giychown > and {more} . more 2CH 033 023 And humbled <00310 +>achar > not <03651 +ken > himself before <01129 +banah > the LORD <02346 +chowmah > , as <02435 +chiytsown > Manasseh his <05892 + father had <01732 +David > humbled himself ; but <04628 +ma Amon trespassed {more} <01521 +Giychown > and more . more EZR 007 020 And whatsoever {more} <07608 +sha>arah > shall be needful <02819 +chashchuwth > for the house <01005 +bayith > of thy God <00426 +>elahn > , which <01768 +diy > thou shalt have occasion <05308 +n@phal > to bestow <05415 +n@than > , bestow <05415 +n@than > [it] out of the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > . more NEH 002 017 Then said <00559 +>amar > I unto them , Ye see <07200 +ra>ah > the distress <07451 +ra<> that we [are] in , how <00834 +>aher > Jerusalem <03389 +Y@ruwshalaim > [lieth] waste <02720 +chareb > , and the gates <08179 +sha thereof are burned <03341 +yatsath > with fire <00784 +>esh > : come <03212 +yalak > , and let us build <01129 +banah > up the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , that we be no <03808 +lo>> {more} <05720 + a reproach <02781 +cherpah > . more NEH 013 018 Did <06213 + not your fathers <1> thus <03541 +koh > , and did <06213 + not our God <00430 +>elohiyim > bring <00935 +bow>> all <03605 +kol > this <02088 +zeh > evil <07451 +ra<> upon us , and upon this <02063 +zo>th > city <05892 + ? yet ye bring <00935 +bow>> {more} <03254 +yacaph > wrath <02740 +charown > upon Israel <03478 +Yisra>el > by profaning <02490 +chalal > the sabbath <07676 +shabbath > . more NEH 013 021 Then I testified <05749 + against them , and said <00559 +>amar > unto them , Why <04069 +madduwa<> lodge <03885 +luwn > ye about <05048 +neged > the wall <02346 +chowmah > ? if <00518 +>im > ye do [so] again <03138 +yowreh > , I will lay <07971 +shalach > hands <03027 +yad > on you . From that time <06256 + forth came <00935 +bow>> they no <03808 +lo>> [{more}] on the sabbath <07676 +shabbath > . more EST 001 019 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let there go <03318 +yatsa>> a royal <04438 +malkuwth > commandment <01697 +dabar > from him , and let it be written <03789 +kathab > among the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes <04074 +Maday > , that it be not altered <05674 + , That Vashti <02060 +Vashtiy > come <00935 +bow>> no <03808 +lo>> {more} before <06440 +paniyim > king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > ; and let the king <04428 +melek > give <05414 +nathan > her royal <04438 +malkuwth > estate unto another <07468 +r@ that is better <02896 +towb > than she . more EST 002 014 In the evening <06153 + she went <00935 +bow>> , and on the morrow <01242 +boqer > she returned <07725 +shuwb > into <00413 +>el > the second <08145 +sheniy > house <01004 +bayith > of the women <00802 +>ishshah > , to the custody <03027 +yad > of Shaashgaz <08190 +Sha , the king s <04428 +melek > chamberlain <05631 +cariyc > , which kept <08104 +shamar > the concubines <06370 +piylegesh > : she came <00935 +bow>> in unto the king <04428 +melek > no <03808 +lo>> {more} <05750 + , except the king <04428 +melek > delighted <02654 +chaphets > in her , and that she were called <07121 +qara>> by name <08034 +shem > . more EST 002 017 And the king <04428 +melek > loved <00157 +>ahab > Esther <00635 +>Ecter > above all <03605 +kol > the women <00802 +>ishshah > , and she obtained <05375 +nasa>> grace <02580 +chen > and favour <02617 +cheded > in his sight <06440 +paniyim > {more} than all <03605 +kol > the virgins <01330 +b@thuwlah > ; so that he set <07760 +suwm > the royal <04438 +malkuwth > crown <03804 +kether > upon her head <07218 +ro>sh > , and made her queen <04427 +malak > instead <08478 +tachath > of Vashti <02060 +Vashtiy > . more EST 004 013 Then Mordecai <04782 +Mord@kay > commanded <00559 +>amar > to answer <07725 +shuwb > Esther <00635 +>Ecter > , Think <01819 +damah > not with thyself <05315 +nephesh > that thou shalt escape <04422 +malat > in the king s <04428 +melek > house <01004 +bayith > , {more} than all <03605 +kol > the Jews <03064 +Y@huwdiy > . more EST 006 006 So Haman <02001 +Haman > came <00935 +bow>> in . And the king <04428 +melek > said <00559 +>amar > unto him , What <04100 +mah > shall be done <06213 + unto the man <00376 +>iysh > whom the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > ? Now Haman <02001 +Haman > thought <00559 +>amar > in his heart <03820 +leb > , To whom would the king <04428 +melek > delight <02654 +chaphets > to do <06213 + honour <03366 +y@qar > {more} <03148 +yowther > than to myself ? more JOB

003 021 Which long <02442 +chakah > for death <04194 +maveth > , but it [cometh] not ; and dig <02658 +chaphar > for it {more} than for hid <04301 +matmown > treasures <04301 +matmown > ; more JOB 004 017 Shall mortal <00582 +>enowsh > man <00582 +>enowsh > be more just <06663 +tsadaq > than God <00433 +>elowahh > ? shall a man <01396 +gabar > be {more} pure <02891 +tahir > than his maker <06213 + ? more JOB 004 017 Shall mortal <00582 +>enowsh > man <00582 +>enowsh > be {more} just <06663 +tsadaq > than God <00433 +>elowahh > ? shall a man <01396 +gabar > be more pure <02891 +tahir > than his maker <06213 + ? more JOB 007 007 . O remember <02142 +zakar > that my life <02416 +chay > [is] wind <07307 +ruwach > : mine eye <05869 + shall no <03808 +lo> > {more} <07725 +shuwb > see <07200 +ra>ah > good <02896 +towb > . more JOB 007 008 The eye <05869 + of him that hath seen <07210 +ro>iy > me shall see <07789 +shuwr > me no <03808 +lo> > [{more}] : thine eyes <05869 + [are] upon me , and I [am] not . more JOB 007 009 [As] the cloud <06051 + is consumed <03615 +kalah > and vanisheth <03212 +yalak > away : so <03651 +ken > he that goeth <03381 +yarad > down <03381 +yarad > to the grave <07585 +sh@>owl > shall come <05927 + up no <03808 +lo> > [{more}] . more JOB 007 010 He shall return <07725 +shuwb > no <03808 +lo> > more <05750 + to his house <01004 +bayith > , neither <03808 +lo> > shall his place <04725 +maqowm > know <05234 +nakar > him any {more} <05750 + . more JOB 007 010 He shall return <07725 +shuwb > no <03808 +lo> > {more} <05750 + to his house <01004 +bayith > , neither <03808 +lo> > shall his place <04725 +maqowm > know <05234 +nakar > him any more <05750 + . more JOB 014 012 So man <00376 +>iysh > lieth <07901 +shakab > down <07901 +shakab > , and riseth <06965 +quwm > not : till <05704 + the heavens <08064 +shamayim > [be] no <01115 +biltiy > {more} , they shall not awake <06974 +quwts > , nor <03808 +lo> > be raised <05782 + out of their sleep <08142 +shehah > . more JOB 015 016 How <00637 +>aph > much {more} abominable <08581 +ta and filthy <00444 +>alach > [is] man <00376 +>iysh > , which drinketh <08354 +shathah > iniquity <05766 + like water <04325 +mayim > ? more JOB 020 009 The eye <05869 + also [which] saw <07805 +shazaph > him shall [see him] no <03808 +lo> > more <03254 +yacaph > ; neither <03808 +lo> > shall his place <04725 +maqowm > any {more} <05750 + behold <07789 +shuwr > him . more JOB 020 009 The eye <05869 + also [which] saw <07805 +shazaph > him shall [see him] no <03808 +lo> > {more} <03254 +yacaph > ; neither <03808 +lo> > shall his place <04725 +maqowm > any more <05750 + behold <07789 +shuwr > him . more JOB 023 012 Neither <03808 +lo> > have I gone <04185 +muwsh > back <04185 +muwsh > from the commandment <04687 +mitsvah > of his lips <08193 +saphah > ; I have esteemed <06845 +tsaphan > the words <00561 +>emer > of his mouth <06310 +peh > {more} than my necessary <02706 +choq > [food] . more JOB 024 020 The womb <07358 +rechem > shall forget <07911 +shakach > him ; the worm <07415 +rimmah > shall feed sweetly <04988 +mathaq > on him ; he shall be no <03808 +lo> > {more} <05750 + remembered <02142 +zakar > ; and wickedness <05766 + shall be broken <07665 +shabar > as a tree <06086 + . more JOB 032 015 . They were amazed <02865 +chathath > , they answered <06030 + no <03808 +lo> > {more} <05750 + : they left <06275 + off speaking <04405 +millah > . more JOB 032 016 When I had waited <03176 +yachal > , (for they spake <01696 +dabar > not , but stood <05975 + still <05975 + , [and] answered <06030 + no <03808 +lo> > {more} <05750 + ;) more JOB 034 019 [How <00834 +>aher > much less to him] that accepteth <05375 +nasa> > not the persons <06440 +paniym > of princes <08269 +sar > , nor <03808 +lo> > regardeth <05234 +nakar > the rich <07771 +showa< > {more} <06440 +paniym > than <06440 +paniym > the poor <01800 +dal > ? for they all <03605 +kol > [are] the work <04639 +ma of his hands <03027 +yad > . more JOB 034 023 For he will not lay <07760 +suwm > upon man <00376 +>iysh > {more} <05750 + [than right <04941 +mishpat >] ; that he should enter <01980 +halak > into judgment <04941 +mishpat > with God <00410 +>el > . more JOB 034 031 . Surely <03588 +kiy > it is meet to be said <00559 +>amar > unto God <00410 +>el > , I have borne <05375 +nasa> > [chastisement] , I will not offend <02254 +chabal > [any {more}] : more JOB 034 032 [That which] I see <02372 +chazah > not teach <03384 +yarah > thou me : if <00518 +>im > I have done <06466 +pa iniquity <05766 + , I will do <06466 +pa no <03808 +lo> > {more} . more JOB 035 002 Thinkest <02803 +chashab > thou this <02063 +zo>th > to be right <04941 +mishpat > , [that] thou saidst <00559 +>amar > , My righteousness <06664 +tsedeq > [is] {more} <03254 +yacaph > than God s <00410 +>el > ? more JOB 035 011 Who teacheth <00502 +>alph > us {more} than the beasts <00929 +b@hemah > of the

earth <00776 +>erets > , and maketh us wiser <02449 +chakam > than the fowls <05775 + of heaven
<08064 +shamayim > ? more JOB 041 008 Lay <07760 +suwm > thine hand <03709 +kaph > upon
him , remember <02142 +zakar > the battle <04421 +milchamah > , do no <00408 +>al > { more }
<03254 +yacaph > . more JOB 042 012 So the LORD <03068 +Y@hovah > blessed <01288 +barak
> the latter <00319 +>achariyth > end of Job <00347 +>Iyowb > { more } than his beginning <07225
+re>shiyth > : for he had <01961 +hayah > fourteen thousand <00505 +>eleph > sheep <06629
+ts>n > , and six <08337 +shesh > thousand <00505 +>eleph > camels <01581 +gamal > , and a
thousand <00505 +>eleph > yoke <06776 +tsemed > of oxen <01241 +baqar > , and a thousand
<00505 +>eleph > she asses <00860 +>athown > . more PSA 004 007 Thou hast put <05414 +nathan
> gladness <08057 +simchah > in my heart <03820 +leb > , { more } than in the time <06256 + [that]
their corn <01715 +dagan > and their wine <08492 +tiyrowsh > increased <07231 +rabab > . more
PSA 010 018 To judge <08199 +shaphat > the fatherless <03490 +yathowm > and the oppressed
<01790 +dak > , that the man <00582 +>enowsh > of the earth <00776 +>erets > may no <01077
+bal > { more } oppress <06206 + . More PSA 019 010 { More } to be desired <02530 +chamad > [are
they] than gold <02091 +zahab > , yea , than much <07227 +rab > fine gold <06337 +paz > : sweeter
<04966 +mathowq > also than honey <01706 +d@bash > and the honeycomb . more PSA 039 013 O
spare <08159 +sha me , that I may recover <01082 +balag > strength <01082 +balag > , before
<02962 +terem > I go <03212 +yalak > hence , and be no <00369 +>ayin > { more } . more PSA 040
005 Many <07227 +rab > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [are] thy
wonderful <06381 +pala> > works [which] thou hast done <06213 + , and thy thoughts <04284
+machashabah > [which are] to us - ward <00413 +>el > : they cannot <00408 +>al > be reckoned
up in order <06186 + unto thee : [if] I would declare <05046 +nagad > and speak <01696 +dabar > [
of them] , they are { more } <06105 + than can be numbered <05608 +caphar > . more PSA 040 012
For innumerable evils <07451 +ra< > have compassed <00661 +>aphaph > meabout : mine iniquities
<05771 + have taken <05381 +nasag > hold <05381 +nasag > upon me , so that I am not able <03201
+yakol > to look <07200 +ra>ah > up ; they are { more } <06105 + than the hairs <08185 +sa of mine
head <07218 +ro>sh > : therefore my heart <03820 +leb > faileth <05800 + me . more PSA 041 008
An evil <01100 +b@liya disease <01697 +dabar > , [say they] , cleaveth <03332 +yatsaq > fast unto
him : and [now] that he lieth <07901 +shakab > he shall rise <06965 +quwm > up no <03808 +lo> >
{ more } <03254 +yacaph > . more PSA 052 003 Thou lovest <00157 +>ahab > evil <07451 +ra< >
{ more } than good <02896 +towb > ; [and] lying <08267 +sheqer > rather than to speak <01696
+dabar > righteousness <06664 +tsedeq > . Selah <05542 +celah > . more PSA 069 004 They that
hate <08130 +sane> > me without <02600 +chinnam > a cause <02600 +chinnam > are { more }
<07231 +rabab > than the hairs <08185 +sa of mine head <07218 +ro>sh > : they that would destroy
<06789 +tsamath > me , [being] mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer > , are
mighty <05105 +n@harah > : then <00227 +>az > I restored <07725 +shuwb > [that] which <00834
+>aher > I took <01497 +gazal > not away <01497 +gazal > . more PSA 071 014 . But I will hope
<03176 +yachal > continually <08548 +tamiyd > , and will yet praise <08416 +t@hillah > thee more
<03254 +yacaph > and { more } <03254 +yacaph > . more PSA 071 014 . But I will hope <03176
+yachal > continually <08548 +tamiyd > , and will yet praise <08416 +t@hillah > thee { more }
<03254 +yacaph > and more <03254 +yacaph > . more PSA 073 007 Their eyes <05869 + stand
<03318 +yatsa> > out with fatness <02459 +cheleb > : they have { more } <05674 + than heart
<03824 +lebab > could wish <04906 +maskiyth > . more PSA 074 009 We see <07200 +ra>ah > not
our signs <00226 +>owth > : [there is] no <00369 +>ayin > { more } <05750 + any prophet <05030
+nabiy> > : neither <03808 +lo> > [is there] among <00854 +>eth > us any that knoweth <03045
+yada< > how <05704 + long <05704 + . more PSA 076 004 Thou [art] { more } glorious <00215
+>owr > [and] excellent <00117 +>addiyr > than the mountains <02042 +harar > of prey <02964
+tereph > . more PSA 077 007 Will the Lord <00136 +>Adonay > cast <02186 +zanach > off for ever
<05769 + ? and will he be favourable <07520 +ratsad > no <03808 +lo> > { more } ? more PSA 078
017 And they sinned <02398 +chata> > yet <05750 + { more } against him by provoking <04784
+marah > the most <05945 +>elyown > High <05945 +>elyown > in the wilderness <06723 +tsiyah
> . more PSA 083 004 They have said <00559 +>amar > , Come <03212 +yalak > , and let us cut
<03582 +kachad > them off from [being] a nation <01471 +gowy > ; that the name <08034 +shem >
of Israel <03478 +Yisra>el > may be no <03808 +lo> > { more } in remembrance <02142 +zakar > .

more PSA 087 002 The LORD <03068 +Y@hovah > loveth <00157 +>ahab > the gates <08179 +sha of Zion <06726 +Tsiyown > {more} than all <03605 +kol > the dwellings <04908 +mishkan > of Jacob <03290 +Ya . more PSA 088 005 Free <02670 +chophshiy > among the dead <04191 +muwth > , like <03644 +k@mow > the slain <02491 +chalal > that lie <07901 +shakab > in the grave <06913 +qeber > , whom <00834 +>aher > thou rememberest <02142 +zakar > no <03808 +lo> > {more} <05750 + : and they are cut <01504 +gazar > off from thy hand <03027 +yad > . more PSA 103 016 For the wind <07307 +ruwach > passeth <05674 + over <05674 + it , and it is gone <00369 +>ayin > ; and the place <04725 +maqowm > thereof shall know <05234 +nakar > it no <03808 +lo> > {more} <05750 + . more PSA 104 035 Let the sinners <02400 +chatta> > be consumed <08552 +tamam > out of the earth <00776 +>erets > , and let the wicked <07563 +rasha< > be no <00369 +>ayin > {more} <05750 + . Bless <01288 +barak > thou the LORD <03050 +Yahh > , O my soul <05315 +nephesh > . Praise <01984 +halal > ye the LORD <03050 +Yahh > . more PSA 115 014 The LORD <03068 +Y@hovah > shall increase <03254 +yacaph > you more and {more} , you and your children <01121 +ben > . more PSA 115 014 The LORD <03068 +Y@hovah > shall increase <03254 +yacaph > you {more} and more , you and your children <01121 +ben > . more PSA 119 099 I have {more} understanding <07919 +sakal > than all <03605 +kol > my teachers <03925 +lamad > : for thy testimonies <5715> [are] my meditation <07881 +siychah > . more PSA 119 100 +I understand <00995 +biyn > {more} than the ancients <02204 +zaqen > , because <03588 +kiy > I keep <05341 +natsar > thy precepts <06490 +piquwd > . more PSA 130 006 My soul <05315 +nephesh > [waiteth] for the Lord <00136 +>Adonay > more than they that watch <08104 +shamar > for the morning <01242 +boqer > : [I say , {more} than] they that watch <08104 +shamar > for the morning <01242 +boqer > . more PSA 130 006 My soul <05315 +nephesh > [waiteth] for the Lord <00136 +>Adonay > {more} than they that watch <08104 +shamar > for the morning <01242 +boqer > : [I say , more than] they that watch <08104 +shamar > for the morning <01242 +boqer > . more PSA 139 018 [If] I should count <05608 +caphar > them , they are {more} <07235 +rabah > in number than the sand <02344 +chowl > : when I awake <06974 +quwts > , I am still <05750 + with thee . more PRO 003 015 She [is] {more} precious <03368 +yaqar > than rubies <06443 +paniyn > : and all <03605 +kol > the things thou canst desire <02656 +chephets > are not to be compared <07737 +shavah > unto her . more PRO 004 018 But the path <00734 +>orach > of the just <06662 +tsaddiyq > [is] as the shining <05051 +nogahh > light <00216 +>owr > , that shineth <00215 +>owr > more <01980 +halak > and {more} unto the perfect <03559 +kuwn > day <03117 +yowm > . more PRO 004 018 But the path <00734 +>orach > of the just <06662 +tsaddiyq > [is] as the shining <05051 +nogahh > light <00216 +>owr > , that shineth <00215 +>owr > {more} <01980 +halak > and more unto the perfect <03559 +kuwn > day <03117 +yowm > . more PRO 010 025 As the whirlwind passeth <05674 + , so [is] the wicked <07563 +rasha< > no <00369 +>ayin > [{more}] : but the righteous <06662 +tsaddiyq > [is] an everlasting <05769 + foundation <03247 +y@cowd > . more PRO 011 024 . There is that scattereth <06340 +pazar > , and yet <05750 + increaseth <03254 +yacaph > ; and [there is] that withholdeth <02820 +chasak > {more} than is meet <03476 +yosher > , but [it tendeth] to poverty <04270 +machcowr > . more PRO 011 031 . Behold <02005 +hen > , the righteous <06662 +tsaddiyq > shall be recompensed <07999 +shalam > in the earth <00776 +>erets > : much <00637 +>aph > {more} the wicked <07563 +rasha< > and the sinner <02398 +chata> > . more PRO 012 026 . The righteous <06662 +tsaddiyq > [is] {more} excellent <08446 +tuwr > than his neighbour <07453 +rea< > : but the way <01870 +derek > of the wicked <07563 +rasha< > seduceth <08582 +ta them . more PRO 015 011 . Hell <07585 +sh@>owl > and destruction <11> [are] before <06440 +paniym > the LORD <03068 +Y@hovah > : how <00637 +>aph > much <00637 +>aph > {more} then the hearts <03826 +libbah > of the children <01121 +ben > of men <00120 +>adam > ? more PRO 017 010 . A reproof <01606 +g@ entereth <05181 +nachath > {more} into a wise <00995 +biyn > man than an hundred <03967 +me>ah > stripes <05221 +nakah > into a fool <03684 +k@ciyl > . more PRO 019 007 All <03605 +kol > the brethren <00251 +>ach > of the poor <07326 +ruwsh > do hate <08130 +sane> > him : how <00637 +>aph > much <00637 +>aph > {more} do his friends <04828 +merea< > go <07368 +rachaq > far <07368 +rachaq > from him ? he pursueth <07291 +radaph > [them with] words <00561 +>emer > , [yet] they [are] wanting <03808 +lo> > [to him] . more PRO 021 003 . To do <06213 + justice <06666 +ts@daqah > and judgment <04941 +mishpat > [is] {more} acceptable

<00977 +bachar > to the LORD <03068 +Y@hovah > than sacrifice <02077 +zebach > . more PRO 021 027 . The sacrifice <02077 +zebach > of the wicked <07563 +rasha< > [is] abomination <08441 +tow : how <00637 +>aph > much <00637 +>aph > { more } , [when <03588 +kiy >] he bringeth <00935 +bow> > it with a wicked <02154 +zimmah > mind ? more PRO 026 012 . Seest <07200 +ra>ah > thou a man <00376 +>iysh > wise <02450 +chakam > in his own conceit <05869 + ? [there is] { more } hope <08615 +tiqvah > of a fool <03684 +k@ciyl > than of him . more PRO 028 023 . He that rebuketh <03198 +yakach > a man <00120 +>adam > afterwards <00310 +>achar > shall find <04672 +matsa> > { more } favour <02580 +chen > than he that flattereth <02505 +chalaq > with the tongue <03956 +lashown > . more PRO 029 020 . Seest <02372 +chazah > thou a man <00376 +>iysh > [that is] hasty <00213 +>uwts > in his words <01697 +dabar > ? [there is] { more } hope <08615 +tiqvah > of a fool <03684 +k@ciyl > than of him . more PRO 030 002 Surely <03588 +kiy > I [am] { more } brutish <01197 +ba than [any] man <00376 +>iysh > , and have not the understanding <00998 +biynah > of a man <00120 +>adam > . more PRO 031 007 Let him drink <08354 +shathah > , and forget <07911 +shakach > his poverty <07389 +reysh > , and remember <02142 +zakar > his misery <05999 + no <03808 +lo> > { more } <05750 + . more ECC 001 016 I communed <01696 +dabar > with mine own heart <03820 +leb > , saying <00559 +>amar > , Lo <02009 +hinneh > , I am come to great <01431 +gadal > estate , and have gotten <03254 +yacaph > { more } wisdom <02451 +chokmah > than <05921 + all <03605 +kol > [they] that have been <01961 +hayah > before <06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > : yea , my heart <03820 +leb > had great <07235 +rabah > experience <07200 +ra>ah > of wisdom <02451 +chokmah > and knowledge <01847 +da . more ECC 002 009 So I was great <01431 +gadal > , and increased <03254 +yacaph > { more } than all <03605 +kol > that were before <06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > : also <00637 +>aph > my wisdom <02451 +chokmah > remained <05975 + with me . more ECC 002 015 Then said <00559 +>amar > I in my heart <03820 +leb > , As it happeneth <04745 +miqreh > to the fool <03684 +k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam > to me ; and why <04100 +mah > was I then <00227 +>az > { more } <03148 +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart <03820 +leb > , that this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > . more ECC 002 016 For [there is] no <00369 +>ayin > remembrance <02146 +zikrown > of the wise <02450 +chakam > { more } <05973 + than <05973 + of the fool <03684 +k@ciyl > for ever <05769 + ; seeing that which now <03528 +k@bar > [is] in the days <03117 +yowm > to come <00935 +bow> > shall all <03605 +kol > be forgotten <07911 +shakach > . And how <00349 +>eyk > dieth <04191 +muwth > the wise <02450 +chakam > [man] ? as the fool <03684 +k@ciyl > . more ECC 002 025 For who <04310 +miy > can eat <00398 +>akal > , or who <04310 +miy > else can hasten <02363 +chuwsh > [hereunto] , { more } <02351 +chuwts > than I ? more ECC 004 002 Wherefore I praised <07623 +shabach > the dead <04191 +muwth > which are already <03528 +k@bar > dead <04191 +muwth > { more } <04480 +min > than <04480 +min > the living <02416 +chay > which <00834 +>aher > are yet <05728 + alive <02416 +chay > . more ECC 004 013 . Better <02896 +towb > [is] a poor <04542 +micken > and a wise <02450 +chakam > child <03206 +yeled > than an old <02205 +zaqen > and foolish <03684 +k@ciyl > king <04428 +melek > , who <00834 +>aher > will <03045 +yada< > no <03808 +lo> > { more } <05750 + be admonished <02094 +zahar > . more ECC 005 001 . Keep <08104 +shamar > thy foot <07272 +regel > when <00834 +>aher > thou goest <03212 +yalak > to the house <01004 +bayith > of God <00430 +>elohiym > , and be { more } <07138 +qarowb > ready <07138 +qarowb > to hear <08085 +shama< > , than to give <05414 +nathan > the sacrifice <02077 +zebach > of fools <03684 +k@ciyl > : for they consider <03045 +yada< > not that they do <06213 + evil <07451 +ra< > . more ECC 006 005 Moreover <01571 +gam > he hath not seen <07200 +ra>ah > the sun <08121 +shemesh > , nor <03808 +lo> > known <03045 +yada< > [any thing] : this <02088 +zeh > hath { more } rest <05183 +Nachath > than the other <02088 +zeh > . more ECC 006 008 For what <04100 +mah > hath the wise <02450 +chakam > { more } <03148 +yowther > than <04480 +min > the fool <03684 +k@ciyl > ? what <04100 +mah > hath the poor <06041 + , that knoweth <03045 +yada< > to walk <01980 +halak > before <05048 +neged > the living <02416 +chay > ? more ECC 007 019 Wisdom <02451 +chokmah > strengtheneth <05810 + the wise <02450 +chakam > { more } than ten <06235 + mighty <07989 +shalliyt > [men] which <00834 +>aher > are in the city <05892 + . more ECC 007 026 And I find <04672 +matsa> > { more } bitter <04751 +mar

> than death <04194 +maveth > the woman <00802 +>ishshah > , whose heart <03820 +leb > [is] snares <04685 +matsowd > and nets <02764 +cherem > , [and] her hands <03027 +yad > [as] bands <00612 +>ecuwv > : whoso pleaseth God <00430 +>elohiym > shall escape <04422 +malat > from her ; but the sinner <02398 +chata> > shall be taken <03920 +lakad > by her . more ECC 009 005 For the living <02416 +chay > know <03045 +yada< > that they shall die <04191 +muwth > : but the dead <04191 +muwth > know <03045 +yada< > not any <03972 +m@uwmah > thing , neither <00369 +>ayin > have they any {more} <05750 + a reward <07999 +shalam > ; for the memory <02143 +zeker > of them is forgotten <07911 +shakach > . more ECC 009 006 Also <01571 +gam > their love <00160 +>ahabah > , and their hatred <08135 +sin>ah> , and their envy <07068 +qin>ah > , is now <03528 +k@bar > perished <6> ; neither <00369 +>ayin > have they any {more} <05750 + a portion <02506 +cheleq > for ever <05769 + in any <03605 +kol > [thing] that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > . more ECC 009 017 The words <01697 +dabar > of wise <02450 +chakam > [men are] heard <08085 +shama< > in quiet <05183 +Nachath > {more} than the cry <02201 +za of him that ruleth <04910 +mashal > among fools <03684 +k@ciyl > . more ECC 010 010 If <00518 +>im > the iron <01270 +barzel > be blunt <06949 +qahah > , and he do not whet <07043 +qalal > the edge <06440 +paniym > , then must he put <01396 +gabar > to {more} strength <02428 +chayil > : but wisdom <02451 +chokmah > [is] profitable <03504 +yithrown > to direct <03787 +kasher > . more SON 001 004 Draw <04900 +mashak > me , we will run <07323 +ruwts > after <00310 +>achar > thee : the king <04428 +melek > hath brought <00935 +bow> > me into his chambers <02315 +cheder > : we will be glad <01528 +giyr > and rejoice <08055 +samach > in thee , we will remember <02142 +zakar > thy love <01730 +dowd > {more} than wine <03196 +yayin > : the upright <04339 +meyshar > love <00157 +>ahab > thee . more SON 005 009 . What <04100 +mah > [is] thy beloved <01730 +dowd > more than [another] beloved <01730 +dowd > , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? what <04100 +mah > [is] thy beloved <01730 +dowd > {more} than [another] beloved <01730 +dowd > , that thou dost so <03602 +kakah > charge <07650 +shaba< > us ? more SON 005 009 . What <04100 +mah > [is] thy beloved <01730 +dowd > {more} than [another] beloved <01730 +dowd > , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? what <04100 +mah > [is] thy beloved <01730 +dowd > more than [another] beloved <01730 +dowd > , that thou dost so <03602 +kakah > charge <07650 +shaba< > us ? more ISA 001 005 Why should ye be stricken <05221 +nakah > any more <05750 + ? ye will revolt <05627 +carah > more and {more} : the whole <03605 +kol > head <07218 +ro>sh > is sick <02483 +choliy > , and the whole <03605 +kol > heart <03824 +lebab > faint <01742 +davvay > . more ISA 001 005 Why should ye be stricken <05221 +nakah > any more <05750 + ? ye will revolt <05627 +carah > {more} and more : the whole <03605 +kol > head <07218 +ro>sh > is sick <02483 +choliy > , and the whole <03605 +kol > heart <03824 +lebab > faint <01742 +davvay > . more ISA 001 005 Why should ye be stricken <05221 +nakah > any {more} <05750 + ? ye will revolt <05627 +carah > more and more : the whole <03605 +kol > head <07218 +ro>sh > is sick <02483 +choliy > , and the whole <03605 +kol > heart <03824 +lebab > faint <01742 +davvay > . more ISA 001 013 Bring <00935 +bow> > no <03808 +lo>> {more} <05750 + vain <07723 +shav>> oblations <04503 +minchah > ; incense <07004 +q@toeth > is an abomination <08441 +tow unto me ; the new <02320 +chodesh > moons <02320 +chodesh > and sabbaths <07676 +shabbath > , the calling <07121 +qara>> of assemblies <04744 +miqra>> , I cannot away with ; [it is] iniquity <00205 +>aven > , even the solemn <02282 +chag > meeting <06116 + . more ISA 002 004 And he shall judge <08199 +shaphat > among <00996 +beyn > the nations <01471 +gowy > , and shall rebuke <03198 +yakach > many <07227 +rab > people <05971 + : and they shall beat <03807 +kathath > their swords <02719 +chereb > into plowshares <00855 +>eth > , and their spears <02595 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471 +gowy > shall not lift <05375 +nasa>> up sword <02719 +chereb > against <00413 +>el > nation <01471 +gowy > , neither <03808 +lo>> shall they learn <03925 +lamad > war <04421 +milchamah > any {more} <05750 + . more ISA 005 004 What <04100 +mah > could have been done <06466 +pa {more} <05750 + to my vineyard <03754 +kerem > , that I have not done <06466 +pa in it ? wherefore <04069 +madduwa< > , when I looked <06960 +qavah > that it should bring <06213 + forth <06213 + grapes <06025 + , brought <06213 + it forth <06213 + wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym > ? more ISA 009 001 . Nevertheless <03588

+kiy > the dimness <04155 +muw [shall] not [be] such as [was] in her vexation <04164 +muwtsaq > , when <06256 + at the first <07223 +ri>shown > he lightly <07043 +qalal > afflicted <07043 +qalal > the land <00776 +>erets > of Zebulun <02074 +Z@buwlwn > and the land <00776 +>erets > of Naphtali <05321 +Naphtaliy > , and afterward <00314 +>acharown > did {more} grievously <03513 +kabad > afflict <03513 +kabad > [her by] the way <01870 +derek > of the sea <03220 +yam > , beyond <05676 + Jordan <03383 +Yarden > , in Galilee <01551 +Galiyl > of the nations <01471 +gowy > . more ISA 010 020 . And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] the remnant <07605 +sh@>ar > of Israel <03478 +Yisra>el > , and such as are escaped <06413 +p@leytah > of the house <01004 +bayith > of Jacob <03290 +Ya , shall no <03808 +lo> > {more} <05750 + again <03254 +yacaph > stay <04937 +mish upon him that smote <05221 +nakah > them ; but shall stay <08172 +sha upon the LORD <03068 +Y@hovah > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , in truth <00571 +>emeth > . more ISA 013 012 I will make a man <00582 +>enowsh > {more} precious <03365 +yaqar > than fine gold <06337 +paz > ; even a man <00120 +>adam > than the golden <03800 +kethem > wedge of Ophir <00211 +>Owphiyr > . more ISA 015 009 For the waters <04325 +mayim > of Dimon <01775 +Diymown > shall be full <04390 +male> > of blood <01818 +dam > : for I will bring <07896 +shiyth > {more} <03254 +yacaph > upon Dimon <01775 +Diymown > , lions <00738 +>ariy > upon him that escapeth <06413 +p@leytah > of Moab <04124 +Mow>ab > , and upon the remnant <07611 +sh@>eriyth > of the land <00127 +>adamah > . more ISA 019 007 The paper <06169 + reeds by the brooks <02975 +y@ , by the mouth <06310 +peh > of the brooks <02975 +y@ , and every <03605 +kol > thing sown <04218 +mizra< > by the brooks <02975 +y@ , shall wither <03001 +yabesh > , be driven <05086 +nadaph > away , and be no <00369 +>ayin > [{more}] . more ISA 023 010 Pass <05674 + through thy land <00776 +>erets > as a river <02975 +y@ , O daughter <01323 +bath > of Tarshish <08659 +Tarshiysh > : [there is] no <00369 +>ayin > {more} <05750 + strength <04206 +maziych > . more ISA 023 012 And he said <00559 +>amar > , Thou shalt no <03808 +lo> > {more} <05750 + rejoice <05937 + , O thou oppressed <06231 + virgin <01330 +b@thuwlah > , daughter <01323 +bath > of Zidon <06721 +Tsiydown > : arise <06965 +quwm > , pass <05674 + over <05674 + to Chittim <03794 +Kittiy > ; there <08033 +sham > also <01571 +gam > shalt thou have no <03808 +lo> > rest <05117 +nuwach > . more ISA 026 021 For , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > cometh <03318 +yatsa> > out of his place <04725 +maqowm > to punish <06485 +paqad > the inhabitants <03427 +yashab > of the earth <00776 +>erets > for their iniquity <05771 + : the earth <00776 +>erets > also shall disclose <01540 +galah > her blood <01818 +dam > , and shall no <03808 +lo> > {more} <05750 + cover <03680 +kacah > her slain <02026 +harag > . more ISA 030 019 For the people <05971 + shall dwell <03427 +yashab > in Zion <06726 +Tsiyown > at Jerusalem <03389 +Y@ruwshalaim > : thou shalt weep <01058 +bakah > no <03808 +lo> > {more} <01058 +bakah > : he will be very gracious <02603 +chanan > unto thee at the voice <06963 +qowl > of thy cry <02201 +za ; when he shall hear <08085 +shama< > it , he will answer <06030 + thee . more ISA 030 020 And [though] the Lord <00136 +>Adonay > give <05414 +nathan > you the bread <03899 +lechem > of adversity <06862 +tsar > , and the water <04325 +mayim > of affliction <03905 +lachats > , yet shall not thy teachers <03384 +yarah > be removed <03670 +kanaph > into a corner <03671 +kanaph > any {more} <05750 + , but thine eyes <05869 + shall see <07200 +ra>ah > thy teachers <03384 +yarah > : more ISA 032 005 The vile <05036 +nabal > person shall be no <03808 +lo> > {more} <05750 + called <07121 +qara> > liberal <05081 +nadiyb > , nor <03808 +lo> > the churl <03596 +kiylay > said <00559 +>amar > [to be] bountiful <07771 +showa< > . more ISA 038 011 I said <00559 +>amar > , I shall not see <07200 +ra>ah > the LORD <03050 +Yahh > , [even] the LORD <03050 +Yahh > , in the land <00776 +>erets > of the living <02416 +chay > : I shall behold <07200 +ra>ah > man <00120 +>adam > no <03808 +lo> > {more} with the inhabitants <03427 +yashab > of the world <02309 +chedel > . more ISA 047 001 . Come <03381 +yarad > down <03381 +yarad > , and sit <03427 +yashab > in the dust <06083 + , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Babylon <00894 +Babel > , sit <03427 +yashab > on <05921 + the ground <00776 +>erets > : [there is] no <00369 +>ayin > throne <03678 +kicce> > , O daughter <01323 +bath > of the Chaldeans <03778 +Kasdiy > : for thou shalt no <03808 +lo> > {more} <03254 +yacaph > be called <07121 +qara> > tender <07390 +rak > and delicate <06028 + . more ISA 047 005 Sit <03427 +yashab > thou silent <01748 +duwmam > , and

get <00935 +bow> > thee into darkness <02822 +choshek > , O daughter <01323 +bath > of the
 Chaldeans <03778 +Kasdiy > : for thou shalt no <03808 +lo> > {more} <03254 +yacaph > be called
 <07121 +qara> > , The lady <01404 +g@bereth > of kingdoms <04467 +mamlakah > . more ISA 051
 022 Thus <03541 +koh > saith <00559 +>amar > thy Lord <00113 +>adown > the LORD <03068
 +Y@hovah > , and thy God <00430 +>elohiym > [that] pleadeth <07378 +riyb > the cause of his
 people <05971 + , Behold <02009 +hinneh > , I have taken <03947 +laqach > out of thine hand
 <03027 +yad > the cup <03563 +kowc > of trembling <08653 +tar , [even] the dregs <06907
 +qubba of the cup <03563 +kowc > of my fury <02534 +chemah > ; thou shalt no <03808 +lo> >
 {more} <03254 +yacaph > drink <08354 +shathah > it again <05750 + : more ISA 052 001 . Awake
 <05782 + , awake <05782 + ; put <03847 +labash > on thy strength <05797 + , O Zion <06726
 +Tsiyown > ; put <03847 +labash > on thy beautiful <08597 +tiph>arah > garments <00899 +begeg
 > , O Jerusalem <03389 +Y@ruwshalaim > , the holy <06944 +qodesh > city <05892 + : for
 henceforth <06258 + there shall no <03808 +lo> > {more} come <00935 +bow> > into thee the
 uncircumcised <06189 + and the unclean <02931 +tame> > . more ISA 052 014 As many <07227
 +rab > were astonished <08074 +shamem > at thee ; his visage <04758 +mar>eh > was so marred
 <04893 +mishchath > more than any man <00376 +>iysh > , and his form <08389 +to>ar > {more}
 than the sons <01121 +ben > of men <00120 +>adam > : more ISA 052 014 As many <07227 +rab >
 were astonished <08074 +shamem > at thee ; his visage <04758 +mar>eh > was so marred <04893
 +mishchath > {more} than any man <00376 +>iysh > , and his form <08389 +to>ar > more than the
 sons <01121 +ben > of men <00120 +>adam > : more ISA 054 001 . Sing <07442 +ranan > , O
 barren <06135 + , thou [that] didst not bear <05375 +nasa> > ; break <06476 +patsach > forth into
 singing <07440 +rinnah > , and cry <06670 +tsahal > aloud <06670 +tsahal > , thou [that] didst not
 travail <02342 +chuwI > with child : for {more} <07227 +rab > [are] the children <01121 +ben > of
 the desolate <08074 +shamem > than the children <01121 +ben > of the married <01166 +ba wife ,
 saith <00559 +>amar > the LORD <03068 +Y@hovah > . more ISA 054 004 Fear <03372 +yare> >
 not ; for thou shalt not be ashamed <00954 +buwsh > : neither <00408 +>al > be thou confounded
 <03637 +kalam > ; for thou shalt not be put to shame <02659 +chapher > : for thou shalt forget
 <07911 +shakach > the shame <01322 +bosheth > of thy youth <05934 + , and shalt not remember
 <02142 +zakar > the reproach <02781 +cherpah > of thy widowhood <00491 +>almanuwth > any
 {more} <05750 + . more ISA 054 009 For this <02063 +zo>th > [is as] the waters <04325 +mayim
 > of Noah <05146 +Noach > unto me : for [as] I have sworn <07650 +shaba< > that the waters
 <04325 +mayim > of Noah <05146 +Noach > should no {more} <05750 + go <05674 + over <05674
 + the earth <00776 +>erets > ; so <03651 +ken > have I sworn <07650 +shaba< > that I would not be
 wroth <07107 +qatsaph > with thee , nor rebuke <01605 +ga thee . more ISA 056 012 Come <00857
 +>athah > ye , [say they] , I will fetch <03947 +laqach > wine <03196 +yayin > , and we will fill
 <04390 +male> > ourselves with strong drink <07941 +shekar > ; and to morrow <04279 +machar >
 shall be as this <02088 +zeh > day <03117 +yowm > , [and] much <03966 +m@ {more} <03499
 +yether > abundant <01419 +gadawl > . more ISA 060 018 Violence <02555 +chamac > shall no
 <03808 +lo> > {more} <05750 + be heard <08085 +shama< > in thy land <00776 +>erets > , wasting
 <07701 +shod > nor destruction <07667 +sheber > within thy borders <01366 +g@buwl > ; but thou
 shalt call <07121 +qara> > thy walls <02346 +chowmah > Salvation <03444 +y@shuw , and thy
 gates <08179 +sha Praise <08416 +t@hillah > . more ISA 060 019 The sun <08121 +shemesh > shall
 be no <03808 +lo> > {more} <05750 + thy light <00216 +>owr > by day <03117 +yowm > ; neither
 <03808 +lo> > for brightness <05051 +nogahh > shall the moon <03394 +yareach > give light
 <00216 +>owr > unto thee : but the LORD <03068 +Y@hovah > shall be unto thee an everlasting
 <05769 + light <00216 +>owr > , and thy God <00430 +>elohiym > thy glory <08597 +tiph>arah > .
 more ISA 060 020 Thy sun <08121 +shemesh > shall no <03808 +lo> > {more} <05750 + go <00935
 +bow> > down ; neither <03808 +lo> > shall thy moon <03391 +yerach > withdraw <00622 +>acaph
 > itself : for the LORD <03068 +Y@hovah > shall be thine everlasting <05769 + light <00216 +>owr
 > , and the days <03117 +yowm > of thy mourning <60> shall be ended <07999 +shalam > . more
 ISA 062 004 Thou shalt no <03808 +lo> > more <05750 + be termed <00559 +>amar > Forsaken
 <05800 + ; neither <03808 +lo> > shall thy land <00776 +>erets > any {more} <05750 + be termed
 <00559 +>amar > Desolate <08077 +sh@mamah > : but thou shalt be called <07121 +qara> >
 Hephzibah <02657 +Chephtsiy bahh > , and thy land <00776 +>erets > Beulah <01166 +ba : for the

LORD <03068 +Y@hovah > delighteth <02654 +chaphets > in thee , and thy land <00776 +>erets > shall be married <01166 +ba . more ISA 062 004 Thou shalt no <03808 +lo> > {more} <05750 + be termed <00559 +>amar > Forsaken <05800 + ; neither <03808 +lo> > shall thy land <00776 +>erets > any more <05750 + be termed <00559 +>amar > Desolate <08077 +sh@mamah > : but thou shalt be called <07121 +qara> > Hephzibah <02657 +Chephtsiy bahh > , and thy land <00776 +>erets > Beulah <01166 +ba : for the LORD <03068 +Y@hovah > delighteth <02654 +chaphets > in thee , and thy land <00776 +>erets > shall be married <01166 +ba . more ISA 062 008 The LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > by his right <03225 +yamiyn > hand <03225 +yamiyn > , and by the arm <02220 +z@rowa< > of his strength <05797 + , Surely <00518 +>im > I will no <00518 +>im > {more} <05750 + give <05414 +nathan > thy corn <01715 +dagan > [to be] meat <03978 +ma>akal > for thine enemies <00341 +>oyeb > ; and the sons <01121 +ben > of the stranger <05236 +nekar > shall not drink <08354 +shathah > thy wine <08492 +tiyrowsh > , for the which <00834 +>aher > thou hast laboured <03021 +yaga< > : more ISA 065 019 And I will rejoice <01523 +giyl > in Jerusalem <03389 +Y@ruwshalaim > , and joy <07796 +Sowreq > in my people <05971 + : and the voice <06963 +qowl > of weeping <01065 +B@kiy > shall be no <03808 +lo> > {more} <05750 + heard <08085 +shama< > in her , nor the voice <06963 +qowl > of crying <02201 +za . more ISA 065 020 There shall be no <03808 +lo> > {more} <05750 + thence <08033 +sham > an infant <05764 + of days <03117 +yowm > , nor an old <02205 +zaqen > man that hath not filled <04390 +male> > his days <03117 +yowm > : for the child <05288 +na shall die <04191 +muwth > an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ; but the sinner <02398 +chata> > [being] an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > shall be accursed <07043 +qalal > . more JER 002 031 O generation <01755 +dowr > , see <07200 +ra>ah > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > . Have I been <01961 +hayah > a wilderness <04057 +midbar > unto Israel <03478 +Yisra>el > ? a land <00776 +>erets > of darkness <03991 +ma>phel@yah > ? wherefore <04069 +madduwa< > say <00559 +>amar > my people <05971 + , We are lords <07300 +ruwd > ; we will come <00935 +bow> > no <03808 +lo> > {more} <05750 + unto thee ? more JER 003 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , The backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > hath justified <06663 +tsadaq > herself {more} than treacherous <00898 +bagad > Judah <03063 +Y@huwdah > . more JER 003 016 And it shall come <01961 +hayah > to pass , when <03588 +kiy > ye be multiplied <07235 +rabah > and increased <06509 +parah > in the land <00776 +>erets > , in those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , they shall say <00559 +>amar > no <03808 +lo> > more <05750 + , The ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > : neither <03808 +lo> > shall it come <05927 + to mind <03820 +leb > : neither <03808 +lo> > shall they remember <02142 +zakar > it ; neither <03808 +lo> > shall they visit <06485 +paqad > [it] ; neither <03808 +lo> > shall [that] be done <06213 + any {more} <05750 + . more JER 003 016 And it shall come <01961 +hayah > to pass , when <03588 +kiy > ye be multiplied <07235 +rabah > and increased <06509 +parah > in the land <00776 +>erets > , in those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , they shall say <00559 +>amar > no <03808 +lo> > {more} <05750 + , The ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > : neither <03808 +lo> > shall it come <05927 + to mind <03820 +leb > : neither <03808 +lo> > shall they remember <02142 +zakar > it ; neither <03808 +lo> > shall they visit <06485 +paqad > [it] ; neither <03808 +lo> > shall [that] be done <06213 + any more <05750 + . more JER 003 017 At that time <06256 + they shall call <07121 +qara> > Jerusalem <03389 +Y@ruwshalaim > the throne <03678 +kicce> > of the LORD <03068 +Y@hovah > ; and all <03605 +kol > the nations <01471 +gowy > shall be gathered <06960 +qavah > unto it , to the name <08034 +shem > of the LORD <03068 +Y@hovah > , to Jerusalem <03389 +Y@ruwshalaim > : neither <03808 +lo> > shall they walk <03212 +yalak > any {more} <05750 + after <00310 +>achar > the imagination <08307 +sh@riyrwth > of their evil <07451 +ra< > heart <03820 +leb > . more JER 007 032 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that it shall no <03808 +lo> > {more} <05750 + be called <00559 +>amar > Tophet <08612 +Topheth > , nor the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , but the valley

<01516 +gay> > of slaughter <02028 +haregah > : for they shall bury <06912 +qabar > in Tophet
 <08612 +Topheth > , till there be no <00369 +>ayin > place <04725 +maqowm > . more JER 010
 020 My tabernacle <00168 +>ohel > is spoiled <07703 +shadad > , and all <03605 +kol > my cords
 <04340 +meythar > are broken <05423 +nathaq > : my children <01121 +ben > are gone <03318
 +yatsa> > forth <03318 +yatsa> > of me , and they [are] not : [there is] none <00369 +>ayin > to
 stretch <05186 +natah > forth my tent <00168 +>ohel > any {more} <05750 + , and to set <06965
 +quwm > up my curtains <03407 +y@riy . more JER 011 019 But I [was] like a lamb <03532
 +kebes > [or] an ox <00441 +>alluwph > [that] is brought <02986 +yabal > to the slaughter
 <02873 +tabach > ; and I knew <03045 +yada< > not that they had devised <02803 +chashab >
 devices <04284 +machashabah > against <05921 + me , [saying] , Let us destroy <07843 +shachath
 > the tree <06086 + with the fruit <03899 +lechem > thereof , and let us cut <03772 +karath > him
 off from the land <00776 +>erets > of the living <02416 +chay > , that his name <08034 +shem >
 may be no <03808 +lo> > {more} <05750 + remembered <02142 +zakar > . more JER 016 014 .
 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935
 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that it shall no <03808 +lo> >
 {more} <05750 + be said <00559 +>amar > , The LORD <03068 +Y@hovah > liveth <02416 +chay
 > , that brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > out of the land
 <00776 +>erets > of Egypt <04714 +Mitsrayim > ; more JER 019 006 Therefore <03651 +ken > ,
 behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002
 +n@>um > the LORD <03068 +Y@hovah > , that this <02088 +zeh > place <04725 +maqowm >
 shall no <03808 +lo> > {more} <05750 + be called <07121 +qara> > Tophet <08612 +Topheth > ,
 nor The valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , but The
 valley <01516 +gay> > of slaughter <02028 +haregah > . more JER 020 009 Then I said <00559
 +>amar > , I will not make mention <02142 +zakar > of him , nor <03808 +lo> > speak <01696
 +dabar > any {more} <05750 + in his name <08034 +shem > . But [his word] was in mine heart
 <03820 +leb > as a burning <01197 +ba fire <00784 +>esh > shut <06113 + up in my bones <06106
 + , and I was weary <03811 +la>ah > with forbearing <03557 +kuwl > , and I could <03201 +yakol >
 not [stay] . more JER 022 010 . Weep <01058 +bakah > ye not for the dead <04191 +muwth > ,
 neither <00408 +>al > bemoan <05110 +nuwd > him : [but] weep <01058 +bakah > sore for him
 that goeth <01980 +halak > away : for he shall return <07725 +shuwb > no <03808 +lo> > {more}
 <05750 + , nor see <07200 +ra>ah > his native <04138 +mowledeth > country <00776 +>erets > .
 more JER 022 011 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >
 touching <00413 +>el > Shallum <07967 +Shalluwam > the son <01121 +ben > of Josiah <02977
 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , which reigned <04427
 +malak > instead <08478 +tachath > of Josiah <02977 +Yo>shiyah > his father <1> , which <00834
 +>aher > went <03318 +yatsa> > forth <03318 +yatsa> > out of this <02088 +zeh > place <04725
 +maqowm > ; He shall not return <07725 +shuwb > thither <08033 +sham > any {more} <05750 + :
 more JER 022 012 But he shall die <04191 +muwth > in the place <04725 +maqowm > whither they
 have led him captive <01540 +galah > , and shall see <07200 +ra>ah > this <02063 +zo>th > land
 <00776 +>erets > no <03808 +lo> > {more} <05750 + . more JER 022 030 Thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > , Write <03789 +kathab > ye this <02088
 +zeh > man <00376 +>iysh > childless <06185 + , a man <01397 +geber > [that] shall not prosper
 <06743 +tsalach > in his days <03117 +yowm > : for no <03808 +lo> > man <00376 +>iysh > of his
 seed <02233 +zera< > shall prosper <06743 +tsalach > , sitting <03427 +yashab > upon the throne
 <03678 +kicce> > of David <01732 +David > , and ruling <04910 +mashal > any {more} <05750 +
 in Judah <03063 +Y@huwdah > . more JER 023 004 And I will set <06965 +quwm > up shepherds
 <07462 +ra over <05921 + them which shall feed <07462 +ra them : and they shall fear <03372
 +yare> > no <03808 +lo> > {more} <05750 + , nor <03808 +lo> > be dismayed <02865 +chathath >
 , neither <03808 +lo> > shall they be lacking <06485 +paqad > , saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > . more JER 023 007 Therefore <03651 +ken > , behold <02009 +hinneh > , the
 days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > , that they shall no <03808 +lo> > {more} <05750 + say <00559 +>amar > , The
 LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > brought <05927 + up
 the children <01121 +ben > of Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt

<04714 +Mitsrayim > ; more JER 023 036 And the burden <04853 +massa> > of the LORD <03068 +Y@hovah > shall ye mention <02142 +zakar > no <03808 +lo> > {more} <05750 + : for every man s <00376 +>iysh > word <01697 +dabar > shall be his burden <04853 +massa> > ; for ye have perverted <02015 +haphak > the words <01697 +dabar > of the living <02416 +chay > God <00430 +>elohiym > , of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > our God <00430 +>elohiym > . more JER 025 027 Therefore thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Drink <08354 +shathah > ye , and be drunken <07937 +shakar > , and spue <07006 +qayah > , and fall <05307 +naphal > , and rise <06965 +quwm > no <03808 +lo> > {more} , because <06440 +paniym > of the sword <02719 +chereb > which <00834 +>aher > I will send <07971 +shalach > among <00996 +beyn > you . more JER 030 008 For it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , [that] I will break <07665 +shabar > his yoke <05923 +

from off <05921 + thy neck <06677 +tsavva>r > , and will burst <05423 +nathaq > thy bonds <04147 +mowcer > , and strangers <02114 +zuwr > shall no <03808 +lo> > {more} <05750 + serve <05647 + themselves of him : more JER 031 012 Therefore they shall come <00935 +bow> > and sing <07442 +ranan > in the height <04791 +marowm > of Zion <06726 +Tsiyown > , and shall flow <05102 +nahar > together to the goodness <02898 +tuwb > of the LORD <03068 +Y@hovah > , for wheat <01715 +dagan > , and for wine <08492 +tiyrowsh > , and for oil <03323 +yitshar > , and for the young <01121 +ben > of the flock <06629 +tso>n > and of the herd <01241 +baqar > : and their soul <05315 +nepshesh > shall be as a watered <07302 +raveh > garden <01588 +gan > ; and they shall not sorrow <01669 +da>ab > any {more} <03254 +yacaph > at all . more JER 031 029 In those <01992 +hem > days <03117 +yowm > they shall say <00559 +>amar > no <03808 +lo> > {more} <05750 + , The fathers <1> have eaten <00398 +>akal > a sour <01155 +bocer > grape <01155 +bocer > , and the children s <01121 +ben > teeth <08127 +shen > are set on edge <06949 +qahah > . more JER 031 034 And they shall teach <03925 +lamad > no <03808 +lo> > more <05750 + every man <00376 +>iysh > his neighbour <07453 +rea< > , and every man <00376 +>iysh > his brother <00251 +>ach > , saying <00559 +>amar > , Know <03045 +yada< > the LORD <03068 +Y@hovah > : for they shall all <03605 +kol > know <03045 +yada< > me , from the least <06996 +qatan > of them unto the greatest <01419 +gadawl > of them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I will forgive <05545 +calach > their iniquity <05771 + , and I will remember <02142 +zakar > their sin <02403 +chatta>ah > no <03808 +lo> > {more} <05750 + . more JER 031 034 And they shall teach <03925 +lamad > no <03808 +lo> > {more} <05750 + every man <00376 +>iysh > his neighbour <07453 +rea< > , and every man <00376 +>iysh > his brother <00251 +>ach > , saying <00559 +>amar > , Know <03045 +yada< > the LORD <03068 +Y@hovah > : for they shall all <03605 +kol > know <03045 +yada< > me , from the least <06996 +qatan > of them unto the greatest <01419 +gadawl > of them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I will forgive <05545 +calach > their iniquity <05771 + , and I will remember <02142 +zakar > their sin <02403 +chatta>ah > no <03808 +lo> > more <05750 + . more JER 031 040 And the whole <03605 +kol > valley <06010 + of the dead <06297 +peger > bodies <06297 +peger > , and of the ashes <01880 +deshen > , and all <03605 +kol > the fields <08309 +sh@remah > unto the brook <05158 +nachal > of Kidron <06939 +Qidrown > , unto the corner <06438 +pinnah > of the horse <05483 +cuwc > gate <08179 +sha toward the east <04217 +mizrach > , [shall be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > ; it shall not be plucked <05428 +nathash > up , nor <03808 +lo> > thrown <02040 +harac > down <02040 +harac > any {more} <05750 + for ever <05769 + . more JER 033 024 Considerest <07200 +ra>ah > thou not what <04100 +mah > this <02088 +zeh > people <05971 + have spoken <01696 +dabar > , saying <00559 +>amar > , The two <08147 +sh@nayim > families <04940 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > , he hath even cast <03988 +ma>ac > them off ? thus they have despised <05006 +na>ats > my people <05971 + , that they should be no {more} <05750 + a nation <01471 +gowy > before

<06440 +paniym > them . more JER 034 010 Now when all <03605 +kol > the princes <08269 +sar > , and all <03605 +kol > the people <05971 + , which <00834 +>aher > had entered <00935 +bow> > into the covenant <01285 +b@riyth > , heard <08085 +shama< > that every <00376 +>iysh > one <00376 +>iysh > should let his manservant <05650 + , and every <00376 +>iysh > one <00376 +>iysh > his maidservant <08198 +shiphchah > , go <07971 +shalach > free <02670 +chophshiy > , that none <01115 +biltiy > should serve <05647 + themselves of them any {more} <05750 + , then they obeyed <08085 +shama< > , and let [them] go <07971 +shalach > . more JER 038 009 My lord <00113 +>adown > the king <04428 +melek > , these <00428 +>el - leh > men <00582 +>enowsh > have done evil <07489 +ra

to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , whom they have cast <07933 +sheken > into <00413 +>el > the dungeon <00953 +bowr > ; and he is like to die <04191 +muwth > for hunger <07457 +ra in the place <08478 +tachath > where <08478 +tachath > he is : for [there is] no <00369 +>ayin > {more} <05750 + bread <03899 +lechem > in the city <05892 + . more JER 042 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath been poured <05413 +nathak > forth upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; so <03651 +ken > shall my fury <02534 +chemah > be poured <05413 +nathak > forth upon you , when ye shall enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > : and ye shall be an execration <00423 +>alah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > ; and ye shall see <07200 +ra>ah > this <02088 +zeh > place <04725 +maqowm > no <03808 +lo> > {more} <05750 + . more JER 044 026 Therefore <03651 +ken > hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > Judah <03063 +Y@huwdah > that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; Behold <02005 +hen > , I have sworn <07650 +shaba< > by my great <01419 +gadowl > name <08034 +shem > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , that my name <08034 +shem > shall no <00518 +>im > {more} <05750 + be named <07121 +qara> > in the mouth <06310 +peh > of any <03605 +kol > man <00376 +>iysh > of Judah <03063 +Y@huwdah > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > liveth <02416 +chay > . more JER 046 023 They shall cut <03772 +karath > down her forest <03293 +ya , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , though it cannot <03808 +lo> > be searched <02713 +chaqar > ; because <03588 +kiy > they are {more} <07231 +rabab > than the grasshoppers <00697 +>arbeh > , and [are] innumerable . more JER 048 002 [There shall be] no <00369 +>ayin > {more} <05750 + praise <08416 +t@hillah > of Moab <04124 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have devised <02803 +chashab > evil <07451 +ra< > against <05921 + it ; come <03212 +yalak > , and let us cut <03772 +karath > it off from [being] a nation <01471 +gowy > . Also <01571 +gam > thou shalt be cut <01826 +damam > down , O Madmen <04086 +Madmen > ; the sword <02719 +chereb > shall pursue <03212 +yalak > thee . more JER 049 007 . Concerning Edom <00123 +>Edom > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; [Is] wisdom <02451 +chokmah > no <00369 +>ayin > {more} <05750 + in Teman <08487 +Teyman > ? is counsel <06098 + perished <6> from the prudent <00995 +biyn > ? is their wisdom <02451 +chokmah > vanished <05628 +carach > ? more JER 050 039 Therefore <03651 +ken > the wild <06728 +tsiyiy > beasts <06728 +tsiyiy > of the desert <06728 +tsiyiy > with the wild <00338 +>iy > beasts <00338 +>iy > of the islands <00339 +>iy > shall dwell <03427 +yashab > [there] , and the owls shall dwell <03427 +yashab > therein : and it shall be no <03808 +lo> > {more} <05750 + inhabited <03427 +yashab > for ever <05331 +netsach > ; neither <03808 +lo> > shall it be dwelt <07931 +shakan > in from generation <01755 +dowr > to generation <01755 +dowr > . more JER 051 044 And I will punish <06485 +paqad > Bel <01078 +Bel > in Babylon <00894 +Babel > , and I will bring <03318 +yatsa> > forth <03318 +yatsa> > out of his mouth <06310 +peh > that which he hath swallowed <01104 +bala< > up : and the nations <01471 +gowy > shall not flow <05102 +nahar > together any {more} <05750 + unto him : yea <01571 +gam > , the wall <02346 +chowmah > of Babylon <00894 +Babel > shall fall <05307 +naphal > . more LAM 002 009 Her gates <08179 +sha are sunk <02883 +taba< > into the ground <00776 +>erets > ; he hath destroyed <6> and broken <07665 +shabar > her bars <01280 +b@riyach > : her king <04428 +melek > and her princes <08269 +sar > [are] among the Gentiles <01471 +gowy > : the law <08451 +towrah > [is] no <00369 +>ayin > [{more}] ; her prophets <05030 +nabiy> > also <01571 +gam > find <04672 +matsa> > no <03808 +lo> > vision <02377 +chazown > from the

LORD <03068 +Y@hovah > . more LAM 004 007 Her Nazarites <05139 +naziyr > were purer <02141 +zakak > than snow <07950 +sheleg > , they were whiter <06705 +tsachach > than milk <02461 +chalab > , they were {more} ruddy <00119 +>adam > in body <06106 + than rubies <06443 +paniyn > , their polishing <01508 +gizrah > [was] of sapphire <05601 +cappiyr > : more LAM 004 015 They cried <07121 +qara> > unto them , Depart <05493 +cuwr > ye ; [it is] unclean <02931 +tame>> ; depart <05493 +cuwr > , depart <05493 +cuwr > , touch <05060 +naga<> > not : when <03588 +kiy > they fled <05132 +nuwts > away and wandered <05128 +nuwa<> > , they said <00559 +>amar > among the heathen <01471 +gowy > , They shall no <03808 +lo> > {more} <03254 +yacaph > sojourn <01481 +guwr > [there] . more LAM 004 016 The anger <06440 +paniym > of the LORD <03068 +Y@hovah > hath divided <02505 +chalaq > them ; he will no <03808 +lo> > {more} <03254 +yacaph > regard <05027 +nabat > them : they respected <05375 +nasa> > not the persons <06440 +paniym > of the priests <03548 +kohen > , they favoured <02603 +chanan > not the elders <02205 +zaqen > . more LAM 004 022 The punishment <05771 + of thine iniquity <05771 + is accomplished <08552 +tamam > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > ; he will no <03808 +lo> > {more} <03254 +yacaph > carry <01540 +galah > thee away into captivity <01540 +galah > : he will visit <06485 +paqad > thine iniquity <05771 + , O daughter <01323 +bath > of Edom <00123 +>Edom > ; he will discover <01540 +galah > thy sins <02403 +chatta>ah > . more EZE 005 006 And she hath changed <04171 +muwr > my judgments <04941 +mishpat > into wickedness <07564 +rish more <04480 +min > than <04480 +min > the nations <01471 +gowy > , and my statutes <02708 +chuqqah > {more} <04480 +min > than <04480 +min > the countries <00776 +>erets > that [are] round <05439 +cabiya > about her : for they have refused <03988 +ma>ac > my judgments <04941 +mishpat > and my statutes <02708 +chuqqah > , they have not walked <01980 +halak > in them . more EZE 005 006 And she hath changed <04171 +muwr > my judgments <04941 +mishpat > into wickedness <07564 +rish {more} <04480 +min > than <04480 +min > the nations <01471 +gowy > , and my statutes <02708 +chuqqah > more <04480 +min > than <04480 +min > the countries <00776 +>erets > that [are] round <05439 +cabiya > about her : for they have refused <03988 +ma>ac > my judgments <04941 +mishpat > and my statutes <02708 +chuqqah > , they have not walked <01980 +halak > in them . more EZE 005 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya ye multiplied <01995 +hamown > {more} <04480 +min > than <04480 +min > the nations <01471 +gowy > that [are] round <05439 +cabiya > about you , [and] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo> > have kept <06213 + my judgments <04941 +mishpat > , neither <03808 +lo> > have done <06213 + according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [are] round <05439 +cabiya > about you ; more EZE 005 009 And I will do <06213 + in thee that which <00834 +>aher > I have not done <06213 + , and whereunto <00834 +>aher > I will not do <06213 + any {more} <05750 + the like <03644 +k@mow > , because <03282 +ya of all <03605 +kol > thine abominations <08441 +tow . more EZE 006 014 So will I stretch <05186 +natah > out my hand <03027 +yad > upon them , and make <05414 +nathan > the land <00776 +>erets > desolate <08077 +sh@mamah > , yea , {more} desolate <08047 +shammah > than the wilderness <04057 +midbar > toward Diblath <01689 +Diblah > , in all <03605 +kol > their habitations <04186 +mowshab > : and they shall know <03045 +yada<> > that I [am] the LORD <03068 +Y@hovah > . more EZE 012 023 Tell <00559 +>amar > them therefore <03651 +ken > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will make this <02088 +zeh > proverb <04912 +mashal > to cease <07673 +shabath > , and they shall no <03808 +lo> > {more} <05750 + use <04912 +mashal > it as a proverb <04911 +mashal > in Israel <03478 +Yisra>el > ; but say <01696 +dabar > unto them , The days <03117 +yowm > are at <07196 +qishshur > hand <07126 +qarab > , and the effect <01697 +dabar > of every <03605 +kol > vision <02377 +chazown > . more EZE 012 024 For there shall be no <03808 +lo> > {more} <05750 + any vain <07723 +shav>> > vision <02377 +chazown > nor flattering <02509 +chalaq > divination <04738 +miqcam > within <08432 +tavek > the house <01004 +bayith > of Israel <03478 +Yisra>el > . more EZE 012 025 For I [am] the LORD <03068 +Y@hovah > : I will speak <01696 +dabar > , and the word <01697 +dabar > that I shall speak <01696 +dabar > shall come <06213 + to pass <06213 + ; it shall be no <03808 +lo> > {more} <05750 + prolonged <04900 +mashak > : for in your days <03117 +yowm > , O rebellious <04805 +m@riy > house <01004 +bayith > , will I say <01696 +dabar > the word <01697 +dabar > , and will perform <06213 + it , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 012 028 Therefore <03651 +ken > say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; There shall none <03808 +lo> > of my words <01697 +dabar > be prolonged <04900 +mashak > any <03605 +kol > {more} <05750 + , but the word <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > shall be done <06213 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 013 015 Thus will I

accomplish <03615 +kalah > my wrath <02534 +chemah > upon the wall <07023 +qiyir > , and upon them that have daubed <02902 +tuwach > it with untempered <08602 +taphel > [mortar] , and will say <00559 +>amar > unto you , The wall <07023 +qiyir > [is] no <00369 +>ayin > [{more}] , neither <00369 +>ayin > they that daubed <02902 +tuwach > it ; more EZE 013 021 Your kerchiefs <04556 +micpachath > also will I tear <07167 +qara< > , and deliver <05337 +natsal > my people <05971 + out of your hand <03027 +yad > , and they shall be no <03808 +lo> > {more} <05750 + in your hand <03027 +yad > to be hunted <04686 +matsuwd > ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . more EZE 013 023 Therefore <03651 +ken > ye shall see <02372 +chazah > no <03808 +lo> > {more} <05750 + vanity <07723 +shav> > , nor <03808 +lo> > divine <07181 +qashab > divinations <07081 +qecem > : for I will deliver <05337 +natsal > my people <05971 + out of your hand <03027 +yad > : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . more EZE 014 011 That the house <01004 +bayith > of Israel <03478 +Yisra>el > may go <08582 +ta no <03808 +lo> > more <05750 + astray <08582 +ta from me , neither <03808 +lo> > be polluted <02930 +tame> > any <03605 +kol > {more} <05750 + with all <03605 +kol > their transgressions <06588 +pesha< > ; but that they may be my people <05971 + , and I may be their God <00430 +>elohiym > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 014 011 That the house <01004 +bayith > of Israel <03478 +Yisra>el > may go <08582 +ta no <03808 +lo> > {more} <05750 + astray <08582 +ta from me , neither <03808 +lo> > be polluted <02930 +tame> > any <03605 +kol > more <05750 + with all <03605 +kol > their transgressions <06588 +pesha< > ; but that they may be my people <05971 + , and I may be their God <00430 +>elohiym > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 014 021 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; How <00637 +>aph > much <00637 +>aph > {more} <05750 + when <03588 +kiy > I send <07971 +shalach > my four <00702 +>arba< > sore <07451 +ra< > judgments <08201 +shephet > upon Jerusalem <03389 +Y@ruwshalaim > , the sword <02719 +chereb > , and the famine <07458 +ra , and the noisome <07451 +ra< > beast <02416 +chay > , and the pestilence <01698 +deber > , to cut <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > ? more EZE 015 002 Son <01121 +ben > of man <00120 +>adam > , What <04100 +mah > is the vine <01612 +gephen > tree <06086 + {more} > than any tree <06086 + , [or than] a branch <02156 +z@mowrah > which <00834 +>aher > is among the trees <06086 + of the forest <03293 +ya ? more EZE 016 041 And they shall burn <08313 +saraph > thine houses <01004 +bayith > with fire <00784 +>esh > , and execute <06213 + judgments <08201 +shephet > upon thee in the sight <05869 + of many <07227 +rab > women <00802 +>ishshah > : and I will cause thee to cease <07673 +shabath > from playing the harlot <02181 +zanah > , and thou also <01571 +gam > shalt give <05414 +nathan > no <03808 +lo> > hire <00868 +>ethnan > any {more} <05750 + . more EZE 016 042 So will I make my fury <02534 +chemah > toward thee to rest <05117 +nuwach > , and my jealousy <07068 +qin>ah > shall depart <05493 +cuwr > from thee , and I will be quiet <08252 +shaqat > , and will be no <03808 +lo> > {more} <05750 + angry <03707 +ka . more EZE 016 047 Yet hast thou not walked <01980 +halak > after their ways <01870 +derek > , nor done <06213 + after their abominations <08441 +tow : but , as [if that were] a very <06985 +qat > little <04592 +m@ [thing] , thou wast corrupted <07843 +shachath > {more} > than they in all <03605 +kol > thy ways <01870 +derek > . more EZE 016 051 Neither <03808 +lo> > hath Samaria <08111 +Shom@rown > committed <02398 +chata> > half <02677 +chetsiy > of thy sins <02403 +chatta>ah > ; but thou hast multiplied <07235 +rabah > thine abominations <08441 +tow {more} > than they , and hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > in all <03605 +kol > thine abominations <08441 +tow which <00834 +>aher > thou hast done <06213 + . more EZE 016 052 Thou also <01571 +gam > , which <00834 +>aher > hast judged <06419 +palal > thy sisters <00269 +>achowth > , bear <05375 +nasa> > thine own shame <03639 +k@limmah > for thy sins <02403 +chatta>ah > that thou hast committed <08581 +ta more abominable <08581 +ta than they : they are {more} righteous <06663 +tsadaq > than thou : yea <01571 +gam > , be thou confounded <00954 +buwsh > also <01571 +gam > , and bear <05375 +nasa> > thy shame <03639 +k@limmah > , in that thou hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > . more EZE 016 052 Thou also <01571 +gam > , which <00834 +>aher > hast judged <06419 +palal > thy sisters <00269 +>achowth > , bear <05375 +nasa> > thine own shame <03639 +k@limmah > for thy sins <02403 +chatta>ah > that thou hast committed <08581 +ta {more} abominable <08581 +ta than they : they are more righteous <06663 +tsadaq > than thou : yea <01571 +gam > , be thou confounded <00954 +buwsh > also <01571 +gam > , and bear <05375 +nasa> > thy shame <03639 +k@limmah > , in that thou hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > . more EZE 016 063 That thou mayest remember <02142 +zakar > , and be confounded <00954 +buwsh > , and never <03808 +lo> > open <06610 +pithchown > thy mouth <06310 +peh > any {more} <05750 + because <06440 +paniym > of thy shame <03639 +k@limmah > , when I am pacified <03722 +kaphar > toward thee for all <03605 +kol > that thou

hast done <06213 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more
EZE 018 003 [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > , ye shall not have [occasion] any {more} <05750 + to use <04911 +mashal > this <02088 +zeh >
proverb <04911 +mashal > in Israel <03478 +Yisra>el > . more EZE 019 009 And they put <05414 +nathan >
him in ward <05474 +cuwgar > in chains <02397 +chach > , and brought <00935 +bow> > him to the king
<04428 +melek > of Babylon <00894 +Babel > : they brought <00935 +bow> > him into holds <04686
+matsuwd > , that his voice <06963 +qowl > should no <03808 +lo> > {more} <05750 + be heard <08085
+shama< > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > . more EZE 020 039 As for you , O
house <01004 +bayith > of Israel <03478 +Yisra>el > , thus <03541 +koh > saith <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > ; Go <03212 +yalak > ye , serve <05647 + ye every <00376
+>iysh > one <00376 +>iysh > his idols <01544 +gilluwl > , and hereafter <00310 +>achar > [also] , if <00518
+>im > ye will not hearken <08085 +shama< > unto me : but pollute <02490 +chalal > ye my holy <06944
+qodesh > name <08034 +shem > no <03808 +lo> > {more} <05750 + with your gifts <04979 +mattanah > , and
with your idols <01544 +gilluwl > . more EZE 021 005 That all <03605 +kol > flesh <01320 +basar > may know
<03045 +yada< > that I the LORD <03068 +Y@hovah > have drawn <03318 +yatsa> > forth <03318 +yatsa> >
my sword <02719 +chereb > out of his sheath <08593 +ta : it shall not return <07725 +shuwb > any {more}
<05750 + . more EZE 021 013 Because <03588 +kiy > [it is] a trial <00974 +bachan > , and what <04100 +mah
> if <00518 +>im > [the sword] contemn <03988 +ma>ac > even <01571 +gam > the rod <07626 +shebet > ? it
shall be no <03808 +lo> > [{more}] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > . more EZE 021 027 I will overturn <05754 + , overturn <05754 + , overturn <05754 + , it : and it
shall be no <03808 +lo> > [{more}] , until <05704 + he come <00935 +bow> > whose <00834 +>aher > right
<04941 +mishpat > it is ; and I will give <05414 +nathan > it [him] . more EZE 021 032 Thou shalt be for fuel
<00402 +>oklah > to the fire <00784 +>esh > ; thy blood <01818 +dam > shall be in the midst <08432 +tavek >
of the land <00776 +>erets > ; thou shalt be no <03808 +lo> > [{more}] remembered <02142 +zakar > : for I the
LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] . more EZE 023 011 . And when <03588 +kiy >
her sister <00269 +>achowth > Aholibah <00172 +>Oholiyah > saw <07200 +ra>ah > [this] , she was more
corrupt <07843 +shachath > in her inordinate <05691 + love <05691 + than she , and in her whoredoms <08457
+taznuwth > {more} than her sister <00269 +>achowth > in [her] whoredoms <02183 +zanuwn > . more EZE
023 011 . And when <03588 +kiy > her sister <00269 +>achowth > Aholibah <00172 +>Oholiyah > saw <07200
+ra>ah > [this] , she was {more} corrupt <07843 +shachath > in her inordinate <05691 + love <05691 + than she
, and in her whoredoms <08457 +taznuwth > more than her sister <00269 +>achowth > in [her] whoredoms
<02183 +zanuwn > . more EZE 023 027 Thus will I make thy lewdness <02154 +zimmah > to cease <07673
+shabath > from thee , and thy whoredom <02184 +z@nuwth > [brought] from the land <00776 +>erets > of
Egypt <04714 +Mitsrayim > : so that thou shalt not lift <05375 +nasa> > up thine eyes <05869 + unto them , nor
<03808 +lo> > remember <02142 +zakar > Egypt <04714 +Mitsrayim > any {more} <05750 + . more EZE 024
013 In thy filthiness <02932 +tum>ah > [is] lewdness <02154 +zimmah > : because <03282 +ya I have purged
<02891 +taher > thee , and thou wast not purged <02891 +taher > , thou shalt not be purged <02891 +taher > from
thy filthiness <02932 +tum>ah > any {more} <05750 + , till <05704 + I have caused my fury <02534 +chemah >
to rest <05117 +nuwach > upon thee . more EZE 024 027 In that day <03117 +yowm > shall thy mouth <06310
+peh > be opened <06605 +pathach > to him which is escaped <06412 +paliyt > , and thou shalt speak <01696
+dabar > , and be no <03808 +lo> > {more} <05750 + dumb <00481 +>alam > : and thou shalt be a sign <04159
+mowpheth > unto them ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .
more EZE 026 013 And I will cause the noise <01995 +hamown > of thy songs <07892 +shiyr > to cease <07673
+shabath > ; and the sound <06963 +qowl > of thy harps <03658 +kinnowr > shall be no <03808 +lo> > {more}
<05750 + heard <08085 +shama< > . more EZE 026 014 And I will make thee like the top <06706 +ts@chiyah >
of a rock <05558 +celeph > : thou shalt be [a place] to spread <04894 +mishtowach > nets <02764 +cherem >
upon ; thou shalt be built <01129 +banah > no <03808 +lo> > {more} <05750 + : for I the LORD <03068
+Y@hovah > have spoken <01696 +dabar > [it] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih > . more EZE 026 021 I will make <05414 +nathan > thee a terror <01091 +ballahah > , and
thou [shalt be] no <00369 +>ayin > [{more}] : though thou be sought <01245 +baqash > for , yet shalt thou
never be found <04672 +matsa> > again <05750 + , saith <05001 +na>am > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih > . more EZE 027 036 The merchants <05503 +cachar > among the people <05971 + shall
hiss <08319 +sharaq > at <05921 + thee ; thou shalt be a terror <01091 +ballahah > , and never [shalt be] any
{more} . more EZE 028 019 All <03605 +kol > they that know <03045 +yada< > thee among the people <05971
+ shall be astonished <08074 +shamem > at <05921 + thee : thou shalt be a terror <01091 +ballahah > , and never

[shalt] thou [be] any {more} . more EZE 028 024 And there shall be no <03808 +lo> > {more} <05750 + a pricking <03992 +ma>ar > brier <05544 +cillown > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , nor [any] grieving <03510 +ka>ab > thorn <06975 +qowts > of all <03605 +kol > [that are] round <05439 +cabiyl > about them , that despised <07590 +sha>t > them ; and they shall know <03045 +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 029 015 It shall be the basest <08217 +shaphal > of the kingdoms <04467 +mamlakah > ; neither <03808 +lo> > shall it exalt <05375 +nasa> > itself any more <05750 + above <05921 + the nations <01471 +gowy > : for I will diminish <04591 +ma them , that they shall no <03808 +lo> > {more} rule <07287 +radah > over <05921 + the nations <01471 +gowy > . more EZE 029 015 It shall be the basest <08217 +shaphal > of the kingdoms <04467 +mamlakah > ; neither <03808 +lo> > shall it exalt <05375 +nasa> > itself any {more} <05750 + above <05921 + the nations <01471 +gowy > : for I will diminish <04591 +ma them , that they shall no <03808 +lo> > more rule <07287 +radah > over <05921 + the nations <01471 +gowy > . more EZE 029 016 And it shall be no <03808 +lo> > {more} <05750 + the confidence <04009 +mibtach > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , which bringeth <02142 +zakar > [their] iniquity <05771 + to remembrance <02142 +zakar > , when <03588 +kiy > they shall look <06437 +panah > after <00310 +>achar > them : but they shall know <03045 +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 030 013 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also destroy <6> the idols <01544 +gilluwl > , and I will cause [their] images <00457 +>eliyl > to cease <07673 +shabath > out of Noph <05297 +Noph > ; and there shall be no <03808 +lo> > {more} <05750 + a prince <05387 +nasiy> > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : and I will put <05414 +nathan > a fear <03374 +yir>ah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . more EZE 032 013 I will destroy <6> also all <03605 +kol > the beasts <00929 +b@hemah > thereof from beside <05921 + the great <07227 +rab > waters <04325 +mayim > ; neither <03808 +lo> > shall the foot <07272 +regel > of man <00120 +>adam > trouble <04103 +m@huwmah > them any {more} <05750 + , nor <03808 +lo> > the hoofs <06541 +parcah > of beasts <00929 +b@hemah > trouble <01804 +dalach > them . more EZE 033 022 Now the hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me in the evening <06153 + , afore <06440 +paniym > he that was escaped <06412 +paliyt > came <00935 +bow> > ; and had opened <06605 +pathach > my mouth <06310 +peh > , until <05704 + he came <00935 +bow> > to me in the morning <01242 +boqer > ; and my mouth <06310 +peh > was opened <06605 +pathach > , and I was no <03808 +lo> > {more} <05750 + dumb <00481 +>alam > . more EZE 034 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <00413 +>el > the shepherds <07462 +ra ; and I will require <01875 +darash > my flock <06629 +tso>n > at their hand <03027 +yad > , and cause them to cease <07673 +shabath > from feeding <07462 +ra the flock <06629 +tso>n > ; neither <03808 +lo> > shall the shepherds <07462 +ra feed <07462 +ra themselves <00853 +>eth > any {more} <05750 + ; for I will deliver <05337 +natsal > my flock <06629 +tso>n > from their mouth <06310 +peh > , that they may not be meat <00402 +>oklah > for them . more EZE 034 022 Therefore will I save <03467 +yasha< > my flock <06629 +tso>n > , and they shall no <03808 +lo> > {more} <05750 + be a prey <00957 +baz > ; and I will judge <08199 +shaphat > between <00996 +beyn > cattle <07716 +seh > and cattle <07716 +seh > . more EZE 034 028 And they shall no <03808 +lo> > {more} <05750 + be a prey <00957 +baz > to the heathen <01471 +gowy > , neither <03808 +lo> > shall the beast <02416 +chay > of the land <00776 +>erets > devour <00398 +>akal > them ; but they shall dwell <03427 +yashab > safely <00983 +betach > , and none <00369 +>ayin > shall make [them] afraid <02729 +charad > . more EZE 034 029 And I will raise <06965 +quwm > up for them a plant <04302 +matta< > of renown <08034 +shem > , and they shall be no <03808 +lo> > more <05750 + consumed <00622 +>acaph > with hunger <07457 +ra in the land <00776 +>erets > , neither <03808 +lo> > bear <05375 +nasa> > the shame <03639 +k@limmah > of the heathen <01471 +gowy > any {more} <05750 + . more EZE 034 029 And I will raise <06965 +quwm > up for them a plant <04302 +matta< > of renown <08034 +shem > , and they shall be no <03808 +lo> > {more} <05750 + consumed <00622 +>acaph > with hunger <07457 +ra in the land <00776 +>erets > , neither <03808 +lo> > bear <05375 +nasa> > the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 + . more EZE 036 012 Yea , I will cause men <00120 +>adam > to walk <03212 +yalak > upon you , [even <00853 +>eth >] my people <05971 + Israel <03478 +Yisra>el > ; and they shall possess <03423 +yarash > thee , and thou shalt be their inheritance <05159 +nachalah > , and thou shalt no <03808 +lo> > {more} <05750 + henceforth bereave <07921 +shakol > them [of men] . more EZE 036 014 Therefore <03651 +ken > thou shalt devour <00398 +>akal > men <00120 +>adam > no <03808 +lo> > more <05750 + , neither <03808 +lo> > bereave thy nations <01471 +gowy > any {more} <05750 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 036 014 Therefore <03651 +ken > thou shalt devour <00398

+>akal > men <00120 +>adam > no <03808 +lo> > {more} <05750 + , neither <03808 +lo> > bereave thy nations <01471 +gowy > any more <05750 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 036 015 Neither <03808 +lo> > will I cause [men] to hear <08085 +shama< > in thee the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 + , neither <03808 +lo> > shalt thou bear <05375 +nasa> > the reproach <02781 +cherpah > of the people <05971 + any more <05750 + , neither <03808 +lo> > shalt thou cause thy nations <01471 +gowy > to fall <03782 +kashal > any {more} <05750 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 036 015 Neither <03808 +lo> > will I cause [men] to hear <08085 +shama< > in thee the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 + , neither <03808 +lo> > shalt thou bear <05375 +nasa> > the reproach <02781 +cherpah > of the people <05971 + any {more} <05750 + , neither <03808 +lo> > shalt thou cause thy nations <01471 +gowy > to fall <03782 +kashal > any more <05750 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 036 030 And I will multiply <07235 +rabah > the fruit <06529 +p@riy > of the tree <06086 + , and the increase <08570 +t@nuwbah > of the field <07704 +sadeh > , that ye shall receive <03947 +laqach > no <03808 +lo> > {more} <05750 + reproach <02781 +cherpah > of famine <07458 +ra among the heathen <01471 +gowy > . more EZE 037 022 And I will make <06213 + them one <00259 +>echad > nation <01471 +gowy > in the land <00776 +>erets > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > ; and one <00259 +>echad > king <04428 +melek > shall be king <04428 +melek > to them all <03605 +kol > : and they shall be no <03808 +lo> > more <05750 + two <08147 +sh@nayim > nations <01471 +gowy > , neither <03808 +lo> > shall they be divided <02673 +chatsah > into two <08147 +sh@nayim > kingdoms <04467 +mamlakah > any {more} <05750 + at all : more EZE 037 022 And I will make <06213 + them one <00259 +>echad > nation <01471 +gowy > in the land <00776 +>erets > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > ; and one <00259 +>echad > king <04428 +melek > shall be king <04428 +melek > to them all <03605 +kol > : and they shall be no <03808 +lo> > {more} <05750 + two <08147 +sh@nayim > nations <01471 +gowy > , neither <03808 +lo> > shall they be divided <02673 +chatsah > into two <08147 +sh@nayim > kingdoms <04467 +mamlakah > any more <05750 + at all : more EZE 037 023 Neither <03808 +lo> > shall they defile <02930 +tame> > themselves any {more} <05750 + with their idols <01544 +gilluwl > , nor with their detestable <08251 +shiqquwts > things , nor with any <03605 +kol > of their transgressions <06588 +pesha< > : but I will save <03467 +yasha< > them out of all <03605 +kol > their dwellingplaces <04186 +mowshab > , wherein <00834 +>aher > they have sinned <02398 +chata> > , and will cleanse <02891 +tahr > them : so shall they be my people <05971 + , and I will be their God <00430 +>elohiym > . more EZE 039 007 So will I make my holy <06944 +qodesh > name <08034 +shem > known <03045 +yada< > in the midst <08432 +tavek > of my people <05971 + Israel <03478 +Yisra>el > ; and I will not [let them] pollute <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > any {more} <05750 + : and the heathen <01471 +gowy > shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , the Holy <06918 +qadowsh > One in Israel <03478 +Yisra>el > . more EZE 039 028 Then shall they know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , which caused them to be led into captivity <01473 +gowlah > among <00413 +>el > the heathen <01471 +gowy > : but I have gathered <03664 +kanac > them unto their own land <00127 +>adamah > , and have left <03498 +yathar > none <03808 +lo> > of them any {more} <05750 + there <08033 +sham > . more EZE 039 029 Neither <03808 +lo> > will I hide <05641 +cathar > my face <06440 +paniym > any {more} <05750 + from them : for I have poured <08210 +shaphak > out my spirit <07307 +ruwach > upon the house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 042 006 For they [were] in three <08027 +shalash > [stories] , but had not pillars <05982 + as the pillars <05982 + of the courts <02691 +chatser > : therefore [the building] was straitened <00680 +>atsal > {more} than the lowest <08481 +tachtown > and the middlemost <08484 +tiykown > from the ground <00776 +>erets > . more EZE 043 007 . And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , the place <04725 +maqowm > of my throne <03678 +kicce> > , and the place <04725 +maqowm > of the soles <03709 +kaph > of my feet <07272 +regel > , where I will dwell <07931 +shakan > in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 + , and my holy <06944 +qodesh > name <08034 +shem > , shall the house <01004 +bayith > of Israel <03478 +Yisra>el > no <03808 +lo> > {more} <05750 +

defile <02930 +tame> > , [neither] they , nor their kings <04428 +melek > , by their whoredom <02184 +z@nuwth > , nor by the carcasses <06297 +peger > of their kings <04428 +melek > in their high <01116 +bamah > places . more EZE 045 008 In the land <00776 +>erets > shall be his possession <00272 +>achuzzah > in Israel <03478 +Yisra>el > : and my princes <05387 +nasiy> > shall no <03808 +lo> > { more } <05750 + oppress <03238 +yanah > my people <05971 + ; and [the rest of] the land <00776 +>erets > shall they give <05414 +nathan > to the house <01004 +bayith > of Israel <03478 +Yisra>el > according to their tribes <07626 +shebet > . more DAN 002 030 But as for me , this <01836 +den > secret <07328 +raz > is not revealed <01541 +g@lah > to me for [any] wisdom <02452 +chokmah > that I have <00383 +>iythay > { more } <04481 +min > than <04481 +min > any <03606 +kol > living <02417 +chay > , but for [their] sakes <01701 +dibrah > that shall make known <03046 +y@da< > the interpretation <06591 +p@shar > to the king <04430 +melek > , and that thou mightest know <03046 +y@da< > the thoughts <07476 +ra of thy heart <03825 +l@bab > . more DAN 003 019 . Then <00116 +>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > full <04391 +m@la> > of fury <02528 +chema> > , and the form <06755 +tselem > of his visage <00600 +>anaph > was changed <08133 +sh@na> > against <05922 + Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 + > : [therefore] he spake <06032 + , and commanded <00560 +>amar > that they should heat <00228 +>aza> > the furnace <00861 +>attuwn > one <02298 +chad > seven <07655 +shib times { more } <05922 + than <01768 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> > . more DAN 007 020 And of the ten <06236 + horns <07162 +qeren > that [were] in his head <07217 +re>sh > , and [of] the other <00317 +>ochoriy > which <01768 +diy > came <05559 +c@liq > up , and before whom <04479 +man > three <08532 +t@lath > fell <05308 +n@phal > ; even [of] that horn <07162 +qeren > that had eyes <05870 + , and a mouth <06433 +pum > that spake <04449 +m@lal > very <07260 +rabrab > great <07260 +rabrab > things , whose look <02376 +chezev > [was] { more } <05750 + stout <07229 +rab > than <04481 +min > his fellows <02273 +chabrah > . more DAN 011 008 And shall also <01571 +gam > carry <00935 +bow> > captives <07628 +sh@biy > into Egypt <04714 +Mitsrayim > their gods <00430 +>elohiym > , with their princes <05257 +n@ciyk > , [and] with their precious <02532 +chemdah > vessels <03627 +k@liy > of silver <03701 +keceph > and of gold <02091 +zahab > ; and he shall continue <05975 + [{ more }] years <08141 +shaneh > than the king <04428 +melek > of the north <06828 +tsaphown > . more HOS 001 006 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a daughter <01323 +bath > . And [God] said <00559 +>amar > unto him , Call <07121 +qara> > her name <08034 +shem > Loruhamah <03819 +Lo> Ruchamah > : for I will no <03808 +lo> > { more } <05750 + have mercy <07355 +racham > upon the house <01004 +bayith > of Israel <03478 +Yisra>el > ; but I will utterly take <05375 +nasa> > them away . more HOS 002 016 And it shall be at that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , [that] thou shalt call <07121 +qara> > me Ishi <00376 +>iysh > ; and shalt call <07121 +qara> > me no <03808 +lo> > { more } <05750 + Baali <01180 +Ba . more HOS 002 017 For I will take <05493 +cuwr > away <05493 +cuwr > the names <08034 +shem > of Baalim <01168 +Ba out of her mouth <06310 +peh > , and they shall no <03808 +lo> > { more } <05750 + be remembered <02142 +zakar > by their name <08034 +shem > . more HOS 006 006 For I desired <02654 +chaphets > mercy <02617 +cheched > , and not sacrifice <02077 +zebach > ; and the knowledge <01847 +da of God <00430 +>elohiym > { more } than burnt <05930 + offerings . more HOS 009 015 All <03605 +kol > their wickedness <07451 +ra< > [is] in Gilgal <01537 +Gilgal > : for there <08033 +sham > I hated <08130 +sane> > them : for the wickedness <07455 +roa< > of their doings <04611 +ma I will drive <01644 +garash > them out of mine house <01004 +bayith > , I will love <00160 +>ahabah > them no <03808 +lo> > { more } <03254 +yacaph > : all <03605 +kol > their princes <08269 +sar > [are] revolters <05637 +carar > . more HOS 013 002 And now <06258 + they sin <02398 +chata> > more and { more } , and have made <06213 + them molten <04541 +maccekah > images of their silver <03701 +keceph > , [and] idols <06091 + according to their own understanding <08394 +tabuwn > , all <03605 +kol > of it the work <04639 +ma of the craftsmen <02796 +charash > : they say <00559 +>amar > of them , Let the men <00120 +>adam > that sacrifice <02076 +zabach > kiss <05401 +nashaq > the calves <05697 + . more HOS 013 002 And now <06258 + they sin <02398 +chata> > { more } and more , and have made <06213 + them molten <04541 +maccekah > images of their silver <03701 +keceph > , [and] idols <06091 + according to their own understanding <08394 +tabuwn > , all <03605 +kol > of it the work <04639 +ma of the craftsmen <02796 +charash > : they say <00559 +>amar > of them , Let the men <00120 +>adam > that sacrifice <02076 +zabach > kiss <05401 +nashaq > the calves <05697 + . more HOS 014 003 Asshur <00804 +>Ashshuwr > shall not save <03467 +yasha< > us ; we will not ride <07392 +rakab > upon horses <05483 +cuwc > : neither <03808 +lo> > will we say <00559 +>amar > any { more } <05750 + to the work <04639 +ma of our hands <03027 +yad > , [Ye are] our gods <00430 +>elohiym > : for in thee the fatherless <03490 +yathowm > findeth mercy <07355 +racham > . more JOE 002 002 A day <03117

+yowm > of darkness <02822 +choshek > and of gloominess <00653 +>aphelah > , a day <03117 +yowm > of clouds <06051 + and of thick darkness <06205 + , as the morning <07837 +shachar > spread <06566 +paras > upon the mountains <02022 +har > : a great <07227 +rab > people <05971 + and a strong <06099 + ; there hath not been <01961 +hayah > ever <05769 + the like <03644 +k@mow > , neither <03808 +lo> > shall be any {more} <03254 +yacaph > after <00310 +>achar > it , [even] to the years <08141 +shaneh > of many generations <01755 +dowr > . more JOE 002 019 Yea , the LORD <03068 +Y@hovah > will answer <06030 + and say <00559 +>amar > unto his people <05971 + , Behold <02005 +hen > , I will send <07971 +shalach > you corn <01715 +dagan > , and wine <08492 +tiyrowsh > , and oil <03323 +yitshar > , and ye shall be satisfied <07646 +saba< > therewith <00854 +>eth > : and I will no <03808 +lo> > {more} <05750 + make <05414 +nathan > you a reproach <02781 +cherpah > among the heathen <01471 +gowy > : more JOE 003 017 So shall ye know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > dwelling <07931 +shakan > in Zion <06726 +Tsiyown > , my holy <06944 +qodesh > mountain <02022 +har > : then shall Jerusalem <03389 +Y@ruwshalaim > be holy <06944 +qodesh > , and there shall no <03808 +lo> > strangers <02114 +zuwr > pass <05674 + through her any {more} <05750 + . more AMO 005 002 The virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > is fallen <05307 +naphal > ; she shall no <03808 +lo> > {more} <05750 + rise <06965 +quwm > : she is forsaken <05203 +natash > upon her land <00127 +>adamah > ; [there is] none <00369 +>ayin > to raise <06965 +quwm > her up . more AMO 007 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Amos <05986 + , what <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , A plumbline <00594 +>anak > . Then said <00559 +>amar > the Lord <00136 +>Adonay > , Behold <02005 +hen > , I will set <07760 +suwm > a plumbline <00594 +>anak > in the midst <07130 +qereb > of my people <05971 + Israel <03478 +Yisra>el > : I will not again <03254 +yacaph > pass <05674 + by them any {more} <05750 + : more AMO 007 013 But prophesy <05012 +naba> > not again <03254 +yacaph > any {more} <05750 + at Bethel <01008 +Beyth - >El > : for it [is] the king s <04428 +melek > chapel <04720 +miqdash > , and it [is] the king s <04467 +mamlakah > court <01004 +bayith > . more AMO 008 002 And he said <00559 +>amar > , Amos <05986 + , what <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , A basket <03619 +k@lub > of summer <07019 +qayits > fruit . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , The end <07093 +qets > is come <00935 +bow> > upon my people <05971 + of Israel <03478 +Yisra>el > ; I will not again <03254 +yacaph > pass <05674 + by them any {more} <05750 + . more AMO 009 015 And I will plant <05193 +nata< > them upon their land <00127 +>adamah > , and they shall no <03808 +lo> > {more} <05750 + be pulled <05428 +nathash > up out of their land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > them , saith <00559 +>amar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . more JONAH 004 011 And should not I spare <02347 +chuwc > Nineveh <05210 +Niyn@veh > , that great <01419 +gadawl > city <05892 + , wherein are {more} <07227 +rab > than sixscore thousand <07239 +ribbow > persons <00120 +>adam > that cannot <03808 +lo> > discern <03045 +yada< > between <00996 +beyn > their right <03225 +yamiyn > hand <03235 +yamar > and their left <08040 +s@mo>wl > hand <08040 +s@mo>wl > ; and [also] much <07227 +rab > cattle <00929 +b@hemah > ? more MIC 004 003 And he shall judge <08199 +shaphat > among <00996 +beyn > many <07227 +rab > people <05971 + , and rebuke <03198 +yakach > strong <06099 + nations <01471 +gowy > afar <07350 +rachowq > off ; and they shall beat <03807 +kathath > their swords <02719 +chereb > into plowshares <00855 +>eth > , and their spears <02595 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471 +gowy > shall not lift <05375 +nasa> > up a sword <02719 +chereb > against <00413 +>el > nation <01471 +gowy > , neither <03808 +lo> > shall they learn <03925 +lamad > war <04421 +milchamah > any {more} <05750 + . more MIC 005 012 And I will cut <03772 +karath > off witchcrafts <03785 +kesheph > out of thine hand <03027 +yad > ; and thou shalt have <01961 +hayah > no <03808 +lo> > [{more}] soothsayers <06049 + : more MIC 005 013 Thy graven <06456 +p@ciyl > images <04676 +matstsebah > also will I cut <03772 +karath > off , and thy standing <04676 +matstsebah > images out of the midst <07130 +qereb > of thee ; and thou shalt no <03808 +lo> > {more} <05750 + worship <07812 +shachah > the work <04639 +ma of thine hands <03027 +yad > . more NAH 001 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Though <00518 +>im > [they be] quiet <08003 +shalem > , and likewise <03651 +ken > many <07227 +rab > , yet thus <03651 +ken > shall they be cut <01494 +gazaz > down , when <03588 +kiy > he shall pass <05674 + through . Though I have afflicted <06031 + thee , I will afflict <06031 + thee no <03808 +lo> > {more} <05750 + . more NAH 001 014 And the LORD <03068 +Y@hovah > hath given a commandment <06680 +tsavah > concerning <05921 + thee , [that] no <03808 +lo> > {more} <05750 + of thy name <08034 +shem > be sown <02232 +zara< > : out of the house <01004 +bayith > of thy gods <00430 +>elohiym > will I cut <03772 +karath > off the graven <06459 +pecel > image and the molten <04541 +maccekah > image : I will make <07760 +suwm > thy grave

<06913 +qeber > ; for thou art vile <07043 +qalal > . more NAH 001 015 Behold <02209 +ziqnah > upon the mountains <02022 +har > the feet <07272 +regel > of him that bringeth <01319 +basar > good <01319 +basar > tidings <01319 +basar > , that publisheth <08085 +shama< > peace <07965 +shalowm > ! O Judah <03063 +Y@huwdah > , keep <02287 +chagag > thy solemn <02282 +chag > feasts <02282 +chag > , perform <07999 +shalam > thy vows <05088 +neder > : for the wicked <01100 +b@liya shall no <03808 +lo>> {more} pass <05674 + through thee ; he is utterly <03605 +kol > cut <03772 +karath > off . more NAH 002 013 Behold <02205 +zaqen > , I [am] against <00413 +>el > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>> , and I will burn <01197 +ba her chariots <07393 +rekeb > in the smoke <06227 + , and the sword <02719 +chereb > shall devour <00398 +>akal > thy young <03715 +k@phiyr > lions <03715 +k@phiyr > : and I will cut <03772 +karath > off thy prey <02964 +tereoph > from the earth <00776 +>erets > , and the voice <06963 +qowl > of thy messengers <04397 +mal>ak > shall no <03808 +lo>> {more} <05750 + be heard <08085 +shama< > . more HAB 001 008 Their horses <05483 +cuwc > also are swifter <07043 +qalal > than the leopards <05246 +namer > , and are {more} fierce <02300 +chadad > than the evening <06153 + wolves <02061 +z@>eb > : and their horsemen <06571 +parash > shall spread <06335 +puwsh > themselves , and their horsemen <06571 +parash > shall come <00935 +bow>> from far <07350 +rachowq > ; they shall fly <05774 + as the eagle <05404 +nesher > [that] hasteth <02363 +chuwsh > to eat <00398 +>akal > . more HAB 001 013 [Thou art] of purer <02889 +tahowr > eyes <05869 + than to behold <07200 +ra>ah > evil <07451 +ra< > , and canst <03201 +yakol > not look <05027 +nabat > on <00413 +>el > iniquity <05999 + : wherefore <04100 +mah > lookest <05027 +nabat > thou upon them that deal treacherously <00898 +bagad > , [and] holdest <02790 +charash > thy tongue <02790 +charash > when the wicked <07563 +rasha< > devoureth <01104 +bala< > [the man that is] {more} righteous <06662 +tsaddiyq > than he ? more ZEP 003 011 In that day <03117 +yowm > shalt thou not be ashamed <00954 +buwsh > for all <03605 +kol > thy doings <05949 + , wherein <00834 +>aher > thou hast transgressed <06586 +pasha< > against me : for then <00227 +>az > I will take <05493 +cuwr > away <05493 +cuwr > out of the midst <07130 +qereb > of thee them that rejoice <05947 + in thy pride <01346 +ga , and thou shalt no <03808 +lo>> {more} be haughty <01361 +gabahh > because of my holy <06944 +qodesh > mountain <02022 +har > . more ZEP 003 015 The LORD <03068 +Y@hovah > hath taken <05493 +cuwr > away <05493 +cuwr > thy judgments <04941 +mishpat > , he hath cast <06437 +panah > out thine enemy <00341 +>oyeb > : the king <04428 +melek > of Israel <03478 +Yisra>el > , [even] the LORD <03068 +Y@hovah > , [is] in the midst <07130 +qereb > of thee : thou shalt not see <07200 +ra>ah > evil <07451 +ra< > any {more} <05750 + . more ZEC 009 008 And I will encamp <02583 +chanah > about mine house <01004 +bayith > because of the army <04675 +matstsabah > , because of him that passeth <05674 + by , and because of him that returneth <07725 +shuwv > : and no <03808 +lo>> oppressor <05065 +nagas > shall pass <05674 + through them any {more} <05750 + : for now <06258 + have I seen <07200 +ra>ah > with mine eyes <05869 + . more ZEC 011 006 For I will no <03808 +lo>> {more} <05750 + pity <02550 +chamal > the inhabitants <03427 +yashab > of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but , lo , I will deliver <04672 +matsa>> the men <00120 +>adam > every <00376 +>iysh > one <00376 +>iysh > into his neighbour s <07453 +rea< > hand <03027 +yad > , and into the hand <03027 +yad > of his king <04428 +melek > : and they shall smite <03807 +kathath > the land <00776 +>erets > , and out of their hand <03027 +yad > I will not deliver <05337 +natsal > [them] . more ZEC 013 002 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>> , [that] I will cut <03772 +karath > off the names <08034 +shem > of the idols <06091 + out of the land <00776 +>erets > , and they shall no <03808 +lo>> {more} <05750 + be remembered <02142 +zakar > : and also <01571 +gam > I will cause the prophets <05030 +nabiy>> and the unclean <02932 +tum>ah > spirit <07307 +ruwach > to pass <05674 + out of the land <00776 +>erets > . more ZEC 014 011 And [men] shall dwell <03427 +yashab > in it , and there shall be no <03808 +lo>> {more} <05750 + utter destruction <02764 +cherem > ; but Jerusalem <03389 +Y@ruwshalaim > shall be safely <00983 +betach > inhabited <03427 +yashab > . more ZEC 014 021 Yea , every <03605 +kol > pot <05518 +ciyr > in Jerusalem <03389 +Y@ruwshalaim > and in Judah <03063 +Y@huwdah > shall be holiness <06944 +qodesh > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>> : and all <03605 +kol > they that sacrifice <02076 +zabach > shall come <00935 +bow>> and take <03947 +laqach > of them , and seethe <01310 +bashal > therein : and in that day <03117 +yowm > there shall be no <03808 +lo>> {more} <05750 + the Canaanite <03669 +K@na in the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>> . more MAL 002 013 And this have ye done <06213 + again <08145 +shenyi > , covering <03680 +kacah > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > with tears <01832 +dim , with weeping <01065 +B@kiy > , and with crying <00603 +>anaqah > out , insomuch that he regardeth <06437 +panah > not the offering <04503 +minchah > any {more} <05750 + , or receiveth

