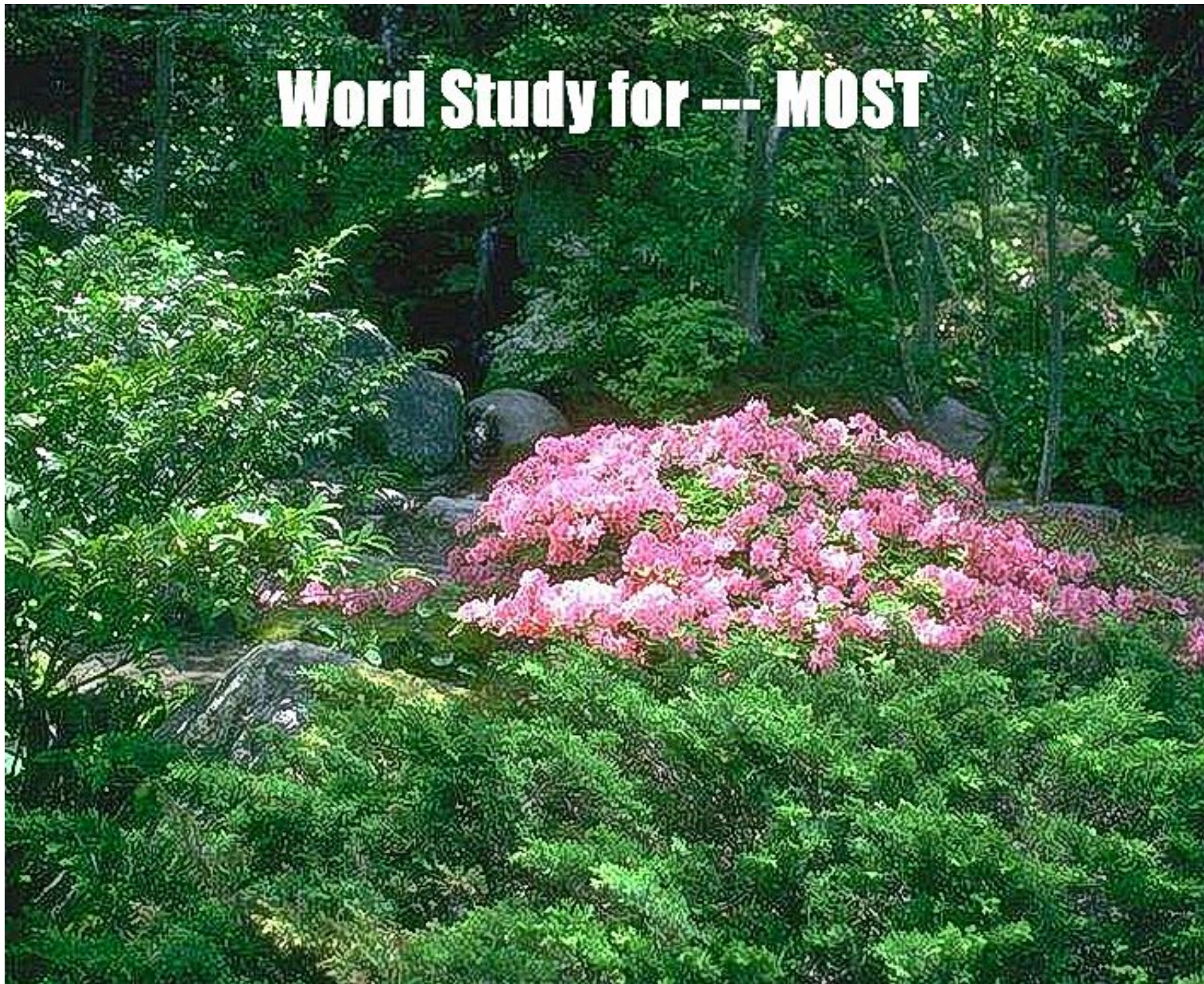


# Word Study for --- MOST



**KJV Bible Word Studies for ALMOST**

**KJV Bible Word Studies for FOREMOST**

**KJV Bible Word Studies for HINDERMOST**

**KJV Bible Word Studies for HINDMOST**

**KJV Bible Word Studies for INNERMOST**

**KJV Bible Word Studies for MIDDLEMOST**

**KJV Bible Word Studies for MOST**

**KJV Bible Word Studies for NETHERMOST**

**KJV Bible Word Studies for OUTMOST**

**KJV Bible Word Studies for UPPERMOST**

**KJV Bible Word Studies for UTMOST**

**KJV Bible Word Studies for UTTERMOST**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**adventure 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- {adventure}, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.**

**all 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, most of {all}, (e-)specially.**

**all 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): - before, beginning, best, chief(-est), first (of {all}), former.**

**all 5033 # tachista {takh'-is-tah}; neuter plural of the superlative of 5036 (as adverb); most quickly, i.e. (with 5613 prefixed) as soon as possible: -- + with {all} speed.**

**almost 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + {almost}, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.**

**almost 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be ({almost}), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.**

**almost 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + {almost}, brief[-ly], few, (a) little, + long, a season, short, small, a while.**

**almost 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- {almost} (some, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X very.**

**almost 4975 # schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 as adverb; nigh, i.e. nearly: -- {almost}. \*\*\*. scheo.**

**ant 5244 ## n@malah {nem-aw-law'}; feminine from 5243; an ant (probably from its almost bisected form): -- {ant}.**

**band 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- {band}, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.**

**be-])head 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most**

easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-]head), height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

before 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- {before}, beginning, best, chief(-est), first (of all), former.

beginning 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, {beginning}, best, chief(-est), first (of all), former.

beginning 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, {beginning}, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-]head), height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

best 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, {best}, chief(-est), first (of all), former.

bestow 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, {bestow}, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

bethink 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + {bethink} themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed])), midst, mind, X unawares, understanding.

bitter 8563 ## tamruwr {tam-roor'}; from 4843; bitterness (plural as collective): -- X most {bitter}(-ly).

breast 2373 ## chazeh {khaw-zeh'}; from 2372; the breast (as most seen in front): -- {breast}.

breast 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, {breast}, comfortably, courage, ([faint], [tender-]heart([-ed])), midst, mind, X unawares, understanding.

bring 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, {bring} forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

captain 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, {captain}, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-]head), height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

chapter 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, {chapter}, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-]head), height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

chief 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, {chief}(-est), first (of all), former.

**chief 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, {chief}(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.**

**chiefly 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- {chiefly}, most of all, (e-)specially.**

**comfortably 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, {comfortably}, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, understanding.**

**commit 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, {commit}, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.**

**company 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), {company}, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.**

**courage 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, {courage}, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, understanding.**

**crown 5850 ## `atarah {at-aw-raw'}; from 5849; a crown: -- {crown}. crown 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- {crown} (of the head), pate, scalp, top of the head.**

**deliver 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, {deliver} (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.**

**e-)specially 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, most of all, ({e-)specially}.**

**end 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, {end}, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.**

**every 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X {every} [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.**

**excellent 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], {excellent}, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.**

**faint 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ({{faint}}, [tender-]heart([-ed]), midst, mind, X unawares, understanding.**

**few 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) {few}(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X very.**

**first 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), {first} (of all), former.**

**first 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, {first}, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.**

**former 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of all), {former}.**

**forth 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring {forth}, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.**

**give 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), {give}, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.**

**gladly 2236 # hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- most (very) {gladly}.**

**grant 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, {grant}, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.**

**hand 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the {hand}), suffer, take, utter, yield.**

**hand 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the {hand}), strike (+ with the palm of the hand), suffer, take, utter, yield.**

**have 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively;**

**greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, {have} power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.**

**head 2776 # kephale {kef-al-ay'}; from the primary kipto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: -- {head}.**

**head 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), pate, scalp, top of the {head}.**

**head 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the {head}), pate, scalp, top of the head.**

**height 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, {height}, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.**

**high 5946 ## `elyown (Aramaic) {el-yone'}; corresponding to 5945; the Supreme: -- Most {high}.**

**high 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) {high}(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.**

**hinder 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, {hinder}, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.**

**hindmost 2179 ## zanab {zaw-nab'}; a primitive root meaning to wag; used only as a denominative from 2180; to curtail, i.e. cut off the rear: -- smite the {hindmost}.**

**innermost 2315 ## cheder {kheh'-der}; from 2314; an apartment (usually literal): -- ([bed] inner)chamber, {innermost}(-ward) part, parlour, + south, X within.**

**inward 2910 ## tuwchah {too-khaw'}; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: -- {inward} parts.**

**lead 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X {lead}, X poor, principal, ruler, sum, top.**

**lightly 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), {lightly}, little (while), (very) small (matter, thing), some, soon, X very.**

**little 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, {little} (while), (very) small (matter, thing), some, soon, X very.**

**make 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively;**

greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, {make}, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

man 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [{man}], excellent, first, forefront, ([be-]head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

man 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, {man}, things), company, end, X every [man], excellent, first, forefront, ([be-]head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

matter 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), (very) small ({matter}, thing), some, soon, X very.

midst 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed])), {midst}, mind, X unawares, understanding.

mind 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, {mind}, X unawares, understanding.

minister 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, {minister}, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

most 0040 # hagog {hag'-ee-os}; from hagog (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- ({most}) holy (one, thing), saint.

most 0196 # akribestatos {ak-ree-bes'-ta-tos}; superlative of akribes (a derivative of the same as 206); most exact: -- {most} straitest.

most 0314 ## &acharown {akh-ar-one'}; or (shortened) &acharon {akh-ar-one'}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (-ward), to come, following, hind(-er, -ermost, {-most}), last, latter, rereward, ut(ter)most.

most 0319 ## &achariyth {akh-ar-eeth'}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end (time), hinder (utter) {-most}, length, posterity, remnant, residue, reward.

most 2236 # hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- {most} (very) gladly.

most 2429 ## chayil (Aramaic) {khah'-yil}; corresponding to 2428; an army, or strength: -- aloud, army, X {most} [mighty], power.

most 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness,



-s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X {most}, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

most 2903 # kratistos {krat'-is-tos}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- {most} excellent (noble).

most 3050 ## Yahh {yaw}; contraction for 3068, and meaning the same; Jah, the sacred name: -- Jah, the Lord, {most} vehement. Compare names in "-iah," "- jah."

most 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, {most} of all, (e-)specially.

most 3524 ## kabbiyr {kab-beer'}; from 3527; vast, whether in extent (figuratively, of power, mighty; of time, aged), or in number, many: -- + feeble, mighty, {most}, much, strong, valiant.

most 3800 ## kethem {keh'-them}; from 3799; properly, something carved out, i.e. ore; hence, gold (pure as originally mined): -- ([{most}] fine, pure) gold(-en wedge).

most 4013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:15) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-, most) fenced, fortress, ({most}) strong (hold).

most 4013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:15) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-, {most}) fenced, fortress, (most) strong (hold).

most 4118 # pleistos {plice'-tos}; irregular superlative of 4183; the largest number or very large: -- very great, {most}.

most 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- {most} surely believe, fully know (persuade), make full proof of.

most 4358 ## miklowl {mik-lole'}; from 3634; perfection (i.e. concrete adverbial, splendidly): -- {most} gorgeously, all sorts.

most 4477 ## mamtaq {mam-tak'}; from 4985; something sweet (literally or figuratively): -- ({most}) sweet.

most 4581 ## ma`owz {maw-oze'} (also ma`uwz {maw-ooz'}); or ma`oz {maw-oze'} (also ma`uz {maw-ooz'}); from 5810; a fortified place; figuratively, a defence: -- force, fort(-ress), rock, strength(-en), (X {most}) strong (hold).

most 4791 ## marowm {maw-rome'}; from 7311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft): -- (far) above, dignity, haughty, height, ({most}, on) high (one, place), loftily, upward.

most 4805 ## m@riy {mer-ee'}; from 4784; bitterness, i.e. (figuratively) rebellion; concretely, bitter, or rebellious: -- bitter, ({most}) rebel(-lion, -lious).

most 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, {most}) precious, had in reputation.

most 5310 # hupsistos {hoop'-sis-tos}; superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- {most} high, highest.

most 5920 ## `al {al}; from 5927; properly, the top; specifically, the highest (i.e. God); also (adverb) aloft, to Jehovah: -- above, high, {most} High.

most 5943 ## `illay (Aramaic) {il-lah'-ee}; corresponding to 5942; supreme (i.e. God): -- ({most}) high.

most 5945 ## &elyown {el-yone'}; from 5927; an elevation, i.e. (adj.) lofty (compar.); as title, the Supreme: - (Most, on) high(-er, -est), upper({-most}).

Most 5945 ## &elyown {el-yone'}; from 5927; an elevation, i.e. (adj.) lofty (compar.); as title, the Supreme: - ({Most}, on) high(-er, -est), upper(-most).

Most 5946 ## `elyown (Aramaic) {el-yone'}; corresponding to 5945; the Supreme: -- {Most} high.

most 6579 ## partam {par-tam'}; of Persian origin; a grandee: -- ({most}) noble, prince.

most 6944 ## qodesh {ko'-desh}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X {most}) holy (X day, portion, thing), saint, sanctuary.

most 7223 ## ri&shown {ree-shone'}; or ri&shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, first, fore[-father] ({-most}), former (thing), of old time, past.

most 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, {most}, much, multitude, plenty(-ifully), X very [age].

most 8077 ## sh@mamah {shem-aw-maw'}; or shimamah {shee-mam-aw'}; feminine of 8076; devastation; figuratively, astonishment: -- (laid, X {most}) desolate(-ion), waste.

most 8481 ## tachtown {takh-tone'}; or tachton {takh-tone'}; from 8478; bottommost: -- lower(-est), nether({-most}).

most 8484 ## tiykown {tee-kone'}; or tiykon {tee-kone'}; from 8432; central: -- middle({-most}), midst.

most 8563 ## tamruwr {tam-roor'}; from 4843; bitterness (plural as collective): -- X {most} bitter(-ly).

number 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, {number}, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

of 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm {of} the hand), suffer, take, utter, yield.

of 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, most {of} all, (e-)specially.

of 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): - before, beginning, best, chief(-est), first ({of} all), former.

of 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), pate, scalp, top {of} the head.

of 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown ({of} the head), pate, scalp, top of the head.

offer 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, {offer}, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

on 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, ({on}) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

oracle 1687 ## d@biyr {deb-eer'}; or (shortened) d@bir {deb-eer'}; from 1696 (apparently in the sense of oracle); the shrine or innermost part of the sanctuary: -- {oracle}.

outmost 5585 ## ca`iyph {saw-eef'}; from 5586; a fissure (of rocks); also a bough (as subdivided): -- ({outmost}) branch, clift, top.

outmost 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, {outmost} coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

palm 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the {palm} of the hand), suffer, take, utter, yield.

part 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est {part}, [priest]), X lead, X poor, principal, ruler, sum, top.

parts 2910 ## tuwchah {too-khaw'}; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: -- inward {parts}.

pate 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), {pate}, scalp, top of the head.

place 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est {place}, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

plumb-line 0594 ## &anak {an-awk'}; probably from an unused root meaning to be narrow; according to most a plumb-line, and to others a hook: -- {plumb-line}.

poor 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning,

**captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X {poor}, principal, ruler, sum, top.**

**power 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have {power}, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.**

**priest 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [{priest}]), X lead, X poor, principal, ruler, sum, top.**

**principal 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, {principal}, ruler, sum, top.**

**put 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, {put}, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.**

**receive 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, {receive}, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.**

**ruler 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, {ruler}, sum, top.**

**scall 5424 ## netheq {neh'-thek}; from 5423; scurf: -- (dry) {scall}. scalp 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), pate, {scalp}, top of the head.**

**set 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, {set}, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.**

**shew 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, {shew}, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.**

**small 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), (very) {small} (matter, thing), some, soon, X very.**

**smite 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, {smite} (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.**

**some 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), {some}, soon, X very.**

**some 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost ({some}, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X very.**

**soon 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, {soon}, X very.**

**speed 5033 # tachista {takh'-is-tah}; neuter plural of the superlative of 5036 (as adverb); most quickly, i.e. (with 5613 prefixed) as soon as possible: -- + with all {speed}.**

**straitest 0196 # akribestatos {ak-ree-bes'-ta-tos}; superlative of akribes (a derivative of the same as 206); most exact: -- most {straitest}.**

**strike 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), {strike} (+ with the palm of the hand), suffer, take, utter, yield.**

**suffer 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), {suffer}, take, utter, yield.**

**sum 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, {sum}, top.**

**take 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, {take}, utter, yield.**

**tender-]heart 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [{tender-]heart}([-ed]), midst, mind, X unawares, understanding.**

**ter)most 0314 ## &acharown {akh-ar-one'}; or (shortened) &acharon {akh-ar-one'}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (-ward), to come, following, hind(-er, -ermost, -most), last, latter, rereward, ut({ter)most}.**

ter-)most 4009 # peras {per'-as}; from the same as 4008; an extremity: -- end, ut-({ter-)most} participle

the 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with {the} hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

the 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with {the} palm of the hand), suffer, take, utter, yield.

the 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of {the} hand), suffer, take, utter, yield.

the 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), pate, scalp, top of {the} head.

the 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of {the} head), pate, scalp, top of the head.

themselves 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink {themselves}, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, understanding.

thing 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), (very) small (matter, {thing}), some, soon, X very.

things 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, {things}), company, end, X every [man], excellent, first, forefront, ([be-]head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

top 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), pate, scalp, {top} of the head.

top 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-]head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, {top}.

unawares 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, X {unawares}, understanding.

understanding 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, {understanding}.

**up 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver ({up}), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.**

**uppermost 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, {uppermost}) seat.**

**uppermost 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, {uppermost}) room.**

**utmost 7093 ## qets {kates}; contracted from 7112: an extremity; adverbially (with prepositional prefix) after: -- + after, ({utmost}) border, end, [in-]finite, X process.**

**utmost 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut (asunder, in pieces, in sunder, off), X {utmost}.**

**utmost 8379 ## ta&avah {tah-av-aw'}; from 8376; a limit, i.e. full extent: -- {utmost} bound.**

**utter 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, {utter}, yield.**

**utter-)most 7020 ## qiytsown {kee-tsone'}; from 6972; terminal: -- out- ({utter-)most}.**

**uttermost 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, top, {uttermost} participle**

**uttermost 0657 ## &ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, {uttermost} part, want, without (cause).**

**uttermost 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the {uttermost}.**

**uttermost 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}.**

**uttermost 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),**

**uttermost 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, {uttermost} part, wing([-ed]).**

**uttermost 3838 # panteles {pan-tel-ace'}; from 3956 and 5056; full-ended, i.e. entire (neuter as noun,**

completion): -- + in [no] wise, {uttermost}.

uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.

uttermost 7098 ## qatsah {kaw-tsaw'}; feminine of 7097; a termination (used like 7097): -- coast, corner, (selv-)edge, lowest, ({uttermost}) participle

uttermost 7099 ## qetsev {keh'-tsev}; and (feminine) qitsvah {kits-vaw'}; from 7096; a limit (used like 7097, but with less variety): -- end, edge, {uttermost} participle

very 2236 # hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- most ({very}) gladly.

very 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X {very}.

very 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), ({very}) small (matter, thing), some, soon, X very.

very 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, {very}) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X very.

while 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little ({while}), (very) small (matter, thing), some, soon, X very.

wise 4680 # sophos {sof-os'}; akin to saphes (clear); wise (in a most general application): -- {wise}. Compare 5429.

with 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ {with} the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

with 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ {with} the palm of the hand), suffer, take, utter, yield.

with 5033 # tachista {takh'-is-tah}; neuter plural of the superlative of 5036 (as adverb); most quickly, i.e. (with 5613 prefixed) as soon as possible: -- + {with} all speed.

yield 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, {yield}.





# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**almost 04592** ## m@` at {meh-at'} ; or m@` at {meh-awt'} ; from 04591 ; a little or few (often adverbial or compar .) : -- {almost} (some , very) few (- er , -est) , lightly , little (while) , (very) small (matter , thing) , some , soon , X very .

**almost 05244** ## n@malah {nem-aw-law'} ; feminine from 05243 ; an ant (probably from its {almost} bisected form) : -- ant .

**almost 1722** - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + {almost}, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

**almost 3195** - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be ({almost}), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

**almost 3641** - oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + {almost}, brief [-ly], few, (a) little, + long, a season, short, small, a while.

**almost 3897** - paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) {almost}: -- nigh unto.

**almost 4975** - schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 as adverb; nigh, i.e. nearly: -- {almost}. \*\*\*. scheo. See 2192.

**bottommost 08481** ## tachtown {takh-tone'} ; or tachtion {takh-tone'} ; from 08478 ; {bottommost} : -- lower (- est) , nether (- most) .

**ermost 00314** ## 'acharown {akh-ar-one'} ; or (shortened)'acharon {akh-ar-one'} ; from 00309 ; hinder ; generally , late or last ; specifically (as facing the east) western : -- after (- ward) , to come , following , hind (- er {,-ermost} ,-most) , last , latter , rereward , ut (ter) most .

**foremost 4248** - prenes {pray-nace'}; from 4253; leaning (falling) forward ( " prone " ), i.e. head {foremost}: -- headlong.

**foremost 4413** - protos {pro'-tos}; contracted superlative of 4253; {foremost} (in time, place, order or

**importance): -- before, beginning, best, chief(-est), first (of all), former.**

**hindmost 02179 ## zanab {zaw-nab'} ; a primitive root meaning to wag ; used only as a denominative from 02180 ; to curtail , i . e . cut off the rear : -- smite the {hindmost} .**

**hindmost 4403 - prumna {proom'-nah}; feminine of prumnus ({hindmost}); the stern of a ship: -- hinder part, stern.**

**inmost 02910 ## tuwchah {too-khaw'} ; from 02909 (or 02902) in the sense of overlaying ; (in the plural only) the kidneys (as being covered) ; hence (figuratively) the {inmost} thought : -- inward parts .**

**inmost 3510 - nephros {nef-ros'} ; of uncertain affinity; a kidney (plural), i.e. (figuratively) the {inmost} mind: -- reins.**

**innermost 01687 ## d@biyr {deb-eer'} ; or (shortened) d@bir {deb-eer'} ; from 01696 (apparently in the sense of oracle) ; the shrine or {innermost} part of the sanctuary : -- oracle .**

**innermost 02315 ## cheder {kheh'- der} ; from 02314 ; an apartment (usually literal) : -- ([bed ] inner) chamber , {innermost} (- ward) part , parlour , + south , X within .**

**lowermost 08482 ## tachtiy {takh-tee'} ; from 08478 ; {lowermost} ; as noun (feminine plural) the depths (figuratively , a pit , the womb) : -- low (parts ,-er ,-er parts ,-est) , nether (part) .**

**most 00314 ## 'acharown {akh-ar-one'} ; or (shortened)'acharon {akh-ar-one'} ; from 00309 ; hinder ; generally , late or last ; specifically (as facing the east) western : -- after (- ward) , to come , following , hind (- er ,-ermost {-,-most}) , last , latter , rereward , ut (ter) most .**

**most 00594 ## 'anak {an-awk'} ; probably from an unused root meaning to be narrow ; according to {most} a plumb-line , and to others a hook : -- plumb-line .**

**most 02145 ## zakar {zaw-kawr'} ; from 02142 ; properly , remembered , i . e . a male (of man or animals , as being the {most} noteworthy sex) : -- X him , male , man (child ,- kind) .**

**most 02373 ## chazeh {khaw-zeh'} ; from 02372 ; the breast (as {most} seen in front) : -- breast .**

**most 02429 ## chayil (Aramaic) {khah'- yil} ; corresponding to 02428 ; an army , or strength : -- aloud , army , X {most} [mighty ] , power .**

**most 02896 ## towb {tobe} ; from 02895 ; good (as an adjective) in the widest sense ; used likewise as a noun , both in the masculine and the feminine , the singular and the plural (good , a good or good thing , a good man or woman ; the good , goods or good things , good men or women) , also as an adverb (well) : -- beautiful , best , better , bountiful , cheerful , at ease , X fair (word) , (be in) favour , fine , glad , good (deed ,-lier ,-liet ,-ly ,-ness ,-s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X {most} , pleasant , + pleaseth , pleasure , precious , prosperity , ready , sweet , wealth , welfare , (be) well ([-favoured ])**

**most 03050 ## Yauh {yaw} ; contraction for 03068 , and meaning the same ; Jah , the sacred name : -- Jah , the Lord , {most} vehement . Compare names in "-iah , " "-jah . "**

**most 03477 ## yashar {yaw-shawr'} ; from 03474 ; straight (literally or figuratively) : -- convenient , equity , Jasher , just , meet (- est) , + pleased well right (- eous) , straight , ({most}) upright (- ly ,- ness) .**

**most 03524 ## kabbiyr {kab-beer'} ; from 03527 ; vast , whether in extent (figuratively , of power , mighty ; of time , aged) , or in number , many : -- + feeble , mighty , {most} , much , strong , valiant .**

most 03800 ## kethem {keh'- them} ; from 03799 ; properly , something carved out , i . e . ore ; hence , gold (pure as originally mined) : -- ({{most}} ] fine , pure) gold (- en wedge) .

most 03824 ## lebab {lay-bawb'} ; from 03823 ; the heart (as the {most} interior organ) ; used also like 03820 : -- + bethink themselves , breast , comfortably , courage , ({{faint}} ] , {{tender-}} heart ([-ed ] ) , midst , mind , X unawares , understanding .

most 04013 ## mibtsar {mib-tsawr'} ; also (in plural) feminine (Dan . 11 : 15) mibtsarah {mib-tsaw-raw'} ; from 01219 ; a fortification , castle , or fortified city ; figuratively , a defender : -- (de-, most) fenced , fortress , ({{most}}) strong (hold) .

most 04358 ## miklowl {mik-lole'} ; from 03634 ; perfection (i . e . concrete adverbial , splendidly) : -- {{most}} gorgeously , all sorts .

most 04477 ## mamtaq {mam-tak'} ; from 04985 ; something sweet (literally or figuratively) : -- ({{most}}) sweet .

most 04581 ## ma`owz {maw-oze'} (also ma`uwz {maw-ooz'}) ; or ma`oz {maw-oze'} (also ma`uz {maw-ooz'}) ; from 05810 ; a fortified place ; figuratively , a defence : -- force , fort (- ress) , rock , strength (- en) , (X {{most}}) strong (hold) .

most 04791 ## marowm {maw-rome'} ; from 07311 ; altitude , i . e . concretely (an elevated place) , abstractly (elevation , figuratively (elation) , or adverbially (aloft) : -- (far) above , dignity , haughty , height , ({{most}} , on) high (one , place) , loftily , upward .

most 04805 ## m@riy {mer-ee'} ; from 04784 ; bitterness , i . e . (figuratively) rebellion ; concretely , bitter , or rebellious : -- bitter , ({{most}}) rebel (- lion , -lious) .

most 05331 ## netsach {neh'- tsakh} ; or netsach {nay'- tsakh} ; from 05329 ; properly , a goal , i . e . the bright object at a distance travelled towards ; hence (figuratively) , splendor , or (subjectively) truthfulness , or (objectively) confidence ; but usually (adverbially) , continually (i . e . to the {most} distant point of view) ;-- always (- s) , constantly , end , (+ n-) ever (more) , perpetual , strength , victory .

most 05920 ## `al {al} ; from 05927 ; properly , the top ; specifically , the highest (i . e . God) ; also (adverb) aloft , to Jehovah : -- above , high , {{most}} High .

most 05943 ## `illay (Aramaic) {il-lah'- ee} ; corresponding to 05942 ; supreme (i . e . God) : -- ({{most}}) high .

most 05945 ## 'elyown {el-yone'} ; from 05927 ; an elevation , i . e . (adj .) lofty (compar .) ; as title , the Supreme : -- (Most , on) high (- er , -est) , upper (- {{most}}) .

Most 05945 ## 'elyown {el-yone'} ; from 05927 ; an elevation , i . e . (adj .) lofty (compar .) ; as title , the Supreme : -- ({{Most}} , on) high (- er , -est) , upper (- most) .

Most 05946 ## `elyown (Aramaic) {el-yone'} ; corresponding to 05945 ; the Supreme : -- {{Most}} high .

most 06579 ## partam {par-tam'} ; of Persian origin ; a grandee : -- ({{most}}) noble , prince .

most 06936 ## qodqod {kod-kode'} ; from 06915 ; the crown of the head (as the part {most} bowed) : -- crown (of the head) , pate , scalp , top of the head .

most 06944 ## qodesh {ko'- desh} ; from 06942 ; a sacred place or thing ; rarely abstract , sanctity : -- consecrated (thing) , dedicated (thing) , hallowed (thing) , holiness , (X {{most}}) holy (X day , portion , thing) , saint , sanctuary .

most 07020 ## qiytsown {kee-tsone'} ; from 06972 ; terminal : -- out-(utter-) {most} .

most 07097 ## qatseh {kaw-tseh'} ; or (negative only) qetseh {kay'- tseh} ; from 07096 : an extremity (used in a great variety of applications and idioms ; compare 07093) : -- X after , border , brim , brink , edge , end , [in-] finite , frontier , outmost coast , quarter , shore , (out-) side , X some , ut (- ter-) {most} (part) .

most 07218 ## ro'sh {roshe} ; from an unused root apparently meaning to shake ; the head (as {most} easily shaken) , whether literal or figurative (in many applications , of place , time , rank , etc .) : -- band , beginning , captain , chapter , chief (- est place , man , things) , company , end , X every [man ] , excellent , first , forefront , ([be-]) head , height , (on) high (- est part , [priest ] ) , X lead , X poor , principal , ruler , sum , top .

most 07223 ## ri'shown {ree-shone'} ; or ri'shon {ree-shone'} ; from 07221 ; first , in place , time or rank (as adjective or noun) : -- ancestor , (that were) before (- time) , beginning , eldest , first , fore [-father ] (- {most}) , former (thing) , of old time , past .

most 07230 ## rob {robe} ; from 07231 ; abundance (in any respect) : -- abundance (- antly) , all , X common [sort ] , excellent , great (- ly ,-ness , number) , huge , be increased , long , many , more in number , {most} , much , multitude , plenty (- ifully) , X very [age ] .

most 08077 ## sh@mamah {shem-aw-maw'} ; or shimamah {shee-mam-aw'} ; feminine of 08076 ; devastation ; figuratively , astonishment : -- (laid , X {most}) desolate (- ion) , waste .

most 08481 ## tachtown {takh-tone'} ; or tachtan {takh-tone'} ; from 08478 ; bottommost : -- lower (- est) , nether (- {most}) .

most 08484 ## tiykown {tee-kone'} ; or tiykon {tee-kone'} ; from 08432 ; central : -- middle (- {most}) , midst .

most 08563 ## tamruwr {tam-roor'} ; from 04843 ; bitterness (plural as collective) : -- X {most} bitter (- ly) .

most 0040 - hagog {hag'-ee-os} ; from hagos (an awful thing) [compare 0053, 2282] ; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- ({most}) holy (one, thing), saint.

most 0196 - akribestatos {ak-ree-bes'-ta-tos} ; superlative of akribes (a derivative of the same as 0206) ; most exact: -- {most} straitest.

most 0196 - akribestatos {ak-ree-bes'-ta-tos} ; superlative of akribes (a derivative of the same as 0206) ; {most} exact: -- most straitest.

most 1325 - didomi {did'-o-mee} ; a prolonged form of a primary verb (which is used as an altern. in {most} of the tenses) ; to give (used in a very wide application, properly, or by implication, literally or figuratively ; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

most 2236 - hedista {hay'-dis-tah} ; neuter plural of the superlative of the same as 2234 ; with great pleasure: -- {most} (very) gladly.

Most 2665 - katapetasma {kat-ap-et'-as-mah} ; from a compound of 2596 and a congener of 4072 ; something spread thoroughly, i.e. (specially) the door screen (to the {Most} Holy Place) in the Jewish Temple: -- veil.

most 2776 - kephale {kef-al-ay'} ; from the primary kapto (in the sense of seizing) ; the head (as the part

**{most}** readily taken hold of), literally or figuratively: -- head.

**most 2903 - kratistos {krat'-is-tos};** superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- {most} excellent (noble).

**most 3122 - malista {mal'-is-tah};** neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, {most} of all, (e-)specially.

**most 3122 - malista {mal'-is-tah};** neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) {most} (in the greatest degree) or particularly: -- chiefly, most of all, (e-)specially.

**most 4118 - pleistos {plice'-tos};** irregular superlative of 4183; the largest number or very large: -- very great, {most}.

**most 4135 - plerophoreo {play-rof-or-eh'-o};** from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- {most} surely believe, fully know (persuade), make full proof of.

**most 4680 - sophos {sof-os'};** akin to saphes (clear); wise (in a {most} general application): -- wise. Compare 5429.

**most 5033 - tachista {takh'-is-tah};** neuter plural of the superlative of 5036 (as adverb); {most} quickly, i.e. (with 5613 prefixed) as soon as possible: -- + with all speed.

**most 5093 - timios {tim'-ee-os};** including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, {most}) precious, had in reputation.

**most 5310 - hupsistos {hoop'-sis-tos};** superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- {most} high, highest.

**mostly 02945 ## taph {taf} ;** from 02952 (perhaps referring to the tripping gait of children) ; a family ({mostly} used collectively in the singular) : -- (little) children (ones) , families .

**mostly 04448 ## malal {maw-lal'} ;** a primitive root ; to speak ({mostly} poetical) or say : -- say , speak , utter .

**mostly 04994 ## na'{naw} ;** a primitive particle of incitement and entreaty , which may usually be rendered : " I pray , " " now , " or " then " ; added {mostly} to verbs (in the Imperative or Future) , or to interjections , occasionally to an adverb or conjunction : -- I beseech (pray) thee (you) , go to , now , oh .

**mostly 05582 ## ca` ad {saw-ad'} ;** a primitive root ; to support ({mostly} figurative) : -- comfort , establish , hold up , refresh self , strengthen , be upholden .

**mostly 05980 ## ` ummah {oom-maw'} ;** from 06004 ; conjunction , i . e . society ; {mostly} adverb or preposition (with prepositional prefix) , near , beside , along with : -- (over) against , at , beside , hard by , in points .

**mostly 07378 ## riyb {reeb} ;** or ruwb {roob} ; a primitive root ; properly , to toss , i . e . grapple ; {mostly} figuratively , to wrangle , i . e . hold a controversy ; (by implication) to defend : -- adversary , chide , complain , contend , debate , X ever , X lay wait , plead , rebuke , strive , X thoroughly .

**mostly 4183 - polus {pol-ooos'};** including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, {mostly}, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly,

while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

outmost 05585 ## ca` iyph {saw-eef'} ; from 05586 ; a fissure (of rocks) ; also a bough (as subdivided) : -- ({outmost}) branch , clift , top .

outmost 07097 ## qatseh {kaw-tseh'} ; or (negative only) qetseh {kay'- tseh} ; from 07096 : an extremity (used in a great variety of applications and idioms ; compare 07093) : -- X after , border , brim , brink , edge , end , [in-] finite , frontier , {outmost} coast , quarter , shore , (out-) side , X some , ut (- ter-) most (part) .

ter-)most 4009 - peras {per'-as}; from the same as 4008; an extremity: -- end, ut-({ter-)most} participle

uppermost 4410 - protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, {uppermost}) seat.

uppermost 4411 - protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, {uppermost}) room.

utmost 07093 ## qets {kates} ; contracted from 07112 : an extremity ; adverbially (with prepositional prefix) after : -- + after , ({utmost}) border , end , [in-] finite , X process .

utmost 07112 ## qatsats {kaw-tsats'} ; a primitive root ; to chop off (literally or figuratively) : -- cut (asunder , in pieces , in sunder , off) , X {utmost} .

utmost 08379 ## ta'avah {tah-av-aw'} ; from 08376 ; a limit , i . e . full extent : -- {utmost} bound .

utter)-most 00319 ## 'achariyth {akh-ar-eeth'} ; from 00310 ; the last or end , hence , the future ; also posterity : -- (last , latter) end (time) , hinder ({utter)-most} , length , posterity , remnant , residue , reward .

uttermost 00657 ## 'ephec {eh'- fes} ; from 00656 ; cessation , i . e . an end (especially of the earth) ; often used adverb , no further ; also (like 06466) the ankle (in the dual) , as being the extremity of the leg or foot : -- ankle , but (only) , end , howbeit , less than nothing , nevertheless (where) , no , none (beside) , not (any , -withstanding) , thing of nought , save (- ing) , there , {uttermost} part , want , without (cause) .

uttermost 03671 ## kanaph {kaw-nawf'} ; from 03670 ; an edge or extremity ; specifically (of a bird or army) a wing , (of a garment or bed-clothing) a flap , (of the earth) a quarter , (of a building) a pinnacle : -- + bird , border , corner , end , feather [-ed ] , X flying , + (one an-) other , overspreading , X quarters , skirt , X sort , {uttermost} part , wing ([-ed ]) .

uttermost 07098 ## qatsah {kaw-tsaw'} ; feminine of 07097 ; a termination (used like 07097) : -- coast , corner , (selv-) edge , lowest , ({uttermost}) participle

uttermost 07099 ## qetsev {keh'- tsev} ; and (feminine) qitsvah {kits-vaw'} ; from 07096 ; a limit (used like 07097 , but with less variety) : -- end , edge , {uttermost} participle

uttermost 0206 - akron {ak'-ron}; neuter of an adj. probably akin to the base of 0188; the extremity: -- one end...other, tip, top, {uttermost} participle

uttermost 1231 - diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the {uttermost}.

uttermost 2078 - eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}.

**uttermost 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X {uttermost}, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.**

**uttermost 3838 - panteles {pan-tel-ace'}; from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion): -- + in [no] wise, {uttermost}.**

**uttermost 5056 - telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.**



# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

**0037 + Hallowed + Sanctify + sanctify + sanctified + sanctifieth + But sanctify + is sanctified + let him be holy + hath sanctified + being sanctified + that sanctifieth + we are sanctified + he was sanctified + might be sanctified + he that sanctifieth + For it is sanctified + but ye are sanctified + that he might sanctify + That he might sanctify + them that are sanctified + them which are sanctified + and they who are sanctified + to them that are sanctified + And for their sakes I sanctify +/ . hagiozo {hag-ee-ad'-zo}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; to make holy, i . e . (ceremonially) purify or consecrate; (mentally) to venerate: --hallow, be holy, sanctify .**

**0039 + the holy + sanctuary + the Holiest + the sanctuary + into the holiest + of the sanctuary +/ . hagian {hag'-ee-on}; neuter of 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; a sacred thing (i . e . spot): --holiest (of all), holy place, sanctuary .**

**0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that**

holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ . hagnos {hag'-ee-os}; from hagos (an awful thing) [compare 0053 + pure + chaste + to be clear + as he is pure + things are pure +/ , 2282 + cherisheth + and cherisheth +/ ]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): --(most) holy (one, thing), saint .

0041 + of his holiness +/ . hagiotes {hag-ee-ot'-ace}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; sanctity (i . e . properly, the state): --holiness .

0042 + holiness + of holiness + in holiness +/ . hagnosune {hag-ee-o-soo'-nay}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; sacredness (i . e . properly, the quality): --holiness .

0053 + pure + chaste + to be clear + as he is pure + things are pure +/ . hagnos {hag-nos'}; from the same as 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints

+ us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; properly, clean, i .e . (figuratively) innocent, modest, perfect: --chaste, clean, pure .

0172 + harmless + of the simple +/- . akakos {ak'-ak-os}; from 0001 + Alpha (as a negative particle) and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- ; not bad, i .e . (objectively) innocent or (subjectively) unsuspecting: --harmless, simple .

0195 + manner + to the perfect +/- . akribeia {ak-ree'-bi-ah}; from the same as 0196 + the most straitest +/- ; exactness: --perfect manner .

0196 + the most straitest +/- . akribestatos {ak-ree-bes'-ta-tos}; superlative of akribes (a derivative of the same as 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/- ); most exact: --most straitest .

0197 + more + perfect + perfectly + of him more + something more + things having more +/- . akribesteron {ak-ree-bes'-ter-on}; neuter of the comparative of the same as 0196 + the most straitest +/- ; (adverbially) more exactly: --more perfect(-ly) .

0198 + men enquired + he had diligently enquired +/- . akriboo {ak-ree-bo'-o}; from the same as 0196 + the most straitest +/- ; to be exact, i .e . ascertain: --enquire diligently .

0199 + perfectLy + diligently + circumspectly + having had perfect +/- . akribos {ak-ree-boce'}; adverb from the same as 0196 + the most straitest +/- ; exactly: --circumspectly, diligently, perfect(-ly) .

0200 + locusts + was locusts + of the locusts +/- . akris {ak-rece'}; apparently from the same as 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/- ; a locust (as pointed, or as lightning on the top of vegetation): --locust .

0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/- . akrobustia {ak-rob-oos-tee'-ah}; from 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/- and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i .e . gentile, figuratively, unregenerate) state or person: --not circumcised, uncircumcised [with 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let

us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ], uncircumcision .

0204 + corner + a chief + the chief +/ . akrogoniaios {ak-rog-o-nee-ah'-yos}; from 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ and 1137 + corners + quarters + in a corner + of the corner + and in the corners +/ ; belonging to the extreme corner: --chief corner .

0205 + of the spoils +/ . akrothinion {ak-roth-in'-ee-on}; from 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ and this (a heap); properly (in the plural) the top of the heap, i .e . (by implication) best of the booty: --spoils .

0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ . akron {ak'-ron}; neuter of an adj . probably akin to the base of 0188 + yet +/ ; the extremity: --one end . . .other, tip, top, uttermost participle

0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/ . anatello {an-at-el'-lo}; from 0303 + each + every + apiece + through +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; to (cause to) arise: --(a-, make to) rise, at the rising of, spring (up), be up .

0420 + patient +/ . anexikakos {an-ex-ik'-ak-os}; from 0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; enduring of ill, i .e . forbearing: --patient .

0891 + till + even + until + Until + as far + it until + us as far + fast till + for until + For until + while even till +/- achri {akh'-ree}; or achris {akh'-rece}; akin to 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/- (through the idea of a terminus); (of time) until or (of place) up to: --as far as, for, in(-to), till, (even, un-)to, until, while . Compare 3360 + Till + till + until + on them until +/- .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern . in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1362 + of double + to her double + unto her double +/- diplous {dip-looce'}; from 1364 + twice + and again +/- and (probably) the base of 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- ; two-fold: --double, two-fold more .

1573 + we faint + be not weary + that ye faint + and not to faint + And let us not be weary +/- ekkakeo {ek-kak-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that

doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- ; to be (bad or) weak, i .e . (by implication) to fail (in heart): --faint, be weary .

1652 + and miserable + most miserable +/- . eleeinos {el-eh-i-nos'}; from 1656 + Mercy + mercy + of mercy + in mercy + and mercy + the mercy + have mercy + be with you mercy 1656- be with you mercy 1656- to his mercy + of his mercy + for his mercy + And his mercy + for the mercy + them and mercy + be with you mercy +/- ; pitiable: --miserable .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- . empiplemi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 4118 + most + great + And a very +/- ; to fill in (up), i .e . (by implication) to satisfy (literally or figuratively): --fill .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- . entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to enjoin: --(give) charge, (give) command(-ments), injoin .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/- . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it

had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2079 + of death + at the point +/ . eschatos {es-khat'-oce}; adverb from 2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ ; finally, i . e . (with 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count +

and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ) at the extremity of life: --point of death .

2236 + Now + now + Most + I now + gladly + is now + is yet + and now + And now + was now + that now + they now + having now + with me now + For I am now + they have now + things are now + And it was now + for it was now + things and now + things were now + And I will very + And as he was now + with them . And when he was now +/ . hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234 + see + gladly + him gladly +/ ; with great pleasure: --most (very) gladly .

2276 + but for the worse +/ . hetton {hate'-ton}; neuter of comparative of heka (slightly) used for that of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; worse (as noun); by implication, less (as adverbially): --less, worse .

2484 + of Ituraea +/ . Itouraiia {ee-too-rah'-yah}; of Hebrew origin [ 3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/ ]; Ituraea (i . e . Jetur), a region of Palestine: --Ituraea .

2549 + malice + in malice + of malice + is the evil + maliciousness + of naughtiness + thy wickedness + of



maliciousness +/. kakia {kak-ee'-ah}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: --evil, malice(-iousness), naughtiness, wickedness .

2550 + malignity +/. kakoetheia {kak-o-ay'-thi-ah}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2239 + manners +/ ; bad character, i.e. (specially) mischievousness: --malignity .

2551 + evil + speak + curseth + not but spake + and He that curseth +/. kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to revile: --curse, speak evil of .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/. kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave +

to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldst do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- . kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/- properly refers to effects), i .e . (subjectively) depraved, or (objectively) injurious: --bad, evil, harm, ill, noisome, wicked .

2557 + doer + as an evil + malefactors + of the malefactors + him and the malefactors +/- . kakourgos {kak-oor'-gos}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works +

of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a wrong-doer, i.e. criminal: --evil-doer, malefactor .

2558 + tormented + adversity + with them ; and them which suffer +/- . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to maltreat: --which suffer adversity, torment .

2559 + evil + to vex + and evil + and made + affected + them evil + entreated + and entreat + thee to hurt + is he that will harm +/- . kakoo {kak-o'-o}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that

doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- ; to injure; figuratively, to exasperate: --make evil affected, entreat evil, harm, hurt, vex .

2560 + evil + sick + amiss + and sore + is grievously + that were sick + unto him was sick + but they that are sick + unto him He will miserably +/- . kakos {kak-oc'e'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- ; badly (phys . or morally): --amiss, diseased, evil, grievously, miserably, sick, sore .

2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- . kephale {kef-al-ay'}; from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: --head .

2903 + most + noble + excellent + unto the most +/- . kratistos {krat'-is-tos}; superlative of a derivative of 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; strongest, i . e . (in dignity) very honorable: --most excellent (noble) .

3081 + It were better +/- . lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 + Art thou loosed +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; impersonally, it answers the purpose, i . e . is advantageous: --it is better .

3122 + most + of all + specially + Especially + It is more + especially + But chiefly + and specially + men especially + but especially +/- . malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: --chiefly, most of all, (e-)specially .

3123 + so + more + rather + I more + a great + the more + and more + ye rather + be rather + it rather + out rather + but rather + the rather + But so much + them so much + which is far + will I rather + unto you more + sake I rather + were the more + ye ought rather + but that rather + he was the more + gifts but rather + do ye not rather + but let it rather + in me it is better + unto you ; but rather + that he should rather + up and have not rather + them . Are ye not much + over you are not we rather + unto me for it were better +/- . mallon {mal'-lon}; neuter of the comparative of the same as 3122 + most + of all + specially + Especially + It is more + especially + But chiefly + and specially + men especially + but especially +/- ; (adverbially) more (in a greater degree)) or rather: --+ better, X far, (the) more (and more), (so) much (the more), rather .

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/- . mello {mel'-lo}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- (through the idea of expectation); to attend, i . e . be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things,

+ which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .

**3640** + faith + O ye of little + unto them O ye of little + clothe you O ye of little + unto him O thou of little + will he clothe you O ye of little +/- . oligopistos {ol-ig-op'-is-tos}; from **3641** + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/- and **4102** + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/- ; incredulous, i . e . lacking confidence (in Christ): --of little faith .

**3641** + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/- . oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: --- almost, brief[-ly], few, (a) little, + long, a season, short, small, a while .

**3642** + the feeble-minded +/- . oligopsuchos {ol-ig-op'-soo-khos}; from **3641** + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/- and **6590**; little-spirited, i . e . faint-hearted: --feeble-minded .

**3643** + despise +/- . oligoreo {ol-ig-o-reh'-o}; from a compound of **3641** + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/- and ora ("care"); to have little regard for, i . e . to disesteem: --despise .

**3651** +/- . holoteles {hol-ot-el-ace'}; from **3650** + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/- and **5056** + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; complete to the end, i . e . absolutely perfect: --wholly .

**3838** + wise + them to the uttermost +/- . panteles {pan-tel-ace'}; from **3956** + all **3956**- all **3956**- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in

all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i . e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

4009 + unto the ends + from the utmost + is to them an end + from the uttermost +/ . peras {per'-as}; from the same as 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; an extremity: --end, ut-(ter-)most participle

4070 + a year +/ . perusi {per'-oo-si}; adverb from 4009 + unto the ends + from the utmost + is to them an end + from the uttermost +/ ; the by-gone, i . e . (as noun) last year: --+ a year ago . \*\*\* . petaomai . See 4072 + fly + flying + that fly + a flying + that she might fly +/ .

4117 + hair + was above + not with broided +/ . plegma {pleg'-mah}; from 4120 + platted + and platted + And when they had platted +/ ; a plait (of hair): --broidered hair . \*\*\* . pleion . See 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was

inflicted of many +/- .

4118 + most + great + And a very +/- . pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- . pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; more in quantity, number, or quality; also (in plural) the major portion: --X

above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4120 + platted + and platted + And when they had platted +/. pleko {plek'-o}; a primary word; to twine or braid: --plait . \*\*\* . pleon . See 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .

4121 + over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound +/. pleonazo {pleh-on-ad'-zo}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ ; to do, make or be more, i . e . increase (transitively or intransitively); by extension, to superabound: --abound, abundant, make to increase, have over .

4123 + covetous + with the covetous +/. pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it



that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i .e . eager for gain (avaricious, hence a defrauder): --covetous .

4133 + than + Save + except + But rather + nevertheless + Nevertheless + notwithstanding + Notwithstanding + from me nevertheless + against you notwithstanding +/ . plen {plane}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ ; moreover (besides), i .e . albeit, save that, rather, yet: --but (rather), except, nevertheless, notwithstanding, save, than .

4135 + full + make + known + proof + believed + persuaded + man be fully + might be fully + And being fully + which are most surely +/ . plerophoreo {play-rof-or-eh'-o}; from 4134 + a full 4134- a full 4134- full + O full + and full + being full + that the full + woman was full + these sayings they were full +/ and 5409 + bear + wearing + they that wear + for he beareth + to him that weareth + And as we have borne +/ ; to carry out fully (in evidence), i .e . completely assure (or convince), entirely accomplish: --most surely believe, fully know (persuade), make full proof of .

4136 + in full + assurance + of the full + to the full +/ . plerophoria {play-rof-or-ee'-ah}; from 4135 + full + make + known + proof + believed + persuaded + man be fully + might be fully + And being fully + which are most surely +/ ; entire confidence: --(full) assurance .

4185 + very + price + costly + precious + of great +/ . poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for

the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; extremely expensive: --costly, very precious, of great price .

4410 + seats + And the chief + the uppermost + and the chief + and the highest +/- . protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- and 2515 + seat + and the seats +/- ; a sitting first (in the front row), i.e . preeminence in council: --chief (highest, uppermost) seat .

4411 + room + rooms + the uppermost + out the chief + and the chief + in the highest + and the uppermost +/- . protoklisia {pro-tok-lis-ee'-ah}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- and 2828 + in a company +/- ; a reclining first (in the place of honor) at the dinner-bed, i.e . preeminence at meals: --chief (highest, uppermost) room .

4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- . protos {pro'-tos}; contracted superlative of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- ; foremost (in time, place, order or importance): --before, beginning, best, chief(-est), first (of all), former .

4680 + wise + is wiser + the wise + and wise + is a wise + to be wise + of the wise + is the wise + to the wise + but as wise + have you wise + unto me as a wise + that he may be wise + things from the wise + themselves to be wise + that there is not a wise +/- . sophos {sof-os'}; akin to saphes (clear); wise (in a most general application): --wise . Compare 5429 + wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate . Be not wise + seeing ye yourselves are wise +/- .

4975 + almost + And almost + but almost +/- . schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may

fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i .e . nearly: --almost . \*\*\* . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have +

seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ .

5033 + speed + to him with all +/ . tachista {takh'-is-tah}; neuter plural of the superlative of 5036 + be swift +/ (as adverb); most quickly, i . e . (with 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ prefixed) as soon as possible: --+ with all speed .

5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/ . teleios {tel'-i-os}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; complete (in various applications of labor, growth, mental and moral character, etc .); neuter (as noun, with 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for

whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ) completeness: --of full age, man, perfect .

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/ . telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to be a bearer to completion (maturity), i . e . to ripen fruit (figuratively): --bring fruit to perfection .

5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ . teleo {tel-eh'-o}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; to end, i e . complete, execute, conclude, discharge (a debt): --accomplish, make an end, expire, fill up, finish, go over, pay, perform .

5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ . telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i . e . (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): --+ continual, custom, end(-ing), finally, uttermost . Compare 5411 + tribute + ye tribute +/ .

5057 + publican + a publican + the publican + And the publican + man and a publican +/ . telones {tel-o'-nace}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and 5608 + bought +/ ; a tax-farmer, i . e . collector of public revenue: --publican .

5073 + him fourfold +/ . tetraploos {tet-rap-lo'-os}; from 5064 + four + of four + by four + and four + The

four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and a derivative of the base of 4118 + most + great + And a very +/- ; quadruple: --fourfold .

5081 + man clearly +/- . telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- and 0827 + break + of day +/- ; in a far-shining manner, i .e . plainly: --clearly .

5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/- . timao {tim-ah'-o}; from 5093 + dear + precious + and precious + more precious + most precious + is honourable + for the precious + of most precious + had in reputation + manner of precious + But with the precious +/- ; to prize, i .e . fix a valuation upon; by implication, to revere: --honour, value .

5093 + dear + precious + and precious + more precious + most precious + is honourable + for the precious + of most precious + had in reputation + manner of precious + But with the precious +/- . timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; valuable, i .e . (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: --dear, honourable, (more, most) precious, had in reputation .

5094 + of her costliness +/- . timiotes {tim-ee-ot'-ace}; from 5093 + dear + precious + and precious + more precious + most precious + is honourable + for the precious + of most precious + had in reputation + manner of precious + But with the precious +/- ; expensiveness, i .e . (by implication) magnificence: --costliness .

5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/- . tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- through the idea of extreme conduct); to venture (objectively or in act; while 2292 + am bold + confident + We are confident + that we may boldly + therefore that I have confidence +/- is rather subjective or in feeling); by implication, to be courageous: --be bold, boldly, dare, durst .

5310 + High + high + most + the most + of the most + of the Highest + in the highest +/- . hupsistos {hoop'-sis-tos}; superlative from the base of 5311 + high + up on + and height + from on high + and the height + in that he is exalted +/- ; highest, i .e . (masculine singular) the Supreme (God), or (neuter plural) the heavens: --most high, highest .

5501 + sorer + worse + a worse + is worse + and worse + and is worse + shall be worse +/- . cheiron {khi'-rone}; irregular comparative of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- ; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): --sorer, worse .