<03947 +laqach > [it] with good <07522 +ratsown > will <07522 +ratsown > at your hand <03027 +yad > . more MAT005 037 But let your <5216 -humon -> communication <3056 -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ; Nay <3756 -ou -> , nay <3756 -ou -> : for whatsoever <3588 -ho -> is {more} <4053 -perissos -> than these <5130 -touton -> cometh <1511 -einai -> of evil <4190 -poneros -> . more MAT005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <3440 - monon -> , what <5101 -tis -> do <4160 -poieo -> ye {more} <4053 -perissos -> [than others] ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ? more MAT006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 - humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 - psuche -> {more} <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ? more MAT006 030 Wherefore <1161 -de -> , if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> clothe <0294 - amphiennumi -> the grass <5528 -chortos -> of the field <0068 -agros -> , which to day <4594 -semeron -> is , and to morrow <0839 -aurion -> is cast <0906 -ballo -> into <1519 -eis -> the oven <2823 -klibanos -> , [shall he] not much <4183 -polus -> {more} <3123 -mallon -> [clothe] you , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> ? more MAT007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214 -posos -> {more} <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 - ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ? more MAT010 015 Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be {more} <0414 -anektoteros -> tolerable <0414 - anektoteros -> for the land <1093 -ge -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for that city <4172 -polis -> . more MAT010 025 It is enough <0713 -arketos -> for the disciple <3101 -mathetes -> that he be as his master <1320 -didaskalos -> , and the servant <1401 -doulos -> as his lord <2962 -kurios -> . If <1487 -ei -> they have called <2564 -kaleo -> the master <1320 -didaskalos -> of the house <3617 -oikodespotes -> Beelzebub <0954 -Beelzeboul -> , how <4214 -posos -> much <4214 - posos -> {more} <3123 -mallon -> [shall they call] them of his household <3615 -oikiakos -> ? more MAT010 031 Fear <5399 -phobeo -> ye not therefore <3767 -oun -> , ye are of {more} <1308 -diaphero -> value <1308 - diaphero -> than many <4183 -polus -> sparrows <4765 -strouthion -> . more MAT010 037 He that loveth <5368 -phileo -> father <3962 - pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> {more} <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me . more MAT010 037 He that loveth <5368 -phileo -> father <3962 - pater -> or <2228 -e -> mother <3384 -meter -> {more} <5228 - huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me . more MAT011 009 But what <5101 -tis -> went <1831 -exerchomai -> ye out for to see <1492 -eido -> ? A prophet <4396 -prophetes -> ? yea <3483 -nai -> , I say <3004 -lego -> unto you , and {more} <4055 -perissoteros -> than a prophet <4396 -prophetes -> . more MAT011 022 But I say <3004 -lego -> unto you , It shall be {more} <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> at <1722 -en -> the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for you . more MAT011 024 But I say <3004 -lego -> unto you , That it shall be {more} <0414 -anektoteros -> tolerable <0414 - anektoteros -> for the land <1093 -ge -> of Sodom <4670 -Sodoma -> in the day <2250 - hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for thee . more MAT012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 - heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> {more} wicked <4191 -ponerotos -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> . more MAT013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have {more} abundance <4052 -perisseuo -> : but whosoever <3748 - hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> . more MAT018 013 And if <1437 -ean -> so <1437 -ean -> be that he find <2147 -heurisko -> it , verily <0281 -amen -> I say <3004 -lego -> unto you , he rejoiceth <5463 -

chairō -> {more} <3123 -mallon -> of that [sheep] , than <2228 -e -> of the ninety <1768 -ennenekontaennea -> and nine <1768 - ennekontaennea -> which <3588 -ho -> went <4105 -planao -> not astray <4105 -planao -> . more MAT018 016 But if <1437 -ean -> he will not hear <0191 - akouo -> [thee , then] take <3880 - paralambano -> with thee one <1520 -heis -> or <2228 -e -> two <1417 -duo -> {more} <2089 -eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> every <3956 -pas -> word <4487 -rhema -> may be established <2476 -histemi -> . more MAT019 006 Wherefore <5620 -hoste -> they are no <3765 - ouketi -> {more} <3765 -ouketi -> twain <1417 -duo -> , but one <3391 -mia -> flesh <4561 -sarx -> . What <3739 -hos -> therefore <3767 -oun -> God <2316 -theos -> hath joined <4801 - suzeugnumi -> together <4801 -suzegnumi -> , let not man <0444 - anthropos -> put <5563 - chorizo -> asunder <5563 -chorizo -> . more MAT020 010 But when the first <4413 -protos -> came <2064 - erchomai -> , they supposed <3543 -nomizo -> that they should have received <2983 -lambano -> {more} <4119 - pleion -> ; and they likewise <2532 -kai -> received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> . more MAT020 031 And the multitude <3793 -ochlos -> rebuked <2008 -epitimaō -> them , because <2443 -hina -> they should hold <4623 -siopao -> their peace <4623 -siopao -> : but they cried <2896 - krazo -> the {more} <3185 -meizon -> , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 - kurios -> , [thou] Son <5207 -huios -> of David <1138 -Dabid -> . more MAT021 036 Again <3825 - palin -> , he sent <0649 - apostello -> other <0243 -allos -> servants <1401 -doulos -> {more} <4119 -pleion -> than the first <4413 -protos -> : and they did <4160 -poieo -> unto them likewise <5615 -hosautos -> . more MAT022 046 And no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to answer <0611 - apokrinomai -> him a word <3056 -logos -> , neither <3761 -oude -> durst <5111 -tolmaō -> any <5100 -tis -> [man] from that day <2250 -hemera -> forth ask <1905 -eperotao -> him any <3765 -ouketi -> {more} <3765 - ouketi -> [questions] . more MAT023 015 Woe <3759 -ouai -> unto you , scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaiois -> , hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 - thalassa -> and land <3584 -xeros -> to make <4160 -poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye make <4160 - poieo -> him twofold <1366 - distomos -> {more} the child <5207 - huios -> of hell <1067 -geena -> than yourselves <5216 -humon -> . more MAT025 020 And so <2532 -kai -> he that had received <2983 -lambano -> five <4000 -pentakischilioi -> talents <5007 - talanton -> came <4334 -proserchomai -> and brought <4374 - prospero -> other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , saying <3004 -lego -> , Lord <2962 -kurios -> , thou deliveredst <3860 -paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> beside <1909 -epi -> them five <4000 -pentakischilioi -> talents <5007 - talanton -> {more} <0243 -allos -> . more MAT026 053 Thinkest <1380 -dokeo -> thou that I cannot <1410 -dunamai -> now <0737 -arti -> pray <3870 -parakaleo -> to my Father <3962 -pater -> , and he shall presently <3936 - paristemi -> give <3936 -paristemi -> me {more} <4119 -pleion -> than <2228 -e -> twelve <1427 -dodeka -> legions <3003 -legeon -> of angels <0032 -aggelos -> ? more MAT027 023 And the governor <2232 -hegemon -> said <5346 - phemi -> , Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? But they cried <2896 - krazo -> out the {more} <4057 -perissos -> , saying <3004 -lego -> , Let him be crucified <4717 -stauroo -> . more MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 -archomai -> to publish <2784 -kerusso -> [it] much <4183 -polus -> , and to blaze <1310 - diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos -> , insomuch <5620 -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai -> no <3371 -meketi -> {more} <3371 -meketi -> openly <5320 - phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172 - polis -> , but was without <1854 - exo -> in desert <2048 -eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothēn -> quarter <3836 - pantachothēn -> . more MAR 004 024 And he said <3004 -lego -> unto them , Take heed <0991 -blepo -> what <5101 -tis -> ye hear <0191 -akouo -> : with what measure <3358 - metron -> ye mete <3354 -metreo -> , it shall be measured <3354 -metreo -> to you : and unto you that hear <0191 -akouo -> shall {more} <4369 -prostithemi -> be given <4369 -prostithemi -> . more MAR 006 011 And whosoever <0302 -an -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> you , when ye depart <1607 -ekporeuomai -> thence <1564 - ekeithen -> , shake <1621 -ektinasso -> off <1621 - ektinasso -> the dust <5522 -choos -> under <5270 -hupokato -> your <5216 - humon -> feet <4228 -pous -> for a testimony <3142 -marturion -> against them . Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be {more} <0414 -anektoteros -> tolerable <0414 - anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrha <1116 - Gomorrha -> in the day <2250 -hemera -> of judgment <2920 - krisis -> , than <2228 -e -> for that city <4172 -polis -> . more MAR 007 012 And ye suffer <0863 -aphiemi -> him no <3765 - ouketi -> {more} <3765 - ouketi -> to do <4160 -poieo -> ought <3762 -oudeis -> for his father <3962 -pater -> or <2228 -e -> his mother

<3384 -meter -> ; more MAR 007 036 And he charged <1291 -diastellomai -> them that they should tell <2036 -epo -> no <3367 -medeis -> man <3367 - medeis -> : but the more <3745 -hosos -> he charged <1291 -diastellomai -> them , so much <3123 -mallon -> the {more} <3123 -mallon -> a great <3123 -mallon -> deal <4054 -perissoteron -> they published <2784 -kerusso -> [it] ; more MAR 007 036 And he charged <1291 -diastellomai -> them that they should tell <2036 -epo -> no <3367 -medeis -> man <3367 - medeis -> : but the {more} <3745 -hosos -> he charged <1291 - diastellomai -> them , so much <3123 -mallon -> the more <3123 -mallon -> a great <3123 -mallon -> deal <4054 -perissoteron -> they published <2784 -kerusso -> [it] ; more MAR 008 014 Now <2532 -kai -> [the disciples] had forgotten <1950 -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> , neither <3762 -oudeis -> had <2192 -echo -> they in the ship <4143 -ploion -> with them {more} <1508 -ei me -> than one <1520 -heis -> loaf <0740 -artos -> . more MAR 009 008 And suddenly <1819 -exapina -> , when they had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> , they saw <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> any <3765 -ouketi -> {more} <3765 -ouketi -> , save <0235 -alla -> Jesus <2424 -Iesous -> only <3441 -monos -> with themselves <1438 -heautou -> . more MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido -> that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho -> , he rebuked <2008 -epitimao -> the foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [Thou] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma -> , I charge <2004 -epitasso -> thee , come <1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -> no <3371 -meketi -> {more} <3371 -meketi -> into <1519 -eis -> him . more MAR 010 008 And they twain <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> : so <5620 -hoste -> then they are no <3765 -ouketi -> {more} <3765 -ouketi -> twain <1417 -duo -> , but one flesh <4561 -sarx -> . more MAR 010 048 And many <4183 -polus -> charged <2008 - epitimao -> him that he should hold <4623 -siopao -> his peace <4623 -siopao -> : but he cried <2896 -krazo -> the {more} <3123 -mallon -> a great <4183 -polus -> deal , [Thou] Son <5207 -huios -> of David <1138 -Dabid -> , have mercy <1653 -eleeo -> on me . more MAR 012 033 And to love <0025 -agapao -> him with all <3650 -holos -> the heart <2588 -kardia -> , and with all <3650 -holos -> the understanding <4907 -sunesis -> , and with all <3650 - holos -> the soul <5590 -psuche -> , and with all <3650 -holos -> the strength <2479 -ischus -> , and to love <0025 -agapao -> [his] neighbour <4139 -plesion -> as himself <1438 -heautou -> , is {more} <4119 -pleion -> than all <3956 -pas -> whole <3646 -holokautoma -> burnt <3646 -holokautoma -> offerings <3646 - holokautoma -> and sacrifices <2378 -thusia -> . more MAR 012 043 And he called <4341 -proskaleomai -> [unto him] his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That this <3778 -houtos -> poor <4434 -ptochos -> widow <5503 -chera -> hath cast <0906 -ballo -> {more} <4119 -pleion -> in , than all <3956 -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049 -gazophulakion -> : more MAR 014 005 For it might <1410 -dunamai -> have been sold <4097 -piprasko -> for {more} <1833 -exetazo -> than <1883 -epano -> three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -denarion -> , and have been given <1325 -didomi -> to the poor <4434 -ptochos -> . And they murmured <1690 -embrimaomai -> against <1690 -embrimaomai -> her . more MAR 014 025 Verily <0281 -amen -> I say <3004 -lego -> unto you , I will drink <4095 -pino -> no <3765 -ouketi -> {more} <3765 -ouketi -> of the fruit <1081 -gennema -> of the vine <0288 -ampelos -> , until <2193 -heos -> that day <2250 -hemera -> that I drink <4095 -pino -> it new <2537 -kainos -> in the kingdom <0932 -basileia -> of God <2316 -theos -> . more MAR 014 031 But he spake <3004 -lego -> the {more} <3123 -mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I should <1163 -dei -> die <4880 -sunapothnesko -> with thee , I will not deny <0533 -aparneomai -> thee in any <3364 -ou me -> wise . Likewise <5615 -hosautos -> also <2532 -kai -> said <3004 -lego -> they all <3956 -pas -> . more MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them , Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? And they cried <2896 -krazo -> out the {more} <4056 -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo -> him . more LUK 003 013 And he said <2036 -epo -> unto them , Exact <4238 -prasso -> no <3367 -medeis -> {more} <4119 -pleion -> than <3844 -para -> that which is appointed <1299 -diatasso -> you . more LUK 005 015 But so much <3123 -mallon -> the {more} <3123 -mallon -> went <1330 -dierchomai -> there a fame <3056 -logos -> abroad <1330 -dierchomai -> of him : and great <4183 -polus -> multitudes <3793 -ochlos -> came <4905 -sunerchomai -> together <4905 -sunerchomai -> to hear LUK 0191 -akouo -> , and to be healed <2323 -therapeuo -> by him of their infirmities LUK 0769 -astheneia - . more LUK 007 026 But what <5101 -tis -> went <1831 -exerchomai -> ye out for to see <1492 -eido -> ? A prophet <4396 -prophetes -> ? Yea <3483 -nai -> , I say <3004 -lego -> unto you , and much <4055 -perissoteros -> {more} <4055 -perissoteros -> than <3844 -para -> a prophet <4396 -prophetes -> . more LUK 009 013 But he said <2036 -epo -> unto them , Give <1325 -didomi -> ye them to eat <5315 -phago -> . And they said <2036 -epo -> , We have <2076 -esti -> no <3756 -ou -> {more} <4119 -pleion -> but five <4002 -pente ->

loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we should go 4198 -
poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -touton - people 2992 -laos
- . more LUK 010 012 But I say 3004 -lego - unto you , that it shall be {more} 0414 -anektoteros - tolerable LUK
0414 -anektoteros - in that day 2250 -hemera - for Sodom 4670 -Sodoma - , than 2228 -e - for that city 4172 -
polis - . more LUK 010 014 But it shall be {more} LUK 0414 -anektoteros - tolerable 0414 -anektoteros - for Tyre
5184 -Turos - and Sidon 4605 -Sidon - at 1722 -en - the judgment 2920 -krisis - , than 2228 -e - for you . more
LUK 010 035 And on 1909 -epi - the morrow LUK 0839 -aurion - when he departed 1831 -exerchomai - , he took
1544 -ekballo - out two 1417 -duo - pence 1220 -denarion - , and gave 1325 -didomi - [them] to the host 3830 -
pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and whatsoever LUK 0302
-an - thou spendest 4325 -prosdapanao - {more} 4325 -prosdapanao - , when 3588 -ho - I come 1880 -
epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodidomi - thee . more LUK 011 013 If 1487 -ei
- ye then 3767 -oun - , being 5225 -huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi
- good 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon - : how 4214 -posos -
much 4214 -posos - {more} 3123 -mallon - shall [your 3588 -ho -] heavenly 3772 -ouranos - Father 3962 -pater -
give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -aiteo - him ?
more LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him]
seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - {more} wicked 4191 -ponerotos - than himself
1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - : and the
last 2078 -eschatos - [state] of that man LUK 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 -
protos - . more LUK 012 004 And I say 3004 -lego - unto you my friends 5384 -philos - , Be not afraid 5399 -
phobeo - of them that kill LUK 0615 -apokteino - the body 4983 -soma - , and after 3326 -meta - that have 2192 -
echo - no 5100 -tis - {more} 4055 -perissoteros - that they can do 4160 -poieo - . more LUK 012 007 But even
2532 -kai - the very 2532 -kai - hairs 2359 -thrix - of your 5216 -humon - head 2776 -kephale - are all 3956 -pas -
numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore 3767 -oun - : ye are of {more} 1308 -diaphero -
value 1308 -diaphero - than many 4183 -polus - sparrows 4765 -strouthion - . more LUK 012 023 The life 5590 -
psuche - is more 4119 -pleion - than meat 5160 -trophe - , and the body 4983 -soma - [is {more}] than raiment
1742 -enduma - . more LUK 012 023 The life 5590 -psuche - is {more} 4119 -pleion - than meat 5160 -trophe - ,
and the body 4983 -soma - [is more] than raiment 1742 -enduma - . more LUK 012 024 Consider 2657 -katanoeo
- the ravens 2876 -korax - : for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ;
which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -
apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos - much 4214 -posos - {more}
3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ? more LUK 012 028 If 1487 -ei -
then 1161 -de - God 2316 -theos - so 3779 -houto - clothe LUK 0294 -amphiennumi - the grass 5528 -chortos - ,
which is to day 4594 -semeron - in the field LUK 0068 -agros - , and to morrow 0839 -aurion - is cast LUK 0906 -
ballo - into 1519 -eis - the oven 2823 -klibanos - ; how 4214 -posos - much 4214 -posos - {more} 3123 -mallon -
[will he clothe] you , O ye of little 3640 -oligopistos - faith 3640 -oligopistos - ? more LUK 012 048 But he that
knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy LUK 0514 -axios - of stripes 4127 -plege
- , shall be beaten 1194 -dero - with few 3641 -oligos - [stripes 4127 -plege -] . For unto whomsoever 3739 -hos
- much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo - : and to
whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask LUK 0154
-aiteo - the {more} 4055 -perissoteros - . more LUK 014 008 When 3752 -hotan - thou art bidden 2564 -kaleo - of
any 5100 -tis - [man] to a wedding 1062 -gamos - , sit 2625 -kataklineo - not down 2625 -kataklineo - in the
highest 4411 -protoklisia - room 4411 -protoklisia - ; lest 3379 -mepote - a {more} honourable 1784 -entimos -
man than thou be bidden 2564 -kaleo - of him ; more LUK 015 007 I say 3004 -lego - unto you , that likewise
3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner LUK
0268 -hamartolos - that repenteth 3340 -metanoeo - , {more} than 2228 -e - over 1909 -epi - ninety 1768 -
ennenekontaennea - and nine 1768 -ennenekontaennea - just 1342 -dikaios - persons , which 3748 -hostis - need
5532 -chreia - no 3756 -ou - repentance 3341 -metanoia - . more LUK 015 019 And am 1510 -eimi - no 3765 -
ouketi - {more} 3765 -ouketi - worthy 0514 -axios - to be called 2564 -kaleo - thy son 5207 -huios - : make 4160 -
poieo - me as one 1520 -heis - of thy hired 3407 -misthios - servants 3407 -misthios - . more LUK 015 021 And
the son 5207 -huios - said 2036 -epo - unto him , Father 3962 -pater - , I have sinned LUK 0264 -hamartano -
against 1519 -eis - heaven 3772 -ouranos - , and in thy sight 1799 -enopion - , and am 1510 -eimi - no 3765 -
ouketi - {more} 3765 -ouketi - worthy 0514 -axios - to be called 2564 -kaleo - thy son 5207 -huios - . more LUK
018 030 Who 3739 -hos - shall not receive LUK 0618 -apolambano - manifold 4179 -pollaplasion - {more} 4179
- pollaplasion - in this 5129 -toutoi - present time 2540 -kairos - , and in the world LUK 0165 -aion - to come

2064 -erchomai - life 2222 -zoe - everlasting LUK 0166 -aionios - . more LUK 018 039 And they which went
4254 -proago - before 4254 - proago - rebuked 2008 -epitimaō - him , that he should hold 4623 -siopao - his peace
4623 -siopao - : but he cried 2896 -krazo - so 3123 -mallon - much 4183 -polus - the {more} 3123 -mallon - , [
Thou] Son 5207 -huios - of David 1138 -Dabid - , have mercy 1653 -eleeo - on me . more LUK 020 036 Neither
3777 -oute - can 1410 -dunamai - they die 0599 -apothnesko - any 2089 -eti - {more} 2089 -eti - : for they are
equal 2465 -isaggelos - unto the angels 2465 -isaggelos - ; and are the children 5207 -huios - of God 2316 -theos -
, being 5607 -on - the children 5207 -huios - of the resurrection LUK 0386 -anastasis - . more LUK 021 003 And
he said 2036 -epo - , Of a truth LUK 0230 - alethos - I say 3004 -lego - unto you , that this 3778 -houtos - poor
4434 -ptochos - widow 5503 -chera - hath cast LUK 0906 -ballo - in {more} 4119 -pleion - than they all 3956 -
pas - : more LUK 022 016 For I say 3004 -lego - unto you , I will not any 3765 -ouketi - {more} 3765 -ouketi - eat
5315 -phago - thereof LUK 0846 -autos - , until 2193 -heos - it be fulfilled 4137 -pleroo - in the kingdom 0932 -
basileia - of God 2316 - theos - . more LUK 022 044 And being 1096 -ginomai - in an agony LUK 0074 - agonia -
he prayed 4336 -proseuchomai - {more} 1617 -ektenesteron - earnestly 1617 -ektenesteron - : and his sweat 2402
-hidros - was as it were great drops 2361 -thrombos - of blood LUK 0129 -haima - falling 2597 -katabaino - down
2597 - katabaino - to the ground 1093 -ge - . more LUK 023 005 And they were the {more} 2001 -episucho -
fierce 2001 -episucho - , saying 3004 -lego - , He stirreth LUK 0383 -anaseio - up the people 2992 -laos - ,
teaching 1321 - didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 - Ioudaia - , beginning LUK 0756 -
archomai - from Galilee 1056 - Galilaia - to this 5602 -hode - place 5602 -hode - . more JOH 004 001 . When
<5613 -hos -> therefore <3767 -oun -> the Lord <2962 -kurios -> knew <1097 -ginosko -> how <3754 -hoti ->
the Pharisees <5330 -Pharisaiois -> had heard <0191 -akouo -> that Jesus <2424 -Iesous -> made <4160 -poieo ->
and baptized <0907 -baptizo -> {more} <4119 -pleion -> disciples <3101 -mathetes -> than <2228 -e -> John
<2491 -Ioannes -> , more JOH 004 041 And many <4183 -polus -> {more} <4119 -pleion -> believed <4100 -
pisteuo -> because <1223 -dia -> of his own word <3056 -logos -> ; more JOH 005 014 Afterward <5023 -tauta ->
> Jesus <2424 -Iesous -> findeth <2147 -heurisko -> him in the temple <2411 -hieron -> , and said <2036 -epo ->
unto him , Behold <2396 -ide -> , thou art made <1096 -ginomai -> whole <5199 -hugies -> : sin <0264 -
hamartano -> no <3370 -Medos -> {more} <3370 -Medos -> , lest <3361 -me -> a worse <5501 -cheiron -> thing
come <1096 -ginomai -> unto thee . more JOH 005 018 Therefore <5124 -touto -> the Jews <2453 - Ioudaios ->
sought <2212 -zeteo -> the {more} <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he
not only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 - sabbaton -> , but said <3004 -lego ->
also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> himself
<1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> . more JOH 006 066 From that [time] many
<4183 -polus -> of his disciples <3101 -mathetes -> went <0565 -aperchomai -> back <3694 -opiso -> , and
walked <4043 -peripateo -> no <3765 - ouketi -> {more} <3765 -ouketi -> with him . more JOH 007 031 And
many <4183 -polus -> of the people <3793 - ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said
<3004 -lego -> , When <3752 -hotan -> Christ <5547 - Christos -> cometh <2064 -erchomai -> , will he do <4160
-poieo -> {more} <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -hos ->
this <3778 -houtos -> [man] hath done <4160 -poieo -> ? more JOH 008 011 She said <2036 -epo -> , No <3762
-oudeis -> man <3762 -oudeis -> , Lord <2962 -kurios -> . And Jesus <2424 - Iesous -> said <2036 -epo -> unto
her , Neither <3761 -oude -> do I condemn <2632 -katakrino -> thee : go <4198 -poreuomai -> , and sin <0264 -
hamartano -> no <3371 -meketi -> {more} <2001 - episucho -> . more JOH 010 010 The thief <2812 -kleptes ->
cometh not , but for to steal <2813 -klepto -> , and to kill <2380 -thuo -> , and to destroy <0622 -apollumi -> : I
am come <2064 -erchomai -> that they might have <2192 -echo -> life <2222 -zoe -> , and that they might have
<2192 -echo -> [it] {more} abundantly <4053 -perissos -> . more JOH 011 054 Jesus <2424 -Iesous -> therefore
<3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> {more} <2089 -eti -> openly <3954 -parrhesia ->
among <1722 -en -> the Jews <2453 - Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 - ekeithen ->
unto a country <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a
city <4172 -polis -> called <3004 -lego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued
<1304 -diatribo -> with his disciples <3101 -mathetes -> . more JOH 012 043 For they loved <0025 -agapao ->
the praise <1391 -doxa -> of men <0444 -anthropos -> {more} <3123 -mallon -> than <2260 -eper -> the praise
<1391 -doxa -> of God <2316 - theos -> . more JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> while ,
and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> {more} <2089 -eti -> ; but ye
see <2334 - theoreo -> me : because <3754 -hoti -> I live <2198 -zao -> , ye shall live <2198 -zao -> also <2532 -
kai -> . more JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not
fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [branch] that beareth <5342 -
phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -> forth {more}

<4119 -pleion -> fruit <2590 -karpos -> . more JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <5342 - phero -> fruit <2590 -karpos -> of itself <1438 - heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> {more} <3761 -oude -> can ye , except <3362 -ean me -> ye abide <3306 -meno -> in me . more JOH 016 010 Of righteousness <1343 -dikaiosune -> , because <3754 -hoti -> I go <5217 -hupago -> to my Father <3962 -pater -> , and ye see <2334 -theoreo -> me no <3765 -ouketi -> {more} <2089 -eti -> ; more JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 - lupe -> , because <3754 -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> {more} <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -chara -> that a man <0444 - anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> . more JOH 016 025 These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you in proverbs <3942 -paroimia -> : but the time <5610 -hora -> cometh <2064 -erchomai -> , when <3753 - hote -> I shall no <3765 -ouketi -> {more} <2089 -eti -> speak <2980 -laleo -> unto you in proverbs <3942 -paroimia -> , but I shall shew <0312 -anaggello -> you plainly <3954 -parrhesia -> of the Father <3962 -pater -> . more JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -> no <3765 -ouketi -> {more} <2089 -eti -> in the world <2889 - kosmos -> , but these <3778 - houtos -> are in the world <2889 - kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040 - hagios -> Father <3962 -pater -> , keep <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -> those <0846 -autos -> whom <3739 -hos -> thou hast given <1325 -didomi -> me , that they may be one <1520 -heis -> , as we [are] . more JOH 019 008 When <3753 -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 -logos -> , he was the {more} <3123 -mallon -> afraid <5399 - phobeo -> ; more JOH 021 015 . So <3767 -oun -> when <3753 -hote -> they had dined <0709 -aristao -> , Jesus <2424 - Iesous -> saith <3004 - lego -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , Simon <4613 -Simon -> , [son] of Jonas <2495 -Ionas -> , lovest <0025 -agapao -> thou me {more} <4119 -pleion -> than these <5130 - touton -> ? He saith <3004 -lego -> unto him , Yea <3483 - nai -> , Lord <2962 -kurios -> ; thou knowest <1492 - eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <1006 -bosko -> my lambs <0721 -arnion -> . more ACT 004 019 But Peter <4074 -Petros -> and John <2491 - Ioannes -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , Whether <1487 -ei -> it be right <1342 -dikaios -> in the sight <1799 -enopion -> of God <2316 -theos -> to hearken <0191 -akouo -> unto you {more} <3123 -mallon -> than <2228 -e -> unto God <2316 -theos -> , judge <2919 -krino -> ye . more ACT 005 014 And believers <4100 - pisteuo -> were the {more} <3123 -mallon -> added <4369 -prostithemi -> to the Lord <2962 - kurios -> , multitudes <4128 -plethos -> both <5037 -te -> of men <0435 -aner -> and women <1135 -gune -> .) more ACT 008 039 And when <3753 -hote -> they were come <0305 - anabaino -> up out of the water <5204 -hudor -> , the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> caught <0726 -harpazo -> away <0726 -harpazo -> Philip <5376 -Philippos -> , that the eunuch <2135 -eunouchos -> saw <1492 -eido -> him no <3765 -ouketi -> {more} <3765 -ouketi -> : and he went <4198 - poreuomai -> on his way <3598 -hodos -> rejoicing <5463 -chairo -> . more ACT 009 022 But Saul <4569 -Saulos -> increased <1743 - endunamoo -> the {more} <3123 -mallon -> in strength <1743 - endunamoo -> , and confounded <4797 -sugcheo -> the Jews <2453 - Ioudaios -> which <3588 - ho -> dwelt <2730 -katoikeo -> at <1722 -en -> Damascus <1154 -Damaskos -> , proving <4822 -sumbibazo -> that this <3778 -houtos -> is very <0846 -autos -> Christ <5547 - Christos -> . more ACT 013 034 And as concerning <3754 -hoti -> that he raised <0450 -anistemi -> him up from the dead <3498 -nekros -> , [now] no <3371 -meketi -> {more} <2001 -episucho -> to return <5290 - hupostrepho -> to corruption <1312 -diaphthora -> , he said <5346 -phemi -> on this <3779 -houto -> wise <3779 -houto -> , I will give <1325 -didomi -> you the sure <4103 -pistos -> mercies <3741 -hosios -> of David <1138 -Dabid -> . more ACT 017 011 These <3778 - houtos -> were {more} noble <2104 - eugenes -> than those <3588 -ho -> in Thessalonica <2332 - Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <3956 -pas -> readiness <4288 - prothumia -> of mind <4288 -prothumia -> , and searched <0350 - anakrino -> the scriptures <1124 -graphe -> daily <2250 -hemera -> , whether <1487 -ei -> those <5023 -tauta -> things were so <3779 -houto -> . more ACT 018 026 And he began <0756 -archomai -> to speak boldly <3955 -parrhesiazomai -> in the synagogue <4864 - sunagoge -> : whom <0846 -autos -> when Aquila <0207 -Akulas -> and Priscilla <4252 -Priscilla -> had heard <0191 -akouo -> , they took <4355 - proslambano -> him unto [them] , and expounded <1620 - ektithemi -> unto him the way <3598 -hodos -> of God <2316 - theos -> {more} <0197 -akribesteron -> perfectly <0197 - akribesteron -> . more ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 - allos -> another <0243 -allos -> : for the assembly <1577 - ekklesia -> was confused <4797 -sugcheo -> ; and the {more} <4119 -pleion -> part knew <1492 -eido -> not wherefore

<1752 - heneka -> they were come <4905 -sunerchomai -> together <4897 - suneiserchomai -> . more ACT 020 025 And now <3568 -nun -> , behold <2400 -idou -> , I know <1492 -eido -> that ye all <3956 -pas -> , among <1722 - en -> whom <3739 -hos -> I have gone <1330 -dierchomai -> preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of God <2316 -theos -> , shall see <3700 -optanomai -> my face <4383 -prosopon -> no <3765 -ouketi -> {more} <3765 -ouketi -> . more ACT 020 035 I have shewed <5263 -hupodeiknumi -> you all <3956 -pas -> things , how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 -antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 - kurios -> Jesus <2424 -Iesous -> , how <3754 -hoti -> he said <2036 -epo -> , It is {more} <3122 -malista -> blessed <3107 - makarios -> to give <1325 -didomi -> than to receive <2983 - lambano -> . more ACT 020 038 Sorrowing <3600 -odunao -> most <3122 -malista -> of all <3122 -malista -> for the words <3056 -logos -> which <3739 -hos -> he spake <2046 -ereo -> , that they should <3195 - mello -> see <2234 -hedeos -> his face <4383 -prosopon -> no <3765 -ouketi -> {more} <3765 -ouketi -> . And they accompanied <4311 -propempeo -> him unto the ship <4143 -ploion -> . more ACT 022 002 (And when they heard <0191 -akouo -> that he spake <4377 -prosponeo -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> to them , they kept <3930 -parecho -> the {more} <3123 -mallon -> silence <2271 -hesuchia -> : and he saith <5346 -phemi -> ,) more ACT 023 013 And they were {more} <4119 -pleion -> than forty <5062 -tessarakonta -> which <3588 -ho -> had made <4160 - poieo -> this <5026 -taute -> conspiracy <4945 -sunomiosia -> . more ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphanizo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -diaginosko -> something {more} <0197 - akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anaireo -> him . more ACT 023 020 And he said <2036 -epo -> , The Jews <2453 - Ioudaios -> have agreed <4934 -suntithemai -> to desire <2065 - erotao -> thee that thou wouldest bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him {more} <0197 -akribesteron -> perfectly <0197 -akribesteron -> . more ACT 023 021 But do not thou yield <3982 -peitho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them {more} <4119 -pleion -> than forty <5062 -tessarakonta -> men <0435 -aner -> , which <3748 -hostis -> have bound <0332 -anathematizo -> themselves <1438 -heautou -> with an oath <0332 -anathematizo -> , that they will neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anaireo -> him : and now <3568 -nun -> are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai -> for a promise <1860 -epaggelia -> from thee . more ACT 024 010 . Then <1161 -de -> Paul <3972 -Paulos -> , after that the governor <2232 -hegemon -> had beckoned <3506 -neuo -> unto him to speak <3004 -lego -> , answered <0611 - apokrinomai -> , Forasmuch as I know <1987 -epistamai -> that thou hast been <5607 -on -> of many <4183 -polus -> years <2094 - etos -> a judge <2923 -krites -> unto this <5129 -toutoi -> nation <1484 -ethnos -> , I do the {more} <2115 -euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai -> for myself <1683 -emautou -> : more ACT 024 022 . And when Felix <5344 -Phelix -> heard <0191 - akouo -> these <5023 -tauta -> things , having {more} <0197 - akribesteron -> perfect <0197 -akribesteron -> knowledge <1492 - eido -> of [that] way <3598 -hodos -> , he deferred <0306 -anaballomai -> them , and said <2036 -epo -> , When <3752 -hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> shall come <2597 -katabaino -> down <2597 -katabaino -> , I will know <1231 -diaginosko -> the uttermost <2556 -kakos -> of your <5209 -humas -> matter <2596 -kata -> . more ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them {more} <4119 -pleion -> than <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 - katabaino -> down <2597 -katabaino -> unto Caesarea <2542 - Kaisereia -> ; and the next <1887 -epaurion -> day <1887 - epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> . more ACT 027 011 Nevertheless <1161 -de -> the centurion <1543 - hekatontarches -> believed <3982 -peitho -> the master <2942 -kubernetes -> and the owner <3490 -naukleros -> of the ship <3490 -naukleros -> , {more} <3123 -mallon -> than <2228 -e -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> . more ACT 027 012 . And because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -paracheimasia -> in , the {more} <4119 -pleion -> part advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 -ekeithen -> also <2547 -kakeithen -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> they might <1410 -dunamai -> attain <2658 - katantao -> to Phenice <5405 -Phoinix -> , [and there] to winter <3914 -paracheimazo

-> ; [which is] an haven <3040 - limen -> of Crete <2914 -Krete -> , and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047 -lips -> west <3047 -lips -> and north <5566 -choros -> west <5566 -choros -> . more ROM 001 025 Who <3748 -hostis -> changed <3337 -metallasso -> the truth <0225 -aletheia -> of God <2316 -theos -> into <1722 -en -> a lie <5579 -pseudos -> , and worshipped <4573 -sebazomai -> and served <3000 -latreuo -> the creature <2937 -ktisis -> { more } <3844 -para -> than <3844 -para -> the Creator <2936 - ktizo -> , who <3739 -hos -> is blessed <2128 -euogetos -> for ever <0165 -aion -> . Amen <0281 -amen -> . more ROM 002 018 And knowest <1097 -ginosko -> [his] will <2307 -thelema -> , and approvest <1381 -dokimazo -> the things that are { more } excellent <1308 -diaphero -> , being instructed <2727 -katecheo -> out of the law <3551 -nomos -> ; more ROM 003 007 For if <1487 -ei -> the truth <0225 -aletheia -> of God <2316 -theos -> hath { more } abounded <4052 -perisseuo -> through <1722 -en -> my lie <5582 -pseusma -> unto his glory <1391 -doxa -> ; why <5101 -tis -> yet <2089 -eti -> am I also <2504 -kago -> judged <2919 -krino -> as a sinner <0268 - hamartolos -> ? more ROM 005 009 Much <4183 -polus -> { more } <3123 -mallon -> then <3767 -oun -> , being now <3568 -nun -> justified <1344 - dikaiou -> by his blood <0129 -haima -> , we shall be saved <4982 -sozo -> from wrath <3709 -orge -> through <1223 -dia -> him . more ROM 005 010 For if <1477 -hedraion -> , when we were enemies <2190 -echthros -> , we were reconciled <2644 - katallasso -> to God <2316 -theos -> by the death <2288 - thanatos -> of his Son <5207 -huios -> , much <4183 -polus -> { more } <3123 -mallon -> , being reconciled <2644 -katallasso -> , we shall be saved <4982 -sozo -> by his life <2222 -zoe -> . more ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the free <5486 -charisma -> gift <5486 -charisma -> . For if <1477 -hedraion -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 - polus -> { more } <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> . more ROM 005 017 For if <1477 -hedraion -> by one <1520 -heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 - polus -> { more } <3123 -mallon -> they which receive <2983 - lambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 - dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 - Christos -> .) more ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos -> entered <3922 -pareiserchomai -> , that the offence <3900 - paraptoma -> might abound <4121 -pleonazo -> . But where <3757 - hou -> sin <0266 -hamartia -> abounded <4121 -pleonazo -> , grace <5485 -charis -> did much <5248 -huperperisseuo -> { more } abound <5248 -huperperisseuo -> : more ROM 006 009 Knowing <1492 -eido -> that Christ <5547 - Christos -> being raised <1453 -egeiro -> from the dead <3498 - nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; death <2288 -thanatos -> hath no <3765 -ouketi -> { more } <3765 -ouketi -> dominion <2961 -kurieuo -> over him . more ROM 006 009 Knowing <1492 -eido -> that Christ <5547 - Christos -> being raised <1453 -egeiro -> from the dead <3498 - nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> { more } <2089 -eti -> ; death <2288 -thanatos -> hath no <3765 -ouketi -> more <3765 -ouketi -> dominion <2961 -kurieuo -> over him . more ROM 007 017 Now <3570 -nuni -> then <1161 -de -> it is no <3765 -ouketi -> { more } <2089 -eti -> I that do <2716 - katergazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oikeo -> in me . more ROM 007 020 Now <1161 -de -> if <1487 -ei -> I do <4160 - poieo -> that I would <2309 -thelo -> not , it is no <3765 - ouketi -> { more } <2089 -eti -> I that do <2716 -katergazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oikeo -> in me . more ROM 008 037 Nay <0235 -alla -> , in all <3956 -pas -> these <5125 -toutois -> things we are { more } <5245 -hupernikao -> than <5245 -hupernikao -> conquerors <5245 -hupernikao -> through <1223 -dia -> him that loved <0025 -agapao -> us . more ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [is it] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [it be] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 - charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 -ouketi -> { more } <2089 -eti -> work <2041 -ergon -> . more ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [is it] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [it be] of works <2041 -ergon -> , then is it no <3765 -ouketi -> { more } <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> . more ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [is it] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> { more } <2089 -eti -> grace <5485 - charis -> . But if <1487 -ei -> [it be] of works <2041 -ergon -> ,

then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epai -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> . more ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [is it] no <3765 -ouketi -> {more} <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epai -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [it be] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epai -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> . more ROM 011 012 Now <1161 -de -> if <1487 -ei -> the fall <3900 -paraptoma -> of them [be] the riches <4149 -ploutos -> of the world <2889 -kosmos -> , and the diminishing <2275 -hettema -> of them the riches <4149 -ploutos -> of the Gentiles <1484 -ethnos -> ; how <4214 -posos -> much <4124 -pleonexia -> {more} <3123 -mallon -> their fulness <4138 -pleroma -> ? more ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert grafted <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 -pleonexia -> {more} <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [branches] , be grafted <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaia -> tree ? more ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [of himself] {more} <3844 -para -> highly <5252 -huperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> . more ROM 014 013 Let us not therefore <3767 -oun -> judge <2919 -krino -> one <0240 -allelon -> another <0240 -allelon -> any <3371 -meketi -> {more} <2001 -episucho -> : but judge <2919 -krino -> this <5124 -touto -> rather <3123 -mallon -> , that no <3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 -proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to fall <4625 -skandalon -> in [his] brother s <0080 -adephos -> way . more ROM 015 015 Nevertheless <1161 -de -> , brethren <0080 -adephos -> , I have written <1125 -grapho -> the {more} <5112 -tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in some <3313 -meros -> sort <3313 -meros -> , as putting <1878 -epanamimnesko -> you in mind <1878 -epanamimnesko -> , because <1223 -dia -> of the grace <5485 -charis -> that is given <1325 -didomi -> to me of God <2316 -theos -> , more ROM 015 023 But now <3570 -nuni -> having <2192 -echo -> no <3371 -meketi -> {more} <2001 -episucho -> place <5117 -topos -> in these <5125 -toutois -> parts <2825 -kline -> , and having <2192 -echo -> a great <1974 -epipothia -> desire <1974 -epipothia -> these many <4183 -polus -> years <2094 -etos -> to come <2064 -erchomai -> unto you ; more 1CO 006 003 Know <1492 -eido -> ye not that we shall judge <2919 -krino -> angels <0032 -aggelos -> ? how <3386 -metige -> much <3386 -metige -> {more} <1065 -ge -> things that pertain to this life <0982 -biotikos -> ? more 1CO 009 019 . For though I be free <1658 -eleutheros -> from all <3956 -pas -> [men] , yet have I made <1402 -douloo -> myself <1683 -emautou -> servant <1402 -douloo -> unto all <3956 -pas -> , that I might gain <2770 -kerdaino -> the {more} <4119 -pleion -> . more 1CO 012 022 Nay <0235 -alla -> , much <4183 -polus -> more <3123 -mallon -> those <3588 -ho -> members <3196 -melos -> of the body <4983 -soma -> , which seem <1380 -dokeo -> to be {more} feeble <0772 -asthenes -> , are necessary <0316 -anagkaios -> : more 1CO 012 022 Nay <0235 -alla -> , much <4183 -polus -> {more} <3123 -mallon -> those <3588 -ho -> members <3196 -melos -> of the body <4983 -soma -> , which seem <1380 -dokeo -> to be more feeble <0772 -asthenes -> , are necessary <0316 -anagkaios -> : more 1CO 012 023 And those [members] of the body <4983 -soma -> , which <3739 -hos -> we think <1380 -dokeo -> to be less <0820 -atimos -> honourable <0820 -atimos -> , upon these <5125 -toutois -> we bestow <4060 -peritithemi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> ; and our uncomely <0809 -askemon -> [parts] have <2192 -echo -> {more} <4055 -perissoteros -> abundant <4055 -perissoteros -> comeliness <2157 -eushemosune -> . more 1CO 012 023 And those [members] of the body <4983 -soma -> , which <3739 -hos -> we think <1380 -dokeo -> to be less <0820 -atimos -> honourable <0820 -atimos -> , upon these <5125 -toutois -> we bestow <4060 -peritithemi -> {more} <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> ; and our uncomely <0809 -askemon -> [parts] have <2192 -echo -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> comeliness <2157 -eushemosune -> . more 1CO 012 024 For our comely <2158 -euschemon -> [parts] have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the body <4983 -soma -> together <4786 -sugkerannumi -> , having given <1325 -didomi -> {more} <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> to that [part] which lacked <5302 -hustereo -> : more 1CO 012 031 But covet <2206 -zeloo -> earnestly <2206 -zeloo -> the best <2909 -kreitton -> gifts <5486 -

charisma -> : and yet <2089 -eti -> shew <1166 -deiknuo -> I unto you a {more} <5236 -huperbole -> excellent <5236 -huperbole -> way <3598 - hodos -> . more 1CO 014 018 I thank <2168 -eucharisteo -> my God <2316 - theos -> , I speak <2980 -laleo -> with tongues <1100 -glossa -> {more} <3123 -mallon -> than ye all <3956 -pas -> : more 1CO 015 010 But by the grace <5485 -charis -> of God <2316 - theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -eimi -> : and his grace <5485 -charis -> which [was bestowed] upon me was not in vain <2756 -kenos -> ; but I laboured <2872 - kopiao -> {more} <4055 -perissoteros -> abundantly <4054 - perissoteron -> than they all <3956 -pas -> : yet <1161 -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me . more 2CO 001 012 . For our rejoicing <2746 -kauchesis -> is this <3778 -houtos -> , the testimony <3142 -marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 - haplotes -> and godly <2316 -theos -> sincerity <1505 - eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but by the grace <5485 -charis -> of God <2316 -theos -> , we have had our conversation <0390 -anastrepho -> in the world <2889 -kosmos -> , and {more} <4056 - perissoteros -> abundantly <4056 -perissoteros -> to you -ward <5209 -humas -> . more 2CO 002 004 For out of much <4183 - polus -> affliction <2347 -thlipsis -> and anguish <4928 -sunoche -> of heart <2588 - kardia -> I wrote <1125 - grapho -> unto you with many <4183 - polus -> tears <1144 -dakru -> ; not that ye should be grieved <3076 - lupeo -> , but that ye might know <1097 -ginosko -> the love <0026 -agape -> which <3739 -hos -> I have <2192 -echo -> {more} <4056 -perissoteros -> abundantly <4056 -perissoteros -> unto you . more 2CO 003 009 For if <1487 -ei -> the ministration <1248 - diakonia -> of condemnation <2633 -katakrisis -> [be] glory <1391 -doxa -> , much <4183 -polus -> {more} <3123 -mallon -> doth the ministration <1248 -diakonia -> of righteousness <1343 - dikaiosune -> exceed <4052 -perisseuo -> in glory <1391 -doxa -> . more 2CO 003 011 For if <1487 -ei -> that which is done <2673 - katargeo -> away <2673 -katargeo -> [was] glorious <1391 -doxa -> , much <4183 -polus -> {more} <3123 -mallon -> that which remaineth <3306 -meno -> [is] glorious <1391 -doxa -> . more 2CO 004 017 For our light <1645 -elaphros -> affliction <2347 -thlipsis -> , which <3588 -ho -> is but for a moment <3910 -parautika -> , worketh <2716 -katergazomai -> for us a far <5236 -huperbole -> {more} <5236 - huperbole -> exceeding <5236 -huperbole -> [and] eternal <0166 -aionios -> weight <0922 -baros -> of glory <1391 -doxa -> ; more 2CO 005 016 . Wherefore <5620 -hoste -> henceforth <3568 - nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 - oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 - ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [him] no <3765 -ouketi -> {more} <2089 -eti -> . more 2CO 007 007 And not by his coming <3952 -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 - epipothesis -> desire <1972 -epipothesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 - humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 - chairo -> the {more} <3123 -mallon -> . more 2CO 007 013 Therefore <5124 -touto -> we were comforted <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 - paraklesis -> : yea , and exceedingly <4056 -perissoteros -> the {more} <3123 -mallon -> joyed <5463 -chairo -> we for the joy <5479 -chara -> of Titus <5103 -Titos -> , because <3754 -hoti -> his spirit <4151 -pneuma -> was refreshed <0373 -anapano -> by you all <3956 -pas -> . more 2CO 007 015 And his inward <4698 -splagchnon -> affection <4698 -splagchnon -> is {more} <4056 - perissoteros -> abundant <4056 -perissoteros -> toward <1519 -eis -> you , whilst he remembereth <0363 - anamimnesko -> the obedience <5218 -hupakoe -> of you all <3956 -pas -> , how <5613 -hos -> with fear <5401 - phobos -> and trembling <5156 -tromos -> ye received <1209 - dechomai -> him . more 2CO 008 017 For indeed <3303 -men -> he accepted <1209 - dechomai -> the exhortation <3874 -paraklesis -> ; but being <5225 - huparcho -> {more} <4707 -spoudaioteros -> forward <4707 - spoudaioteros -> , of his own <0830 -authairetos -> accord <0830 -authairetos -> he went <1831 -exerchomai -> unto you . more 2CO 008 022 And we have sent <4842 -sumpempo -> with them our brother <0080 -adephos -> , whom <3739 -hos -> we have oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent <4705 -spoudaios -> in many <4183 -polus -> things , but now <3570 -nuni -> much <4183 -polus -> {more} <4707 -spoudaioteros -> diligent <4707 -spoudaioteros -> , upon the great <4183 -polus -> confidence <4006 -pepoithesis -> which <3588 -ho -> [I have] in you . more 2CO 010 008 For though <1437 -ean -> I should boast <2744 - kauchaomai -> somewhat <5100 -tis -> {more} <4055 - perissoteros -> of our authority <1849 -exousia -> , which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> us for edification <3619 -oikodome -> , and not for your <5216 -humon -> destruction <2506 - kathairesis -> , I should not be ashamed <0153 -aischunomai -> : more 2CO 011 023 Are they ministers <1249 - diakonos -> of Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a fool <3912 - paraphroneo ->) I [am] more <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant <4056 - perissoteros ->

, in stripes <4127 -plege -> above <5234 -huperballontos -> measure <5234 -huperballontos -> , in prisons <5438 -phulake -> {more} <4056 -perissoteros -> frequent <4056 - perissoteros -> , in deaths <2288 -thanatos -> oft <4178 - pollakis -> . more 2CO 011 023 Are they ministers <1249 -diakonos -> of Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a fool <3912 - paraphroneo ->) I [am] more <5228 -huper -> ; in labours <2873 -kopos -> {more} <4056 -perissoteros -> abundant <4056 - perissoteros -> , in stripes <4127 -plege -> above <5234 - huperballontos -> measure <5234 -huperballontos -> , in prisons <5438 -phulake -> more <4056 -perissoteros -> frequent <4056 - perissoteros -> , in deaths <2288 -thanatos -> oft <4178 - pollakis -> . more 2CO 011 023 Are they ministers <1249 -diakonos -> of Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a fool <3912 - paraphroneo ->) I [am] {more} <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant <4056 - perissoteros -> , in stripes <4127 -plege -> above <5234 - huperballontos -> measure <5234 - huperballontos -> , in prisons <5438 -phulake -> more <4056 -perissoteros -> frequent <4056 - perissoteros -> , in deaths <2288 -thanatos -> oft <4178 - pollakis -> . more 2CO 012 015 And I will very <2236 -hedista -> gladly <2236 - hedista -> spend <1159 -dapanao -> and be spent <1550 -ekdapanao -> for you ; though <1499 -ei kai -> the {more} <4056 - perissoteros -> abundantly <4056 -perissoteros -> I love <0025 - agapao -> you , the less <2276 -hetton -> I be loved <0025 - agapao -> . more GAL 001 014 And profited <4298 -prokopto -> in the Jews <2454 -Ioudaismos -> religion <2454 -Ioudaismos -> above <5228 - huper -> many <4183 -polus -> my equals <4915 -sunelikiotes -> in mine <3450 -mou -> own nation <1085 -genos -> , being <5225 - huparcho -> {more} <4056 -perissoteros -> exceedingly <4056 - perissoteros -> zealous <2207 -zelotes -> of the traditions <3862 - paradosis -> of my fathers <3967 -patrikos -> . more GAL 003 018 For if <1487 -ei -> the inheritance <2817 - kleronomia -> [be] of the law <3551 -nomos -> , [it is] no <3765 -ouketi -> {more} <2089 -eti -> of promise <1860 - epaggelia -> : but God <2316 -theos -> gave <5483 -charizomai -> [it] to Abraham <0011 -Abraam -> by promise <1860 -epaggelia -> . more GAL 004 007 Wherefore <5620 -hoste -> thou art <1488 -ei -> no <3765 - ouketi -> {more} <2089 -eti -> a servant <1401 -doulos -> , but a son <5207 -huios -> ; and if <1487 -ei -> a son <5207 -huios -> , then <2532 -kai -> an heir <2818 -kleronomos -> of God <2316 -theos -> through <1223 -dia -> Christ <5547 -Christos -> . more GAL 004 027 For it is written <1125 -grapho -> , Rejoice <2165 -euphraino -> , [thou] barren <4723 -steiros -> that bearest <5088 -tikto -> not ; break <4486 -rhegnumi -> forth <4486 - rhegnumi -> and cry <0994 -boao -> , thou that travailest <5605 -odino -> not : for the desolate <2048 -eremos -> hath many <4183 -polus -> {more} <3123 -mallon -> children <5043 - teknon -> than <2228 -e -> she which hath <2192 -echo -> an husband <0435 -aner -> . more EPH 002 019 Now <3767 -oun -> therefore <0686 -ara -> ye are no <3765 -ouketi -> {more} <3765 -ouketi -> strangers <3581 - xenos -> and foreigners <3941 -paroikos -> , but fellowcitizens <4847 -sumpolites -> with the saints <0040 -hagios -> , and of the household <3609 -oikeios -> of God <2316 -theos -> ; more EPH 004 014 That we [henceforth <3063 -loipon ->] be no <3371 -meketi -> {more} <2001 -episucho -> children <3516 - nepios -> , tossed <2831 -kludonizomai -> to and fro <2831 - kludonizomai -> , and carried <4064 -periphero -> about <4064 - periphero -> with every <3596 -hodoiporeo -> wind <0417 -anemos -> of doctrine <1319 -didaskalia -> , by the sleight <2940 - kubeia -> of men <0444 - anthropos -> , [and] cunning craftiness <3834 -panourgia -> , whereby <4314 -pros -> they lie <3180 -methodeia -> in wait <3180 -methodeia -> to deceive <4106 -plane -> ; more EPH 004 028 Let him that stole <2813 -klepto -> steal <2813 -klepto -> no <3371 -meketi -> {more} <2001 -episucho -> : but rather <3123 -mallon -> let him labour <2872 -kopiao -> , working <2038 -ergazomai -> with [his] hands <5495 -cheir -> the thing which is good <0018 -agathos -> , that he may have <2192 -echo -> to give <3330 -metadidomi -> to him that needeth <5532 -chreia -> . more PHP 001 009 . And this <5124 -touto -> I pray <4336 - proseuchomai -> , that your <5216 -humon -> love <0026 -agape -> may abound <4052 -perisseuo -> yet <2089 -eti -> more <3123 - mallon -> and {more} <3123 -mallon -> in knowledge <1922 - epignosis -> and [in] all <3956 -pas -> judgment <0144 - aisthesis -> ; more PHP 001 009 . And this <5124 -touto -> I pray <4336 - proseuchomai -> , that your <5216 - humon -> love <0026 -agape -> may abound <4052 -perisseuo -> yet <2089 -eti -> {more} <3123 - mallon -> and more <3123 -mallon -> in knowledge <1922 - epignosis -> and [in] all <3956 -pas -> judgment <0144 - aisthesis -> ; more PHP 001 014 And many <4119 -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kurios -> , waxing <3982 -peitho -> confident <3982 -peitho -> by my bonds <1199 -desmon -> , are much <4056 - perissoteros -> {more} <4056 -perissoteros -> bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 - logos -> without <0870 -aphobos -> fear <0870 -aphobos -> . more PHP 001 024 Nevertheless <1161 -de -> to abide <1961 - epimeno -> in the flesh <4561 -sarx -> [is] {more} <0316 - anagkaios -> needful <0316 - anagkaios -> for you . more PHP 001 026 That your <5216 -humon -> rejoicing <2745 - kauchema -> may be {more} abundant <4052 -perisseuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> for me by my coming <3952 -parousia -> to you again <3825 -palin -> . more PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 - agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 - hupakouo -> , not as in my presence

<3952 -parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> {more} <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katergazomai -> out your <1438 -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> . more PHP 002 028 I sent <3992 -pempo -> him therefore <3767 -oun -> the {more} <4708 -spoudaioteros -> carefully <4708 -spoudaioteros -> , that , when ye see <1492 -eido -> him again <3825 -palin -> , ye may rejoice <5463 -chairo -> , and that I may be the less <0253 -alupoteros -> sorrowful <0253 -alupoteros -> . more PHP 003 004 . Though <2539 -kaiper -> I might also <2532 -kai -> have <2192 -echo -> confidence <4006 -pepoithesis -> in the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath whereof he might trust <3982 -peitho -> in the flesh <4561 -sarx -> , I {more} <3123 -mallon -> : more 1TH 002 017 . But we , brethren <0080 -adephos -> , being taken <0642 -aporphanizo -> from you for a short <5610 -hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the {more} <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epithumia -> . more 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 -oun -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , and exhort <3870 -parakaleo -> [you] by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [so] ye would abound <4052 -perisseuo -> more <3123 -mallon -> and {more} <3123 -mallon -> . more 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 -oun -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , and exhort <3870 -parakaleo -> [you] by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [so] ye would abound <4052 -perisseuo -> {more} <3123 -mallon -> and more <3123 -mallon -> . more 1TH 004 010 And indeed <1063 -gar -> ye do <4160 -poieo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <0080 -adephos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , that ye increase <4052 -perisseuo -> more <3123 -mallon -> and {more} <3123 -mallon -> ; more 1TH 004 010 And indeed <1063 -gar -> ye do <4160 -poieo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <0080 -adephos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , that ye increase <4052 -perisseuo -> {more} <3123 -mallon -> and more <3123 -mallon -> ; more 2TI 002 016 But shun <4026 -periistemi -> profane <0952 -bebelos -> [and] vain <2757 -kenophonia -> babblings <2757 -kenophonia -> : for they will increase <4298 -prokopto -> unto {more} <4119 -pleion -> ungodliness <0763 -asebeia -> . more 2TI 003 004 Traitors <4273 -prodotes -> , heady <4312 -propetes -> , highminded <5187 -tuphoo -> , lovers <5369 -philedonos -> of pleasures <5569 -pseudadelphos -> {more} <3123 -mallon -> than <2228 -e -> lovers <5377 -philotheos -> of God <5377 -philotheos -> ; more PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 -doulos -> , but above <5228 -huper -> a servant <1401 -doulos -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> much <4214 -posos -> {more} <3123 -mallon -> unto thee , both <2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord <2962 -kurios -> ? more PHM 001 021 Having confidence <3982 -peitho -> in thy obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee , knowing <1492 -eido -> that thou wilt also <2532 -kai -> do <4160 -poieo -> {more} <5228 -huper -> than <5228 -huper -> I say <3004 -lego -> . more HEB 001 004 . Being made <1096 -ginomai -> so <5118 -tosoutos -> much <5118 -tosoutos -> better <2909 -kreitton -> than the angels <0032 -aggelos -> , as he hath by inheritance <2820 -kleroo -> obtained <2816 -kleronomeo -> a {more} excellent <1313 -diaphoros -> name <3686 -onoma -> than <3844 -para -> they . more HEB 002 001 . Therefore <5124 -touto -> we ought <1163 -dei -> to give the {more} <4056 -perissoteros -> earnest <4056 -perissoteros -> heed <4337 -prosecho -> to the things which we have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <4218 -pote -> we should let [them] slip <3901 -pararrhuego -> . more HEB 003 003 For this <3778 -houtos -> [man] was counted <0515 -axioo -> worthy <0515 -axioo -> of more <4119 -pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -Moseus -> , inasmuch <3745 -hosos -> as he who hath builded <2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo -> {more} <4119 -pleion -> honour <5092 -time -> than the house <3624 -oikos -> . more HEB 003 003 For this <3778 -houtos -> [man] was counted <0515 -axioo -> worthy <0515 -axioo -> of {more} <4119 -pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -Moseus -> , inasmuch <3745 -hosos -> as he who hath builded <2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo -> more <4119 -pleion -> honour <5092 -time -> than the house <3624 -oikos -> . more HEB 006 017 Wherein <3757 -hou -> God <2316 -theos -> , willing <1014 -boo -lom -ahee -> {more} <4054 -perissoteron -> abundantly <4054

-perissoteron -> to shew <1925 -epideiknumi -> unto the heirs <2818 -kleronomos -> of promise <1860 -epaggelia -> the immutability <0276 -ametathetos -> of his counsel <1012 -boule -> , confirmed <3315 -mesiteuo -> [it] by an oath <3727 -horkos -> : more HEB 007 015 And it is yet <2089 -eti -> far <4054 -perissoteron -> {more} <4055 -perissoteros -> evident <2612 -katadelos -> : for that after <2596 -kata -> the similitude <3665 -homoiotes -> of Melchisedec <3198 -Melchisedek -> there ariseth <0450 -anistemi -> another <2087 -heteros -> priest <2409 -hiereus -> , more HEB 008 006 . But now <3570 -nuni -> hath he obtained <5177 -tugchano -> a {more} excellent <1313 -diaphoros -> ministry <3009 -leitourgia -> , by how <3745 -hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -mesites -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kreitton -> promises <1860 -epaggelia -> . more HEB 008 012 For I will be merciful <2436 -hileos -> to their unrighteousness <0093 -adikia -> , and their sins <0266 -hamartia -> and their iniquities <0458 -anomia -> will I remember <3415 -mnaomai -> no <3364 -ou me -> {more} <2089 -eti -> . more HEB 009 011 But Christ <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> of good <0018 -agathos -> things to come <3195 -mello -> , by a greater <3187 -meizon -> and {more} perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made <5499 -cheiropoietos -> with hands <5499 -cheiropoietos -> , that is to say , not of this <5026 -taute -> building <2937 -ktisis -> ; more HEB 009 014 How <4214 -posos -> much <4214 -posos -> {more} <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aionios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ? more HEB 010 002 For then would they not have ceased <3973 -pauo -> to be offered <4374 -prosphero -> ? because <1223 -dia -> that the worshippers <3000 -latreuo -> once <0530 -hapax -> purged <2508 -kathairo -> should have <2192 -echo -> had <2192 -echo -> no <3367 -medeis -> {more} <2089 -eti -> conscience <4893 -suneidesis -> of sins <0266 -hamartia -> . more HEB 010 017 And their sins <0266 -hamartia -> and iniquities <0458 -anomia -> will I remember <3415 -mnaomai -> no <3361 -me -> {more} <2089 -eti -> . more HEB 010 018 Now <1161 -de -> where <3699 -hopou -> remission <0859 -aphesis -> of these <5130 -touton -> [is , there is] no <3765 -ouketi -> {more} <2089 -eti -> offering <4376 -prospora -> for sin <0266 -hamartia -> . more HEB 010 025 Not forsaking <1459 -egkataleipo -> the assembling <1997 -episunagoge -> of ourselves <1438 -heautou -> together <1997 -episunagoge -> , as the manner <1485 -ethos -> of some <5100 -tis -> [is] ; but exhorting <3870 -parakaleo -> [one another] : and so <5118 -tosoutos -> much <5118 -tosoutos -> the {more} <3123 -mallon -> , as ye see <0991 -blepo -> the day <2250 -hemera -> approaching <1448 -eggizo -> . more HEB 010 026 For if we sin <0264 -hamartano -> wilfully <1596 -hekousios -> after <3326 -meta -> that we have received <2983 -lambano -> the knowledge <1922 -epignosis -> of the truth <0225 -aletheia -> , there remaineth <0620 -apoleipo -> no <3765 -ouketi -> {more} <2089 -eti -> sacrifice <2378 -thusia -> for sins <0266 -hamartia -> , more HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a {more} excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios -> , God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and by it he being dead <0599 -apothnesko -> yet <2089 -eti -> speaketh <2980 -laleo -> . more HEB 011 032 . And what <5101 -tis -> shall I {more} <2089 -eti -> say <3004 -lego -> ? for the time <5550 -chronos -> would fail <1952 -epileipo -> me to tell <1334 -diegeomai -> of Gedeon <1066 -Gedeon -> , and [of] Barak <0913 -Barak -> , and [of] Samson <4546 -Sampson -> , and [of] Jephthae <2422 -Jephthae -> ; [of] David <1138 -Dabid -> also <5037 -te -> , and Samuel <4545 -Samouel -> , and [of] the prophets <4396 -prophetes -> : more HEB 012 019 And the sound <2279 -echos -> of a trumpet <4536 -salpigx -> , and the voice <5456 -phone -> of words <4487 -rhema -> ; which <3739 -hos -> [voice] they that heard <0191 -akouo -> intreated <3868 -paraiteomai -> that the word <3056 -logos -> should not be spoken <4369 -prostithemi -> to them any <2089 -eti -> {more} <4369 -prostithemi -> : more HEB 012 025 See <0991 -blepo -> that ye refuse <3868 -paraiteomai -> not him that speaketh <2980 -laleo -> . For if <1487 -ei -> they escaped <5343 -pheugo -> not who refused <3868 -paraiteomai -> him that spake <5537 -chrematizo -> on <1909 -epi -> earth <1093 -ge -> , much <4183 -polus -> {more} <3123 -mallon -> [shall not] we [escape <5343 -pheugo ->] , if we turn <0654 -apostrepho -> away <0654 -apostrepho -> from him that [speaketh] from heaven <3772 -ouranos -> : more HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> {more} I shake <4579 -seio -> not the earth <1093 -ge ->

> only <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> . more HEB 012 027 And this <3588 -ho -> [word] , Yet <2089 -eti -> once <0530 -hapax -> {more} , signifieth <1213 -deloo -> the removing <3331 -metathesis -> of those <3588 -ho -> things that are shaken <4531 -saleuo -> , as of things that are made <4160 -poieo -> , that those <3588 -ho -> things which cannot <3361 -me -> be shaken <4531 -saleuo -> may remain <3306 -meno -> . more JAS 004 006 But he giveth <1325 -didomi -> {more} <3187 - meizon -> grace <5485 -charis -> . Wherefore <1352 -dio -> he saith <3004 -lego -> , God <2316 -theos -> resisteth <0498 - antitassomai -> the proud <5244 -huperephanos -> , but giveth <1325 -didomi -> grace <5485 -charis -> unto the humble <5011 -tapeinos -> . more IPE 001 007 That the trial <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> , being <1096 -ginomai -> much <4183 -polus -> {more} precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> , might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : more 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a {more} sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 - poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diagazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 -kardia -> : more REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -> , and charity <0026 -agape -> , and service <1248 -diakonia -> , and faith <4102 -pistis -> , and thy patience <5281 -hupomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [to be] {more} <4119 -pleion -> than the first <4413 -protos -> . more REV 003 012 Him that overcometh <3528 -nikao -> will I make <4160 -poieo -> a pillar <4769 -stulos -> in the temple <3485 - naos -> of my God <2316 -theos -> , and he shall go <1831 - exerchomai -> no <3364 -ou me -> {more} <2089 -eti -> out : and I will write <1125 -grapho -> upon him the name <3686 -onoma -> of my God <2316 -theos -> , and the name <3686 -onoma -> of the city <4172 -polis -> of my God <2316 -theos -> , [which <3588 - ho -> is] new <2537 -kainos -> Jerusalem <2419 - Hierousalem -> , which <3588 -ho -> cometh <2597 -katabaino -> down <2597 - katabaino -> out of heaven <3772 -ouranos -> from my God <2316 - theos -> : and [I will write upon him] my new <2537 -kainos -> name <3686 -onoma -> . more REV 007 016 They shall hunger <3983 -peinao -> no <3756 -ou -> more <2089 -eti -> , neither <3761 -oude -> thirst <1372 - dipsao -> any <2089 -eti -> {more} <2089 -eti -> ; neither <3761 -oude -> shall the sun <2246 -helios -> light <4098 -pipto -> on <1909 -epi -> them , nor <3761 -oude -> any <3956 -pas -> heat <2738 -kauma -> . more REV 007 016 They shall hunger <3983 -peinao -> no <3756 -ou -> {more} <2089 -eti -> , neither <3761 -oude -> thirst <1372 - dipsao -> any <2089 -eti -> more <2089 -eti -> ; neither <3761 -oude -> shall the sun <2246 -helios -> light <4098 -pipto -> on <1909 -epi -> them , nor <3761 -oude -> any <3956 -pas -> heat <2738 -kauma -> . more REV 009 012 One <3391 -mia -> woe <3759 -ouai -> is past <0565 -aperchomai -> ; [and] , behold <2400 -idou -> , there come <2064 -erchomai -> two <1417 -duo -> woes <3759 -ouai -> {more} <2089 -eti -> hereafter <5023 -tauta -> . more REV 012 008 And prevailed <2480 -ischuo -> not ; neither <3777 -oute -> was their place <5117 -topos -> found <2147 - heurisko -> any <2089 -eti -> {more} <2089 -eti -> in heaven <3772 -ouranos -> . more REV 018 011 And the merchants <1713 -emporos -> of the earth <1093 -ge -> shall weep <2799 -klaio -> and mourn <3996 - pentheo -> over <1909 -epi -> her ; for no <3762 -oudeis -> man <3762 -oudeis -> buyeth <0059 -agorazo -> their merchandise <1117 -gomos -> any <3765 -ouketi -> {more} <3765 -ouketi -> : more REV 018 014 And the fruits <3703 -opora -> that thy soul <5590 -psuche -> lusted <1937 -epithumeo -> after are departed <0565 -aperchomai -> from thee , and all <3956 -pas -> things which <3588 -ho -> were dainty <3045 -liparos -> and goodly <2986 -lampros -> are departed <0565 -aperchomai -> from thee , and thou shalt find <2147 -heurisko -> them no <3764 -oudepo -> {more} <3765 -ouketi -> at all <3364 -ou me -> . more REV 018 021 And a mighty <2478 -ischuros -> angel <0032 -aggelos -> took <0142 -airo -> up a stone <3037 -lithos -> like <5613 -hos -> a great <3173 -megas -> millstone <3458 -mulos -> , and cast <0906 -ballo -> [it] into <1519 -eis -> the sea <2281 -thalassa -> , saying <3004 -lego -> , Thus <3779 -houto -> with violence <3731 -hormema -> shall that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> be thrown <0906 -ballo -> down , and shall be found <2147 -heurisko -> no <3364 -ou me -> {more} <2089 -eti -> at all <3364 -ou me -> . more REV 018 022 And the voice <5456 -phone -> of harpers <2790 -kitharoidos -> , and musicians <3451 -mousikos -> , and of pipers <0834 -auletes -> , and trumpeters <4538 -salpistes -> , shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 - eti -> at all <3364 -ou me -> in thee ; and no <3364 -ou me -> craftsman <5079 -technites -> , of whatsoever <3956 -pas -> craft <5078 -technē -> [he be] , shall be found <2147 - heurisko -> any <2089 -eti -> more <2089 -eti -> in thee ; and the sound <5456 -phone -> of a millstone <3458 -mulos -> shall be heard <0191 -akouo -> no <3364 -ou me ->

> {more} <2089 -eti -> at all <3364 -ou me -> in thee ; more REV 018 022 And the voice <5456 -phone -> of harpers <2790 -kitharoidos -> , and musicians <3451 -mousikos -> , and of pipers <0834 -auletes -> , and trumpeters <4538 -salpistes -> , shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and no <3364 -ou me -> craftsman <5079 -technites -> , of whatsoever <3956 -pas -> craft <5078 -technē -> [he be] , shall be found <2147 -heurisko -> any <2089 -eti -> {more} <2089 -eti -> in thee ; and the sound <5456 -phone -> of a millstone <3458 -mulos -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; more REV 018 022 And the voice <5456 -phone -> of harpers <2790 -kitharoidos -> , and musicians <3451 -mousikos -> , and of pipers <0834 -auletes -> , and trumpeters <4538 -salpistes -> , shall be heard <0191 -akouo -> no <3364 -ou me -> {more} <2089 -eti -> at all <3364 -ou me -> in thee ; and no <3364 -ou me -> craftsman <5079 -technites -> , of whatsoever <3956 -pas -> craft <5078 -technē -> [he be] , shall be found <2147 -heurisko -> any <2089 -eti -> more <2089 -eti -> in thee ; and the sound <5456 -phone -> of a millstone <3458 -mulos -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; more REV 018 023 And the light <5457 -phos -> of a candle <3088 -luchnos -> shall shine <5316 -phaino -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and the voice <5456 -phone -> of the bridegroom <3566 -numphios -> and of the bride <3565 -numphe -> shall be heard <0191 -akouo -> no <3364 -ou me -> {more} <2089 -eti -> at all <3364 -ou me -> in thee : for thy merchants <1713 -emporos -> were the great <3175 -megistanes -> men of the earth <1093 -ge -> ; for by thy sorceries <5331 -pharmakeia -> were all <3956 -pas -> nations <1484 -ethnos -> deceived <4105 -planao -> . more REV 018 023 And the light <5457 -phos -> of a candle <3088 -luchnos -> shall shine <5316 -phaino -> no <3364 -ou me -> {more} <2089 -eti -> at all <3364 -ou me -> in thee ; and the voice <5456 -phone -> of the bridegroom <3566 -numphios -> and of the bride <3565 -numphe -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee : for thy merchants <1713 -emporos -> were the great <3175 -megistanes -> men of the earth <1093 -ge -> ; for by thy sorceries <5331 -pharmakeia -> were all <3956 -pas -> nations <1484 -ethnos -> deceived <4105 -planao -> . more REV 020 003 And cast <0906 -ballo -> him into <1519 -eis -> the bottomless <0012 -abussos -> pit , and shut <2808 -kleio -> him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo -> upon him , that he should deceive <4105 -planao -> the nations <1484 -ethnos -> no <3361 -me -> {more} <2089 -eti -> , till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -etos -> should be fulfilled <5055 -teleo -> : and after <3326 -meta -> that he must <1163 -dei -> be loosed <3089 -luo -> a little <3398 -mikros -> season <5550 -chronos -> . more REV 021 001 . And I saw <1492 -eido -> a new <2537 -kainos -> heaven <3772 -ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> : for the first <4413 -protos -> heaven <3772 -ouranos -> and the first <4413 -protos -> earth <1093 -ge -> were passed <3928 -parerchomai -> away ; and there was no <3756 -ou -> {more} <2089 -eti -> sea <2281 -thalassa -> . more REV 021 004 And God <2316 -theos -> shall wipe <1813 -exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> death <2288 -thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <3777 -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> {more} <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <0565 -aperchomai -> away <0565 -aperchomai -> . more REV 021 004 And God <2316 -theos -> shall wipe <1813 -exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> {more} <2089 -eti -> death <2288 -thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <3777 -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <0565 -aperchomai -> away <0565 -aperchomai -> . more REV 022 003 And there shall be no <3756 -ou -> {more} <2089 -eti -> curse <2652 -katanathema -> : but the throne <2362 -thronos -> of God <2316 -theos -> and of the Lamb <0721 -arnion -> shall be in it ; and his servants <1401 -doulos -> shall serve <3000 -latreuo -> him : afterward did more grievously afflict again smite any more every thing living all these things we are more than conquerors through him an agony he prayed more earnestly any more remove <2CH33 -:8 > are more excellent are more fierce than are much more bold as though ye would inquire something more perfectly concerning him baptized more disciples than john be more blameless than be more feeble <1CO12 -:22 > be more ready be no more be no more children be no more dumb be no more stiffnecked be with you any more because they are more than because ye multiplied more than because ye were more being more exceedingly zealous being much more precious than <1PE1 -:7 > bichri do us more harm than <2SA20 -:6 > bride shall be heard no more at all bring no more vain oblations but amon trespassed more <2CH33 -:23 > but being more forward <2CO8 -:17 > but he giveth more grace but how much more unto thee but it shall be more tolerable for tyre but let not pharaoh deal deceitfully any more but now having no more place but now much more but now much more diligent <2CO8 -:22 > but pollute ye my holy name no more with your gifts but prophesy not again

any more at bethel but they found no more <2KI9 -:35 > but thou hast multiplied thine abominations more than they can he have more but <1SA18 -:8 > can no more go out candle shall shine no more at all cause are more than creature more than cry any more unto <2SA19 -:28 > david begat more sons <1CH14 -:3 > david behaved himself more wisely than all <1SA18 -:30 > david took more wives at jerusalem <1CH14 -:3 > dead which are already dead more than dead which he slew at his death were more than death hath no more dominion over him desolate hath many more children than she which hath an husband dig for it more than for hid treasures do any more with idols do honour more than do more evil than did <2KI21 -:9 > do no more presumptuously earth may no more oppress egypt came not again any more out <2KI24 -:7 > enter no more into him evermore give us this bread exact no more than far more exceeding <2CO4 -:17 > fifth part more thereto find more bitter than death for henceforth there shall no more come into thee for it might have been sold for more than three hundred pence for no man buyeth their merchandise any more for their riches were more than for there shall be no more any vain vision nor flattering divination within for they will increase unto more ungodliness <2TI2 -:16 > for thou shalt no more be called for thou shalt no more be called tender for whatsoever is more than these cometh furnace one seven times more than it was wont give thee much more than this <2CH25 -:9 > god hath more abounded through my lie unto his glory god more perfectly god more than burnt offerings grace did much more abound ground any more for man's sake have gained beside them five talents more have gotten more wisdom than all have more abundant comeliness <1CO12 -:23 > have more abundantly unto you <2CO2 -:4 > have more than any living have more understanding than all my teachers having given more abundant honour <1CO12 -:24 > having more perfect knowledge he loved also rachel more than Leah he said furthermore unto me he sent other servants more than he shall be no more remembered he shall go no more out he shall have more abundance he shall presently give me more than twelve legions he sought no more again for him <1SA27 -:4 > he was more honourable than <1CH11 -:21 > he was more honourable than <2SA23 -:23 > he will no more carry thee away into captivity he will no more regard them hear shall more be given hearken unto you more than unto god her whoredoms more than her sister hide my face any more from them him more perfectly his distress did he trespass yet more against <2CH28 -:22 > his form more than his inward affection is more abundant toward you <2CO7 -:15 > his mouth more than my necessary his sight more than all his throne shall be established for evermore <1CH17 -:14 > his visage was so marred more than any man his voice should no more be heard upon house hath more honour than how much more abominable how much more after my death how much more are ye better than how much more do his friends go far from him how much more now <2SA16 -:11 > how much more shall how much more shall how much more shall these how much more shall your father which is how much more their fulness how much more then how much more then if we come <1SA23 -:3 > how much more things <1CO6 -:3 > how much more when increased more than all is more than all whole burnt offerings israel may go no more astray from me israel move any more out <2KI21 -:8 > israel no more defile it is more blessed it is yet far more evident it may bring forth more fruit it shall be more tolerable it shall be more tolerable for it shall be more tolerable for it shall be more tolerable for sodom it shall be more tolerable for tyre it shall be no more inhabited for ever it shall be no more prolonged it shall no more be called tophet it shall no more be said jabez was more honourable than his brethren <1CH4 -:9 > jesus could no more openly enter into jesus therefore walked no more openly among laboured more abundantly than they all <1CO15 -:10 > labours more abundant <2CO11 -:23 > let neither man nor woman make any more work for let there more work be laid upon let us not therefore judge one another any more life is more than meat life more than meat lord did no more appear lord make his people an hundred times so many more as they <1CH21 -:3 > lord more than they lord said furthermore unto him lord your god will no more drive out lovest thou me more than these loveth father or mother more than me is not worthy loveth son or daughter more than me is not worthy make thy battle more strong against <2SA11 -:25 > man afterwards shall find more favour than he man be more pure than his maker man more precious than fine gold many more believed because men more than millstone shall be heard no more at mine eye shall no more see good more abundantly <1TH2 -:17 > more abundantly <2CO1 -:12 > more abundantly <2CO12 -:15 > more abundantly more acceptable more added more afraid <1SA18 -:29 > more afraid more also <1KI19 -:2 > more also <1KI2 -:23 > more also <1KI20 -:10 > more also <1SA14 -:44 > more also <1SA3 -:17 > more also <2KI6 -:31 > more also <2SA19 -:13 > more also <2SA3 -:9 > more also <2SA3 -:35 > more also more also do god unto <1SA25 -:22 > more boldly unto you more brutish than more carefully more cheerfully answer for myself more concubines <2SA5 -:13 > more desolate than more earnest heed more exceedingly more excellent ministry more excellent name than they more excellent sacrifice than cain more excellent than his neighbour more excellent way <1CO12 -:31 > more fierce more for his dreams more glorious more glory than moyses more he charged them more highly than he ought more honourable man than thou be bidden more honourable than all more honourable than they more hope more hope more inheritance more inheritance more joyed we for <2CO7 -:13 > more needful for you more part advised more part knew not

wherefore they were come together more perfect tabernacle more precious than rubies more righteous than
<1SA24 -:17 > more righteous than he more say more silence more stout than his fellows more strength more sure
word <2PE1 -:19 > more than more than more than more than more than more than more than all more than god's
more than his beginning more than over ninety more than their fathers more than they <2KI6 -:16 > more than
they all more than they could carry away <2CH20 -:25 > more than those things which were spoken by paul more
they afflicted them more they multiplied more unto more value than many sparrows more value than many
sparrows more vehemently more went there more which died with hailstones than more with us than with him
<2CH32 -:7 > more ye shall give much more abundant much more doth <2CO3 -:9 > much more than much more
then much more they which receive abundance much more those members <1CO12 -:22 > my name shall no more
be named my princes shall no more oppress my people my statutes more than nations shall not flow together any
more unto him neither be polluted any more with all their transgressions neither did there remain any more
courage neither let me see this great fire any more neither shall all flesh be cut off any more by neither shall be
any more after it neither shall his place any more behold him neither shall his place know him any more neither
shall it exalt itself any more above neither shall there any more be neither shall there be any more hail neither shall
there be any more pain neither shall they be divided into two kingdoms any more at all neither shall they defile
themselves any more with their idols neither shall they walk any more after neither shall thy land any more be
termed desolate neither shall thy name any more be called abram never open thy mouth any more because no
more any prophet no more bread no more can ye no more offering for sin no more praise no more strength no
more worthy no more worthy no oppressor shall pass through them any more noah should no more go over nor
thrown down any more for e now israel loved joseph more than all his children now therefore ye are no more
strangers or whatsoever hath more feet among all creeping things otherwise grace is no more grace otherwise
work is no more work people bring much more than enough for people more than thou pleasures more than lovers
<2TI3 -:4 > priest shall shut him up seven days more prisons more frequent <2CO11 -:23 > quiet more than
reproof entereth more into rich more than serpent was more subtle than any beast seven other spirits more wicked
than himself shall be found no more at all shall be heard no more at all shall behold man no more with shall do no
more any such wickedness as this is among you shall henceforth commit no more any such evil among you shall
mortal man be more just than god shall no more again stay upon him shall no more cover her slain shall no more
speak unto you shalt call me no more baali she hath been more righteous than she hath changed my judgments into
wickedness more than she remembereth no more she shall no more rise she was more corrupt shepherds feed
themselves any more shineth more ship with them more than one loaf should boast somewhat more <2CO10 -:8 >
sin no more sin no more so then they are no more twain some more speak no more unto me speak with tongues
more than ye all <1CO14 -:18 > spoiled evermore stole steal no more strangers shall no more serve themselves
stretch forth my tent any more sun shall be no more thy light by day sycamore fruit sycamore tree sycamore trees
<1CH27 -:28 > sycamore trees <1KI10 -:27 > sycamore trees <2CH1 -:15 > sycamore trees <2CH9 -:27 > syria
came no more into <2KI6 -:23 > take with thee one or two more taketh with himself seven other spirits more
wicked than himself talk no more so exceeding proudly <1SA2 -:3 > their children shall also sit upon thy throne
for evermore their father loved him more than all his brethren their sycamore trees with frost them any more them
any more them any more there them for evermore them for evermore them more than forty men then is it no more
grace then more wise then shalt thou add three cities more for thee there be no wrath any more upon there came no
more such abundance <1KI10 -:10 > there come two woes more hereafter there remaineth no more sacrifice for
sins there shall be no more there shall be no more there shall be no more curse there shall be no more death there
shall be no more thence an infant there shall be no more utter destruction there shall no strangers pass through her
any more there shall not be from thence any more death or barren <2KI2 -:21 > there was no more sea there was
no more spirit <1KI10 -:5 > there was no more spirit <2CH9 -:4 > there were more chief men found <1CH24 -:4 >
therefore thou shalt devour men no more therefore ye shall see no more vanity these were more noble than those
they answered no more they are more they are more righteous than thou they are more than they are more than can
be numbered they came no more into <1SA7 -:13 > they have more than heart could wish they lifted up their
heads no more they saw no man any more they shall be no more they shall be no more consumed with hunger they
shall be no more two nations they shall fear no more they shall hunger no more they shall no more be they shall no
more be they shall no more be pulled up out they shall no more be remembered they shall no more be remembered
by their name they shall no more offer their sacrifices unto devils they shall no more rule over they shall no more
say they shall no more sojourn they shall no more use it as they shall say no more they shall teach no more every
man his neighbour they should be no more they should have received more they should see his face no more they
sinned yet more against him by provoking they were more ruddy they were more than forty which had made this
conspiracy this hath more rest than this place shall no more be called tophet this poor widow hath cast more those

days they shall say no more thou also shalt give no hire any more thou hast committed more abominable than they thou hast showed more kindness thou lovest evil more than good thou shalt be built no more thou shalt find them no more at all thou shalt go no more out with us <2SA21 -:17 > thou shalt no more be haughty because thou shalt no more be termed forsaken thou shalt no more drink it again thou shalt no more henceforth bereave them thou shalt no more rejoice thou shalt no more worship thou shalt not be purged from thy filthiness any more thou shalt not see evil any more thou shalt see it no more again thou shalt weep no more thou wast corrupted more than they thou wilt also do more than thousand times so many more as ye thy beloved more than thy beloved more than thy harps shall be no more heard thy messengers shall no more be heard thy name shall be called no more jacob thy name shall not be called any more jacob thy sun shall no more go down thy widowhood any more until they had no more power <1SA30 -:4 > upon these we bestow more abundant honour <1CO12 -:23 > vashti come no more before king ahasuerus vile person shall be no more called liberal vine tree more than any tree violence shall no more be heard walked no more with him was counted unto him for righteousness unto all generations for evermore was no more dumb was straitened more than waters shall no more become we be no more we have also more <2SA19 -:43 > we have no more but five loaves we will come no more unto thee we will remember thy love more than wine weeping shall be no more heard what can david say more unto thee <2SA7 -:20 > what could have been done more what do ye more when he had tarried among them more than ten days wherefore they are no more twain wherefore thou art no more wherein are more than sixscore thousand persons which are more than which is blessed for evermore <2CO11 -:31 > which returned not again unto him any more who fell upon two men more righteous <1KI2 -:32 > who is consecrated for evermore who shall not receive manifold more who teacheth us more than who will no more be admonished whom thou rememberest no more why should ye be stricken any more why speakest thou any more <2SA19 -:29 > wicked be no more wicked shall no more pass through thee will afflict thee no more will be no more angry will bring more upon dimon will bring seven times more plagues upon you according will deliver you no more will do no more will drink no more will glorify thy name for evermore will he be favourable no more will he do more miracles than these which this will love them no more will no more do thee harm <1SA26 -:21 > will no more give thy corn will no more have mercy upon will no more make you will no more pity will not again pass by them any more will not again pass by them any more will not any more eat thereof will not do any more will punish you seven times more for your sins will put more <2CH10 -:11 > will see thy face again no more will yet be more vile than thus <2SA6 -:22 > will yet praise thee more willing more abundantly wisdom no more wise more than wise more than wise more than ten mighty wood devoured more people <2SA18 -:8 > world seeth me no more would let him go no more home <1SA18 -:2 > ye shall no more give ye shall receive no more reproach ye shall see them again no more for ever yet ye bring more wrath upon israel by profaning your rejoicing may be more abundant zion more than all * evermore , 0165 , 3842 , - evermore , 1755 , 5331 , 5703 , 5769 , 8548 , - furthermore , 0637 , 5750 , * furthermore , 1161 , 1534 , 3063 , * more , 0197 , 0243 , 0316 , 0414 , 1065 , 1308 , 1508 , 1833 , 2001 , 2089 , 2115 , 3122 , 3123 , 3185 , 3187 , 3370 , 3745 , 3761 , 3765 , 3844 , 4053 , 4054 , 4055 , 4056 , 4057 , 4119 , 4369 , 4707 , 4708 , 5228 , 5236 , - more , 0637 , 1058 , 1490 , 1521 , 1980 , 2351 , 3148 , 3254 , 3499 , 3513 , 3651 , 4480 , 4481 , 5674 , 5720 , 5736 , 5750 , 5922 , 5973 , 6105 , 6440 , 7138 , 7227 , 7230 , 7231 , 7235 , 7608 , 7725 , 8145 , - sycomore , 8256 , evermore DEU 028 029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the blind <05787 +gropeth <04959 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy ways <01870 +derek > : and thou shalt be only <00389 +>ak > oppressed <06231 + and spoiled <01497 +gazal > {evermore} , and no <00369 +>ayin > man shall save <03467 +yasha > [thee] . furthermore EXO 004 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > {furthermore} <05750 + unto him , Put <00935 +bow > > now <04994 +na > > thine hand <03027 +yad > into thy bosom <02436 +cheyq > . And he put <00935 +bow > > his hand <03027 +yad > into his bosom <02436 +cheyq > : and when he took <03318 +yatsa > > it out , behold <02009 +hinneh > , his hand <03027 +yad > [was] leprous <06879 +tsara < > as snow <07950 +sheleg > . Furthermore DEU 004 021 {Furthermore} the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01697 +dabar > , and sware <07650 +shaba < > that I should not go <05674 + over <05674 + Jordan <03383 +Yarden > , and that I should not go <00935 +bow > > in unto that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > : Furthermore DEU 009 013 {Furthermore} the LORD <03068 +Y@hovah > spake <00559 +>amar > unto me , saying <00559 +>amar > , I have seen <07200 +ra >ah > this <02088 +zeh > people <05971 + , and , behold <02009 +hinneh > , it [is] a stiffnecked people <05971 + : more GEN 003 001 . Now the serpent <05175 +nachash > was {more} subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 + . And he said <00559 +>amar >

unto the woman <00802 +>ishshah > , Yea , hath God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan > ? more GEN 008 012 And he stayed <03176 +yachal > yet other <00312 +>acher > seven <07651 +sheba< > other <00312 +>acher > days <03117 +yowm > ; and sent <07971 +shalach > forth the dove <03123 +yownah > ; which returned <07725 +shuwb > not again <03254 +yacaph > unto him any <05750 + {more} <05750 + . more GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] evil <07451 +ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + {more} <05750 + every <03605 +kol > thing living <02416 +chay > , as I have done <06213 + . more GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + {more} <05750 + for man s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] evil <07451 +ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + more <05750 + every <03605 +kol > thing living <02416 +chay > , as I have done <06213 + . more GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with you ; neither <03808 +lo> > shall all <03605 +kol > flesh <01320 +basar > be cut <03772 +karath > off any <05750 + more <05750 + by the waters <04325 +mayim > of a flood <03999 +mabbuwl > ; neither <03808 +lo> > shall there any <05750 + {more} <05750 + be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > . more GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with you ; neither <03808 +lo> > shall all <03605 +kol > flesh <01320 +basar > be cut <03772 +karath > off any <05750 + {more} <05750 + by the waters <04325 +mayim > of a flood <03999 +mabbuwl > ; neither <03808 +lo> > shall there any <05750 + more <05750 + be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > . more GEN 009 015 And I will remember <02142 +zakar > my covenant <01285 +b@riyth > , which <00834 +>aher > [is] between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; and the waters <04325 +mayim > shall no <03808 +lo> > {more} <05750 + become <01961 +hayah > a flood <03999 +mabbuwl > to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > . more GEN 017 005 Neither <03808 +lo> > shall thy name <08034 +shem > any <05750 + {more} <05750 + be called <07121 +qara> > Abram <87> , but thy name <08034 +shem > shall be Abraham <85> ; for a father <1> of many <01995 +hamown > nations <01471 +gowy > have I made <05414 +nathan > thee . more GEN 029 030 And he went <00935 +bow> > in also <01571 +gam > unto Rachel <07354 +Rachel > , and he loved <00157 +>ahab > also <01571 +gam > Rachel <07354 +Rachel > {more} than Leah <03812 +Le>ah > , and served <05647 + with him yet <05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . more GEN 032 028 And he said <00559 +>amar > , Thy name <08034 +shem > shall be called <00559 +>amar > no <03808 +lo> > {more} <05750 + Jacob <03290 +Ya , but Israel <03478 +Yisra>el > : for as a prince hast thou power <08280 +sarah > with God <00430 +>elohiym > and with men <00582 +>enowsh > , and hast prevailed <03201 +yakol > . more GEN 034 019 And the young <05288 +na man deferred <00309 +>achar > not to do <06213 + the thing <01697 +dabar > , because <03588 +kiy > he had delight <02654 +chaphets > in Jacob s <03290 +Ya daughter <01323 +bath > : and he [was] {more} <03513 +kabad > honourable <03513 +kabad > than all <03605 +kol > the house <01004 +bayith > of his father <1> . more GEN 035 010 And God <00430 +>elohiym > said <00559 +>amar > unto him , Thy name <08034 +shem > [is] Jacob <03290 +Ya : thy name <08034 +shem > shall not be called <07121 +qara> > any <05750 + {more} <05750 + Jacob <03290 +Ya , but Israel <03478 +Yisra>el > shall be thy name <08034 +shem > : and he called <07121 +qara> > his name <08034 +shem > Israel <03478 +Yisra>el > . more GEN 036 007 For their riches <07399 +r@kuwsh > were {more} <07227 +rab > than that they might dwell <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them because <06440 +paniym > of their cattle <04735 +miqneh > . more GEN 037 003 Now Israel <03478 +Yisra>el > loved <00157 +>ahab > Joseph <03130 +Yowceph > {more} than all <03605 +kol > his children <01121 +ben > , because <03588 +kiy > he [was] the son <01121 +ben > of his old <02208 +zaqun > age : and he made <06213 + him a coat <03801 +k@thoneth > of [many] colours <06446 +pac > . more GEN 037 004 And when his brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> loved <00157 +>ahab > him {more} than all <03605 +kol > his brethren <00251 +>ach > , they hated <08130 +sane> >

him , and could <03201 +yakol > not speak <01696 +dabar > peaceably <07965 +shalowm > unto him . more GEN 037 005 . And Joseph <03130 +Yowceph > dreamed <02492 +chalam > a dream <02472 +chalowm > , and he told <05046 +nagad > [it] his brethren <00251 +>ach > : and they hated <08130 +sane> > him yet <05750 + the {more} <03254 +yacaph > . more GEN 037 008 And his brethren <00251 +>ach > said <00559 +>amar > to him , Shalt thou indeed reign <04427 +malak > over <05921 + us ? or shalt thou indeed have dominion <04910 +mashal > over us ? And they hated <08130 +sane> > him yet <05750 + the {more} <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 +dabar > . more GEN 037 009 And he dreamed <02492 +chalam > yet <05750 + another <00312 +>acher > dream <02472 +chalowm > , and told <05608 +caphar > it his brethren <00251 +>ach > , and said <00559 +>amar > , Behold <02009 +hinneh > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > {more} <05750 + ; and , behold <02009 +hinneh > , the sun <08121 +shemesh > and the moon <03394 +yareach > and the eleven stars <03556 +kowkab > made obeisance <07812 +shachah > to me . more GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [them] , and said <00559 +>amar > , She hath been more righteous <06663 +tsadaq > than I ; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > {more} <05750 + . more GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [them] , and said <00559 +>amar > , She hath been {more} righteous <06663 +tsadaq > than I ; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 + . more GEN 044 023 And thou saidst <00559 +>amar > unto thy servants <05650 + , Except your youngest <06996 +qatan > brother <00251 +>ach > come <03381 +yarad > down <03381 +yarad > with you , ye shall see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo> > {more} <03254 +yacaph > . more EXO 001 009 And he said <00559 +>amar > unto his people <05971 + , Behold <02009 +hinneh > , the people <05971 + of the children <01121 +ben > of Israel <03478 +Yisra>el > [are] {more} <07227 +rab > and mightier <06099 + than we : more EXO 001 012 But the more <03651 +ken > they afflicted <06031 + them , the {more} <03651 +ken > they multiplied <07235 +rabah > and grew <06555 +parats > . And they were grieved <06973 +quwts > because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . more EXO 001 012 But the {more} <03651 +ken > they afflicted <06031 + them , the more <03651 +ken > they multiplied <07235 +rabah > and grew <06555 +parats > . And they were grieved <06973 +quwts > because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . more EXO 005 007 Ye shall no <03808 +lo> > {more} <03254 +yacaph > give <05414 +nathan > the people <05971 + straw <08401 +teben > to make brick <03835 +laban > , as heretofore <08543 +t@mowl > : let them go <03212 +yalak > and gather <07197 +qashash > straw <08401 +teben > for themselves <01992 +hem > . more EXO 005 009 Let there {more} work <05656 + be laid <03515 +kabed > upon the men <00582 +>enowsh > , that they may labour <06213 + therein ; and let them not regard <08159 +sha vain <08267 +sheqer > words <01697 +dabar > . more EXO 008 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa> > out from thee , and I will intreat <06279 + the LORD <03068 +Y@hovah > that the swarms <06157 + [of flies] may depart <05493 +cuwr > from Pharaoh <06547 +Par , from his servants <05650 + , and from his people <05971 + , to morrow <04279 +machar > : but let not Pharaoh <06547 +Par deal deceitfully <02048 +hathal > any <03254 +yacaph > {more} <03254 +yacaph > in not letting the people <05971 + go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . more EXO 009 028 Intreat <06279 + the LORD <03068 +Y@hovah > (for [it is] enough <07227 +rab >) that there be no <03808 +lo> > [{more}] mighty <00430 +>elohiym > thunderings <06963 +qowl > and hail <01259 +barad > ; and I will <07522 +ratsown > let you go <07971 +shalach > , and ye shall stay <05975 + no <03808 +lo> > longer <03254 +yacaph > . more EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , As soon as I am gone <03318 +yatsa> > out of the city <05892 + , I will spread <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > ; [and] the thunder <06963 +qowl > shall cease <02308 +chadal > , neither <03808 +lo> > shall there be any <05750 + {more} <05750 + hail <01259 +barad > ; that thou mayest know <03045 +yada< > how that the earth <00776 +>erets > [is] the LORD S <03068 +Y@hovah > . more EXO 009 034 And when Pharaoh <06547 +Par saw <07200 +ra>ah > that the rain <04306 +matar > and the hail <01259 +barad > and the thunders <06963 +qowl > were ceased <02308 +chadal > , he sinned <02398 +chata> > yet {more} <03254 +yacaph > , and hardened <03513 +kabad > his heart <03820 +leb > , he and his servants <05650 + . more EXO 010 028 And Pharaoh <06547 +Par said <00559 +>amar > unto him , Get <03212 +yalak > thee from me , take heed <08104 +shamar > to thyself , see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo> > {more} <03254 +yacaph > ; for in [that] day <03117 +yowm > thou seest <07200 +ra>ah > my face <06440 +paniym > thou shalt die <04191 +muwth > . more EXO 010 029 And Moses <04872 +Mosheh

> said <00559 +>amar > , Thou hast spoken <01696 +dabar > well <03651 +ken > , I will see <07200 +ra>ah > thy face <06440 +paniym > again <03254 +yacaph > no <03808 +lo> > {more} <05750 + . more EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [{more}] upon Pharaoh <06547 +Par > , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [you] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > altogether <03617 +kalah > . more EXO 011 006 And there shall be a great <01419 +gadawl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , such as there was none <03808 +lo> > like <03644 +k@mow > it , nor <03808 +lo> > shall be like <03644 +k@mow > it any <03254 +yacaph > {more} <03254 +yacaph > . more EXO 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare> > ye not , stand <03320 +yatsab > still , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > , which <00834 +>aher > he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +>aher > ye have seen <07200 +ra>ah > to day <03117 +yowm > , ye shall see <07200 +ra>ah > them again <03254 +yacaph > no <03808 +lo> > {more} <05750 + for ever <05769 + . more EXO 016 017 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so , and gathered <03950 +laqat > , some {more} <07227 +rab > , some less <04591 +ma . more EXO 030 015 The rich <06223 + shall not give {more} <07235 +rabah > , and the poor <01800 +dal > shall not give less <04591 +ma than half <04276 +machatsiyth > a shekel <08255 +sheqel > , when [they] give <05414 +nathan > an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > . more EXO 036 005 And they spake <00559 +>amar > unto Moses <04872 +Mosheh > , saying <00559 +>amar > , The people <05971 + bring <00935 +bow> > much <07235 +rabah > {more} <07235 +rabah > than enough <01767 +day > for the service <05656 + of the work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to make <06213 + . more EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + throughout the camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <00408 +>al > man <00376 +>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + {more} <05750 + work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971 + were restrained <03607 +kala> > from bringing <00935 +bow> > . more LEV 006 005 Or <00176 +>ow > all <03605 +kol > that about <05921 + which <00834 +>aher > he hath sworn <07650 +shaba< > falsely <08267 +sheqer > ; he shall even restore <07999 +shalam > it in the principal <07218 +ro>sh > , and shall add <03254 +yacaph > the fifth <02549 +chamiyshi > part {more} <03254 +yacaph > thereto <05921 + , [and] give <05414 +nathan > it unto him to whom <00834 +>aher > it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering . more LEV 011 042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605 +kol > goeth <01980 +halak > upon [all] four <00702 +>arba< > , or <05704 + whatsoever <03605 +kol > hath {more} <07235 +rabah > feet <07272 +regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +>akal > ; for they [are] an abomination <08263 +sheqets > . more LEV 013 005 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > in his sight <05869 + be at a stay <05975 + , [and] the plague <05061 +nega< > spread <06581 +pasah > not in the skin <05785 + ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > {more} <08145 +sheniy > : more LEV 013 033 He shall be shaven <01548 +galach > , but the scall <05424 +netheq > shall he not shave <01548 +galach > ; and the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > {more} <08145 +sheniy > : more LEV 013 054 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they wash <03526 +kabac > [the thing] wherein <00834 +>aher > the plague <05061 +nega< > [is] , and he shall shut <05462 +cagar > it up seven <07651 +sheba< > days <03117 +yowm > {more} <08145 +sheniy > : more LEV 017 007 And they shall no <03808 +lo> > {more} <05750 + offer <02076 +zabach > their sacrifices <02077 +zebach > unto devils <08163 +sa , after <00310 +>achar > whom they have gone a whoring <02181 +zanah > . This <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 + unto them throughout their generations <01755 +dowr > . more LEV 026 018 And if <00518 +>im > ye will not yet <05704 + for all this <00428 +>el - leh > hearken <08085 +shama< > unto me , then I will punish <03256 +yacar > you seven <07651 +sheba< > times {more} <03254 +yacaph > for your sins <02403 +chatta>ah > . more LEV 026 021 And if <00518 +>im > ye walk <03212 +yalak > contrary <07147 +q@riy > unto me , and will <14> not hearken

<08085 +shama< > unto me ; I will bring <03254 +yacaph > seven <07651 +sheba< > times {more} <03254 +yacaph > plagues <04347 +makkah > upon you according <05921 + to your sins <02403 +chatta>ah > . more LEV 027 020 And if <00518 +>im > he will not redeem <01350 +ga>al > the field <07704 +sadeh > , or if <00518 +>im > he have sold <04376 +makar > the field <07704 +sadeh > to another <00312 +>acher > man <00376 +>iysh > , it shall not be redeemed <01350 +ga>al > any {more} <05750 + . more NUM 003 046 And for those that are to be redeemed <06302 +paduwy > of the two hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > of the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which are {more} <05736 + than <05921 + the Levites <03881 +Leviyiy > ; more NUM 008 025 And from the age <01121 +ben > of fifty <02572 +chamishshiyim > years <08141 +shaneh > they shall cease <07725 +shuwb > waiting <06635 +tsaba> > upon the service <05656 + [thereof] , and shall serve <05647 + no <03808 +lo> > {more} <05750 + : more NUM 018 005 And ye shall keep <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > , and the charge <04931 +mishmereth > of the altar <04196 +mizbeach > : that there be no <03808 +lo> > wrath <07110 +qetseph > any {more} <05750 + upon the children <01121 +ben > of Israel <03478 +Yisra>el > . more NUM 022 015 . And Balak <01111 +Balaq > sent <07971 +shalach > yet <05750 + again <03254 +yacaph > princes <08269 +sar > , more <07227 +rab > , and {more} honourable <03513 +kabad > than they . more NUM 022 015 . And Balak <01111 +Balaq > sent <07971 +shalach > yet <05750 + again <03254 +yacaph > princes <08269 +sar > , {more} <07227 +rab > , and more honourable <03513 +kabad > than they . more NUM 022 018 And Balaam <01109 +Bil answered <06030 + and said <00559 +>amar > unto the servants <05650 + of Balak <01111 +Balaq > , If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the word <06310 +peh > of the LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , to do <06213 + less <06996 +qatan > or <00176 +>ow > {more} <01490 +gizbar > . more NUM 022 019 Now <06258 + therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > this night <03915 +layil > , that I may know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me {more} <03254 +yacaph > . more NUM 026 054 To many <07227 +rab > thou shalt give the {more} <07235 +rabah > inheritance <05159 +nachalah > , and to few <04592 +m@ thou shalt give the less <04591 +ma inheritance <05159 +nachalah > : to every <00376 +>iysh > one <00376 +>iysh > shall his inheritance <05159 +nachalah > be given <05414 +nathan > according <06310 +peh > to those that were numbered <06485 +paqad > of him . more NUM 033 054 And ye shall divide <05157 +nachal > the land <00776 +>erets > by lot <01486 +gowral > for an inheritance <05157 +nachal > among your families <04940 +mishpachah > : [and] to the more <07227 +rab > ye shall give the {more} <07235 +rabah > inheritance <05159 +nachalah > , and to the fewer <04592 +m@ ye shall give the less <04591 +ma inheritance <05159 +nachalah > : every man s [inheritance] shall be in the place where his lot <01486 +gowral > falleth <03918 +layish > ; according to the tribes <04294 +matteh > of your fathers <1> ye shall inherit <02157 +Zamzom > . more NUM 033 054 And ye shall divide <05157 +nachal > the land <00776 +>erets > by lot <01486 +gowral > for an inheritance <05157 +nachal > among your families <04940 +mishpachah > : [and] to the {more} <07227 +rab > ye shall give the more <07235 +rabah > inheritance <05159 +nachalah > , and to the fewer <04592 +m@ ye shall give the less <04591 +ma inheritance <05159 +nachalah > : every man s [inheritance] shall be in the place where his lot <01486 +gowral > falleth <03918 +layish > ; according to the tribes <04294 +matteh > of your fathers <1> ye shall inherit <02157 +Zamzom > . more DEU 001 011 (The LORD <03068 +Y@hovah > God <00430 +>elohiyim > of your fathers <1> make you a thousand <00505 +>eleph > times <06471 +pa so many {more} <03254 +yacaph > as ye [are] , and bless <01288 +barak > you , as he hath promised <01696 +dabar > you !) more DEU 003 026 But the LORD <03068 +Y@hovah > was wroth <05674 + with me for your sakes <06616 +pathiyil > , and would not hear <08085 +shama< > me : and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Let it suffice <07227 +rab > thee ; speak <01696 +dabar > no <00408 +>al > {more} <05750 + unto me of this <02088 +zeh > matter <01697 +dabar > . more DEU 005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > , of the cloud <06051 + , and of the thick darkness <06205 + , with a great <01419 +gadawl > voice <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo> > {more} <03254 +yacaph > . And he wrote <03789 +kathab > them in two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , and delivered <05414 +nathan > them unto me . more DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430