**Root Words and their word stems. This helps you see all related words in the English.**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

almost 1722 \*\* en \*\* about, after, against, + {almost}, X altogether, among, Xas, at, before, between, (here-)by (+ all means), for (...sake of), + giveself wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in).

almost 3195 \*\* mello \*\* about, after that, be ({almost}), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after,afterwards, hereafter) tarry, which was for, will, would, be yet.

almost 3641 \*\* oligos \*\* + {almost}, brief[-ly], few, (a) little, + long, a season,short, small, a while.

almost 4592 -- m@\at -- {almost} (some, very) few(-er, -est), lightly, little(while), (very) small (matter, thing), some, soon, X very.

almost 4975 \*\* schedon \*\* {almost}.

ermost 0314 -- /acharown -- after (-ward), to come, following, hind(-er, {-ermost},-most), last, latter, rereward, ut(ter)most.

hindmost 2179 -- zanab -- smite the {hindmost}.

innermost 2315 -- cheder -- ([bed] inner)chamber, {innermost}(-ward) part, parlour, +south, X within.

most 0040 \*\* hagios \*\* ({most}) holy (one, thing), saint.

most 0196 \*\* akribestatos \*\* {most} straitest.

most 0314 -- /acharown -- after (-ward), to come, following, hind(-er, -ermost,{-most}), last, latter, rereward, ut(ter)most.

most 0319 -- /achariyth -- (last, latter) end (time), hinder (utter) {-most}, length,posterity, remnant, residue, reward.

most 2236 \*\* hedista \*\* {most} (very) gladly.

most 2429 -- chayil -- aloud, army, X {most} [mighty], power.

most 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X {most}, pleasant, + pleaseth, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

most 2903 \*\* kratistos \*\* {most} excellent (noble).

most 3050 -- Yahh -- Jah, the Lord, {most} vehement.

most 3122 \*\* malista \*\* chiefly, {most} of all, (e-)specially.

most 3477 -- yashar -- convenient, equity, Jasher, just, meet(-est), + pleased well right(-eous), straight,



**({most}) upright(-ly, -- ness).**

**most 3524 -- kabbiyr -- + feeble, mighty, {most}, much, strong, valiant.**

**most 3800 -- kethem -- ([{most}] fine, pure) gold(-en wedge).**

**most 4013 -- mibtsar -- (de-, most) fenced, fortress, ({most}) strong (hold).**

**most 4013 -- mibtsar -- (de-, {most}) fenced, fortress, (most) strong (hold).**

**most 4118 \*\* pleistos \*\* very great, {most}.**

**most 4135 \*\* plerophoreo \*\* {most} surely believe, fully know (persuade), make full proof.**

**most 4358 -- miklowl -- {most} gorgeously, all sorts.**

**most 4477 -- mamtaq -- ({most}) sweet.**

**most 4581 -- ma\owz -- force, fort(-ress), rock, strength(-en), (X {most}) strong(hold).**

**most 4791 -- marowm -- (far) above, dignity, haughty, height, ({most}, on) high (one,place), loftily, upward.**

**most 4805 -- m@riy -- bitter, ({most}) rebel(-lion, -lious).**

**most 5093 \*\* timios \*\* dear, honourable, (more, {most}) precious, had in reputation.**

**most 5310 \*\* hupsistos \*\* {most} high, highest.**

**most 5920 -- \al -- above, high, {most} High.**

**most 5943 -- \illay -- ({most}) high.**

**most 5945 -- /elyown -- (Most, on) high(-er, -est), upper({-most}).**

**Most 5945 -- /elyown -- ({Most}, on) high(-er, -est), upper(-most).**

**Most 5946 -- \elyown -- {Most} high.**

**most 6579 -- partam -- ({most}) noble, prince.**

**most 6944 -- qodesh -- consecrated (thing), dedicated (thing), hallowed (thing),holiness, (X {most}) holy (X day, portion, thing), saint, sanctuary.**

**most 7223 ri/shown -- -- ancestor, (that were) before(-time), beginning, eldest, first,fore[-father] ({-most}), former (thing), of old time, past.**

**most 7230 rob -- -- abundance(-antly), all, X common [sort], excellent, great(-ly,-ness, number), huge, be increased, long, many, more in number, {most},much, multitude, plenty(-ifully), X very [age].**

**most 8077 -- sh@mamah -- (laid, X {most}) desolate(-ion), waste.**

**most 8481 -- tachtown -- lower(-est), nether({-most}).**

**most 8484 -- tiykown -- middle({-most}), midst.**

most 8563 -- tamruwr -- X {most} bitter(-ly).

outmost 5585 -- ca\iyph -- ({outmost}) branch, clift, top.

outmost 7097 qatseh -- -- X after, border, brim, brink, edge, end, [in-]finite, frontier, {outmost} coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

termost 0314 -- /acharown -- after (-ward), to come, following, hind(-er, -ermost, -most), last, latter, rereward, ut({ter)most}.

termost 4009 \*\* peras \*\* end, ut-({ter-)most} participle

termost 7097 qatseh -- -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut({-ter-)most} (part).

uppermost 4410 \*\* protokathedria \*\* chief (highest, {uppermost}) seat.

uppermost 4411 \*\* protoklisia \*\* chief (highest, {uppermost}) room.

utmost 7093 qets -- -- + after, ({utmost}) border, end, [in-]finite, X process.

utmost 7112 qatsats -- -- cut (asunder, in pieces, in sunder, off), X {utmost}.

utmost 8379 -- ta/avah -- {utmost} bound.

uttermost 0206 \*\* akron \*\* one end...other, tip, top, {uttermost} participle

uttermost 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, {uttermost} part, want, without (cause).

uttermost 1231 \*\* diagosko \*\* (would) enquire, know the {uttermost}.

uttermost 2078 \*\* eschatos \*\* ends of, last, latter end, lowest, {uttermost}.

uttermost 2596 \*\* kata \*\* about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X {uttermost}, where(-by), with.

uttermost 3671 -- kanaph -- + bird, border, corner, end, feather[-ed], X flying, +(one an-)other, overspreading, X quarters, skirt, X sort, {uttermost} part, wing([-ed]).

uttermost 3838 \*\* panteles \*\* + in [no] wise, {uttermost}.

uttermost 5056 \*\* telos \*\* + continual, custom, end(-ing), finally, {uttermost}.

uttermost 7020 qiytsown -- -- out- ({utter-)most}.

uttermost 7098 qatsah -- -- coast, corner, (selv-)edge, lowest, ({uttermost}) participle

uttermost 7099 qetsev -- -- end, edge, {uttermost} participle

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**almost 3195 mello \* {almost} , {3195 mello } , 3641 oligos , 4975 schedon ,**

**almost 3641 oligos \* {almost} , 3195 mello , {3641 oligos } , 4975 schedon ,**

**almost 4975 schedon \* {almost} , 3195 mello , 3641 oligos , {4975 schedon } ,**

**most 0040 hagios \* {most} , {0040 hagios } , 2236 hedista , 2903 kratistos , 3122 malista , 4118 pleistos , 4119 pleion , 5310 hupsistos ,**

**most 2236 hedista \* {most} , 0040 hagios , {2236 hedista } , 2903 kratistos , 3122 malista , 4118 pleistos , 4119 pleion , 5310 hupsistos ,**

**most 2903 kratistos \* {most} , 0040 hagios , 2236 hedista , {2903 kratistos } , 3122 malista , 4118 pleistos , 4119 pleion , 5310 hupsistos ,**

**most 3122 malista \* {most} , 0040 hagios , 2236 hedista , 2903 kratistos , {3122 malista } , 4118 pleistos , 4119 pleion , 5310 hupsistos ,**

**most 4118 pleistos \* {most} , 0040 hagios , 2236 hedista , 2903 kratistos , 3122 malista , {4118 pleistos } , 4119 pleion , 5310 hupsistos ,**

**most 4119 pleion \* {most} , 0040 hagios , 2236 hedista , 2903 kratistos , 3122 malista , 4118 pleistos , {4119 pleion } , 5310 hupsistos ,**

**most 5310 hupsistos \* {most} , 0040 hagios , 2236 hedista , 2903 kratistos , 3122 malista , 4118 pleistos , 4119 pleion , {5310 hupsistos } ,**

**uppermost 4411 protoklisia \* {uppermost} , {4411 protoklisia } ,**

**uttermost 0206 akron \* {uttermost} , {0206 akron } , 2075 este , 2556 kakos , 3838 panteles , 4009 peras , 5056 telos ,**

**uttermost 2075 este \* {uttermost} , 0206 akron , {2075 este } , 2556 kakos , 3838 panteles , 4009 peras , 5056 telos ,**

**uttermost 2556 kakos \* {uttermost} , 0206 akron , 2075 este , {2556 kakos } , 3838 panteles , 4009 peras , 5056 telos ,**

**uttermost 3838 panteles \* {uttermost} , 0206 akron , 2075 este , 2556 kakos , {3838 panteles } , 4009 peras , 5056 telos ,**

**uttermost 4009 peras \* {uttermost} , 0206 akron , 2075 este , 2556 kakos , 3838 panteles , {4009 peras } , 5056 telos ,**

**uttermost 5056 telos \* {uttermost} , 0206 akron , 2075 este , 2556 kakos , 3838 panteles , 4009 peras , {5056 telos } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* almost , 3195 , 3641 , 4975 ,

- almost , 4592 ,

- foremost , 7223 ,

- hindermost , 0314 , 0319 ,

- hindmost , 0314 , 2179 ,

- innermost , 2315 ,

- middlemost , 8484 ,

\* most , 0040 , 2236 , 2903 , 3122 , 4118 , 4119 , 5310 ,

- most , 2429 , 2896 , 3524 , 3800 , 4581 , 4971 , 5920 , 5943 , 5945 , 5946 , 6579 , 6944 , 7230 , 8077 , 8563 ,

- nethermost , 8481 ,

- outmost , 7020 , 7097 ,

\* uppermost , 4411 ,

- uppermost , 5945 ,

- utmost , 0314 , 7093 , 7097 , 7112 ,

\* uttermost , 0206 , 2075 , 2556 , 3838 , 4009 , 5056 ,

- uttermost , 0314 , 0319 , 0657 , 3671 , 7020 , 7097 , 7098 ,

# English Synonyms with Greek Strong's Number.

**almost - 3195** about, after, {almost}, at, begin, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet,

**almost - 3641** {almost}, briefly, few, little, long, season, short, small, while,

**almost - 4975** {almost},

**most - 0040** holy, {most}, saint, saints,

**most - 2236** {most}, now, very, yet,

**most - 2903** excellent, {most}, noble,

**most - 3122** all, chiefly, especially, more, {most}, specially,

**most - 4118** excellent, great, {most}, very,

**most - 4119** greater, long, longer, many, more, {most}, part, very,

**most - 5310** high, highest, {most},

**uppermost - 4411** rooms, {uppermost},

**uttermost - 0206** end, top, {uttermost},

**uttermost - 2075** been, {uttermost},

**uttermost - 2556** bad, evil, harm, noisome, {uttermost}, wicked,

**uttermost - 3838** {uttermost},

**uttermost - 4009** end, {uttermost},

**uttermost - 5056** custom, end, ending, ends, finally, {uttermost},

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almost , EXO\_17\_04 ,

almost , PSA\_73\_02 , PSA\_94\_17 , PSA\_119\_87,

almost , PRO\_05\_14,

almost , ACT\_13\_44 , ACT\_19\_26 , ACT\_21\_27 , ACT\_26\_28 , ACT\_26\_29,

almost , HEB\_09\_22,

foremost , GEN\_32\_17 , GEN\_33\_02 ,

foremost , 2SA\_18\_27,

hindermost , GEN\_33\_02 ,

hindermost , JER\_50\_12,

hindmost , NUM\_02\_31,

hindmost , DEU\_25\_18,

hindmost , JOS\_10\_19,

innermost , PRO\_18\_08 , PRO\_26\_22,

middlemost , EZE\_42\_05 , EZE\_42\_06 ,

most , GEN\_14\_18 , GEN\_14\_19 , GEN\_14\_20 , GEN\_14\_22,

most , EXO\_26\_33 , EXO\_26\_34 , EXO\_29\_37 , EXO\_30\_10 , EXO\_30\_29 , EXO\_30\_36 , EXO\_40\_10 ,

most , LEV\_02\_03 , LEV\_02\_10 , LEV\_06\_17 , LEV\_06\_25 , LEV\_06\_29 , LEV\_07\_01 , LEV\_07\_06 ,  
LEV\_10\_12 , LEV\_10\_17 , LEV\_14\_13 , LEV\_21\_22 , LEV\_24\_09 , LEV\_27\_28 ,

most , NUM\_04\_04 , NUM\_04\_19 , NUM\_18\_09 , NUM\_18\_09 , NUM\_18\_10 , NUM\_24\_16 ,

most , DEU\_32\_08 ,

most , 2SA\_22\_14 , 2SA\_23\_19 ,

most , 1KI\_06\_16 , 1KI\_07\_50 , 1KI\_08\_06 ,

most , 1CH\_06\_49 , 1CH\_23\_13 ,

most , 2CH\_03\_08 , 2CH\_03\_10 , 2CH\_04\_22 , 2CH\_05\_07 , 2CH\_31\_14 ,

most , EZR\_02\_63 ,

most , NEH\_07\_65 ,

most , EST\_06\_09 ,

most , JOB\_34\_17 ,

most , PSA\_07\_17 , PSA\_09\_02 , PSA\_21\_06 , PSA\_21\_07 , PSA\_45\_03 , PSA\_46\_04 , PSA\_47\_02 ,  
PSA\_50\_14 , PSA\_56\_02 , PSA\_57\_02 , PSA\_73\_11 , PSA\_77\_10 , PSA\_78\_17 , PSA\_78\_56 , PSA\_82\_06 ,  
PSA\_83\_18 , PSA\_91\_01 , PSA\_91\_09 , PSA\_92\_01 , PSA\_92\_08 , PSA\_107\_11 ,

most , PRO\_20\_06 ,

most , SON\_05\_11 , SON\_05\_16 , SON\_08\_06 ,

most , ISA\_14\_14 , ISA\_26\_07 ,

most , JER\_06\_26 , JER\_50\_31 , JER\_50\_32 ,

most , LAM\_03\_35 , LAM\_03\_38 , LAM\_04\_01 ,

most , EZE\_02\_07 , EZE\_23\_12 , EZE\_33\_28 , EZE\_33\_29 , EZE\_35\_03 , EZE\_35\_07 , EZE\_41\_04 ,  
EZE\_42\_13 , EZE\_42\_13 , EZE\_43\_12 , EZE\_44\_12 , EZE\_45\_03 , EZE\_48\_12 ,

most , DAN\_03\_20 , DAN\_03\_26 , DAN\_04\_17 , DAN\_04\_24 , DAN\_04\_25 , DAN\_04\_32 , DAN\_04\_34 ,  
DAN\_05\_18 , DAN\_05\_21 , DAN\_07\_18 , DAN\_07\_22 , DAN\_07\_25 , DAN\_07\_25 , DAN\_07\_27 ,  
DAN\_09\_24 , DAN\_11\_15 , DAN\_11\_39 ,

most , HOS\_07\_16 , HOS\_11\_07 , HOS\_12\_14 ,

most , MIC\_07\_04 ,

most , MAT\_11\_20 ,

most , MAR\_05\_07 ,  
most , LUK\_01\_01 , LUK\_01\_03 , LUK\_07\_42 , LUK\_07\_43 , LUK\_08\_28,  
most , ACT\_07\_48 , ACT\_16\_17 , ACT\_20\_38 , ACT\_23\_26 , ACT\_24\_03 , ACT\_26\_05 , ACT\_26\_25,  
most , 1CO\_14\_27 , 1CO\_15\_19,  
most , 2CO\_12\_09 ,  
most , HEB\_07\_01 ,  
most , JDE\_01\_20,  
most , REV\_18\_12 , REV\_21\_11,  
nethermost , 1KI\_06\_06 ,  
outmost , EXO\_26\_10,  
outmost , NUM\_34\_03 ,  
outmost , DEU\_30\_04 ,  
outmost , ISA\_17\_06 ,  
uppermost , GEN\_40\_17,  
uppermost , ISA\_17\_06 , ISA\_17\_09 ,  
uppermost , MAT\_23\_06 ,  
uppermost , MAR\_12\_39,  
uppermost , LUK\_11\_43,  
utmost , GEN\_49\_26,  
utmost , NUM\_22\_36 , NUM\_22\_41 , NUM\_23\_13,  
utmost , DEU\_34\_02 ,  
utmost , JER\_09\_26 , JER\_25\_23 , JER\_49\_32 , JER\_50\_26,  
utmost , JOE\_02\_20,  
utmost , LUK\_11\_31,  
uttermost , EXO\_26\_04 , EXO\_36\_11 , EXO\_36\_17,  
uttermost , NUM\_11\_01 , NUM\_20\_16,



uttermost , DEU\_11\_24,  
uttermost , JOS\_15\_01 , JOS\_15\_05 , JOS\_15\_21,  
uttermost , ISA\_14\_02 ,  
uttermost , 1KI\_06\_24 , 1KI\_06\_24,  
uttermost , 2KI\_07\_05 , 2KI\_07\_08 ,  
uttermost , NEH\_01\_09 ,  
uttermost , PSA\_02\_08 , PSA\_65\_08 , PSA\_139\_09 ,  
uttermost , ISA\_07\_18 , ISA\_24\_16,  
uttermost , MAT\_05\_26 , MAT\_12\_42,  
uttermost , MAR\_13\_27 , MAR\_13\_27,  
uttermost , ACT\_01\_08 , ACT\_24\_22,  
uttermost , 1TH\_02\_16,  
uttermost , HEB\_07\_25,

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# One Word English Phrase Index to the KJV Bible.

**almost Act\_13\_44 # And the next sabbath day came almost the whole city together to hear the word of God.**

**almost Act\_19\_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:**

**almost Act\_21\_27 # And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,**

**Almost Act\_26\_28 # Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.**

**almost Act\_26\_29 # And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.**

**almost Exo\_17\_04 # And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.**

**almost Heb\_09\_22 # And almost all things are by the law purged with blood; and without shedding of blood is no remission.**

**almost Pro\_05\_14 # I was almost in all evil in the midst of the congregation and assembly.**

**almost Psa\_119\_87 # They had almost consumed me upon earth; but I forsook not thy precepts.**

**almost Psa\_73\_02 # But as for me, my feet were almost gone; my steps had well nigh slipped.**

**almost Psa\_94\_17 # Unless the LORD [had been] my help, my soul had almost dwelt in silence.**

**foremost 2Sa\_18\_27 # And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.**

**foremost Gen\_32\_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?**

**foremost Gen\_33\_02 # And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.**

**hindermost Gen\_33\_02 # And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.**

**hindermost Jer\_50\_12 # Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations [shall be] a wilderness, a dry land, and a desert.**

**hindmost Deu\_25\_18 # How he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.**

**hindmost Jos\_10\_19 # And stay ye not, [but] pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.**

**hindmost Num\_02\_31 # All they that were numbered in the camp of Dan [were] an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.**

**innermost Pro\_18\_08 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.**

**innermost Pro\_26\_22 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.**

**middlemost Eze\_42\_05 # Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.**

**middlemost Eze\_42\_06 # For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.**

**most 1Ch\_06\_49 # But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.**

**most 1Ch\_23\_13 # The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.**

**most 1Co\_14\_27 # If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.**

**most 1Co\_15\_19 # If in this life only we have hope in Christ, we are of all men most miserable.**

**most 1Ki\_06\_16 # And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].**

**most 1Ki\_07\_50 # And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.**

**most 1Ki\_08\_06 # And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.**

**most 2Ch\_03\_08 # And he made the most holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.**

**most 2Ch\_03\_10 # And in the most holy house he made two cherubims of image work, and overlaid them with gold.**

**most 2Ch\_04\_22 # And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.**

**most 2Ch\_05\_07 # And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:**

**most 2Ch\_31\_14 # And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.**

**Most 2Co\_12\_09 # And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest**

upon me.

most 2Sa\_22\_14 # The LORD thundered from heaven, and the most High uttered his voice.

most 2Sa\_23\_19 # Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

most Act\_07\_48 # Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

most Act\_16\_17 # The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

most Act\_20\_38 # Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

most Act\_23\_26 # Claudius Lysias unto the most excellent governor Felix [sendeth] greeting.

most Act\_24\_03 # We accept [it] always, and in all places, most noble Felix, with all thankfulness.

most Act\_26\_05 # Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

most Act\_26\_25 # But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

most Dan\_03\_20 # And he commanded the most mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.

most Dan\_03\_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

most Dan\_04\_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

most Dan\_04\_24 # This [is] the interpretation, O king, and this [is] the decree of the most High, which is come upon my lord the king:

most Dan\_04\_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

most Dan\_04\_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

most Dan\_04\_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

most Dan\_05\_18 # O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

**most Dan\_05\_21 # And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.**

**most Dan\_07\_18 # But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.**

**most Dan\_07\_22 # Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.**

**most Dan\_07\_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.**

**most Dan\_07\_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.**

**most Dan\_07\_27 # And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.**

**most Dan\_09\_24 # Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.**

**most Dan\_11\_15 # So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.**

**most Dan\_11\_39 # Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.**

**Most Deu\_32\_08 # When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.**

**most Est\_06\_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.**

**most Exo\_26\_33 # And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.**

**most Exo\_26\_34 # And thou shalt put the mercy seat upon the ark of the testimony in the most holy [place].**

**most Exo\_29\_37 # Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.**

**most Exo\_30\_10 # And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.**

**most Exo\_30\_29 # And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.**

**most Exo\_30\_36 # And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.**

**most Exo\_40\_10 # And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.**

**most Eze\_02\_07 # And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.**

**most Eze\_23\_12 # She doted upon the Assyrians [her] neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.**

**most Eze\_33\_28 # For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.**

**most Eze\_33\_29 # Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.**

**most Eze\_35\_03 # And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.**

**most Eze\_35\_07 # Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.**

**most Eze\_41\_04 # So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].**

**most Eze\_42\_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.**

**most Eze\_42\_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.**

**most Eze\_43\_12 # This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.**

**most Eze\_44\_13 # And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.**

**most Eze\_45\_03 # And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].**

**most Eze\_48\_12 # And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.**

**most Ezr\_02\_63 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.**

**most Gen\_14\_18 # And Melchizedek king of Salem brought forth bread and wine: and he [was] the priest of the most high God.**

**most Gen\_14\_19 # And he blessed him, and said, Blessed [be] Abram of the most high God, possessor of heaven and earth:**

**most Gen\_14\_20 # And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.**

**most Gen\_14\_22 # And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,**

**most Heb\_07\_01 # For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;**

**most Hos\_07\_16 # They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.**

**most Hos\_11\_07 # And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].**

**most Hos\_12\_14 # Ephraim provoked [him] to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.**

**most Isa\_14\_14 # I will ascend above the heights of the clouds; I will be like the most High.**

**most Isa\_26\_07 # The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.**

**most Jde\_01\_20 # But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,**

**most Jer\_06\_26 # O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.**

**most Jer\_50\_31 # Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.**

**most Jer\_50\_32 # And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.**

**most Job\_34\_17 # Shall even he that hateth right govern? and wilt thou condemn him that is most just?**

**most Lam\_03\_35 # To turn aside the right of a man before the face of the most High,**

**most Lam\_03\_38 # Out of the mouth of the most High proceedeth not evil and good?**

**most Lam\_04\_01 # How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.**

**most Lev\_02\_03 # And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.**

**most Lev\_02\_10 # And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.**



**most Lev\_06\_17 # It shall not be baked with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.**

**most Lev\_06\_25 # Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.**

**most Lev\_06\_29 # All the males among the priests shall eat thereof: it [is] most holy.**

**most Lev\_07\_01 # Likewise this [is] the law of the trespass offering: it [is] most holy.**

**most Lev\_07\_06 # Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.**

**most Lev\_10\_12 # And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:**

**most Lev\_10\_17 # Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?**

**most Lev\_14\_13 # And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:**

**most Lev\_21\_22 # He shall eat the bread of his God, [both] of the most holy, and of the holy.**

**most Lev\_24\_09 # And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by fire by a perpetual statute.**

**most Lev\_27\_28 # Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.**

**most Luk\_01\_01 # Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,**

**most Luk\_01\_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,**

**most Luk\_07\_42 # And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?**

**most Luk\_07\_43 # Simon answered and said, I suppose that [he], to whom he forgave most. And he said unto him, Thou hast rightly judged.**

**most Luk\_08\_28 # When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.**

**most Mar\_05\_07 # And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.**

**most Mat\_11\_20 # Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:**

**most Mic\_07\_04 # The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.**

**most Neh\_07\_65 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.**

**most Num\_04\_04 # This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:**

**most Num\_04\_19 # But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:**

**most Num\_18\_09 # This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.**

**most Num\_18\_09 # This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.**

**most Num\_18\_10 # In the most holy [place] shalt thou eat it; every male shall eat it: it shall be holy unto thee.**

**most Num\_24\_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:**

**Most Pro\_20\_06 # Most men will proclaim every one his own goodness: but a faithful man who can find?**

**most Psa\_07\_17 # I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.**

**most Psa\_09\_02 # I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.**

**most Psa\_107\_11 # Because they rebelled against the words of God, and contemned the counsel of the most High:**

**most Psa\_21\_06 # For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.**

**most Psa\_21\_07 # For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.**

**most Psa\_45\_03 # Gird thy sword upon [thy] thigh, O [most] mighty, with thy glory and thy majesty.**

**most Psa\_46\_04 # [There is] a river, the streams whereof shall make glad the city of God, the holy [place] of the tabernacles of the most High.**

**most Psa\_47\_02 # For the LORD most high [is] terrible; [he is] a great King over all the earth.**

**most Psa\_50\_14 # Offer unto God thanksgiving; and pay thy vows unto the most High:**

**most Psa\_56\_02 # Mine enemies would daily swallow [me] up: for [they be] many that fight against me, O thou most High.**

most Psa\_57\_02 # I will cry unto God most high; unto God that performeth [all things] for me.

most Psa\_73\_11 # And they say, How doth God know? and is there knowledge in the most High?

most Psa\_77\_10 # And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most High.

most Psa\_78\_17 # And they sinned yet more against him by provoking the most High in the wilderness.

most Psa\_78\_56 # Yet they tempted and provoked the most high God, and kept not his testimonies:

most Psa\_82\_06 # I have said, Ye [are] gods; and all of you [are] children of the most High.

most Psa\_83\_18 # That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.

most Psa\_91\_01 # He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

most Psa\_91\_09 # Because thou hast made the LORD, [which is] my refuge, [even] the most High, thy habitation;

most Psa\_92\_01 # A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

most Psa\_92\_08 # But thou, LORD, [art most] high for evermore.

most Rev\_18\_12 # The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

most Rev\_21\_11 # Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal;

most Son\_05\_11 # His head [is as] the most fine gold, his locks [are] bushy, [and] black as a raven.

most Son\_05\_16 # His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

most Son\_08\_06 # Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.

nethermost 1Ki\_06\_06 # The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

outmost Deu\_30\_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

outmost Exo\_26\_10 # And thou shalt make fifty loops on the edge of the one curtain [that is] outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

outmost Isa\_17\_06 # Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the

**LORD God of Israel.**

**outmost Num\_34\_03 # Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:**

**uppermost Gen\_40\_17 # And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.**

**uppermost Isa\_17\_06 # Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.**

**uppermost Isa\_17\_09 # In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.**

**uppermost Luk\_11\_43 # Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.**

**uppermost Mar\_12\_39 # And the chief seats in the synagogues, and the uppermost rooms at feasts:**

**uppermost Mat\_23\_06 # And love the uppermost rooms at feasts, and the chief seats in the synagogues,**

**utmost Deu\_34\_02 # And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,**

**utmost Gen\_49\_26 # The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.**

**utmost Jer\_09\_26 # Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all [that are] in the utmost corners, that dwell in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart.**

**utmost Jer\_25\_23 # Dedan, and Tema, and Buz, and all [that are] in the utmost corners,**

**utmost Jer\_49\_32 # And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.**

**utmost Jer\_50\_26 # Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.**

**utmost Joe\_02\_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.**

**utmost Luk\_11\_31 # The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.**

**utmost Num\_22\_36 # And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.**

**utmost Num\_22\_41 # And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [part] of the people.**

**utmost Num\_23\_13 # And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.**

**uttermost 1Ki\_06\_24 # And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.**

**uttermost 1Ki\_06\_24 # And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.**

**uttermost 1Sa\_14\_02 # And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;**

**uttermost 1Th\_02\_16 # Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.**

**uttermost 2Ki\_07\_05 # And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, [there was] no man there.**

**uttermost 2Ki\_07\_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].**

**uttermost Act\_01\_08 # But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.**

**uttermost Act\_24\_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.**

**uttermost Deu\_11\_24 # Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.**

**uttermost Exo\_26\_04 # And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.**

**uttermost Exo\_36\_11 # And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second.**

**uttermost Exo\_36\_17 # And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.**

**uttermost Heb\_07\_25 # Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.**

**uttermost Isa\_07\_18 # And it shall come to pass in that day, [that] the LORD shall hiss for the fly that [is] in the uttermost part of the rivers of Egypt, and for the bee that [is] in the land of Assyria.**

**uttermost Isa\_24\_16 # From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.**

**uttermost Jos\_15\_01 # [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.**

**uttermost Jos\_15\_05 # And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:**

**uttermost Jos\_15\_21 # And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,**

**uttermost Mar\_13\_27 # And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.**

**uttermost Mar\_13\_27 # And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.**

**uttermost Mat\_05\_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.**

**uttermost Mat\_12\_42 # The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.**

**uttermost Neh\_01\_09 # But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.**

**uttermost Num\_11\_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.**

**uttermost Num\_20\_16 # And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:**

**uttermost Psa\_02\_08 # Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.**

**uttermost Psa\_139\_09 # [If] I take the wings of the morning, [and] dwell in the uttermost parts of the sea;**

**uttermost Psa\_65\_08 # They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.**

## **Three Word English Phrase Index to the KJV Bible.**

**almost all things Heb\_09\_22 # And almost all things are by the law purged with blood; and without shedding of blood is no remission.**

**almost and altogether Act\_26\_29 # And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.**

**almost consumed me Psa\_119\_87 # They had almost consumed me upon earth; but I forsook not thy precepts.**

**almost dwelt in Psa\_94\_17 # Unless the LORD [had been] my help, my soul had almost dwelt in silence.**

**almost ended the Act\_21\_27 # And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,**

**almost gone my Psa\_73\_02 # But as for me, my feet were almost gone; my steps had well nigh slipped.**

**almost in all Pro\_05\_14 # I was almost in all evil in the midst of the congregation and assembly.**

**almost ready to Exo\_17\_04 # And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.**

**almost the whole Act\_13\_44 # And the next sabbath day came almost the whole city together to hear the word of God.**

**Almost thou persuadest Act\_26\_28 # Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.**

**almost throughout all Act\_19\_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:**

**foremost and Leah Gen\_33\_02 # And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.**

**foremost is like 2Sa\_18\_27 # And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.**

**foremost saying When Gen\_32\_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?**

**hindermost of the Jer\_50\_12 # Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations [shall be] a wilderness, a dry land, and a desert.**

**hindermost Gen\_33\_02 # And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.**

**hindmost of thee Deu\_25\_18 # How he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.**

**hindmost of them Jos\_10\_19 # And stay ye not, [but] pursue after your enemies, and smite the hindmost of**

them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

hindmost with their Num\_02\_31 # All they that were numbered in the camp of Dan [were] an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.

innermost parts of Pro\_18\_08 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

innermost parts of Pro\_26\_22 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

middlemost from the Eze\_42\_06 # For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.

middlemost of the Eze\_42\_05 # Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.

most And he Luk\_07\_43 # Simon answered and said, I suppose that [he], to whom he forgave most. And he said unto him, Thou hast rightly judged.

most bitter lamentation Jer\_06\_26 # O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

most bitterly therefore Hos\_12\_14 # Ephraim provoked [him] to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.

most blessed for Psa\_21\_06 # For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

most by three 1Co\_14\_27 # If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

most desolate and Eze\_33\_28 # For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

most desolate and Eze\_35\_07 # Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

most desolate because Eze\_33\_29 # Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

most desolate Eze\_35\_03 # And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

most excellent governor Act\_23\_26 # Claudius Lysias unto the most excellent governor Felix [sendeth] greeting.

most excellent Theophilus Luk\_01\_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

most fenced cities Dan\_11\_15 # So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.



most fine gold Lam\_04\_01 # How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

most fine gold Son\_05\_11 # His head [is as] the most fine gold, his locks [are] bushy, [and] black as a raven.

Most gladly therefore 2Co\_12\_09 # And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

most gorgeously horsemen Eze\_23\_12 # She doted upon the Assyrians [her] neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

most High and Dan\_04\_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

most High and Dan\_07\_22 # Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

most High and Dan\_07\_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

most High and Dan\_07\_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Most High divided Deu\_32\_08 # When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

most High dwelleth Act\_07\_48 # Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

most high for Psa\_92\_08 # But thou, LORD, [art most] high for evermore.

most high God Act\_16\_17 # The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

most high God Dan\_03\_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

most high God Dan\_05\_18 # O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

most high God Dan\_05\_21 # And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

most high God Gen\_14\_18 # And Melchizedek king of Salem brought forth bread and wine: and he [was] the priest of the most high God.

**most high God Gen\_14\_19 # And he blessed him, and said, Blessed [be] Abram of the most high God, possessor of heaven and earth:**

**most high God Gen\_14\_20 # And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.**

**most high God Gen\_14\_22 # And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,**

**most high God Heb\_07\_01 # For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;**

**most high God Mar\_05\_07 # And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.**

**most high God Psa\_78\_56 # Yet they tempted and provoked the most high God, and kept not his testimonies:**

**most High he Psa\_21\_07 # For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.**

**most high I Luk\_08\_28 # When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.**

**most High in Psa\_78\_17 # And they sinned yet more against him by provoking the most High in the wilderness.**

**most high is Psa\_47\_02 # For the LORD most high [is] terrible; [he is] a great King over all the earth.**

**most High none Hos\_11\_07 # And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].**

**most high over Psa\_83\_18 # That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.**

**most High proceedeth Lam\_03\_38 # Out of the mouth of the most High proceedeth not evil and good?**

**most High ruleth Dan\_04\_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.**

**most High ruleth Dan\_04\_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.**

**most High ruleth Dan\_04\_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.**

**most High shall Dan\_07\_18 # But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.**

**most High shall Psa\_91\_01 # He that dwelleth in the secret place of the most High shall abide under the**

**shadow of the Almighty.**

**most High they Hos\_07\_16 # They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.**

**most High thy Psa\_91\_09 # Because thou hast made the LORD, [which is] my refuge, [even] the most High, thy habitation;**

**most high unto Psa\_57\_02 # I will cry unto God most high; unto God that performeth [all things] for me.**

**most High uttered 2Sa\_22\_14 # The LORD thundered from heaven, and the most High uttered his voice.**

**most High which Dan\_04\_24 # This [is] the interpretation, O king, and this [is] the decree of the most High, which is come upon my lord the king:**

**most High which Num\_24\_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:**

**most High whose Dan\_07\_27 # And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.**

**most High Isa\_14\_14 # I will ascend above the heights of the clouds; I will be like the most High.**

**most High Lam\_03\_35 # To turn aside the right of a man before the face of the most High,**

**most high Psa\_07\_17 # I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.**

**most High Psa\_09\_02 # I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.**

**most High Psa\_107\_11 # Because they rebelled against the words of God, and contemned the counsel of the most High:**

**most High Psa\_46\_04 # [There is] a river, the streams whereof shall make glad the city of God, the holy [place] of the tabernacles of the most High.**

**most High Psa\_50\_14 # Offer unto God thanksgiving; and pay thy vows unto the most High:**

**most High Psa\_56\_02 # Mine enemies would daily swallow [me] up: for [they be] many that fight against me, O thou most High.**

**most High Psa\_73\_11 # And they say, How doth God know? and is there knowledge in the most High?**

**most High Psa\_77\_10 # And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most High.**

**most High Psa\_82\_06 # I have said, Ye [are] gods; and all of you [are] children of the most High.**

**most High Psa\_92\_01 # A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:**

**most holy and 1Ch\_06\_49 # But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.**

**most holy and Lev\_10\_17 # Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?**

**most holy and Lev\_21\_22 # He shall eat the bread of his God, [both] of the most holy, and of the holy.**

**most holy as Lev\_06\_17 # It shall not be baked with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.**

**most holy Behold Eze\_43\_12 # This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.**

**most holy by Eze\_48\_12 # And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.**

**most holy faith Jde\_01\_20 # But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,**

**most holy for Num\_18\_09 # This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.**

**most holy house 2Ch\_03\_08 # And he made the most holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.**

**most holy house 2Ch\_03\_10 # And in the most holy house he made two cherubims of image work, and overlaid them with gold.**

**most holy of Lev\_02\_03 # And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.**

**most holy of Lev\_02\_10 # And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.**

**most holy place 1Ki\_06\_16 # And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].**

**most holy place 1Ki\_07\_50 # And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.**

**most holy place 1Ki\_08\_06 # And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.**

**most holy place 2Ch\_04\_22 # And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.**

**most holy place 2Ch\_05\_07 # And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:**

**most holy place Exo\_26\_34 # And thou shalt put the mercy seat upon the ark of the testimony in the most**

**holy [place].**

**most holy place Eze\_41\_04 # So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].**

**most holy place Eze\_44\_13 # And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.**

**most holy place Eze\_45\_03 # And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].**

**most holy place Num\_18\_10 # In the most holy [place] shalt thou eat it; every male shall eat it: it shall be holy unto thee.**

**most holy things 1Ch\_23\_13 # The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.**

**most holy things 2Ch\_31\_14 # And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.**

**most holy things Eze\_42\_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.**

**most holy things Eze\_42\_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.**

**most holy things Ezr\_02\_63 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.**

**most holy things Neh\_07\_65 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.**

**most holy things Num\_04\_04 # This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:**

**most holy things Num\_04\_19 # But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:**

**most holy things Num\_18\_09 # This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.**

**most holy unto Exo\_30\_10 # And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.**

**most holy unto Lev\_24\_09 # And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by fire by a perpetual statute.**

most holy unto Lev\_27\_28 # Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

most holy whatsoever Exo\_29\_37 # Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

most holy whatsoever Exo\_30\_29 # And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

most Holy Dan\_09\_24 # Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

most holy Exo\_26\_33 # And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

most holy Exo\_30\_36 # And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

most holy Exo\_40\_10 # And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

most holy Lev\_06\_25 # Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

most holy Lev\_06\_29 # All the males among the priests shall eat thereof: it [is] most holy.

most holy Lev\_07\_01 # Likewise this [is] the law of the trespass offering: it [is] most holy.

most holy Lev\_07\_06 # Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

most holy Lev\_10\_12 # And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

most holy Lev\_14\_13 # And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:

most honourable of 2Sa\_23\_19 # Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

most just Job\_34\_17 # Shall even he that hateth right govern? and wilt thou condemn him that is most just?

Most men will Pro\_20\_06 # Most men will proclaim every one his own goodness: but a faithful man who can find?

most mighty men Dan\_03\_20 # And he commanded the most mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.

most mighty with Psa\_45\_03 # Gird thy sword upon [thy] thigh, O [most] mighty, with thy glory and thy

majesty.

most miserable 1Co\_15\_19 # If in this life only we have hope in Christ, we are of all men most miserable.

most noble Felix Act\_24\_03 # We accept [it] always, and in all places, most noble Felix, with all thankfulness.

most noble Festus Act\_26\_25 # But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

most noble princes Est\_06\_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

most of all Act\_20\_38 # Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

most of his Mat\_11\_20 # Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

most precious even Rev\_21\_11 # Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal;

most precious wood Rev\_18\_12 # The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

most proud saith Jer\_50\_31 # Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.

most proud shall Jer\_50\_32 # And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

most rebellious Eze\_02\_07 # And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

most straitest sect Act\_26\_05 # Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

most strong holds Dan\_11\_39 # Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

most surely believed Luk\_01\_01 # Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

most sweet yea Son\_05\_16 # His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

most upright dost Isa\_26\_07 # The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.

most upright is Mic\_07\_04 # The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.

most vehement flame Son\_08\_06 # Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.

most Luk\_07\_42 # And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

nethermost chamber was 1Ki\_06\_06 # The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

outmost coast of Num\_34\_03 # Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

outmost fruitful branches Isa\_17\_06 # Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.

outmost in the Exo\_26\_10 # And thou shalt make fifty loops on the edge of the one curtain [that is] outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

outmost parts of Deu\_30\_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

uppermost basket there Gen\_40\_17 # And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

uppermost bough four Isa\_17\_06 # Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.

uppermost branch which Isa\_17\_09 # In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.

uppermost rooms at Mar\_12\_39 # And the chief seats in the synagogues, and the uppermost rooms at feasts:

uppermost rooms at Mat\_23\_06 # And love the uppermost rooms at feasts, and the chief seats in the synagogues,

uppermost seats in Luk\_11\_43 # Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

utmost border open Jer\_50\_26 # Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

utmost bound of Gen\_49\_26 # The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

utmost coast Num\_22\_36 # And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.

utmost corners and Jer\_49\_32 # And their camels shall be a booty, and the multitude of their cattle a spoil:



and I will scatter into all winds them [that are] in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.

utmost corners that Jer\_09\_26 # Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all [that are] in the utmost corners, that dwell in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart.

utmost corners Jer\_25\_23 # Dedan, and Tema, and Buz, and all [that are] in the utmost corners,

utmost part of Num\_22\_41 # And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [part] of the people.

utmost part of Num\_23\_13 # And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

utmost parts of Luk\_11\_31 # The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

utmost sea and Joe\_02\_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

utmost sea Deu\_34\_02 # And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,

uttermost cities of Jos\_15\_21 # And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

uttermost edge of Exo\_26\_04 # And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.

uttermost edge of Exo\_36\_17 # And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

uttermost farthing Mat\_05\_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

uttermost of thy Num\_20\_16 # And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

uttermost of your Act\_24\_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

uttermost part of 1Ki\_06\_24 # And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.

uttermost part of 1Ki\_06\_24 # And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.

uttermost part of 1Sa\_14\_02 # And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;

uttermost part of 2Ki\_07\_05 # And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, [there was] no man there.

uttermost part of 2Ki\_07\_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

uttermost part of Act\_01\_08 # But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

uttermost part of Isa\_07\_18 # And it shall come to pass in that day, [that] the LORD shall hiss for the fly that [is] in the uttermost part of the rivers of Egypt, and for the bee that [is] in the land of Assyria.

uttermost part of Isa\_24\_16 # From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

uttermost part of Jos\_15\_01 # [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

uttermost part of Jos\_15\_05 # And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

uttermost part of Mar\_13\_27 # And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

uttermost part of Mar\_13\_27 # And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

uttermost part of Neh\_01\_09 # But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

uttermost parts are Psa\_65\_08 # They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

uttermost parts of Mat\_12\_42 # The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

uttermost parts of Num\_11\_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

uttermost parts of Psa\_02\_08 # Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.

uttermost parts of Psa\_139\_09 # [If] I take the wings of the morning, [and] dwell in the uttermost parts of the sea;

**uttermost sea shall Deu\_11\_24 # Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.**

**uttermost side of Exo\_36\_11 # And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second.**

**uttermost that come Heb\_07\_25 # Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.**

**uttermost 1Th\_02\_16 # Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.**

# **Bible Phrases for Individual word studies**

**almost all things are by Heb\_09\_22**

**almost thou persuadest me Act\_26\_28**

**foremost is like 2Sa\_18\_27**

**innermost parts Pro\_18\_08**

**innermost parts Pro\_26\_22**

**most bitter lamentation Jer\_06\_26**

**most excellent governor felix Act\_23\_26**

**most excellent theophilus Luk\_01\_03**

**most fenced cities Dan\_11\_15**

**most fine gold Son\_05\_11**

**most fine gold changed Lam\_04\_01**

**most gladly therefore will 2Co\_12\_09**

**most high Dan\_04\_24**

**most high Dan\_04\_34**

**most high Dan\_07\_22**

**most high Dan\_07\_25**

**most high Dan\_07\_25**

**most high Dan\_07\_27**

**most high Hos\_11\_07**

**most high Hos\_07\_16**

**most high Isa\_14\_14**

**most high Lam\_03\_35**

**most high Num\_24\_16**

**most high Psa\_107\_11**

**most high Psa\_46\_04**

**most high Psa\_50\_14**

**most high Psa\_73\_11**

**most high Psa\_77\_10**

**most high Psa\_78\_17**

**most high Psa\_82\_06**

**most high Psa\_91\_09**

**most high divided Deu\_32\_08**

**most high dwelleth not Act\_07\_48**

**most high god Act\_16\_17**

**most high god Dan\_03\_26**

**most high god Gen\_14\_18**

**most high god Gen\_14\_19**

**most high god Gen\_14\_20**

**most high god Gen\_14\_22**

**most high god Heb\_07\_01**

**most high god Mar\_05\_07**

**most high god Psa\_78\_56**

**most high god gave nebuchadnezzar thy father Dan\_05\_18**

**most high god ruled Dan\_05\_21**

**most high he shall not be moved Psa\_21\_07**

**most high over all Psa\_83\_18**

**most high proceedeth not evil Lam\_03\_38**

**most high ruleth Dan\_04\_17**

**most high ruleth Dan\_04\_32**

**most high shall abide under Psa\_91\_01**

**most high shall take Dan\_07\_18**

**most high uttered his voice 2Sa\_22\_14**

**most holy 1Ch\_06\_49**

**most holy 1Ki\_06\_16**

**most holy 1Ki\_07\_50**

**most holy 1Ki\_08\_06**

**most holy 2Ch\_04\_22**

**most holy Exo\_26\_33**

**most holy Exo\_26\_34**

**most holy Eze\_41\_04**

**most holy Eze\_42\_13**

**most holy Eze\_43\_12**

**most holy Eze\_44\_13**

**most holy Eze\_45\_03**

**most holy Lev\_10\_12**

**most holy Lev\_10\_17**

**most holy Lev\_14\_13**

**most holy Lev\_21\_22**

**most holy Lev\_06\_17**

**most holy Lev\_06\_25**

**most holy Lev\_06\_29**

**most holy Lev\_07\_01**

**most holy Lev\_07\_06**

**most holy Num\_18\_10**

**most holy house 2Ch\_03\_08**

**most holy house he made two cherubims 2Ch\_03\_10**

**most holy things 1Ch\_23\_13**

**most holy things 2Ch\_31\_14**

**most holy things Eze\_42\_13**

**most holy things Ezr\_02\_63**

**most holy things Neh\_07\_65**

most holy things Num\_18\_09

most holy things Num\_04\_19

most holy things Num\_04\_04

most holy unto Exo\_30\_10

most holy unto Lev\_27\_28

most holy unto him Lev\_24\_09

most men will proclaim every one his own goodness Pro\_20\_06

most mighty men Dan\_03\_20

most noble felix Act\_24\_03

most noble festus Act\_26\_25

most precious wood Rev\_18\_12

most proud Jer\_50\_31

most proud shall stumble Jer\_50\_32

most rebellious Eze\_02\_07

most straitest sect Act\_26\_05

most strong holds with Dan\_11\_39

most sweet Son\_05\_16

most upright Isa\_26\_07

most upright Mic\_07\_04

most vehement flame Son\_08\_06

outmost coast Num\_34\_03

outmost fruitful branches thereof Isa\_17\_06

uppermost basket Gen\_40\_17

uppermost bough Isa\_17\_06

uppermost rooms at feasts Mar\_12\_39

uppermost rooms at feasts Mat\_23\_06

uppermost seats Luk\_11\_43

**utmost border Jer\_50\_26**

**utmost bound Gen\_49\_26**

**utmost coast Num\_22\_36**

**utmost corners Jer\_25\_23**

**utmost corners Jer\_49\_32**

**utmost corners Jer\_09\_26**

**utmost part Num\_23\_13**

**utmost parts Luk\_11\_31**

**utmost sea Deu\_34\_02**

**uttermost cities Jos\_15\_21**

**uttermost edge Exo\_26\_04**

**uttermost edge Exo\_36\_17**

**uttermost farthing Mat\_05\_26**

**uttermost part 1Ki\_06\_24**

**uttermost part 1Ki\_06\_24**

**uttermost part 1Sa\_14\_02**

**uttermost part 2Ki\_07\_05**

**uttermost part 2Ki\_07\_08**

**uttermost part Act\_01\_08**

**uttermost part Isa\_24\_16**

**uttermost part Isa\_07\_18**

**uttermost part Jos\_15\_01**

**uttermost part Jos\_15\_05**

**uttermost part Mar\_13\_27**

**uttermost part Mar\_13\_27**

**uttermost part Neh\_01\_09**

**uttermost parts Mat\_12\_42**

**uttermost parts Num\_11\_01**



**uttermost parts Psa\_139\_09**

**uttermost parts Psa\_02\_08**

**uttermost parts are afraid at thy tokens Psa\_65\_08**

**uttermost sea shall your coast be Deu\_11\_24**

**uttermost side Exo\_36\_11**

almost EXO 017 004 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , What <04100 +mah > shall I do <06213 + unto this <02088 +zeh > people <05971 + ? they be {almost} <04592 +m@ ready <05750 + to stone <05619 +caqal > me . foremost GEN 032 017 And he commanded <06680 +tsavah > the {foremost} <07223 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy > Esau <06215 + my brother <00251 +>ach > meeteth <06298 +pagash > thee , and asketh <07592 +sha>al > thee , saying <00559 +>amar > , Whose <04310 +miy > [ art ] thou ? and whither <00575 +>an > goest <03212 +yalak > thou ? and whose <04310 +miy > [ are ] these <00428 +>el - leh > before <06440 +paniym > thee ? foremost GEN 033 002 And he put <07760 +suwm > the handmaids <08198 +shiphchah > and their children <03206 +yeled > {foremost} <07223 +ri>shown > , and Leah <03812 +Le>ah > and her children <03206 +yeled > after <00314 +>acharown > , and Rachel <07354 +Rachel > and Joseph <03130 +Yowceph > hindermost <00314 +>acharown > . hindermost GEN 033 002 And he put <07760 +suwm > the handmaids <08198 +shiphchah > and their children <03206 +yeled > foremost <07223 +ri>shown > , and Leah <03812 +Le>ah > and her children <03206 +yeled > after <00314 +>acharown > , and Rachel <07354 +Rachel > and Joseph <03130 +Yowceph > {hindermost} <00314 +>acharown > . hindmost NUM 002 031 All <03605 +kol > they that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Dan <01835 +Dan > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty <02572 +chamishshiyim > and seven <07651 +sheba< > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . They shall go <05265 +naca< > {hindmost} <00314 +>acharown > with their standards <01714 +degel > . hindmost DEU 025 018 How <00834 +>aher > he met <07136 +qarah > thee by the way <01870 +derek > , and smote the {hindmost} <02179 +zanab > of thee , [ even ] all <03605 +kol > [ that were ] feeble <02826 +chashal > behind <00310 +>achar > thee , when thou [ wast ] faint <05889 + and weary <03023 +yagea< > ; and he feared <03373 +yare> > not God <00430 +>elohiyim > . most GEN 014 018 And Melchizedek <04442 +Malkiy - Tsedeq > king <04428 +melek > of Salem <08004 +Shalem > brought <03318 +yatsa> > forth <03318 +yatsa> > bread <03899 +lechem > and wine <03196 +yayin > : and he [ was ] the priest <03548 +kohen > of the {most} <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > . most GEN 014 019 And he blessed <01288 +barak > him , and said <00559 +>amar > , Blessed <01288 +barak > [ be ] Abram <87> of the {most} <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > , possessor <07069 +qanah > of heaven <08064 +shamayim > and earth <00776 +>erets > : most GEN 014 020 And blessed <01288 +barak > be the {most} <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > , which <00834 +>aher > hath delivered <04042 +magan > thine enemies <06862 +tsar > into thy hand <03027 +yad > . And he gave <05414 +nathan > him tithes <04643 +ma of all <03605 +kol > . most GEN 014 022 And Abram <87> said <00559 +>amar > to the king <04428 +melek > of Sodom <05467 +C@dom > , I have lift <07311 +ruwm > up mine hand <03027 +yad > unto the LORD <03068 +Y@hovah > , the {most} <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > , the possessor <07069 +qanah > of heaven <08064 +shamayim > and earth <00776 +>erets > , most EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <08478 +tachath > the taches <07165 +qerec > , that thou mayest bring <00935 +bow> > in thither <08033 +sham > within <01004 +bayith > the vail <06532 +poreketh > the ark <00727 +>arown > of the testimony <5715> : and the vail <06532 +poreketh > shall divide <00914 +badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [ place ] and the {most} <06944 +qodesh > holy <06944 +qodesh > . most EXO 026 034 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat upon the ark <00727 +>arown > of the testimony <5715> in the {most} <06944 +qodesh > holy <06944 +qodesh > [ place ] . most EXO 029 037 Seven <07651 +sheba< > days <03117 +yowm > thou shalt make an atonement <03722 +kaphar > for the altar <04196 +mizbeach > , and sanctify <06942 +qadash > it ; and it shall be an altar <04196 +mizbeach > {most} <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > toucheth <05060 +naga< > the altar <04196 +mizbeach > shall be holy <06944 +qodesh > . most EXO 030 010 And Aaron <00175 +>Aharown > shall make an atonement <03722 +kaphar > upon the horns <07161 +qeren > of it once <00259 +>echad > in a year <08141 +shaneh > with the blood <01818 +dam > of the sin <02403 +chatta>ah > offering of atonements <03725 +kippur > : once <00259 +>echad > in the year <08141 +shaneh > shall he make atonement <03722 +kaphar > upon it throughout your generations <01755 +dowr > : it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . most EXO 030 029 And thou shalt sanctify <06942 +qadash > them , that they may be {most} <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > toucheth <05060 +naga< > them shall be holy <06942 +qadash > . most EXO 030 036 And thou shalt beat <07833 +shachaq > [ some ] of it very <01854 +daqaq > small <01854 +daqaq > , and put <05414 +nathan > of it before <06440 +paniym > the testimony <5715> in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , where I will meet <03259 +ya with thee : it shall be unto you {most} <06944 +qodesh > holy <06944 +qodesh > . most EXO 040 010 And thou shalt anoint <04886 +mashach > the altar

<04196 +mizbeach > of the burnt <05930 + offering , and all <03605 +kol > his vessels <03627 +k@liy > , and sanctify <06942 +qadash > the altar <04196 +mizbeach > : and it shall be an altar <04196 +mizbeach > {most} <06944 +qodesh > holy <06944 +qodesh > . most LEV 002 003 And the remnant <03498 +yathar > of the meat offering [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [ it is ] a thing {most} <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by fire . most LEV 002 010 And that which is left <03498 +yathar > of the meat offering <04503 +minchah > [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [ it is ] a thing {most} <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by fire . most LEV 006 017 It shall not be baken <00644 +>aphah > with leaven <02557 +chametz > . I have given <05414 +nathan > it [ unto them for ] their portion <02506 +cheleq > of my offerings made by fire ; it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > , as [ is ] the sin <02403 +chatta>ah > offering , and as the trespass <00817 +>asham > offering . most LEV 006 025 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [ is ] the law <08451 +towrah > of the sin <02403 +chatta>ah > offering : In the place <04725 +maqowm > where <00834 +>aher > the burnt <05930 + offering is killed <07819 +shachat > shall the sin <02403 +chatta>ah > offering be killed <07819 +shachat > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > . most LEV 006 029 All <03605 +kol > the males <02145 +zakar > among the priests <03548 +kohen > shall eat <00398 +>akal > thereof : it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > . most LEV 007 001 . Likewise <02063 +zo>th > this <02063 +zo>th > [ is ] the law <08451 +towrah > of the trespass <00817 +>asham > offering : it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > . most LEV 007 006 Every <03605 +kol > male <02145 +zakar > among the priests <03548 +kohen > shall eat <00398 +>akal > thereof : it shall be eaten <00398 +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm > : it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > . most LEV 010 012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > that were left <03498 +yathar > , Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by fire , and eat <00398 +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > : most LEV 010 017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqowm > , seeing <03588 +kiy > it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > , and [ God ] hath given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ? most LEV 014 013 And he shall slay <07819 +shachat > the lamb <03532 +kebes > in the place <04725 +maqowm > where <00834 +>aher > he shall kill <07819 +shachat > the sin <02403 +chatta>ah > offering and the burnt <05930 + offering , in the holy <06944 +qodesh > place <04725 +maqowm > : for as the sin <02403 +chatta>ah > offering [ is ] the priest s <03548 +kohen > , [ so is ] the trespass <00817 +>asham > offering : it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > : most LEV 021 022 He shall eat <00398 +>akal > the bread <03899 +lechem > of his God <00430 +>elohiym > , [ both ] of the {most} <06944 +qodesh > holy <06944 +qodesh > , and of the holy <06944 +qodesh > . most LEV 024 009 And it shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > ; and they shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > : for it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > unto him of the offerings of the LORD <03068 +Y@hovah > made by fire by a perpetual <05769 + statute <02706 +choq > . most LEV 027 028 Notwithstanding <00389 +>ak > no devoted <02764 +cherem > thing , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath , [ both ] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > thing [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . most NUM 004 004 This <02063 +zo>th > [ shall be ] the service <05656 + of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , [ about ] the {most} <06944 +qodesh > holy <06944 +qodesh > things : most NUM 004 019 But thus do <06213 + unto them , that they may live <02421 +chayah > , and not die <04191 +muwth > , when they approach <05066 +nagash > unto the {most} <06944 +qodesh > holy <06944 +qodesh > things : Aaron <00175 +>Aharown > and his sons <01121 +ben > shall go <00935 +bow> > in , and appoint <07760 +suwm > them every <00376 +>iysh > one <00376 +>iysh > to his service <05656 + and to his burden <04853 +massa> > : most NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things , [ reserved ] from the

fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall render <07725 +shuwb > unto me , [ shall be ] {most} <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . most NUM 018 009 This <02088 +zeh > shall be thine of the {most} <06944 +qodesh > holy <06944 +qodesh > things , [ reserved ] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall render <07725 +shuwb > unto me , [ shall be ] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . most NUM 018 010 In the {most} <06944 +qodesh > holy <06944 +qodesh > [ place ] shalt thou eat <00398 +>akal > it ; every <03605 +kol > male <02145 +zakar > shall eat <00398 +>akal > it : it shall be holy <06944 +qodesh > unto thee . most NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the knowledge <01847 +da of the {most} <06944 +qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his eyes <05869 + open <01540 +galah > : most DEU 032 008 When the {most} <06944 +qodesh > High <05945 +>elyown > divided to the nations <01471 +gowy > their inheritance <05157 +nachal > , when he separated <06504 +parad > the sons <01121 +ben > of Adam <00120 +>adam > , he set <05324 +natsab > the bounds <01367 +g@buwlah > of the people <05971 + according to the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > . outmost EXO 026 010 And thou shalt make <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > on <05921 + the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy [ that is ] {outmost} <07020 +qiytsown > in the coupling <02279 +chobereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > in the edge <08193 +saphah > of the curtain <03407 +y@riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . outmost NUM 034 003 Then your south <05045 +negeb > quarter <06285 +pe>ah > shall be from the wilderness <04057 +midbar > of Zin <06790 +Tsin > along by the coast <03027 +yad > of Edom <00123 +>Edom > , and your south <05045 +negeb > border <01366 +g@buwl > shall be the {outmost} <07097 +qatseh > coast <07097 +qatseh > of the salt <04417 +melach > sea <03220 +yam > eastward <06924 +qedem > : outmost DEU 030 004 If <00518 +>im > [ any ] of thine be driven <05080 +nadach > out unto the {outmost} <07097 +qatseh > [ parts ] of heaven <08064 +shamayim > , from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > gather <06908 +qabats > thee , and from thence <08033 +sham > will he fetch <03947 +laqach > thee : uppermost GEN 040 017 And in the {uppermost} <05945 +>elyown > basket <05536 +cal > [ there was ] of all <03605 +kol > manner of bakemeats for Pharaoh <06547 +Par ; and the birds <05775 + did eat <00398 +>akal > them out of the basket <05536 +cal > upon my head <07218 +ro>sh > . utmost GEN 049 026 The blessings <01293 +B@rakah > of thy father <1> have prevailed <01396 +gabar > above <05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the {utmost} bound <08379 +ta>avah > of the everlasting <05769 + hills <01389 +gib : they shall be on the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and on the crown <06936 +qodqod > of the head <06936 +qodqod > of him that was separate <05139 +naziyr > from his brethren <00251 +>ach > . utmost NUM 022 036 . And when Balak <01111 +Balaq > heard <08085 +shama< > that Balaam <01109 +Bil was come <00935 +bow> > , he went <03318 +yatsa> > out to meet <07125 +qir>ah > him unto a city <05892 + of Moab <04124 +Mow>ab > , which <00834 +>aher > [ is ] in the border <01366 +g@buwl > of Arnon <00769 +>Arnawn > , which <00834 +>aher > [ is ] in the {utmost} <07097 +qatseh > coast <01366 +g@buwl > . utmost NUM 022 041 And it came <01961 +hayah > to pass on the morrow <01242 +boqer > , that Balak <01111 +Balaq > took <03947 +laqach > Balaam <01109 +Bil , and brought <05927 + him up into the high <01116 +bamah > places of Baal <01168 +Ba , that thence <08033 +sham > he might see <07200 +ra>ah > the {utmost} <07097 +qatseh > [ part ] of the people <05971 + . utmost NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him , Come <03212 +yalak > , I pray <04994 +na> > thee , with me unto another <00312 +>acher > place <04725 +maqomw > , from whence thou mayest see <07200 +ra>ah > them : thou shalt see <07200 +ra>ah > but the {utmost} <07097 +qatseh > part of them , and shalt not see <07200 +ra>ah > them all <03605 +kol > : and curse <06895 +qabab > me them from thence <08033 +sham > . utmost DEU 034 002 And all <03605 +kol > Naphtali <05321 +Naphtaliy > , and the land <00776 +>erets > of Ephraim <00669 +>Ephrayim > , and Manasseh <04519 +M@nashsheh > , and all <03605 +kol > the land <00776 +>erets > of Judah <03063 +Y@huwdah > , unto the {utmost} <00314 +>acharown > sea <03220 +yam > , uttermost EXO 026 004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > upon the edge <08193 +saphah > of the one <00259

+>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 + in the {uttermost} <07020 +qiytsown > edge <08193 +saphah > of [ another ] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . uttermost EXO 036 011 And he made <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > on <05921 + the edge <08193 +saphah > of one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : likewise <03651 +ken > he made <06213 + in the {uttermost} <07020 +qiytsown > side <08193 +saphah > of [ another ] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . uttermost EXO 036 017 And he made <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > upon the {uttermost} <07020 +qiytsown > edge <07097 +qatseh > of the curtain <03407 +y@riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > made <06213 + he upon the edge <07097 +qatseh > of the curtain <03407 +y@riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . uttermost NUM 011 001 . And [ when ] the people <05971 + complained <00596 +>anan > , it displeased the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard <08085 +shama< > [ it ] ; and his anger <00639 +>aph > was kindled <02734 +charah > ; and the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them , and consumed <00398 +>akal > [ them that were ] in the {uttermost} <07097 +qatseh > parts of the camp <04264 +machaneh > . uttermost NUM 020 016 And when we cried <06817 +tsa unto the LORD <03068 +Y@hovah > , he heard <08085 +shama< > our voice <06963 +qowl > , and sent <07971 +shalach > an angel <04397 +mal>ak > , and hath brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : and , behold <02009 +hinneh > , we [ are ] in Kadesh <06946 +Qadesh > , a city <05892 + in the {uttermost} <07097 +qatseh > of thy border <01366 +g@buwl > : uttermost DEU 011 024 Every <03605 +kol > place <04725 +maqowm > whereon <00834 +>aher > the soles <03709 +kaph > of your feet <07272 +regel > shall tread <01869 +darak > shall be yours : from the wilderness <04057 +midbar > and Lebanon <03844 +L@banown > , from the river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > , even unto the {uttermost} <00314 +>acharown > sea <03220 +yam > shall your coast <01366 +g@buwl > be .

# Bible Quick Find Phrase Concordance for fast finding of phrases

almost ^ Heb\_09\_22 / almost / ^all things are by the law purged with blood; and without shedding of blood is no remission.

almost ^ Act\_26\_29 / almost / ^and altogether such as I am, except these bonds.

almost ^ Psa\_119\_87 / almost / ^consumed me upon earth; but I forsook not thy precepts.

almost ^ Psa\_94\_17 / almost / ^dwelt in silence.

almost ^ Act\_21\_27 / almost / ^ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

almost ^ Psa\_73\_02 / almost / ^gone; my steps had well nigh slipped.

almost ^ Pro\_05\_14 / almost / ^in all evil in the midst of the congregation and assembly.

almost ^ Exo\_17\_04 / almost / ^ready to stone me.

almost ^ Act\_13\_44 / almost / ^the whole city together to hear the word of God.

Almost ^ Act\_26\_28 / Almost / ^thou persuadest me to be a Christian.

almost ^ Act\_19\_26 / almost / ^throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

foremost ^ Gen\_33\_02 / foremost / ^and Leah and her children after, and Rachel and Joseph hindermost.

foremost ^ 2Sa\_18\_27 / foremost / ^is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.

foremost ^ Gen\_32\_17 / foremost / ^saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

hindermost ^ Gen\_33\_02 / hindermost / ^

hindermost ^ Jer\_50\_12 / hindermost / ^of the nations [shall be] a wilderness, a dry land, and a desert.

hindmost ^ Deu\_25\_18 / hindmost / ^of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

hindmost ^ Jos\_10\_19 / hindmost / ^of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

hindmost ^ Num\_02\_31 / hindmost / ^with their standards.

innermost ^ Pro\_18\_08 / innermost / ^parts of the belly.

innermost ^ Pro\_26\_22 / innermost / ^parts of the belly.

middlemost ^ Eze\_42\_06 / middlemost / ^from the ground.

**middlemost ^ Eze\_42\_05 / middlemost / ^of the building.**

**most ^ Luk\_07\_42 / most / ^**

**most ^ Luk\_07\_43 / most / ^And he said unto him, Thou hast rightly judged.**

**most ^ Jer\_06\_26 / most / ^bitter lamentation: for the spoiler shall suddenly come upon us.**

**most ^ Hos\_12\_14 / most / ^bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.**

**most ^ Psa\_21\_06 / most / ^blessed for ever: thou hast made him exceeding glad with thy countenance.**

**most ^ 1Co\_14\_27 / most / ^by] three, and [that] by course; and let one interpret.**

**most ^ Eze\_33\_29 / most / ^desolate because of all their abominations which they have committed.**

**most ^ Eze\_35\_07 / most / ^desolate, and cut off from it him that passeth out and him that returneth.**

**most ^ Eze\_33\_28 / most / ^desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.**

**most ^ Eze\_35\_03 / most / ^desolate.**

**most ^ Act\_23\_26 / most / ^excellent governor Felix [sendeth] greeting.**

**most ^ Luk\_01\_03 / most / ^excellent Theophilus,**

**most ^ Dan\_11\_15 / most / ^fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.**

**most ^ Lam\_04\_01 / most / ^fine gold changed! the stones of the sanctuary are poured out in the top of every street.**

**most ^ Son\_05\_11 / most / ^fine gold, his locks [are] bushy, [and] black as a raven.**

**Most ^ 2Co\_12\_09 / Most / ^gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.**

**most ^ Eze\_23\_12 / most / ^gorgeously, horsemen riding upon horses, all of them desirable young men.**

**Most ^ Deu\_32\_08 / Most / ^High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.**

**most ^ Act\_07\_48 / most / ^High dwelleth not in temples made with hands; as saith the prophet,**

**most ^ Psa\_92\_08 / most / ^high for evermore.**

**most ^ Dan\_05\_18 / most / ^high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:**

**most ^ Dan\_05\_21 / most / ^high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.**

**most ^ Psa\_78\_56 / most / ^high God, and kept not his testimonies:**

most ^ Dan\_03\_26 / most / ^high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

most ^ Gen\_14\_19 / most / ^high God, possessor of heaven and earth:

most ^ Gen\_14\_22 / most / ^high God, the possessor of heaven and earth,

most ^ Gen\_14\_20 / most / ^high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

most ^ Act\_16\_17 / most / ^high God, which show unto us the way of salvation.

most ^ Heb\_07\_01 / most / ^high God, who met Abraham returning from the slaughter of the kings, and blessed him;

most ^ Gen\_14\_18 / most / ^high God.

most ^ Mar\_05\_07 / most / ^high God? I adjure thee by God, that thou torment me not.

most ^ Psa\_21\_07 / most / ^High he shall not be moved.

most ^ Psa\_78\_17 / most / ^High in the wilderness.

most ^ Psa\_83\_18 / most / ^high over all the earth.

most ^ Lam\_03\_38 / most / ^High proceedeth not evil and good?

most ^ Dan\_04\_17 / most / ^High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

most ^ Dan\_04\_25 / most / ^High ruleth in the kingdom of men, and giveth it to whomsoever he will.

most ^ Dan\_04\_32 / most / ^High ruleth in the kingdom of men, and giveth it to whomsoever he will.

most ^ Psa\_91\_01 / most / ^High shall abide under the shadow of the Almighty.

most ^ Dan\_07\_18 / most / ^High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

most ^ 2Sa\_22\_14 / most / ^High uttered his voice.

most ^ Psa\_47\_02 / most / ^high [is] terrible; [he is] a great King over all the earth.

most ^ Lam\_03\_35 / most / ^High,

most ^ Dan\_04\_34 / most / ^High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

most ^ Dan\_07\_25 / most / ^High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

most ^ Dan\_07\_25 / most / ^High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.



**most ^ Hos\_11\_07 / most / ^High, none at all would exalt [him].**

**most ^ Psa\_91\_09 / most / ^High, thy habitation;**

**most ^ Dan\_04\_24 / most / ^High, which is come upon my lord the king:**

**most ^ Dan\_07\_27 / most / ^High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.**

**most ^ Num\_24\_16 / most / ^High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:**

**most ^ Isa\_14\_14 / most / ^High.**

**most ^ Psa\_07\_17 / most / ^high.**

**most ^ Psa\_09\_02 / most / ^High.**

**most ^ Psa\_46\_04 / most / ^High.**

**most ^ Psa\_56\_02 / most / ^High.**

**most ^ Psa\_77\_10 / most / ^High.**

**most ^ Psa\_82\_06 / most / ^High.**

**most ^ Psa\_107\_11 / most / ^High:**

**most ^ Psa\_50\_14 / most / ^High:**

**most ^ Psa\_92\_01 / most / ^High:**

**most ^ Hos\_07\_16 / most / ^High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.**

**most ^ Dan\_07\_22 / most / ^High; and the time came that the saints possessed the kingdom.**

**most ^ Psa\_57\_02 / most / ^high; unto God that performeth [all things] for me.**

**most ^ Psa\_73\_11 / most / ^High?**

**most ^ Luk\_08\_28 / most / ^high? I beseech thee, torment me not.**

**most ^ Eze\_48\_12 / most / ^holy by the border of the Levites.**

**most ^ Jde\_01\_20 / most / ^holy faith, praying in the Holy Ghost,**

**most ^ Num\_18\_09 / most / ^holy for thee and for thy sons.**

**most ^ 2Ch\_03\_10 / most / ^holy house he made two cherubims of image work, and overlaid them with gold.**

**most ^ 2Ch\_03\_08 / most / ^holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.**

**most ^ Lev\_02\_03 / most /^holy of the offerings of the LORD made by fire.**

**most ^ Lev\_02\_10 / most /^holy of the offerings of the LORD made by fire.**

**most ^ Eze\_42\_13 / most /^holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.**

**most ^ 1Ch\_23\_13 / most /^holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.**

**most ^ Ezr\_02\_63 / most /^holy things, till there stood up a priest with Urim and with Thummim.**

**most ^ Neh\_07\_65 / most /^holy things, till there stood [up] a priest with Urim and Thummim.**

**most ^ Num\_18\_09 / most /^holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.**

**most ^ 2Ch\_31\_14 / most /^holy things.**

**most ^ Num\_04\_04 / most /^holy things:**

**most ^ Num\_04\_19 / most /^holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:**

**most ^ Eze\_42\_13 / most /^holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.**

**most ^ Lev\_24\_09 / most /^holy unto him of the offerings of the LORD made by fire by a perpetual statute.**

**most ^ Exo\_30\_10 / most /^holy unto the LORD.**

**most ^ Lev\_27\_28 / most /^holy unto the LORD.**

**most ^ 1Ki\_07\_50 / most /^holy [place, and] for the doors of the house, [to wit], of the temple.**

**most ^ 1Ki\_08\_06 / most /^holy [place, even] under the wings of the cherubims.**

**most ^ 2Ch\_05\_07 / most /^holy [place, even] under the wings of the cherubims:**

**most ^ Num\_18\_10 / most /^holy [place] shalt thou eat it; every male shall eat it: it shall be holy unto thee.**

**most ^ 2Ch\_04\_22 / most /^holy [place], and the doors of the house of the temple, [were of] gold.**

**most ^ 1Ki\_06\_16 / most /^holy [place].**

**most ^ Exo\_26\_34 / most /^holy [place].**

**most ^ Eze\_41\_04 / most /^holy [place].**

**most ^ Eze\_45\_03 / most /^holy [place].**

**most ^ Eze\_44\_13 / most /^holy [place]: but they shall bear their shame, and their abominations which they have committed.**

**most ^ Lev\_21\_22 / most /^holy, and of the holy.**

**most ^ 1Ch\_06\_49 / most /^holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.**

**most ^ Lev\_10\_17 / most /^holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?**

**most ^ Lev\_06\_17 / most /^holy, as [is] the sin offering, and as the trespass offering.**

**most ^ Dan\_09\_24 / most /^Holy.**

**most ^ Exo\_26\_33 / most /^holy.**

**most ^ Exo\_30\_36 / most /^holy.**

**most ^ Exo\_40\_10 / most /^holy.**

**most ^ Lev\_06\_25 / most /^holy.**

**most ^ Lev\_06\_29 / most /^holy.**

**most ^ Lev\_07\_01 / most /^holy.**

**most ^ Lev\_07\_06 / most /^holy.**

**most ^ Eze\_43\_12 / most /^holy. Behold, this [is] the law of the house.**

**most ^ Lev\_10\_12 / most /^holy:**

**most ^ Lev\_14\_13 / most /^holy:**

**most ^ Exo\_29\_37 / most /^holy: whatsoever toucheth the altar shall be holy.**

**most ^ Exo\_30\_29 / most /^holy: whatsoever toucheth them shall be holy.**

**most ^ 2Sa\_23\_19 / most /^honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.**

**most ^ Job\_34\_17 / most /^just?**

**Most ^ Pro\_20\_06 / Most /^men will proclaim every one his own goodness: but a faithful man who can find?**

**most ^ Dan\_03\_20 / most /^mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.**

**most ^ Psa\_45\_03 / most /^mighty, with thy glory and thy majesty.**

**most ^ 1Co\_15\_19 / most /^miserable.**

**most ^ Act\_24\_03 / most /^noble Felix, with all thankfulness.**

**most ^ Act\_26\_25 / most /^noble Festus; but speak forth the words of truth and soberness.**

most ^ Est\_06\_09 / most / ^noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

most ^ Act\_20\_38 / most / ^of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

most ^ Mat\_11\_20 / most / ^of his mighty works were done, because they repented not:

most ^ Rev\_18\_12 / most / ^precious wood, and of brass, and iron, and marble,

most ^ Rev\_21\_11 / most / ^precious, even like a jasper stone, clear as crystal;

most ^ Jer\_50\_32 / most / ^proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

most ^ Jer\_50\_31 / most / ^proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.

most ^ Eze\_02\_07 / most / ^rebellious.

most ^ Act\_26\_05 / most / ^straitest sect of our religion I lived a Pharisee.

most ^ Dan\_11\_39 / most / ^strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

most ^ Luk\_01\_01 / most / ^surely believed among us,

most ^ Son\_05\_16 / most / ^sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

most ^ Mic\_07\_04 / most / ^upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.

most ^ Isa\_26\_07 / most / ^upright, dost weigh the path of the just.

most ^ Son\_08\_06 / most / ^vehement flame.

nethermost ^ 1Ki\_06\_06 / nethermost / ^chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

outmost ^ Num\_34\_03 / outmost / ^coast of the salt sea eastward:

outmost ^ Isa\_17\_06 / outmost / ^fruitful branches thereof, saith the LORD God of Israel.

outmost ^ Exo\_26\_10 / outmost / ^in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

outmost ^ Deu\_30\_04 / outmost / ^parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

uppermost ^ Gen\_40\_17 / uppermost / ^basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

**uppermost ^ Isa\_17\_06 / uppermost / ^bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.**

**uppermost ^ Isa\_17\_09 / uppermost / ^branch, which they left because of the children of Israel: and there shall be desolation.**

**uppermost ^ Mat\_23\_06 / uppermost / ^rooms at feasts, and the chief seats in the synagogues,**

**uppermost ^ Mar\_12\_39 / uppermost / ^rooms at feasts:**

**uppermost ^ Luk\_11\_43 / uppermost / ^seats in the synagogues, and greetings in the markets.**

**utmost ^ Jer\_50\_26 / utmost / ^border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.**

**utmost ^ Gen\_49\_26 / utmost / ^bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.**

**utmost ^ Num\_22\_36 / utmost / ^coast.**

**utmost ^ Jer\_25\_23 / utmost / ^corners,**

**utmost ^ Jer\_09\_26 / utmost / ^corners, that dwell in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart.**

**utmost ^ Jer\_49\_32 / utmost / ^corners; and I will bring their calamity from all sides thereof, saith the LORD.**

**utmost ^ Num\_23\_13 / utmost / ^part of them, and shalt not see them all: and curse me them from thence.**

**utmost ^ Luk\_11\_31 / utmost / ^parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.**

**utmost ^ Num\_22\_41 / utmost / ^part] of the people.**

**utmost ^ Deu\_34\_02 / utmost / ^sea,**

**utmost ^ Joe\_02\_20 / utmost / ^sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.**

**uttermost ^ 1Th\_02\_16 / uttermost / ^**

**uttermost ^ Jos\_15\_21 / uttermost / ^cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,**

**uttermost ^ Exo\_36\_17 / uttermost / ^edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.**

**uttermost ^ Exo\_26\_04 / uttermost / ^edge of [another] curtain, in the coupling of the second.**

**uttermost ^ Mat\_05\_26 / uttermost / ^farthing.**

**uttermost ^ Num\_20\_16 / uttermost / ^of thy border:**

**uttermost ^ Act\_24\_22 / uttermost / ^of your matter.**

**uttermost ^ 1Sa\_14\_02 / uttermost / ^part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;**

**uttermost ^ Mar\_13\_27 / uttermost / ^part of heaven.**

**uttermost ^ Jos\_15\_05 / uttermost / ^part of Jordan:**

**uttermost ^ 2Ki\_07\_05 / uttermost / ^part of the camp of Syria, behold, [there was] no man there.**

**uttermost ^ 2Ki\_07\_08 / uttermost / ^part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].**

**uttermost ^ Isa\_24\_16 / uttermost / ^part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.**

**uttermost ^ Mar\_13\_27 / uttermost / ^part of the earth to the uttermost part of heaven.**

**uttermost ^ Act\_01\_08 / uttermost / ^part of the earth.**

**uttermost ^ Neh\_01\_09 / uttermost / ^part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.**

**uttermost ^ 1Ki\_06\_24 / uttermost / ^part of the one wing unto the uttermost part of the other [were] ten cubits.**

**uttermost ^ 1Ki\_06\_24 / uttermost / ^part of the other [were] ten cubits.**

**uttermost ^ Isa\_07\_18 / uttermost / ^part of the rivers of Egypt, and for the bee that [is] in the land of Assyria.**

**uttermost ^ Jos\_15\_01 / uttermost / ^part of the south coast.**

**uttermost ^ Psa\_65\_08 / uttermost / ^parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.**

**uttermost ^ Num\_11\_01 / uttermost / ^parts of the camp.**

**uttermost ^ Mat\_12\_42 / uttermost / ^parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.**

**uttermost ^ Psa\_02\_08 / uttermost / ^parts of the earth [for] thy possession.**

**uttermost ^ Psa\_139\_09 / uttermost / ^parts of the sea;**

**uttermost ^ Deu\_11\_24 / uttermost / ^sea shall your coast be.**

**uttermost ^ Exo\_36\_11 / uttermost / ^side of [another] curtain, in the coupling of the second.**

**uttermost ^ Heb\_07\_25 / uttermost / ^that come unto God by him, seeing he ever liveth to make intercession for them.**

## Bible Translation Phrases for Individual word studies

almost ..... almost 3641 -oligos->  
Almost ..... Almost 3641 -oligos->  
almost ..... almost 4975 -schedon->  
almost ..... And almost 4975 -schedon->  
almost ..... but almost 4975 -schedon->  
almost ..... were almost 3195 -mello->  
most ..... at the most 4119 -pleion->  
most ..... him most 4119 -pleion->  
most ..... most 0040 -hagios->  
Most ..... Most 2236 -hedista->  
most ..... most 2903 -kratistos->  
most ..... most 3122 -malista->  
most ..... most 4118 -pleistos->  
most ..... most 4119 -pleion->  
most ..... most 5310 -hupsistos->  
most ..... most miserable 1652 -elecinos->  
most ..... most precious 5093 -timios->  
most ..... of most precious 5093 -timios->  
most ..... of the most 5310 -hupsistos->  
most ..... the most 5310 -hupsistos->  
most ..... the most straitest 0196 -akribestatos->  
most ..... unto the most 2903 -kratistos->  
most ..... which are most surely 4135 -plerophoreo->  
uppermost ..... and the uppermost 4411 -protoklisia->  
uppermost ..... the uppermost 4410 -protokathedria->  
uppermost ..... the uppermost 4411 -protoklisia->  
utmost ..... from the utmost 4009 -peras->  
utmost ..... and unto the uttermost 2078 -eschatos->  
utmost ..... from the uttermost 0206 -akron->  
utmost ..... from the uttermost 4009 -peras->  
utmost ..... the uttermost 2078 -eschatos->  
utmost ..... the uttermost 2556 -kakos->  
utmost ..... them to the uttermost 3838 -panteles->  
utmost ..... to the uttermost 0206 -akron->  
utmost ..... upon them to the uttermost 5056 -telos->

# **Bible Word Index with the full text of each verse**

**Almost Act\_26\_28** Then Agrippa said unto Paul, {Almost} thou persuadest me to be a Christian.

**Most 2Co\_12\_09** And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. {Most} gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

**Most Deu\_32\_08** When the {Most} High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

**Most Pro\_20\_06** {Most} men will proclaim every one his own goodness: but a faithful man who can find?

**almost Act\_13\_44** And the next sabbath day came {almost} the whole city together to hear the word of God.

**almost Act\_19\_26** Moreover ye see and hear, that not alone at Ephesus, but {almost} throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

**almost Act\_21\_27** And when the seven days were {almost} ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

**almost Act\_26\_29** And Paul said, I would to God, that not only thou, but also all that hear me this day, were both {almost}, and altogether such as I am, except these bonds.

**almost Exo\_17\_04** And Moses cried unto the LORD, saying, What shall I do unto this people? they be {almost} ready to stone me.

**almost Heb\_09\_22** And {almost} all things are by the law purged with blood; and without shedding of blood is no remission.

**almost Pro\_05\_14** I was {almost} in all evil in the midst of the congregation and assembly.

**almost Psa\_94\_17** Unless the LORD [had been] my help, my soul had {almost} dwelt in silence.

**almost Psa\_119\_87** They had {almost} consumed me upon earth; but I forsook not thy precepts.

**almost Psa\_73\_02** But as for me, my feet were {almost} gone; my steps had well nigh slipped.

**foremost 2Sa\_18\_27** And the watchman said, Me thinketh the running of the {foremost} is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.

**foremost Gen\_32\_17** And he commanded the {foremost}, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

**foremost Gen\_33\_02** And he put the handmaids and their children {foremost}, and Leah and her children after, and Rachel and Joseph hindermost.

**hindermost Jer\_50\_12** Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the {hindermost} of the nations [shall be] a wilderness, a dry land, and a desert.

**hindermost Gen\_33\_02** And he put the handmaids and their children foremost, and Leah and her children



after, and Rachel and Joseph {hindermost}.

hindmost Deu\_25\_18 How he met thee by the way, and smote the {hindmost} of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

hindmost Jos\_10\_19 And stay ye not, [but] pursue after your enemies, and smite the {hindmost} of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

hindmost Num\_02\_31 All they that were numbered in the camp of Dan [were] an hundred thousand and fifty and seven thousand and six hundred. They shall go {hindmost} with their standards.

innermost Pro\_18\_08 The words of a talebearer [are] as wounds, and they go down into the {innermost} parts of the belly.

innermost Pro\_26\_22 The words of a talebearer [are] as wounds, and they go down into the {innermost} parts of the belly.

middlemost Eze\_42\_06 For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the {middlemost} from the ground.

middlemost Eze\_42\_05 Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the {middlemost} of the building.

most 1Ch\_06\_49 But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] {most} holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

most 1Ch\_23\_13 The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the {most} holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

most 1Co\_14\_27 If any man speak in an [unknown] tongue, [let it be] by two, or at the {most} [by] three, and [that] by course; and let one interpret.

most 1Co\_15\_19 If in this life only we have hope in Christ, we are of all men {most} miserable.

most 1Ki\_06\_16 And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the {most} holy [place].

most 1Ki\_07\_50 And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the {most} holy [place, and] for the doors of the house, [to wit], of the temple.

most 1Ki\_08\_06 And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the {most} holy [place, even] under the wings of the cherubims.

most 1Sa\_14\_14 I will ascend above the heights of the clouds; I will be like the {most} High.

most 1Sa\_26\_07 The way of the just [is] uprightness: thou, {most} upright, dost weigh the path of the just.

most 2Ch\_03\_08 And he made the {most} holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.

most 2Ch\_03\_10 And in the {most} holy house he made two cherubims of image work, and overlaid them

with gold.

most 2Ch\_04\_22 And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the {most} holy [place], and the doors of the house of the temple, [were of] gold.

most 2Ch\_05\_07 And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the {most} holy [place, even] under the wings of the cherubims:

most 2Ch\_31\_14 And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the {most} holy things.

most 2Sa\_22\_14 The LORD thundered from heaven, and the {most} High uttered his voice.

most 2Sa\_23\_19 Was he not {most} honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

most Act\_07\_48 Howbeit the {most} High dwelleth not in temples made with hands; as saith the prophet,

most Act\_16\_17 The same followed Paul and us, and cried, saying, These men are the servants of the {most} high God, which show unto us the way of salvation.

most Act\_24\_03 We accept [it] always, and in all places, {most} noble Felix, with all thankfulness.

most Act\_26\_05 Which knew me from the beginning, if they would testify, that after the {most} straitest sect of our religion I lived a Pharisee.

most Act\_26\_25 But he said, I am not mad, {most} noble Festus; but speak forth the words of truth and soberness.

most Act\_20\_38 Sorrowing {most} of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

most Act\_23\_26 Claudius Lysias unto the {most} excellent governor Felix [sendeth] greeting.

most Dan\_07\_18 But the saints of the {most} High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

most Dan\_03\_20 And he commanded the {most} mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.

most Dan\_03\_26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the {most} high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

most Dan\_04\_17 This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the {most} High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

most Dan\_04\_24 This [is] the interpretation, O king, and this [is] the decree of the {most} High, which is come upon my lord the king:

most Dan\_04\_25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the {most} High ruleth in the kingdom of men, and giveth it to

whomsoever he will.

most Dan\_04\_32 And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the {most} High ruleth in the kingdom of men, and giveth it to whomsoever he will.

most Dan\_04\_34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the {most} High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

most Dan\_05\_18 O thou king, the {most} high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

most Dan\_05\_21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the {most} high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

most Dan\_07\_22 Until the Ancient of days came, and judgment was given to the saints of the {most} High; and the time came that the saints possessed the kingdom.

most Dan\_07\_25 And he shall speak [great] words against the most High, and shall wear out the saints of the {most} High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

most Dan\_07\_25 And he shall speak [great] words against the {most} High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

most Dan\_07\_27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the {most} High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

most Dan\_09\_24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the {most} Holy.

most Dan\_11\_15 So the king of the north shall come, and cast up a mount, and take the {most} fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

most Dan\_11\_39 Thus shall he do in the {most} strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

most Est\_06\_09 And let this apparel and horse be delivered to the hand of one of the king's {most} noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

most Exo\_26\_33 And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the {most} holy.

most Exo\_26\_34 And thou shalt put the mercy seat upon the ark of the testimony in the {most} holy [place].

most Exo\_29\_37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar {most} holy: whatsoever toucheth the altar shall be holy.

most Exo\_30\_29 And thou shalt sanctify them, that they may be {most} holy: whatsoever toucheth them shall be holy.

most Exo\_30\_36 And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you {most} holy.

most Exo\_30\_10 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] {most} holy unto the LORD.

most Exo\_40\_10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar {most} holy.

most Eze\_02\_07 And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] {most} rebellious.

most Eze\_23\_12 She doted upon the Assyrians [her] neighbours, captains and rulers clothed {most} gorgeously, horsemen riding upon horses, all of them desirable young men.

most Eze\_33\_28 For I will lay the land {most} desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

most Eze\_33\_29 Then shall they know that I [am] the LORD, when I have laid the land {most} desolate because of all their abominations which they have committed.

most Eze\_35\_03 And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee {most} desolate.

most Eze\_35\_07 Thus will I make mount Seir {most} desolate, and cut off from it him that passeth out and him that returneth.

most Eze\_41\_04 So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the {most} holy [place].

most Eze\_42\_13 Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the {most} holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

most Eze\_42\_13 Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the {most} holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

most Eze\_43\_12 This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] {most} holy. Behold, this [is] the law of the house.

most Eze\_44\_13 And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the {most} holy [place]: but they shall bear their shame, and their abominations which they have committed.

most Eze\_48\_12 And [this] oblation of the land that is offered shall be unto them a thing {most} holy by the border of the Levites.

most Eze\_45\_03 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the {most} holy [place].

most Eze\_02\_63 And the Tirshatha said unto them, that they should not eat of the {most} holy things, till there stood up a priest with Urim and with Thummim.

most Gen\_14\_18 And Melchizedek king of Salem brought forth bread and wine: and he [was] the priest of the {most} high God.

most Gen\_14\_19 And he blessed him, and said, Blessed [be] Abram of the {most} high God, possessor of heaven and earth:

most Gen\_14\_20 And blessed be the {most} high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

most Gen\_14\_22 And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the {most} high God, the possessor of heaven and earth,

most Heb\_07\_01 For this Melchisedec, king of Salem, priest of the {most} high God, who met Abraham returning from the slaughter of the kings, and blessed him;

most Hos\_07\_16 They return, [but] not to the {most} High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.

most Hos\_11\_07 And my people are bent to backsliding from me: though they called them to the {most} High, none at all would exalt [him].

most Hos\_12\_14 Ephraim provoked [him] to anger {most} bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.

most Jer\_06\_26 O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, {most} bitter lamentation: for the spoiler shall suddenly come upon us.

most Jer\_50\_31 Behold, I [am] against thee, [O thou] {most} proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.

most Jer\_50\_32 And the {most} proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

most Job\_34\_17 Shall even he that hateth right govern? and wilt thou condemn him that is {most} just?

most Jude\_01\_20 But ye, beloved, building up yourselves on your {most} holy faith, praying in the Holy Ghost,

most Lam\_03\_35 To turn aside the right of a man before the face of the {most} High,

most Lam\_03\_38 Out of the mouth of the {most} High proceedeth not evil and good?

most Lam\_04\_01 How is the gold become dim! [how] is the {most} fine gold changed! the stones of the sanctuary are poured out in the top of every street.

most Lev\_02\_03 And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing {most} holy of the offerings of the LORD made by fire.

most Lev\_02\_10 And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing {most} holy of the offerings of the LORD made by fire.

most Lev\_06\_17 It shall not be baked with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] {most} holy, as [is] the sin offering, and as the trespass offering.

most Lev\_06\_25 Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] {most} holy.

most Lev\_06\_29 All the males among the priests shall eat thereof: it [is] {most} holy.

most Lev\_07\_01 Likewise this [is] the law of the trespass offering: it [is] {most} holy.

most Lev\_07\_06 Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] {most} holy.

most Lev\_10\_12 And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] {most} holy:

most Lev\_10\_17 Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] {most} holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

most Lev\_14\_13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] {most} holy:

most Lev\_21\_22 He shall eat the bread of his God, [both] of the {most} holy, and of the holy.

most Lev\_24\_09 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] {most} holy unto him of the offerings of the LORD made by fire by a perpetual statute.

most Lev\_27\_28 Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] {most} holy unto the LORD.

most Luk\_01\_01 Forasmuch as many have taken in hand to set forth in order a declaration of those things which are {most} surely believed among us,

most Luk\_01\_03 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, {most} excellent Theophilus,

most Luk\_07\_42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him {most}?

most Luk\_07\_43 Simon answered and said, I suppose that [he], to whom he forgave {most}. And he said unto him, Thou hast rightly judged.

most Luk\_08\_28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God {most} high? I beseech thee, torment me not.

most Mar\_05\_07 And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] Son of the {most} high God? I adjure thee by God, that thou torment me not.

most Mat\_11\_20 Then began he to upbraid the cities wherein {most} of his mighty works were done, because they repented not:

most Mic\_07\_04 The best of them [is] as a brier: the {most} upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.

most Neh\_07\_65 And the Tirshatha said unto them, that they should not eat of the {most} holy things, till there stood [up] a priest with Urim and Thummim.

most Num\_04\_04 This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the {most} holy things:

most Num\_04\_19 But thus do unto them, that they may live, and not die, when they approach unto the {most} holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

most Num\_18\_09 This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] {most} holy for thee and for thy sons.

most Num\_18\_09 This shall be thine of the {most} holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

most Num\_18\_10 In the {most} holy [place] shalt thou eat it; every male shall eat it: it shall be holy unto thee.

most Num\_24\_16 He hath said, which heard the words of God, and knew the knowledge of the {most} High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

most Psa\_07\_17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD {most} high.

most Psa\_09\_02 I will be glad and rejoice in thee: I will sing praise to thy name, O thou {most} High.

most Psa\_107\_11 Because they rebelled against the words of God, and contemned the counsel of the {most} High:

most Psa\_21\_06 For thou hast made him {most} blessed for ever: thou hast made him exceeding glad with thy countenance.

most Psa\_21\_07 For the king trusteth in the LORD, and through the mercy of the {most} High he shall not be moved.

most Psa\_45\_03 Gird thy sword upon [thy] thigh, O [{}most}] mighty, with thy glory and thy majesty.

most Psa\_46\_04 [There is] a river, the streams whereof shall make glad the city of God, the holy [place] of the tabernacles of the {most} High.

most Psa\_47\_02 For the LORD {most} high [is] terrible; [he is] a great King over all the earth.

most Psa\_50\_14 Offer unto God thanksgiving; and pay thy vows unto the {most} High:

most Psa\_56\_02 Mine enemies would daily swallow [me] up: for [they be] many that fight against me, O thou {most} High.

most Psa\_57\_02 I will cry unto God {most} high; unto God that performeth [all things] for me.

most Psa\_73\_11 And they say, How doth God know? and is there knowledge in the {most} High?

most Psa\_77\_10 And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the {most} High.

most Psa\_78\_17 And they sinned yet more against him by provoking the {most} High in the wilderness.

most Psa\_78\_56 Yet they tempted and provoked the {most} high God, and kept not his testimonies:

most Psa\_82\_06 I have said, Ye [are] gods; and all of you [are] children of the {most} High.

most Psa\_83\_18 That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the {most} high over all the earth.

most Psa\_91\_01 He that dwelleth in the secret place of the {most} High shall abide under the shadow of the Almighty.

most Psa\_91\_09 Because thou hast made the LORD, [which is] my refuge, [even] the {most} High, thy habitation;

most Psa\_92\_01 A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O {most} High:

most Psa\_92\_08 But thou, LORD, [art {most}] high for evermore.

most Rev\_18\_12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of {most} precious wood, and of brass, and iron, and marble,

most Rev\_21\_11 Having the glory of God: and her light [was] like unto a stone {most} precious, even like a jasper stone, clear as crystal;

most Son\_05\_11 His head [is as] the {most} fine gold, his locks [are] bushy, [and] black as a raven.

most Son\_05\_16 His mouth [is] {most} sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

most Son\_08\_06 Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] {most} vehement flame.

nethermost 1Ki\_06\_06 The {nethermost} chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

outmost 1Sa\_17\_06 Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the {outmost} fruitful branches thereof, saith the LORD God of Israel.

outmost Deu\_30\_04 If [any] of thine be driven out unto the {outmost} [parts] of heaven, from thence will



**the LORD thy God gather thee, and from thence will he fetch thee:**

**outmost Exo\_26\_10 And thou shalt make fifty loops on the edge of the one curtain [that is] {outmost} in the coupling, and fifty loops in the edge of the curtain which coupleth the second.**

**outmost Num\_34\_03 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the {outmost} coast of the salt sea eastward:**

**uppermost 1Sa\_17\_06 Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the {uppermost} bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.**

**uppermost 1Sa\_17\_09 In that day shall his strong cities be as a forsaken bough, and an {uppermost} branch, which they left because of the children of Israel: and there shall be desolation.**

**uppermost Gen\_40\_17 And in the {uppermost} basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.**

**uppermost Luk\_11\_43 Woe unto you, Pharisees! for ye love the {uppermost} seats in the synagogues, and greetings in the markets.**

**uppermost Mar\_12\_39 And the chief seats in the synagogues, and the {uppermost} rooms at feasts:**

**uppermost Mat\_23\_06 And love the {uppermost} rooms at feasts, and the chief seats in the synagogues,**

**utmost Deu\_34\_02 And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the {utmost} sea,**

**utmost Gen\_49\_26 The blessings of thy father have prevailed above the blessings of my progenitors unto the {utmost} bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.**

**utmost Jer\_49\_32 And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the {utmost} corners; and I will bring their calamity from all sides thereof, saith the LORD.**

**utmost Jer\_50\_26 Come against her from the {utmost} border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.**

**utmost Jer\_09\_26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all [that are] in the {utmost} corners, that dwell in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart.**

**utmost Jer\_25\_23 Dedan, and Tema, and Buz, and all [that are] in the {utmost} corners,**

**utmost Joe\_02\_20 But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the {utmost} sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.**

**utmost Luk\_11\_31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the {utmost} parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.**

**utmost Num\_22\_36 And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the {utmost} coast.**

utmost Num\_22\_41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the {utmost} [part] of the people.

utmost Num\_23\_13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the {utmost} part of them, and shalt not see them all: and curse me them from thence.

uttermost Mat\_12\_42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the {uttermost} parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

uttermost Neh\_01\_09 But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the {uttermost} part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

uttermost Mar\_13\_27 And then shall he send his angels, and shall gather together his elect from the four winds, from the {uttermost} part of the earth to the uttermost part of heaven.

uttermost 1Ki\_06\_24 And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the {uttermost} part of the other [were] ten cubits.

uttermost 1Ki\_06\_24 And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the {uttermost} part of the one wing unto the uttermost part of the other [were] ten cubits.

uttermost 2Ki\_07\_05 And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the {uttermost} part of the camp of Syria, behold, [there was] no man there.

uttermost Mar\_13\_27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the {uttermost} part of heaven.

uttermost Mat\_05\_26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the {uttermost} farthing.

uttermost Num\_11\_01 And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the {uttermost} parts of the camp.

uttermost Jos\_15\_01 [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the {uttermost} part of the south coast.

uttermost Jos\_15\_05 And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the {uttermost} part of Jordan:

uttermost Exo\_26\_04 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the {uttermost} edge of [another] curtain, in the coupling of the second.

uttermost Exo\_36\_11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the {uttermost} side of [another] curtain, in the coupling of the second.

uttermost Exo\_36\_17 And he made fifty loops upon the {uttermost} edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

uttermost Heb\_07\_25 Wherefore he is able also to save them to the {uttermost} that come unto God by him,

seeing he ever liveth to make intercession for them.

uttermost Psa\_65\_08 They also that dwell in the {uttermost} parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

uttermost 1Sa\_07\_18 And it shall come to pass in that day, [that] the LORD shall hiss for the fly that [is] in the {uttermost} part of the rivers of Egypt, and for the bee that [is] in the land of Assyria.

uttermost 1Sa\_14\_02 And Saul tarried in the {uttermost} part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;

uttermost 1Sa\_24\_16 From the {uttermost} part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

uttermost 1Th\_02\_16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the {uttermost}.

uttermost 2Ki\_07\_08 And when these lepers came to the {uttermost} part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

uttermost Act\_01\_08 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the {uttermost} part of the earth.

uttermost Act\_24\_22 And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the {uttermost} of your matter.

uttermost Deu\_11\_24 Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the {uttermost} sea shall your coast be.

uttermost Jos\_15\_21 And the {uttermost} cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

uttermost Psa\_139\_09 [If] I take the wings of the morning, [and] dwell in the {uttermost} parts of the sea;

uttermost Psa\_02\_08 Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the {uttermost} parts of the earth [for] thy possession.

uttermost Num\_20\_16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the {uttermost} of thy border:

# Bible Word Index with Strong's Number with the full text of each verse

Almost ^ Act\_26\_28 Then <1161> Agrippa <0067> said <5346> (5713) unto <4314> Paul <3972>, {Almost} <1722> <3641> thou persuadest <3982> (5719) me <3165> to be <1096> (5635) a Christian <5546>.

almost ^ Act\_13\_44 And <1161> the next <2064> (5740) sabbath day <4521> came <4863> <0> {almost} <4975> the whole <3956> city <4172> together <4863> (5681) to hear <0191> (5658) the word <3056> of God <2316>.

almost ^ Act\_19\_26 Moreover <2532> ye see <2334> (5719) and <2532> hear <0191> (5719), that <3754> not <3756> alone <3440> at Ephesus <2181>, but <0235> {almost} <4975> throughout all <3956> Asia <0773>, this <3778> Paul <3972> hath persuaded <3982> (5660) and turned away <3179> (5656) much <2425> people <3793>, saying <3004> (5723) that <3754> they be <1526> (5748) no <3756> gods <2316>, which <3588> are made <1096> (5740) with <1223> hands <5495>:

almost ^ Act\_21\_27 And <1161> when <5613> the seven <2033> days <2250> were {almost} <3195> (5707) ended <4931> (5745), the Jews <2453> which were of <0575> Asia <0773>, when they saw <2300> (5666) him <0846> in <1722> the temple <2411>, stirred up <4797> (5707) all <3956> the people <3793>, and <2532> laid <1911> (5627) hands <5495> on <1909> him <0846>,

almost ^ Act\_26\_29 And <1161> Paul <3972> said <2036> (5627), I would <0302> <2172> (5665) to God <2316>, that not <3756> only <3440> thou <4571>, but <0235> also <2532> all <3956> that hear <0191> (5723) me <3450> this day <4594>, were <1096> (5635) both <2532> {almost} <1722> <3641>, and <2532> altogether <1722> <4183> such <5108> as <3697> <2504> I am <1510> (5748), except <3924> these <5130> bonds <1199>.

almost ^ Heb\_09\_22 And <2532> {almost} <4975> all things <3956> are <2511> <0> by <2596> the law <3551> purged <2511> (5743) with <1722> blood <0129>; and <2532> without <5565> shedding of blood <0130> is <1096> (5736) no <3756> remission <0859>.

most ^ 1Co\_14\_27 If <1535> any man <5100> speak <2980> (5719) in an unknown tongue <1100>, let it be by <2596> two <1417>, or <2228> at the {most} <4118> by three <5140>, and <2532> that by <0303> course <3313>; and <2532> let <1329> <0> one <1520> interpret <1329> (5720).

most ^ 1Co\_15\_19 If <1487> in <1722> this <5026> life <2222> only <3440> we have hope <1679> (5761) <2070> (5748) in <1722> Christ <5547>, we are <2070> (5748) of all <3956> men <0444> {most} miserable <1652>.

Most ^ 2Co\_12\_09 And <2532> he said <2046> (5758) unto me <3427>, My <3450> grace <5485> is sufficient <0714> (5719) for thee <4671>: for <1063> my <3450> strength <1411> is made perfect <5048> (5743) in <1722> weakness <0769>. {Most} gladly <2236> therefore <3767> will I <2744> <0> rather <3123> glory <2744> (5695) in <1722> my <3450> infirmities <0769>, that <2443> the power <1411> of Christ <5547> may rest <1981> (5661) upon <1909> me <1691>.

most ^ Act\_07\_48 Howbeit <0235> the {most} High <5310> dwelleth <2730> (5719) not <3756> in <1722> temples <3485> made with hands <5499>; as <2531> saith <3004> (5719) the prophet <4396>,

most ^ Act\_16\_17 The same <3778> followed <2628> (5660) Paul <3972> and <2532> us <2254>, and cried <2896> (5707), saying <3004> (5723), These <3778> men <0444> are <1526> (5748) the servants <1401> of the {most} high <5310> God <2316>, which <3748> shew <2605> (5719) unto us <2254> the way <3598> of salvation <4991>.

most ^ Act\_20\_38 Sorrowing <3600> (5746) {most} of all <3122> for <1909> the words <3056> which

<3739> he spake <2046> (5715), that <3754> they should <3195> (5719) see <2334> (5721) his <0846> face <4383> no more <3765>. And <1161> they accompanied <4311> (5707) him <0846> unto <1519> the ship <4143>.

most ^ Act\_23\_26 Claudius <2804> Lysias <3079> unto the {most} excellent <2903> governor <2232> Felix <5344> sendeth greeting <5463> (5721).

most ^ Act\_24\_03 <5037> We accept <0588> (5736) it always <3839>, and <2532> in all places <3837>, {most} noble <2903> Felix <5344>, with <3326> all <3956> thankfulness <2169>.

most ^ Act\_26\_05 Which knew <4267> (5723) me <3165> from the beginning <0509>, if <1437> they would <2309> (5725) testify <3140> (5721), that <3754> after <2596> the {most} straitest <0196> sect <0139> of our <2251> religion <2356> I lived <2198> (5656) a Pharisee <5330>.

most ^ Act\_26\_25 But <1161> he said <5346> (5748), I am <3105> <0> not <3756> mad <3105> (5736), {most} noble <2903> Festus <5347>; but <0235> speak forth <0669> (5736) the words <4487> of truth <0225> and <2532> soberness <4997>.

most ^ Heb\_07\_01 For <1063> this <3778> Melchisedec <3198>, king <0935> of Salem <4532>, priest <2409> of the {most} high <5310> God <2316>, who <3588> met <4876> (5660) Abraham <0011> returning <5290> (5723) from <0575> the slaughter <2871> of the kings <0935>, and <2532> blessed <2127> (5660) him <0846>;

most ^ Jde\_01\_20 But <1161> ye <5210>, beloved <0027>, building up <2026> (5723) yourselves <1438> on your <5216> {most} holy <0040> faith <4102>, praying <4336> (5740) in <1722> the Holy <0040> Ghost <4151>,

most ^ Luk\_01\_01 Forasmuch <1895> as many <4183> have taken in hand <2021> (5656) to set forth in order <0392> (5664) a declaration <1335> of <4012> those things <4229> which are {most} surely believed <4135> (5772) among <1722> us <2254>,

most ^ Luk\_01\_03 It seemed <1380> (5656) good to me also <2504>, having had perfect <0199> understanding <3877> (5761) of all things <3956> from the very first <0509>, to write <1125> (5658) unto thee <4671> in order <2517>, {most} excellent <2903> Theophilus <2321>,

most ^ Luk\_07\_42 And <1161> when they <0846> had <2192> (5723) nothing <3361> to pay <0591> (5629), he frankly forgave <5483> (5662) them both <0297>. Tell me <2036> (5628) therefore <3767>, which <5101> of them <0846> will love <0025> (5692) him <0846> {most} <4119>?

most ^ Luk\_07\_43 Simon <4613> answered <0611> (5679) and <1161> said <2036> (5627), I suppose <5274> (5719) that <3754> he, to whom <3739> he forgave <5483> (5662) {most} <4119>. And <1161> he said <2036> (5627) unto him <0846>, Thou hast <2919> <0> rightly <3723> judged <2919> (5656).

most ^ Luk\_08\_28 When <1161> he saw <1492> (5631) Jesus <2424>, he cried out <0349> (5660), and <2532> fell down before <4363> (5627) him <0846>, and <2532> with a loud <3173> voice <5456> said <2036> (5627), What <5101> have I <1698> to do with <2532> thee <4671>, Jesus <2424>, thou Son <5207> of God <2316> {most} high <5310>? I beseech <1189> (5736) thee <4675>, torment <0928> (5661) me <3165> not <3361>.

most ^ Mar\_05\_07 And <2532> cried <2896> (5660) with a loud <3173> voice <5456>, and said <2036> (5627), What <5101> have I <1698> to do <2532> with thee <4671>, Jesus <2424>, thou Son <5207> of the {most} high <5310> God <2316>? I adjure <3726> (5719) thee <4571> by God <2316>, that thou torment <0928> (5661) me <3165> not <3361>.

most ^ Mat\_11\_20 Then <5119> began he <0756> (5662) to upbraid <3679> (5721) the cities <4172>

wherein <1722> <3739> {most} <4118> of his <0846> mighty works <1411> were done <1096> (5633), because <3754> they repented <3340> (5656) not <3756>:

most ^ Rev\_18\_12 The merchandise <1117> of gold <5557>, and <2532> silver <0696>, and <2532> precious <5093> stones <3037>, and <2532> of pearls <3135>, and <2532> fine linen <1040>, and <2532> purple <4209>, and <2532> silk <4596>, and <2532> scarlet <2847>, and <2532> all <3956> thyine <2367> wood <3586>, and <2532> all manner <3956> vessels <4632> of ivory <1661>, and <2532> all manner <3956> vessels <4632> of <1537> {most} precious <5093> wood <3586>, and <2532> of brass <5475>, and <2532> iron <4604>, and <2532> marble <3139>,

most ^ Rev\_21\_11 Having <2192> (5723) the glory <1391> of God <2316>: and <2532> her <0846> light <5458> was like <3664> unto a stone <3037> {most} precious <5093>, even like <5613> a jasper <2393> stone <3037>, clear as crystal <2929> (5723);

uppermost ^ Mat\_23\_06 And <5037> love <5368> (5719) the {uppermost} rooms <4411> at <1722> feasts <1173>, and <2532> the chief seats <4410> in <1722> the synagogues <4864>,

uppermost ^ Mar\_12\_39 And <2532> the chief seats <4410> in <1722> the synagogues <4864>, and <2532> the {uppermost} rooms <4411> at <1722> feasts <1173>:

uppermost ^ Luk\_11\_43 Woe <3759> unto you <5213>, Pharisees <5330>! for <3754> ye love <0025> (5719) the {uppermost} seats <4410> in <1722> the synagogues <4864>, and <2532> greetings <0783> in <1722> the markets <0058>.

utmost ^ Luk\_11\_31 The queen <0938> of the south <3558> shall rise up <1453> (5701) in <1722> the judgment <2920> with <3326> the men <0435> of this <5026> generation <1074>, and <2532> condemn <2632> (5692) them <0846>: for <3754> she came <2064> (5627) from <1537> the {utmost} parts <4009> of the earth <1093> to hear <0191> (5658) the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400> (5628), a greater than <4119> Solomon <4672> is here <5602>.

uttermost ^ Mat\_05\_26 Verily <0281> I say <3004> (5719) unto thee <4671>, Thou shalt <1831> <0> by no means <3364> come <1831> (5632) out thence <1564>, till <2193> <0302> thou hast paid <0591> (5632) the {uttermost} <2078> farthing <2835>.

uttermost ^ Mar\_13\_27 And <2532> then <5119> shall he send <0649> (5692) his <0846> angels <0032>, and <2532> shall gather together <1996> (5692) his <0846> elect <1588> from <1537> the four <5064> winds <0417>, from <0575> the {uttermost} part <0206> of the earth <1093> to <2193> the uttermost part <0206> of heaven <3772>.

uttermost ^ Mat\_12\_42 The queen <0938> of the south <3558> shall rise up <1453> (5701) in <1722> the judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: for <3754> she came <2064> (5627) from <1537> the {uttermost} parts <4009> of the earth <1093> to hear <0191> (5658) the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400> (5628), a greater than <4119> Solomon <4672> is here <5602>.

uttermost ^ Mar\_13\_27 And <2532> then <5119> shall he send <0649> (5692) his <0846> angels <0032>, and <2532> shall gather together <1996> (5692) his <0846> elect <1588> from <1537> the four <5064> winds <0417>, from <0575> the uttermost part <0206> of the earth <1093> to <2193> the {uttermost} part <0206> of heaven <3772>.

uttermost ^ 1Th\_02\_16 Forbidding <2967> (5723) us <2248> to speak <2980> (5658) to the Gentiles <1484> that <2443> they might be saved <4982> (5686), to <1519> fill up <0378> (5658) their <0846> sins <0266> away <3842>: for <1161> the wrath <3709> is come <5348> (5656) upon <1909> them <0846> to <1519> the {uttermost} <5056>.

uttermost ^ Act\_01\_08 But <0235> ye shall receive <2983> (5695) power <1411>, after that the Holy <0040> Ghost <4151> is come <1904> (5631) upon <1909> you <5209>: and <2532> ye shall be <2071> (5704) witnesses <3144> unto me <3427> both <5037> in <1722> Jerusalem <2419>, and <2532> in <1722> all <3956> Judaea <2449>, and <2532> in Samaria <4540>, and <2532> unto <2193> the {uttermost} part <2078> of the earth <1093>.

uttermost ^ Act\_24\_22 And <1161> when Felix <5344> heard <0191> (5660) these things <5023>, having more perfect <0197> knowledge <1492> (5761) of <4012> that way <3598>, he deferred <0306> (5639) them <0846>, and said <2036> (5631), When <3752> Lysias <3079> the chief captain <5506> shall come down <2597> (5632), I will know the {uttermost} <1231> (5695) of your <5209> matter <2596>.

uttermost ^ Heb\_07\_25 Wherefore <3606> he is able <1410> (5736) also <2532> to save them <4982> (5721) to <1519> the {uttermost} <3838> that come <4334> (5740) unto God <2316> by <1223> him <0846>, seeing he ever <3842> liveth <2198> (5723) to <1519> make intercession <1793> (5721) for <5228> them <0846>.

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

Almost Act\_26\_28 Then (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto Paul (3972 - Paulos -) , {Almost} (3641 -oligos -) thou persuadest (3982 -peitho -) me to be a Christian (5546 -Christianos -) .

Most 2Co\_12\_09 And he said (2046 -ereo -) unto me , My grace (5485 -charis -) is sufficient (0714 -arkeo -) for thee:for my strength (1411 -dunamis -) is made (5048 -teleioo -) perfect (5048 -teleioo -) in weakness (0769 -astheneia -) . {Most} (2236 -hedista -) gladly (2236 -hedista -) therefore (3767 -oun -) will I rather (3123 -mallon -) glory (2744 -kauchaomai -) in my infirmities (0769 -astheneia -) , that the power (1411 -dunamis -) of Christ (5547 -Christos -) may rest (1981 -episkenoo -) upon me .

Most Pro\_20\_06 . {Most} (07230 +rob ) men (00120 +)adam ) will proclaim (07121 +qara ) every (00376 +)iysh ) one (00376 +)iysh ) his own goodness (02617 +cheded ):but a faithful (00529 +)emuwn ) man (00376 +)iysh ) who (04310 +miy ) can find (04672 +matsa ) ?

almost Act\_13\_44 And the next (2064 -erchomai -) sabbath (4521 -sabbaton -) day came (4863 -sunago -) {almost} (4975 -schedon -) the whole (3956 -pas -) city (4172 -polis -) together (4863 -sunago -) to hear (0191 -akouo -) the word (3056 -logos -) of God (2316 -theos -) .

almost Act\_19\_26 Moreover (2532 -kai -) ye see (2334 -theoreo -) and hear (0191 -akouo -) , that not alone (3440 -monon -) at Ephesus (2181 -Ephesos -) , but {almost} (4975 -schedon -) throughout all (3956 -pas -) Asia (0773 -Asia -) , this (3778 -houtos -) Paul (3972 -Paulos -) hath persuaded (3982 -peitho -) and turned (3179 -methistemi -) away (3179 -methistemi -) much (2425 -hikanos -) people (3793 -ochlos -) , saying (3004 -lego -) that they be no (3756 -ou -) gods (2316 -theos -) , which (3588 -ho -) are made (1096 -ginomai -) with hands (5495 -cheir -) :

almost Act\_21\_27 . And when (5613 -hos -) the seven (2033 -hepta -) days (2250 -hemera -) were {almost} (3195 -mello -) ended (4931 -sunteleo -) , the Jews (2453 -Ioudaios -) which were of Asia (0773 -Asia -) ,



when they saw (2300 -theaomai -) him in the temple (2411 -hieron -) , stirred (4797 -sugcheo -) up all (3956 -pas -) the people (3793 -ochlos -) , and laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) him ,

almost Act\_26\_29 And Paul (3972 -Paulos -) said (2036 -epo -) , I would (2172 -euchomai -) to God (2316 -theos -) , that not only (3440 -monon -) thou , but also (2532 -kai -) all (3956 -pas -) that hear (0191 -akouo -) me this (4594 -semeron -) day (4594 -semeron -) , were both (2532 -kai -) {almost} (3641 -oligos -) , and altogether (4183 -polus -) such (5108 -toioutos -) as I am (1510 -eimi -) , except (3923 -pareisphero -) these (5130 -touton -) bonds (1199 -desmon -) .

almost Exo\_17\_04 And Moses (04872 +Mosheh ) cried (06817 +tsa(aq ) unto the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , What (04100 +mah ) shall I do (06213 +(asah ) unto this (02088 +zeh ) people (05971 +(am ) ? they be {almost} (04592 +m@(at ) ready (05750 +(owd ) to stone (05619 +caaq ) me .

almost Heb\_09\_22 And {almost} (4975 -schedon -) all (3956 -pas -) things are by the law (3551 -nomos -) purged (2511 -katharizo -) with blood (0129 -haima -) ; and without (5565 -choris -) shedding (0130 -haimatekchusia -) of blood (0130 -haimatekchusia -) is no (3756 -ou -) remission (0859 -aphesis -) .

almost Pro\_05\_14 I was {almost} (04592 +m@(at ) in all (03605 +kol ) evil (07451 +ra( ) in the midst (08432 +tavek ) of the congregation (06951 +qahal ) and assembly (05712 +(edah ) .

almost Psa\_119\_087 They had {almost} (04592 +m@(at ) consumed (03615 +kalah ) me upon earth (00776 +)erets ) ; but I forsook (05800 +(azab ) not thy precepts (06490 +piquwd ) .

almost Psa\_73\_02 But as for me , my feet (07373 +ratob ) were {almost} (04592 +m@(at ) gone (05186 +natah ) ; my steps (00838 +)ashur ) had well (00369 +)ayin ) nigh (04952 +mishrah ) slipped (08210 +shaphak ) .

almost Psa\_94\_17 Unless (03884 +luwle ) the LORD (03068 +Y@hovah ) [ had been ] my help (05833 +(ezrah ) , my soul (05315 +nephesh ) had {almost} (04592 +m@(at ) dwelt (07931 +shakan ) in silence (01745 +duwmah ) .

foremost 2Sa\_18\_27 And the watchman (06822 +tsaphah ) said (00559 +)amar ) , Me thinketh (07200 +ra)ah ) the running (04794 +m@ruwtsah ) of the {foremost} (07223 +ri)shown ) is like the running (04794 +m@ruwtsah ) of Ahimaaz (00290 +)Achiyama(ats ) the son (01121 +ben ) of Zadok (06659 +Tsadowq ) . And the king (04428 +melek ) said (00559 +)amar ) , He [ is ] a good (02896 +towb ) man (00376 +)iysh ) , and cometh (00935 +bow ) with good (02896 +towb ) tidings (01309 +b@sowrah ) .

foremost Gen\_32\_17 And he commanded (06680 +tsavah ) the {foremost} (07223 +ri)shown ) , saying (00559 +)amar ) , When (03588 +kiy ) Esau (06215 +(Esav ) my brother (00251 +)ach ) meeteth (06298 +pagash ) thee , and asketh (07592 +sha)al ) thee , saying (00559 +)amar ) , Whose (04310 +miy ) [ art ] thou ? and whither (00575 +)an ) goest (03212 +yalak ) thou ? and whose (04310 +miy ) [ are ] these (00428 +)el - leh ) before (06440 +paniy ) thee ?

foremost Gen\_33\_02 And he put (07760 +suwm ) the handmaids (08198 +shiphchah ) and their children (03206 +yeled ) {foremost} (07223 +ri)shown ) , and Leah (03812 +Le)ah ) and her children (03206 +yeled ) after (00314 +)acharown ) , and Rachel (07354 +Rachel ) and Joseph (03130 +Yowceph ) hindermost (00314 +)acharown ) .

hindermost Gen\_33\_02 And he put (07760 +suwm ) the handmaids (08198 +shiphchah ) and their children (03206 +yeled ) foremost (07223 +ri)shown ) , and Leah (03812 +Le)ah ) and her children (03206 +yeled ) after (00314 +)acharown ) , and Rachel (07354 +Rachel ) and Joseph (03130 +Yowceph ) {hindermost} (00314 +)acharown ) .

**hindermost Jer\_50\_12** Your mother (00517 +)em ) shall be sore (03966 +m@(od ) confounded (00954 +buwsh ) ; she that bare (03205 +yalad ) you shall be ashamed (02659 +chapher ):behold (02009 +hinneh ) , the {hindermost} (00319 +)achariyth ) of the nations (01471 +gowy ) [ shall be ] a wilderness (04057 +midbar ) , a dry (06723 +tsiyah ) land , and a desert (06160 +(arabah ) .

**hindmost Deu\_25\_18** How (00834 +)aher ) he met (07136 +qarah ) thee by the way (01870 +derek ) , and smote the {hindmost} (02179 +zanab ) of thee , [ even ] all (03605 +kol ) [ that were ] feeble (02826 +chashal ) behind (00310 +)achar ) thee , when thou [ wast ] faint (05889 +(ayeph ) and weary (03023 +yagea( ) ; and he feared (03373 +yare) ) not God (00430 +)elohiyim ) .

**hindmost Jos\_10\_19** And stay (05975 +(amad ) ye not , [ but ] pursue (07291 +radaph ) after (00310 +)achar ) your enemies (00341 +)oyeb ) , and smite the {hindmost} (02179 +zanab ) of them ; suffer (05414 +nathan ) them not to enter (00935 +bow ) into (00413 +)el ) their cities (05892 +(iyr ):for the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) hath delivered (05414 +nathan ) them into your hand (03027 +yad ) .

**hindmost Num\_02\_31** All (03605 +kol ) they that were numbered (06485 +paqad ) in the camp (04264 +machaneh ) of Dan (01835 +Dan ) [ were ] an hundred (03967 +me)ah ) thousand (00505 +)eleph ) and fifty (02572 +chamishshiyim ) and seven (07651 +sheba( ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) . They shall go (05265 +naca( ) {hindmost} (00314 +)acharown ) with their standards (01714 +degel ) .

**innermost Pro\_18\_08** . The words (01697 +dabar ) of a talebearer (05372 +nirgan ) [ are ] as wounds (03859 +laham ) , and they go (03381 +yarad ) down (03381 +yarad ) into the {innermost} (02315 +cheder ) parts of the belly (00990 +beten ) .

**innermost Pro\_26\_22** The words (01697 +dabar ) of a talebearer (05372 +nirgan ) [ are ] as wounds (03859 +laham ) , and they go (03381 +yarad ) down (03381 +yarad ) into the {innermost} (02315 +cheder ) parts of the belly (00990 +beten ) .

**middlemost Eze\_42\_05** Now the upper (05945 +)elyown ) chambers (03957 +lishkah ) [ were ] shorter (07114 +qatsar ):for the galleries (00862 +)attuwq ) were higher (03201 +yakol ) than these (02007 +hennah ) , than the lower (08481 +tachtown ) , and than the {middlemost} (08484 +tiykown ) of the building (01146 +binyan ) .

**middlemost Eze\_42\_06** For they [ were ] in three (08027 +shalash ) [ stories ] , but had not pillars (05982 +(ammuwd ) as the pillars (05982 +(ammuwd ) of the courts (02691 +chatser ):therefore [ the building ] was straitened (00680 +)atsal ) more than the lowest (08481 +tachtown ) and the {middlemost} (08484 +tiykown ) from the ground (00776 +)erets ) .

**most 1Ch\_06\_49** But Aaron (00175 +)Aharown ) and his sons (01121 +ben ) offered (06999 +qatar ) upon the altar (04196 +mizbeach ) of the burnt (05930 +(olah ) offering , and on (05921 +(al ) the altar (04196 +mizbeach ) of incense (07004 +q@toresh ) , [ and were appointed ] for all (03605 +kol ) the work (04399 +m@la)kah ) of the [ place ] {most} (06944 +qodesh ) holy (06944 +qodesh ) , and to make an atonement (03722 +kaphar ) for Israel (03478 +Yisra)el ) , according to all (03605 +kol ) that Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of God (00430 +)elohiyim ) had commanded (06680 +tsavah ) .