+>elohiym > any {more} <03254 +yacaph > , then we shall die <04191 +muwth > . more DEU 007 007 The LORD <03068 +Y@hovah > did <06213 + not set his love <02836 +chashaq > upon you , nor <03808 +lo> > choose <00977 +bachar > you , because ye were {more} <07230 +rob > in number than any <03605 +kol > people <05971 + ; for ye [were] the fewest <04592 +m@ of all <03605 +kol > people <05971 + : more DEU 007 017 If <03588 +kiy > thou shalt say <00559 +>amar > in thine heart <03824 +lebab > , These <00428 +>el - leh > nations <01471 +gowy > [are] {more} <07227 +rab > than I ; how <00349 +>eyk > can <03201 +yakol > I dispossess <03423 +yarash > them ? more DEU 010 016 Circumcise <04135 +muwl > therefore the foreskin <06190 + of yourheart <03824 +lebab > , and be no <03808 +lo> > {more} <05750 + stiffnecked . more DEU 013 011 And all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall do <06213 + no <03808 +lo> > {more} <03254 +yacaph > any <01697 +dabar > such wickedness <07451 +ra< > as this <02088 +zeh > is among <07130 +qereb > you . more DEU 017 013 And all <03605 +kol > the people <05971 + shall hear <08085 +shama< > , and fear <03372 +yare> > , and do no <03808 +lo> > {more} <05750 + presumptuously <02102 +zuwd > . more DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > {more} <05750 + that way <01870 +derek > . more DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , neither <03808 +lo> > let me see <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > any {more} <05750 + , that I die <04191 +muwth > not . more DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 + {more} <05750 + for thee , beside <05921 + these three <07969 +shalowsh > : more DEU 019 020 And those which remain <07604 +sha>ar > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall henceforth <03254 +yacaph > commit <06213 + no <03808 +lo> > {more} <05750 + any <01697 +dabar > such evil <07451 +ra< > among <07130 +qereb > you . more DEU 020 001 . When <03588 +kiy > thou goest <03318 +yatsa> > out to battle <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and seest <07200 +ra>ah > horses <05483 +cuwc > , and chariots <07393 +rekeb > , [and] a people <05971 + {more} <07227 +rab > than thou , be not afraid <03372 +yare> > of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] with thee , which <00834 +>aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . more DEU 028 068 And the LORD <03068 +Y@hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591 +>oniyah > , by the way <01870 +derek > whereof <00834 +>aher > I spake <00559 +>amar > unto thee , Thou shalt see <07200 +ra>ah > it no <03808 +lo> > {more} <05750 + again <03254 +yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb > for bondmen <05650 + and bondwomen <08198 +shiphchah > , and no <00369 +>ayin > man shall buy <07069 +qanah > [you] . more DEU 031 002 And he said <00559 +>amar > unto them , I [am] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > this day <03117 +yowm > ; I can <03201 +yakol > no <03808 +lo> > {more} <05750 + go <03318 +yatsa> > out and come <00935 +bow> > in : also the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto me , Thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . more DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > {more} after <00310 +>achar > my death <04194 +maveth > ? Moreh GEN 012 006 . And Abram <87> passed <05674 + through the land <00776 +>erets > unto the place <04725 +maqowm > of Sichem <07927 +Sh@kem > , unto the plain <00436 +>elown > of {Moreh} <04176 +Mowreh > . And the Canaanite <03669 +K@na [was] then <00227 +>az > in the land <00776 +>erets > . Moreh DEU 011 030 [Are] they not on the other <05676 + side <05676 + Jordan <03383 +Yarden > , by the way <01870 +derek > where the sun <08121 +shemesh > goeth <03996 +mabow> > down <03996 +mabow> > , in the land <00776 +>erets > of the

Canaanites <03669 +K@na , which dwell <03427 +yashab > in the champaign <06160 + over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal > , beside <00681 +>etsel > the plains <00436 +>elown > of {Moreh} <04176 +Mowreh > ? moreover GEN 024 025 She said <00559 +>amar > {moreover} unto him , We have both <01571 +gam > straw <08401 +teben > and provender <04554 +micpow> > enough <07227 +rab > , and room <04725 +maqowm > to lodge <03885 +luwn > in . moreover GEN 032 020 And say <00559 +>amar > ye {moreover} <01571 +gam > , Behold <02009 +hinneh > , thy servant <05650 + Jacob <03290 +Ya [is] behind <00310 +>achar > us . For he said <00559 +>amar > , I will appease <06440 +paniym > him with the present <04503 +minchah > that goeth <01980 +halak > before <06440 +paniym > me , and afterward I will see <07200 +ra>ah > his face <06440 +paniym > ; peradventure <00194 +>uwlay > he will accept <05375 +nasa> > of me . Moreover GEN 045 015 {Moreover} he kissed <05401 +nashaq > all <03605 +kol > his brethren <00251 +>ach > , and wept <01058 +bakah > upon them : and after <00310 +>achar > that his brethren <00251 +>ach > talked <01696 +dabar > with him . moreover GEN 047 004 They said <00559 +>amar > {moreover} unto Pharaoh <06547 +Par , For to sojourn <01481 +guwr > in the land <00776 +>erets > are we come <00935 +bow> > ; for thy servants <05650 + have no <00369 +>ayin > pasture <04829 +mir for their flocks <06629 +tso>n > ; for the famine <07458 +ra [is] sore <03515 +kabed > in the land <00776 +>erets > of Canaan <03667 +K@na : now <06258 + therefore , we pray <04994 +na> > thee , let thy servants <05650 + dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > . Moreover GEN 048 022 {Moreover} I have given <05414 +nathan > to thee one <00259 +>echad > portion <07926 +sh@kem > above <05921 + thy brethren <00251 +>ach > , which <00834 +>aher > I took <03947 +laqach > out of the hand <03027 +yad > of the Amorite <00567 +>Emoriy > with my sword <02719 +chereb > and with my bow <07198 +qesheth > . Moreover EXO 003 006 {Moreover} he said <00559 +>amar > , I [am] the God <00430 +>elohiym > of thy father <1> , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya. And Moses <04872 +Mosheh > hid <05641 +cathar > his face <06440 +paniym > ; for he was afraid <03372 +yare> > to look <05027 +nabat > upon God <00430 +>elohiym > . moreover EXO 003 015 And God <00430 +>elohiym > said <00559 +>amar > {moreover} <05750 + unto Moses <04872 +Mosheh > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya, hath sent <07971 +shalach > me unto you : this <02088 +zeh > [is] my name <08034 +shem > for ever <05769 + , and this <02088 +zeh > [is] my memorial <02143 +zeker > unto all generations <01755 +dowr > . Moreover EXO 011 003 And the LORD <03068 +Y@hovah > gave <05414 +nathan > the people <05971 + favour <02580 +chen > in the sight <05869 + of the Egyptians <04714 +Mitsrayim > . {Moreover} the man <00376 +>iysh > Moses <04872 +Mosheh > [was] very <03966 +m@ great <01419 +gadawl > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the sight <05869 + of Pharaoh s <06547 +Par servants <05650 + , and in the sight <05869 + of the people <05971 + . Moreover EXO 018 021 {Moreover} thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 + able <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare> > God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > covetousness <01215 +betsa< > ; and place <07760 +suwm > [such] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of tens <06235 + : Moreover EXO 026 001 . {Moreover} thou shalt make <06213 + the tabernacle <04908 +mishkan > [with] ten <06235 + curtains <03407 +y@riy [of] fine twined <07806 +shazar > linen <08336 +shesh > , and blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet : [with] cherubims <03742 +k@ruwb > of cunning <02803 +chashab > work <04639 +ma shalt thou make <06213 + them. Moreover EXO 030 022 . {Moreover} the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , saying <00559 +>amar > , Moreover LEV 007 021 {Moreover} the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . Moreover LEV 007 026 {Moreover} ye shall eat <00398 +>akal > no <03808 +lo> > manner of blood <01818 +dam > , [whether it be] of fowl <05775 + or of beast <00929 +b@hemah > , in any <03605 +kol > of your dwellings <04186 +mowshab > . Moreover LEV 014 046 {Moreover} he that goeth <00935 +bow> > into

<00413 +>el > the house <01004 +bayith > all <03605 +kol > the while that it is shut <05462 +cagar > up shall be unclean <02930 +tame> > until <05704 + the even <06153 + . Moreover LEV 018 020 {Moreover} thou shalt not lie <07903 +sh@kobeth > carnally <02233 +zera< > with thy neighbour s <05997 + wife <00802 +>ishshah > , to defile <02930 +tame> > thyself with her . Moreover LEV 025 045 {Moreover} <01571 +gam > of the children <01121 +ben > of the strangers <08453 +towshab > that do sojourn <01481 +guwr > among you , of them shall ye buy <07069 +qanah > , and of their families <04940 +mishpachah > that [are] with you , which they begat <03205 +yalad > in your land <00776 +>erets > : and they shall be your possession <00272 +>achuzzah > . moreover NUM 013 028 Nevertheless <00657 +>ephec > the people <05971 + [be] strong <05794 + that dwell <03427 +yashab > in the land <00776 +>erets > , and the cities <05892 + [are] walled <01219 +batsar > , [and] very <03966 +m@ great <01419 +gadowl > : and {moreover} <01571 +gam > we saw <07200 +ra>ah > the children <03211 +yaliyd > of Anak <06061 + there . Moreover NUM 016 014 {Moreover} <00637 +>aph > thou hast not brought <00935 +bow> > us into a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , or given <05414 +nathan > us inheritance <05159 +nachalah > of fields <07704 +sadeh > and vineyards <03754 +kerem > : wilt thou put <05365 +naqar > out the eyes <05869 + of these <01992 +hem > men <00582 +>enowsh > ? we will not come <05927 + up . Moreover NUM 033 056 {Moreover} it shall come <01961 +hayah > to pass , [that] I shall do <06213 + unto you , as I thought <01819 +damah > to do <06213 + unto them . Moreover NUM 035 031 {Moreover} ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for the life <05315 +nephesh > of a murderer <07523 +ratsach > , which <00834 +>aher > [is] guilty <07563 +rasha< > of death <04191 +muwth > : but he shall be surely put to death <04191 +muwth > . moreover DEU 001 028 Whither <00575 +>an > shall we go <05927 + up ? our brethren <00251 +>ach > have discouraged <04549 +macac > our heart <03824 +lebab > , saying <00559 +>amar > , The people <05971 + [is] greater <01419 +gadowl > and taller <07311 +ruwm > than we ; the cities <05892 + [are] great <01419 +gadowl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and {moreover} <01571 +gam > we have seen <07200 +ra>ah > the sons <01121 +ben > of the Anakims <06062 + there <08033 +sham > . Moreover DEU 001 039 {Moreover} your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no <03808 +lo> > knowledge <03045 +yada< > between good <02896 +towb > and evil <07451 +ra< > , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it . Moreover DEU 007 020 {Moreover} <01571 +gam > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will send <07971 +shalach > the hornet <06880 +tsir among them , until <05704 + they that are left <07604 +sha>ar > , and hide <05641 +cathar > themselves from thee , be destroyed <6> . Moreover DEU 028 045 . {Moreover} all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > thee , till <05704 + thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee: Moreover DEU 028 060 {Moreover} he will bring <07725 +shuwb > upon thee all <03605 +kol > the diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou wast afraid <03025 +yagor > of ; and they shall cleave <01692 +dabaq > unto thee . * evermore , 0165 aion , 3842 pantote , * furthermore , 1161 de , 1534 eita , 3063 loipon , * more , 0197 akribesteron , 0243 allos , 0316 anagkaios , 0414 anektoteros , 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo , 2001 episucho , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , 5236 huperbole , evermore -0165 ages, course, end, eternal, ever, {evermore}, never, world, worlds, evermore -3842 always, always, ever, {evermore}, furthermore -1161 also, even, {furthermore}, howbeit, moreover, nevertheless, now, or, other, partly, so, some, then, truly, wherefore, yea, yet, furthermore -1534 after, afterward, {furthermore}, then, furthermore -3063 besides, finally, {furthermore}, henceforth, moreover, now, remaineth, then, more -0197 {more}, perfect, perfectly, more -0243 another, {more}, one, other, others, otherwise, some, more -0316 {more}, near, necessary, necessity, needful, more -0414 {more}, tolerable, more -1065 doubtless, {more}, wherefore, more -1308 better, carry, differeth, down, driven, excellent, maketh, matter, {more}, published, value, more -1508 except, {more}, save, saving, more -1833 ask, enquire, {more}, search, more -2001 {more}, more -2089 any, further, henceforth, hereafter, longer, {more}, moreover, still, thenceforth, yet, more -2115 cheerfully, {more}, more -3122 all, chiefly, especially, {more}, most, specially, more -3123 better, far, great, {more}, much, rather,

more -3185 {more}, more -3187 greater, greatest, {more}, more -3370 any, hereafter, longer, medes, {more}, no, more -3745 all, ever, great, how, inasmuch, many, {more}, much, those, what, whatsoever, wherewith, which, who, more -3761 even, {more}, much, neither, no, nor, same, so, then, more -3765 after, any, henceforth, {more}, no, now, yet, more -3844 above, against, among, at, before, contrary, friends, had, {more}, nigh, past, save, side, sight, than, more -4053 abundantly, advantage, beyond, exceedingly, highly, measure, {more}, superfluous, vehemently, more -4054 abundantly, deal, far, {more}, more -4055 abundant, greater, {more}, overmuch, more -4056 abundant, abundantly, earnest, exceedingly, frequent, {more}, much, rather, more -4057 exceedingly, measure, {more}, more -4119 greater, long, longer, many, {more}, most, part, very, more -4369 add, added, given, laid, {more}, proceeded, spoken, more -4707 forward, {more}, more -4708 carefully, diligently, {more}, very, more -5228 above, behalf, beyond, exceeding, {more}, on, over, stead, than, toward, very, more -5236 abundance, beyond, exceeding, excellency, excellent, far, measure, {more}, moreover -1161 also, even, furthermore, howbeit, {moreover}, nevertheless, now, or, other, partly, so, some, then, truly, wherefore, yea, yet, moreover -2089 any, further, henceforth, hereafter, longer, more, {moreover}, still, thenceforth, yet, moreover -2532 also, both, either, else, even, indeed, like, likewise, {moreover}, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet, moreover -3063 besides, finally, furthermore, henceforth, {moreover}, now, remaineth, then, evermore -1755 age, {evermore}, generation, generations, never, posterity, evermore -5331 always, always, constantly, end, ever, {evermore}, perpetual, strength, victory, evermore -5703 before, eternity, ever, everlasting, {evermore}, nor, old, perpetually, evermore -5769 always, always, ancient, any, beginning, continuance, eternal, ever, everlasting, {evermore}, kingdom, lasting, long, old, perpetual, time, world, evermore -8548 always, always, continual, continually, daily, ever, {evermore}, perpetual, furthermore -0637 also, even, {furthermore}, how, more, moreover, much, yea, yet, furthermore -5750 again, any, being, besides, else, ever, further, {furthermore}, good, henceforth, long, longer, more, moreover, once, ready, since, space, still, them, when, whether, while, whiles, within, yet, more -0637 also, even, furthermore, how, {more}, moreover, much, yea, yet, more -1058 bewail, bewailed, complain, lamentation, {more}, mourned, tears, weep, weepeth, weeping, wept, more -1490 {more}, treasurers, more -1521 gihon, {more}, more -1980 about, abroad, along, behaved, bring, came, camest, carried, carry, come, cometh, coming, continually, conversant, depart, departed, eased, enter, exercise, forward, get, go, goest, goeth, going, gone, greater, haunt, lead, march, {more}, moveth, pass, passeth, point, prospered, ran, run, running, sent, speedily, takest, travelleth, walk, walked, walkest, walketh, walking, wandered, waxed, went, wentest, whirleth, wont, wrought, more -2351 abroad, fields, highways, {more}, outside, street, streets, without, more -3148 better, further, {more}, moreover, over, profit, more -3254 add, added, addeth, again, any, bring, cease, conceived, continued, done, exceed, exceedest, exceedeth, farther, further, gathered, gave, given, gotten, henceforth, increase, increased, increaseth, join, longer, {more}, moreover, much, proceed, proceeded, prolong, prolongeth, put, yield, more -3499 cord, did, exceeding, excellency, excellent, left, {more}, plentifully, remnant, residue, rest, string, withs, more -3513 afflict, boast, bring, chargeable, dim, get, glorified, glorifieth, glorify, glorious, glory, grievously, hardened, heavier, heavily, heavy, honour, honourable, honoured, honourrest, honoureth, many, {more}, nobles, prevailed, promote, rich, sore, stopped, more -3651 according, also, aright, cause, even, howbeit, like, likewise, manner, {more}, not, right, so, state, straightway, such, surely, therefore, thing, this, thus, true, well, wherefore, which, more -4480 above, after, among, at, because, {more}, neither, no, out, over, reason, since, than, the, through, whether, which, more -4481 according, after, because, {more}, part, since, than, these, within, more -5674 alienate, altered, anger, apart, away, beyond, bring, brought, came, carried, carry, come, cometh, coming, conduct, conducted, convey, current, delivered, do, enter, escape, fail, forth, gendereth, get, go, gods, goeth, going, gone, have, laid, make, meddleth, {more}, over, overcome, overpass, overpast, overran, overrunning, partition, pass, passage, passed, passedst, passengers, passeth, passeth, passing, past, perish, perishing, proclaim, proclaimed, provoketh, put, rageth, raiser, removed, sent, shave, smelling, sound, speedily, sweet, take, taken, through, took, transgress, transgressed, transgressest, transgressing, transgressors, translate, turn, went, wroth, more -5720 adin, {more}, more -5736 {more}, number, odd, over, overplus, remaineth, more -5750 again, any, being, besides, else, ever, further, furthermore, good, henceforth, long, longer, {more}, moreover, once, ready, since, space, still, them, when, whether, while, whiles, within, yet, more -5922 about, above, accordingly, against, concerning, {more}, on, over, more -5973 accompanying, against, all, among, at, before, behalf, beside, between, like, long, mind, {more}, near, reason, than, toward, whom, withal, more -6105 become, broken, closed, great, increased, mightier, mighty, {more}, shutteth, strong, stronger, more -6440 afore, aforetime, against, anger, appease, at, attend, because, before, beforetime, broken, countenance, edge, endure, face, faces, favour,

fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , {more} , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , more -7138 allied , approach , at , come , hand , kin , kinsfolk , kinsmen , {more} , near , nearer , neighbour , neighbours , newly , next , nigh , ready , short , shortly , more -7227 abundance , abundant , abundantly , captain , common , elder , enough , exceedingly , excelled , full , great , greater , greatly , increased , long , manifold , many , master , mighty , {more} , much , multiply , multitude , officers , plenteous , populous , princes , process , suffice , sufficient , time , more -7230 abundance , abundantly , all , common , excellent , great , greatly , greatness , huge , increased , long , many , {more} , most , much , multitude , plentifully , plenty , very , more -7231 increased , manifold , many , {more} , multiplied , multiply , ten , more -7235 abundance , abundantly , authority , brought , continued , enlarge , exceedingly , full , great , greater , grow , heap , increase , increased , increasest , increaseth , into , long , many , {more} , much , multiplied , multipliedst , multiplieth , multiply , multiplying , nourished , over , plenteous , plenty , process , sore , store , them , throughly , yieldeth , more -7608 kinswomen , {more} , near , more -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , {more} , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , more -8145 again , another , either , {more} , other , second , moreh -4176 {moreh} , moreover -0518 cannot , doubtless , either , else , even , if , {moreover} , neither , no , nor , oh , save , saving , seeing , since , sith , surely , though , verily , when , whereas , whether , while , moreover -0637 also , even , furthermore , how , more , {moreover} , much , yea , yet , moreover -1571 again , alike , all , also , altogether , both , either , even , indeed , like , likewise , manner , {moreover} , much , nay , neither , nevertheless , nor , one , small , so , soon , then , therefore , though , what , yea , yet , moreover -3148 better , further , more , {moreover} , over , profit , moreover -3254 add , added , addeth , again , any , bring , cease , conceived , continued , done , exceed , exceedest , exceedeth , farther , further , gathered , gave , given , gotten , henceforth , increase , increased , increaseth , join , longer , more , {moreover} , much , proceed , proceeded , prolong , prolongeth , put , yield , moreover -5750 again , any , being , besides , else , ever , further , furthermore , good , henceforth , long , longer , more , {moreover} , once , ready , since , space , still , them , when , whether , while , whiles , within , yet , moreshethgath -4182 {moreshethgath} , sycomore -8256 {sycomore} , sycomores , sycomores -8256 sycomore , {sycomores} , evermore 1755 -- dowr -- age , X {evermore} , generation , [n-]ever , posterity . furthermore 0637 -- /aph -- also , + although , and ({furthermore} , yet) , but , even , + how much less (more , rather than) , moreover , with , yea . furthermore 1534 ** eita ** after that(-ward) , {furthermore} , then . furthermore 3063 ** loipon ** besides , finally , {furthermore} , (from) henceforth , moreover , now , + it remaineth , then . more 0518 -- /im -- (and , can- , doubtless , if , that) (not) , + but , either , +except , + more(-over if , than) , neither , nevertheless , nor , oh that , or , +save (only , -ing) , seeing , since , sith , + surely (no {more} , none , not) , though , + of a truth , + unless , + verily , when , whereas , whether , while , +yet . more 0518 -- /im -- (and , can- , doubtless , if , that) (not) , + but , either , +except , + {more}(-over if , than) , neither , nevertheless , nor , oh that , or , + save (only , -ing) , seeing , since , sith , + surely (no more , none , not) , though , + of a truth , + unless , + verily , when , whereas , whether , while , +yet . more 0637 -- /aph -- also , + although , and (furthermore , yet) , but , even , + howmuch less ({more} , rather than) , moreover , with , yea . more 1058 -- bakah -- X at all , bewail , complain , make lamentation , X {more} , mourn , X sore , X with tears , weep . more 1115 -- biltiy -- because un[satiable] , beside , but , + continual , except , from , lest , neither , no {more} , none , not , nothing , save , that no , without . more 1396 -- gabar -- exceed , confirm , be great , be mighty , prevail , put to {more}[strength] , strengthen , be stronger , be valiant . more 1419 -- gadowl -- + aloud , elder(-est) , + exceeding(-ly) , + far , (man of) great(man , matter , thing , -er , -ness) , high , long , loud , mighty , {more} , much , noble , proud thing , X sore , (X) very . more 1767 -- day -- able , according to , after (ability) , among , as (oft as) , ({more} than) enough , from , in , since , (much as is) sufficient(-ly) , toomuch , very , when . more 1980 -- halak -- (all) along , apace , behave (self) , come , (on) continually , beconversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , along , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and {more} , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , +send , speedily , spread , still , surely , + tale-bearer , + travel(-ler) , walk(abroad , on , to and fro , up and down , to places) , wander , wax , [way-]faringman , X be weak , whirl . more 1980 -- halak -- (all) along , apace , behave (self) , come , (on) continually , beconversant , depart , + be eased , enter , exercise (self) , + follow , forth ,

[way-]faring man, be wrath. more 5703 -- \ad -- eternity, ever(-lasting, {-more}), old, perpetually, + worldwithout end. more 5736 -- \adaph -- be {more}, odd number, be (have) over (and above), overplus, remain. more 5750 -- \owd -- again, X all life long, at all, besides, but, else, further({-more}), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within). more 5750 -- \owd -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) {more}(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within). more 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, {-more}, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end). more 5769 -- \owlam -- alway(-s), ancient (time), any {more}, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end). more 5922 -- \al -- about, against, concerning, for, [there-]fore, from, in, X{more}, of, (there-, up-)on, (in-)to, + why with. more 5973 -- \im -- accompanying, against, and, as (X long as), before, beside, by(reason of), for all, from (among, between), in, like, {more} than, of, (un-)to, with(-al). more 6105 -- \atsam -- break the bones, close, be great, be increased, be (wax)mighty(-ier), be {more}, shut, be(-come, make) strong(-er). more 6440 -- paniym -- + accept, a(-be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X {more} than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. more 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set)light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], beswift(-er), (be, be {more}, make, re-)vile, whet. more 7138 qarowb -- -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh(at hand), {more} ready, short(-ly). more 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, {more}, (too, very) much, multiply(-tude), officer, often[-times], plentiful, populous, prince, process [of time], suffice(-lent). more 7230 rob -- -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, {more} in number, most, much, multitude, plenty(-ifully), X very [age]. more 7231 rabab -- -- increase, be many(-ifold), be {more}, multiply, ten thousands. more 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, {more}), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very. more 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) {more} (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very. more 7606 sh@/ar -- -- X whatsoever {more}, residue, rest. more 7725 shuwab -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] {more}, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide more 8548 -- tamiyd -- alway(-s), continual (employment, -ly), daily, ([n-])ever({-more}), perpetual. more 8581 -- ta'ab -- (make to be) abhor(-red), (be, commit {more}, do) abominable(-y), X utterly. more 0165 ** aion ** age, course, eternal, (for) ever({-more}), [n-]ever, (beginning of the, while the) world (began, without end). more 0197 ** akribesteron ** {more} perfect(-ly). more 0243 ** allos ** {more}, one (another), (an-, some an-) other(-s, -wise). more 0414 ** anektoteros ** {more} tolerable. more 0772 ** asthenes ** {more} feeble, impotent, sick, without strength, weak(-er, -ness, thing). more 1308 ** diaphero ** be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of {more} value. more 1308 ** diaphero ** be better, carry, differ from, drive up and down, be ({more}) excellent, make matter, publish, be of more value. more 1313 ** diaphoros ** differing, divers, {more} excellent. more 1362 ** diplous ** double, two-fold {more}. more 1508 ** ei me **

but, except (that), if not, {more} than, save (only) that, saving, till. more 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far {more} exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore (-unto), throughout, til, to (be, the end, -ward), (here-)until (-to), ...ward, [where-]fore, with. more 1617 ** ektenesteron ** {more} earnestly. more 1784 ** entimos ** dear, {more} honourable, precious, in reputation. more 1883 ** epano ** above, {more} than, (up-)on, over. more 2001 ** episucho ** be the {more} fierce. more 2089 ** eti ** after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) {more} (-one), now, still, yet. more 2089 ** eti ** after that, also, ever, (any) further, (t-)henceforth ({more}), hereafter, (any) longer, (any) more (-one), now, still, yet. more 2104 ** eugenes ** {more} noble, nobleman. more 2115 ** euthumos ** of good cheer, the {more} cheerfully. more 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-as much, divers, every, -to, respect of), ... by, after the manner of, + by any means, beyond (out of) measure, X mightily, {more}, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through (-oughout, -oughout every), thus, (un-)to (-gether, -ward), X uttermost, where (-by), with. more 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X {more} excellent, for, from...to, godly, in(-as much, divers, every, -to, respect of), .. by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through (-oughout, -oughout every), thus, (un-)to (-gether, -ward), X uttermost, where (-by), with. more 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far {more}) exceeding, X more excellent, for, from...to, godly, in(-as much, divers, every, -to, respect of), .. by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through (-oughout, -oughout every), thus, (un-)to (-gether, -ward), X uttermost, where (-by), with. more 2612 ** katadelos ** far {more} evident. more 3123 ** mallon ** + better, X far, (the) more (and more), (so) much (the {more}), rather. more 3123 ** mallon ** + better, X far, (the) more (and {more}), (so) much (the more), rather. more 3123 ** mallon ** + better, X far, (the) {more} (and more), (so) much (the more), rather. more 3185 ** meizon ** the {more}. more 3187 ** meizon ** elder, greater (-est), {more}. more 3364 ** ou me ** any {more}, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). more 3371 ** meketi ** any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any {more}. more 3371 ** meketi ** any longer, (not) henceforth, hereafter, no henceforward (longer, {more}, soon), not any more. more 3386 ** metige ** how much {more}. more 3745 ** hosos ** all (that), as (long, many, much) (as), how great (many, much), [in-]as much as, so many as, that (ever), the {more}, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who (-soever). more 3761 ** oude ** neither (indeed), never, no ({more}, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. more 3765 ** ouketi ** after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no {more} (not), yet (not). more 3765 ** ouketi ** after that (not), (not) any more, henceforth (hereafter) not, no longer ({more}), not as yet (now), now no more (not), yet (not). more 3765 ** ouketi ** after that (not), (not) any {more}, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not). more 3779 ** houto ** after that, after (in) this manner, as, even (so), for all that, like (-wise), no {more}, on this fashion (-wise), so (in like manner), thus, what. more 3842 ** pantote ** always (-s), ever (-more)). more 3844 ** para ** above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, {more} than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. more 4052 ** perisseuo ** (make, more) abound, (have, have more) abundance (be {more}) abundant, be the better, enough and to spare, exceed, excel, increase, beleft, redound, remain (over and above). more 4052 ** perisseuo ** (make, more) abound, (have, have {more}) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, beleft, redound, remain (over and above). more 4052 ** perisseuo ** (make, {more}) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, beleft, redound, remain (over and above). more 4053 ** perissos ** exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, {more}, superfluous, vehement [-ly]. more 4053 ** perissos ** exceeding abundantly above, {more} abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous,

vehement[-ly]. more 4054 ** perissoteron ** more abundantly, a great deal, far {more}. more 4054 ** perissoteron ** {more} abundantly, a great deal, far more. more 4055 ** perissoteros ** more abundant, greater (much) {more}, overmuch. more 4055 ** perissoteros ** {more} abundant, greater (much) more, overmuch. more 4056 ** perissoteros ** more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much {more}, the rather. more 4056 ** perissoteros ** more abundant(-ly), X the more earnest, (more) exceedingly, {more} frequent, much more, the rather. more 4056 ** perissoteros ** more abundant(-ly), X the more earnest, ({more}) exceedingly, more frequent, much more, the rather. more 4056 ** perissoteros ** more abundant(-ly), X the {more} earnest, (more) exceedingly, more frequent, much more, the rather. more 4056 ** perissoteros ** {more} abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather. more 4057 ** perissos ** exceedingly, out of measure, the {more}. more 4119 ** pleion ** X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater ({more}) part, + yet but. more 4119 ** pleion ** X above, + exceed, {more} excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but. more 4179 ** pollaplasion ** manifold {more}. more 4191 ** poneroteros ** {more} wicked. more 4324 ** prosapeileo ** spend {more}. more 4325 ** prosdapanao ** spend {more}. more 4369 ** prostithemi ** add, again, give more, increase, lay unto, proceed further, speak to any {more}. more 4369 ** prostithemi ** add, again, give {more}, increase, lay unto, proceed further, speak to any more. more 4707 ** spoudaioteros ** {more} diligent (forward). more 4708 ** spoudaioteros ** {more} carefully. more 5093 ** timios ** dear, honourable, ({more}, most) precious, had in reputation. more 5112 ** tolmeroteron ** the {more} boldly. more 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, {more} (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. more 5236 ** huperbole ** abundance, (far more) exceeding, excellency, {more} excellent, beyond (out of) measure. more 5236 ** huperbole ** abundance, (far {more}) exceeding, excellency, more excellent, beyond (out of) measure. more 5245 ** hupernikao ** {more} than conquer. more 5248 ** huperperisseuo ** abound much {more}, exceeding. more 5252 ** huperphroneo ** think {more} highly. moreover 3254 -- yacaph -- add, X again, X any more, X cease, X come more, +conceive again, continue, exceed, X further, X gather together, get more, give {more-over}, X henceforth, increase (more and more), join, X longer(bring, do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. Moreh 4176 -- Mowreh -- {Moreh}. moreover 0637 -- /aph -- also, + although, and (furthermore, yet), but, even, + howmuch less (more, rather than), {moreover}, with, yea. moreover 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise (manner), {moreover}, nay...neither, one, then(-refore), though, what, with, yea. moreover 1161 ** de ** also, and, but, {moreover}, now. moreover 3063 ** loipon ** besides, finally, furthermore, (from) henceforth, {moreover}, now, + it remaineth, then. Moreshethgath 4182 -- Mowresheth Gath -- {Moresheth-gath}. sycamore 8256 -- shaqam -- {sycamore} (fruit, tree). sycamore 4809 ** sukomoraiia ** {sycamore} tree. -sunomoreo- hard 4927 -sunomoreo- > -sunomoreo- joined 4927 -sunomoreo- > -timoreo- And I punished 5097 -timoreo- > -timoreo- for to be punished 5097 -timoreo- > evermore evermore 3842 -pantote-> evermore for evermore 0165 -aion-> Furthermore Furthermore 1161 -de-> Furthermore Furthermore 1534 -eita-> Furthermore Furthermore 3063 -loipon-> more a more excellent 1313 -diaphoros-> more a more excellent 4119 -pleion-> more a more honourable 1784 -entimos-> more a more sure 0949 -bebaios-> more and he shall have more abundance 4052 -perisseuo-> more and more 3123 -mallon-> more and more 4056 -perissoteros-> more and more perfect 5046 -teleios-> more and the more 4119 -pleion-> more And they were more 4119 -pleion-> more And they were the more 2001 -episucho-> more But it shall be more 0414 -anektoteros-> more but the more 3745 -hosos-> more for him of them more 4119 -pleion-> more for more 1833 -exetazo-> more forth more 4119 -pleion-> more hath more abounded 4052 -perisseuo-> more he was the more 3123 -mallon-> more I am more 5228 -huper-> more I do the more 2115 -euthumos-> more I more 3123 -mallon-> more I unto you a more 5236 -huperbole-> more in , the more 4119 -pleion-> more in more 4119 -pleion-> more is more 0316 -anagkaios-> more is more 4053 -perissos-> more is more 4056 -perissoteros-> more is more 4119 -pleion-> more is more than raiment 1742 -enduma-> more It is more 3122 -malista-> more it more abundantly 4053 -perissos-> more may be more abundant 4052 -perisseuo-> more me more 4119 -pleion-> more more , signifieth 1213 -deloo-> more more 0197 -akribesteron-> more more 0243 -allos-> more more 1065 -ge-> more more 1617 -ektenesteron-> more more 2001 -episucho-> more more 2089 -eti-> more more 3123 -mallon-> more more 3187 -meizon-> more more 3370 -Medos-> more more 3371 -meketi-> more more 3761 -oude-> more more 3765 -ouketi-> more more 3844 -para-> more more 4054 -perissoteron-> more

..... more 4055 -perissoteros-> more more 4056 -perissoteros-> more more 4119 -pleion-> more
 more 4179 -pollaplasion-> more more 4325 -prosdapanao-> more more 4369 -prostithemi->
 more more 4707 -spoudaioteros-> more more 5228 -huper-> more more 5236 -huperbole->
 more more abound 5248 -huperperisseuo-> more more I shake 4579 -seio-> more more
 precious 5093 -timios-> more more than 2228 -e-> more more the child 5207 -huios-> more
 more wicked 4191 -poneroteros-> more of him more 0197 -akribesteron-> more of himself more
 3844 -para-> more of more 4119 -pleion-> more out the more 4056 -perissoteros-> more out
 the more 4057 -perissos-> more shall I more 2089 -eti-> more shall more 4369 -prostithemi-> more
 something more 0197 -akribesteron-> more the more 3123 -mallon-> more the more 3185 -
 meizon-> more the more 4055 -perissoteros-> more the more 4056 -perissoteros-> more the
 more 4119 -pleion-> more the more 4708 -spoudaioteros-> more the more 5112 -tolmeroteron-> more
 the things that are more excellent 1308 -diaphero- > more them more 4119 -pleion-> more
 things , having more 0197 -akribesteron-> more things we are more 5245 -hupernikao-> more thou
 me more 4119 -pleion-> more to be more 4119 -pleion-> more to be more feeble 0772 -asthenes->
 more to give the more 4056 -perissoteros-> more unto more 4119 -pleion-> more unto you ,
 and more 4055 -perissoteros-> more unto you , It shall be more 0414 -anektoteros-> more unto you ,
 That it shall be more 0414 - anektoteros-> more unto you , that it shall be more 0414 - anektoteros-> more
 unto you more 3123 -mallon-> more were more noble 2104 -eugenes-> more were the more
 3123 -mallon-> more with them more 1508 -ei me-> more ye are of more 1308 -diaphero-> more
 ye more 4053 -perissos-> moreover moreover 1161 -de-> Moreover Moreover 1161 -de->
 moreover moreover 2089 -eti-> Moreover Moreover 2532 -kai-> moreover moreover 2532 -
 kai-> Moreover Moreover 3063 -loipon-> sycomore a sycomore 4809 -sukomoraia-> evermore 1755
dowr {dore}; or (shortened) dor {dore}; from 1752; properly, a revolution of time, i.e. an age or generation;
 also a dwelling: -- age, X {evermore}, generation, [n-]ever, posterity. [ql furthermore 0637 **##** >aph {af}; a
 primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: --
 also, + although, and ({furthermore}, yet), but, even, + how much less (more, rather than), moreover, with, yea.
 [ql furthermore 1534 **#** eita {i'tah}; of uncertain affinity; a particle of succession (in time or logical enumeration),
 then, moreover: -- after that(-ward), {furthermore}, then. See also 1899.[ql furthermore 3063 **#** loipon {loy-pon'};
 neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, {furthermore}, (from)
 henceforth, moreover, now, + it remaineth, then.[ql more 0518 **##** >im {eem}; a primitive particle; used very
 widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a
 negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither,
 nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no {more}, none, not), though, + of
 a truth, + unless, + verily, when, whereas, whether, while, + yet. [ql more 0518 **##** >im {eem}; a primitive
 particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!,
 when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + {more}(-over if,
 than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not),
 though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. [ql more 0637 **##** >aph {af}; a
 primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: --
 also, + although, and (furthermore, yet), but, even, + how much less ({more}, rather than), moreover, with, yea.
 [ql more 1058 **##** bakah {baw-kaw'}; a primitive root; to weep; generally to bemoan: -- X at all, bewail, complain,
 make lamentation, X {more}, mourn, X sore, X with tears, weep. [ql more 1115 **##** biltiy {bil-tee'}; constructive
 feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a
 prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside,
 but, + continual, except, from, lest, neither, no {more}, none, not, nothing, save, that no, without. [ql more 1396
gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, confirm,
 be great, be mighty, prevail, put to {more} [strength], strengthen, be stronger, be valiant. [ql more 1419 **##** gadowl
 {gaw-dole'}; or (shortened) gadol {gaw- dole'}; from 1431; great (in any sense); hence, older; also insolent: -- +
 aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty,
 {more}, much, noble, proud thing, X sore, (X) very. [ql more 1767 **##** day {dahee}; of uncertain derivation;
 enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among,
 as (oft as), ({more} than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when. [ql more
 1980 **##** halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and
 figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter,
 exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), +

greater, grow, be wont to haunt, lead, march, X more and {more}, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql more 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X {more} and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql more 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, {more} as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye. [ql more 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, ({more} than) they, wherein, in which, whom, withal. [ql more 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- {more}), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger. [ql more 3148 ## yowther {yo-thare'}; active participle of 3498; properly, redundant; hence, over and above, as adjective, noun, adverb or conjunction [as follows]: -- better, {more}(-over), over, profit. [ql more 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew {more} [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and {more}), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) {more} (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and {more}), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql more 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or

in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X {more} be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. [ql more 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, {more} grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. [ql more 3651 ## ken {kane}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, --wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, --wise), X the {more}, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you. [ql more 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, after, + because, + before, by, for, from, X him, X {more} than, (out) of, part, since, X these, to, upon, + when.[ql more 5331 ## netsach {neh'-tsakh}; or netsach {nay'-tsakh}; from 5329; properly, a goal, i.e. the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view); -- alway(-s), constantly, end, (+ n-)ever({more}), perpetual, strength, victory.[ql more 5674 ## ar (Aramaic) {sheh-awr'}; corresponding to 7605: -- X whatsoever {more}, residue, rest.[ql more 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] {more}, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql more 8581 ## taaph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), {moreover}, with, yea. [ql moreover 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), {moreover}, nay...neither, one, then(-refore), though, what, with, yea. [ql moreover 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, {moreover}, now [often unexpressed in English]. [ql moreover 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, {moreover}, now, + it remaineth, then. [ql Moresbeth-gath 4182 ## Mowresheth Gath {mo-reh'-sheth gath}; from 3423 and 1661; possession of Gath; Moresbeth-Gath, a place in Palestine: -- {Moresbeth-gath}. [ql sycamore 8256 ## shaqam {shaw-kawm'}; or (feminine) shiqmah {shik-maw'}; of uncertain derivation; a sycamore (usually the tree): -- {sycamore} (fruit, tree). [ql sycamore 4809 # sukomoraia {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- {sycamore} tree. Compare 4807. [ql evermore 089 052 Psa /^{evermore /Amen , and Amen . evermore 001 018 Rev /\$^{evermore /Amen ; and have the keys of hell and of death . evermore 089 028 Psa /^{evermore /and my covenant shall stand fast with him. evermore 028 029 Deu /^{evermore /and no man shall save thee. evermore 017 037 IIKi /^{ evermore /and ye shall not fear other gods . evermore 006 034 Joh /\$^{evermore /give us this bread . evermore 011 031 IICo /\$^{evermore /knoweth that I lie not . evermore 115 018 Psa /^{evermore /Praise the LORD . furthermore 026 010 ISa /^{furthermore /As the LORD liveth , the LORD shall smite him; or

his day shall come to die ; or he shall descend into battle , and perish . Furthermore029 001 ICh /^{ Furthermore /David the king said unto all the congregation , Solomon my son , whom alone God hath chosen , is yet young and tender , and the work is great : for the palace is not for man , but for the LORD God . Furthermore034 001 Job /^{Furthermore /Elihu answered and said , Furthermore 003 009 IICh /^{Furthermore /he made the court of the priests , and the great court , and doors for the court , and overlaid the doors of them with brass . Furthermore 017 010 ICh /^{Furthermore /I tell thee that the LORD will build thee an house . Furthermore027 016 ICh /^{Furthermore /over the tribes of Israel : the ruler of the Reubenites was Eliezer the son of Zichri : of the Simeonites , Shephatiah the son of Maachah : furthermore 023 040 Eze /^{furthermore /that ye have sent for men to come from far , unto whom a messenger was sent ; and, lo, they came : for whom thou didst wash thyself, paintedst thy eyes , and deckedst thyself with ornaments , Furthermore 009 013 Deu /^{Furthermore /the LORD spake unto me, saying , I have seen this people , and, behold, it is a stiffnecked people : Furthermore004 021 Deu /^{ Furthermore /the LORD was angry with me for your sakes , and sware that I should not go over Jordan , and that I should not go in unto that good land , which the LORD thy God giveth thee for an inheritance : Furthermore 004 001 ITh /\$ {Furthermore /then we beseech you , brethren , and exhort you by the Lord Jesus , that as ye have received of us how ye ought to walk and to please God , so ye would abound more and more . furthermore 004 006 Exo /^{furthermore /unto him, Put now thine hand into thy bosom . And he put his hand into his bosom : and when he took it out, behold, his hand was leprous as snow . furthermore 008 006 Eze /^{furthermore /unto me, Son of man , seest thou what they do ? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary ? but turn thee yet again, and thou shalt see greater abominations . Furthermore012 009 Heb /\$ {Furthermore /we have had fathers of our flesh which corrected us, and we gave them reverence : shall we not much rather be in subjection unto the Father of spirits , and live ? Furthermore 002 012 IICo /\$ {Furthermore /when I came to Troas to preach Christ's gospel , and a door was opened unto me of the Lord , more 010 048 Mar /\$ {more /a great deal , Thou Son of David , have mercy on me . more007 036 Mar /\$ {more /a great deal they published it; more 033 024 Jer /^{more /a nation before them. more 009 006 Ecc /^{more /a portion for ever in any thing that is done under the sun . more 028 024 Eze /^{more /a pricking brier unto the house of Israel , nor any grieving thorn of all that are round about them, that despised them; and they shall know that I am the Lord GOD . more030 013 Eze /^{more /a prince of the land of Egypt : and I will put a fear in the land of Egypt . more 002 017 Neh /^{more /a reproach . more 009 005 Ecc /^{more /a reward ; for the memory of them is forgotten . more 004 007 Gal /\$ {more /a servant , but a son ; and if a son , then an heir of God through Christ . more015 016 Job /^{more /abominable and filthy is man , which drinketh iniquity like water ? more 016 052 Eze /^{more /abominable than they : they are more righteous than thou: yea, be thou confounded also, and bear thy shame , in that thou hast justified thy sisters . more 005 020 Rom /\$ {more /abound : more 003 007 Rom /\$ {more /abounded through my lie unto his glory ; why yet am I also judged as a sinner ? more 029 015 Eze /^{more /above the nations : for I will diminish them, that they shall no more rule over the nations . more 013 012 Mat /\$ {more /abundance : but whosoever hath not , from him shall be taken away even that he hath . more 011 023 IICo /\$ {more /abundant , in stripes above measure , in prisons more frequent , in deaths oft . more 056 012 Isa /^{more /abundant . more 012 023 ICo /\$ {more /abundant comeliness . more012 023 ICo /\$ {more /abundant honour ; and our uncomely parts have more abundant comeliness . more012 024 ICo /\$ {more /abundant honour to that part which lacked : more 001 026 Php /\$ {more /abundant in Jesus Christ for me by my coming to you again . more 007 015 IICo /\$ {more /abundant toward you , whilst he remembereth the obedience of you all , how with fear and trembling ye received him . more 010 010 Joh /\$ {more /abundantly . more 012 015 IICo /\$ {more /abundantly I love you , the less I be loved . more015 010 ICo /\$ {more /abundantly than they all : yet not I , but the grace of God which was with me . more 002 017 ITh /\$ {more /abundantly to see your face

with great desire . more 006 017 Heb /\$ {more /abundantly to shew unto the heirs of promise the immutability of his counsel , confirmed it by an oath : more 001 012 IICo /\$ {more /abundantly to you-ward . more 002 004 IICo /\$ {more /abundantly unto you . more 021 003 Pro /^{more /acceptable to the LORD than sacrifice . more 005 014 Act /\$ {more /added to the Lord , multitudes both of men and women . more 019 008 Joh /\$ {more /afraid ; more 018 029 ISa /^{more /afraid of David ; and Saul became David's enemy continually . more 002 002 Joe /^{more /after it, even to the years of many generations . more 031 027 Deu /^{more /after my death ? more 003 017 Jer /^{more /after the imagination of their evil heart . more 028 068 Deu /^{more /again : and there ye shall be sold unto your enemies for bondmen and bondwomen , and no man shall buy you. more 027 004 ISa /^{more /again for him. more 010 020 Isa /^{more /again stay upon him that smote them; but shall stay upon the LORD , the Holy One of Israel , in truth . more 078 017 Psa /^{more /against him by provoking the most High in the wilderness . more 028 022 IICh /^{more /against the LORD : this is that king Ahaz . more 032 016 IICh /^{more /against the LORD God , and against his servant Hezekiah . more 009 015 Hos /^{more /all their princes are revolvers . more 003 009 IISa /^{more /also , except, as the LORD hath sworn to David , even so I do to him; more 002 023 IKi /^{more /also , if Adonijah have not spoken this word against his own life . more 003 035 IISa /^{more /also , if I taste bread , or ought else, till the sun be down . more 020 010 IKi /^{more /also , if the dust of Samaria shall suffice for handfuls for all the people that follow me. more 003 017 ISa /^{more /also , if thou hide any thing from me of all the things that he said unto thee. more 014 044 ISa /^{more /also : for thou shalt surely die , Jonathan . more 025 022 ISa /^{more /also do God unto the enemies of David , if I leave of all that pertain to him by the morning light any that pisseth against the wall . more 006 031 IIKi /^{more /also to me, if the head of Elisha the son of Shaphat shall stand on him this day . more 019 002 IKi /^{more /also, if I make not thy life as the life of one of them by to morrow about this time . more 001 017 Rut /^{more /also, if ought but death part thee and me. more 019 013 IISa /^{more /also, if thou be not captain of the host before me continually in the room of Joab . more 009 034 Exo /^{more /and hardened his heart , he and his servants . more 013 002 Hos /^{more /and have made them molten images of their silver , and idols according to their own understanding , all of it the work of the craftsmen : they say of them, Let the men that sacrifice kiss the calves . more 002 012 IIKi /^{more /and he took hold of his own clothes , and rent them in two pieces . more 008 039 Act /\$ {more /and he went on his way rejoicing . more 005 022 Deu /^{more /And he wrote them in two tables of stone , and delivered them unto me. more 001 009 Exo /^{more /and mightier than we: more 013 002 Hos /^{more /and more , and have made them molten images of their silver , and idols according to their own understanding , all of it the work of the craftsmen : they say of them, Let the men that sacrifice kiss the calves . more 071 014 Psa /^{more /and more . more 033 023 IICh /^{more /and more . more 004 001 ITh /\$ {more /and more . more 001 005 Isa /^{more /and more : the whole head is sick , and the whole heart faint . more 004 010 ITh /\$ {more /and more ; more 022 015 Num /^{more /and more honourable than they. more 001 009 Php /\$ {more /and more in knowledge and in all judgment ; more 004 018 Pro /^{more /and more unto the perfect day . more 115 014 Psa /^{more /and more, you and your children . more 008 028 Jug /^{more /And the country was in quietness forty years in the days of Gideon . more 039 007 Eze /^{more /and the heathen shall know that I am the LORD , the Holy One in Israel . more 004 006 IIKi /^{more /And the oil stayed . more 030 015 Exo /^{more /and the poor shall not give less than half a shekel , when they give an offering unto the LORD , to make an atonement for your souls . more 020 038 Act /\$ {more /And they accompanied him unto the ship . more 088 005 Psa /^{more /and they are cut off from thy hand . more 020 010 Mat /\$ {more /and they likewise received every man a penny . more 010 020 Jer /^{more /and to set up my curtains . more 018 024 Jug /^{more /and what is this that ye say unto me, What aileth thee? more 037 009 Gen /^{more /and, behold, the sun and the moon and the eleven stars made obeisance to me. more 016 042 Eze /^{more /angry . more 074 009 Psa /^{more /any prophet : neither is there among us

any that knoweth how long . more 019 020 Deu /^{more /any such evil among you. more 013 011 Deu /^{ more /any such wickedness as this is among you. more 012 024 Eze /^{more /any vain vision nor flattering divination within the house of Israel . more 013 021 Jug /^{more /appear to Manoah and to his wife . Then Manoah knew that he was an angel of the LORD . more 054 001 Isa /^{more /are the children of the desolate than the children of the married wife , saith the LORD . more 012 024 Luk /\$ {more /are ye better than the fowls ? more 017 009 ICh /^{more /as at the beginning , more 007 010 IISa /^{more /as beforetime , more 021 003 ICh /^{more /as they be: but, my lord the king , are they not all my lord's servants ? why then doth my lord require this thing? why will he be a cause of trespass to Israel ? more 010 025 Heb /\$ {more /as ye see the day approaching . more 014 011 Eze /^{more /astray from me , neither be polluted any more with all their transgressions ; but that they may be my people , and I may be their God , saith the Lord GOD . more 018 014 Rev /\$ {more /at all . more 018 021 Rev /\$ {more /at all . more 018 023 Rev /\$ {more /at all in thee : for thy merchants were the great men of the earth ; for by thy sorceries were all nations deceived . more 018 022 Rev /\$ {more /at all in thee ; more 018 022 Rev /\$ {more /at all in thee ; and no craftsman , of whatsoever craft he be, shall be found any more in thee ; and the sound of a millstone shall be heard no more at all in thee ; more 018 023 Rev /\$ {more /at all in thee ; and the voice of the bridegroom and of the bride shall be heard no more at all in thee : for thy merchants were the great men of the earth ; for by thy sorceries were all nations deceived . more 031 012 Jer /^{more /at all. more 037 022 Eze /^{more /at all: more 007 013 Amo /^{ more /at Bethel : for it is the king's chapel , and it is the king's court . more 002 016 Hos /^{more /Baali . more 009 011 Gen /^{more /be a flood to destroy the earth . more 034 022 Eze /^{more /be a prey ; and I will judge between cattle and cattle . more 034 028 Eze /^{more /be a prey to the heathen , neither shall the beast of the land devour them; but they shall dwell safely , and none shall make them afraid . more 004 013 Ecc /^{more /be admonished . more 047 005 Isa /^{more /be called , The lady of kingdoms . more 017 005 Gen /^{more /be called Abram , but thy name shall be Abraham ; for a father of many nations have I made thee . more 047 001 Isa /^{more /be called tender and delicate . more 019 006 Jer /^{more /be called Tophet , nor The valley of the son of Hinnom , but The valley of slaughter . more 007 032 Jer /^{more /be called Tophet , nor the valley of the son of Hinnom , but the valley of slaughter : for they shall bury in Tophet , till there be no place . more 004 024 Mar /\$ {more /be given . more 003 011 Zep /^{more /be haughty because of my holy mountain . more 002 013 Nah /^{more /be heard . more 060 018 Isa /^{more /be heard in thy land , wasting nor destruction within thy borders ; but thou shalt call thy walls Salvation , and thy gates Praise . more 019 009 Eze /^{more /be heard upon the mountains of Israel . more 044 026 Jer /^{more /be named in the mouth of any man of Judah in all the land of Egypt , saying , The Lord GOD liveth . more 009 015 Amo /^{more /be pulled up out of their land which I have given them, saith the LORD thy God . more 013 002 Zec /^{more /be remembered : and also I will cause the prophets and the unclean spirit to pass out of the land . more 002 017 Hos /^{ more /be remembered by their name . more 016 014 Jer /^{more /be said , The LORD liveth , that brought up the children of Israel out of the land of Egypt ; more 062 004 Isa /^{more /be termed Desolate : but thou shalt be called Hephzibah , and thy land Beulah : for the LORD delighteth in thee, and thy land shall be married . more 062 004 Isa /^{more /be termed Forsaken ; neither shall thy land any more be termed Desolate : but thou shalt be called Hephzibah , and thy land Beulah : for the LORD delighteth in thee, and thy land shall be married . more 005 001 Jos /^{more /because of the children of Israel . more 025 027 Jer /^{more /because of the sword which I will send among you. more 016 063 Eze /^{ more /because of thy shame , when I am pacified toward thee for all that thou hast done , saith the Lord GOD . more 009 015 Gen /^{more /become a flood to destroy all flesh . more 001 019 Est /^{more /before king Ahasuerus ; and let the king give her royal estate unto another that is better than she. more 020 009 Job /^{more /behold him. more 005 010 Rom /\$ {more /being reconciled , we shall be saved by his life . more 004 041 Joh /\$ {more /believed because of his own word ; more 007 026 Ecc

/^{} more /bitter than death the woman , whose heart is snares and nets , and her hands as bands :
whoso pleaseth God shall escape from her; but the sinner shall be taken by her. more015 003 Jug
/^{} more /blameless than the Philistines , though I do them a displeasure . more 104 035 Psa /^{more
/Bless thou the LORD , O my soul . Praise ye the LORD . more020 035 Act /\${}more /blessed to give than
to receive . more 001 014 Php /\${}more /bold to speak the word without fear . more 015 015 Rom
/\${}more /boldly unto you in some sort , as putting you in mind , because of the grace that is given to
me of God , more 038 009 Jer /^{more /bread in the city . more 030 002 Pro /^{more /brutish than any
man , and have not the understanding of a man . more 009 013 Luk /\${}more /but five loaves and two
fishes ; except we should go and buy meat for all this people . more 014 013 Rom /\${}more /but judge
this rather , that no man put a stumblingblock or an occasion to fall in his brother's way . more 004 028
Eph /\${}more /but rather let him labour , working with his hands the thing which is good , that he may
have to give to him that needeth . more 018 008 ISa /^{more /but the kingdom ? more 010 025 Pro
/^{} more /but the righteous is an everlasting foundation . more 012 028 Eze /^{more /but the word
which I have spoken shall be done , saith the Lord GOD . more005 012 Jos /^{more /but they did eat of
the fruit of the land of Canaan that year . more 030 020 Isa /^{more /but thine eyes shall see thy
teachers : more014 019 Joh /\${}more /but ye see me : because I live , ye shall live also . more009 011
Gen /^{more /by the waters of a flood ; neither shall there any more be a flood to destroy the earth .
more 032 005 Isa /^{more /called liberal , nor the churl said to be bountiful . more 015 004 Joh /\${}more
/can ye , except ye abide in me . more002 028 Php /\${}more /carefully , that , when ye see him again , ye
may rejoice , and that I may be the less sorrowful . more023 026 ICh /^{more /carry the tabernacle , nor
any vessels of it for the service thereof. more004 022 Lam /^{more /carry thee away into captivity : he
will visit thine iniquity , O daughter of Edom ; he will discover thy sins . more 024 010 Act /\${}more
/cheerfully answer for myself : more024 004 ICh /^{more /chief men found of the sons of Eleazar than
of the sons of Ithamar ; and thus were they divided . Among the sons of Eleazar there were sixteen chief
men of the house of their fathers , and eight among the sons of Ithamar according to the house of their
fathers . more 004 014 Eph /\${}more /children , tossed to and fro , and carried about with every wind of
doctrine , by the sleight of men , and cunning craftiness , whereby they lie in wait to deceive ; more 004
027 Gal /\${}more /children than she which hath an husband . more 006 030 Mat /\${}more /clothe you , O
ye of little faith ? more 052 001 Isa /^{more /come into thee the uncircumcised and the unclean . more
005 013 ISa /^{more /concubines and wives out of Jerusalem , after he was come from Hebron : and
there were yet sons and daughters born to David . more 010 002 Heb /\${}more /conscience of sins .
more 034 029 Eze /^{more /consumed with hunger in the land , neither bear the shame of the heathen
any more. more 023 011 Eze /^{more /corrupt in her inordinate love than she, and in her whoredoms
more than her sister in her whoredoms . more 002 011 Jos /^{more /courage in any man , because of
you: for the LORD your God , he is God in heaven above , and in earth beneath. more026 021 Isa
/^{} more /cover her slain . more 022 003 Rev /\${}more /curse : but the throne of God and of the Lamb
shall be in it ; and his servants shall serve him : more021 004 Rev /\${}more /death , neither sorrow , nor
crying , neither shall there be any more pain : for the former things are passed away . more006 009
Rom /\${}more /death hath no more dominion over him . more 002 021 IIKi /^{more /death or barren
land. more 043 007 Eze /^{more /defile , neither they, nor their kings , by their whoredom , nor by the
carcasses of their kings in their high places . more006 014 Eze /^{more /desolate than the wilderness
toward Diblath , in all their habitations : and they shall know that I am the LORD . more 008 022 IICo
/\${}more /diligent , upon the great confidence which I have in you . more 004 001 Joh /\${}more /disciples
than John , more 019 007 Pro /^{more /do his friends go far from him? he pursueth them with words ,
yet they are wanting to him. more 026 021 ISa /^{more /do thee harm , because my soul was precious
in thine eyes this day : behold, I have played the fool , and have erred exceedingly . more006 009 Rom
/\${}more /dominion over him . more 003 009 IICo /\${}more /doth the ministration of righteousness

exceed in glory . more 051 022 Isa /^{more /drink it again : more 023 013 Jos /^{more /drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides , and thorns in your eyes , until ye perish from off this good land which the LORD your God hath given you. more 033 022 Eze /^{more /dumb . more 024 027 Eze /^{more /dumb : and thou shalt be a sign unto them; and they shall know that I am the LORD . more 002 001 Heb /\$ {more /earnest heed to the things which we have heard , lest at any time we should let them slip . more 022 044 Luk /\$ {more /earnestly : and his sweat was as it were great drops of blood falling down to the ground . more 022 016 Luk /\$ {more /eat thereof , until it be fulfilled in the kingdom of God . more 031 034 Jer /^{more /every man his neighbour , and every man his brother , saying , Know the LORD : for they shall all know me, from the least of them unto the greatest of them, saith the LORD : for I will forgive their iniquity , and I will remember their sin no more. more 008 021 Gen /^{more /every thing living , as I have done . more 007 015 Heb /\$ {more /evident : for that after the similitude of Melchisedec there ariseth another priest , more 021 009 IIKi /^{more /evil than did the nations whom the LORD destroyed before the children of Israel . more 004 017 IICo /\$ {more /exceeding and eternal weight of glory ; more 015 014 Mar /\$ {more /exceedingly , Crucify him . more 001 014 Gal /\$ {more /exceedingly zealous of the traditions of my fathers . more 002 018 Rom /\$ {more /excellent , being instructed out of the law ; more 008 006 Heb /\$ {more /excellent ministry , by how much also he is the mediator of a better covenant , which was established upon better promises . more 001 004 Heb /\$ {more /excellent name than they . more 011 004 Heb /\$ {more /excellent sacrifice than Cain , by which he obtained witness that he was righteous , God testifying of his gifts : and by it he being dead yet speaketh . more 012 026 Pro /^{more /excellent than his neighbour : but the way of the wicked seduceth them. more 012 031 ICo /\$ {more /excellent way . more 002 014 Est /^{more /except the king delighted in her, and that she were called by name . more 007 012 Jos /^{more /except ye destroy the accursed from among you. more 028 023 Pro /^{ more /favour than he that flattereth with the tongue . more 012 022 ICo /\$ {more /feeble , are necessary : more 011 042 Lev /^{more /feet among all creeping things that creep upon the earth , them ye shall not eat ; for they are an abomination . more 023 005 Luk /\$ {more /fierce , saying , He stirreth up the people , teaching throughout all Jewry , beginning from Galilee to this place . more 001 008 Hab /^{ more /fierce than the evening wolves : and their horsemen shall spread themselves, and their horsemen shall come from far ; they shall fly as the eagle that hasteth to eat . more 014 013 Exo /^{ more /for ever . more 031 040 Jer /^{more /for ever . more 023 036 Jer /^{more /for every man's word shall be his burden ; for ye have perverted the words of the living God , of the LORD of hosts our God . more 037 008 Gen /^{more /for his dreams , and for his words . more 026 014 Eze /^{more /for I the LORD have spoken it, saith the Lord GOD . more 034 010 Eze /^{more /for I will deliver my flock from their mouth , that they may not be meat for them. more 010 028 Exo /^{more /for in that day thou seest my face thou shalt die . more 008 021 Gen /^{more /for man's sake ; for the imagination of man's heart is evil from his youth ; neither will I again smite any more every thing living , as I have done . more 009 008 Zec /^{more /for now have I seen with mine eyes . more 019 009 Deu /^{more /for thee, beside these three : more 020 036 Luk /\$ {more /for they are equal unto the angels ; and are the children of God , being the children of the resurrection . more 026 018 Lev /^{more /for your sins . more 008 017 IICo /\$ {more /forward , of his own accord he went unto you . more 011 023 IICo /\$ {more /frequent , in deaths oft . more 039 029 Eze /^{more /from them: for I have poured out my spirit upon the house of Israel , saith the Lord GOD . more 015 002 Joh /\$ {more /fruit . more 005 007 Exo /^{more /give the people straw to make brick , as heretofore : let them go and gather straw for themselves. more 062 008 Isa /^{more /give thy corn to be meat for thine enemies ; and the sons of the stranger shall not drink thy wine , for the which thou hast laboured : more 076 004 Psa /^{more /glorious and excellent than the mountains of prey . more 003 003 Heb /\$ {more /glory than Moses , inasmuch as he who hath builded the house hath more honour than the house . more 060 020 Isa /^{more /go down ; neither shall thy

moon withdraw itself: for the LORD shall be thine everlasting light , and the days of thy mourning shall be ended . more 031 002 Deu /^{more /go out and come in : also the LORD hath said unto me, Thou shalt not go over this Jordan . more 054 009 Isa /^{more /go over the earth ; so have I sworn that I would not be wroth with thee, nor rebuke thee. more 011 006 Rom /\$^{more /grace . But if it be of works , then is it no more grace : otherwise work is no more work . more 004 006 Jam /\$^{more /grace . Wherefore he saith , God resisteth the proud , but giveth grace unto the humble . more 011 006 Rom /\$^{more /grace : otherwise work is no more work . more 009 001 Isa /^{more /grievously afflict her by the way of the sea , beyond Jordan , in Galilee of the nations . more 009 029 Exo /^{more /hail ; that thou mayest know how that the earth is the LORD'S . more 020 006 ISa /^{more /harm than did Absalom : take thou thy lord's servants , and pursue after him, lest he get him fenced cities , and escape us . more 001 006 Hos /^{more /have mercy upon the house of Israel ; but I will utterly take them away . more 007 036 Mar /\$^{more /he charged them , so much the more a great deal they published it; more 030 019 Isa /^{more /he will be very gracious unto thee at the voice of thy cry ; when he shall hear it, he will answer thee. more 026 013 Eze /^{more /heard . more 065 019 Isa /^{more /heard in her, nor the voice of crying . more 036 012 Eze /^{more /henceforth bereave them of men. more 002 009 Lam /^{ more /her prophets also find no vision from the LORD . more 009 012 Rev /\$^{more /hereafter . more 012 003 Rom /\$^{more /highly than he ought to think ; but to think soberly , according as God hath dealt to every man the measure of faith . more 018 002 ISa /^{more /home to his father's house . more 003 003 Heb /\$^{more /honour than the house . more 014 008 Luk /\$^{more /honourable man than thou be bidden of him ; more 034 019 Gen /^{more /honourable than all the house of his father . more 004 009 ICh /^{more /honourable than his brethren : and his mother called his name Jabez , saying , Because I bare him with sorrow . more 023 023 IISa /^{more /honourable than the thirty , but he attained not to the first three . And David set him over his guard . more 011 021 ICh /^{more /honourable than the two ; for he was their captain : howbeit he attained not to the first three . more 022 015 Num /^{more /honourable than they. more 029 020 Pro /^{more /hope of a fool than of him. more 026 012 Pro /^{ more /hope of a fool than of him. more 012 026 Heb /\$^{more /I shake not the earth only , but also heaven . more 007 020 Rom /\$^{more /I that do it , but sin that dwelleth in me . more 007 017 Rom /\$^{more /I that do it , but sin that dwelleth in me . more 014 030 ISa /^{more /if haply the people had eaten freely to day of the spoil of their enemies which they found ? for had there not been now a much greater slaughter among the Philistines ? more 012 043 Mar /\$^{more /in , than all they which have cast into the treasury : more 027 001 ISa /^{more /in any coast of Israel : so shall I escape out of his hand . more 012 008 Rev /\$^{more /in heaven . more 020 009 Jer /^{more /in his name . But his word was in mine heart as a burning fire shut up in my bones , and I was weary with forbearing , and I could not stay. more 022 030 Jer /^{more /in Judah . more 001 009 Php /\$^{more /in knowledge and in all judgment ; more 011 023 IICo /\$^{more /in labours more abundant , in stripes above measure , in prisons more frequent , in deaths oft . more 002 012 Php /\$^{more /in my absence , work out your own salvation with fear and trembling . more 008 029 Exo /^{more /in not letting the people go to sacrifice to the LORD . more 007 007 Deu /^{more /in number than any people ; for ye were the fewest of all people : more 139 018 Psa /^{more /in number than the sand : when I awake , I am still with thee. more 083 004 Psa /^{ more /in remembrance . more 009 022 Act /\$^{more /in strength , and confounded the Jews which dwelt at Damascus , proving that this is very Christ . more 049 007 Jer /^{more /in Teman ? is counsel perished from the prudent ? is their wisdom vanished ? more 017 011 Joh /\$^{more /in the world , but these are in the world , and I come to thee . Holy Father , keep through thine own name those whom thou hast given me , that they may be one , as we are. more 018 022 Rev /\$^{more /in thee ; and the sound of a millstone shall be heard no more at all in thee ; more 018 030 Luk /\$^{more /in this present time , and in the world to come life everlasting . more 013 021 Eze /^{more /in your hand to be hunted ; and ye shall know that I am the LORD . more 050 039 Jer /^{more /inhabited for ever ; neither shall it be

dwelt in from generation to generation . more 026 054 Num /^{more /inheritance , and to few thou shalt give the less inheritance : to every one shall his inheritance be given according to those that were numbered of him. more 033 054 Num /^{more /inheritance , and to the fewer ye shall give the less inheritance : every man's inheritance shall be in the place where his lot falleth ; according to the tribes of your fathers ye shall inherit . more 017 010 Pro /^{more /into a wise man than an hundred stripes into a fool . more 009 025 Mar /\${more /into him . more 007 013 ISa /^{more /into the coast of Israel : and the hand of the LORD was against the Philistines all the days of Samuel . mor@06 023 IIKi /^{more /into the land of Israel . more 032 028 Gen /^{more /Jacob , but Israel : for as a prince hast thou power with God and with men , and hast prevailed . more 035 010 Gen /^{more /Jacob , but Israel shall be thy name : and he called his name Israel . more 007 013 IICo /\${more /joyed we for the joy of Titus , because his spirit was refreshed by you all . more 004 017 Job /^{more /just than God ? shall a man be more pure than his maker ? more 003 010 Rut /^{more /kindness in the latter end than at the beginning , inasmuch as thou followedst not young men , whether poor or rich . more 005 014 Joh /\${more /lest a worse thing come unto thee . more 014 011 IISa /^{more /lest they destroy my son . And he said , As the LORD liveth , there shall not one hair of thy son fall to the earth . more 002 019 Joe /^{more /make you a reproach among the heathen : more 009 028 Exo /^{more /mighty thunderings and hail ; and I will let you go , and ye shall stay no longer . more 007 031 Joh /\${more /miracles than these which this man hath done ? more 012 008 IIKi /^{more /money of the people , neither to repair the breaches of the house . more 012 007 IIKi /^{more /money of your acquaintance , but deliver it for the breaches of the house . more 001 024 Php /\${more /needful for you . more 036 014 Eze /^{more /neither bereave thy nations any more, saith the Lord GOD . more 028 015 ISa /^{more /neither by prophets , nor by dreams : therefore I have called thee, that thou mayest make known unto me what I shall do . more 002 028 IISa /^{more /neither fought they any more . more 020 009 Job /^{more /neither shall his place any more behold him. more 007 010 IISa /^{more /neither shall the children of wickedness afflict them any more , as beforetime , more 017 009 ICh /^{more /neither shall the children of wickedness waste them any more , as at the beginning , more 007 016 Rev /\${more /neither shall the sun light on them , nor any heat . more 036 015 Eze /^{more /neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD . more 036 015 Eze /^{more /neither shalt thou cause thy nations to fall any more, saith the Lord GOD . more 013 015 Eze /^{more /neither they that daubed it; more 007 016 Rev /\${more /neither thirst any more ; neither shall the sun light on them , nor any heat . more 017 011 Act /\${more /noble than those in Thessalonica , in that they received the word with all readiness of mind , and searched the scriptures daily , whether those things were so . more 023 004 Jer /^{more /nor be dismayed , neither shall they be lacking , saith the LORD . more 022 010 Jer /^{more /nor see his native country . more 032 013 Eze /^{more /nor the hoofs of beasts trouble them. more 016 011 IISa /^{more /now may this Benjamite do it? let him alone , and let him curse ; for the LORD hath bidden him. more 009 035 IIKi /^{more /of her than the skull , and the feet , and the palms of her hands . more 010 008 IICo /\${more /of our authority , which the Lord hath given us for edification , and not for your destruction , I should not be ashamed : more 003 018 Gal /\${more /of promise : but God gave it to Abraham by promise . more 018 013 Mat /\${more /of that sheep, than of the ninety and nine which went not astray . more 014 025 Mar /\${more /of the fruit of the vine , until that day that I drink it new in the kingdom of God . more 019 029 IISa /^{more /of thy matters ? I have said , Thou and Ziba divide the land . more 001 014 Nah /^{more /of thy name be sown : out of the house of thy gods will I cut off the graven image and the molten image : I will make thy grave ; for thou art vile . more 011 006 Rom /\${more /of works : otherwise grace is no more grace . But if it be of works , then is it no more grace : otherwise work is no more work . more 017 007 Lev /^{more /offer their sacrifices unto devils , after whom they have gone a whoring . This shall be a statute for ever unto them throughout their generations . more 010 018 Heb /\${more /offering for sin . more 013 021 Neh /^{more

/on the sabbath . more 011 054 Joh /\$ {more /openly among the Jews ; but went thence unto a country near to the wilderness , into a city called Ephraim , and there continued with his disciples . more001 045 Mar /\$ {more /openly enter into the city , but was without in desert places : and they came to him from every quarter . more 010 018 Psa /^{more /oppress . more 045 008 Eze /^{more /oppress my people ; and the rest of the land shall they give to the house of Israel according to their tribes . more 002 013 Mal /^{more /or receiveth it with good will at your hand . more 003 012 Rev /\$ {more /out : and I will write upon him the name of my God , and the name of the city of my God , which is new Jerusalem , which cometh down out of heaven from my God : and I will write upon him my new name . more 024 007 IIKi /^{more /out of his land : for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt . more 021 008 IIKi /^{more /out of the land which I gave their fathers ; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them. more 021 017 IISa /^{more /out with us to battle , that thou quench not the light of Israel . more 021 004 Rev /\$ {more /pain : for the former things are passed away . more027 012 Act /\$ {more /part advised to depart thence also , if by any means they might attain to Phenice , and there to winter ; which is an haven of Crete , and lieth toward the south west and north west . more 019 032 Act /\$ {more /part knew not wherefore they were come together . more 001 015 Nah /^{more /pass through thee; he is utterly cut off . more 018 008 IISa /^{ more /people that day than the sword devoured . more 024 022 Act /\$ {more /perfect knowledge of that way , he deferred them , and said , When Lysias the chief captain shall come down , I will know the uttermost of your matter . more 009 011 Heb /\$ {more /perfect tabernacle , not made with hands , that is to say , not of this building ; more 023 020 Act /\$ {more /perfectly . more 018 026 Act /\$ {more /perfectly . more 023 015 Act /\$ {more /perfectly concerning him : and we , or ever he come near , are ready to kill him . more 011 006 Zec /^{more /pity the inhabitants of the land , saith the LORD : but, lo, I will deliver the men every one into his neighbour's hand , and into the hand of his king : and they shall smite the land , and out of their hand I will not deliver them. more 015 023 Rom /\$ {more /place in these parts , and having a great desire these many years to come unto you ; more026 021 Lev /^{more /plagues upon you according to your sins . more 030 004 ISa /^{more /power to weep . more 048 002 Jer /^{ more /praise of Moab : in Heshbon they have devised evil against it; come , and let us cut it off from being a nation . Also thou shalt be cut down , O Madmen ; the sword shall pursue thee . more013 012 Isa /^{more /precious than fine gold ; even a man than the golden wedge of Ophir . more 001 007 IPe /\$ {more /precious than of gold that perisheth , though it be tried with fire , might be found unto praise and honour and glory at the appearing of Jesus Christ : more003 015 Pro /^{more /precious than rubies : and all the things thou canst desire are not to be compared unto her. more 017 013 Deu /^{ more /presumptuously . more 012 025 Eze /^{more /prolonged : for in your days , O rebellious house , will I say the word , and will perform it, saith the Lord GOD . more004 017 Job /^{more /pure than his maker ? more022 046 Mat /\$ {more /questions. more 005 001 Ecc /^{more /ready to hear , than to give the sacrifice of fools : for they consider not that they do evil . more 004 016 Lam /^{more /regard them: they respected not the persons of the priests , they favoured not the elders . more 023 012 Isa /^{more /rejoice , O thou oppressed virgin , daughter of Zidon : arise , pass over to Chittim ; there also shalt thou have no rest . more011 019 Jer /^{more /remembered . more 021 032 Eze /^{ more /remembered : for I the LORD have spoken it. more024 020 Job /^{more /remembered ; and wickedness shall be broken as a tree . more033 008 IICH /^{more /remove the foot of Israel from out of the land which I have appointed for your fathers ; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses . more036 030 Eze /^{more /reproach of famine among the heathen . more 006 005 Ecc /^{ more /rest than the other. more 019 043 IISa /^{more /right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king ? And the words of the men

of Judah were fiercer than the words of the men of Israel . more 002 032 IKi /^{more /righteous and better than he, and slew them with the sword , my father David not knowing thereof, to wit, Abner the son of Ner , captain of the host of Israel , and Amasa the son of Jether , captain of the host of Judah . more 001 013 Hab /^{more /righteous than he? more 024 017 ISa /^{more /righteous than I: for thou hast rewarded me good , whereas I have rewarded thee evil . more 038 026 Gen /^{more /righteous than I; because that I gave her not to Shelah my son . And he knew her again no more. more 016 052 Eze /^{more /righteous than thou: yea, be thou confounded also, and bear thy shame , in that thou hast justified thy sisters . more 005 002 Amo /^{more /rise : she is forsaken upon her land ; there is none to raise her up . more 004 007 Lam /^{more /ruddy in body than rubies , their polishing was of sapphire : more 029 015 Eze /^{more /rule over the nations . more 010 026 Heb /\$ {more /sacrifice for sins , more 001 018 ISa /^{more /sad. more 036 015 Eze /^{more /saith the Lord GOD . more 021 013 Eze /^{more /saith the Lord GOD . more 036 014 Eze /^{more /saith the Lord GOD . more 009 008 Mar /\$ {more /save Jesus only with themselves . more 023 007 Jer /^{more /say , The LORD liveth , which brought up the children of Israel out of the land of Egypt ; more 011 032 Heb /\$ {more /say ? for the time would fail me to tell of Gedeon , and of Barak , and of Samson , and of Jephthae ; of David also , and Samuel , and of the prophets : more 020 031 Mat /\$ {more /saying , Have mercy on us , O Lord , thou Son of David . more 027 023 Mat /\$ {more /saying , Let him be crucified . more 021 001 Rev /\$ {more /sea . more 007 007 Job /^{more /see good . more 030 008 Jer /^{more /serve themselves of him: more 007 020 Eze /^{ more /shall be needful for the house of thy God , which thou shalt have occasion to bestow , bestow it out of the king's treasure house . more 012 025 Heb /\$ {more /shall not we escape, if we turn away from him that speaketh from heaven : more 009 014 Heb /\$ {more /shall the blood of Christ , who through the eternal Spirit offered himself without spot to God , purge your conscience from dead works to serve the living God ? more 011 024 Rom /\$ {more /shall these , which be the natural branches, be grafted into their own olive tree ? more 010 025 Mat /\$ {more /shall they call them of his household ? more 007 011 Mat /\$ {more /shall your Father which is in heaven give good things to them that ask him ? more 011 013 Luk /\$ {more /shall your heavenly Father give the Holy Spirit to them that ask him ? more 012 027 Heb /\$ {more /signifieth the removing of those things that are shaken , as of things that are made , that those things which cannot be shaken may remain . more 022 002 Act /\$ {more /silence : and he saith , more 002 003 ISa /^{more /so exceeding proudly ; let not arrogancy come out of your mouth : for the LORD is a God of knowledge , and by him actions are weighed . more 004 015 Lam /^{ more /sojourn there. more 016 017 Exo /^{more /some less . more 014 003 ICh /^{more /sons and daughters . more 001 011 Rut /^{more /sons in my womb , that they may be your husbands ? more 005 012 Mic /^{more /soothsayers : more 016 025 Joh /\$ {more /speak unto you in proverbs , but I shall shew you plainly of the Father . more 009 004 ICh /^{more /spirit in her. more 010 005 IKi /^{more /spirit in her. more 010 016 Deu /^{more /stiffnecked . more 007 020 Dan /^{more /stout than his fellows . more 002 019 Eph /\$ {more /strangers and foreigners , but fellowcitizens with the saints , and of the household of God ; more 023 010 Isa /^{more /strength . more 010 010 Ecc /^{more /strength : but wisdom is profitable to direct . more 011 025 IISa /^{more /strong against the city , and overthrow it: and encourage thou him. more 003 001 Gen /^{more /subtil than any beast of the field which the LORD God had made . And he said unto the woman , Yea , hath God said , Ye shall not eat of every tree of the garden ? more 010 010 IKi /^{more /such abundance of spices as these which the queen of Sheba gave to king Solomon . more 001 019 IIPe /\$ {more /sure word of prophecy ; whereunto ye do well that ye take heed , as unto a light that shineth in a dark place , until the day dawn , and the day star arise in your hearts : more 011 009 Mat /\$ {more /than a prophet . more 007 026 Luk /\$ {more /than a prophet . more 037 004 Gen /^{more /than all his brethren , they hated him, and could not speak peaceably unto him. more 037 003 Gen /^{more /than all his children , because he was the son of his old age : and he made him a coat of many colours . more 002 009 Ecc /^{more /than all that were before me in

Jerusalem : also my wisdom remained with me. more087 002 Psa /^{more /than all the dwellings of Jacob . more004 013 Est /^{more /than all the Jews . more 002 017 Est /^{more /than all the virgins ; so that he set the royal crown upon her head , and made her queen instead of Vashti . more012 033 Mar /\$ {more /than all whole burnt offerings and sacrifices . more 005 009 Son /^{more /than another beloved , O thou fairest among women ? what is thy beloved more than another beloved , that thou dost so charge us? more005 009 Son /^{more /than another beloved , that thou dost so charge us? more 002 030 Dan /^{more /than any living , but for their sakes that shall make known the interpretation to the king , and that thou mightest know the thoughts of thy heart . more 052 014 Isa /^{ more /than any man , and his form more than the sons of men : more 015 002 Eze /^{more /than any tree , or than a branch which is among the trees of the forest ? more006 006 Hos /^{more /than burnt offerings . more 040 005 Psa /^{more /than can be numbered . more 008 037 Rom /\$ {more /than conquerors through him that loved us . more 036 005 Exo /^{more /than enough for the service of the work , which the LORD commanded to make . more003 021 Job /^{more /than for hid treasures ; more 023 021 Act /\$ {more /than forty men , which have bound themselves with an oath , that they will neither eat nor drink till they have killed him : and now are they ready , looking for a promise from thee . more 023 013 Act /\$ {more /than forty which had made this conspiracy . more 035 002 Job /^{more /than God's ? more052 003 Psa /^{more /than good ; and lying rather than to speak righteousness . Selah . more 073 007 Psa /^{more /than heart could wish . more 023 011 Eze /^{more /than her sister in her whoredoms . more 042 012 Job /^{more /than his beginning : for he had fourteen thousand sheep , and six thousand camels , and a thousand yoke of oxen , and a thousand she asses . mor001 021 Phm /\$ {more /than I say . more 007 017 Deu /^{more /than I; how can I dispossess them? more 002 025 Ecc /^{ more /than I? more 004 007 Psa /^{more /than in the time that their corn and their wine increased . more 011 024 Pro /^{more /than is meet , but it tendeth to poverty . more 003 019 Dan /^{more /than it was wont to be heated . more 029 030 Gen /^{more /than Leah , and served with him yet seven other years . more003 004 ITi /\$ {more /than lovers of God ; more 010 037 Mat /\$ {more /than me is not worthy of me . more 010 037 Mat /\$ {more /than me is not worthy of me : and he that loveth son or daughter more than me is not worthy of me . more 012 023 Luk /\$ {more /than meat , and the body is more than raiment . more 006 025 Mat /\$ {more /than meat , and the body than raiment ? more 023 012 Job /^{more /than my necessary food. more 002 016 Ecc /^{more /than of the fool for ever ; seeing that which now is in the days to come shall all be forgotten . And how dieth the wise man? as the fool . more 008 014 Mar /\$ {more /than one loaf . more 005 047 Mat /\$ {more /than others? do not even the publicans so ? more015 007 Luk /\$ {more /than over ninety and nine just persons , which need no repentance . more012 023 Luk /\$ {more /than raiment . more 034 023 Job /^{more /than right; that he should enter into judgment with God . more 004 011 Jon /^{more /than sixscore thousand persons that cannot discern between their right hand and their left hand ; and also much cattle ? more 025 006 Act /\$ {more /than ten days , he went down unto Caesarea ; and the next day sitting on the judgment seat commanded Paul to be brought . more 007 019 Ecc /^{more /than ten mighty men which are in the city . more 036 007 Gen /^{more /than that they might dwell together ; and the land wherein they were strangers could not bear them because of their cattle . more 003 013 Luk /\$ {more /than that which is appointed you . more 119 010 Psa /^{more /than the ancients , because I keep thy precepts . more035 011 Job /^{more /than the beasts of the earth , and maketh us wiser than the fowls of heaven ? more 005 006 Eze /^{more /than the countries that are round about her: for they have refused my judgments and my statutes , they have not walked in them. more 001 025 Rom /\$ {more /than the Creator , who is blessed for ever . Amen . more009 017 Ecc /^{more /than the cry of him that ruleth among fools . more 002 019 Rev /\$ {more /than the first . more 021 036 Mat /\$ {more /than the first : and they did unto them likewise . more006 008 Ecc /^{more /than the fool ? what hath the poor , that knoweth to walk before the living ? more 046 023 Jer /^{more /than the grasshoppers , and are innumerable . more 040 012 Psa

/^{ more /than the hairs of mine head : therefore my heart faileth me. more 069 004 Psa /^{more /than the hairs of mine head : they that would destroy me, being mine enemies wrongfully , are mighty : then I restored that which I took not away . more 003 046 Num /^{more /than the Levites ; more 004 002 Ecc /^{ more /than the living which are yet alive . more 042 006 Eze /^{more /than the lowest and the middlemost from the ground . more 005 006 Eze /^{more /than the nations , and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes , they have not walked in them. more 005 007 Eze /^{more /than the nations that are round about you, and have not walked in my statutes , neither have kept my judgments , neither have done according to the judgments of the nations that are round about you; more 034 019 Job /^{more /than the poor ? for they all are the work of his hands . more 012 043 Joh /\$^{more /than the praise of God . more 052 014 Isa /^{ more /than the sons of men : more 002 019 Jug /^{more /than their fathers , in following other gods to serve them, and to bow down unto them; they ceased not from their own doings , nor from their stubborn way . more 021 015 Joh /\$^{more /than these ? He saith unto him , Yea , Lord ; thou knowest that I love thee . He saith unto him , Feed my lambs . more 005 037 Mat /\$^{more /than these cometh of evil . more 016 051 Eze /^{more /than they , and hast justified thy sisters in all thine abominations which thou hast done . more 021 003 Luk /\$^{more /than they all : more 020 025 IICh /^{more /than they could carry away : and they were three days in gathering of the spoil , it was so much . more 016 047 Eze /^{ more /than they in all thy ways . more 006 016 IIKi /^{more /than they that be with them. more 130 006 Psa /^{more /than they that watch for the morning . more 130 006 Psa /^{more /than they that watch for the morning : I say, more than they that watch for the morning . more 016 030 Jug /^{more /than they which he slew in his life . more 025 009 IICh /^{more /than this. more 027 011 Act /\$^{more /than those things which were spoken by Paul . more 020 001 Deu /^{more /than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt . more 014 005 Mar /\$^{more /than three hundred pence , and have been given to the poor . And they murmured against her . more 006 006 Est /^{more /than to myself? more 003 011 Jer /^{more /than treacherous Judah . more 026 053 Mat /\$^{more /than twelve legions of angels ? more 004 019 Act /\$^{more /than unto God , judge ye . more 001 004 Son /^{more /than wine : the upright love thee. more 014 018 ICo /\$^{more /than ye all : more 018 016 Deu /^{more /that I die not. more 018 016 Mat /\$^{more /that in the mouth of two or three witnesses every word may be established . more 012 004 Luk /\$^{more /that they can do . more 017 016 Deu /^{more /that way . more 003 011 IICo /\$^{more /that which remaineth is glorious . more 016 021 Joh /\$^{more /the anguish , for joy that a man is born into the world . more 003 016 Jer /^{more /The ark of the covenant of the LORD : neither shall it come to mind : neither shall they remember it; neither shall they visit it; neither shall that be done any more. more 014 021 Zec /^{more /the Canaanite in the house of the LORD of hosts . more 023 015 Mat /\$^{more /the child of hell than yourselves . more 029 016 Eze /^{more /the confidence of the house of Israel , which bringeth their iniquity to remembrance , when they shall look after them: but they shall know that I am the Lord GOD . more 031 029 Jer /^{more /The fathers have eaten a sour grape , and the children's teeth are set on edge . more 005 015 Rom /\$^{more /the grace of God , and the gift by grace , which is by one man , Jesus Christ , hath abounded unto many . more 005 009 Eze /^{more /the like, because of all thine abominations . more 019 035 IISa /^{more /the voice of singing men and singing women ? wherefore then should thy servant be yet a burden unto my lord the king ? more 001 005 Isa /^{more /the whole head is sick , and the whole heart faint . more 011 031 Pro /^{more /the wicked and the sinner . more 011 012 Rom /\$^{more /their fulness ? more 005 009 Rom /\$^{more /then , being now justified by his blood , we shall be saved from wrath through him . more 023 003 ISa /^{more /then if we come to Keilah against the armies of the Philistines ? more 015 011 Pro /^{more /then the hearts of the children of men ? more 034 010 Jer /^{more /then they obeyed , and let them go . more 005 025 Deu /^{more /then we shall die . more 065 020 Isa /^{more /thence an infant of days , nor an old man that hath not

filled his days : for the child shall die an hundred years old ; but the sinner being an hundred years old shall be accursed . more039 028 Eze /^{more /there. more 006 005 Lev /^{more /thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering . more 001 012 Exo /^{more /they afflicted them, the more they multiplied and grew . And they were grieved because of the children of Israel . more032 015 Job /^{more /they left off speaking . more 001 012 Exo /^{more /they multiplied and grew . And they were grieved because of the children of Israel . more014 012 Job /^{more /they shall not awake , nor be raised out of their sleep . more005 017 Rom /\$ {more /they which receive abundance of grace and of the gift of righteousness shall reign in life by one , Jesus Christ . more007 008 Job /^{more /thine eyes are upon me, and I am not. more 006 003 ICo /\$ {more /things that pertain to this life ? more 012 022 ICo /\$ {more /those members of the body , which seem to be more feeble , are necessary : more018 039 Luk /\$ {more /Thou Son of David , have mercy on me . more026 021 Eze /^{ more /though thou be sought for , yet shalt thou never be found again, saith the Lord GOD . more 060 019 Isa /^{more /thy light by day ; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light , and thy God thy glory . more024 013 Eze /^{more /till I have caused my fury to rest upon thee. more020 003 Rev /\$ {more /till the thousand years should be fulfilled : and after that he must be loosed a little season . More 019 010 Psa /^{More /to be desired are they than gold , yea, than much fine gold : sweeter also than honey and the honeycomb . more 007 012 Mar /\$ {more /to do ought for his father or his mother ; more 007 010 Job /^{more /to his house , neither shall his place know him any more. more020 013 ISa /^{more /to Jonathan : but if it please my father to do thee evil , then I will shew it thee, and send thee away , that thou mayest go in peace : and the LORD be with thee, as he hath been with my father . more005 018 Joh /\$ {more /to kill him , because he not only had broken the sabbath , but said also that God was his Father , making himself equal with God . more 005 004 Isa /^{more /to my vineyard , that I have not done in it? wherefore , when I looked that it should bring forth grapes , brought it forth wild grapes ? more 028 013 IICh /^{ more /to our sins and to our trespass : for our trespass is great , and there is fierce wrath against Israel . more016 033 IKi /^{more /to provoke the LORD God of Israel to anger than all the kings of Israel that were before him. more 013 034 Act /\$ {more /to return to corruption , he said on this wise , I will give you the sure mercies of David . more015 035 ISa /^{more /to see Saul until the day of his death : nevertheless Samuel mourned for Saul : and the LORD repented that he had made Saul king over Israel . more 014 003 Hos /^{more /to the work of our hands , Ye are our gods : for in thee the fatherless findeth mercy . more 017 018 ICh /^{more /to thee for the honour of thy servant ? for thou knowest thy servant . more018 003 Eze /^{more /to use this proverb in Israel . more 010 011 IICh /^{more /to your yoke : my father chastised you with whips , but I will chastise you with scorpions . more006 011 Mar /\$ {more /tolerable for Sodom and Gomorrha in the day of judgment , than for that city . more 010 015 Mat /\$ {more /tolerable for the land of Sodom and Gomorrha in the day of judgment , than for that city . more 011 024 Mat /\$ {more /tolerable for the land of Sodom in the day of judgment , than for thee . more 011 022 Mat /\$ {more /tolerable for Tyre and Sidon at the day of judgment , than for you . more 010 014 Luk /\$ {more /tolerable for Tyre and Sidon at the judgment , than for you . more 010 012 Luk /\$ {more /tolerable in that day for Sodom , than for that city . more 010 008 Mar /\$ {more /twain , but one flesh . more 019 006 Mat /\$ {more /twain , but one flesh . What therefore God hath joined together , let not man put asunder . more 037 022 Eze /^{more /two nations , neither shall they be divided into two kingdoms any more at all: more 119 009 Psa /^{more /understanding than all my teachers : for thy testimonies are my meditation . more 002 016 IITi /\$ {more /ungodliness . more 021 027 Eze /^{more /until he come whose right it is; and I will give it him. more 025 036 ISa /^{more /until the morning light . more 051 044 Jer /^{more /unto him: yea, the wall of Babylon shall fall . more 003 026 Deu /^{more /unto me of this matter . more 019 028 IISa /^{more /unto the king ? more 004 018 Pro /^{more /unto the perfect day . more 001 016 Phm /\$ {more /unto thee , both in the flesh , and in the Lord ? more 002

031 Jer /^{more /unto thee? more 007 020 IISa /^{more /unto thee? for thou, Lord GOD , knowest thy servant . more 015 009 Isa /^{more /upon Dimon , lions upon him that escapeth of Moab , and upon the remnant of the land . more 011 001 Exo /^{more /upon Pharaoh , and upon Egypt ; afterwards he will let you go hence: when he shall let you go , he shall surely thrust you out hence altogether . more 018 005 Num /^{more /upon the children of Israel . more 029 034 ICh /^{more /upright in heart to sanctify themselves than the priests . more 012 023 Eze /^{more /use it as a proverb in Israel ; but say unto them, The days are at hand , and the effect of every vision . more 014 011 Zec /^{more /utter destruction ; but Jerusalem shall be safely inhabited . more 001 013 Isa /^{more /vain oblations ; incense is an abomination unto me; the new moons and sabbaths , the calling of assemblies , I cannot away with ; it is iniquity , even the solemn meeting . more 010 031 Mat /\$ {more /value than many sparrows . more 012 007 Luk /\$ {more /value than many sparrows . more 013 023 Eze /^{more /vanity , nor divine divinations : for I will deliver my people out of your hand : and ye shall know that I am the LORD . more 014 031 Mar /\$ {more /vehemently , If I should die with thee , I will not deny thee in any wise . Likewise also said they all . more 006 022 IISa /^{more /vile than thus , and will be base in mine own sight : and of the maidservants which thou hast spoken of, of them shall I be had in honour . more 015 019 ICh /^{ more /war unto the five and thirtieth year of the reign of Asa . more 005 015 Luk /\$ {more /went there a fame abroad of him : and great multitudes came together to hear , and to be healed by him of their infirmities . more 021 027 Pro /^{more /when he bringeth it with a wicked mind ? more 010 035 Luk /\$ {more /when I come again , I will repay thee . more 014 021 Eze /^{more /when I send my four sore judgments upon Jerusalem , the sword , and the famine , and the noisome beast , and the pestilence , to cut off from it man and beast ? more 004 011 IISa /^{more /when wicked men have slain a righteous person in his own house upon his bed ? shall I not therefore now require his blood of your hand , and take you away from the earth ? more 010 011 Jos /^{more /which died with hailstones than they whom the children of Israel slew with the sword . more 012 045 Mat /\$ {more /wicked than himself , and they enter in and dwell there : and the last state of that man is worse than the first . Even so shall it be also unto this wicked generation . more 011 026 Luk /\$ {more /wicked than himself ; and they enter in , and dwell there : and the last state of that man is worse than the first . more 012 028 Luk /\$ {more /will he clothe you , O ye of little faith ? more 001 016 Ecc /^{more /wisdom than all they that have been before me in Jerusalem : yea, my heart had great experience of wisdom and knowledge . more 002 015 Ecc /^{more /wise ? Then I said in my heart , that this also is vanity . more 018 030 ISa /^{more /wisely than all the servants of Saul ; so that his name was much set by . more 014 011 Eze /^{more /with all their transgressions ; but that they may be my people , and I may be their God , saith the Lord GOD . more 006 066 Joh /\$ {more /with him . more 014 008 Hos /^{more /with idols ? I have heard him, and observed him: I am like a green fir tree . From me is thy fruit found . more 038 011 Isa /^{more /with the inhabitants of the world . more 037 023 Eze /^{more /with their idols , nor with their detestable things , nor with any of their transgressions : but I will save them out of all their dwellingplaces , wherein they have sinned , and will cleanse them: so shall they be my people , and I will be their God . more 032 007 ICh /^{more /with us than with him: more 020 039 Eze /^{more /with your gifts , and with your idols . more 014 003 ICh /^{more /wives at Jerusalem : and David begat more sons and daughters . more 011 006 Rom /\$ {more /work . more 005 009 Exo /^{more /work be laid upon the men , that they may labour therein; and let them not regard vain words . more 036 006 Exo /^{more /work for the offering of the sanctuary . So the people were restrained from bringing . more 005 013 Mic /^{more /worship the work of thine hands . more 015 021 Luk /\$ {more /worthy to be called thy son . more 015 019 Luk /\$ {more /worthy to be called thy son : make me as one of thy hired servants . more 013 018 Neh /^{more /wrath upon Israel by profaning the sabbath . more 033 054 Num /^{more /ye shall give the more inheritance , and to the fewer ye shall give the less inheritance : every man's inheritance shall be in the place where his lot falleth ; according to the tribes of your fathers ye shall inherit . more 001 005 Isa /^{more /ye will

revolt more and more : the whole head is sick , and the whole heart faint . more 011 008 Dan /^{more /years than the king of the north . more 115 014 Psa /^{more /you and your children . Moreh 012 006 Gen /^{Moreh /And the Canaanite was then in the land . Moreh 007 001 Jug /^{Moreh /in the valley . Moreover 018 012 ICh /^{Moreover /Abishai the son of Zeruiah slew of the Edomites in the valley of salt eighteen thousand . Moreover 017 001 IISa /^{Moreover /Ahithophel said unto Absalom , Let me now choose out twelve thousand men , and I will arise and pursue after David this night : Moreover 036 014 ICh /^{Moreover /all the chief of the priests , and the people , transgressed very much after all the abominations of the heathen ; and polluted the house of the LORD which he had hallowed in Jerusalem . Moreover 029 019 ICh /^{Moreover /all the vessels , which king Ahaz in his reign did cast away in his transgression , have we prepared and sanctified , and, behold, they are before the altar of the LORD . Moreover 028 045 Deu /^{Moreover /all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed ; because thou hearkenedst not unto the voice of the LORD thy God , to keep his commandments and his statutes which he commanded thee: Moreover 020 012 Eze /^{ Moreover /also I gave them my sabbaths , to be a sign between me and them, that they might know that I am the LORD that sanctify them. moreover 002 026 Act /\$ {moreover /also my flesh shall rest in hope : Moreover 025 005 ICh /^{Moreover /Amaziah gathered Judah together , and made them captains over thousands , and captains over hundreds , according to the houses of their fathers , throughout all Judah and Benjamin : and he numbered them from twenty years old and above , and found them three hundred thousand choice men, able to go forth to war , that could handle spear and shield . moreover 035 001 Job /^{moreover /and said , moreover 020 003 ISa /^{moreover /and said , Thy father certainly knoweth that I have found grace in thine eyes ; and he saith , Let not Jonathan know this, lest he be grieved : but truly as the LORD liveth , and as thy soul liveth , there is but a step between me and death . Moreover 012 023 ISa /^{Moreover /as for me , God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way : Moreover 029 003 ICh /^{ Moreover /because I have set my affection to the house of my God , I have of mine own proper good , of gold and silver , which I have given to the house of my God , over and above all that I have prepared for the holy house , moreover 012 009 Ecc /^{moreover /because the preacher was wise , he still taught the people knowledge ; yea, he gave good heed , and sought out , and set in order many proverbs . moreover 032 020 Gen /^{moreover /Behold, thy servant Jacob is behind us . For he said , I will appease him with the present that goeth before me , and afterward I will see his face ; peradventure he will accept of me . moreover 002 012 ICh /^{moreover /Blessed be the LORD God of Israel , that made heaven and earth , who hath given to David the king a wise son , endued with prudence and understanding , that might build an house for the LORD , and an house for his kingdom . Moreover 015 001 ICo /\$ {Moreover /brethren , I declare unto you the gospel which I preached unto you , which also ye have received , and wherein ye stand ; Moreover 010 001 ICo /\$ {Moreover /brethren , I would not that ye should be ignorant , how that all our fathers were under the cloud , and all passed through the sea ; Moreover 008 001 ICo /\$ {Moreover /brethren , we do you to wit of the grace of God bestowed on the churches of Macedonia ; Moreover 019 011 Psa /^{Moreover /by them is thy servant warned : and in keeping of them there is great reward . Moreover 008 041 IKi /^{Moreover /concerning a stranger , that is not of thy people Israel , but cometh out of a far country for thy name's sake; Moreover 006 032 ICh /^{ Moreover /concerning the stranger , which is not of thy people Israel , but is come from a far country for thy great name's sake, and thy mighty hand , and thy stretched out arm ; if they come and pray in this house ; Moreover 025 001 ICh /^{Moreover /David and the captains of the host separated to the service of the sons of Asaph , and of Heman , and of Jeduthun , who should prophesy with harps , with psalteries , and with cymbals : and the number of the workmen according to their service was: moreover 039 008 Isa /^{moreover /For there shall be peace and truth in my days . Moreover 023 005 ICh /^{ Moreover /four thousand were porters ; and four thousand praised the LORD with the instruments

which I made , said David, to praise therewith. Moreover 048 022 Eze /^{Moreover /from the possession of the Levites , and from the possession of the city , being in the midst of that which is the prince's , between the border of Judah and the border of Benjamin , shall be for the prince . Moreover 005 014 Neh /^{Moreover /from the time that I was appointed to be their governor in the land of Judah , from the twentieth year even unto the two and thirtieth year of Artaxerxes the king , that is, twelve years , I and my brethren have not eaten the bread of the governor . moreover 012 008 ISa /^{moreover /have given unto thee such and such things . Moreover 027 004 ICh /^{Moreover /he built cities in the mountains of Judah , and in the forests he built castles and towers . Moreover 028 003 ICh /^{Moreover /he burnt incense in the valley of the son of Hinnom , and burnt his children in the fire , after the abominations of the heathen whom the LORD had cast out before the children of Israel . Moreover 105 016 Psa /^{Moreover /he called for a famine upon the land : he brake the whole staff of bread . Moreover 031 004 ICh /^{Moreover /he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites , that they might be encouraged in the law of the LORD . Moreover 006 005 Ecc /^{Moreover /he hath not seen the sun , nor known any thing: this hath more rest than the other. Moreover 045 015 Gen /^{Moreover /he kissed all his brethren , and wept upon them: and after that his brethren talked with him. Moreover 003 001 ICh /^{Moreover /he made an altar of brass , twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof. Moreover 021 011 ICh /^{Moreover /he made high places in the mountains of Judah , and caused the inhabitants of Jerusalem to commit fornication , and compelled Judah thereto. Moreover 003 007 ITi /\$^{Moreover /he must have a good report of them which are without ; lest he fall into reproach and the snare of the devil . Moreover 032 029 ICh /^{Moreover /he provided him cities , and possessions of flocks and herds in abundance : for God had given him substance very much . Moreover 039 007 Jer /^{Moreover /he put out Zedekiah's eyes , and bound him with chains , to carry him to Babylon . Moreover 078 067 Psa /^{Moreover /he refused the tabernacle of Joseph , and chose not the tribe of Ephraim : Moreover 003 006 Exo /^{Moreover /he said , I am the God of thy father , the God of Abraham , the God of Isaac , and the God of Jacob . And Moses hid his face ; for he was afraid to look upon God . Moreover 003 010 Eze /^{Moreover /he said unto me, Son of man , all my words that I shall speak unto thee receive in thine heart , and hear with thine ears . Moreover 004 016 Eze /^{Moreover /he said unto me, Son of man , behold, I will break the staff of bread in Jerusalem : and they shall eat bread by weight , and with care ; and they shall drink water by measure , and with astonishment : Moreover 003 001 Eze /^{Moreover /he said unto me, Son of man , eat that thou findest ; eat this roll , and go speak unto the house of Israel . Moreover 009 021 Heb /\$^{Moreover /he sprinkled with blood both the tabernacle , and all the vessels of the ministry . Moreover 014 046 Lev /^{Moreover /he that goeth into the house all the while that it is shut up shall be unclean until the even . moreover 017 006 ICh /^{moreover /he took away the high places and groves out of Judah . Moreover 028 060 Deu /^{ Moreover /he will bring upon thee all the diseases of Egypt , which thou wast afraid of ; and they shall cleave unto thee. Moreover 029 030 ICh /^{Moreover /Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David , and of Asaph the seer . And they sang praises with gladness , and they bowed their heads and worshipped . Moreover 002 019 ISa /^{Moreover /his mother made him a little coat , and brought it to him from year to year , when she came up with her husband to offer the yearly sacrifice . Moreover 001 023 ICo /\$^{Moreover /I call God for a record upon my soul , that to spare you I came not as yet unto Corinth . Moreover 048 022 Gen /^{ Moreover /I have given to thee one portion above thy brethren , which I took out of the hand of the Amorite with my sword and with my bow . moreover 002 014 IKi /^{moreover /I have somewhat to say unto thee. And she said , Say on . Moreover 006 008 Eze /^{Moreover /I make a decree what ye shall do to the elders of these Jews for the building of this house of God : that of the king's goods , even of the tribute beyond the river , forthwith expenses be given unto these men , that they be not hindered .

Moreover 002 007 Neh /^{Moreover /I said unto the king , If it please the king , let letters be given me to the governors beyond the river , that they may convey me over till I come into Judah ; moreover 003 016 Ecc /^{moreover /I saw under the sun the place of judgment , that wickedness was there; and the place of righteousness , that iniquity was there. Moreover 007 010 IISa /^{Moreover /I will appoint a place for my people Israel , and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more , as beforetime , Moreover 048 035 Jer /^{Moreover /I will cause to cease in Moab , saith the LORD , him that offereth in the high places , and him that burneth incense to his gods . Moreover 020 005 Jer /^{Moreover /I will deliver all the strength of this city , and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies , which shall spoil them, and take them, and carry them to Babylon . Moreover 001 015 IIPe /\$^{Moreover /I will endeavour that ye may be able after my decease to have these things always in remembrance . Moreover 028 007 ICh /^{Moreover /I will establish his kingdom for ever , if he be constant to do my commandments and my judgments , as at this day . Moreover 037 026 Eze /^{Moreover /I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore . Moreover 005 014 Eze /^{Moreover /I will make thee waste , and a reproach among the nations that are round about thee, in the sight of all that pass by . Moreover 017 010 ICh /^{Moreover /I will subdue all thine enemies . Furthermore I tell thee that the LORD will build thee an house . Moreover 025 010 Jer /^{Moreover /I will take from them the voice of mirth , and the voice of gladness , the voice of the bridegroom , and the voice of the bride , the sound of the millstones , and the light of the candle . Moreover 017 013 IISa /^{Moreover /if he be gotten into a city , then shall all Israel bring ropes to that city , and we will draw it into the river , until there be not one small stone found there. Moreover 018 015 Mat /\$^{Moreover /if thy brother shall trespass against thee , go and tell him his fault between thee and him alone : if he shall hear thee , thou hast gained thy brother . Moreover 019 008 ICh /^{Moreover /in Jerusalem did Jehoshaphat set of the Levites , and of the priests , and of the chief of the fathers of Israel , for the judgment of the LORD , and for controversies , when they returned to Jerusalem . Moreover 006 017 Neh /^{Moreover /in those days the nobles of Judah sent many letters unto Tobiah , and the letters of Tobiah came unto them. moreover 011 002 ICh /^{ moreover /in time past , even when Saul was king , thou wast he that leddest out and broughtest in Israel : and the LORD thy God said unto thee, Thou shalt feed my people Israel , and thou shalt be ruler over my people Israel . Moreover 004 002 ICo /\$^{Moreover /it is required in stewards , that a man be found faithful . Moreover 033 056 Num /^{Moreover /it shall come to pass, that I shall do unto you, as I thought to do unto them. Moreover 023 009 ICh /^{Moreover /Jehoiada the priest delivered to the captains of hundreds spears , and bucklers , and shields , that had been king David's , which were in the house of God . Moreover 044 024 Jer /^{Moreover /Jeremiah said unto all the people , and to all the women , Hear the word of the LORD , all Judah that are in the land of Egypt : Moreover 037 018 Jer /^{ Moreover /Jeremiah said unto king Zedekiah , What have I offended against thee, or against thy servants , or against this people , that ye have put me in prison ? Moreover 027 001 Job /^{Moreover /Job continued his parable , and said , Moreover 029 001 Job /^{Moreover /Job continued his parable , and said , Moreover 040 013 Jer /^{Moreover /Johanan the son of Kareah , and all the captains of the forces that were in the fields , came to Gedaliah to Mizpah , Moreover 035 001 ICh /^{Moreover /Josiah kept a passover unto the LORD in Jerusalem : and they killed the passover on the fourteenth day of the first month . Moreover 021 016 IIKi /^{Moreover /Manasseh shed innocent blood very much , till he had filled Jerusalem from one end to another ; beside his sin wherewith he made Judah to sin , in doing that which was evil in the sight of the LORD . moreover 016 029 Eze /^{moreover /multiplied thy fornication in the land of Canaan unto Chaldea ; and yet thou wast not satisfied herewith . Moreover 024 011 ISa /^{ Moreover /my father , see , yea, see the skirt of thy robe in my hand : for in that I cut off the skirt of

thy robe , and killed thee not, know thou and see that there is neither evil nor transgression in mine hand , and I have not sinned against thee; yet thou huntest my soul to take it. moreover 011 036 Heb /\$ {moreover /of bonds and imprisonment : Moreover 010 025 Eze /^{Moreover /of Israel : of the sons of Parosh ; Ramiah , and Jeziah , and Malchiah , and Miamin , and Eleazar , and Malchijah , and Benaiah . Moreover 025 045 Lev /^{Moreover /of the children of the strangers that do sojourn among you, of them shall ye buy , and of their families that are with you, which they begat in your land : and they shall be your possession . moreover 015 004 ISa /^{moreover /Oh that I were made judge in the land , that every man which hath any suit or cause might come unto me, and I would do him justice ! Moreover 004 010 Rut /^{Moreover /Ruth the Moabitess , the wife of Mahlon , have I purchased to be my wife , to raise up the name of the dead upon his inheritance , that the name of the dead be not cut off from among his brethren , and from the gate of his place : ye are witnesses this day . Moreover 007 007 IICl /^{ Moreover /Solomon hallowed the middle of the court that was before the house of the LORD : for there he offered burnt offerings , and the fat of the peace offerings , because the brasen altar which Solomon had made was not able to receive the burnt offerings , and the meat offerings , and the fat . Moreover 004 003 Eze /^{Moreover /take thou unto thee an iron pan , and set it for a wall of iron between thee and the city : and set thy face against it, and it shall be besieged , and thou shalt lay siege against it. This shall be a sign to the house of Israel . Moreover 019 001 Eze /^{Moreover /take thou up a lamentation for the princes of Israel , Moreover 023 015 IKi /^{Moreover /the altar that was at Bethel , and the high place which Jeroboam the son of Nebat , who made Israel to sin , had made , both that altar and the high place he brake down , and burned the high place , and stamped it small to powder , and burned the grove . Moreover 001 005 IICl /^{Moreover /the brasen altar , that Bezaleel the son of Uri , the son of Hur , had made , he put before the tabernacle of the LORD : and Solomon and the congregation sought unto it. Moreover 003 020 IICl /^{Moreover /the candlesticks with their lamps , that they should burn after the manner before the oracle , of pure gold ; Moreover 010 009 Jug /^{ Moreover /the children of Ammon passed over Jordan to fight also against Judah , and against Benjamin , and against the house of Ephraim ; so that Israel was sore distressed . moreover 016 021 Luk /\$ {moreover /the dogs came and licked his sores . Moreover 014 021 ISa /^{Moreover /the Hebrews that were with the Philistines before that time , which went up with them into the camp from the country round about , even they also turned to be with the Israelites that were with Saul and Jonathan . Moreover 009 017 IICl /^{Moreover /the king made a great throne of ivory , and overlaid it with pure gold . Moreover 010 018 IKi /^{Moreover /the king made a great throne of ivory , and overlaid it with the best gold . moreover 001 047 IKi /^{moreover /the king's servants came to bless our lord king David , saying , God make the name of Solomon better than thy name , and make his throne greater than thy throne . And the king bowed himself upon the bed . Moreover 005 020 Rom /\$ {Moreover /the law entered , that the offence might abound . But where sin abounded , grace did much more abound : Moreover 012 008 Neh /^{Moreover /the Levites : Jeshua , Binnui , Kadmiel , Sherebiah , Judah , and Mattaniah , which was over the thanksgiving , he and his brethren . Moreover 030 026 Isa /^{Moreover /the light of the moon shall be as the light of the sun , and the light of the sun shall be sevenfold , as the light of seven days , in the day that the LORD bindeth up the breach of his people , and healeth the stroke of their wound . Moreover 040 001 Job /^{Moreover /the LORD answered Job , and said , Moreover 008 001 Isa /^{Moreover /the LORD said unto me, Take thee a great roll , and write in it with a man's pen concerning Mahershalalhashbaz . Moreover 003 016 Isa /^{Moreover /the LORD saith , Because the daughters of Zion are haughty , and walk with stretched forth necks and wanton eyes , walking and mincing as they go , and making a tinkling with their feet : Moreover 014 014 IKi /^{ Moreover /the LORD shall raise him up a king over Israel , who shall cut off the house of Jeroboam that day : but what? even now. Moreover 007 010 Isa /^{Moreover /the LORD spake again unto Ahaz , saying , Moreover 030 022 Exo /^{Moreover /the LORD spake unto Moses , saying , Moreover 021 016

IICh /^{Moreover /the LORD stirred up against Jehoram the spirit of the Philistines , and of the Arabians , that were near the Ethiopians : moreover017 037 ISa /^{moreover /The LORD that delivered me out of the paw of the lion , and out of the paw of the bear , he will deliver me out of the hand of this Philistine . And Saul said unto David , Go , and the LORD be with thee. Moreove007 020 Deu /^{Moreover /the LORD thy God will send the hornet among them, until they that are left , and hide themselves from thee, be destroyed . Moreover 028 019 ISa /^{Moreover /the LORD will also deliver Israel with thee into the hand of the Philistines : and to morrow shalt thou and thy sons be with me: the LORD also shall deliver the host of Israel into the hand of the Philistines . Moreover 011 003 Exo /^{Moreover /the man Moses was very great in the land of Egypt , in the sight of Pharaoh's servants , and in the sight of the people . Moreover 029 005 Isa /^{Moreover /the multitude of thy strangers shall be like small dust , and the multitude of the terrible ones shall be as chaff that passeth away : yea, it shall be at an instant suddenly . Moreover 003 026 Neh /^{Moreover /the Nethinims dwelt in Ophel , unto the place over against the water gate toward the east , and the tower that lieth out . Moreover 003 006 Neh /^{Moreover /the old gate repaired Jehoiada the son of Paseah , and Meshullam the son of Besodeiah ; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof. Moreover 021 015 IISa /^{Moreover /the Philistines had yet war again with Israel ; and David went down , and his servants with him, and fought against the Philistines : and David waxed faint . Moreover 011 019 Neh /^{ Moreover /the porters , Akkub , Talmon , and their brethren that kept the gates , were an hundred seventy and two . Moreover 046 018 Eze /^{Moreover /the prince shall not take of the people's inheritance by oppression , to thrust them out of their possession ; but he shall give his sons inheritance out of his own possession : that my people be not scattered every man from his possession . Moreover 005 009 Ecc /^{Moreover /the profit of the earth is for all: the king himself is served by the field . Moreover 026 004 ICh /^{Moreover /the sons of Obededom were, Shemaiah the firstborn , Jehozabad the second , Joah the third , and Sacar the fourth , and Nethaneel the fifth , Moreover007 021 Lev /^{ Moreover /the soul that shall touch any unclean thing, as the uncleanness of man , or any unclean beast , or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings , which pertain unto the LORD , even that soul shall be cut off from his people . Moreover 011 001 Eze /^{ Moreover /the spirit lifted me up , and brought me unto the east gate of the LORD'S house , which looketh eastward : and behold at the door of the gate five and twenty men ; among whom I saw Jaazaniah the son of Azur , and Pelatiah the son of Benaiah , princes of the people . Moreove033 023 Jer /^{Moreover /the word of the LORD came to Jeremiah , saying , Moreover002 001 Jer /^{Moreover /the word of the LORD came to me, saying , Moreover012 017 Eze /^{Moreover /the word of the LORD came to me, saying , Moreover033 001 Jer /^{Moreover /the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison , saying , Moreover 028 011 Eze /^{ Moreover /the word of the LORD came unto me, saying , Moreover 036 016 Eze /^{Moreover /the word of the LORD came unto me, saying , Moreover007 001 Eze /^{Moreover /the word of the LORD came unto me, saying , Moreover020 045 Eze /^{Moreover /the word of the LORD came unto me, saying , Moreover 017 011 Eze /^{Moreover /the word of the LORD came unto me, saying , Moreover 004 008 Zec /^{Moreover /the word of the LORD came unto me, saying , Moreover 035 001 Eze /^{ Moreover /the word of the LORD came unto me, saying , Moreover 022 001 Eze /^{Moreover /the word of the LORD came unto me, saying , Moreover001 011 Jer /^{Moreover /the word of the LORD came unto me, saying , Jeremiah , what seest thou? And I said , I see a rod of an almond tree . Moreover 023 024 IIKi /^{Moreover /the workers with familiar spirits , and the wizards , and the images , and the idols , and all the abominations that were spied in the land of Judah and in Jerusalem , did Josiah put away , that he might perform the words of the law which were written in the book that Hilkiyah the priest found in the house of the LORD . Moreover 022 015 ICh /^{Moreover /there are workmen with thee in abundance , hewers and workers of stone and timber , and all manner of cunning men for every manner

of work . Moreover 005 017 Neh /^{Moreover /there were at my table an hundred and fifty of the Jews and rulers , beside those that came unto us from among the heathen that are about us . Moreover 011 012 Act /\$^{Moreover /these six brethren accompanied me , and we entered into the man's house : Moreover 012 015 IIKi /^{Moreover /they reckoned not with the men , into whose hand they delivered the money to be bestowed on workmen : for they dealt faithfully . Moreover 012 040 ICh /^{Moreover /they that were nigh them, even unto Issachar and Zebulun and Naphtali , brought bread on asses , and on camels , and on mules , and on oxen , and meat , meal , cakes of figs, and bunches of raisins , and wine , and oil , and oxen , and sheep abundantly : for there was joy in Israel . Moreover 019 009 Isa /^{ Moreover /they that work in fine flax , and they that weave networks , shall be confounded . moreover 005 006 Zec /^{moreover /This is their resemblance through all the earth . Moreover 023 038 Eze /^{Moreover /this they have done unto me: they have defiled my sanctuary in the same day , and have profaned my sabbaths . Moreover 009 022 Neh /^{Moreover /thou gavest them kingdoms and nations , and didst divide them into corners : so they possessed the land of Sihon , and the land of the king of Heshbon , and the land of Og king of Bashan . Moreover 016 014 Num /^{Moreover /thou hast not brought us into a land that floweth with milk and honey , or given us inheritance of fields and vineyards : wilt thou put out the eyes of these men ? we will not come up . Moreover 016 020 Eze /^{ Moreover /thou hast taken thy sons and thy daughters , whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured . Is this of thy whoredoms a small matter , Moreover 002 005 IKi /^{Moreover /thou knowest also what Joab the son of Zeruah did to me, and what he did to the two captains of the hosts of Israel , unto Abner the son of Ner , and unto Amasa the son of Jether , whom he slew , and shed the blood of war in peace , and put the blood of war upon his girdle that was about his loins , and in his shoes that were on his feet . Moreover 009 012 Neh /^{Moreover /thou leddest them in the day by a cloudy pillar ; and in the night by a pillar of fire , to give them light in the way wherein they should go . Moreover 026 001 Exo /^{Moreover /thou shalt make the tabernacle with ten curtains of fine twined linen , and blue , and purple , and scarlet : with cherubims of cunning work shalt thou make them. Moreover 018 020 Lev /^{Moreover /thou shalt not lie carnally with thy neighbour's wife , to defile thyself with her. Moreover 018 021 Exo /^{Moreover /thou shalt provide out of all the people able men , such as fear God , men of truth , hating covetousness ; and place such over them, to be rulers of thousands , and rulers of hundreds , rulers of fifties , and rulers of tens : Moreover 008 004 Jer /^{Moreover /thou shalt say unto them, Thus saith the LORD ; Shall they fall , and not arise ? shall he turn away , and not return ? Moreover 037 016 Eze /^{Moreover /thou son of man , take thee one stick , and write upon it, For Judah , and for the children of Israel his companions : then take another stick , and write upon it, For Joseph , the stick of Ephraim , and for all the house of Israel his companions : moreover 002 044 IKi /^{moreover /to Shimei , Thou knowest all the wickedness which thine heart is privy to , that thou didst to David my father : therefore the LORD shall return thy wickedness upon thine own head ; moreover 024 025 Gen /^{moreover /unto him, We have both straw and provender enough , and room to lodge in . moreover 023 036 Eze /^{moreover /unto me; Son of man , wilt thou judge Aholah and Aholibah ? yea, declare unto them their abominations ; moreover 003 015 Exo /^{moreover /unto Moses , Thus shalt thou say unto the children of Israel , The LORD God of your fathers , the God of Abraham , the God of Isaac , and the God of Jacob , hath sent me unto you: this is my name for ever , and this is my memorial unto all generations . moreover 047 004 Gen /^{ moreover /unto Pharaoh , For to sojourn in the land are we come ; for thy servants have no pasture for their flocks ; for the famine is sore in the land of Canaan : now therefore, we pray thee, let thy servants dwell in the land of Goshen . Moreover 026 009 ICh /^{Moreover /Uzziah built towers in Jerusalem at the corner gate , and at the valley gate , and at the turning of the wall, and fortified them. Moreover 026 011 ICh /^{Moreover /Uzziah had an host of fighting men , that went out to war by bands , according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler

, under the hand of Hananiah , one of the king's captains . moreover 001 028 Deu /^{moreover /we have seen the sons of the Anakims there. moreover 013 028 Num /^{moreover /we saw the children of Anak there. Moreover 006 016 Mat /\$ {Moreover /when ye fast , be not , as the hypocrites , of a sad countenance : for they disfigure their faces , that they may appear unto men to fast . Verily I say unto you , They have their reward . Moreover 045 001 Eze /^{Moreover /when ye shall divide by lot the land for inheritance , ye shall offer an oblation unto the LORD , an holy portion of the land : the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand . This shall be holy in all the borders thereof round about . Moreover 008 030 Rom /\$ {Moreover /whom he did predestinate , them he also called : and whom he called , them he also justified : and whom he justified , them he also glorified . Moreover 019 026 Act /\$ {Moreover /ye see and hear , that not alone at Ephesus , but almost throughout all Asia , this Paul hath persuaded and turned away much people , saying that they be no gods , which are made with hands : Moreover 007 026 Lev /^{Moreover /ye shall eat no manner of blood , whether it be of fowl or of beast , in any of your dwellings . Moreover 035 031 Num /^{ Moreover /ye shall take no satisfaction for the life of a murderer , which is guilty of death : but he shall be surely put to death . moreover 005 012 Est /^{moreover /Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king . Moreover 001 039 Deu /^{Moreover /your little ones , which ye said should be a prey , and your children , which in that day had no knowledge between good and evil , they shall go in thither, and unto them will I give it, and they shall possess it. Moreshethgath 001 014 Mic /^{ Moreshethgath /the houses of Achzib shall be a lie to the kings of Israel . sycomore 007 014 Amo /^{ sycomore /fruit : sycomore 019 004 Luk /\$ {sycomore /tree to see him : for he was to pass that way. sycomore 009 027 IIC /^{sycomore /trees that are in the low plains in abundance . sycomore 010 027 IKi /^{sycomore /trees that are in the vale , for abundance . sycomore 001 015 IIC /^{sycomore /trees that are in the vale for abundance . sycomore 027 028 ICh /^{sycomore /trees that were in the low plains was Baalhanan the Gederite : and over the cellars of oil was Joash : sycomore 078 047 Psa /^{ sycomore /trees with frost . sycomores 009 010 Isa /^{sycomores /are cut down , but we will change them into cedars . evermore 26 - furthermore 14 - more Now the serpent was {more} subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? more And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any {more}. more And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any {more} every thing living, as I have done. more And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any {more} for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done. more And I will establish my covenant with you; neither shall all flesh be cut off any {more} by the waters of a flood; neither shall there any more be a flood to destroy the earth. more And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any {more} be a flood to destroy the earth. more And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no {more} become a flood to destroy all flesh. more Neither shall thy name any {more} be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. more And he went in also unto Rachel, and he loved also Rachel {more} than Leah, and served with him yet seven other years. more And he said, Thy name shall be called no {more} Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed. more And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] {more} honourable than all the house of his father. more And God said unto him, Thy name [is] Jacob: thy name shall not be called any {more} Jacob, but Israel shall be thy name: and he called his

name Israel. more For their riches were {more} than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle. more Now Israel loved Joseph {more} than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours. more And when his brethren saw that their father loved him {more} than all his brethren, they hated him, and could not speak peaceably unto him. more And Joseph dreamed a dream, and he told [it] his brethren: and they hated him yet the {more}. more And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the {more} for his dreams, and for his words. more And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream {more}; and, behold, the sun and the moon and the eleven stars made obeisance to me. more And Judah acknowledged [them], and said, She hath been {more} righteous than I; because that I gave her not to Shelah my son. And he knew her again no more. more And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no {more}. more And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no {more}. more And he said unto his people, Behold, the people of the children of Israel [are] {more} and mightier than we: more But the {more} they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel. more But the more they afflicted them, the {more} they multiplied and grew. And they were grieved because of the children of Israel. more Ye shall no {more} give the people straw to make brick, as heretofore: let them go and gather straw for themselves. more Let there {more} work be laid upon the men, that they may labour therein; and let them not regard vain words. more And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any {more} in not letting t he people go to sacrifice to the LORD. more Entreat the LORD (for [it is] enough) that there be no [{more}] mighty thunderings and hail; and I will let you go, and ye shall stay no longer. more And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any {more} hail; that thou mayest know how that the earth [is] the LORD's. more And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet {more}, and hardened his heart, he and his servants. mor And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no {more}; for in [that] day thou seest my face thou shalt die. more And Moses said, Thou hast spoken well, I will see thy face again no {more}. more And the LORD said unto Moses, Yet will I bring one plague [{more}] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether. more And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any {more}. more And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no {more} for ever. more And the children of Israel did so, and gathered, some {more}, some less. more The rich shall not give {more}, and the poor shall not give less than half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls. more And they spake unto Moses, saying, The people bring much {more} than enough for the service of the work, which the LORD commanded to make. more And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any {more} work for the offering of the sanctuary. So the people were restrained from bringing. more Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part {more} thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering. more Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath {more} feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination. more And the priest shall look on him the seventh day: and, behold, [if] the plague in his

sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days {more}: more He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days {more}: more Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days {more}: more And they shall no {more} offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations. more And if ye will not yet for all this hearken unto me, then I will punish you seven times {more} for your sins. more And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times {more} plagues upon you according to your sins. more And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any {more}. more And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are {more} than the Levites; more And from the age of fifty years they shall cease waiting upon the service [thereof], and shall serve no {more}: more And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any {more} upon the children of Israel. more And Balak sent yet again princes, more, and {more} honourable than they. more And Balak sent yet again princes, {more}, and more honourable than they. more And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or {more}. more Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me {more}. more To many thou shalt give the {more} inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him. more And ye shall divide the land by lot for an inheritance among your families: [and] to the {more} ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit. more And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the {more} inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit. more The LORD God of your fathers make you a thousand times so many {more} as ye [are], and bless you, as he hath promised you!) more But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no {more} unto me of this matter. more These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no {more}. And he wrote them in two tables of stone, and delivered them unto me. more Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any {more}, then we shall die. more The LORD did not set his love upon you, nor choose you, because ye were {more} in number than any people; for ye [were] the fewest of all people: more If thou shalt say in thine heart, These nations [are] {more} than I; how can I dispossess them? more Circumcise therefore the foreskin of your heart, and be no {more} stiffnecked. more And all Israel shall hear, and fear, and shall do no {more} any such wickedness as this is among you. more And all the people shall hear, and fear, and do no {more} presumptuously. more But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no {more} that way. more According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any {more}, that I die not. more If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities {more} for thee, beside these three: more And those which remain shall hear, and fear, and shall henceforth commit no {more} any such evil among you. more When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people {more} than thou, be not afraid of them: for the LORD thy God [is] with thee,

which brought thee up out of the land of Egypt. more And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no {more} again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you]. more And he said unto them, I [am] an hundred and twenty years old this day; I can no {more} go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan. more For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much {more} after my death? more And as soon as we had heard [these things], our hearts did melt, neither did there remain any {more} courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath. more And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the childr en of Israel, until we were passed over, that their heart melted, neither was there spirit in them any {more}, because of the children of Israel. more And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any {more}; but they did eat of the fruit of the land of Canaan that year. more Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any {more}, except ye destroy the accursed from among you. more And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] {more} which died with hailstones than [th ey] whom the children of Israel slew with the sword. more Know for a certainty that the LORD your God will no {more} drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you. more And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] {more} than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way. more Thus was Midian subdued before the children of Israel, so that they lifted up their heads no {more}. And the country was in quietness forty years in the days of Gideon. more Yet ye have forsaken me, and served other gods: wherefore I will deliver you no {more}. more But the angel of the LORD did no {more} appear to Manoah and to his wife. Then Manoah knew that he [was] an angel of the LORD. more And Samson said concerning them, Now shall I be {more} blameless than the Philistines, though I do them a displeasure. more And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were {more} than [they] wh ich he slew in his life. more And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I {more}? and what [is] this [that] ye say unto me, What aileth thee? more And Naomi said, Turn again, my daughters: why will ye go with me? [are] there yet [any {more}] sons in my womb, that they may be your husbands? more Where thou diest, will I die, and there will I be buried: the LORD do so to me, and {more} also, [if ought] but death part thee and me. more And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed {more} kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich. more < 1SA1 -18> And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no {more} [sad]. more <1SA2 -3> Talk no {more} so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed. more <1SA3 -17> And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and {more} also, if thou hide [any] thing from me of all the things that he said unto thee. more <1SA7 -13> So the Philistines were subdued, and they came no {more} into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel. more <1SA14 -30>

How much {more}, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines? more <1SA14 -44> And Saul answered, God do so and {more} also: for thou shalt surely die, Jonathan. more †SA15 -35> And Samuel came no {more} to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel. more †SA18 -2> And Saul took him that day, and would let him go no {more} home to his father's house. more <1SA18 -8> And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have {more} but the kingdom? more <1SA18 -29> And Saul was yet the {more} afraid of David; and Saul became David's enemy continually. more <1SA18 -30> Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself {more} wisely than all the servants of Saul; so that his name was much set by. more <1SA20 -13> The LORD do so and much {more} to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father. more †SA22 -15> Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or {more}. more <1SA23 -3> And David's men said unto him, Behold, we be afraid here in Judah: how much {more} then if we come to Keilah against the armies of the Philistines? more <1SA24 -17> And he said to David, Thou [art] {more} righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil. more <1SA25 -22> So and {more} also do God unto the enemies of David, if I leave of all that [pertain] to him by the morning light any that pisseth against the wall. more <1SA25 -36> And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or {more}, until the morning light. more <1SA26 -21> Then said Saul, I have sinned: return, my son David: for I will no {more} do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly. more <1SA27 -1> And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any {more} in any coast of Israel: so shall I escape out of his hand. more <1SA27 -4> And it was told Saul that David was fled to Gath: and he sought no {more} again for him. more <1SA28 -15> And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no {more}, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do. more <1SA30 -4> Then David and the people that [were] with him lifted up their voice and wept, until they had no {more} power to weep. more <2SA2 -28> So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any {more}. more <2SA2 -28> So Joab blew a trumpet, and all the people stood still, and pursued after Israel no {more}, neither fought they any more. more <2SA3 -9> So do God to Abner, and {more} also, except, as the LORD hath sworn to David, even so I do to him; more <2SA3 -35> And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and {more} also, if I taste bread, or ought else, till the sun be down. more <2SA4 -11> How much {more}, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth? more <2SA5 -13> And David took [him] {more} concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David. more <2SA6 -22> And I will yet be {more} vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour. more <2SA7 -10> Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no {more};

neither shall the children of wickedness afflict them any more, as beforetime, more <2SA7 -10> Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any {more}, as beforetime, more <2SA7 -20> And what can David say {more} unto thee? for thou, Lord GOD, knowest thy servant. more <2SA10 -19> And when all the kings [that were] servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any {more}. more <2SA11 -25> Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle {more} strong against the city, and overthrow it: and encourage thou him . more <2SA14 -10> And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any {more}. more <2SA14 -11> Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any {more}, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy s on fall to the earth. more <2SA16 -11> And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much {more} now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him. more <2SA18 -8> For the battle was there scattered over the face of all the country: and the wood devoured {more} people that day than the sword devoured. more <2SA19 -13> And say ye to Amasa, [Art] thou not of my bone, and of my flesh? God do so to me, and {more} also, if thou be not captain of the host before me continually in the room of Joab. more <2SA19 -28> For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any {more} unto the king? more <2SA19 -29> And the king said unto him, Why speakest thou any {more} of thy matters? I have said, Thou and Ziba divide the land. more <2SA19 -35> I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any {more} the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king? more <2SA19 -43> And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also {more} [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel. more <2SA20 -6> And David said to Abishai, Now shall Sheba the son of Bichri do us {more} harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us. more <2SA21 -17> But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, Thou shalt go no {more} out with us to battle, that thou quench not the light of Israel. more <2SA23 -23> He was {more} honourable than the thirty, but he attained not to the [first] three. And David set him over his guard. more <1KI2 -23> Then king Solomon swore by the LORD, saying, God do so to me, and {more} also, if Adonijah have not spoken this word against his own life. more <1KI2 -32> And the LORD shall return his blood upon his own head, who fell upon two men {more} righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah. more <1KI10 -5> And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no {more} spirit in her. more <1KI10 -10> And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no {more} such abundance of spices as these which the queen of Sheba gave to king Solomon. more <1KI16 -33> And Ahab made a grove; and Ahab did {more} to provoke the LORD God of Israel to anger than all the kings of Israel that were before him. more <1KI19 -2> Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and {more} also, if I make not thy life as the

life of one of them by to morrow about this time. more < 1KI20 -10> And Benhadad sent unto him, and said, The gods do so unto me, and {more} also, if the dust of Samaria shall suffice for handfuls for all the people that follow me. more < 2KI2 -12> And Elisha saw [it], and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no {more}: and he took hold of his own clothes, and rent them in two pieces. more <2KI2 -21> And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any {more} death or barren [land]. more <2KI4 -6> And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, [There is] not a vessel {more}. And the oil stayed. more <2KI6 -16> And he answered, Fear not: for they that [be] with us [are] {more} than they that [be] with them. more < 2KI6 -23> And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no {more} into the land of Israel. more <2KI6 -31> Then he said, God do so and {more} also to me, if the head of Elisha the son of Shaphat shall stand on him this day. more <2KI9 -35> And they went to bury her: but they found no {more} of her than the skull, and the feet, and the palms of [her] hands. more <2KI12 -7> Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [{more}] money of your acquaintance, but deliver it for the breaches of th e house. more <2KI12 -8> And the priests consented to receive no [{more}] money of the people, neither to repair the breaches of the house. more <2KI21 -8> Neither will I make the feet of Israel move any {more} out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded th em. more <2KI21 -9> But they hearkened not: and Manasseh seduced them to do {more} evil than did the nations whom the LORD destroyed before the children of Israel. more <2KI24 -7> And the king of Egypt came not again any {more} out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt. more < 1CH4 -9> And Jabez was {more} honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow. more <1CH11 -21> Of the three, he was {more} honourable than the two; for he was their captain: howbeit he attained not to the [first] three. more < 1CH14 -3> And David took more wives at Jerusalem: and David begat {more} sons and daughters. more <1CH14 -3> And David took {more} wives at Jerusalem: and David begat more sons and daughters. more <1CH17 -9> Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any {more}, as at the beginning, more <1CH17 -9> Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no {more}; neither shall the children of wickedness waste them any more, as at the beginning, more <1CH17 -18> What can David [speak] {more} to thee for the honour of thy servant? for thou knowest thy servant. more <1CH19 -19> And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any {more}. more < 1CH21 -3> And Joab answered, The LORD make his people an hundred times so many {more} as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel? more < 1CH23 -26> And also unto the Levites; they shall no [{more}] carry the tabernacle, nor any vessels of it for the service thereof. more < 1CH24 -4> And there were {more} chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of I thamar according to the house of their fathers. more <2CH9 -4> And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no {more} s pirit in her. more <2CH10 -11>

For whereas my father put a heavy yoke upon you, I will put {more} to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions. more < 2CH15 -19> And there was no [{more}] war unto the five and thirtieth year of the reign of Asa. more < 2CH20 -25> And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, {more} than they could carry away: and they were three days in gathering of the spoil, it was so much. more <2CH25 -9> And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much {more} than this. more <2CH28 -13> And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [{more}] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath agai nst Israel. more 2CH28 -22> And in the time of his distress did he trespass yet {more} against the LORD: this [is that] king Ahaz. more 2CH29 -34> But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] {more} upright in heart to sanctify themselves than the priests. more <2CH32 -7> Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there be] {more} with us than with him: more < 2CH32 -16> And his servants spake yet [{more}] against the LORD God, and against his servant Hezekiah. more2CH33 -8> Neither will I any {more} remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinan ces by the hand of Moses. more <2CH33 -23> And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed {more} and more. more <2CH33 -23> And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and {more}. moreAnd whatsoever {more} shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house. more Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no {more} a reproach. more Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring {more} wrath upon Israel by profaning the sabbath. more Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [{more}] on the sabbath. more If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no {more} before king Ahasuerus; and let the king give her royal estate unto another that is better than she. more In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no {more}, except the king delighted in h er, and that she were called by name. moreAnd the king loved Esther above all the women, and she obtained grace and favour in his sight {more} than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti. moreThen Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, {more} than all the Jews. moreSo Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour {more} than to myself? more Which long for death, but it [cometh] not; and dig for it {more} than for hid treasures; more Shall mortal man be more just than God? shall a man be {more} pure than his maker? moreShall mortal man be {more} just than God? shall a man be more pure than his maker? moreO remember that my life [is] wind: mine eye shall no {more} see good. moreThe eye of him that hath seen me shall see me no [{more}]: thine eyes [are] upon me, and I [am] not. more As] the cloud is consumed and vanisheth away:

so he that goeth down to the grave shall come up no {more}. more He shall return no more to his house, neither shall his place know him any {more}. more He shall return no {more} to his house, neither shall his place know him any more. more So man lieth down, and riseth not: till the heavens [be] no {more}, they shall not awake, nor be raised out of their sleep. more How much {more} abominable and filthy [is] man, which drinketh iniquity like water? more The eye also [which] saw him shall [see him] no more; neither shall his place any {more} behold him. more The eye also [which] saw him shall [see him] no {more}; neither shall his place any more behold him. more Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth {more} than my necessary [food]. more The womb shall forget him; the worm shall feed sweetly on him; he shall be no {more} remembered; and wickedness shall be broken as a tree. more They were amazed, they answered no {more}: they left off speaking. more When I had waited, (for they spake not, but stood still, [and] answered no {more};) more How much less to him] that accepteth not the persons of princes, nor regardeth the rich {more} than the poor? for they all [are] the work of his hands. more For he will not lay upon man {more} [than right]; that he should enter into judgment with God. more Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any {more}]: more That which] I see not teach thou me: if I have done iniquity, I will do no {more}. more Thinkest thou this to be right, [that] thou saidst, My righteousness [is] {more} than God's? more Who teacheth us {more} than the beasts of the earth, and maketh us wiser than the fowls of heaven? more Lay thine hand upon him, remember the battle, do no {more}. more So the LORD blessed the latter end of Job {more} than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses. more Thou hast put gladness in my heart, {more} than in the time [that] their corn and their wine increased. more To judge the fatherless and the oppressed, that the man of the earth may no {more} oppress. more {More} to be desired [are they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. more O spare me, that I may recover strength, before I go hence, and be no {more}. more Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us-ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are {more} than can be numbered. more For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are {more} than the hairs of mine head: therefore my heart faileth me. more An evil disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no {more}. more Thou lovest evil {more} than good; [and] lying rather than to speak righteousness. Selah. more They that hate me without a cause are {more} than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away. more But I will hope continually, and will yet praise thee {more} and more. more But I will hope continually, and will yet praise thee more and {more}. more Their eyes stand out with fatness: they have {more} than heart could wish. more We see not our signs: [there is] no {more} any prophet: neither [is there] among us any that knoweth how long. more Thou [art] {more} glorious [and] excellent than the mountains of prey. more Will the Lord cast off for ever? and will he be favourable no {more}? more And they sinned yet {more} against him by provoking the most High in the wilderness. more They have said, Come, and let us cut them off from [being] a nation; that the name of Israel may be no {more} in remembrance. more The LORD loveth the gates of Zion {more} than all the dwellings of Jacob. more Free among the dead, like the slain that lie in the grave, whom thou rememberest no {more}: and they are cut off from thy hand. more For the wind passeth over it, and it is gone; and the place thereof shall know it no {more}. more Let the sinners be consumed out of the earth, and let the wicked be no {more}. Bless thou the LORD, O my soul. Praise ye the LORD. more The LORD shall increase you more and {more}, you and your children. more The LORD shall increase you {more} and more, you and your children. more I have {more} understanding than all my teachers: for thy testimonies [are] my meditation. more I understand {more} than the ancients, because I

keep thy precepts. more My soul [waiteth] for the Lord more than they that watch for the morning: [I say, {more} than] they that watch for the morning. more My soul [waiteth] for the Lord {more} than they that watch for the morning: [I say, more than] they that watch for the morning. more If I should count them, they are {more} in number than the sand: when I awake, I am still with thee. more She [is] {more} precious than rubies: and all the things thou canst desire are not to be compared unto her. more But the path of the just [is] as the shining light, that shineth more and {more} unto the perfect day. more But the path of the just [is] as the shining light, that shineth {more} and more unto the perfect day. more As the whirlwind passeth, so [is] the wicked no [{more}]: but the righteous [is] an everlasting foundation. more There is that scattereth, and yet increaseth; and [there is] that withholdeth {more} than is meet, but [it tendeth] to poverty. more Behold, the righteous shall be recompensed in the earth: much {more} the wicked and the sinner. more The righteous [is] {more} excellent than his neighbour: but the way of the wicked seduceth them. more Hell and destruction [are] before the LORD: how much {more} then the hearts of the children of men? more A reproof entereth {more} into a wise man than an hundred stripes into a fool. more All the brethren of the poor do hate him: how much {more} do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him]. more To do justice and judgment [is] {more} acceptable to the LORD than sacrifice. more The sacrifice of the wicked [is] abomination: how much {more}, [when] he bringeth it with a wicked mind? more Seest thou a man wise in his own conceit? [there is] {more} hope of a fool than of him. more He that rebuketh a man afterwards shall find {more} favour than he that flattereth with the tongue. more Seest thou a man [that is] hasty in his words? [there is] {more} hope of a fool than of him. more Surely I [am] {more} brutish than [any] man, and have not the understanding of a man. more Let him drink, and forget his poverty, and remember his misery no {more}. more I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten {more} wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge. more So I was great, and increased {more} than all that were before me in Jerusalem: also my wisdom remained with me. more Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then {more} wise? Then I said in my heart, that this also [is] vanity. more For [there is] no remembrance of the wise {more} than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool. more For who can eat, or who else can hasten [hereunto], {more} than I? more Wherefore I praised the dead which are already dead {more} than the living which are yet alive. more Better [is] a poor and a wise child than an old and foolish king, who will no {more} be admonished. more Keep thy foot when thou goest to the house of God, and be {more} ready to hear, than to give the sacrifice of fools: for they consider not that they do evil. more Moreover he hath not seen the sun, nor known [any thing]: this hath {more} rest than the other. more For what hath the wise {more} than the fool? what hath the poor, that knoweth to walk before the living? more Wisdom strengtheneth the wise {more} than ten mighty [men] which are in the city. more And I find {more} bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her. more For the living know that they shall die: but the dead know not any thing, neither have they any {more} a reward; for the memory of them is forgotten. more Also their love, and their hatred, and their envy, is now perished; neither have they any {more} a portion for ever in any [thing] that is done under the sun. more The words of wise [men are] heard in quiet {more} than the cry of him that ruleth among fools. more If the iron be blunt, and he do not whet the edge, then must he put to {more} strength: but wisdom [is] profitable to direct. more Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love {more} than wine: the upright love thee. more What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved {more} than [another] beloved, that thou dost so charge us? more What [is] thy beloved {more} than [another] beloved, O thou fairest among women?

what [is] thy beloved more than [another] beloved, that thou dost so charge us? more Why should ye be stricken any {more}? ye will revolt more and more: the whole head is sick, and the whole heart faint. more Why should ye be stricken any more? ye will revolt more and {more}: the whole head is sick, and the whole heart faint. more Why should ye be stricken any more? ye will revolt {more} and more: the whole head is sick, and the whole heart faint. more Bring no {more} vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting. more And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any {more} . more What could have been done {more} to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? more Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did {more} grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations. more And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no {more} again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth. more I will make a man {more} precious than fine gold; even a man than the golden wedge of Ophir. more For the waters of Dimon shall be full of blood: for I will bring {more} upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land. more The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [{more}]. more Pass through thy land as a river, O daughter of Tarshish: [there is] no {more} strength. more And he said, Thou shalt no {more} rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest. more For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no {more} cover her slain. more For the people shall dwell in Zion at Jerusalem: thou shalt weep no {more}: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee. more And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any {more}, but thine eyes shall see thy teachers: more The vile person shall be no {more} called liberal, nor the churl said [to be] bountiful. more I said, I shall not see the LORD, [even] the LORD, in the land of the living: I shall behold man no {more} with the inhabitants of the world. more Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no {more} be called tender and delicate. more Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no {more} be called, The lady of kingdoms. more Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no {more} drink it again: more Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no {more} come into thee the uncircumcised and the unclean. more As many were astonished at thee; his visage was so marred {more} than any man, and his form more than the sons of men: more As many were astonished at thee; his visage was so marred more than any man, and his form {more} than the sons of men: more Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for {more} [are] the children of the desolate than the children of the married wife, saith the LORD. more Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any {more}. more For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no {more} go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee. more Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this

day, [and] much {more} abundant. more Violence shall no {more} be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise. more The sun shall be no {more} thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory. more Thy sun shall no {more} go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. more Thou shalt no more be termed Forsaken; neither shall thy land any {more} be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married. more Thou shalt no {more} be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married. more The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no {more} give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured: more And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no {more} heard in her, nor the voice of crying. more There shall be no {more} thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed. more O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no {more} unto thee? more And the LORD said unto me, The backsliding Israel hath justified herself {more} than treacherous Judah. more And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no {more}, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more. more And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any {more}. more At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any {more} after the imagination of their evil heart. more Therefore, behold, the days come, saith the LORD, that it shall no {more} be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place. more My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any {more}, and to set up my curtains. more But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no {more} remembered. more Therefore, behold, the days come, saith the LORD, that it shall no {more} be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; more Therefore, behold, the days come, saith the LORD, that this place shall no {more} be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter. more Then I said, I will not make mention of him, nor speak any {more} in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay]. more Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no {more}, nor see his native country. more For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any {more}: more But he shall die in the place whither they have led him captive, and shall see this land no {more}. more Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any {more} in Judah. more And I will set up shepherds over them which shall feed them: and they shall fear no {more}, nor be dismayed, neither shall they be lacking, saith the LORD. more Therefore, behold, the days come, saith the LORD, that they

shall no {more} say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; more And the burden of the LORD shall ye mention no {more}: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God. more Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no {more}, because of the sword which I will send among you. more For it shall come to pass in that day, saith the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no {more} serve themselves of him: more Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any {more} at all. more In those days they shall say no {more}, The fathers have eaten a sour grape, and the children's teeth are set on edge. more And they shall teach no {more} every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more. more And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no {more}. more And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any {more} for ever. more Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no {more} a nation before them. more Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any {more}, then they obeyed, and let [them] go. more My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no {more} bread in the city. more For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no {more}. more Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no {more} be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth. more They shall cut down her forest, saith the LORD, though it cannot be searched; because they are {more} than the grasshoppers, and [are] innumerable. more There shall be] no {more} praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee. more Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no {more} in Teman? is counsel perished from the prudent? is their wisdom vanished? more Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell [there], and the owls shall dwell therein: and it shall be no {more} inhabited for ever; neither shall it be dwelt in from generation to generation. more And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any {more} unto him: yea, the wall of Babylon shall fall. more Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no {more}; her prophets also find no vision from the LORD. more Her Nazarites were purer than snow, they were whiter than milk, they were {more} ruddy in body than rubies, their polishing [was] of sapphire: more They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no {more} sojourn [there]. more The anger of the

LORD hath divided them; he will no {more} regard them: they respected not the persons of the priests, they favoured not the elders. more The punishment of thine iniquity is accomplished, O daughter of Zion; he will no {more} carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins. more And she hath changed my judgments into wickedness more than the nations, and my statutes {more} than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them. more And she hath changed my judgments into wickedness {more} than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them. more Therefore thus saith the Lord GOD; Because ye multiplied {more} than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations t hat [are] round about you; more And I will do in thee that which I have not done, and whereunto I will not do any {more} the like, because of all thine abominations. more So will I stretch out my hand upon them, and make the land desolate, yea, {more} desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD. more Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no {more} use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision. more For there shall be no {more} any vain vision nor flattering divination within the house of Israel. more For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no {more} prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD. more Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any {more}, but the word which I have spoken shall be done, saith the Lord GOD. more Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [{more}], neither they that daubed it; more Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no {more} in your hand to be hunted; and ye shall know that I [am] the LORD. more Therefore ye shall see no {more} vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD. more That the house of Israel may go no {more} astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD. more That the house of Israel may go no more astray from me, neither be polluted any {more} with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD. more For thus saith the Lord GOD; How much {more} when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast? more Son of man, What is the vine tree {more} than any tree, [or than] a branch which is among the trees of the forest? more And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any {more}. more So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no {more} angry. more Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted {more} than they in all thy ways. more Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations {more} than they, and hast justified thy sisters in all thine abominations which thou hast done. more Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed {more} abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justifi ed thy sisters. more Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are {more} righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justifi ed thy sisters. more That thou mayest remember, and be confounded, and never open thy mouth any {more} because of thy shame, when I am pacified

toward thee for all that thou hast done, saith the Lord GOD. more As] I live, saith the Lord GOD, ye shall not have [occasion] any {more} to use this proverb in Israel. more And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no {more} be heard upon the mountains of Israel. more As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no {more} with your gifts, and with your idols. more That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any {more}. more Because [it is] a trial, and what if [the sword] contemn even the rod? it shall be no [{more}], saith the Lord GOD. more I will overturn, overturn, overturn, it: and it shall be no [{more}], until he come whose right it is; and I will give it [him]. more Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no [{more}] remembered: for I the LORD have spoken [it]. more And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms {more} than her sister in [her] whoredoms. more And when her sister Aholibah saw [this], she was {more} corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms. more Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any {more}. more In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any {more}, till I have caused my fury to rest upon thee. more In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no {more} dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD. more And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no {more} heard. more And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no {more}: for I the LORD have spoken [it], saith the Lord GOD. more I will make thee a terror, and thou [shalt be] no [{more}]: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD. more The merchants among the people shall hiss at thee; thou shalt be a terror, and never [shalt be] any {more}. more All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any {more}. more And there shall be no {more} a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD. more It shall be the basest of the kingdoms; neither shall it exalt itself any {more} above the nations: for I will diminish them, that they shall no more rule over the nations. more It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no {more} rule over the nations. more And it shall be no {more} the confidence of the house of Israel, which bringeth [their] iniquity to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD. more Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no {more} a prince of the land of Egypt: and I will put a fear in the land of Egypt. more I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any {more}, nor the hoofs of beasts trouble them. more Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no {more} dumb. more Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any {more}; for I will deliver my flock from their mouth, that they may not be meat for them. more Therefore will I save my flock, and they shall no {more} be a prey; and I will judge between cattle and cattle. more And they shall no {more} be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make [them] afraid. more And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any {more}. more And I will raise up for them a plant of renown,

and they shall be no {more} consumed with hunger in the land, neither bear the shame of the heathen any more. more Yea, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no {more} henceforth bereave them [of men]. more Therefore thou shalt devour men no more, neither bereave thy nations any {more}, saith the Lord GOD. more Therefore thou shalt devour men no {more}, neither bereave thy nations any more, saith the Lord GOD. more Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any {more}, neither shalt thou cause thy nations to fall any more, saith the Lord GOD. more Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any {more}, saith the Lord GOD. more Neither will I cause [men] to hear in thee the shame of the heathen any {more}, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD. more And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no {more} reproach of famine among the heathen. more And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any {more} at all: more And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no {more} two nations, neither shall they be divided into two kingdoms any more at all: more Neither shall they defile themselves any {more} with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. more So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any {more}: and the heathen shall know that I [am] the LORD, the Holy One in Israel. more Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any {more} there. more Neither will I hide my face any {more} from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD. more For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened {more} than the lowest and the middlemost from the ground. more And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no {more} defile, [neither] the y, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places. more In the land shall be his possession in Israel: and my princes shall no {more} oppress my people; and [the rest of] the land shall they give to the house of Israel according to their tribes. more But as for me, this secret is not revealed to me for [any] wisdom that I have {more} than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart. more Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times {more} than it was wont to be heated. more And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] {more} stout than his fellows. more And shall also carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] years than the king of the north. more And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no {more} have mercy upon the house of Israel; but I will utterly take them away. more And it shall be at that day, saith the LORD, [that] thou shalt call me Ishi; and shalt call me no {more} Baali. more For I will take away the names of Baalim out of her mouth, and they shall no {more} be remembered by their name. more For I desired mercy, and not sacrifice; and the knowledge of God {more} than burnt offerings. more All their wickedness [is] in Gilgal:

for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no {more}: all their princes [are] revolvers. more And now they sin more and {more}, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves. more And now they sin {more} and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves. more Asshur shall not save us; we will not ride upon horses: neither will we say any {more} to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy. more Ephraim [shall say], What have I to do any {more} with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found. more A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any {more} after it, [even] to the years of many generations. more Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no {more} make you a reproach among the heathen: more So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any {more}. more The virgin of Israel is fallen; she shall no {more} rise: she is forsaken upon her land; [there is] none to raise her up. more And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any {more}: more But prophesy not again any {more} at Bethel: for it [is] the king's chapel, and it [is] the king's court. more And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any {more}. more And I will plant them upon their land, and they shall no {more} be pulled up out of their land which I have given them, saith the LORD thy God. more And should not I spare Nineveh, that great city, wherein are {more} than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle? more And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any {more}. more And I will cut off witchcrafts out of thine hand; and thou shalt have no [more] soothsayers: more Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no {more} worship the work of thine hands. more Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no {more}. more And the LORD hath given a commandment concerning thee, [that] no {more} of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile. more Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no {more} pass through thee; he is utterly cut off. more Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no {more} be heard. more Their horses also are swifter than the leopards, and are {more} fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat. more Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] {more} righteous than he? more In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no {more} be haughty because of my holy mountain. more The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the

midst of thee: thou shalt not see evil any {more}. more And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any {more}: for now have I seen with mine eyes. more For I will no {more} pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver [them]. more And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no {more} be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land. more And [men] shall dwell in it, and there shall be no {more} utter destruction; but Jerusalem shall be safely inhabited. more Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no {more} the Canaanite in the house of the LORD of hosts. more And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any {more}, or receiveth [it] with good will at your hand. more But let your communication be, Yea, yea; Nay, nay: for whatsoever is {more} than these cometh of evil. more And if ye salute your brethren only, what do ye {more} [than others]? do not even the publicans so? more Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life {more} than meat, and the body than raiment? more Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not much {more} [clothe] you, O ye of little faith? more If ye then, being evil, know how to give good gifts unto your children, how much {more} shall your Father which is in heaven give good things to them that ask him? more Verily I say unto you, It shall be {more} tolerable for the land of Sodom and Gomorrhah in the day of judgment, than for that city. more It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much {more} [shall they call] them of his household? more Fear ye not therefore, ye are of {more} value than many sparrows. more He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter {more} than me is not worthy of me. more He that loveth father or mother {more} than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. more But what went ye out for to see? A prophet? yea, I say unto you, and {more} than a prophet. more But I say unto you, It shall be {more} tolerable for Tyre and Sidon at the day of judgment, than for you. more But I say unto you, That it shall be {more} tolerable for the land of Sodom in the day of judgment, than for thee. more Then goeth he, and taketh with himself seven other spirits {more} wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation. more For whosoever hath, to him shall be given, and he shall have {more} abundance: but whosoever hath not, from him shall be taken away even that he hath. more And if so be that he find it, verily I say unto you, he rejoiceth {more} of that [sheep], than of the ninety and nine which went not astray. more But if he will not hear [thee, then] take with thee one or two {more}, that in the mouth of two or three witnesses every word may be established. more Wherefore they are no {more} twain, but one flesh. What therefore God hath joined together, let not man put asunder. more But when the first came, they supposed that they should have received {more}; and they likewise received every man a penny. more And the multitude rebuked them, because they should hold their peace: but they cried the {more}, saying, Have mercy on us, O Lord, [thou] son of David. more Again, he sent other servants {more} than the first: and they did unto them likewise. more And no man was able to answer him a word, neither durst any [man] from that day forth ask him any {more} [questions]. more Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold {more} the child of hell than yourselves. more And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have

gained beside them five talents {more}. more Thinkest thou that I cannot now pray to my Father, and he shall presently give me {more} than twelve legions of angels? more And the governor said, Why, what evil hath he done? But they cried out the {more}, saying, Let him be crucified. more But he went out, and began to publish it] much, and to blaze abroad the matter, insomuch that Jesus could no {more} openly enter into the city, but was without in desert places: and they came to him from every quarter. more And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall {more} be given. more And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be {more} tolerable for Sodom and Gomorrhah in the day of judgment, than for that city. more And ye suffer him no {more} to do ought for his father or his mother; more And he charged them that they should tell no man: but the {more} he charged them, so much the more a great deal they published it]; more And he charged them that they should tell no man: but the more he charged them, so much the {more} a great deal they published it]; more Now the disciples] had forgotten to take bread, neither had they in the ship with them {more} than one loaf. more And suddenly, when they had looked round about, they saw no man any {more}, save Jesus only with themselves. more And when Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no {more} into him. more And they twain shall be one flesh: so then they are no {more} twain, but one flesh. more And many charged him that he should hold his peace: but he cried the {more} a great deal, Thou] son of David, have mercy on me. more And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his] neighbour as himself, is {more} than all whole burnt offerings and sacrifices. more And he called unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast {more} in, than all they which have cast into the treasury: more For it might have been sold for {more} than three hundred pence, and have been given to the poor. And they murmured against her. more Verily I say unto you, I will drink no {more} of the fruit of the vine, until that day that I drink it new in the kingdom of God. more But he spake the {more} vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all. more Then Pilate said unto them, Why, what evil hath he done? And they cried out the {more} exceedingly, Crucify him. more And he said unto them, Exact no {more} than that which is appointed you. more But so much the {more} went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities. more But what went ye out for to see? A prophet? Yea, I say unto you, and much {more} than a prophet. more But he said unto them, Give ye them to eat. And they said, We have no {more} but five loaves and two fishes; except we should go and buy meat for all this people. more But I say unto you, that it shall be {more} tolerable in that day for Sodom, than for that city. more But it shall be {more} tolerable for Tyre and Sidon at the judgment, than for you. more And on the morrow when he departed, he took out two pence, and gave them] to the host, and said unto him, Take care of him; and whatsoever thou spendest {more}, when I come again, I will repay thee. more If ye then, being evil, know how to give good gifts unto your children: how much {more} shall your] heavenly Father give the Holy Spirit to them that ask him? more Then goeth he, and taketh to him] seven other spirits {more} wicked than himself; and they enter in, and dwell there: and the last state] of that man is worse than the first. more And I say unto you my friends, Be not afraid of them that kill the body, and after that have no {more} that they can do. more But even the very hairs of your head are all numbered. Fear not therefore: ye are of {more} value than many sparrows. more The life is more than meat, and the body is {more}] than raiment. more The life is {more} than meat, and the body is more] than raiment. more Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much {more} are ye better than the fowls? more If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much {more} will he clothe] you, O ye of little faith?

more But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the {more}. more When thou art bidden of any man] to a wedding, sit not down in the highest room; lest a {more} honourable man than thou be bidden of him; more I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, {more} than over ninety and nine just persons, which need no repentance. more And am no {more} worthy to be called thy son: make me as one of thy hired servants. more And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no {more} worthy to be called thy son. more Who shall not receive manifold {more} in this present time, and in the world to come life everlasting. more And they which went before rebuked him, that he should hold his peace: but he cried so much the {more}, Thou] son of David, have mercy on me. more Neither can they die any {more}: for they are equal unto the angels; and are the children of God, being the children of the resurrection. more And he said, Of a truth I say unto you, that this poor widow hath cast in {more} than they all: more For I say unto you, I will not any {more} eat thereof, until it be fulfilled in the kingdom of God. more And being in an agony he prayed {more} earnestly: and his sweat was as it were great drops of blood falling down to the ground. more And they were the {more} fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. more When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized {more} disciples than John, more And many {more} believed because of his own word; more Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no {more}, lest a worse thing come unto thee. more Therefore the Jews sought the {more} to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God. more From that time] many of his disciples went back, and walked no {more} with him. more And many of the people believed on him, and said, When Christ cometh, will he do {more} miracles than these which this man] hath done? more She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no {more}. more The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it] {more} abundantly. more Jesus therefore walked no {more} openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples. more For they loved the praise of men {more} than the praise of God. more Yet a little while, and the world seeth me no {more}; but ye see me: because I live, ye shall live also. more Every branch in me that beareth not fruit he taketh away: and every branch] that beareth fruit, he purgeth it, that it may bring forth {more} fruit. more Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no {more} can ye, except ye abide in me. more Of righteousness, because I go to my Father, and ye see me no {more}; more A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no {more} the anguish, for joy that a man is born into the world. more These things have I spoken unto you in proverbs: but the time cometh, when I shall no {more} speak unto you in proverbs, but I shall show you plainly of the Father. more And now I am no {more} in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are]. more When Pilate therefore heard that saying, he was the {more} afraid; more So when they had dined, Jesus saith to Simon Peter, Simon, son] of Jonas, lovest thou me {more} than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. more But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you {more} than unto God, judge ye. more And believers were the {more} added to the Lord, multitudes both of men and women.) more And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no {more}: and he went on his way rejoicing. more But Saul increased the {more} in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ. more And as concerning

that he raised him up from the dead, now] no {more} to return to corruption, he said on this wise, I will give you the sure mercies of David. more These were {more} noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. more And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them], and expounded unto him the way of God {more} perfectly. more Some therefore cried one thing, and some another: for the assembly was confused; and the {more} part knew not wherefore they were come together. more And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no {more}. more I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is {more} blessed to give than to receive. more Sorrowing most of all for the words which he spake, that they should see his face no {more}. And they accompanied him unto the ship. more And when they heard that he spake in the Hebrew tongue to them, they kept the {more} silence: and he saith,) more And they were {more} than forty which had made this conspiracy. more Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something {more} perfectly concerning him: and we, or ever he come near, are ready to kill him. more And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him {more} perfectly. more But do not thou yield unto them: for there lie in wait for him of them {more} than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee. more Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the {more} cheerfully answer for myself: more And when Felix heard these things, having {more} perfect knowledge of that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter. more And when he had tarried among them {more} than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought. more Nevertheless the centurion believed the master and the owner of the ship, {more} than those things which were spoken by Paul. more And because the haven was not commodious to winter in, the {more} part advised to depart thence also, if by any means they might attain to Phenice, and there] to winter; which is] an haven of Crete, and lieth toward the south west and nor th west. more Who changed the truth of God into a lie, and worshipped and served the creature {more} than the Creator, who is blessed for ever. Amen. more And knowest his] will, and approvest the things that are {more} excellent, being instructed out of the law; more For if the truth of God hath {more} abounded through my lie unto his glory; why yet am I also judged as a sinner? more Much {more} then, being now justified by his blood, we shall be saved from wrath through him. more For if, when we were enemies, we were reconciled to God by the death of his Son, much {more}, being reconciled, we shall be saved by his life. more But not as the offence, so also is] the free gift. For if through the offence of one many be dead, much {more} the grace of God, and the gift by grace, which is] by one man, Jesus Christ, hath abounded unto many. more For if by one man's offence death reigned by one; much {more} they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) more Moreover the law entered, that the offence might abound. But where sin abounded, grace did much {more} abound: more Knowing that Christ being raised from the dead dieth no {more}; death hath no more dominion over him. more Knowing that Christ being raised from the dead dieth no more; death hath no {more} dominion over him. more Now then it is no {more} I that do it, but sin that dwelleth in me. more Now if I do that I would not, it is no {more} I that do it, but sin that dwelleth in me. more Nay, in all these things we are {more} than conquerors through him that loved us. more And if by grace, then is it] no {more} of works: otherwise grace is no more grace. But if it be] of works, then is it no more grace: otherwise work is no more work. more And if by grace, then is it] no more of works: otherwise

grace is no {more} grace. But if it be] of works, then is it no more grace: otherwise work is no more work. more And if by grace, then is it] no more of works: otherwise grace is no more grace. But if it be] of works, then is it no more grace: otherwise work is no {more} work. more And if by grace, then is it] no more of works: otherwise grace is no more grace. But if it be] of works, then is it no {more} grace: otherwise work is no more work. more Now if the fall of them be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much {more} their fulness? more For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much {more} shall these, which be the natural branches], be grafted into their own olive tree? more For I say, through the grace given unto me, to every man that is among you, not to think of himself] {more} highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. more Let us not therefore judge one another any {more}: but judge this rather, that no man put a stumblingblock or an occasion to fall in his] brother's way. more Nevertheless, brethren, I have written the {more} boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God, more But now having no {more} place in these parts, and having a great desire these many years to come unto you; more <1CO6 -3> Know ye not that we shall judge angels? how much {more} things that pertain to this life? more <1CO9 -19> For though I be free from all men], yet have I made myself servant unto all, that I might gain the {more}. more <1CO12 -22> Nay, much {more} those members of the body, which seem to be more feeble, are necessary: more <1CO12 -22> Nay, much more those members of the body, which seem to be {more} feeble, are necessary: more <1CO12 -23> And those members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts] have {more} abundant comeliness. more <1CO12 -23> And those members] of the body, which we think to be less honourable, upon these we bestow {more} abundant honour; and our uncomely parts] have more abundant comeliness. more <1CO12 -24> For our comely parts] have no need: but God hath tempered the body together, having given {more} abundant honour to that part] which lacked: more <1CO12 -31> But covet earnestly the best gifts: and yet show I unto you a {more} excellent way. more <1CO14 -18> I thank my God, I speak with tongues {more} than ye all: more <1CO15 -10> But by the grace of God I am what I am: and his grace which was bestowed] upon me was not in vain; but I laboured {more} abundantly than they all: yet not I, but the grace of God which was with me. more <2CO1 -12> For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and {more} abundantly to you-ward. more <2CO2 -4> For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have {more} abundantly unto you. more <2CO3 -9> For if the ministration of condemnation be] glory, much {more} doth the ministration of righteousness exceed in glory. more <2CO3 -11> For if that which is done away was] glorious, much {more} that which remaineth is] glorious. more <2CO4 -17> For our light affliction, which is but for a moment, worketh for us a far {more} exceeding and] eternal weight of glory; more <2CO5 -16> Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him] no {more}. more <2CO7 -7> And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the {more}. more <2CO7 -13> Therefore we were comforted in your comfort: yea, and exceedingly the {more} joyed we for the joy of Titus, because his spirit was refreshed by you all. more <2CO7 -15> And his inward affection is {more} abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him. more <2CO8 -17> For indeed he accepted the exhortation; but being {more} forward, of his own accord he went unto you. more <2CO8 -22> And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much {more} diligent, upon the great confidence which I have] in you. more <2CO10 -

8> For though I should boast somewhat {more} of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed: more < 2CO11 -23> Are they ministers of Christ? I speak as a fool) I am] more; in labours more abundant, in stripes above measure, in prisons {more} frequent, in deaths oft. more < 2CO11 -23> Are they ministers of Christ? I speak as a fool) I am] more; in labours {more} abundant, in stripes above measure, in prisons more frequent, in deaths oft. more <2CO12 -15> And I will very gladly spend and be spent for you; though the {more} abundantly I love you, the less I be loved. more And profited in the Jews' religion above many my equals in mine own nation, being {more} exceedingly zealous of the traditions of my fathers. more For if the inheritance be] of the law, it is] no {more} of promise: but God gave it] to Abraham by promise. more Wherefore thou art no {more} a servant, but a son; and if a son, then an heir of God through Christ. more For it is written, Rejoice, thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many {more} children than she which hath an husband. more Now therefore ye are no {more} strangers and foreigners, but fellowcitizens with the saints, and of the household of God; more That we henceforth] be no {more} children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and] cunning craftiness, whereby they lie in wait to deceive; more Let him that stole steal no {more}: but rather let him labour, working with his] hands the thing which is good, that he may have to give to him that needeth. more And this I pray, that your love may abound yet {more} and more in knowledge and in] all judgment; more And this I pray, that your love may abound yet more and {more} in knowledge and in] all judgment; more And many of the brethren in the Lord, waxing confident by my bonds, are much {more} bold to speak the word without fear. more Nevertheless to abide in the flesh is] {more} needful for you. more That your rejoicing may be {more} abundant in Jesus Christ for me by my coming to you again. more Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much {more} in my absence, work out your own salvation with fear and trembling. more I sent him therefore the {more} carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful. more Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I {more}: more < 1TH2 -17> But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the {more} abundantly to see your face with great desire. more < 1TH4 -1> Furthermore then we beseech you, brethren, and exhort you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so] ye would abound more and {more}. more < 1TH4 -1> Furthermore then we beseech you, brethren, and exhort you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so] ye would abound {more} and more. more < 1TH4 -10> And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase {more} and more; more < 1TH4 -10> And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and {more}; more < 2TI2 -16> But shun profane and] vain babblings: for they will increase unto {more} ungodliness. more < 2TI3 -4> Traitors, heady, highminded, lovers of pleasures {more} than lovers of God; more Not now as a servant, but above a servant, a brother beloved, specially to me, but how much {more} unto thee, both in the flesh, and in the Lord? more Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do {more} than I say. more Being made so much better than the angels, as he hath by inheritance obtained a {more} excellent name than they. more Therefore we ought to give the {more} earnest heed to the things which we have heard, lest at any time we should let them] slip. more For this man] was counted worthy of {more} glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. more For this man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath {more} honour than the house. more Wherein God, willing {more} abundantly to show unto the heirs of

promise the immutability of his counsel, confirmed it] by an oath: more And it is yet far {more} evident: for that after the similitude of Melchisedec there ariseth another priest, more But now hath he obtained a {more} excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. more For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no {more}. more But Christ being come an high priest of good things to come, by a greater and {more} perfect tabernacle, not made with hands, that is to say, not of this building; more How much {more} shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? more For then would they not have ceased to be offered? because that the worshippers once purged should have had no {more} conscience of sins. more And their sins and iniquities will I remember no {more}. more Now where remission of these is, there is] no {more} offering for sin. more Not forsaking the assembling of ourselves together, as the manner of some is]; but exhorting one another]: and so much the {more}, as ye see the day approaching. more For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no {more} sacrifice for sins, more By faith Abel offered unto God a {more} excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. more And what shall I {more} say? for the time would fail me to tell of Gedeon, and of] Barak, and of] Samson, and of] Jephthae; of] David also, and Samuel, and of] the prophets: more And the sound of a trumpet, and the voice of words; which voice] they that heard entreated that the word should not be spoken to them any {more}: more See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much {more} shall not] we escape], if we turn away from him that speaketh] from heaven: more Whose voice then shook the earth: but now he hath promised, saying, Yet once {more} I shake not the earth only, but also heaven. more And this word], Yet once {more}, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. more But he giveth {more} grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. more < 1PE1 -7> That the trial of your faith, being much {more} precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: more < 2PE1 - 19> We have also a {more} sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: more I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be] {more} than the first. more Him that overcometh will I make a pillar in the temple of my God, and he shall go no {more} out: and I will write upon him the name of my God, and the name of the city of my God, which is] new Jerusalem, which cometh down out of heaven fro m my God: and I will write upon him] my new name. more They shall hunger no {more}, neither thirst any more; neither shall the sun light on them, nor any heat. more They shall hunger no more, neither thirst any {more}; neither shall the sun light on them, nor any heat. more One woe is past; and], behold, there come two woes {more} hereafter. more And prevailed not; neither was their place found any {more} in heaven. more And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any {more}: more And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no {more} at all. more And a mighty angel took up a stone like a great millstone, and cast it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no {more} at all. more And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be], shall be found any {more} in thee; and the sound of a millstone shall be heard no more at all in thee; more And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be], shall be found any more in thee; and the sound of a millstone shall be heard no { more} at all in thee; more And the voice

of harpers, and musicians, and of pipers, and trumpeters, shall be heard no {more} at all in thee; and no craftsman, of whatsoever craft he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; more And the light of a candle shall shine no {more} at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived. more And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no {more} at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived. more And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no {more}, till the thousand years should be fulfilled: and after that he must be loosed a little season. more And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no {more} sea. more And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any {more} pain: for the former things are passed away. more And God shall wipe away all tears from their eyes; and there shall be no {more} death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. more And there shall be no {more} curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

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51:44 more , JG , 2:19 , JG , 8:28 , JG , 10:13 , JG , 13:21 , JG , 15:3 , JG , 16:30 , JG , 18:24 more , JOB , 3:21 , JOB , 4:17 , JOB , 4:17 , JOB , 7:7 , JOB , 7:8 , JOB , 7:9 , JOB , 7:10 , JOB , 7:10 , JOB , 14: 12 , JOB , 15:16 , JOB , 20:9 , JOB , 20:9 , JOB , 23:12 , JOB , 24:20 , JOB , 32:15 , JOB , 32:16 , JOB , 34:19 , JOB , 34:23 , JOB , 34:31 , JOB , 34:32 , JOB , 35:2 , JOB , 35: 11 , JOB , 41:8 , JOB , 42:12 more , JOE , 2:2 , JOE , 2:19 , JOE , 3:17 more , JOH , 4:1 , JOH , 4:41 , JOH , 5:14 , JOH , 5:18 , JOH , 6:66 , JOH , 7:31 , JOH , 8:11 , JOH , 10:10 , JOH , 11:54 , JOH , 12:43 , JOH , 14:19 , JOH , 15:2 , JOH , 15:4 , JOH , 16:10 , JOH , 16:21 , JOH , 16:25 , JOH , 17:11 , JOH , 19:8 , JOH , 21:15 more , JON , 4:11 more , JOS , 2:11 , JOS , 5:1 , JOS , 5:12 , JOS , 7:12 , JOS , 10:11 , JOS , 23:13 more , LA , 2:9 , LA , 4:7 , LA , 4:15 , LA , 4:16 , LA , 4: 22 more , LE , 6:5 , LE , 11:42 , LE , 13:5 , LE , 13:33 , LE , 13:54 , LE , 17:7 , LE , 26:18 , LE , 26:21 , LE , 27:20 more , LU , 3:13 , LU , 5:15 , LU , 7:26 , LU , 9:13 , LU , 10:12 , LU , 10:14 , LU , 10:35 , LU , 11:13 , LU , 11:26 , LU , 12:4 , LU , 12:7 , LU , 12:23 , LU , 12:23 , LU , 12:24 , LU , 12:28 , LU , 12:48 , LU , 14:8 , LU , 15:7 , LU , 15: 19 , LU , 15:21 , LU , 18:30 , LU , 18:39 , LU , 20:36 , LU , 21:3 , LU , 22:16 , LU , 22:44 , LU , 23:5 more , MAL , 2:13 more , MIC , 4:3 , MIC , 5:12 , MIC , 5:13 more , MR , 1:45 , MR , 4:24 , MR , 6:11 , MR , 7:12 , MR , 7:36 , MR , 7:36 , MR , 8:14 , MR , 9:8 , MR , 9:25 , MR , 10:8 , MR , 10:48 , MR , 12:33 , MR , 12:43 , MR , 14:5 , MR , 14:25 , MR , 14:31 , MR , 15:14 more , MT , 5:37 , MT , 5:47 , MT , 6:25 , MT , 6:30 , MT , 7:11 , MT , 10:15 , MT , 10:25 , MT , 10:31 , MT , 10:37 , MT , 10:37 , MT , 11:9 , MT , 11:22 , MT , 11:24 , MT , 12: 45 , MT , 13:12 , MT , 18:13 , MT , 18:16 , MT , 19:6 , MT , 20:10 , MT , 20:31 , MT , 21:36 , MT , 22:46 , MT , 23:15 , MT , 25:20 , MT , 26:53 , MT , 27:23 more , NA , 1:12 , NA , 1:14 , NA , 1:15 , NA , 2:13 more , NE , 2:17 , NE , 13:18 , NE , 13:21 more , NU , 3:46 , NU , 8:25 , NU , 18:5 , NU , 22:15 , NU , 22:15 , NU , 22:18 , NU , 22:19 , NU , 26:54 , NU , 33:54 , NU , 33:54 more , PHM , 1:16 , PHM , 1:21 more , PHP , 1:9 , PHP , 1:9 , PHP , 1:14 , PHP , 1:24 , PHP , 1:26 , PHP , 2:12 , PHP , 2:28 , PHP , 3:4 more , PR , 3:15 , PR , 4:18 , PR , 4:18 , PR , 10:25 , PR , 11:24 , PR , 11:31 , PR , 12:26 , PR , 15:11 , PR , 17:10 , PR , 19:7 , PR , 21:3 , PR , 21:27 , PR , 26:12 , PR , 28:23 , PR , 29:20 , PR , 30:2 , PR , 31:7 more , PS , 4:7 , PS , 10:18 , PS , 19:10 , PS , 39:13 , PS , 40:5 , PS , 40:12 , PS , 41:8 , PS , 52:3 , PS , 69:4 , PS , 71:14 , PS , 71:14 , PS , 73:7 , PS , 74:9 , PS , 76:4 , PS , 77:7 , PS , 78:17 , PS , 83:4 , PS , 87:2 , PS , 88:5 , PS , 103:16 , PS , 104:35 , PS , 115:14 , PS , 115:14 , PS , 119:99 , PS , 119:100 , PS , 130:6 , PS , 130:6 , PS , 139: 18 more , RE , 2:19 , RE , 3:12 , RE , 7:16 , RE , 7:16 , RE , 9:12 , RE , 12:8 , RE , 18:11 , RE , 18:14 , RE , 18:21 , RE , 18:22 , RE , 18:22 , RE , 18:22 , RE , 18:23 , RE , 18: 23 , RE , 20:3 , RE , 21:1 , RE , 21:4 , RE , 21:4 , RE , 22:3 more , RO , 1:25 , RO , 2:18 , RO , 3:7 , RO , 5:9 , RO , 5: 10 , RO , 5:15 , RO , 5:17 , RO , 5:20 , RO , 6:9 , RO , 6: 9 , RO , 7:17 , RO , 7:20 , RO , 8:37 , RO , 11:6 , RO , 11: 6 , RO , 11:6 , RO , 11:6 , RO , 11:12 , RO , 11:24 , RO , 12:3 , RO , 14:13 , RO , 15:15 , RO , 15:23 more , RU , 1:11 , RU , 1:17 , RU , 3:10 more , SOS , 1:4 , SOS , 5:9 , SOS , 5:9 more , ZEC , 9:8 , ZEC , 11:6 , ZEC , 13:2 , ZEC , 14:11 , ZEC , 14:21 more , ZEP , 3:11 , ZEP , 3:15 moreh , DE , 11:30 moreh , GE , 12:6 moreh , JG , 7:1 moreover , 1CO , 4:2 , 1CO , 10:1 , 1CO , 15:1 moreover , 1CH , 11:2 , 1CH , 12:40 , 1CH , 17:10 , 1CH , 18: 12 , 1CH , 22:15 , 1CH , 23:5 , 1CH , 25:1 , 1CH , 26:4 , 1CH , 28:7 , 1CH , 29:3 moreover , 1KI , 1:47 , 1KI , 2:5 , 1KI , 2:14 , 1KI , 2:44 , 1KI , 8:41 , 1KI , 10:18 , 1KI , 14:14 moreover , 1SA , 2:19 , 1SA , 12:23 , 1SA , 14:21 , 1SA , 17: 37 , 1SA , 20:3 , 1SA , 24:11 , 1SA , 28:19 moreover , 1TI , 3:7 moreover , 2CO , 1:23 , 2CO , 8:1 moreover , 2CH , 1:5 , 2CH , 2:12 , 2CH , 4:1 , 2CH , 4:20 , 2CH , 6:32 , 2CH , 7:7 , 2CH , 9:17 , 2CH , 17:6 , 2CH , 19: 8 , 2CH , 21:11 , 2CH , 21:16 , 2CH , 23:9 , 2CH , 25:5 , 2CH , 26:9 , 2CH , 26:11 , 2CH , 27:4 , 2CH , 28:3 , 2CH , 29:19 , 2CH , 29:30 , 2CH , 31:4 , 2CH , 32:29 , 2CH , 35:1 , 2CH , 36:14 moreover , 2KI , 12:15 , 2KI , 21:16 , 2KI , 23:15 , 2KI , 23: 24 moreover , 2PE , 1:15 moreover , 2SA , 7:10 , 2SA , 12:8 , 2SA , 15:4 , 2SA , 17:1 , 2SA , 17:13 , 2SA , 21:15 moreover , AC , 2:26 , AC , 11:12 , AC , 19:26 moreover , DE , 1:28 , DE , 1:39 , DE , 7:20 , DE , 28:45 , DE , 28:60 moreover , EC , 3:16 , EC , 5:9 , EC , 6:5 , EC , 12:9 moreover , ES , 5:12 moreover , EX , 3:6 , EX , 3:15 , EX , 11:3 , EX , 18:21 , EX , 26:1 , EX , 30:22 moreover , EZR , 6:8 , EZR , 10:25 moreover , EZE , 3:1 , EZE , 3:10 , EZE , 4:3 , EZE , 4:16 , EZE , 5:14 , EZE , 7:1 , EZE , 11:1 , EZE , 12:17 , EZE , 16: 20 , EZE , 16:29 , EZE , 17:11 , EZE , 19:1 , EZE , 20:12 , EZE , 20:45 , EZE , 22:1 , EZE , 23:36 , EZE , 23:38 , EZE , 28:11 , EZE , 35:1 , EZE , 36:16 , EZE , 37:16 , EZE , 37:26 , EZE , 45:1 , EZE , 46:18 , EZE , 48:22 moreover , GE , 24:25 , GE , 32:20 , GE , 45:15 , GE , 47:4 , GE , 48:22 moreover , HEB , 9:21 , HEB , 11:36 moreover , ISA , 3:16 , ISA , 7:10 , ISA , 8:1 , ISA , 19:9 , ISA , 29:5 , ISA , 30:26 , ISA , 39:8 moreover , JER , 1:11 , JER , 2:1 , JER , 8:4 , JER , 20:5 , JER , 25:10 , JER , 33:1 , JER , 33:23 , JER , 37:18 , JER , 39:7 , JER , 40:13 , JER , 44:24 , JER , 48:35 moreover , JG , 10:9 moreover , JOB , 27:1 , JOB , 29:1 , JOB , 35:1 , JOB , 40:1 moreover , LE , 7:21 , LE , 7:26 , LE , 14:46 , LE , 18:20 , LE , 25:45 moreover , LU , 16:21 moreover , MT , 6:16 , MT , 18:15 moreover , NE , 2:7 , NE , 3:6 , NE , 3:26 , NE , 5:14 , NE , 5:17 , NE , 6:17 , NE , 9:12 , NE , 9:22 , NE , 11:19 , NE , 12:8 moreover , NU , 13:28 , NU , 16:14 , NU , 33:56 , NU , 35:31 moreover , PS , 19:11 , PS , 78:67 , PS , 105:16 moreover , RO , 5:20 , RO , 8:30 moreover , RU , 4:10 moreover , ZEC , 4:8 , ZEC , 5:6 moreshethgath , MIC , 1:14 sycamore , 1CH , 27:28 sycamore , 1KI , 10:27 sycamore , 2CH , 1:15 , 2CH , 9:27 sycamore , AM , 7:14

sycamore , LU , 19:4 sycamore , PS , 78:47 sycamores , ISA , 9:10

I 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when {I} call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql In 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. {In} compounds it retains the same variety of application.[ql In 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. {In} comp. it retains many of the above applications.[ql Often 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. {Often} used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql a 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, {a} great deal, far more.[ql abide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- {abide}, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql about 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- {about}, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql above 1883 # epano {ep-an'-o}; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- {above}, more than, (up-)on, over.[ql above 0511 # anoteris {an-o'-ter-os}; comparative degree of 507; upper, i.e. (neuter as adverb) to a more conspicuous place, in a former part of the book: -- {above}, higher.[ql above 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X {above}, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql above 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly {above}, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql above 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. 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{above}, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql above 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- {above}, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql abundantly 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more {abundantly}, a great deal, far more.[ql abundant 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more {abundant}, greater (much) more, overmuch.[ql abundant 4056 # perissoteros {per-is-sot'-er'-oce}; adverb from 4055; more superabundantly: -- more {abundant}(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather.[ql abundance 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- {abundance}, (far more) exceeding, excellency, more excellent, beyond (out of) measure.[ql abundantly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more {abundantly}, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql abundantly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding {abundantly} above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql abundantly 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, {abundantly}) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql abundantly 1519 # eis {ice'}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [{abundant-]ly}, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql accept 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql according 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, {according} as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql advantage 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, {advantage}, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql affection 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the {affection} on, (be) care(-ful), (be) like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql afterward 5305 # husteron {hoos'-ter-on}; neuter of 5306 as adverb; more lately, i.e. eventually: -- {afterward}, (at the) last (of all).[ql after 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- {after} that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql after 2983 # lambano {lam-ban'-o}; a prolonged form of

a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up).[ql after 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), {after}, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql after 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, {after} the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql again 3825 # palin {pal'-in}); probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctively) furthermore or on the other hand: -- {again}].[ql against 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, {against}, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql again 1519 # eis {ice}); a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one {again}, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql against 1519 # eis {ice}); a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, {against}, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql agree 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + {agree}, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql all 5305 # husteron {hoos'-ter-on}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at the) last (of {all}).[ql alone 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X {alone}, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql alway 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql amazed 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be {amazed}, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql among 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, {among}, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, {among}, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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more value.[ql and 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, {and}, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql and 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree)) or rather: -- + better, X far, (the) more ({and} more), (so) much (the more), rather.[ql any 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by {any} means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql any 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) {any} more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql any 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without {any} delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql apart 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X {apart}, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[ql applications 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above {applications}.[ql application 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of {application}.[ql appoint 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, {appoint}, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql arise 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- {arise}, cast (out),

X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql army 4753 # strateuma {strat'-yoo-mah}; from 4754; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic): -- {army}, soldier, man of war.[ql as 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, {as}, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql as 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according {as} (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql as 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) {as} (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql as 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) {as}, that, + till, when(-soever), while.[ql as 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- {as} long (soon) as, that, + till, when(-soever), while.[ql as 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not {as} yet (now), now no more (not), yet (not).[ql as 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things {as} they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql aside 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X {aside}, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql assay 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, {at}, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, +

continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set {at} one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 2596 # kata {katah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, {at}, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql at 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, {at}, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql at 5305 # husteron {hoos'-ter-on}]; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, ({at} the) last (of all).[ql attain 2983 # lambano {lam-ban'-o}]; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql avenge 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X {avenge}, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql away 2983 # lambano {lam-ban'-o}]; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up). [ql backward 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [{back-]ward}, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql band 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + {band} together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql be 0686 # ara {ar'ah}]; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so {be}, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql be 1308 # diaphero {dee-af-er'-o}]; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e.

(objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, {be} of more value.[ql be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- {be} better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, {be} (more) excellent, make matter, publish, be of more value.[ql be 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, - so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to ({be}, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql be 2001 # episucho {ep-is-khoo'-o}; from 1909 and 2480; to avail further, i.e. (figuratively) insist stoutly: -- {be} the more fierce.[ql be 2114 # euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i. e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: -- {be} of good cheer (merry).[ql be 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + {be} amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql be 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, {be}, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), ({be} like- , + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + {be} of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, ({be}) care(-ful), (be like- , + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + {be} of the same, + let this) mind(-ed), regard, savour, think.[ql bear 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql beat 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- {beat} into, cast (up-) on, fall, lay (on), put (unto), stretch forth, think on.[ql before 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, {before}, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql before 1519 # eis

{ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, {before}, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql before 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, {before}, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql behalf 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- {behalf}, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql behalf 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) {behalf} of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql better 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree)) or rather: -- + {better}, X far, (the) more (and more), (so) much (the more), rather.[ql better 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be {better}, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql beyond 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, {beyond} (out of) measure.[ql beyond 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, {beyond} (out of) measure.[ql beyond 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly].[ql beyond 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly].[ql beyond 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, {beyond}, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql beyond 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead,

regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, {beyond}, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, {beyond}, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql boldly 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}.[ql boldly 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}.[ql bring 2983 # lambano {lam-ban'-o}); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, {bring}, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql bring 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, {bring} (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql but 1508 # ei me {i may}); from 1487 and 3361; if not: -- {but}, except (that), if not, more than, save (only) that, saving, till. [ql but 1519 # eis {ice}); a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, {but} only with verbs (etc.) expressing motion (literally or figuratively).[ql but 4119 # pleion {pli-own}); neuter pleion {pli'-on}); or pleon

{pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet {but}.[ql by 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, {by}, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql by 2250 # hemera {hay-mer'-ah}]; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years.[ql by 2596 # kata {katah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, {by}, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql by 2596 # kata {katah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + {by} any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql by 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql by 5228 # huper {hoop-er'}]; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, {by}, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql call 2983 # lambano {lam-ban'-o}]; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql care 5426 # phroneo {fron-eh'-o}]; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) {care}(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql carefully 4708 # spoudaioteros {spoo-dah-yot-er'-oce}]; adverb from 4707; more speedily, i.e. sooner than otherwise: -- more {carefully}.[ql carry 1308 # diaphero {dee-af-er'-o}]; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, {carry}, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql cast 0906 # ballo {bal'-lo}]; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, {cast} (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql cast 1911 # epiballo {ep-ee-bal'-lo}]; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, {cast} (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql cast 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete

primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), {cast} out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql catch 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, {catch}, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql cause 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, {cause}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql charge 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the {charge} of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql charitably 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [{charita-]bly}, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql cheer 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good {cheer}, the more cheerfully.[ql cheerfully 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, the more {cheerfully}].[ql cheer 2114 # euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i.e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: -- be of good {cheer} (merry).[ql chiefest 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very {chiefest}, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql close 0788 # asson {as'-son}; neuter comparative of the base of 1451; more nearly, i.e. very near: -- {close}].[ql coast 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- {coast}, county, fields, ground, land, region. Compare 5117.[ql coast 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, {coast}, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).[ql come 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql commit 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, {commit}, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure,

shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql comp 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In {comp}. it retains many of the above applications.[ql compounds 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application.[ql composition 1519 # eis {ice'}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in {composition} with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql concerning 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, {concerning}, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql concerning 1519 # eis {ice'}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, {concerning}, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, {concerning}, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as ({concerning}, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql conquer 5245 # hupernikao {hoop-er-nik-ah'-o}; from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory: -- more than {conquer}.[ql content 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql continue 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, {continue}, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure,

shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql continual 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + {continual}, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql contrary 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, {contrary} to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql county 5561 # chora {kho'-rah}]; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region. Compare 5117.[ql course 3313 # meros {mer'-os}]; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, {course}, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql covered 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + {covered}, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql craft 3313 # meros {mer'-os}]; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, {craft}, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).[ql crown 4735 # stephanos {stef'-an-os}]; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- {crown}.[ql daily 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [{dai-]ly}, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql daily 1967 # epiousios {ep-ee-oo'-see-os}]; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i.e. needful: -- {daily}.[ql day 2250 # hemera {hay-mer'-ah}]; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, ({day}) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}]; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql deal 4054 # perissoteron {per-is-sot'-er-on}]; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a great {deal}, far more.[ql deal 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, {deal}, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X

secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql dear 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- {dear}, more honourable, precious, in reputation.[ql delay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any {delay}, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql differing 1313 # diaphoros {dee-af'-or-os}; from 1308; varying; also surpassing: -- {differing}, divers, more excellent.[ql differ 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, {differ} from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql diligent 4707 # spoudaioteros {spoo-dah-yot'-er-os}; comparative of 4705; more prompt, more earnest: -- more {diligent} (forward).[ql diligently 4706 # spoudaioteron {spoo-dah-yot'-er-on}; neuter of 4707 as adverb; more earnestly than others), i.e. very promptly: -- very {diligently}.[ql divers 1313 # diaphoros {dee-af'-or-os}; from 1308; varying; also surpassing: -- differing, {divers}, more excellent.[ql divers 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, {divers}, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql do 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) {do}(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql doubt 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no {doubt}, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql down 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw ({down}), thrust. Compare 4496.[ql down 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and {down}, be (more) excellent, make matter, publish, be of more value.[ql down 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, {down}, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql drive 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, {drive} up and down, be (more) excellent, make matter, publish, be of more value.[ql dung 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X {dung}, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql earnestly 1617 # ektenesteron {ek-ten-es'-ter-on}; neuter of the comparative of 1618; more intently: -- more {earnestly}.[ql earnest 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more {earnest}, (more) exceedingly, more frequent, much more, the rather.[ql easier 2123 # eukopoteros {yoo-kop-o'-ter-os}; comparative of a compound of 2095 and 2873; better for toil, i.e. more facile: -- {easier}.[ql end 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or

(figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, - so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the {end}, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of {every}), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout {every}), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, {every}, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql evident 2612 # katadelos {kat-ad'-ay-los}; from 2596 intensive and 1212; manifest: -- far more {evident}.[ql exceedingly 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) {exceedingly}, more frequent, much more, the rather.[ql exceeding 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) {exceeding}, excellency, more excellent, beyond (out of) measure.[ql exceed 4119 # pleion {pli-own}; neuter pleion {pli-on}; or pleon {pleh-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + {exceed}, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql exceeding 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- {exceeding} abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql exceedingly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, {exceedingly}, very highly, beyond measure, more, superfluous, vehement[-ly].[ql exceeding 5228 # huper {hoop-er'}; a primary preposition; "over",

i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ {exceeding}, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql exceeding 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, {exceeding} (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql exceeding 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more {exceeding}, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql exceeding 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) {exceeding}, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql excellent 1313 # diaphoros {dee-af'-or-os}; from 1308; varying; also surpassing: -- differing, divers, more {excellent}.[ql excellent 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more {excellent}, beyond (out of) measure.[ql excellency 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, {excellency}, more excellent, beyond (out of) measure.[ql excellent 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more {excellent}, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql excellent 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) {excellent}, make matter, publish, be of more value.[ql excellent 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more {excellent}, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql except 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, {except} (that), if not, more than, save (only) that, saving, till.[ql execute 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), {execute}, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql exercise 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, {exercise}, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql expressing 1519 # eis {ice}; a primary preposition; to or into (indicating the point

reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) {expressing} motion (literally or figuratively).[ql fall 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- {fall} into (on, upon) lie on, press upon.[ql fall 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, {fall}, lay (on), put (unto), stretch forth, think on.[ql far 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + {far} more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql far 2612 # katadelos {kat-ad'-ay-los}; from 2596 intensive and 1212; manifest: -- {far} more evident.[ql far 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ {far} more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql far 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X {far}, (the) more (and more), (so) much (the more), rather.[ql far 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a great deal, {far} more.[ql far 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, ({far} more) exceeding, excellency, more excellent, beyond (out of) measure. [ql father 3962 # pater {pat-ayr'}; apparently a primary word; a "father" (literally or figuratively, near or more remote): -- {father}, parent.[ql feeble 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more {feeble}, impotent, sick, without strength, weak(-er, -ness, thing).[ql fields 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields}, ground, land, region. Compare 5117.[ql fierce 2001 # episucho {ep-is-khoo'-o}; from 1909 and 2480; to avail further, i.e. (figuratively) insist stoutly: -- be the more {fierce}.[ql figuratively 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or {figuratively}).[ql fill 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- {fill}, pour out. Compare 3396.[ql for 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, {for} [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly

by the context): -- age, + alway, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years.[ql for 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, {for}, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql for 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), {for}, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql for 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, {for} sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql fore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], {fore}, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql forget 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up).[ql forth 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch {forth}, think on.[ql forth 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring ({forth}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql forth 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + {forth}, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql forward 4707 # spoudaioteros {spoo-dah-yot'-er-os}; comparative of 4705; more prompt, more earnest: -- more diligent ({forward}). [ql frequent 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more {frequent}, much more, the rather.[ql friend 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql from 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ {from}, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql from 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the

vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, {from}, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql from...to 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, {from...to}, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql fulfil 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, {fulfil}, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql furthermore 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), {furthermore}, then. See also 1899.[ql furthermore 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, {furthermore}, (from) henceforth, moreover, now, + it remaineth, then.[ql further 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, {further}, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql gain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, {gain}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql general 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same {general} import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql give 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + {give} [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql give 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, {give}, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql go 4320 # prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 and 305; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): -- {go} up.[ql godly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, {godly}, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so,

through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql good 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of {good} cheer, the more cheerfully.[ql good 2114 # euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i.e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: -- be of {good} cheer (merry).[ql great 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a {great} deal, far more.[ql greater 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, {greater} (much) more, overmuch.[ql great 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) {great}(-er), long(-er), (very) many, greater (more) part, + yet but.[ql greater 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, {greater} (more) part, + yet but.[ql ground 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, {ground}, land, region. Compare 5117.[ql had 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] {had}, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql haply 0686 # ara {ar'-ah'}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- {haply}, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql have 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, {have}, hold, obtain, receive (X after), take (away, up). [ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + {have} purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, {have}, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql henceforth 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, {henceforth} (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not). [ql hereuntil 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), ({here-)until}(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql hereafter 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth ({hereafter}) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql higher 0511 # anoteris {an-o'-ter-os}; comparative degree of 507; upper, i.e. (neuter as adverb) to a more conspicuous place, in a former part of the book: -- above, {higher}.[ql highly 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think more {highly}.[ql highly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly

above, more abundantly, advantage, exceedingly, very {highly}, beyond measure, more, superfluous, vehement[-ly].[ql highly 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very {highly}, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql his 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X {his}, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql hold 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, {hold}, obtain, receive (X after), take (away, up). [ql hold 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, {hold}, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql home 3624 # oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- {home}, house(-hold), temple.[ql honourable 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, more {honourable}, precious, in reputation.[ql house 3624 # oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- home, {house}(-hold), temple.[ql if 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), {if} not, more than, save (only) that, saving, till.[ql import 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general {import}, but only with verbs (etc.) expressing motion (literally or figuratively).[ql impotent 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, {impotent}, sick, without strength, weak(-er, -ness, thing).[ql in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, {in} (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used {in} composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, more honourable, precious, {in} reputation.[ql in 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, {in}(-asmuch, divers, every, - to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily,

more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql in 3844 # parah {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, {in}, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql in 3844 # parah {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, {in} the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql in 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, {in} (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql in 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, {in} stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the {intent} that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [{intent}, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql into 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall {into} (on, upon) lie on, press upon.[ql into 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat {into}, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql it 3844 # parah {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds {it} retains the same variety of application.[ql it 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. {it} retains many of the above applications.[ql journeying 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X {journeying}, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn

and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years.[ql keep 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, {keep}, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql last 5305 # husteron {hoos'-ter-on}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at the) {last} (of all).[ql law 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. Compare 4238.[ql lay 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, {lay}, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql lay 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, {lay} (on), put (unto), stretch forth, think on.[ql lay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + {lay} wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql less 0253 # alupotos {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- {less} sorrowful.[ql let 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + {let} this) mind(-ed), regard, savour, think.[ql lie 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, {lie}, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql lie 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) {lie} on, press upon.[ql lighten 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + {lighten} the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql like 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, {like}) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql like 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be {like-}, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql literally 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never,

of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql long 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as {long} (soon) as, that, + till, when(-soever), while.[ql long 4119 # pleion {pli'-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), {long}(-er), (very) many, greater (more) part, + yet but.[ql longer 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no {longer} (more), not as yet (now), now no more (not), yet (not). [ql look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.[ql mainsail 0736 # artemon {ar-tem'-ohn}; from a derivative of 737; properly, something ready [or else more remotely from 142 (compare 740); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: -- {mainsail}.[ql make 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, {make} matter, publish, be of more value.[ql make 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, {make}, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql man 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of {man}), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql man 4753 # strateuma {strat'-yoo-mah}; from 4754; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic): -- army, soldier, {man} of war.[ql manner 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql manner 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql many 4119 # pleion {pli'-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) {many}, greater (more) part, + yet but.[ql many 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains {many} of the above applications.[ql matter 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make {matter}, publish, be of more value.[ql me 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute,

exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move {me}, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql mean 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql means 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any {means}, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql measure 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond (out of) {measure}.[ql measure 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond {measure}, more, superfluous, vehement[-ly].[ql measure 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) {measure}, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql merry 2114 # euthumeo {yoo-thoo-meh'-o}); from 2115; to cheer up, i.e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: -- be of good cheer ({merry}).[ql midday 2250 # hemera {hay-mer'-ah}); feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, ({mid-)day} (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql mightily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X {mightily}, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql mind 5426 # phroneo {fron-eh'-o}); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) {mind}(-ed), regard, savour, think.[ql mind 1519 # eis {ice}); a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one {mind}, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql more 4191 # poneroteros {pon-ay-rot'-er-os}); comparative of 4190; more evil: -- {more} wicked.[ql more 3185 # meizon {mide'-zon}); neuter of 3187; (adverbially) in greater degree: -- the {more}.[ql more 2612 # katadelos {kat-ad'-ay-los}); from 2596 intensive and

1212; manifest: -- far {more} evident.[ql more 4325 # prosdapanao {pros-dap-an-ah'-o}; from 4314 and 1159; to expend additionally: -- spend {more}.[ql more 1362 # diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- double, two-fold {more}.[ql more 1313 # diaphoros {dee-af'-or-os}; from 1308; varying; also surpassing: -- differing, divers, {more} excellent.[ql more 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out of measure, the {more}.[ql more 0414 # anektotos {an-ek-tot'-er-os}; comparative of a derivative of 430; more endurable: -- {more} tolerable.[ql more 1617 # ektenesteron {ek-ten-es'-ter-on}; neuter of the comparative of 1618; more intently: -- {more} earnestly.[ql more 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound much {more}, exceeding.[ql more 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how much {more}. [ql more 4707 # spoudaiotos {spoo-dah-yot'-er-os}; comparative of 4705; more prompt, more earnest: -- {more} diligent (forward).[ql more 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, {more} honourable, precious, in reputation.[ql more 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, {more} than, save (only) that, saving, till.[ql more 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, the {more} cheerfully.[ql more 4708 # spoudaiotos {spoo-dah-yot'-er'-oce}; adverb from 4707; more speedily, i.e. sooner than otherwise: -- {more} carefully.[ql more 2001 # episucho {ep-is-khoo'-o}; from 1909 and 2480; to avail further, i.e. (figuratively) insist stoutly: -- be the {more} fierce.[ql more 5245 # hupernikao {hoop-er-nik-ah'-o}; from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory: -- {more} than conquer.[ql more 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think {more} highly.[ql more 1883 # epano {ep-an'-o}; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- above, {more} than, (up-)on, over.[ql more 0197 # akribesteron {ak-ree-bes'-ter-on}; neuter of the comparative of the same as 196; (adverbially) more exactly: -- {more} perfect(-ly).[ql more 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a great deal, far {more}.[ql more 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- {more} abundantly, a great deal, far more.[ql more 0243 # allos {al'-los}; a primary word; "else," i.e. different (in many applications): -- {more}, one (another), (an-, some an-)other(-s, -wise).[ql more 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: - - {more} noble, nobleman.[ql more 3187 # meizon {mide'-zone}; irregular comparative of 3173; larger (literally or figuratively, specifically in age): -- elder, greater(-est), {more}.[ql more 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- manifold {more}.[ql more 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, {more}, soon), not any more.[ql more 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any {more}.[ql more 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- {more} abundant, greater (much) more, overmuch.[ql more 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, greater (much) {more}, overmuch.[ql more 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, {more} frequent, much more, the rather.[ql more 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, ({more}) exceedingly, more frequent, much more, the rather.[ql more 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much {more}, the rather.[ql more 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the {more} earnest, (more) exceedingly, more frequent, much more, the rather.[ql more 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the {more} boldly.[ql more 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give {more}, increase, lay unto, proceed further, speak to any more.[ql more 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to any {more}.[ql more 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) much (the {more}), rather.[ql more 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) {more} (and more), (so) much (the more), rather.[ql more 3123 # mallon {mal'-lon}; neuter of

the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the more (and {more})), (so) much (the more), rather.[ql more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth ({more}), hereafter, (any) longer, (any) more(- one), now, still, yet.[ql more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) {more}(- one), now, still, yet.[ql more 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no ({more}, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql more 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- {more} feeble, impotent, sick, without strength, weak(-er, -ness, thing).[ql more 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any {more}, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no {more} (not), yet (not).[ql more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer ({more}), not as yet (now), now no more (not), yet (not).[ql more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any {more}, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql more 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, {more} excellent, beyond (out of) measure. [ql more 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far {more}) exceeding, excellency, more excellent, beyond (out of) measure. [ql more 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no {more}, on this fashion(- wise), so (in like manner), thus, what.[ql more 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater ({more}) part, + yet but.[ql more 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, {more} excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql more 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the {more}, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql more 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, ({more}, most) precious, had in reputation.[ql more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have {more}) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, {more}) abound, (have, have more) abundance (be {more}) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, {more}) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql more 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of {more} value.[ql more 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be ({more}) excellent, make matter, publish, be of more value.[ql more 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, {more} abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous,

vehement[-ly].[ql more 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, {more}, superfluous, vehement[-ly].[ql more 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, {more} (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql more 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, {more} than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql more 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far {more} exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X {more} excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, {more}, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far {more}) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql motion 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing {motion} (literally or figuratively).[ql move 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things {move} me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql much 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): --

more abundant, greater ({much}) more, overmuch.[ql much 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, {much} more, the rather.[ql much 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) {much} (the more), rather.[ql much 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so {much} that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql natural 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X {natural}, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql never 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + {never}, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql new 1098 # gleukos {glyoo'-kos}; akin to 1099; sweet wine, i.e. (prop.) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine: -- {new} wine.[ql nigh 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, {nigh} unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql no 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), {no} doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql no 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now {no} more (not), yet (not).[ql no 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, {no} longer (more), not as yet (now), now no more (not), yet (not).[ql noble 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- more {noble}, nobleman.[ql nobleman 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- more noble, {nobleman}].[ql none 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + {none} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql not 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if {not}, more than, save (only) that, saving, till.[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet ({not}).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) {not}, no longer (more), not as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), {not} as yet (now), now no

more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), ({not}) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that ({not}), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more ({not}), yet (not).[ql now 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), {now} no more (not), yet (not).[ql now 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet ({now}), now no more (not), yet (not).[ql observe 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, {observe}, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql obtain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, {obtain}, receive (X after), take (away, up).[ql of 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner ({of} man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql of 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be {of} more value.[ql of 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + {of} one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql of 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, {of}, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql of 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- {of} good cheer, the more cheerfully. [ql of 2114 # euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i. e. (intransitively) be cheerful; neuter comparitive (adverbially) more cheerfully: -- be {of} good cheer (merry).[ql of 2596 # kata {katak'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out ({of} every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katak'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch,

divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, {of} (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out {of}) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner {of}, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge {of}, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge {of}, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight {of}, than, [there-]fore, with. In compounds it retains the same variety of application.[ql of 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety {of} application.[ql of 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) {of}, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql of 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none {of} these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql of 4753 # strateuma {strat'-yoo-mah}; from 4754; an

applications.[ql on 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection {on}, (be) care(-ful), (be like- , + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at {one} again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of {one} mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql one 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of {one}, + be of the same, + let this) mind(-ed), regard, savour, think.[ql only 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save ({only}) that, saving, till.[ql only 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but {only} with verbs (etc.) expressing motion (literally or figuratively).[ql or 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally {or} figuratively).[ql ordain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, {ordain}, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql out 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast ({out}), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql out 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, pour {out}. Compare 3396.[ql out 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), {out} (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql out 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding,

X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond ({out} of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql out 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, ({out}) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast {out}, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot {out}, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql out 5032 # tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- {out} [run], quickly, shortly, sooner.[ql out 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond ({out} of) measure. [ql over 1883 # epano {ep-an'-o}; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- above, more than, (up-)on, {over}].[ql over 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, {over}, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql over 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), {over} against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql overmuch 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, greater (much) more, {overmuch}].[ql own 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X {own}, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql parent 3962 # pater {pat-ayr'}; apparently a primary word; a "father" (literally or figuratively, near or more remote): -- father, {parent}].[ql part 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) {part}, + yet but.[ql part 3313 # meros {mer'-os}; from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), {part} (+ -ly), piece, portion, respect, side, some sort(-what).[ql part 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative

case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the {part} of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql part 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X {part}), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql particular 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, {particular} (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(- what).[ql particularly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + {particularly}, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql past 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, {past}, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql perfect 0197 # akribesteron {ak-ree-bes'-ter-on}; neuter of the comparative of the same as 196; (adverbially) more exactly: -- more {perfect}(-ly).[ql perform 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, {perform}, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql perhaps 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, {perhaps}, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql perish 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + {perish}, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql pertaining 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, {pertaining} to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql piece 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), {piece}, portion, respect, side, some sort(-what).[ql portion 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly),

part (+ -ly), piece, {portion}, respect, side, some sort(- what).[ql pour 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, {pour}, put (up), send, strike, throw (down), thrust. Compare 4496.[ql pour 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, {pour} out. Compare 3396.[ql precious 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, more honourable, {precious}, in reputation.[ql press 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, {press} upon.[ql provide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, {provide}, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql publish 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, {publish}, be of more value.[ql purged 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, {purpose}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql purpose 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, {purpose}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql purpose 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, {purpose}], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql put 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, {put} (up), send, strike, throw (down), thrust. Compare 4496.[ql put 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), {put} (unto), stretch forth, think on.[ql put 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, {put}, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql quickly 5032 # tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], {quickly}, shortly, sooner.[ql raising 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + {raising} up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql rather 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the {rather}.[ql rather 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122;

(adverbially) more (in a greater degree)) or rather: -- + better, X far, (the) more (and more), (so) much (the more), {rather}.[ql receive 2983 # lambano {lam-ban'-o}); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, {receive} (X after), take (away, up).[ql regard 5426 # phroneo {fron-eh'-o}); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), {regard}, savour, think.[ql region 5561 # chora {kho'-rah}); feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, {region}. Compare 5117.[ql reputation 1784 # entimos {en'-tee-mos}); from 1722 and 5092; valued (figuratively): -- dear, more honourable, precious, in {reputation}.[ql respect 3313 # meros {mer'-os}); from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, {respect}, side, some sort(-what).[ql respect 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, {respect} of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql retains 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it {retains} many of the above applications.[ql retains 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it {retains} the same variety of application.[ql run 5032 # tachion {takh'-ee-on}); neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [{run}], quickly, shortly, sooner.[ql sake 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for {sake} of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql same 5426 # phroneo {fron-eh'-o}); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the {same}, + let this) mind(-ed), regard, savour, think.[ql same 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the {same} variety of application.[ql same 1519 # eis {ice}); a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the {same} general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql save 1508 # ei me {i may}); from 1487 and 3361; if not: -- but, except (that), if not, more than, {save} (only) that, saving, till.[ql save 3844 # para

{par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, {save}, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql saving 1508 # ei me {i may}); from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) that, {saving}, till.[ql savour 5426 # phroneo {fron-eh'-o}); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, {savour}, think.[ql secure 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql see 3700 # optanomai {op-tan'-om-ahee}); a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.[ql self 3700 # optanomai {op-tan'-om-ahee}); a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[ql send 0906 # ballo {bal'-lo}); a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), {send}, strike, throw (down), thrust. Compare 4496.[ql set 1519 # eis {ice}); a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + {set} at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql set 5426 # phroneo {fron-eh'-o}); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- {set} the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql sharper 5114 # tomos {tom-o'-ter-os}); comparative of a derivative of the primary temno (to cut; more comprehensive or decisive than 2875, as if by a single stroke; whereas that implies repeated blows, like hacking); more keen: -- {sharper}. [ql she 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [{she}] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql shew 3700 # optanomai {op-tan'-om-ahee}); a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql shew 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move

me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, {shew}, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql ship 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the {ship}, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shoot 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X {shoot} out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shortly 5032 # tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], quickly, {shortly}, sooner.[ql sick 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, {sick}, without strength, weak(-er, -ness, thing).[ql side 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, {side}, some sort(-what).[ql side...by 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, {side...by}, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql sight 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql so 0686 # ara {ar'ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, {so} be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql so 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, - so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, ({so}) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql so 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, - to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, {so}, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql so 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), ({so}) much (the more), rather.[ql soldier 4753 # strateuma {strat'-yoo-mah}; from 4754; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic): -- army, {soldier}, man of war.[ql some 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, {some} sort(-what).[ql song 5603 # oide {oday'}; from 103; a chant or "ode" (the general term for any words sung; while 5215 denotes especially a religious metrical

composition, and 5568 still more specifically, a Hebrew cantillation): -- {song}.[ql soon 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long ({soon}) as, that, + till, when(-soever), while.[ql sooner 5032 # tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], quickly, shortly, {sooner}.[ql sorer 5501 # cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- {sorer}, worse.[ql sorrowful 0253 # alupoteros {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- less {sorrowful}.[ql sort 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some {sort}(-what).[ql spend 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, {spend}, take, tarry, + transgress the law, work, yield. Compare 4238.[ql stead 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in {stead}, than, to(-ward), very. In comp. it retains many of the above applications.[ql strength 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without {strength}, weak(-er, -ness, thing).[ql stretch 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), {stretch} forth, think on.[ql strike 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, {strike}, throw (down), thrust. Compare 4496.[ql such 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [{such} things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql superstitious 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- too {superstitious}.[ql superfluous 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, {superfluous}, vehement[-ly].[ql sycamore 4809 # sukomoraia {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- {sycamore} tree. Compare 4807.[ql take 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), {take} (away, up). [ql take 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, {take}, tarry, + transgress the law, work, yield. Compare 4238.[ql tarry 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, {tarry}, + transgress the law, work,

yield. Compare 4238.[ql temple 3624 # oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- home, house(-hold), {temple}.[ql than 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more {than}, save (only) that, saving, till.[ql than 5245 # hupernikao {hoop-er-nik-ah'-o}; from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory: -- more {than} conquer.[ql than 1883 # epano {ep-an'-o}; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- above, more {than}, (up-)on, over.[ql than 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, {than}, to(-ward), very. In comp. it retains many of the above applications.[ql than 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more ({than}), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql than 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, {than}, [there-]fore, with. In compounds it retains the same variety of application.[ql than 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more {than}, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql that 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) {that}, saving, till.[ql that 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except ({that}), if not, more than, save (only) that, saving, till.[ql that 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, {that}, + till, when(-soever), while.[ql that 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after {that} (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql that 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + {that} [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) {that}, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent {that}, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or

figuratively).[ql the 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, {the} more cheerfully.[ql the 2001 # episucho {ep-is-khoo'-o}; from 1909 and 2480; to avail further, i.e. (figuratively) insist stoutly: -- be {the} more fierce.[ql the 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to {the} charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql the 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after {the} manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql the 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) much ({the} more), rather.[ql the 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, ({the}) more (and more), (so) much (the more), rather.[ql the 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in {the} sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql the 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains {the} same variety of application.[ql the 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X {the} more earnest, (more) exceedingly, more frequent, much more, the rather.[ql the 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, {the} rather.[ql the 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide,

+ agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress {the} law, work, yield. Compare 4238.[ql the 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten {the} ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql the 5305 # husteron {hoos'-ter-on}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at {the}) last (of all).[ql the 5112 # tolmeroton {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- {the} more boldly.[ql the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set {the} affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of {the} same, + let this) mind(-ed), regard, savour, think.[ql the 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on {the} part of, for sake of, in stead, than, to(-ward), very. 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Compare also 687.[ql therefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, {therefore}, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql therefore 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [{there-]fore}, with. 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Compare 4238.[ql they 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with

accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as {they}], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql they 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when {they} were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql thing 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without strength, weak(-er, -ness, {thing}).[ql things 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such {things} as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql things 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these {things} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql think 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- {think} more highly.[ql think 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, {think} on.[ql think 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, {think}.[ql this 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let {this}) mind(-ed), regard, savour, think.[ql throughout 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), {throughout}, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql through 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, {through}(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql throw 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, {throw} (down), thrust. Compare 4496.[ql thrust 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), {thrust}. Compare 4496.[ql thus 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone,

among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), {thus}, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql til 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, {til}, to (be, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql till 1508 # ei me {i may}]; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) that, saving, {till}.[ql till 3752 # hotan {hot'-an}]; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + {till}, when(-soever), while.[ql time 2250 # hemera {hay-mer'-ah}]; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.[ql to 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, {to} (be, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql to 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), {to} the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql to 2596 # kata {katah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as ({to}), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql to 2596 # kata {katah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, {to} the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql to 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the

vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary {to}, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql to 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, {to}(-ward), very. In comp. it retains many of the above applications.[ql together 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band {together}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql tolerable 0414 # anektotos {an-ek-tot'-er-os}; comparative of a derivative of 430; more endurable: -- more {tolerable}].[ql too 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- {too} superstitious.[ql touching 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to {touching}), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql transgress 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + {transgress} the law, work, yield. Compare 4238.[ql tree 4809 # sukomoraiia {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- sycamore {tree}. Compare 4807.[ql truly 0686 # ara {ar'-ah'}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, {truly}, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql unto 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, ({un-}to)(-gether, -ward), X uttermost, where(-by), with.[ql unto 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put ({unto}), stretch forth, think on.[ql unto 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X {unto}), + forget, have, hold, obtain, receive (X after), take (away, up). [ql unto 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh {unto}, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql unto 1519 # eis {ice}; a primary preposition; to or

into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, {unto}, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql up 0906 # ballo {bal'-lo}); a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put ({up}), send, strike, throw (down), thrust. Compare 4496.[ql up 1308 # diaphero {dee-af-er'-o}); from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive {up} and down, be (more) excellent, make matter, publish, be of more value.[ql up 2983 # lambano {lam-ban'-o}); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, {up}). [ql up 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising {up}, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql up 4320 # prosanabaino {pros-an-ab-ah'-ee-no}); from 4314 and 305; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): -- go {up}.[ql upon 1883 # epano {ep-an'-o}); from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- above, more than, ({up-)on}, over.[ql upon 1911 # epiballo {ep-ee-bal'-lo}); from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast ({up-)on}, fall, lay (on), put (unto), stretch forth, think on.[ql upon 1519 # eis {ice}); a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, ({up-)on}, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql upon 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of ({up-)on} (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql upon 1968 # epipipto {ep-ee-pip'-to}); from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, press {upon}.[ql upon 1968 # epipipto {ep-ee-pip'-to}); from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, {upon}) lie on, press upon.[ql upper 0510 # anoterikos {an-o-ter-ee-kos'}; from 511; superior, i.e. (locally) more remote: -- {upper}.[ql used 1519 # eis {ice}); a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often {used} in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql uttermost 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding,

X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X {uttermost}, where(-by), with.[ql value 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more {value}.[ql variety 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same {variety} of application.[ql vehement 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, {vehement}[-ly].[ql verbs 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, - so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with {verbs} (etc.) expressing motion (literally or figuratively).[ql very 4706 # spoudaioteron {spoo-dah-yot'-er-on}; neuter of 4707 as adverb; more earnestly than others), i.e. very promptly: -- {very} diligently.[ql very 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), ({very}) many, greater (more) part, + yet but.[ql very 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, ({very}) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql very 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, {very} highly, beyond measure, more, superfluous, vehement[-ly].[ql very 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + {very} highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql very 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), {very}. In comp. it retains many of the above applications.[ql very 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + {very} chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql wait 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay {wait}, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql war 4753 # strateuma {strat'-yoo-mah}; from 4754; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic): -- army, soldier, man of {war}.[ql weak 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without strength, {weak}(-er, -ness, thing).[ql were 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative

case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they {were}) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql what 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, ({what}) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql when 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + till, {when}(-soever), while.[ql when 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X {when} I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql when 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, ({when} they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql wherefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql wherefore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [{where-]fore}, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql where 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, {where}(-by), with.[ql while 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + till, when(-soever), {while}.[ql while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.[ql wicked 4191 # poneroteros {pon-ay-rot'-er-os}; comparative of 4190; more evil: -- more {wicked}.[ql wine 1098 # gleukos {glyoo'-kos}; akin to 1099; sweet wine, i.e. (prop.) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine: -- new {wine}. [ql with 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, {with}. In compounds it retains the same variety of application.[ql with

1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only {with} verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition {with} the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, {with}. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql with 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), {with}].[ql without 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, {without} strength, weak(-er, -ness, thing).[ql without 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + {without} any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql work 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, {work}, yield. Compare 4238.[ql worse 5501 # cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- sorer, {worse}].[ql would 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, ({would}) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql years 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}].[ql yet 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as {yet} (now), now no more (not), yet (not).[ql yet 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089;

not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), {yet} (not).[ql yet 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + {yet} but.[ql yield 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, {yield}. Compare 4238.[ql your 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ {your}) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql

* evermore , 0165 aion , 3842 pantote , * furthermore , 1161 de , 1534 eita , 3063 loipon , * more , 0197 akribesteron , 0243 allos , 0316 anagkaios , 0414 anektoteros , 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo , 2001 episucho , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , 5236 huperbole ,

evermore -0165 ages, course, end, eternal, ever, {evermore}, never, world, worlds, evermore -3842 always, always, ever, {evermore}, furthermore -1161 also, even, {furthermore}, howbeit, moreover, nevertheless, now, or, other, partly, so, some, then, truly, wherefore, yea, yet, furthermore -1534 after, afterward, {furthermore}, then, furthermore -3063 besides, finally, {furthermore}, henceforth, moreover, now, remaineth, then, more -0197 {more}, perfect, perfectly, more -0243 another, {more}, one, other, others, otherwise, some, more -0316 {more}, near, necessary, necessity, needful, more -0414 {more}, tolerable, more -1065 doubtless, {more}, wherefore, more -1308 better, carry, differeth, down, driven, excellent, maketh, matter, {more}, published, value, more -1508 except, {more}, save, saving, more -1833 ask, enquire, {more}, search, more -2001 {more}, more -2089 any, further, henceforth, hereafter, longer, {more}, moreover, still, thenceforth, yet, more -2115 cheerfully, {more}, more -3122 all, chiefly, especially, {more}, most, specially, more -3123 better, far, great, {more}, much, rather, more -3185 {more}, more -3187 greater, greatest, {more}, more -3370 any, hereafter, longer, medes, {more}, no, more -3745 all, ever, great, how, inasmuch, many, {more}, much, those, what, whatsoever, wherewith, which, who, more -3761 even, {more}, much, neither, no, nor, same, so, then, more -3765 after, any, henceforth, {more}, no, now, yet, more -3844 above, against, among, at, before, contrary, friends, had, {more}, nigh, past, save, side, sight, than, more -4053 abundantly, advantage, beyond, exceedingly, highly, measure, {more}, superfluous, vehemently, more -4054 abundantly, deal, far, {more}, more -4055 abundant, greater, {more}, overmuch, more -4056 abundant, abundantly, earnest, exceedingly, frequent, {more}, much, rather, more -4057 exceedingly, measure, {more}, more -4119 greater, long, longer, many, {more}, most, part, very, more -4369 add, added, given, laid, {more}, proceeded, spoken, more -4707 forward, {more}, more -4708 carefully, diligently, {more}, very, more -5228 above, behalf, beyond, exceeding, {more}, on, over, stead, than, toward, very, more -5236 abundance, beyond, exceeding, excellency, excellent, far, measure, {more}, moreover -1161 also, even, furthermore, howbeit, {moreover}, nevertheless, now, or, other, partly, so, some, then, truly, wherefore, yea, yet, moreover -2089 any, further, henceforth, hereafter, longer, more, {moreover}, still, thenceforth, yet, moreover -2532 also, both, either, else, even, indeed, like, likewise, {moreover}, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet, moreover -3063 besides, finally, furthermore, henceforth, {moreover}, now, remaineth, then,

evermore -1755 age, {evermore}, generation, generations, never, posterity, evermore -5331 always, always, constantly, end, ever, {evermore}, perpetual, strength, victory, evermore -5703 before, eternity, ever, everlasting, {evermore}, nor, old, perpetually, evermore -5769 alway, always, ancient, any, beginning, continuance, eternal, ever, everlasting, {evermore}, kingdom, lasting, long, old, perpetual, time, world, evermore -8548 alway, always, continual, continually, daily, ever, {evermore}, perpetual, furthermore -0637 also, even, {furthermore}, how, more, moreover, much, yea, yet, furthermore -5750 again, any, being, besides, else, ever, further, {furthermore}, good, henceforth, long, longer, more, moreover, once, ready, since, space, still, them, when, whether, while, whiles, within, yet, more -0637 also, even, furthermore, how, {more}, moreover, much, yea, yet, more -1058 bewail, bewailed, complain, lamentation, {more}, mourned, tears, weep, weepst, weepeth, weeping, wept, more -1490 {more}, treasurers, more -1521 gihon, {more}, more -1980 about, abroad, along, behaved, bring, came, camest, carried, carry, come, cometh, coming, continually, conversant, depart, departed, eased, enter, exercise, forward, get, go, goest, goeth, going, gone, greater, haunt, lead, march, {more}, moveth, pass, passeth, point, prospered, ran, run, running, sent, speedily, takest, travelleth, walk, walked, walkest, walketh, walking, wandered, waxed, went, wentest, whirleth, wont, wrought, more -2351 abroad, fields, highways, {more}, outside, street, streets, without, more -3148 better, further, {more}, moreover, over, profit, more -3254 add, added, addeth, again, any, bring, cease, conceived, continued, done, exceed, exceedst, exceedeth, farther, further, gathered, gave, given, gotten, henceforth, increase, increased, increaseth, join, longer, {more}, moreover, much, proceed, proceeded, prolong, prolongeth, put, yield, more -3499 cord, did, exceeding, excellency, excellent, left, {more}, plentifully, remnant, residue, rest, string, withs, more -3513 afflict, boast, bring, chargeable, dim, get, glorified, glorifieth, glorify, glorious, glory, grievously, hardened, heavier, heavily, heavy, honour, honourable, honoured, honourest, honourest, many, {more}, nobles, prevailed, promote, rich, sore, stopped, more -3651 according, also, aright, cause, even, howbeit, like, likewise, manner, {more}, not, right, so, state, straightway, such, surely, therefore, thing, this, thus, true, well, wherefore, which, more -4480 above, after, among, at, because, {more}, neither, no, out, over, reason, since, than, the, through, whether, which, more -4481 according, after, because, {more}, part, since, than, these, within, more -5674 alienate, altered, anger, apart, away, beyond, bring, brought, came, carried, carry, come, cometh, coming, conduct, conducted, convey, current, delivered, do, enter, escape, fail, forth, gendereth, get, go, gods, goeth, going, gone, have, laid, make, meddleth, {more}, over, overcome, overpass, overpast, overran, overrunning, partition, pass, passage, passed, passedst, passengers, passest, passeth, passing, past, perish, perishing, proclaim, proclaimed, provoketh, put, rareth, raiser, removed, sent, shave, smelling, sound, speedily, sweet, take, taken, through, took, transgress, transgressed, transgresses, transgressing, transgressors, translate, turn, went, wroth, more -5720 adin, {more}, more -5736 {more}, number, odd, over, overplus, remaineth, more -5750 again, any, being, besides, else, ever, further, furthermore, good, henceforth, long, longer, {more}, moreover, once, ready, since, space, still, them, when, whether, while, whiles, within, yet, more -5922 about, above, accordingly, against, concerning, {more}, on, over, more -5973 accompanying, against, all, among, at, before, behalf, beside, between, like, long, mind, {more}, near, reason, than, toward, whom, withal, more -6105 become, broken, closed, great, increased, mightier, mighty, {more}, shutteth, strong, stronger, more -6440 afore, aforesaid, against, anger, appease, at, attend, because, before, beforetime, broken, countenance, edge, endure, face, faces, favour, fear, first, forefront, forepart, form, former, forth, forward, front, heaviness, him, himself, long, look, looked, looketh, meet, {more}, nay, old, open, over, overseers, person, persons, presence, prospect, purge, purposed, reason, right, seemeth, shewbread, sight, state, than, themselves, through, till, time, toward, with, within, more -7138 allied, approach, at, come, hand, kin, kinsfolk, kinsmen, {more}, near, nearer, neighbour, neighbours, newly, next, nigh, ready, short, shortly, more -7227 abundance, abundant, abundantly, captain, common, elder, enough, exceedingly, excelled, full, great, greater, greatly, increased, long, manifold, many, master, mighty, {more}, much, multiply, multitude, officers, plenteous, populous, princes, process, suffice, sufficient, time, more -7230 abundance, abundantly, all, common, excellent, great, greatly, greatness, huge, increased, long, many, {more}, most, much, multitude, plentifully, plenty, very, more -7231 increased, manifold, many, {more}, multiplied, multiply, ten, more -7235 abundance, abundantly, authority, brought, continued, enlarge, exceedingly, full, great, greater, grow, heap, increase, increased, increaseth, into, long, many, {more}, much, multiplied, multipliedst, multiplieth, multiply, multiplying, nourished, over, plenteous, plenty, process, sore, store, them, throughly, yieldeth, more -7608 kinswomen, {more}, near, more -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, {more}, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrew, more -8145 again, another, either, {more}, other, second, moreh -4176 {moreh}, moreover -0518 cannot, doubtless, either, else, even, if, {moreover}, neither, no, nor, oh, save, saving, seeing, since, sith, surely, though, verily, when, whereas, whether, while, moreover -0637 also, even, furthermore, how, more, {moreover}, much, yea, yet, moreover -1571 again, alike, all, also, altogether, both, either, even, indeed, like, likewise, manner, {moreover}, much, nay, neither, nevertheless, nor, one, small, so, soon, then, therefore, though, what, yea, yet, moreover -3148 better, further, more, {moreover}, over, profit, moreover -3254 add, added, addeth, again, any, bring, cease, conceived, continued, done, exceed, exceedst, exceedeth, farther, further, gathered, gave, given, gotten, henceforth, increase, increased, increaseth, join, longer, more, {moreover}, much, proceed, proceeded, prolong, prolongeth, put, yield, moreover -5750 again, any, being, besides, else, ever, further, furthermore, good, henceforth, long, longer, more, {moreover}, once, ready, since, space, still, them, when, whether, while, whiles, within, yet, moreshethgath -4182 {moreshethgath}, sycomore -8256 {sycomore}, sycomores, sycomores -8256 sycomore, {sycomores}.

further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. more 3254 -- yacaph -- add, X again, X any {more}, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. more 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable,X be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, get, be had in) honour (self), (be) honourable (man), lade, X{more} be laid, make self many, nobles, prevail, promote (to honour), berich, be (go) sore, stop. more 3513 -- kabad -- abounding with, {more} grievously afflict, boast, bechargeable, X be dim, glorify, be (make) glorious (things), glory, (very)great, be grievous, harden, be (make) heavy, be heavier, lay heavily,(bring to, come to, do, get, be had in) honour (self), (be) honourable(man), lade, X more be laid, make self many, nobles, prevail, promote (tohonour), be rich, be (go) sore, stop. more 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the {more}, right, (even) so, state, straightway,such (thing), surely, + there (where)-fore, this, thus, true, well, X you. more 4481 -- min -- according, after, + because, + before, by, for, from, X him, X{more} than, (out) of, part, since, X these, to, upon, + when. more 5331 -- netsach -- alway(-s), constantly, end, (+ n-)ever({more}), perpetual,strength, victory. more 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away ({more}),lay, meddle, overrun, make partition, (cause to, give, make to, over)pass(- age, along, away, beyond, by, -enger, on, out, over, through), (causeto, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath. more 5703 -- \ad -- eternity, ever(-lasting, {-more}), old, perpetually, + worldwithout end. more 5736 -- \adaph -- be {more}, odd number, be (have) over (and above), overplus,remain. more 5750 -- \owd -- again, X all life long, at all, besides, but, else,further({-more}), henceforth, (any) longer, (any) more(-over), X once,since, (be) still, when, (good, the) while (having being), (as, because,whether, while) yet (within). more 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) {more}(-over), X once,since, (be) still, when, (good, the) while (having being), (as, because,whether, while) yet (within). more 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal,(for, [n-])ever(-lasting, {-more}), of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end). more 5769 -- \owlam -- alway(-s), ancient (time), any {more}, continuance, eternal,(for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end). more 5922 -- \al -- about, against, concerning, for, [there-]fore, from, in, X{more}, of, (there-, up-)on, (in-)to, + why with. more 5973 -- \im -- accompanying, against, and, as (X long as), before, beside, by(reason of), for all, from (among, between), in, like, {more} than, of,(un-)to, with(-al). more 6105 -- \atsam -- break the bones, close, be great, be increased, be (wax)mighty(-ier), be {more}, shut, be(-come, make) strong(-er). more 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X {more} than, mouth,of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. more 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise,(be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set)light(-en, -er, -ly, -ly afflict, - ly esteem, thing), X slight[-ly], beswift(-er), (be, be {more}, make, re-)vile, whet. more 7138 qarowb -- -- allied, approach, at hand, + any of kin, kinsfold(-sman),(that is) near (of kin), neighbour, (that is) next, (them that come) nigh(at hand), {more} ready, short(-ly). more 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many(-ifold, things, a time), ([ship-])master, mighty, {more}),(too, very) much, multiply(- tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent). more 7230 rob -- -- abundance(-antly), all, X common [sort], excellent, great(-ly,-ness, number), huge, be increased, long, many, {more} in number, most,much, multitude, plenty(-ifuly), X very [age]. more 7231 rabab -- -- increase, be many(-ifold), be {more}, multiply, ten thousands. more 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority,bring up, X continue, enlarge, excel, exceeding(- ly), be full of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be,give,

have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) much (greater, {more}), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very. more 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) {more} (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very. more 7606 sh@/ar -- -- X whatsoever {more}, residue, rest. more 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] {more}, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide more 8548 -- tamiyd -- always(-s), continual (employment, -ly), daily, ([n-])ever({-more}), perpetual. more 8581 -- ta\ab -- (make to be) abhor(-red), (be, commit {more}, do) abominable(-y), X utterly. more 0165 ** aion ** age, course, eternal, (for) ever({-more}), [n-]ever, (beginning of the , while the) world (began, without end). more 0197 ** akribesteron ** {more} perfect(-ly). more 0243 ** allos ** {more}, one (another), (an-, some an-) other(-s, -wise). more 0414 ** anektotos ** {more} tolerable. more 0772 ** asthenes ** {more} feeble, impotent, sick, without strength, weak(-er, -ness, thing). more 1308 ** diaphero ** be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of {more} value. more 1308 ** diaphero ** be better, carry, differ from, drive up and down, be ({more}) excellent, make matter, publish, be of more value. more 1313 ** diaphoros ** differing, divers, {more} excellent. more 1362 ** diplous ** double, two-fold {more}. more 1508 ** ei me ** but, except (that), if not, {more} than, save (only) that, saving, till. more 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far {more} exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. more 1617 ** ektenesteron ** {more} earnestly. more 1784 ** entimos ** dear, {more} honourable, precious, in reputation. more 1883 ** epano ** above, {more} than, (up-)on, over. more 2001 ** episucho ** be the {more} fierce. more 2089 ** eti ** after that, also, ever, (any) further, (t-) henceforth (more), hereafter, (any) longer, (any) {more}(-one), now, still, yet. more 2089 ** eti ** after that, also, ever, (any) further, (t-) henceforth ({more}), hereafter, (any) longer, (any) more(-one), now, still, yet. more 2104 ** eugenes ** {more} noble, nobleman. more 2115 ** euthumos ** of good cheer, the {more} cheerfully. more 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-as much, divers, every, -to, respect of), ... by, after the manner of, + by any means, beyond (out of) measure, X mightily, {more}, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(- oughout, - oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. more 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X {more} excellent, for, from...to, godly, in(-as much, divers, every, -to, respect of), .. by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(- oughout, - oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. more 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far {more}) exceeding, X more excellent, for, from...to, godly, in(-as much, divers, every, -to, respect of), .. by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(- oughout, - oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. more 2612 ** katadelos ** far {more} evident. more 3123 ** mallon ** + better, X far, (the) more (and more), (so) much (the {more}), rather. more 3123 ** mallon ** + better, X far, (the) more (and {more}), (so) much (the more), rather. more 3123 ** mallon ** + better, X far, (the) {more} (and more), (so) much (the more), rather. more 3185 ** meizon ** the {more}. more 3187 ** meizon ** elder, greater(-est), {more}. more 3364 ** ou me ** any {more}, at all, by any (no) means, neither, never, no

(atall), in no case (wise), nor ever, not (at all, in any wise). more 3371 ** meketi ** any longer, (not) henceforth, hereafter, no henceforward(longer, more, soon), not any {more}. more 3371 ** meketi ** any longer, (not) henceforth, hereafter, no henceforward(longer, {more}, soon), not any more. more 3386 ** metige ** how much {more}. more 3745 ** hosos ** all (that), as (long, many, much) (as), how great (many,much), [in-]asmuch as, so many as, that (ever), the {more}, those things,what (great, -soever), wheresoever, wherewithsoever, which, X while,who(-soever). more 3761 ** oude ** neither (indeed), never, no ({more}, nor, not), nor (yet),(also, even, then) not (even, so much as), + nothing, so much as. more 3765 ** ouketi ** after that (not), (not) any more, henceforth (hereafter) not,no longer (more), not as yet (now), now no {more} (not), yet (not). more 3765 ** ouketi ** after that (not), (not) any more, henceforth (hereafter) not,no longer ({more}), not as yet (now), now no more (not), yet (not). more 3765 ** ouketi ** after that (not), (not) any {more}, henceforth (hereafter)not, no longer (more), not as yet (now), now no more (not), yet (not). more 3779 ** houto ** after that, after (in) this manner, as, even (so), for allthat, like(-wise), no {more}, on this fashion(- wise), so (in like manner),thus, what. more 3842 ** pantote ** alway(-s), ever({-more}). more 3844 ** para ** above, against, among, at, before, by, contrary to, X friend,from, + give [such things as they], + that [she] had, X his, in, {more}than, nigh unto, (out) of, past, save, side...by, in the sight of, than,[there-]fore, with. more 4052 ** perisseuo ** (make, more) abound, (have, have more) abundance (be {more})abundant, be the better, enough and to spare, exceed, excel, increase, beleft, redound, remain (over and above). more 4052 ** perisseuo ** (make, more) abound, (have, have {more}) abundance (be more)abundant, be the better, enough and to spare, exceed, excel, increase, beleft, redound, remain (over and above). more 4052 ** perisseuo ** (make, {more}) abound, (have, have more) abundance (be more)abundant, be the better, enough and to spare, exceed, excel, increase, beleft, redound, remain (over and above). more 4053 ** perissos ** exceeding abundantly above, more abundantly, advantage,exceedingly, very highly, beyond measure, {more}, superfluous,vehement[-ly]. more 4053 ** perissos ** exceeding abundantly above, {more} abundantly, advantage,exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly]. more 4054 ** perissoteron ** more abundantly, a great deal, far {more}. more 4054 ** perissoteron ** {more} abundantly, a great deal, far more. more 4055 ** perissoteros ** more abundant, greater (much) {more}, overmuch. more 4055 ** perissoteros ** {more} abundant, greater (much) more, overmuch. more 4056 ** perissoteros ** more abundant(-ly), X the more earnest, (more) exceedingly,more frequent, much {more}, the rather. more 4056 ** perissoteros ** more abundant(-ly), X the more earnest, (more) exceedingly, {more} frequent, much more, the rather. more 4056 ** perissoteros ** more abundant(-ly), X the more earnest, ({more}) exceedingly,more frequent, much more, the rather. more 4056 ** perissoteros ** more abundant(-ly), X the {more} earnest, (more) exceedingly,more frequent, much more, the rather. more 4056 ** perissoteros ** {more} abundant(-ly), X the more earnest, (more) exceedingly,more frequent, much more, the rather. more 4057 ** perissos ** exceedingly, out of measure, the {more}. more 4119 ** pleion ** X above, + exceed, more excellent, further, (very) great(-er),long(-er), (very) many, greater ({more}) part, + yet but. more 4119 ** pleion ** X above, + exceed, {more} excellent, further, (very)great(-er), long(-er), (very) many, greater (more) part, + yet but. more 4179 ** pollaplasion ** manifold {more}. more 4191 ** poneroteros ** {more} wicked. more 4324 ** prosapeileo ** spend {more}. more 4325 ** prosdapanao ** spend {more}. more 4369 ** prostithemi ** add, again, give more, increase, lay unto, proceed further,speak to any {more}. more 4369 ** prostithemi ** add, again, give {more}, increase, lay unto, proceed further,speak to any more. more 4707 ** spoudaioteros ** {more} diligent (forward). more 4708 ** spoudaioteros ** {more} carefully. more 5093 ** timios ** dear, honourable, ({more}, most) precious, had in reputation. more 5112 ** tolmeroteron ** the {more} boldly. more 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond,by, + very chiefest, concerning, exceeding (above, -ly), for, + veryhighly, {more} (than), of, over, on the part of, for sake of, in stead,than, to(-ward), very. more 5236 ** huperbole ** abundance, (far more) exceeding, excellency, {more} excellent,beyond (out of) measure. more 5236 ** huperbole ** abundance, (far {more}) exceeding, excellency, more excellent,beyond (out of) measure. more 5245 ** hupernikao ** {more} than conquer. more 5248 ** huperperisseuo ** abound much {more}, exceeding. more 5252 ** huperphroneo ** think {more} highly. moreover 3254 -- yacaph -- add, X again, X any more, X cease, X come more, +conceive again, continue, exceed, X further, X gather together, get more,give {more-over}, X henceforth, increase (more and more), join, X longer(bring, do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. Moreh 4176 -- Mowreh -- {Moreh}. moreover 0637 -- /aph -- also, + although, and (furthermore, yet), but, even, + howmuch less (more, rather than), {moreover}, with, yea. moreover 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise (manner), {moreover},nay...neither, one, then(-refore), though, what, with, yea. moreover 1161 ** de ** also, and, but, {moreover}, now. moreover 3063 ** loipon ** besides, finally, furthermore, (from) henceforth,{moreover}, now, + it remaineth, then. Moreshethgath 4182 --

Mowresheth Gath -- {Moresbeth-gath}. sycamore 8256 -- shaqam -- {sycamore} (fruit, tree). sycamore 4809 **
sukomoraia ** {sycamore} tree.

-sunomoreo- hard 4927 -sunomoreo- > -sunomoreo- joined 4927 -sunomoreo- > -timoreo- And I punished 5097 -timoreo- > -timoreo- for to be punished 5097 -timoreo- > evermore evermore 3842 -pantote-> evermore for evermore 0165 -aion-> Furthermore Furthermore 1161 -de-> Furthermore Furthermore 1534 -eita-> Furthermore Furthermore 3063 -loipon-> more a more excellent 1313 -diaphoros-> more a more excellent 4119 -pleion-> more a more honourable 1784 -entimos-> more a more sure 0949 -bebaios-> more and he shall have more abundance 4052 -perisseuo-> more and more 3123 -mallon-> more and more 4056 -perissoteros-> more and more perfect 5046 -teleios-> more and the more 4119 -pleion-> more And they were more 4119 -pleion-> more And they were the more 2001 -episucho-> more But it shall be more 0414 -anektoteros-> more but the more 3745 -hosos-> more for him of them more 4119 -pleion-> more for more 1833 -exetazo-> more forth more 4119 -pleion-> more hath more abounded 4052 -perisseuo-> more he was the more 3123 -mallon-> more I am more 5228 -huper-> more I do the more 2115 -euthumos-> more I more 3123 -mallon-> more I unto you a more 5236 -huperbole-> more in , the more 4119 -pleion-> more in more 4119 -pleion-> more is more 0316 -anagkaios-> more is more 4053 -perissos-> more is more 4056 -perissoteros-> more is more 4119 -pleion-> more is more than raiment 1742 -enduma-> more It is more 3122 -malista-> more it more abundantly 4053 -perissos-> more may be more abundant 4052 -perisseuo-> more me more 4119 -pleion-> more more , signifieth 1213 -deloo-> more more 0197 -akribesteron-> more more 0243 -allos-> more more 1065 -ge-> more more 1617 -ektenesteron-> more more 2001 -episucho-> more more 2089 -eti-> more more 3123 -mallon-> more more 3187 -meizon-> more more 3370 -Medos-> more more 3371 -meketi-> more more 3761 -oude-> more more 3765 -ouketi-> more more 3844 -para-> more more 4054 -perissoteron-> more more 4055 -perissoteros-> more more 4056 -perissoteros-> more more 4119 -pleion-> more more 4179 -pollaplasion-> more more 4325 -prosdapanao-> more more 4369 -prostithemi-> more more 4707 -spoudaioteros-> more more 5228 -huper-> more more 5236 -huperbole-> more more abound 5248 -huperperisseuo-> more more I shake 4579 -seio-> more more precious 5093 -timios-> more more than 2228 -e-> more more the child 5207 -huios-> more more wicked 4191 -poneroteros-> more of him more 0197 -akribesteron-> more of himself more 3844 -para-> more of more 4119 -pleion-> more out the more 4056 -perissoteros-> more out the more 4057 -perissos-> more shall I more 2089 -eti-> more shall more 4369 -prostithemi-> more something more 0197 -akribesteron-> more the more 3123 -mallon-> more the more 3185 -meizon-> more the more 4055 -perissoteros-> more the more 4056 -perissoteros-> more the more 4119 -pleion-> more the more 4708 -spoudaioteros-> more the more 5112 -tolmeroteron-> more the things that are more excellent 1308 -diaphero- > more them more 4119 -pleion-> more things , having more 0197 -akribesteron-> more things we are more 5245 -hupernikao-> more thou me more 4119 -pleion-> more to be more 4119 -pleion-> more to be more feeble 0772 -asthenes-> more to give the more 4056 -perissoteros-> more unto more 4119 -pleion-> more unto you , and more 4055 -perissoteros-> more unto you , It shall be more 0414 -anektoteros-> more unto you , That it shall be more 0414 - anektoteros-> more unto you , that it shall be more 0414 - anektoteros-> more unto you more 3123 -mallon-> more were more noble 2104 -eugenes-> more were the more 3123 -mallon-> more with them more 1508 -ei me-> more ye are of more 1308 -diaphero-> more ye more 4053 -perissos-> moreover moreover 1161 -de-> Moreover Moreover 1161 -de-> moreover moreover 2089 -eti-> Moreover Moreover 2532 -kai-> moreover moreover 2532 -kai-> Moreover Moreover 3063 -loipon-> sycomore a sycomore 4809 -sukomoraia->

evermore 1755 ## dowr {dore}; or (shortened) dor {dore}; from 1752; properly, a revolution of time, i.e. an age or generation; also a dwelling: -- age, X {evermore}, generation, [n-]ever, posterity. [ql furthermore 0637 ## >aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and ({furthermore}, yet), but, even, + how much less (more, rather than), moreover, with, yea. [ql furthermore 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), {furthermore}, then. See also 1899.[ql furthermore 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, {furthermore}, (from) henceforth, moreover, now, + it remaineth, then.[ql more 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no {more}, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. [ql more 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + {more}(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. [ql more 0637 ## >aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less ({more}, rather than), moreover, with, yea. [ql more 1058 ## bakah {baw-kaw'}; a primitive root; to weep; generally to bemoan: -- X at all, bewail, complain, make lamentation, X {more}, mourn, X sore, X with tears, weep. [ql more 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no {more}, none, not, nothing, save, that no, without. [ql more 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, confirm, be great, be mighty, prevail, put to {more} [strength], strengthen, be stronger, be valiant. [ql more 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw- dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, {more}, much, noble, proud thing, X sore, (X) very. [ql more 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), ({more} than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when. [ql more 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and {more}, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql more 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X {more} and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql more 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, {more} as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye. [ql more 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, ({more} than) they, wherein, in which, whom, withal. [ql more 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- {more}), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger. [ql more 3148 ## yowther {yo-thare'}; active participle of 3498; properly, redundant; hence, over and above, as adjective, noun, adverb or conjunction [as follows]: -- better, {more}(-over), over, profit. [ql more 3190 ## yatab {yaw-tab'}; a primitive root; to be

(causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew {more} [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and {more}), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) {more} (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and {more}), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get {more}, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come {more}, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any {more}, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql more 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X {more} be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. [ql more 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, {more} grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. [ql more 3651 ## ken {kane}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the {more}, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you. [ql more 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, after, + because, + before, by, for, from, X him, X {more} than, (out) of, part, since, X these, to, upon, + when. [ql more 5331 ## netsach {neh'-tsakh}; or netsach {nay'-tsakh}; from 5329; properly, a goal, i.e. the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view); -- alway(-s), constantly, end, (+ n-) ever({more}), perpetual, strength, victory. [ql more 5674 ## ar (Aramaic) {sheh-awr'}; corresponding to 7605: -- X whatsoever {more}, residue, rest. [ql more 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or

intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] {more}, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql more8581 ## taaph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), {moreover}, with, yea. [ql moreover1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), {moreover}, nay...neither, one, then(-re-fore), though, what, with, yea. [ql moreover 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, {moreover}, now [often unexpressed in English]. [ql moreover 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, {moreover}, now, + it remaineth, then. [ql Moresheth-gath 4182 ## Mowresheth Gath {mo-reh'-sheth gath}; from 3423 and 1661; possession of Gath; Moresheth-Gath, a place in Palestine: -- {Moresheth-gath}. [ql sycamore8256 ## shaqam {shaw-kawm'}; or (feminine) shiqmah {shik-maw'}; of uncertain derivation; a sycamore (usually the tree): -- {sycamore} (fruit, tree). [ql sycamore4809 # sukomoraia {soo-kom-o-rah'-yah}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- {sycamore} tree. Compare 4807. [ql



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more Interlinear Index Study more GEN 003 001 . Now the serpent <05175 +nachash > was {more} subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 + . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea , hath God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan > ? more GEN 008 012 And he stayed <03176 +yachal > yet other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and sent <07971 +shalach > forth the dove <03123 +yownah > ; which returned <07725 +shuwb > not again <03254 +yacaph > unto him any <05750 + {more} <05750 + . more GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] evil <07451 +ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + {more} <05750 + every <03605 +kol > thing living <02416 +chay > , as I have done <06213 + . more GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + {more} <05750 + for man s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] evil <07451 +ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + more <05750 + every <03605 +kol > thing living <02416 +chay > , as I have done <06213 + . more GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with you ; neither <03808 +lo> > shall all <03605 +kol > flesh <01320 +basar > be cut <03772 +karath > off any <05750 + more <05750 + by the waters <04325 +mayim > of a flood <03999 +mabbuwl > ; neither <03808 +lo> > shall there any <05750 + {more} <05750 + be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > . more GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with you ; neither <03808 +lo> > shall all <03605 +kol > flesh <01320 +basar > be cut <03772 +karath > off any <05750 + {more} <05750 + by the waters <04325 +mayim > of a flood <03999 +mabbuwl > ; neither <03808 +lo> > shall there any <05750 + more <05750 + be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > . more GEN 009 015 And I will remember <02142 +zakar > my covenant <01285 +b@riyth > , which <00834 +>aher > [is] between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; and the waters <04325 +mayim > shall no <03808 +lo> > {more} <05750 + become <01961 +hayah > a flood <03999 +mabbuwl > to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > . more GEN 017 005 Neither <03808 +lo> > shall thy name <08034 +shem > any <05750 + {more} <05750 + be called <07121 +qara> > Abram <87> , but thy name <08034 +shem > shall be Abraham <85> ; for a father <1> of many <01995 +hamown > nations <01471 +gowy > have I made <05414 +nathan > thee . more GEN 029 030 And he went <00935 +bow> > in also <01571 +gam > unto Rachel <07354 +Rachel > , and he loved <00157 +>ahab > also <01571 +gam > Rachel <07354 +Rachel > {more} than Leah <03812 +Le>ah > , and served <05647 + with him yet <05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . more GEN 032 028 And he said <00559 +>amar > , Thy name <08034 +shem > shall be called <00559 +>amar > no <03808 +lo> > {more} <05750 + Jacob <03290 +Ya , but Israel <03478 +Yisra>el > : for as a prince hast thou power <08280 +sarah > with God <00430 +>elohiym > and with men <00582 +>enowsh > , and hast prevailed <03201 +yakol > . more GEN 034 019 And the young <05288 +na man deferred <00309 +>achar > not to do <06213 + the thing <01697 +dabar > , because <03588 +kiy > he had delight <02654 +chaphets > in Jacob s <03290 +Ya daughter <01323 +bath > : and he [was] {more} <03513 +kabad > honourable <03513 +kabad > than all <03605 +kol > the house <01004 +bayith > of his father <1> . more GEN 035 010 And God <00430 +>elohiym > said <00559 +>amar > unto him , Thy name <08034 +shem > [is] Jacob <03290 +Ya : thy name <08034 +shem > shall not be called <07121 +qara> > any <05750 + {more} <05750 + Jacob <03290 +Ya , but Israel <03478 +Yisra>el > shall be thy name <08034 +shem > : and he called <07121 +qara> > his name <08034 +shem > Israel <03478 +Yisra>el > . more GEN 036 007 For their riches <07399 +r@kuwsh > were {more} <07227 +rab > than that they might dwell <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them because <06440 +paniym > of their cattle <04735 +miqneh > . more GEN 037 003 Now Israel <03478 +Yisra>el > loved <00157 +>ahab > Joseph <03130 +Yowceph > {more} than all <03605 +kol > his children <01121 +ben > , because <03588 +kiy > he [was] the son <01121 +ben > of his old <02208

+zaqun > age : and he made <06213 + him a coat <03801 +k@thoneth > of [many] colours <06446 +pac > . more GEN 037 004 And when his brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> loved <00157 +>ahab > him {more} than all <03605 +kol > his brethren <00251 +>ach > , they hated <08130 +sane> > him , and could <03201 +yakol > not speak <01696 +dabar > peaceably <07965 +shalowm > unto him . more GEN 037 005 . And Joseph <03130 +Yowceph > dreamed <02492 +chalam > a dream <02472 +chalowm > , and he told <05046 +nagad > [it] his brethren <00251 +>ach > : and they hated <08130 +sane> > him yet <05750 + the {more} <03254 +yacaph > . more GEN 037 008 And his brethren <00251 +>ach > said <00559 +>amar > to him , Shalt thou indeed reign <04427 +malak > over <05921 + us ? or shalt thou indeed have dominion <04910 +mashal > over us ? And they hated <08130 +sane> > him yet <05750 + the {more} <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 +dabar > . more GEN 037 009 And he dreamed <02492 +chalam > yet <05750 + another <00312 +>acher > dream <02472 +chalowm > , and told <05608 +caphar > it his brethren <00251 +>ach > , and said <00559 +>amar > , Behold <02009 +hinneh > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > {more} <05750 + ; and , behold <02009 +hinneh > , the sun <08121 +shemesh > and the moon <03394 +yareach > and the eleven stars <03556 +kowkab > made obeisance <07812 +shachah > to me . more GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [them] , and said <00559 +>amar > , She hath been more righteous <06663 +tsadaq > than I ; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > {more} <05750 + . more GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [them] , and said <00559 +>amar > , She hath been {more} righteous <06663 +tsadaq > than I ; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 + . more GEN 044 023 And thou saidst <00559 +>amar > unto thy servants <05650 + , Except your youngest <06996 +qatan > brother <00251 +>ach > come <03381 +yarad > down <03381 +yarad > with you , ye shall see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo> > {more} <03254 +yacaph > . more EXO 001 009 And he said <00559 +>amar > unto his people <05971 + , Behold <02009 +hinneh > , the people <05971 + of the children <01121 +ben > of Israel <03478 +Yisra>el > [are] {more} <07227 +rab > and mightier <06099 + than we : more EXO 001 012 But the more <03651 +ken > they afflicted <06031 + them , the {more} <03651 +ken > they multiplied <07235 +rabah > and grew <06555 +parats > . And they were grieved <06973 +quwts > because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . more EXO 001 012 But the {more} <03651 +ken > they afflicted <06031 + them , the more <03651 +ken > they multiplied <07235 +rabah > and grew <06555 +parats > . And they were grieved <06973 +quwts > because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . more EXO 005 007 Ye shall no <03808 +lo> > {more} <03254 +yacaph > give <05414 +nathan > the people <05971 + straw <08401 +teben > to make brick <03835 +laban > , as heretofore <08543 +t@mowl > : let them go <03212 +yalak > and gather <07197 +qashash > straw <08401 +teben > for themselves <01992 +hem > . more EXO 005 009 Let there {more} work <05656 + be laid <03515 +kabed > upon the men <00582 +>enowsh > , that they may labour <06213 + therein ; and let them not regard <08159 +sha vain <08267 +sheqer > words <01697 +dabar > . more EXO 008 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa> > out from thee , and I will intreat <06279 + the LORD <03068 +Y@hovah > that the swarms <06157 + [of flies] may depart <05493 +cuwr > from Pharaoh <06547 +Par , from his servants <05650 + , and from his people <05971 + , to morrow <04279 +machar > : but let not Pharaoh <06547 +Par deal deceitfully <02048 +hathal > any <03254 +yacaph > {more} <03254 +yacaph > in not letting the people <05971 + go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . more EXO 009 028 Intreat <06279 + the LORD <03068 +Y@hovah > (for [it is] enough <07227 +rab >) that there be no <03808 +lo> > [{more}] mighty <00430 +>elohiym > thunderings <06963 +qowl > and hail <01259 +barad > ; and I will <07522 +ratsown > let you go <07971 +shalach > , and ye shall stay <05975 + no <03808 +lo> > longer <03254 +yacaph > . more EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , As soon as I am gone <03318 +yatsa> > out of the city <05892 + , I will spread <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > ; [and] the thunder <06963 +qowl > shall cease <02308 +chadal > , neither <03808 +lo> > shall there be any <05750 + {more} <05750 + hail <01259 +barad > ; that thou mayest know <03045 +yada< > how that the earth <00776 +>erets > [is] the LORD S <03068 +Y@hovah > . more EXO 009 034 And when Pharaoh <06547 +Par saw <07200 +ra>ah > that the rain <04306 +matar > and the hail <01259 +barad > and the thunders <06963 +qowl > were ceased <02308 +chadal > , he sinned <02398 +chata> > yet {more} <03254 +yacaph > , and hardened <03513 +kabad > his heart <03820 +leb > , he and his servants <05650 + . more EXO 010 028 And Pharaoh <06547 +Par said <00559 +>amar > unto him , Get <03212

+yalak > thee from me , take heed <08104 +shamar > to thyself , see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo> > {more} <03254 +yacaph > ; for in [that] day <03117 +yowm > thou seest <07200 +ra>ah > my face <06440 +paniym > thou shalt die <04191 +muwth > . more EXO 010 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Thou hast spoken <01696 +dabar > well <03651 +ken > , I will see <07200 +ra>ah > thy face <06440 +paniym > again <03254 +yacaph > no <03808 +lo> > {more} <05750 + . more EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [{more}] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [you] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > altogether <03617 +kalah > . more EXO 011 006 And there shall be a great <01419 +gadowl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , such as there was none <03808 +lo> > like <03644 +k@mow > it , nor <03808 +lo> > shall be like <03644 +k@mow > it any <03254 +yacaph > {more} <03254 +yacaph > . more EXO 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare> > ye not , stand <03320 +yatsab > still , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > , which <00834 +>aher > he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +>aher > ye have seen <07200 +ra>ah > to day <03117 +yowm > , ye shall see <07200 +ra>ah > them again <03254 +yacaph > no <03808 +lo> > {more} <05750 + for ever <05769 + . more EXO 016 017 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so , and gathered <03950 +laqat > , some {more} <07227 +rab > , some less <04591 +ma . more EXO 030 015 The rich <06223 + shall not give {more} <07235 +rabah > , and the poor <01800 +dal > shall not give less <04591 +ma than half <04276 +machatsiyth > a shekel <08255 +sheqel > , when [they] give <05414 +nathan > an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > . more EXO 036 005 And they spake <00559 +>amar > unto Moses <04872 +Mosheh > , saying <00559 +>amar > , The people <05971 + bring <00935 +bow> > much <07235 +rabah > {more} <07235 +rabah > than enough <01767 +day > for the service <05656 + of the work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to make <06213 + . more EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + throughout the camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <00408 +>al > man <00376 +>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + {more} <05750 + work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971 + were restrained <03607 +kala> > from bringing <00935 +bow> > . more LEV 006 005 Or <00176 +>ow > all <03605 +kol > that about <05921 + which <00834 +>aher > he hath sworn <07650 +shaba< > falsely <08267 +sheqer > ; he shall even restore <07999 +shalam > it in the principal <07218 +ro>sh > , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part {more} <03254 +yacaph > thereto <05921 + , [and] give <05414 +nathan > it unto him to whom <00834 +>aher > it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering . more LEV 011 042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605 +kol > goeth <01980 +halak > upon [all] four <00702 +>arba< > , or <05704 + whatsoever <03605 +kol > hath {more} <07235 +rabah > feet <07272 +regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +>akal > ; for they [are] an abomination <08263 +sheqets > . more LEV 013 005 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > in his sight <05869 + be at a stay <05975 + , [and] the plague <05061 +nega< > spread <06581 +pasah > not in the skin <05785 + ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > {more} <08145 +sheniy > : more LEV 013 033 He shall be shaven <01548 +galach > , but the scall <05424 +netheq > shall he not shave <01548 +galach > ; and the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > {more} <08145 +sheniy > : more LEV 013 054 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they wash <03526 +kabac > [the thing] wherein <00834 +>aher > the plague <05061 +nega< > [is] , and he shall shut <05462 +cagar > it up seven <07651 +sheba< > days <03117 +yowm > {more} <08145 +sheniy > : more LEV 017 007 And they shall no <03808 +lo> > {more} <05750 + offer <02076 +zabach > their sacrifices <02077 +zebach > unto devils <08163 +sa , after <00310 +>achar > whom they have gone a whoring <02181 +zanah > . This <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 + unto them throughout their generations <01755 +dowr > . more LEV 026 018 And if <00518 +>im > ye will not yet <05704 + for all this

<00428 +>el - leh > hearken <08085 +shama< > unto me , then I will punish <03256 +yacar > you seven <07651 +sheba< > times {more} <03254 +yacaph > for your sins <02403 +chatta>ah > . more LEV 026 021 And if <00518 +>im > ye walk <03212 +yalak > contrary <07147 +q@riy > unto me , and will <14> not hearken <08085 +shama< > unto me ; I will bring <03254 +yacaph > seven <07651 +sheba< > times {more} <03254 +yacaph > plagues <04347 +makkah > upon you according <05921 + to your sins <02403 +chatta>ah > . more LEV 027 020 And if <00518 +>im > he will not redeem <01350 +ga>al > the field <07704 +sadeh > , or if <00518 +>im > he have sold <04376 +makar > the field <07704 +sadeh > to another <00312 +>acher > man <00376 +>iysh > , it shall not be redeemed <01350 +ga>al > any {more} <05750 + . more NUM 003 046 And for those that are to be redeemed <06302 +paduwy > of the two hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > of the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which are {more} <05736 + than <05921 + the Levites <03881 +Leviyiy > ; more NUM 008 025 And from the age <01121 +ben > of fifty <02572 +chamishshiyim > years <08141 +shaneh > they shall cease <07725 +shuwb > waiting <06635 +tsaba> > upon the service <05656 + [thereof] , and shall serve <05647 + no <03808 +lo> > {more} <05750 + : more NUM 018 005 And ye shall keep <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > , and the charge <04931 +mishmereth > of the altar <04196 +mizbeach > : that there be no <03808 +lo> > wrath <07110 +qetseph > any {more} <05750 + upon the children <01121 +ben > of Israel <03478 +Yisra>el > . more NUM 022 015 . And Balak <01111 +Balaq > sent <07971 +shalach > yet <05750 + again <03254 +yacaph > princes <08269 +sar > , more <07227 +rab > , and {more} honourable <03513 +kabad > than they . more NUM 022 015 . And Balak <01111 +Balaq > sent <07971 +shalach > yet <05750 + again <03254 +yacaph > princes <08269 +sar > , {more} <07227 +rab > , and more honourable <03513 +kabad > than they . more NUM 022 018 And Balaam <01109 +Bil answered <06030 + and said <00559 +>amar > unto the servants <05650 + of Balak <01111 +Balaq > , If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the word <06310 +peh > of the LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , to do <06213 + less <06996 +qatan > or <00176 +>ow > {more} <01490 +gizbar > . more NUM 022 019 Now <06258 + therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > this night <03915 +layil > , that I may know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me {more} <03254 +yacaph > . more NUM 026 054 To many <07227 +rab > thou shalt give the {more} <07235 +rabah > inheritance <05159 +nachalah > , and to few <04592 +m@ thou shalt give the less <04591 +ma inheritance <05159 +nachalah > : to every <00376 +>iysh > one <00376 +>iysh > shall his inheritance <05159 +nachalah > be given <05414 +nathan > according <06310 +peh > to those that were numbered <06485 +paqad > of him . more NUM 033 054 And ye shall divide <05157 +nachal > the land <00776 +>erets > by lot <01486 +gowral > for an inheritance <05157 +nachal > among your families <04940 +mishpachah > : [and] to the more <07227 +rab > ye shall give the {more} <07235 +rabah > inheritance <05159 +nachalah > , and to the fewer <04592 +m@ ye shall give the less <04591 +ma inheritance <05159 +nachalah > : every man s [inheritance] shall be in the place where his lot <01486 +gowral > falleth <03918 +layish > ; according to the tribes <04294 +matteh > of your fathers <1> ye shall inherit <02157 +Zamzom > . more NUM 033 054 And ye shall divide <05157 +nachal > the land <00776 +>erets > by lot <01486 +gowral > for an inheritance <05157 +nachal > among your families <04940 +mishpachah > : [and] to the {more} <07227 +rab > ye shall give the more <07235 +rabah > inheritance <05159 +nachalah > , and to the fewer <04592 +m@ ye shall give the less <04591 +ma inheritance <05159 +nachalah > : every man s [inheritance] shall be in the place where his lot <01486 +gowral > falleth <03918 +layish > ; according to the tribes <04294 +matteh > of your fathers <1> ye shall inherit <02157 +Zamzom > . more DEU 001 011 (The LORD <03068 +Y@hovah > God <00430 +>elohiyim > of your fathers <1> make you a thousand <00505 +>eleph > times <06471 +pa so many {more} <03254 +yacaph > as ye [are] , and bless <01288 +barak > you , as he hath promised <01696 +dabar > you !) more DEU 003 026 But the LORD <03068 +Y@hovah > was wroth <05674 + with me for your sakes <06616 +pathiyi > , and would not hear <08085 +shama< > me : and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Let it suffice <07227 +rab > thee ; speak <01696 +dabar > no <00408 +>al > {more} <05750 + unto me of this <02088 +zeh > matter <01697 +dabar > . more DEU 005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > , of the cloud <06051 + , and of the thick darkness <06205 + , with a great <01419 +gadawl > voice <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo> > {more} <03254 +yacaph > . And he wrote <03789 +kathab > them in two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , and delivered <05414 +nathan > them unto me . more

DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > any {more} <03254 +yacaph > , then we shall die <04191 +muwth > . more DEU 007 007 The LORD <03068 +Y@hovah > did <06213 + not set his love <02836 +chashaq > upon you , nor <03808 +lo> > choose <00977 +bachar > you , because ye were {more} <07230 +rob > in number than any <03605 +kol > people <05971 + ; for ye [were] the fewest <04592 +m@ of all <03605 +kol > people <05971 + : more DEU 007 017 If <03588 +kiy > thou shalt say <00559 +>amar > in thine heart <03824 +lebab > , These <00428 +>el - leh > nations <01471 +gowy > [are] {more} <07227 +rab > than I ; how <00349 +>eyk > can <03201 +yakol > I dispossess <03423 +yarash > them ? more DEU 010 016 Circumcise <04135 +muwl > therefore the foreskin <06190 + of yourheart <03824 +lebab > , and be no <03808 +lo> > {more} <05750 + stiffnecked . more DEU 013 011 And all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare>> , and shall do <06213 + no <03808 +lo> > {more} <03254 +yacaph > any <01697 +dabar > such wickedness <07451 +ra< > as this <02088 +zeh > is among <07130 +qereb > you . more DEU 017 013 And all <03605 +kol > the people <05971 + shall hear <08085 +shama< > , and fear <03372 +yare>> , and do no <03808 +lo> > {more} <05750 + presumptuously <02102 +zuwd > . more DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > {more} <05750 + that way <01870 +derek > . more DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , neither <03808 +lo> > let me see <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > any {more} <05750 + , that I die <04191 +muwth > not . more DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 + {more} <05750 + for thee , beside <05921 + these three <07969 +shalowsh > : more DEU 019 020 And those which remain <07604 +sha>ar > shall hear <08085 +shama< > , and fear <03372 +yare>> , and shall henceforth <03254 +yacaph > commit <06213 + no <03808 +lo> > {more} <05750 + any <01697 +dabar > such evil <07451 +ra< > among <07130 +qereb > you . more DEU 020 001 . When <03588 +kiy > thou goest <03318 +yatsa> > out to battle <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and seest <07200 +ra>ah > horses <05483 +cuwc > , and chariots <07393 +rekeb > , [and] a people <05971 + {more} <07227 +rab > than thou , be not afraid <03372 +yare>> of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] with thee , which <00834 +>aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . more DEU 028 068 And the LORD <03068 +Y@hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591 +>oniyah > , by the way <01870 +derek > whereof <00834 +>aher > I spake <00559 +>amar > unto thee , Thou shalt see <07200 +ra>ah > it no <03808 +lo> > {more} <05750 + again <03254 +yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb > for bondmen <05650 + and bondwomen <08198 +shiphchah > , and no <00369 +>ayin > man shall buy <07069 +qanah > [you] . more DEU 031 002 And he said <00559 +>amar > unto them , I [am] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > this day <03117 +yowm > ; I can <03201 +yakol > no <03808 +lo> > {more} <05750 + go <03318 +yatsa> > out and come <00935 +bow>> in : also the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto me , Thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . more DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > {more} after <00310 +>achar > my death <04194 +maveth > ? more JOS 002 011 And as soon as we had heard <08085 +shama< > [these things] , our hearts <03824 +lebab > did melt <04549 +macac > , neither <03808 +lo> > did there remain <06965 +quwm > any {more} <05750 + courage <07307 +ruwach > in

any man <00376 +>iysh > , because <06440 +paniym > of you : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , he [is] God <00430 +>elohiym > in heaven <08064 +shamayim > above <04605 +ma , and in earth <00776 +>erets > beneath <08478 +tachath > . more JOS 005 001 . And it came <01961 +hayah > to pass , when all <03605 +kol > the kings <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [were] on the side <05676 + of Jordan <03383 +Yarden > westward <03220 +yam > , and all <03605 +kol > the kings <04428 +melek > of the Canaanites <03669 +K@na , which <00834 +>aher > [were] by the sea <03220 +yam > , heard <08085 +shama< > that the LORD <03068 +Y@hovah > had dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383 +Yarden > from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <05704 + we were passed <05674 + over <05674 + , that their heart <03824 +lebab > melted <04549 +macac > , neither <03808 +lo> > was there spirit <07307 +ruwach > in them any {more} <05750 + , because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . more JOS 005 012 And the manna <04478 +man > ceased <07673 +shabath > on the morrow <04283 +mochorath > after they had eaten <00398 +>akal > of the old <05669 + corn <05669 + of the land <00776 +>erets > ; neither <03808 +lo> > had <01961 +hayah > the children <01121 +ben > of Israel <03478 +Yisra>el > manna <04478 +man > any {more} <05750 + ; but they did eat <00398 +>akal > of the fruit <08393 +t@buw>ah > of the land <00776 +>erets > of Canaan <03667 +K@na that year <08141 +shaneh > . more JOS 007 012 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > could <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > their enemies <00341 +>oyeb > , [but] turned <06437 +panah > [their] backs <06203 + before <06440 +paniym > their enemies <00341 +>oyeb > , because <03588 +kiy > they were accursed <02764 +cherem > : neither <03808 +lo> > will I be with you any {more} <03254 +yacaph > , except ye destroy <08045 +shamad > the accursed <02764 +cherem > from among <07130 +qereb > you . more JOS 010 011 And it came <01961 +hayah > to pass , as they fled <05127 +nuwc > from before <06440 +paniym > Israel <03478 +Yisra>el > , [and] were in the going <04174 +mowrad > down <04174 +mowrad > to Bethoron <01032 +Beyth Chowrown > , that the LORD <03068 +Y@hovah > cast <07993 +shalak > down great <01419 +gadowl > stones <68> from heaven <08064 +shamayim > upon them unto Azekah <05825 + , and they died <04191 +muwth > : [they were] {more} <07227 +rab > which <00834 +>aher > died <04191 +muwth > with hailstones than [they] whom <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > slew <02026 +harag > with the sword <02719 +chereb > . more JOS 023 013 Know <03045 +yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > will no <03808 +lo> > {more} <03254 +yacaph > drive <03423 +yarash > out [any of] these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you ; but they shall be snares <06341 +pach > and traps <04170 +mowqesh > unto you , and scourges <07850 +shotet > in your sides <06654 +tsad > , and thorns <06975 +qowts > in your eyes <05869 + , until <05704 + ye perish <6> from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . more JUDG 002 019 And it came <01961 +hayah > to pass , when the judge <08199 +shaphat > was dead <04191 +muwth > , [that] they returned <07725 +shuwb > , and corrupted <07843 +shachath > [themselves] {more} than their fathers <1> , in following other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them , and to bow <07812 +shachah > down <07812 +shachah > unto them ; they ceased <05307 +naphal > not from their own doings <04611 +ma , nor from their stubborn <07186 +qasheh > way <01870 +derek > . more JUDG 008 028 Thus was Midian <04080 +Midyan > subdued <03665 +kana< > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , so that they lifted <05375 +nasa> > up their heads <07218 +ro>sh > no <03808 +lo> > {more} <03254 +yacaph > . And the country <00776 +>erets > was in quietness <08252 +shaqat > forty <00705 +>arba years <08141 +shaneh > in the days <03117 +yowm > of Gideon <01439 +Gid . more JUDG 010 013 Yet ye have forsaken <05800 + me , and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > : wherefore <03651 +ken > I will deliver <03467 +yasha< > you no <03808 +lo> > {more} <03254 +yacaph > . more JUDG 013 021 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > did no <03808 +lo> > {more} <03254 +yacaph > appear <07200 +ra>ah > to Manoah <04495 +Manowach > and to his wife <00802 +>ishshah > . Then <00227 +>az > Manoah <04495 +Manowach > knew <03045 +yada< > that he [was] an angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > . more JUDG 015 003 And Samson <08123 +Shimshown > said <00559 +>amar > concerning them , Now <06471 +pa shall I be {more} blameless <05352 +naqah > than the Philistines <06430 +P@lishtiy > , though <03588 +kiy > I do <06213 + them a displeasure <07451 +ra< > . more JUDG 016 030 And Samson <08123 +Shimshown > said <00559 +>amar > , Let me die <04191 +muwth >with the Philistines <06430 +P@lishtiy > . And he bowed <05186 +natah > himself with [all his] might <03581 +koach > ; and the house <01004 +bayith > fell <05307 +naphal > upon the lords <05633 +ceren > , and upon all <03605 +kol > the people

<05971 + that [were] therein . So the dead <04191 +muwth > which <00834 +>aher > he slew <04191 +muwth > at his death <04194 +maveth > were {more} <07227 +rab > than [they] which <00834 +>aher > he slew <04191 +muwth > in his life <02416 +chay > . more JUDG 018 024 And he said <00559 +>amar > , Ye have taken <03947 +laqach > away my gods <00430 +>elohiym > which <00834 +>aher > I made <06213 + , and the priest <03548 +kohen > , and ye are gone <03212 +yalak > away : and what <04100 +mah > have I {more} <05750 + ? and what <04100 +mah > [is] this <02088 +zeh > [that] ye say <00559 +>amar > unto me , What <04100 +mah > aileth thee ? more RUT 001 011 And Naomi <05281 +No said <00559 +>amar > , Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > : why <04100 +mah > will ye go <03212 +yalak > with me ? [are] there yet <05750 + [any {more}] sons <01121 +ben > in my womb <04578 +me , that they may be your husbands <00582 +>enowsh > ? more RUT 001 017 Where <00834 +>aher > thou diest <04191 +muwth > , will I die <04191 +muwth > , and there <08033 +sham > will I be buried <06912 +qabar > : the LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > to me , and {more} <03254 +yacaph > also <03541 +koh > , [if <03588 +kiy > ought] but death <04194 +maveth > part <06504 +parad > thee and me . more RUT 003 010 And he said <00559 +>amar > , Blessed <01288 +barak > [be] thou of the LORD <03068 +Y@hovah > , my daughter <01323 +bath > : [for] thou hast shewed <03190 +yatab > {more} kindness <02617 +checed > in the latter <00314 +>acharown > end than <04480 +min > at the beginning <07223 +ri>shown > , inasmuch <01115 +biltiy > as thou followedst not young <00970 +bachuwr > men , whether <00518 +>im > poor <01800 +dal > or rich <06223 + . more ISA 001 018 And she said <00559 +>amar > , Let thine handmaid <08198 +shipchah > find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + . So the woman <00802 +>ishshah > went <03212 +yalak > her way <01870 +derek > , and did eat <00398 +>akal > , and her countenance <06440 +paniym > was no <03808 +lo> > {more} <05750 + [sad] . more ISA 002 003 Talk <01696 +dabar > no <00408 +>al > {more} <07235 +rabah > so exceeding proudly <01364 +gaboahh > ; let [not] arrogancy <06277 + come <03318 +yatsa> > out of your mouth <06310 +peh > : for the LORD <03068 +Y@hovah > [is] a God <00410 +>el > of knowledge <01844 +de , and by him actions <05949 + are weighed <08505 +takan > . more ISA 003 017 And he said <00559 +>amar > , What <04100 +mah > [is] the thing <01697 +dabar > that [the LORD] hath said <01696 +dabar > unto thee ? I pray <04994 +na> > thee hide <03582 +kachad > [it] not from me : God <00430 +>elohiym > do <06213 + so <03541 +koh > to thee , and {more} <03254 +yacaph > also <03541 +koh > , if <00518 +>im > thou hide <03582 +kachad > [any] thing <01697 +dabar > from me of all <03605 +kol > the things that he said <01696 +dabar > unto thee . more ISA 007 013 . So the Philistines <06430 +P@lishtiy > were subdued <03665 +kana< > , and they came <00935 +bow> > no <03808 +lo> > {more} into the coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : and the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against the Philistines <06430 +P@lishtiy > all <03605 +kol > the days <03117 +yowm > of Samuel <08050 +Sh@muw>el > . more ISA 014 030 How <00637 +>aph > much <00637 +>aph > {more} <00637 +>aph > , if <03863 +luw> > haply <03863 +luw> > the people <05971 + had eaten <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa> > ? for had there not been now <06258 + a much greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ? more ISA 014 044 And Saul <07586 +Sha>uwl > answered <00559 +>amar > , God <00430 +>elohiym > do <06213 + so <03541 +koh > and {more} <03254 +yacaph > also <03541 +koh > : for thou shalt surely die <04191 +muwth > , Jonathan <03129 +Yownathan > . more ISA 015 035 And Samuel <08050 +Sh@muw>el > came no <03808 +lo> > {more} <03254 +yacaph > to see <07200 +ra>ah > Saul <07586 +Sha>uwl > until <05704 + the day <03117 +yowm > of his death <04194 +maveth > : nevertheless <03588 +kiy > Samuel <08050 +Sh@muw>el > mourned <56> for Saul <07586 +Sha>uwl > : and the LORD <03068 +Y@hovah > repented <05162 +nacham > that he had <01961 +hayah > made Saul <07586 +Sha>uwl > king <04427 +malak > over <05921 + Israel <03478 +Yisra>el > . more ISA 018 002 And Saul <07586 +Sha>uwl > took <03947 +laqach > him that day <03117 +yowm > , and would let him go <07725 +shuwb > no <03808 +lo> > {more} home <07725 +shuwb > to his father s <1> house <01004 +bayith > . more ISA 018 008 And Saul <07586 +Sha>uwl > was very <03966 +m@wroth <02734 +charah > , and the saying <01697 +dabar > displeased him ; and he said <00559 +>amar > , They have ascribed <05414 +nathan > unto David <01732 +David > ten <07233 +r@babah > thousands <07233 +r@babah > , and to me they have ascribed <05414 +nathan > [but] thousands <00505 +>eleph > : and [what] can he have {more} <05750 + but the kingdom <04410 +m@luwkah > ? more ISA 018 029 And Saul <07586 +Sha>uwl > was yet the {more} <03254 +yacaph > afraid <03372 +yare> > of David <01732 +David > ; and Saul <07586 +Sha>uwl > became <01961 +hayah > David s <01732 +David > enemy <00341 +>oyeb > continually . more ISA 018 030 Then the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > went <03318 +yatsa> > forth <03318 +yatsa> > : and it came <01961 +hayah > to pass , after <00167 +>ahal > they

went <03318 +yatsa> > forth <03318 +yatsa> > , [that] David <01732 +David> behaved <07919 +sakal> himself {more} wisely <07919 +sakal> than all <03605 +kol> the servants <05650 + of Saul <07586 +Sha>uwl > ; so that his name <08034 +shem> was much <03966 +m@ set <03335 +yatsar> by . more 1SA 020 013 The LORD <03068 +Y@hovah> do <06213 + so <03541 +koh> and much <03254 +yacaph> {more} <03254 +yacaph> to Jonathan <03083 +Y@hownathan> : but if <03588 +kiy> it please <03190 +yatab> my father <1> [to do] thee evil <07451 +ra<> , then I will shew <01540 +galah> it thee , and send <07971 +shalach> thee away , that thou mayest go <01980 +halak> in peace <07965 +shalowm> : and the LORD <03068 +Y@hovah> be with thee , as he hath been <01961 +hayah> with my father <1> . more 1SA 022 015 Did I then <03117 +yowm> begin <02490 +chalal> to enquire <07592 +sha>al > of God <00430 +>elohiym> for him ? be it far <02486 +chaliylah> from me : let not the king <04428 +melek> impute <07760 +suwm> [any <03605 +kol>] thing <01697 +dabar> unto his servant <05650 + , [nor] to all <03605 +kol> the house <01004 +bayith> of my father <1> : for thy servant <05650 + knew <03045 +yada<> nothing of all <03605 +kol> this <02063 +zo>th > , less <06996 +qatan> or <00176 +>ow > {more} <01490 +gizbar> . more 1SA 023 003 And David s <01732 +David> men <00582 +>enowsh> said <00559 +>amar> unto him , Behold <02009 +hinneh> , we be afraid <03373 +yare> > here <06311 +poh> in Judah <03063 +Y@huwdah> : how <00637 +>aph> much <00637 +>aph> {more} then <03117 +yowm> if <03588 +kiy> we come <03212 +yalak> to Keilah <07084 +Q@ against <00413 +>el> the armies <04634 +ma of the Philistines <06430 +P@lishtiy> ? more 1SA 024 017 And he said <00559 +>amar> to David <01732 +David> , Thou [art] {more} righteous <06662 +tsaddiyq> than I : for thou hast rewarded <01580 +gamal> me good <02896 +towb> , whereas I have rewarded <01580 +gamal> thee evil <07451 +ra<> . more 1SA 025 022 So <03541 +koh> and {more} <03254 +yacaph> also <03541 +koh> do <06213 + God <00430 +>elohiym> unto the enemies <00341 +>oyeb> of David <01732 +David> , if <00518 +>im> I leave <07604 +sha>ar > of all <03605 +kol> that [pertain] to him by the morning <01242 +boqer> light <00216 +>owr> any that pisseth <08366 +shathan> against the wall <07023 +qiyr> . more 1SA 025 036 . And Abigail <26> came <00935 +bow> > to Nabal <05037 +Nabal> ; and , behold <02009 +hinneh> , he held a feast <04960 +mishteh> in his house <01004 +bayith> , like the feast <04960 +mishteh> of a king <04428 +melek> ; and Nabal s <05037 +Nabal> heart <03820 +leb> [was] merry <02896 +towb> within <05921 + him , for he [was] very drunken <07910 +shikkowr> : wherefore she told <05046 +nagad> him nothing , less <06996 +qatan> or {more} <01490 +gizbar> , until <05704 + the morning <01242 +boqer> light <00216 +>owr> . more 1SA 026 021 . Then said <00559 +>amar> Saul <07586 +Sha>uwl > , I have sinned <02398 +chata> : return <07725 +shuwb> , my son <01121 +ben> David <01732 +David> : for I will no <03808 +lo> > {more} <05750 + do thee harm <07489 +ra this <02088 +zeh> day <03117 +yowm> : behold <02009 +hinneh> , I have played the fool <05528 +cagal> , and have erred <07683 +shagag> exceedingly . more 1SA 027 001 . And David <01732 +David> said <00559 +>amar> in his heart <03820 +leb> , I shall now <06258 + perish <05595 +caphah> one <00259 +>echad> day <03117 +yowm> by the hand <03027 +yad> of Saul <07586 +Sha>uwl > : [there is] nothing <00369 +>ayin> better <02896 +towb> for me than <03588 +kiy> > that I should speedily <04422 +malat> escape <04422 +malat> into <00413 +>el> the land <00776 +>erets> of the Philistines <06430 +P@lishtiy> ; and Saul <07586 +Sha>uwl > shall despair <02976 +ya>ash > of me , to seek <01245 +baqash> me any <03605 +kol> {more} <05750 + in any <03605 +kol> coast <01366 +g@buwl> of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat> out of his hand <03027 +yad> . more 1SA 027 004 And it was told <05046 +nagad> Saul <07586 +Sha>uwl > that David <01732 +David> was fled <01272 +barach> to Gath <01661 +Gath> : and he sought <01245 +baqash> no <03808 +lo> > {more} <03254 +yacaph> again <03254 +yacaph> for him . more 1SA 028 015 . And Samuel <08050 +Sh@muw>el > said <00559 +>amar> to Saul <07586 +Sha>uwl > , Why <04100 +mah> hast thou disquieted <07264 +ragaz> me , to bring <05927 + me up ? And Saul <07586 +Sha>uwl > answered <06030 + , I am sore <03966 +m@ distressed <06887 +tsarar> ; for the Philistines <06430 +P@lishtiy> make war <03898 +lacham> against me , and God <00430 +>elohiym> is departed <05493 +cuwr> from me , and answereth <06030 + me no <03808 +lo> > {more} , neither <01571 +gam> by prophets <05030 +nabiy> > , nor <01571 +gam> by dreams <02472 +chalowm> : therefore I have called <07121 +qara> > thee , that thou mayest make known <03045 +yada<> unto me what <04100 +mah> I shall do <06213 + . more 1SA 030 004 Then David <01732 +David> and the people <05971 + that [were] with him lifted <05375 +nasa> > up their voice <06963 +qowl> and wept <01058 +bakah> , until they had no <00369 +>ayin> {more} power <03581 +koach> to weep <01058 +bakah> . more 2SA 002 028 So Joab <03097 +Yow>ab > blew <08628 +taqa<> a trumpet <07782 +showphar> , and all <03605 +kol> the people <05971 + stood <05975 + still , and pursued <07291 +radaph> after <00310 +>achar> Israel <03478 +Yisra>el > no <03808 +lo> > more <05750 + , neither <03808 +lo> > fought <03898 +lacham> they any {more} . more 2SA 002 028 So Joab <03097 +Yow>ab > blew <08628 +taqa<> a trumpet <07782

+showphar > , and all <03605 +kol > the people <05971 + stood <05975 + still , and pursued <07291 +radaph > after <00310 +>achar > Israel <03478 +Yisra>el > no <03808 +lo> > {more} <05750 + , neither <03808 +lo> > fought <03898 +lacham > they any more . more 2SA 003 009 So <03541 +koh > do <06213 + God <00430 +>elohiym > to Abner <74> , and {more} <03254 +yacaph > also <03541 +koh > , except <03588 +kiy > , as the LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > to David <01732 +David > , even <03588 +kiy > so <03651 +ken > I do <06213 + to him ; more 2SA 003 035 And when all <03605 +kol > the people <05971 + came <00935 +bow> > to cause David <01732 +David > to eat <01262 +barah > meat <03899 +lechem > while it was yet <05750 + day <03117 +yowm > , David <01732 +David > sware <07650 +shaba< > , saying <00559 +>amar > , So <03541 +koh > do <06213 + God <00430 +>elohiym > to me , and {more} <03254 +yacaph > also <03541 +koh > , if I taste <02938 +ta bread <03899 +lechem > , or <00176 +>ow > ought <03972 +m@uwmah > else , till <06440 +paniym > the sun <08121 +shemesh > be down <00935 +bow> > . more 2SA 004 011 How <00637 +>aph > much <00637 +>aph > {more} , when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh > have slain <02026 +harag > a righteous <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > upon his bed <04904 +mishkab > ? shall I not therefore now <06258 + require <01245 +baqash > his blood <01818 +dam > of your hand <03027 +yad > , and take <01197 +ba you away from the earth <00776 +>erets > ? more 2SA 005 013 And David <01732 +David > took <03947 +laqach > [him] {more} <05750 + concubines <06370 +piylegesh > and wives <00802 +>ishshah > out of Jerusalem <03389 +Y@ruwshalaim > , after <00310 +>achar > he was come <00935 +bow> > from Hebron <02275 +Chebrown > : and there were yet <05750 + sons <01121 +ben > and daughters <01121 +ben > born <03205 +yalad > to David <01732 +David > . more 2SA 006 022 And I will yet <05750 + be {more} vile <07043 +qalal > than thus <02063 +zo>th > , and will be base <08217 +shaphal > in mine own sight <05869 + : and of the maidservants <00519 +>amah > which <00834 +>aher > thou hast spoken <00559 +>amar > of , of them shall I be had in honour <03513 +kabad > . more 2SA 007 010 Moreover I will appoint <07760 +suwm > a place <04725 +maqowm > for my people <05971 + Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , that they may dwell <07931 +shakan > in a place <08478 +tachath > of their own , and move <07264 +ragaz > no <03808 +lo> > more <05750 + ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 + afflict <06031 + them any {more} <03254 +yacaph > , as beforetime <07223 +ri>shown > , more 2SA 007 010 Moreover I will appoint <07760 +suwm > a place <04725 +maqowm > for my people <05971 + Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , that they may dwell <07931 +shakan > in a place <08478 +tachath > of their own , and move <07264 +ragaz > no <03808 +lo> > {more} <05750 + ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 + afflict <06031 + them any more <03254 +yacaph > , as beforetime <07223 +ri>shown > , more 2SA 007 020 And what <04100 +mah > can David <01732 +David > say <01696 +dabar > {more} <05750 + unto thee ? for thou , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , knowest <03045 +yada< > thy servant <05650 + . more 2SA 010 019 And when all <03605 +kol > the kings <04428 +melek > [that were] servants <05650 + to Hadarezer <01928 +Hadar saw <07200 +ra>ah > that they were smitten <05062 +nagaph > before <06440 +paniym > Israel <03478 +Yisra>el > , they made peace <07999 +shalam > with Israel <03478 +Yisra>el > , and served <05647 + them . So the Syrians <00758 +>Aram > feared <03372 +yare> > to help <03467 +yasha< > the children <01121 +ben > of Ammon <05983 + any {more} <05750 + . more 2SA 011 025 Then David <01732 +David > said <00559 +>amar > unto the messenger <04397 +mal>ak > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto Joab <03097 +Yow>ab > , Let not this <02088 +zeh > thing <01697 +dabar > displease thee , for the sword <02719 +chereb > devoureth <00398 +>akal > one <02088 +zeh > as well <02090 +zoh > as another <02090 +zoh > : make thy battle <04421 +milchamah > {more} strong <02388 +chazaq > against <00413 +>el > the city <05892 + , and overthrow <02040 +harac > it : and encourage <02388 +chazaq > thou him . more 2SA 014 010 And the king <04428 +melek > said <00559 +>amar > , Whosoever saith <01696 +dabar > [ought] unto thee , bring <00935 +bow> > him to me , and he shall not touch <05060 +naga< > thee any {more} . more 2SA 014 011 Then said <00559 +>amar > she , I pray <04994 +na> > thee , let the king <04428 +melek > remember <02142 +zakar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , that thou wouldest not suffer the revengers <01350 +ga>al > of blood <01818 +dam > to destroy <07843 +shachath > any {more} <07235 +rabah > , lest they destroy <08045 +shamad > my son <01121 +ben > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall not one hair <08185 +sa of thy son <01121 +ben > fall <05307 +naphal > to the earth <00776 +>erets > . more 2SA 016 011 And David <01732 +David > said <00559 +>amar > to Abishai <52> , and to all <03605 +kol > his servants <05650 + , Behold <02009 +hinneh > , my son <01121 +ben > , which <00834 +>aher > came <03318 +yatsa> > forth <03318 +yatsa> > of my bowels <04578 +me , seeketh <01245 +baqash > my life <05315 +nephesh > : how <00637 +>aph > much <00637 +>aph > {more} now <06258 + [may this]

Benjamite <01145 +Ben - y@miyniy > [do it] ? let <03240 +yanach > him alone , and let <03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068 +Y@hovah > hath bidden <00559 +>amar > him . more 2SA 018 008 For the battle <04421 +milchamah > was there <08033 +sham > scattered <06327 +puwts > over <05921 + the face <06440 +paniym > of all <03605 +kol > the country <00776 +>erets > : and the wood <03293 +ya devoured <00398 +>akal > {more} <07235 +rabah > people <05971 + that day <03117 +yowm > than the sword <02719 +chereb > devoured <00398 +>akal > . more 2SA 019 013 And say <00559 +>amar > ye to Amasa <06021 + > , [Art] thou not of mybone <06106 + , and of my flesh <01320 +basar > ? God <00430 +>elohiym > do <06213 + so <03541 +koh > to me , and {more} <03254 +yacaph > also <03541 +koh > , if <00518 +>im > thou be not captain <08269 +sar > of the host <06635 +tsaba> > before <06440 +paniym > me continually in the room <08478 +tachath > of Joab <03097 +Yow>ab > . more 2SA 019 028 For all <03605 +kol > [of] my father s <1> house <01004 +bayith > were but dead <04194 +maveth > men <00582 +>enowsh > before <06440 +paniym > my lord <00113 +>adown > the king <04428 +melek > : yet didst thou set <07896 +shiyth > thy servant <05650 + among them that did eat <00398 +>akal > at thine own table <07979 +shulchan > . What <04100 +mah > right <06666 +ts@daqah > therefore have <03426 +yesh > I yet to cry <02199 +za any {more} <05750 + unto the king <04428 +melek > ? more 2SA 019 029 And the king <04428 +melek > said <00559 +>amar > unto him , Why <04100 +mah > speakest <01696 +dabar > thou any {more} <05750 + of thy matters <01697 +dabar > ? I have said <00559 +>amar > , Thou and Ziba <06717 +Tsiyba> > divide <02505 +chalaq > the land <07704 +sadeh > . more 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [and] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any {more} <05750 + the voice <06963 +qowl > of singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women ? wherefore <04100 +mah > then should thy servant <05650 + be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ? more 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have ten <06235 + parts in the king <04428 +melek > , and we have also <01571 +gam > {more} [right <03225 +yamiyn >] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise <07043 +qalal > us , that our advice <01697 +dabar > should not be first <07223 +ri>shown > had in bringing <07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words <01697 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > . more 2SA 020 006 And David <01732 +David > said <00559 +>amar > to Abishai <52> , Now <06258 + shall Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > do us {more} harm <03415 +yara< > than <04480 +min > [did] Absalom <53> : take <03947 +laqach > thou thy lord s <00113 +>adown > servants <05650 + , and pursue <07291 +radaph > after <00310 +>achar > him , lest <06435 +pen > he get <04672 +matsa> > him fenced <01211 +b@tsel > cities <05892 + , and escape <05337 +natsal > us . more 2SA 021 017 But Abishai <52> the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > succoured <05826 + him , and smote <05221 +nakah > the Philistine <06430 +P@lishtiy > , and killed <04191 +muwth > him . Then <00227 +>az > the men <00582 +>enowsh > of David <01732 +David > sware <07650 +shaba< > unto him , saying <00559 +>amar > , Thou shalt go <03318 +yatsa> > no <03808 +lo> > {more} <05750 + out with us to battle <04421 +milchamah > , that thou quench <03518 +kabah > not the light <05216 +niyr > of Israel <03478 +Yisra>el > . more 2SA 023 023 He was {more} honourable <03513 +kabad > than <04480 +min > the thirty <07970 +sh@lowshiym > , but he attained <00935 +bow> > not to the [first] three <07969 +shalowsh > . And David <01732 +David > set <07760 +suwm > him over <00413 +>el > his guard <04928 +mishma . more 1KI 002 023 Then king <04428 +melek > Solomon <08010 +Sh@lomoh > sware <07650 +shaba< > by the LORD <03068 +Y@hovah > , saying <00559 +>amar > , God <00430 +>elohiym > do <06213 + so to me , and {more} <03254 +yacaph > also <03541 +koh > , if <03588 +kiy > Adonijah <00138 +>Adoniyah > have not spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > against his own life <05315 +nephesh > . more 1KI 002 032 And the LORD <03068 +Y@hovah > shall return <07725 +shuwb > his blood <01818 +dam > upon his own head <07218 +ro>sh > , who <04310 +miy > fell <06293 +paga< > upon two <08147 +sh@nayim > men <00582 +>enowsh > {more} righteous <06662 +tsaddiyq > and better <02896 +towb > than he , and slew <02026 +harag > them with the sword <02719 +chereb > , my father <1> David <01732 +David > not knowing <03045 +yada< > [thereof , to wit] , Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , captain <08269 +sar > of the host <06635 +tsaba> > of Israel <03478 +Yisra>el > , and Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether > , captain <08269 +sar > of the host <06635 +tsaba> > of Judah <03063 +Y@huwdah > . more 1KI 010 005 And the meat <03978

+ma>akal > of his table <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants <05650 + , and the attendance <04612 +ma of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > , and his cupbearers <04945 +mashqeh > , and his ascent <05930 + by which <00834 +>aher > he went <05927 + up unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +lo> > {more} <05750 + spirit <07307 +ruwach > in her . more 1KI 010 010 And she gave <05414 +nathan > the king <04428 +melek > an hundred <03967 +me>ah > and twenty <06242 + talents <03603 +kikkar > of gold <02091 +zahab > , and of spices <01314 +besem > very <03966 +m@ great <07235 +rabah > store , and precious <03368 +yaqar > stones <68> : there came <00935 +bow> > no <03808 +lo> > {more} <05750 + such <01931 +huw> > abundance <07230 +rob > of spices <01314 +besem > as these <01931 +huw> > which <00834 +>aher > the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > gave <05414 +nathan > to king <04428 +melek > Solomon <08010 +Sh@lomoh > . more 1KI 016 033 And Ahab <00256 +>Ach>ab > made <06213 + a grove <00842 +>asherah > ; and Ahab <00256 +>Ach>ab > did <06213 + {more} <03254 +yacaph > to provoke the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > to anger <03707 +ka than all <03605 +kol > the kings <04428 +melek > of Israel <03478 +Yisra>el > that were before <06440 +paniym > him . more 1KI 019 002 Then Jezebel <00348 +>Iyzebel > sent <07971 +shalach > a messenger <04397 +mal>ak > unto Elijah <00452 +>Elijah > , saying <00559 +>amar > , So <03541 +koh > let the gods <00430 +>elohiym > do <06213 + [to me] , and {more} <03254 +yacaph > also <03541 +koh > , if I make <07760 +suwm > not thy life <05315 +nephesh > as the life <05315 +nephesh > of one <00259 +>echad > of them by to morrow <04279 +machar > about this time <06256 + . more 1KI 020 010 And Benhadad <01131 +Binnuwy > sent <07971 +shalach > unto him , and said <00559 +>amar > , The gods <00430 +>elohiym > do <06213 + so <03541 +koh > unto me , and {more} <03254 +yacaph > also <03541 +koh > , if the dust <06083 + of Samaria <08111 +Shom@rown > shall suffice <05606 +caphaq > for handfuls <08168 +sho for all <03605 +kol > the people <05971 + that follow <07272 +regel > me . more 2KI 002 012 And Elisha <00477 +>Eliysha<> saw <07200 +ra>ah > [it] , and he cried <06817 +tsa , My father <1> , my father <1> , the chariot <07393 +rekeb > of Israel <03478 +Yisra>el > , and the horsemen <06571 +parash > thereof . And he saw <07200 +ra>ah > him no <03808 +lo> > {more} <05750 + : and he took hold <02388 +chazaq > of his own <00249 +>ezrach > clothes <00899 +beqed > , and rent <07167 +qara< > them in two <08147 +sh@nayim > pieces <07168 +qera< > . more 2KI 002 021 And he went <03318 +yatsa> > forth <03318 +yatsa> > unto the spring <04161 +mowtsa> > of the waters <04325 +mayim > , and cast <07993 +shalak > the salt <04417 +melach > in there , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have healed <07495 +rapha> > these <00428 +>el - leh > waters <04325 +mayim > ; there shall not be from thence <08033 +sham > any {more} <05750 + death <04194 +maveth > or barren <07921 +shakol > [land] . more 2KI 004 006 And it came <01961 +hayah > to pass , when the vessels <03627 +k@liy > were full <04390 +male> > , that she said <00559 +>amar > unto her son <01121 +ben > , Bring <05066 +nagash > me yet a vessel <03627 +k@liy > . And he said <00559 +>amar > unto her , [There is] not a vessel <03627 +k@liy > {more} <05750 + . And the oil <08081 +shemen > stayed <05975 + . more 2KI 006 016 And he answered <00559 +>amar > , Fear <03372 +yare> > not : for they that [be] with us [are] {more} <07227 +rab > than they that [be] with them . more 2KI 006 023 And he prepared <03739 +karah > great <01419 +gadawl > provision <03740 +kerah > for them : and when they had eaten <00398 +>akal > and drunk <08354 +shathah > , he sent <07971 +shalach > them away , and they went <03212 +yalak > to their master <00113 +>adown > . So the bands <01416 +g@duwd > of Syria <00758 +>Aram > came <00935 +bow> > no <03808 +lo> > {more} into the land <00776 +>erets > of Israel <03478 +Yisra>el > . more 2KI 006 031 Then he said <00559 +>amar > , God <00430 +>elohiym > do <06213 + so <03541 +koh > and {more} <03254 +yacaph > also <03541 +koh > to me , if <00518 +>im > the head <07218 +ro>sh > of Elisha <00477 +>Eliysha<> the son <01121 +ben > of Shaphat <08202 +Shaphat > shall stand <05975 + on <05921 + him this day <03117 +yowm > . more 2KI 009 035 And they went <03212 +yalak > to bury <06912 +qabar > her : but they found <04672 +matsa> > no <03808 +lo> > {more} of her than the skull <01538 +gulgoleth > , and the feet <07272 +regel > , and the palms <03709 +kaph > of [her] hands <03027 +yad > . more 2KI 012 007 Then king <04428 +melek > Jehoash <03060 +Y@how>ash > called <07121 +qara> > for Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , and the [other] priests <03548 +kohen > , and said <00559 +>amar > unto them , Why <04069 +madduwa<> repair <02388 +chazaq > ye not the breaches <00919 +bedeq > of the house <01004 +bayith > ? now <06258 + therefore receive <03947 +laqach > no <00408 +>al > [{more}] money <03701 +keceph > of your acquaintance <04378 +makka > , but deliver <05414 +nathan > it for the breaches <00919 +bedeq > of the house <01004 +bayith > . more 2KI 012 008 And the priests <03548 +kohen > consented <00225 +>uwth > to receive <03947 +laqach > no <01115 +biltiy > [{more}] money <03701 +keceph > of the people <05971 + , neither <01115 +biltiy > to repair <02388 +chazaq > the breaches <00919 +bedeq > of

the house <01004 +bayith > . more 1CH 004 009 And Jabez <03258 +Ya was {more} honourable <03513 +kabad > than his brethren <00251 +>ach > : and his mother <00517 +>em > called <07121 +qara> > his name <08034 +shem > Jabez <03258 +Ya, saying <00559 +>amar > , Because <03588 +kiy > I bare <03205 +yalad > him with sorrow <06090 + . more 1CH 011 021 Of the three <07969 +shalowsh > , he was {more} honourable <03513 +kabad > than the two <08147 +sh@nayim > ; for he was their captain <08269 +sar > : howbeit he attained <00935 +bow> > not to the [first] three <07969 +shalowsh > . more 1CH 014 003 And David <01732 +David > took <03947 +laqach > more <05750 + wives <00802 +>ishshah > at Jerusalem <03389 +Y@ruwshalaim > : and David <01732 +David > begat <03205 +yalad > {more} <05750 + sons <01121 +ben > and daughters <01121 +ben > . more 1CH 014 003 And David <01732 +David > took <03947 +laqach > {more} <05750 + wives <00802 +>ishshah > at Jerusalem <03389 +Y@ruwshalaim > : and David <01732 +David > begat <03205 +yalad > more <05750 + sons <01121 +ben > and daughters <01121 +ben > . more 1CH 017 009 Also I will ordain <07760 +suwm > a place <04725 +maqowm > for my people <05971 + Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , and they shall dwell <07931 +shakan > in their place <08478 +tachath > , and shall be moved <07264 +ragaz > no <03808 +lo> > more <05750 + ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 + waste <01086 +balah > them any {more} <03254 +yacaph > , as at the beginning <07223 +ri>shown > , more 1CH 017 009 Also I will ordain <07760 +suwm > a place <04725 +maqowm > for my people <05971 + Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , and they shall dwell <07931 +shakan > in their place <08478 +tachath > , and shall be moved <07264 +ragaz > no <03808 +lo> > {more} <05750 + ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 + waste <01086 +balah > them any more <03254 +yacaph > , as at the beginning <07223 +ri>shown > , more 1CH 017 018 What <04100 +mah > can David <01732 +David > [speak] {more} to thee for the honour <03519 +kabowd > of thy servant <05650 + ? for thou knowest <03045 +yada< > thy servant <05650 + . more 1CH 019 019 And when the servants <05650 + of Hadarezer <01928 +Hadar saw <07200 +ra>ah > that they were put to the worse <05062 +nagaph > before <06440 +paniyim > Israel <03478 +Yisra>el > , they made peace <07999 +shalam > with David <01732 +David > , and became <05647 + his servants <05647 + : neither <03808 +lo> > would <14> the Syrians <00758 +>Aram > help <03467 +yasha< > the children <01121 +ben > of Ammon <05983 + any {more} <05750 + . more 1CH 021 003 And Joab <03097 +Yow>ab > answered <00559 +>amar > , The LORD <03068 +Y@hovah > make his people <05971 + an hundred <03967 +me>ah > times <06471 +pa so <01992 +hem > many {more} <03254 +yacaph > as they [be] : but , my lord <00113 +>adown > the king <04428 +melek > , [are] they not all <03605 +kol > my lord s <00113 +>adown > servants <05650 + ? why <04100 +mah > then doth my lord <00113 +>adown > require <01245 +baqash > this <02063 +zo>th > thing ? why will he be a cause of trespass <00819 +>ashmah > to Israel <03478 +Yisra>el > ? more 1CH 023 026 And also <01571 +gam > unto the Levites <03881 +Leviyiy > ; they shall no <00369 +>ayin > [{more}] carry <05375 +nasa> > the tabernacle <04908 +mishkan > , nor any <03605 +kol > vessels <03627 +k@liy > of it for the service <05656 + thereof . more 1CH 024 004 And there were {more} <07227 +rab > chief <07218 +ro>sh > men <01397 +geber > found <04672 +matsa> > of the sons <01121 +ben > of Eleazar <00499 +>El than <04480 +min > of the sons <01121 +ben > of Ithamar <00385 +>Iythamar > ; and [thus] were they divided <02505 +chalaq > . Among the sons <01121 +ben > of Eleazar <00499 +>El [there were] sixteen chief <07218 +ro>sh > men of the house <01004 +bayith > of [their] fathers <1> , and eight <08083 +sh@moneh > among the sons <01121 +ben > of Ithamar <00385 +>Iythamar > according to the house <01004 +bayith > of their fathers <1> . more 2CH 009 004 And the meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants <05650 + , and the attendance <04612 +ma of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > ; his cupbearers <04945 +mashqeh > also , and their apparel <04403 +malbuwsh > ; and his ascent <05944 + by which <00834 +>aher > he went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +lo> > {more} <05750 + spirit <07307 +ruwach > in her . more 2CH 010 011 For whereas <06258 + my father <25> put <06006 + a heavy <03515 +kabad > yoke <05923 +

upon you , I will put <03254 +yacaph > {more} <03254 +yacaph > to your yoke <05923 + : my father <25> chastised <03256 +yacar > you with whips <07752 +showt > , but I [will chastise you] with scorpions <06137 + . more 2CH 015 019 And there was no <03808 +lo> > [{more}] war <04421 +milchamah > unto the five <02568 +chamesh > and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of the reign <04438 +malkuwth > of Asa <00609 +>Aca> > . more 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 + came <00935 +bow> > to take <00962 +bazaz > away the spoil <07998 +shalal > of them , they found <04672 +matsa> > among them in abundance <07230 +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297 +peger > , and precious <02530 +chamad > jewels <03627 +k@liy > , which

they stripped <05337 +natsal > off for themselves , {more} than they could carry <04853 +massa> > away : and they were three <07969 +shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <07227 +rab > . more 2CH 025 009 And Amaziah <00558 +>Amatsyah > said <00559 +>amar > to the man <00376 +>iysh > of God <00430 +>elohiym > , But what <04100 +mah > shall we do <06213 + for the hundred <03967 +me>ah > talents <03603 +kikkar > which <00834 +>aher > I have given <05414 +nathan > to the army <01416 +g@duwd > of Israel <03478 +Yisra>el > ? And the man <00376 +>iysh > of God <00430 +>elohiym > answered <00559 +>amar > , The LORD <03068 +Y@hovah > is able to give <05414 +nathan > thee much <07235 +rabah > {more} <07235 +rabah > than this <02088 +zeh > . more 2CH 028 013 And said <00559 +>amar > unto them , Ye shall not bring <00935 +bow> > in the captives <07633 +shibyah > hither : for whereas <03588 +kiy > we have offended <00819 +>ashmah > against the LORD <03068 +Y@hovah > [already] , ye intend <00559 +>amar > to add <03254 +yacaph > [{more}] to our sins <02403 +chatta>ah > and to our trespass <00819 +>ashmah > : for our trespass <00819 +>ashmah > is great <07227 +rab > , and [there is] fierce <02740 +charown > wrath <00639 +>aph > against <05921 + Israel <03478 +Yisra>el > . more 2CH 028 022 And in the time <06256 + of his distress <06887 +tsarar > did he trespass <04603 +ma yet {more} <03254 +yacaph > against the LORD <03068 +Y@hovah > : this <01931 +huw> > [is that] king <04428 +melek > Ahaz <00271 +>Achaz > . more 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@ > , so that they could <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 + offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyy > did help <02388 +chazaq > them , till <05704 + the work <04399 +m@la>kah > was ended <03615 +kalah > , and until <05704 + the [other] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyy > [were] {more} upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > . more 2CH 032 007 Be strong <02388 +chazaq > and courageous <00553 +>amats > , be not afraid <03372 +yare> > nor <00408 +>al > dismayed <02865 +chathath > for the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , nor for all <03605 +kol > the multitude <01995 +hamown > that [is] with him : for [there be] {more} <07227 +rab > with us than with him : more 2CH 032 016 And his servants <05650 + spake <01696 +dabar > yet <05750 + [{more}] against <05921 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > , and against <05921 + his servant <05650 + Hezekiah <02396 +Chizqiyah > . more 2CH 033 008 Neither <03808 +lo> > will I any {more} <03254 +yacaph > remove <05493 +cuwr > the foot <07272 +regel > of Israel <03478 +Yisra>el > from out <05921 + of the land <00127 +>adamah > which I have appointed <05978 + for your fathers <07535 +raq > ; so <00518 +>im > that they will take heed <08104 +shamar > to do <06213 + all <03605 +kol > that I have commanded <00834 +>aher > them <04519 +M@nashsheh > , according to the whole <03605 +kol > law <08451 +towrah > and the statutes <02706 +choq > and the ordinances <04941 +mishpat > by the hand <03027 +yad > of Moses <04872 +Mosheh > . more 2CH 033 023 And humbled <00310 +>achar > not <03651 +ken > himself before <01129 +banah > the LORD <02346 +chowmah > , as <02435 +chiytsown > Manasseh his <05892 + father had <01732 +David > humbled himself ; but <04628 +ma Amon trespassed more <01521 +Giychown > and {more} . more 2CH 033 023 And humbled <00310 +>achar > not <03651 +ken > himself before <01129 +banah > the LORD <02346 +chowmah > , as <02435 +chiytsown > Manasseh his <05892 + father had <01732 +David > humbled himself ; but <04628 +ma Amon trespassed {more} <01521 +Giychown > and more . more EZR 007 020 And whatsoever {more} <07608 +sha>arah > shall be needful <02819 +chashchuwth > for the house <01005 +bayith > of thy God <00426 +>elahh > , which <01768 +diy > thou shalt have occasion <05308 +n@phal > to bestow <05415 +n@than > , bestow <05415 +n@than > [it] out of the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > . more NEH 002 017 Then said <00559 +>amar > I unto them , Ye see <07200 +ra>ah > the distress <07451 +ra< > that we [are] in , how <00834 +>aher > Jerusalem <03389 +Y@ruwshalaim > [lieth] waste <02720 +chareb > , and the gates <08179 +sha thereof are burned <03341 +yatsath > with fire <00784 +>esh > : come <03212 +yalak > , and let us build <01129 +banah > up the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , that we be no <03808 +lo> > {more} <05720 + a reproach <02781 +cherpah > . more NEH 013 018 Did <06213 + not your fathers <1> thus <03541 +koh > , and did <06213 + not our God <00430 +>elohiym > bring

<00935 +bow> > all <03605 +kol > this <02088 +zeh > evil <07451 +ra< > upon us , and upon this
 <02063 +zo>th > city <05892 + ? yet ye bring <00935 +bow> > {more} <03254 +yacaph > wrath
 <02740 +charown > upon Israel <03478 +Yisra>el > by profaning <02490 +chalal > the sabbath
 <07676 +shabbath > . more NEH 013 021 Then I testified <05749 + against them , and said <00559
 +>amar > unto them , Why <04069 +madduwa<> lodge <03885 +luwn > ye about <05048 +neged >
 the wall <02346 +chowmah > ? if <00518 +>im > ye do [so] again <03138 +yowreh > , I will lay
 <07971 +shalach > hands <03027 +yad > on you . From that time <06256 + forth came <00935
 +bow> > they no <03808 +lo>> [{more}] on the sabbath <07676 +shabbath > . more EST 001 019
 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let there go <03318 +yatsa>
 > a royal <04438 +malkuwth > commandment <01697 +dabar > from him , and let it be written
 <03789 +kathab > among the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes
 <04074 +Maday > , that it be not altered <05674 + , That Vashti <02060 +Vashtiy > come <00935
 +bow> > no <03808 +lo>> {more} before <06440 +paniyim > king <04428 +melek > Ahasuerus
 <00325 +>Achashverowsh > ; and let the king <04428 +melek > give <05414 +nathan > her royal
 <04438 +malkuwth > estate unto another <07468 +r@ that is better <02896 +towb > than she . more
 EST 002 014 In the evening <06153 + she went <00935 +bow>> , and on the morrow <01242
 +boqer > she returned <07725 +shuwb > into <00413 +>el > the second <08145 +sheniy > house
 <01004 +bayith > of the women <00802 +>ishshah > , to the custody <03027 +yad > of Shaashgaz
 <08190 +Sha , the king s <04428 +melek > chamberlain <05631 +cariyc > , which kept <08104
 +shamar > the concubines <06370 +piylegesh > : she came <00935 +bow> > in unto the king <04428
 +melek > no <03808 +lo>> {more} <05750 + , except the king <04428 +melek > delighted <02654
 +chaphets > in her , and that she were called <07121 +qara>> by name <08034 +shem > . more EST
 002 017 And the king <04428 +melek > loved <00157 +>ahab > Esther <00635 +>Ecter > above all
 <03605 +kol > the women <00802 +>ishshah > , and she obtained <05375 +nasa>> grace <02580
 +chen > and favour <02617 +checed > in his sight <06440 +paniyim > {more} than all <03605 +kol >
 the virgins <01330 +b@thuwlah > ; so that he set <07760 +suwm > the royal <04438 +malkuwth >
 crown <03804 +kether > upon her head <07218 +ro>sh > , and made her queen <04427 +malak >
 instead <08478 +tachath > of Vashti <02060 +Vashtiy > . more EST 004 013 Then Mordecai <04782
 +Mord@kay > commanded <00559 +>amar > to answer <07725 +shuwb > Esther <00635 +>Ecter >
 , Think <01819 +damah > not with thyself <05315 +nephesh > that thou shalt escape <04422 +malat
 > in the king s <04428 +melek > house <01004 +bayith > , {more} than all <03605 +kol > the Jews
 <03064 +Y@huwdiy > . more EST 006 006 So Haman <02001 +Haman > came <00935 +bow> > in
 . And the king <04428 +melek > said <00559 +>amar > unto him , What <04100 +mah > shall be
 done <06213 + unto the man <00376 +>iysh > whom the king <04428 +melek > delighteth <02654
 +chaphets > to honour <03366 +y@qar > ? Now Haman <02001 +Haman > thought <00559 +>amar
 > in his heart <03820 +leb > , To whom would the king <04428 +melek > delight <02654 +chaphets
 > to do <06213 + honour <03366 +y@qar > {more} <03148 +yowther > than to myself ? more JOB
 003 021 Which long <02442 +chakah > for death <04194 +maveth > , but it [cometh] not ; and dig
 <02658 +chaphar > for it {more} than for hid <04301 +matmown > treasures <04301 +matmown > ;
 more JOB 004 017 Shall mortal <00582 +>enowsh > man <00582 +>enowsh > be more just <06663
 +tsadaq > than God <00433 +>elowahh > ? shall a man <01396 +gabar > be {more} pure <02891
 +tahir > than his maker <06213 + ? more JOB 004 017 Shall mortal <00582 +>enowsh > man
 <00582 +>enowsh > be {more} just <06663 +tsadaq > than God <00433 +>elowahh > ? shall a man
 <01396 +gabar > be more pure <02891 +tahir > than his maker <06213 + ? more JOB 007 007 . O
 remember <02142 +zakar > that my life <02416 +chay > [is] wind <07307 +ruwach > : mine eye
 <05869 + shall no <03808 +lo>> {more} <07725 +shuwb > see <07200 +ra>ah > good <02896
 +towb > . more JOB 007 008 The eye <05869 + of him that hath seen <07210 +ro>iy > me shall see
 <07789 +shuwr > me no <03808 +lo>> [{more}] : thine eyes <05869 + [are] upon me , and I [am
] not . more JOB 007 009 [As] the cloud <06051 + is consumed <03615 +kalah > and vanisheth
 <03212 +yalak > away : so <03651 +ken > he that goeth <03381 +yarad > down <03381 +yarad > to
 the grave <07585 +sh@>owl > shall come <05927 + up no <03808 +lo>> [{more}] . more JOB
 007 010 He shall return <07725 +shuwb > no <03808 +lo>> more <05750 + to his house <01004
 +bayith > , neither <03808 +lo>> shall his place <04725 +maqowm > know <05234 +nakar > him
 any {more} <05750 + . more JOB 007 010 He shall return <07725 +shuwb > no <03808 +lo>>