**most 1Ch\_23\_13** The sons (01121 +ben ) of Amram (06019 +(Amram ) ; Aaron (00175 +)Aharown ) and Moses (04872 +Mosheh ):and Aaron (00175 +)Aharown ) was separated (00914 +badal ) , that he should sanctify (06942 +qadash ) the {most} (06944 +qodesh ) holy (06944 +qodesh ) things , he and his sons (01121 +ben ) for ever (05769 +(owlam ) , to burn (06999 +qatar ) incense (06999 +qatar ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) , to minister (08334 +sharath ) unto him , and to bless (01288 +barak ) in his name (08034 +shem ) for ever (05769 +(owlam ) .

most 1Co\_14\_27 If (1535 -eite -) any (5100 -tis -) man speak (2980 -laleo -) in an [ unknown ] tongue (1100 - glossa -) , [ let it be ] by two (1417 -duo -) , or (2228 -e -) at the {most} (4119 -pleion -) [ by ] three (5140 -treis -) , and [ that ] by course (3313 -meros -) ; and let one (1520 -heis -) interpret (1329 -dierneneuo -) .

most 1Co\_15\_19 If (1487 -ei -) in this (5126 -touton -) life (2222 -zoe -) only (3440 -monon -) we have (2070 -esmen -) hope (1679 -elpizo -) in Christ (5547 -Christos -) , we are of all (3956 -pas -) men (0444 -anthropos -) {most} miserable (1652 -eleeinos -) .

most 1Ki\_06\_16 And he built (01129 +banah ) twenty (06242 +(esriym ) cubits (00520 +)ammah ) on the sides (03411 +y@rekah ) of the house (01004 +bayith ) , both the floor (07172 +qarqa() and the walls (07023 +qiyr ) with boards (06763 +tsela() of cedar (00730 +)erez ):he even built (01129 +banah ) [ them ] for it within (01004 +bayith ) , [ even ] for the oracle (01687 +d@biyr ) , [ even ] for the {most} (06944 +qodesh ) holy (06944 +qodesh ) [ place ] .

most 1Ki\_07\_50 And the bowls (05592 +caph ) , and the snuffers (04212 +m@zamm@rah ) , and the basons (04219 +mizraq ) , and the spoons (03709 +kaph ) , and the censers (04289 +machtah ) [ of ] pure (05462 +cagar ) gold (02091 +zahab ) ; and the hinges (06596 +poth ) [ of ] gold (02091 +zahab ) , [ both ] for the doors (01817 +deleth ) of the inner (06442 +p@niymiy ) house (01004 +bayith ) , the {most} (06944 +qodesh ) holy (06944 +qodesh ) [ place , and ] for the doors (01817 +deleth ) of the house (01004 +bayith ) , [ to wit ] , of the temple (01964 +heykal ) .

most 1Ki\_08\_06 And the priests (03548 +kohen ) brought (00935 +bow ) in the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) unto his place (04725 +maqowm ) , into (00413 +)el ) the oracle (01687 +d@biyr ) of the house (01004 +bayith ) , to the {most} (06944 +qodesh ) holy (06944 +qodesh ) [ place , even ] under the wings (03671 +kanaph ) of the cherubims (03742 +k@ruwb ) .

most 2Ch\_03\_08 And he made (06213 +(asah ) the {most} (06944 +qodesh ) holy (06944 +qodesh ) house (01004 +bayith ) , the length (00753 +)orek ) whereof [ was ] according (05921 +(al ) to the breadth (07341 +rochab ) of the house (01004 +bayith ) , twenty (06242 +(esriym ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) thereof twenty (06242 +(esriym ) cubits (00520 +)ammah ):and he overlaid (02645 +chaphah ) it with fine (02896 +towb ) gold (02091 +zahab ) , [ amounting ] to six (08337 +shesh ) hundred (03967 +me)ah ) talents (03603 +kikkar ) .

most 2Ch\_03\_10 . And in the {most} (06944 +qodesh ) holy (06944 +qodesh ) house (01004 +bayith ) he made (06213 +(asah ) two (08147 +sh@nayim ) cherubims (03742 +k@ruwb ) of image (06816 +tsa(tsua() work (04639 +ma(aseh ) , and overlaid (06823 +tsaphah ) them with gold (02091 +zahab ) .

most 2Ch\_04\_22 And the snuffers (04212 +m@zamm@rah ) , and the basons (04219 +mizraq ) , and the spoons (03709 +kaph ) , and the censers (04289 +machtah ) , [ of ] pure (05462 +cagar ) gold (02091 +zahab ):and the entry (06607 +pethach ) of the house (01004 +bayith ) , the inner (06442 +p@niymiy ) doors (01817 +deleth ) thereof for the {most} (06944 +qodesh ) holy (06944 +qodesh ) [ place ] , and the doors (01817 +deleth ) of the house (01004 +bayith ) of the temple (01964 +heykal ) , [ were of ] gold (02091 +zahab ) .

most 2Ch\_05\_07 And the priests (03548 +kohen ) brought (00935 +bow ) in the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) unto his place (04725 +maqowm ) , to the oracle (01687 +d@biyr ) of the house (01004 +bayith ) , into (00413 +)el ) the {most} (06944 +qodesh ) holy (06944 +qodesh ) [ place , even ] under (08478 +tachath ) the wings (03671 +kanaph ) of the cherubims (03742 +k@ruwb ) :

most 2Ch\_31\_14 And Kore (06981 +Qowre ) the son (01121 +ben ) of Imnah (03232 +Yimnah ) the Levite (03881 +Leviyiy ) , the porter (07778 +show(er ) toward the east (04217 +mizrach ) , [ was ] over (05921 +(al

) the freewill (05071 +n@dabah ) offerings (08641 +t@ruwmah ) of God (00430 +)elohiym ) , to distribute (05414 +nathan ) the oblations (08641 +t@ruwmah ) of the LORD (03068 +Y@hovah ) , and the {most} (06944 +qodesh ) holy (06944 +qodesh ) things .

most 2Sa\_22\_14 The LORD (03068 +Y@hovah ) thundered (07481 +ra(am ) from heaven (08064 +shamayim ) , and the {most} (06944 +qodesh ) High (05945 +)elyown ) uttered (05414 +nathan ) his voice (06963 +qowl ) .

most 2Sa\_23\_19 Was he not {most} honourable (03513 +kabad ) of three (07969 +shalowsh ) ? therefore he was their captain (08269 +sar ):howbeit he attained (00935 +bow ) not unto the [ first ] three (07969 +shalowsh ) .

most Act\_07\_48 Howbeit (0235 -alla -) the {most} (5310 -hupsistos -) High (5310 -hupsistos -) dwelleth (2730 -katoikeo -) not in temples (3485 -naos -) made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) ; as saith (3004 -lego -) the prophet (4396 -prophetes -) ,

most Act\_16\_17 The same (3778 -houtos -) followed (2628 -katakouloutheo -) Paul (3972 -Paulos -) and us , and cried (2896 -krazo -) , saying (3004 -lego -) , These (3778 -houtos -) men (0444 -anthropos -) are the servants (1401 -doulos -) of the {most} (5310 -hupsistos -) high (5310 -hupsistos -) God (2316 -theos -) , which (3748 -hostis -) shew (2605 -kataggello -) unto us the way (3598 -hodos -) of salvation (4991 -soteria -)

most Act\_20\_38 Sorrowing (3600 -odunao -) {most} (3122 -malista -) of all (3122 -malista -) for the words (3056 -logos -) which (3739 -hos -) he spake (2046 -ereo -) , that they should (3195 -mello -) see (2234 -hedeos -) his face (4383 -prosopon -) no (3765 -ouketi -) more (3765 -ouketi -) . And they accompanied (4311 -propempeo -) him unto the ship (4143 -ploion -) .

most Act\_23\_26 Claudius (2804 -Klaudios -) Lysias (3079 -Lusias -) unto the {most} (2903 -kratistos -) excellent (2903 -kratistos -) governor (2232 -hegemon -) Felix (5344 -Phelix -) [ sendeth ] greeting (5463 -chairo -) .

most Act\_24\_03 We accept (0588 -apodechomai -) [ it ] always (3839 -pante -) , and in all (3837 -pantachou -) places (3837 -pantachou -) , {most} (2903 -kratistos -) noble (2903 -kratistos -) Felix (5344 -Phelix -) , with all (3956 -pas -) thankfulness (2169 -eucharistia -) .

most Act\_26\_05 Which knew (4267 -proginosko -) me from the beginning (0509 -anothen -) , if (1437 -ean -) they would (2309 -thelo -) testify (3140 -martureo -) , that after (2596 -kata -) the {most} straitest (0196 -akribestatos -) sect (0139 -hairesis -) of our religion (2356 -threskeia -) I lived (2198 -zao -) a Pharisee (5330 -Pharisaios -) .

most Act\_26\_25 But he said (5346 -phemi -) , I am not mad (3105 -mainomai -) , {most} (2903 -kratistos -) noble (2903 -kratistos -) Festus (5347 -Phestos -) ; but speak (0669 -apophtheggomai -) forth (0669 -apophtheggomai -) the words (4487 -rhema -) of truth (0225 -aletheia -) and soberness (4997 -sophrosune -)

most Dan\_03\_20 And he commanded (00560 +)amar ) the {most} (02429 +chayil ) mighty (01401 +gibbar ) men (01400 +g@bar ) that [ were ] in his army (02429 +chayil ) to bind (03729 +k@phath ) Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow ) , [ and ] to cast (07412 +r@mah ) [ them ] into the burning (03345 +y@qad ) fiery (05135 +nuwr ) furnace (00861 +)attwn ) .

most Dan\_03\_26 Then (00116 +)edayin ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) came (07127 +q@reb ) near (07127 +q@reb ) to the mouth (08651 +t@ra( ) of the burning (03345 +y@qad ) fiery (05135

+nuwr ) furnace (00861 +)attuwn ) , [ and ] spake (06032 +(anah ) , and said (00560 +)amar ) , Shadrach (07715 +Shadrak ) , Meshach (04336 +Meysak ) , and Abednego (05665 +(Abed N@gow) ) , ye servants (05649 +(abad ) of the {most} (05943 +(illay ) high (05943 +(illay ) God (00426 +)elahn ) , come (05312 +n@phaq ) forth (05312 +n@phaq ) , and come (00858 +)athah ) [ hither ] . Then (00116 +)edayin ) Shadrach (07715 +Shadrak ) , Meshach (04336 +Meysak ) , and Abednego (05665 +(Abed N@gow) ) , came (05312 +n@phaq ) forth (05312 +n@phaq ) of the midst (01459 +gav ) of the fire (05135 +nuwr ) .

most Dan\_04\_17 This matter (06600 +pithgam ) [ is ] by the decree (01510 +g@zerah ) of the watchers (05894 +(iyr ) , and the demand (07595 +sh@)ela ) by the word (03983 +me)mar ) of the holy (06922 +qaddiysh ) ones:to the intent (01701 +dibrah ) that the living (02417 +chay ) may know (03046 +y@da( ) that the {most} (05943 +(illay ) High (05943 +(illay ) ruleth (07980 +shalat ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and giveth (05415 +n@than ) it to whomsoever (04479 +man ) he will (06634 +ts@ba) ) , and setteth (06966 +quwm ) up over (05922 +(al ) it the basest (08215 +sh@phal ) of men (00606 +)enash ) .

most Dan\_04\_24 This (01836 +den ) [ is ] the interpretation (06591 +p@shar ) , O king (04430 +melek ) , and this (01931 +huw ) [ is ] the decree (01510 +g@zerah ) of the {most} (05943 +(illay ) High (05943 +(illay ) , which (01768 +diy ) is come (04291 +m@ta) ) upon my lord (04756 +mare) ) the king (04430 +melek ) :

most Dan\_04\_25 That they shall drive (02957 +t@rad ) thee from men (00606 +)enash ) , and thy dwelling (04070 +m@dowr ) shall be with the beasts (02423 +cheyva ) of the field (01251 +bar ) , and they shall make thee to eat (02939 +t@(am ) grass (06211 +(ash ) as oxen (08450 +towr ) , and they shall wet (06647 +ts@ba( ) thee with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and seven (07655 +shib(ah ) times (05732 +(iddan ) shall pass (02499 +chalaph ) over (05922 +(al ) thee , till (05704 +(ad ) thou know (03046 +y@da( ) that the {most} (05943 +(illay ) High ruleth (07980 +shalat ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and giveth (05415 +n@than ) it to whomsoever (04479 +man ) he will (06634 +ts@ba) ) .

most Dan\_04\_32 And they shall drive (02957 +t@rad ) thee from men (00606 +)enash ) , and thy dwelling (04070 +m@dowr ) [ shall be ] with the beasts (02423 +cheyva ) of the field (01251 +bar ):they shall make thee to eat (02939 +t@(am ) grass (06211 +(ash ) as oxen (08450 +towr ) , and seven (07655 +shib(ah ) times (05732 +(iddan ) shall pass (02499 +chalaph ) over (05922 +(al ) thee , until (05704 +(ad ) thou know (03046 +y@da( ) that the {most} (05943 +(illay ) High (05943 +(illay ) ruleth (07980 +shalat ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and giveth (05415 +n@than ) it to whomsoever (04479 +man ) he will (06634 +ts@ba) ) .

most Dan\_04\_34 . And at the end (07118 +q@tsath ) of the days (03118 +yowm ) I Nebuchadnezzar(05020 +N@buwkadnettsar ) lifted (05191 +n@tal ) up mine eyes (05870 +(ayin ) unto heaven (08065 +shamayin ) , and mine understanding (04486 +manda( ) returned (07725 +shuwb ) unto me , and I blessed (01289 +b@rak ) the {most} (05943 +(illay ) High (05943 +(illay ) , and I praised (07624 +sh@bach ) and honoured (01922 +hadar ) him that liveth (02416 +chay ) for ever (05957 +(alam ) , whose (01768 +diy ) dominion (07985 +sholtan ) [ is ] an everlasting (05957 +(alam ) dominion (07985 +sholtan ) , and his kingdom (04437 +malkuw ) [ is ] from generation (01859 +dar ) to generation (01859 +dar ) :

most Dan\_05\_18 O thou king (04430 +melek ) , the {most} (05943 +(illay ) high (05943 +(illay ) God (00426 +)elahn ) gave (03052 +y@hab ) Nebuchadnezzar (05020 +N@buwkadnettsar ) thy father (2) a kingdom (04437 +malkuw ) , and majesty (07238 +r@buw ) , and glory (03367 +y@qar ) , and honour (01923 +hadar ) :

most Dan\_05\_21 And he was driven (02957 +t@rad ) from the sons (01123 +ben ) of men (00606 +)enash ) ; and his heart (03825 +l@bab ) was made (07737 +shavah ) like (05974 +(im ) the beasts (02423 +cheyva ) , and his dwelling (04070 +m@dowr ) [ was ] with the wild (06167 +(arad ) asses (06167 +(arad ):they fed (02939 +t@(am ) him with grass (06211 +(ash ) like oxen (08450 +towr ) , and his body (01655 +geshem )

was wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) ; till (05704 +(ad ) he knew (03046 +y@da( ) that the {most} (05943 +(illay ) high (05943 +(illay ) God (00426 +)elahh ) ruled (07990 +shalliyt ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and [ that ] he appointeth (06966 +quwm ) over (05922 +(al ) it whomsoever he will (06634 +ts@ba ) ) .

most Dan\_07\_18 But the saints (06922 +qaddiysh ) of the {most} (05946 +(elyown ) High (05946 +(elyown ) shall take (06902 +q@bal ) the kingdom (04437 +malkuw ) , and possess (02631 +chacan ) the kingdom (04437 +malkuw ) for ever (05957 +(alam ) , even (05705 +(ad ) for ever (05957 +(alam ) and ever (05957 +(alam ) .

most Dan\_07\_22 Until (05704 +(ad ) the Ancient (06268 +(attiyq ) of days (03118 +yowm ) came (00858 +)athah ) , and judgment (01780 +diyn ) was given (03052 +y@hab ) to the saints (06922 +qaddiysh ) of the {most} (05946 +(elyown ) High (05946 +(elyown ) ; and the time (02166 +z@man ) came (04291 +m@ta ) that the saints (06922 +qaddiysh ) possessed (02631 +chacan ) the kingdom (04437 +malkuw ) .

most Dan\_07\_25 And he shall speak (04449 +m@lal ) [ great ] words (04406 +millah ) against(06655 +tsad ) the most (05943 +(illay ) High (05943 +(illay ) , and shall wear (01080 +b@la ) out the saints (06922 +qaddiysh ) of the {most} (05946 +(elyown ) High (05946 +(elyown ) , and think (05452 +c@bar ) to change (08133 +sh@na ) times (02166 +z@man ) and laws (01882 +dath ):and they shall be given (03052 +y@hab ) into his hand (03028 +yad ) until (05704 +(ad ) a time (05732 +(iddan ) and times (05732 +(iddan ) and the dividing (06387 +p@lag ) of time (05732 +(iddan ) .

most Dan\_07\_25 And he shall speak (04449 +m@lal ) [ great ] words (04406 +millah ) against(06655 +tsad ) the {most} (05943 +(illay ) High (05943 +(illay ) , and shall wear (01080 +b@la ) out the saints (06922 +qaddiysh ) of the most (05946 +(elyown ) High (05946 +(elyown ) , and think (05452 +c@bar ) to change (08133 +sh@na ) times (02166 +z@man ) and laws (01882 +dath ):and they shall be given (03052 +y@hab ) into his hand (03028 +yad ) until (05704 +(ad ) a time (05732 +(iddan ) and times (05732 +(iddan ) and the dividing (06387 +p@lag ) of time (05732 +(iddan ) .

most Dan\_07\_27 And the kingdom (04437 +malkuw ) and dominion (07985 +sholtan ) , and the greatness (07238 +r@buw ) of the kingdom (04437 +malkuw ) under (08460 +t@chowth ) the whole (03606 +kol ) heaven (08065 +shamayin ) , shall be given (03052 +y@hab ) to the people (05972 +(am ) of the saints (06922 +qaddiysh ) of the {most} (05945 +)elyown ) High (05946 +(elyown ) , whose kingdom (04437 +malkuw ) [ is ] an everlasting (05957 +(alam ) kingdom (04437 +malkuw ) , and all (03606 +kol ) dominions (07985 +sholtan ) shall serve (06399 +p@lach ) and obey (08086 +sh@ma( ) him .

most Dan\_09\_24 Seventy (07657 +shib(iym . ) weeks (07620 +shabuwa( ) are determined (02852 +chathak ) upon thy people (05971 +(am ) and upon thy holy (06944 +qodesh ) city (05892 +(iyr ) , to finish (03607 +kala ) the transgression (06588 +pesha( ) , and to make an end (02856 +chatham ) of sins (02403 +chatta)ah ) , and to make reconciliation (03722 +kaphar ) for iniquity (05771 +(avon ) , and to bring (00935 +bow) ) in everlasting (05769 +(owlam ) righteousness (06664 +tsedeq ) , and to seal (02856 +chatham ) up the vision (02377 +chazown ) and prophecy (05030 +nabiy) ) , and to anoint (04886 +mashach ) the {most} (06944 +qodesh ) Holy (06944 +qodesh ) .

most Dan\_11\_15 So the king (04428 +melek ) of the north (06828 +tsaphown ) shall come (00935 +bow) ) , and cast (08210 +shaphak ) up a mount (05550 +col@lah ) , and take (03920 +lakad ) the {most} fenced (04013 +mibtsar ) cities (05892 +(iyr ):and the arms (02220 +z@rowa( ) of the south (05045 +negeb ) shall not withstand (05975 +(amad ) , neither (00369 +)ayin ) his chosen (04005 +mibchar ) people (05971 +(am ) , neither (00369 +)ayin ) [ shall there be any ] strength (03581 +koach ) to withstand (05975 +(amad ) .

most Dan\_11\_39 Thus shall he do (06213 +(asah ) in the {most} (04581 +ma(owz ) strong (04581 +ma(owz ) holds (04013 +mibtsar ) with a strange (05236 +nekar ) god (00433 +)elowahh ) , whom (00834 +)aher ) he shall acknowledge (05234 +nakar ) [ and ] increase (07235 +rabah ) with glory (03519 +kabowd ):and he

shall cause them to rule (04910 +mashal ) over many (07227 +rab ) , and shall divide (02505 +chalaq ) the land (00127 +)adamah ) for gain (04242 +m@chiyr ) .

most Deu\_32\_08 When the {most} (06944 +qodesh ) High (05945 +)elyown ) divided to the nations (01471 +gowy ) their inheritance (05157 +nachal ) , when he separated (06504 +parad ) the sons (01121 +ben ) of Adam (00120 +)adam ) , he set (05324 +natsab ) the bounds (01367 +g@buwlah ) of the people (05971 +(am ) according to the number (04557 +micpar ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

most Est\_06\_09 And let this apparel (03830 +l@buwsh ) and horse (05483 +cuwc ) be delivered (05414 +nathan ) to the hand (03027 +yad ) of one (00376 +)iysh ) of the king s (04428 +melek ) {most} (06579 +partam ) noble (06579 +partam ) princes (08269 +sar ) , that they may array (03847 +labash ) the man (00376 +)iysh ) [ withal ] whom (00834 +)aher ) the king (04428 +melek ) delighteth (02654 +chaphets ) to honour (03366 +y@qar ) , and bring (07392 +rakab ) him on horseback (07392 +rakab ) through the street (07339 +r@chob ) of the city (05892 +(iyr ) , and proclaim (07121 +qara ) before (06440 +paniym ) him , Thus (03602 +kakah ) shall it be done (06213 +(asah ) to the man (00376 +)iysh ) whom (00834 +)aher ) the king (04428 +melek ) delighteth (02654 +chaphets ) to honour (03366 +y@qar ) .

most Exo\_26\_33 And thou shalt hang (05414 +nathan ) up the vail (06532 +poreketh ) under (08478 +tachath ) the taches (07165 +qerec ) , that thou mayest bring (00935 +bow ) in thither (08033 +sham ) within (01004 +bayith ) the vail (06532 +poreketh ) the ark (00727 +)arown ) of the testimony (5715):and the vail (06532 +poreketh ) shall divide (00914 +badal ) unto you between (00996 +beyn ) the holy (06944 +qodesh ) [ place ] and the {most} (06944 +qodesh ) holy (06944 +qodesh ) .

most Exo\_26\_34 And thou shalt put (05414 +nathan ) the mercy (03727 +kapporeth ) seat upon the ark (00727 +)arown ) of the testimony (5715) in the {most} (06944 +qodesh ) holy (06944 +qodesh ) [ place ] .

most Exo\_29\_37 Seven (07651 +sheba() ) days (03117 +yown ) thou shalt make an atonement (03722 +kaphar ) for the altar (04196 +mizbeach ) , and sanctify (06942 +qadash ) it ; and it shall be an altar (04196 +mizbeach ) {most} (06944 +qodesh ) holy (06944 +qodesh ):whatsoever (03605 +kol ) toucheth (05060 +naga() ) the altar (04196 +mizbeach ) shall be holy (06944 +qodesh ) .

most Exo\_30\_10 And Aaron (00175 +)Aharown ) shall make an atonement (03722 +kaphar ) upon the horns (07161 +qeren ) of it once (00259 +)echad ) in a year (08141 +shaneh ) with the blood (01818 +dam ) of the sin (02403 +chatta)ah ) offering of atonements (03725 +kippur ):once (00259 +)echad ) in the year (08141 +shaneh ) shall he make atonement (03722 +kaphar ) upon it throughout your generations (01755 +dowr ):it [ is ] {most} (06944 +qodesh ) holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) .

most Exo\_30\_29 And thou shalt sanctify (06942 +qadash ) them , that they may be {most} (06944 +qodesh ) holy (06944 +qodesh ):whatsoever (03605 +kol ) toucheth (05060 +naga() ) them shall be holy (06942 +qadash ) .

most Exo\_30\_36 And thou shalt beat (07833 +shachaq ) [ some ] of it very (01854 +daqaq ) small (01854 +daqaq ) , and put (05414 +nathan ) of it before (06440 +paniym ) the testimony (5715) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , where I will meet (03259 +ya(ad ) with thee:it shall be unto you {most} (06944 +qodesh ) holy (06944 +qodesh ) .

most Exo\_40\_10 And thou shalt anoint (04886 +mashach ) the altar (04196 +mizbeach ) of the burnt (05930 +(olah ) offering , and all (03605 +kol ) his vessels (03627 +k@liy ) , and sanctify (06942 +qadash ) the altar (04196 +mizbeach ):and it shall be an altar (04196 +mizbeach ) {most} (06944 +qodesh ) holy (06944 +qodesh ) .

most Eze\_02\_07 And thou shalt speak (01696 +dabar ) my words (01697 +dabar ) unto them , whether (00518 +)im ) they will hear (08085 +shama() ) , or whether (00518 +)im ) they will forbear (02308 +chadal

:for they [ are ] {most} rebellious (04805 +m@riy ) .

most Eze\_23\_12 She doted (05689 +(agab ) upon the Assyrians (00804 +)Ashshuwr ) [ her ] neighbours (07138 +qarowb ) , captains (06346 +pechah ) and rulers (05461 +cagan ) clothed (03847 +labash ) {most} gorgeously (04358 +miklowl ) , horsemen (06571 +parash ) riding (07392 +rakab ) upon horses (05483 +cuwc ) , all (03605 +kol ) of them desirable (02531 +chemed ) young (00970 +bachuwr ) men .

most Eze\_33\_28 For I will lay (05414 +nathan ) the land (00776 +)erets ) {most} desolate (08077 +sh@mamah ) , and the pomp (01347 +ga)own ) of her strength (05797 +(oz ) shall cease (07673 +shabath ) ; and the mountains (02022 +har ) of Israel (03478 +Yisra)el ) shall be desolate (08074 +shamem ) , that none (00369 +)ayin ) shall pass (05674 +(abar ) through .

most Eze\_33\_29 Then shall they know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) , when I have laid (05414 +nathan ) the land (00776 +)erets ) {most} desolate (08077 +sh@mamah ) because (05921 +(al ) of all (03605 +kol ) their abominations (08441 +tow(ebah ) which (00834 +)aher ) they have committed (06213 +(asah ) .

most Eze\_35\_03 And say (00559 +)amar ) unto it , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , O mount (02022 +har ) Seir (08165 +Se(iyr ) , I [ am ] against (00413 +)el ) thee , and I will stretch (05186 +natah ) out mine hand (03027 +yad ) against (05921 +(al ) thee , and I will make (05414 +nathan ) thee {most} desolate (08077 +sh@mamah ) .

most Eze\_35\_07 Thus will I make (05414 +nathan ) mount (02022 +har ) Seir (08165 +Se(iyr ) {most} (08077 +sh@mamah ) desolate (08077 +sh@mamah ) , and cut (03772 +karath ) off from it him that passeth (05674 +(abar ) out and him that returneth (07725 +shuwb ) .

most Eze\_41\_04 So he measured (04058 +madad ) the length (00753 +)orek ) thereof , twenty (06242 +(esriym ) cubits (00520 +)ammah ) ; and the breadth (07341 +rochab ) , twenty (06242 +(esriym ) cubits (00520 +)ammah ) , before the temple (01964 +heykal ):and he said (00559 +)amar ) unto me , This (02088 +zeh ) [ is ] the {most} (06944 +qodesh ) holy (06944 +qodesh ) [ place ] .

most Eze\_42\_13 Then said (00559 +)amar ) he unto me , The north (06828 +tsaphown ) chambers (03957 +lishkah ) [ and ] the south (01864 +darowm ) chambers (03957 +lishkah ) , which (00834 +)aher ) [ are ] before the separate (01508 +gizrah ) place , they [ be ] holy (06944 +qodesh ) chambers (03957 +lishkah ) , where the priests (03548 +kohen ) that approach (07138 +qarowb ) unto the LORD (03068 +Y@hovah ) shall eat (00398 +)akal ) the most (06944 +qodesh ) holy (06944 +qodesh ) things:there (08033 +sham ) shall they lay (03241 +Yaniym ) the {most} (06944 +qodesh ) holy (06944 +qodesh ) things , and the meat offering (04503 +minchah ) , and the sin (02403 +chatta)ah ) offering , and the trespass (00817 +)asham ) offering ; for the place (04725 +maqowm ) [ is ] holy (06918 +qadowsh ) .

most Eze\_42\_13 Then said (00559 +)amar ) he unto me , The north (06828 +tsaphown ) chambers (03957 +lishkah ) [ and ] the south (01864 +darowm ) chambers (03957 +lishkah ) , which (00834 +)aher ) [ are ] before the separate (01508 +gizrah ) place , they [ be ] holy (06944 +qodesh ) chambers (03957 +lishkah ) , where the priests (03548 +kohen ) that approach (07138 +qarowb ) unto the LORD (03068 +Y@hovah ) shall eat (00398 +)akal ) the {most} (06944 +qodesh ) holy (06944 +qodesh ) things:there (08033 +sham ) shall they lay (03241 +Yaniym ) the most (06944 +qodesh ) holy (06944 +qodesh ) things , and the meat offering (04503 +minchah ) , and the sin (02403 +chatta)ah ) offering , and the trespass (00817 +)asham ) offering ; for the place (04725 +maqowm ) [ is ] holy (06918 +qadowsh ) .

most Eze\_43\_12 This (02063 +zo)th ) [ is ] the law (08451 +towrah ) of the house (01004 +bayith ) ; Upon the top (07218 +ro)sh ) of the mountain (02022 +har ) the whole (03605 +kol ) limit (01366 +g@buwl ) thereof round (05439 +cabiyy ) about [ shall be ] {most} (06944 +qodesh ) holy (06944 +qodesh ) . Behold (02009 +hinneh ) , this (02063 +zo)th ) [ is ] the law (08451 +towrah ) of the house (01004 +bayith ) .



most Eze\_44\_13 And they shall not come (05066 +nagash ) near (05066 +nagash ) unto me , to do the office of a priest (03547 +kahan ) unto me , nor to come (05066 +nagash ) near (05066 +nagash ) to any (03605 +kol ) of my holy (06944 +qodesh ) things , in the {most} (06944 +qodesh ) holy (06944 +qodesh ) [ place ]:but they shall bear (05375 +nasa) ) their shame (03639 +k@limmah ) , and their abominations (08441 +tow(ebah ) which (00834 +)aher ) they have committed (06213 +(asah ) .

most Eze\_45\_03 And of this (02063 +zo)th ) measure (04060 +middah ) shalt thou measure (04058 +madad ) the length (00753 +)orek ) of five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) , and the breadth (07341 +rochab ) of ten (06235 +(eser ) thousand (00505 +)eleph ):and in it shall be the sanctuary (04720 +miqdash ) [ and ] the {most} (06944 +qodesh ) holy (06944 +qodesh ) [ place ] .

most Eze\_48\_12 And [ this ] oblation (08642 +t@ruwmiyah ) of the land (00776 +)erets ) that is offered (08641 +t@ruwmah ) shall be unto them a thing {most} (06944 +qodesh ) holy (06944 +qodesh ) by the border (01366 +g@buwl ) of the Levites (03881 +Leviyiy ) .

most Eze\_02\_63 And the Tirshatha (08660 +Tirshatha ) said (00559 +)amar ) unto them , that they should not eat (00398 +)akal ) of the {most} (06944 +qodesh ) holy (06944 +qodesh ) things , till (05704 +(ad ) there stood (05975 +(amad ) up a priest (03548 +kohen ) with Urim (00224 +)Uwriym ) and with Thummim (08550 +Tummiym ) .

most Gen\_14\_18 And Melchizedek (04442 +Malkiy - Tsedeq ) king (04428 +melek ) of Salem (08004 +Shalem ) brought (03318 +yatsa ) forth (03318 +yatsa ) bread (03899 +lechem ) and wine (03196 +yayin ):and he [ was ] the priest (03548 +kohen ) of the {most} (05945 +)elyown ) high (05945 +)elyown ) God (00410 +)el ) .

most Gen\_14\_19 And he blessed (01288 +barak ) him , and said (00559 +)amar ) , Blessed (01288 +barak ) [ be ] Abram (87) of the {most} (05945 +)elyown ) high (05945 +)elyown ) God (00410 +)el ) , possessor (07069 +qanah ) of heaven (08064 +shamayim ) and earth (00776 +)erets ) :

most Gen\_14\_20 And blessed (01288 +barak ) be the {most} (05945 +)elyown ) high (05945 +)elyown ) God (00410 +)el ) , which (00834 +)aher ) hath delivered (04042 +magan ) thine enemies (06862 +tsar ) into thy hand (03027 +yad ) . And he gave (05414 +nathan ) him tithes (04643 +ma(aser ) of all (03605 +kol ) .

most Gen\_14\_22 And Abram (87) said (00559 +)amar ) to the king (04428 +melek ) of Sodom (05467 +C@dom ) , I have lift (07311 +ruwm ) up mine hand (03027 +yad ) unto the LORD (03068 +Y@hovah ) , the {most} (05945 +)elyown ) high (05945 +)elyown ) God (00410 +)el ) , the possessor (07069 +qanah ) of heaven (08064 +shamayim ) and earth (00776 +)erets ) ,

most Heb\_07\_01 . For this (3778 -houtos -) Melchisedec (3198 -Melchisedek -) , king (0935 -basileus -) of Salem (4532 -Salem -) , priest (2409 -hiereus -) of the {most} (5310 -hupsistos -) high (5310 -hupsistos -) God (2316 -theos -) , who (3588 -ho -) met (4876 -sunantao -) Abraham (0011 -Abraam -)returning (5290 -hupostrepho -) from the slaughter (2871 -kope -) of the kings (0935 -basileus -) , and blessed (2127 -eulogeo -) him ;

most Hos\_07\_16 They return (07725 +shuwb ) , [ but ] not to the {most} (05920 +(al ) High (05920 +(al ):they are like a deceitful (07423 +r@miyah ) bow (07198 +qesheth ):their princes (08269 +sar ) shall fall (05307 +naphal ) by the sword (02719 +chereb ) for the rage (02195 +za(am ) of their tongue (03956 +lashown ):this (02097 +zow ) [ shall be ] their derision (03932 +la(ag ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

most Hos\_11\_07 And my people (05971 +(am ) are bent (08511 +tala ) to backsliding (04878 +m@shuwbah ) from me:though they called (07121 +qara ) them to the {most} (05920 +(al ) High (05920 +(al ) , none

(03808 +lo) ) at (03162 +yachad ) all (03162 +yachad ) would exalt (07311 +ruwm ) [ him ] .

most Hos\_12\_14 Ephraim (00669 +)Ephrayim ) provoked [ him ] to anger (03707 +ka(ac) {most} (08563 +tamruwr ) bitterly (08563 +tamruwr ):therefore shall he leave (05203 +natash ) his blood (01818 +dam ) upon him , and his reproach (02781 +cherpah ) shall his Lord (00113 +)adown ) return (07725 +shuwb ) unto him .

most Isa\_14\_14 I will ascend (05927 +(alah ) above (05921 +(al ) the heights (01116 +bamah ) of the clouds (05645 +(ab) ) ; I will be like (01819 +damah ) the {most} (05945 +)elyown ) High (05945 +)elyown ) .

most Isa\_26\_07 The way (00734 +)orach ) of the just (06662 +tsaddiyq ) [ is ] uprightness (04339 +meyshar ):thou , {most} upright (03477 +yashar ) , dost weigh (06424 +palac ) the path (04570 +ma(gal) ) of the just (06662 +tsaddiyq ) .

most Jer\_06\_26 O daughter (01323 +bath ) of my people (05971 +(am) , gird (02296 +chagar ) [ thee ] with sackcloth (08242 +saq ) , and wallow (06428 +palash ) thyself in ashes (00665 +)epher ):make (06213 +(asah ) thee mourning (60) , [ as for ] an only (03173 +yachiyd ) son (03173 +yachiyd ) , {most} bitter (08563 +tamruwr ) lamentation (04553 +micepd ):for the spoiler (07703 +shadad ) shall suddenly (06597 +pith)own ) come (00935 +bow) ) upon us .

most Jer\_50\_31 Behold (02005 +hen ) , I [ am (01961 +hayah ) ] against (00413 +)el ) thee , [ O thou ] {most} proud (02087 +zadown ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba ):for thy day (03117 +yowm ) is come (00935 +bow) ) , the time (06256 +(eth) [ that ] I will visit (06485 +paqad ) thee .

most Jer\_50\_32 And the {most} proud (02087 +zadown ) shall stumble (03782 +kashal ) and fall (05307 +naphal ) , and none (00369 +)ayin ) shall raise (06965 +quwm ) him up:and I will kindle (03341 +yatsath ) a fire (00784 +)esh ) in his cities (05892 +(iyr) , and it shall devour (00398 +)akal ) all (03605 +kol ) round (05439 +cabiya ) about him .

most Job\_34\_17 Shall even (00637 +)aph ) he that hateth (08130 +sane) ) right (04941 +mishpat ) govern (02280 +chabash ) ? and wilt thou condemn (07561 +rasha( ) him that is {most} (03524 +kabbiyr ) just (06662 +tsaddiyq ) ?

most Jude\_01\_20 But ye , beloved (0027 -agapetos -) , building (2026 -epoikodomeo -) up yourselves (1438 -heautou -) on your (5216 -humon -) {most} (0040 -hagios -) holy (0040 -hagios -) faith (4102 -pistis -) , praying (4336 -proseuchomai -) in the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ,

most Lam\_03\_35 To turn (05186 +natah ) aside (05186 +natah ) the right (04941 +mishpat ) of a man (01397 +geber ) before (05048 +neged ) the face (06440 +paniym ) of the {most} (05945 +)elyown ) High (05945 +)elyown ) ,

most Lam\_03\_38 Out of the mouth (06310 +peh ) of the {most} (05945 +)elyown ) High (05945 +)elyown ) proceedeth (03318 +yatsa ) not evil (07451 +ra( ) and good (02896 +towb ) ?

most Lam\_04\_01 . How (00349 +)eyk ) is the gold (02091 +zahab ) become (06004 +(amam ) dim (06004 +(amam ) ! [ how ] is the {most} (02896 +towb ) fine gold (03800 +kethem ) changed (08132 +shana ) ! the stones (68) of the sanctuary (06944 +qodesh ) are poured (08210 +shaphak ) out in the top (07218 +ro)sh ) of every (03605 +kol ) street (02351 +chuwts ) .

most Lev\_02\_03 And the remnant (03498 +yathar ) of the meat offering [ shall be ] Aaron s (00175 +)Aharown ) and his sons (01121 +ben ) : [ it is ] a thing {most} (06944 +qodesh ) holy (06944 +qodesh ) of the offerings of the LORD (03068 +Y@hovah ) made by fire .

most Lev\_02\_10 And that which is left (03498 +yathar ) of the meat offering (04503 +minchah ) [ shall be ] Aaron s (00175 +)Aharown ) and his sons (01121 +ben ) : [ it is ] a thing {most} (06944 +qodesh ) holy (06944 +qodesh ) of the offerings of the LORD (03068 +Y@hovah ) made by fire .

most Lev\_06\_17 It shall not be baken (00644 +)aphah ) with leaven (02557 +chametz ) . I have given (05414 +nathan ) it [ unto them for ] their portion (02506 +cheleq ) of my offerings made by fire ; it [ is ] {most} (06944 +qodesh ) holy (06944 +qodesh ) , as [ is ] the sin (02403 +chatta)ah ) offering , and as the trespass (00817 +)asham ) offering .

most Lev\_06\_25 Speak (01696 +dabar ) unto Aaron (00175 +)Aharown ) and to his sons (01121 +ben ) , saying (00559 +)amar ) , This (02063 +zo)th ) [ is ] the law (08451 +towrah ) of the sin (02403 +chatta)ah ) offering : In the place (04725 +maqowm ) where (00834 +)aher ) the burnt (05930 +(olah ) offering is killed (07819 +shachat ) shall the sin (02403 +chatta)ah ) offering be killed (07819 +shachat ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) : it [ is ] {most} (06944 +qodesh ) holy (06944 +qodesh ) .

most Lev\_06\_29 All (03605 +kol ) the males (02145 +zakar ) among the priests (03548 +kohen ) shall eat (00398 +)akal ) thereof : it [ is ] {most} (06944 +qodesh ) holy (06944 +qodesh ) .

most Lev\_07\_01 . Likewise (02063 +zo)th ) this (02063 +zo)th ) [ is ] the law (08451 +towrah ) of the trespass (00817 +)asham ) offering : it [ is ] {most} (06944 +qodesh ) holy (06944 +qodesh ) .

most Lev\_07\_06 Every (03605 +kol ) male (02145 +zakar ) among the priests (03548 +kohen ) shall eat (00398 +)akal ) thereof : it shall be eaten (00398 +)akal ) in the holy (06918 +qadowsh ) place (04725 +maqowm ) : it [ is ] {most} (06944 +qodesh ) holy (06944 +qodesh ) .

most Lev\_10\_12 . And Moses (04872 +Mosheh ) spake (01696 +dabar ) unto Aaron (00175 +)Aharown ) , and unto Eleazar (00499 +)El(azar ) and unto Ithamar (00385 +)Iythamar ) , his sons (01121 +ben ) that were left (03498 +yathar ) , Take (03947 +laqach ) the meat offering (04503 +minchah ) that remaineth (03498 +yathar ) of the offerings of the LORD (03068 +Y@hovah ) made by fire , and eat (00398 +)akal ) it without (04682 +matstsah ) leaven (04682 +matstsah ) beside (00681 +)etsel ) the altar (04196 +mizbeach ) : for it [ is ] {most} (06944 +qodesh ) holy (06944 +qodesh ) :

most Lev\_10\_17 Wherefore (04069 +madduwa( ) have ye not eaten (00398 +)akal ) the sin (02403 +chatta)ah ) offering in the holy (06944 +qodesh ) place (04725 +maqowm ) , seeing (03588 +kiy ) it [ is ] {most} (06944 +qodesh ) holy (06944 +qodesh ) , and [ God ] hath given (05414 +nathan ) it you to bear (05375 +nasa ) the iniquity (05771 +(avon ) of the congregation (05712 +(edah ) , to make atonement (03722 +kaphar ) for them before (06440 +paniym ) the LORD (03068 +Y@hovah ) ?

most Lev\_14\_13 And he shall slay (07819 +shachat ) the lamb (03532 +kebes ) in the place (04725 +maqowm ) where (00834 +)aher ) he shall kill (07819 +shachat ) the sin (02403 +chatta)ah ) offering and the burnt (05930 +(olah ) offering , in the holy (06944 +qodesh ) place (04725 +maqowm ) : for as the sin (02403 +chatta)ah ) offering [ is ] the priest s (03548 +kohen ) , [ so is ] the trespass (00817 +)asham ) offering : it [ is ] {most} (06944 +qodesh ) holy (06944 +qodesh ) :

most Lev\_21\_22 He shall eat (00398 +)akal ) the bread (03899 +lechem ) of his God (00430 +)elohiym ) , [ both ] of the {most} (06944 +qodesh ) holy (06944 +qodesh ) , and of the holy (06944 +qodesh ) .

most Lev\_24\_09 And it shall be Aaron s (00175 +)Aharown ) and his sons (01121 +ben ) ; and they shall eat (00398 +)akal ) it in the holy (06918 +qadowsh ) place (04725 +maqowm ) : for it [ is ] {most} (06944 +qodesh ) holy (06944 +qodesh ) unto him of the offerings of the LORD (03068 +Y@hovah ) made by fire by a perpetual (05769 +(owlam ) statute (02706 +choq ) .

most Lev\_27\_28 Notwithstanding (00389 +)ak ) no devoted (02764 +cherem ) thing , that a man (00376 +)iysh ) shall devote (02763 +charam ) unto the LORD (03068 +Y@hovah ) of all (03605 +kol ) that he hath , [ both ] of man (00120 +)adam ) and beast (00929 +b@hemah ) , and of the field (07704 +sadeh ) of his possession (00272 +)achuzzah ) , shall be sold (04376 +makar ) or redeemed (01350 +ga)al ) : every (03605 +kol ) devoted (02764 +cherem ) thing [ is ] {most} (06944 +qodesh ) holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) .

most Luk\_01\_01 . Forasmuch 1895 -epeideper - as many 4183 -polus - have taken 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - forth 0392 -anatassomai - in order 1299 -diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are {most} surely 4135 -plerophoreo - believed 4135 -plerophoreo - among 1722 -en - us ,

most Luk\_01\_03 It seemed 1380 -dokeo - good to me also 2504 -kago - , having had perfect 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , {most} 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - ,

most Luk\_07\_42 And when they had 2192 -echo - nothing 3361 -me - to pay 0591 -apodidomi - , he frankly 5435 -Phrugia - forgave 5483 -charizomai - them both 0297 -amphoteris - . Tell 2036 -epo - me therefore 3767 -oun - , which 5101 -tis - of them will love 0025 -agapao - him {most} 4119 -pleion - ?

most Luk\_07\_43 Simon 4613 -Simon - answered 0611 -apokrinomai - and said 2036 -epo - , I suppose 5274 -hupolambano - that [ he ] , to whom 3739 -hos - he forgave 5483 -charizomai - {most} 4119 -pleion - . And he said 2036 -epo - unto him , Thou hast rightly 3723 -orthos - judged 2919 -krino - .

most Luk\_08\_28 When he saw 1492 -eido - Jesus 2424 -Iesous - , he cried 0349 -anakrazo - out , and fell 4363 -prospipto - down before 4363 -prospipto - him , and with a loud 3173 -megas - voice 5456 -phone - said 2036 -epo - , What 5101 -tis - have I to do with thee , Jesus 2424 -Iesous - , [ thou ] Son 5207 -huios - of God 2316 -theos - {most} 5310 -hupsistos - high 5310 -hupsistos - ? I beseech 1189 -deomai - thee , torment 0928 -basanizo - me not .

most Mar\_05\_07 And cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , and said (2036 -epo -) , What (5101 -tis -) have I to do with thee , Jesus (2424 -Iesous -) , [ thou ] Son (5207 -huios -) of the {most} (5310 -hupsistos -) high (5310 -hupsistos -) God (2316 -theos -) ? I adjure (3726 -horkizo -) thee by God (2316 -theos -) , that thou torment (0928 -basanizo -) me not .

most Mat\_11\_20 Then (5119 -tote -) began (0756 -archomai -) he to upbraid (3679 -oneidizo -) the cities (4172 -polis -) wherein (3739 -hos -) {most} (4118 -pleistos -) of his mighty (1411 -dunamis -) works were done (1096 -ginomai -) , because (3754 -hoti -) they repented (3340 -metanoeo -) not :

most Mic\_07\_04 The best (02896 +towb ) of them [ is ] as a brier (02312 +chedeq ):the {most} upright (03477 +yashar ) [ is sharper ] than a thorn (04534 +m@cuwkah ) hedge (04534 +m@cuwkah ):the day (03117 +yowm ) of thy watchmen (06822 +tsaphah ) [ and ] thy visitation (06486 +p@quddah ) cometh (00935 +bow ) ; now (06258 +(attah ) shall be their perplexity (03998 +m@buwkah ) .

most Neh\_07\_65 And the Tirshatha (08660 +Tirshatha ) said (00559 +)amar ) unto them , that they should not eat (00398 +)akal ) of the {most} (06944 +qodesh ) holy (06944 +qodesh ) things , till (05704 +(ad ) there stood (05975 +(amad ) [ up ] a priest (03548 +kohen ) with Urim (00224 +)Uwriym ) and Thummim (08550 +Tummiym ) .

most Num\_04\_04 This (02063 +zo)th ) [ shall be ] the service (05656 +(abodah ) of the sons (01121 +ben ) of Kohath (06955 +Q@hath ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , [ about ] the {most} (06944 +qodesh ) holy (06944 +qodesh ) things :

most Num\_04\_19 But thus do (06213 +(asah ) unto them , that they may live (02421 +chayah ) , and not die (04191 +muwth ) , when they approach (05066 +nagash ) unto the {most} (06944 +qodesh ) holy (06944 +qodesh ) things:Aaron (00175 +)Aharown ) and his sons (01121 +ben ) shall go (00935 +bow) ) in , and appoint (07760 +suwm ) them every (00376 +)iysh ) one (00376 +)iysh ) to his service (05656 +(abodah ) and to his burden (04853 +massa) ) :

most Num\_18\_09 This (02088 +zeh ) shall be thine of the most (06944 +qodesh ) holy (06944 +qodesh ) things , [ reserved ] from the fire (00784 +)esh ):every (03605 +kol ) oblation (07133 +qorban ) of theirs , every (03605 +kol ) meat offering (04503 +minchah ) of theirs , and every (03605 +kol ) sin (02403 +chatta)ah ) offering of theirs , and every (03605 +kol ) trespass (00817 +)asham ) offering of theirs , which (00834 +)aher ) they shall render (07725 +shuwb ) unto me , [ shall be ] {most} (06944 +qodesh ) holy (06944 +qodesh ) for thee and for thy sons (01121 +ben ) .

most Num\_18\_09 This (02088 +zeh ) shall be thine of the {most} (06944 +qodesh ) holy (06944 +qodesh ) things , [ reserved ] from the fire (00784 +)esh ):every (03605 +kol ) oblation (07133 +qorban ) of theirs , every (03605 +kol ) meat offering (04503 +minchah ) of theirs , and every (03605 +kol ) sin (02403 +chatta)ah ) offering of theirs , and every (03605 +kol ) trespass (00817 +)asham ) offering of theirs , which (00834 +)aher ) they shall render (07725 +shuwb ) unto me , [ shall be ] most (06944 +qodesh ) holy (06944 +qodesh ) for thee and for thy sons (01121 +ben ) .

most Num\_18\_10 In the {most} (06944 +qodesh ) holy (06944 +qodesh ) [ place ] shalt thou eat (00398 +)akal ) it ; every (03605 +kol ) male (02145 +zakar ) shall eat (00398 +)akal ) it:it shall be holy (06944 +qodesh ) unto thee .

most Num\_24\_16 He hath said (05002 +n@)um ) , which heard (08085 +shama( ) the words (00561 +)emer ) of God (00410 +)el ) , and knew (03045 +yada( ) the knowledge (01847 +da(ath ) of the {most} (06944 +qodesh ) High (05945 +)elyown ) , [ which ] saw (02372 +chazah ) the vision (04236 +machazeh ) of the Almighty (07706 +Shadday ) , falling (05307 +naphal ) [ into a trance ] , but having his eyes (05869 +(ayin ) open (01540 +galah ) :

most Psa\_07\_17 I will praise (03034 +yadah ) the LORD (03068 +Y@hovah ) according to his righteousness (06664 +tsedeq ):and will sing praise to the name (08034 +shem ) of the LORD (03068 +Y@hovah ) {most} (05945 +)elyown ) high (05945 +)elyown ) .

most Psa\_09\_02 I will be glad (08056 +sameach ) and rejoice (05970 +(alats ) in thee:I will sing praise to thy name (08034 +shem ) , O thou {most} (05945 +)elyown ) High (05945 +)elyown ) .

most Psa\_107\_11 Because (03588 +kiy ) they rebelled (04784 +marah ) against the words (00561 +)emer ) of God (00410 +)el ) , and contemned (05006 +na)ats ) the counsel (06098 +(etsah ) of the {most} (05945 +)elyown ) High (05945 +)elyown ) :

most Psa\_21\_06 For thou hast made (07896 +shiyth ) him {most} blessed (01293 +B@rakah ) for ever (05703 +(ad ):thou hast made him exceeding (02302 +chadah ) glad (02302 +chadah ) with thy countenance (06440 +paniym ) .

most Psa\_21\_07 . For the king (04428 +melek ) trusteth (00982 +batach ) in the LORD (03068 +Y@hovah ) , and through the mercy (02617 +checed ) of the {most} (05945 +)elyown ) High (05945 +)elyown ) he shall not be moved (04131 +mowt ) .

most Psa\_45\_03 Gird (02296 +chagar ) thy sword (02719 +chereb ) upon [ thy ] thigh (03409 +yarek ) , O [ {most} ] mighty (01368 +gibbowr ) , with thy glory (01935 +howd ) and thy majesty (01926 +hadar ) .

most Psa\_46\_04 [ There is ] a river (05104 +nahar ) , the streams (06388 +peleg ) whereof shall make glad (08056 +sameach ) the city (05892 +(iyr ) of God (00430 +)elohiym ) , the holy (06918 +qadowsh ) [ place ] of the tabernacles (04908 +mishkan ) of the {most} (05945 +)elyown ) High (05945 +)elyown ) .

most Psa\_47\_02 For the LORD (03068 +Y@hovah ) {most} (05945 +)elyown ) high (05945 +)elyown ) [ is ] terrible (03372 +yare ) ) ; [ he is ] a great (01419 +gadawl ) King (04428 +melek ) over (05921 +(al ) all (03605 +kol ) the earth (00776 +)erets ) .

most Psa\_50\_14 Offer (02076 +zabach ) unto God (00430 +)elohiym ) thanksgiving (08426 +towdah ) ; and pay (07999 +shalam ) thy vows (05088 +neder ) unto the {most} (05945 +)elyown ) High (05945 +)elyown ) :

most Psa\_56\_02 Mine enemies (08324 +sharar ) would daily swallow (07602 +sha)aph ) [ me ] up:for [ they be ] many (07227 +rab ) that fight (03898 +lacham ) against me , O thou {most} (04971 +mathkoneth ) High (04791 +marowm ) .

most Psa\_57\_02 I will cry (07121 +qara ) ) unto God (00430 +)elohiym ) {most} (05945 +)elyown ) high (05945 +)elyown ) ; unto God (00410 +)el ) that performeth (01584 +gamar ) [ all things ] for me .

most Psa\_73\_11 And they say (00559 +)amar ) , How (00349 +)eyk ) doth God (04010 +mabliyyiyth ) know (03045 +yada() ? and is there knowledge (01844 +de(ah ) in the {most} (05945 +)elyown ) High (05945 +)elyown ) ?

most Psa\_77\_10 And I said (00559 +)amar ) , This (01931 +huw ) ) [ is ] my infirmity (02470 +chalah ):[ but I will remember (02142 +zakar ) ] the years (08141 +shaneh ) of the right (03225 +yamiyn ) hand (03225 +yamiyn ) of the {most} (05945 +)elyown ) High (05945 +)elyown ) .

most Psa\_78\_17 And they sinned (02398 +chata ) ) yet (05750 +(owd ) more against him by provoking (04784 +marah ) the {most} (05945 +)elyown ) High (05945 +)elyown ) in the wilderness (06723 +tsiyah ) .

most Psa\_78\_56 Yet they tempted (05254 +nacah ) and provoked (04784 +marah ) the {most} (05945 +)elyown ) high (05945 +)elyown ) God (00430 +)elohiym ) , and kept (08104 +shamar ) not his testimonies (05713 +(edah ) :

most Psa\_82\_06 . I have said (00559 +)amar ) , Ye [ are ] gods (00430 +)elohiym ) ; and all (03605 +kol ) of you [ are ] children (01121 +ben ) of the {most} (05945 +)elyown ) High (05945 +)elyown ) .

most Psa\_83\_18 That [ men ] may know (03045 +yada() that thou , whose name (08034 +shem ) alone (00905 +bad ) [ is ] JEHOVAH (03068 +Y@hovah ) , [ art ] the {most} (05945 +)elyown ) high (05945 +)elyown ) over (05921 +(al ) all (03605 +kol ) the earth (00776 +)erets ) .

most Psa\_91\_01 . He that dwelleth (03427 +yashab ) in the secret (05643 +cether ) place of the {most} (05945 +)elyown ) High (05945 +)elyown ) shall abide (03885 +luwn ) under the shadow (06738 +tsel ) of the Almighty (07706 +Shadday ) .

most Psa\_91\_09 . Because (03588 +kiy ) thou hast made (07760 +suwm ) the LORD (03068 +Y@hovah ) , [ which is ] my refuge (04268 +machaceh ) , [ even ] the {most} (05945 +)elyown ) High (05945 +)elyown ) , thy habitation (04583 +ma(own ) ;

most Psa\_92\_01 . A Psalm (04210 +mizmowr ) [ or ] Song (07892 +shiyr ) for the sabbath (07676 +shabbath ) day (03117 +yowm ) . [ It is a ] good (02896 +towb ) [ thing ] to give thanks (03034 +yadah ) unto the LORD (03068 +Y@hovah ) , and to sing (02167 +zamar ) praises unto thy name (08034 +shem ) , O {most} (05945 +)elyown ) High (05945 +)elyown ) :

most Psa\_92\_08 But thou , LORD (03068 +Y@hovah ) , [ art {most} ] high (04791 +marowm ) for evermore (05769 +(owlam ) .

most Rev\_18\_12 The merchandise (1117 -gomos -) of gold (5557 -chrusos -) , and silver (0696 -arguros -) , and precious (5093 -timios -) stones (3037 -lithos -) , and of pearls (3135 -margarites -) , and fine linen (1040 -bussos -) , and purple (4209 -porphura -) , and silk (4596 -serikos -) , and scarlet (2847 -kokkinos -) , and all (3956 -pas -) thine (2367 -thuinos -) wood (3586 -xulon -) , and all (3956 -pas -) manner vessels (4632 -skeuos -) of ivory (1661 -elephantinos -) , and all (3956 -pas -) manner vessels (4632 -skeuos -) of {most} precious (5093 -timios -) wood (3586 -xulon -) , and of brass (5475 -chalkos -) , and iron (4604 -sideros -) , and marble (3139 -marmaros -) ,

most Rev\_21\_11 Having (2192 -echo -) the glory (1391 -doxa -) of God (2316 -theos -):and her light (5458 -phoster -) [ was ] like (3664 -homoios -) unto a stone (3037 -lithos -) {most} precious (5093 -timios -) , even (5613 -hos -) like (5613 -hos -) a jasper (2393 -iaspis -) stone (3037 -lithos -) , clear (2929 -krustallizo -) as crystal (2929 -krustallizo -) ;

most Son\_05\_11 His head (07218 +ro)sh ) [ is as ] the {most} (03800 +kethem ) fine gold (06337 +paz ) , his locks (06977 +q@vutstsah ) [ are ] bushy (08534 +taltal ) , [ and ] black (07838 +shachor ) as a raven (06158 +(oreb ) .

most Son\_05\_16 His mouth (02441 +chek ) [ is ] {most} sweet (04477 +mamtaq ):yea , he [ is ] altogether (03605 +kol ) lovely (04261 +machmad ) . This (02088 +zeh ) [ is ] my beloved (01730 +dowd ) , and this (02088 +zeh ) [ is ] my friend (07453 +rea() , O daughters (01121 +ben ) of Jerusalem (03389 +Y@ruwshalaim ) .

most Son\_08\_06 Set (07760 +suwm ) me as a seal (02368 +chowtham ) upon thine heart (03820 +leb ) , as a seal (02368 +chowtham ) upon thine arm (02220 +z@rowa( ):for love (00160 +)ahabah ) [ is ] strong (05794 +(az ) as death (04194 +maveth ) ; jealousy (07068 +qin)ah ) [ is ] cruel as the grave (07585 +sh@)owl ):the coals (07565 +resheph ) thereof [ are ] coals (07565 +resheph ) of fire (00784 +)esh ) , [ which hath a ] {most} vehement (03050 +Yahh ) flame (07957 +shalhebeth ) .

nethermost 1Ki\_06\_06 The {nethermost} (08481 +tachtown ) chamber (03326 +yatsuwa( ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) broad (07341 +rochab ) , and the middle (08484 +tiykown ) [ was ] six (08337 +shesh ) cubits (00520 +)ammah ) broad (07341 +rochab ) , and the third (07992 +sh@liyshiy ) [ was ] seven (07651 +sheba( ) cubits (00520 +)ammah ) broad (07341 +rochab ):for without (02351 +chuwts ) [ in the wall ] of the house (01004 +bayith ) he made (05414 +nathan ) narrowed (04052 +migra(ah ) rests round (05439 +cabiyb ) about , that [ the beams ] should not be fastened (00270 +)achaz ) in the walls (07023 +qiyr ) of the house (01004 +bayith ) .

outmost Deu\_30\_04 If (00518 +)jim ) [ any ] of thine be driven (05080 +nadach ) out unto the {outmost} (07097 +qatseh ) [ parts ] of heaven (08064 +shamayim ) , from thence (08033 +sham ) will the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) gather (06908 +qabats ) thee , and from thence (08033 +sham ) will he fetch (03947 +laqach ) thee :

outmost Exo\_26\_10 And thou shalt make (06213 +(asah ) fifty (02572 +chamishshiyim ) loops (06924 +qedem ) on (05921 +(al ) the edge (08193 +saphah ) of the one (00259 +)echad ) curtain (03407 +y@riy(ah ) [ that is ] {outmost} (07020 +qiytsown ) in the coupling (02279 +chobereth ) , and fifty (02572 +chamishshiyim ) loops (06924 +qedem ) in the edge (08193 +saphah ) of the curtain (03407 +y@riy(ah ) which coupleth (02279 +chobereth ) the second (08145 +sheniy ) .

outmost Isa\_17\_06 . Yet gleaning (05955 +(olelah ) grapes shall be left (07604 +sha)ar ) in it , as the shaking (05363 +noqeph ) of an olive (02132 +zayith ) tree , two (08147 +sh@nayim ) [ or ] three (07969 +shalowsh ) berries (01620 +gargar ) in the top (07218 +ro)sh ) of the uppermost bough (00534 +)amiyr ) , four (00702

+arba( ) [ or ] five (02568 +chamesh ) in the {outmost} fruitful (06509 +parah ) branches (05585 +ca(iyph ) thereof , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .

outmost Num\_34\_03 Then your south (05045 +negeb ) quarter (06285 +pe)ah ) shall be from the wilderness (04057 +midbar ) of Zin (06790 +Tsin ) along by the coast (03027 +yad ) of Edom (00123 +)Edom ) , and your south (05045 +negeb ) border (01366 +g@buwl ) shall be the {outmost} (07097 +qatseh ) coast (07097 +qatseh ) of the salt (04417 +melach ) sea (03220 +yam ) eastward (06924 +qedem ) :

uppermost Gen\_40\_17 And in the {uppermost} (05945 +)elyown ) basket (05536 +cal ) [ there was ] of all (03605 +kol ) manner of bakemeats for Pharaoh (06547 +Par(oh ) ; and the birds (05775 +(owph ) did eat (00398 +)akal ) them out of the basket (05536 +cal ) upon my head (07218 +ro)sh ) .

uppermost Isa\_17\_06 . Yet gleaning (05955 +(olelah ) grapes shall be left (07604 +sha)ar ) in it , as the shaking (05363 +noqeph ) of an olive (02132 +zayith ) tree , two (08147 +sh@nayim ) [ or ] three (07969 +shalowsh ) berries (01620 +gargar ) in the top (07218 +ro)sh ) of the {uppermost} bough (00534 +)amiyr ) , four (00702 +)arba( ) [ or ] five (02568 +chamesh ) in the outmost fruitful (06509 +parah ) branches (05585 +ca(iyph ) thereof , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .

uppermost Isa\_17\_09 . In that day (03117 +yowm ) shall his strong (04581 +ma(owz ) cities (05892 +(iyr ) be as a forsaken (05800 +(azab ) bough (02793 +choresh ) , and an {uppermost} branch (00534 +)amiyr ) , which (00834 +)aher ) they left (05800 +(azab ) because (06440 +paniym ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ):and there shall be desolation (08077 +sh@mamah ) .

uppermost Luk\_11\_43 Woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaios - ! for ye love 0025 -agapao - the {uppermost} 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and greetings 0783 -aspasmos - in the markets 0058 -agora - .

uppermost Mar\_12\_39 And the chief (4410 -protokathedria -) seats (4410 -protokathedria -) in the synagogues (4864 -sunagoge -) , and the {uppermost} (4411 -protoklisia -) rooms (4411 -protoklisia -) at (1722 -en -) feasts (1173 -deipnon -) :

uppermost Mat\_23\_06 And love (5368 -phileo -) the {uppermost} (4411 -protoklisia -) rooms (4411 -protoklisia -) at (1722 -en -) feasts (1173 -deipnon -) , and the chief (4410 -protokathedria -) seats (4410 -protokathedria -) in the synagogues (4864 -sunagoge -) ,

utmost Deu\_34\_02 And all (03605 +kol ) Naphtali (05321 +Naphtaliy ) , and the land (00776 +)erets ) of Ephraim (00669 +)Ephrayim ) , and Manasseh (04519 +M@nashsheh ) , and all (03605 +kol ) the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , unto the {utmost} (00314 +)acharown ) sea (03220 +yam ) ,

utmost Gen\_49\_26 The blessings (01293 +B@rakah ) of thy father (1) have prevailed (01396 +gabar ) above (05921 +(al ) the blessings (01293 +B@rakah ) of my progenitors (02029 +harah ) unto the {utmost} bound (08379 +ta)avah ) of the everlasting (05769 +(owlam ) hills (01389 +gib(ah ):they shall be on the head (07218 +ro)sh ) of Joseph (03130 +Yowceph ) , and on the crown (06936 +qodqod ) of the head (06936 +qodqod ) of him that was separate (05139 +naziyr ) from his brethren (00251 +)ach ) .

utmost Jer\_09\_26 Egypt (04714 +Mitsrayim ) , and Judah (03063 +Y@huwdah ) , and Edom (00123 +)Edom ) , and the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and Moab (04124 +Mow)ab ) , and all (03605 +kol ) [ that are ] in the {utmost} (07112 +qatsats ) corners (06285 +pe)ah ) , that dwell (03427 +yashab ) in the wilderness (04057 +midbar ):for all (03605 +kol ) [ these ] nations (01471 +gowy ) [ are ] uncircumcised (06189 +(arel ) , and all (03605 +kol ) the house (01004 +bayith ) of Israel (03478



+Yisra)el ) [ are ] uncircumcised (06189 +(arel ) in the heart (03820 +leb ) .

utmost Jer\_25\_23 Dedan (01719 +D@dan ) , and Tema (08485 +Teyma) ) , and Buz (00938 +Buwz ) , and all (03605 +kol ) [ that are ] in the {utmost} (07112 +qatsats ) corners (06285 +pe)ah ) ,

utmost Jer\_49\_32 And their camels (01581 +gamal ) shall be a booty (00957 +baz ) , and the multitude (00527 +)amown ) of their cattle (04734 +miqla(ath ) a spoil (07998 +shalal ):and I will scatter (02219 +zarah ) into all (03605 +kol ) winds (07307 +ruwach ) them [ that are ] in the {utmost} (07112 +qatsats ) corners (06285 +pe)ah ) ; and I will bring (00935 +bow) ) their calamity (00343 +)eyd ) from all (03605 +kol ) sides (05676 +(eber ) thereof , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

utmost Jer\_50\_26 Come (00935 +bow) ) against her from the {utmost} (07093 +qets ) border (07093 +qets ) , open (06605 +pathach ) her storehouses (03965 +ma(abuwc ):cast (05549 +calal ) her up as heaps (06194 +(arem ) , and destroy (02763 +charam ) her utterly:let nothing (00408 +)al ) of her be left (07611 +sh@)eriyth ) .

utmost Joe\_02\_20 But I will remove (07368 +rachaq ) far (07368 +rachaq ) off from you the northern (06830 +ts@phowniy ) [ army ] , and will drive (05080 +nadach ) him into (00413 +)el ) a land (00776 +)erets ) barren (06723 +tsiyah ) and desolate (08077 +sh@mamah ) , with his face (06440 +paniym ) toward (00413 +)el ) the east (06931 +qadmowniy ) sea (03220 +yam ) , and his hinder (05490 +cowph ) part toward (00413 +)el ) the {utmost} (00314 +)acharown ) sea (03220 +yam ) , and his stink (00889 +b@)osh ) shall come (05927 +(alah ) up , and his ill (06709 +tsachanah ) savour (06709 +tsachanah ) shall come (05927 +(alah ) up , because (03588 +kiy ) he hath done (06213 +(asah ) great (01431 +gadal ) things .

utmost Luk\_11\_31 The queen 0938 -basilissa - of the south 3558 -notos - shall rise 1453 -egeiro - up in the judgment 2920 -krisis - with the men 0435 -aner - of this 5026 -taute - generation 1074 -genea - , and condemn 2632 -katakryno - them:for she came 2064 -erchomai - from the {utmost} 4009 -peras - parts of the earth 1093 -ge - to hear 0191 -akouo - the wisdom 4678 -sophia - of Solomon 4672 -Solomon - ; and , behold 2400 -idou - , a greater 4119 -pleion - than Solomon 4672 -Solomon - [ is ] here 5602 -hode - .

utmost Num\_22\_36 . And when Balak (01111 +Balaq ) heard (08085 +shama( ) that Balaam (01109 +Bil(am ) was come (00935 +bow) ) , he went (03318 +yatsa) ) out to meet (07125 +qir)ah ) him unto a city (05892 +(iyr ) of Moab (04124 +Mow)ab ) , which (00834 +)aher ) [ is ] in the border (01366 +g@buwl ) of Arnon (00769 +)Arnawn ) , which (00834 +)aher ) [ is ] in the {utmost} (07097 +qatseh ) coast (01366 +g@buwl ) .

utmost Num\_22\_41 And it came (01961 +hayah ) to pass on the morrow (01242 +boqer ) , that Balak (01111 +Balaq ) took (03947 +laqach ) Balaam (01109 +Bil(am ) , and brought (05927 +(alah ) him up into the high (01116 +bamah ) places of Baal (01168 +Ba(al ) , that thence (08033 +sham ) he might see (07200 +ra)ah ) the {utmost} (07097 +qatseh ) [ part ] of the people (05971 +(am ) .

utmost Num\_23\_13 . And Balak (01111 +Balaq ) said (00559 +)amar ) unto him , Come (03212 +yalak ) , I pray (04994 +na ) thee , with me unto another (00312 +)acher ) place (04725 +maqowm ) , from whence thou mayest see (07200 +ra)ah ) them:thou shalt see (07200 +ra)ah ) but the {utmost} (07097 +qatseh ) part of them , and shalt not see (07200 +ra)ah ) them all (03605 +kol ):and curse (06895 +qabab ) me them from thence (08033 +sham ) .

uttermost 1Ki\_06\_24 And five (02568 +chamesh ) cubits (00520 +)ammah ) [ was ] the one (00259 +)echad ) wing (03671 +kanaph ) of the cherub (03742 +k@ruwb ) , and five (02568 +chamesh ) cubits (00520 +)ammah ) the other (08145 +sheniy ) wing (03671 +kanaph ) of the cherub (03742 +k@ruwb ):from the uttermost (07098 +qatsah ) part of the one wing (03671 +kanaph ) unto the {uttermost} (07098 +qatsah ) part of the other (03671 +kanaph ) [ were ] ten (06235 +(eser ) cubits (00520 +)ammah ) .

uttermost 1Ki\_06\_24 And five (02568 +chamesh ) cubits (00520 +)ammah ) [ was ] the one (00259 +)echad )

wing (03671 +kanaph ) of the cherub (03742 +k@ruwb ) , and five (02568 +chamesh ) cubits (00520 +)ammah ) the other (08145 +sheny ) wing (03671 +kanaph ) of the cherub (03742 +k@ruwb ):from the {uttermost} (07098 +qatsah ) part of the one wing (03671 +kanaph ) unto the uttermost (07098 +qatsah ) part of the other (03671 +kanaph ) [ were ] ten (06235 +(eser ) cubits (00520 +)ammah ) .

uttermost 1Sa\_14\_02 And Saul (07586 +Sha)uwl ) tarried (03427 +yashab ) in the {uttermost} (07097 +qatseh ) part of Gibeah (01390 +Gib(ah ) under (08478 +tachath ) a pomegranate (07416 +rilmown ) tree which (00834 +)aher ) [ is ] in Migron (04051 +Migrown ):and the people (05971 +(am ) that [ were ] with him [ were ] about six (08337 +shesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) ;

uttermost 1Th\_02\_16 Forbidding (2967 -koluo -) us to speak (2980 -laleo -) to the Gentiles (1484 -ethnos -) that they might be saved (4982 -sozo -) , to fill (0378 -anapleroo -) up their sins (0266 -hamartia -) always (0104 -aei -):for the wrath (3709 -orge -) is come (5348 -phthano -) upon them to the {uttermost} (5056 -telos -) .

uttermost 2Ki\_07\_05 And they rose (06965 +quwm ) up in the twilight (05399 +nesheph ) , to go (00935 +bow ) unto the camp (04264 +machaneh ) of the Syrians (00758 +)Aram ):and when they were come (00935 +bow ) to the {uttermost} (07097 +qatseh ) part of the camp (04264 +machaneh ) of Syria (00758 +)Aram ) , behold (02009 +hinneh ) , [ there (08033 +sham ) was ] no (00369 +)ayin ) man (00376 +)iysh ) there (08033 +sham ) .

uttermost 2Ki\_07\_08 And when (03588 +kiy ) these (00428 +)el - leh ) lepers (06879 +tsara( ) came(00935 +bow ) to the {uttermost} (07097 +qatseh ) part of the camp (04264 +machaneh ) , they went (00935 +bow ) into (00413 +)el ) one (00259 +)echad ) tent (00168 +)ohel ) , and did eat (00398 +)akal ) and drink (08354 +shathah ) , and carried (05375 +nasa ) thence (08033 +sham ) silver (03701 +keceph ) , and gold (02091 +zahab ) , and raiment (00899 +begeg ) , and went (03212 +yalak ) and hid (02934 +taman ) [ it ] ; and came (07725 +shuwb ) again (07725 +shuwb ) , and entered (00935 +bow ) into (00413 +)el ) another (00312 +)acher ) tent (00168 +)ohel ) , and carried (05375 +nasa ) thence (08033 +sham ) [ also ] , and went (03212 +yalak ) and hid (02934 +taman ) [ it ] .

uttermost Act\_01\_08 But ye shall receive (2983 -lambano -) power (1411 -dunamis -) , after that the Holy (0040 -hagios -) Ghost (4151 -pneuma -) is come (1904 -eperchomai -) upon you:and ye shall be witnesses (3144 -martus -) unto me both (5037 -te -) in Jerusalem (2419 -Hierousalem -) , and in all (3956 -pas -) Judaea (2449 -Ioudaia -) , and in Samaria (4540 -Samarcia -) , and unto the {uttermost} (2078 -eschatos -) part of the earth (1093 -ge -) .

uttermost Act\_24\_22 . And when Felix (5344 -Phelix -) heard (0191 -akouo -) these (5023 -tauta -) things , having more (0197 -akribesteron -) perfect (0197 -akribesteron -) knowledge (1492 -eido -) of [ that ] way (3598 -hodos -) , he deferred (0306 -anaballomai -) them , and said (2036 -epo -) , When (3752 -hotan -) Lysias (3079 -Lusias -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) shall come (2597 -katabaino -) down (2597 -katabaino -) , I will know (1231 -diaginosko -) the {uttermost} (2556 -kakos -) of your (5209 -humas -) matter (2596 -kata -) .

uttermost Deu\_11\_24 Every (03605 +kol ) place (04725 +maqowm ) whereon (00834 +)aher ) the soles (03709 +kaph ) of your feet (07272 +regel ) shall tread (01869 +darak ) shall be yours:from the wilderness (04057 +midbar ) and Lebanon (03844 +L@banown ) , from the river (05104 +nahar ) , the river (05104 +nahar ) Euphrates (06578 +P@rath ) , even unto the {uttermost} (00314 +)acharown ) sea (03220 +yam ) shall your coast (01366 +g@buwl ) be .

uttermost Exo\_26\_04 And thou shalt make (06213 +(asah ) loops (06924 +qedem ) of blue (08504 +t@keleth ) upon the edge (08193 +saphah ) of the one (00259 +)echad ) curtain (03407 +y@riy(ah ) from the selvedge (07098 +qatsah ) in the coupling (02279 +chobereth ) ; and likewise (03651 +ken ) shalt thou make (06213 +(asah ) in the {uttermost} (07020 +qiytsown ) edge (08193 +saphah ) of [ another ] curtain (03407

+y@riy(ah) , in the coupling (04225 +machbereth ) of the second (08145 +sheniy ) .

uttermost Exo\_36\_11 And he made (06213 +(asah ) loops (06924 +qedem ) of blue (08504 +t@keleth ) on (05921 +(al ) the edge (08193 +saphah ) of one (00259 +)echad ) curtain (03407 +y@riy(ah) ) from the selvedge (07098 +qatsah ) in the coupling (04225 +machbereth ):likewise (03651 +ken ) he made (06213 +(asah ) in the {uttermost} (07020 +qiytsown ) side (08193 +saphah ) of [ another ] curtain (03407 +y@riy(ah) ) , in the coupling (04225 +machbereth ) of the second (08145 +sheniy ) .

uttermost Exo\_36\_17 And he made (06213 +(asah ) fifty (02572 +chamishshiyim ) loops (06924 +qedem ) upon the {uttermost} (07020 +qiytsown ) edge (07097 +qatseh ) of the curtain (03407 +y@riy(ah) ) in the coupling (04225 +machbereth ) , and fifty (02572 +chamishshiyim ) loops (06924 +qedem ) made (06213 +(asah ) he upon the edge (07097 +qatseh ) of the curtain (03407 +y@riy(ah) ) which coupleth (02279 +chobereth ) the second (08145 +sheniy ) .

uttermost Heb\_07\_25 Wherefore (3606 -hothen -) he is able (1410 -dunamai -) also (2532 -kai -) to save (4982 -sozo -) them to the {uttermost} (3838 -panteles -) that come (4334 -proserchomai -) unto God (2316 -theos -) by him , seeing he ever (3842 -pantote -) liveth (2198 -zao -) to make (1793 -entugchano -) intercession (1793 -entugchano -) for them .

uttermost Isa\_07\_18 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , [ that ] the LORD (03068 +Y@hovah ) shall hiss (08319 +sharaq ) for the fly (02070 +z@buwb ) that [ is ] in the {uttermost} (07097 +qatseh ) part of the rivers (02975 +y@(or ) of Egypt (04714 +Mitsrayim ) , and for the bee (01682 +d@bowrah ) that [ is ] in the land (00776 +)erets ) of Assyria (00804 +)Ashshuwr ) .

uttermost Isa\_24\_16 . From the {uttermost} (03671 +kanaph ) part of the earth (00776 +)erets ) have we heard (08085 +shama() songs (02158 +zamiyr ) , [ even ] glory (06643 +ts@biy ) to the righteous (06662 +tsaddiyq ) . But I said (00559 +)amar ) , My leanness (07334 +raziy ) , my leanness (07334 +raziy ) , woe (00188 +)owy ) unto me ! the treacherous (00898 +bagad ) dealers have dealt treacherously (00898 +bagad ) ; yea , the treacherous (00898 +bagad ) dealers have dealt very (00899 +begeg ) treacherously (00898 +bagad ) .

uttermost Jos\_15\_01 . [ This ] then was the lot (01486 +gowral ) of the tribe (04294 +matteh ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) by their families (04940 +mishpachah ) ; [ even ] to the border (01366 +g@buwl ) of Edom (00123 +)Edom ) the wilderness (04057 +midbar ) of Zin (06790 +Tsin ) southward (08486 +teyman ) [ was ] the {uttermost} (07097 +qatseh ) part of the south (05045 +negeb ) coast (01366 +g@buwl ) .

uttermost Jos\_15\_05 And the east (06924 +qedem ) border (01366 +g@buwl ) [ was ] the salt (04417 +melach ) sea (03220 +yam ) , [ even ] unto the end (07097 +qatseh ) of Jordan (03383 +Yarden ) . And [ their ] border (01366 +g@buwl ) in the north (06828 +tsaphown ) quarter (06285 +pe)ah ) [ was ] from the bay (03956 +lashown ) of the sea (03220 +yam ) at (05704 +(ad ) the {uttermost} (07097 +qatseh ) part of Jordan (03383 +Yarden ) :

uttermost Jos\_15\_21 And the {uttermost} (07097 +qatseh ) cities (05892 +(iyr ) of the tribe (04294 +matteh ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) toward (00413 +)el ) the coast (01366 +g@buwl ) of Edom (00123 +)Edom ) southward (05045 +negeb ) were Kabzeel (06909 +Qabts@)el ) , and Eder (05740 +(Eder ) , and Jagur (03017 +Yaguwr ) ,

uttermost Mar\_13\_27 And then (5119 -tote -) shall he send (0649 -apostello -) his angels (0032 -aggelos -) , and shall gather (1996 -episunago -) together (1996 -episunago -) his elect (1588 -eklektos -) from the four (5064 -tessares -) winds (0417 -anemos -) , from the uttermost (0206 -akron -) part of the earth (1093 -ge -) to the {uttermost} (0206 -akron -) part of heaven (3772 -ouranos -) .

uttermost Mar\_13\_27 And then (5119 -tote -) shall he send (0649 -apostello -) his angels (0032 -aggelos -) , and shall gather (1996 -episunago -) together (1996 -episunago -) his elect (1588 -eklektos -) from the four (5064 -tessares -) winds (0417 -anemos -) , from the {uttermost} (0206 -akron -) part of the earth (1093 -ge -) to the uttermost (0206 -akron -) part of heaven (3772 -ouranos -) .

uttermost Mat\_05\_26 Verily (0281 -amen -) I say (3004 -lego -) unto thee , Thou shalt by no (3364 -ou me -) means (3361 -me -) come (1831 -exerchomai -) out thence (1564 -ekeithen -) , till (2193 -heos -) thou hast paid (0591 -apodidomi -) the {uttermost} (2078 -eschatos -) farthing (2835 -kodrantes -) .

uttermost Mat\_12\_42 The queen (0938 -basilissa -) of the south (3558 -notos -) shall rise (1453 -egeiro -) up in the judgment (2920 -krisis -) with this (5026 -taute -) generation (1074 -genea -) , and shall condemn (2632 -katakrino -) it:for she came (2064 -erchomai -) from the {uttermost} (4009 -peras -) parts of the earth (1093 -ge -) to hear (0191 -akouo -) the wisdom (4678 -sophia -) of Solomon (4672 -Solomon -) ; and , behold (2400 -idou -) , a greater (4119 -pleion -) than Solomon (4672 -Solomon -) [ is ] here (5602 -hode -) .

uttermost Neh\_01\_09 But [ if ] ye turn (07725 +shuwb ) unto me , and keep (08104 +shamar ) mycommandments (04687 +mitsvah ) , and do (06213 +(asah ) them ; though (00518 +)im ) there were of you cast (05080 +nadach ) out unto the {uttermost} (07097 +qatseh ) part of the heaven (08064 +shamayim ) , [ yet ] will I gather (06908 +qabats ) them from thence (08033 +sham ) , and will bring (00935 +bow ) them unto the place (04725 +maqowm ) that I have chosen (00970 +bachuwr ) to set (07931 +shakan ) my name (08034 +shem ) there (08033 +sham ) .

uttermost Num\_11\_01 . And [ when ] the people (05971 +(am ) complained (00596 +)anan ) , it displeased the LORD (03068 +Y@hovah ):and the LORD (03068 +Y@hovah ) heard (08085 +shama( ) [ it ] ; and his anger (00639 +)aph ) was kindled (02734 +charah ) ; and the fire (00784 +)esh ) of the LORD (03068 +Y@hovah ) burnt (01197 +ba(ar ) among them , and consumed (00398 +)akal ) [ them that were ] in the {uttermost} (07097 +qatseh ) parts of the camp (04264 +machaneh ) .

uttermost Num\_20\_16 And when we cried (06817 +tsa(aq ) unto the LORD (03068 +Y@hovah ) , he heard (08085 +shama( ) our voice (06963 +qowl ) , and sent (07971 +shalach ) an angel (04397 +mal)ak ) , and hath brought (03318 +yatsa ) us forth (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ):and , behold (02009 +hinneh ) , we [ are ] in Kadesh (06946 +Qadesh ) , a city (05892 +(iy ) in the {uttermost} (07097 +qatseh ) of thy border (01366 +g@buwl ) :

uttermost Psa\_02\_08 Ask (07592 +sha)al ) of me , and I shall give (05415 +n@than ) [ thee ] the heathen (01471 +gowy ) [ for ] thine inheritance (05159 +nachalah ) , and the {uttermost} (00657 +)ephec ) parts of the earth (00776 +)erets ) [ for ] thy possession (00272 +)achuzzah ) .

uttermost Psa\_139\_09 [ If ] I take (05375 +nasa ) the wings (03671 +kanaph ) of the morning (07837 +shachar ) , [ and ] dwell (07931 +shakan ) in the {uttermost} (00319 +)achariyth ) parts of the sea (03220 +yam ) ;

uttermost Psa\_65\_08 They also that dwell (03427 +yashab ) in the {uttermost} (07098 +qatsah ) parts are afraid (03372 +yare ) at thy tokens (00226 +)owth ):thou makest the outgoings (04161 +mowtsa ) of the morning (01242 +boqer ) and evening (06153 +(ereb ) to rejoice (07442 +ranan ) .

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13:27 uttermost , NE , 1:9 uttermost , NU , 11:1 , NU , 20:16 uttermost , PS , 2:8 , PS , 65:8 , PS , 139:9 adventure  
1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the  
tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly  
modified by the connection): -- {adventure}, bestow, bring forth, commit, deliver (up), give, grant, hinder, make,  
minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the  
hand), suffer, take, utter, yield. [ql all 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an  
apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, most  
of {all}, (e-)specially.[ql all 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place,  
order or importance): -- before, beginning, best, chief(-est), first (of {all}), former.[ql all 5033 # tachista  
{takh'-is-tah}; neuter plural of the superlative of 5036 (as adverb); most quickly, i.e. (with 5613 prefixed) as soon  
as possible: -- + with {all} speed.[ql almost 4975 # schedon {skhed-on'}; neuter of a presumed derivative of the  
alternate of 2192 as adverb; nigh, i.e. nearly: -- {almost}.[ql \*\*\*. scheo. See 2192.[ql almost 3641 # oligos  
{ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter  
(adverbial) somewhat: -- + {almost}, brief[-ly], few, (a) little, + long, a season, short, small, a while.[ql almost  
3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to  
be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity,  
probability, possibility, or hesitation): -- about, after that, be ({almost}), (that which is, things, + which was for) to  
come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should  
(after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql almost 1722 # en {en}; a primary  
preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or  
constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about,  
after, against, + {almost}, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of),  
+ give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X  
quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),  
while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and  
then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql before 4413 #  
protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- {before},  
beginning, best, chief(-est), first (of all), former.[ql beginning 4413 # protos {pro'-tos}; contracted superlative of

4253; foremost (in time, place, order or importance): -- before, {beginning}, best, chief(-est), first (of all), former.[ql believe 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely {believe}, fully know (persuade), make full proof of.[ql best 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, {best}, chief(-est), first (of all), former.[ql bestow 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, {bestow}, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql bring 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, {bring} forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql chief 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, {chief}(-est), first (of all), former.[ql chiefly 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- {chiefly}, most of all, (e-)specially.[ql commit 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, {commit}, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql deliver 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, {deliver} (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql especially 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, most of all, ((e-)specially).[ql end 4009 # peras {per'-as}; from the same as 4008; an extremity: -- {end}, ut-(ter-)most participle[ql end...other 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one {end...other}, tip, top, uttermost participle[ql excellent 2903 # kratistos {krat'-is-tos}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- most {excellent} (noble).[ql first 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), {first} (of all), former.[ql former 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of all), {former}].[ql forth 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring {forth}, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql full 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make {full} proof of.[ql fully 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, {fully} know (persuade), make full proof of.[ql give 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), {give}, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql gladly 2236 # hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- most (very) {gladly}].[ql grant 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, {grant}, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql hand 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the

connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the {hand}), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql hand 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the {hand}), suffer, take, utter, yield. [ql have 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, {have} power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql head 2776 # kephale {kef-al-ay'}; from the primary kipto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: -- {head}. [ql high 5310 # hupsistos {hoop'-sis-tos}; superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- most {high}, highest. [ql highest 5310 # hupsistos {hoop'-sis-tos}; superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- most high, {highest}. [ql hinder 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, {hinder}, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql know 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully {know} (persuade), make full proof of. [ql make 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), {make} full proof of. [ql make 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, {make}, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql minister 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, {minister}, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql most 4118 # pleistos {plice'-tos}; irregular superlative of 4183; the largest number or very large: -- very great, {most}. [ql most 2236 # hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- {most} (very) gladly. [ql most 0196 # akribestatos {ak-ree-bes'-ta-tos}; superlative of akribes (a derivative of the same as 206); most exact: -- {most} straitest. [ql most 2903 # kratistos {krat'-is-tos}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- {most} excellent (noble). [ql most 5310 # hupsistos {hoop'-sis-tos}; superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- {most} high, highest. [ql most 0040 # hagnos {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- ({most}) holy (one, thing), saint. [ql most 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, {most} of all, (e-)specially. [ql most 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- {most} surely believe, fully know (persuade), make full proof of. [ql most 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, {most}) precious, had in reputation. [ql noble 2903 # kratistos {krat'-is-tos}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- most excellent ({noble}). [ql number 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, {number}, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql of 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly,



or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm {of} the hand), suffer, take, utter, yield.[ql of 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, most {of} all, (e-)specially.[ql of 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full proof {of}].[ql of 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first ({of} all), former.[ql offer 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, {offer}, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql one 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- {one} end...other, tip, top, uttermost participle[ql palm 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql participle 4009 # peras {per'-as}; from the same as 4008; an extremity: -- end, ut-(ter-)most {participle}[ql participle 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, top, uttermost {participle}[ql persuade 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know ({persuade}), make full proof of.[ql power 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have {power}, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql proof 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full {proof} of.[ql put 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, {put}, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql receive 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, {set}, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql reins 3510 # nephros {nef-ros'}; of uncertain affinity; a kidney (plural), i.e. (figuratively) the inmost mind: -- {reins}. [ql set 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, {set}, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql shew 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, {shew}, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql smite 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, {smite} (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql speed 5033 # tachista {takh'-is-tah}; neuter plural of the superlative of 5036 (as adverb); most quickly, i.e. (with 5613 prefixed) as soon as possible: -- + with all {speed}].[ql straitest 0196 # akribestatos {ak-ree-bes'-ta-tos}; superlative of akribes (a derivative of the same as 206); most exact: -- most {straitest}.[ql

strike 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), {strike} (+ with the palm of the hand), suffer, take, utter, yield.[ql suffer 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), {suffer}, take, utter, yield.[ql surely 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most {surely} believe, fully know (persuade), make full proof of.[ql take 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, {take}, utter, yield.[ql termost 4009 # peras {per'-as}; from the same as 4008; an extremity: -- end, ut-({ter-)most} participle[ql the 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with {the} palm of the hand), suffer, take, utter, yield.[ql the 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with {the} hand), strike (+ with the palm of {the} hand), suffer, take, utter, yield.[ql the 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with {the} hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql tip 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, {tip}, top, uttermost participle[ql top 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, {top}, uttermost participle[ql up 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver ({up}), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql uppermost 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, {uppermost}) seat.[ql uppermost 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, {uppermost}) room.[ql ut 4009 # peras {per'-as}; from the same as 4008; an extremity: -- end, {ut-}(ter-)most participle[ql uttermost 3838 # panteles {pan-tel-ace'}; from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion): -- + in [no] wise, {uttermost}.[ql uttermost 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the {uttermost}.[ql uttermost 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, top, {uttermost} participle[ql uttermost 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}.[ql uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.[ql utter 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, {utter}, yield.[ql uttermost 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or

time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, - oughout every), thus, (un-)to(-gether, -ward), X {uttermost}, where(-by), with.[ql vail 2665 # katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- {vail} .[ql very 2236 # hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- most ({very}) gladly.[ql wise 4680 # sophos {sof-os'}; akin to saphes (clear); wise (in a most general application): -- {wise}. Compare 5429.[ql with 5033 # tachista {takh'-is-tah}; neuter plural of the superlative of 5036 (as adverb); most quickly, i.e. (with 5613 prefixed) as soon as possible: -- + {with} all speed.[ql with 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ {with} the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql with 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ {with} the palm of the hand), suffer, take, utter, yield.[ql yield 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, {yield} .[ql most Interlinear Index Study most GEN 014 018 And Melchizedek <04442 +Malkiy - Tsedeq > king <04428 +melek > of Salem <08004 +Shalem > brought <03318 +yatsa> > forth <03318 +yatsa> > bread <03899 +lechem > and wine <03196 +yayin > : and he [ was ] the priest <03548 +kohen > of the {most} <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > . most GEN 014 019 And he blessed <01288 +barak > him , and said <00559 +>amar > , Blessed <01288 +barak > [ be ] Abram <87> of the {most} <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > , possessor <07069 +qanah > of heaven <08064 +shamayim > and earth <00776 +>erets > : most GEN 014 020 And blessed <01288 +barak > be the {most} <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > , which <00834 +>aher > hath delivered <04042 +magan > thine enemies <06862 +tsar > into thy hand <03027 +yad > . And he gave <05414 +nathan > him tithes <04643 +ma of all <03605 +kol > . most GEN 014 022 And Abram <87> said <00559 +>amar > to the king <04428 +melek > of Sodom <05467 +C@dom > , I have lift <07311 +ruwm > up mine hand <03027 +yad > unto the LORD <03068 +Y@hovah > , the {most} <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > , the possessor <07069 +qanah > of heaven <08064 +shamayim > and earth <00776 +>erets > , most EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <08478 +tachath > the taches <07165 +qerec > , that thou mayest bring <00935 +bow> > in thither <08033 +sham > within <01004 +bayith > the vail <06532 +poreketh > the ark <00727 +>arown > of the testimony <5715> : and the vail <06532 +poreketh > shall divide <00914 +badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [ place ] and the {most} <06944 +qodesh > holy <06944 +qodesh > . most EXO 026 034 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat upon the ark <00727 +>arown > of the testimony <5715> in the {most} <06944 +qodesh > holy <06944 +qodesh > [ place ] . most EXO 029 037 Seven <07651 +sheba< > days <03117 +yowm > thou shalt make an atonement <03722 +kaphar > for the altar <04196 +mizbeach > , and sanctify <06942 +qadash > it ; and it shall be an altar <04196 +mizbeach > {most} <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > toucheth <05060 +naga< > the altar <04196 +mizbeach > shall be holy <06944 +qodesh > . most EXO 030 010 And Aaron <00175 +>Aharown > shall make an atonement <03722 +kaphar > upon the horns <07161 +qeren > of it once <00259 +>echad > in a year <08141 +shaneh > with the blood <01818 +dam > of the sin <02403 +chatta>ah > offering of atonements <03725 +kippur > : once <00259 +>echad > in the year <08141 +shaneh > shall he make atonement <03722 +kaphar > upon it throughout your generations <01755 +dowr > : it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . most EXO 030 029 And thou shalt sanctify <06942 +qadash > them , that they may be {most} <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > toucheth <05060 +naga<

> them shall be holy <06942 +qadash > . most EXO 030 036 And thou shalt beat <07833 +shachaq > [ some ] of it very <01854 +daqaq > small <01854 +daqaq > , and put <05414 +nathan > of it before <06440 +paniym > the testimony <5715> in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , where I will meet <03259 +ya with thee : it shall be unto you {most} <06944 +qodesh > holy <06944 +qodesh > . most EXO 040 010 And thou shalt anoint <04886 +mashach > the altar <04196 +mizbeach > of the burnt <05930 + offering , and all <03605 +kol > his vessels <03627 +k@liy > , and sanctify <06942 +qadash > the altar <04196 +mizbeach > : and it shall be an altar <04196 +mizbeach > {most} <06944 +qodesh > holy <06944 +qodesh > . most LEV 002 003 And the remnant <03498 +yathar > of the meat offering [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [ it is ] a thing {most} <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by fire . most LEV 002 010 And that which is left <03498 +yathar > of the meat offering <04503 +minchah > [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [ it is ] a thing {most} <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by fire . most LEV 006 017 It shall not be baken <00644 +>aphah > with leaven <02557 +chametz > . I have given <05414 +nathan > it [ unto them for ] their portion <02506 +cheleq > of my offerings made by fire ; it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > , as [ is ] the sin <02403 +chatta>ah > offering , and as the trespass <00817 +>asham > offering . most LEV 006 025 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [ is ] the law <08451 +towrah > of the sin <02403 +chatta>ah > offering : In the place <04725 +maqowm > where <00834 +>aher > the burnt <05930 + offering is killed <07819 +shachat > shall the sin <02403 +chatta>ah > offering be killed <07819 +shachat > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > . most LEV 006 029 All <03605 +kol > the males <02145 +zakar > among the priests <03548 +kohen > shall eat <00398 +>akal > thereof : it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > . most LEV 007 001 . Likewise <02063 +zo>th > this <02063 +zo>th > [ is ] the law <08451 +towrah > of the trespass <00817 +>asham > offering : it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > . most LEV 007 006 Every <03605 +kol > male <02145 +zakar > among the priests <03548 +kohen > shall eat <00398 +>akal > thereof : it shall be eaten <00398 +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm > : it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > . most LEV 010 012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > that were left <03498 +yathar > , Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by fire , and eat <00398 +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > : most LEV 010 017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqowm > , seeing <03588 +kiy > it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > , and [ God ] hath given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ? most LEV 014 013 And he shall slay <07819 +shachat > the lamb <03532 +kebes > in the place <04725 +maqowm > where <00834 +>aher > he shall kill <07819 +shachat > the sin <02403 +chatta>ah > offering and the burnt <05930 + offering , in the holy <06944 +qodesh > place <04725 +maqowm > : for as the sin <02403 +chatta>ah > offering [ is ] the priest s <03548 +kohen > , [ so is ] the trespass <00817 +>asham > offering : it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > : most LEV 021 022 He shall eat <00398 +>akal > the bread <03899 +lechem > of his God <00430 +>elohiym > , [ both ] of the {most} <06944 +qodesh > holy <06944 +qodesh > , and of the holy <06944 +qodesh > . most LEV 024 009 And it shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > ; and they shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > : for it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > unto him of the offerings of the LORD <03068 +Y@hovah > made by fire by a perpetual <05769 + statute <02706 +choq > . most LEV 027 028 Notwithstanding <00389 +>ak > no devoted <02764 +cherem > thing , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath , [ both ] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > thing [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . most NUM 004 004 This <02063 +zo>th > [ shall be ] the service <05656 + of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , [ about ] the {most} <06944 +qodesh > holy <06944 +qodesh > things : most NUM 004 019 But thus do <06213 + unto them , that they may live <02421

+chayah > , and not die <04191 +muwth > , when they approach <05066 +nagash > unto the {most} <06944 +qodesh > holy <06944 +qodesh > things : Aaron <00175 +>Aharown > and his sons <01121 +ben > shall go <00935 +bow > in , and appoint <07760 +suwm > them every <00376 +>iysh > one <00376 +>iysh > to his service <05656 + and to his burden <04853 +massa> > : most NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things , [ reserved ] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall render <07725 +shuwb > unto me , [ shall be ] {most} <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . most NUM 018 009 This <02088 +zeh > shall be thine of the {most} <06944 +qodesh > holy <06944 +qodesh > things , [ reserved ] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall render <07725 +shuwb > unto me , [ shall be ] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . most NUM 018 010 In the {most} <06944 +qodesh > holy <06944 +qodesh > [ place ] shalt thou eat <00398 +>akal > it ; every <03605 +kol > male <02145 +zakar > shall eat <00398 +>akal > it : it shall be holy <06944 +qodesh > unto thee . most NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama<> the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada<> the knowledge <01847 +da of the {most} <06944 +qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his eyes <05869 + open <01540 +galah > : most DEU 032 008 When the {most} <06944 +qodesh > High <05945 +>elyown > divided to the nations <01471 +gowy > their inheritance <05157 +nachal > , when he separated <06504 +parad > the sons <01121 +ben > of Adam <00120 +>adam > , he set <05324 +natsab > the bounds <01367 +g@buwlah > of the people <05971 + according to the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > . most 2SA 022 014 The LORD <03068 +Y@hovah > thundered <07481 +ra from heaven <08064 +shamayim > , and the {most} <06944 +qodesh > High <05945 +>elyown > uttered <05414 +nathan > his voice <06963 +qowl > . most 2SA 023 019 Was he not {most} honourable <03513 +kabad > of three <07969 +shalowsh > ? therefore he was their captain <08269 +sar > : howbeit he attained <00935 +bow> > not unto the [ first ] three <07969 +shalowsh > . most 1KI 006 016 And he built <01129 +banah > twenty <06242 + cubits <00520 +>ammah > on the sides <03411 +y@rekah > of the house <01004 +bayith > , both the floor <07172 +qarqa<> and the walls <07023 +qiyr > with boards <06763 +tsela<> of cedar <00730 +>erez > : he even built <01129 +banah > [ them ] for it within <01004 +bayith > , [ even ] for the oracle <01687 +d@biyr > , [ even ] for the {most} <06944 +qodesh > holy <06944 +qodesh > [ place ] . most 1KI 007 050 And the bowls <05592 +caph > , and the snuffers <04212 +m@zamm@rah > , and the basons <04219 +mizraq > , and the spoons <03709 +kaph > , and the censers <04289 +machtah > [ of ] pure <05462 +cagar > gold <02091 +zahab > ; and the hinges <06596 +poth > [ of ] gold <02091 +zahab > , [ both ] for the doors <01817 +deleth > of the inner <06442 +p@niymiy > house <01004 +bayith > , the {most} <06944 +qodesh > holy <06944 +qodesh > [ place , and ] for the doors <01817 +deleth > of the house <01004 +bayith > , [ to wit ] , of the temple <01964 +heykal > . most 1KI 008 006 And the priests <03548 +kohen > brought <00935 +bow> > in the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > unto his place <04725 +maqowm > , into <00413 +>el > the oracle <01687 +d@biyr > of the house <01004 +bayith > , to the {most} <06944 +qodesh > holy <06944 +qodesh > [ place , even ] under the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > . most 1CH 006 049 But Aaron <00175 +>Aharown > and his sons <01121 +ben > offered <06999 +qatar > upon the altar <04196 +mizbeach > of the burnt <05930 + offering , and on <05921 + the altar <04196 +mizbeach > of incense <07004 +q@toresh > , [ and were appointed ] for all <03605 +kol > the work <04399 +m@la>kah > of the [ place ] {most} <06944 +qodesh > holy <06944 +qodesh > , and to make an atonement <03722 +kaphar > for Israel <03478 +Yisra>el > , according to all <03605 +kol > that Moses <04872 +Mosheh > the servant <05650 + of God <00430 +>elohiym > had commanded <06680 +tsavah > . most 1CH 023 013 The sons <01121 +ben > of Amram <06019 + ; Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > : and Aaron <00175 +>Aharown > was separated <00914 +badal > , that he should sanctify <06942 +qadash > the {most} <06944 +qodesh > holy <06944 +qodesh > things , he and his sons <01121 +ben > for ever <05769 + , to burn <06999 +qatar > incense <06999 +qatar > before <06440 +paniym > the LORD <03068 +Y@hovah > , to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > for ever <05769 + . most 2CH 003 008 And he made <06213 + the {most} <06944 +qodesh > holy <06944 +qodesh > house <01004 +bayith > , the length <00753 +>orek > whereof [ was ] according <05921

+ to the breadth <07341 +rochab > of the house <01004 +bayith > , twenty <06242 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > thereof twenty <06242 + cubits <00520 +>ammah > : and he overlaid <02645 +chaphah > it with fine <02896 +towb > gold <02091 +zahab > , [ amounting ] to six <08337 +shesh > hundred <03967 +me>ah > talents <03603 +kikkar > . most 2CH 003 010 . And in the {most} <06944 +qodesh > holy <06944 +qodesh > house <01004 +bayith > he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > of image <06816 +tsa , and overlaid <06823 +tsaphah > them with gold <02091 +zahab > . most 2CH 004 022 And the snuffers <04212 +m@zamm@rah > , and the basons <04219 +mizraq > , and the spoons <03709 +kaph > , and the censers <04289 +machtah > , [ of ] pure <05462 +cagar > gold <02091 +zahab > : and the entry <06607 +pethach > of the house <01004 +bayith > , the inner <06442 +p@niymiy > doors <01817 +deleth > thereof for the {most} <06944 +qodesh > holy <06944 +qodesh > [ place ] , and the doors <01817 +deleth > of the house <01004 +bayith > of the temple <01964 +heykal > , [ were of ] gold <02091 +zahab > . most 2CH 005 007 And the priests <03548 +kohen > brought <00935 +bow> > in the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > unto his place <04725 +maqowm > , to the oracle <01687 +d@biyr > of the house <01004 +bayith > , into <00413 +>el > the {most} <06944 +qodesh > holy <06944 +qodesh > [ place , even ] under <08478 +tachath > the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > : most 2CH 031 014 And Kore <06981 +Qowre> > the son <01121 +ben > of Imnah <03232 +Yimnah > the Levite <03881 +Leviyiy > , the porter <07778 +show toward the east <04217 +mizrach > , [ was ] over <05921 + the freewill <05071 +n@dabah > offerings <08641 +t@ruwmah > of God <00430 +>elohiym > , to distribute <05414 +nathan > the oblations <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > , and the {most} <06944 +qodesh > holy <06944 +qodesh > things . most EZR 002 063 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them , that they should not eat <00398 +>akal > of the {most} <06944 +qodesh > holy <06944 +qodesh > things , till <05704 + there stood <05975 + up a priest <03548 +kohen > with Urim <00224 +>Uwriym > and with Thummim <08550 +Tummiym > . most NEH 007 065 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them , that they should not eat <00398 +>akal > of the {most} <06944 +qodesh > holy <06944 +qodesh > things , till <05704 + there stood <05975 + [ up ] a priest <03548 +kohen > with Urim <00224 +>Uwriym > and Thummim <08550 +Tummiym > . most EST 006 009 And let this apparel <03830 +l@buwsh > and horse <05483 +cuwc > be delivered <05414 +nathan > to the hand <03027 +yad > of one <00376 +>iysh > of the king s <04428 +melek > {most} <06579 +partam > noble <06579 +partam > princes <08269 +sar > , that they may array <03847 +labash > the man <00376 +>iysh > [ withal ] whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > , and bring <07392 +rakab > him on horseback <07392 +rakab > through the street <07339 +r@chob > of the city <05892 + , and proclaim <07121 +qara> > before <06440 +paniym > him , Thus <03602 +kakah > shall it be done <06213 + to the man <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > . most JOB 034 017 Shall even <00637 +>aph > he that hateth <08130 +sane> > right <04941 +mishpat > govern <02280 +chabash > ? and wilt thou condemn <07561 +rasha> > him that is {most} <03524 +kabbiyr > just <06662 +tsaddiyq > ? most PSA 007 017 I will praise <03034 +yadah > the LORD <03068 +Y@hovah > according to his righteousness <06664 +tsedeq > : and will sing praise to the name <08034 +shem > of the LORD <03068 +Y@hovah > {most} <05945 +>elyown > high <05945 +>elyown > . most PSA 009 002 I will be glad <08056 +sameach > and rejoice <05970 + in thee : I will sing praise to thy name <08034 +shem > , O thou {most} <05945 +>elyown > High <05945 +>elyown > . most PSA 021 006 For thou hast made <07896 +shiyth > him {most} blessed <01293 +B@rakah > for ever <05703 + : thou hast made him exceeding <02302 +chadah > glad <02302 +chadah > with thy countenance <06440 +paniym > . most PSA 021 007 . For the king <04428 +melek > trusteth <00982 +batach > in the LORD <03068 +Y@hovah > , and through the mercy <02617 +checed > of the {most} <05945 +>elyown > High <05945 +>elyown > he shall not be moved <04131 +mowt > . most PSA 045 003 Gird <02296 +chagar > thy sword <02719 +chereb > upon [ thy ] thigh <03409 +yarek > , O [ {most} ] mighty <01368 +gibbowr > , with thy glory <01935 +howd > and thy majesty <01926 +hadar > . most PSA 046 004 [ There is ] a river <05104 +nahar > , the streams <06388 +peleg > whereof shall make glad <08056 +sameach > the city <05892 + of God <00430 +>elohiym > , the holy <06918 +qadowsh > [ place ] of the tabernacles <04908 +mishkan > of the {most} <05945 +>elyown > High <05945 +>elyown > . most PSA 047 002 For the LORD <03068 +Y@hovah > {most} <05945 +>elyown > high <05945 +>elyown > [ is ] terrible <03372 +yare> > ; [ he is ] a great <01419 +gadawl > King <04428 +melek > over <05921 + all <03605 +kol > the earth <00776 +>erets > . most PSA 050 014 Offer <02076 +zabach > unto God <00430 +>elohiym > thanksgiving <08426 +towdah > ; and pay <07999 +shalam > thy vows <05088 +neder > unto the {most} <05945 +>elyown > High <05945 +>elyown > : most PSA 056 002 Mine enemies <08324 +sharar > would daily swallow <07602 +sha>aph > [ me ] up : for [ they be ] many <07227 +rab > that fight <03898

+lacham > against me , O thou {most} <04971 +mathkoneth > High <04791 +marowm > . most PSA 057 002 I will cry <07121 +qara> > unto God <00430 +>elohiym > {most} <05945 +>elyown > high <05945 +>elyown > ; unto God <00410 +>el > that performeth <01584 +gamar > [ all things ] for me . most PSA 073 011 And they say <00559 +>amar > , How <00349 +>eyk > doth God <04010 +mabliyyiyth > know <03045 +yada<> ? and is there knowledge <01844 +de in the {most} <05945 +>elyown > High <05945 +>elyown > ? most PSA 077 010 And I said <00559 +>amar > , This <01931 +huw>> [ is ] my infirmity <02470 +chalah > : [ but I will remember <02142 +zakar > ] the years <08141 +shaneh > of the right <03225 +yamiyn > hand <03225 +yamiyn > of the {most} <05945 +>elyown > High <05945 +>elyown > . most PSA 078 017 And they sinned <02398 +chata> > yet <05750 + more against him by provoking <04784 +marah > the {most} <05945 +>elyown > High <05945 +>elyown > in the wilderness <06723 +tsiyah > . most PSA 078 056 Yet they tempted <05254 +nacah > and provoked <04784 +marah > the {most} <05945 +>elyown > high <05945 +>elyown > God <00430 +>elohiym > , and kept <08104 +shamar > not his testimonies <05713 + : most PSA 082 006 . I have said <00559 +>amar > , Ye [ are ] gods <00430 +>elohiym > ; and all <03605 +kol > of you [ are ] children <01121 +ben > of the {most} <05945 +>elyown > High <05945 +>elyown > . most PSA 083 018 That [ men ] may know <03045 +yada<> that thou , whose name <08034 +shem > alone <00905 +bad > [ is ] JEHOVAH <03068 +Y@hovah > , [ art ] the {most} <05945 +>elyown > high <05945 +>elyown > over <05921 + all <03605 +kol > the earth <00776 +>erets > . most PSA 091 001 . He that dwelleth <03427 +yashab > in the secret <05643 +cether > place of the {most} <05945 +>elyown > High <05945 +>elyown > shall abide <03885 +luwn > under the shadow <06738 +tsel > of the Almighty <07706 +Shadday > . most PSA 091 009 . Because <03588 +kiy > thou hast made <07760 +suwm > the LORD <03068 +Y@hovah > , [ which is ] my refuge <04268 +machaceh > , [ even ] the {most} <05945 +>elyown > High <05945 +>elyown > , thy habitation <04583 +ma ; most PSA 092 001 . A Psalm <04210 +mizmowr > [ or ] Song <07892 +shiyr > for the sabbath <07676 +shabbath > day <03117 +yowm > . [ It is a ] good <02896 +towb > [ thing ] to give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > , and to sing <02167 +zamar > praises unto thy name <08034 +shem > , O {most} <05945 +>elyown > High <05945 +>elyown > : most PSA 092 008 But thou , LORD <03068 +Y@hovah > , [ art {most} ] high <04791 +marowm > for evermore <05769 + . most PSA 107 011 Because <03588 +kiy > they rebelled <04784 +marah > against the words <00561 +>emer > of God <00410 +>el > , and contemned <05006 +na>ats > the counsel <06098 + of the {most} <05945 +>elyown > High <05945 +>elyown > : Most PRO 020 006 . {Most} <07230 +rob > men <00120 +>adam > will proclaim <07121 +qara> > every <00376 +>iysh > one <00376 +>iysh > his own goodness <02617 +checed > : but a faithful <00529 +>emuwn > man <00376 +>iysh > who <04310 +miy > can find <04672 +matsa> ?> most SON 005 011 His head <07218 +ro>sh > [ is as ] the {most} <03800 +kethem > fine gold <06337 +paz > , his locks <06977 +q@vutstsah > [ are ] bushy <08534 +taltal > , [ and ] black <07838 +shachor > as a raven <06158 + . most SON 005 016 His mouth <02441 +chek > [ is ] {most} sweet <04477 +mamtaq > : yea , he [ is ] altogether <03605 +kol > lovely <04261 +machmad > . This <02088 +zeh > [ is ] my beloved <01730 +dowd > , and this <02088 +zeh > [ is ] my friend <07453 +rea<> , O daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > . most SON 008 006 Set <07760 +suwm > me as a seal <02368 +chowtham > upon thine heart <03820 +leb > , as a seal <02368 +chowtham > upon thine arm <02220 +z@rowa<> : for love <00160 +>ahabah > [ is ] strong <05794 + as death <04194 +maveth > ; jealousy <07068 +qin>ah > [ is ] cruel as the grave <07585 +sh@>owl > : the coals <07565 +resheph > thereof [ are ] coals <07565 +resheph > of fire <00784 +>esh > , [ which hath a ] {most} vehement <03050 +Yahh > flame <07957 +shalhebeth > . most ISA 014 014 I will ascend <05927 + above <05921 + the heights <01116 +bamah > of the clouds <05645 + ; I will be like <01819 +damah > the {most} <05945 +>elyown > High <05945 +>elyown > . most ISA 026 007 The way <00734 +>orach > of the just <06662 +tsaddiyq > [ is ] uprightness <04339 +meyshar > : thou , {most} upright <03477 +yashar > , dost weigh <06424 +palac > the path <04570 +ma of the just <06662 +tsaddiyq > . most JER 006 026 O daughter <01323 +bath > of my people <05971 + , gird <02296 +chagar > [ thee ] with sackcloth <08242 +saq > , and wallow <06428 +palash > thyself in ashes <00665 +>epher > : make <06213 + thee mourning <60> , [ as for ] an only <03173 +yachiyd > son <03173 +yachiyd > , {most} bitter <08563 +tamruwr > lamentation <04553 +micepd > : for the spoiler <07703 +shadad > shall suddenly <06597 +pith>owm > come <00935 +bow>> upon us . most JER 050 031 Behold <02005 +hen > , I [ am <01961 +hayah > ] against <00413 +>el > thee , [ O thou ] {most} proud <02087 +zadown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba>> : for thy day <03117 +yowm > is come <00935 +bow>> , the time <06256 + [ that ] I will visit <06485 +paqad > thee . most JER 050 032 And the {most} proud <02087 +zadown > shall stumble <03782 +kashal > and fall <05307 +naphal > , and none <00369 +>ayin > shall raise <06965 +quwm > him up : and I will kindle <03341 +yatsath > a fire <00784 +>esh > in his cities <05892 + , and it shall devour <00398 +>akal > all <03605 +kol > round <05439 +cabiyyb >

about him . most LAM 003 035 To turn <05186 +natah > aside <05186 +natah > the right <04941 +mishpat > of a man <01397 +geber > before <05048 +neged > the face <06440 +paniym > of the {most} <05945 +>elyown > High <05945 +>elyown > , most LAM 003 038 Out of the mouth <06310 +peh > of the {most} <05945 +>elyown > High <05945 +>elyown > proceedeth <03318 +yatsa> > not evil <07451 +ra< > and good <02896 +towb > ? most LAM 004 001 . How <00349 +>eyk > is the gold <02091 +zahab > become <06004 + dim <06004 + ! [ how ] is the {most} <02896 +towb > fine gold <03800 +kethem > changed <08132 +shana > ! the stones <68> of the sanctuary <06944 +qodesh > are poured <08210 +shaphak > out in the top <07218 +ro>sh > of every <03605 +kol > street <02351 +chuwts > . most EZE 002 007 And thou shalt speak <01696 +dabar > my words <01697 +dabar > unto them , whether <00518 +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <02308 +chadal > : for they [ are ] {most} rebellious <04805 +m@riy > . most EZE 023 012 She doted <05689 + upon the Assyrians <00804 +>Ashshuw > [ her ] neighbours <07138 +qarowb > , captains <06346 +pechah > and rulers <05461 +cagan > clothed <03847 +labash > {most} gorgeously <04358 +miklowl > , horsemen <06571 +parash > riding <07392 +rakab > upon horses <05483 +cuwc > , all <03605 +kol > of them desirable <02531 +chemed > young <00970 +bachuwr > men . most EZE 033 028 For I will lay <05414 +nathan > the land <00776 +>erets > {most} desolate <08077 +sh@mamah > , and the pomp <01347 +ga>own > of her strength <05797 + shall cease <07673 +shabath > ; and the mountains <02022 +har > of Israel <03478 +Yisra>el > shall be desolate <08074 +shamem > , that none <00369 +>ayin > shall pass <05674 + through . most EZE 033 029 Then shall they know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I have laid <05414 +nathan > the land <00776 +>erets > {most} desolate <08077 +sh@mamah > because <05921 + of all <03605 +kol > their abominations <08441 +tow which <00834 +>aher > they have committed <06213 + . most EZE 035 003 And say <00559 +>amar > unto it , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , O mount <02022 +har > Seir <08165 +Se , I [ am ] against <00413 +>el > thee , and I will stretch <05186 +natah > out mine hand <03027 +yad > against <05921 + thee , and I will make <05414 +nathan > thee {most} desolate <08077 +sh@mamah > . most EZE 035 007 Thus will I make <05414 +nathan > mount <02022 +har > Seir <08165 +Se {most} <08077 +sh@mamah > desolate <08077 +sh@mamah > , and cut <03772 +karath > off from it him that passeth <05674 + out and him that returneth <07725 +shuw > . most EZE 041 004 So he measured <04058 +madad > the length <00753 +>orek > thereof , twenty <06242 + cubits <00520 +>ammah > ; and the breadth <07341 +rochab > , twenty <06242 + cubits <00520 +>ammah > , before the temple <01964 +heykal > : and he said <00559 +>amar > unto me , This <02088 +zeh > [ is ] the {most} <06944 +qodesh > holy <06944 +qodesh > [ place ] . most EZE 042 013 Then said <00559 +>amar > he unto me , The north <06828 +tsaphown > chambers <03957 +lishkah > [ and ] the south <01864 +darowm > chambers <03957 +lishkah > , which <00834 +>aher > [ are ] before the separate <01508 +gizrah > place , they [ be ] holy <06944 +qodesh > chambers <03957 +lishkah > , where the priests <03548 +kohen > that approach <07138 +qarowb > unto the LORD <03068 +Y@hovah > shall eat <00398 +>akal > the most <06944 +qodesh > holy <06944 +qodesh > things : there <08033 +sham > shall they lay <03241 +Yaniym > the {most} <06944 +qodesh > holy <06944 +qodesh > things , and the meat offering <04503 +minchah > , and the sin <02403 +chatta>ah > offering , and the trespass <00817 +>asham > offering ; for the place <04725 +maqowm > [ is ] holy <06918 +qadowsh > . most EZE 042 013 Then said <00559 +>amar > he unto me , The north <06828 +tsaphown > chambers <03957 +lishkah > [ and ] the south <01864 +darowm > chambers <03957 +lishkah > , which <00834 +>aher > [ are ] before the separate <01508 +gizrah > place , they [ be ] holy <06944 +qodesh > chambers <03957 +lishkah > , where the priests <03548 +kohen > that approach <07138 +qarowb > unto the LORD <03068 +Y@hovah > shall eat <00398 +>akal > the {most} <06944 +qodesh > holy <06944 +qodesh > things : there <08033 +sham > shall they lay <03241 +Yaniym > the most <06944 +qodesh > holy <06944 +qodesh > things , and the meat offering <04503 +minchah > , and the sin <02403 +chatta>ah > offering , and the trespass <00817 +>asham > offering ; for the place <04725 +maqowm > [ is ] holy <06918 +qadowsh > . most EZE 043 012 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > ; Upon the top <07218 +ro>sh > of the mountain <02022 +har > the whole <03605 +kol > limit <01366 +g@buwl > thereof round <05439 +cabiyy > about [ shall be ] {most} <06944 +qodesh > holy <06944 +qodesh > . Behold <02009 +hinneh > , this <02063 +zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > . most EZE 044 013 And they shall not come <05066 +nagash > near <05066 +nagash > unto me , to do the office of a priest <03547 +kahan > unto me , nor to come <05066 +nagash > near <05066 +nagash > to any <03605 +kol > of my holy <06944 +qodesh > things , in the {most} <06944 +qodesh > holy <06944 +qodesh > [ place ] : but they shall bear <05375 +nasa> > their shame <03639 +k@limmah > , and their abominations <08441 +tow which <00834 +>aher > they have committed <06213 + . most EZE 045 003 And of this <02063 +zo>th > measure <04060 +middah > shalt thou measure <04058 +madad > the length <00753



+>orek > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > , and the breadth <07341 +rochab > of ten <06235 + thousand <00505 +>eleph > : and in it shall be the sanctuary <04720 +miqdash > [ and ] the {most} <06944 +qodesh > holy <06944 +qodesh > [ place ] . most EZE 048 012 And [ this ] oblation <08642 +t@ruwmiyah > of the land <00776 +>erets > that is offered <08641 +t@ruwmah > shall be unto them a thing {most} <06944 +qodesh > holy <06944 +qodesh > by the border <01366 +g@buwl > of the Levites <03881 +Leviyiy > . most DAN 003 020 And he commanded <00560 +>amar > the {most} <02429 +chayil > mighty <01401 +gibbar > men <01400 +g@bar > that [ were ] in his army <02429 +chayil > to bind <03729 +k@phath > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , [ and ] to cast <07412 +r@mah > [ them ] into the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > . most DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <06032 + , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , ye servants <05649 + of the {most} <05943 + high <05943 + God <00426 +>elahn > , come <05312 +n@phaq > forth <05312 +n@phaq > , and come <00858 +>athah > [ hither ] . Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , came <05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > . most DAN 004 017 This matter <06600 +pithgam > [ is ] by the decree <01510 +g@zerah > of the watchers <05894 + , and the demand <07595 +sh@>ela> > by the word <03983 +me>mar > of the holy <06922 +qaddiysh > ones : to the intent <01701 +dibrah > that the living <02417 +chay > may know <03046 +y@da< > that the {most} <05943 + High <05943 + ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > , and setteth <06966 +quwm > up over <05922 + it the basest <08215 +sh@phal > of men <00606 +>enash > . most DAN 004 024 This <01836 +den > [ is ] the interpretation <06591 +p@shar > , O king <04430 +melek > , and this <01931 +huw> > [ is ] the decree <01510 +g@zerah > of the {most} <05943 + High <05943 + , which <01768 +diy > is come <04291 +m@ta> > upon my lord <04756 +mare> > the king <04430 +melek > : most DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the field <01251 +bar > , and they shall make thee to eat <02939 +t@ grass <06211 + as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib times <05732 + shall pass <02499 +chalaph > over <05922 + thee , till <05704 + thou know <03046 +y@da< > that the {most} <05943 + High ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > . most DAN 004 032 And they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > [ shall be ] with the beasts <02423 +cheyva> > of the field <01251 +bar > : they shall make thee to eat <02939 +t@ grass <06211 + as oxen <08450 +towr > , and seven <07655 +shib times <05732 + shall pass <02499 +chalaph > over <05922 + thee , until <05704 + thou know <03046 +y@da< > that the {most} <05943 + High <05943 + ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > . most DAN 004 034 . And at the end <07118 +q@tsath > of the days <03118 +yowm > I Nebuchadnezzar <05020 +N@buwkadnetstsar > lifted <05191 +n@tal > up mine eyes <05870 + unto heaven <08065 +shamayin > , and mine understanding <04486 +manda< > returned <07725 +shuwb > unto me , and I blessed <01289 +b@rak > the {most} <05943 + High <05943 + , and I praised <07624 +sh@bach > and honoured <01922 +hadar > him that liveth <02416 +chay > for ever <05957 + , whose <01768 +diy > dominion <07985 +sholtan > [ is ] an everlasting <05957 + dominion <07985 +sholtan > , and his kingdom <04437 +malkuw > [ is ] from generation <01859 +dar > to generation <01859 +dar > : most DAN 005 018 O thou king <04430 +melek > , the {most} <05943 + high <05943 + God <00426 +>elahn > gave <03052 +y@hab > Nebuchadnezzar <05020 +N@buwkadnetstsar > thy father <2> a kingdom <04437 +malkuw > , and majesty <07238 +r@buw > , and glory <03367 +y@qar > , and honour <01923 +hadar > : most DAN 005 021 And he was driven <02957 +t@rad > from the sons <01123 +ben > of men <00606 +>enash > ; and his heart <03825 +l@bab > was made <07737 +shavah > like <05974 + the beasts <02423 +cheyva> > , and his dwelling <04070 +m@dowr > [ was ] with the wild <06167 + asses <06167 + : they fed <02939 +t@ him with grass <06211 + like oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > ; till <05704 + he knew <03046 +y@da< > that the {most} <05943 + high <05943 + God <00426 +>elahn > ruled <07990 +shalliyt > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and [ that ] he appointeth <06966 +quwm > over <05922 + it whomsoever he will <06634 +ts@ba> > . most DAN 007 018 But the saints <06922 +qaddiysh > of

the {most} <05946 + High <05946 + shall take <06902 +q@bal > the kingdom <04437 +malkuw > , and possess  
 <02631 +chacan > the kingdom <04437 +malkuw > for ever <05957 + , even <05705 + for ever <05957 + and  
 ever <05957 + . most DAN 007 022 Until <05704 + the Ancient <06268 + of days <03118 +yowm > came  
 <00858 +>athah > , and judgment <01780 +diyn > was given <03052 +y@hab > to the saints <06922 +qaddiysh  
 > of the {most} <05946 + High <05946 + ; and the time <02166 +z@man > came <04291 +m@ta> > that the  
 saints <06922 +qaddiysh > possessed <02631 +chacan > the kingdom <04437 +malkuw > . most DAN 007 025  
 And he shall speak <04449 +m@lal > [ great ] words <04406 +millah > against<06655 +tsad > the most <05943  
 + High <05943 + , and shall wear <01080 +b@la> > out the saints <06922 +qaddiysh > of the {most} <05946 +  
 High <05946 + , and think <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws  
 <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 + a time  
 <05732 + and times <05732 + and the dividing <06387 +p@lag > of time <05732 + . most DAN 007 025 And he  
 shall speak <04449 +m@lal > [ great ] words <04406 +millah > against<06655 +tsad > the {most} <05943 +  
 High <05943 + , and shall wear <01080 +b@la> > out the saints <06922 +qaddiysh > of the most <05946 + High  
 <05946 + , and think <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws <01882  
 +dath > : and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 + a time <05732  
 + and times <05732 + and the dividing <06387 +p@lag > of time <05732 + . most DAN 007 027 And the  
 kingdom <04437 +malkuw > and dominion <07985 +sholtan > , and the greatness <07238 +r@buw > of the  
 kingdom <04437 +malkuw > under <08460 +t@chowth > the whole <03606 +kol > heaven <08065 +shamayin >  
 , shall be given <03052 +y@hab > to the people <05972 + of the saints <06922 +qaddiysh > of the {most}  
 <05945 +>elyown > High <05946 + , whose kingdom <04437 +malkuw > [ is ] an everlasting <05957 + kingdom  
 <04437 +malkuw > , and all <03606 +kol > dominions <07985 +sholtan > shall serve <06399 +p@lach > and  
 obey <08086 +sh@ma< > him . most DAN 009 024 Seventy <07657 +shib weeks <07620 +shabuwa< > are  
 determined <02852 +chathak > upon thy people <05971 + and upon thy holy <06944 +qodesh > city <05892 + ,  
 to finish <03607 +kala> > the transgression <06588 +pesha< > , and to make an end <02856 +chatham > of sins  
 <02403 +chatta>ah > , and to make reconciliation <03722 +kaphar > for iniquity <05771 + , and to bring <00935  
 +bow> > in everlasting <05769 + righteousness <06664 +tsedeq > , and to seal <02856 +chatham > up the vision  
 <02377 +chazown > and prophecy <05030 +nabiy> > , and to anoint <04886 +mashach > the {most} <06944  
 +qodesh > Holy <06944 +qodesh > . most DAN 011 015 So the king <04428 +melek > of the north <06828  
 +tsaphown > shall come <00935 +bow> > , and cast <08210 +shaphak > up a mount <05550 +col@lah > , and  
 take <03920 +lakad > the {most} fenced <04013 +mibtsar > cities <05892 + : and the arms <02220 +z@rowa< >  
 of the south <05045 +negeb > shall not withstand <05975 + , neither <00369 +>ayin > his chosen <04005  
 +mibchar > people <05971 + , neither <00369 +>ayin > [ shall there be any ] strength <03581 +koach > to  
 withstand <05975 + . most DAN 011 039 Thus shall he do <06213 + in the {most} <04581 +ma strong <04581  
 +ma holds <04013 +mibtsar > with a strange <05236 +nekar > god <00433 +>elowahh > , whom <00834 +>aher  
 > he shall acknowledge <05234 +nakar > [ and ] increase <07235 +rabah > with glory <03519 +kabowd > : and  
 he shall cause them to rule <04910 +mashal > over many <07227 +rab > , and shall divide <02505 +chalaq > the  
 land <00127 +>adamah > for gain <04242 +m@chiyr > . most HOS 007 016 They return <07725 +shuwb > , [  
 but ] not to the {most} <05920 + High <05920 + : they are like a deceitful <07423 +r@miyah > bow <07198  
 +qesheth > : their princes <08269 +sar > shall fall <05307 +naphal > by the sword <02719 +chereb > for the rage  
 <02195 +za of their tongue <03956 +lashown > : this <02097 +zow > [ shall be ] their derision <03932 +la in the  
 land <00776 +>erets > of Egypt <04714 +Mitsrayim > . most HOS 011 007 And my people <05971 + are bent  
 <08511 +tala> > to backsliding <04878 +m@shuwbah > from me : though they called <07121 +qara> > them to  
 the {most} <05920 + High <05920 + , none <03808 +lo> > at <03162 +yachad > all <03162 +yachad > would  
 exalt <07311 +ruwm > [ him ] . most HOS 012 014 Ephraim <00669 +>Ephrayim > provoked [ him ] to anger  
 <03707 +ka {most} <08563 +tamruwr > bitterly <08563 +tamruwr > : therefore shall he leave <05203 +natash >  
 his blood <01818 +dam > upon him , and his reproach <02781 +cherpah > shall his Lord <00113 +>adown >  
 return <07725 +shuwb > unto him . most MIC 007 004 The best <02896 +towb > of them [ is ] as a brier <02312  
 +chedeq > : the {most} upright <03477 +yashar > [ is sharper ] than a thorn <04534 +m@cuwkah > hedge  
 <04534 +m@cuwkah > : the day <03117 +yowm > of thy watchmen <06822 +tsaphah > [ and ] thy visitation  
 <06486 +p@quddah > cometh <00935 +bow> > ; now <06258 + shall be their perplexity <03998 +m@buwkah >  
 . most MAT 011 020 Then <5119 -tote -> began <0756 -archomai -> he to upbraid <3679 -oneidizo -> the cities  
 <4172 -polis -> wherein <3739 -hos -> {most} <4118 -pleistos -> of his mighty <1411 - dunamis -> works were  
 done <1096 -ginomai -> , because <3754 - hoti -> they repented <3340 -metanoeo -> not : most MAR 005 007  
 And cried <2896 -krazo -> with a loud <3173 - megas -> voice <5456 -phone -> , and said <2036 -epo -> , What  
 <5101 -tis -> have I to do with thee , Jesus <2424 -Iesous -> , [ thou ] Son <5207 -huios -> of the {most} <5310 -

hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> ? I adjure <3726 -horkizo -> thee by God <2316 -theos -> , that thou torment <0928 -basanizo -> me not . most LUK 001 001 . Forasmuch 1895 -epeideper - as many 4183 - polus - have taken 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - forth LUK 0392 -anatassomai - in order 1299 -diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are {most} surely 4135 -plerophoreo - believed 4135 -plerophoreo - among 1722 -en - us , most LUK 001 003 It seemed 1380 -dokeo - good to me also 2504 - kago - , having had perfect LUK 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first LUK 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , {most} 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - , most LUK 007 042 And when they had 2192 -echo - nothing 3361 -me - to pay 0591 -apodidomi - , he frankly 5435 -Phrugia - forgave 5483 -charizomai - them both LUK 0297 -amphoteris - . Tell 2036 -epo - me therefore 3767 -oun - , which 5101 -tis - of them will love 0025 -agapao - him {most} 4119 -pleion - ? most LUK 007 043 Simon 4613 -Simon - answered LUK 0611 -apokrinomai - and said 2036 -epo - , I suppose 5274 -hupolambano - that [ he ] , to whom 3739 -hos - he forgave 5483 -charizomai - {most} 4119 -pleion - . And he said 2036 -epo - unto him , Thou hast rightly 3723 -orthos - judged 2919 -krino - . most LUK 008 028 When he saw 1492 -eido - Jesus 2424 -Iesous - , he cried 0349 -anakrazo - out , and fell 4363 -prospipto - down before 4363 -prospipto - him , and with a loud 3173 -megas - voice 5456 -phone - said 2036 -epo - , What 5101 -tis - have I to do with thee , Jesus 2424 -Iesous - , [ thou ] Son 5207 -huios - of God 2316 -theos - {most} 5310 -hupsistos - high 5310 - hupsistos - ? I beseech 1189 -deomai - thee , torment LUK 0928 - basanizo - me not . most ACT 007 048 Howbeit <0235 -alla -> the {most} <5310 - hupsistos -> High <5310 -hupsistos -> dwelleth <2730 -katoikeo -> not in temples <3485 -naos -> made <5499 -cheiropoietos -> with hands <5499 -cheiropoietos -> ; as saith <3004 -lego -> the prophet <4396 -prophetes -> , most ACT 016 017 The same <3778 -houtos -> followed <2628 -katakoloutheo -> Paul <3972 -Paulos -> and us , and cried <2896 -krazo -> , saying <3004 -lego -> , These <3778 -houtos -> men <0444 -anthropos -> are the servants <1401 -doulos -> of the {most} <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> , which <3748 -hostis -> shew <2605 -kataggello -> unto us the way <3598 -hodos -> of salvation <4991 -soteria -> . most ACT 020 038 Sorrowing <3600 -odunao -> {most} <3122 -malista -> of all <3122 -malista -> for the words <3056 -logos -> which <3739 -hos -> he spake <2046 -ereo -> , that they should <3195 -mello -> see <2234 -hedeos -> his face <4383 -proson -> no <3765 -ouketi -> more <3765 -ouketi -> . And they accompanied <4311 -propempo -> him unto the ship <4143 -ploion -> . most ACT 023 026 Claudius <2804 -Klaudios -> Lysias <3079 -Lusias -> unto the {most} <2903 -kratistos -> excellent <2903 - kratistos -> governor <2232 -hegemon -> Felix <5344 -Phelix -> [ sendeth ] greeting <5463 -chairo -> . most ACT 024 003 We accept <0588 -apodechomai -> [ it ] always <3839 -pante -> , and in all <3837 -pantachou -> places <3837 - pantachou -> , {most} <2903 -kratistos -> noble <2903 -kratistos -> Felix <5344 -Phelix -> , with all <3956 -pas -> thankfulness <2169 -eucharistia -> . most ACT 026 005 Which knew <4267 -proginosko -> me from the beginning <0509 -anothen -> , if <1437 -ean -> they would <2309 -thelo -> testify <3140 -martureo -> , that after <2596 -kata -> the {most} straitest <0196 -akribestatos -> sect <0139 -hairesis -> of our religion <2356 -threskeia -> I lived <2198 -zao -> a Pharisee <5330 -Pharisaios -> . most ACT 026 025 But he said <5346 -phemi -> , I am not mad <3105 -mainomai -> , {most} <2903 -kratistos -> noble <2903 - kratistos -> Festus <5347 -Phestos -> ; but speak <0669 -apophtheggomai -> forth <0669 -apophtheggomai -> the words <4487 -rhema -> of truth <0225 -aletheia -> and soberness <4997 -sophrosune -> . most 1CO 014 027 If <1535 -eite -> any <5100 -tis -> man speak <2980 -laleo -> in an [ unknown ] tongue <1100 -glossa -> , [ let it be ] by two <1417 -duo -> , or <2228 -e -> at the {most} <4119 -pleion -> [ by ] three <5140 -treis -> , and [ that ] by course <3313 -meros -> ; and let one <1520 -heis -> interpret <1329 -diermeneuo -> . most 1CO 015 019 If <1487 -ei -> in this <5126 -touton -> life <2222 -zoe -> only <3440 -monon -> we have <2070 -esmen -> hope <1679 -elpizo -> in Christ <5547 -Christos -> , we are of all <3956 -pas -> men <0444 -anthropos -> {most} miserable <1652 -eleeinos -> . Most 2CO 012 009 And he said <2046 -ereo -> unto me , My grace <5485 -charis -> is sufficient <0714 -arkeo -> for thee : for my strength <1411 -dunamis -> is made <5048 -teleioo -> perfect <5048 -teleioo -> in weakness <0769 -astheneia -> . {Most} <2236 -hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <1411 -dunamis -> of Christ <5547 -Christos -> may rest <1981 -episkenoo -> upon me . most HEB 007 001 . For this <3778 -houtos -> Melchisedec <3198 - Melchisedek -> , king <0935 -basileus -> of Salem <4532 -Salem -> , priest <2409 -hiereus -> of the {most} <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> , who <3588 -ho -> met <4876 -sunantao -> Abraham <0011 -Abraam -> returning <5290 -hupostrepho -> from the slaughter <2871 -kope -> of the kings <0935 -basileus -> , and blessed <2127 -eulogeo -> him ; most JUDE 001 020 But ye , beloved <0027 -agapetos -> , building <2026 -epoikodomeo -> up yourselves <1438 -heautou -> on your <5216 -humon -> {most} <0040 -hagios -> holy <0040

-hagios -> faith <4102 -pistis -> , praying <4336 -proseuchomai -> in the Holy <0040 -hagios -> Ghost <4151 -  
 pneuma -> , most REV 018 012 The merchandise <1117 -gomos -> of gold <5557 - chrusos -> , and silver <0696  
 -arguros -> , and precious <5093 - timios -> stones <3037 -lithos -> , and of pearls <3135 - margarites -> , and  
 fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and scarlet <2847 -  
 kokkinos -> , and all <3956 -pas -> thiyne <2367 -thuinos -> wood <3586 -xulon -> , and all <3956 -pas ->  
 manner vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> , and all <3956 -pas -> manner vessels <4632 -  
 skeuos -> of {most} precious <5093 -timios -> wood <3586 -xulon -> , and of brass <5475 -chalkos -> , and iron  
 <4604 -sideros -> , and marble <3139 -marmaros -> , most REV 021 011 Having <2192 -echo -> the glory <1391  
 -doxa -> of God <2316 -theos -> : and her light <5458 -phoster -> [ was ] like <3664 -homoios -> unto a stone  
 <3037 -lithos -> {most} precious <5093 -timios -> , even <5613 -hos -> like <5613 -hos -> a jasper <2393 -iaspis  
 -> stone <3037 -lithos -> , clear <2929 -krustallizo -> as crystal <2929 -krustallizo -> ; all men most miserable  
 <1CO15 -:19 > almost all things are by almost thou persuadest me an uppermost branch anger most bitterly  
 building up yourselves on your most holy faith but almost throughout all asia for thou hast made him most blessed  
 for ever foremost is like <2SA18 -:27 > god most high innermost parts innermost parts is most just it shall be an  
 altar most holy it shall be an altar most holy it shall be unto you most holy king's most noble princes land most  
 desolate land most desolate because lord most high lord most high make mount seir most desolate most bitter  
 lamentation most excellent governor felix most excellent theophilus most fenced cities most fine gold most fine  
 gold changed most gladly therefore will <2CO12 -:9 > most high most high most high most high most high most  
 high most high most high most high most high most high most high most high most high most high most high  
 most high most high most high most high divided most high dwelleth not most high god most high god most high  
 god most high god most high god most high god most high god most high god most high god most high god gave  
 nebuchadnezzar thy father most high god ruled most high he shall not be moved most high over all most high  
 proceedeth not evil most high ruleth most high ruleth most high shall abide under most high shall take most high  
 uttered his voice <2SA22 -:14 > most holy <1CH6 -:49 > most holy <1KI6 -:16 > most holy <1KI7 -:50 > most  
 holy <1KI8 -:6 > most holy <2CH4 -:22 > most holy most holy most holy most holy most holy most holy most  
 holy most holy most holy most holy most holy most holy most holy most holy most holy most holy most holy  
 most holy house <2CH3 -:8 > most holy house he made two cherubims <2CH3 -:10 > most holy things <1CH23 -  
 -:13 > most holy things <2CH31 -:14 > most holy things most holy things most holy things most holy things most  
 holy things most holy things most holy unto most holy unto most holy unto him most men will proclaim every one  
 his own goodness most mighty men most noble felix most noble festus most precious wood most proud most  
 proud shall stumble most rebellious most straitest sect most strong holds with most sweet most upright most  
 upright most vehement flame my feet were almost gone my soul had almost dwelt o most high o thou most high o  
 thou most high outmost coast outmost fruitful branches thereof rulers clothed most gorgeously seven days were  
 almost ended sorrowing most stone most precious their children foremost them will love him most they be almost  
 ready they had almost consumed me upon earth they may be most holy they shall go hindmost with their standards  
 thing most holy thing most holy thing most holy by those things which are most surely believed among us  
 uppermost basket uppermost bough uppermost rooms at feasts uppermost rooms at feasts uppermost seats utmost  
 border utmost bound utmost coast utmost corners utmost corners utmost corners utmost part utmost parts utmost  
 sea uttermost cities uttermost edge uttermost edge uttermost farthing uttermost part <1KI6 -:24 > uttermost part  
 <1KI6 -:24 > uttermost part <1SA14 -:2 > uttermost part <2KI7 -:5 > uttermost part <2KI7 -:8 > uttermost part  
 uttermost part uttermost part uttermost part uttermost part uttermost part uttermost part uttermost part  
 parts uttermost parts uttermost parts uttermost parts uttermost parts are afraid at thy tokens uttermost sea shall  
 your coast be uttermost side was almost was he not most honourable <2SA23 -:19 > were both almost whom he  
 forgave most will cry unto god most high will make thee most desolate \* almost , 3195 , 3641 , 4975 , - almost ,  
 4592 , - foremost , 7223 , - hindermost , 0314 , 0319 , - hindmost , 0314 , 2179 , - innermost , 2315 , - middlemost  
 , 8484 , \* most , 0040 , 2236 , 2903 , 3122 , 4118 , 4119 , 5310 , - most , 2429 , 2896 , 3524 , 3800 , 4581 , 4971 ,  
 5920 , 5943 , 5945 , 5946 , 6579 , 6944 , 7230 , 8077 , 8563 , - nethermost , 8481 , - outmost , 7020 , 7097 , \*  
 uppermost , 4411 , - uppermost , 5945 , - utmost , 0314 , 7093 , 7097 , 7112 , \* uttermost , 0206 , 2075 , 2556 ,  
 3838 , 4009 , 5056 , - uttermost , 0314 , 0319 , 0657 , 3671 , 7020 , 7097 , 7098 , almost EXO 017 004 And Moses  
 <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , What  
 <04100 +mah > shall I do <06213 + unto this <02088 +zeh > people <05971 + ? they be {almost} <04592 +m@  
 ready <05750 + to stone <05619 +caqal > me . foremost GEN 032 017 And he commanded <06680 +tsavah > the  
 {foremost} <07223 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy > Esau <06215 + my brother  
 <00251 +>ach > meeteth <06298 +pagash > thee , and asketh <07592 +sha>al > thee , saying <00559 +>amar > ,  
 Whose <04310 +miy > [ art ] thou ? and whither <00575 +>an > goest <03212 +yalak > thou ? and whose <04310

+miy > [ are ] these <00428 +>el - leh > before <06440 +paniyim > thee ? foremost GEN 033 002 And he put <07760 +suwm > the handmaids <08198 +shiphchah > and their children <03206 +yeled > {foremost} <07223 +ri>shown > , and Leah <03812 +Le>ah > and her children <03206 +yeled > after <00314 +>acharown > , and Rachel <07354 +Rachel > and Joseph <03130 +Yowceph > hindermost <00314 +>acharown > . hindermost GEN 033 002 And he put <07760 +suwm > the handmaids <08198 +shiphchah > and their children <03206 +yeled > foremost <07223 +ri>shown > , and Leah <03812 +Le>ah > and her children <03206 +yeled > after <00314 +>acharown > , and Rachel <07354 +Rachel > and Joseph <03130 +Yowceph > {hindermost} <00314 +>acharown > . hindmost NUM 002 031 All <03605 +kol > they that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Dan <01835 +Dan > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty <02572 +chamishshiyim > and seven <07651 +sheba< > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . They shall go <05265 +naca< > {hindmost} <00314 +>acharown > with their standards <01714 +degel > . hindmost DEU 025 018 How <00834 +>aher > he met <07136 +qarah > thee by the way <01870 +derek > , and smote the {hindmost} <02179 +zanab > of thee , [ even ] all <03605 +kol > [ that were ] feeble <02826 +chashal > behind <00310 +>achar > thee , when thou [ wast ] faint <05889 + and weary <03023 +yagea<> ; and he feared <03373 +yare> > not God <00430 +>elohiyim > . most GEN 014 018 And Melchizedek <04442 +Malkiy - Tsedeq > king <04428 +melek > of Salem <08004 +Shalem > brought <03318 +yatsa> > forth <03318 +yatsa> > bread <03899 +lechem > and wine <03196 +yayin > : and he [ was ] the priest <03548 +kohen > of the {most} <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > . most GEN 014 019 And he blessed <01288 +barak > him , and said <00559 +>amar > , Blessed <01288 +barak > [ be ] Abram <87> of the {most} <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > , possessor <07069 +qanah > of heaven <08064 +shamayim > and earth <00776 +>erets > : most GEN 014 020 And blessed <01288 +barak > be the {most} <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > , which <00834 +>aher > hath delivered <04042 +magan > thine enemies <06862 +tsar > into thy hand <03027 +yad > . And he gave <05414 +nathan > him tithes <04643 +ma of all <03605 +kol > . most GEN 014 022 And Abram <87> said <00559 +>amar > to the king <04428 +melek > of Sodom <05467 +C@dom > , I have lift <07311 +ruwm > up mine hand <03027 +yad > unto the LORD <03068 +Y@hovah > , the {most} <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > , the possessor <07069 +qanah > of heaven <08064 +shamayim > and earth <00776 +>erets > , most EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <08478 +tachath > the taches <07165 +qerec > , that thou mayest bring <00935 +bow> > in thither <08033 +sham > within <01004 +bayith > the vail <06532 +poreketh > the ark <00727 +>arown > of the testimony <5715> : and the vail <06532 +poreketh > shall divide <00914 +badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [ place ] and the {most} <06944 +qodesh > holy <06944 +qodesh > . most EXO 026 034 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat upon the ark <00727 +>arown > of the testimony <5715> in the {most} <06944 +qodesh > holy <06944 +qodesh > [ place ] . most EXO 029 037 Seven <07651 +sheba<> days <03117 +yowm > thou shalt make an atonement <03722 +kaphar > for the altar <04196 +mizbeach > , and sanctify <06942 +qadash > it ; and it shall be an altar <04196 +mizbeach > {most} <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > toucheth <05060 +naga<> the altar <04196 +mizbeach > shall be holy <06944 +qodesh > . most EXO 030 010 And Aaron <00175 +>Aharown > shall make an atonement <03722 +kaphar > upon the horns <07161 +qeren > of it once <00259 +>echad > in a year <08141 +shaneh > with the blood <01818 +dam > of the sin <02403 +chatta>ah > offering of atonements <03725 +kippur > : once <00259 +>echad > in the year <08141 +shaneh > shall he make atonement <03722 +kaphar > upon it throughout your generations <01755 +dowr > : it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . most EXO 030 029 And thou shalt sanctify <06942 +qadash > them , that they may be {most} <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > toucheth <05060 +naga<> them shall be holy <06942 +qadash > . most EXO 030 036 And thou shalt beat <07833 +shachaq > [ some ] of it very <01854 +daqaq > small <01854 +daqaq > , and put <05414 +nathan > of it before <06440 +paniyim > the testimony <5715> in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , where I will meet <03259 +ya with thee : it shall be unto you {most} <06944 +qodesh > holy <06944 +qodesh > . most EXO 040 010 And thou shalt anoint <04886 +mashach > the altar <04196 +mizbeach > of the burnt <05930 + offering , and all <03605 +kol > his vessels <03627 +k@liy > , and sanctify <06942 +qadash > the altar <04196 +mizbeach > : and it shall be an altar <04196 +mizbeach > {most} <06944 +qodesh > holy <06944 +qodesh > . most LEV 002 003 And the remnant <03498 +yathar > of the meat offering [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [ it is ] a thing {most} <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by fire . most LEV 002 010 And that which is left <03498 +yathar > of the meat offering <04503 +minchah > [ shall be ] Aaron s <00175 +>Aharown > and his sons

<01121 +ben > : [ it is ] a thing {most} <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by fire . most LEV 006 017 It shall not be baken <00644 +>aphah > with leaven <02557 +chametz > . I have given <05414 +nathan > it [ unto them for ] their portion <02506 +cheleq > of my offerings made by fire ; it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > , as [ is ] the sin <02403 +chatta>ah > offering , and as the trespass <00817 +>asham > offering . most LEV 006 025 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [ is ] the law <08451 +towrah > of the sin <02403 +chatta>ah > offering : In the place <04725 +maqowm > where <00834 +>aher > the burnt <05930 + offering is killed <07819 +shachat > shall the sin <02403 +chatta>ah > offering be killed <07819 +shachat > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > . most LEV 006 029 All <03605 +kol > the males <02145 +zakar > among the priests <03548 +kohen > shall eat <00398 +>akal > thereof : it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > . most LEV 007 001 . Likewise <02063 +zo>th > this <02063 +zo>th > [ is ] the law <08451 +towrah > of the trespass <00817 +>asham > offering : it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > . most LEV 007 006 Every <03605 +kol > male <02145 +zakar > among the priests <03548 +kohen > shall eat <00398 +>akal > thereof : it shall be eaten <00398 +>akal > in the holy <06918 +qadowsh > place <04725 +maqowm > : it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > . most LEV 010 012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > that were left <03498 +yathar > , Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by fire , and eat <00398 +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > : most LEV 010 017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqowm > , seeing <03588 +kiy > it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > , and [ God ] hath given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ? most LEV 014 013 And he shall slay <07819 +shachat > the lamb <03532 +kebes > in the place <04725 +maqowm > where <00834 +>aher > he shall kill <07819 +shachat > the sin <02403 +chatta>ah > offering and the burnt <05930 + offering , in the holy <06944 +qodesh > place <04725 +maqowm > : for as the sin <02403 +chatta>ah > offering [ is ] the priest s <03548 +kohen > , [ so is ] the trespass <00817 +>asham > offering : it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > : most LEV 021 022 He shall eat <00398 +>akal > the bread <03899 +lechem > of his God <00430 +>elohiym > , [ both ] of the {most} <06944 +qodesh > holy <06944 +qodesh > , and of the holy <06944 +qodesh > . most LEV 024 009 And it shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > ; and they shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > : for it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > unto him of the offerings of the LORD <03068 +Y@hovah > made by fire by a perpetual <05769 + statute <02706 +choq > . most LEV 027 028 Notwithstanding <00389 +>ak > no devoted <02764 +cherem > thing , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath , [ both ] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > thing [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . most NUM 004 004 This <02063 +zo>th > [ shall be ] the service <05656 + of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , [ about ] the {most} <06944 +qodesh > holy <06944 +qodesh > things : most NUM 004 019 But thus do <06213 + unto them , that they may live <02421 +chayah > , and not die <04191 +muwth > , when they approach <05066 +nagash > unto the {most} <06944 +qodesh > holy <06944 +qodesh > things : Aaron <00175 +>Aharown > and his sons <01121 +ben > shall go <00935 +bow> > in , and appoint <07760 +suwm > them every <00376 +>iysh > one <00376 +>iysh > to his service <05656 + and to his burden <04853 +massa> > : most NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things , [ reserved ] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall render <07725 +shuwb > unto me , [ shall be ] {most} <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . most NUM 018 009 This <02088 +zeh > shall be thine of the {most} <06944 +qodesh > holy <06944 +qodesh > things , [ reserved ] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133

+qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall render <07725 +shuwb > unto me , [ shall be ] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . most NUM 018 010 In the {most} <06944 +qodesh > holy <06944 +qodesh > [ place ] shalt thou eat <00398 +>akal > it ; every <03605 +kol > male <02145 +zakar > shall eat <00398 +>akal > it : it shall be holy <06944 +qodesh > unto thee . most NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the knowledge <01847 +da of the {most} <06944 +qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his eyes <05869 + open <01540 +galah > : most DEU 032 008 When the {most} <06944 +qodesh > High <05945 +>elyown > divided to the nations <01471 +gowy > their inheritance <05157 +nachal > , when he separated <06504 +parad > the sons <01121 +ben > of Adam <00120 +>adam > , he set <05324 +natsab > the bounds <01367 +g@buwlah > of the people <05971 + according to the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > . outmost EXO 026 010 And thou shalt make <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > on <05921 + the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy [ that is ] {outmost} <07020 +qiytsown > in the coupling <02279 +chobereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > in the edge <08193 +saphah > of the curtain <03407 +y@riy which coupleth <02279 +chobereth > the second <08145 +shenyi > . outmost NUM 034 003 Then your south <05045 +negeb > quarter <06285 +pe>ah > shall be from the wilderness <04057 +midbar > of Zin <06790 +Tsin > along by the coast <03027 +yad > of Edom <00123 +>Edom > , and your south <05045 +negeb > border <01366 +g@buwl > shall be the {outmost} <07097 +qatseh > coast <07097 +qatseh > of the salt <04417 +melach > sea <03220 +yam > eastward <06924 +qedem > : outmost DEU 030 004 If <00518 +>im > [ any ] of thine be driven <05080 +nadach > out unto the {outmost} <07097 +qatseh > [ parts ] of heaven <08064 +shamayim > , from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > gather <06908 +qabats > thee , and from thence <08033 +sham > will he fetch <03947 +laqach > thee : uppermost GEN 040 017 And in the {uppermost} <05945 +>elyown > basket <05536 +cal > [ there was ] of all <03605 +kol > manner of bakemeats for Pharaoh <06547 +Par ; and the birds <05775 + did eat <00398 +>akal > them out of the basket <05536 +cal > upon my head <07218 +ro>sh > . utmost GEN 049 026 The blessings <01293 +B@rakah > of thy father <1> have prevailed <01396 +gabar > above <05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the {utmost} bound <08379 +ta>avah > of the everlasting <05769 + hills <01389 +gib : they shall be on the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and on the crown <06936 +qodqod > of the head <06936 +qodqod > of him that was separate <05139 +naziyr > from his brethren <00251 +>ach > . utmost NUM 022 036 . And when Balak <01111 +Balaq > heard <08085 +shama< > that Balaam <01109 +Bil was come <00935 +bow> > , he went <03318 +yatsa> > out to meet <07125 +qir>ah > him unto a city <05892 + of Moab <04124 +Mow>ab > , which <00834 +>aher > [ is ] in the border <01366 +g@buwl > of Arnon <00769 +>Arnawn > , which <00834 +>aher > [ is ] in the {utmost} <07097 +qatseh > coast <01366 +g@buwl > . utmost NUM 022 041 And it came <01961 +hayah > to pass on the morrow <01242 +boqer > , that Balak <01111 +Balaq > took <03947 +laqach > Balaam <01109 +Bil , and brought <05927 + him up into the high <01116 +bamah > places of Baal <01168 +Ba , that thence <08033 +sham > he might see <07200 +ra>ah > the {utmost} <07097 +qatseh > [ part ] of the people <05971 + . utmost NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him , Come <03212 +yalak > , I pray <04994 +na> > thee , with me unto another <00312 +>acher > place <04725 +maqomw > , from whence thou mayest see <07200 +ra>ah > them : thou shalt see <07200 +ra>ah > but the {utmost} <07097 +qatseh > part of them , and shalt not see <07200 +ra>ah > them all <03605 +kol > : and curse <06895 +qabab > me them from thence <08033 +sham > . utmost DEU 034 002 And all <03605 +kol > Naphtali <05321 +Naphtaliy > , and the land <00776 +>erets > of Ephraim <00669 +>Ephrayim > , and Manasseh <04519 +M@nashsheh > , and all <03605 +kol > the land <00776 +>erets > of Judah <03063 +Y@huwdah > , unto the {utmost} <00314 +>acharown > sea <03220 +yam > , uttermost EXO 026 004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > upon the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 + in the {uttermost} <07020 +qiytsown > edge <08193 +saphah > of [ another ] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +shenyi > . uttermost EXO 036 011 And he made <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > on <05921 + the edge <08193 +saphah > of one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : likewise <03651 +ken > he made <06213 + in the

{uttermost} <07020 +qiytsown > side <08193 +saphah > of [ another ] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . uttermost EXO 036 017 And he made <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > upon the {uttermost} <07020 +qiytsown > edge <07097 +qatseh > of the curtain <03407 +y@riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > made <06213 + he upon the edge <07097 +qatseh > of the curtain <03407 +y@riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . uttermost NUM 011 001 . And [ when ] the people <05971 + complained <00596 +>anan > , it displeased the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard <08085 +shama< > [ it ] ; and his anger <00639 +>aph > was kindled <02734 +charah > ; and the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them , and consumed <00398 +>akal > [ them that were ] in the {uttermost} <07097 +qatseh > parts of the camp <04264 +machaneh > . uttermost NUM 020 016 And when we cried <06817 +tsa unto the LORD <03068 +Y@hovah > , he heard <08085 +shama< > our voice <06963 +qowl > , and sent <07971 +shalach > an angel <04397 +mal>ak > , and hath brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : and , behold <02009 +hinneh > , we [ are ] in Kadesh <06946 +Qadesh > , a city <05892 + in the {uttermost} <07097 +qatseh > of thy border <01366 +g@buwl > : uttermost DEU 011 024 Every <03605 +kol > place <04725 +maqowm > whereon <00834 +>aher > the soles <03709 +kaph > of your feet <07272 +regel > shall tread <01869 +darak > shall be yours : from the wilderness <04057 +midbar > and Lebanon <03844 +L@banown > , from the river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > , even unto the {uttermost} <00314 +>acharown > sea <03220 +yam > shall your coast <01366 +g@buwl > be . \*

almost , 3195 mello , 3641 oligos , 4975 schedon , \* most , 0040 hagios , 2236 hedista , 2903 kratistos , 3122 malista , 4118 pleistos , 4119 pleion , 5310 hupsistos , \* uppermost , 4411 protoklisia , \* uttermost , 0206 akron , 2075 este , 2556 kakos , 3838 panteles , 4009 peras , 5056 telos , almost -3195 about, after, {almost}, at, begin, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet, almost -3641 {almost}, briefly, few, little, long, season, short, small, while, almost -4975 {almost}, most -0040 holy, {most}, saint, saints, most -2236 {most}, now, very, yet, most -2903 excellent, {most}, noble, most -3122 all, chiefly, especially, more, {most}, specially, most -4118 excellent, great, {most}, very, most -4119 greater, long, longer, many, more, {most}, part, very, most -5310 high, highest, {most}, uppermost -4411 rooms, {uppermost}, uttermost -0206 end, top, {uttermost}, uttermost -2075 been, {uttermost}, uttermost -2556 bad, evil, harm, noisome, {uttermost}, wicked, uttermost -3838 {uttermost}, uttermost -4009 end, {uttermost}, uttermost -5056 custom, end, ending, ends, finally, {uttermost}, almost -4592 {almost} , few , fewer , fewest , lightly , little , small , some , soon , very , foremost -7223 aforesaid , ancestors , before , beforetime , beginning , chief , eldest , first , {foremost} , former , old , past , hindermost -0314 after , afterward , afterwards , come , following , hinder , {hindermost} , hindmost , last , latter , rereward , utmost , uttermost , hindermost -0319 end , {hindermost} , last , latter , length , posterity , remnant , residue , reward , uttermost , hindmost -0314 after , afterward , afterwards , come , following , hinder , hindermost , {hindmost} , last , latter , rereward , utmost , uttermost , hindmost -2179 {hindmost} , innermost -2315 chamber , chambers , forth , inner , {innermost} , inward , parlours , south , within , middlemost -8484 middle , {middlemost} , midst , most -2429 aloud , army , {most} , power , most -2896 beautiful , best , better , bountiful , cheerful , ease , fair , fairer , favour , fine , glad , good , goodlier , goodliest , goodly , goodness , goods , graciously , joyful , kind , kindly , kindness , liketh , loving , merry , {most} , pleasant , please , pleasing , pleasure , precious , prosperity , ready , sweet , wealth , welfare , well , most -3524 mighty , {most} , much , strong , valiant , most -3800 gold , golden , {most} , most -4581 forces , fort , fortress , hold , holds , {most} , rock , strength , strengthen , strong , most -4971 composition , measure , {most} , state , tale , most -5920 high , {most} , most -5943 high , {most} , most -5945 high , higher , highest , {most} , upper , uppermost , most -5946 high , {most} , most -6579 {most} , noble , nobles , princes , most -6944 consecrated , dedicated , hallowed , holiness , holy , {most} , saints , sanctuary , most -7230 abundance , abundantly , all , common , excellent , great , greatly , greatness , huge , increased , long , many , more , {most} , much , multitude , plentifully , plenty , very , most -8077 desolate , desolation , desolations , {most} , waste , most -8563 bitter , bitterly , {most} , nethermost -8481 lower , lowest , nether , {nethermost} , outmost -7020 {outmost} , uttermost , outmost -7097 after , border , borders , brim , brink , coast , coasts , edge , end , ends , frontiers , {outmost} , outside , shore , side , some , utmost , uttermost , uppermost -5945 high , higher , highest , most , upper , {uppermost} , utmost -0314 after , afterward , afterwards , come , following , hinder , hindermost , hindmost , last , latter , rereward , {utmost} , uttermost , utmost -7093 after , border , borders , end , process , {utmost} , utmost -7097 after , border , borders , brim , brink , coast , coasts , edge , end , ends , frontiers , outmost , outside , shore , side , some , {utmost} , uttermost , utmost -7112 cut , cutteth , {utmost} , uttermost -0314 after , afterward , afterwards , come , following , hinder , hindermost , hindmost , last , latter , rereward , utmost , {uttermost} ,



uttermost -0319 end , hindermost , last , latter , length , posterity , remnant , residue , reward , {uttermost} ,  
uttermost -0657 angles , beside , cause , end , ends , howbeit , less , nevertheless , no , none , nothing ,  
notwithstanding , nought , save , saving , {uttermost} , want , where , without , uttermost -3671 another , borders ,  
corner , corners , ends , feathered , flying , one , other , overspreading , quarters , skirt , skirts , sort , {uttermost} ,  
wing , winged , wings , uttermost -7020 outmost , {uttermost} , uttermost -7097 after , border , borders , brim ,  
brink , coast , coasts , edge , end , ends , frontiers , outmost , outside , shore , side , some , utmost , {uttermost} ,  
uttermost -7098 coasts , corners , edges , end , ends , lowest , parts , quarter , quarters , selvedge , {uttermost} ,  
almost 4592 -- m@at -- {almost} (some, very) few(-er, -est), lightly, little(while), (very) small (matter, thing),  
some, soon, X very. almost 1722 \*\* en \*\* about, after, against, + {almost}, X altogether, among, Xas, at, before,  
between, (here-)by (+ all means), for (...sake of), + giveself wholly to, (here-)in(-to, -wardly), X mightily,  
(because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on),  
through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in). almost 3195 \*\* mello \*\* about, after  
that, be ({almost}), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the  
point,(be) ready, + return, shall (begin), (which, that) should (after,afterwards, hereafter) tarry, which was for,  
will, would, be yet. almost 3641 \*\* oligos \*\* + {almost}, brief[-ly], few, (a) little, + long, a season,short, small, a  
while. almost 4975 \*\* schedon \*\* {almost}. ermost 0314 -- /acharown -- after (-ward), to come, following,  
hind(-er, {-ermost},-most), last, latter, rereward, ut(ter)most. hindmost 2179 -- zanab -- smite the {hindmost}.  
innermost 2315 -- cheder -- ([bed] inner)chamber, {innermost}(-ward) part, parlour, +south, X within. most 0314  
-- /acharown -- after (-ward), to come, following, hind(-er, -ermost,{-most}), last, latter, rereward, ut(ter)most.  
most 0319 -- /achariyth -- (last, latter) end (time), hinder (utter) {-most}, length,posterity, remnant, residue,  
reward. most 2429 -- chayil -- aloud, army, X {most} [mighty], power. most 2896 -- towb -- beautiful, best, better,  
bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s),  
graciously, joyful, kindly, kindness, liketh (best),loving, merry, X {most}, pleasant, + pleaseth, pleasure, precious,  
prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). most 3050 -- Yahh -- Jah, the Lord, {most}  
vehement. most 3477 -- yashar -- convenient, equity, Jasher, just, meet(-est), + pleased well right(-eous), straight,  
({most}) upright(-ly, --ness). most 3524 -- kabbiyr -- + feeble, mighty, {most}, much, strong, valiant. most 3800  
-- kethem -- ([{most}] fine, pure) gold(-en wedge). most 4013 -- mibtsar -- (de-, most) fenced, fortress, ({most})  
strong (hold). most 4013 -- mibtsar -- (de-, {most}) fenced, fortress, (most) strong (hold). most 4358 -- miklowl --  
{most} gorgeously, all sorts. most 4477 -- mamtaq -- ({most}) sweet. most 4581 -- maowz -- force, fort(-ress),  
rock, strength(-en), (X {most}) strong(hold). most 4791 -- marowm -- (far) above, dignity, haughty, height,  
({most}, on) high (one,place), loftily, upward. most 4805 -- m@riy -- bitter, ({most}) rebel(-lion, -lious). most  
5920 -- \al -- above, high, {most} High. most 5943 -- \illay -- ({most}) high. most 5945 -- /elyown -- (Most, on)  
high(-er, -est), upper({-most}). Most 5945 -- /elyown -- ({Most}, on) high(-er, -est), upper(-most). Most 5946 --  
\elyown -- {Most} high. most 6579 -- partam -- ({most}) noble, prince. most 6944 -- qodesh -- consecrated  
(thing), dedicated (thing), hallowed (thing),holiness, (X {most}) holy (X day, portion, thing), saint, sanctuary.  
most 7223 ri/shown -- -- ancestor, (that were) before(-time), beginning, eldest, first,fore[-father] ({-most}), former  
(thing), of old time, past. most 7230 rob -- -- abundance(-antly), all, X common [sort], excellent, great(-ly,-ness,  
number), huge, be increased, long, many, more in number, {most},much, multitude, plenty(-ifully), X very [age].  
most 8077 -- sh@mamah -- (laid, X {most}) desolate(-ion), waste. most 8481 -- tachtown -- lower(-est),  
nether({-most}). most 8484 -- tiykown -- middle({-most}), midst. most 8563 -- tamruwr -- X {most} bitter(-ly).  
most 0040 \*\* hagos \*\* ({most}) holy (one, thing), saint. most 0196 \*\* akribestatos \*\* {most} straightest. most  
2236 \*\* hedista \*\* {most} (very) gladly. most 2903 \*\* kratistos \*\* {most} excellent (noble). most 3122 \*\*  
malista \*\* chiefly, {most} of all, (e-)specially. most 4118 \*\* pleistos \*\* very great, {most}. most 4135 \*\*  
plerophoreo \*\* {most} surely believe, fully know (persuade), make full proofof. most 5093 \*\* timios \*\* dear,  
honourable, (more, {most}) precious, had in reputation. most 5310 \*\* hupsistos \*\* {most} high, highest. outmost  
5585 -- ca\iyph -- ({outmost}) branch, clift, top. outmost 7097 qatseh -- -- X after, border, brim, brink, edge, end,  
[in-]finite,frontier, {outmost} coast, quarter, shore, (out- )side, X some,ut(-ter-)most (part). termost 0314 --  
/acharown -- after (-ward), to come, following, hind(-er, -ermost,-most), last, latter, rereward, ut({ter)most}.  
termost 7097 qatseh -- -- X after, border, brim, brink, edge, end, [in-]finite,frontier, outmost coast, quarter, shore,  
(out- )side, X some,ut({-ter-)most} (part). termost 4009 \*\* peras \*\* end, ut(-{ter-)most} participle uppermost  
4410 \*\* protokathedria \*\* chief (highest, {uppermost}) seat. uppermost 4411 \*\* protoklisia \*\* chief (highest,  
{uppermost}) room. utmost 7093 qets -- -- + after, ({utmost}) border, end, [in- ]finite, X process. utmost 7112  
qatsats -- -- cut (asunder, in pieces, in sunder, off), X {utmost}. utmost 8379 -- ta/avah -- {utmost} bound.  
uttermost 7020 qiytsown -- -- out- ({utter-)most}. uttermost 0657 -- /ephec -- ankle, but (only), end, howbeit, less  
than nothing,nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there,

{uttermost} part, want, without (cause). uttermost 3671 -- kanaph -- + bird, border, corner, end, feather[-ed], X flying, +(one an-)other, overspreading, X quarters, skirt, X sort, {uttermost} part, wing([-ed]). uttermost 7098 qatsah -- -- coast, corner, (selv-)edge, lowest, ({uttermost})participle uttermost 7099 qetsev -- -- end, edge, {uttermost} participle uttermost 0206 \*\* akron \*\* one end...other, tip, top, {uttermost} participle uttermost 1231 \*\* diaginosko \*\* (would) enquire, know the {uttermost}. uttermost 2078 \*\* eschatos \*\* ends of, last, latter end, lowest, {uttermost}. uttermost 2596 \*\* kata \*\* about, according as (to), after, against, (when theywere) X alone, among, and, X apart, (even, like) as (concerning, pertainingto touching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un- )to(-gether, -ward), X {uttermost}, where(-by),with. uttermost 3838 \*\* panteles \*\* + in [no] wise, {uttermost}. uttermost 5056 \*\* telos \*\* + continual, custom, end(-ing), finally, {uttermost}. almost ..... almost 3641 -oligos-> Almost ..... Almost 3641 -oligos-> almost ..... almost 4975 -schedon-> almost ..... And almost 4975 -schedon-> almost ..... but almost 4975 -schedon-> almost ..... were almost 3195 -mello-> most ..... at the most 4119 -pleion-> most ..... him most 4119 -pleion-> most ..... most 0040 -hagios-> Most ..... Most 2236 -hedista-> most ..... most 2903 -kratistos-> most ..... most 3122 -malista-> most ..... most 4118 -pleistos-> most ..... most 4119 -pleion-> most ..... most 5310 -hupsistos-> most ..... most miserable 1652 -eleeinos-> most ..... most precious 5093 -timios-> most ..... of most precious 5093 -timios-> most ..... of the most 5310 -hupsistos-> most ..... the most 5310 -hupsistos-> most ..... the most straitest 0196 -akribestatos-> most ..... unto the most 2903 -kratistos-> most ..... which are most surely 4135 -plerophoreo-> uppermost ..... and the uppermost 4411 -protoklisia-> uppermost ..... the uppermost 4410 -protokathedria-> uppermost ..... the uppermost 4411 -protoklisia-> utmost ..... from the utmost 4009 -peras-> uttermost ..... and unto the uttermost 2078 -eschatos-> uttermost ..... from the uttermost 0206 -akron-> uttermost ..... from the uttermost 4009 -peras-> uttermost ..... the uttermost 2078 -eschatos-> uttermost ..... the uttermost 2556 -kakos-> uttermost ..... them to the uttermost 3838 -panteles-> uttermost ..... to the uttermost 0206 -akron-> uttermost ..... upon them to the uttermost 5056 -telos-> almost 4592 ## m@elyown {el-yone'}; from 5927; an elevation, i.e. (adj.) lofty (compar.); as title, the Supreme: -- ({Most}, on) high(-er, -est), upper(-most).[ql Most 5946 ## acharown {akh-ar-one'}; or (shortened) >acharon {akh-ar-one'}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (-ward), to come, following, hind(-er, -ermost, {-most}), last, latter, rereward, ut(ter)most. [ql most 0319 ## >achariyth {akh-ar-eeth'}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end (time), hinder (utter) {-most}, length, posterity, remnant, residue, reward. [ql most 5945 ## >elyown {el-yone'}; from 5927; an elevation, i.e. (adj.) lofty (compar.); as title, the Supreme: -- (Most, on) high(-er, -est), upper({-most}).[ql most 7223 ## ri>shown {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, first, fore[-father] ({-most}), former (thing), of old time, past.[ql most 8481 ## tachtown {takh-tone'}; or tachton {takh-tone'}; from 8478; bottommost: -- lower(-est), nether({-most}).[ql most 8484 ## tiykown {tee-kone'}; or tiykon {tee-kone'}; from 8432; central: -- middle({-most}), midst.[ql outmost 5585 ## caacharown {akh-ar-one'}; or (shortened) >acharon {akh-ar-one'}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (-ward), to come, following, hind(-er, -ermost, -most), last, latter, rereward, ut({ter)most}. [ql ter-)most 4009 # peras {per'-as}; from the same as 4008; an extremity: -- end, ut-({ter-)most} participle[ql uppermost 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, {uppermost}) seat.[ql uppermost 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner- bed, i.e. preeminence at meals: -- chief (highest, {uppermost}) room.[ql utmost 7093 ## qets {kates}; contracted from 7112: an extremity; adverbially (with prepositional prefix) after: -- + after, ({utmost}) border, end, [in-]finite, X process.[ql utmost 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut (asunder, in pieces, in sunder, off), X {utmost}.[ql utmost 8379 ## ta>avah {tah-av-aw'}; from 8376; a limit, i.e. full extent: -- {utmost} bound.[ql utter-)most 7020 ## qiysown {kee-tsone'}; from 6972; terminal: - - out-({utter-)most}.[ql uttermost 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, {uttermost} part, want, without (cause). [ql uttermost 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed],

X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, {uttermost} part, wing([-ed]). [ql uttermost 7098 ## qatsah {kaw-tsaw'}]; feminine of 7097; a termination (used like 7097): -- coast, corner, (selv-)edge, lowest, ({uttermost}) participle[ql uttermost 7099 ## qetsev {keh'-tsev}; and (feminine) qitsvah {kits-vaw'}]; from 7096; a limit (used like 7097, but with less variety): -- end, edge, {uttermost} participle[ql uttermost 0206 # akron {ak'-ron}); neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, top, {uttermost} participle[ql uttermost 1231 # diaginosko {dee-ag-in-o'-sko}); from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the {uttermost}. [ql uttermost 2078 # eschatos {es'-khat-os}); a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}. [ql uttermost 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), uttermost 3838 # panteles {pan-tel-ace'}]; from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion): -- + in [no] wise, {uttermost}. [ql uttermost 5056 # telos {tel'-os}); from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411. [ql almost 009 022 Heb /\$ {almost /all things are by the law purged with blood ; and without shedding of blood is no remission . almost 026 029 Act /\$ {almost /and altogether such as I am , except these bonds . almost 119 008 Psa /^{almost /consumed me upon earth ; but I forsook not thy precepts . almost 094 017 Psa /^{almost /dwelt in silence . almost 021 027 Act /\$ {almost /ended , the Jews which were of Asia , when they saw him in the temple , stirred up all the people , and laid hands on him , almost 073 002 Psa /^{almost /gone ; my steps had well nigh slipped . almost 005 014 Pro /^{almost /in all evil in the midst of the congregation and assembly . almost 017 004 Exo /^{almost /ready to stone me. almost 013 044 Act /\$ {almost /the whole city together to hear the word of God . Almost 026 028 Act /\$ {Almost /thou persuadest me to be a Christian . almost 019 026 Act /\$ {almost /throughout all Asia , this Paul hath persuaded and turned away much people , saying that they be no gods , which are made with hands : foremost 033 002 Gen /^{foremost /and Leah and her children after , and Rachel and Joseph hindermost . foremost 018 027 IISa /^{foremost /is like the running of Ahimaaz the son of Zadok . And the king said , He is a good man , and cometh with good tidings . foremost 032 017 Gen /^{foremost /saying , When Esau my brother meeteth thee , and asketh thee , saying , Whose art thou? and whither goest thou? and whose are these before thee? hindermost 050 012 Jer /^{hindermost /of the nations shall be a wilderness , a dry land , and a desert . hindmost 025 018 Deu /^{hindmost /of thee, even all that were feeble behind thee, when thou wast faint and weary ; and he feared not God . hindmost 010 019 Jos /^{hindmost /of them; suffer them not to enter into their cities : for the LORD your God hath delivered them into your hand . hindmost 002 031 Num /^{hindmost /with their standards . innermost 018 008 Pro /^{innermost /parts of the belly . innermost 026 022 Pro /^{innermost /parts of the belly . middlemost 042 006 Eze /^{middlemost /from the ground . middlemost 042 005 Eze /^{middlemost /of the building . most 007 043 Luk /\$ {most /And he said unto him , Thou hast rightly judged . most 006 026 Jer /^{most /bitter lamentation : for the spoiler shall suddenly come upon us. most 012 014 Hos /^{most /bitterly : therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him. most 021 006 Psa /^{most /blessed for ever : thou hast made him exceeding glad with thy countenance . most 014 027 ICo /\$ {most /by three , and that by course ; and let one interpret . most 035 007 Eze /^{most /desolate , and cut off from it him that passeth out and him that returneth . most 033 028 Eze /^{most /desolate , and the pomp of her strength shall cease ; and the mountains of Israel shall be desolate , that none shall pass through . most 035 003 Eze /^{most /desolate . most 033 029 Eze /^{most /desolate because of all their abominations which they have committed . most 023 026 Act /\$ {most /excellent governor Felix sendeth greeting . most 001 003 Luk /\$ {most /excellent Theophilus , most 011 015 Dan /^{most /fenced cities : and the arms of the south shall not withstand , neither his chosen people , neither shall there be any strength to withstand . most 005 011 Son /^{most /fine gold , his locks are bushy , and black as a raven . most 004 001 Lam /^{most /fine gold changed ! the stones of the sanctuary are poured out in the top of every street . Most 012 009 IICo /\$ {Most /gladly therefore will I rather glory in my infirmities , that the power of Christ may rest upon me . most 023 012 Eze /^{most /gorgeously , horsemen riding upon horses , all of them desirable young men . most 003 035 Lam /^{most /High , most 004 034 Dan /^{most /High , and I praised and honoured him that liveth for ever , whose dominion is an everlasting dominion , and his kingdom is from generation to generation : most 007 025 Dan /^{most /High , and shall wear out the saints of the most High , and think to change times and laws : and they shall be given into his hand until a

time and times and the dividing of time . most 007 025 Dan /^{most /High , and think to change times and laws : and they shall be given into his hand until a time and times and the dividing of time . most 011 007 Hos /^{most /High , none at all would exalt him. most 091 009 Psa /^{most /High , thy habitation ; most 004 024 Dan /^{most /High , which is come upon my lord the king : most 024 016 Num /^{most /High , which saw the vision of the Almighty , falling into a trance, but having his eyes open : most 007 027 Dan /^{most /High , whose kingdom is an everlasting kingdom , and all dominions shall serve and obey him. most 009 002 Psa /^{most /High . most 007 017 Psa /^{most /high . most 014 014 Isa /^{most /High . most 046 004 Psa /^{most /High . most 082 006 Psa /^{most /High . most 077 010 Psa /^{most /High . most 056 002 Psa /^{most /High . most 050 014 Psa /^{most /High : most 092 001 Psa /^{most /High : most 107 011 Psa /^{most /High : most 007 016 Hos /^{most /High : they are like a deceitful bow : their princes shall fall by the sword for the rage of their tongue : this shall be their derision in the land of Egypt . most 007 022 Dan /^{most /High ; and the time came that the saints possessed the kingdom . most 057 002 Psa /^{most /high ; unto God that performeth all things for me. most 073 011 Psa /^{most /High ? most 008 028 Luk /\$^{most /high ? I beseech thee , torment me not . most 032 008 Deu /^{most /High divided to the nations their inheritance , when he separated the sons of Adam , he set the bounds of the people according to the number of the children of Israel . most 007 048 Act /\$^{most /High dwelleth not in temples made with hands ; as saith the prophet , most 092 008 Psa /^{most /high for evermore . most 078 056 Psa /^{most /high God , and kept not his testimonies : most 003 026 Dan /^{most /high God , come forth , and come hither. Then Shadrach , Meshach , and Abednego , came forth of the midst of the fire . most 014 019 Gen /^{most /high God , possessor of heaven and earth : most 014 022 Gen /^{most /high God , the possessor of heaven and earth , most 014 020 Gen /^{most /high God , which hath delivered thine enemies into thy hand . And he gave him tithes of all. most 016 017 Act /\$^{most /high God , which shew unto us the way of salvation . most 007 001 Heb /\$^{most /high God , who met Abraham returning from the slaughter of the kings , and blessed him ; most 014 018 Gen /^{most /high God . most 005 007 Mar /\$^{most /high God ? I adjure thee by God , that thou torment me not . most 005 018 Dan /^{most /high God gave Nebuchadnezzar thy father a kingdom , and majesty , and glory , and honour : most 005 021 Dan /^{most /high God ruled in the kingdom of men , and that he appointeth over it whomsoever he will . most 021 007 Psa /^{most /High he shall not be moved . most 078 017 Psa /^{most /High in the wilderness . most 047 002 Psa /^{most /high is terrible ; he is a great King over all the earth . most 083 018 Psa /^{most /high over all the earth . most 003 038 Lam /^{most /High proceedeth not evil and good ? most 004 017 Dan /^{most /High ruleth in the kingdom of men , and giveth it to whomsoever he will , and setteth up over it the basest of men . most 004 025 Dan /^{most /High ruleth in the kingdom of men , and giveth it to whomsoever he will . most 004 032 Dan /^{most /High ruleth in the kingdom of men , and giveth it to whomsoever he will . most 091 001 Psa /^{most /High shall abide under the shadow of the Almighty . most 007 018 Dan /^{most /High shall take the kingdom , and possess the kingdom for ever , even for ever and ever . most 022 014 IISa /^{most /High uttered his voice . most 010 017 Lev /^{most /holy , and God hath given it you to bear the iniquity of the congregation , to make atonement for them before the LORD ? most 021 022 Lev /^{most /holy , and of the holy . most 006 049 ICh /^{most /holy , and to make an atonement for Israel , according to all that Moses the servant of God had commanded . most 006 017 Lev /^{most /holy , as is the sin offering , and as the trespass offering . most 007 001 Lev /^{most /holy . most 006 029 Lev /^{most /holy . most 026 033 Exo /^{most /holy . most 030 036 Exo /^{most /holy . most 040 010 Exo /^{most /holy . most 006 025 Lev /^{most /holy . most 007 006 Lev /^{most /holy . most 009 024 Dan /^{most /Holy . most 043 012 Eze /^{most /holy . Behold, this is the law of the house . most 010 012 Lev /^{most /holy : most 014 013 Lev /^{most /holy : most 029 037 Exo /^{most /holy : whatsoever toucheth the altar shall be holy . most 030 029 Exo /^{most /holy : whatsoever toucheth them shall be holy . most 048 012 Eze /^{most /holy by the border of the Levites . most 001 020 Jud /\$^{most /holy faith , praying in the Holy Ghost , most 018 009 Num /^{most /holy for thee and for thy sons . most 002 008 ICh /^{most /holy house , the length whereof was according to the breadth of the house , twenty cubits , and the breadth thereof twenty cubits : and he overlaid it with fine gold , amounting to six hundred talents . most 002 010 ICh /^{most /holy house he made two cherubims of image work , and overlaid them with gold . most 002 010 Lev /^{most /holy of the offerings of the LORD made by fire . most 002 003 Lev /^{most /holy of the offerings of the LORD made by fire . most 018 010 Num /^{most /holy place shalt thou eat it; every male shall eat it: it shall be holy unto thee. most 007 050 IKi /^{most /holy place, and for the doors of the house , to wit, of the temple . most 003 022 ICh /^{most /holy place, and the doors of the house of the temple , were of gold . most 008 006 IKi /^{most /holy place, even under the wings of the cherubims . most 005 007 ICh /^{most /holy place, even under the wings of the cherubims : most 026 034 Exo /^{most /holy place. most 041 004 Eze /^{most /holy place. most 045 003 Eze /^{most /holy place. most 006 016 IKi /^{most /holy place. most 044 013 Eze /^{most /holy place: but they shall bear their shame , and their abominations which they have committed . most 042 013 Eze /^{most /holy things ,

and the meat offering , and the sin offering , and the trespass offering ; for the place is holy . most 023 013 ICh  
/^{most /holy things , he and his sons for ever , to burn incense before the LORD , to minister unto him, and to  
bless in his name for ever . most 018 009 Num /^{most /holy things , reserved from the fire : every oblation of  
theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which  
they shall render unto me, shall be most holy for thee and for thy sons . most 007 065 Neh /^{most /holy things ,  
till there stood up a priest with Urim and Thummim . most 002 063 Eze /^{most /holy things , till there stood up a  
priest with Urim and with Thummim . most 031 014 IICh /^{most /holy things . most 004 004 Num /^{most /holy  
things : most 004 019 Num /^{most /holy things : Aaron and his sons shall go in , and appoint them every one to  
his service and to his burden : most 042 013 Eze /^{most /holy things : there shall they lay the most holy things ,  
and the meat offering , and the sin offering , and the trespass offering ; for the place is holy . most 024 009 Lev  
/^{most /holy unto him of the offerings of the LORD made by fire by a perpetual statute . most 030 010 Exo  
/^{most /holy unto the LORD . most 027 028 Lev /^{most /holy unto the LORD . most 023 019 IISa /^{most  
/honourable of three ? therefore he was their captain : howbeit he attained not unto the first three . most 034 017  
Job /^{most /just ? Most 020 006 Pro /^{Most /men will proclaim every one his own goodness : but a faithful man  
who can find ? most 045 003 Psa /^{most /mighty , with thy glory and thy majesty . most 003 020 Dan /^{most  
/mighty men that were in his army to bind Shadrach , Meshach , and Abednego , and to cast them into the burning  
fiery furnace . most 015 019 ICo /\$ {most /miserable . most 024 003 Act /\$ {most /noble Felix , with all  
thankfulness . most 026 025 Act /\$ {most /noble Festus ; but speak forth the words of truth and soberness . most  
006 009 Est /^{most /noble princes , that they may array the man withal whom the king delighteth to honour , and  
bring him on horseback through the street of the city , and proclaim before him, Thus shall it be done to the man  
whom the king delighteth to honour . most 020 038 Act /\$ {most /of all for the words which he spake , that they  
should see his face no more . And they accompanied him unto the ship . most 011 020 Mat /\$ {most /of his mighty  
works were done , because they repented not : most 021 011 Rev /\$ {most /precious , even like a jasper stone ,  
clear as crystal ; most 018 012 Rev /\$ {most /precious wood , and of brass , and iron , and marble , most 050 031  
Jer /^{most /proud , saith the Lord GOD of hosts : for thy day is come , the time that I will visit thee. most 050  
032 Jer /^{most /proud shall stumble and fall , and none shall raise him up : and I will kindle a fire in his cities ,  
and it shall devour all round about him. most 002 007 Eze /^{most /rebellious . most 026 005 Act /\$ {most  
/straitest sect of our religion I lived a Pharisee . most 011 039 Dan /^{most /strong holds with a strange god ,  
whom he shall acknowledge and increase with glory : and he shall cause them to rule over many , and shall divide  
the land for gain . most 001 001 Luk /\$ {most /surely believed among us , most 005 016 Son /^{most /sweet : yea,  
he is altogether lovely . This is my beloved , and this is my friend , O daughters of Jerusalem . most 026 007 Isa  
/^{most /upright , dost weigh the path of the just . most 007 004 Mic /^{most /upright is sharper than a thorn  
hedge : the day of thy watchmen and thy visitation cometh ; now shall be their perplexity . most 008 006 Son  
/^{most /vehement flame . nethermost 006 006 IKi /^{nethermost /chamber was five cubits broad , and the middle  
was six cubits broad , and the third was seven cubits broad : for without in the wall of the house he made narrowed  
rests round about , that the beams should not be fastened in the walls of the house . outmost 034 003 Num  
/^{outmost /coast of the salt sea eastward : outmost 017 006 Isa /^{outmost /fruitful branches thereof, saith the  
LORD God of Israel . outmost 026 010 Exo /^{outmost /in the coupling , and fifty loops in the edge of the curtain  
which coupleth the second . outmost 030 004 Deu /^{outmost /parts of heaven , from thence will the LORD thy  
God gather thee, and from thence will he fetch thee: uppermost 040 017 Gen /^{uppermost /basket there was of all  
manner of bakemeats for Pharaoh ; and the birds did eat them out of the basket upon my head . uppermost 017 006  
Isa /^{uppermost /bough , four or five in the outmost fruitful branches thereof, saith the LORD God of Israel .  
uppermost 017 009 Isa /^{uppermost /branch , which they left because of the children of Israel : and there shall be  
desolation . uppermost 023 006 Mat /\$ {uppermost /rooms at feasts , and the chief seats in the synagogues ,  
uppermost 012 039 Mar /\$ {uppermost /rooms at feasts : uppermost 011 043 Luk /\$ {uppermost /seats in the  
synagogues , and greetings in the markets . utmost 050 026 Jer /^{utmost /border , open her storehouses : cast her  
up as heaps , and destroy her utterly : let nothing of her be left . utmost 049 026 Gen /^{utmost /bound of the  
everlasting hills : they shall be on the head of Joseph , and on the crown of the head of him that was separate from  
his brethren . utmost 022 036 Num /^{utmost /coast . utmost 025 023 Jer /^{utmost /corners , utmost 009 026 Jer  
/^{utmost /corners , that dwell in the wilderness : for all these nations are uncircumcised , and all the house of  
Israel are uncircumcised in the heart . utmost 049 032 Jer /^{utmost /corners ; and I will bring their calamity from  
all sides thereof, saith the LORD . utmost 022 041 Num /^{utmost /part of the people . utmost 023 013 Num  
/^{utmost /part of them, and shalt not see them all: and curse me them from thence. utmost 011 031 Luk /\$ {utmost  
/parts of the earth to hear the wisdom of Solomon ; and , behold , a greater than Solomon is here . utmost 034 002  
Deu /^{utmost /sea , utmost 002 020 Joe /^{utmost /sea , and his stink shall come up , and his ill savour shall

come up , because he hath done great things . uttermost 015 021 Jos /^{uttermost /cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel , and Eder , and Jagur , uttermost 026 004 Exo /^{uttermost /edge of another curtain , in the coupling of the second . uttermost 036 017 Exo /^{uttermost /edge of the curtain in the coupling , and fifty loops made he upon the edge of the curtain which coupleth the second . uttermost 005 026 Mat /\$ {uttermost /farthing . uttermost 020 016 Num /^{uttermost /of thy border : uttermost 024 022 Act /\$ {uttermost /of your matter . uttermost 014 002 Isa /^{uttermost /part of Gibeah under a pomegranate tree which is in Migron : and the people that were with him were about six hundred men ; uttermost 013 027 Mar /\$ {uttermost /part of heaven . uttermost 015 005 Jos /^{uttermost /part of Jordan : uttermost 007 008 IIKi /^{uttermost /part of the camp , they went into one tent , and did eat and drink , and carried thence silver , and gold , and raiment , and went and hid it; and came again , and entered into another tent , and carried thence also, and went and hid it. uttermost 007 005 IIKi /^{uttermost /part of the camp of Syria , behold, there was no man there. uttermost 001 008 Act /\$ {uttermost /part of the earth . uttermost 024 016 Isa /^{uttermost /part of the earth have we heard songs , even glory to the righteous . But I said , My leanness , my leanness , woe unto me! the treacherous dealers have dealt treacherously ; yea, the treacherous dealers have dealt very treacherously . uttermost 013 027 Mar /\$ {uttermost /part of the earth to the uttermost part of heaven . uttermost 001 009 Neh /^{uttermost /part of the heaven , yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. uttermost 006 024 IKi /^{uttermost /part of the one wing unto the uttermost part of the other were ten cubits . uttermost 006 024 IKi /^{uttermost /part of the other were ten cubits . uttermost 007 018 Isa /^{uttermost /part of the rivers of Egypt , and for the bee that is in the land of Assyria . uttermost 015 001 Jos /^{uttermost /part of the south coast . uttermost 065 008 Psa /^{uttermost /parts are afraid at thy tokens : thou makest the outgoings of the morning and evening to rejoice . uttermost 011 001 Num /^{uttermost /parts of the camp . uttermost 002 008 Psa /^{uttermost /parts of the earth for thy possession . uttermost 012 042 Mat /\$ {uttermost /parts of the earth to hear the wisdom of Solomon ; and , behold , a greater than Solomon is here . uttermost 139 009 Psa /^{uttermost /parts of the sea ; uttermost 011 024 Deu /^{uttermost /sea shall your coast be. uttermost 036 011 Exo /^{uttermost /side of another curtain , in the coupling of the second . uttermost 007 025 Heb /\$ {uttermost /that come unto God by him , seeing he ever liveth to make intercession for them . uttermost 28 - most And Melchizedek king of Salem brought forth bread and wine: and he [was] the priest of the {most} high God. most And he blessed him, and said, Blessed [be] Abram of the {most} high God, possessor of heaven and earth: most And blessed be the {most} high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all. most And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the {most} high God, the possessor of heaven and earth, most And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the {most} holy. most And thou shalt put the mercy seat upon the ark of the testimony in the {most} holy [place]. most Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar {most} holy: whatsoever toucheth the altar shall be holy. most And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] {most} holy unto the LORD. most And thou shalt sanctify them, that they may be {most} holy: whatsoever toucheth them shall be holy. most And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you {most} holy. most And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar {most} holy. most And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing {most} holy of the offerings of the LORD made by fire. most And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing {most} holy of the offerings of the LORD made by fire. most It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] {most} holy, as [is] the sin offering, and as the trespass offering. most Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] {most} holy. most All the males among the priests shall eat thereof: it [is] {most} holy. most Likewise this [is] the law of the trespass offering: it [is] {most} holy. most Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] {most} holy. most And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] {most} holy: most Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] {most} holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD? most And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] {most} holy: most He shall eat the bread of his God,

[both] of the {most} holy, and of the holy. most And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] {most} holy unto him of the offerings of the LORD made by fire by a perpetual statute. most Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] {most} holy unto the LORD. most This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the {most} holy things: most But thus do unto them, that they may live, and not die, when they approach unto the {most} holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden: most This shall be thine of the {most} holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [sh all be] most holy for thee and for thy sons. most This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shal l be] {most} holy for thee and for thy sons. most In the {most} holy [place] shalt thou eat it; every male shall eat it: it shall be holy unto thee. most He hath said, which heard the words of God, and knew the knowledge of the {most} High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open: most When the {Most} High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. most <2SA22 -14> The LORD thundered from heaven, and the {most} High uttered his voice. most <2SA23 -19> Was he not {most} honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three. most <1KI6 -16> And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the {most} holy [place]. most <1KI7 -50> And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the {most} holy [place, and] for the doors of the house, [to wit], of the t emple. most <1KI8 -6> And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the {most} holy [place, even] under the wings of the cherubims. most <1CH6 -49> But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] {most} holy, and to make an atonement for Israel, according to all that Moses the servan t of God had commanded. most <1CH23 -13> The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the {most} holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever. most <2CH3 -8> And he made the {most} holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents. most <2CH3 -10> And in the {most} holy house he made two cherubims of image work, and overlaid them with gold. most <2CH4 -22> And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the {most} holy [place], and the doors of the house of the temple, [were of] gold. most <2CH5 -7> And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the {most} holy [place, even] under the wings of the cherubims: most <2CH31 -14> And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the {most} holy things. most And the Tirshatha said unto them, that they should not eat of the {most} holy things, till there stood up a priest with Urim and with Thummim. most And the Tirshatha said unto them, that they should not eat of the {most} holy things, till there stood [up] a priest with Urim and Thummim. most And let this apparel and horse be delivered to the hand of one of the king's {most} noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour. most Shall even he that hateth right govern? and wilt thou condemn him that is {most} just? most I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD {most} high. most I will be glad and rejoice in thee: I will sing praise to thy name, O thou {most} High. most For thou hast made him {most} blessed for ever: thou hast made him exceeding glad with thy countenance. most For the king trusteth in the LORD, and through the mercy of the {most} High he shall not be moved. most Gird thy sword upon [thy] thigh, O [{{most}}] mighty, with thy glory and thy majesty. most There is] a river, the streams whereof shall make glad the city of God, the holy [place] of the tabernacles of the {most} High. most For the LORD {most} high [is] terrible; [he is] a great King over all the earth. most Offer unto God thanksgiving; and pay thy vows unto the {most} High: most Mine enemies would daily swallow [me] up: for [they be] many that fight against me, O thou {most} High. most I will cry unto God {most} high; unto God that performeth [all things] for me. most And they say, How doth God know? and is there knowledge in the {most} High? most And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the {most}

High. most And they sinned yet more against him by provoking the {most} High in the wilderness. most Yet they tempted and provoked the {most} high God, and kept not his testimonies: most I have said, Ye [are] gods; and all of you [are] children of the {most} High. most That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the {most} high over all the earth. most He that dwelleth in the secret place of the {most} High shall abide under the shadow of the Almighty. most Because thou hast made the LORD, [which is] my refuge, [even] the {most} High, thy habitation; most A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O {most} High: most But thou, LORD, [art {most}] high for evermore. most Because they rebelled against the words of God, and contemned the counsel of the {most} High: most {Most} men will proclaim every one his own goodness: but a faithful man who can find? most His head [is as] the {most} fine gold, his locks [are] bushy, [and] black as a raven. most His mouth [is] {most} sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem. most Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] {most} vehement flame. most I will ascend above the heights of the clouds; I will be like the {most} High. most The way of the just [is] uprightness: thou, {most} upright, dost weigh the path of the just. most O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, {most} bitter lamentation: for the spoiler shall suddenly come upon us. most Behold, I [am] against thee, [O thou] {most} proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee. most And the {most} proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him. most To turn aside the right of a man before the face of the {most} High, most Out of the mouth of the {most} High proceedeth not evil and good? most How is the gold become dim! [how] is the {most} fine gold changed! the stones of the sanctuary are poured out in the top of every street. most And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] {most} rebellious. most She doted upon the Assyrians [her] neighbours, captains and rulers clothed {most} gorgeously, horsemen riding upon horses, all of them desirable young men. most For I will lay the land {most} desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through. most Then shall they know that I [am] the LORD, when I have laid the land {most} desolate because of all their abominations which they have committed. most And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee {most} desolate. most Thus will I make mount Seir {most} desolate, and cut off from it him that passeth out and him that returneth. most So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the {most} holy [place]. most Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the {most} holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy. most Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the {most} holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy. most This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] {most} holy. Behold, this [is] the law of the house. most And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the {most} holy [place]: but they shall bear their shame, and their abominations which they have committed. most And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the {most} holy [place]. most And [this] oblation of the land that is offered shall be unto them a thing {most} holy by the border of the Levites. most And he commanded the {most} mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace. most Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the {most} high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. most This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the {most} High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men. most This [is] the interpretation, O king, and this [is] the decree of the {most} High, which is come upon my lord the king: most That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the {most} High ruleth in the kingdom of men, and giveth it to whomsoever he will. most And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat



grass as oxen, and seven times shall pass over thee, until thou know that the {most} High ruleth in the kingdom of men, and giveth it to whomsoever he will. most And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the {most} High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation: most O thou king, the {most} high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour: most And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the {most} high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will. most But the saints of the {most} High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. most Until the Ancient of days came, and judgment was given to the saints of the {most} High; and the time came that the saints possessed the kingdom. most And he shall speak [great] words against the {most} High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. most And he shall speak [great] words against the most High, and shall wear out the saints of the {most} High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. most And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the {most} High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him. most Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the {most} Holy. most So the king of the north shall come, and cast up a mount, and take the {most} fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand. most Thus shall he do in the {most} strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain. most They return, [but] not to the {most} High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt. most And my people are bent to backsliding from me: though they called them to the {most} High, none at all would exalt [him]. most Ephraim provoked [him] to anger {most} bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him. most The best of them [is] as a brier: the {most} upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity. most Then began he to upbraid the cities wherein {most} of his mighty works were done, because they repented not: most And cried with a loud voice, and said, What have I to do with thee, Jesus, thou] Son of the {most} high God? I adjure thee by God, that thou torment me not. most Forasmuch as many have taken in hand to set forth in order a declaration of those things which are {most} surely believed among us, most It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, {most} excellent Theophilus, most And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him {most}? most Simon answered and said, I suppose that he], to whom he forgave {most}. And he said unto him, Thou hast rightly judged. most When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou] Son of God {most} high? I beseech thee, torment me not. most Howbeit the {most} High dwelleth not in temples made with hands; as saith the prophet, most The same followed Paul and us, and cried, saying, These men are the servants of the {most} high God, which show unto us the way of salvation. most Sorrowing {most} of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship. most Claudius Lysias unto the {most} excellent governor Felix sendeth] greeting. most We accept it] always, and in all places, {most} noble Felix, with all thankfulness. most Which knew me from the beginning, if they would testify, that after the {most} straitest sect of our religion I lived a Pharisee. most But he said, I am not mad, {most} noble Festus; but speak forth the words of truth and soberness. most <1CO14 -27> If any man speak in an unknown] tongue, let it be] by two, or at the {most} by] three, and that] by course; and let one interpret. most <1CO15 -19> If in this life only we have hope in Christ, we are of all men {most} miserable. most <2CO12 -9> And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. {Most} gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. most For this Melchisedec, king of Salem, priest of the {most} high God, who met Abraham returning from the slaughter of the kings, and blessed him; most But ye, beloved, building up yourselves on your {most} holy faith, praying in the Holy Ghost, most The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of {most} precious wood, and of brass, and iron, and marble, most Having the glory of God: and her light was] like unto a stone {most} precious, even like a jasper stone, clear as crystal;

almost , AC , 13:44 , AC , 19:26 , AC , 21:27 , AC , 26:28 , AC , 26:29 almost , EX , 17:4 almost , HEB , 9:22  
almost , PR , 5:14 almost , PS , 73:2 , PS , 94:17 , PS , 119:87 foremost , 2SA , 18:27 foremost , GE , 32:17 , GE ,  
33:2 hindermost , GE , 33:2 hindermost , JER , 50:12 hindmost , DE , 25:18 hindmost , JOS , 10:19 hindmost ,  
NU , 2:31 innermost , PR , 18:8 , PR , 26:22 middlemost , EZE , 42:5 , EZE , 42:6 most , 1CH , 6:49 , 1CH ,  
23:13 most , 1CO , 14:27 , 1CO , 15:19 most , 1KI , 6:16 , 1KI , 7:50 , 1KI , 8:6 most , 2CH , 3:8 , 2CH , 3:10 ,  
2CH , 4:22 , 2CH , 5:7 , 2CH , 31:14 most , 2CO , 12:9 most , 2SA , 22:14 , 2SA , 23:19 most , AC , 7:48 , AC ,  
16:17 , AC , 20:38 , AC , 23:26 , AC , 24:3 , AC , 26:5 , AC , 26:25 most , DA , 3:20 , DA , 3:26 , DA , 4:17 , DA  
4:24 , DA , 4:25 , DA , 4:32 , DA , 4:34 , DA , 5:18 , DA , 5:21 , DA , 7:18 , DA , 7:22 , DA , 7:25 , DA , 7:25 ,  
DA , 7:27 , DA , 9:24 , DA , 11:15 , DA , 11:39 most , DE , 32:8 most , ES , 6:9 most , EX , 26:33 , EX , 26:34 ,  
EX , 29:37 , EX , 30:10 , EX , 30:29 , EX , 30:36 , EX , 40:10 most , EZE , 2:7 , EZE , 23:12 , EZE , 33:28 , EZE ,  
33:29 , EZE , 35:3 , EZE , 35:7 , EZE , 41:4 , EZE , 42:13 , EZE , 42:13 , EZE , 43:12 , EZE , 44:12 , EZE , 45:3 ,  
EZE , 48:12 most , EZR , 2:63 most , GE , 14:18 , GE , 14:19 , GE , 14:20 , GE , 14:22 most , HEB , 7:1 most ,  
HO , 7:16 , HO , 11:7 , HO , 12:14 most , ISA , 14:14 , ISA , 26:7 most , JER , 6:26 , JER , 50:31 , JER , 50:32  
most , JOB , 34:17 most , JU , 1:20 most , LA , 3:35 , LA , 3:38 , LA , 4:1 most , LE , 2:3 , LE , 2:10 , LE , 6:17 ,  
LE , 6:25 , LE , 6:29 , LE , 7:1 , LE , 7:6 , LE , 10:12 , LE , 10:17 , LE , 14:13 , LE , 21:22 , LE , 24:9 , LE ,  
27:28 most , LU , 1:1 , LU , 1:3 , LU , 7:42 , LU , 7:43 , LU , 8:28 most , MIC , 7:4 most , MR , 5:7 most , MT ,  
11:20 most , NE , 7:65 most , NU , 4:4 , NU , 4:19 , NU , 18:9 , NU , 18:9 , NU , 18:10 , NU , 24:16 most , PR ,  
20:6 most , PS , 7:17 , PS , 9:2 , PS , 21:6 , PS , 21:7 , PS , 45:3 , PS , 46:4 , PS , 47:2 , PS , 50:14 , PS , 56:2 , PS ,  
57:2 , PS , 73:11 , PS , 77:10 , PS , 78:17 , PS , 78:56 , PS , 82:6 , PS , 83:18 , PS , 91:1 , PS , 91:9 , PS , 92:1 , PS  
92:8 , PS , 107:11 most , RE , 18:12 , RE , 21:11 most , SOS , 5:11 , SOS , 5:16 , SOS , 8:6 nethermost , 1KI , 6:6  
outmost , DE , 30:4 outmost , EX , 26:10 outmost , ISA , 17:6 outmost , NU , 34:3 uppermost , GE , 40:17  
uppermost , ISA , 17:6 , ISA , 17:9 uppermost , LU , 11:43 uppermost , MT , 23:6 uppermost , MR , 12:39 utmost  
DE , 34:2 utmost , GE , 49:26 utmost , JER , 9:26 , JER , 25:23 , JER , 49:32 , JER , 50:26 utmost , JOE , 2:20  
utmost , LU , 11:31 utmost , NU , 22:36 , NU , 22:41 , NU , 23:13 uttermost , 1SA , 14:2 uttermost , 1TH , 2:16  
uttermost , 1KI , 6:24 , 1KI , 6:24 uttermost , 2KI , 7:5 , 2KI , 7:8 uttermost , AC , 1:8 , AC , 24:22 uttermost , DE  
11:24 uttermost , EX , 26:4 , EX , 36:11 , EX , 36:17 uttermost , HEB , 7:25 uttermost , ISA , 7:18 , ISA , 24:16  
uttermost , JOS , 15:1 , JOS , 15:5 , JOS , 15:21 uttermost , MT , 5:26 , MT , 12:42 uttermost , MR , 13:27 , MR ,  
13:27 uttermost , NE , 1:9 uttermost , NU , 11:1 , NU , 20:16 uttermost , PS , 2:8 , PS , 65:8 , PS , 139:9

adventure 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- {adventure}, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql all 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, most of {all}, (e-)specially.[ql all 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of {all}), former.[ql all 5033 # tachista {takh'-is-tah}; neuter plural of the superlative of 5036 (as adverb); most quickly, i.e. (with 5613 prefixed) as soon as possible: -- + with {all} speed.[ql almost 4975 # schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 as adverb; nigh, i.e. nearly: -- {almost}.[ql \*\*\*. scheo. See 2192.[ql almost 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + {almost}, brief[-ly], few, (a) little, + long, a season, short, small, a while.[ql almost 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be ({almost}), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql almost 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + {almost}, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql before 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- {before}, beginning, best, chief(-est), first (of all), former.[ql beginning 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, {beginning}, best, chief(-est), first (of all), former.[ql believe 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely {believe}, fully know (persuade), make full proof of.[ql best 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, {best}, chief(-est), first (of all), former.[ql bestow 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, {bestow}, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql bring 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, {bring} forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql chief 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, {chief}(-est), first (of all), former.[ql chiefly 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- {chiefly}, most of all, (e-)specially.[ql commit 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, {commit}, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql deliver 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, {deliver} (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql especially 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, most of all, ({e-)specially}].[ql end 4009 # peras {per'-as}; from the same as

4008; an extremity: -- {end}, ut-(ter-)most participle[ql end...other 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one {end...other}, tip, top, uttermost participle[ql excellent 2903 # kratistos {krat'-is-tos}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- most {excellent} (noble).[ql first 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), {first} (of all), former.[ql former 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of all), {former}].[ql forth 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring {forth}, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql full 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make {full} proof of.[ql fully 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, {fully} know (persuade), make full proof of.[ql give 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), {give}, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql gladly 2236 # hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- most (very) {gladly}].[ql grant 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, {grant}, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql hand 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the {hand}), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql hand 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql have 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql head 2776 # kephale {kef-al-ay'}; from the primary kopto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: -- {head}].[ql high 5310 # hupsistos {hoop'-sis-tos}; superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- most {high}, highest. [ql highest 5310 # hupsistos {hoop'-sis-tos}; superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- most high, {highest}. [ql hinder 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, {hinder}, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql know 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully {know} (persuade), make full proof of.[ql make 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), {make} full proof of.[ql make 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, {make}, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the

palm of the hand), suffer, take, utter, yield.[ql minister 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, {minister}, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql most 4118 # pleistos {plice'-tos}; irregular superlative of 4183; the largest number or very large: -- very great, {most}.[ql most 2236 # hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- {most} (very) gladly.[ql most 0196 # akribestatos {ak-ree-bes'-ta-tos}; superlative of akribes (a derivative of the same as 206); most exact: -- {most} straitest.[ql most 2903 # kratistos {krat'-is-tos}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- {most} excellent (noble).[ql most 5310 # hupsistos {hoop'-sis-tos}; superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- {most} high, highest. [ql most 0040 # hagos {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- ({most}) holy (one, thing), saint.[ql most 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, {most} of all, (e-)specially.[ql most 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- {most} surely believe, fully know (persuade), make full proof of.[ql most 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, {most}) precious, had in reputation.[ql noble 2903 # kratistos {krat'-is-tos}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- most excellent ({noble}).[ql number 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, {number}, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql of 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm {of} the hand), suffer, take, utter, yield.[ql of 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, most {of} all, (e-)specially.[ql of 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full proof {of}.[ql of 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first ({of} all), former.[ql offer 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, {offer}, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql one 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- {one} end...other, tip, top, uttermost participle[ql palm 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the {palm} of the hand), suffer, take, utter, yield.[ql participle 4009 # peras {per'-as}; from the same as 4008; an extremity: -- end, ut-(ter-)most {participle}[ql participle 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, top, uttermost {participle}[ql persuade 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know ({persuade}), make full proof of.[ql power 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have {power}, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql proof 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in

evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full {proof} of.[ql put 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, {put}, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql receive 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, {receive}, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql reins 3510 # nephros {nef-ros'}; of uncertain affinity; a kidney (plural), i.e. (figuratively) the inmost mind: -- {reins}. [ql set 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, {set}, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql shew 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, {shew}, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql smite 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, {smite} (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql speed 5033 # tachista {takh'-is-tah}; neuter plural of the superlative of 5036 (as adverb); most quickly, i.e. (with 5613 prefixed) as soon as possible: -- + with all {speed}. [ql straitest 0196 # akribestatos {ak-ree-bes'-ta-tos}; superlative of akribes (a derivative of the same as 206); most exact: -- most {straitest}. [ql strike 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), {strike} (+ with the palm of the hand), suffer, take, utter, yield. [ql suffer 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), {suffer}, take, utter, yield. [ql surely 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most {surely} believe, fully know (persuade), make full proof of. [ql take 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, {take}, utter, yield. [ql termost 4009 # peras {per'-as}; from the same as 4008; an extremity: -- end, ut-({ter-)most} participle [ql the 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with {the} palm of the hand), suffer, take, utter, yield. [ql the 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of {the} hand), suffer, take, utter, yield. [ql the 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number,

offer, have power, put, receive, set, shew, smite (+ with {the} hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql tip 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: - one end...other, {tip}, top, uttermost participle[ql top 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, {top}, uttermost participle[ql up 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver ({up}), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql uppermost 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, {uppermost}) seat.[ql uppermost 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, {uppermost}) room.[ql ut 4009 # peras {per'-as}; from the same as 4008; an extremity: -- end, {ut-}(ter-)most participle[ql uttermost 3838 # panteles {pan-tel-ace'}; from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion): -- + in [no] wise, {uttermost}.[ql uttermost 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the {uttermost}.[ql uttermost 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, top, {uttermost} participle[ql uttermost 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}.[ql uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.[ql utter 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, {utter}, yield.[ql uttermost 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X {uttermost}, where(-by), with.[ql vail 2665 # katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- {vail}.[ql very 2236 # hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- most ({very}) gladly.[ql wise 4680 # sophos {sof-os'}; akin to saphes (clear); wise (in a most general application): -- {wise}. Compare 5429.[ql with 5033 # tachista {takh'-is-tah}; neuter plural of the superlative of 5036 (as adverb); most quickly, i.e. (with 5613 prefixed) as soon as possible: -- + {with} all speed.[ql with 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ {with} the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql with 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, {yield}.[ql

\* almost , 3195 mello , 3641 oligos , 4975 schedon , \* most , 0040 hagos , 2236 hedista , 2903 kratistos , 3122 malista , 4118 pleistos , 4119 pleion , 5310 hupsistos , \* uppermost , 4411 protoklisia , \* uttermost , 0206 akron , 2075 este , 2556 kakos , 3838 panteles , 4009 peras , 5056 telos ,



almost -3195 about, after, {almost}, at, begin, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet, almost -3641 {almost}, briefly, few, little, long, season, short, small, while, almost -4975 {almost}, most -0040 holy, {most}, saint, saints, most -2236 {most}, now, very, yet, most -2903 excellent, {most}, noble, most -3122 all, chiefly, especially, more, {most}, specially, most -4118 excellent, great, {most}, very, most -4119 greater, long, longer, many, more, {most}, part, very, most -5310 high, highest, {most}, uppermost -4411 rooms, {uppermost}, uttermost -0206 end, top, {uttermost}, uttermost -2075 been, {uttermost}, uttermost -2556 bad, evil, harm, noisome, {uttermost}, wicked, uttermost -3838 {uttermost}, uttermost -4009 end, {uttermost}, uttermost -5056 custom, end, ending, ends, finally, {uttermost},

almost -4592 {almost} , few , fewer , fewest , lightly , little , small , some , soon , very , foremost -7223 aforetime , ancestors , before , beforetime , beginning , chief , eldest , first , {foremost} , former , old , past , hindermost -0314 after , afterward , afterwards , come , following , hinder , {hindermost} , hindmost , last , latter , rereward , utmost , uttermost , hindermost -0319 end , {hindermost} , last , latter , length , posterity , remnant , residue , reward , uttermost , hindmost -0314 after , afterward , afterwards , come , following , hinder , hindermost , {hindmost} , last , latter , rereward , utmost , uttermost , hindmost -2179 {hindmost} , innermost -2315 chamber , chambers , forth , inner , {innermost} , inward , parlours , south , within , middlemost -8484 middle , {middlemost} , midst , most -2429 aloud , army , {most} , power , most -2896 beautiful , best , better , bountiful , cheerful , ease , fair , fairer , favour , fine , glad , good , goodlier , goodliest , goodly , goodness , goods , graciously , joyful , kind , kindly , kindness , liketh , loving , merry , {most} , pleasant , please , pleasing , pleasure , precious , prosperity , ready , sweet , wealth , welfare , well , most -3524 mighty , {most} , much , strong , valiant , most -3800 gold , golden , {most} , most -4581 forces , fort , fortress , hold , holds , {most} , rock , strength , strengthen , strong , most -4971 composition , measure , {most} , state , tale , most -5920 high , {most} , most -5943 high , {most} , most -5945 high , higher , highest , {most} , upper , uppermost , most -5946 high , {most} , most -6579 {most} , noble , nobles , princes , most -6944 consecrated , dedicated , hallowed , holiness , holy , {most} , saints , sanctuary , most -7230 abundance , abundantly , all , common , excellent , great , greatly , greatness , huge , increased , long , many , more , {most} , much , multitude , plentifully , plenty , very , most -8077 desolate , desolation , desolations , {most} , waste , most -8563 bitter , bitterly , {most} , nethermost -8481 lower , lowest , nether , {nethermost} , outmost -7020 {outmost} , uttermost , outmost -7097 after , border , borders , brim , brink , coast , coasts , edge , end , ends , frontiers , {outmost} , outside , shore , side , some , utmost , uttermost , uppermost -5945 high , higher , highest , most , upper , {uppermost} , utmost -0314 after , afterward , afterwards , come , following , hinder , hindermost , hindmost , last , latter , rereward , {utmost} , uttermost , utmost -7093 after , border , borders , end , process , {utmost} , utmost -7097 after , border , borders , brim , brink , coast , coasts , edge , end , ends , frontiers , outmost , outside , shore , side , some , {utmost} , uttermost , utmost -7112 cut , cutteth , {utmost} , uttermost -0314 after , afterward , afterwards , come , following , hinder , hindermost , hindmost , last , latter , rereward , utmost , {uttermost} , uttermost -0319 end , hindermost , last , latter , length , posterity , remnant , residue , reward , {uttermost} , uttermost -0657 ancles , beside , cause , end , ends , howbeit , less , nevertheless , no , none , nothing , notwithstanding , nought , save , saving , {uttermost} , want , where , without , uttermost -3671 another , borders , corner , corners , ends , feathered , flying , one , other , overspreading , quarters , skirt , skirts , sort , {uttermost} , wing , winged , wings , uttermost -7020 outmost , {uttermost} , uttermost -7097 after , border , borders , brim , brink , coast , coasts , edge , end , ends , frontiers , outmost , outside , shore , side , some , utmost , {uttermost} , uttermost -7098 coasts , corners , edges , end , ends , lowest , parts , quarter , quarters , selvedge , {uttermost} ,

almost 4592 -- m@/at -- {almost} (some, very) few(-er, -est), lightly, little(while), (very) small (matter, thing), some, soon, X very. almost 1722 \*\* en \*\* about, after, against, + {almost}, X altogether, among, Xas, at, before, between, (here-)by (+ all means), for (...sake of), + giveself wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in). almost 3195 \*\* mello \*\* about, after that, be ({almost}), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after,afterwards, hereafter) tarry, which was for, will, would, be yet. almost 3641 \*\* oligos \*\* + {almost}, brief[-ly], few, (a) little, + long, a season,short, small, a while. almost 4975 \*\* schedon \*\* {almost}, ermost 0314 -- /acharown -- after (-ward), to come, following, hind(-er, {-ermost}),-most), last, latter, reward, ut(ter)most. hindmost 2179 -- zanab -- smite the (hindmost), innermost 2315 -- cheder -- ((bed) inner)chamber, {innermost}(- ward) part, parlour, +south, X within. most 0314 -- /acharown -- after (-ward), to come, following, hind(-er, -ermost,{-most}), last, latter, reward, ut(ter)most. most 0319 -- /achariyth -- (last, latter) end (time), hinder (utter) {-most}, length,posterity, remnant, residue, reward. most 2429 -- chayil -- aloud, army, X {most} [mighty], power. most 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X {most}, pleasant, + pleaseth, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ({-favoured}), most 3050 -- Yahh -- Jah, the Lord, {most} vehement. most 3477 -- yashar -- convenient, equity, Jasher, just, meet(- est), + pleased well right(-eous), straight, ({most}) upright(- ly, -- ness), most 3524 -- kabbiyr -- + feeble, mighty, {most}, much, strong, valiant. most 3800 -- kethem -- ({[[most]]) fine, pure) gold(-en wedge). most 4013 -- mibtsar -- (de-, {most}) fenced, fortress, ({most}) strong (hold). most 4013 -- mibtsar -- (de-, {most}) fenced, fortress, (most) strong (hold). most 4358 -- miklowl -- {most} gorgeously, all sorts. most 4477 -- mamtaq -- ({most}) sweet. most 4581 -- ma/owz -- force, fort(-ress), rock, strength(-en), (X {most}) strong(hold). most 4791 -- marowm -- (far) above, dignity, haughty, height, ({most}, on) high (one,place), loftily, upward. most 4805 -- m@riy -- bitter, ({most}) rebel(-lion, -lious), most 5920 -- /al -- above, high, {most} High. most 5943 -- /illay -- ({most}) high. most 5945 -- /elyown -- (Most, on) high(-er, -est), upper({- most}). Most 5945 -- /elyown -- ({Most}, on) high(-er, -est), upper(- most). Most 5946 -- /elyown -- {Most} high. most 6579 -- partam -- ({most}) noble, prince. most 6944 -- qodesh -- consecrated (thing), dedicated (thing), hallowed (thing),holiness, (X {most}) holy (X day, portion, thing), saint, sanctuary. most 7223 ri/shown --- ancestor, (that were) before(-time), beginning, eldest, first,fore[-father] ({-most}), former (thing), of old time, past. most 7230 rob -- -- abundance(-antly), all, X common {sort}, excellent, great(-ly,-ness, number), huge, be increased, long, many, more in number, {most},much, multitude, plenty(-ifully), X very {age}, most 8077 -- sh@mamah -- (laid, X {most}) desolate(-ion), waste. most 8481 -- tachtown -- lower(-est), nether({-most}). most 8484 -- tiykown -- middle({-most}), midst. most 8563 -- tamruwr -- X {most} bitter(-ly). most 0040 \*\* hagos \*\* ({most}) holy (one, thing), saint. most 0196 \*\* akribestatos \*\* {most} straitest. most 2236 \*\* hedista \*\* {most} (very) gladly. most 2903 \*\* kratistos \*\* {most} excellent (noble). most 3122 \*\* malista \*\* chiefly, {most} of all, (e-)specially. most 4118 \*\* pleistos \*\* very great, {most}. most 4135 \*\* plerophoreo \*\* {most} surely believe, fully know (persuade), make full proofof. most 5093 \*\* timios \*\* dear, honourable, (more, {most}) precious, had in reputation. most 5310 \*\* hupsistos \*\* {most} high, highest. outmost 5585 -- ca/yiph -- ({outmost}) branch, clift, top. outmost 7097 qatseh -- -- X after, border, brim, brink, edge, end, [in-]finite,frontier, {outmost} coast, quarter, shore, (out-)side, X some,ut(-ter)-most (part). termost 0314 -- /acharown -- after (-ward), to come, following, hind(-er, -ermost,-most), last, latter, reward, ut({ter)most}. termost 7097 qatseh -- -- X after, border, brim, brink, edge, end, [in-]finite,frontier, outmost coast, quarter, shore, (out-)side, X some,ut({-ter)-most} (part). termost 4009 \*\* peras \*\* end, ut-({-ter)-most} part. termost 4410 \*\* protokathedria \*\* chief (highest, {uppermost}) seat, uppermost 4411 \*\* protoklisia \*\* chief (highest, {uppermost}) room. utmost 7093 qets -- -- + after, ({utmost}) border, end, [in-]finite, X process. utmost 7112 qatsats -- -- cut (asunder, in pieces, in sunder, off), X {utmost}, utmost 8379 -- ta'avah -- {utmost} bound. uttermost 7020 qiytsown -- -- out- ({utter)-most}, uttermost 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, {uttermost} part, want, without (cause). uttermost 3671 -- kanaph -- + bird, border, corner, end, feather[-ed], X flying, +(one an-)other, overspreading, X quarters, skirt, X sort, {uttermost} part,wing[-ed]), uttermost 7098 qatsah -- -- coast, corner, (selv-)edge, lowest, ({uttermost})participle uttermost 7099 qetsev -- -- end, edge, {uttermost} participle uttermost 0206 \*\* akron \*\* one end...other, tip, top, {uttermost} participle uttermost 1231 \*\* diaginosko \*\* (would) enquire, know the {uttermost}, uttermost 2078 \*\* eschatos \*\* ends of, last, latter end, lowest, {uttermost}, uttermost 2596 \*\* kata \*\* about, according as (to), after, against, (when theywere) X alone, among, and, X apart, (even, like) as (concerning, pertainingto touching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X {uttermost}, where(-by),with, uttermost 3838 \*\* panteles \*\* + in [no] wise, {uttermost}, uttermost 5056 \*\* telos \*\* + continual, custom, end(-ing), finally, {uttermost}.



almost ..... almost 3641 -oligos-> Almost ..... Almost 3641 -oligos-> almost ..... almost 4975 -schedon->  
almost ..... And almost 4975 -schedon-> almost ..... but almost 4975 -schedon-> almost ..... were almost  
3195 -mello-> most ..... at the most 4119 -pleion-> most ..... him most 4119 -pleion-> most ..... most 0040 -  
hagios-> Most ..... Most 2236 -hedista-> most ..... most 2903 -kratistos-> most ..... most 3122 -malista->  
most ..... most 4118 -pleistos-> most ..... most 4119 -pleion-> most ..... most 5310 -hupsistos-> most .....  
most miserable 1652 -eleeinos-> most ..... most precious 5093 -timios-> most ..... of most precious 5093 -  
timios-> most ..... of the most 5310 -hupsistos-> most ..... the most 5310 -hupsistos-> most ..... the most  
straitest 0196 -akribestatos-> most ..... unto the most 2903 -kratistos-> most ..... which are most surely 4135 -  
plerophoreo-> uppermost ..... and the uppermost 4411 -protoklisia-> uppermost ..... the uppermost 4410 -  
protokathedria-> uppermost ..... the uppermost 4411 -protoklisia-> utmost ..... from the utmost 4009 -peras->  
uttermost ..... and unto the uttermost 2078 -eschatos-> uttermost ..... from the uttermost 0206 -akron->  
uttermost ..... from the uttermost 4009 -peras-> uttermost ..... the uttermost 2078 -eschatos-> uttermost .....  
the uttermost 2556 -kakos-> uttermost ..... them to the uttermost 3838 -panteles-> uttermost ..... to the  
uttermost 0206 -akron-> uttermost ..... upon them to the uttermost 5056 -telos->

almost 4592 ## m@elyown {el-yone'}; from 5927; an elevation, i.e. (adj.) lofty (compar.); as title, the Supreme: -- ({Most}, on) high(-er, -est), upper(-most).[ql Most 5946 ## acharown {akh-ar-one'}; or (shortened) >acharon {akh-ar-one'}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (-ward), to come, following, hind(-er, -ermost, {-most}), last, latter, rereward, ut(ter)most. [ql most 0319 ## >achariyth {akh-ar-eeth'}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end (time), hinder (utter) {-most}, length, posterity, remnant, residue, reward. [ql most 5945 ## >elyown {el-yone'}; from 5927; an elevation, i.e. (adj.) lofty (compar.); as title, the Supreme: -- (Most, on) high(-er, -est), upper({-most}).[ql most 7223 ## ri>shown {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, first, fore[-father] ({-most}), former (thing), of old time, past.[ql most 8481 ## tachtown {takh-tone'}; or tachton {takh-tone'}; from 8478; bottommost: -- lower(-est), nether({-most}).[ql most 8484 ## tiykown {tee-kone'}; or tiykon {tee-kone'}; from 8432; central: -- middle({-most}), midst.[ql outmost 5585 ## caacharown {akh-ar-one'}; or (shortened) >acharon {akh-ar-one'}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (-ward), to come, following, hind(-er, -ermost, -most), last, latter, rereward, ut({ter)most}. [ql ter-)most 4009 # peras {per'-as}; from the same as 4008; an extremity: -- end, ut-({ter-)most} participle[ql uppermost 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, {uppermost}) seat.[ql uppermost 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner- bed, i.e. preeminence at meals: -- chief (highest, {uppermost}) room.[ql utmost 7093 ## qets {kates}; contracted from 7112: an extremity; adverbially (with prepositional prefix) after: -- + after, ({utmost}) border, end, [in-]finite, X process.[ql utmost 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut (asunder, in pieces, in sunder, off), X {utmost}.[ql utmost 8379 ## ta>avah {tah-av-aw'}; from 8376; a limit, i.e. full extent: -- {utmost} bound.[ql utter-)most 7020 ## qiysown {kee-tsone'}; from 6972; terminal: - - out- ({utter-)most}.[ql uttermost 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, {uttermost} part, want, without (cause). [ql uttermost 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[- ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, {uttermost} part, wing([-ed]). [ql uttermost 7098 ## qatsah {kaw-tsaw'}; feminine of 7097; a termination (used like 7097): -- coast, corner, (selv-)edge, lowest, ({uttermost}) participle[ql uttermost 7099 ## qetsev {keh'-tsev}; and (feminine) qitsvah {kits-vaw'}; from 7096; a limit (used like 7097, but with less variety): -- end, edge, {uttermost} participle[ql uttermost 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, top, {uttermost} participle[ql uttermost 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the {uttermost}.[ql uttermost 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}.[ql uttermost 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), uttermost 3838 # panteles {pan-tel-ace'}; from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion): -- + in [no] wise, {uttermost}.[ql uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.[ql



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most Interlinear Index Study most GEN 014 018 And Melchizedek <04442 +Malkiy - Tsedeq > king <04428 +melek > of Salem <08004 +Shalem > brought <03318 +yatsa> > forth <03318 +yatsa> > bread <03899 +lechem > and wine <03196 +yayin > : and he [ was ] the priest <03548 +kohen > of the {most} <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > . most GEN 014 019 And he blessed <01288 +barak > him , and said <00559 +>amar > , Blessed <01288 +barak > [ be ] Abram <87> of the {most} <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > , possessor <07069 +qanah > of heaven <08064 +shamayim > and earth <00776 +>erets > : most GEN 014 020 And blessed <01288 +barak > be the {most} <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > , which <00834 +>aher > hath delivered <04042 +magan > thine enemies <06862 +tsar > into thy hand <03027 +yad > . And he gave <05414 +nathan > him tithes <04643 +ma of all <03605 +kol > . most GEN 014 022 And Abram <87> said <00559 +>amar > to the king <04428 +melek > of Sodom <05467 +C@dom > , I have lift <07311 +ruwm > up mine hand <03027 +yad > unto the LORD <03068 +Y@hovah > , the {most} <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > , the possessor <07069 +qanah > of heaven <08064 +shamayim > and earth <00776 +>erets > , most EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <08478 +tachath > the taches <07165 +qerec > , that thou mayest bring <00935 +bow> > in thither <08033 +sham > within <01004 +bayith > the vail <06532 +poreketh > the ark <00727 +>arown > of the testimony <5715> : and the vail <06532 +poreketh > shall divide <00914 +badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [ place ] and the {most} <06944 +qodesh > holy <06944 +qodesh > . most EXO 026 034 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat upon the ark <00727 +>arown > of the testimony <5715> in the {most} <06944 +qodesh > holy <06944 +qodesh > [ place ] . most EXO 029 037 Seven <07651 +sheba<> days <03117 +yowm > thou shalt make an atonement <03722 +kaphar > for the altar <04196 +mizbeach > , and sanctify <06942 +qadash > it ; and it shall be an altar <04196 +mizbeach > {most} <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > toucheth <05060 +naga<> the altar <04196 +mizbeach > shall be holy <06944 +qodesh > . most EXO 030 010 And Aaron <00175 +>Aharown > shall make an atonement <03722 +kaphar > upon the horns <07161 +qeren > of it once <00259 +>echad > in a year <08141 +shaneh > with the blood <01818 +dam > of the sin <02403 +chatta>ah > offering of atonements <03725 +kippur > : once <00259 +>echad > in the year <08141 +shaneh > shall he make atonement <03722 +kaphar > upon it throughout your generations <01755 +dowr > : it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . most EXO 030 029 And thou shalt sanctify <06942 +qadash > them , that they may be {most} <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > toucheth <05060 +naga<> them shall be holy <06942 +qadash > . most EXO 030 036 And thou shalt beat <07833 +shachaq > [ some ] of it very <01854 +daqaq > small <01854 +daqaq > , and put <05414 +nathan > of it before <06440 +paniym > the testimony <5715> in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , where I will meet <03259 +ya with thee : it shall be unto you {most} <06944 +qodesh > holy <06944 +qodesh > . most EXO 040 010 And thou shalt anoint <04886 +mashach > the altar <04196 +mizbeach > of the burnt <05930 + offering , and all <03605 +kol > his vessels <03627 +k@liy > , and sanctify <06942 +qadash > the altar <04196 +mizbeach > : and it shall be an altar <04196 +mizbeach > {most} <06944 +qodesh > holy <06944 +qodesh > . most LEV 002 003 And the remnant <03498 +yathar > of the meat offering [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [ it is ] a thing {most} <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by fire . most LEV 002 010 And that which is left <03498 +yathar > of the meat offering <04503 +minchah > [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [ it is ] a thing {most} <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by fire . most LEV 006 017 It shall not be baken <00644 +>aphah > with leaven <02557 +chametz > . I have given <05414 +nathan > it [ unto them for ] their portion <02506 +cheleq > of my offerings made by fire ; it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > , as [ is ] the sin <02403 +chatta>ah > offering , and as the trespass <00817 +>asham > offering . most LEV 006 025 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [ is ] the law <08451 +towrah > of the sin <02403 +chatta>ah > offering : In the place <04725 +maqowm > where <00834 +>aher > the burnt <05930 + offering is killed <07819 +shachat > shall the sin <02403 +chatta>ah > offering be killed <07819 +shachat > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > . most LEV 006 029 All <03605 +kol > the males <02145 +zakar > among the priests <03548 +kohen > shall eat <00398 +>akal > thereof : it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > . most LEV 007 001 . Likewise <02063 +zo>th > this <02063 +zo>th > [ is ] the law <08451 +towrah > of the trespass <00817 +>asham > offering : it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > . most LEV 007 006 Every <03605 +kol > male <02145 +zakar > among the priests <03548 +kohen > shall eat <00398 +>akal > thereof : it shall be eaten <00398 +>akal > in the

holy <06918 +qadowsh > place <04725 +maqowm > : it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > . most LEV 010 012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > that were left <03498 +yathar > , Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by fire , and eat <00398 +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > : most LEV 010 017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqowm > , seeing <03588 +kiy > it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > , and [ God ] hath given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ? most LEV 014 013 And he shall slay <07819 +shachat > the lamb <03532 +kebes > in the place <04725 +maqowm > where <00834 +>aher > he shall kill <07819 +shachat > the sin <02403 +chatta>ah > offering and the burnt <05930 + offering , in the holy <06944 +qodesh > place <04725 +maqowm > : for as the sin <02403 +chatta>ah > offering [ is ] the priest s <03548 +kohen > , [ so is ] the trespass <00817 +>asham > offering : it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > : most LEV 021 022 He shall eat <00398 +>akal > the bread <03899 +lechem > of his God <00430 +>elohiym > , [ both ] of the {most} <06944 +qodesh > holy <06944 +qodesh > , and of the holy <06944 +qodesh > . most LEV 024 009 And it shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > ; and they shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > : for it [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > unto him of the offerings of the LORD <03068 +Y@hovah > made by fire by a perpetual <05769 + statute <02706 +choq > . most LEV 027 028 Notwithstanding <00389 +>ak > no devoted <02764 +cherem > thing , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath , [ both ] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted <02764 +cherem > thing [ is ] {most} <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . most NUM 004 004 This <02063 +zo>th > [ shall be ] the service <05656 + of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , [ about ] the {most} <06944 +qodesh > holy <06944 +qodesh > things : most NUM 004 019 But thus do <06213 + unto them , that they may live <02421 +chayah > , and not die <04191 +muwth > , when they approach <05066 +nagash > unto the {most} <06944 +qodesh > holy <06944 +qodesh > things : Aaron <00175 +>Aharown > and his sons <01121 +ben > shall go <00935 +bow> > in , and appoint <07760 +suwm > them every <00376 +>iysh > one <00376 +>iysh > to his service <05656 + and to his burden <04853 +massa> > : most NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things , [ reserved ] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall render <07725 +shuwb > unto me , [ shall be ] {most} <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . most NUM 018 009 This <02088 +zeh > shall be thine of the {most} <06944 +qodesh > holy <06944 +qodesh > things , [ reserved ] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall render <07725 +shuwb > unto me , [ shall be ] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . most NUM 018 010 In the {most} <06944 +qodesh > holy <06944 +qodesh > [ place ] shalt thou eat <00398 +>akal > it ; every <03605 +kol > male <02145 +zakar > shall eat <00398 +>akal > it : it shall be holy <06944 +qodesh > unto thee . most NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the knowledge <01847 +da of the {most} <06944 +qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his eyes <05869 + open <01540 +galah > : most DEU 032 008 When the {most} <06944 +qodesh > High <05945 +>elyown > divided to the nations <01471 +gowy > their inheritance <05157 +nachal > , when he separated <06504 +parad > the sons <01121 +ben > of Adam <00120 +>adam > , he set <05324 +natsab > the bounds <01367 +g@buwlah > of the people <05971 + according to the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > . most 2SA 022 014 The LORD <03068 +Y@hovah > thundered <07481 +ra from heaven <08064 +shamayim > , and the {most} <06944

+qodesh > High <05945 +>elyown > uttered <05414 +nathan > his voice <06963 +qowl > . most 2SA 023 019 Was he not {most} honourable <03513 +kabad > of three <07969 +shalowsh > ? therefore he was their captain <08269 +sar > : howbeit he attained <00935 +bow> > not unto the [ first ] three <07969 +shalowsh > . most 1KI 006 016 And he built <01129 +banah > twenty <06242 + cubits <00520 +>ammah > on the sides <03411 +y@rekah > of the house <01004 +bayith > , both the floor <07172 +qarqa< > and the walls <07023 +qiyr > with boards <06763 +tsela< > of cedar <00730 +>erez > : he even built <01129 +banah > [ them ] for it within <01004 +bayith > , [ even ] for the oracle <01687 +d@biyr > , [ even ] for the {most} <06944 +qodesh > holy <06944 +qodesh > [ place ] . most 1KI 007 050 And the bowls <05592 +caph > , and the snuffers <04212 +m@zamm@rah > , and the basons <04219 +mizraq > , and the spoons <03709 +kaph > , and the censers <04289 +machtah > [ of ] pure <05462 +cagar > gold <02091 +zahab > ; and the hinges <06596 +poth > [ of ] gold <02091 +zahab > , [ both ] for the doors <01817 +deleth > of the inner <06442 +p@niymiy > house <01004 +bayith > , the {most} <06944 +qodesh > holy <06944 +qodesh > [ place , and ] for the doors <01817 +deleth > of the house <01004 +bayith > , [ to wit ] , of the temple <01964 +heykal > . most 1KI 008 006 And the priests <03548 +kohen > brought <00935 +bow> > in the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > unto his place <04725 +maqowm > , into <00413 +>el > the oracle <01687 +d@biyr > of the house <01004 +bayith > , to the {most} <06944 +qodesh > holy <06944 +qodesh > [ place , even ] under the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > . most 1CH 006 049 But Aaron <00175 +>Aharown > and his sons <01121 +ben > offered <06999 +qatar > upon the altar <04196 +mizbeach > of the burnt <05930 + offering , and on <05921 + the altar <04196 +mizbeach > of incense <07004 +q@toresh > , [ and were appointed ] for all <03605 +kol > the work <04399 +m@la>kah > of the [ place ] {most} <06944 +qodesh > holy <06944 +qodesh > , and to make an atonement <03722 +kaphar > for Israel <03478 +Yisra>el > , according to all <03605 +kol > that Moses <04872 +Mosheh > the servant <05650 + of God <00430 +>elohiym > had commanded <06680 +tsavah > . most 1CH 023 013 The sons <01121 +ben > of Amram <06019 + ; Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > : and Aaron <00175 +>Aharown > was separated <00914 +badal > , that he should sanctify <06942 +qadash > the {most} <06944 +qodesh > holy <06944 +qodesh > things , he and his sons <01121 +ben > for ever <05769 + , to burn <06999 +qatar > incense <06999 +qatar > before <06440 +paniym > the LORD <03068 +Y@hovah > , to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > for ever <05769 + . most 2CH 003 008 And he made <06213 + the {most} <06944 +qodesh > holy <06944 +qodesh > house <01004 +bayith > , the length <00753 +>orek > whereof [ was ] according <05921 + to the breadth <07341 +rochab > of the house <01004 +bayith > , twenty <06242 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > thereof twenty <06242 + cubits <00520 +>ammah > : and he overlaid <02645 +chaphah > it with fine <02896 +towb > gold <02091 +zahab > , [ amounting ] to six <08337 +shesh > hundred <03967 +me>ah > talents <03603 +kikkar > . most 2CH 003 010 . And in the {most} <06944 +qodesh > holy <06944 +qodesh > house <01004 +bayith > he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > of image <06816 +tsa , and overlaid <06823 +tsaphah > them with gold <02091 +zahab > . most 2CH 004 022 And the snuffers <04212 +m@zamm@rah > , and the basons <04219 +mizraq > , and the spoons <03709 +kaph > , and the censers <04289 +machtah > , [ of ] pure <05462 +cagar > gold <02091 +zahab > : and the entry <06607 +pethach > of the house <01004 +bayith > , the inner <06442 +p@niymiy > doors <01817 +deleth > thereof for the {most} <06944 +qodesh > holy <06944 +qodesh > [ place ] , and the doors <01817 +deleth > of the house <01004 +bayith > of the temple <01964 +heykal > , [ were of ] gold <02091 +zahab > . most 2CH 005 007 And the priests <03548 +kohen > brought <00935 +bow> > in the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > unto his place <04725 +maqowm > , to the oracle <01687 +d@biyr > of the house <01004 +bayith > , into <00413 +>el > the {most} <06944 +qodesh > holy <06944 +qodesh > [ place , even ] under <08478 +tachath > the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > : most 2CH 031 014 And Kore <06981 +Qowre> > the son <01121 +ben > of Imnah <03232 +Yimnah > the Levite <03881 +Leviyiy > , the porter <07778 +show toward the east <04217 +mizrach > , [ was ] over <05921 + the freewill <05071 +n@dabah > offerings <08641 +t@ruwmah > of God <00430 +>elohiym > , to distribute <05414 +nathan > the oblations <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > , and the {most} <06944 +qodesh > holy <06944 +qodesh > things . most EZR 002 063 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them , that they should not eat <00398 +>akal > of the {most} <06944 +qodesh > holy <06944 +qodesh > things , till <05704 + there stood <05975 + up a priest <03548 +kohen > with Urim <00224 +>Uwriym > and with Thummim <08550 +Tummiym > . most NEH 007 065 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them , that they should not eat <00398 +>akal > of the {most} <06944 +qodesh > holy <06944 +qodesh > things , till <05704 + there stood <05975 + [ up ] a priest <03548 +kohen > with Urim <00224 +>Uwriym > and

Thummim <08550 +Tummiym > . most EST 006 009 And let this apparel <03830 +l@buwsh > and horse <05483 +cuwc > be delivered <05414 +nathan > to the hand <03027 +yad > of one <00376 +>iysh > of the king s <04428 +melek > {most} <06579 +partam > noble <06579 +partam > princes <08269 +sar > , that they may array <03847 +labash > the man <00376 +>iysh > [ withal ] whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > , and bring <07392 +rakab > him on horseback <07392 +rakab > through the street <07339 +r@chob > of the city <05892 + , and proclaim <07121 +qara > > before <06440 +paniym > him , Thus <03602 +kakah > shall it be done <06213 + to the man <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > .

most JOB 034 017 Shall even <00637 +>aph > he that hateth <08130 +sane > > right <04941 +mishpat > govern <02280 +chabash > ? and wilt thou condemn <07561 +rasha > him that is {most} <03524 +kabbiyr > just <06662 +tsaddiq > ?

most PSA 007 017 I will praise <03034 +yadah > the LORD <03068 +Y@hovah > according to his righteousness <06664 +tsedeq > : and will sing praise to the name <08034 +shem > of the LORD <03068 +Y@hovah > {most} <05945 +>elyown > high <05945 +>elyown > .

most PSA 009 002 I will be glad <08056 +sameach > and rejoice <05970 + in thee : I will sing praise to thy name <08034 +shem > , O thou {most} <05945 +>elyown > High <05945 +>elyown > .

most PSA 021 006 For thou hast made <07896 +shiyth > him {most} blessed <01293 +B@rakah > for ever <05703 + : thou hast made him exceeding <02302 +chadah > glad <02302 +chadah > with thy countenance <06440 +paniym > .

most PSA 021 007 . For the king <04428 +melek > trusteth <00982 +batach > in the LORD <03068 +Y@hovah > , and through the mercy <02617 +cheched > of the {most} <05945 +>elyown > High <05945 +>elyown > he shall not be moved <04131 +mowt > .

most PSA 045 003 Gird <02296 +chagar > thy sword <02719 +chereb > upon [ thy ] thigh <03409 +yarek > , O [ {most} ] mighty <01368 +gibbowr > , with thy glory <01935 +howd > and thy majesty <01926 +hadar > .

most PSA 046 004 [ There is ] a river <05104 +nahar > , the streams <06388 +peleg > whereof shall make glad <08056 +sameach > the city <05892 + of God <00430 +>elohiym > , the holy <06918 +qadowsh > [ place ] of the tabernacles <04908 +mishkan > of the {most} <05945 +>elyown > High <05945 +>elyown > .

most PSA 047 002 For the LORD <03068 +Y@hovah > {most} <05945 +>elyown > high <05945 +>elyown > [ is ] terrible <03372 +yare > > ; [ he is ] a great <01419 +gadawl > King <04428 +melek > over <05921 + all <03605 +kol > the earth <00776 +>erets > .

most PSA 050 014 Offer <02076 +zabach > unto God <00430 +>elohiym > thanksgiving <08426 +towdah > ; and pay <07999 +shalam > thy vows <05088 +neder > unto the {most} <05945 +>elyown > High <05945 +>elyown > :

most PSA 056 002 Mine enemies <08324 +sharar > would daily swallow <07602 +sha > > [ me ] up : for [ they be ] many <07227 +rab > that fight <03898 +lacham > against me , O thou {most} <04971 +mathkoneth > High <04791 +marowm > .

most PSA 057 002 I will cry <07121 +qara > > unto God <00430 +>elohiym > {most} <05945 +>elyown > high <05945 +>elyown > ; unto God <00410 +>el > that performeth <01584 +gamar > [ all things ] for me .

most PSA 073 011 And they say <00559 +>amar > , How <00349 +>eyk > doth God <04010 +mabliyyiyth > know <03045 +yada > > ? and is there knowledge <01844 +de in the {most} <05945 +>elyown > High <05945 +>elyown > ?

most PSA 077 010 And I said <00559 +>amar > , This <01931 +huw > > [ is ] my infirmity <02470 +chalah > : [ but I will remember <02142 +zakar > ] the years <08141 +shaneh > of the right <03225 +yamiyn > hand <03225 +yamiyn > of the {most} <05945 +>elyown > High <05945 +>elyown > .

most PSA 078 017 And they sinned <02398 +chata > > yet <05750 + more against him by provoking <04784 +marah > the {most} <05945 +>elyown > High <05945 +>elyown > in the wilderness <06723 +tsiyah > .

most PSA 078 056 Yet they tempted <05254 +nacah > and provoked <04784 +marah > the {most} <05945 +>elyown > high <05945 +>elyown > God <00430 +>elohiym > , and kept <08104 +shamar > not his testimonies <05713 + : most PSA 082 006 . I have said <00559 +>amar > , Ye [ are ] gods <00430 +>elohiym > ; and all <03605 +kol > of you [ are ] children <01121 +ben > of the {most} <05945 +>elyown > High <05945 +>elyown > .

most PSA 083 018 That [ men ] may know <03045 +yada > > that thou , whose name <08034 +shem > alone <00905 +bad > [ is ] JEHOVAH <03068 +Y@hovah > , [ art ] the {most} <05945 +>elyown > high <05945 +>elyown > over <05921 + all <03605 +kol > the earth <00776 +>erets > .

most PSA 091 001 . He that dwelleth <03427 +yashab > in the secret <05643 +cether > place of the {most} <05945 +>elyown > High <05945 +>elyown > shall abide <03885 +luwn > under the shadow <06738 +tsel > of the Almighty <07706 +Shadday > .

most PSA 091 009 . Because <03588 +kiy > thou hast made <07760 +suwm > the LORD <03068 +Y@hovah > , [ which is ] my refuge <04268 +machaceh > , [ even ] the {most} <05945 +>elyown > High <05945 +>elyown > , thy habitation <04583 +ma ; most PSA 092 001 . A Psalm <04210 +mizmowr > [ or ] Song <07892 +shiyr > for the sabbath <07676 +shabbath > day <03117 +yowm > . [ It is a ] good <02896 +towb > [ thing ] to give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > , and to sing <02167 +zamar > praises unto thy name <08034 +shem > , O {most} <05945 +>elyown > High <05945 +>elyown > : most PSA 092 008 But thou , LORD <03068 +Y@hovah > , [ art {most} ] high <04791 +marowm

> for evermore <05769 + . most PSA 107 011 Because <03588 +kiy > they rebelled <04784 +marah > against the words <00561 +>emer > of God <00410 +>el > , and contemned <05006 +na>ats > the counsel <06098 + of the {most} <05945 +>elyown > High <05945 +>elyown > : Most PRO 020 006 . {Most} <07230 +rob > men <00120 +>adam > will proclaim <07121 +qara> > every <00376 +>iysh > one <00376 +>iysh > his own goodness <02617 +cheded > : but a faithful <00529 +>emuwn > man <00376 +>iysh > who <04310 +miy > can find <04672 +matsa> >? most SON 005 011 His head <07218 +ro>sh > [ is as ] the {most} <03800 +kethem > fine gold <06337 +paz > , his locks <06977 +q@vutstsah > [ are ] bushy <08534 +taltal > , [ and ] black <07838 +shachor > as a raven <06158 + . most SON 005 016 His mouth <02441 +chek > [ is ] {most} sweet <04477 +mamtaq > : yea , he [ is ] altogether <03605 +kol > lovely <04261 +machmad > . This <02088 +zeh > [ is ] my beloved <01730 +dowd > , and this <02088 +zeh > [ is ] my friend <07453 +rea< > , O daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > . most SON 008 006 Set <07760 +suwm > me as a seal <02368 +chowtham > upon thine heart <03820 +leb > , as a seal <02368 +chowtham > upon thine arm <02220 +z@rowa< > : for love <00160 +>ahabah > [ is ] strong <05794 + as death <04194 +maveth > ; jealousy <07068 +qin>ah > [ is ] cruel as the grave <07585 +sh@>owl > : the coals <07565 +resheph > thereof [ are ] coals <07565 +resheph > of fire <00784 +>esh > , [ which hath a ] {most} vehement <03050 +Yahh > flame <07957 +shalhebeth > . most ISA 014 014 I will ascend <05927 + above <05921 + the heights <01116 +bamah > of the clouds <05645 + ; I will be like <01819 +damah > the {most} <05945 +>elyown > High <05945 +>elyown > . most ISA 026 007 The way <00734 +>orach > of the just <06662 +tsaddiyq > [ is ] uprightness <04339 +meyshar > : thou , {most} upright <03477 +yashar > , dost weigh <06424 +palac > the path <04570 +ma of the just <06662 +tsaddiyq > . most JER 006 026 O daughter <01323 +bath > of my people <05971 + , gird <02296 +chagar > [ thee ] with sackcloth <08242 +saq > , and wallow <06428 +palash > thyself in ashes <00665 +>epher > : make <06213 + thee mourning <60> , [ as for ] an only <03173 +yachiyd > son <03173 +yachiyd > , {most} bitter <08563 +tamruwr > lamentation <04553 +micepd > : for the spoiler <07703 +shadad > shall suddenly <06597 +pith>owm > come <00935 +bow> > upon us . most JER 050 031 Behold <02005 +hen > , I [ am <01961 +hayah > ] against <00413 +>el > thee , [ O thou ] {most} proud <02087 +zadown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > : for thy day <03117 +yowm > is come <00935 +bow> > , the time <06256 + [ that ] I will visit <06485 +paqad > thee . most JER 050 032 And the {most} proud <02087 +zadown > shall stumble <03782 +kashal > and fall <05307 +naphal > , and none <00369 +>ayin > shall raise <06965 +quwm > him up : and I will kindle <03341 +yatsath > a fire <00784 +>esh > in his cities <05892 + , and it shall devour <00398 +>akal > all <03605 +kol > round <05439 +cabiyyb > about him . most LAM 003 035 To turn <05186 +natah > aside <05186 +natah > the right <04941 +mishpat > of a man <01397 +geber > before <05048 +neged > the face <06440 +paniyim > of the {most} <05945 +>elyown > High <05945 +>elyown > , most LAM 003 038 Out of the mouth <06310 +peh > of the {most} <05945 +>elyown > High <05945 +>elyown > proceedeth <03318 +yatsa> > not evil <07451 +ra< > and good <02896 +towb > ? most LAM 004 001 . How <00349 +>eyk > is the gold <02091 +zahab > become <06004 + dim <06004 + ! [ how ] is the {most} <02896 +towb > fine gold <03800 +kethem > changed <08132 +shana > ! the stones <68> of the sanctuary <06944 +qodesh > are poured <08210 +shaphak > out in the top <07218 +ro>sh > of every <03605 +kol > street <02351 +chuwts > . most EZE 002 007 And thou shalt speak <01696 +dabar > my words <01697 +dabar > unto them , whether <00518 +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <02308 +chadal > : for they [ are ] {most} rebellious <04805 +m@riy > . most EZE 023 012 She doted <05689 + upon the Assyrians <00804 +>Ashshuwr > [ her ] neighbours <07138 +qarowb > , captains <06346 +pechah > and rulers <05461 +cagan > clothed <03847 +labash > {most} gorgeously <04358 +miklowl > , horsemen <06571 +parash > riding <07392 +rakab > upon horses <05483 +cuwc > , all <03605 +kol > of them desirable <02531 +chemed > young <00970 +bachuwr > men . most EZE 033 028 For I will lay <05414 +nathan > the land <00776 +>erets > {most} desolate <08077 +sh@mamah > , and the pomp <01347 +ga>own > of her strength <05797 + shall cease <07673 +shabath > ; and the mountains <02022 +har > of Israel <03478 +Yisra>el > shall be desolate <08074 +shamem > , that none <00369 +>ayin > shall pass <05674 + through . most EZE 033 029 Then shall they know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I have laid <05414 +nathan > the land <00776 +>erets > {most} desolate <08077 +sh@mamah > because <05921 + of all <03605 +kol > their abominations <08441 +tow which <00834 +>aher > they have committed <06213 + . most EZE 035 003 And say <00559 +>amar > unto it , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , O mount <02022 +har > Seir <08165 +Se , I [ am ] against <00413 +>el > thee , and I will stretch <05186 +natah > out mine hand <03027 +yad > against <05921 + thee , and I will make <05414 +nathan > thee {most} desolate <08077 +sh@mamah > . most EZE 035 007 Thus will I make <05414 +nathan > mount <02022 +har > Seir <08165 +Se

{most} <08077 +sh@mamah > desolate <08077 +sh@mamah > , and cut <03772 +karath > off from it him that passeth <05674 + out and him that returneth <07725 +shuwb > . most EZE 041 004 So he measured <04058 +madad > the length <00753 +>orek > thereof , twenty <06242 + cubits <00520 +>ammah > ; and the breadth <07341 +rochab > , twenty <06242 + cubits <00520 +>ammah > , before the temple <01964 +heykal > : and he said <00559 +>amar > unto me , This <02088 +zeh > [ is ] the {most} <06944 +qodesh > holy <06944 +qodesh > [ place ] . most EZE 042 013 Then said <00559 +>amar > he unto me , The north <06828 +tsaphown > chambers <03957 +lishkah > [ and ] the south <01864 +darowm > chambers <03957 +lishkah > , which <00834 +>aher > [ are ] before the separate <01508 +gizrah > place , they [ be ] holy <06944 +qodesh > chambers <03957 +lishkah > , where the priests <03548 +kohen > that approach <07138 +qarowb > unto the LORD <03068 +Y@hovah > shall eat <00398 +>akal > the most <06944 +qodesh > holy <06944 +qodesh > things : there <08033 +sham > shall they lay <03241 +Yaniym > the {most} <06944 +qodesh > holy <06944 +qodesh > things , and the meat offering <04503 +minchah > , and the sin <02403 +chatta>ah > offering , and the trespass <00817 +>asham > offering ; for the place <04725 +maqowm > [ is ] holy <06918 +qadowsh > . most EZE 042 013 Then said <00559 +>amar > he unto me , The north <06828 +tsaphown > chambers <03957 +lishkah > [ and ] the south <01864 +darowm > chambers <03957 +lishkah > , which <00834 +>aher > [ are ] before the separate <01508 +gizrah > place , they [ be ] holy <06944 +qodesh > chambers <03957 +lishkah > , where the priests <03548 +kohen > that approach <07138 +qarowb > unto the LORD <03068 +Y@hovah > shall eat <00398 +>akal > the {most} <06944 +qodesh > holy <06944 +qodesh > things : there <08033 +sham > shall they lay <03241 +Yaniym > the most <06944 +qodesh > holy <06944 +qodesh > things , and the meat offering <04503 +minchah > , and the sin <02403 +chatta>ah > offering , and the trespass <00817 +>asham > offering ; for the place <04725 +maqowm > [ is ] holy <06918 +qadowsh > . most EZE 043 012 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > ; Upon the top <07218 +ro>sh > of the mountain <02022 +har > the whole <03605 +kol > limit <01366 +g@buwl > thereof round <05439 +cabiyb > about [ shall be ] {most} <06944 +qodesh > holy <06944 +qodesh > . Behold <02009 +hinneh > , this <02063 +zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > . most EZE 044 013 And they shall not come <05066 +nagash > near <05066 +nagash > unto me , to do the office of a priest <03547 +kahan > unto me , nor to come <05066 +nagash > near <05066 +nagash > to any <03605 +kol > of my holy <06944 +qodesh > things , in the {most} <06944 +qodesh > holy <06944 +qodesh > [ place ] : but they shall bear <05375 +nasa> > their shame <03639 +k@limmah > , and their abominations <08441 +tow which <00834 +>aher > they have committed <06213 + . most EZE 045 003 And of this <02063 +zo>th > measure <04060 +middah > shalt thou measure <04058 +madad > the length <00753 +>orek > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > , and the breadth <07341 +rochab > of ten <06235 + thousand <00505 +>eleph > : and in it shall be the sanctuary <04720 +miqdash > [ and ] the {most} <06944 +qodesh > holy <06944 +qodesh > [ place ] . most EZE 048 012 And [ this ] oblation <08642 +t@ruwmiyah > of the land <00776 +>erets > that is offered <08641 +t@ruwmah > shall be unto them a thing {most} <06944 +qodesh > holy <06944 +qodesh > by the border <01366 +g@buwl > of the Levites <03881 +Leviyiy > . most DAN 003 020 And he commanded <00560 +>amar > the {most} <02429 +chayil > mighty <01401 +gibbar > men <01400 +g@bar > that [ were ] in his army <02429 +chayil > to bind <03729 +k@phath > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 + > , [ and ] to cast <07412 +r@mah > [ them ] into the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > . most DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnettsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <06032 + , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 + > , ye servants <05649 + of the {most} <05943 + high <05943 + God <00426 +>elahn > , come <05312 +n@phaq > forth <05312 +n@phaq > , and come <00858 +>athah > [ hither ] . Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 + > , came <05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > . most DAN 004 017 This matter <06600 +pithgam > [ is ] by the decree <01510 +g@zerah > of the watchers <05894 + , and the demand <07595 +sh@>ela> > by the word <03983 +me>mar > of the holy <06922 +qaddiysh > ones : to the intent <01701 +dibrah > that the living <02417 +chay > may know <03046 +y@da< > that the {most} <05943 + High <05943 + ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > , and setteth <06966 +quwm > up over <05922 + it the basest <08215 +sh@phal > of men <00606 +>enash > . most DAN 004 024 This <01836 +den > [ is ] the interpretation <06591 +p@shar > , O king <04430 +melek > , and this <01931 +huw> > [ is ] the decree <01510 +g@zerah > of the {most} <05943 + High <05943 + , which <01768 +diy > is come <04291 +m@ta> > upon my lord <04756 +mare> > the king <04430

+melek > : most DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the field <01251 +bar > , and they shall make thee to eat <02939 +t@ grass <06211 + as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib times <05732 + shall pass <02499 +chalaph > over <05922 + thee , till <05704 + thou know <03046 +y@da< > that the {most} <05943 + High ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > . most DAN 004 032 And they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > [ shall be ] with the beasts <02423 +cheyva> > of the field <01251 +bar > : they shall make thee to eat <02939 +t@ grass <06211 + as oxen <08450 +towr > , and seven <07655 +shib times <05732 + shall pass <02499 +chalaph > over <05922 + thee , until <05704 + thou know <03046 +y@da< > that the {most} <05943 + High <05943 + ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > . most DAN 004 034 . And at the end <07118 +q@tsath > of the days <03118 +yowm > I Nebuchadnezzar<05020 +N@buwkadnetstsar > lifted <05191 +n@tal > up mine eyes <05870 + unto heaven <08065 +shamayin > , and mine understanding <04486 +manda< > returned <07725 +shuwb > unto me , and I blessed <01289 +b@rak > the {most} <05943 + High <05943 + , and I praised <07624 +sh@bach > and honoured <01922 +hadar > him that liveth <02416 +chay > for ever <05957 + , whose <01768 +diy > dominion <07985 +sholtan > [ is ] an everlasting <05957 + dominion <07985 +sholtan > , and his kingdom <04437 +malkuw > [ is ] from generation <01859 +dar > to generation <01859 +dar > : most DAN 005 018 O thou king <04430 +melek > , the {most} <05943 + high <05943 + God <00426 +>elahn > gave <03052 +y@hab > Nebuchadnezzar <05020 +N@buwkadnetstsar > thy father <2> a kingdom <04437 +malkuw > , and majesty <07238 +r@buw > , and glory <03367 +y@qar > , and honour <01923 +hadar > : most DAN 005 021 And he was driven <02957 +t@rad > from the sons <01123 +ben > of men <00606 +>enash > ; and his heart <03825 +l@bab > was made <07737 +shavah > like <05974 + the beasts <02423 +cheyva> > , and his dwelling <04070 +m@dowr > [ was ] with the wild <06167 + asses <06167 + : they fed <02939 +t@ him with grass <06211 + like oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > ; till <05704 + he knew <03046 +y@da< > that the {most} <05943 + high <05943 + God <00426 +>elahn > ruled <07990 +shalliyt > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and [ that ] he appointeth <06966 +quwm > over <05922 + it whomsoever he will <06634 +ts@ba> > . most DAN 007 018 But the saints <06922 +qaddiysh > of the {most} <05946 + High <05946 + shall take <06902 +q@bal > the kingdom <04437 +malkuw > , and possess <02631 +chacan > the kingdom <04437 +malkuw > for ever <05957 + , even <05705 + for ever <05957 + and ever <05957 + . most DAN 007 022 Until <05704 + the Ancient <06268 + of days <03118 +yowm > came <00858 +>athah > , and judgment <01780 +diyn > was given <03052 +y@hab > to the saints <06922 +qaddiysh > of the {most} <05946 + High <05946 + ; and the time <02166 +z@man > came <04291 +m@ta> > that the saints <06922 +qaddiysh > possessed <02631 +chacan > the kingdom <04437 +malkuw > . most DAN 007 025 And he shall speak <04449 +m@lal > [ great ] words <04406 +millah > against<06655 +tsad > the most <05943 + High <05943 + , and shall wear <01080 +b@la> > out the saints <06922 +qaddiysh > of the {most} <05946 + High <05946 + , and think <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 + a time <05732 + and times <05732 + and the dividing <06387 +p@lag > of time <05732 + . most DAN 007 025 And he shall speak <04449 +m@lal > [ great ] words <04406 +millah > against<06655 +tsad > the {most} <05943 + High <05943 + , and shall wear <01080 +b@la> > out the saints <06922 +qaddiysh > of the most <05946 + High <05946 + , and think <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 + a time <05732 + and times <05732 + and the dividing <06387 +p@lag > of time <05732 + . most DAN 007 027 And the kingdom <04437 +malkuw > and dominion <07985 +sholtan > , and the greatness <07238 +r@buw > of the kingdom <04437 +malkuw > under <08460 +t@chowth > the whole <03606 +kol > heaven <08065 +shamayin > , shall be given <03052 +y@hab > to the people <05972 + of the saints <06922 +qaddiysh > of the {most} <05945 +>elyown > High <05946 + , whose kingdom <04437 +malkuw > [ is ] an everlasting <05957 + kingdom <04437 +malkuw > , and all <03606 +kol > dominions <07985 +sholtan > shall serve <06399 +p@lach > and obey <08086 +sh@ma< > him . most DAN 009 024 Seventy <07657 +shib weeks <07620 +shabuwa< > are determined <02852 +chathak > upon thy people <05971 + and upon thy holy <06944 +qodesh > city <05892 + , to finish <03607 +kala> > the transgression <06588 +peshac> > , and to make an end <02856 +chatham > of sins <02403 +chatta>ah > , and to make reconciliation <03722 +kaphar > for iniquity <05771 + , and to bring <00935

+bow>> in everlasting <05769 + righteousnes <06664 +tsedeg > , and to seal <02856 +chatham > up the vision <02377 +chazown > and prophecy <05030 +nabiy>> , and to anoint <04886 +mashach > the {most} <06944 +qodesh > Holy <06944 +qodesh > . most DAN 011 015 So the king <04428 +melek > of the north <06828 +tsaphown > shall come <00935 +bow>> , and cast <08210 +shaphak > up a mount <05550 +col@lah > , and take <03920 +lakad > the {most} fenced <04013 +mibtsar > cities <05892 + : and the arms <02220 +z@rowa< > of the south <05045 +negeb > shall not withstand <05975 + , neither <00369 +>ayin > his chosen <04005 +mibchar > people <05971 + , neither <00369 +>ayin > [ shall there be any ] strength <03581 +koach > to withstand <05975 + . most DAN 011 039 Thus shall he do <06213 + in the {most} <04581 +ma strong <04581 +ma holds <04013 +mibtsar > with a strange <05236 +nekar > god <00433 +>elowahh > , whom <00834 +>aher > he shall acknowledge <05234 +nakar > [ and ] increase <07235 +rabah > with glory <03519 +kabowd > : and he shall cause them to rule <04910 +mashal > over many <07227 +rab > , and shall divide <02505 +chalaq > the land <00127 +>adamah > for gain <04242 +m@chiyr > . most HOS 007 016 They return <07725 +shuwb > , [ but ] not to the {most} <05920 + High <05920 + : they are like a deceitful <07423 +r@miyah > bow <07198 +qesheth > : their princes <08269 +sar > shall fall <05307 +naphal > by the sword <02719 +chereb > for the rage <02195 +za of their tongue <03956 +lashown > : this <02097 +zow > [ shall be ] their derision <03932 +la in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . most HOS 011 007 And my people <05971 + are bent <08511 +tala>> to backsliding <04878 +m@shuwbah > from me : though they called <07121 +qara>> them to the {most} <05920 + High <05920 + , none <03808 +lo>> at <03162 +yachad > all <03162 +yachad > would exalt <07311 +ruwm > [ him ] . most HOS 012 014 Ephraim <00669 +>Ephrayim > provoked [ him ] to anger <03707 +ka {most} <08563 +tamruwr > bitterly <08563 +tamruwr > : therefore shall he leave <05203 +natash > his blood <01818 +dam > upon him , and his reproach <02781 +cherpah > shall his Lord <00113 +>adown > return <07725 +shuwb > unto him . most MIC 007 004 The best <02896 +towb > of them [ is ] as a brier <02312 +chedeq > : the {most} upright <03477 +yashar > [ is sharper ] than a thorn <04534 +m@cuwkah > hedge <04534 +m@cuwkah > : the day <03117 +yowm > of thy watchmen <06822 +tsaphah > [ and ] thy visitation <06486 +p@quddah > cometh <00935 +bow>> ; now <06258 + shall be their perplexity <03998 +m@buwkah > . most MAT 011 020 Then <5119 -tote -> began <0756 -archomai -> he to upbraid <3679 -oneidizo -> the cities <4172 -polis -> wherein <3739 -hos -> {most} <4118 -pleistos -> of his mighty <1411 -dunamis -> works were done <1096 -ginomai -> , because <3754 -hoti -> they repented <3340 -metaneo -> not : most MAR 005 007 And cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , and said <2036 -epo -> , What <5101 -tis -> have I to do with thee , Jesus <2424 -Iesous -> , [ thou ] Son <5207 -huios -> of the {most} <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> ? I adjure <3726 -horkizo -> thee by God <2316 -theos -> , that thou torment <0928 -basanizo -> me not . most LUK 001 001 . Forasmuch 1895 -epeideper - as many 4183 - polus - have taken 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - forth LUK 0392 -anatassomai - in order 1299 -diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are {most} surely 4135 - plerophoreo - believed 4135 -plerophoreo - among 1722 -en - us , most LUK 001 003 It seemed 1380 -dokeo - good to me also 2504 - kago - , having had perfect LUK 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first LUK 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , {most} 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - , most LUK 007 042 And when they had 2192 -echo - nothing 3361 -me - to pay 0591 -apodidomi - , he frankly 5435 -Phrugia - forgave 5483 -charizomai - them both LUK 0297 -amphoteris - . Tell 2036 - epo - me therefore 3767 -oun - , which 5101 -tis - of them will love 0025 -agapao - him {most} 4119 - pleion - ? most LUK 007 043 Simon 4613 -Simon - answered LUK 0611 - apokrinomai - and said 2036 -epo - , I suppose 5274 -hupolambano - that [ he ] , to whom 3739 -hos - he forgave 5483 -charizomai - {most} 4119 - pleion - . And he said 2036 -epo - unto him , Thou hast rightly 3723 -orthos - judged 2919 -krino - . most LUK 008 028 When he saw 1492 -eido - Jesus 2424 -Iesous - , he cried 0349 -anakrazo - out , and fell 4363 -prospipto - down before 4363 -prospipto - him , and with a loud 3173 -megas - voice 5456 -phone - said 2036 -epo - , What 5101 -tis - have I to do with thee , Jesus 2424 -Iesous - , [ thou ] Son 5207 -huios - of God 2316 -theos - {most} 5310 -hupsistos - high 5310 - hupsistos - ? I beseech 1189 -deomai - thee , torment LUK 0928 - basanizo - me not . most ACT 007 048 Howbeit <0235 -alla -> the {most} <5310 - hupsistos -> High <5310 -hupsistos -> dwelleth <2730 -katoikeo -> not in temples <3485 -naos -> made <5499 -cheiropoietos -> with hands <5499 - cheiropoietos -> ; as saith <3004 -lego -> the prophet <4396 -prophetes -> , most ACT 016 017 The same <3778 -houtos -> followed <2628 - katakoloutheo -> Paul <3972 -Paulos -> and us , and cried <2896 - krazo -> , saying <3004 -lego -> , These <3778 -houtos -> men <0444 -anthropos -> are the servants <1401 -doulos -> of the {most} <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 - theos -> , which <3748 -hostis -> shew <2605 -katagello -> unto us the way <3598 -hodos -> of salvation <4991 -soteria -> . most ACT 020 038 Sorrowing



<3600 -odunao -> {most} <3122 -malista -> of all <3122 -malista -> for the words <3056 -logos -> which <3739 -hos -> he spake <2046 -ereo -> , that they should <3195 -mello -> see <2234 -hedeos -> his face <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> . And they accompanied <4311 -propempe -> him unto the ship <4143 -ploion -> . most ACT 023 026 Claudius <2804 -Klaudios -> Lysias <3079 -Lusias -> unto the {most} <2903 -kratistos -> excellent <2903 -kratistos -> governor <2232 -hegemon -> Felix <5344 -Phelix -> [ sendeth ] greeting <5463 -chairo -> . most ACT 024 003 We accept <0588 -apodechomai -> [ it ] always <3839 -pante -> , and in all <3837 -pantachou -> places <3837 -pantachou -> , {most} <2903 -kratistos -> noble <2903 -kratistos -> Felix <5344 -Phelix -> , with all <3956 -pas -> thankfulness <2169 -eucharistia -> . most ACT 026 005 Which knew <4267 -proginosko -> me from the beginning <0509 -anothen -> , if <1437 -ean -> they would <2309 -thelo -> testify <3140 -martureo -> , that after <2596 -kata -> the {most} straitest <0196 -akribestatos -> sect <0139 -hairesis -> of our religion <2356 -threskeia -> I lived <2198 -zao -> a Pharisee <5330 -Pharisaios -> . most ACT 026 025 But he said <5346 -phemi -> , I am not mad <3105 -mainomai -> , {most} <2903 -kratistos -> noble <2903 -kratistos -> Festus <5347 -Phestos -> ; but speak <0669 -apophtheggomai -> forth <0669 -apophtheggomai -> the words <4487 -rhema -> of truth <0225 -aletheia -> and soberness <4997 -sophrosune -> . most 1CO 014 027 If <1535 -eite -> any <5100 -tis -> man speak <2980 -laleo -> in an [ unknown ] tongue <1100 -glossa -> , [ let it be ] by two <1417 -duo -> , or <2228 -e -> at the {most} <4119 -pleion -> [ by ] three <5140 -treis -> , and [ that ] by course <3313 -meros -> ; and let one <1520 -heis -> interpret <1329 -diermeneuo -> . most 1CO 015 019 If <1487 -ei -> in this <5126 -touton -> life <2222 -zoe -> only <3440 -monon -> we have <2070 -esmen -> hope <1679 -elpizo -> in Christ <5547 -Christos -> , we are of all <3956 -pas -> men <0444 -anthropos -> {most} miserable <1652 -eleeinos -> . Most 2CO 012 009 And he said <2046 -ereo -> unto me , My grace <5485 -charis -> is sufficient <0714 -arkeo -> for thee : for my strength <1411 -dunamis -> is made <5048 -teleioo -> perfect <5048 -teleioo -> in weakness <0769 -astheneia -> . {Most} <2236 -hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <1411 -dunamis -> of Christ <5547 -Christos -> may rest <1981 -episkenoo -> upon me . most HEB 007 001 . For this <3778 -houtos -> Melchisedec <3198 -Melchisedek -> , king <0935 -basileus -> of Salem <4532 -Salem -> , priest <2409 -hiereus -> of the {most} <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> , who <3588 -ho -> met <4876 -sunantao -> Abraham <0011 -Abraam -> returning <5290 -hupostrepho -> from the slaughter <2871 -kope -> of the kings <0935 -basileus -> , and blessed <2127 -eulogeo -> him ; most JUDE 001 020 But ye , beloved <0027 -agapetos -> , building <2026 -epoikodomeo -> up yourselves <1438 -heautou -> on your <5216 -humon -> {most} <0040 -hagios -> holy <0040 -hagios -> faith <4102 -pistis -> , praying <4336 -proseuchomai -> in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , most REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -chrusos -> , and silver <0696 -arguros -> , and precious <5093 -timios -> stones <3037 -lithos -> , and of pearls <3135 -margarites -> , and fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and scarlet <2847 -kokkinos -> , and all <3956 -pas -> thyine <2367 -thuinos -> wood <3586 -xulon -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of {most} precious <5093 -timios -> wood <3586 -xulon -> , and of brass <5475 -chalkos -> , and iron <4604 -sideros -> , and marble <3139 -marmaros -> , most REV 021 011 Having <2192 -echo -> the glory <1391 -doxa -> of God <2316 -theos -> : and her light <5458 -phoster -> [ was ] like <3664 -homoios -> unto a stone <3037 -lithos -> {most} precious <5093 -timios -> , even <5613 -hos -> like <5613 -hos -> a jasper <2393 -iaspis -> stone <3037 -lithos -> , clear <2929 -krustallizo -> as crystal <2929 -krustallizo -> ;

all men most miserable <1CO15 -:19 > almost all things are by almost thou persuadest me an uppermost branch  
anger most bitterly building up yourselves on your most holy faith but almost throughout all asia for thou hast  
made him most blessed for ever foremost is like <2SA18 -:27 > god most high innermost parts innermost parts is  
most just it shall be an altar most holy it shall be an altar most holy it shall be unto you most holy king's most  
noble princes land most desolate land most desolate because lord most high lord most high make mount seir most  
desolate most bitter lamentation most excellent governor felix most excellent theophilus most fenced cities most  
fine gold most fine gold changed most gladly therefore will <2CO12 -:9 > most high most high most high most  
high most high most high most high most high most high most high most high most high most high most high  
most high most high most high most high most high most high most high divided most high dwelleth not most high god  
most high god most high god most high god most high god most high god most high god most high god most high  
god most high god gave nebuchadnezzar thy father most high god ruled most high he shall not be moved most  
high over all most high proceedeth not evil most high ruleth most high ruleth most high shall abide under most  
high shall take most high uttered his voice <2SA22 -:14 > most holy <1CH6 -:49 > most holy <1KI6 -:16 > most  
holy <1KI7 -:50 > most holy <1KI8 -:6 > most holy <2CH4 -:22 > most holy most holy most holy most holy most  
holy most holy most holy most holy most holy most holy most holy most holy most holy most holy most holy  
most holy most holy most holy house <2CH3 -:8 > most holy house he made two cherubims <2CH3 -:10 > most  
holy things <1CH23 -:13 > most holy things <2CH31 -:14 > most holy things most holy things most holy things  
most holy things most holy things most holy things most holy unto most holy unto most holy unto him most men  
will proclaim every one his own goodness most mighty men most noble felix most noble festus most precious  
wood most proud most proud shall stumble most rebellious most straitest sect most strong holds with most sweet  
most upright most upright most vehement flame my feet were almost gone my soul had almost dwelt o most high  
o thou most high o thou most high outmost coast outmost fruitful branches thereof rulers clothed most gorgeously  
seven days were almost ended sorrowing most stone most precious their children foremost them will love him  
most they be almost ready they had almost consumed me upon earth they may be most holy they shall go  
hindmost with their standards thing most holy thing most holy thing most holy by those things which are most  
surely believed among us uppermost basket uppermost bough uppermost rooms at feasts uppermost rooms at  
feasts uppermost seats utmost border utmost bound utmost coast utmost corners utmost corners utmost corners  
utmost part utmost parts utmost sea uttermost cities uttermost edge uttermost edge uttermost farthing uttermost  
part <1KI6 -:24 > uttermost part <1KI6 -:24 > uttermost part <1SA14 -:2 > uttermost part <2KI7 -:5 > uttermost  
part <2KI7 -:8 > uttermost part uttermost part uttermost part uttermost part uttermost part uttermost part uttermost  
part uttermost part uttermost parts uttermost parts uttermost parts uttermost parts uttermost parts are afraid at thy  
tokens uttermost sea shall your coast be uttermost side was almost was he not most honourable <2SA23 -:19 >  
were both almost whom he forgave most will cry unto god most high will make thee most desolate

almost Heb\_09\_22 /\$ {almost /all things are by the law purged with blood ; and without shedding of blood is no remission . almost Act\_26\_29 /\$ {almost /and altogether such as I am , except these bonds . almost Psa\_119\_008 /^{almost /consumed me upon earth ; but I forsook not thy precepts . almost Psa\_94\_17 /^{almost /dwelt in silence . almost Act\_21\_27 /\$ {almost /ended , the Jews which were of Asia , when they saw him in the temple , stirred up all the people , and laid hands on him , almost Psa\_73\_02 /^{almost /gone ; my steps had well nigh slipped . almost Pro\_05\_14 /^{almost /in all evil in the midst of the congregation and assembly . almost Exo\_17\_04 /^{almost /ready to stone me . almost Act\_13\_44 /\$ {almost /the whole city together to hear the word of God . Almost Act\_26\_28 /\$ {Almost /thou persuadest me to be a Christian . almost Act\_19\_26 /\$ {almost /throughout all Asia , this Paul hath persuaded and turned away much people , saying that they be no gods , which are made with hands : foremost Gen\_33\_02 /^{foremost /and Leah and her children after , and Rachel and Joseph hindermost . foremost 2Sa\_18\_27 /^{foremost /is like the running of Ahimaaz the son of Zadok . And the king said , He is a good man , and cometh with good tidings . foremost Gen\_32\_17 /^{foremost /saying , When Esau my brother meeteth thee , and asketh thee , saying , Whose art thou? and whither goest thou? and whose are these before thee? hindermost Jer\_50\_12 /^{hindermost /of the nations shall be a wilderness , a dry land , and a desert . hindmost Deu\_25\_18 /^{hindmost /of thee, even all that were feeble behind thee, when thou wast faint and weary ; and he feared not God . hindmost Jos\_10\_19 /^{hindmost /of them; suffer them not to enter into their cities : for the LORD your God hath delivered them into your hand . hindmost Num\_02\_31 /^{hindmost /with their standards . innermost Pro\_18\_08 /^{innermost /parts of the belly . innermost Pro\_26\_22 /^{innermost /parts of the belly . middlemost Eze\_42\_06 /^{middlemost /from the ground . middlemost Eze\_42\_05 /^{middlemost /of the building . most Luk\_07\_43 /\$ {most /And he said unto him , Thou hast rightly judged . most Jer\_06\_26 /^{most /bitter lamentation : for the spoiler shall suddenly come upon us . most Hos\_12\_14 /^{most /bitterly : therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him . most Psa\_21\_06 /^{most /blessed for ever : thou hast made him exceeding glad with thy countenance . most 1Co\_14\_27 /\$ {most /by three , and that by course ; and let one interpret . most Eze\_35\_07 /^{most /desolate , and cut off from it him that passeth out and him that returneth . most Eze\_33\_28 /^{most /desolate , and the pomp of her strength shall cease ; and the mountains of Israel shall be desolate , that none shall pass through . most Eze\_35\_03 /^{most /desolate . most Eze\_33\_29 /^{most /desolate because of all their abominations which they have committed . most Act\_23\_26 /\$ {most /excellent governor Felix sendeth greeting . most Luk\_01\_03 /\$ {most /excellent Theophilus , most Dan\_11\_15 /^{most /fenced cities : and the arms of the south shall not withstand , neither his chosen people , neither shall there be any strength to withstand . most Son\_05\_11 /^{most /fine gold , his locks are bushy , and black as a raven . most Lam\_04\_01 /^{most /fine gold changed ! the stones of the sanctuary are poured out in the top of every street . Most 2Co\_12\_09 /\$ {Most /gladly therefore will I rather glory in my infirmities , that the power of Christ may rest upon me . most Eze\_23\_12 /^{most /gorgeously , horsemen riding upon horses , all of them desirable young men . most Lam\_03\_35 /^{most /High , most Dan\_04\_34 /^{most /High , and I praised and honoured him that liveth for ever , whose dominion is an everlasting dominion , and his kingdom is from generation to generation : most Dan\_07\_25 /^{most /High , and shall wear out the saints of the most High , and think to change times and laws : and they shall be given into his hand until a time and times and the dividing of time . most Dan\_07\_25 /^{most /High , and think to change times and laws : and they shall be given into his hand until a time and times and the dividing of time . most Hos\_11\_07 /^{most /High , none at all would exalt him . most Psa\_91\_09 /^{most /High , thy habitation ; most Dan\_04\_24 /^{most /High , which is come upon my lord the king : most Num\_24\_16 /^{most /High , which saw the vision of the Almighty , falling into a trance, but having his eyes open : most Dan\_07\_27 /^{most /High , whose kingdom is an everlasting kingdom , and all dominions shall serve and obey him . most Psa\_09\_02 /^{most /High . most Psa\_07\_17 /^{most /high . most Isa\_14\_14 /^{most /High . most Psa\_46\_04 /^{most /High . most Psa\_82\_06 /^{most /High . most Psa\_77\_10 /^{most /High . most Psa\_56\_02 /^{most /High . most Psa\_50\_14 /^{most /High : most Psa\_92\_01 /^{most /High : most Psa\_107\_11 /^{most /High : most Hos\_07\_16 /^{most /High : they are like a deceitful bow : their princes shall fall by the sword for the rage of their tongue : this shall be their derision in the land of Egypt . most Dan\_07\_22 /^{most /High ; and the time came that the saints possessed the kingdom . most Psa\_57\_02 /^{most /high ; unto God that performeth all things for me . most Psa\_73\_11 /^{most /High ? most Luk\_08\_28 /\$ {most /high ? I beseech thee , torment me not . most Deu\_32\_08 /^{most /High divided to the nations their inheritance , when he separated the sons of Adam , he set the bounds of the people according to the number of the children of Israel . most Act\_07\_48 /\$ {most /High dwelleth not in temples made with hands ; as saith the prophet , most Psa\_92\_08 /^{most /high for evermore . most Psa\_78\_56 /^{most /high God , and kept not his testimonies : most Dan\_03\_26 /^{most /high God , come forth , and come hither . Then Shadrach , Meshach , and Abednego , came forth of the midst of the fire . most Gen\_14\_19 /^{most /high God , possessor of heaven and earth : most Gen\_14\_22 /^{most /high God , the

possessor of heaven and earth , most Gen\_14\_20 /^{most /high God , which hath delivered thine enemies into thy hand . And he gave him tithes of all. most Act\_16\_17 /\$ {most /high God , which shew unto us the way of salvation . most Heb\_07\_01 /\$ {most /high God , who met Abraham returning from the slaughter of the kings , and blessed him ; most Gen\_14\_18 /^{most /high God . most Mar\_05\_07 /\$ {most /high God ? I adjure thee by God , that thou torment me not . most Dan\_05\_18 /^{most /high God gave Nebuchadnezzar thy father a kingdom , and majesty , and glory , and honour : most Dan\_05\_21 /^{most /high God ruled in the kingdom of men , and that he appointeth over it whomsoever he will . most Psa\_21\_07 /^{most /High he shall not be moved . most Psa\_78\_17 /^{most /High in the wilderness . most Psa\_47\_02 /^{most /high is terrible ; he is a great King over all the earth . most Psa\_83\_18 /^{most /high over all the earth . most Lam\_03\_38 /^{most /High proceedeth not evil and good ? most Dan\_04\_17 /^{most /High ruleth in the kingdom of men , and giveth it to whomsoever he will , and setteth up over it the basest of men . most Dan\_04\_25 /^{most /High ruleth in the kingdom of men , and giveth it to whomsoever he will . most Dan\_04\_32 /^{most /High ruleth in the kingdom of men , and giveth it to whomsoever he will . most Psa\_91\_01 /^{most /High shall abide under the shadow of the Almighty . most Dan\_07\_18 /^{most /High shall take the kingdom , and possess the kingdom for ever , even for ever and ever . most 2Sa\_22\_14 /^{most /High uttered his voice . most Lev\_10\_17 /^{most /holy , and God hath given it you to bear the iniquity of the congregation , to make atonement for them before the LORD ? most Lev\_21\_22 /^{most /holy , and of the holy . most 1Ch\_06\_49 /^{most /holy , and to make an atonement for Israel , according to all that Moses the servant of God had commanded . most Lev\_06\_17 /^{most /holy , as is the sin offering , and as the trespass offering . most Lev\_07\_01 /^{most /holy . most Lev\_06\_29 /^{most /holy . most Exo\_26\_33 /^{most /holy . most Exo\_30\_36 /^{most /holy . most Exo\_40\_10 /^{most /holy . most Lev\_06\_25 /^{most /holy . most Lev\_07\_06 /^{most /holy . most Dan\_09\_24 /^{most /Holy . most Eze\_43\_12 /^{most /holy . Behold, this is the law of the house . most Lev\_10\_12 /^{most /holy : most Lev\_14\_13 /^{most /holy : most Exo\_29\_37 /^{most /holy : whatsoever toucheth the altar shall be holy . most Exo\_30\_29 /^{most /holy : whatsoever toucheth them shall be holy . most Eze\_48\_12 /^{most /holy by the border of the Levites . most 001 020 Jud /\$ {most /holy faith , praying in the Holy Ghost , most Num\_18\_09 /^{most /holy for thee and for thy sons . most 2Ch\_02\_08 /^{most /holy house , the length whereof was according to the breadth of the house , twenty cubits , and the breadth thereof twenty cubits : and he overlaid it with fine gold , amounting to six hundred talents . most 2Ch\_02\_10 /^{most /holy house he made two cherubims of image work , and overlaid them with gold . most Lev\_02\_10 /^{most /holy of the offerings of the LORD made by fire . most Lev\_02\_03 /^{most /holy of the offerings of the LORD made by fire . most Num\_18\_10 /^{most /holy place shalt thou eat it; every male shall eat it: it shall be holy unto thee. most 1Ki\_07\_50 /^{most /holy place, and for the doors of the house , to wit, of the temple . most 003 022 IICh /^{most /holy place, and the doors of the house of the temple , were of gold . most 1Ki\_08\_06 /^{most /holy place, even under the wings of the cherubims . most 2Ch\_05\_07 /^{most /holy place, even under the wings of the cherubims : most Exo\_26\_34 /^{most /holy place. most Eze\_41\_04 /^{most /holy place. most Eze\_45\_03 /^{most /holy place. most 1Ki\_06\_16 /^{most /holy place. most Eze\_44\_13 /^{most /holy place: but they shall bear their shame , and their abominations which they have committed . most Eze\_42\_13 /^{most /holy things , and the meat offering , and the sin offering , and the trespass offering ; for the place is holy . most 1Ch\_23\_13 /^{most /holy things , he and his sons for ever , to burn incense before the LORD , to minister unto him, and to bless in his name for ever . most Num\_18\_09 /^{most /holy things , reserved from the fire : every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, shall be most holy for thee and for thy sons . most Neh\_07\_65 /^{most /holy things , till there stood up a priest with Urim and Thummim . most Ezr\_02\_63 /^{most /holy things , till there stood up a priest with Urim and with Thummim . most 2Ch\_31\_14 /^{most /holy things . most Num\_04\_04 /^{most /holy things : most Num\_04\_19 /^{most /holy things : Aaron and his sons shall go in , and appoint them every one to his service and to his burden : most Eze\_42\_13 /^{most /holy things : there shall they lay the most holy things , and the meat offering , and the sin offering , and the trespass offering ; for the place is holy . most Lev\_24\_09 /^{most /holy unto him of the offerings of the LORD made by fire by a perpetual statute . most Exo\_30\_10 /^{most /holy unto the LORD . most Lev\_27\_28 /^{most /holy unto the LORD . most 2Sa\_23\_19 /^{most /honourable of three ? therefore he was their captain : howbeit he attained not unto the first three . most Job\_34\_17 /^{most /just ? Most Pro\_20\_06 /^{Most /men will proclaim every one his own goodness : but a faithful man who can find ? most Psa\_45\_03 /^{most /mighty , with thy glory and thy majesty . most Dan\_03\_20 /^{most /mighty men that were in his army to bind Shadrach , Meshach , and Abednego , and to cast them into the burning fiery furnace . most 1Co\_15\_19 /\$ {most /miserable . most Act\_24\_03 /\$ {most /noble Felix , with all thankfulness . most Act\_26\_25 /\$ {most /noble Festus ; but speak forth the words of truth and soberness . most Est\_06\_09 /^{most /noble princes , that they may array the man withal whom the king delighteth to honour , and bring him on horseback through the

street of the city , and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour . most Act\_20\_38 /\$ {most /of all for the words which he spake , that they should see his face no more . And they accompanied him unto the ship . most Mat\_11\_20 /\$ {most /of his mighty works were done , because they repented not : most Rev\_21\_11 /\$ {most /precious , even like a jasper stone , clear as crystal ; most Rev\_18\_12 /\$ {most /precious wood , and of brass , and iron , and marble , most Jer\_50\_31 /^ {most /proud , saith the Lord GOD of hosts : for thy day is come , the time that I will visit thee. most Jer\_50\_32 /^ {most /proud shall stumble and fall , and none shall raise him up : and I will kindle a fire in his cities , and it shall devour all round about him. most Eze\_02\_07 /^ {most /rebellious . most Act\_26\_05 /\$ {most /straitest sect of our religion I lived a Pharisee . most Dan\_11\_39 /^ {most /strong holds with a strange god , whom he shall acknowledge and increase with glory : and he shall cause them to rule over many , and shall divide the land for gain . most Luk\_01\_01 /\$ {most /surely believed among us , most Son\_05\_16 /^ {most /sweet : yea, he is altogether lovely . This is my beloved , and this is my friend , O daughters of Jerusalem . most Isa\_26\_07 /^ {most /upright , dost weigh the path of the just . most Mic\_07\_04 /^ {most /upright is sharper than a thorn hedge : the day of thy watchmen and thy visitation cometh ; now shall be their perplexity . most Son\_08\_06 /^ {most /vehement flame . nethermost 1Ki\_06\_06 /^ {nethermost /chamber was five cubits broad , and the middle was six cubits broad , and the third was seven cubits broad : for without in the wall of the house he made narrowed rests round about , that the beams should not be fastened in the walls of the house . outmost Num\_34\_03 /^ {outmost /coast of the salt sea eastward : outmost Isa\_17\_06 /^ {outmost /fruitful branches thereof, saith the LORD God of Israel . outmost Exo\_26\_10 /^ {outmost /in the coupling , and fifty loops in the edge of the curtain which coupleth the second . outmost Deu\_30\_04 /^ {outmost /parts of heaven , from thence will the LORD thy God gather thee, and from thence will he fetch thee: uppermost Gen\_40\_17 /^ {uppermost /basket there was of all manner of bakemeats for Pharaoh ; and the birds did eat them out of the basket upon my head . uppermost Isa\_17\_06 /^ {uppermost /bough , four or five in the outmost fruitful branches thereof, saith the LORD God of Israel . uppermost Isa\_17\_09 /^ {uppermost /branch , which they left because of the children of Israel : and there shall be desolation . uppermost Mat\_23\_06 /\$ {uppermost /rooms at feasts , and the chief seats in the synagogues , uppermost Mar\_12\_39 /\$ {uppermost /rooms at feasts : uppermost Luk\_11\_43 /\$ {uppermost /seats in the synagogues , and greetings in the markets . utmost Jer\_50\_26 /^ {utmost /border , open her storehouses : cast her up as heaps , and destroy her utterly : let nothing of her be left . utmost Gen\_49\_26 /^ {utmost /bound of the everlasting hills : they shall be on the head of Joseph , and on the crown of the head of him that was separate from his brethren . utmost Num\_22\_36 /^ {utmost /coast . utmost Jer\_25\_23 /^ {utmost /corners , utmost Jer\_09\_26 /^ {utmost /corners , that dwell in the wilderness : for all these nations are uncircumcised , and all the house of Israel are uncircumcised in the heart . utmost Jer\_49\_32 /^ {utmost /corners ; and I will bring their calamity from all sides thereof, saith the LORD . utmost Num\_22\_41 /^ {utmost /part of the people . utmost Num\_23\_13 /^ {utmost /part of them, and shalt not see them all: and curse me them from thence. utmost Luk\_11\_31 /\$ {utmost /parts of the earth to hear the wisdom of Solomon ; and , behold , a greater than Solomon is here . utmost Deu\_34\_02 /^ {utmost /sea , utmost Joe\_02\_20 /^ {utmost /sea , and his stink shall come up , and his ill savour shall come up , because he hath done great things . uttermost Jos\_15\_21 /^ {uttermost /cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel , and Eder , and Jagur , uttermost Exo\_26\_04 /^ {uttermost /edge of another curtain , in the coupling of the second . uttermost Exo\_36\_17 /^ {uttermost /edge of the curtain in the coupling , and fifty loops made he upon the edge of the curtain which coupleth the second . uttermost Mat\_05\_26 /\$ {uttermost /farthing . uttermost Num\_20\_16 /^ {uttermost /of thy border : uttermost Act\_24\_22 /\$ {uttermost /of your matter . uttermost 1Sa\_14\_02 /^ {uttermost /part of Gibeah under a pomegranate tree which is in Migron : and the people that were with him were about six hundred men ; uttermost Mar\_13\_27 /\$ {uttermost /part of heaven . uttermost Jos\_15\_05 /^ {uttermost /part of Jordan : uttermost 2Ki\_07\_08 /^ {uttermost /part of the camp , they went into one tent , and did eat and drink , and carried thence silver , and gold , and raiment , and went and hid it; and came again , and entered into another tent , and carried thence also, and went and hid it. uttermost 2Ki\_07\_05 /^ {uttermost /part of the camp of Syria , behold, there was no man there. uttermost Act\_01\_08 /\$ {uttermost /part of the earth . uttermost Isa\_24\_16 /^ {uttermost /part of the earth have we heard songs , even glory to the righteous . But I said , My leanness , my leanness , woe unto me! the treacherous dealers have dealt treacherously ; yea, the treacherous dealers have dealt very treacherously . uttermost Mar\_13\_27 /\$ {uttermost /part of the earth to the uttermost part of heaven . uttermost Neh\_01\_09 /^ {uttermost /part of the heaven , yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. uttermost 1Ki\_06\_24 /^ {uttermost /part of the one wing unto the uttermost part of the other were ten cubits . uttermost 1Ki\_06\_24 /^ {uttermost /part of the other were ten cubits . uttermost Isa\_07\_18 /^ {uttermost /part of the rivers of Egypt , and for the bee that is in the land of Assyria . uttermost Jos\_15\_01 /^ {uttermost /part of the south coast . uttermost Psa\_65\_08 /^ {uttermost /parts are afraid at thy tokens :

thou makest the outgoings of the morning and evening to rejoice . uttermost Num\_11\_01 /^{uttermost /parts of the  
camp . uttermost Psa\_02\_08 /^{uttermost /parts of the earth for thy possession . uttermost Mat\_12\_42  
/\$\_{uttermost /parts of the earth to hear the wisdom of Solomon ; and , behold , a greater than Solomon is here .  
uttermost Psa\_139\_09 /^{uttermost /parts of the sea ; uttermost Deu\_11\_24 /^{uttermost /sea shall your coast be.  
uttermost Exo\_36\_11 /^{uttermost /side of another curtain , in the coupling of the second . uttermost Heb\_07\_25  
/\$\_{uttermost /that come unto God by him , seeing he ever liveth to make intercession for them .



\* almost , 3195 , 3641 , 4975 , - almost , 4592 , - foremost , 7223 , - hindermost , 0314 , 0319 , - hindmost , 0314 , 2179 , - innermost , 2315 , - middlemost , 8484 , \* most , 0040 , 2236 , 2903 , 3122 , 4118 , 4119 , 5310 , - most , 2429 , 2896 , 3524 , 3800 , 4581 , 4971 , 5920 , 5943 , 5945 , 5946 , 6579 , 6944 , 7230 , 8077 , 8563 , - nethermost , 8481 , - outmost , 7020 , 7097 , \* uppermost , 4411 , - uppermost , 5945 , - utmost , 0314 , 7093 , 7097 , 7112 , \* uttermost , 0206 , 2075 , 2556 , 3838 , 4009 , 5056 , - uttermost , 0314 , 0319 , 0657 , 3671 , 7020 , 7097 , 7098 ,



most And Melchizedek king of Salem brought forth bread and wine: and he [was] the priest of the {most} high God. most And he blessed him, and said, Blessed [be] Abram of the {most} high God, possessor of heaven and earth: most And blessed be the {most} high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all. most And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the {most} high God, the possessor of heaven and earth, most And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the {most} holy. most And thou shalt put the mercy seat upon the ark of the testimony in the {most} holy [place]. most Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar {most} holy: whatsoever toucheth the altar shall be holy. most And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] {most} holy unto the LORD. most And thou shalt sanctify them, that they may be {most} holy: whatsoever toucheth them shall be holy. most And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you {most} holy. most And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar {most} holy. most And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing {most} holy of the offerings of the LORD made by fire. most And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing {most} holy of the offerings of the LORD made by fire. most It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] {most} holy, as [is] the sin offering, and as the trespass offering. most Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] {most} holy. most All the males among the priests shall eat thereof: it [is] {most} holy. most Likewise this [is] the law of the trespass offering: it [is] {most} holy. most Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] {most} holy. most And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] {most} holy: most Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] {most} holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD? most And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] {most} holy: most He shall eat the bread of his God, [both] of the {most} holy, and of the holy. most And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] {most} holy unto him of the offerings of the LORD made by fire by a perpetual statute. most Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] {most} holy unto the LORD. most This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the {most} holy things: most But thus do unto them, that they may live, and not die, when they approach unto the {most} holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden: most This shall be thine of the {most} holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons. most This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] {most} holy for thee and for thy sons. most In the {most} holy [place] shalt thou eat it; every male shall eat it: it shall be holy unto thee. most He hath said, which heard the words of God, and knew the knowledge of the {most} High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open: most When the {Most} High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. most <2SA22 -14> The LORD thundered from heaven, and the {most} High uttered his voice. most <2SA23 -19> Was he not {most} honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three. most <1KI6 -16> And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the {most} holy [place]. most <1KI7 -50> And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the {most} holy [place, and] for the doors of the house, [to wit], of the temple. most <1KI8 -6> And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the {most} holy [place, even] under the wings of the cherubims. most <1CH6 -49> But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] {most} holy, and to make an

atonement for Israel, according to all that Moses the servant of God had commanded. most <1CH23 -13> The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the {most} holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever. most <2CH3 -8> And he made the {most} holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents. most <2CH3 -10> And in the {most} holy house he made two cherubims of image work, and overlaid them with gold. most <2CH4 -22> And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the {most} holy [place], and the doors of the house of the temple, [were of] gold. most <2CH5 -7> And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the {most} holy [place, even] under the wings of the cherubims: most <2CH31 -14> And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the {most} holy things. most And the Tirshatha said unto them, that they should not eat of the {most} holy things, till there stood up a priest with Urim and with Thummim. most And the Tirshatha said unto them, that they should not eat of the {most} holy things, till there stood [up] a priest with Urim and Thummim. most And let this apparel and horse be delivered to the hand of one of the king's {most} noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour. most Shall even he that hateth right govern? and wilt thou condemn him that is {most} just? most I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD {most} high. most I will be glad and rejoice in thee: I will sing praise to thy name, O thou {most} High. most For thou hast made him {most} blessed for ever: thou hast made him exceeding glad with thy countenance. most For the king trusteth in the LORD, and through the mercy of the {most} High he shall not be moved. most Gird thy sword upon [thy] thigh, O [{{most}}] mighty, with thy glory and thy majesty. most There is] a river, the streams whereof shall make glad the city of God, the holy [place] of the tabernacles of the {most} High. most For the LORD {most} high [is] terrible; [he is] a great King over all the earth. most Offer unto God thanksgiving; and pay thy vows unto the {most} High: most Mine enemies would daily swallow [me] up: for [they be] many that fight against me, O thou {most} High. most I will cry unto God {most} high; unto God that performeth [all things] for me. most And they say, How doth God know? and is there knowledge in the {most} High? most And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the {most} High. most And they sinned yet more against him by provoking the {most} High in the wilderness. most Yet they tempted and provoked the {most} high God, and kept not his testimonies: most I have said, Ye [are] gods; and all of you [are] children of the {most} High. most That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the {most} high over all the earth. most He that dwelleth in the secret place of the {most} High shall abide under the shadow of the Almighty. most Because thou hast made the LORD, [which is] my refuge, [even] the {most} High, thy habitation; most A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O {most} High: most But thou, LORD, [art {most}] high for evermore. most Because they rebelled against the words of God, and contemned the counsel of the {most} High: most {Most} men will proclaim every one his own goodness: but a faithful man who can find? most His head [is as] the {most} fine gold, his locks [are] bushy, [and] black as a raven. most His mouth [is] {most} sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem. most Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] {most} vehement flame. most I will ascend above the heights of the clouds; I will be like the {most} High. most The way of the just [is] uprightness: thou, {most} upright, dost weigh the path of the just. most O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, {most} bitter lamentation: for the spoiler shall suddenly come upon us. most Behold, I [am] against thee, [O thou] {most} proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee. most And the {most} proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him. most To turn aside the right of a man before the face of the {most} High, most Out of the mouth of the {most} High proceedeth not evil and good? most How is the gold become dim! [how] is the {most} fine gold changed! the stones of the sanctuary are poured out in the top of every street. most And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] {most} rebellious. most She doted upon the Assyrians [her] neighbours, captains and rulers clothed {most} gorgeously, horsemen riding upon horses, all of them desirable young men. most For I will lay the land {most} desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through. most Then shall they know that I [am] the

LORD, when I have laid the land {most} desolate because of all their abominations which they have committed. most And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee {most} desolate. most Thus will I make mount Seir {most} desolate, and cut off from it him that passeth out and him that returneth. most So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the {most} holy [place]. most Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the {most} holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy. most Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the {most} holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy. most This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] {most} holy. Behold, this [is] the law of the house. most And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the {most} holy [place]: but they shall bear their shame, and their abominations which they have committed. most And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the {most} holy [place]. most And [this] oblation of the land that is offered shall be unto them a thing {most} holy by the border of the Levites. most And he commanded the {most} mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace. most Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the {most} high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. most This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the {most} High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men. most This [is] the interpretation, O king, and this [is] the decree of the {most} High, which is come upon my lord the king: most That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the {most} High ruleth in the kingdom of men, and giveth it to whomsoever he will. most And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the {most} High ruleth in the kingdom of men, and giveth it to whomsoever he will. most And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the {most} High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation: most O thou king, the {most} high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour: most And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the {most} high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will. most But the saints of the {most} High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. most Until the Ancient of days came, and judgment was given to the saints of the {most} High; and the time came that the saints possessed the kingdom. most And he shall speak [great] words against the {most} High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. most And he shall speak [great] words against the most High, and shall wear out the saints of the {most} High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. most And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the {most} High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him. most Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the {most} Holy. most So the king of the north shall come, and cast up a mount, and take the {most} fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand. most Thus shall he do in the {most} strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain. most They return, [but] not to the {most} High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt. most And my people are bent to backsliding from me: though they called them to the {most} High, none at all

would exalt [him]. most Ephraim provoked [him] to anger {most} bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him. most The best of them [is] as a brier: the {most} upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity. most Then began he to upbraid the cities wherein {most} of his mighty works were done, because they repented not: most And cried with a loud voice, and said, What have I to do with thee, Jesus, thou] Son of the {most} high God? I adjure thee by God, that thou torment me not. most Forasmuch as many have taken in hand to set forth in order a declaration of those things which are {most} surely believed among us, most It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, {most} excellent Theophilus, most And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him {most}? most Simon answered and said, I suppose that he], to whom he forgave {most}. And he said unto him, Thou hast rightly judged. most When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou] Son of God {most} high? I beseech thee, torment me not. most Howbeit the {most} High dwelleth not in temples made with hands; as saith the prophet, most The same followed Paul and us, and cried, saying, These men are the servants of the {most} high God, which show unto us the way of salvation. most Sorrowing {most} of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship. most Claudius Lysias unto the {most} excellent governor Felix sendeth] greeting. most We accept it] always, and in all places, {most} noble Felix, with all thankfulness. most Which knew me from the beginning, if they would testify, that after the {most} straitest sect of our religion I lived a Pharisee. most But he said, I am not mad, {most} noble Festus; but speak forth the words of truth and soberness. most <1CO14 -27> If any man speak in an unknown] tongue, let it be] by two, or at the {most} by] three, and that] by course; and let one interpret. most <1CO15 -19> If in this life only we have hope in Christ, we are of all men {most} miserable. most <2CO12 -9> And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. {Most} gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. most For this Melchisedec, king of Salem, priest of the {most} high God, who met Abraham returning from the slaughter of the kings, and blessed him; most But ye, beloved, building up yourselves on your {most} holy faith, praying in the Holy Ghost, most The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of {most} precious wood, and of brass, and iron, and marble, most Having the glory of God: and her light was] like unto a stone {most} precious, even like a jasper stone, clear as crystal;