{more} <05750 + to his house <01004 +bayith > , neither <03808 +lo> > shall his place <04725 +maqowm > know <05234 +nakar > him any more <05750 + . more JOB 014 012 So man <00376 +>iysh > lieth <07901 +shakab > down <07901 +shakab > , and riseth <06965 +quwm > not : till <05704 + the heavens <08064 +shamayim > [be] no <01115 +biltiy > {more} , they shall not awake <06974 +quwts > , nor <03808 +lo> > be raised <05782 + out of their sleep <08142 +shehah > . more JOB 015 016 How <00637 +>aph > much {more} abominable <08581 +ta and filthy <00444 +>alach > [is] man <00376 +>iysh > , which drinketh <08354 +shathah > iniquity <05766 + like water <04325 +mayim > ? more JOB 020 009 The eye <05869 + also [which] saw <07805 +shazaph > him shall [see him] no <03808 +lo> > more <03254 +yacaph > ; neither <03808 +lo> > shall his place <04725 +maqowm > any {more} <05750 + behold <07789 +shuwv > him . more JOB 020 009 The eye <05869 + also [which] saw <07805 +shazaph > him shall [see him] no <03808 +lo> > {more} <03254 +yacaph > ; neither <03808 +lo> > shall his place <04725 +maqowm > any more <05750 + behold <07789 +shuwv > him . more JOB 023 012 Neither <03808 +lo> > have I gone <04185 +muwsh > back <04185 +muwsh > from the commandment <04687 +mitsvah > of his lips <08193 +saphah > ; I have esteemed <06845 +tsaphan > the words <00561 +>emer > of his mouth <06310 +peh > {more} than my necessary <02706 +choq > [food] . more JOB 024 020 The womb <07358 +rechem > shall forget <07911 +shakach > him ; the worm <07415 +rimmah > shall feed sweetly <04988 +mathaq > on him ; he shall be no <03808 +lo> > {more} <05750 + remembered <02142 +zakar > ; and wickedness <05766 + shall be broken <07665 +shabar > as a tree <06086 + . more JOB 032 015 . They were amazed <02865 +chathath > , they answered <06030 + no <03808 +lo> > {more} <05750 + : they left <06275 + off speaking <04405 +millah > . more JOB 032 016 When I had waited <03176 +yachal > , (for they spake <01696 +dabar > not , but stood <05975 + still <05975 + , [and] answered <06030 + no <03808 +lo> > {more} <05750 + ;) more JOB 034 019 [How <00834 +>aher > much less to him] that accepteth <05375 +nasa> > not the persons <06440 +paniym > of princes <08269 +sar > , nor <03808 +lo> > regardeth <05234 +nakar > the rich <07771 +showa< > {more} <06440 +paniym > than <06440 +paniym > the poor <01800 +dal > ? for they all <03605 +kol > [are] the work <04639 +ma of his hands <03027 +yad > . more JOB 034 023 For he will not lay <07760 +suwm > upon man <00376 +>iysh > {more} <05750 + [than right <04941 +mishpat >] ; that he should enter <01980 +halak > into judgment <04941 +mishpat > with God <00410 +>el > . more JOB 034 031 . Surely <03588 +kiy > it is meet to be said <00559 +>amar > unto God <00410 +>el > , I have borne <05375 +nasa> > [chastisement] , I will not offend <02254 +chabal > [any {more}] : more JOB 034 032 [That which] I see <02372 +chazah > not teach <03384 +yarah > thou me : if <00518 +>im > I have done <06466 +pa iniquity <05766 + , I will do <06466 +pa no <03808 +lo> > {more} . more JOB 035 002 Thinkest <02803 +chashab > thou this <02063 +zo>th > to be right <04941 +mishpat > , [that] thou saidst <00559 +>amar > , My righteousness <06664 +tsedeq > [is] {more} <03254 +yacaph > than God s <00410 +>el > ? more JOB 035 011 Who teacheth <00502 +>alph > us {more} than the beasts <00929 +b@hemah > of the earth <00776 +>erets > , and maketh us wiser <02449 +chakam > than the fowls <05775 + of heaven <08064 +shamayim > ? more JOB 041 008 Lay <07760 +suwm > thine hand <03709 +kaph > upon him , remember <02142 +zakar > the battle <04421 +milchamah > , do no <00408 +>al > {more} <03254 +yacaph > . more JOB 042 012 So the LORD <03068 +Y@hovah > blessed <01288 +barak > the latter <00319 +>achariyth > end of Job <00347 +>Iyowb > {more} than his beginning <07225 +re>shiyth > : for he had <01961 +hayah > fourteen thousand <00505 +>eleph > sheep <06629 +tso>n > , and six <08337 +shesh > thousand <00505 +>eleph > camels <01581 +gamal > , and a thousand <00505 +>eleph > yoke <06776 +tsemed > of oxen <01241 +baqar > , and a thousand <00505 +>eleph > she asses <00860 +>athown > . more PSA 004 007 Thou hast put <05414 +nathan > gladness <08057 +simchah > in my heart <03820 +leb > , {more} than in the time <06256 + [that] their corn <01715 +dagan > and their wine <08492 +tiyrowsh > increased <07231 +rabab > . more PSA 010 018 To judge <08199 +shaphat > the fatherless <03490 +yathowm > and the oppressed <01790 +dak > , that the man <00582 +>enowsh > of the earth <00776 +>erets > may no <01077 +bal > {more} oppress <06206 + . More PSA 019 010 {More} to be desired <02530 +chamad > [are they] than gold <02091 +zahab > , yea , than much <07227 +rab > fine gold <06337 +paz > : sweeter <04966 +mathowq > also than honey <01706 +d@bash > and the honeycomb . more PSA 039 013 O spare <08159 +sha me > , that I may recover <01082 +balag > strength <01082 +balag > , before

<02962 +terem > I go <03212 +yalak > hence , and be no <00369 +>ayin > {more} . more PSA 040
005 Many <07227 +rab > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [are] thy
wonderful <06381 +pala> > works [which] thou hast done <06213 + , and thy thoughts <04284
+machashabah > [which are] to us - ward <00413 +>el > : they cannot <00408 +>al > be reckoned
up in order <06186 + unto thee : [if] I would declare <05046 +nagad > and speak <01696 +dabar > [
of them] , they are {more} <06105 + than can be numbered <05608 +caphar > . more PSA 040 012
For innumerable evils <07451 +ra<> > have compassed <00661 +>aphaph > meabout : mine iniquities
<05771 + have taken <05381 +nasag > hold <05381 +nasag > upon me , so that I am not able <03201
+yakol > to look <07200 +ra>ah > up ; they are {more} <06105 + than the hairs <08185 +sa of mine
head <07218 +ro>sh > : therefore my heart <03820 +leb > faileth <05800 + me . more PSA 041 008
An evil <01100 +b@liya disease <01697 +dabar > , [say they] , cleaveth <03332 +yatsaq > fast unto
him : and [now] that he lieth <07901 +shakab > he shall rise <06965 +quwm > up no <03808 +lo> >
{more} <03254 +yacaph > . more PSA 052 003 Thou lovest <00157 +>ahab > evil <07451 +ra<> >
{more} than good <02896 +towb > ; [and] lying <08267 +sheqer > rather than to speak <01696
+dabar > righteousness <06664 +tsedeq > . Selah <05542 +celah > . more PSA 069 004 They that
hate <08130 +sane> > me without <02600 +chinnam > a cause <02600 +chinnam > are {more}
<07231 +rabab > than the hairs <08185 +sa of mine head <07218 +ro>sh > : they that would destroy
<06789 +tsamath > me , [being] mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer > , are
mighty <05105 +n@harah > : then <00227 +>az > I restored <07725 +shuwb > [that] which <00834
+>aher > I took <01497 +gazal > not away <01497 +gazal > . more PSA 071 014 . But I will hope
<03176 +yachal > continually <08548 +tamiyd > , and will yet praise <08416 +t@hillah > thee more
<03254 +yacaph > and {more} <03254 +yacaph > . more PSA 071 014 . But I will hope <03176
+yachal > continually <08548 +tamiyd > , and will yet praise <08416 +t@hillah > thee {more}
<03254 +yacaph > and more <03254 +yacaph > . more PSA 073 007 Their eyes <05869 + stand
<03318 +yatsa> > out with fatness <02459 +cheleb > : they have {more} <05674 + than heart
<03824 +lebab > could wish <04906 +maskiyth > . more PSA 074 009 We see <07200 +ra>ah > not
our signs <00226 +>owth > : [there is] no <00369 +>ayin > {more} <05750 + any prophet <05030
+nabiy>> : neither <03808 +lo> > [is there] among <00854 +>eth > us any that knoweth <03045
+yada<> how <05704 + long <05704 + . more PSA 076 004 Thou [art] {more} glorious <00215
+>owr > [and] excellent <00117 +>addiyr > than the mountains <02042 +harar > of prey <02964
+tereph > . more PSA 077 007 Will the Lord <00136 +>Adonay > cast <02186 +zanach > off for ever
<05769 + ? and will he be favourable <07520 +ratsad > no <03808 +lo> > {more} ? more PSA 078
017 And they sinned <02398 +chata> > yet <05750 + {more} against him by provoking <04784
+marah > the most <05945 +>elyown > High <05945 +>elyown > in the wilderness <06723 +tsiyah
> . more PSA 083 004 They have said <00559 +>amar > , Come <03212 +yalak > , and let us cut
<03582 +kachad > them off from [being] a nation <01471 +gowy > ; that the name <08034 +shem >
of Israel <03478 +Yisra>el > may be no <03808 +lo> > {more} in remembrance <02142 +zakar > .
more PSA 087 002 The LORD <03068 +Y@hovah > loveth <00157 +>ahab > the gates <08179
+sha of Zion <06726 +Tsiyown > {more} than all <03605 +kol > the dwellings <04908 +mishkan >
of Jacob <03290 +Ya . more PSA 088 005 Free <02670 +chophshiy > among the dead <04191
+muwth > , like <03644 +k@mow > the slain <02491 +chalal > that lie <07901 +shakab > in the
grave <06913 +qeber > , whom <00834 +>aher > thou rememberest <02142 +zakar > no <03808
+lo> > {more} <05750 + : and they are cut <01504 +gazar > off from thy hand <03027 +yad > . more
PSA 103 016 For the wind <07307 +ruwach > passeth <05674 + over <05674 + it , and it is gone
<00369 +>ayin > ; and the place <04725 +maqowm > thereof shall know <05234 +nakar > it no
<03808 +lo> > {more} <05750 + . more PSA 104 035 Let the sinners <02400 +chatta> > be
consumed <08552 +tamam > out of the earth <00776 +>erets > , and let the wicked <07563 +rasha<
> be no <00369 +>ayin > {more} <05750 + . Bless <01288 +barak > thou the LORD <03050 +Yahh
> , O my soul <05315 +nephesh > . Praise <01984 +halal > ye the LORD <03050 +Yahh > . more
PSA 115 014 The LORD <03068 +Y@hovah > shall increase <03254 +yacaph > you more and
{more} , you and your children <01121 +ben > . more PSA 115 014 The LORD <03068 +Y@hovah
> shall increase <03254 +yacaph > you {more} and more , you and your children <01121 +ben > .
more PSA 119 099 I have {more} understanding <07919 +sakal > than all <03605 +kol > my
teachers <03925 +lamad > : for thy testimonies <5715> [are] my meditation <07881 +siychah > .

more PSA 119 100 +I understand <00995 +biyn > {more} than the ancients <02204 +zaqen > , because <03588 +kiy > I keep <05341 +natsar > thy precepts <06490 +piquwd > . more PSA 130 006 My soul <05315 +nephesh > [waiteth] for the Lord <00136 +>Adonay > more than they that watch <08104 +shamar > for the morning <01242 +boqer > : [I say , {more} than] they that watch <08104 +shamar > for the morning <01242 +boqer > . more PSA 130 006 My soul <05315 +nephesh > [waiteth] for the Lord <00136 +>Adonay > {more} than they that watch <08104 +shamar > for the morning <01242 +boqer > : [I say , more than] they that watch <08104 +shamar > for the morning <01242 +boqer > . more PSA 139 018 [If] I should count <05608 +caphar > them , they are {more} <07235 +rabah > in number than the sand <02344 +chowl > : when I awake <06974 +quwts > , I am still <05750 + with thee . more PRO 003 015 She [is] {more} precious <03368 +yaqar > than rubies <06443 +paniyn > : and all <03605 +kol > the things thou canst desire <02656 +chephets > are not to be compared <07737 +shavah > unto her . more PRO 004 018 But the path <00734 +>orach > of the just <06662 +tsaddiyq > [is] as the shining <05051 +nogahh > light <00216 +>owr > , that shineth <00215 +>owr > more <01980 +halak > and {more} unto the perfect <03559 +kuwn > day <03117 +yowm > . more PRO 004 018 But the path <00734 +>orach > of the just <06662 +tsaddiyq > [is] as the shining <05051 +nogahh > light <00216 +>owr > , that shineth <00215 +>owr > {more} <01980 +halak > and more unto the perfect <03559 +kuwn > day <03117 +yowm > . more PRO 010 025 As the whirlwind passeth <05674 + , so [is] the wicked <07563 +rasha< > no <00369 +>ayin > [{more}] : but the righteous <06662 +tsaddiyq > [is] an everlasting <05769 + foundation <03247 +y@cowd > . more PRO 011 024 . There is that scattereth <06340 +pazar > , and yet <05750 + increaseth <03254 +yacaph > ; and [there is] that withholdeth <02820 +chasak > {more} than is meet <03476 +yosher > , but [it tendeth] to poverty <04270 +machcowr > . more PRO 011 031 . Behold <02005 +hen > , the righteous <06662 +tsaddiyq > shall be recompensed <07999 +shalam > in the earth <00776 +>erets > : much <00637 +>aph > {more} the wicked <07563 +rasha< > and the sinner <02398 +chata> > . more PRO 012 026 . The righteous <06662 +tsaddiyq > [is] {more} excellent <08446 +tuwr > than his neighbour <07453 +rea< > : but the way <01870 +derek > of the wicked <07563 +rasha< > seduceth <08582 +ta them . more PRO 015 011 . Hell <07585 +sh@>owl > and destruction <11> [are] before <06440 +paniym > the LORD <03068 +Y@hovah > : how <00637 +>aph > much <00637 +>aph > {more} then the hearts <03826 +libbah > of the children <01121 +ben > of men <00120 +>adam > ? more PRO 017 010 . A reproof <01606 +g@ entereth <05181 +nachath > {more} into a wise <00995 +biyn > man than an hundred <03967 +me>ah > stripes <05221 +nakah > into a fool <03684 +k@ciyl > . more PRO 019 007 All <03605 +kol > the brethren <00251 +>ach > of the poor <07326 +ruwsh > do hate <08130 +sane> > him : how <00637 +>aph > much <00637 +>aph > {more} do his friends <04828 +merea< > go <07368 +rachaq > far <07368 +rachaq > from him ? he pursueth <07291 +radaph > [them with] words <00561 +>emer > , [yet] they [are] wanting <03808 +lo> > [to him] . more PRO 021 003 . To do <06213 + justice <06666 +ts@daqah > and judgment <04941 +mishpat > [is] {more} acceptable <00977 +bachar > to the LORD <03068 +Y@hovah > than sacrifice <02077 +zebach > . more PRO 021 027 . The sacrifice <02077 +zebach > of the wicked <07563 +rasha< > [is] abomination <08441 +tow : how <00637 +>aph > much <00637 +>aph > {more} , [when <03588 +kiy >] he bringeth <00935 +bow> > it with a wicked <02154 +zimmah > mind ? more PRO 026 012 . Seest <07200 +ra>ah > thou a man <00376 +>iysh > wise <02450 +chakam > in his own conceit <05869 + ? [there is] {more} hope <08615 +tiqvah > of a fool <03684 +k@ciyl > than of him . more PRO 028 023 . He that rebuketh <03198 +yakach > a man <00120 +>adam > afterwards <00310 +>achar > shall find <04672 +matsa> > {more} favour <02580 +chen > than he that flattereth <02505 +chalaq > with the tongue <03956 +lashown > . more PRO 029 020 . Seest <02372 +chazah > thou a man <00376 +>iysh > [that is] hasty <00213 +>uwts > in his words <01697 +dabar > ? [there is] {more} hope <08615 +tiqvah > of a fool <03684 +k@ciyl > than of him . more PRO 030 002 Surely <03588 +kiy > I [am] {more} brutish <01197 +ba than [any] man <00376 +>iysh > , and have not the understanding <00998 +biynah > of a man <00120 +>adam > . more PRO 031 007 Let him drink <08354 +shathah > , and forget <07911 +shakach > his poverty <07389 +reysh > , and remember <02142 +zakar > his misery <05999 + no <03808 +lo> > {more} <05750 + . more ECC 001 016 I communed <01696 +dabar > with mine own heart <03820 +leb > , saying <00559 +>amar > , Lo <02009 +hinneh > , I am come to great <01431 +gadal > estate , and have gotten <03254 +yacaph >

{more} wisdom <02451 +chokmah > than <05921 + all <03605 +kol > [they] that have been
 <01961 +hayah > before <06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > : yea , my
 heart <03820 +leb > had great <07235 +rabah > experience <07200 +ra>ah > of wisdom <02451
 +chokmah > and knowledge <01847 +da . more ECC 002 009 So I was great <01431 +gadal > , and
 increased <03254 +yacaph > {more} than all <03605 +kol > that were before <06440 +paniym > me
 in Jerusalem <03389 +Y@ruwshalaim > : also <00637 +>aph > my wisdom <02451 +chokmah >
 remained <05975 + with me . more ECC 002 015 Then said <00559 +>amar > I in my heart <03820
 +leb > , As it happeneth <04745 +miqreh > to the fool <03684 +k@ciyl > , so it happeneth <07136
 +qarah > even <01571 +gam > to me ; and why <04100 +mah > was I then <00227 +>az > {more}
 <03148 +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart <03820 +leb
 > , that this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > . more ECC 002 016
 For [there is] no <00369 +>ayin > remembrance <02146 +zikrown > of the wise <02450 +chakam >
 {more} <05973 + than <05973 + of the fool <03684 +k@ciyl > for ever <05769 + ; seeing that which
 now <03528 +k@bar > [is] in the days <03117 +yowm > to come <00935 +bow> > shall all <03605
 +kol > be forgotten <07911 +shakach > . And how <00349 +>eyk > dieth <04191 +muwth > the wise
 <02450 +chakam > [man] ? as the fool <03684 +k@ciyl > . more ECC 002 025 For who <04310
 +miy > can eat <00398 +>akal > , or who <04310 +miy > else can hasten <02363 +chuwsh > [
 hereunto] , {more} <02351 +chuwts > than I ? more ECC 004 002 Wherefore I praised <07623
 +shabach > the dead <04191 +muwth > which are already <03528 +k@bar > dead <04191 +muwth >
 {more} <04480 +min > than <04480 +min > the living <02416 +chay > which <00834 +>aher > are
 yet <05728 + alive <02416 +chay > . more ECC 004 013 . Better <02896 +towb > [is] a poor
 <04542 +micken > and a wise <02450 +chakam > child <03206 +yeled > than an old <02205 +zaqen
 > and foolish <03684 +k@ciyl > king <04428 +melek > , who <00834 +>aher > will <03045 +yada<
 > no <03808 +lo>> {more} <05750 + be admonished <02094 +zahar > . more ECC 005 001 . Keep
 <08104 +shamar > thy foot <07272 +regel > when <00834 +>aher > thou goest <03212 +yalak > to
 the house <01004 +bayith > of God <00430 +>elohiym > , and be {more} <07138 +qarowb > ready
 <07138 +qarowb > to hear <08085 +shama< > , than to give <05414 +nathan > the sacrifice <02077
 +zebach > of fools <03684 +k@ciyl > : for they consider <03045 +yada< > not that they do <06213
 + evil <07451 +ra< > . more ECC 006 005 Moreover <01571 +gam > he hath not seen <07200
 +ra>ah > the sun <08121 +shemesh > , nor <03808 +lo>> known <03045 +yada< > [any thing] :
 this <02088 +zeh > hath {more} rest <05183 +Nachath > than the other <02088 +zeh > . more ECC
 006 008 For what <04100 +mah > hath the wise <02450 +chakam > {more} <03148 +yowther > than
 <04480 +min > the fool <03684 +k@ciyl > ? what <04100 +mah > hath the poor <06041 + , that
 knoweth <03045 +yada< > to walk <01980 +halak > before <05048 +neged > the living <02416
 +chay > ? more ECC 007 019 Wisdom <02451 +chokmah > strengtheneth <05810 + the wise <02450
 +chakam > {more} than ten <06235 + mighty <07989 +shaliyt > [men] which <00834 +>aher > are
 in the city <05892 + . more ECC 007 026 And I find <04672 +matsa>> {more} bitter <04751 +mar
 > than death <04194 +maveth > the woman <00802 +>ishshah > , whose heart <03820 +leb > [is]
 snares <04685 +matsowd > and nets <02764 +cherem > , [and] her hands <03027 +yad > [as]
 bands <00612 +>ecuwr > : whoso pleaseth God <00430 +>elohiym > shall escape <04422 +malat >
 from her ; but the sinner <02398 +chata>> shall be taken <03920 +lakad > by her . more ECC 009
 005 For the living <02416 +chay > know <03045 +yada< > that they shall die <04191 +muwth > :
 but the dead <04191 +muwth > know <03045 +yada< > not any <03972 +m@uwmah > thing ,
 neither <00369 +>ayin > have they any {more} <05750 + a reward <07999 +shalam > ; for the
 memory <02143 +zeker > of them is forgotten <07911 +shakach > . more ECC 009 006 Also <01571
 +gam > their love <00160 +>ahabah > , and their hatred <08135 +sin>ah> , and their envy <07068
 +qin>ah > , is now <03528 +k@bar > perished <6> ; neither <00369 +>ayin > have they any {more}
 <05750 + a portion <02506 +cheleq > for ever <05769 + in any <03605 +kol > [thing] that is done
 <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > . more ECC 009 017 The words
 <01697 +dabar > of wise <02450 +chakam > [men are] heard <08085 +shama< > in quiet <05183
 +Nachath > {more} than the cry <02201 +za of him that ruleth <04910 +mashal > among fools
 <03684 +k@ciyl > . more ECC 010 010 If <00518 +>im > the iron <01270 +barzel > be blunt
 <06949 +qahah > , and he do not whet <07043 +qalal > the edge <06440 +paniym > , then must he
 put <01396 +gabar > to {more} strength <02428 +chayil > : but wisdom <02451 +chokmah > [is]

profitable <03504 +yithrown > to direct <03787 +kasher > . more SON 001 004 Draw <04900
 +mashak > me , we will run <07323 +ruwts > after <00310 +>achar > thee : the king <04428 +melek
 > hath brought <00935 +bow> > me into his chambers <02315 +cheder > : we will be glad <01528
 +giyr > and rejoice <08055 +samach > in thee , we will remember <02142 +zakar > thy love <01730
 +dowd > {more} than wine <03196 +yayin > : the upright <04339 +meyshar > love <00157 +>ahab
 > thee . more SON 005 009 . What <04100 +mah > [is] thy beloved <01730 +dowd > more than [
 another] beloved <01730 +dowd > , O thou fairest <03303 +yapheh > among women <00802
 +>ishshah > ? what <04100 +mah > [is] thy beloved <01730 +dowd > {more} than [another]
 beloved <01730 +dowd > , that thou dost so <03602 +kakah > charge <07650 +shaba< > us ? more
 SON 005 009 . What <04100 +mah > [is] thy beloved <01730 +dowd > {more} than [another]
 beloved <01730 +dowd > , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > ?
 what <04100 +mah > [is] thy beloved <01730 +dowd > more than [another] beloved <01730
 +dowd > , that thou dost so <03602 +kakah > charge <07650 +shaba< > us ? more ISA 001 005 Why
 should ye be stricken <05221 +nakah > any more <05750 + ? ye will revolt <05627 +carah > more
 and {more} : the whole <03605 +kol > head <07218 +ro>sh > is sick <02483 +choliy > , and the
 whole <03605 +kol > heart <03824 +lebab > faint <01742 +davvay > . more ISA 001 005 Why
 should ye be stricken <05221 +nakah > any more <05750 + ? ye will revolt <05627 +carah > {more}
 and more : the whole <03605 +kol > head <07218 +ro>sh > is sick <02483 +choliy > , and the whole
 <03605 +kol > heart <03824 +lebab > faint <01742 +davvay > . more ISA 001 005 Why should ye be
 stricken <05221 +nakah > any {more} <05750 + ? ye will revolt <05627 +carah > more and more :
 the whole <03605 +kol > head <07218 +ro>sh > is sick <02483 +choliy > , and the whole <03605
 +kol > heart <03824 +lebab > faint <01742 +davvay > . more ISA 001 013 Bring <00935 +bow> >
 no <03808 +lo> > {more} <05750 + vain <07723 +shav> > oblations <04503 +minchah > ; incense
 <07004 +q@toresh > is an abomination <08441 +tow unto me ; the new <02320 +chodesh > moons
 <02320 +chodesh > and sabbaths <07676 +shabbath > , the calling <07121 +qara> > of assemblies
 <04744 +miqra> > , I cannot away with ; [it is] iniquity <00205 +>aven > , even the solemn <02282
 +chag > meeting <06116 + . more ISA 002 004 And he shall judge <08199 +shaphat > among
 <00996 +beyn > the nations <01471 +gowy > , and shall rebuke <03198 +yakach > many <07227
 +rab > people <05971 + : and they shall beat <03807 +kathath > their swords <02719 +chereb > into
 plowshares <00855 +>eth > , and their spears <02595 +chaniyth > into pruninghooks <04211
 +mazmerah > : nation <01471 +gowy > shall not lift <05375 +nasa> > up sword <02719 +chereb >
 against <00413 +>el > nation <01471 +gowy > , neither <03808 +lo> > shall they learn <03925
 +lamad > war <04421 +milchamah > any {more} <05750 + . more ISA 005 004 What <04100 +mah
 > could have been done <06466 +pa {more} <05750 + to my vineyard <03754 +kerem > , that I have
 not done <06466 +pa in it ? wherefore <04069 +madduwa< > , when I looked <06960 +qavah > that
 it should bring <06213 + forth <06213 + grapes <06025 + , brought <06213 + it forth <06213 + wild
 <00891 +b@>ushiyim > grapes <00891 +b@>ushiyim > ? more ISA 009 001 . Nevertheless <03588
 +kiy > the dimness <04155 +muw [shall] not [be] such as [was] in her vexation <04164
 +muwtsaq > , when <06256 + at the first <07223 +ri>shown > he lightly <07043 +qalal > afflicted
 <07043 +qalal > the land <00776 +>erets > of Zebulun <02074 +Z@buwlwn > and the land <00776
 +>erets > of Naphtali <05321 +Naphtaliy > , and afterward <00314 +>acharown > did {more}
 grievously <03513 +kabad > afflict <03513 +kabad > [her by] the way <01870 +derek > of the sea
 <03220 +yam > , beyond <05676 + Jordan <03383 +Yarden > , in Galilee <01551 +Galiyl > of the
 nations <01471 +gowy > . more ISA 010 020 . And it shall come <01961 +hayah > to pass in that day
 <03117 +yowm > , [that] the remnant <07605 +sh@>ar > of Israel <03478 +Yisra>el > , and such as
 are escaped <06413 +p@leytah > of the house <01004 +bayith > of Jacob <03290 +Ya , shall no
 <03808 +lo> > {more} <05750 + again <03254 +yacaph > stay <04937 +mish upon him that smote
 <05221 +nakah > them ; but shall stay <08172 +sha upon the LORD <03068 +Y@hovah > , the Holy
 <06918 +qadowsh > One of Israel <03478 +Yisra>el > , in truth <00571 +>emeth > . more ISA 013
 012 I will make a man <00582 +>enowsh > {more} precious <03365 +yaqar > than fine gold <06337
 +paz > ; even a man <00120 +>adam > than the golden <03800 +kethem > wedge of Ophir <00211
 +>Owphiyr > . more ISA 015 009 For the waters <04325 +mayim > of Dimon <01775 +Diymown >
 shall be full <04390 +male> > of blood <01818 +dam > : for I will bring <07896 +shiyth > {more}
 <03254 +yacaph > upon Dimon <01775 +Diymown > , lions <00738 +>ariy > upon him that

escapeth <06413 +p@leytah > of Moab <04124 +Mow>ab > , and upon the remnant <07611 +sh@>eriyth > of the land <00127 +>adamah > . more ISA 019 007 The paper <06169 + reeds by the brooks <02975 +y@ , by the mouth <06310 +peh > of the brooks <02975 +y@ , and every <03605 +kol > thing sown <04218 +mizra< > by the brooks <02975 +y@ , shall wither <03001 +yabesh > , be driven <05086 +nadaph > away , and be no <00369 +>ayin > [{more}] . more ISA 023 010 Pass <05674 + through thy land <00776 +>erets > as a river <02975 +y@ , O daughter <01323 +bath > of Tarshish <08659 +Tarshiysh > : [there is] no <00369 +>ayin > {more} <05750 + strength <04206 +mazyach > . more ISA 023 012 And he said <00559 +>amar > , Thou shalt no <03808 +lo> > {more} <05750 + rejoice <05937 + , O thou oppressed <06231 + virgin <01330 +b@thuwlah > , daughter <01323 +bath > of Zidon <06721 +Tsiydown > : arise <06965 +quwm > , pass <05674 + over <05674 + to Chittim <03794 +Kittiy > ; there <08033 +sham > also <01571 +gam > shalt thou have no <03808 +lo> > rest <05117 +nuwach > . more ISA 026 021 For , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > cometh <03318 +yatsa> > out of his place <04725 +maqowm > to punish <06485 +paqad > the inhabitants <03427 +yashab > of the earth <00776 +>erets > for their iniquity <05771 + : the earth <00776 +>erets > also shall disclose <01540 +galah > her blood <01818 +dam > , and shall no <03808 +lo> > {more} <05750 + cover <03680 +kacah > her slain <02026 +harag > . more ISA 030 019 For the people <05971 + shall dwell <03427 +yashab > in Zion <06726 +Tsiyown > at Jerusalem <03389 +Y@ruwshalaim > : thou shalt weep <01058 +bakah > no <03808 +lo> > {more} <01058 +bakah > : he will be very gracious <02603 +chanan > unto thee at the voice <06963 +qowl > of thy cry <02201 +za ; when he shall hear <08085 +shama< > it , he will answer <06030 + thee . more ISA 030 020 And [though] the Lord <00136 +>Adonay > give <05414 +nathan > you the bread <03899 +lechem > of adversity <06862 +tsar > , and the water <04325 +mayim > of affliction <03905 +lachats > , yet shall not thy teachers <03384 +yarah > be removed <03670 +kanaph > into a corner <03671 +kanaph > any {more} <05750 + , but thine eyes <05869 + shall see <07200 +ra>ah > thy teachers <03384 +yarah > : more ISA 032 005 The vile <05036 +nabal > person shall be no <03808 +lo> > {more} <05750 + called <07121 +qara> > liberal <05081 +nadiyb > , nor <03808 +lo> > the churl <03596 +kiylay > said <00559 +>amar > [to be] bountiful <07771 +showa< > . more ISA 038 011 I said <00559 +>amar > , I shall not see <07200 +ra>ah > the LORD <03050 +Yahh > , [even] the LORD <03050 +Yahh > , in the land <00776 +>erets > of the living <02416 +chay > : I shall behold <07200 +ra>ah > man <00120 +>adam > no <03808 +lo> > {more} with the inhabitants <03427 +yashab > of the world <02309 +chedel > . more ISA 047 001 . Come <03381 +yarad > down <03381 +yarad > , and sit <03427 +yashab > in the dust <06083 + , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Babylon <00894 +Babel > , sit <03427 +yashab > on <05921 + the ground <00776 +>erets > : [there is] no <00369 +>ayin > throne <03678 +kicce> > , O daughter <01323 +bath > of the Chaldeans <03778 +Kasdiy > : for thou shalt no <03808 +lo> > {more} <03254 +yacaph > be called <07121 +qara> > tender <07390 +rak > and delicate <06028 + . more ISA 047 005 Sit <03427 +yashab > thou silent <01748 +duwmam > , and get <00935 +bow> > thee into darkness <02822 +choshek > , O daughter <01323 +bath > of the Chaldeans <03778 +Kasdiy > : for thou shalt no <03808 +lo> > {more} <03254 +yacaph > be called <07121 +qara> > , The lady <01404 +g@bereth > of kingdoms <04467 +mamlakah > . more ISA 051 022 Thus <03541 +koh > saith <00559 +>amar > thy Lord <00113 +>adown > the LORD <03068 +Y@hovah > , and thy God <00430 +>elohiym > [that] pleadeth <07378 +riyb > the cause of his people <05971 + , Behold <02009 +hinneh > , I have taken <03947 +laqach > out of thine hand <03027 +yad > the cup <03563 +kowc > of trembling <08653 +tar , [even] the dregs <06907 +qubba of the cup <03563 +kowc > of my fury <02534 +chemah > ; thou shalt no <03808 +lo> > {more} <03254 +yacaph > drink <08354 +shathah > it again <05750 + : more ISA 052 001 . Awake <05782 + , awake <05782 + ; put <03847 +labash > on thy strength <05797 + , O Zion <06726 +Tsiyown > ; put <03847 +labash > on thy beautiful <08597 +tiph>arah > garments <00899 +begeg > , O Jerusalem <03389 +Y@ruwshalaim > , the holy <06944 +qodesh > city <05892 + : for henceforth <06258 + there shall no <03808 +lo> > {more} come <00935 +bow> > into thee the uncircumcised <06189 + and the unclean <02931 +tame> > . more ISA 052 014 As many <07227 +rab > were astonied <08074 +shamem > at thee ; his visage <04758 +mar>eh > was so marred <04893 +mishchath > more than any man <00376 +>iysh > , and his form <08389 +to>ar > {more} than the sons <01121 +ben > of men <00120 +>adam > : more ISA 052 014 As many <07227 +rab >

were astonished <08074 +shamem > at thee ; his visage <04758 +mar>eh > was so marred <04893 +mishchath > {more} than any man <00376 +>iysh > , and his form <08389 +to>ar > more than the sons <01121 +ben > of men <00120 +>adam > : more ISA 054 001 . Sing <07442 +ranan > , O barren <06135 + , thou [that] didst not bear <05375 +nasa> > ; break <06476 +patsach > forth into singing <07440 +rinnah > , and cry <06670 +tsahal > aloud <06670 +tsahal > , thou [that] didst not travail <02342 +chuwl > with child : for {more} <07227 +rab > [are] the children <01121 +ben > of the desolate <08074 +shamem > than the children <01121 +ben > of the married <01166 +ba wife , saith <00559 +>amar > the LORD <03068 +Y@hovah > . more ISA 054 004 Fear <03372 +yare> > not ; for thou shalt not be ashamed <00954 +buwsh > : neither <00408 +>al > be thou confounded <03637 +kalam > ; for thou shalt not be put to shame <02659 +chapher > : for thou shalt forget <07911 +shakach > the shame <01322 +bosheth > of thy youth <05934 + , and shalt not remember <02142 +zakar > the reproach <02781 +cherpah > of thy widowhood <00491 +>almanuwth > any {more} <05750 + . more ISA 054 009 For this <02063 +zo>th > [is as] the waters <04325 +mayim > of Noah <05146 +Noach > unto me : for [as] I have sworn <07650 +shaba< > that the waters <04325 +mayim > of Noah <05146 +Noach > should no {more} <05750 + go <05674 + over <05674 + the earth <00776 +>erets > ; so <03651 +ken > have I sworn <07650 +shaba< > that I would not be wroth <07107 +qatsaph > with thee , nor rebuke <01605 +ga thee . more ISA 056 012 Come <00857 +>athah > ye , [say they] , I will fetch <03947 +laqach > wine <03196 +yayin > , and we will fill <04390 +male> > ourselves with strong drink <07941 +shekar > ; and to morrow <04279 +machar > shall be as this <02088 +zeh > day <03117 +yowm > , [and] much <03966 +m@ {more} <03499 +yether > abundant <01419 +gadawl > . more ISA 060 018 Violence <02555 +chamac > shall no <03808 +lo> > {more} <05750 + be heard <08085 +shama< > in thy land <00776 +>erets > , wasting <07701 +shod > nor destruction <07667 +sheber > within thy borders <01366 +g@buwl > ; but thou shalt call <07121 +qara> > thy walls <02346 +chowmah > Salvation <03444 +y@shuw , and thy gates <08179 +sha Praise <08416 +t@hillah > . more ISA 060 019 The sun <08121 +shemesh > shall be no <03808 +lo> > {more} <05750 + thy light <00216 +>owr > by day <03117 +yowm > ; neither <03808 +lo> > for brightness <05051 +nogahh > shall the moon <03394 +yareach > give light <00216 +>owr > unto thee : but the LORD <03068 +Y@hovah > shall be unto thee an everlasting <05769 + light <00216 +>owr > , and thy God <00430 +>elohiym > thy glory <08597 +tiph>arah > . more ISA 060 020 Thy sun <08121 +shemesh > shall no <03808 +lo> > {more} <05750 + go <00935 +bow> > down ; neither <03808 +lo> > shall thy moon <03391 +yerach > withdraw <00622 +>acaph > itself : for the LORD <03068 +Y@hovah > shall be thine everlasting <05769 + light <00216 +>owr > , and the days <03117 +yowm > of thy mourning <60> shall be ended <07999 +shalam > . more ISA 062 004 Thou shalt no <03808 +lo> > more <05750 + be termed <00559 +>amar > Forsaken <05800 + ; neither <03808 +lo> > shall thy land <00776 +>erets > any {more} <05750 + be termed <00559 +>amar > Desolate <08077 +sh@mamah > : but thou shalt be called <07121 +qara> > Hephzibah <02657 +Chephtsiy bahh > , and thy land <00776 +>erets > Beulah <01166 +ba : for the LORD <03068 +Y@hovah > delighteth <02654 +chaphets > in thee , and thy land <00776 +>erets > shall be married <01166 +ba . more ISA 062 004 Thou shalt no <03808 +lo> > {more} <05750 + be termed <00559 +>amar > Forsaken <05800 + ; neither <03808 +lo> > shall thy land <00776 +>erets > any more <05750 + be termed <00559 +>amar > Desolate <08077 +sh@mamah > : but thou shalt be called <07121 +qara> > Hephzibah <02657 +Chephtsiy bahh > , and thy land <00776 +>erets > Beulah <01166 +ba : for the LORD <03068 +Y@hovah > delighteth <02654 +chaphets > in thee , and thy land <00776 +>erets > shall be married <01166 +ba . more ISA 062 008 The LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > by his right <03225 +yamiyn > hand <03225 +yamiyn > , and by the arm <02220 +z@rowa< > of his strength <05797 + , Surely <00518 +>im > I will no <00518 +>im > {more} <05750 + give <05414 +nathan > thy corn <01715 +dagan > [to be] meat <03978 +ma>akal > for thine enemies <00341 +>oyeb > ; and the sons <01121 +ben > of the stranger <05236 +nekar > shall not drink <08354 +shathah > thy wine <08492 +tiyrowsh > , for the which <00834 +>aher > thou hast laboured <03021 +yaga< > : more ISA 065 019 And I will rejoice <01523 +giyl > in Jerusalem <03389 +Y@ruwshalaim > , and joy <07796 +Sowreq > in my people <05971 + : and the voice <06963 +qowl > of weeping <01065 +B@kiy > shall be no <03808 +lo> > {more} <05750 + heard <08085 +shama< > in her , nor the voice <06963 +qowl > of crying <02201 +za . more ISA 065 020 There shall be no <03808 +lo> > {more} <05750 + thence <08033 +sham > an

infant <05764 + of days <03117 +yowm > , nor an old <02205 +zaqen > man that hath not filled
 <04390 +male>> his days <03117 +yowm > : for the child <05288 +na shall die <04191 +muwth >
 an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ; but the sinner <02398
 +chata>> [being] an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > shall
 be accursed <07043 +qalal > . more JER 002 031 O generation <01755 +dowr > , see <07200 +ra>ah
 > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > . Have I been <01961 +hayah > a
 wilderness <04057 +midbar > unto Israel <03478 +Yisra>el > ? a land <00776 +>erets > of darkness
 <03991 +ma>phel@yah > ? wherefore <04069 +madduwa<> say <00559 +>amar > my people
 <05971 + , We are lords <07300 +ruwd > ; we will come <00935 +bow>> no <03808 +lo>> {more}
 <05750 + unto thee ? more JER 003 011 And the LORD <03068 +Y@hovah > said <00559 +>amar
 > unto me , The backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > hath justified
 <06663 +tsadaq > herself {more} than treacherous <00898 +bagad > Judah <03063 +Y@huwdah > .
 more JER 003 016 And it shall come <01961 +hayah > to pass , when <03588 +kiy > ye be
 multiplied <07235 +rabah > and increased <06509 +parah > in the land <00776 +>erets > , in those
 <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ,
 they shall say <00559 +>amar > no <03808 +lo>> more <05750 + , The ark <00727 +>arown > of
 the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > : neither <03808 +lo>> shall it
 come <05927 + to mind <03820 +leb > : neither <03808 +lo>> shall they remember <02142 +zakar
 > it ; neither <03808 +lo>> shall they visit <06485 +paqad > [it] ; neither <03808 +lo>> shall [that
] be done <06213 + any {more} <05750 + . more JER 003 016 And it shall come <01961 +hayah > to
 pass , when <03588 +kiy > ye be multiplied <07235 +rabah > and increased <06509 +parah > in the
 land <00776 +>erets > , in those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um >
 the LORD <03068 +Y@hovah > , they shall say <00559 +>amar > no <03808 +lo>> {more}
 <05750 + , The ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068
 +Y@hovah > : neither <03808 +lo>> shall it come <05927 + to mind <03820 +leb > : neither
 <03808 +lo>> shall they remember <02142 +zakar > it ; neither <03808 +lo>> shall they visit
 <06485 +paqad > [it] ; neither <03808 +lo>> shall [that] be done <06213 + any more <05750 + .
 more JER 003 017 At that time <06256 + they shall call <07121 +qara>> Jerusalem <03389
 +Y@ruwshalaim > the throne <03678 +kicce>> of the LORD <03068 +Y@hovah > ; and all <03605
 +kol > the nations <01471 +gowy > shall be gathered <06960 +qavah > unto it , to the name <08034
 +shem > of the LORD <03068 +Y@hovah > , to Jerusalem <03389 +Y@ruwshalaim > : neither
 <03808 +lo>> shall they walk <03212 +yalak > any {more} <05750 + after <00310 +>achar > the
 imagination <08307 +sh@riyrwth > of their evil <07451 +ra<> heart <03820 +leb > . more JER
 007 032 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come
 <00935 +bow>> , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that it shall no
 <03808 +lo>> {more} <05750 + be called <00559 +>amar > Tophet <08612 +Topheth > , nor the
 valley <01516 +gay>> of the son <01121 +ben > of Hinnom <02011 +Hinnom > , but the valley
 <01516 +gay>> of slaughter <02028 +haregah > : for they shall bury <06912 +qabar > in Tophet
 <08612 +Topheth > , till there be no <00369 +>ayin > place <04725 +maqowm > . more JER 010
 020 My tabernacle <00168 +>ohel > is spoiled <07703 +shadad > , and all <03605 +kol > my cords
 <04340 +meythar > are broken <05423 +nathaq > : my children <01121 +ben > are gone <03318
 +yatsa>> forth <03318 +yatsa>> of me , and they [are] not : [there is] none <00369 +>ayin > to
 stretch <05186 +natah > forth my tent <00168 +>ohel > any {more} <05750 + , and to set <06965
 +quwm > up my curtains <03407 +y@riy . more JER 011 019 But I [was] like a lamb <03532
 +kebes > [or] an ox <00441 +>alluwph > [that] is brought <02986 +yabal > to the slaughter
 <02873 +tabach > ; and I knew <03045 +yada<> not that they had devised <02803 +chashab >
 devices <04284 +machashabah > against <05921 + me , [saying] , Let us destroy <07843 +shachath
 > the tree <06086 + with the fruit <03899 +lechem > thereof , and let us cut <03772 +karath > him
 off from the land <00776 +>erets > of the living <02416 +chay > , that his name <08034 +shem >
 may be no <03808 +lo>> {more} <05750 + remembered <02142 +zakar > . more JER 016 014 .
 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935
 +bow>> , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that it shall no <03808 +lo>>
 {more} <05750 + be said <00559 +>amar > , The LORD <03068 +Y@hovah > liveth <02416 +chay
 > , that brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > out of the land

<00776 +>erets > of Egypt <04714 +Mitsrayim > ; more JER 019 006 Therefore <03651 +ken > ,
 behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002
 +n@>um > the LORD <03068 +Y@hovah > , that this <02088 +zeh > place <04725 +maqowm >
 shall no <03808 +lo> > {more} <05750 + be called <07121 +qara> > Tophet <08612 +Topheth > ,
 nor The valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , but The
 valley <01516 +gay> > of slaughter <02028 +haregah > . more JER 020 009 Then I said <00559
 +>amar > , I will not make mention <02142 +zakar > of him , nor <03808 +lo> > speak <01696
 +dabar > any {more} <05750 + in his name <08034 +shem > . But [his word] was in mine heart
 <03820 +leb > as a burning <01197 +ba fire <00784 +>esh > shut <06113 + up in my bones <06106
 + , and I was weary <03811 +la>ah > with forbearing <03557 +kuwl > , and I could <03201 +yakol >
 not [stay] . more JER 022 010 . Weep <01058 +bakah > ye not for the dead <04191 +muwth > ,
 neither <00408 +>al > bemoan <05110 +nuwd > him : [but] weep <01058 +bakah > sore for him
 that goeth <01980 +halak > away : for he shall return <07725 +shuwb > no <03808 +lo> > {more}
 <05750 + , nor see <07200 +ra>ah > his native <04138 +mowledeth > country <00776 +>erets > .
 more JER 022 011 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >
 touching <00413 +>el > Shallum <07967 +Shalluwum > the son <01121 +ben > of Josiah <02977
 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , which reigned <04427
 +malak > instead <08478 +tachath > of Josiah <02977 +Yo>shiyah > his father <1> , which <00834
 +>aher > went <03318 +yatsa> > forth <03318 +yatsa> > out of this <02088 +zeh > place <04725
 +maqowm > ; He shall not return <07725 +shuwb > thither <08033 +sham > any {more} <05750 + :
 more JER 022 012 But he shall die <04191 +muwth > in the place <04725 +maqowm > whither they
 have led him captive <01540 +galah > , and shall see <07200 +ra>ah > this <02063 +zo>th > land
 <00776 +>erets > no <03808 +lo> > {more} <05750 + . more JER 022 030 Thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > , Write <03789 +kathab > ye this <02088
 +zeh > man <00376 +>iysh > childless <06185 + , a man <01397 +geber > [that] shall not prosper
 <06743 +tsalach > in his days <03117 +yowm > : for no <03808 +lo> > man <00376 +>iysh > of his
 seed <02233 +zera< > shall prosper <06743 +tsalach > , sitting <03427 +yashab > upon the throne
 <03678 +kicce> > of David <01732 +David > , and ruling <04910 +mashal > any {more} <05750 +
 in Judah <03063 +Y@huwdah > . more JER 023 004 And I will set <06965 +quwm > up shepherds
 <07462 +ra over <05921 + them which shall feed <07462 +ra them : and they shall fear <03372
 +yare> > no <03808 +lo> > {more} <05750 + , nor <03808 +lo> > be dismayed <02865 +chathath >
 , neither <03808 +lo> > shall they be lacking <06485 +paqad > , saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > . more JER 023 007 Therefore <03651 +ken > , behold <02009 +hinneh > , the
 days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > , that they shall no <03808 +lo> > {more} <05750 + say <00559 +>amar > , The
 LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > brought <05927 + up
 the children <01121 +ben > of Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > ; more JER 023 036 And the burden <04853 +massa> > of the LORD <03068
 +Y@hovah > shall ye mention <02142 +zakar > no <03808 +lo> > {more} <05750 + : for every man
 s <00376 +>iysh > word <01697 +dabar > shall be his burden <04853 +massa> > ; for ye have
 perverted <02015 +haphak > the words <01697 +dabar > of the living <02416 +chay > God <00430
 +>elohiym > , of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > our God <00430
 +>elohiym > . more JER 025 027 Therefore thou shalt say <00559 +>amar > unto them , Thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ,
 the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Drink <08354 +shathah > ye , and be
 drunken <07937 +shakar > , and spue <07006 +qayah > , and fall <05307 +naphal > , and rise
 <06965 +quwm > no <03808 +lo> > {more} , because <06440 +paniym > of the sword <02719
 +chereb > which <00834 +>aher > I will send <07971 +shalach > among <00996 +beyn > you . more
 JER 030 008 For it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002
 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , [that] I will break <07665
 +shabar > his yoke <05923 +

from off <05921 + thy neck <06677 +tsavva>r > , and will burst <05423 +nathaq > thy bonds
 <04147 +mowcer > , and strangers <02114 +zuwr > shall no <03808 +lo> > {more} <05750 +
 serve <05647 + themselves of him : more JER 031 012 Therefore they shall come <00935

+bow>> and sing <07442 +ranan > in the height <04791 +marowm > of Zion <06726 +Tsiyown > , and shall flow <05102 +nahar > together to the goodness <02898 +tuwb > of the LORD <03068 +Y@hovah > , for wheat <01715 +dagan > , and for wine <08492 +tiyrowsh > , and for oil <03323 +yitshar > , and for the young <01121 +ben > of the flock <06629 +tso>n > and of the herd <01241 +baqar > : and their soul <05315 +nephesh > shall be as a watered <07302 +raveh > garden <01588 +gan > ; and they shall not sorrow <01669 +da>ab > any {more} <03254 +yacaph > at all . more JER 031 029 In those <01992 +hem > days <03117 +yowm > they shall say <00559 +>amar > no <03808 +lo>> {more} <05750 + , The fathers <1> have eaten <00398 +>akal > a sour <01155 +bocer > grape <01155 +bocer > , and the children s <01121 +ben > teeth <08127 +shen > are set on edge <06949 +qahah > . more JER 031 034 And they shall teach <03925 +lamad > no <03808 +lo>> more <05750 + every man <00376 +>iysh > his neighbour <07453 +rea<> , and every man <00376 +>iysh > his brother <00251 +>ach > , saying <00559 +>amar > , Know <03045 +yada<> the LORD <03068 +Y@hovah > : for they shall all <03605 +kol > know <03045 +yada<> me , from the least <06996 +qatan > of them unto the greatest <01419 +gadawl > of them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I will forgive <05545 +calach > their iniquity <05771 + , and I will remember <02142 +zakar > their sin <02403 +chatta>ah > no <03808 +lo>> {more} <05750 + . more JER 031 034 And they shall teach <03925 +lamad > no <03808 +lo>> {more} <05750 + every man <00376 +>iysh > his neighbour <07453 +rea<> , and every man <00376 +>iysh > his brother <00251 +>ach > , saying <00559 +>amar > , Know <03045 +yada<> the LORD <03068 +Y@hovah > : for they shall all <03605 +kol > know <03045 +yada<> me , from the least <06996 +qatan > of them unto the greatest <01419 +gadawl > of them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I will forgive <05545 +calach > their iniquity <05771 + , and I will remember <02142 +zakar > their sin <02403 +chatta>ah > no <03808 +lo>> more <05750 + . more JER 031 040 And the whole <03605 +kol > valley <06010 + of the dead <06297 +peger > bodies <06297 +peger > , and of the ashes <01880 +deshen > , and all <03605 +kol > the fields <08309 +sh@remah > unto the brook <05158 +nachal > of Kidron <06939 +Qidrown > , unto the corner <06438 +pinnah > of the horse <05483 +cuwc > gate <08179 +sha toward the east <04217 +mizrach > , [shall be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > ; it shall not be plucked <05428 +nathash > up , nor <03808 +lo>> thrown <02040 +harac > down <02040 +harac > any {more} <05750 + for ever <05769 + . more JER 033 024 Considerest <07200 +ra>ah > thou not what <04100 +mah > this <02088 +zeh > people <05971 + have spoken <01696 +dabar > , saying <00559 +>amar > , The two <08147 +sh@nayim > families <04940 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > , he hath even cast <03988 +ma>ac > them off ? thus they have despised <05006 +na>ats > my people <05971 + , that they should be no {more} <05750 + a nation <01471 +gowy > before <06440 +paniym > them . more JER 034 010 Now when all <03605 +kol > the princes <08269 +sar > , and all <03605 +kol > the people <05971 + , which <00834 +>aher > had entered <00935 +bow>> into the covenant <01285 +b@riyth > , heard <08085 +shama<> that every <00376 +>iysh > one <00376 +>iysh > should let his manservant <05650 + , and every <00376 +>iysh > one <00376 +>iysh > his maidservant <08198 +shiphchah > , go <07971 +shalach > free <02670 +chophshiy > , that none <01115 +biltiy > should serve <05647 + themselves of them any {more} <05750 + , then they obeyed <08085 +shama<> , and let [them] go <07971 +shalach > . more JER 038 009 My lord <00113 +>adown > the king <04428 +melek > , these <00428 +>el - leh > men <00582 +>enowsh > have done evil <07489 +ra

to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy>> , whom they have cast <07933 +sheken > into <00413 +>el > the dungeon <00953 +bowr > ; and he is like to die <04191 +muwth > for hunger <07457 +ra in the place <08478 +tachath > where <08478 +tachath > he is : for [there is] no <00369 +>ayin > {more} <05750 + bread <03899 +lechem > in the city <05892 + . more JER 042 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>> , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath been poured <05413 +nathak > forth upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; so <03651

+ken > shall my fury <02534 +chemah > be poured <05413 +nathak > forth upon you , when ye shall enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > : and ye shall be an execration <00423 +>alah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > ; and ye shall see <07200 +ra>ah > this <02088 +zeh > place <04725 +maqowm > no <03808 +lo> > {more} <05750 + . more JER 044 026 Therefore <03651 +ken > hear <08085 +shama<> > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > Judah <03063 +Y@huwdah > that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; Behold <02005 +hen > , I have sworn <07650 +shaba<> > by my great <01419 +gadowl > name <08034 +shem > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , that my name <08034 +shem > shall no <00518 +>im > {more} <05750 + be named <07121 +qara> > in the mouth <06310 +peh > of any <03605 +kol > man <00376 +>iysh > of Judah <03063 +Y@huwdah > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > liveth <02416 +chay > . more JER 046 023 They shall cut <03772 +karath > down her forest <03293 +ya , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , though it cannot <03808 +lo> > be searched <02713 +chaqar > ; because <03588 +kiy > they are {more} <07231 +rabab > than the grasshoppers <00697 +>arbeh > , and [are] innumerable . more JER 048 002 [There shall be] no <00369 +>ayin > {more} <05750 + praise <08416 +t@hillah > of Moab <04124 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have devised <02803 +chashab > evil <07451 +ra<> > against <05921 + it ; come <03212 +yalak > , and let us cut <03772 +karath > it off from [being] a nation <01471 +gowy > . Also <01571 +gam > thou shalt be cut <01826 +damam > down , O Madmen <04086 +Madmen > ; the sword <02719 +chereb > shall pursue <03212 +yalak > thee . more JER 049 007 . Concerning Edom <00123 +>Edom > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; [Is] wisdom <02451 +chokmah > no <00369 +>ayin > {more} <05750 + in Teman <08487 +Teyman > ? is counsel <06098 + perished <6> from the prudent <00995 +biyn > ? is their wisdom <02451 +chokmah > vanished <05628 +carach > ? more JER 050 039 Therefore <03651 +ken > the wild <06728 +tsiyiy > beasts <06728 +tsiyiy > of the desert <06728 +tsiyiy > with the wild <00338 +>iy > beasts <00338 +>iy > of the islands <00339 +>iy > shall dwell <03427 +yashab > [there] , and the owls shall dwell <03427 +yashab > therein : and it shall be no <03808 +lo> > {more} <05750 + inhabited <03427 +yashab > for ever <05331 +netsach > ; neither <03808 +lo> > shall it be dwelt <07931 +shakan > in from generation <01755 +dowr > to generation <01755 +dowr > . more JER 051 044 And I will punish <06485 +paqad > Bel <01078 +Bel > in Babylon <00894 +Babel > , and I will bring <03318 +yatsa> > forth <03318 +yatsa> > out of his mouth <06310 +peh > that which he hath swallowed <01104 +bala<> > up : and the nations <01471 +gowy > shall not flow <05102 +nahar > together any {more} <05750 + unto him : yea <01571 +gam > , the wall <02346 +chowmah > of Babylon <00894 +Babel > shall fall <05307 +naphal > . more LAM 002 009 Her gates <08179 +sha are sunk <02883 +taba<> > into the ground <00776 +>erets > ; he hath destroyed <6> and broken <07665 +shabar > her bars <01280 +b@riyach > : her king <04428 +melek > and her princes <08269 +sar > [are] among the Gentiles <01471 +gowy > : the law <08451 +towrah > [is] no <00369 +>ayin > [{more}] ; her prophets <05030 +nabiy> > also <01571 +gam > find <04672 +matsa> > no <03808 +lo> > vision <02377 +chazown > from the LORD <03068 +Y@hovah > . more LAM 004 007 Her Nazarites <05139 +naziyr > were purer <02141 +zakak > than snow <07950 +sheleg > , they were whiter <06705 +tsachach > than milk <02461 +chalab > , they were {more} ruddy <00119 +>adam > in body <06106 + than rubies <06443 +paniyn > , their polishing <01508 +gizrah > [was] of sapphire <05601 +cappiyr > : more LAM 004 015 They cried <07121 +qara> > unto them , Depart <05493 +cuwr > ye ; [it is] unclean <02931 +tame> > ; depart <05493 +cuwr > , depart <05493 +cuwr > , touch <05060 +naga<> > not : when <03588 +kiy > they fled <05132 +nuwts > away and wandered <05128 +nuwa<> > , they said <00559 +>amar > among the heathen <01471 +gowy > , They shall no <03808 +lo> > {more} <03254 +yacaph > sojourn <01481 +guwr > [there] . more LAM 004 016 The anger <06440 +paniym > of the LORD <03068 +Y@hovah > hath divided <02505 +chalaq > them ; he will no <03808 +lo> > {more} <03254 +yacaph > regard <05027 +nabat > them : they respected <05375 +nasa> > not the persons <06440 +paniym > of the priests <03548 +kohen > , they favoured <02603 +chanan > not the elders <02205 +zaqen > . more LAM 004 022 The punishment <05771 + of thine iniquity <05771 + is accomplished <08552 +tamam > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > ; he will no <03808 +lo> > {more} <03254 +yacaph > carry <01540 +galah > thee away into captivity <01540 +galah > : he will visit <06485 +paqad > thine iniquity <05771 + , O daughter <01323 +bath > of Edom <00123 +>Edom > ; he will discover <01540 +galah > thy sins <02403 +chatta>ah > . more EZE 005 006 And she hath changed <04171 +muwr > my judgments <04941 +mishpat > into wickedness <07564 +rish more <04480 +min > than <04480 +min > the nations <01471 +gowy > , and my statutes <02708 +chuqqah > {more} <04480 +min > than <04480 +min > the countries <00776 +>erets

> that [are] round <05439 +cabiya> about her : for they have refused <03988 +ma>ac > my judgments <04941 +mishpat > and my statutes <02708 +chuqqah > , they have not walked <01980 +halak > in them . more EZE 005 006 And she hath changed <04171 +muwr > my judgments <04941 +mishpat > into wickedness <07564 +rish {more} <04480 +min > than <04480 +min > the nations <01471 +gowy > , and my statutes <02708 +chuqqah > more <04480 +min > than <04480 +min > the countries <00776 +>erets > that [are] round <05439 +cabiya> about her : for they have refused <03988 +ma>ac > my judgments <04941 +mishpat > and my statutes <02708 +chuqqah > , they have not walked <01980 +halak > in them . more EZE 005 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya ye multiplied <01995 +hamown > {more} <04480 +min > than <04480 +min > the nations <01471 +gowy > that [are] round <05439 +cabiya> about you , [and] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo> > have kept <06213 + my judgments <04941 +mishpat > , neither <03808 +lo> > have done <06213 + according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [are] round <05439 +cabiya> about you ; more EZE 005 009 And I will do <06213 + in thee that which <00834 +>aher > I have not done <06213 + , and whereunto <00834 +>aher > I will not do <06213 + any {more} <05750 + the like <03644 +k@mow > , because <03282 +ya of all <03605 +kol > thine abominations <08441 +tow . more EZE 006 014 So will I stretch <05186 +natah > out my hand <03027 +yad > upon them , and make <05414 +nathan > the land <00776 +>erets > desolate <08077 +sh@mamah > , yea , {more} desolate <08047 +shammah > than the wilderness <04057 +midbar > toward Diblath <01689 +Diblah > , in all <03605 +kol > their habitations <04186 +mowshab > : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . more EZE 012 023 Tell <00559 +>amar > them therefore <03651 +ken > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will make this <02088 +zeh > proverb <04912 +mashal > to cease <07673 +shabath > , and they shall no <03808 +lo> > {more} <05750 + use <04912 +mashal > it as a proverb <04911 +mashal > in Israel <03478 +Yisra>el > ; but say <01696 +dabar > unto them , The days <03117 +yowm > are at <07196 +qishshur > hand <07126 +qarab > , and the effect <01697 +dabar > of every <03605 +kol > vision <02377 +chazown > . more EZE 012 024 For there shall be no <03808 +lo> > {more} <05750 + any vain <07723 +shav> > vision <02377 +chazown > nor flattering <02509 +chalaq > divination <04738 +miqcam > within <08432 +tavek > the house <01004 +bayith > of Israel <03478 +Yisra>el > . more EZE 012 025 For I [am] the LORD <03068 +Y@hovah > : I will speak <01696 +dabar > , and the word <01697 +dabar > that I shall speak <01696 +dabar > shall come <06213 + to pass <06213 + ; it shall be no <03808 +lo> > {more} <05750 + prolonged <04900 +mashak > : for in your days <03117 +yowm > , O rebellious <04805 +m@riy > house <01004 +bayith > , will I say <01696 +dabar > the word <01697 +dabar > , and will perform <06213 + it , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 012 028 Therefore <03651 +ken > say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; There shall none <03808 +lo> > of my words <01697 +dabar > be prolonged <04900 +mashak > any <03605 +kol > {more} <05750 + , but the word <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > shall be done <06213 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 013 015 Thus will I accomplish <03615 +kalah > my wrath <02534 +chemah > upon the wall <07023 +qiyr > , and upon them that have daubed <02902 +tuwach > it with untempered <08602 +taphel > [mortar] , and will say <00559 +>amar > unto you , The wall <07023 +qiyr > [is] no <00369 +>ayin > [{more}] , neither <00369 +>ayin > they that daubed <02902 +tuwach > it ; more EZE 013 021 Your kerchiefs <04556 +micpachath > also will I tear <07167 +qara< > , and deliver <05337 +natsal > my people <05971 + out of your hand <03027 +yad > , and they shall be no <03808 +lo> > {more} <05750 + in your hand <03027 +yad > to be hunted <04686 +matsuwd > ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . more EZE 013 023 Therefore <03651 +ken > ye shall see <02372 +chazah > no <03808 +lo> > {more} <05750 + vanity <07723 +shav> > , nor <03808 +lo> > divine <07181 +qashab > divinations <07081 +qecem > : for I will deliver <05337 +natsal > my people <05971 + out of your hand <03027 +yad > : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . more EZE 014 011 That the house <01004 +bayith > of Israel <03478 +Yisra>el > may go <08582 +ta no <03808 +lo> > more <05750 + astray <08582 +ta from me , neither <03808 +lo> > be polluted <02930 +tame> > any <03605 +kol > {more} <05750 + with all <03605 +kol > their transgressions <06588 +pesha< > ; but that they may be my people <05971 + , and I may be their God <00430 +>elohiym > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 014 011 That the house <01004 +bayith > of Israel <03478 +Yisra>el > may go <08582 +ta no <03808 +lo> > {more} <05750 + astray <08582 +ta from me , neither <03808 +lo> > be polluted <02930 +tame> > any <03605 +kol > more <05750 + with all <03605 +kol > their transgressions <06588 +pesha< > ; but that they may be my people <05971 + , and I may be their

God <00430 +>elohiyim > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 014 021 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; How <00637 +>aph > much <00637 +>aph > {more} <05750 + when <03588 +kiy > I send <07971 +shalach > my four <00702 +>arba< > sore <07451 +ra< > judgments <08201 +shephet > upon Jerusalem <03389 +Y@ruwshalaim > , the sword <02719 +chereb > , and the famine <07458 +ra > , and the noisome <07451 +ra< > beast <02416 +chay > , and the pestilence <01698 +deber > , to cut <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > ? more EZE 015 002 Son <01121 +ben > of man <00120 +>adam > , What <04100 +mah > is the vine <01612 +gephen > tree <06086 + {more} > than any tree <06086 + , [or than] a branch <02156 +z@mowrah > which <00834 +>aher > is among the trees <06086 + of the forest <03293 +ya ? more EZE 016 041 And they shall burn <08313 +saraph > thine houses <01004 +bayith > with fire <00784 +>esh > , and execute <06213 + judgments <08201 +shephet > upon thee in the sight <05869 + of many <07227 +rab > women <00802 +>ishshah > : and I will cause thee to cease <07673 +shabath > from playing the harlot <02181 +zanah > , and thou also <01571 +gam > shalt give <05414 +nathan > no <03808 +lo> > hire <00868 +>ethnan > any {more} <05750 + . more EZE 016 042 So will I make my fury <02534 +chemah > toward thee to rest <05117 +nuwach > , and my jealousy <07068 +qin>ah > shall depart <05493 +cuwr > from thee , and I will be quiet <08252 +shaqat > , and will be no <03808 +lo> > {more} <05750 + angry <03707 +ka . more EZE 016 047 Yet hast thou not walked <01980 +halak > after their ways <01870 +derek > , nor done <06213 + after their abominations <08441 +tow : but , as [if that were] a very <06985 +qat > little <04592 +m@ [thing] , thou wast corrupted <07843 +shachath > {more} than they in all <03605 +kol > thy ways <01870 +derek > . more EZE 016 051 Neither <03808 +lo> > hath Samaria <08111 +Shom@rown > committed <02398 +chata> > half <02677 +chetsiy > of thy sins <02403 +chatta>ah > ; but thou hast multiplied <07235 +rabah > thine abominations <08441 +tow {more} > than they , and hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > in all <03605 +kol > thine abominations <08441 +tow which <00834 +>aher > thou hast done <06213 + . more EZE 016 052 Thou also <01571 +gam > , which <00834 +>aher > hast judged <06419 +palal > thy sisters <00269 +>achowth > , bear <05375 +nasa> > thine own shame <03639 +k@limmah > for thy sins <02403 +chatta>ah > that thou hast committed <08581 +ta more abominable <08581 +ta than they : they are {more} righteous <06663 +tsadaq > than thou : yea <01571 +gam > , be thou confounded <00954 +buwsh > also <01571 +gam > , and bear <05375 +nasa> > thy shame <03639 +k@limmah > , in that thou hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > . more EZE 016 052 Thou also <01571 +gam > , which <00834 +>aher > hast judged <06419 +palal > thy sisters <00269 +>achowth > , bear <05375 +nasa> > thine own shame <03639 +k@limmah > for thy sins <02403 +chatta>ah > that thou hast committed <08581 +ta {more} abominable <08581 +ta than they : they are more righteous <06663 +tsadaq > than thou : yea <01571 +gam > , be thou confounded <00954 +buwsh > also <01571 +gam > , and bear <05375 +nasa> > thy shame <03639 +k@limmah > , in that thou hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > . more EZE 016 063 That thou mayest remember <02142 +zakar > , and be confounded <00954 +buwsh > , and never <03808 +lo> > open <06610 +pithchown > thy mouth <06310 +peh > any {more} <05750 + because <06440 +paniyim > of thy shame <03639 +k@limmah > , when I am pacified <03722 +kaphar > toward thee for all <03605 +kol > that thou hast done <06213 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 018 003 [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , ye shall not have [occasion] any {more} <05750 + to use <04911 +mashal > this <02088 +zeh > proverb <04911 +mashal > in Israel <03478 +Yisra>el > . more EZE 019 009 And they put <05414 +nathan > him in ward <05474 +cuwgar > in chains <02397 +chach > , and brought <00935 +bow> > him to the king <04428 +melek > of Babylon <00894 +Babel > : they brought <00935 +bow> > him into holds <04686 +matsuwd > , that his voice <06963 +qowl > should no <03808 +lo> > {more} <05750 + be heard <08085 +shama< > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > . more EZE 020 039 As for you , O house <01004 +bayith > of Israel <03478 +Yisra>el > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Go <03212 +yalak > ye , serve <05647 + ye every <00376 +>iysh > one <00376 +>iysh > his idols <01544 +gilluwl > , and hereafter <00310 +>achar > [also] , if <00518 +>im > ye will not hearken <08085 +shama< > unto me : but pollute <02490 +chalal > ye my holy <06944 +qodesh > name <08034 +shem > no <03808 +lo> > {more} <05750 + with your gifts <04979 +mattanah > , and with your idols <01544 +gilluwl > . more EZE 021 005 That all <03605 +kol > flesh <01320 +basar > may know <03045 +yada< > that I the LORD <03068 +Y@hovah > have drawn <03318 +yatsa> > forth <03318 +yatsa> > my sword <02719 +chereb > out of his sheath <08593 +ta : it shall not return <07725 +shuwb > any {more} <05750 + . more EZE 021 013 Because <03588 +kiy > [it is] a trial <00974 +bachan > , and what <04100 +mah > > if <00518 +>im > [the sword] contemn <03988 +ma>ac > even <01571 +gam > the rod <07626 +shebet > ? it

shall be no <03808 +lo> > [{more}] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 021 027 I will overturn <05754 + , overturn <05754 + , overturn <05754 + , it : and it shall be no <03808 +lo> > [{more}] , until <05704 + he come <00935 +bow> > whose <00834 +>aher > right <04941 +mishpat > it is ; and I will give <05414 +nathan > it [him] . more EZE 021 032 Thou shalt be for fuel <00402 +>oklah > to the fire <00784 +>esh > ; thy blood <01818 +dam > shall be in the midst <08432 +tavek > of the land <00776 +>erets > ; thou shalt be no <03808 +lo> > [{more}] remembered <02142 +zakar > : for I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] . more EZE 023 011 . And when <03588 +kiy > her sister <00269 +>achowth > Aholibah <00172 +>Oholiyah > saw <07200 +ra>ah > [this] , she was more corrupt <07843 +shachath > in her inordinate <05691 + love <05691 + than she , and in her whoredoms <08457 +taznuwth > {more} than her sister <00269 +>achowth > in [her] whoredoms <02183 +zanuwn > . more EZE 023 011 . And when <03588 +kiy > her sister <00269 +>achowth > Aholibah <00172 +>Oholiyah > saw <07200 +ra>ah > [this] , she was {more} corrupt <07843 +shachath > in her inordinate <05691 + love <05691 + than she , and in her whoredoms <08457 +taznuwth > more than her sister <00269 +>achowth > in [her] whoredoms <02183 +zanuwn > . more EZE 023 027 Thus will I make thy lewdness <02154 +zimmah > to cease <07673 +shabath > from thee , and thy whoredom <02184 +z@nuwth > [brought] from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : so that thou shalt not lift <05375 +nasa> > up thine eyes <05869 + unto them , nor <03808 +lo> > remember <02142 +zakar > Egypt <04714 +Mitsrayim > any {more} <05750 + . more EZE 024 013 In thy filthiness <02932 +tum>ah > [is] lewdness <02154 +zimmah > : because <03282 +ya I have purged <02891 +tahir > thee , and thou wast not purged <02891 +tahir > , thou shalt not be purged <02891 +tahir > from thy filthiness <02932 +tum>ah > any {more} <05750 + , till <05704 + I have caused my fury <02534 +chemah > to rest <05117 +nuwach > upon thee . more EZE 024 027 In that day <03117 +yowm > shall thy mouth <06310 +peh > be opened <06605 +pathach > to him which is escaped <06412 +paliyt > , and thou shalt speak <01696 +dabar > , and be no <03808 +lo> > {more} <05750 + dumb <00481 +>alam > : and thou shalt be a sign <04159 +mowpheth > unto them ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . more EZE 026 013 And I will cause the noise <01995 +hamown > of thy songs <07892 +shiyr > to cease <07673 +shabath > ; and the sound <06963 +qowl > of thy harps <03658 +kinnowr > shall be no <03808 +lo> > {more} <05750 + heard <08085 +shama< > . more EZE 026 014 And I will make thee like the top <06706 +ts@chiyah > of a rock <05558 +celeph > : thou shalt be [a place] to spread <04894 +mishtowach > nets <02764 +cherem > upon ; thou shalt be built <01129 +banah > no <03808 +lo> > {more} <05750 + : for I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 026 021 I will make <05414 +nathan > thee a terror <01091 +ballahah > , and thou [shalt be] no <00369 +>ayin > [{more}] : though thou be sought <01245 +baqash > for , yet shalt thou never be found <04672 +matsa> > again <05750 + , saith <05001 +na>am > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 027 036 The merchants <05503 +cachar > among the people <05971 + shall hiss <08319 +sharaq > at <05921 + thee ; thou shalt be a terror <01091 +ballahah > , and never [shalt be] any {more} . more EZE 028 019 All <03605 +kol > they that know <03045 +yada< > thee among the people <05971 + shall be astonished <08074 +shamem > at <05921 + thee : thou shalt be a terror <01091 +ballahah > , and never [shalt] thou [be] any {more} . more EZE 028 024 And there shall be no <03808 +lo> > {more} <05750 + a pricking <03992 +ma>ar > brier <05544 +cillown > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , nor [any] grieving <03510 +ka>ab > thorn <06975 +qowts > of all <03605 +kol > [that are] round <05439 +cabiyy > about them , that despised <07590 +sha>t > them ; and they shall know <03045 +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 029 015 It shall be the basest <08217 +shaphal > of the kingdoms <04467 +mamlakah > ; neither <03808 +lo> > shall it exalt <05375 +nasa> > itself any more <05750 + above <05921 + the nations <01471 +gowy > : for I will diminish <04591 +ma them , that they shall no <03808 +lo> > {more} rule <07287 +radah > over <05921 + the nations <01471 +gowy > . more EZE 029 015 It shall be the basest <08217 +shaphal > of the kingdoms <04467 +mamlakah > ; neither <03808 +lo> > shall it exalt <05375 +nasa> > itself any {more} <05750 + above <05921 + the nations <01471 +gowy > : for I will diminish <04591 +ma them , that they shall no <03808 +lo> > more rule <07287 +radah > over <05921 + the nations <01471 +gowy > . more EZE 029 016 And it shall be no <03808 +lo> > {more} <05750 + the confidence <04009 +mibtach > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , which bringeth <02142 +zakar > [their] iniquity <05771 + to remembrance <02142 +zakar > , when <03588 +kiy > they shall look <06437 +panah > after <00310 +>achar > them : but they shall know <03045 +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 030 013 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also destroy <6> the idols <01544 +gilluwl > , and I will cause [their] images <00457 +>eliyl > to cease <07673 +shabath > out of Noph <05297 +Noph > ;

and there shall be no <03808 +lo> > {more} <05750 + a prince <05387 +nasiy> > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : and I will put <05414 +nathan > a fear <03374 +yir>ah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . more EZE 032 013 I will destroy <6> also all <03605 +kol > the beasts <00929 +b@hemah > thereof from beside <05921 + the great <07227 +rab > waters <04325 +mayim > ; neither <03808 +lo> > shall the foot <07272 +regel > of man <00120 +>adam > trouble <04103 +m@huvwah > them any {more} <05750 + , nor <03808 +lo> > the hoofs <06541 +parcah > of beasts <00929 +b@hemah > trouble <01804 +dalach > them . more EZE 033 022 Now the hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me in the evening <06153 + , afore <06440 +paniym > he that was escaped <06412 +paliyt > came <00935 +bow> > ; and had opened <06605 +pathach > my mouth <06310 +peh > , until <05704 + he came <00935 +bow> > to me in the morning <01242 +boqer > ; and my mouth <06310 +peh > was opened <06605 +pathach > , and I was no <03808 +lo> > {more} <05750 + dumb <00481 +>alam > . more EZE 034 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <00413 +>el > the shepherds <07462 +ra ; and I will require <01875 +darash > my flock <06629 +tso>n > at their hand <03027 +yad > , and cause them to cease <07673 +shabath > from feeding <07462 +ra the flock <06629 +tso>n > ; neither <03808 +lo> > shall the shepherds <07462 +ra feed <07462 +ra themselves <00853 +>eth > any {more} <05750 + ; for I will deliver <05337 +natsal > my flock <06629 +tso>n > from their mouth <06310 +peh > , that they may not be meat <00402 +>oklah > for them . more EZE 034 022 Therefore will I save <03467 +yasha< > my flock <06629 +tso>n > , and they shall no <03808 +lo> > {more} <05750 + be a prey <00957 +baz > ; and I will judge <08199 +shaphat > between <00996 +beyn > cattle <07716 +seh > and cattle <07716 +seh > . more EZE 034 028 And they shall no <03808 +lo> > {more} <05750 + be a prey <00957 +baz > to the heathen <01471 +gowy > , neither <03808 +lo> > shall the beast <02416 +chay > of the land <00776 +>erets > devour <00398 +>akal > them ; but they shall dwell <03427 +yashab > safely <00983 +betach > , and none <00369 +>ayin > shall make [them] afraid <02729 +charad > . more EZE 034 029 And I will raise <06965 +quwm > up for them a plant <04302 +matta< > of renown <08034 +shem > , and they shall be no <03808 +lo> > more <05750 + consumed <00622 +>acaph > with hunger <07457 +ra in the land <00776 +>erets > , neither <03808 +lo> > bear <05375 +nasa> > the shame <03639 +k@limmah > of the heathen <01471 +gowy > any {more} <05750 + . more EZE 034 029 And I will raise <06965 +quwm > up for them a plant <04302 +matta< > of renown <08034 +shem > , and they shall be no <03808 +lo> > {more} <05750 + consumed <00622 +>acaph > with hunger <07457 +ra in the land <00776 +>erets > , neither <03808 +lo> > bear <05375 +nasa> > the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 + . more EZE 036 012 Yea , I will cause men <00120 +>adam > to walk <03212 +yalak > upon you , [even <00853 +>eth >] my people <05971 + Israel <03478 +Yisra>el > ; and they shall possess <03423 +yarash > thee , and thou shalt be their inheritance <05159 +nachalah > , and thou shalt no <03808 +lo> > {more} <05750 + henceforth bereave <07921 +shakol > them [of men] . more EZE 036 014 Therefore <03651 +ken > thou shalt devour <00398 +>akal > men <00120 +>adam > no <03808 +lo> > more <05750 + , neither <03808 +lo> > bereave thy nations <01471 +gowy > any {more} <05750 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 036 014 Therefore <03651 +ken > thou shalt devour <00398 +>akal > men <00120 +>adam > no <03808 +lo> > {more} <05750 + , neither <03808 +lo> > bereave thy nations <01471 +gowy > any more <05750 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 036 015 Neither <03808 +lo> > will I cause [men] to hear <08085 +shama< > in thee the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 + , neither <03808 +lo> > shalt thou bear <05375 +nasa> > the reproach <02781 +cherpah > of the people <05971 + any more <05750 + , neither <03808 +lo> > shalt thou cause thy nations <01471 +gowy > to fall <03782 +kashal > any {more} <05750 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 036 015 Neither <03808 +lo> > will I cause [men] to hear <08085 +shama< > in thee the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 + , neither <03808 +lo> > shalt thou bear <05375 +nasa> > the reproach <02781 +cherpah > of the people <05971 + any {more} <05750 + , neither <03808 +lo> > shalt thou cause thy nations <01471 +gowy > to fall <03782 +kashal > any more <05750 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 036 015 Neither <03808 +lo> > will I cause [men] to hear <08085 +shama< > in thee the shame <03639 +k@limmah > of the heathen <01471 +gowy > any {more} <05750 + , neither <03808 +lo> > shalt thou bear <05375 +nasa> > the reproach <02781 +cherpah > of the people <05971 + any more <05750 + , neither <03808 +lo> > shalt thou cause thy nations <01471 +gowy > to fall <03782 +kashal > any more <05750 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 036 030 And I will multiply <07235 +rabah > the fruit <06529 +p@riy > of the tree <06086 + , and the increase <08570 +t@nuwbah > of the field <07704 +sadeh > ,

that ye shall receive <03947 +laqach > no <03808 +lo> > {more} <05750 + reproach <02781 +cherpah > of
famine <07458 +ra among the heathen <01471 +gowy > . more EZE 037 022 And I will make <06213 + them one
<00259 +>echad > nation <01471 +gowy > in the land <00776 +>erets > upon the mountains <02022 +har > of
Israel <03478 +Yisra>el > ; and one <00259 +>echad > king <04428 +melek > shall be king <04428 +melek > to
them all <03605 +kol > : and they shall be no <03808 +lo> > more <05750 + two <08147 +sh@nayim > nations
<01471 +gowy > , neither <03808 +lo> > shall they be divided <02673 +chatsah > into two <08147 +sh@nayim
> kingdoms <04467 +mamlakah > any {more} <05750 + at all : more EZE 037 022 And I will make <06213 +
them one <00259 +>echad > nation <01471 +gowy > in the land <00776 +>erets > upon the mountains <02022
+har > of Israel <03478 +Yisra>el > ; and one <00259 +>echad > king <04428 +melek > shall be king <04428
+melek > to them all <03605 +kol > : and they shall be no <03808 +lo> > {more} <05750 + two <08147
+sh@nayim > nations <01471 +gowy > , neither <03808 +lo> > shall they be divided <02673 +chatsah > into two
<08147 +sh@nayim > kingdoms <04467 +mamlakah > any more <05750 + at all : more EZE 037 023 Neither
<03808 +lo> > shall they defile <02930 +tame> > themselves any {more} <05750 + with their idols <01544
+gilluwl > , nor with their detestable <08251 +shiqquwts > things , nor with any <03605 +kol > of their
transgressions <06588 +pesha< > : but I will save <03467 +yasha< > them out of all <03605 +kol > their
dwellingplaces <04186 +mowshab > , wherein <00834 +>aher > they have sinned <02398 +chata> > , and will
cleanse <02891 +tahr > them : so shall they be my people <05971 + , and I will be their God <00430 +>elohiym
> . more EZE 039 007 So will I make my holy <06944 +qodesh > name <08034 +shem > known <03045 +yada<
> in the midst <08432 +tavek > of my people <05971 + Israel <03478 +Yisra>el > ; and I will not [let them]
pollute <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > any {more} <05750 + : and the
heathen <01471 +gowy > shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , the Holy
<06918 +qadowsh > One in Israel <03478 +Yisra>el > . more EZE 039 028 Then shall they know <03045 +yada<
> that I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , which caused them to be led into
captivity <01473 +gowlah > among <00413 +>el > the heathen <01471 +gowy > : but I have gathered <03664
+kanac > them unto their own land <00127 +>adamah > , and have left <03498 +yathar > none <03808 +lo> > of
them any {more} <05750 + there <08033 +sham > . more EZE 039 029 Neither <03808 +lo> > will I hide
<05641 +cathar > my face <06440 +paniym > any {more} <05750 + from them : for I have poured <08210
+shaphak > out my spirit <07307 +ruwach > upon the house <01004 +bayith > of Israel <03478 +Yisra>el > ,
saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . more EZE 042 006 For they
[were] in three <08027 +shalash > [stories] , but had not pillars <05982 + as the pillars <05982 + of the courts
<02691 +chatser > : therefore [the building] was straitened <00680 +>atsal > {more} than the lowest <08481
+tachtown > and the middlemost <08484 +tiykown > from the ground <00776 +>erets > . more EZE 043 007 .
And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , the place <04725
+maqowm > of my throne <03678 +kicce> > , and the place <04725 +maqowm > of the soles <03709 +kaph > of
my feet <07272 +regel > , where I will dwell <07931 +shakan > in the midst <08432 +tavek > of the children
<01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 + , and my holy <06944 +qodesh > name <08034
+shem > , shall the house <01004 +bayith > of Israel <03478 +Yisra>el > no <03808 +lo> > {more} <05750 +
defile <02930 +tame> > , [neither] they , nor their kings <04428 +melek > , by their whoredom <02184
+z@nuwth > , nor by the carcasses <06297 +peger > of their kings <04428 +melek > in their high <01116 +bamah
> places . more EZE 045 008 In the land <00776 +>erets > shall be his possession <00272 +>achuzzah > in Israel
<03478 +Yisra>el > : and my princes <05387 +nasiy> > shall no <03808 +lo> > {more} <05750 + oppress
<03238 +yanah > my people <05971 + ; and [the rest of] the land <00776 +>erets > shall they give <05414
+nathan > to the house <01004 +bayith > of Israel <03478 +Yisra>el > according to their tribes <07626 +shebet >
> . more DAN 002 030 But as for me , this <01836 +den > secret <07328 +raz > is not revealed <01541 +g@lah >
to me for [any] wisdom <02452 +chokmah > that I have <00383 +>iythay > {more} <04481 +min > than
<04481 +min > any <03606 +kol > living <02417 +chay > , but for [their] sakes <01701 +dibrah > that shall
make known <03046 +y@da< > the interpretation <06591 +p@shar > to the king <04430 +melek > , and that
thou mightest know <03046 +y@da< > the thoughts <07476 +ra of thy heart <03825 +l@bab > . more DAN 003
019 . Then <00116 +>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > full <04391 +m@la> > of
fury <02528 +chema> > , and the form <06755 +tselem > of his visage <00600 +>anaph > was changed <08133
+sh@na> > against <05922 + Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego
<05665 + > : [therefore] he spake <06032 + , and commanded <00560 +>amar > that they should heat <00228
+>aza> > the furnace <00861 +>attown > one <02298 +chad > seven <07655 +shib times {more} <05922 + than
<01768 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> > . more DAN 007 020 And of the ten
<06236 + horns <07162 +qeren > that [were] in his head <07217 +re>sh > , and [of] the other <00317

+>ochoriy > which <01768 +diy > came <05559 +c@liq > up , and before whom <04479 +man > three <08532 +t@lath > fell <05308 +n@phal > ; even [of] that horn <07162 +qeren > that had eyes <05870 + , , and a mouth <06433 +pum > that spake <04449 +m@lal > very <07260 +rabrab > great <07260 +rabrab > things , whose look <02376 +chezev > [was] {more} <05750 + stout <07229 +rab > than <04481 +min > his fellows <02273 +chabrah > . more DAN 011 008 And shall also <01571 +gam > carry <00935 +bow> > captives <07628 +sh@biy > into Egypt <04714 +Mitsrayim > their gods <00430 +>elohiym > , with their princes <05257 +n@ciyk > , [and] with their precious <02532 +chemdah > vessels <03627 +k@liy > of silver <03701 +keceph > and of gold <02091 +zahab > ; and he shall continue <05975 + [{more}] years <08141 +shaneh > than the king <04428 +melek > of the north <06828 +tsaphown > . more HOS 001 006 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a daughter <01323 +bath > . And [God] said <00559 +>amar > unto him , Call <07121 +qara> > her name <08034 +shem > Loruhamah <03819 +Lo> Ruchamah > : for I will no <03808 +lo> > {more} <05750 + have mercy <07355 +racham > upon the house <01004 +bayith > of Israel <03478 +Yisra>el > ; but I will utterly take <05375 +nasa> > them away . more HOS 002 016 And it shall be at that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , [that] thou shalt call <07121 +qara> > me Ishi <00376 +>iysh > ; and shalt call <07121 +qara> > me no <03808 +lo> > {more} <05750 + Baali <01180 +Ba . more HOS 002 017 For I will take <05493 +cuwr > away <05493 +cuwr > the names <08034 +shem > of Baalim <01168 +Ba out of her mouth <06310 +peh > , and they shall no <03808 +lo> > {more} <05750 + be remembered <02142 +zakar > by their name <08034 +shem > . more HOS 006 006 For I desired <02654 +chaphets > mercy <02617 +cheded > , and not sacrifice <02077 +zebach > ; and the knowledge <01847 +da of God <00430 +>elohiym > {more} than burnt <05930 + offerings . more HOS 009 015 All <03605 +kol > their wickedness <07451 +ra< > [is] in Gilgal <01537 +Gilgal > : for there <08033 +sham > I hated <08130 +sane> > them : for the wickedness <07455 +roa< > of their doings <04611 +ma I will drive <01644 +garash > them out of mine house <01004 +bayith > , I will love <00160 +>ahabah > them no <03808 +lo> > {more} <03254 +yacaph > : all <03605 +kol > their princes <08269 +sar > [are] revolters <05637 +carar > . more HOS 013 002 And now <06258 + they sin <02398 +chata> > more and {more} , and have made <06213 + them molten <04541 +maccekah > images of their silver <03701 +keceph > , [and] idols <06091 + according to their own understanding <08394 +tabuwn > , all <03605 +kol > of it the work <04639 +ma of the craftsmen <02796 +charash > : they say <00559 +>amar > of them , Let the men <00120 +>adam > that sacrifice <02076 +zabach > kiss <05401 +nashaq > the calves <05697 + . more HOS 013 002 And now <06258 + they sin <02398 +chata> > {more} and more , and have made <06213 + them molten <04541 +maccekah > images of their silver <03701 +keceph > , [and] idols <06091 + according to their own understanding <08394 +tabuwn > , all <03605 +kol > of it the work <04639 +ma of the craftsmen <02796 +charash > : they say <00559 +>amar > of them , Let the men <00120 +>adam > that sacrifice <02076 +zabach > kiss <05401 +nashaq > the calves <05697 + . more HOS 014 003 Asshur <00804 +>Ashshuwr > shall not save <03467 +yasha< > us ; we will not ride <07392 +rakab > upon horses <05483 +cuwc > : neither <03808 +lo> > will we say <00559 +>amar > any {more} <05750 + to the work <04639 +ma of our hands <03027 +yad > , [Ye are] our gods <00430 +>elohiym > : for in thee the fatherless <03490 +yathowm > findeth mercy <07355 +racham > . more JOE 002 002 A day <03117 +yowm > of darkness <02822 +choshek > and of gloominess <00653 +>aphelah > , a day <03117 +yowm > of clouds <06051 + and of thick darkness <06205 + , as the morning <07837 +shachar > spread <06566 +paras > upon the mountains <02022 +har > : a great <07227 +rab > people <05971 + and a strong <06099 + ; there hath not been <01961 +hayah > ever <05769 + the like <03644 +k@mow > , neither <03808 +lo> > shall be any {more} <03254 +yacaph > after <00310 +>achar > it , [even] to the years <08141 +shaneh > of many generations <01755 +dowr > . more JOE 002 019 Yea , the LORD <03068 +Y@hovah > will answer <06030 + and say <00559 +>amar > unto his people <05971 + , Behold <02005 +hen > , I will send <07971 +shalach > you corn <01715 +dagan > , and wine <08492 +tiyrowsh > , and oil <03323 +yitshar > , and ye shall be satisfied <07646 +saba< > therewith <00854 +>eth > : and I will no <03808 +lo> > {more} <05750 + make <05414 +nathan > you a reproach <02781 +cherpah > among the heathen <01471 +gowy > : more JOE 003 017 So shall ye know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > dwelling <07931 +shakan > in Zion <06726 +Tsiyown > , my holy <06944 +qodesh > mountain <02022 +har > : then shall Jerusalem <03389 +Y@ruwshalaim > be holy <06944 +qodesh > , and there shall no <03808 +lo> > strangers <02114 +zuwr > pass <05674 + through her any {more} <05750 + . more AMO 005 002 The virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > is fallen <05307 +naphal > ; she shall no <03808 +lo> > {more} <05750 + rise <06965 +quwm > : she is forsaken <05203 +natash > upon her land <00127 +>adamah > ; [there is] none <00369 +>ayin > to raise <06965 +quwm > her up . more AMO 007 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Amos <05986 + , what <04100 +mah > seest <07200 +ra>ah >

thou ? And I said <00559 +>amar > , A plumbline <00594 +>anak > . Then said <00559 +>amar > the Lord <00136 +>Adonay > , Behold <02005 +>hen > , I will set <07760 +>suwm > a plumbline <00594 +>anak > in the midst <07130 +>qereb > of my people <05971 +>Israel <03478 +>Yisra>el > : I will not again <03254 +>yacaph > pass <05674 +> by them any {more} <05750 +> : more AMO 007 013 But prophesy <05012 +>naba> > not again <03254 +>yacaph > any {more} <05750 +> at Bethel <01008 +>Beyth ->El > : for it [is] the king s <04428 +>melek > chapel <04720 +>miqdash > , and it [is] the king s <04467 +>mamlakah > court <01004 +>bayith > . more AMO 008 002 And he said <00559 +>amar > , Amos <05986 +> , what <04100 +>mah > seest <07200 +>ra>ah > thou ? And I said <00559 +>amar > , A basket <03619 +>k@lub > of summer <07019 +>qayits > fruit . Then said <00559 +>amar > the LORD <03068 +>Y@hovah > unto me , The end <07093 +>qets > is come <00935 +>bow> > upon my people <05971 +> of Israel <03478 +>Yisra>el > ; I will not again <03254 +>yacaph > pass <05674 +> by them any {more} <05750 +> . more AMO 009 015 And I will plant <05193 +>nata< > them upon their land <00127 +>adamah > , and they shall no <03808 +>lo> > {more} <05750 +> be pulled <05428 +>nathash > up out of their land <00127 +>adamah > which <00834 +>aher > I have given <05414 +>nathan > them , saith <00559 +>amar > the LORD <03068 +>Y@hovah > thy God <00430 +>elohiym > . more JONAH 004 011 And should not I spare <02347 +>chuwc > Nineveh <05210 +>Niyn@veh > , that great <01419 +>gadawl > city <05892 +> , wherein are {more} <07227 +>rab > than sixscore thousand <07239 +>ribbow > persons <00120 +>adam > that cannot <03808 +>lo> > discern <03045 +>yada< > between <00996 +>beyn > their right <03225 +>yamiyn > hand <03235 +>yamar > and their left <08040 +>s@mo>wl > hand <08040 +>s@mo>wl > ; and [also] much <07227 +>rab > cattle <00929 +>b@hemah > ? more MIC 004 003 And he shall judge <08199 +>shaphat > among <00996 +>beyn > many <07227 +>rab > people <05971 +> , and rebuke <03198 +>yakach > strong <06099 +>nations <01471 +>gowy > afar <07350 +>rachowq > off ; and they shall beat <03807 +>kathath > their swords <02719 +>chereb > into plowshares <00855 +>eth > , and their spears <02595 +>chaniyth > into pruninghooks <04211 +>mazmerah > : nation <01471 +>gowy > shall not lift <05375 +>nasa> > up a sword <02719 +>chereb > against <00413 +>el > nation <01471 +>gowy > , neither <03808 +>lo> > shall they learn <03925 +>lamad > war <04421 +>milchamah > any {more} <05750 +> . more MIC 005 012 And I will cut <03772 +>karath > off witchcrafts <03785 +>kesheph > out of thine hand <03027 +>yad > ; and thou shalt have <01961 +>hayah > no <03808 +>lo> > [{more}] soothsayers <06049 +> : more MIC 005 013 Thy graven <06456 +>p@ciyl > images <04676 +>matstsebah > also will I cut <03772 +>karath > off , and thy standing <04676 +>matstsebah > images out of the midst <07130 +>qereb > of thee ; and thou shalt no <03808 +>lo> > {more} <05750 +> worship <07812 +>shachah > the work <04639 +>ma of thine hands <03027 +>yad > . more NAH 001 012 Thus <03541 +>koh > saith <00559 +>amar > the LORD <03068 +>Y@hovah > ; Though <00518 +>im > [they be] quiet <08003 +>shalem > , and likewise <03651 +>ken > many <07227 +>rab > , yet thus <03651 +>ken > shall they be cut <01494 +>gazaz > down , when <03588 +>kiy > he shall pass <05674 +> through . Though I have afflicted <06031 +> thee , I will afflict <06031 +> thee no <03808 +>lo> > {more} <05750 +> . more NAH 001 014 And the LORD <03068 +>Y@hovah > hath given a commandment <06680 +>tsavah > concerning <05921 +> thee , [that] no <03808 +>lo> > {more} <05750 +> of thy name <08034 +>shem > be sown <02232 +>zara< > : out of the house <01004 +>bayith > of thy gods <00430 +>elohiym > will I cut <03772 +>karath > off the graven <06459 +>pecel > image and the molten <04541 +>maccekah > image : I will make <07760 +>suwm > thy grave <06913 +>qeber > ; for thou art vile <07043 +>qalal > . more NAH 001 015 Behold <02209 +>ziqnah > upon the mountains <02022 +>har > the feet <07272 +>regel > of him that bringeth <01319 +>basar > good <01319 +>basar > tidings <01319 +>basar > , that publisheth <08085 +>shama< > peace <07965 +>shalowm > ! O Judah <03063 +>Y@huwdah > , keep <02287 +>chagag > thy solemn <02282 +>chag > feasts <02282 +>chag > , perform <07999 +>shalam > thy vows <05088 +>neder > : for the wicked <01100 +>b@liya shall no <03808 +>lo> > {more} pass <05674 +> through thee ; he is utterly <03605 +>kol > cut <03772 +>karath > off . more NAH 002 013 Behold <02205 +>zaqen > , I [am] against <00413 +>el > thee , saith <05002 +>n@>um > the LORD <03068 +>Y@hovah > of hosts <06635 +>tsaba> > , and I will burn <01197 +>ba her chariots <07393 +>rekeb > in the smoke <06227 +> , and the sword <02719 +>chereb > shall devour <00398 +>akal > thy young <03715 +>k@phiyr > lions <03715 +>k@phiyr > : and I will cut <03772 +>karath > off thy prey <02964 +>tereph > from the earth <00776 +>erets > , and the voice <06963 +>qowl > of thy messengers <04397 +>mal>ak > shall no <03808 +>lo> > {more} <05750 +> be heard <08085 +>shama< > . more HAB 001 008 Their horses <05483 +>cuwc > also are swifter <07043 +>qalal > than the leopards <05246 +>namer > , and are {more} fierce <02300 +>chadad > than the evening <06153 +>wolves <02061 +>z@>eb > : and their horsemen <06571 +>parash > shall spread <06335 +>puwsh > themselves , and their horsemen <06571 +>parash > shall come <00935 +>bow> > from far <07350 +>rachowq > ; they shall fly <05774 +> as the eagle <05404 +>neshar > [that] hasteth <02363 +>chuwsh > to eat <00398 +>akal > . more HAB 001 013 [Thou art] of purer <02889 +>tahowr > eyes <05869 +> than to behold <07200 +>ra>ah > evil <07451 +>ra< > , and canst <03201 +>yakol > not look <05027 +>nabat > on <00413 +>el > iniquity <05999 +> : wherefore <04100 +>mah

> lookest <05027 +nabat > thou upon them that deal treacherously <00898 +bagad > , [and] holdest <02790 +charash > thy tongue <02790 +charash > when the wicked <07563 +rasha< > devoureth <01104 +bala< > [the man that is] {more} righteous <06662 +tsaddiyq > than he ? more ZEP 003 011 In that day <03117 +yowm > shalt thou not be ashamed <00954 +buwsh > for all <03605 +kol > thy doings <05949 + , wherein <00834 +>aher > thou hast transgressed <06586 +pasha< > against me : for then <00227 +>az > I will take <05493 +cuwr > away <05493 +cuwr > out of the midst <07130 +qereb > of thee them that rejoice <05947 + in thy pride <01346 +ga , and thou shalt no <03808 +lo> > {more} be haughty <01361 +gabahh > because of my holy <06944 +qodesh > mountain <02022 +har > . more ZEP 003 015 The LORD <03068 +Y@hovah > hath taken <05493 +cuwr > away <05493 +cuwr > thy judgments <04941 +mishpat > , he hath cast <06437 +panah > out thine enemy <00341 +>oyeb > : the king <04428 +melek > of Israel <03478 +Yisra>el > , [even] the LORD <03068 +Y@hovah > , [is] in the midst <07130 +qereb > of thee : thou shalt not see <07200 +ra>ah > evil <07451 +ra< > any {more} <05750 + . more ZEC 009 008 And I will encamp <02583 +chanah > about mine house <01004 +bayith > because of the army <04675 +matstsabah > , because of him that passeth <05674 + by , and because of him that returneth <07725 +shuwb > : and no <03808 +lo> > oppressor <05065 +nagas > shall pass <05674 + through them any {more} <05750 + : for now <06258 + have I seen <07200 +ra>ah > with mine eyes <05869 + . more ZEC 011 006 For I will no <03808 +lo> > {more} <05750 + pity <02550 +chamal > the inhabitants <03427 +yashab > of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but , lo , I will deliver <04672 +matsa> > the men <00120 +>adam > every <00376 +>iysh > one <00376 +>iysh > into his neighbour s <07453 +rea< > hand <03027 +yad > , and into the hand <03027 +yad > of his king <04428 +melek > : and they shall smite <03807 +kathath > the land <00776 +>erets > , and out of their hand <03027 +yad > I will not deliver <05337 +natsal > [them] . more ZEC 013 002 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , [that] I will cut <03772 +karath > off the names <08034 +shem > of the idols <06091 + out of the land <00776 +>erets > , and they shall no <03808 +lo> > {more} <05750 + be remembered <02142 +zakar > : and also <01571 +gam > I will cause the prophets <05030 +nabiy> > and the unclean <02932 +tum>ah > spirit <07307 +ruwach > to pass <05674 + out of the land <00776 +>erets > . more ZEC 014 011 And [men] shall dwell <03427 +yashab > in it , and there shall be no <03808 +lo> > {more} <05750 + utter destruction <02764 +cherem > ; but Jerusalem <03389 +Y@ruwshalaim > shall be safely <00983 +betach > inhabited <03427 +yashab > . more ZEC 014 021 Yea , every <03605 +kol > pot <05518 +ciyr > in Jerusalem <03389 +Y@ruwshalaim > and in Judah <03063 +Y@huwdah > shall be holiness <06944 +qodesh > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : and all <03605 +kol > they that sacrifice <02076 +zabach > shall come <00935 +bow> > and take <03947 +laqach > of them , and seethe <01310 +bashal > therein : and in that day <03117 +yowm > there shall be no <03808 +lo> > {more} <05750 + the Canaanite <03669 +K@na in the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . more MAL 002 013 And this have ye done <06213 + again <08145 +shenyi > , covering <03680 +kacah > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > with tears <01832 +dim , with weeping <01065 +B@kiy > , and with crying <00603 +>anaqah > out , insomuch that he regardeth <06437 +panah > not the offering <04503 +minchah > any {more} <05750 + , or receiveth <03947 +laqach > [it] with good <07522 +ratsown > will <07522 +ratsown > at your hand <03027 +yad > . more MAT 005 037 But let your <5216 -humon -> communication <3056 -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ; Nay <3756 -ou -> , nay <3756 -ou -> : for whatsoever <3588 -ho -> is {more} <4053 -perissos -> than these <5130 -touton -> cometh <1511 -einai -> of evil <4190 -poneros -> . more MAT 005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <3440 - monon -> , what <5101 -tis -> do <4160 -poieo -> ye {more} <4053 -perissos -> [than others] ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ? more MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 - humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 - psuche -> {more} <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ? more MAT 006 030 Wherefore <1161 -de -> , if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> clothe <0294 - amphiennumi -> the grass <5528 -chortos -> of the field <0068 -agros -> , which to day <4594 -semeron -> is , and to morrow <0839 -aurion -> is cast <0906 -ballo -> into <1519 -eis -> the oven <2823 -klibanos -> , [shall he] not much <4183 -polus -> {more} <3123 -mallon -> [clothe] you , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> ? more MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -

doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214 -posos -> {more} <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ? more MAT010 015 Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be {more} <0414 -anektoteros -> tolerable <0414 - anektoteros -> for the land <1093 -ge -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for that city <4172 -polis -> . more MAT010 025 It is enough <0713 -arketos -> for the disciple <3101 -mathetes -> that he be as his master <1320 -didaskalos -> , and the servant <1401 -doulos -> as his lord <2962 -kurios -> . If <1487 -ei -> they have called <2564 -kaleo -> the master <1320 -didaskalos -> of the house <3617 -oikodespotes -> Beelzebub <0954 -Beelzeboul -> , how <4214 -posos -> much <4214 - posos -> {more} <3123 -mallon -> [shall they call] them of his household <3615 -oikiakos -> ? more MAT010 031 Fear <5399 -phobeo -> ye not therefore <3767 -oun -> , ye are of {more} <1308 -diaphero -> value <1308 - diaphero -> than many <4183 -polus -> sparrows <4765 -strouthion -> . more MAT010 037 He that loveth <5368 -phileo -> father <3962 - pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> {more} <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me . more MAT010 037 He that loveth <5368 -phileo -> father <3962 - pater -> or <2228 -e -> mother <3384 -meter -> {more} <5228 - huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me . more MAT011 009 But what <5101 -tis -> went <1831 -exerchomai -> ye out for to see <1492 -eido -> ? A prophet <4396 -prophetes -> ? yea <3483 -nai -> , I say <3004 -lego -> unto you , and {more} <4055 -perissoteros -> than a prophet <4396 -prophetes -> . more MAT011 022 But I say <3004 -lego -> unto you , It shall be {more} <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> at <1722 -en -> the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for you . more MAT011 024 But I say <3004 -lego -> unto you , That it shall be {more} <0414 -anektoteros -> tolerable <0414 - anektoteros -> for the land <1093 -ge -> of Sodom <4670 -Sodoma -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for thee . more MAT012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 - heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> {more} wicked <4191 -poneroteros -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> . more MAT013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have {more} abundance <4052 -perisseuo -> : but whosoever <3748 - hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> . more MAT018 013 And if <1437 -ean -> so <1437 -ean -> be that he find <2147 -heurisko -> it , verily <0281 -amen -> I say <3004 -lego -> unto you , he rejoiceth <5463 -chairo -> {more} <3123 -mallon -> of that [sheep] , than <2228 -e -> of the ninety <1768 -ennenekontaennea -> and nine <1768 - ennenekontaennea -> which <3588 -ho -> went <4105 -planao -> not astray <4105 -planao -> . more MAT018 016 But if <1437 -ean -> he will not hear <0191 - akouo -> [thee , then] take <3880 - paralambano -> with thee one <1520 -heis -> or <2228 -e -> two <1417 -duo -> {more} <2089 -eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> every <3956 -pas -> word <4487 -rhema -> may be established <2476 -histemi -> . more MAT019 006 Wherefore <5620 -hoste -> they are no <3765 - ouketi -> {more} <3765 -ouketi -> twain <1417 -duo -> , but one <3391 -mia -> flesh <4561 -sarx -> . What <3739 -hos -> therefore <3767 -oun -> God <2316 -theos -> hath joined <4801 - suzeugnumi -> together <4801 -suzeugnumi -> , let not man <0444 - anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> . more MAT020 010 But when the first <4413 -protos -> came <2064 -erchomai -> , they supposed <3543 -nomizo -> that they should have received <2983 -lambano -> {more} <4119 -pleion -> ; and they likewise <2532 -kai -> received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> . more MAT020 031 And the multitude <3793 -ochlos -> rebuked <2008 -epitimao -> them , because <2443 -hina -> they should hold <4623 -siopao -> their peace <4623 -siopao -> : but they cried <2896 -krazo -> the {more} <3185 -meizon -> , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 - kurios -> , [thou] Son <5207 -huios -> of David <1138 -Dabid -> . more MAT021 036 Again <3825 -palin -> , he sent <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> {more} <4119 -pleion -> than the first <4413 -protos -> : and they did <4160 -poieo -> unto them likewise <5615 -hosautos -> . more MAT

022 046 And no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to answer <0611 -apokrinomai -> him a word <3056 -logos -> , neither <3761 -oude -> durst <5111 -tolmao -> any <5100 -tis -> [man] from that day <2250 -hemera -> forth ask <1905 -eperotao -> him any <3765 -ouketi -> {more} <3765 -ouketi -> [questions] . more MAT023 015 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaiois -> , hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye make <4160 - poieo -> him twofold <1366 -distomos -> {more} the child <5207 - huios -> of hell <1067 -geena -> than yourselves <5216 -humon -> . more MAT025 020 And so <2532 -kai -> he that had received <2983 -lambano -> five <4000 -pentakischilioi -> talents <5007 - talanton -> came <4334 -proserchomai -> and brought <4374 - prospero -> other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , saying <3004 -lego -> , Lord <2962 -kurios -> , thou deliveredst <3860 -paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> beside <1909 -epi -> them five <4000 -pentakischilioi -> talents <5007 - talanton -> {more} <0243 -allos -> . more MAT026 053 Thinkest <1380 -dokeo -> thou that I cannot <1410 -dunamai -> now <0737 -arti -> pray <3870 -parakaleo -> to my Father <3962 -pater -> , and he shall presently <3936 - paristemi -> give <3936 -paristemi -> me {more} <4119 -pleion -> than <2228 -e -> twelve <1427 -dodeka -> legions <3003 -legeon -> of angels <0032 -aggelos -> ? more MAT027 023 And the governor <2232 -hegemon -> said <5346 - phemi -> , Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? But they cried <2896 - krazo -> out the {more} <4057 -perissos -> , saying <3004 -lego -> , Let him be crucified <4717 -stauroo -> . more MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 -archomai -> to publish <2784 -kerusso -> [it] much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos -> , insomuch <5620 -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai -> no <3371 -meketi -> {more} <3371 -meketi -> openly <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172 - polis -> , but was without <1854 -exo -> in desert <2048 -eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothen -> quarter <3836 - pantachothen -> . more MAR 004 024 And he said <3004 -lego -> unto them , Take heed <0991 -blepo -> what <5101 -tis -> ye hear <0191 -akouo -> : with what measure <3358 -metron -> ye mete <3354 -metreo -> , it shall be measured <3354 -metreo -> to you : and unto you that hear <0191 -akouo -> shall {more} <4369 -prostithemi -> be given <4369 -prostithemi -> . more MAR 006 011 And whosoever <0302 -an -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> you , when ye depart <1607 -ekporeuomai -> thence <1564 - ekeithen -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <5522 -choos -> under <5270 -hupokato -> your <5216 - humon -> feet <4228 -pous -> for a testimony <3142 -marturion -> against them . Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be {more} <0414 -anektoteros -> tolerable <0414 - anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> in the day <2250 -hemera -> of judgment <2920 - krisis -> , than <2228 -e -> for that city <4172 -polis -> . more MAR 007 012 And ye suffer <0863 -aphiemi -> him no <3765 -ouketi -> {more} <3765 -ouketi -> to do <4160 -poieo -> ought <3762 -oudeis -> for his father <3962 -pater -> or <2228 -e -> his mother <3384 -meter -> ; more MAR 007 036 And he charged <1291 -diastellomai -> them that they should tell <2036 -epo -> no <3367 -medeis -> man <3367 - medeis -> : but the more <3745 -hosos -> he charged <1291 -diastellomai -> them , so much <3123 -mallon -> the {more} <3123 -mallon -> a great <3123 -mallon -> deal <4054 -perissoteron -> they published <2784 -kerusso -> [it] ; more MAR 007 036 And he charged <1291 -diastellomai -> them that they should tell <2036 -epo -> no <3367 -medeis -> man <3367 - medeis -> : but the {more} <3745 -hosos -> he charged <1291 - diastellomai -> them , so much <3123 -mallon -> the more <3123 -mallon -> a great <3123 -mallon -> deal <4054 -perissoteron -> they published <2784 -kerusso -> [it] ; more MAR 008 014 Now <2532 -kai -> [the disciples] had forgotten <1950 -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> , neither <3762 -oudeis -> had <2192 -echo -> they in the ship <4143 -ploion -> with them {more} <1508 -ei me -> than one <1520 -heis -> loaf <0740 -artos -> . more MAR 009 008 And suddenly <1819 -exapina -> , when they had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> , they saw <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> any <3765 -ouketi -> {more} <3765 -ouketi -> , save <0235 -alla -> Jesus <2424 -Iesous -> only <3441 -monos -> with themselves <1438 -heautou -> . more MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido -> that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho -> , he rebuked <2008 -epitimaos -> the foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [Thou] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma -> , I charge <2004 -epitasso -> thee , come <1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -> no <3371 -meketi -> {more}

<3371 -meketi -> into <1519 -eis -> him . more MAR 010 008 And they twain <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> : so <5620 -hoste -> then they are no <3765 -ouketi -> {more} <3765 -ouketi -> twain <1417 -duo -> , but one flesh <4561 -sarx -> . more MAR 010 048 And many <4183 -polus -> charged <2008 - epitimao -> him that he should hold <4623 -siopao -> his peace <4623 -siopao -> : but he cried <2896 -krazo -> the {more} <3123 -mallon -> a great <4183 -polus -> deal , [Thou] Son <5207 - huio -> of David <1138 -Dabid -> , have mercy <1653 -eleeo -> on me . more MAR 012 033 And to love <0025 -agapao -> him with all <3650 -holos -> the heart <2588 -kardia -> , and with all <3650 -holos -> the understanding <4907 -sunesis -> , and with all <3650 -holos -> the soul <5590 -psuche -> , and with all <3650 -holos -> the strength <2479 -ischus -> , and to love <0025 -agapao -> [his] neighbour <4139 -plesion -> as himself <1438 -heautou -> , is {more} <4119 -pleion -> than all <3956 -pas -> whole <3646 -holokautoma -> burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and sacrifices <2378 -thusia -> . more MAR 012 043 And he called <4341 -proskaleomai -> [unto him] his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That this <3778 -houtos -> poor <4434 -ptochos -> widow <5503 -chera -> hath cast <0906 -ballo -> {more} <4119 -pleion -> in , than all <3956 -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049 -gazophulakion -> : more MAR 014 005 For it might <1410 -dunamai -> have been sold <4097 -piprasko -> for {more} <1833 -exetazo -> than <1883 -epano -> three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -denarion -> , and have been given <1325 -didomi -> to the poor <4434 -ptochos -> . And they murmured <1690 -embrimaomai -> against <1690 -embrimaomai -> her . more MAR 014 025 Verily <0281 -amen -> I say <3004 -lego -> unto you , I will drink <4095 -pino -> no <3765 -ouketi -> {more} <3765 -ouketi -> of the fruit <1081 -gennema -> of the vine <0288 -ampelos -> , until <2193 -heos -> that day <2250 -hemera -> that I drink <4095 -pino -> it new <2537 -kainos -> in the kingdom <0932 -basileia -> of God <2316 -theos -> . more MAR 014 031 But he spake <3004 -lego -> the {more} <3123 -mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I should <1163 -dei -> die <4880 -sunapothnesko -> with thee , I will not deny <0533 -aparneomai -> thee in any <3364 -ou me -> wise . Likewise <5615 -hosautos -> also <2532 -kai -> said <3004 -lego -> they all <3956 -pas -> . more MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them , Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? And they cried <2896 -krazo -> out the {more} <4056 -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo -> him . more LUK 003 013 And he said <2036 -epo -> unto them , Exact <4238 -prasso -> no <3367 -medeis -> {more} <4119 -pleion -> than <3844 -para -> that which is appointed <1299 -diatasso -> you . more LUK 005 015 But so much <3123 -mallon -> the {more} <3123 -mallon -> went <1330 -dierchomai -> there a fame <3056 -logos -> abroad <1330 -dierchomai -> of him : and great <4183 -polus -> multitudes <3793 -ochlos -> came <4905 -sunerchomai -> together <4905 -sunerchomai -> to hear LUK 0191 -akouo - , and to be healed <2323 -therapeuo -> by him of their infirmities LUK 0769 -astheneia - . more LUK 007 026 But what <5101 -tis -> went <1831 -exerchomai -> ye out for to see <1492 -eido -> ? A prophet <4396 -prophetes -> ? Yea <3483 -nai -> , I say <3004 -lego -> unto you , and much <4055 -perissoteros -> {more} <4055 -perissoteros -> than <3844 -para -> a prophet <4396 -prophetes -> . more LUK 009 013 But he said <2036 -epo -> unto them , Give <1325 -didomi -> ye them to eat <5315 -phago -> . And they said <2036 -epo -> , We have <2076 -esti -> no <3756 -ou -> {more} <4119 -pleion -> but five <4002 -pente -> loaves <0740 -artos -> and two <1417 -duo -> fishes <2486 -ichthus -> ; except <1509 -ei me ti -> we should go <4198 -poreuomai -> and buy <0059 -agorazo -> meat <1033 -broma -> for all <3956 -pas -> this <5126 -touton -> people <2992 -laos -> . more LUK 010 012 But I say <3004 -lego -> unto you , that it shall be {more} <0414 -anektoteros -> tolerable LUK 0414 -anektoteros - in that day <2250 -hemera -> for Sodom <4670 -Sodoma -> , than <2228 -e -> for that city <4172 -polis -> . more LUK 010 014 But it shall be {more} LUK 0414 -anektoteros - tolerable <0414 -anektoteros -> for Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> at <1722 -en -> the judgment <2920 -krisis -> , than <2228 -e -> for you . more LUK 010 035 And on <1909 -epi -> the morrow LUK 0839 -aurion - when he departed <1831 -exerchomai -> , he took <1544 -ekballo -> out two <1417 -duo -> pence <1220 -denarion -> , and gave <1325 -didomi -> [them] to the host <3830 -pandocheus -> , and said <2036 -epo -> unto him , Take care <1959 -epimeleomai -> of him ; and whatsoever LUK 0302 -an -> thou spendest <4325 -prosdapanao -> {more} <4325 -prosdapanao -> , when <3588 -ho -> I come <1880 -epanerchomai -> again <1880 -epanerchomai -> , I will repay <0591 -apodidomi -> thee . more LUK 011 013 If <1487 -ei -> ye then <3767 -oun -> , being <5225 -huparcho -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1390 -doma -> unto your <5216 -humon -> children <5043 -teknon -> : how <4214 -posos -> much <4214 -posos -> {more} <3123 -mallon -> shall [your <3588 -ho ->] heavenly <3772 -ouranos -> Father <3962 -pater -> give <1325 -didomi -> the Holy LUK 0040 -hagios - Spirit <4151 -pneuma -> to them that ask LUK 0154 -aiteo - him ? more LUK 011 026 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> [to him] seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> {more} wicked <4191 -ponerotos -> than himself <1438 -heautou -> ; and they enter <1525 -eiserchomai -> in , and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the

last 2078 -eschatos - [state] of that man LUK 0444 - anthropos - is worse 5501 -cheiron - than the first 4413 - protos - . more LUK 012 004 And I say 3004 -lego - unto you my friends 5384 -philos - , Be not afraid 5399 - phobeo - of them that kill LUK 0615 -apokteino - the body 4983 -soma - , and after 3326 -meta - that have 2192 - echo - no 5100 -tis - {more} 4055 -perissoteros - that they can do 4160 -poieo - . more LUK 012 007 But even 2532 -kai - the very 2532 -kai - hairs 2359 -thrix - of your 5216 -humon - head 2776 -kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore 3767 -oun - : ye are of {more} 1308 -diaphero - value 1308 -diaphero - than many 4183 -polus - sparrows 4765 - strouthion - . more LUK 012 023 The life 5590 - psuche - is more 4119 -pleion - than meat 5160 -trophe - , and the body 4983 -soma - [is {more}] than raiment 1742 -enduma - . more LUK 012 023 The life 5590 -psuche - is {more} 4119 -pleion - than meat 5160 -trophe - , and the body 4983 -soma - [is more] than raiment 1742 -enduma - . more LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 - korax - : for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 - apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos - much 4214 -posos - {more} 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ? more LUK 012 028 If 1487 -ei - then 1161 -de - God 2316 -theos - so 3779 -houto - clothe LUK 0294 -amphiennumi - the grass 5528 - chortos - , which is to day 4594 -semeron - in the field LUK 0068 -agros - , and to morrow 0839 -aurion - is cast LUK 0906 - ballo - into 1519 -eis - the oven 2823 -klibanos - ; how 4214 - posos - much 4214 -posos - {more} 3123 -mallon - [will he clothe] you , O ye of little 3640 -oligopistos - faith 3640 - oligopistos - ? more LUK 012 048 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy LUK 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 - oligos - [stripes 4127 -plege -] . For unto whomsoever 3739 - hos - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo - : and to whom 3739 - hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask LUK 0154 -aiteo - the {more} 4055 - perissoteros - . more LUK 014 008 When 3752 -hotan - thou art bidden 2564 -kaleo - of any 5100 -tis - [man] to a wedding 1062 -gamos - , sit 2625 -kataklineo - not down 2625 -kataklineo - in the highest 4411 -protoklisia - room 4411 -protoklisia - ; lest 3379 -mepote - a {more} honourable 1784 -entimos - man than thou be bidden 2564 - kaleo - of him ; more LUK 015 007 I say 3004 -lego - unto you , that likewise 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268 -hamartolos - that repenteth 3340 -metanoeo - , {more} than 2228 -e - over 1909 -epi - ninety 1768 - ennekontaennea - and nine 1768 - ennekontaennea - just 1342 -dikaios - persons , which 3748 - hostis - need 5532 -chreia - no 3756 -ou - repentance 3341 - metanoia - . more LUK 015 019 And am 1510 -eimi - no 3765 - ouketi - {more} 3765 -ouketi - worthy 0514 -axios - to be called 2564 -kaleo - thy son 5207 -huios - : make 4160 - poieo - me as one 1520 -heis - of thy hired 3407 -misthios - servants 3407 -misthios - . more LUK 015 021 And the son 5207 -huios - said 2036 -epo - unto him , Father 3962 -pater - , I have sinned LUK 0264 -hamartano - against 1519 -eis - heaven 3772 -ouranos - , and in thy sight 1799 -enopion - , and am 1510 -eimi - no 3765 - ouketi - {more} 3765 -ouketi - worthy 0514 -axios - to be called 2564 -kaleo - thy son 5207 -huios - . more LUK 018 030 Who 3739 -hos - shall not receive LUK 0618 - apolambano - manifold 4179 -pollaplasion - {more} 4179 - pollaplasion - in this 5129 -toutoi - present time 2540 -kairos - , and in the world LUK 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting LUK 0166 -aionios - . more LUK 018 039 And they which went 4254 -proago - before 4254 - proago - rebuked 2008 -epitimao - him , that he should hold 4623 -siopao - his peace 4623 -siopao - : but he cried 2896 -krazo - so 3123 -mallon - much 4183 -polus - the {more} 3123 -mallon - , [Thou] Son 5207 -huios - of David 1138 -Dabid - , have mercy 1653 -eleeo - on me . more LUK 020 036 Neither 3777 -oute - can 1410 -dunamai - they die 0599 -apothnesko - any 2089 -eti - {more} 2089 -eti - : for they are equal 2465 -isaggelos - unto the angels 2465 -isaggelos - ; and are the children 5207 -huios - of God 2316 -theos - , being 5607 -on - the children 5207 -huios - of the resurrection LUK 0386 -anastasis - . more LUK 021 003 And he said 2036 -epo - , Of a truth LUK 0230 - alethos - I say 3004 -lego - unto you , that this 3778 -houtos - poor 4434 -ptochos - widow 5503 -chera - hath cast LUK 0906 - ballo - in {more} 4119 -pleion - than they all 3956 - pas - : more LUK 022 016 For I say 3004 -lego - unto you , I will not any 3765 -ouketi - {more} 3765 -ouketi - eat 5315 -phago - thereof LUK 0846 -autos - , until 2193 -heos - it be fulfilled 4137 -pleroo - in the kingdom 0932 - basileia - of God 2316 - theos - . more LUK 022 044 And being 1096 -ginomai - in an agony LUK 0074 - agonia - he prayed 4336 -proseuchomai - {more} 1617 -ektenesteron - earnestly 1617 -ektenesteron - : and his sweat 2402 -hidros - was as it were great drops 2361 -thrombos - of blood LUK 0129 -haima - falling 2597 -katabaino - down 2597 - katabaino - to the ground 1093 -ge - . more LUK 023 005 And they were the {more} 2001 -episucho - fierce 2001 -episucho - , saying 3004 -lego - , He stirreth LUK 0383 -anaseio - up the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 - Ioudaia - , beginning LUK 0756 - archomai - from Galilee 1056 - Galilaia - to this 5602 -hode - place 5602 -hode - . more JOH 004 001 . When

<5613 -hos -> therefore <3767 -oun -> the Lord <2962 -kurios -> knew <1097 -ginosko -> how <3754 -hoti -> the Pharisees <5330 -Pharisaïos -> had heard <0191 -akouo -> that Jesus <2424 -Iesous -> made <4160 -poieo -> and baptized <0907 -baptizo -> {more} <4119 -pleion -> disciples <3101 -mathetes -> than <2228 -e -> John <2491 -Ioannes -> , more JOH 004 041 And many <4183 -polus -> {more} <4119 -pleion -> believed <4100 -pisteuo -> because <1223 -dia -> of his own word <3056 -logos -> ; more JOH 005 014 Afterward <5023 -tauta -> Jesus <2424 -Iesous -> findeth <2147 -heurisko -> him in the temple <2411 -hieron -> , and said <2036 -epo -> unto him , Behold <2396 -ide -> , thou art made <1096 -ginomai -> whole <5199 -hugies -> : sin <0264 -hamartano -> no <3370 -Medos -> {more} <3370 -Medos -> , lest <3361 -me -> a worse <5501 -cheiron -> thing come <1096 -ginomai -> unto thee . more JOH 005 018 Therefore <5124 -touto -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> the {more} <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 -sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> himself <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> . more JOH 006 066 From that [time] many <4183 -polus -> of his disciples <3101 -mathetes -> went <0565 -aperchomai -> back <3694 -opiso -> , and walked <4043 -peripateo -> no <3765 -ouketi -> {more} <3765 -ouketi -> with him . more JOH 007 031 And many <4183 -polus -> of the people <3793 -ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , will he do <4160 -poieo -> {more} <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [man] hath done <4160 -poieo -> ? more JOH 008 011 She said <2036 -epo -> , No <3762 -oudeis -> man <3762 -oudeis -> , Lord <2962 -kurios -> . And Jesus <2424 -Iesous -> said <2036 -epo -> unto her , Neither <3761 -oude -> do I condemn <2632 -katakrino -> thee : go <4198 -poreuomai -> , and sin <0264 -hamartano -> no <3371 -meketi -> {more} <2001 -episucho -> . more JOH 010 010 The thief <2812 -kleptes -> cometh not , but for to steal <2813 -klepto -> , and to kill <2380 -thuo -> , and to destroy <0622 -apollumi -> : I am come <2064 -erchomai -> that they might have <2192 -echo -> life <2222 -zoe -> , and that they might have <2192 -echo -> [it] {more} abundantly <4053 -perissos -> . more JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> {more} <2089 -eti -> openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 -Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 -ekeithen -> unto a country <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -lego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued <1304 -diatribo -> with his disciples <3101 -mathetes -> . more JOH 012 043 For they loved <0025 -agapao -> the praise <1391 -doxa -> of men <0444 -anthropos -> {more} <3123 -mallon -> than <2260 -eper -> the praise <1391 -doxa -> of God <2316 -theos -> . more JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> while , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> {more} <2089 -eti -> ; but ye see <2334 -theoreo -> me : because <3754 -hoti -> I live <2198 -zao -> , ye shall live <2198 -zao -> also <2532 -kai -> . more JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [branch] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -> forth {more} <4119 -pleion -> fruit <2590 -karpos -> . more JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> {more} <3761 -oude -> can ye , except <3362 -ean me -> ye abide <3306 -meno -> in me . more JOH 016 010 Of righteousness <1343 -dikaiosune -> , because <3754 -hoti -> I go <5217 -hupago -> to my Father <3962 -pater -> , and ye see <2334 -theoreo -> me no <3765 -ouketi -> {more} <2089 -eti -> ; more JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> {more} <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> . more JOH 016 025 These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you in proverbs <3942 -paroimia -> : but the time <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> I shall no <3765 -ouketi -> {more} <2089 -eti -> speak <2980 -laleo -> unto you in proverbs <3942 -paroimia -> , but I shall shew <0312 -anaggello -> you plainly <3954 -parrhesia -> of the Father <3962 -pater -> . more JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -> no <3765 -ouketi -> {more} <2089 -eti -> in the world <2889 -kosmos -> , but these <3778 -houtos -> are in the world <2889 -kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040 -hagios -> Father <3962 -pater -> , keep <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma

-> those <0846 -autos -> whom <3739 -hos -> thou hast given <1325 -didomi -> me , that they may be one <1520 -heis -> , as we [are] . more JOH 019 008 When <3753 -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 -logos -> , he was the {more} <3123 -mallon -> afraid <5399 -phobeo -> ; more JOH 021 015 . So <3767 -oun -> when <3753 -hote -> they had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 -lego -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , Simon <4613 -Simon -> , [son] of Jonas <2495 -Ionas -> , lovest <0025 -agapao -> thou me {more} <4119 -pleion -> than these <5130 -touton -> ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <1006 -bosko -> my lambs <0721 -arnion -> . more ACT 004 019 But Peter <4074 -Petros -> and John <2491 -Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Whether <1487 -ei -> it be right <1342 -dikaios -> in the sight <1799 -enopion -> of God <2316 -theos -> to hearken <0191 -akouo -> unto you {more} <3123 -mallon -> than <2228 -e -> unto God <2316 -theos -> , judge <2919 -krino -> ye . more ACT 005 014 And believers <4100 -pisteuo -> were the {more} <3123 -mallon -> added <4369 -prostithemi -> to the Lord <2962 -kurios -> , multitudes <4128 -plethos -> both <5037 -te -> of men <0435 -aner -> and women <1135 -gune -> .) more ACT 008 039 And when <3753 -hote -> they were come <0305 -anabaino -> up out of the water <5204 -hudor -> , the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> caught <0726 -harpazo -> away <0726 -harpazo -> Philip <5376 -Philippos -> , that the eunuch <2135 -eunouchos -> saw <1492 -eido -> him no <3765 -ouketi -> {more} <3765 -ouketi -> : and he went <4198 -poreuomai -> on his way <3598 -hodos -> rejoicing <5463 -chairo -> . more ACT 009 022 But Saul <4569 -Saulos -> increased <1743 -endunamoo -> the {more} <3123 -mallon -> in strength <1743 -endunamoo -> , and confounded <4797 -sugcheo -> the Jews <2453 -Ioudaios -> which <3588 -ho -> dwelt <2730 -katoikeo -> at <1722 -en -> Damascus <1154 -Damaskos -> , proving <4822 -sumbibazo -> that this <3778 -houtos -> is very <0846 -autos -> Christ <5547 -Christos -> . more ACT 013 034 And as concerning <3754 -hoti -> that he raised <0450 -anistemi -> him up from the dead <3498 -nekros -> , [now] no <3371 -meketi -> {more} <2001 -episucho -> to return <5290 -hupostrepho -> to corruption <1312 -diaphthora -> , he said <5346 -phemi -> on this <3779 -houto -> wise <3779 -houto -> , I will give <1325 -didomi -> you the sure <4103 -pistos -> mercies <3741 -hosios -> of David <1138 -Dabid -> . more ACT 017 011 These <3778 -houtos -> were {more} noble <2104 -eugenes -> than those <3588 -ho -> in Thessalonica <2332 -Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <3956 -pas -> readiness <4288 -prothumia -> of mind <4288 -prothumia -> , and searched <0350 -anakrino -> the scriptures <1124 -graphe -> daily <2250 -hemera -> , whether <1487 -ei -> those <5023 -tauta -> things were so <3779 -houto -> . more ACT 018 026 And he began <0756 -archomai -> to speak boldly <3955 -parrhesiazomai -> in the synagogue <4864 -sunagoge -> : whom <0846 -autos -> when Aquila <0207 -Akulas -> and Priscilla <4252 -Priscilla -> had heard <0191 -akouo -> , they took <4355 -proslambano -> him unto [them] , and expounded <1620 -ektithemi -> unto him the way <3598 -hodos -> of God <2316 -theos -> {more} <0197 -akribesteron -> perfectly <0197 -akribesteron -> . more ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 -allos -> another <0243 -allos -> : for the assembly <1577 -ekkllesia -> was confused <4797 -sugcheo -> ; and the {more} <4119 -pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka -> they were come <4905 -sunerchomai -> together <4897 -suneiserchomai -> . more ACT 020 025 And now <3568 -nun -> , behold <2400 -idou -> , I know <1492 -eido -> that ye all <3956 -pas -> , among <1722 -en -> whom <3739 -hos -> I have gone <1330 -dierchomai -> preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of God <2316 -theos -> , shall see <3700 -optanomai -> my face <4383 -prosopon -> no <3765 -ouketi -> {more} <3765 -ouketi -> . more ACT 020 035 I have shewed <5263 -hupodeiknumi -> you all <3956 -pas -> things , how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 -antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , how <3754 -hoti -> he said <2036 -epo -> , It is {more} <3122 -malista -> blessed <3107 -makarios -> to give <1325 -didomi -> than to receive <2983 -lambano -> . more ACT 020 038 Sorrowing <3600 -odunao -> most <3122 -malista -> of all <3122 -malista -> for the words <3056 -logos -> which <3739 -hos -> he spake <2046 -ereo -> , that they should <3195 -mello -> see <2234 -hedeos -> his face <4383 -prosopon -> no <3765 -ouketi -> {more} <3765 -ouketi -> . And they accompanied <4311 -propempeo -> him unto the ship <4143 -ploion -> . more ACT 022 002 (And when they heard <0191 -akouo -> that he spake <4377 -prospheuo -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> to them , they kept <3930 -parecho -> the {more} <3123 -mallon -> silence <2271 -hesuchia -> : and he saith <5346 -phemi -> ,) more ACT 023 013 And they were {more} <4119 -pleion -> than forty <5062 -tessarakta -> which <3588 -ho -> had made <4160 -poieo -> this <5026 -taute -> conspiracy <4945 -sunomosis -> . more ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion ->

signify <1718 -emphanizo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -diaginosko -> something {more} <0197 -akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anaireo -> him . more ACT 023 020 And he said <2036 -epo -> , The Jews <2453 -Ioudaios -> have agreed <4934 -suntithemai -> to desire <2065 -erotao -> thee that thou wouldest bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him {more} <0197 -akribesteron -> perfectly <0197 -akribesteron -> . more ACT 023 021 But do not thou yield <3982 -peitho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them {more} <4119 -pleion -> than forty <5062 -tessarakonta -> men <0435 -aner -> , which <3748 -hostis -> have bound <0332 -anathematizo -> themselves <1438 -heautou -> with an oath <0332 -anathematizo -> , that they will neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anaireo -> him : and now <3568 -nun -> are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai -> for a promise <1860 -epaggelia -> from thee . more ACT 024 010 . Then <1161 -de -> Paul <3972 -Paulos -> , after that the governor <2232 -hegemon -> had beckoned <3506 -neuo -> unto him to speak <3004 -lego -> , answered <0611 -apokrinomai -> , Forasmuch as I know <1987 -epistamai -> that thou hast been <5607 -on -> of many <4183 -polus -> years <2094 -etos -> a judge <2923 -krites -> unto this <5129 -toutoi -> nation <1484 -ethnos -> , I do the {more} <2115 -euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai -> for myself <1683 -emautou -> : more ACT 024 022 . And when Felix <5344 -Phelix -> heard <0191 -akouo -> these <5023 -tauta -> things , having {more} <0197 -akribesteron -> perfect <0197 -akribesteron -> knowledge <1492 -eido -> of [that] way <3598 -hodos -> , he deferred <0306 -anaballomai -> them , and said <2036 -epo -> , When <3752 -hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> shall come <2597 -katabaino -> down <2597 -katabaino -> , I will know <1231 -diaginosko -> the uttermost <2556 -kakos -> of your <5209 -humas -> matter <2596 -kata -> . more ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them {more} <4119 -pleion -> than <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> . more ACT 027 011 Nevertheless <1161 -de -> the centurion <1543 -hekatontarches -> believed <3982 -peitho -> the master <2942 -kubernetes -> and the owner <3490 -naukleros -> of the ship <3490 -naukleros -> , {more} <3123 -mallon -> than <2228 -e -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> . more ACT 027 012 . And because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -paracheimasia -> in , the {more} <4119 -pleion -> part advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 -ekeithen -> also <2547 -kakeithen -> , if <1513 -ei pos -> by any <4458 -pos -> means <4458 -pos -> they might <1410 -dunamai -> attain <2658 -katantao -> to Phenice <5405 -Phoinix -> , [and there] to winter <3914 -paracheimazo -> ; [which is] an haven <3040 -limen -> of Crete <2914 -Krete -> , and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047 -lips -> west <3047 -lips -> and north <5566 -choros -> west <5566 -choros -> . more ROM 001 025 Who <3748 -hostis -> changed <3337 -metallasso -> the truth <0225 -aletheia -> of God <2316 -theos -> into <1722 -en -> a lie <5579 -pseudos -> , and worshipped <4573 -sebazomai -> and served <3000 -latreuo -> the creature <2937 -ktisis -> {more} <3844 -para -> than <3844 -para -> the Creator <2936 -ktizo -> , who <3739 -hos -> is blessed <2128 -euogetos -> for ever <0165 -aion -> . Amen <0281 -amen -> . more ROM 002 018 And knowest <1097 -ginosko -> [his] will <2307 -thelema -> , and approvest <1381 -dokimazo -> the things that are {more} excellent <1308 -diaphero -> , being instructed <2727 -katecheo -> out of the law <3551 -nomos -> ; more ROM 003 007 For if <1487 -ei -> the truth <0225 -aletheia -> of God <2316 -theos -> hath {more} abounded <4052 -perisseuo -> through <1722 -en -> my lie <5582 -pseusma -> unto his glory <1391 -doxa -> ; why <5101 -tis -> yet <2089 -eti -> am I also <2504 -kago -> judged <2919 -krino -> as a sinner <0268 -hamartolos -> ? more ROM 005 009 Much <4183 -polus -> {more} <3123 -mallon -> then <3767 -oun -> , being now <3568 -nun -> justified <1344 -dikaioo -> by his blood <0129 -haima -> , we shall be saved <4982 -sozo -> from wrath <3709 -orge -> through <1223 -dia -> him . more ROM 005 010 For if <1477 -hedraion -> , when we were enemies <2190 -echthros -> , we were reconciled <2644 -katallasso -> to God <2316 -theos -> by the death <2288 -thanatos -> of his Son <5207 -huios -> , much <4183 -polus -> {more} <3123 -mallon -> , being reconciled <2644 -katallasso -> , we shall be saved <4982 -sozo -> by his life <2222 -zoe -> . more ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the free <5486 -

charisma -> gift <5486 -charisma -> . For if <1477 -hedraion -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 - polus -> {more} <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> . more ROM 005 017 For if <1477 -hedraion -> by one <1520 -heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 - polus -> {more} <3123 -mallon -> they which receive <2983 - lambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 - dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 - Christos -> .) more ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos -> entered <3922 -pareiserchomai -> , that the offence <3900 - paraptoma -> might abound <4121 -pleonazo -> . But where <3757 - hou -> sin <0266 -hamartia -> abounded <4121 -pleonazo -> , grace <5485 -charis -> did much <5248 -huperperisseuo -> {more} abound <5248 -huperperisseuo -> : more ROM 006 009 Knowing <1492 -eido -> that Christ <5547 - Christos -> being raised <1453 -egeiro -> from the dead <3498 - nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; death <2288 -thanatos -> hath no <3765 -ouketi -> {more} <3765 -ouketi -> dominion <2961 -kurieuo -> over him . more ROM 006 009 Knowing <1492 -eido -> that Christ <5547 - Christos -> being raised <1453 -egeiro -> from the dead <3498 - nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> {more} <2089 -eti -> ; death <2288 -thanatos -> hath no <3765 -ouketi -> more <3765 -ouketi -> dominion <2961 -kurieuo -> over him . more ROM 007 017 Now <3570 -nuni -> then <1161 -de -> it is no <3765 -ouketi -> {more} <2089 -eti -> I that do <2716 - katergazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oikeo -> in me . more ROM 007 020 Now <1161 -de -> if <1487 -ei -> I do <4160 - poieo -> that I would <2309 -thelo -> not , it is no <3765 - ouketi -> {more} <2089 -eti -> I that do <2716 -katergazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oikeo -> in me . more ROM 008 037 Nay <0235 -alla -> , in all <3956 -pas -> these <5125 -toutois -> things we are {more} <5245 -hupernikao -> than <5245 -hupernikao -> conquerors <5245 -hupernikao -> through <1223 -dia -> him that loved <0025 -agapao -> us . more ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [is it] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [it be] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace <5485 - charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 -ouketi -> {more} <2089 -eti -> work <2041 -ergon -> . more ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [is it] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [it be] of works <2041 -ergon -> , then is it no <3765 -ouketi -> {more} <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> . more ROM 011 006 And if <1487 -ei -> by grace <5485 -charis -> , then [is it] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if <1487 -ei -> [it be] of works <2041 -ergon -> , then is it no <3765 -ouketi -> {more} <2089 -eti -> grace <5485 -charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -> work <2041 -ergon -> . more ROM 011 012 Now <1161 -de -> if <1487 -ei -> the fall <3900 -paraptoma -> of them [be] the riches <4149 -ploutos -> of the world <2889 -kosmos -> , and the diminishing <2275 -hettema -> of them the riches <4149 -ploutos -> of the Gentiles <1484 - ethnos -> ; how <4214 -posos -> much <4124 -pleonexia -> {more} <3123 -mallon -> their fulness <4138 -pleroma -> ? more ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert grafted <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 -pleonexia -> {more} <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [branches] , be grafted <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaia -> tree ? more ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [of himself] {more} <3844 -para -> highly <5252 -huperphroneo ->

> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> . more ROM 014 013 Let us not therefore <3767 -oun -> judge <2919 -krino -> one <0240 -allelon -> another <0240 -allelon -> any <3371 -meketi -> {more} <2001 -episucho -> : but judge <2919 -krino -> this <5124 -touto -> rather <3123 -mallon -> , that no <3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 -proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to fall <4625 -skandalon -> in [his] brother s <0080 -adephos -> way . more ROM 015 015 Nevertheless <1161 -de -> , brethren <0080 - adephos -> , I have written <1125 -grapho -> the {more} <5112 -tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in some <3313 -meros -> sort <3313 -meros -> , as putting <1878 -epanamimnesko -> you in mind <1878 -epanamimnesko -> , because <1223 -dia -> of the grace <5485 -charis -> that is given <1325 -didomi -> to me of God <2316 -theos -> , more ROM 015 023 But now <3570 -nuni -> having <2192 -echo -> no <3371 -meketi -> {more} <2001 -episucho -> place <5117 -topos -> in these <5125 -toutois -> parts <2825 -kline -> , and having <2192 -echo -> a great <1974 -epipothia -> desire <1974 - epipothia -> these many <4183 -polus -> years <2094 -etos -> to come <2064 -erchomai -> unto you ; more 1CO 006 003 Know <1492 -eido -> ye not that we shall judge <2919 -krino -> angels <0032 -aggelos -> ? how <3386 -metige -> > much <3386 -metige -> {more} <1065 -ge -> things that pertain to this life <0982 -biotikos -> ? more 1CO 009 019 . For though I be free <1658 -eleutheros -> from all <3956 -pas -> [men] , yet have I made <1402 -douloo -> myself <1683 -emautou -> servant <1402 -douloo -> unto all <3956 -pas -> , that I might gain <2770 -kerdaino -> the {more} <4119 -pleion -> . more 1CO 012 022 Nay <0235 -alla -> , much <4183 -polus -> more <3123 -mallon -> those <3588 -ho -> members <3196 -melos -> of the body <4983 -soma -> , which seem <1380 -dokeo -> to be {more} feeble <0772 -asthenes -> , are necessary <0316 -anagkaios -> : more 1CO 012 022 Nay <0235 -alla -> , much <4183 -polus -> {more} <3123 -mallon -> those <3588 -ho -> members <3196 -melos -> of the body <4983 -soma -> , which seem <1380 -dokeo -> to be more feeble <0772 -asthenes -> , are necessary <0316 -anagkaios -> : more 1CO 012 023 And those [members] of the body <4983 -soma -> , which <3739 -hos -> we think <1380 -dokeo -> to be less <0820 -atimos -> honourable <0820 -atimos -> , upon these <5125 - toutois -> we bestow <4060 -peritithemi -> more <4055 - perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> ; and our uncomely <0809 -askemon -> [parts] have <2192 -echo -> {more} <4055 -perissoteros -> abundant <4055 - perissoteros -> comeliness <2157 -eushemosune -> . more 1CO 012 023 And those [members] of the body <4983 -soma -> , which <3739 -hos -> we think <1380 -dokeo -> to be less <0820 -atimos -> honourable <0820 -atimos -> , upon these <5125 - toutois -> we bestow <4060 -peritithemi -> {more} <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> ; and our uncomely <0809 -askemon -> [parts] have <2192 -echo -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> comeliness <2157 -eushemosune -> . more 1CO 012 024 For our comely <2158 -euschemon -> [parts] have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the body <4983 -soma -> together <4786 -sugkerannumi -> , having given <1325 -didomi -> {more} <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> to that [part] which lacked <5302 -hustereo -> : more 1CO 012 031 But covet <2206 -zeloo -> earnestly <2206 - zeloo -> the best <2909 -kreitton -> gifts <5486 -charisma -> : and yet <2089 -eti -> shew <1166 -deiknuo -> I unto you a {more} <5236 -huperbole -> excellent <5236 -huperbole -> way <3598 -hodos -> . more 1CO 014 018 I thank <2168 -eucharisteo -> my God <2316 -theos -> , I speak <2980 -laleo -> with tongues <1100 -glossa -> {more} <3123 -mallon -> than ye all <3956 -pas -> : more 1CO 015 010 But by the grace <5485 -charis -> of God <2316 - theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -eimi -> : and his grace <5485 -charis -> which [was bestowed] upon me was not in vain <2756 -kenos -> ; but I laboured <2872 -kopiao -> {more} <4055 -perissoteros -> abundantly <4054 -perissoteron -> than they all <3956 -pas -> : yet <1161 -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me . more 2CO 001 012 . For our rejoicing <2746 -kauchesis -> is this <3778 -houtos -> , the testimony <3142 -marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 -haplotes -> and godly <2316 -theos -> sincerity <1505 -eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but by the grace <5485 -charis -> of God <2316 -theos -> , we have had our conversation <0390 -anastrepho -> in the world <2889 -kosmos -> , and {more} <4056 - perissoteros -> abundantly <4056 -perissoteros -> to you -ward <5209 -humas -> . more 2CO 002 004 For out of much <4183 -polus -> affliction <2347 -thlipsis -> and anguish <4928 -sunoche -> of heart <2588 -kardia -> I wrote <1125 -grapho -> unto you with many <4183 - polus -> tears <1144 -dakru -> ; not that ye should be grieved <3076 -lupeo -> , but that ye might know <1097 -ginosko -> the love <0026 -agape -> which <3739 -hos -> I have <2192 -echo -> {more} <4056 -perissoteros -> abundantly <4056 -perissoteros -> unto you . more 2CO 003 009 For if <1487 -ei -> the ministration <1248 -diakonia -> of condemnation <2633 -katakrisis -> [be] glory <1391 -doxa ->

> , much <4183 -polus -> {more} <3123 -mallon -> doth the ministrations <1248 -diakonia -> of righteousness <1343 - dikaiosune -> exceed <4052 -perisseuo -> in glory <1391 -doxa -> . more 2CO 003 011 For if <1487 -ei -> that which is done <2673 - katargeo -> away <2673 -katargeo -> [was] glorious <1391 -doxa -> , much <4183 -polus -> {more} <3123 -mallon -> that which remaineth <3306 -meno -> [is] glorious <1391 -doxa -> . more 2CO 004 017 For our light <1645 -elaphros -> affliction <2347 -thlipsis -> , which <3588 -ho -> is but for a moment <3910 -parautika -> , worketh <2716 -katergazomai -> for us a far <5236 -huperbole -> {more} <5236 -huperbole -> exceeding <5236 -huperbole -> [and] eternal <0166 -aionios -> weight <0922 -baros -> of glory <1391 -doxa -> ; more 2CO 005 016 . Wherefore <5620 -hoste -> henceforth <3568 - nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 - oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 - ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [him] no <3765 -ouketi -> {more} <2089 -eti -> . more 2CO 007 007 And not by his coming <3952 -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 - epipothesis -> desire <1972 -epipothesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 - chairo -> the {more} <3123 -mallon -> . more 2CO 007 013 Therefore <5124 -touto -> we were comforted <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 - paraklesis -> : yea , and exceedingly <4056 -perissoteros -> the {more} <3123 -mallon -> joyed <5463 -chairo -> we for the joy <5479 -chara -> of Titus <5103 -Titos -> , because <3754 -hoti -> his spirit <4151 -pneuma -> was refreshed <0373 -anapano -> by you all <3956 -pas -> . more 2CO 007 015 And his inward <4698 -splanchnon -> affection <4698 -splanchnon -> is {more} <4056 - perissoteros -> abundant <4056 -perissoteros -> toward <1519 -eis -> you , whilst he remembereth <0363 - anamimnesko -> the obedience <5218 -hupakoe -> of you all <3956 -pas -> , how <5613 -hos -> with fear <5401 - phobos -> and trembling <5156 -tromos -> ye received <1209 - dechomai -> him . more 2CO 008 017 For indeed <3303 -men -> he accepted <1209 - dechomai -> the exhortation <3874 -paraklesis -> ; but being <5225 - huparcho -> {more} <4707 -spoudaioteros -> forward <4707 - spoudaioteros -> , of his own <0830 -authairetos -> accord <0830 -authairetos -> he went <1831 -exerchomai -> unto you . more 2CO 008 022 And we have sent <4842 -sumpempo -> with them our brother <0080 -adephos -> , whom <3739 -hos -> we have oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent <4705 -spoudaios -> in many <4183 -polus -> things , but now <3570 -nuni -> much <4183 -polus -> {more} <4707 -spoudaioteros -> diligent <4707 -spoudaioteros -> , upon the great <4183 -polus -> confidence <4006 -pepoithesis -> which <3588 -ho -> [I have] in you . more 2CO 010 008 For though <1437 -ean -> I should boast <2744 - kauchaomai -> somewhat <5100 -tis -> {more} <4055 - perissoteros -> of our authority <1849 -exousia -> , which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> us for edification <3619 -oikodome -> , and not for your <5216 -humon -> destruction <2506 - kathairesis -> , I should not be ashamed <0153 -aischunomai -> : more 2CO 011 023 Are they ministers <1249 - diakonos -> of Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a fool <3912 - paraphroneo ->) I [am] more <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant <4056 - perissoteros -> , in stripes <4127 -plege -> above <5234 - huperballontos -> measure <5234 -huperballontos -> , in prisons <5438 -phulake -> {more} <4056 -perissoteros -> frequent <4056 - perissoteros -> , in deaths <2288 -thanatos -> oft <4178 - pollakis -> . more 2CO 011 023 Are they ministers <1249 -diakonos -> of Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a fool <3912 - paraphroneo ->) I [am] more <5228 -huper -> ; in labours <2873 -kopos -> {more} <4056 -perissoteros -> abundant <4056 - perissoteros -> , in stripes <4127 -plege -> above <5234 - huperballontos -> measure <5234 -huperballontos -> , in prisons <5438 -phulake -> more <4056 -perissoteros -> frequent <4056 - perissoteros -> , in deaths <2288 -thanatos -> oft <4178 - pollakis -> . more 2CO 011 023 Are they ministers <1249 -diakonos -> of Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a fool <3912 - paraphroneo ->) I [am] {more} <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant <4056 - perissoteros -> , in stripes <4127 -plege -> above <5234 - huperballontos -> measure <5234 - huperballontos -> , in prisons <5438 -phulake -> more <4056 -perissoteros -> frequent <4056 - perissoteros -> , in deaths <2288 -thanatos -> oft <4178 - pollakis -> . more 2CO 012 015 And I will very <2236 -hedista -> gladly <2236 - hedista -> spend <1159 -dapanao -> and be spent <1550 -ekdapanao -> for you ; though <1499 -ei kai -> the {more} <4056 - perissoteros -> abundantly <4056 -perissoteros -> I love <0025 - agapao -> you , the less <2276 -hetton -> I be loved <0025 - agapao -> . more GAL 001 014 And profited <4298 -prokopto -> in the Jews <2454 -Ioudaismos -> religion <2454 -Ioudaismos -> above <5228 - huper -> many <4183 -polus -> my equals <4915 -sunelikiotes -> in mine <3450 -mou -> own nation <1085 -genos -> , being <5225 - huparcho -> {more} <4056 -perissoteros -> exceedingly <4056 - perissoteros -> zealous <2207 -zelotes -> of the traditions <3862 -

paradosis -> of my fathers <3967 -patrikos -> . more GAL 003 018 For if <1487 -ei -> the inheritance <2817 -kleronomia -> [be] of the law <3551 -nomos -> , [it is] no <3765 -ouketi -> { more } <2089 -eti -> of promise <1860 -epaggelia -> : but God <2316 -theos -> gave <5483 -charizomai -> [it] to Abraham <0011 -Abraam -> by promise <1860 -epaggelia -> . more GAL 004 007 Wherefore <5620 -hoste -> thou art <1488 -ei -> no <3765 -ouketi -> { more } <2089 -eti -> a servant <1401 -doulos -> , but a son <5207 -huios -> ; and if <1487 -ei -> a son <5207 -huios -> , then <2532 -kai -> an heir <2818 -kleronomos -> of God <2316 -theos -> through <1223 -dia -> Christ <5547 -Christos -> . more GAL 004 027 For it is written <1125 -grapho -> , Rejoice <2165 -euphraino -> , [thou] barren <4723 -steiros -> that bearest <5088 -tikto -> not ; break <4486 -rhegunumi -> forth <4486 -rhegunumi -> and cry <0994 -boao -> , thou that travailest <5605 -odino -> not : for the desolate <2048 -eremos -> hath many <4183 -polus -> { more } <3123 -mallon -> children <5043 -teknon -> than <2228 -e -> she which hath <2192 -echo -> an husband <0435 -aner -> . more EPH 002 019 Now <3767 -oun -> therefore <0686 -ara -> ye are no <3765 -ouketi -> { more } <3765 -ouketi -> strangers <3581 -xenos -> and foreigners <3941 -paroikos -> , but fellowcitizens <4847 -sumpolites -> with the saints <0040 -hagios -> , and of the household <3609 -oikeios -> of God <2316 -theos -> ; more EPH 004 014 That we [henceforth <3063 -loipon ->] be no <3371 -meketi -> { more } <2001 -episucho -> children <3516 -nepios -> , tossed <2831 -kludonizomai -> to and fro <2831 -kludonizomai -> , and carried <4064 -periphero -> about <4064 -periphero -> with every <3596 -hodoiporeo -> wind <0417 -anemos -> of doctrine <1319 -didaskalia -> , by the sleight <2940 -kubeia -> of men <0444 -anthropos -> , [and] cunning craftiness <3834 -panourgia -> , whereby <4314 -pros -> they lie <3180 -methodeia -> in wait <3180 -methodeia -> to deceive <4106 -plane -> ; more EPH 004 028 Let him that stole <2813 -klepto -> steal <2813 -klepto -> no <3371 -meketi -> { more } <2001 -episucho -> : but rather <3123 -mallon -> let him labour <2872 -kopiao -> , working <2038 -ergazomai -> with [his] hands <5495 -cheir -> the thing which is good <0018 -agathos -> , that he may have <2192 -echo -> to give <3330 -metadidomi -> to him that needeth <5532 -chreia -> . more PHP 001 009 . And this <5124 -touto -> I pray <4336 -proseuchomai -> , that your <5216 -humon -> love <0026 -agape -> may abound <4052 -perisseuo -> yet <2089 -eti -> more <3123 -mallon -> and { more } <3123 -mallon -> in knowledge <1922 -epignosis -> and [in] all <3956 -pas -> judgment <0144 -aisthesis -> ; more PHP 001 009 . And this <5124 -touto -> I pray <4336 -proseuchomai -> , that your <5216 -humon -> love <0026 -agape -> may abound <4052 -perisseuo -> yet <2089 -eti -> { more } <3123 -mallon -> and more <3123 -mallon -> in knowledge <1922 -epignosis -> and [in] all <3956 -pas -> judgment <0144 -aisthesis -> ; more PHP 001 014 And many <4119 -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kurios -> , waxing <3982 -peitho -> confident <3982 -peitho -> by my bonds <1199 -desmon -> , are much <4056 -perissoteros -> { more } <4056 -perissoteros -> bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> . more PHP 001 024 Nevertheless <1161 -de -> to abide <1961 -epimeno -> in the flesh <4561 -sarx -> [is] { more } <0316 -anagkaios -> needful <0316 -anagkaios -> for you . more PHP 001 026 That your <5216 -humon -> rejoicing <2745 -kauchema -> may be { more } abundant <4052 -perisseuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> for me by my coming <3952 -parousia -> to you again <3825 -palin -> . more PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <3952 -parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> { more } <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katergazomai -> out your <1438 -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> . more PHP 002 028 I sent <3992 -pempo -> him therefore <3767 -oun -> the { more } <4708 -spoudaioteros -> carefully <4708 -spoudaioteros -> , that , when ye see <1492 -eido -> him again <3825 -palin -> , ye may rejoice <5463 -chairo -> , and that I may be the less <0253 -alupoteros -> sorrowful <0253 -alupoteros -> . more PHP 003 004 . Though <2539 -kaiper -> I might also <2532 -kai -> have <2192 -echo -> confidence <4006 -pepoithesis -> in the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath whereof he might trust <3982 -peitho -> in the flesh <4561 -sarx -> , I { more } <3123 -mallon -> : more 1TH 002 017 . But we , brethren <0080 -adephos -> , being taken <0642 -aporphanizo -> from you for a short <5610 -hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the { more } <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epithumia -> . more 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 -oun -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , and exhort <3870 -parakaleo -> [you] by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [so] ye would abound <4052 -perisseuo -> more <3123 -mallon -> and { more } <3123 -mallon -> . more 1TH 004 001 . Furthermore

<3063 -loipon -> then <3767 -oun -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , and exhort <3870 -parakaleo -> [you] by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [so] ye would abound <4052 -perisseuo -> {more} <3123 -mallon -> and more <3123 -mallon -> . more 1TH 004 010 And indeed <1063 -gar -> ye do <4160 -poieo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <0080 - adephos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , that ye increase <4052 - perisseuo -> more <3123 -mallon -> and {more} <3123 -mallon -> ; more 1TH 004 010 And indeed <1063 -gar -> ye do <4160 -poieo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <0080 - adephos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , that ye increase <4052 - perisseuo -> {more} <3123 -mallon -> and more <3123 -mallon -> ; more 2TI 002 016 But shun <4026 -periistemi -> profane <0952 - bebelos -> [and] vain <2757 -kenophonia -> babblings <2757 - kenophonia -> : for they will increase <4298 -prokopto -> unto {more} <4119 -pleion -> ungodliness <0763 -asebeia -> . more 2TI 003 004 Traitors <4273 -prodotes -> , heady <4312 - propetes -> , highminded <5187 -tuphoo -> , lovers <5369 - philedonos -> of pleasures <5569 -pseudadelphos -> {more} <3123 -mallon -> than <2228 -e -> lovers <5377 -philotheos -> of God <5377 - philotheos -> ; more PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 -doulos -> , but above <5228 -huper -> a servant <1401 -doulos -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> much <4214 -posos -> {more} <3123 -mallon -> unto thee , both <2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord <2962 - kurios -> ? more PHM 001 021 Having confidence <3982 -peitho -> in thy obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee , knowing <1492 -eido -> that thou wilt also <2532 -kai -> do <4160 -poieo -> {more} <5228 -huper -> than <5228 -huper -> I say <3004 -lego -> . more HEB 001 004 . Being made <1096 -ginomai -> so <5118 -tosoutos -> much <5118 -tosoutos -> better <2909 -kreitton -> than the angels <0032 -aggelos -> , as he hath by inheritance <2820 -kleroo -> obtained <2816 -kleronomeo -> a {more} excellent <1313 -diaphoros -> name <3686 -onoma -> than <3844 -para -> they . more HEB 002 001 . Therefore <5124 -touto -> we ought <1163 -dei -> to give the {more} <4056 -perissoteros -> earnest <4056 - perissoteros -> heed <4337 -prosecho -> to the things which we have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 - mepote -> any <3379 -mepote -> time <4218 -pote -> we should let [them] slip <3901 -pararrhuego -> . more HEB 003 003 For this <3778 -houtos -> [man] was counted <0515 -axioo -> worthy <0515 -axioo -> of more <4119 -pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -Moseus -> , inasmuch <3745 -hosos -> as he who hath builded <2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo -> {more} <4119 -pleion -> honour <5092 -time -> than the house <3624 -oikos -> . more HEB 003 003 For this <3778 -houtos -> [man] was counted <0515 -axioo -> worthy <0515 -axioo -> of {more} <4119 -pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -Moseus -> , inasmuch <3745 -hosos -> as he who hath builded <2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo -> more <4119 -pleion -> honour <5092 -time -> than the house <3624 -oikos -> . more HEB 006 017 Wherein <3757 -hou -> God <2316 -theos -> , willing <1014 -boo -lom -ahee -> {more} <4054 -perissoteron -> abundantly <4054 -perissoteron -> to shew <1925 -epideiknumi -> unto the heirs <2818 -kleronomos -> of promise <1860 -epaggelia -> the immutability <0276 -ametathetos -> of his counsel <1012 -boule -> , confirmed <3315 -mesiteuo -> [it] by an oath <3727 -horkos -> : more HEB 007 015 And it is yet <2089 -eti -> far <4054 -perissoteron -> {more} <4055 -perissoteros -> evident <2612 -katadelos -> : for that after <2596 -kata -> the similitude <3665 -homoiotes -> of Melchisedec <3198 -Melchisedek -> there ariseth <0450 -anistemi -> another <2087 -heteros -> priest <2409 -hiereus -> , more HEB 008 006 . But now <3570 -nuni -> hath he obtained <5177 -tugchano -> a {more} excellent <1313 -diaphoros -> ministry <3009 -leitourgia -> , by how <3745 -hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -mesites -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kreitton -> promises <1860 -epaggelia -> . more HEB 008 012 For I will be merciful <2436 -hileos -> to their unrighteousness <0093 -adikia -> , and their sins <0266 -hamartia -> and their iniquities <0458 -anomia -> will I remember <3415 -mnaomai -> no <3364 -ou me -> {more} <2089 -eti -> . more HEB 009 011 But Christ <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 - archiereus -> of good <0018 -agathos -> things to come <3195 -mello -> , by a greater <3187 -meizon -> and {more} perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made <5499 -cheiropoietos -> with hands <5499 -cheiropoietos -> , that is to say , not of this <5026 -taute -> building <2937 -ktisis -> ; more HEB 009 014 How <4214 -posos -> much <4214 -posos -> {more} <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aionios -> Spirit <4151 -

pneuma -> offered <4374 - prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 - amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ? more HEB 010 002 For then would they not have ceased <3973 -pauo -> to be offered <4374 -prosphero -> ? because <1223 -dia -> that the worshippers <3000 -latreuo -> once <0530 -hapax -> purged <2508 -kathairo -> should have <2192 -echo -> had <2192 - echo -> no <3367 -medeis -> {more} <2089 -eti -> conscience <4893 -suneidesis -> of sins <0266 -hamartia -> . more HEB 010 017 And their sins <0266 -hamartia -> and iniquities <0458 -anomia -> will I remember <3415 -mnaomai -> no <3361 -me -> {more} <2089 -eti -> . more HEB 010 018 Now <1161 -de -> where <3699 -hopou -> remission <0859 -aphesis -> of these <5130 -touton -> [is , there is] no <3765 -ouketi -> {more} <2089 -eti -> offering <4376 -prospheora -> for sin <0266 -hamartia -> . more HEB 010 025 Not forsaking <1459 -egkataleipo -> the assembling <1997 -episunagoge -> of ourselves <1438 -heautou -> together <1997 -episunagoge -> , as the manner <1485 -ethos -> of some <5100 -tis -> [is] ; but exhorting <3870 -parakaleo -> [one another] : and so <5118 -tosoutos -> much <5118 -tosoutos -> the {more} <3123 -mallon -> , as ye see <0991 -blepo -> the day <2250 -hemera -> approaching <1448 -eggizo -> . more HEB 010 026 For if we sin <0264 -hamartano -> wilfully <1596 -hekousios -> after <3326 -meta -> that we have received <2983 -lambano -> the knowledge <1922 -epignosis -> of the truth <0225 -aletheia -> , there remaineth <0620 -apoleipo -> no <3765 -ouketi -> {more} <2089 -eti -> sacrifice <2378 -thusia -> for sins <0266 -hamartia -> , more HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a {more} excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios -> , God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and by it he being dead <0599 -apothnesko -> yet <2089 -eti -> speaketh <2980 -laleo -> . more HEB 011 032 . And what <5101 -tis -> shall I {more} <2089 - eti -> say <3004 -lego -> ? for the time <5550 -chronos -> would fail <1952 -epileipo -> me to tell <1334 -diegeomai -> of Gedeon <1066 -Gedeon -> , and [of] Barak <0913 -Barak -> , and [of] Samson <4546 -Sampson -> , and [of] Jephthae <2422 -Iepthae -> ; [of] David <1138 -Dabid -> also <5037 -te -> , and Samuel <4545 -Samouel -> , and [of] the prophets <4396 -prophetes -> : more HEB 012 019 And the sound <2279 -echos -> of a trumpet <4536 -salpigx -> , and the voice <5456 -phone -> of words <4487 -rhema -> ; which <3739 -hos -> [voice] they that heard <0191 - akouo -> intreated <3868 -paraiteomai -> that the word <3056 -logos -> should not be spoken <4369 -prostithemi -> to them any <2089 -eti -> {more} <4369 -prostithemi -> : more HEB 012 025 See <0991 -blepo -> that ye refuse <3868 - paraiteomai -> not him that speaketh <2980 -laleo -> . For if <1487 -ei -> they escaped <5343 -pheugo -> not who refused <3868 -paraiteomai -> him that spake <5537 -chrematizo -> on <1909 -epi -> earth <1093 -ge -> , much <4183 -polus -> {more} <3123 - mallon -> [shall not] we [escape <5343 -pheugo ->] , if we turn <0654 -apostrepho -> away <0654 -apostrepho -> from him that [speaketh] from heaven <3772 -ouranos -> : more HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> {more} I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> . more HEB 012 027 And this <3588 -ho -> [word] , Yet <2089 -eti -> once <0530 -hapax -> {more} , signifieth <1213 -deloo -> the removing <3331 -metathesis -> of those <3588 -ho -> things that are shaken <4531 -saleuo -> , as of things that are made <4160 -poieo -> , that those <3588 -ho -> things which cannot <3361 -me -> be shaken <4531 -saleuo -> may remain <3306 -meno -> . more JAS 004 006 But he giveth <1325 -didomi -> {more} <3187 - meizon -> grace <5485 -charis -> . Wherefore <1352 -dio -> he saith <3004 -lego -> , God <2316 -theos -> resisteth <0498 - antitassomai -> the proud <5244 -huperephanos -> , but giveth <1325 -didomi -> grace <5485 -charis -> unto the humble <5011 -tapeinos -> . more 1PE 001 007 That the trial <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> , being <1096 -ginomai -> much <4183 -polus -> {more} precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> , might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : more 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a {more} sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 - poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diaugazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 -kardia -> : more REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -> , and

charity <0026 -agape -> , and service <1248 -diakonia -> , and faith <4102 -pistis -> , and thy patience <5281 -hupomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [to be] { more } <4119 -pleion -> than the first <4413 -protos -> . more REV 003 012 Him that overcometh <3528 -nikao -> will I make <4160 -poieo -> a pillar <4769 -stulos -> in the temple <3485 -naos -> of my God <2316 -theos -> , and he shall go <1831 -exerchomai -> no <3364 -ou me -> { more } <2089 -eti -> out : and I will write <1125 -grapho -> upon him the name <3686 -onoma -> of my God <2316 -theos -> , and the name <3686 -onoma -> of the city <4172 -polis -> of my God <2316 -theos -> , [which <3588 -ho -> is] new <2537 -kainos -> Jerusalem <2419 -Hierousalem -> , which <3588 -ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> out of heaven <3772 -ouranos -> from my God <2316 -theos -> : and [I will write upon him] my new <2537 -kainos -> name <3686 -onoma -> . more REV 007 016 They shall hunger <3983 -peinao -> no <3756 -ou -> more <2089 -eti -> , neither <3761 -oude -> thirst <1372 -dipsao -> any <2089 -eti -> { more } <2089 -eti -> ; neither <3761 -oude -> shall the sun <2246 -helios -> light <4098 -pipto -> on <1909 -epi -> them , nor <3761 -oude -> any <3956 -pas -> heat <2738 -kauma -> . more REV 007 016 They shall hunger <3983 -peinao -> no <3756 -ou -> { more } <2089 -eti -> , neither <3761 -oude -> thirst <1372 -dipsao -> any <2089 -eti -> more <2089 -eti -> ; neither <3761 -oude -> shall the sun <2246 -helios -> light <4098 -pipto -> on <1909 -epi -> them , nor <3761 -oude -> any <3956 -pas -> heat <2738 -kauma -> . more REV 009 012 One <3391 -mia -> woe <3759 -ouai -> is past <0565 -aperchomai -> ; [and] , behold <2400 -idou -> , there come <2064 -erchomai -> two <1417 -duo -> woes <3759 -ouai -> { more } <2089 -eti -> hereafter <5023 -tauta -> . more REV 012 008 And prevailed <2480 -ischuo -> not ; neither <3777 -oute -> was their place <5117 -topos -> found <2147 -heurisko -> any <2089 -eti -> { more } <2089 -eti -> in heaven <3772 -ouranos -> . more REV 018 011 And the merchants <1713 -emporos -> of the earth <1093 -ge -> shall weep <2799 -klaio -> and mourn <3996 -pentheo -> over <1909 -epi -> her ; for no <3762 -oudeis -> man <3762 -oudeis -> buyeth <0059 -agorazo -> their merchandise <1117 -gomos -> any <3765 -ouketi -> { more } <3765 -ouketi -> : more REV 018 014 And the fruits <3703 -opora -> that thy soul <5590 -psuche -> lusted <1937 -epithumeo -> after are departed <0565 -aperchomai -> from thee , and all <3956 -pas -> things which <3588 -ho -> were dainty <3045 -liparos -> and goodly <2986 -lampros -> are departed <0565 -aperchomai -> from thee , and thou shalt find <2147 -heurisko -> them no <3764 -oudepo -> { more } <3765 -ouketi -> at all <3364 -ou me -> . more REV 018 021 And a mighty <2478 -ischuros -> angel <0032 -aggelos -> took <0142 -airo -> up a stone <3037 -lithos -> like <5613 -hos -> a great <3173 -megas -> millstone <3458 -mulos -> , and cast <0906 -ballo -> [it] into <1519 -eis -> the sea <2281 -thalassa -> , saying <3004 -lego -> , Thus <3779 -houto -> with violence <3731 -hormema -> shall that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> be thrown <0906 -ballo -> down , and shall be found <2147 -heurisko -> no <3364 -ou me -> { more } <2089 -eti -> at all <3364 -ou me -> . more REV 018 022 And the voice <5456 -phone -> of harpers <2790 -kitharoidos -> , and musicians <3451 -mousikos -> , and of pipers <0834 -auletes -> , and trumpeters <4538 -salpistes -> , shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and no <3364 -ou me -> craftsman <5079 -technites -> , of whatsoever <3956 -pas -> craft <5078 -techne -> [he be] , shall be found <2147 -heurisko -> any <2089 -eti -> more <2089 -eti -> in thee ; and the sound <5456 -phone -> of a millstone <3458 -mulos -> shall be heard <0191 -akouo -> no <3364 -ou me -> { more } <2089 -eti -> at all <3364 -ou me -> in thee ; more REV 018 022 And the voice <5456 -phone -> of harpers <2790 -kitharoidos -> , and musicians <3451 -mousikos -> , and of pipers <0834 -auletes -> , and trumpeters <4538 -salpistes -> , shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and no <3364 -ou me -> craftsman <5079 -technites -> , of whatsoever <3956 -pas -> craft <5078 -techne -> [he be] , shall be found <2147 -heurisko -> any <2089 -eti -> { more } <2089 -eti -> in thee ; and the sound <5456 -phone -> of a millstone <3458 -mulos -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; more REV 018 022 And the voice <5456 -phone -> of harpers <2790 -kitharoidos -> , and musicians <3451 -mousikos -> , and of pipers <0834 -auletes -> , and trumpeters <4538 -salpistes -> , shall be heard <0191 -akouo -> no <3364 -ou me -> { more } <2089 -eti -> at all <3364 -ou me -> in thee ; and no <3364 -ou me -> craftsman <5079 -technites -> , of whatsoever <3956 -pas -> craft <5078 -techne -> [he be] , shall be found <2147 -heurisko -> any <2089 -eti -> more <2089 -eti -> in thee ; and the sound <5456 -phone -> of a millstone <3458 -mulos -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; more REV 018 023 And the light <5457 -phos -> of a candle <3088 -luchnos -> shall shine <5316 -phaino -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and the voice <5456 -phone -> of the bridegroom <3566 -numphios -> and of the bride <3565 -numphe -> shall be heard <0191 -akouo -> no <3364 -ou me -> { more } <2089 -eti -> at all <3364 -ou me -> in thee : for thy merchants <1713 -emporos -> were the great <3175 -megistanes -> men of the earth <1093 -ge -> ; for by thy sorceries <5331 -pharmakeia -> were all <3956 -pas -> nations <1484 -ethnos -> deceived <4105 -planao -> .

more REV 018 023 And the light <5457 -phos -> of a candle <3088 - luchnos -> shall shine <5316 -phaino -> no <3364 -ou me -> {more} <2089 -eti -> at all <3364 -ou me -> in thee ; and the voice <5456 -phone -> of the bridegroom <3566 -numphios -> and of the bride <3565 -numphe -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee : for thy merchants <1713 -emporos -> were the great <3175 - megistanes -> men of the earth <1093 -ge -> ; for by thy sorceries <5331 -pharmakeia -> were all <3956 -pas -> nations <1484 -ethnos -> deceived <4105 -planao -> . more REV 020 003 And cast <0906 -ballo -> him into <1519 -eis -> the bottomless <0012 -abussos -> pit , and shut <2808 -kleio -> him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo -> upon him , that he should deceive <4105 -planao -> the nations <1484 -ethnos -> no <3361 -me -> {more} <2089 -eti -> , till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -etos -> should be fulfilled <5055 -teleo -> : and after <3326 -meta -> that he must <1163 -dei -> be loosed <3089 -luo -> a little <3398 -mikros -> season <5550 -chronos -> . more REV 021 001 . And I saw <1492 -eido -> a new <2537 -kainos -> heaven <3772 -ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> : for the first <4413 -protos -> heaven <3772 - ouranos -> and the first <4413 -protos -> earth <1093 -ge -> were passed <3928 -parerchomai -> away ; and there was no <3756 - ou -> {more} <2089 -eti -> sea <2281 -thalassa -> . more REV 021 004 And God <2316 -theos -> shall wipe <1813 - exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> death <2288 - thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <3777 -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> {more} <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <0565 - aperchomai -> away <0565 -aperchomai -> . more REV 021 004 And God <2316 -theos -> shall wipe <1813 - exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> {more} <2089 -eti -> death <2288 - thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <3777 -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <0565 - aperchomai -> away <0565 -aperchomai -> . more REV 022 003 And there shall be no <3756 -ou -> {more} <2089 -eti -> curse <2652 -katanathema -> : but the throne <2362 - thronos -> of God <2316 -theos -> and of the Lamb <0721 -arnion -> shall be in it ; and his servants <1401 -doulos -> shall serve <3000 -latreuo -> him :

afterward did more grievously afflict again smite any more every thing living all these things we are more than conquerors through him an agony he prayed more earnestly any more remove <2CH33 -:8 > are more excellent are more fierce than are much more bold as though ye would inquire something more perfectly concerning him baptized more disciples than john be more blameless than be more feeble <1CO12 -:22 > be more ready be no more be no more children be no more dumb be no more stiffnecked be with you any more because they are more than because ye multiplied more than because ye were more being more exceedingly zealous being much more precious than <1PE1 -:7 > bichri do us more harm than <2SA20 -:6 > bride shall be heard no more at all bring no more vain oblations but amon trespassed more <2CH33 -:23 > but being more forward <2CO8 -:17 > but he giveth more grace but how much more unto thee but it shall be more tolerable for tyre but let not pharaoh deal deceitfully any more but now having no more place but now much more but now much more diligent <2CO8 -:22 > but pollute ye my holy name no more with your gifts but prophesy not again any more at bethel but they found no more <2KI9 -:35 > but thou hast multiplied thine abominations more than they can he have more but <1SA18 -:8 > can no more go out candle shall shine no more at all cause are more than creature more than cry any more unto <2SA19 -:28 > david begat more sons <1CH14 -:3 > david behaved himself more wisely than all <1SA18 -:30 > david took more wives at jerusalem <1CH14 -:3 > dead which are already dead more than dead which he slew at his death were more than death hath no more dominion over him desolate hath many more children than she which hath an husband dig for it more than for hid treasures do any more with idols do honour more than do more evil than did <2KI21 -:9 > do no more presumptuously earth may no more oppress egypt came not again any more out <2KI24 -:7 > enter no more into him evermore give us this bread exact no more than far more exceeding <2CO4 -:17 > fifth part more thereto find more bitter than death for henceforth there shall no more come into thee for it might have been sold for more than three hundred pence for no man buyeth their merchandise any more for their riches were more than for there shall be no more any vain vision nor flattering divination within for they will increase unto more ungodliness <2TI2 -:16 > for thou shalt no more be called for thou shalt no more be called tender for whatsoever is more than these cometh furnace one seven times more than it was wont give thee much more than this <2CH25 -:9 > god hath more abounded through my lie unto his glory god more perfectly god more than burnt offerings grace did much more abound ground any more for man's sake have gained beside them five talents more have gotten more wisdom than all have more abundant comeliness <1CO12 -:23 > have more abundantly unto you <2CO2 -:4 > have more than any living have more understanding than all my teachers having given more abundant honour <1CO12 -:24 > having more perfect knowledge he loved also rachel more than Leah he said furthermore unto me he sent other servants more than he shall be no more remembered he shall go no more out he shall have more abundance he shall presently give me more than twelve legions he sought no more again for him <1SA27 -:4 > he was more honourable than <1CH11 -:21 > he was more honourable than <2SA23 -:23 > he will no more carry thee away into captivity he will no more regard them hear shall more be given hearken unto you more than unto god her whoredoms more than her sister hide my face any more from them him more perfectly his distress did he trespass yet more against <2CH28 -:22 > his form more than his inward affection is more abundant toward you <2CO7 -:15 > his mouth more than my necessary his sight more than all his throne shall be established for evermore <1CH17 -:14 > his visage was so marred more than any man his voice should no more be heard upon house hath more honour than how much more abominable how much more after my death how much more are ye better than how much more do his friends go far from him how much more now <2SA16 -:11 > how much more shall how much more shall how much more shall these how much more shall your father which is how much more their fulness how much more then how much more then if we come <1SA23 -:3 > how much more things <1CO6 -:3 > how much more when increased more than all is more than all whole burnt offerings israel may go no more astray from me israel move any more out <2KI21 -:8 > israel no more defile it is more blessed it is yet far more evident it may bring forth more fruit it shall be more tolerable it shall be more tolerable for it shall be more tolerable for it shall be more tolerable for sodom it shall be more tolerable for tyre it shall be no more inhabited for ever it shall be no more prolonged it shall no more be called tophet it shall no more be said jabez was more honourable than his brethren <1CH4 -:9 > jesus could no more openly enter into jesus therefore walked no more openly among laboured more abundantly than they all <1CO15 -:10 > labours more abundant <2CO11 -:23 > let neither man nor woman make any more work for let there more work be laid upon let us not therefore judge one another any more life is more than meat life more than meat lord did no more appear lord make his people an hundred times so many more as they <1CH21 -:3 > lord more than they lord said furthermore unto him lord your god will no more drive out lovest thou me more than these loveth father or mother more than me is not worthy loveth son or daughter more than me is not worthy make thy battle more strong against <2SA11 -:25 > man afterwards shall find more favour than he man be more pure than his maker man more precious than fine gold many more believed because men more than millstone shall be heard no more at mine eye

shall no more see good more abundantly <1TH2 -:17 > more abundantly <2CO1 -:12 > more abundantly <2CO12 -:15 > more abundantly more acceptable more added more afraid <1SA18 -:29 > more afraid more also <1KI19 -:2 > more also <1KI2 -:23 > more also <1KI20 -:10 > more also <1SA14 -:44 > more also <1SA3 -:17 > more also <2KI6 -:31 > more also <2SA19 -:13 > more also <2SA3 -:9 > more also <2SA3 -:35 > more also more also do god unto <1SA25 -:22 > more boldly unto you more brutish than more carefully more cheerfully answer for myself more concubines <2SA5 -:13 > more desolate than more earnest heed more exceedingly more excellent ministry more excellent name than they more excellent sacrifice than cain more excellent than his neighbour more excellent way <1CO12 -:31 > more fierce more for his dreams more glorious more glory than mooses more he charged them more highly than he ought more honourable man than thou be bidden more honourable than all more honourable than they more hope more hope more inheritance more inheritance more joyed we for <2CO7 -:13 > more needful for you more part advised more part knew not wherefore they were come together more perfect tabernacle more precious than rubies more righteous than <1SA24 -:17 > more righteous than he more say more silence more stout than his fellows more strength more sure word <2PE1 -:19 > more than more than more than more than more than more than more than all more than god's more than his beginning more than over ninety more than their fathers more than they <2KI6 -:16 > more than they all more than they could carry away <2CH20 -:25 > more than those things which were spoken by paul more they afflicted them more they multiplied more unto more value than many sparrows more value than many sparrows more vehemently more went there more which died with hailstones than more with us than with him <2CH32 -:7 > more ye shall give much more abundant much more doth <2CO3 -:9 > much more than much more then much more they which receive abundance much more those members <1CO12 -:22 > my name shall no more be named my princes shall no more oppress my people my statutes more than nations shall not flow together any more unto him neither be polluted any more with all their transgressions neither did there remain any more courage neither let me see this great fire any more neither shall all flesh be cut off any more by neither shall be any more after it neither shall his place any more behold him neither shall his place know him any more neither shall it exalt itself any more above neither shall there any more be neither shall there be any more hail neither shall there be any more pain neither shall they be divided into two kingdoms any more at all neither shall they defile themselves any more with their idols neither shall they walk any more after neither shall thy land any more be termed desolate neither shall thy name any more be called abram never open thy mouth any more because no more any prophet no more bread no more can ye no more offering for sin no more praise no more strength no more worthy no more worthy no oppressor shall pass through them any more noah should no more go over nor thrown down any more for e now israel loved joseph more than all his children now therefore ye are no more strangers or whatsoever hath more feet among all creeping things otherwise grace is no more grace otherwise work is no more work people bring much more than enough for people more than thou pleasures more than lovers <2TI3 -:4 > priest shall shut him up seven days more prisons more frequent <2CO11 -:23 > quiet more than reproof entereth more into rich more than serpent was more subtle than any beast seven other spirits more wicked than himself shall be found no more at all shall be heard no more at all shall behold man no more with shall do no more any such wickedness as this is among you shall henceforth commit no more any such evil among you shall mortal man be more just than god shall no more again stay upon him shall no more cover her slain shall no more speak unto you shalt call me no more baali she hath been more righteous than she hath changed my judgments into wickedness more than she remembereth no more she shall no more rise she was more corrupt shepherds feed themselves any more shineth more ship with them more than one loaf should boast somewhat more <2CO10 -:8 > sin no more sin no more so then they are no more twain some more speak no more unto me speak with tongues more than ye all <1CO14 -:18 > spoiled evermore stole steal no more strangers shall no more serve themselves stretch forth my tent any more sun shall be no more thy light by day sycamore fruit sycamore tree sycamore trees <1CH27 -:28 > sycamore trees <1KI10 -:27 > sycamore trees <2CH1 -:15 > sycamore trees <2CH9 -:27 > syria came no more into <2KI6 -:23 > take with thee one or two more taketh with himself seven other spirits more wicked than himself talk no more so exceeding proudly <1SA2 -:3 > their children shall also sit upon thy throne for evermore their father loved him more than all his brethren their sycamore trees with frost them any more them any more them any more there them for evermore them for evermore them more than forty men then is it no more grace then more wise then shalt thou add three cities more for thee there be no wrath any more upon there came no more such abundance <1KI10 -:10 > there come two woes more hereafter there remaineth no more sacrifice for sins there shall be no more there shall be no more there shall be no more curse there shall be no more death there shall be no more thence an infant there shall be no more utter destruction there shall no strangers pass through her any more there shall not be from thence any more death or barren <2KI2 -:21 > there was no more sea there was no more spirit <1KI10 -:5 > there was no more spirit <2CH9 -:4 > there were more chief men found <1CH24 -:4 > therefore thou shalt devour men no more

therefore ye shall see no more vanity these were more noble than those they answered no more they are more they are more righteous than thou they are more than they are more than can be numbered they came no more into <1SA7 -:13 > they have more than heart could wish they lifted up their heads no more they saw no man any more they shall be no more they shall be no more consumed with hunger they shall be no more two nations they shall fear no more they shall hunger no more they shall no more be they shall no more be they shall no more be pulled up out they shall no more be remembered they shall no more be remembered by their name they shall no more offer their sacrifices unto devils they shall no more rule over they shall no more say they shall no more sojourn they shall no more use it as they shall say no more they shall teach no more every man his neighbour they should be no more they should have received more they should see his face no more they sinned yet more against him by provoking they were more ruddy they were more than forty which had made this conspiracy this hath more rest than this place shall no more be called tophet this poor widow hath cast more those days they shall say no more thou also shalt give no hire any more thou hast committed more abominable than they thou hast showed more kindness thou lovest evil more than good thou shalt be built no more thou shalt find them no more at all thou shalt go no more out with us <2SA21 -:17 > thou shalt no more be haughty because thou shalt no more be termed forsaken thou shalt no more drink it again thou shalt no more henceforth bereave them thou shalt no more rejoice thou shalt no more worship thou shalt not be purged from thy filthiness any more thou shalt not see evil any more thou shalt see it no more again thou shalt weep no more thou wast corrupted more than they thou wilt also do more than thousand times so many more as ye thy beloved more than thy beloved more than thy harps shall be no more heard thy messengers shall no more be heard thy name shall be called no more jacob thy name shall not be called any more jacob thy sun shall no more go down thy widowhood any more until they had no more power <1SA30 -:4 > upon these we bestow more abundant honour <1CO12 -:23 > vashti come no more before king ahasuerus vile person shall be no more called liberal vine tree more than any tree violence shall no more be heard walked no more with him was counted unto him for righteousness unto all generations for evermore was no more dumb was straitened more than waters shall no more become we be no more we have also more <2SA19 -:43 > we have no more but five loaves we will come no more unto thee we will remember thy love more than wine weeping shall be no more heard what can david say more unto thee <2SA7 -:20 > what could have been done more what do ye more when he had tarried among them more than ten days wherefore they are no more twain wherefore thou art no more wherein are more than sixscore thousand persons which are more than which is blessed for evermore <2CO11 -:31 > which returned not again unto him any more who fell upon two men more righteous <1KI2 -:32 > who is consecrated for evermore who shall not receive manifold more who teacheth us more than who will no more be admonished whom thou rememberest no more why should ye be stricken any more why speakest thou any more <2SA19 -:29 > wicked be no more wicked shall no more pass through thee will afflict thee no more will be no more angry will bring more upon dimon will bring seven times more plagues upon you according will deliver you no more will do no more will drink no more will glorify thy name for evermore will he be favourable no more will he do more miracles than these which this will love them no more will no more do thee harm <1SA26 -:21 > will no more give thy corn will no more have mercy upon will no more make you will no more pity will not again pass by them any more will not again pass by them any more will not any more eat thereof will not do any more will punish you seven times more for your sins will put more <2CH10 -:11 > will see thy face again no more will yet be more vile than thus <2SA6 -:22 > will yet praise thee more willing more abundantly wisdom no more wise more than wise more than wise more than ten mighty wood devoured more people <2SA18 -:8 > world seeth me no more would let him go no more home <1SA18 -:2 > ye shall no more give ye shall receive no more reproach ye shall see them again no more for ever yet ye bring more wrath upon israel by profaning your rejoicing may be more abundant zion more than all

evermore Psa_89_52 /^{evermore /Amen , and Amen . evermore Rev_01_18 /\${evermore /Amen ; and have the keys of hell and of death . evermore Psa_89_28 /^{evermore /and my covenant shall stand fast with him. evermore Deu_28_29 /^{evermore /and no man shall save thee. evermore 2Ki_17_37 /^{evermore /and ye shall not fear other gods . evermore Joh_06_34 /\${evermore /give us this bread . evermore 2Co_11_31 /\${evermore /knoweth that I lie not . evermore Psa_115_18 /^{evermore /Praise the LORD . furthermore 1Sa_26_10 /^{furthermore /As the LORD liveth , the LORD shall smite him; or his day shall come to die ; or he shall descend into battle , and perish . Furthermore 1Ch_29_01 /^{Furthermore /David the king said unto all the congregation , Solomon my son , whom alone God hath chosen , is yet young and tender , and the work is great : for the palace is not for man , but for the LORD God . Furthermore Job_34_01 /^{Furthermore /Elihu answered and said , Furthermore 2Ch_03_09 /^{Furthermore /he made the court of the priests , and the great court , and doors for the court , and overlaid the doors of them with brass . Furthermore 1Ch_17_10 /^{Furthermore /I tell thee that the LORD will build thee an house . Furthermore 1Ch_27_16 /^{Furthermore /over the tribes of Israel : the ruler of the Reubenites was Eliezer the son of Zichri : of the Simeonites , Shephatiah the son of Maachah : furthermore Eze_23_40 /^{furthermore /that ye have sent for men to come from far , unto whom a messenger was sent ; and, lo, they came : for whom thou didst wash thyself, paintedst thy eyes , and deckedst thyself with ornaments , Furthermore Deu_09_13 /^{Furthermore /the LORD spake unto me, saying , I have seen this people , and, behold, it is a stiffnecked people : Furthermore Deu_04_21 /^{Furthermore /the LORD was angry with me for your sakes , and swore that I should not go over Jordan , and that I should not go in unto that good land , which the LORD thy God giveth thee for an inheritance : Furthermore 1Th_04_01 /\${Furthermore /then we beseech you , brethren , and exhort you by the Lord Jesus , that as ye have received of us how ye ought to walk and to please God , so ye would abound more and more . furthermore Exo_04_06 /^{furthermore /unto him, Put now thine hand into thy bosom . And he put his hand into his bosom : and when he took it out, behold, his hand was leprous as snow . furthermore Eze_08_06 /^{furthermore /unto me, Son of man , seest thou what they do ? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary ? but turn thee yet again, and thou shalt see greater abominations . Furthermore Heb_12_09 /\${Furthermore /we have had fathers of our flesh which corrected us, and we gave them reverence : shall we not much rather be in subjection unto the Father of spirits , and live ? Furthermore 2Co_02_12 /\${Furthermore /when I came to Troas to preach Christ's gospel , and a door was opened unto me of the Lord , more Mar_10_48 /\${more /a great deal , Thou Son of David , have mercy on me . more Mar_07_36 /\${more /a great deal they published it; more Jer_33_24 /^{more /a nation before them. more Ecc_09_06 /^{more /a portion for ever in any thing that is done under the sun . more Eze_28_24 /^{more /a pricking brier unto the house of Israel , nor any grieving thorn of all that are round about them, that despised them; and they shall know that I am the Lord GOD . more Eze_30_13 /^{more /a prince of the land of Egypt : and I will put a fear in the land of Egypt . more Neh_02_17 /^{more /a reproach . more Ecc_09_05 /^{more /a reward ; for the memory of them is forgotten . more Gal_04_07 /\${more /a servant , but a son ; and if a son , then an heir of God through Christ . more Job_15_16 /^{more /abominable and filthy is man , which drinketh iniquity like water ? more Eze_16_52 /^{more /abominable than they : they are more righteous than thou: yea, be thou confounded also, and bear thy shame , in that thou hast justified thy sisters . more Rom_05_20 /\${more /abound : more Rom_03_07 /\${more /abounded through my lie unto his glory ; why yet am I also judged as a sinner ? more Eze_29_15 /^{more /above the nations : for I will diminish them, that they shall no more rule over the nations . more Mat_13_12 /\${more /abundance : but whosoever hath not , from him shall be taken away even that he hath . more 2Co_11_23 /\${more /abundant , in stripes above measure , in prisons more frequent , in deaths oft . more Isa_56_12 /^{more /abundant . more 1Co_12_23 /\${more /abundant comeliness . more 1Co_12_23 /\${more /abundant honour ; and our uncomely parts have more abundant comeliness . more 1Co_12_24 /\${more /abundant honour to that part which lacked : more Php_01_26 /\${more /abundant in Jesus Christ for me by my coming to you again . more 2Co_07_15 /\${more /abundant toward you , whilst he remembereth the obedience of you all , how with fear and trembling ye received him . more Joh_10_10 /\${more /abundantly . more 2Co_12_15 /\${more /abundantly I love you , the less I be loved . more 1Co_15_10 /\${more /abundantly than they all : yet not I , but the grace of God which was with me . more 1Th_02_17 /\${more /abundantly to see your face with great desire . more Heb_06_17 /\${more /abundantly to shew unto the heirs of promise the immutability of his counsel , confirmed it by an oath : more 2Co_01_12 /\${more /abundantly to you-ward . more 2Co_02_04 /\${more /abundantly unto you . more Pro_21_03 /^{more /acceptable to the LORD than sacrifice . more Act_05_14 /\${more /added to the Lord , multitudes both of men and women . more Joh_19_08 /\${more /afraid ; more 1Sa_18_29 /^{more /afraid of David ; and Saul became David's enemy continually . more Joe_02_02 /^{more /after it, even to the years of many generations . more Deu_31_27 /^{more /after my death ? more Jer_03_17 /^{more /after the imagination of their evil heart . more Deu_28_68 /^{more /again : and there ye shall be sold

unto your enemies for bondmen and bondwomen , and no man shall buy you. more 1Sa_27_04 /^{more /again for him. more Isa_10_20 /^{more /again stay upon him that smote them; but shall stay upon the LORD , the Holy One of Israel , in truth . more Psa_78_17 /^{more /against him by provoking the most High in the wilderness . more 2Ch_28_22 /^{more /against the LORD : this is that king Ahaz . more 2Ch_32_16 /^{more /against the LORD God , and against his servant Hezekiah . more Hos_09_15 /^{more /all their princes are revolvers . more 2Sa_03_09 /^{more /also , except, as the LORD hath sworn to David , even so I do to him; more 1Ki_02_23 /^{more /also , if Adonijah have not spoken this word against his own life . more 2Sa_03_35 /^{more /also , if I taste bread , or ought else, till the sun be down . more 1Ki_20_10 /^{more /also , if the dust of Samaria shall suffice for handfuls for all the people that follow me. more 1Sa_03_17 /^{more /also , if thou hide any thing from me of all the things that he said unto thee. more 1Sa_14_44 /^{more /also : for thou shalt surely die , Jonathan . more 1Sa_25_22 /^{more /also do God unto the enemies of David , if I leave of all that pertain to him by the morning light any that pisseth against the wall . more 2Ki_06_31 /^{more /also to me, if the head of Elisha the son of Shaphat shall stand on him this day . more 1Ki_19_02 /^{more /also, if I make not thy life as the life of one of them by to morrow about this time . more Rut_01_17 /^{more /also, if ought but death part thee and me. more 2Sa_19_13 /^{more /also, if thou be not captain of the host before me continually in the room of Joab . more Exo_09_34 /^{more /and hardened his heart , he and his servants . more Hos_13_02 /^{more /and have made them molten images of their silver , and idols according to their own understanding , all of it the work of the craftsmen : they say of them, Let the men that sacrifice kiss the calves . more 2Ki_02_12 /^{more /and he took hold of his own clothes , and rent them in two pieces . more Act_08_39 /\$ {more /and he went on his way rejoicing . more Deu_05_22 /^{more /And he wrote them in two tables of stone , and delivered them unto me. more Exo_01_09 /^{more /and mightier than we: more Hos_13_02 /^{more /and more , and have made them molten images of their silver , and idols according to their own understanding , all of it the work of the craftsmen : they say of them, Let the men that sacrifice kiss the calves . more Psa_71_14 /^{more /and more . more 2Ch_33_23 /^{more /and more . more 1Th_04_01 /\$ {more /and more . more Isa_01_05 /^{more /and more : the whole head is sick , and the whole heart faint . more 1Th_04_10 /\$ {more /and more ; more Num_22_15 /^{more /and more honourable than they. more Php_01_09 /\$ {more /and more in knowledge and in all judgment ; more Pro_04_18 /^{more /and more unto the perfect day . more Psa_115_14 /^{more /and more, you and your children . more Jud_08_28 /^{more /And the country was in quietness forty years in the days of Gideon . more Eze_39_07 /^{more /and the heathen shall know that I am the LORD , the Holy One in Israel . more 2Ki_04_06 /^{more /And the oil stayed . more Exo_30_15 /^{more /and the poor shall not give less than half a shekel , when they give an offering unto the LORD , to make an atonement for your souls . more Act_20_38 /\$ {more /And they accompanied him unto the ship . more Psa_88_05 /^{more /and they are cut off from thy hand . more Mat_20_10 /\$ {more /and they likewise received every man a penny . more Jer_10_20 /^{more /and to set up my curtains . more Jud_18_24 /^{more /and what is this that ye say unto me, What aileth thee? more Gen_37_09 /^{more /and, behold, the sun and the moon and the eleven stars made obeisance to me. more Eze_16_42 /^{more /angry . more Psa_74_09 /^{more /any prophet : neither is there among us any that knoweth how long . more Deu_19_20 /^{more /any such evil among you. more Deu_13_11 /^{more /any such wickedness as this is among you. more Eze_12_24 /^{more /any vain vision nor flattering divination within the house of Israel . more Jud_13_21 /^{more /appear to Manoah and to his wife . Then Manoah knew that he was an angel of the LORD . more Isa_54_01 /^{more /are the children of the desolate than the children of the married wife , saith the LORD . more Luk_12_24 /\$ {more /are ye better than the fowls ? more 1Ch_17_09 /^{more /as at the beginning , more 2Sa_07_10 /^{more /as beforetime , more 1Ch_21_03 /^{more /as they be: but, my lord the king , are they not all my lord's servants ? why then doth my lord require this thing? why will he be a cause of trespass to Israel ? more Heb_10_25 /\$ {more /as ye see the day approaching . more Eze_14_11 /^{more /astray from me , neither be polluted any more with all their transgressions ; but that they may be my people , and I may be their God , saith the Lord GOD . more Rev_18_14 /\$ {more /at all . more Rev_18_21 /\$ {more /at all . more Rev_18_23 /\$ {more /at all in thee : for thy merchants were the great men of the earth ; for by thy sorceries were all nations deceived . more Rev_18_22 /\$ {more /at all in thee ; more Rev_18_22 /\$ {more /at all in thee ; and no craftsman , of whatsoever craft he be, shall be found any more in thee ; and the sound of a millstone shall be heard no more at all in thee ; more Rev_18_23 /\$ {more /at all in thee ; and the voice of the bridegroom and of the bride shall be heard no more at all in thee : for thy merchants were the great men of the earth ; for by thy sorceries were all nations deceived . more Jer_31_12 /^{more /at all. more Eze_37_22 /^{more /at all: more Amo_07_13 /^{more /at Bethel : for it is the king's chapel , and it is the king's court . more Hos_02_16 /^{more /Baali . more Gen_09_11 /^{more /be a flood to destroy the earth . more Eze_34_22 /^{more /be a prey ; and I will judge between cattle and cattle . more Eze_34_28 /^{more /be a prey to the heathen , neither shall the beast of the land devour them; but they shall dwell safely , and none shall make

them afraid . more Ecc_04_13 /^{more /be admonished . more Isa_47_05 /^{more /be called , The lady of kingdoms . more Gen_17_05 /^{more /be called Abram , but thy name shall be Abraham ; for a father of many nations have I made thee . more Isa_47_01 /^{more /be called tender and delicate . more Jer_19_06 /^{more /be called Tophet , nor The valley of the son of Hinnom , but The valley of slaughter . more Jer_07_32 /^{more /be called Tophet , nor the valley of the son of Hinnom , but the valley of slaughter : for they shall bury in Tophet , till there be no place . more Mar_04_24 /\$ {more /be given . more Zep_03_11 /^{more /be haughty because of my holy mountain . more Nah_02_13 /^{more /be heard . more Isa_60_18 /^{more /be heard in thy land , wasting nor destruction within thy borders ; but thou shalt call thy walls Salvation , and thy gates Praise . more Eze_19_09 /^{more /be heard upon the mountains of Israel . more Jer_44_26 /^{more /be named in the mouth of any man of Judah in all the land of Egypt , saying , The Lord GOD liveth . more Amo_09_15 /^{more /be pulled up out of their land which I have given them, saith the LORD thy God . more Zec_13_02 /^{more /be remembered : and also I will cause the prophets and the unclean spirit to pass out of the land . more Hos_02_17 /^{more /be remembered by their name . more Jer_16_14 /^{more /be said , The LORD liveth , that brought up the children of Israel out of the land of Egypt ; more Isa_62_04 /^{more /be termed Desolate : but thou shalt be called Hephzibah , and thy land Beulah : for the LORD delighteth in thee, and thy land shall be married . more Isa_62_04 /^{more /be termed Forsaken ; neither shall thy land any more be termed Desolate : but thou shalt be called Hephzibah , and thy land Beulah : for the LORD delighteth in thee, and thy land shall be married . more Jos_05_01 /^{more /because of the children of Israel . more Jer_25_27 /^{more /because of the sword which I will send among you. more Eze_16_63 /^{more /because of thy shame , when I am pacified toward thee for all that thou hast done , saith the Lord GOD . more Gen_09_15 /^{more /become a flood to destroy all flesh . more Est_01_19 /^{more /before king Ahasuerus ; and let the king give her royal estate unto another that is better than she. more Job_20_09 /^{more /behold him. more Rom_05_10 /\$ {more /being reconciled , we shall be saved by his life . more Joh_04_41 /\$ {more /believed because of his own word ; more Ecc_07_26 /^{more /bitter than death the woman , whose heart is snares and nets , and her hands as bands : whoso pleaseth God shall escape from her; but the sinner shall be taken by her. more Jud_15_03 /^{more /blameless than the Philistines , though I do them a displeasure . more Psa_104_35 /^{more /Bless thou the LORD , O my soul . Praise ye the LORD . more Act_20_35 /\$ {more /blessed to give than to receive . more Php_01_14 /\$ {more /bold to speak the word without fear . more Rom_15_15 /\$ {more /boldly unto you in some sort , as putting you in mind , because of the grace that is given to me of God , more Jer_38_09 /^{more /bread in the city . more Pro_30_02 /^{more /brutish than any man , and have not the understanding of a man . more Luk_09_13 /\$ {more /but five loaves and two fishes ; except we should go and buy meat for all this people . more Rom_14_13 /\$ {more /but judge this rather , that no man put a stumblingblock or an occasion to fall in his brother's way . more Eph_04_28 /\$ {more /but rather let him labour , working with his hands the thing which is good , that he may have to give to him that needeth . more 1Sa_18_08 /^{more /but the kingdom ? more Pro_10_25 /^{more /but the righteous is an everlasting foundation . more Eze_12_28 /^{more /but the word which I have spoken shall be done , saith the Lord GOD . more Jos_05_12 /^{more /but they did eat of the fruit of the land of Canaan that year . more Isa_30_20 /^{more /but thine eyes shall see thy teachers : more Joh_14_19 /\$ {more /but ye see me : because I live , ye shall live also . more Gen_09_11 /^{more /by the waters of a flood ; neither shall there any more be a flood to destroy the earth . more Isa_32_05 /^{more /called liberal , nor the churl said to be bountiful . more Joh_15_04 /\$ {more /can ye , except ye abide in me . more Php_02_28 /\$ {more /carefully , that , when ye see him again , ye may rejoice , and that I may be the less sorrowful . more 1Ch_23_26 /^{more /carry the tabernacle , nor any vessels of it for the service thereof. more Lam_04_22 /^{more /carry thee away into captivity : he will visit thine iniquity , O daughter of Edom ; he will discover thy sins . more Act_24_10 /\$ {more /cheerfully answer for myself : more 1Ch_24_04 /^{more /chief men found of the sons of Eleazar than of the sons of Ithamar ; and thus were they divided . Among the sons of Eleazar there were sixteen chief men of the house of their fathers , and eight among the sons of Ithamar according to the house of their fathers . more Eph_04_14 /\$ {more /children , tossed to and fro , and carried about with every wind of doctrine , by the sleight of men , and cunning craftiness , whereby they lie in wait to deceive ; more Gal_04_27 /\$ {more /children than she which hath an husband . more Mat_06_30 /\$ {more /clothe you , O ye of little faith ? more Isa_52_01 /^{more /come into thee the uncircumcised and the unclean . more 2Sa_05_13 /^{more /concubines and wives out of Jerusalem , after he was come from Hebron : and there were yet sons and daughters born to David . more Heb_10_02 /\$ {more /conscience of sins . more Eze_34_29 /^{more /consumed with hunger in the land , neither bear the shame of the heathen any more. more Eze_23_11 /^{more /corrupt in her inordinate love than she, and in her whoredoms more than her sister in her whoredoms . more Jos_02_11 /^{more /courage in any man , because of you: for the LORD your God , he is God in heaven above , and in earth beneath. more Isa_26_21 /^{more /cover her slain . more Rev_22_03 /\$ {more /curse : but the

throne of God and of the Lamb shall be in it ; and his servants shall serve him : more Rev_21_04 /\$ {more /death , neither sorrow , nor crying , neither shall there be any more pain : for the former things are passed away . more Rom_06_09 /\$ {more /death hath no more dominion over him . more 2Ki_02_21 /^{more /death or barren land. more Eze_43_07 /^{more /defile , neither they, nor their kings , by their whoredom , nor by the carcasses of their kings in their high places . more Eze_06_14 /^{more /desolate than the wilderness toward Diblath , in all their habitations : and they shall know that I am the LORD . more 2Co_08_22 /\$ {more /diligent , upon the great confidence which I have in you . more Joh_04_01 /\$ {more /disciples than John , more Pro_19_07 /^{more /do his friends go far from him? he pursueth them with words , yet they are wanting to him. more 1Sa_26_21 /^{more /do thee harm , because my soul was precious in thine eyes this day : behold, I have played the fool , and have erred exceedingly . more Rom_06_09 /\$ {more /dominion over him . more 2Co_03_09 /\$ {more /doth the ministration of righteousness exceed in glory . more Isa_51_22 /^{more /drink it again : more Jos_23_13 /^{more /drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides , and thorns in your eyes , until ye perish from off this good land which the LORD your God hath given you. more Eze_33_22 /^{more /dumb . more Eze_24_27 /^{more /dumb : and thou shalt be a sign unto them; and they shall know that I am the LORD . more Heb_02_01 /\$ {more /earnest heed to the things which we have heard , lest at any time we should let them slip . more Luk_22_44 /\$ {more /earnestly : and his sweat was as it were great drops of blood falling down to the ground . more Luk_22_16 /\$ {more /eat thereof , until it be fulfilled in the kingdom of God . more Jer_31_34 /^{more /every man his neighbour , and every man his brother , saying , Know the LORD : for they shall all know me, from the least of them unto the greatest of them, saith the LORD : for I will forgive their iniquity , and I will remember their sin no more. more Gen_08_21 /^{more /every thing living , as I have done . more Heb_07_15 /\$ {more /evident : for that after the similitude of Melchisedec there ariseth another priest , more 2Ki_21_09 /^{more /evil than did the nations whom the LORD destroyed before the children of Israel . more 2Co_04_17 /\$ {more /exceeding and eternal weight of glory ; more Mar_15_14 /\$ {more /exceedingly , Crucify him . more Gal_01_14 /\$ {more /exceedingly zealous of the traditions of my fathers . more Rom_02_18 /\$ {more /excellent , being instructed out of the law ; more Heb_08_06 /\$ {more /excellent ministry , by how much also he is the mediator of a better covenant , which was established upon better promises . more Heb_01_04 /\$ {more /excellent name than they . more Heb_11_04 /\$ {more /excellent sacrifice than Cain , by which he obtained witness that he was righteous , God testifying of his gifts : and by it he being dead yet speaketh . more Pro_12_26 /^{more /excellent than his neighbour : but the way of the wicked seduceth them. more 1Co_12_31 /\$ {more /excellent way . more Est_02_14 /^{more /except the king delighted in her, and that she were called by name . more Jos_07_12 /^{more /except ye destroy the accursed from among you. more Pro_28_23 /^{more /favour than he that flattereth with the tongue . more 1Co_12_22 /\$ {more /feeble , are necessary : more Lev_11_42 /^{more /feet among all creeping things that creep upon the earth , them ye shall not eat ; for they are an abomination . more Luk_23_05 /\$ {more /fierce , saying , He stirreth up the people , teaching throughout all Jewry , beginning from Galilee to this place . more Hab_01_08 /^{more /fierce than the evening wolves : and their horsemen shall spread themselves, and their horsemen shall come from far ; they shall fly as the eagle that hasteth to eat . more Exo_14_13 /^{more /for ever . more Jer_31_40 /^{more /for ever . more Jer_23_36 /^{more /for every man's word shall be his burden ; for ye have perverted the words of the living God , of the LORD of hosts our God . more Gen_37_08 /^{more /for his dreams , and for his words . more Eze_26_14 /^{more /for I the LORD have spoken it, saith the Lord GOD . more Eze_34_10 /^{more /for I will deliver my flock from their mouth , that they may not be meat for them. more Exo_10_28 /^{more /for in that day thou seest my face thou shalt die . more Gen_08_21 /^{more /for man's sake ; for the imagination of man's heart is evil from his youth ; neither will I again smite any more every thing living , as I have done . more Zec_09_08 /^{more /for now have I seen with mine eyes . more Deu_19_09 /^{more /for thee, beside these three : more Luk_20_36 /\$ {more /for they are equal unto the angels ; and are the children of God , being the children of the resurrection . more Lev_26_18 /^{more /for your sins . more 2Co_08_17 /\$ {more /forward , of his own accord he went unto you . more 2Co_11_23 /\$ {more /frequent , in deaths oft . more Eze_39_29 /^{more /from them: for I have poured out my spirit upon the house of Israel , saith the Lord GOD . more Joh_15_02 /\$ {more /fruit . more Exo_05_07 /^{more /give the people straw to make brick , as heretofore : let them go and gather straw for themselves. more Isa_62_08 /^{more /give thy corn to be meat for thine enemies ; and the sons of the stranger shall not drink thy wine , for the which thou hast laboured : more Psa_76_04 /^{more /glorious and excellent than the mountains of prey . more Heb_03_03 /\$ {more /glory than Moses , inasmuch as he who hath builded the house hath more honour than the house . more Isa_60_20 /^{more /go down ; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light , and the days of thy mourning shall be ended . more Deu_31_02 /^{more /go out and come in : also the LORD hath said unto me, Thou shalt not go over this Jordan . more Isa_54_09 /^{more /go over the earth

; so have I sworn that I would not be wroth with thee, nor rebuke thee. more Rom_11_06 /\${more /grace . But if it be of works , then is it no more grace : otherwise work is no more work . more Jam_04_06 /\${more /grace . Wherefore he saith , God resisteth the proud , but giveth grace unto the humble . more Rom_11_06 /\${more /grace : otherwise work is no more work . more Isa_09_01 /^{more /grievously afflict her by the way of the sea , beyond Jordan , in Galilee of the nations . more Exo_09_29 /^{more /hail ; that thou mayest know how that the earth is the LORD'S . more 2Sa_20_06 /^{more /harm than did Absalom : take thou thy lord's servants , and pursue after him, lest he get him fenced cities , and escape us . more Hos_01_06 /^{more /have mercy upon the house of Israel ; but I will utterly take them away . more Mar_07_36 /\${more /he charged them , so much the more a great deal they published it; more Isa_30_19 /^{more /he will be very gracious unto thee at the voice of thy cry ; when he shall hear it, he will answer thee. more Eze_26_13 /^{more /heard . more Isa_65_19 /^{more /heard in her, nor the voice of crying . more Eze_36_12 /^{more /henceforth bereave them of men. more Lam_02_09 /^{more /her prophets also find no vision from the LORD . more Rev_09_12 /\${more /hereafter . more Rom_12_03 /\${more /highly than he ought to think ; but to think soberly , according as God hath dealt to every man the measure of faith . more 1Sa_18_02 /^{more /home to his father's house . more Heb_03_03 /\${more /honour than the house . more Luk_14_08 /\${more /honourable man than thou be bidden of him ; more Gen_34_19 /^{more /honourable than all the house of his father . more 1Ch_04_09 /^{more /honourable than his brethren : and his mother called his name Jabez , saying , Because I bare him with sorrow . more 2Sa_23_23 /^{more /honourable than the thirty , but he attained not to the first three . And David set him over his guard . more 1Ch_11_21 /^{more /honourable than the two ; for he was their captain : howbeit he attained not to the first three . more Num_22_15 /^{more /honourable than they. more Pro_29_20 /^{more /hope of a fool than of him. more Pro_26_12 /^{more /hope of a fool than of him. more Heb_12_26 /\${more /I shake not the earth only , but also heaven . more Rom_07_20 /\${more /I that do it , but sin that dwelleth in me . more Rom_07_17 /\${more /I that do it , but sin that dwelleth in me . more 1Sa_14_30 /^{more /if haply the people had eaten freely to day of the spoil of their enemies which they found ? for had there not been now a much greater slaughter among the Philistines ? more Mar_12_43 /\${more /in , than all they which have cast into the treasury : more 1Sa_27_01 /^{more /in any coast of Israel : so shall I escape out of his hand . more Rev_12_08 /\${more /in heaven . more Jer_20_09 /^{more /in his name . But his word was in mine heart as a burning fire shut up in my bones , and I was weary with forbearing , and I could not stay. more Jer_22_30 /^{more /in Judah . more Php_01_09 /\${more /in knowledge and in all judgment ; more 2Co_11_23 /\${more /in labours more abundant , in stripes above measure , in prisons more frequent , in deaths oft . more Php_02_12 /\${more /in my absence , work out your own salvation with fear and trembling . more Exo_08_29 /^{more /in not letting the people go to sacrifice to the LORD . more Deu_07_07 /^{more /in number than any people ; for ye were the fewest of all people : more Psa_139_18 /^{more /in number than the sand : when I awake , I am still with thee. more Psa_83_04 /^{more /in remembrance . more Act_09_22 /\${more /in strength , and confounded the Jews which dwelt at Damascus , proving that this is very Christ . more Jer_49_07 /^{more /in Teman ? is counsel perished from the prudent ? is their wisdom vanished ? more Joh_17_11 /\${more /in the world , but these are in the world , and I come to thee . Holy Father , keep through thine own name those whom thou hast given me , that they may be one , as we are. more Rev_18_22 /\${more /in thee ; and the sound of a millstone shall be heard no more at all in thee ; more Luk_18_30 /\${more /in this present time , and in the world to come life everlasting . more Eze_13_21 /^{more /in your hand to be hunted ; and ye shall know that I am the LORD . more Jer_50_39 /^{more /inhabited for ever ; neither shall it be dwelt in from generation to generation . more Num_26_54 /^{more /inheritance , and to few thou shalt give the less inheritance : to every one shall his inheritance be given according to those that were numbered of him. more Num_33_54 /^{more /inheritance , and to the fewer ye shall give the less inheritance : every man's inheritance shall be in the place where his lot falleth ; according to the tribes of your fathers ye shall inherit . more Pro_17_10 /^{more /into a wise man than an hundred stripes into a fool . more Mar_09_25 /\${more /into him . more 1Sa_07_13 /^{more /into the coast of Israel : and the hand of the LORD was against the Philistines all the days of Samuel . more 2Ki_06_23 /^{more /into the land of Israel . more Gen_32_28 /^{more /Jacob , but Israel : for as a prince hast thou power with God and with men , and hast prevailed . more Gen_35_10 /^{more /Jacob , but Israel shall be thy name : and he called his name Israel . more 2Co_07_13 /\${more /joyed we for the joy of Titus , because his spirit was refreshed by you all . more Job_04_17 /^{more /just than God ? shall a man be more pure than his maker ? more Rut_03_10 /^{more /kindness in the latter end than at the beginning , inasmuch as thou followedst not young men , whether poor or rich . more Joh_05_14 /\${more /lest a worse thing come unto thee . more 2Sa_14_11 /^{more /lest they destroy my son . And he said , As the LORD liveth , there shall not one hair of thy son fall to the earth . more Joe_02_19 /^{more /make you a reproach among the heathen : more Exo_09_28 /^{more /mighty thunderings and hail ; and I will let you go , and ye shall stay no longer . more Joh_07_31 /\${more /miracles than these which this man hath

done ? more 2Ki_12_08 /^{more /money of the people , neither to repair the breaches of the house . more 2Ki_12_07 /^{more /money of your acquaintance , but deliver it for the breaches of the house . more Php_01_24 /\$ {more /needful for you . more Eze_36_14 /^{more /neither bereave thy nations any more, saith the Lord GOD . more 1Sa_28_15 /^{more /neither by prophets , nor by dreams : therefore I have called thee, that thou mayest make known unto me what I shall do . more 2Sa_02_28 /^{more /neither fought they any more . more Job_20_09 /^{more /neither shall his place any more behold him. more 2Sa_07_10 /^{more /neither shall the children of wickedness afflict them any more , as beforetime , more 1Ch_17_09 /^{more /neither shall the children of wickedness waste them any more , as at the beginning , more Rev_07_16 /\$ {more /neither shall the sun light on them , nor any heat . more Eze_36_15 /^{more /neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD . more Eze_36_15 /^{more /neither shalt thou cause thy nations to fall any more, saith the Lord GOD . more Eze_13_15 /^{more /neither they that daubed it; more Rev_07_16 /\$ {more /neither thirst any more ; neither shall the sun light on them , nor any heat . more Act_17_11 /\$ {more /noble than those in Thessalonica , in that they received the word with all readiness of mind , and searched the scriptures daily , whether those things were so . more Jer_23_04 /^{more /nor be dismayed , neither shall they be lacking , saith the LORD . more Jer_22_10 /^{more /nor see his native country . more Eze_32_13 /^{more /nor the hoofs of beasts trouble them. more 2Sa_16_11 /^{more /now may this Benjamite do it? let him alone , and let him curse ; for the LORD hath bidden him. more 2Ki_09_35 /^{more /of her than the skull , and the feet , and the palms of her hands . more 2Co_10_08 /\$ {more /of our authority , which the Lord hath given us for edification , and not for your destruction , I should not be ashamed : more Gal_03_18 /\$ {more /of promise : but God gave it to Abraham by promise . more Mat_18_13 /\$ {more /of that sheep, than of the ninety and nine which went not astray . more Mar_14_25 /\$ {more /of the fruit of the vine , until that day that I drink it new in the kingdom of God . more 2Sa_19_29 /^{more /of thy matters ? I have said , Thou and Ziba divide the land . more Nah_01_14 /^{more /of thy name be sown : out of the house of thy gods will I cut off the graven image and the molten image : I will make thy grave ; for thou art vile . more Rom_11_06 /\$ {more /of works : otherwise grace is no more grace . But if it be of works , then is it no more grace : otherwise work is no more work . more Lev_17_07 /^{more /offer their sacrifices unto devils , after whom they have gone a whoring . This shall be a statute for ever unto them throughout their generations . more Heb_10_18 /\$ {more /offering for sin . more Neh_13_21 /^{more /on the sabbath . more Joh_11_54 /\$ {more /openly among the Jews ; but went thence unto a country near to the wilderness , into a city called Ephraim , and there continued with his disciples . more Mar_01_45 /\$ {more /openly enter into the city , but was without in desert places : and they came to him from every quarter . more Psa_10_18 /^{more /oppress . more Eze_45_08 /^{more /oppress my people ; and the rest of the land shall they give to the house of Israel according to their tribes . more Mal_02_13 /^{more /or receiveth it with good will at your hand . more Rev_03_12 /\$ {more /out : and I will write upon him the name of my God , and the name of the city of my God , which is new Jerusalem , which cometh down out of heaven from my God : and I will write upon him my new name . more 2Ki_24_07 /^{more /out of his land : for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt . more 2Ki_21_08 /^{more /out of the land which I gave their fathers ; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them. more 2Sa_21_17 /^{more /out with us to battle , that thou quench not the light of Israel . more Rev_21_04 /\$ {more /pain : for the former things are passed away . more Act_27_12 /\$ {more /part advised to depart thence also , if by any means they might attain to Phenice , and there to winter ; which is an haven of Crete , and lieth toward the south west and north west . more Act_19_32 /\$ {more /part knew not wherefore they were come together . more Nah_01_15 /^{more /pass through thee; he is utterly cut off . more 2Sa_18_08 /^{more /people that day than the sword devoured . more Act_24_22 /\$ {more /perfect knowledge of that way , he deferred them , and said , When Lysias the chief captain shall come down , I will know the uttermost of your matter . more Heb_09_11 /\$ {more /perfect tabernacle , not made with hands , that is to say , not of this building ; more Act_23_20 /\$ {more /perfectly . more Act_18_26 /\$ {more /perfectly . more Act_23_15 /\$ {more /perfectly concerning him : and we , or ever he come near , are ready to kill him . more Zec_11_06 /^{more /pity the inhabitants of the land , saith the LORD : but, lo, I will deliver the men every one into his neighbour's hand , and into the hand of his king : and they shall smite the land , and out of their hand I will not deliver them. more Rom_15_23 /\$ {more /place in these parts , and having a great desire these many years to come unto you ; more Lev_26_21 /^{more /plagues upon you according to your sins . more 1Sa_30_04 /^{more /power to weep . more Jer_48_02 /^{more /praise of Moab : in Heshbon they have devised evil against it; come , and let us cut it off from being a nation . Also thou shalt be cut down , O Madmen ; the sword shall pursue thee . more Isa_13_12 /^{more /precious than fine gold ; even a man than the golden wedge of Ophir . more 1Pe_01_07 /\$ {more /precious than of gold that perisheth , though it be tried with fire , might be

found unto praise and honour and glory at the appearing of Jesus Christ : more Pro_03_15 /^{more /precious than rubies : and all the things thou canst desire are not to be compared unto her. more Deu_17_13 /^{more /presumptuously . more Eze_12_25 /^{more /prolonged : for in your days , O rebellious house , will I say the word , and will perform it, saith the Lord GOD . more Job_04_17 /^{more /pure than his maker ? more Mat_22_46 /\$ {more /questions. more Ecc_05_01 /^{more /ready to hear , than to give the sacrifice of fools : for they consider not that they do evil . more Lam_04_16 /^{more /regard them: they respected not the persons of the priests , they favoured not the elders . more Isa_23_12 /^{more /rejoice , O thou oppressed virgin , daughter of Zidon : arise , pass over to Chittim ; there also shalt thou have no rest . more Jer_11_19 /^{more /remembered . more Eze_21_32 /^{more /remembered : for I the LORD have spoken it. more Job_24_20 /^{more /remembered ; and wickedness shall be broken as a tree . more 2Ch_33_08 /^{more /remove the foot of Israel from out of the land which I have appointed for your fathers ; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses . more Eze_36_30 /^{more /reproach of famine among the heathen . more Ecc_06_05 /^{more /rest than the other. more 2Sa_19_43 /^{more /right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king ? And the words of the men of Judah were fiercer than the words of the men of Israel . more 1Ki_02_32 /^{more /righteous and better than he, and slew them with the sword , my father David not knowing thereof, to wit, Abner the son of Ner , captain of the host of Israel , and Amasa the son of Jether , captain of the host of Judah . more Hab_01_13 /^{more /righteous than he? more 1Sa_24_17 /^{more /righteous than I: for thou hast rewarded me good , whereas I have rewarded thee evil . more Gen_38_26 /^{more /righteous than I; because that I gave her not to Shelah my son . And he knew her again no more. more Eze_16_52 /^{more /righteous than thou: yea, be thou confounded also, and bear thy shame , in that thou hast justified thy sisters . more Amo_05_02 /^{more /rise : she is forsaken upon her land ; there is none to raise her up . more Lam_04_07 /^{more /ruddy in body than rubies , their polishing was of sapphire : more Eze_29_15 /^{more /rule over the nations . more Heb_10_26 /\$ {more /sacrifice for sins , more 1Sa_01_18 /^{more /sad. more Eze_36_15 /^{more /saith the Lord GOD . more Eze_21_13 /^{more /saith the Lord GOD . more Eze_36_14 /^{more /saith the Lord GOD . more Mar_09_08 /\$ {more /save Jesus only with themselves . more Jer_23_07 /^{more /say , The LORD liveth , which brought up the children of Israel out of the land of Egypt ; more Heb_11_32 /\$ {more /say ? for the time would fail me to tell of Gedeon , and of Barak , and of Samson , and of Jephthae ; of David also , and Samuel , and of the prophets : more Mat_20_31 /\$ {more /saying , Have mercy on us , O Lord , thou Son of David . more Mat_27_23 /\$ {more /saying , Let him be crucified . more Rev_21_01 /\$ {more /sea . more Job_07_07 /^{more /see good . more Jer_30_08 /^{more /serve themselves of him: more Ezr_07_20 /^{more /shall be needful for the house of thy God , which thou shalt have occasion to bestow , bestow it out of the king's treasure house . more Heb_12_25 /\$ {more /shall not we escape, if we turn away from him that speaketh from heaven : more Heb_09_14 /\$ {more /shall the blood of Christ , who through the eternal Spirit offered himself without spot to God , purge your conscience from dead works to serve the living God ? more Rom_11_24 /\$ {more /shall these , which be the natural branches, be grafted into their own olive tree ? more Mat_10_25 /\$ {more /shall they call them of his household ? more Mat_07_11 /\$ {more /shall your Father which is in heaven give good things to them that ask him ? more Luk_11_13 /\$ {more /shall your heavenly Father give the Holy Spirit to them that ask him ? more Heb_12_27 /\$ {more /signifieth the removing of those things that are shaken , as of things that are made , that those things which cannot be shaken may remain . more Act_22_02 /\$ {more /silence : and he saith , more 1Sa_02_03 /^{more /so exceeding proudly ; let not arrogancy come out of your mouth : for the LORD is a God of knowledge , and by him actions are weighed . more Lam_04_15 /^{more /sojourn there. more Exo_16_17 /^{more /some less . more 1Ch_14_03 /^{more /sons and daughters . more Rut_01_11 /^{more /sons in my womb , that they may be your husbands ? more Mic_05_12 /^{more /soothsayers : more Joh_16_25 /\$ {more /speak unto you in proverbs , but I shall shew you plainly of the Father . more 2Ch_09_04 /^{more /spirit in her. more 1Ki_10_05 /^{more /spirit in her. more Deu_10_16 /^{more /stiffnecked . more Dan_07_20 /^{more /stout than his fellows . more Eph_02_19 /\$ {more /strangers and foreigners , but fellowcitizens with the saints , and of the household of God ; more Isa_23_10 /^{more /strength . more Ecc_10_10 /^{more /strength : but wisdom is profitable to direct . more 2Sa_11_25 /^{more /strong against the city , and overthrow it: and encourage thou him. more Gen_03_01 /^{more /subtil than any beast of the field which the LORD God had made . And he said unto the woman , Yea , hath God said , Ye shall not eat of every tree of the garden ? more 1Ki_10_10 /^{more /such abundance of spices as these which the queen of Sheba gave to king Solomon . more 2Pe_01_19 /\$ {more /sure word of prophecy ; whereunto ye do well that ye take heed , as unto a light that shineth in a dark place , until the day dawn , and the day star arise in your hearts : more Mat_11_09 /\$ {more /than a prophet . more Luk_07_26 /\$ {more /than a prophet . more Gen_37_04 /^{more /than all his brethren , they hated him, and could not speak peaceably unto him. more

Gen_37_03 /^{more /than all his children , because he was the son of his old age : and he made him a coat of many colours . more Ecc_02_09 /^{more /than all that were before me in Jerusalem : also my wisdom remained with me. more Psa_87_02 /^{more /than all the dwellings of Jacob . more Est_04_13 /^{more /than all the Jews . more Est_02_17 /^{more /than all the virgins ; so that he set the royal crown upon her head , and made her queen instead of Vashti . more Mar_12_33 /\$ {more /than all whole burnt offerings and sacrifices . more Son_05_09 /^{more /than another beloved , O thou fairest among women ? what is thy beloved more than another beloved , that thou dost so charge us? more Son_05_09 /^{more /than another beloved , that thou dost so charge us? more Dan_02_30 /^{more /than any living , but for their sakes that shall make known the interpretation to the king , and that thou mightest know the thoughts of thy heart . more Isa_52_14 /^{more /than any man , and his form more than the sons of men : more Eze_15_02 /^{more /than any tree , or than a branch which is among the trees of the forest ? more Hos_06_06 /^{more /than burnt offerings . more Psa_40_05 /^{more /than can be numbered . more Rom_08_37 /\$ {more /than conquerors through him that loved us . more Exo_36_05 /^{more /than enough for the service of the work , which the LORD commanded to make . more Job_03_21 /^{more /than for hid treasures ; more Act_23_21 /\$ {more /than forty men , which have bound themselves with an oath , that they will neither eat nor drink till they have killed him : and now are they ready , looking for a promise from thee . more Act_23_13 /\$ {more /than forty which had made this conspiracy . more Job_35_02 /^{more /than God's ? more Psa_52_03 /^{more /than good ; and lying rather than to speak righteousness . Selah . more Psa_73_07 /^{more /than heart could wish . more Eze_23_11 /^{more /than her sister in her whoredoms . more Job_42_12 /^{more /than his beginning : for he had fourteen thousand sheep , and six thousand camels , and a thousand yoke of oxen , and a thousand she asses . more Phm_01_21 /\$ {more /than I say . more Deu_07_17 /^{more /than I; how can I dispossess them? more Ecc_02_25 /^{more /than I? more Psa_04_07 /^{more /than in the time that their corn and their wine increased . more Pro_11_24 /^{more /than is meet , but it tendeth to poverty . more Dan_03_19 /^{more /than it was wont to be heated . more Gen_29_30 /^{more /than Leah , and served with him yet seven other years . more 2Ti_03_04 /\$ {more /than lovers of God ; more Mat_10_37 /\$ {more /than me is not worthy of me . more Mat_10_37 /\$ {more /than me is not worthy of me : and he that loveth son or daughter more than me is not worthy of me . more Luk_12_23 /\$ {more /than meat , and the body is more than raiment . more Mat_06_25 /\$ {more /than meat , and the body than raiment ? more Job_23_12 /^{more /than my necessary food. more Ecc_02_16 /^{more /than of the fool for ever ; seeing that which now is in the days to come shall all be forgotten . And how dieth the wise man? as the fool . more Mar_08_14 /\$ {more /than one loaf . more Mat_05_47 /\$ {more /than others? do not even the publicans so ? more Luk_15_07 /\$ {more /than over ninety and nine just persons , which need no repentance . more Luk_12_23 /\$ {more /than raiment . more Job_34_23 /^{more /than right; that he should enter into judgment with God . more Jon_04_11 /^{more /than sixscore thousand persons that cannot discern between their right hand and their left hand ; and also much cattle ? more Act_25_06 /\$ {more /than ten days , he went down unto Caesarea ; and the next day sitting on the judgment seat commanded Paul to be brought . more Ecc_07_19 /^{more /than ten mighty men which are in the city . more Gen_36_07 /^{more /than that they might dwell together ; and the land wherein they were strangers could not bear them because of their cattle . more Luk_03_13 /\$ {more /than that which is appointed you . more Psa_119_010 /^{more /than the ancients , because I keep thy precepts . more Job_35_11 /^{more /than the beasts of the earth , and maketh us wiser than the fowls of heaven ? more Eze_05_06 /^{more /than the countries that are round about her: for they have refused my judgments and my statutes , they have not walked in them. more Rom_01_25 /\$ {more /than the Creator , who is blessed for ever . Amen . more Ecc_09_17 /^{more /than the cry of him that ruleth among fools . more Rev_02_19 /\$ {more /than the first . more Mat_21_36 /\$ {more /than the first : and they did unto them likewise . more Ecc_06_08 /^{more /than the fool ? what hath the poor , that knoweth to walk before the living ? more Jer_46_23 /^{more /than the grasshoppers , and are innumerable . more Psa_40_12 /^{more /than the hairs of mine head : therefore my heart faileth me. more Psa_69_04 /^{more /than the hairs of mine head : they that would destroy me, being mine enemies wrongfully , are mighty : then I restored that which I took not away . more Num_03_46 /^{more /than the Levites ; more Ecc_04_02 /^{more /than the living which are yet alive . more Eze_42_06 /^{more /than the lowest and the middlemost from the ground . more Eze_05_06 /^{more /than the nations , and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes , they have not walked in them. more Eze_05_07 /^{more /than the nations that are round about you, and have not walked in my statutes , neither have kept my judgments , neither have done according to the judgments of the nations that are round about you; more Job_34_19 /^{more /than the poor ? for they all are the work of his hands . more Joh_12_43 /\$ {more /than the praise of God . more Isa_52_14 /^{more /than the sons of men : more Jud_02_19 /^{more /than their fathers , in following other gods to serve them, and to bow down unto them; they ceased not from their own doings , nor from their stubborn way . more Joh_21_15 /\$ {more /than these

? He saith unto him , Yea , Lord ; thou knowest that I love thee . He saith unto him , Feed my lambs . more
Mat_05_37 /\$ {more /than these cometh of evil . more Eze_16_51 /^{more /than they , and hast justified thy sisters
in all thine abominations which thou hast done . more Luk_21_03 /\$ {more /than they all : more 2Ch_20_25
/^{more /than they could carry away : and they were three days in gathering of the spoil , it was so much . more
Eze_16_47 /^{more /than they in all thy ways . more 2Ki_06_16 /^{more /than they that be with them. more
Psa_130_06 /^{more /than they that watch for the morning . more Psa_130_06 /^{more /than they that watch for
the morning : I say, more than they that watch for the morning . more Jud_16_30 /^{more /than they which he
slew in his life . more 2Ch_25_09 /^{more /than this. more Act_27_11 /\$ {more /than those things which were
spoken by Paul . more Deu_20_01 /^{more /than thou, be not afraid of them: for the LORD thy God is with thee,
which brought thee up out of the land of Egypt . more Mar_14_05 /\$ {more /than three hundred pence , and have
been given to the poor . And they murmured against her . more Est_06_06 /^{more /than to myself? more
Jer_03_11 /^{more /than treacherous Judah . more Mat_26_53 /\$ {more /than twelve legions of angels ? more
Act_04_19 /\$ {more /than unto God , judge ye . more Son_01_04 /^{more /than wine : the upright love thee. more
1Co_14_18 /\$ {more /than ye all : more Deu_18_16 /^{more /that I die not. more Mat_18_16 /\$ {more /that in the
mouth of two or three witnesses every word may be established . more Luk_12_04 /\$ {more /that they can do .
more Deu_17_16 /^{more /that way . more 2Co_03_11 /\$ {more /that which remaineth is glorious . more
Joh_16_21 /\$ {more /the anguish , for joy that a man is born into the world . more Jer_03_16 /^{more /The ark of
the covenant of the LORD : neither shall it come to mind : neither shall they remember it; neither shall they visit
it; neither shall that be done any more. more Zec_14_21 /^{more /the Canaanite in the house of the LORD of
hosts . more Mat_23_15 /\$ {more /the child of hell than yourselves . more Eze_29_16 /^{more /the confidence of
the house of Israel , which bringeth their iniquity to remembrance , when they shall look after them: but they shall
know that I am the Lord GOD . more Jer_31_29 /^{more /The fathers have eaten a sour grape , and the children's
teeth are set on edge . more Rom_05_15 /\$ {more /the grace of God , and the gift by grace , which is by one man ,
Jesus Christ , hath abounded unto many . more Eze_05_09 /^{more /the like, because of all thine abominations .
more 2Sa_19_35 /^{more /the voice of singing men and singing women ? wherefore then should thy servant be
yet a burden unto my lord the king ? more Isa_01_05 /^{more /the whole head is sick , and the whole heart faint .
more Pro_11_31 /^{more /the wicked and the sinner . more Rom_11_12 /\$ {more /their fulness ? more
Rom_05_09 /\$ {more /then , being now justified by his blood , we shall be saved from wrath through him . more
1Sa_23_03 /^{more /then if we come to Keilah against the armies of the Philistines ? more Pro_15_11 /^{more
/then the hearts of the children of men ? more Jer_34_10 /^{more /then they obeyed , and let them go . more
Deu_05_25 /^{more /then we shall die . more Isa_65_20 /^{more /thence an infant of days , nor an old man that
hath not filled his days : for the child shall die an hundred years old ; but the sinner being an hundred years old
shall be accursed . more Eze_39_28 /^{more /there. more Lev_06_05 /^{more /thereto, and give it unto him to
whom it appertaineth, in the day of his trespass offering . more Exo_01_12 /^{more /they afflicted them, the more
they multiplied and grew . And they were grieved because of the children of Israel . more Job_32_15 /^{more
/they left off speaking . more Exo_01_12 /^{more /they multiplied and grew . And they were grieved because of
the children of Israel . more Job_14_12 /^{more /they shall not awake , nor be raised out of their sleep . more
Rom_05_17 /\$ {more /they which receive abundance of grace and of the gift of righteousness shall reign in life by
one , Jesus Christ . more Job_07_08 /^{more /thine eyes are upon me, and I am not. more 1Co_06_03 /\$ {more
/things that pertain to this life ? more 1Co_12_22 /\$ {more /those members of the body , which seem to be more
feeble , are necessary : more Luk_18_39 /\$ {more /Thou Son of David , have mercy on me . more Eze_26_21
/^{more /though thou be sought for , yet shalt thou never be found again, saith the Lord GOD . more Isa_60_19
/^{more /thy light by day ; neither for brightness shall the moon give light unto thee: but the LORD shall be unto
thee an everlasting light , and thy God thy glory . more Eze_24_13 /^{more /till I have caused my fury to rest
upon thee. more Rev_20_03 /\$ {more /till the thousand years should be fulfilled : and after that he must be loosed
a little season . More Psa_19_10 /^{More /to be desired are they than gold , yea, than much fine gold : sweeter
also than honey and the honeycomb . more Mar_07_12 /\$ {more /to do ought for his father or his mother ; more
Job_07_10 /^{more /to his house , neither shall his place know him any more. more 1Sa_20_13 /^{more /to
Jonathan : but if it please my father to do thee evil , then I will shew it thee, and send thee away , that thou mayest
go in peace : and the LORD be with thee, as he hath been with my father . more Joh_05_18 /\$ {more /to kill him ,
because he not only had broken the sabbath , but said also that God was his Father , making himself equal with
God . more Isa_05_04 /^{more /to my vineyard , that I have not done in it? wherefore , when I looked that it
should bring forth grapes , brought it forth wild grapes ? more 2Ch_28_13 /^{more /to our sins and to our trespass
: for our trespass is great , and there is fierce wrath against Israel . more 1Ki_16_33 /^{more /to provoke the
LORD God of Israel to anger than all the kings of Israel that were before him. more Act_13_34 /\$ {more /to return

to corruption , he said on this wise , I will give you the sure mercies of David . more 1Sa_15_35 /^{more /to see Saul until the day of his death : nevertheless Samuel mourned for Saul : and the LORD repented that he had made Saul king over Israel . more Hos_14_03 /^{more /to the work of our hands , Ye are our gods : for in thee the fatherless findeth mercy . more 1Ch_17_18 /^{more /to thee for the honour of thy servant ? for thou knowest thy servant . more Eze_18_03 /^{more /to use this proverb in Israel . more 2Ch_10_11 /^{more /to your yoke : my father chastised you with whips , but I will chastise you with scorpions . more Mar_06_11 /\$ {more /tolerable for Sodom and Gomorrha in the day of judgment , than for that city . more Mat_10_15 /\$ {more /tolerable for the land of Sodom and Gomorrha in the day of judgment , than for that city . more Mat_11_24 /\$ {more /tolerable for the land of Sodom in the day of judgment , than for thee . more Mat_11_22 /\$ {more /tolerable for Tyre and Sidon at the day of judgment , than for you . more Luk_10_14 /\$ {more /tolerable for Tyre and Sidon at the judgment , than for you . more Luk_10_12 /\$ {more /tolerable in that day for Sodom , than for that city . more Mar_10_08 /\$ {more /twain , but one flesh . more Mat_19_06 /\$ {more /twain , but one flesh . What therefore God hath joined together , let not man put asunder . more Eze_37_22 /^{more /two nations , neither shall they be divided into two kingdoms any more at all: more Psa_119_009 /^{more /understanding than all my teachers : for thy testimonies are my meditation . more 2Ti_02_16 /\$ {more /ungodliness . more Eze_21_27 /^{more /until he come whose right it is; and I will give it him. more 1Sa_25_36 /^{more /until the morning light . more Jer_51_44 /^{more /unto him: yea, the wall of Babylon shall fall . more Deu_03_26 /^{more /unto me of this matter . more 2Sa_19_28 /^{more /unto the king ? more Pro_04_18 /^{more /unto the perfect day . more Phm_01_16 /\$ {more /unto thee , both in the flesh , and in the Lord ? more Jer_02_31 /^{more /unto thee? more 2Sa_07_20 /^{more /unto thee? for thou, Lord GOD , knowest thy servant . more Isa_15_09 /^{more /upon Dimon , lions upon him that escapeth of Moab , and upon the remnant of the land . more Exo_11_01 /^{more /upon Pharaoh , and upon Egypt ; afterwards he will let you go hence: when he shall let you go , he shall surely thrust you out hence altogether . more Num_18_05 /^{more /upon the children of Israel . more 2Ch_29_34 /^{more /upright in heart to sanctify themselves than the priests . more Eze_12_23 /^{more /use it as a proverb in Israel ; but say unto them, The days are at hand , and the effect of every vision . more Zec_14_11 /^{more /utter destruction ; but Jerusalem shall be safely inhabited . more Isa_01_13 /^{more /vain oblations ; incense is an abomination unto me; the new moons and sabbaths , the calling of assemblies , I cannot away with ; it is iniquity , even the solemn meeting . more Mat_10_31 /\$ {more /value than many sparrows . more Luk_12_07 /\$ {more /value than many sparrows . more Eze_13_23 /^{more /vanity , nor divine divinations : for I will deliver my people out of your hand : and ye shall know that I am the LORD . more Mar_14_31 /\$ {more /vehemently , If I should die with thee , I will not deny thee in any wise . Likewise also said they all . more 2Sa_06_22 /^{more /vile than thus , and will be base in mine own sight : and of the maidservants which thou hast spoken of, of them shall I be had in honour . more 2Ch_15_19 /^{more /war unto the five and thirtieth year of the reign of Asa . more Luk_05_15 /\$ {more /went there a fame abroad of him : and great multitudes came together to hear , and to be healed by him of their infirmities . more Pro_21_27 /^{more /when he bringeth it with a wicked mind ? more Luk_10_35 /\$ {more /when I come again , I will repay thee . more Eze_14_21 /^{more /when I send my four sore judgments upon Jerusalem , the sword , and the famine , and the noisome beast , and the pestilence , to cut off from it man and beast ? more 2Sa_04_11 /^{more /when wicked men have slain a righteous person in his own house upon his bed ? shall I not therefore now require his blood of your hand , and take you away from the earth ? more Jos_10_11 /^{more /which died with hailstones than they whom the children of Israel slew with the sword . more Mat_12_45 /\$ {more /wicked than himself , and they enter in and dwell there : and the last state of that man is worse than the first . Even so shall it be also unto this wicked generation . more Luk_11_26 /\$ {more /wicked than himself ; and they enter in , and dwell there : and the last state of that man is worse than the first . more Luk_12_28 /\$ {more /will he clothe you , O ye of little faith ? more Ecc_01_16 /^{more /wisdom than all they that have been before me in Jerusalem : yea, my heart had great experience of wisdom and knowledge . more Ecc_02_15 /^{more /wise ? Then I said in my heart , that this also is vanity . more 1Sa_18_30 /^{more /wisely than all the servants of Saul ; so that his name was much set by . more Eze_14_11 /^{more /with all their transgressions ; but that they may be my people , and I may be their God , saith the Lord GOD . more Joh_06_66 /\$ {more /with him . more Hos_14_08 /^{more /with idols ? I have heard him, and observed him: I am like a green fir tree . From me is thy fruit found . more Isa_38_11 /^{more /with the inhabitants of the world . more Eze_37_23 /^{more /with their idols , nor with their detestable things , nor with any of their transgressions : but I will save them out of all their dwellingplaces , wherein they have sinned , and will cleanse them: so shall they be my people , and I will be their God . more 2Ch_32_07 /^{more /with us than with him: more Eze_20_39 /^{more /with your gifts , and with your idols . more 1Ch_14_03 /^{more /wives at Jerusalem : and David begat more sons and daughters . more Rom_11_06 /\$ {more /work . more Exo_05_09 /^{more /work be laid upon the men , that they may labour therein; and let them not regard vain words . more

Exo_36_06 /^{more /work for the offering of the sanctuary . So the people were restrained from bringing . more
Mic_05_13 /^{more /worship the work of thine hands . more Luk_15_21 /\$^{more /worthy to be called thy son .
more Luk_15_19 /\$^{more /worthy to be called thy son : make me as one of thy hired servants . more Neh_13_18
/^{more /wrath upon Israel by profaning the sabbath . more Num_33_54 /^{more /ye shall give the more
inheritance , and to the fewer ye shall give the less inheritance : every man's inheritance shall be in the place
where his lot falleth ; according to the tribes of your fathers ye shall inherit . more Isa_01_05 /^{more /ye will
revolt more and more : the whole head is sick , and the whole heart faint . more Dan_11_08 /^{more /years than
the king of the north . more Psa_115_14 /^{more /you and your children . Moreh Gen_12_06 /^{Moreh /And the
Canaanite was then in the land . Moreh Jud_07_01 /^{Moreh /in the valley . Moreover 1Ch_18_12 /^{Moreover
/Abishai the son of Zeruiah slew of the Edomites in the valley of salt eighteen thousand . Moreover 2Sa_17_01
/^{Moreover /Ahithophel said unto Absalom , Let me now choose out twelve thousand men , and I will arise and
pursue after David this night : Moreover 2Ch_36_14 /^{Moreover /all the chief of the priests , and the people ,
transgressed very much after all the abominations of the heathen ; and polluted the house of the LORD which he
had hallowed in Jerusalem . Moreover 2Ch_29_19 /^{Moreover /all the vessels , which king Ahaz in his reign did
cast away in his transgression , have we prepared and sanctified , and, behold, they are before the altar of the
LORD . Moreover Deu_28_45 /^{Moreover /all these curses shall come upon thee, and shall pursue thee, and
overtake thee, till thou be destroyed ; because thou hearkenedst not unto the voice of the LORD thy God , to keep
his commandments and his statutes which he commanded thee: Moreover Eze_20_12 /^{Moreover /also I gave
them my sabbaths , to be a sign between me and them, that they might know that I am the LORD that sanctify
them. moreover Act_02_26 /\$^{moreover /also my flesh shall rest in hope : Moreover 2Ch_25_05 /^{Moreover
/Amaziah gathered Judah together , and made them captains over thousands , and captains over hundreds ,
according to the houses of their fathers , throughout all Judah and Benjamin : and he numbered them from twenty
years old and above , and found them three hundred thousand choice men, able to go forth to war , that could
handle spear and shield . moreover Job_35_01 /^{moreover /and said , moreover 1Sa_20_03 /^{moreover /and
said , Thy father certainly knoweth that I have found grace in thine eyes ; and he saith , Let not Jonathan know
this, lest he be grieved : but truly as the LORD liveth , and as thy soul liveth , there is but a step between me and
death . Moreover 1Sa_12_23 /^{Moreover /as for me , God forbid that I should sin against the LORD in ceasing
to pray for you: but I will teach you the good and the right way : Moreover 1Ch_29_03 /^{Moreover /because I
have set my affection to the house of my God , I have of mine own proper good , of gold and silver , which I have
given to the house of my God , over and above all that I have prepared for the holy house , moreover Ecc_12_09
/^{moreover /because the preacher was wise , he still taught the people knowledge ; yea, he gave good heed , and
sought out , and set in order many proverbs . moreover Gen_32_20 /^{moreover /Behold, thy servant Jacob is
behind us . For he said , I will appease him with the present that goeth before me , and afterward I will see his face
; peradventure he will accept of me . moreover 2Ch_02_12 /^{moreover /Blessed be the LORD God of Israel ,
that made heaven and earth , who hath given to David the king a wise son , endued with prudence and
understanding , that might build an house for the LORD , and an house for his kingdom . Moreover 1Co_15_01
/\$^{Moreover /brethren , I declare unto you the gospel which I preached unto you , which also ye have received ,
and wherein ye stand ; Moreover 1Co_10_01 /\$^{Moreover /brethren , I would not that ye should be ignorant , how
that all our fathers were under the cloud , and all passed through the sea ; Moreover 2Co_08_01 /\$^{Moreover
/brethren , we do you to wit of the grace of God bestowed on the churches of Macedonia ; Moreover Psa_19_11
/^{Moreover /by them is thy servant warned : and in keeping of them there is great reward . Moreover 1Ki_08_41
/^{Moreover /concerning a stranger , that is not of thy people Israel , but cometh out of a far country for thy
name's sake; Moreover 2Ch_06_32 /^{Moreover /concerning the stranger , which is not of thy people Israel , but
is come from a far country for thy great name's sake, and thy mighty hand , and thy stretched out arm ; if they
come and pray in this house ; Moreover 1Ch_25_01 /^{Moreover /David and the captains of the host separated to
the service of the sons of Asaph , and of Heman , and of Jeduthun , who should prophesy with harps , with
psalteries , and with cymbals : and the number of the workmen according to their service was: moreover
Isa_39_08 /^{moreover /For there shall be peace and truth in my days . Moreover 1Ch_23_05 /^{Moreover /four
thousand were porters ; and four thousand praised the LORD with the instruments which I made , said David, to
praise therewith. Moreover Eze_48_22 /^{Moreover /from the possession of the Levites , and from the possession
of the city , being in the midst of that which is the prince's , between the border of Judah and the border of
Benjamin , shall be for the prince . Moreover Neh_05_14 /^{Moreover /from the time that I was appointed to be
their governor in the land of Judah , from the twentieth year even unto the two and thirtieth year of Artaxerxes the
king , that is, twelve years , I and my brethren have not eaten the bread of the governor . moreover 2Sa_12_08
/^{moreover /have given unto thee such and such things . Moreover 2Ch_27_04 /^{Moreover /he built cities in the

mountains of Judah , and in the forests he built castles and towers . Moreover 2Ch_28_03 /^{Moreover /he burnt incense in the valley of the son of Hinnom , and burnt his children in the fire , after the abominations of the heathen whom the LORD had cast out before the children of Israel . Moreover Psa_105_16 /^{Moreover /he called for a famine upon the land : he brake the whole staff of bread . Moreover 2Ch_31_04 /^{Moreover /he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites , that they might be encouraged in the law of the LORD . Moreover Ecc_06_05 /^{Moreover /he hath not seen the sun , nor known any thing: this hath more rest than the other. Moreover Gen_45_15 /^{Moreover /he kissed all his brethren , and wept upon them: and after that his brethren talked with him. Moreover 2Ch_03_01 /^{Moreover /he made an altar of brass , twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof. Moreover 2Ch_21_11 /^{Moreover /he made high places in the mountains of Judah , and caused the inhabitants of Jerusalem to commit fornication , and compelled Judah thereto. Moreover 1Ti_03_07 /\$^{Moreover /he must have a good report of them which are without ; lest he fall into reproach and the snare of the devil . Moreover 2Ch_32_29 /^{Moreover /he provided him cities , and possessions of flocks and herds in abundance : for God had given him substance very much . Moreover Jer_39_07 /^{Moreover /he put out Zedekiah's eyes , and bound him with chains , to carry him to Babylon . Moreover Psa_78_67 /^{Moreover /he refused the tabernacle of Joseph , and chose not the tribe of Ephraim : Moreover Exo_03_06 /^{Moreover /he said , I am the God of thy father , the God of Abraham , the God of Isaac , and the God of Jacob . And Moses hid his face ; for he was afraid to look upon God . Moreover Eze_03_10 /^{Moreover /he said unto me, Son of man , all my words that I shall speak unto thee receive in thine heart , and hear with thine ears . Moreover Eze_04_16 /^{Moreover /he said unto me, Son of man , behold, I will break the staff of bread in Jerusalem : and they shall eat bread by weight , and with care ; and they shall drink water by measure , and with astonishment : Moreover Eze_03_01 /^{Moreover /he said unto me, Son of man , eat that thou findest ; eat this roll , and go speak unto the house of Israel . Moreover Heb_09_21 /\$^{Moreover /he sprinkled with blood both the tabernacle , and all the vessels of the ministry . Moreover Lev_14_46 /^{Moreover /he that goeth into the house all the while that it is shut up shall be unclean until the even . moreover 2Ch_17_06 /^{moreover /he took away the high places and groves out of Judah . Moreover Deu_28_60 /^{Moreover /he will bring upon thee all the diseases of Egypt , which thou wast afraid of ; and they shall cleave unto thee. Moreover 2Ch_29_30 /^{Moreover /Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David , and of Asaph the seer . And they sang praises with gladness , and they bowed their heads and worshipped . Moreover 1Sa_02_19 /^{Moreover /his mother made him a little coat , and brought it to him from year to year , when she came up with her husband to offer the yearly sacrifice . Moreover 2Co_01_23 /\$^{Moreover /I call God for a record upon my soul , that to spare you I came not as yet unto Corinth . Moreover Gen_48_22 /^{Moreover /I have given to thee one portion above thy brethren , which I took out of the hand of the Amorite with my sword and with my bow . moreover 1Ki_02_14 /^{moreover /I have somewhat to say unto thee. And she said , Say on . Moreover Eze_06_08 /^{Moreover /I make a decree what ye shall do to the elders of these Jews for the building of this house of God : that of the king's goods , even of the tribute beyond the river , forthwith expenses be given unto these men , that they be not hindered . Moreover Neh_02_07 /^{Moreover /I said unto the king , If it please the king , let letters be given me to the governors beyond the river , that they may convey me over till I come into Judah ; moreover Ecc_03_16 /^{moreover /I saw under the sun the place of judgment , that wickedness was there; and the place of righteousness , that iniquity was there. Moreover 2Sa_07_10 /^{Moreover /I will appoint a place for my people Israel , and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more , as beforetime , Moreover Jer_48_35 /^{Moreover /I will cause to cease in Moab , saith the LORD , him that offereth in the high places , and him that burneth incense to his gods . Moreover Jer_20_05 /^{Moreover /I will deliver all the strength of this city , and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies , which shall spoil them, and take them, and carry them to Babylon . Moreover 2Pe_01_15 /\$^{Moreover /I will endeavour that ye may be able after my decease to have these things always in remembrance . Moreover 1Ch_28_07 /^{Moreover /I will establish his kingdom for ever , if he be constant to do my commandments and my judgments , as at this day . Moreover Eze_37_26 /^{Moreover /I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore . Moreover Eze_05_14 /^{Moreover /I will make thee waste , and a reproach among the nations that are round about thee, in the sight of all that pass by . Moreover 1Ch_17_10 /^{Moreover /I will subdue all thine enemies . Furthermore I tell thee that the LORD will build thee an house . Moreover Jer_25_10 /^{Moreover /I will take from them the voice of mirth , and the voice of gladness , the voice of the bridegroom , and the voice of the bride , the sound of the millstones , and the light of the candle . Moreover 2Sa_17_13 /^{Moreover /if he be gotten into a

city , then shall all Israel bring ropes to that city , and we will draw it into the river , until there be not one small stone found there. Moreover Mat_18_15 /\${Moreover /if thy brother shall trespass against thee , go and tell him his fault between thee and him alone : if he shall hear thee , thou hast gained thy brother . Moreover 2Ch_19_08 /^{Moreover /in Jerusalem did Jehoshaphat set of the Levites , and of the priests , and of the chief of the fathers of Israel , for the judgment of the LORD , and for controversies , when they returned to Jerusalem . Moreover Neh_06_17 /^{Moreover /in those days the nobles of Judah sent many letters unto Tobiah , and the letters of Tobiah came unto them. moreover 1Ch_11_02 /^{moreover /in time past , even when Saul was king , thou wast he that leddest out and broughtest in Israel : and the LORD thy God said unto thee, Thou shalt feed my people Israel , and thou shalt be ruler over my people Israel . Moreover 1Co_04_02 /\${Moreover /it is required in stewards , that a man be found faithful . Moreover Num_33_56 /^{Moreover /it shall come to pass, that I shall do unto you, as I thought to do unto them. Moreover 2Ch_23_09 /^{Moreover /Jehoiada the priest delivered to the captains of hundreds spears , and bucklers , and shields , that had been king David's , which were in the house of God . Moreover Jer_44_24 /^{Moreover /Jeremiah said unto all the people , and to all the women , Hear the word of the LORD , all Judah that are in the land of Egypt : Moreover Jer_37_18 /^{Moreover /Jeremiah said unto king Zedekiah , What have I offended against thee, or against thy servants , or against this people , that ye have put me in prison ? Moreover Job_27_01 /^{Moreover /Job continued his parable , and said , Moreover Job_29_01 /^{Moreover /Job continued his parable , and said , Moreover Jer_40_13 /^{Moreover /Johanan the son of Kareah , and all the captains of the forces that were in the fields , came to Gedaliah to Mizpah , Moreover 2Ch_35_01 /^{Moreover /Josiah kept a passover unto the LORD in Jerusalem : and they killed the passover on the fourteenth day of the first month . Moreover 2Ki_21_16 /^{Moreover /Manasseh shed innocent blood very much , till he had filled Jerusalem from one end to another ; beside his sin wherewith he made Judah to sin , in doing that which was evil in the sight of the LORD . moreover Eze_16_29 /^{moreover /multiplied thy fornication in the land of Canaan unto Chaldea ; and yet thou wast not satisfied herewith . Moreover 1Sa_24_11 /^{Moreover /my father , see , yea, see the skirt of thy robe in my hand : for in that I cut off the skirt of thy robe , and killed thee not, know thou and see that there is neither evil nor transgression in mine hand , and I have not sinned against thee; yet thou huntest my soul to take it. moreover Heb_11_36 /\${moreover /of bonds and imprisonment : Moreover Eze_10_25 /^{Moreover /of Israel : of the sons of Parosh ; Ramiah , and Jeziah , and Malchiah , and Miamin , and Eleazar , and Malchijah , and Benaiah . Moreover Lev_25_45 /^{Moreover /of the children of the strangers that do sojourn among you, of them shall ye buy , and of their families that are with you, which they begat in your land : and they shall be your possession . moreover 2Sa_15_04 /^{moreover /Oh that I were made judge in the land , that every man which hath any suit or cause might come unto me, and I would do him justice ! Moreover Rut_04_10 /^{Moreover /Ruth the Moabitess , the wife of Mahlon , have I purchased to be my wife , to raise up the name of the dead upon his inheritance , that the name of the dead be not cut off from among his brethren , and from the gate of his place : ye are witnesses this day . Moreover 2Ch_07_07 /^{Moreover /Solomon hallowed the middle of the court that was before the house of the LORD : for there he offered burnt offerings , and the fat of the peace offerings , because the brasen altar which Solomon had made was not able to receive the burnt offerings , and the meat offerings , and the fat . Moreover Eze_04_03 /^{Moreover /take thou unto thee an iron pan , and set it for a wall of iron between thee and the city : and set thy face against it, and it shall be besieged , and thou shalt lay siege against it. This shall be a sign to the house of Israel . Moreover Eze_19_01 /^{Moreover /take thou up a lamentation for the princes of Israel , Moreover 2Ki_23_15 /^{Moreover /the altar that was at Bethel , and the high place which Jeroboam the son of Nebat , who made Israel to sin , had made , both that altar and the high place he brake down , and burned the high place , and stamped it small to powder , and burned the grove . Moreover 2Ch_01_05 /^{Moreover /the brasen altar , that Bezaleel the son of Uri , the son of Hur , had made , he put before the tabernacle of the LORD : and Solomon and the congregation sought unto it. Moreover 003 020 ICh /^{Moreover /the candlesticks with their lamps , that they should burn after the manner before the oracle , of pure gold ; Moreover Jud_10_09 /^{Moreover /the children of Ammon passed over Jordan to fight also against Judah , and against Benjamin , and against the house of Ephraim ; so that Israel was sore distressed . moreover Luk_16_21 /\${moreover /the dogs came and licked his sores . Moreover 1Sa_14_21 /^{Moreover /the Hebrews that were with the Philistines before that time , which went up with them into the camp from the country round about , even they also turned to be with the Israelites that were with Saul and Jonathan . Moreover 2Ch_09_17 /^{Moreover /the king made a great throne of ivory , and overlaid it with pure gold . Moreover 1Ki_10_18 /^{Moreover /the king made a great throne of ivory , and overlaid it with the best gold . moreover 1Ki_01_47 /^{moreover /the king's servants came to bless our lord king David , saying , God make the name of Solomon better than thy name , and make his throne greater than thy throne . And the king bowed himself upon the bed . Moreover Rom_05_20 /\${Moreover /the law entered , that the offence might abound . But where sin abounded ,

grace did much more abound : Moreover Neh_12_08 /^{Moreover /the Levites : Jeshua , Binnui , Kadmiel , Sherebiah , Judah , and Mattaniah , which was over the thanksgiving , he and his brethren . Moreover Isa_30_26 /^{Moreover /the light of the moon shall be as the light of the sun , and the light of the sun shall be sevenfold , as the light of seven days , in the day that the LORD bindeth up the breach of his people , and healeth the stroke of their wound . Moreover Job_40_01 /^{Moreover /the LORD answered Job , and said , Moreover Isa_08_01 /^{Moreover /the LORD said unto me, Take thee a great roll , and write in it with a man's pen concerning Mahershalalhashbaz . Moreover Isa_03_16 /^{Moreover /the LORD saith , Because the daughters of Zion are haughty , and walk with stretched forth necks and wanton eyes , walking and mincing as they go , and making a tinkling with their feet : Moreover 1Ki_14_14 /^{Moreover /the LORD shall raise him up a king over Israel , who shall cut off the house of Jeroboam that day : but what? even now. Moreover Isa_07_10 /^{Moreover /the LORD spake again unto Ahaz , saying , Moreover Exo_30_22 /^{Moreover /the LORD spake unto Moses , saying , Moreover 2Ch_21_16 /^{Moreover /the LORD stirred up against Jehoram the spirit of the Philistines , and of the Arabians , that were near the Ethiopians : moreover 1Sa_17_37 /^{moreover /The LORD that delivered me out of the paw of the lion , and out of the paw of the bear , he will deliver me out of the hand of this Philistine . And Saul said unto David , Go , and the LORD be with thee. Moreover Deu_07_20 /^{Moreover /the LORD thy God will send the hornet among them, until they that are left , and hide themselves from thee, be destroyed . Moreover 1Sa_28_19 /^{Moreover /the LORD will also deliver Israel with thee into the hand of the Philistines : and to morrow shalt thou and thy sons be with me: the LORD also shall deliver the host of Israel into the hand of the Philistines . Moreover Exo_11_03 /^{Moreover /the man Moses was very great in the land of Egypt , in the sight of Pharaoh's servants , and in the sight of the people . Moreover Isa_29_05 /^{Moreover /the multitude of thy strangers shall be like small dust , and the multitude of the terrible ones shall be as chaff that passeth away : yea, it shall be at an instant suddenly . Moreover Neh_03_26 /^{Moreover /the Nethinims dwelt in Ophel , unto the place over against the water gate toward the east , and the tower that lieth out . Moreover Neh_03_06 /^{Moreover /the old gate repaired Jehoiada the son of Paseah , and Meshullam the son of Besodeiah ; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof. Moreover 2Sa_21_15 /^{Moreover /the Philistines had yet war again with Israel ; and David went down , and his servants with him, and fought against the Philistines : and David waxed faint . Moreover Neh_11_19 /^{Moreover /the porters , Akkub , Talmon , and their brethren that kept the gates , were an hundred seventy and two . Moreover Eze_46_18 /^{Moreover /the prince shall not take of the people's inheritance by oppression , to thrust them out of their possession ; but he shall give his sons inheritance out of his own possession : that my people be not scattered every man from his possession . Moreover Ecc_05_09 /^{Moreover /the profit of the earth is for all: the king himself is served by the field . Moreover 1Ch_26_04 /^{Moreover /the sons of Obededom were, Shemaiah the firstborn , Jehozabad the second , Joah the third , and Sacar the fourth , and Nethaneel the fifth , Moreover Lev_07_21 /^{Moreover /the soul that shall touch any unclean thing, as the uncleanness of man , or any unclean beast , or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings , which pertain unto the LORD , even that soul shall be cut off from his people . Moreover Eze_11_01 /^{Moreover /the spirit lifted me up , and brought me unto the east gate of the LORD'S house , which looketh eastward : and behold at the door of the gate five and twenty men ; among whom I saw Jaazaniah the son of Azur , and Pelatiah the son of Benaiah , princes of the people . Moreover Jer_33_23 /^{Moreover /the word of the LORD came to Jeremiah , saying , Moreover Jer_02_01 /^{Moreover /the word of the LORD came to me, saying , Moreover Eze_12_17 /^{Moreover /the word of the LORD came to me, saying , Moreover Jer_33_01 /^{Moreover /the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison , saying , Moreover Eze_28_11 /^{Moreover /the word of the LORD came unto me, saying , Moreover Eze_36_16 /^{Moreover /the word of the LORD came unto me, saying , Moreover Eze_07_01 /^{Moreover /the word of the LORD came unto me, saying , Moreover Eze_20_45 /^{Moreover /the word of the LORD came unto me, saying , Moreover Eze_17_11 /^{Moreover /the word of the LORD came unto me, saying , Moreover Zec_04_08 /^{Moreover /the word of the LORD came unto me, saying , Moreover Eze_35_01 /^{Moreover /the word of the LORD came unto me, saying , Moreover Eze_22_01 /^{Moreover /the word of the LORD came unto me, saying , Moreover Jer_01_11 /^{Moreover /the word of the LORD came unto me, saying , Jeremiah , what seest thou? And I said , I see a rod of an almond tree . Moreover 2Ki_23_24 /^{Moreover /the workers with familiar spirits , and the wizards , and the images , and the idols , and all the abominations that were spied in the land of Judah and in Jerusalem , did Josiah put away , that he might perform the words of the law which were written in the book that Hilkiyah the priest found in the house of the LORD . Moreover 1Ch_22_15 /^{Moreover /there are workmen with thee in abundance , hewers and workers of stone and timber , and all manner of cunning men for every manner of work . Moreover Neh_05_17 /^{Moreover /there were at my table an hundred and fifty of the Jews and rulers , beside those that came unto us from among

the heathen that are about us . Moreover Act_11_12 /\$ {Moreover /these six brethren accompanied me , and we entered into the man's house : Moreover 2Ki_12_15 /^ {Moreover /they reckoned not with the men , into whose hand they delivered the money to be bestowed on workmen : for they dealt faithfully . Moreover 1Ch_12_40 /^ {Moreover /they that were nigh them, even unto Issachar and Zebulun and Naphtali , brought bread on asses , and on camels , and on mules , and on oxen , and meat , meal , cakes of figs, and bunches of raisins , and wine , and oil , and oxen , and sheep abundantly : for there was joy in Israel . Moreover Isa_19_09 /^ {Moreover /they that work in fine flax , and they that weave networks , shall be confounded . moreover Zec_05_06 /^ {moreover /This is their resemblance through all the earth . Moreover Eze_23_38 /^ {Moreover /this they have done unto me: they have defiled my sanctuary in the same day , and have profaned my sabbaths . Moreover Neh_09_22 /^ {Moreover /thou gavest them kingdoms and nations , and didst divide them into corners : so they possessed the land of Sihon , and the land of the king of Heshbon , and the land of Og king of Bashan . Moreover Num_16_14 /^ {Moreover /thou hast not brought us into a land that floweth with milk and honey , or given us inheritance of fields and vineyards : wilt thou put out the eyes of these men ? we will not come up . Moreover Eze_16_20 /^ {Moreover /thou hast taken thy sons and thy daughters , whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured . Is this of thy whoredoms a small matter , Moreover 1Ki_02_05 /^ {Moreover /thou knowest also what Joab the son of Zeruah did to me, and what he did to the two captains of the hosts of Israel , unto Abner the son of Ner , and unto Amasa the son of Jether , whom he slew , and shed the blood of war in peace , and put the blood of war upon his girdle that was about his loins , and in his shoes that were on his feet . Moreover Neh_09_12 /^ {Moreover /thou leddest them in the day by a cloudy pillar ; and in the night by a pillar of fire , to give them light in the way wherein they should go . Moreover Exo_26_01 /^ {Moreover /thou shalt make the tabernacle with ten curtains of fine twined linen , and blue , and purple , and scarlet : with cherubims of cunning work shalt thou make them. Moreover Lev_18_20 /^ {Moreover /thou shalt not lie carnally with thy neighbour's wife , to defile thyself with her. Moreover Exo_18_21 /^ {Moreover /thou shalt provide out of all the people able men , such as fear God , men of truth , hating covetousness ; and place such over them, to be rulers of thousands , and rulers of hundreds , rulers of fifties , and rulers of tens : Moreover Jer_08_04 /^ {Moreover /thou shalt say unto them, Thus saith the LORD ; Shall they fall , and not arise ? shall he turn away , and not return ? Moreover Eze_37_16 /^ {Moreover /thou son of man , take thee one stick , and write upon it, For Judah , and for the children of Israel his companions : then take another stick , and write upon it, For Joseph , the stick of Ephraim , and for all the house of Israel his companions : moreover 1Ki_02_44 /^ {moreover /to Shimei , Thou knowest all the wickedness which thine heart is privy to , that thou didst to David my father : therefore the LORD shall return thy wickedness upon thine own head ; moreover Gen_24_25 /^ {moreover /unto him, We have both straw and provender enough , and room to lodge in . moreover Eze_23_36 /^ {moreover /unto me; Son of man , wilt thou judge Aholah and Aholibah ? yea, declare unto them their abominations ; moreover Exo_03_15 /^ {moreover /unto Moses , Thus shalt thou say unto the children of Israel , The LORD God of your fathers , the God of Abraham , the God of Isaac , and the God of Jacob , hath sent me unto you: this is my name for ever , and this is my memorial unto all generations . moreover Gen_47_04 /^ {moreover /unto Pharaoh , For to sojourn in the land are we come ; for thy servants have no pasture for their flocks ; for the famine is sore in the land of Canaan : now therefore, we pray thee, let thy servants dwell in the land of Goshen . Moreover 2Ch_26_09 /^ {Moreover /Uzziah built towers in Jerusalem at the corner gate , and at the valley gate , and at the turning of the wall, and fortified them. Moreover 2Ch_26_11 /^ {Moreover /Uzziah had an host of fighting men , that went out to war by bands , according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler , under the hand of Hananiah , one of the king's captains . moreover Deu_01_28 /^ {moreover /we have seen the sons of the Anakims there. moreover Num_13_28 /^ {moreover /we saw the children of Anak there. Moreover Mat_06_16 /\$ {Moreover /when ye fast , be not , as the hypocrites , of a sad countenance : for they disfigure their faces , that they may appear unto men to fast . Verily I say unto you , They have their reward . Moreover Eze_45_01 /^ {Moreover /when ye shall divide by lot the land for inheritance , ye shall offer an oblation unto the LORD , an holy portion of the land : the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand . This shall be holy in all the borders thereof round about . Moreover Rom_08_30 /\$ {Moreover /whom he did predestinate , them he also called : and whom he called , them he also justified : and whom he justified , them he also glorified . Moreover Act_19_26 /\$ {Moreover /ye see and hear , that not alone at Ephesus , but almost throughout all Asia , this Paul hath persuaded and turned away much people , saying that they be no gods , which are made with hands : Moreover Lev_07_26 /^ {Moreover /ye shall eat no manner of blood , whether it be of fowl or of beast , in any of your dwellings . Moreover Num_35_31 /^ {Moreover /ye shall take no satisfaction for the life of a murderer , which is guilty of death : but he shall be surely put to death . moreover Est_05_12 /^ {moreover /Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself;

and to morrow am I invited unto her also with the king . Moreover Deu_01_39 /^{Moreover /your little ones , which ye said should be a prey , and your children , which in that day had no knowledge between good and evil , they shall go in thither, and unto them will I give it, and they shall possess it. Moresethgath Mic_01_14 /^{Moresethgath /the houses of Achzib shall be a lie to the kings of Israel . sycomore Amo_07_14 /^{sycomore /fruit : sycomore Luk_19_04 /\${sycomore /tree to see him : for he was to pass that way. sycomore 2Ch_09_27 /^{sycomore /trees that are in the low plains in abundance . sycomore 1Ki_10_27 /^{sycomore /trees that are in the vale , for abundance . sycomore 2Ch_01_15 /^{sycomore /trees that are in the vale for abundance . sycomore 1Ch_27_28 /^{sycomore /trees that were in the low plains was Baalhanan the Gederite : and over the cellars of oil was Joash : sycomore Psa_78_47 /^{sycomore /trees with frost . sycomores Isa_09_10 /^{sycomores /are cut down , but we will change them into cedars .

evermore 26 - furthermore 14 -

* evermore , 0165 , 3842 , - evermore , 1755 , 5331 , 5703 , 5769 , 8548 , - furthermore , 0637 , 5750 , *
furthermore , 1161 , 1534 , 3063 , * more , 0197 , 0243 , 0316 , 0414 , 1065 , 1308 , 1508 , 1833 , 2001 , 2089 ,
2115 , 3122 , 3123 , 3185 , 3187 , 3370 , 3745 , 3761 , 3765 , 3844 , 4053 , 4054 , 4055 , 4056 , 4057 , 4119 , 4369
, 4707 , 4708 , 5228 , 5236 , - more , 0637 , 1058 , 1490 , 1521 , 1980 , 2351 , 3148 , 3254 , 3499 , 3513 , 3651 ,
4480 , 4481 , 5674 , 5720 , 5736 , 5750 , 5922 , 5973 , 6105 , 6440 , 7138 , 7227 , 7230 , 7231 , 7235 , 7608 ,
7725 , 8145 , - sycomore , 8256 ,

more Now the serpent was {more} subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? more And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any {more}. more And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any {more} every thing living, as I have done. more And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any {more} for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done. more And I will establish my covenant with you; neither shall all flesh be cut off any {more} by the waters of a flood; neither shall there any more be a flood to destroy the earth. more And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any {more} be a flood to destroy the earth. more And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no {more} become a flood to destroy all flesh. more Neither shall thy name any {more} be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. more And he went in also unto Rachel, and he loved also Rachel {more} than Leah, and served with him yet seven other years. more And he said, Thy name shall be called no {more} Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed. more And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] {more} honourable than all the house of his father. more And God said unto him, Thy name [is] Jacob: thy name shall not be called any {more} Jacob, but Israel shall be thy name: and he called his name Israel. more For their riches were {more} than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle. more Now Israel loved Joseph {more} than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours. more And when his brethren saw that their father loved him {more} than all his brethren, they hated him, and could not speak peaceably unto him. more And Joseph dreamed a dream, and he told [it] his brethren: and they hated him yet the {more}. more And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the {more} for his dreams, and for his words. more And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream {more}; and, behold, the sun and the moon and the eleven stars made obeisance to me. more And Judah acknowledged [them], and said, She hath been {more} righteous than I; because that I gave her not to Shelah my son. And he knew her again no more. more And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no {more}. more And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no {more}. more And he said unto his people, Behold, the people of the children of Israel [are] {more} and mightier than we: more But the {more} they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel. more But the more they afflicted them, the {more} they multiplied and grew. And they were grieved because of the children of Israel. more Ye shall no {more} give the people straw to make brick, as heretofore: let them go and gather straw for themselves. more Let there {more} work be laid upon the men, that they may labour therein; and let them not regard vain words. more And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any {more} in not letting t he people go to sacrifice to the LORD. more Entreat the LORD (for [it is] enough) that there be no [{more}] mighty thunderings and hail; and I will let you go, and ye shall stay no longer. more And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any {more} hail; that thou mayest know how that the earth [is] the LORD's. more And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet {more}, and hardened his heart, he and his servants. more And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no {more}; for in [that] day thou seest my face thou shalt die. more And Moses said, Thou hast spoken well, I will see thy face again no {more}. more And the LORD said unto Moses, Yet will I bring one plague [{more}] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether. more And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any {more}. more And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no {more} for ever. more And the children of Israel did so, and gathered, some {more}, some less. more The rich shall not give {more}, and the poor shall not give less than half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls. more And they spake unto Moses, saying, The people bring much {more} than enough for the service of the work, which the LORD commanded to make. more And Moses

gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any {more} work for the offering of the sanctuary. So the people were restrained from bringing. more Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part {more} thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering. more Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath {more} feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination. more And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days {more}: more He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days {more}: more Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days {more}: more And they shall no {more} offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations. more And if ye will not yet for all this hearken unto me, then I will punish you seven times {more} for your sins. more And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times {more} plagues upon you according to your sins. more And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any {more}. more And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are {more} than the Levites; more And from the age of fifty years they shall cease waiting upon the service [thereof], and shall serve no {more}: more And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any {more} upon the children of Israel. more And Balak sent yet again princes, more, and {more} honourable than they. more And Balak sent yet again princes, {more}, and more honourable than they. more And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or {more}. more Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me {more}. more To many thou shalt give the {more} inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him. more And ye shall divide the land by lot for an inheritance among your families: [and] to the {more} ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit. more And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the {more} inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit. more The LORD God of your fathers make you a thousand times so many {more} as ye [are], and bless you, as he hath promised you!) more But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no {more} unto me of this matter. more These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no {more}. And he wrote them in two tables of stone, and delivered them unto me. more Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any {more}, then we shall die. more The LORD did not set his love upon you, nor choose you, because ye were {more} in number than any people; for ye [were] the fewest of all people: more If thou shalt say in thine heart, These nations [are] {more} than I; how can I dispossess them? more Circumcise therefore the foreskin of your heart, and be no {more} stiffnecked. more And all Israel shall hear, and fear, and shall do no {more} any such wickedness as this is among you. more And all the people shall hear, and fear, and do no {more} presumptuously. more But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no {more} that way. more According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any {more}, that I die not. more If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities {more} for thee, beside these three: more And those which remain shall hear, and fear, and shall henceforth commit no {more} any such evil among you. more When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people {more} than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt. more And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no {more} again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you]. more And he said unto them, I [am] an hundred and twenty years old this day; I can no {more} go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan. more For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have

been rebellious against the LORD; and how much {more} after my death? more And as soon as we had heard [these things], our hearts did melt, neither did there remain any {more} courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath. more And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the childr en of Israel, until we were passed over, that their heart melted, neither was there spirit in them any {more}, because of the children of Israel. more And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any {more}; but they did eat of the fruit of the land of Canaan that year. more Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any {more}, except ye destroy the accursed from among you. more And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] {more} which died with hailstones than [th ey] whom the children of Israel slew with the sword. more Know for a certainty that the LORD your God will no {more} drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you. more And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] {more} than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from the ir stubborn way. more Thus was Midian subdued before the children of Israel, so that they lifted up their heads no {more}. And the country was in quietness forty years in the days of Gideon. more Yet ye have forsaken me, and served other gods: wherefore I will deliver you no {more}. more But the angel of the LORD did no {more} appear to Manoah and to his wife. Then Manoah knew that he [was] an angel of the LORD. more And Samson said concerning them, Now shall I be {more} blameless than the Philistines, though I do them a displeasure. more And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were {more} than [they] wh ich he slew in his life. more And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I {more}? and what [is] this [that] ye say unto me, What aileth thee? more And Naomi said, Turn again, my daughters: why will ye go with me? [are] there yet [any {more}] sons in my womb, that they may be your husbands? more Where thou diest, will I die, and there will I be buried: the LORD do so to me, and {more} also, [if ought] but death part thee and me. more And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed {more} kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich. more <1SA1 -18> And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no {more} [sad]. more <1SA2 -3> Talk no {more} so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed. more <1SA3 -17> And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and {more} also, if thou hide [any] thing from me of all the things that he said unto thee. more <1SA7 -13> So the Philistines were subdued, and they came no {more} into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel. more <1SA14 -30> How much {more}, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines? more <1SA14 -44> And Saul answered, God do so and {more} also: for thou shalt surely die, Jonathan. more <1SA15 -35> And Samuel came no {more} to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel. more <1SA18 -2> And Saul took him that day, and would let him go no {more} home to his father's house. more <1SA18 -8> And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have {more} but the kingdom? more <1SA18 -29> And Saul was yet the {more} afraid of David; and Saul became David's enemy continually. more <1SA18 -30> Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself {more} wisely than all the servants of Saul; so that his name was much set by. more <1SA20 -13> The LORD do so and much {more} to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father. more <1SA22 -15> Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or {more}. more <1SA23 -3> And David's men said unto him, Behold, we be afraid here in Judah: how much {more} then if we come to Keilah against the armies of the Philistines? more <1SA24 -17> And he said to David, Thou [art] {more} righteous than I: for thou hast rewarded

me good, whereas I have rewarded thee evil. more <1SA25 -22> So and {more} also do God unto the enemies of David, if I leave of all that [pertain] to him by the morning light any that pisseth against the wall. more <1SA25 -36> And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or {more}, until the morning light. more <1SA26 -21> Then said Saul, I have sinned: return, my son David: for I will no {more} do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly. more <1SA27 -1> And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any {more} in any coast of Israel: so shall I escape out of his hand. more <1SA27 -4> And it was told Saul that David was fled to Gath: and he sought no {more} again for him. more <1SA28 -15> And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no {more}, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do. more <1SA30 -4> Then David and the people that [were] with him lifted up their voice and wept, until they had no {more} power to weep. more <2SA2 -28> So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any {more}. more <2SA2 -28> So Joab blew a trumpet, and all the people stood still, and pursued after Israel no {more}, neither fought they any more. more <2SA3 -9> So do God to Abner, and {more} also, except, as the LORD hath sworn to David, even so I do to him; more <2SA3 -35> And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and {more} also, if I taste bread, or ought else, till the sun be down. more <2SA4 -11> How much {more}, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth? more <2SA5 -13> And David took [him] {more} concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David. more <2SA6 -22> And I will yet be {more} vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour. more <2SA7 -10> Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no {more}; neither shall the children of wickedness afflict them any more, as beforetime, more <2SA7 -10> Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any {more}, as beforetime, more <2SA7 -20> And what can David say {more} unto thee? for thou, Lord GOD, knowest thy servant. more <2SA10 -19> And when all the kings [that were] servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any {more}. more <2SA11 -25> Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle {more} strong against the city, and overthrow it: and encourage thou him . more <2SA14 -10> And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any {more}. more <2SA14 -11> Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any {more}, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth. more <2SA16 -11> And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much {more} now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him. more <2SA18 -8> For the battle was there scattered over the face of all the country: and the wood devoured {more} people that day than the sword devoured. more <2SA19 -13> And say ye to Amasa, [Art] thou not of my bone, and of my flesh? God do so to me, and {more} also, if thou be not captain of the host before me continually in the room of Joab. more <2SA19 -28> For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any {more} unto the king? more <2SA19 -29> And the king said unto him, Why speakest thou any {more} of thy matters? I have said, Thou and Ziba divide the land. more <2SA19 -35> I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any {more} the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king? more <2SA19 -43> And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also {more} [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel. more <2SA20 -6> And David said to Abishai, Now shall Sheba the son of Bichri do us {more} harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us. more <2SA21 -17> But Abishai the son of Zeruiah succoured him, and smote the

Philistine, and killed him. Then the men of David swore unto him, saying, Thou shalt go no {more} out with us to battle, that thou quench not the light of Israel. more <2SA23 -23> He was {more} honourable than the thirty, but he attained not to the [first] three. And David set him over his guard. more <1KI2 -23> Then king Solomon swore by the LORD, saying, God do so to me, and {more} also, if Adonijah have not spoken this word against his own life. more <1KI2 -32> And the LORD shall return his blood upon his own head, who fell upon two men {more} righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah. more <1KI10 -5> And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no {more} spirit in her. more <1KI10 -10> And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no {more} such abundance of spices as these which the queen of Sheba gave to king Solomon. more <1KI16 -33> And Ahab made a grove; and Ahab did {more} to provoke the LORD God of Israel to anger than all the kings of Israel that were before him. more <1KI19 -2> Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and {more} also, if I make not thy life as the life of one of them by to morrow about this time. more <1KI20 -10> And Benhadad sent unto him, and said, The gods do so unto me, and {more} also, if the dust of Samaria shall suffice for handfuls for all the people that follow me. more <2KI2 -12> And Elisha saw [it], and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no {more}: and he took hold of his own clothes, and rent them in two pieces. more <2KI2 -21> And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any {more} death or barren [land]. more <2KI4 -6> And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, [There is] not a vessel {more}. And the oil stayed. more <2KI6 -16> And he answered, Fear not: for they that [be] with us [are] {more} than they that [be] with them. more <2KI6 -23> And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no {more} into the land of Israel. more <2KI6 -31> Then he said, God do so and {more} also to me, if the head of Elisha the son of Shaphat shall stand on him this day. more <2KI9 -35> And they went to bury her: but they found no {more} of her than the skull, and the feet, and the palms of [her] hands. more <2KI12 -7> Then king Jehoash called for Jehoiada the priest, and the [other] priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no [{more}] money of your acquaintance, but deliver it for the breaches of the house. more <2KI12 -8> And the priests consented to receive no [{more}] money of the people, neither to repair the breaches of the house. more <2KI21 -8> Neither will I make the feet of Israel move any {more} out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them. more <2KI21 -9> But they hearkened not: and Manasseh seduced them to do {more} evil than did the nations whom the LORD destroyed before the children of Israel. more <2KI24 -7> And the king of Egypt came not again any {more} out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt. more <1CH4 -9> And Jabez was {more} honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow. more <1CH11 -21> Of the three, he was {more} honourable than the two; for he was their captain: howbeit he attained not to the [first] three. more <1CH14 -3> And David took more wives at Jerusalem: and David begat {more} sons and daughters. more <1CH14 -3> And David took {more} wives at Jerusalem: and David begat more sons and daughters. more <1CH17 -9> Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any {more}, as at the beginning, more <1CH17 -9> Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no {more}; neither shall the children of wickedness waste them any more, as at the beginning, more <1CH17 -18> What can David [speak] {more} to thee for the honour of thy servant? for thou knowest thy servant. more <1CH19 -19> And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any {more}. more <1CH21 -3> And Joab answered, The LORD make his people an hundred times so many {more} as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel? more <1CH23 -26> And also unto the Levites; they shall no [{more}] carry the tabernacle, nor any vessels of it for the service thereof. more <1CH24 -4> And there were {more} chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers. more <2CH9 -4> And the meat of his table, and the sitting of his servants,

and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no {more} spirit in her. more <2CH10 -11> For whereas my father put a heavy yoke upon you, I will put {more} to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions. more <2CH15 -19> And there was no [{more}] war unto the five and thirtieth year of the reign of Asa. more <2CH20 -25> And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, {more} than they could carry away: and they were three days in gathering of the spoil, it was so much. more <2CH25 -9> And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much {more} than this. more <2CH28 -13> And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [{more}] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel. more <2CH28 -22> And in the time of his distress did he trespass yet {more} against the LORD: this [is that] king Ahaz. more <2CH29 -34> But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] {more} upright in heart to sanctify themselves than the priests. more <2CH32 -7> Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there be] {more} with us than with him: more <2CH32 -16> And his servants spake yet [{more}] against the LORD God, and against his servant Hezekiah. more <2CH33 -8> Neither will I any {more} remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses. more <2CH33 -23> And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed {more} and more. more <2CH33 -23> And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and {more}. more And whatsoever {more} shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house. more Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no {more} a reproach. more Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring {more} wrath upon Israel by profaning the sabbath. more Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [{more}] on the sabbath. more If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no {more} before king Ahasuerus; and let the king give her royal estate unto another that is better than she. more In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no {more}, except the king delighted in her, and that she were called by name. more And the king loved Esther above all the women, and she obtained grace and favour in his sight {more} than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti. more Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, {more} than all the Jews. more So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour {more} than to myself? more Which long for death, but it [cometh] not; and dig for it {more} than for hid treasures; more Shall mortal man be more just than God? shall a man be {more} pure than his maker? more Shall mortal man be {more} just than God? shall a man be more pure than his maker? more O remember that my life [is] wind: mine eye shall no {more} see good. more The eye of him that hath seen me shall see me no [{more}]: thine eyes [are] upon me, and I [am] not. more As] the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no [{more}]. more He shall return no more to his house, neither shall his place know him any {more}. more He shall return no {more} to his house, neither shall his place know him any more. more So man lieth down, and riseth not: till the heavens [be] no {more}, they shall not awake, nor be raised out of their sleep. more How much {more} abominable and filthy [is] man, which drinketh iniquity like water? more The eye also [which] saw him shall [see him] no more; neither shall his place any {more} behold him. more The eye also [which] saw him shall [see him] no {more}; neither shall his place any more behold him. more Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth {more} than my necessary [food]. more The womb shall forget him; the worm shall feed sweetly on him; he shall be no {more} remembered; and wickedness shall be broken as a tree. more They were amazed, they answered no {more}: they left off speaking. more When I had waited, (for they spake not, but stood still, [and] answered no

{more};) more How much less to him] that accepteth not the persons of princes, nor regardeth the rich {more} than the poor? for they all [are] the work of his hands. more For he will not lay upon man {more} [than right]; that he should enter into judgment with God. more Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any {more}]: more That which] I see not teach thou me: if I have done iniquity, I will do no {more}. more Thinkest thou this to be right, [that] thou saidst, My righteousness [is] {more} than God's? more Who teacheth us {more} than the beasts of the earth, and maketh us wiser than the fowls of heaven? more Lay thine hand upon him, remember the battle, do no {more}. more So the LORD blessed the latter end of Job {more} than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses. more Thou hast put gladness in my heart, {more} than in the time [that] their corn and their wine increased. more To judge the fatherless and the oppressed, that the man of the earth may no {more} oppress. more {More} to be desired [are they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. more O spare me, that I may recover strength, before I go hence, and be no {more}. more Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us-ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are {more} than can be numbered. more For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are {more} than the hairs of mine head: therefore my heart faileth me. more An evil disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no {more}. more Thou lovest evil {more} than good; [and] lying rather than to speak righteousness. Selah. more They that hate me without a cause are {more} than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away. more But I will hope continually, and will yet praise thee {more} and more. more But I will hope continually, and will yet praise thee more and {more}. more Their eyes stand out with fatness: they have {more} than heart could wish. more We see not our signs: [there is] no {more} any prophet: neither [is there] among us any that knoweth how long. more Thou [art] {more} glorious [and] excellent than the mountains of prey. more Will the Lord cast off for ever? and will he be favourable no {more}? more And they sinned yet {more} against him by provoking the most High in the wilderness. more They have said, Come, and let us cut them off from [being] a nation; that the name of Israel may be no {more} in remembrance. more The LORD loveth the gates of Zion {more} than all the dwellings of Jacob. more Free among the dead, like the slain that lie in the grave, whom thou rememberest no {more}: and they are cut off from thy hand. more For the wind passeth over it, and it is gone; and the place thereof shall know it no {more}. more Let the sinners be consumed out of the earth, and let the wicked be no {more}. Bless thou the LORD, O my soul. Praise ye the LORD. more The LORD shall increase you more and {more}, you and your children. more The LORD shall increase you {more} and more, you and your children. more I have {more} understanding than all my teachers: for thy testimonies [are] my meditation. more I understand {more} than the ancients, because I keep thy precepts. more My soul [waiteth] for the Lord more than they that watch for the morning: [I say, {more} than] they that watch for the morning. more My soul [waiteth] for the Lord {more} than they that watch for the morning: [I say, more than] they that watch for the morning. more If] I should count them, they are {more} in number than the sand: when I awake, I am still with thee. more She [is] {more} precious than rubies: and all the things thou canst desire are not to be compared unto her. more But the path of the just [is] as the shining light, that shineth more and {more} unto the perfect day. more But the path of the just [is] as the shining light, that shineth {more} and more unto the perfect day. more As the whirlwind passeth, so [is] the wicked no [{}more{}]: but the righteous [is] an everlasting foundation. more There is that scattereth, and yet increaseth; and [there is] that withholdeth {more} than is meet, but [it tendeth] to poverty. more Behold, the righteous shall be recompensed in the earth: much {more} the wicked and the sinner. more The righteous [is] {more} excellent than his neighbour: but the way of the wicked seduceth them. more Hell and destruction [are] before the LORD: how much {more} then the hearts of the children of men? more A reproof entereth {more} into a wise man than an hundred stripes into a fool. more All the brethren of the poor do hate him: how much {more} do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him]. more To do justice and judgment [is] {more} acceptable to the LORD than sacrifice. more The sacrifice of the wicked [is] abomination: how much {more}, [when] he bringeth it with a wicked mind? more Seest thou a man wise in his own conceit? [there is] {more} hope of a fool than of him. more He that rebuketh a man afterwards shall find {more} favour than he that flattereth with the tongue. more Seest thou a man [that is] hasty in his words? [there is] {more} hope of a fool than of him. more Surely I [am] {more} brutish than [any] man, and have not the understanding of a man. more Let him drink, and forget his poverty, and remember his misery no {more}. more I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten {more} wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge. more So I was great, and increased

{more} than all that were before me in Jerusalem: also my wisdom remained with me. more Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then {more} wise? Then I said in my heart, that this also [is] vanity. more For [there is] no remembrance of the wise {more} than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool. more For who can eat, or who else can hasten [hereunto], {more} than I? more Wherefore I praised the dead which are already dead {more} than the living which are yet alive. more Better [is] a poor and a wise child than an old and foolish king, who will no {more} be admonished. more Keep thy foot when thou goest to the house of God, and be {more} ready to hear, than to give the sacrifice of fools: for they consider not that they do evil. more Moreover he hath not seen the sun, nor known [any thing]: this hath {more} rest than the other. more For what hath the wise {more} than the fool? what hath the poor, that knoweth to walk before the living? more Wisdom strengtheneth the wise {more} than ten mighty [men] which are in the city. more And I find {more} bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her. more For the living know that they shall die: but the dead know not any thing, neither have they any {more} a reward; for the memory of them is forgotten. more Also their love, and their hatred, and their envy, is now perished; neither have they any {more} a portion for ever in any [thing] that is done under the sun. more The words of wise [men are] heard in quiet {more} than the cry of him that ruleth among fools. more If the iron be blunt, and he do not whet the edge, then must he put to {more} strength: but wisdom [is] profitable to direct. more Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love {more} than wine: the upright love thee. more What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved {more} than [another] beloved, that thou dost so charge us? more What [is] thy beloved {more} than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us? more Why should ye be stricken any {more}? ye will revolt more and more: the whole head is sick, and the whole heart faint. more Why should ye be stricken any more? ye will revolt more and {more}: the whole head is sick, and the whole heart faint. more Why should ye be stricken any more? ye will revolt {more} and more: the whole head is sick, and the whole heart faint. more Bring no {more} vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting. more And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any {more} . more What could have been done {more} to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? more Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did {more} grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations. more And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no {more} again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth. more I will make a man {more} precious than fine gold; even a man than the golden wedge of Ophir. more For the waters of Dimon shall be full of blood: for I will bring {more} upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land. more The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [{more}]. more Pass through thy land as a river, O daughter of Tarshish: [there is] no {more} strength. more And he said, Thou shalt no {more} rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest. more For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no {more} cover her slain. more For the people shall dwell in Zion at Jerusalem: thou shalt weep no {more}: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee. more And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any {more}, but thine eyes shall see thy teachers: more The vile person shall be no {more} called liberal, nor the churl said [to be] bountiful. more I said, I shall not see the LORD, [even] the LORD, in the land of the living: I shall behold man no {more} with the inhabitants of the world. more Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no {more} be called tender and delicate. more Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no {more} be called, The lady of kingdoms. more Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no {more} drink it again: more Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no {more} come into thee the uncircumcised and

the unclean. more As many were astonished at thee; his visage was so marred {more} than any man, and his form more than the sons of men: more As many were astonished at thee; his visage was so marred more than any man, and his form {more} than the sons of men: more Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for {more} [are] the children of the desolate than the children of the married wife, saith the LORD. more Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any {more}. more For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no {more} go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee. more Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much {more} abundant. more Violence shall no {more} be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise. more The sun shall be no {more} thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory. more Thy sun shall no {more} go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. more Thou shalt no more be termed Forsaken; neither shall thy land any {more} be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married. more Thou shalt no {more} be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married. more The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no {more} give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured: more And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no {more} heard in her, nor the voice of crying. more There shall be no {more} thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed. more O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no {more} unto thee? more And the LORD said unto me, The backsliding Israel hath justified herself {more} than treacherous Judah. more And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no {more}, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more. more And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any {more}. more At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any {more} after the imagination of their evil heart. more Therefore, behold, the days come, saith the LORD, that it shall no {more} be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place. more My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any {more}, and to set up my curtains. more But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no {more} remembered. more Therefore, behold, the days come, saith the LORD, that it shall no {more} be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; more Therefore, behold, the days come, saith the LORD, that this place shall no {more} be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter. more Then I said, I will not make mention of him, nor speak any {more} in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay]. more Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no {more}, nor see his native country. more For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any {more}: more But he shall die in the place whither they have led him captive, and shall see this land no {more}. more Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any {more} in Judah. more And I will set up shepherds over them which shall feed them: and they shall fear no {more}, nor be dismayed, neither shall they be lacking, saith the LORD. more Therefore, behold, the days come, saith the LORD, that they shall no {more} say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; more And the burden of the LORD shall ye mention no {more}: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God. more

Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no {more}, because of the sword which I will send among you. more For it shall come to pass in that day, saith the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no {more} serve themselves of him: more Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any {more} at all. more In those days they shall say no {more}, The fathers have eaten a sour grape, and the children's teeth are set on edge. more And they shall teach no {more} every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more. more And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no {more}. more And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any {more} for ever. more Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no {more} a nation before them. more Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any {more}, then they obeyed, and let [them] go. more My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no {more} bread in the city. more For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no {more}. more Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no {more} be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth. more They shall cut down her forest, saith the LORD, though it cannot be searched; because they are {more} than the grasshoppers, and [are] innumerable. more There shall be] no {more} praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee. more Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no {more} in Teman? is counsel perished from the prudent? is their wisdom vanished? more Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell [there], and the owls shall dwell therein: and it shall be no {more} inhabited for ever; neither shall it be dwelt in from generation to generation. more And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any {more} unto him: yea, the wall of Babylon shall fall. more Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [{}]; her prophets also find no vision from the LORD. more Her Nazarites were purer than snow, they were whiter than milk, they were {more} ruddy in body than rubies, their polishing [was] of sapphire: more They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no {more} sojourn [there]. more The anger of the LORD hath divided them; he will no {more} regard them: they respected not the persons of the priests, they favoured not the elders. more The punishment of thine iniquity is accomplished, O daughter of Zion; he will no {more} carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins. more And she hath changed my judgments into wickedness more than the nations, and my statutes {more} than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them. more And she hath changed my judgments into wickedness {more} than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them. more Therefore thus saith the Lord GOD; Because ye multiplied {more} than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you; more And I will do in thee that which I have not done, and whereunto I will not do any {more} the like, because of all thine abominations. more So will I stretch out my hand upon them, and make the land desolate, yea, {more} desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD. more Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no {more} use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every

vision. more For there shall be no {more} any vain vision nor flattering divination within the house of Israel. more For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no {more} prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD. more Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any {more}, but the word which I have spoken shall be done, saith the Lord GOD. more Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [{more}], neither they that daubed it; more Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no {more} in your hand to be hunted; and ye shall know that I [am] the LORD. more Therefore ye shall see no {more} vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD. more That the house of Israel may go no {more} astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD. more That the house of Israel may go no more astray from me, neither be polluted any {more} with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD. more For thus saith the Lord GOD; How much {more} when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast? more Son of man, What is the vine tree {more} than any tree, [or than] a branch which is among the trees of the forest? more And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any {more}. more So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no {more} angry. more Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted {more} than they in all thy ways. more Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations {more} than they, and hast justified thy sisters in all thine abominations which thou hast done. more Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed {more} abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters. more Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are {more} righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters. more That thou mayest remember, and be confounded, and never open thy mouth any {more} because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD. more As] I live, saith the Lord GOD, ye shall not have [occasion] any {more} to use this proverb in Israel. more And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no {more} be heard upon the mountains of Israel. more As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no {more} with your gifts, and with your idols. more That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any {more}. more Because [it is] a trial, and what if [the sword] contemn even the rod? it shall be no [{more}], saith the Lord GOD. more I will overturn, overturn, overturn, it: and it shall be no [{more}], until he come whose right it is; and I will give it [him]. more Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no [{more}] remembered: for I the LORD have spoken [it]. more And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms {more} than her sister in [her] whoredoms. more And when her sister Aholibah saw [this], she was {more} corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms. more Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any {more}. more In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any {more}, till I have caused my fury to rest upon thee. more In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no {more} dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD. more And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no {more} heard. more And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no {more}: for I the LORD have spoken [it], saith the Lord GOD. more I will make thee a terror, and thou [shalt be] no [{more}]: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD. more The merchants among the people shall hiss at thee; thou shalt be a terror, and never [shalt be] any {more}. more All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any {more}. more And there shall be no {more} a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD. more It shall be the basest of the kingdoms; neither shall it exalt itself any {more} above the nations:

for I will diminish them, that they shall no more rule over the nations. more It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no {more} rule over the nations. more And it shall be no {more} the confidence of the house of Israel, which bringeth [their] iniquity to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD. more Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no {more} a prince of the land of Egypt: and I will put a fear in the land of Egypt. more I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any {more}, nor the hoofs of beasts trouble them. more Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no {more} dumb. more Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any {more}; for I will deliver my flock from their mouth, that they may not be meat for them. more Therefore will I save my flock, and they shall no {more} be a prey; and I will judge between cattle and cattle. more And they shall no {more} be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make [them] afraid. more And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any {more}. more And I will raise up for them a plant of renown, and they shall be no {more} consumed with hunger in the land, neither bear the shame of the heathen any more. more Yea, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no {more} henceforth bereave them [of men]. more Therefore thou shalt devour men no more, neither bereave thy nations any {more}, saith the Lord GOD. more Therefore thou shalt devour men no {more}, neither bereave thy nations any more, saith the Lord GOD. more Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any {more}, neither shalt thou cause thy nations to fall any more, saith the Lord GOD. more Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any {more}, saith the Lord GOD. more Neither will I cause [men] to hear in thee the shame of the heathen any {more}, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD. more And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no {more} reproach of famine among the heathen. more And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any {more} at all: more And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no {more} two nations, neither shall they be divided into two kingdoms any more at all: more Neither shall they defile themselves any {more} with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse the m: so shall they be my people, and I will be their God. more So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any {more}: and the heathen shall know that I [am] the LORD, the Holy One in Israel. more Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any {more} there. more Neither will I hide my face any {more} from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD. more For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened {more} than the lowest and the middlemost from the ground. more And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no {more} defile, [neither] the y, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places. more In the land shall be his possession in Israel: and my princes shall no {more} oppress my people; and [the rest of] the land shall they give to the house of Israel according to their tribes. more But as for me, this secret is not revealed to me for [any] wisdom that I have {more} than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart. more Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times {more} than it was wont to be heated. more And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] {more} stout than his fellows. more And shall also carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [{more}] years than the king of the north. more And she conceived again, and

bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no {more} have mercy upon the house of Israel; but I will utterly take them away. more And it shall be at that day, saith the LORD, [that] thou shalt call me Ishi; and shalt call me no {more} Baali. more For I will take away the names of Baalim out of her mouth, and they shall no {more} be remembered by their name. more For I desired mercy, and not sacrifice; and the knowledge of God {more} than burnt offerings. more All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no {more}: all their princes [are] revolvers. more And now they sin more and {more}, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves. more And now they sin {more} and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves. more Asshur shall not save us; we will not ride upon horses: neither will we say any {more} to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy. more Ephraim [shall say], What have I to do any {more} with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found. more A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any {more} after it, [even] to the years of many generations. more Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no {more} make you a reproach among the heathen: more So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any {more}. more The virgin of Israel is fallen; she shall no {more} rise: she is forsaken upon her land; [there is] none to raise her up. more And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any {more}: more But prophesy not again any {more} at Bethel: for it [is] the king's chapel, and it [is] the king's court. more And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any {more}. more And I will plant them upon their land, and they shall no {more} be pulled up out of their land which I have given them, saith the LORD thy God. more And should not I spare Nineveh, that great city, wherein are {more} than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle? more And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any {more}. more And I will cut off witchcrafts out of thine hand; and thou shalt have no [{} soothsayers: more Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no {more} worship the work of thine hands. more Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no {more}. more And the LORD hath given a commandment concerning thee, [that] no {more} of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile. more Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no {more} pass through thee; he is utterly cut off. more Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no {more} be heard. more Their horses also are swifter than the leopards, and are {more} fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat. more Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] {more} righteous than he? more In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no {more} be haughty because of my holy mountain. more The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any {more}. more And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any {more}: for now have I seen with mine eyes. more For I will no {more} pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver [them]. more And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no {more} be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land. more And [men]

shall dwell in it, and there shall be no {more} utter destruction; but Jerusalem shall be safely inhabited. more Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and see the therein: and in that day there shall be no {more} the Canaanite in the house of the LORD of hosts. more And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any {more}, or receiveth [it] with good will at your hand. more But let your communication be, Yea, yea; Nay, nay: for whatsoever is {more} than these cometh of evil. more And if ye salute your brethren only, what do ye {more} [than others]? do not even the publicans so? more Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life {more} than meat, and the body than raiment? more Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not much {more} [clothe] you, O ye of little faith? more If ye then, being evil, know how to give good gifts unto your children, how much {more} shall your Father which is in heaven give good things to them that ask him? more Verily I say unto you, It shall be {more} tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city. more It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much {more} [shall they call] them of his household? more Fear ye not therefore, ye are of {more} value than many sparrows. more He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter {more} than me is not worthy of me. more He that loveth father or mother {more} than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. more But what went ye out for to see? A prophet? yea, I say unto you, and {more} than a prophet. more But I say unto you, It shall be {more} tolerable for Tyre and Sidon at the day of judgment, than for you. more But I say unto you, That it shall be {more} tolerable for the land of Sodom in the day of judgment, than for thee. more Then goeth he, and taketh with himself seven other spirits {more} wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation. more For whosoever hath, to him shall be given, and he shall have {more} abundance: but whosoever hath not, from him shall be taken away even that he hath. more And if so be that he find it, verily I say unto you, he rejoiceth {more} of that [sheep], than of the ninety and nine which went not astray. more But if he will not hear [thee, then] take with thee one or two {more}, that in the mouth of two or three witnesses every word may be established. more Wherefore they are no {more} twain, but one flesh. What therefore God hath joined together, let not man put asunder. more But when the first came, they supposed that they should have received {more}; and they likewise received every man a penny. more And the multitude rebuked them, because they should hold their peace: but they cried the {more}, saying, Have mercy on us, O Lord, [thou] son of David. more Again, he sent other servants {more} than the first: and they did unto them likewise. more And no man was able to answer him a word, neither durst any [man] from that day forth ask him any {more} [questions]. more Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold {more} the child of hell than yourselves. more And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents {more}. more Thinkest thou that I cannot now pray to my Father, and he shall presently give me {more} than twelve legions of angels? more And the governor said, Why, what evil hath he done? But they cried out the {more}, saying, Let him be crucified. more But he went out, and began to publish it] much, and to blaze abroad the matter, insomuch that Jesus could no {more} openly enter into the city, but was without in desert places: and they came to him from every quarter. more And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall {more} be given. more And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be {more} tolerable for Sodom and Gomorrha in the day of judgment, than for that city. more And ye suffer him no {more} to do ought for his father or his mother; more And he charged them that they should tell no man: but the {more} he charged them, so much the more a great deal they published it]; more And he charged them that they should tell no man: but the more he charged them, so much the {more} a great deal they published it]; more Now the disciples] had forgotten to take bread, neither had they in the ship with them {more} than one loaf. more And suddenly, when they had looked round about, they saw no man any {more}, save Jesus only with themselves. more When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no {more} into him. more And they twain shall be one flesh: so then they are no {more} twain, but one flesh. more And many charged him that he should hold his peace: but he cried the {more} a great deal, Thou] son of David, have mercy on me. more And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his] neighbour as himself, is {more}

than all whole burnt offerings and sacrifices. more And he called unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast {more} in, than all they which have cast into the treasury: more For it might have been sold for {more} than three hundred pence, and have been given to the poor. And they murmured against her. more Verily I say unto you, I will drink no {more} of the fruit of the vine, until that day that I drink it new in the kingdom of God. more But he spake the {more} vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all. more Then Pilate said unto them, Why, what evil hath he done? And they cried out the {more} exceedingly, Crucify him. more And he said unto them, Exact no {more} than that which is appointed you. more But so much the {more} went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities. more But what went ye out for to see? A prophet? Yea, I say unto you, and much {more} than a prophet. more But he said unto them, Give ye them to eat. And they said, We have no {more} but five loaves and two fishes; except we should go and buy meat for all this people. more But I say unto you, that it shall be {more} tolerable in that day for Sodom, than for that city. more But it shall be {more} tolerable for Tyre and Sidon at the judgment, than for you. more And on the morrow when he departed, he took out two pence, and gave them] to the host, and said unto him, Take care of him; and whatsoever thou spendest {more}, when I come again, I will repay thee. more If ye then, being evil, know how to give good gifts unto your children: how much {more} shall your] heavenly Father give the Holy Spirit to them that ask him? more Then goeth he, and taketh to him] seven other spirits {more} wicked than himself; and they enter in, and dwell there: and the last state] of that man is worse than the first. more And I say unto you my friends, Be not afraid of them that kill the body, and after that have no {more} that they can do. more But even the very hairs of your head are all numbered. Fear not therefore: ye are of {more} value than many sparrows. more The life is more than meat, and the body is {more}] than raiment. more The life is {more} than meat, and the body is more] than raiment. more Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much {more} are ye better than the fowls? more If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much {more} will he clothe] you, O ye of little faith? more But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the {more}. more When thou art bidden of any man] to a wedding, sit not down in the highest room; lest a {more} honourable man than thou be bidden of him; more I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, {more} than over ninety and nine just persons, which need no repentance. more And am no {more} worthy to be called thy son: make me as one of thy hired servants. more And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no {more} worthy to be called thy son. more Who shall not receive manifold {more} in this present time, and in the world to come life everlasting. more And they which went before rebuked him, that he should hold his peace: but he cried so much the {more}, Thou] son of David, have mercy on me. more Neither can they die any {more}: for they are equal unto the angels; and are the children of God, being the children of the resurrection. more And he said, Of a truth I say unto you, that this poor widow hath cast in {more} than they all: more For I say unto you, I will not any {more} eat thereof, until it be fulfilled in the kingdom of God. more And being in an agony he prayed {more} earnestly: and his sweat was as it were great drops of blood falling down to the ground. more And they were the {more} fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. more When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized {more} disciples than John, more And many {more} believed because of his own word; more Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no {more}, lest a worse thing come unto thee. more Therefore the Jews sought the {more} to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God. more From that time] many of his disciples went back, and walked no {more} with him. more And many of the people believed on him, and said, When Christ cometh, will he do {more} miracles than these which this man] hath done? more She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no {more}. more The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it] {more} abundantly. more Jesus therefore walked no {more} openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples. more For they loved the praise of men {more} than the praise of God. more Yet a little while, and the world seeth me no {more}; but ye see me: because I live, ye shall live also. more Every branch in me that beareth not fruit he taketh away: and every branch] that beareth fruit, he purgeth it, that it may bring forth {more} fruit. more Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no {more} can ye, except ye abide in me. more Of righteousness, because I go to my Father, and ye see me no {more}; more A woman when she is in travail hath sorrow, because her hour is come:

but as soon as she is delivered of the child, she remembereth no {more} the anguish, for joy that a man is born into the world. more These things have I spoken unto you in proverbs: but the time cometh, when I shall no {more} speak unto you in proverbs, but I shall show you plainly of the Father. more And now I am no {more} in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are]. more When Pilate therefore heard that saying, he was the {more} afraid; more So when they had dined, Jesus saith to Simon Peter, Simon, son] of Jonas, lovest thou me {more} than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. more But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you {more} than unto God, judge ye. more And believers were the {more} added to the Lord, multitudes both of men and women.) more And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no {more}: and he went on his way rejoicing. more But Saul increased the {more} in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ. more And as concerning that he raised him up from the dead, now] no {more} to return to corruption, he said on this wise, I will give you the sure mercies of David. more These were {more} noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. more And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them], and expounded unto him the way of God {more} perfectly. more Some therefore cried one thing, and some another: for the assembly was confused; and the {more} part knew not wherefore they were come together. more And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no {more}. more I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is {more} blessed to give than to receive. more Sorrowing most of all for the words which he spake, that they should see his face no {more}. And they accompanied him unto the ship. more And when they heard that he spake in the Hebrew tongue to them, they kept the {more} silence: and he saith,) more And they were {more} than forty which had made this conspiracy. more Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something {more} perfectly concerning him: and we, or ever he come near, are ready to kill him. more And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him {more} perfectly. more But do not thou yield unto them: for there lie in wait for him of them {more} than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee. more Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the {more} cheerfully answer for myself: more And when Felix heard these things, having {more} perfect knowledge of that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter. more And when he had tarried among them {more} than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought. more Nevertheless the centurion believed the master and the owner of the ship, {more} than those things which were spoken by Paul. more And because the haven was not commodious to winter in, the {more} part advised to depart thence also, if by any means they might attain to Phenice, and there] to winter; which is] an haven of Crete, and lieth toward the south west and nor th west. more Who changed the truth of God into a lie, and worshipped and served the creature {more} than the Creator, who is blessed for ever. Amen. more And knowest his] will, and approvest the things that are {more} excellent, being instructed out of the law; more For if the truth of God hath {more} abounded through my lie unto his glory; why yet am I also judged as a sinner? more Much {more} then, being now justified by his blood, we shall be saved from wrath through him. more For if, when we were enemies, we were reconciled to God by the death of his Son, much {more}, being reconciled, we shall be saved by his life. more But not as the offence, so also is] the free gift. For if through the offence of one many be dead, much {more} the grace of God, and the gift by grace, which is] by one man, Jesus Christ, hath abounded unto many. more For if by one man's offence death reigned by one; much {more} they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) more Moreover the law entered, that the offence might abound. But where sin abounded, grace did much {more} abound: more Knowing that Christ being raised from the dead dieth no {more}; death hath no more dominion over him. more Knowing that Christ being raised from the dead dieth no more; death hath no {more} dominion over him. more Now then it is no {more} I that do it, but sin that dwelleth in me. more Now if I do that I would not, it is no {more} I that do it, but sin that dwelleth in me. more Nay, in all these things we are {more} than conquerors through him that loved us. more And if by grace, then is it] no {more} of works: otherwise grace is no more grace. But if it be] of works, then is it no more grace: otherwise work is no more work. more And if by

grace, then is it] no more of works: otherwise grace is no {more} grace. But if it be] of works, then is it no more grace: otherwise work is no more work. more And if by grace, then is it] no more of works: otherwise grace is no more grace. But if it be] of works, then is it no more grace: otherwise work is no {more} work. more And if by grace, then is it] no more of works: otherwise grace is no more grace. But if it be] of works, then is it no {more} grace: otherwise work is no more work. more Now if the fall of them be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much {more} their fulness? more For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much {more} shall these, which be the natural branches], be grafted into their own olive tree? more For I say, through the grace given unto me, to every man that is among you, not to think of himself] {more} highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. more Let us not therefore judge one another any {more}: but judge this rather, that no man put a stumblingblock or an occasion to fall in his] brother's way. more Nevertheless, brethren, I have written the {more} boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God, more But now having no {more} place in these parts, and having a great desire these many years to come unto you; more <1CO6 -3> Know ye not that we shall judge angels? how much {more} things that pertain to this life? more <1CO9 -19> For though I be free from all men], yet have I made myself servant unto all, that I might gain the {more}. more <1CO12 -22> Nay, much {more} those members of the body, which seem to be more feeble, are necessary: more <1CO12 -22> Nay, much more those members of the body, which seem to be {more} feeble, are necessary: more <1CO12 -23> And those members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts] have {more} abundant comeliness. more <1CO12 -23> And those members] of the body, which we think to be less honourable, upon these we bestow {more} abundant honour; and our uncomely parts] have more abundant comeliness. more <1CO12 -24> For our comely parts] have no need: but God hath tempered the body together, having given {more} abundant honour to that part] which lacked: more <1CO12 -31> But covet earnestly the best gifts: and yet show I unto you a {more} excellent way. more <1CO14 -18> I thank my God, I speak with tongues {more} than ye all: more <1CO15 -10> But by the grace of God I am what I am: and his grace which was bestowed] upon me was not in vain; but I laboured {more} abundantly than they all: yet not I, but the grace of God which was with me. more <2CO1 -12> For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and {more} abundantly to you-ward. more <2CO2 -4> For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have {more} abundantly unto you. more <2CO3 -9> For if the ministration of condemnation be] glory, much {more} doth the ministration of righteousness exceed in glory. more <2CO3 -11> For if that which is done away was] glorious, much {more} that which remaineth is] glorious. more <2CO4 -17> For our light affliction, which is but for a moment, worketh for us a far {more} exceeding and] eternal weight of glory; more <2CO5 -16> Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him] no {more}. more <2CO7 -7> And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the {more}. more <2CO7 -13> Therefore we were comforted in your comfort: yea, and exceedingly the {more} joyed we for the joy of Titus, because his spirit was refreshed by you all. more <2CO7 -15> And his inward affection is {more} abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him. more <2CO8 -17> For indeed he accepted the exhortation; but being {more} forward, of his own accord he went unto you. more <2CO8 -22> And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much {more} diligent, upon the great confidence which I have] in you. more <2CO10 -8> For though I should boast somewhat {more} of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed: more <2CO11 -23> Are they ministers of Christ? I speak as a fool) I am] more; in labours more abundant, in stripes above measure, in prisons {more} frequent, in deaths oft. more <2CO11 -23> Are they ministers of Christ? I speak as a fool) I am] more; in labours {more} abundant, in stripes above measure, in prisons more frequent, in deaths oft. more <2CO11 -23> Are they ministers of Christ? I speak as a fool) I am] {more}; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. more <2CO12 -15> And I will very gladly spend and be spent for you; though the {more} abundantly I love you, the less I be loved. more And profited in the Jews' religion above many my equals in mine own nation, being {more} exceedingly zealous of the traditions of my fathers. more For if the inheritance be] of the law, it is] no {more} of promise: but God gave it] to Abraham by promise. more Wherefore thou art no {more} a servant, but a son; and if a son, then an heir of God through Christ. more For it is written, Rejoice, thou] barren that bearest not; break forth and cry, thou that

travailest not: for the desolate hath many {more} children than she which hath an husband. more Now therefore ye are no {more} strangers and foreigners, but fellowcitizens with the saints, and of the household of God; more That we henceforth] be no {more} children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and] cunning craftiness, whereby they lie in wait to deceive; more Let him that stole steal no {more}: but rather let him labour, working with his] hands the thing which is good, that he may have to give to him that needeth. more And this I pray, that your love may abound yet {more} and more in knowledge and in] all judgment; more And this I pray, that your love may abound yet more and {more} in knowledge and in] all judgment; more And many of the brethren in the Lord, waxing confident by my bonds, are much {more} bold to speak the word without fear. more Nevertheless to abide in the flesh is] {more} needful for you. more That your rejoicing may be {more} abundant in Jesus Christ for me by my coming to you again. more Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much {more} in my absence, work out your own salvation with fear and trembling. more I sent him therefore the {more} carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful. more Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I {more}: more <1TH2 -17> But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the {more} abundantly to see your face with great desire. more <1TH4 -1> Furthermore then we beseech you, brethren, and exhort you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so] ye would abound more and {more}. more <1TH4 -1> Furthermore then we beseech you, brethren, and exhort you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so] ye would abound {more} and more. more <1TH4 -10> And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase {more} and more; more <1TH4 -10> And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and {more}; more <2TI2 -16> But shun profane and] vain babblings: for they will increase unto {more} ungodliness. more <2TI3 -4> Traitors, heady, highminded, lovers of pleasures {more} than lovers of God; more Not now as a servant, but above a servant, a brother beloved, specially to me, but how much {more} unto thee, both in the flesh, and in the Lord? more Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do {more} than I say. more Being made so much better than the angels, as he hath by inheritance obtained a {more} excellent name than they. more Therefore we ought to give the {more} earnest heed to the things which we have heard, lest at any time we should let them] slip. more For this man] was counted worthy of {more} glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. more For this man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath {more} honour than the house. more Wherein God, willing {more} abundantly to show unto the heirs of promise the immutability of his counsel, confirmed it] by an oath: more And it is yet far {more} evident: for that after the similitude of Melchisedec there ariseth another priest, more But now hath he obtained a {more} excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. more For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no {more}. more But Christ being come an high priest of good things to come, by a greater and {more} perfect tabernacle, not made with hands, that is to say, not of this building; more How much {more} shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? more For then would they not have ceased to be offered? because that the worshippers once purged should have had no {more} conscience of sins. more And their sins and iniquities will I remember no {more}. more Now where remission of these is, there is] no {more} offering for sin. more Not forsaking the assembling of ourselves together, as the manner of some is]; but exhorting one another]: and so much the {more}, as ye see the day approaching. more For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no {more} sacrifice for sins, more By faith Abel offered unto God a {more} excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. more And what shall I {more} say? for the time would fail me to tell of Gedeon, and of] Barak, and of] Samson, and of] Jephthae; of] David also, and Samuel, and of] the prophets: more And the sound of a trumpet, and the voice of words; which voice] they that heard entreated that the word should not be spoken to them any {more}: more See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much {more} shall not] we escape], if we turn away from him that speaketh] from heaven: more Whose voice then shook the earth: but now he hath promised, saying, Yet once {more} I shake not the earth only, but also heaven. more And this word], Yet once {more}, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. more But he giveth {more} grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. more <1PE1 -7> That the trial of your faith, being much {more} precious than of gold that perisheth,

though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: more <2PE1 -19> We have also a {more} sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: more I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be] {more} than the first. more Him that overcometh will I make a pillar in the temple of my God, and he shall go no {more} out: and I will write upon him the name of my God, and the name of the city of my God, which is] new Jerusalem, which cometh down out of heaven fro m my God: and I will write upon him] my new name. more They shall hunger no {more}, neither thirst any more; neither shall the sun light on them, nor any heat. more They shall hunger no more, neither thirst any {more}; neither shall the sun light on them, nor any heat. more One woe is past; and], behold, there come two woes {more} hereafter. more And prevailed not; neither was their place found any {more} in heaven. more And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any {more}: more And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no {more} at all. more And a mighty angel took up a stone like a great millstone, and cast it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no {more} at all. more And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be], shall be found any {more} in thee; and the sound of a millstone shall be heard no more at all in thee; more And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be], shall be found any more in thee; and the sound of a millstone shall be heard no {more} at all in thee; more And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no {more} at all in thee; and no craftsman, of whatsoever craft he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; more And the light of a candle shall shine no {more} at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all natio ns deceived. more And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no {more} at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all natio ns deceived. more And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no {more}, till the thousand years should be fulfilled: and after that he must be loosed a little season. more And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no {more} sea. more And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any {more} pain: for the former things are passed away. more And God shall wipe away all tears from their eyes; and there shall be no {more} death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. more And there shall be no {more} curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: