

## **KJV Bible Word Studies for MOUTH**

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

accord 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: --  $\{accord\}(-ing\ as, -ing\ to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.$ 

after 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), {after}, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

appointment 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, {appointment}, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

as 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing  $\{as\}$ , -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

assent 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, {assent}, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

collar 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent,  $\{collar\}$ , command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

command 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, {command}(-ment), X eat, edge, end, entry, Y file, hole, Y in, mind, mouth, part, portion, Y (should) say(-ing), sentence, skirt, sound, speech, Y spoken, talk, tenor, Y to, Y two-edged, wish, word.

eat 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X {eat}, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

edge 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the

earth); specifically, the front or edge (of a weapon): -- {edge}, face, mouth.

edge 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, {edge}, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

end 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, {end}, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

entry 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, {entry}, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

face 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, {face}, mouth.

file 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + {file}, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

foam 0875 # aphrizo {af-rid'-zo}; from 876; to froth at the mouth (in epilepsy): -- {foam}.

hole 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, {hole}, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

in 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X {in}, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

mind 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, {mind}, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

mouth 1627 ## garown {gaw-rone'}; or (shortened) garon {gaw-rone'}; from 1641; the throat [compare 1621] (as roughened by swallowing): -- X aloud, {mouth}, neck, throat.

mouth 2441 ## chek {khake}; probably from 2596 in the sense of tasting; properly, the palate or inside of the mouth; hence, the mouth itself (as the organ of speech, taste and kissing): -- (roof of the) {mouth}, taste.

mouth 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

mouth 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, {mouth}.

mouth 5716 ## `adiy {ad-ee'}; from 5710 in the sense of trappings; finery; generally an outfit; specifically, a headstall: -- X excellent, {mouth}, ornament.

mouth 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, {mouth}, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

mouth 6433 ## pum (Aramaic) {poom}; probably for 6310; the mouth (literally or figuratively): -- {mouth}.

mouth 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, {mouth}, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

mouth 8651 ## t@ra` (Aramaic) {ter-ah'}; corresponding to 8179; a door; by implication, a palace: -- gate {mouth}.

part 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, {part}, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

Phichol 6369 ## Piykol {pee-kole'}; apparently from 6310 and 3605; mouth of all; Picol, a Philistine: --{Phichol}.

Phinehas 6372 ## Piyn@chac {pee-nekh-aws'}; apparently from 6310 and a variation of 5175; mouth of a serpent; Pinechas, the name of three Israelites: -- {Phinehas}.

portion 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, {portion}, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

say 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) {say}(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

sentence 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), {sentence}, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

should 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X ({should}) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

skirt 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, {skirt}, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

sound 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, {sound}, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

speech 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, {speech}, X spoken, talk, tenor, X to, + two-edged, wish, word.

spoken 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X {spoken}, talk, tenor, X to, + two-edged, wish, word.

talk 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, X tenor, X to, X to,

tenor 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk,  $\{$ tenor $\}$ , X to, + two-edged, wish, word.

to 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative

(particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X {to}, + two-edged, wish, word.

to 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing  $\{to\}$ ), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

two-edged 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + {two-edged}, wish, word.

wish 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, {wish}, word.

word 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, {word}.

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

# Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

mouth  $00481 \, \# \, 'alam \, \{aw-lam'\}$ ; a primitive root; to tie fast; hence (of the  $\{mouth\}$ ) to be tongue-tied: --bind, be dumb, put to silence.

mouth 01627 ## garown {gaw-rone'}; or (shortened) garon {gaw-rone'}; from 01641; the throat [compare 01621] (as roughened by swallowing): -- X aloud, {mouth}, neck, throat.

mouth 02194 ## za` am {zaw-am'}; a primitive root; properly, to foam at the {mouth}, i.e. to be enraged: -- abhor, abominable, (be) angry, defy, (have) indignation.

mouth 02195 ## za` am {zah'- am}; from 02194; strictly froth at the {mouth}, i.e. (figuratively) fury (especially of God's displeasure with sin): -- angry, indignation, rage.

mouth 02441 ## chek  $\{khake\}$ ; probably from 02596 in the sense of tasting; properly, the palate or inside of the mouth; hence, the  $\{mouth\}$  itself (as the organ of speech, taste and kissing): -- (roof of the) mouth, taste.

mouth 05046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of {mouth} to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare (- ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.

mouth 05716 ## $^$  adiy {ad-ee'}; from 05710 in the sense of trappings; finery; generally an outfit; specifically, a headstall: -- X excellent, {mouth}, ornament.

mouth 06285 ## pe'ah {pay-aw'}; feminine of 06311; properly, {mouth} in a figurative sense, i.e. direction, region, extremity: -- corner, end, quarter, side.

mouth 06310 ## peh {peh} ; from 06284 ; the mouth (as the means of blowing) , whether literal or figurative (particularly speech) ; specifically edge , portion or side ; adverbially (with preposition) according to : -- accord (- ing as ,-ing to) , after , appointment , assent , collar , command (- ment) , X eat , edge , end , entry , + file , hole , X in , mind , {mouth} , part , portion , X (should) say (- ing) , sentence , skirt , sound , speech , X spoken , talk , tenor , X to , + two-edged , wish , word .

mouth 06310 ## peh {peh}; from 06284; the {mouth} (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to:--accord (-ing as,-ing to), after, appointment, assent, collar, command (-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say (-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

mouth 06367 ## Pi ha-Chiyroth {pee hah-khee-roth'}; from 06310 and the feminine plural of a noun (from the same root as 02356), with the article interpolated;  $\{mouth\}$  of the gorges; Pi-ha-Chiroth, a place in Egypt: -- Pi-hahiroth. [In Numbers 14: 19 without Pi-.]

mouth 06369 ## Piykol {pee-kole'} ; apparently from 06310 and 03605 ; {mouth} of all ; Picol , a Philistine : -- Phichol .

mouth 06372 ## Piyn@chac {pee-nekh-aws'}; apparently from 06310 and a variation of 05175; {mouth} of a serpent; Pinechas, the name of three Israelites: -- Phinehas.

mouth 06433 # pum (Aramaic) {poom}; probably for 06310; the mouth (literally or figuratively): --{mouth}.

mouth 06433 ## pum (Aramaic) {poom}; probably for 06310; the {mouth} (literally or figuratively): --mouth.

mouth 06440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 06437 ]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before , etc.): -- + accept , a-(be-) fore (-time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth ] (- s) , X me , + meet , X more than , {mouth} , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (-ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

mouth 06475 ## patsah {paw-tsaw'}; a primitive root; to rend, i.e. open (especially the {mouth}): --deliver, gape, open, rid, utter.

mouth 06684 # tsuwm {tsoom}; a primitive root; to cover over (the {mouth}), i.e. to fast: -- X at all, fast.

mouth 06861 ## tsiqlon {tsik-lone'}; from an unused root meaning to wind; a sack (as tied at the {mouth}): -- husk.

mouth 08651 ## t@ra` (Aramaic) {ter-ah'}; corresponding to 08179; a door; by implication, a palace: --gate {mouth}.

mouth 0875 - aphrizo {af-rid'-zo}; from 0876; to froth at the {mouth} (in epilepsy): -- foam.

mouth 1993 - epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the {mouth}, i.e. (figuratively) to silence: -- stop mouths.

mouth 3056 - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

mouth 3466 - musterion {moos-tay'-ree-on}; from a derivative of muo (to shut the {mouth}); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites): -- mystery.

mouth 4750 - stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, {mouth}.

mouth 4750 - stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the {mouth} (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, mouth.

mouthful 5596 - psomion {pso-mee'-on}; diminutive from a derivative of the base of 5597; a crumb or morsel (as if rubbed off), i.e. a {mouthful}: -- sop.

mouthpieces 1101 - glossokomon {gloce-sok'-om-on}; from 1100 and the base of 2889; properly, a case (to keep {mouthpieces} of wind-instruments in) i.e. (by extension) a casket or (specially) purse: -- bag.

mouths 03887 ## luwts {loots}; a primitive root; properly, to make {mouths} at, i.e. to scoff; hence (from the effort to pronounce a foreign language) to interpret, or (generally) intercede: -- ambassador, have in derision, interpreter, make a mock, mocker, scorn (- er, -- ful), teacher.

mouths 1993 - epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- stop {mouths}.

mouths 3456 - mukterizo {mook-tay-rid'-zo}; from a derivative of the base of 3455 (meaning snout, as that whence lowing proceeds); to make {mouths} at, i.e. ridicule: -- mock.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0148 + filthy + communication +/. aischrologia {ahee-skhrol-og-ee'-ah}; from 0150 + not for filthy + not given to filthy +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; vile conversation: --filthy communication.

0249 + brute + as brute + to me unreasonable +/. alogos {al'-og-os}; from 0001 + Alpha (as a negative particle) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that

the word +/; irrational: --brute, unreasonable.

0356 + to the proportion +/. analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; proportion: --proportion.

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/. apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to give an account (legal plea) of oneself, i.e. exculpate (self): --answer (for self), make defence, excuse (self), speak for self.

0653 + him to speak + and to provoke +/. apostomatizo {ap-os-tom-at-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a (presumed) derivative of 4750 + face + 4750 - face + 4750 - to face 4750 - to face 4750 - face + mouth + mouth + mouth + to mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of the mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up; and it was in my mouth +/; to speak off-hand (properly, dictate), i.e. to catechize (in an invidious manner): --provoke to speak .

 $0875 + foaming + him and he foameth +/.aphrizo {af-rid'-zo}; from <math>0876 + him$  that he foameth +/; to froth at the mouth (in epilepsy): --foam.

0945 + use not vain repetitions +/. battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to stutter, i.e. (by implication) to prate tediously: --use vain repetitions.

 $1016 + oxen + an ox + the ox + his ox + of oxen + for oxen + and the oxen + the mouth of the ox +/. bous {booce}; probably from the base of <math>1006 + feeding + to feed + unto him Feed + And they that fed + And they that kept + When they that fed +/; an ox (as grazing), i.e. an animal of that species ('beef''): --ox.$ 

1075 + is not counted + But he whose descent +/. genealogeo {ghen-eh-al-og-eh'-o}; from 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation <math>+/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the

matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to reckon by generations, i.e. trace in genealogy: --count by descent.

1351 + not doubletongued +/. dilogos {dil'-og-os}; from 1364 + twice + and again +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; equivocal, i.e. telling a different story: --double-tongued.

1366 + edges + with two + twoedged + him twofold +/. distomos {dis'-tom-os}; from 1364 + twice + and again +/ and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouth + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouth + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of their mouth + out of their mouth + out of their mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up; and it was in my mouth +//; double-edged: --with two edges, two-edged .

1677 + put + account + that on + is not imputed +/. ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i.e. attribute: --impute, put on account . \*\*\* . hellomai . See 0138 + chosen + Choosing + I shall choose +/.

1993 + mouths + be stopped +/. epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4750 + face 4750- face 4750- face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + in his mouth + of his mouth + And his mouth + and his

mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up; and it was in my mouth +/; to put something over the mouth, i.e. (figuratively) to silence: --stop mouths .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/. eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -bless, praise.

2551 + evil + speak + curseth + not but spake + and He that curseth +/. kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own

word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to revile: --curse, speak evil of .

3048 + gatherings + the collection +/. logia {log-ee'-ah}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the commercial sense); a contribution: --collection, gathering.

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/. logizomai {log-id'-zom-ahee}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the

saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to take an inventory, i.e. estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

3050 + reasonable + of the word +/. logikos {log-ik-os'}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; rational ("logical"): --reasonable, of the word.

3052 + an eloquent +/. logios {log'-ee-os}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning +

manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; fluent, i.e. an orator: -eloquent.

3054 + not about words + that they strive +/. logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/; to be disputatious (on trifles): -strive about words.

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/.logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said +

calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

 $3670 + confess\ 3670$ - confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not; but confessed + they did not confess +/. homologeo  $\{hom\text{-ol-og-eh'-o}\}$ ; from a compound of the base of 3674 + together + There were together +/ and 3056 + work + word + thing <math>+ words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + treatise + a matter + thy word + our word + his word + in words + the word + the Word + the word + the word + this speech + his saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the

word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to assent, i.e. covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise.

4086 + words +/. pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; persuasive language: --enticing words.

4180 + speaking + for their much + /. polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183 - many 4183 - For many 4183 - for many 4183 - oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly

+ as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; loquacity, i.e. prolixity: --much speaking.

 $4750 + face 4750 - face 4750 - to face 4750 - to face 4750 - face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouth + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up; and it was in my mouth +/. stoma <math>\{stom'-a\}$ ; probably strengthened from a presumed derivative of the base of 5114 + and sharper +/; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth);

specifically, the front or edge (of a weapon): --edge, face, mouth.

4751 + for thy stomach s + /. stomachos  $\{\text{stom'-akh-os}\}$ ; from  $4750 + \text{face } 4750 - \text{face } 4750 - \text{to face } 4750 - \text{to face } 4750 - \text{to face } 4750 - \text{face } + \text{mouth } + \text{mouth } + \text{to face } + \text{the edge } + \text{my mouth } + \text{the mouth } + \text{our mouth } + \text{her mouth } + \text{own mouth } + \text{his mouth } + \text{the mouth } + \text{by my mouth } + \text{by the edge } + \text{you a mouth } + \text{oth mouth } + \text{as the mouth } + \text{by the mouth } + \text{in his mouth } + \text{oth mouth mouth$ 

5378 + Philologus +/. Philologos {fil-ol'-og-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus.



### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
mouth 1627 -- garown -- X aloud, {mouth}, neck, throat.
```

mouth 2441 -- chek -- (roof of the) {mouth}, taste.

mouth 3056 \*\* logos \*\* account, cause, communication, X concerning, doctrine, fame,X have to do, intent, matter, {mouth}, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

mouth 4750 \*\* stoma \*\* edge, face, {mouth}.

mouth 5716 -- \adiy -- X excellent, {mouth}, ornament.

mouth 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar,command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, {mouth},part, portion, X (should) say(-ing), sentence, skirt, sound, speech, Xspoken, talk, tenor, X to, + two-edged, wish, word.

mouth 6433 -- pum -- {mouth}.

mouth 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, {mouth},of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

```
mouth 8651 - t@ra - gate \{mouth\}.
```

mouths 1993 \*\* epistomizo \*\* stop {mouths}.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

```
mouth 3056 logos * {mouth} , {3056 logos } , 4750 stoma ,

mouth 4750 stoma * {mouth} , 3056 logos , {4750 stoma } ,

mouths 1993 epistomizo * {mouths} , {1993 epistomizo } , 4750 stoma ,

mouths 4750 stoma * {mouths} , 1993 epistomizo , {4750 stoma } ,
```

## **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

```
- mouth, 1627, 2441, 5716, 6310, 6433, 8651,
```

<sup>\*</sup> mouth, 3056, 4750,

## English Synonyms with Greek Strong's Number.

mouth - 3056 account, cause, communication, concerning, do, doctrine, intent, matter, {mouth}, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words,

mouth - 4750 edge, face, {mouth}, mouths,

mouths - 1993 {mouths}, stopped,

mouths - 4750 edge, face, mouth, {mouths},



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#### **English Concordance to the KJV Bible.**

mouth, GEN\_04\_11, GEN\_08\_11, GEN\_24\_57, GEN\_29\_02, GEN\_29\_03, GEN\_29\_03, GEN\_29\_08, GEN\_29\_10, GEN\_42\_27, GEN\_43\_12, GEN\_43\_21, GEN\_44\_01, GEN\_44\_02, GEN\_45\_12,

mouth, EXO\_04\_11, EXO\_04\_12, EXO\_04\_15, EXO\_04\_15, EXO\_04\_15, EXO\_04\_16, EXO\_13\_09, EXO\_23\_13,

mouth, NUM\_12\_08, NUM\_12\_08, NUM\_16\_30, NUM\_16\_32, NUM\_22\_28, NUM\_22\_38, NUM\_23\_05, NUM\_23\_12, NUM\_23\_16, NUM\_26\_10, NUM\_30\_02, NUM\_32\_24, NUM\_35\_30,

mouth, DEU\_08\_03, DEU\_11\_06, DEU\_17\_06, DEU\_17\_06, DEU\_18\_18, DEU\_19\_15, DEU\_19\_15, DEU\_23\_23, DEU\_30\_14, DEU\_32\_01,

mouth, JOS\_01\_08, JOS\_06\_10, JOS\_09\_14, JOS\_10\_18, JOS\_10\_22, JOS\_10\_27,

mouth, JUD\_07\_06, JUD\_09\_38, JUD\_11\_35, JUD\_11\_36, JUD\_11\_36, JUD\_18\_19,

mouth, 1SA\_01\_12, 1SA\_02\_01, 1SA\_02\_03, 1SA\_14\_26, 1SA\_14\_27, 1SA\_17\_35,

mouth, 2SA\_01\_16, 2SA\_14\_03, 2SA\_14\_19, 2SA\_17\_19, 2SA\_18\_25, 2SA\_22\_09,

mouth, 1KI\_07\_31, 1KI\_07\_31, 1KI\_07\_31, 1KI\_08\_15, 1KI\_08\_24, 1KI\_13\_21, 1KI\_17\_24, 1KI\_19\_18, 1KI\_22\_13, 1KI\_22\_22, 1KI\_22\_23,

mouth, 2KI\_04\_34, 2KI\_04\_34,

mouth, 1CH\_16\_12,

mouth, 2CH\_06\_04, 2CH\_06\_15, 2CH\_18\_21, 2CH\_18\_22, 2CH\_35\_22, 2CH\_36\_12, 2CH\_36\_21, 2CH\_36\_22,

mouth, EZR\_01\_01,

mouth, NEH\_09\_20,

mouth, EST\_07\_08,

mouth , JOB\_03\_01 , JOB\_05\_15 , JOB\_05\_16 , JOB\_07\_11 , JOB\_08\_02 , JOB\_08\_21 , JOB\_09\_20 , JOB\_12\_11 , JOB\_15\_05 , JOB\_15\_06 , JOB\_15\_13 , JOB\_15\_30 , JOB\_16\_05 , JOB\_16\_10 , JOB\_19\_16 , JOB\_20\_12 , JOB\_20\_13 , JOB\_21\_05 , JOB\_22\_22 , JOB\_23\_04 , JOB\_23\_12 , JOB\_29\_09 , JOB\_29\_10 , JOB\_29\_23 , JOB\_31\_27 , JOB\_31\_30 , JOB\_32\_05 , JOB\_33\_02 , JOB\_33\_02 , JOB\_34\_03 , JOB\_35\_16 , JOB\_37\_02 , JOB\_40\_04 , JOB\_40\_23 , JOB\_41\_19 , JOB\_41\_21,

 $\begin{array}{c} mouth \ , PSA\_05\_09 \ , PSA\_08\_02 \ , PSA\_10\_07 \ , PSA\_17\_03 \ , PSA\_17\_10 \ , PSA\_18\_08 \ , PSA\_19\_14 \ , \\ PSA\_22\_21 \ , PSA\_32\_09 \ , PSA\_33\_06 \ , PSA\_34\_01 \ , PSA\_35\_21 \ , PSA\_36\_03 \ , PSA\_37\_30 \ , PSA\_38\_13 \ , \\ PSA\_38\_14 \ , PSA\_39\_01 \ , PSA\_39\_09 \ , PSA\_40\_03 \ , PSA\_49\_03 \ , PSA\_50\_16 \ , PSA\_50\_19 \ , PSA\_51\_15 \ , \\ PSA\_54\_02 \ , PSA\_55\_21 \ , PSA\_58\_06 \ , PSA\_59\_07 \ , PSA\_59\_12 \ , PSA\_62\_04 \ , PSA\_63\_05 \ , PSA\_63\_11 \ , \\ PSA\_66\_14 \ , PSA\_66\_17 \ , PSA\_69\_15 \ , PSA\_71\_08 \ , PSA\_71\_15 \ , PSA\_73\_09 \ , PSA\_78\_01 \ , PSA\_78\_02 \ , \\ PSA\_78\_36 \ , PSA\_81\_10 \ , PSA\_89\_01 \ , PSA\_103\_05 \ , PSA\_105\_05 \ , PSA\_107\_42 \ , PSA\_109\_02 \ , \\ PSA\_109\_02 \ , PSA\_109\_30 \ , PSA\_119\_13 \ , PSA\_119\_43 \ , PSA\_119\_72 \ , PSA\_119\_08\_8 \ , PSA\_119\_103 \ , \\ PSA\_119\_108 \ , PSA\_119\_131 \ , PSA\_126\_02 \ , PSA\_137\_06 \ , PSA\_138\_04 \ , PSA\_141\_03 \ , PSA\_141\_07 \ , \\ PSA\_144\_08 \ , PSA\_144\_11 \ , PSA\_145\_21 \ , PSA\_149\_06 \ , \\ \end{array}$ 

 $\begin{array}{l} mouth\ , PRO\_02\_06\ , PRO\_04\_05\ , PRO\_04\_24\ , PRO\_05\_03\ , PRO\_05\_07\ , PRO\_06\_02\ , PRO\_06\_02\ , \\ PRO\_06\_12\ , PRO\_07\_24\ , PRO\_08\_07\ , PRO\_08\_08\ , PRO\_08\_13\ , PRO\_10\_06\ , PRO\_10\_11\ , \\ PRO\_10\_11\ , PRO\_10\_14\ , PRO\_10\_31\ , PRO\_10\_32\ , PRO\_11\_09\ , PRO\_11\_11\ , PRO\_12\_06\ , PRO\_12\_14\ , \\ PRO\_13\_02\ , PRO\_13\_03\ , PRO\_14\_03\ , PRO\_15\_02\ , PRO\_15\_14\ , PRO\_15\_23\ , PRO\_15\_28\ , \\ PRO\_16\_10\ , PRO\_16\_23\ , PRO\_16\_26\ , PRO\_18\_04\ , PRO\_18\_06\ , PRO\_18\_07\ , PRO\_18\_20\ , \\ PRO\_19\_24\ , PRO\_19\_28\ , PRO\_20\_17\ , PRO\_21\_23\ , PRO\_22\_14\ , PRO\_24\_07\ , PRO\_26\_07\ , \\ PRO\_26\_09\ , PRO\_26\_15\ , PRO\_26\_28\ , PRO\_27\_02\ , PRO\_30\_20\ , PRO\_31\_08\ , \\ PRO\_31\_09\ , PRO\_31\_26\ , \end{array}$ 

mouth, ECC\_05\_02, ECC\_05\_06, ECC\_06\_07, ECC\_10\_12, ECC\_10\_13,

mouth, SON\_01\_02, SON\_05\_16, SON\_07\_09,

mouth , ISA\_01\_20 , ISA\_05\_14 , ISA\_06\_07 , ISA\_09\_12 , ISA\_09\_17 , ISA\_10\_14 , ISA\_11\_04 , ISA\_19\_07 , ISA\_29\_13 , ISA\_30\_02 , ISA\_34\_16 , ISA\_40\_05 , ISA\_45\_23 , ISA\_48\_03 , ISA\_49\_02 , ISA\_51\_16 , ISA\_53\_07 , ISA\_53\_07 , ISA\_53\_09 , ISA\_55\_11 , ISA\_57\_04 , ISA\_58\_14 , ISA\_59\_21 , ISA\_59\_21 , ISA\_59\_21 , ISA\_59\_21 , ISA\_59\_21 , ISA\_50\_22 ,

mouth, JER\_01\_09, JER\_01\_09, JER\_05\_14, JER\_07\_28, JER\_09\_08, JER\_09\_12, JER\_09\_20, JER\_12\_02, JER\_15\_19, JER\_23\_16, JER\_32\_04, JER\_32\_04, JER\_34\_03, JER\_34\_03, JER\_36\_04, JER\_36\_06, JER\_36\_17, JER\_36\_18, JER\_36\_27, JER\_36\_32, JER\_44\_17, JER\_44\_26, JER\_45\_01, JER\_48\_28, JER\_51\_44,

mouth, LAM\_02\_16, LAM\_03\_29, LAM\_03\_38, LAM\_04\_04,

mouth, EZE\_02\_08, EZE\_03\_02, EZE\_03\_03, EZE\_03\_17, EZE\_03\_26, EZE\_03\_27, EZE\_04\_14, EZE\_16\_56, EZE\_16\_63, EZE\_21\_22, EZE\_24\_27, EZE\_29\_21, EZE\_33\_07, EZE\_33\_22, EZE\_33\_22, EZE\_33\_31, EZE\_34\_10, EZE\_35\_13,

mouth, DAN\_03\_26, DAN\_04\_31, DAN\_06\_17, DAN\_07\_05, DAN\_07\_08, DAN\_07\_20, DAN\_10\_03,

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DAN_10_16,
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mouth, HOS\_02\_17, HOS\_06\_05, HOS\_08\_01,

mouth, JOE\_01\_05,

mouth, AMO\_03\_12,

mouth, MIC\_04\_04, MIC\_06\_12, MIC\_07\_05, MIC\_07\_16,

mouth, NAH\_03\_12,

mouth, ZEP\_03\_13,

mouth, ZEC\_05\_08, ZEC\_08\_09, ZEC\_09\_07, ZEC\_14\_12,

mouth, MAL\_02\_06, MAL\_02\_07,

mouth, MAT\_04\_04, MAT\_05\_02, MAT\_12\_34, MAT\_13\_35, MAT\_15\_08, MAT\_15\_11, MAT\_15\_11, MAT\_15\_17, MAT\_15\_18, MAT\_17\_27, MAT\_18\_16, MAT\_21\_16,

mouth, LUK\_01\_64, LUK\_01\_70, LUK\_04\_22, LUK\_06\_45, LUK\_11\_54, LUK\_19\_22, LUK\_21\_15, LUK\_22\_71,

mouth, JOH\_19\_29,

mouth, ACT\_01\_16, ACT\_03\_18, ACT\_03\_21, ACT\_04\_25, ACT\_08\_32, ACT\_08\_35, ACT\_10\_34, ACT\_11\_08, ACT\_15\_07, ACT\_15\_27, ACT\_18\_14, ACT\_22\_14, ACT\_23\_02,

mouth, ROM\_03\_14, ROM\_03\_19, ROM\_10\_08, ROM\_10\_09, ROM\_10\_10, ROM\_15\_06,

mouth, 1CO\_09\_09,

mouth, 2CO\_06\_11, 2CO\_13\_01,

mouth, EPH\_04\_29, EPH\_06\_19,

mouth, COL\_03\_08,

mouth, 2TH\_02\_08,

mouth, 2TI\_04\_17,

mouth, JAM\_03\_10,

mouth, 1PE\_02\_22,

mouth, JDE\_01\_16,

mouth, REV\_01\_16, REV\_02\_16, REV\_03\_16, REV\_09\_19, REV\_10\_09, REV\_10\_10, REV\_11\_05, REV\_12\_15, REV\_12\_16, REV\_12\_16, REV\_13\_02, REV\_13\_02, REV\_13\_05, REV\_13\_06, REV\_14\_05, REV\_16\_13, REV\_16\_13, REV\_16\_13, REV\_19\_15, REV\_19\_21,

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mouths, GEN_44_08,
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#### One Word English Phrase Index to the KJV Bible.

mouth 1Ch\_16\_12 # Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth;

mouth 1Co\_09\_09 # For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

mouth 1Ki\_07\_31 # And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

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mouth 1Ki\_08\_15 # And he said, Blessed [be] the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled [it], saying,

mouth 1Ki\_08\_24 # Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.

mouth 1Ki\_13\_21 # And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

mouth 1Ki\_17\_24 # And the woman said to Elijah, Now by this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.

mouth 1Ki\_19\_18 # Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

mouth 1Ki\_22\_13 # And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

mouth 1Ki\_22\_22 # And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade [him], and prevail also: go forth, and do so.

mouth 1Ki\_22\_23 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

mouth 1Pe\_02\_22 # Who did no sin, neither was guile found in his mouth:

mouth  $1Sa_01_12 \# And it$  came to pass, as she continued praying before the LORD, that Eli marked her mouth.

mouth 1Sa\_02\_01 # And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted

in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

mouth 1Sa\_02\_03 # Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

mouth 1Sa\_14\_26 # And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath.

mouth 1Sa\_14\_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

mouth 1Sa\_17\_35 # And I went out after him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him.

mouth 2Ch\_06\_04 # And he said, Blessed [be] the LORD God of Israel, who hath with his hands fulfilled [that] which he spake with his mouth to my father David, saying,

mouth 2Ch\_06\_15 # Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.

mouth 2Ch\_18\_21 # And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [even] so.

mouth 2Ch\_18\_22 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

mouth 2Ch\_35\_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

mouth 2Ch\_36\_12 # And he did [that which was] evil in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD.

mouth 2Ch\_36\_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

mouth 2Ch\_36\_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

mouth 2Co\_06\_11 #O [ye] Corinthians, our mouth is open unto you, our heart is enlarged.

mouth 2Co\_13\_01 # This [is] the third [time] I am coming to you. In the mouth of two or three witnesses shall every word be established.

mouth 2Ki\_04\_34 # And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

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mouth 2Sa\_01\_16 # And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified

against thee, saying, I have slain the LORD'S anointed.

mouth 2Sa\_14\_03 # And come to the king, and speak on this manner unto him. So Joab put the words in her mouth.

mouth 2Sa\_14\_19 # And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

mouth 2Sa\_17\_19 # And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

mouth 2Sa\_18\_25 # And the watchman cried, and told the king. And the king said, If he [be] alone, [there is] tidings in his mouth. And he came apace, and drew near.

mouth 2Sa\_22\_09 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

mouth 2Th\_02\_08 # And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

mouth 2Ti\_04\_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

mouth Act\_01\_16 # Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

mouth Act\_03\_18 # But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

mouth Act\_03\_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

mouth Act\_04\_25 # Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

mouth Act\_08\_32 # The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

mouth Act\_08\_35 # Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

mouth Act\_10\_34 # Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

mouth Act\_11\_08 # But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

mouth Act\_15\_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

mouth Act\_15\_27 # We have sent therefore Judas and Silas, who shall also tell [you] the same things by

mouth.

mouth Act\_18\_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

mouth Act\_22\_14 # And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

mouth Act\_23\_02 # And the high priest Ananias commanded them that stood by him to smite him on the mouth.

mouth Amo\_03\_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

mouth Col\_03\_08 # But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

mouth Dan\_03\_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

mouth Dan\_04\_31 # While the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

mouth Dan\_06\_17 # And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

mouth Dan\_07\_05 # And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

mouth Dan\_07\_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

mouth Dan\_07\_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

mouth Dan\_10\_03 # I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

mouth Dan\_10\_16 # And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

mouth Deu\_08\_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

mouth Deu\_11\_06 # And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

mouth Deu\_17\_06 # At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.

mouth Deu\_17\_06 # At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.

mouth Deu\_18\_18 # I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

mouth Deu\_19\_15 # One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

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mouth Deu\_23\_23 # That which is gone out of thy lips thou shalt keep and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

mouth Deu\_30\_14 # But the word [is] very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

mouth Deu\_32\_01 # Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

mouth Ecc\_05\_02 # Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

mouth Ecc\_05\_06 # Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

mouth Ecc\_06\_07 # All the labour of man [is] for his mouth, and yet the appetite is not filled.

mouth Ecc\_10\_12 # The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

mouth Ecc\_10\_13 # The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

mouth Eph\_04\_29 # Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

mouth Eph\_06\_19 # And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

mouth Est\_07\_08 # Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

mouth Exo\_04\_11 # And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

mouth Exo\_04\_12 # Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

mouth Exo\_04\_15 # And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

mouth Exo\_04\_15 # And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

mouth Exo\_04\_15 # And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

mouth Exo\_04\_16 # And he shall be thy spokesman unto the people: and he shall be, [even] he shall be to thee instead of a mouth, and thou shalt be to him instead of God.

mouth Exo\_13\_09 # And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

mouth Exo\_23\_13 # And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

mouth Eze\_02\_08 # But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

mouth Eze\_03\_02 # So I opened my mouth, and he caused me to eat that roll.

mouth Eze\_03\_03 # And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

mouth Eze\_03\_17 # Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

mouth Eze\_03\_26 # And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they [are] a rebellious house.

mouth Eze\_03\_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

mouth Eze\_04\_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

mouth Eze\_16\_56 # For thy sister Sodom was not mentioned by thy mouth in the day of thy pride,

mouth Eze\_16\_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

mouth Eze\_21\_22 # At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

mouth Eze\_24\_27 # In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.

mouth Eze\_29\_21 # In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.

mouth Eze\_33\_07 # So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

mouth Eze\_33\_22 # Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

mouth Eze\_33\_22 # Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

mouth Eze\_33\_31 # And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

mouth Eze\_34\_10 # Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

mouth Eze\_35\_13 # Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard [them].

mouth Ezr\_01\_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

mouth Gen\_04\_11 # And now [art] thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

mouth Gen\_08\_11 # And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.

mouth Gen\_24\_57 # And they said, We will call the damsel, and inquire at her mouth.

mouth Gen\_29\_02 # And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.

mouth Gen\_29\_03 # And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

mouth Gen\_29\_03 # And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

mouth Gen\_29\_08 # And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

mouth Gen\_29\_10 # And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

mouth Gen\_42\_27 # And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it [was] in his sack's mouth.

mouth Gen\_43\_12 # And take double money in your hand; and the money that was brought again in the

mouth of your sacks, carry [it] again in your hand; peradventure it [was] an oversight:

mouth Gen\_43\_21 # And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

mouth Gen\_44\_01 # And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

mouth Gen\_44\_02 # And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

mouth Gen\_45\_12 # And, behold, your eyes see, and the eyes of my brother Benjamin, that [it is] my mouth that speaketh unto you.

mouth Hos\_02\_17 # For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

mouth Hos\_06\_05 # Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

mouth Hos\_08\_01 # [Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

mouth Isa\_01\_20 # But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken [it].

mouth Isa\_05\_14 # Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

mouth Isa\_06\_07 # And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

mouth Isa\_09\_12 # The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

mouth Isa\_09\_17 # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

mouth Isa\_10\_14 # And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

mouth Isa\_11\_04 # But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

mouth Isa\_19\_07 # The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

mouth Isa\_29\_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

mouth Isa\_30\_02 # That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

mouth Isa\_34\_16 # Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

mouth Isa\_40\_05 # And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the mouth of the LORD hath spoken [it].

mouth Isa\_45\_23 # I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

mouth Isa\_48\_03 # I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

mouth Isa\_49\_02 # And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

mouth Isa\_51\_16 # And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

mouth Isa\_53\_07 # He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

mouth Isa\_53\_07 # He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

mouth Isa\_53\_09 # And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.

mouth Isa\_55\_11 # So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

mouth Isa\_57\_04 # Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

mouth Isa\_58\_14 # Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

mouth Isa\_59\_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth Isa\_59\_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

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of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth Isa\_62\_02 # And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

mouth Jam\_03\_10 # Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

mouth Jde\_01\_16 # These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

mouth Jer\_01\_09 # Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

mouth Jer\_01\_09 # Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

mouth Jer\_05\_14 # Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

mouth Jer\_07\_28 # But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

mouth Jer\_09\_08 # Their tongue [is as] an arrow shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.

mouth Jer\_09\_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

mouth Jer\_09\_20 # Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

mouth Jer\_12\_02 # Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

mouth Jer\_15\_19 # Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

mouth Jer\_23\_16 # Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

mouth Jer\_32\_04 # And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

mouth Jer\_32\_04 # And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

mouth Jer\_34\_03 # And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

mouth Jer\_34\_03 # And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

mouth Jer\_36\_04 # Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

mouth Jer\_36\_06 # Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

mouth Jer\_36\_17 # And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

mouth Jer\_36\_18 # Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote [them] with ink in the book.

mouth Jer\_36\_27 # Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

mouth Jer\_36\_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

mouth Jer\_44\_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

mouth Jer\_44\_26 # Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

mouth Jer\_45\_01 # The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

mouth Jer\_48\_28 # O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.

mouth Jer\_51\_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

mouth Job\_03\_01 # After this opened Job his mouth, and cursed his day.

mouth Job\_05\_15 # But he saveth the poor from the sword, from their mouth, and from the hand of the mighty.

mouth Job\_05\_16 # So the poor hath hope, and iniquity stoppeth her mouth.

mouth Job\_07\_11 # Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

mouth Job\_08\_02 # How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?

mouth Job\_08\_21 # Till he fill thy mouth with laughing, and thy lips with rejoicing.

mouth Job\_09\_20 # If I justify myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.

mouth Job\_12\_11 # Doth not the ear try words? and the mouth taste his meat?

mouth Job\_15\_05 # For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty.

mouth Job\_15\_06 # Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee.

mouth Job\_15\_13 # That thou turnest thy spirit against God, and lettest [such] words go out of thy mouth?

mouth Job\_15\_30 # He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

mouth Job\_16\_05 # [But] I would strengthen you with my mouth, and the moving of my lips should asswage [your grief].

mouth Job\_16\_10 # They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.

mouth Job\_19\_16 # I called my servant, and he gave [me] no answer; I entreated him with my mouth.

mouth Job\_20\_12 # Though wickedness be sweet in his mouth, [though] he hide it under his tongue;

mouth Job\_20\_13 # [Though] he spare it, and forsake it not; but keep it still within his mouth:

mouth Job\_21\_05 # Mark me, and be astonished, and lay [your] hand upon [your] mouth.

mouth Job 22 22 # Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

mouth Job\_23\_04 # I would order [my] cause before him, and fill my mouth with arguments.

mouth Job\_23\_12 # Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].

mouth Job\_29\_09 # The princes refrained talking, and laid [their] hand on their mouth.

mouth Job\_29\_10 # The nobles held their peace, and their tongue cleaved to the roof of their mouth.

mouth Job\_29\_23 # And they waited for me as for the rain; and they opened their mouth wide [as] for the latter rain.

mouth Job\_31\_27 # And my heart hath been secretly enticed, or my mouth hath kissed my hand:

mouth Job 31 30 # Neither have I suffered my mouth to sin by wishing a curse to his soul.

mouth Job\_32\_05 # When Elihu saw that [there was] no answer in the mouth of [these] three men, then his wrath was kindled.

mouth Job\_33\_02 # Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

mouth Job\_33\_02 # Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

mouth Job\_34\_03 # For the ear trieth words, as the mouth tasteth meat.

mouth Job\_35\_16 # Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

mouth Job\_37\_02 # Hear attentively the noise of his voice, and the sound [that] goeth out of his mouth.

mouth Job\_40\_04 # Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth.

mouth Job\_40\_23 # Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.

mouth Job\_41\_19 # Out of his mouth go burning lamps, [and] sparks of fire leap out.

mouth Job\_41\_21 # His breath kindleth coals, and a flame goeth out of his mouth.

mouth Joe\_01\_05 # Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.

mouth Joh\_19\_29 # Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

mouth Jos\_01\_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

mouth  $Jos_06_10 \# And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.$ 

mouth Jos\_09\_14 # And the men took of their victuals, and asked not [counsel] at the mouth of the LORD.

mouth Jos\_10\_18 # And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:

mouth Jos\_10\_22 # Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

mouth Jos\_10\_27 # And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.

mouth Jud\_07\_06 # And the number of them that lapped, [putting] their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

mouth Jud\_09\_38 # Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

mouth Jud\_11\_35 # And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

mouth Jud\_11\_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

mouth Jud\_11\_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

mouth Jud\_18\_19 # And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

mouth Lam\_02\_16 # All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

mouth Lam\_03\_29 # He putteth his mouth in the dust; if so be there may be hope.

mouth Lam\_03\_38 # Out of the mouth of the most High proceedeth not evil and good?

mouth Lam\_04\_04 # The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, [and] no man breaketh [it] unto them.

mouth Luk\_01\_64 # And his mouth was opened immediately, and his tongue [loosed], and he spake, and praised God.

mouth Luk\_01\_70 # As he spake by the mouth of his holy prophets, which have been since the world began:

mouth Luk\_04\_22 # And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

mouth Luk\_06\_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

mouth Luk\_11\_54 # Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

mouth Luk\_19\_22 # And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

mouth Luk\_21\_15 # For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

mouth Luk\_22\_71 # And they said, What need we any further witness? for we ourselves have heard of his own mouth.

mouth Mal\_02\_06 # The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

mouth Mal\_02\_07 # For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

mouth Mat\_04\_04 # But he answered and said, It is written, Man shall not live by bread alone, but by every

word that proceedeth out of the mouth of God.

mouth Mat\_05\_02 # And he opened his mouth, and taught them, saying,

mouth Mat\_12\_34 # O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

mouth Mat\_13\_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

mouth Mat\_15\_08 # This people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me.

mouth Mat\_15\_11 # Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

mouth Mat\_15\_11 # Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

mouth Mat\_15\_17 # Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

mouth Mat\_15\_18 # But those things which proceed out of the mouth come forth from the heart; and they defile the man.

mouth Mat\_17\_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

mouth Mat\_18\_16 # But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

mouth Mat\_21\_16 # And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

mouth Mic\_04\_04 # But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

mouth Mic\_06\_12 # For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth.

mouth Mic\_07\_05 # Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

mouth Mic\_07\_16 # The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.

mouth Nah\_03\_12 # All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.

mouth Neh\_09\_20 # Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

mouth Num\_12\_08 # With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my

servant Moses?

mouth Num\_12\_08 # With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

mouth Num\_16\_30 # But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

mouth Num\_16\_32 # And the earth opened her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

mouth Num\_22\_28 # And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

mouth Num\_22\_38 # And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

mouth Num\_23\_05 # And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

mouth Num\_23\_12 # And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?

mouth Num\_23\_16 # And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus.

mouth Num\_26\_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

mouth Num\_30\_02 # If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

mouth Num\_32\_24 # Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

mouth Num\_35\_30 # Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

mouth Pro\_02\_06 # For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.

mouth Pro\_04\_05 # Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

mouth Pro\_04\_24 # Put away from thee a froward mouth, and perverse lips put far from thee.

mouth Pro\_05\_03 # For the lips of a strange woman drop [as] an honeycomb, and her mouth [is] smoother than oil:

mouth Pro\_05\_07 # Hear me now therefore, O ye children, and depart not from the words of my mouth.

mouth Pro\_06\_02 # Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

mouth  $Pro_06_02$  # Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

mouth Pro\_06\_12 # A naughty person, a wicked man, walketh with a froward mouth.

mouth Pro\_07\_24 # Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

mouth Pro\_08\_07 # For my mouth shall speak truth; and wickedness [is] an abomination to my lips.

mouth Pro\_08\_08 # All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.

mouth Pro\_08\_13 # The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

mouth Pro\_10\_06 # Blessings [are] upon the head of the just: but violence covereth the mouth of the wicked.

mouth Pro\_10\_11 # The mouth of a righteous [man is] a well of life: but violence covereth the mouth of the wicked.

mouth Pro\_10\_11 # The mouth of a righteous [man is] a well of life: but violence covereth the mouth of the wicked.

mouth Pro\_10\_14 # Wise [men] lay up knowledge: but the mouth of the foolish [is] near destruction.

mouth Pro\_10\_31 # The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

mouth Pro\_10\_32 # The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.

mouth Pro\_11\_09 # An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

mouth Pro\_11\_11 #By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

mouth Pro\_12\_06 # The words of the wicked [are] to lie in wait for blood: but the mouth of the upright shall deliver them.

mouth Pro\_12\_14 # A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.

mouth Pro\_13\_02 # A man shall eat good by the fruit of [his] mouth: but the soul of the transgressors [shall eat] violence.

mouth Pro\_13\_03 # He that keepeth his mouth keepeth his life: [but] he that openeth wide his lips shall have destruction.

mouth  $Pro_14_03 \# In$  the mouth of the foolish [is] a rod of pride: but the lips of the wise shall preserve them.

mouth  $Pro_15_02 \#$  The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

mouth  $Pro_15_14 \#$  The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

mouth Pro\_15\_23 # A man hath joy by the answer of his mouth: and a word [spoken] in due season, how good [is it]!

mouth Pro\_15\_28 # The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

mouth Pro\_16\_10 # A divine sentence [is] in the lips of the king: his mouth transgresseth not in judgment.

mouth Pro\_16\_23 # The heart of the wise teacheth his mouth, and addeth learning to his lips.

mouth Pro\_16\_26 # He that laboureth laboureth for himself; for his mouth craveth it of him.

mouth Pro\_18\_04 # The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

mouth Pro 18 06 # A fool's lips enter into contention, and his mouth calleth for strokes.

mouth Pro\_18\_07 # A fool's mouth [is] his destruction, and his lips [are] the snare of his soul.

mouth Pro\_18\_20 # A man's belly shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled.

mouth Pro\_19\_24 # A slothful [man] hideth his hand in [his] bosom, and will not so much as bring it to his mouth again.

mouth Pro\_19\_28 # An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

mouth Pro\_20\_17 # Bread of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel.

mouth Pro\_21\_23 # Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

mouth Pro\_22\_14 # The mouth of strange women [is] a deep pit: he that is abhorred of the LORD shall fall therein.

mouth Pro\_24\_07 # Wisdom [is] too high for a fool: he openeth not his mouth in the gate.

mouth Pro\_26\_07 # The legs of the lame are not equal: so [is] a parable in the mouth of fools.

mouth Pro\_26\_09 # [As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools.

mouth Pro\_26\_15 # The slothful hideth his hand in [his] bosom; it grieveth him to bring it again to his mouth.

mouth Pro\_26\_28 # A lying tongue hateth [those that are] afflicted by it; and a flattering mouth worketh ruin.

mouth Pro\_27\_02 # Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

mouth Pro\_30\_20 # Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

mouth Pro\_30\_32 # If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

mouth Pro\_31\_08 # Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

mouth Pro\_31\_09 # Open thy mouth, judge righteously, and plead the cause of the poor and needy.

mouth Pro\_31\_26 # She openeth her mouth with wisdom; and in her tongue [is] the law of kindness.

mouth Psa\_05\_09 # For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

mouth Psa\_08\_02 # Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

mouth Psa\_103\_05 # Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.

mouth Psa\_105\_05 # Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;

mouth Psa\_107\_42 # The righteous shall see [it], and rejoice: and all iniquity shall stop her mouth.

mouth Psa\_109\_02 # For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

mouth Psa\_109\_02 # For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

mouth Psa\_109\_30 # I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.

mouth Psa\_10\_07 # His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

mouth Psa\_119\_103 # How sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!

mouth Psa\_119\_108 # Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.

mouth Psa\_119\_13 # With my lips have I declared all the judgments of thy mouth.

mouth Psa 119 131 #I opened my mouth, and panted: for I longed for thy commandments.

mouth Psa\_119\_43 # And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

mouth Psa\_119\_72 # The law of thy mouth [is] better unto me than thousands of gold and silver.

mouth Psa\_119\_88 # Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth.

mouth Psa\_126\_02 # Then was our mouth filled with laughter, and our tongue with singing: then said they

among the heathen, The LORD hath done great things for them.

mouth Psa\_137\_06 # If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

mouth Psa\_138\_04 # All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.

mouth Psa\_141\_03 # Set a watch, O LORD, before my mouth; keep the door of my lips.

mouth Psa\_141\_07 # Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth [wood] upon the earth.

mouth Psa\_144\_08 # Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood.

mouth Psa\_144\_11 # Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:

mouth Psa\_145\_21 # My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

mouth Psa\_149\_06 # [Let] the high [praises] of God [be] in their mouth, and a twoedged sword in their hand;

mouth Psa\_17\_03 # Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.

mouth Psa\_17\_10 # They are enclosed in their own fat: with their mouth they speak proudly.

mouth Psa\_18\_08 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

mouth Psa\_19\_14 # Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

mouth Psa\_22\_21 # Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.

mouth Psa\_32\_09 # Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

mouth Psa\_33\_06 # By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

mouth Psa\_34\_01 # [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

mouth Psa\_35\_21 # Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

mouth Psa\_36\_03 # The words of his mouth [are] iniquity and deceit: he hath left off to be wise, [and] to do good.

mouth Psa\_37\_30 # The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

mouth Psa\_38\_13 # But I, as a deaf [man], heard not; and [I was] as a dumb man [that] openeth not his

mouth.

mouth Psa\_38\_14 # Thus I was as a man that heareth not, and in whose mouth [are] no reproofs.

mouth Psa\_39\_01 # To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

mouth Psa\_39\_09 # I was dumb, I opened not my mouth; because thou didst [it].

mouth Psa\_40\_03 # And he hath put a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.

mouth Psa\_49\_03 # My mouth shall speak of wisdom; and the meditation of my heart [shall be] of understanding.

mouth Psa\_50\_16 # But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth?

mouth Psa\_50\_19 # Thou givest thy mouth to evil, and thy tongue frameth deceit.

mouth Psa\_51\_15 # O Lord, open thou my lips; and my mouth shall show forth thy praise.

mouth Psa\_54\_02 # Hear my prayer, O God; give ear to the words of my mouth.

mouth Psa\_55\_21 # [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

mouth Psa\_58\_06 # Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

mouth Psa\_59\_07 # Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they], doth hear?

mouth Psa\_59\_12 # [For] the sin of their mouth [and] the words of their lips let them even be taken in their pride: and for cursing and lying [which] they speak.

mouth Psa\_62\_04 # They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

mouth Psa\_63\_05 # My soul shall be satisfied as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips:

mouth Psa\_63\_11 #But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

mouth Psa 66 14 # Which my lips have uttered, and my mouth hath spoken, when I was in trouble.

mouth Psa\_66\_17 # I cried unto him with my mouth, and he was extolled with my tongue.

mouth Psa\_69\_15 # Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

mouth Psa\_71\_08 # Let my mouth be filled [with] thy praise [and with] thy honour all the day.

mouth Psa\_71\_15 # My mouth shall show forth thy righteousness [and] thy salvation all the day; for I know

not the numbers [thereof].

mouth Psa\_73\_09 # They set their mouth against the heavens, and their tongue walketh through the earth.

mouth Psa\_78\_01 # Maschil of Asaph. Give ear, O my people, [to] my law: incline your ears to the words of my mouth.

mouth Psa\_78\_02 # I will open my mouth in a parable: I will utter dark sayings of old:

mouth Psa\_78\_36 # Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.

mouth Psa\_81\_10 # I [am] the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

mouth Psa\_89\_01 # Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

mouth Rev\_01\_16 # And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

mouth Rev\_02\_16 # Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

mouth Rev\_03\_16 # So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

mouth Rev\_09\_19 # For their power is in their mouth, and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.

mouth Rev\_10\_09 # And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take [it], and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

mouth Rev\_10\_10 # And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

mouth Rev\_11\_05 # And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

mouth Rev\_12\_15 # And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

mouth Rev\_12\_16 # And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

mouth Rev\_12\_16 # And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

mouth Rev\_13\_02 # And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

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mouth Rev\_13\_05 # And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.

mouth Rev\_13\_06 # And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

mouth Rev\_14\_05 # And in their mouth was found no guile: for they are without fault before the throne of God.

mouth Rev\_16\_13 # And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

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mouth Rev\_19\_15 # And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

mouth Rev\_19\_21 # And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.

mouth Rom\_03\_14 # Whose mouth [is] full of cursing and bitterness:

mouth Rom\_03\_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

mouth Rom\_10\_08 # But what saith it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;

mouth Rom\_10\_09 # That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

mouth Rom\_10\_10 # For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

mouth Rom\_15\_06 # That ye may with one mind [and] one mouth glorify God, even the Father of our Lord Jesus Christ.

mouth Son\_01\_02 # Let him kiss me with the kisses of his mouth: for thy love [is] better than wine.

mouth Son\_05\_16 # His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

mouth Son\_07\_09 # And the roof of thy mouth like the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak.

mouth Zec\_05\_08 # And he said, This [is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

mouth Zec\_08\_09 # Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days

these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

mouth Zec\_09\_07 # And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

mouth Zec\_14\_12 # And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

mouth Zep\_03\_13 # The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid.

mouths Dan\_06\_22 # My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

mouths Deu\_31\_19 # Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

mouths Deu\_31\_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

mouths Gen\_44\_08 # Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

mouths Heb\_11\_33 # Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

mouths Isa\_52\_15 # So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

mouths Jam\_03\_03 # Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

mouths Jer\_44\_25 # Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

mouths Lam\_03\_46 # All our enemies have opened their mouths against us.

mouths Mic\_03\_05 # Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

mouths Psa\_115\_05 # They have mouths, but they speak not: eyes have they, but they see not:

mouths Psa\_135\_16 # They have mouths, but they speak not; eyes have they, but they see not;

mouths Psa\_135\_17 # They have ears, but they hear not; neither is there [any] breath in their mouths.

mouths Psa\_22\_13 # They gaped upon me [with] their mouths, [as] a ravening and a roaring lion.

mouths  $Psa_78_30 \#$  They were not estranged from their lust. But while their meat [was] yet in their mouths,

mouths Rev\_09\_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

mouths Rev\_09\_18 # By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

mouths Tit\_01\_11 # Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

## Three Word English Phrase Index to the KJV Bible.

mouth a stranger Pro\_27\_02 # Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

mouth again Pro\_19\_24 # A slothful [man] hideth his hand in [his] bosom, and will not so much as bring it to his mouth again.

mouth against the Psa\_73\_09 # They set their mouth against the heavens, and their tongue walketh through the earth.

mouth against thee Lam\_02\_16 # All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

mouth and a Pro\_15\_23 # A man hath joy by the answer of his mouth: and a word [spoken] in due season, how good [is it]!

mouth and a Psa\_149\_06 # [Let] the high [praises] of God [be] in their mouth, and a twoedged sword in their hand;

mouth and addeth Pro\_16\_23 # The heart of the wise teacheth his mouth, and addeth learning to his lips.

mouth and all Rev\_19\_21 # And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.

mouth and began Act\_08\_35 # Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

mouth and cursed Job\_03\_01 # After this opened Job his mouth, and cursed his day.

mouth and devoureth Rev\_11\_05 # And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

mouth and draw Isa\_57\_04 # Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

mouth and eat Eze\_02\_08 # But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

mouth and far Jer\_12\_02 # Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

mouth and from Job\_05\_15 # But he saveth the poor from the sword, from their mouth, and from the hand of the mighty.

mouth and gavest Neh\_09\_20 # Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

mouth and give Eze\_03\_17 # Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

mouth and go Jud\_18\_19 # And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go

with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

mouth and hast 1Ki\_08\_24 # Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.

mouth and hast 2Ch\_06\_15 # Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.

mouth And he 2Sa\_18\_25 # And the watchman cried, and told the king. And the king said, If he [be] alone, [there is] tidings in his mouth. And he came apace, and drew near.

mouth and he Deu\_18\_18 # I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

mouth and he Eze\_03\_02 # So I opened my mouth, and he caused me to eat that roll.

mouth and he Psa\_66\_17 # I cried unto him with my mouth, and he was extolled with my tongue.

mouth and his 1Sa\_14\_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

mouth and his 2Ki\_04\_34 # And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

mouth and his Jer\_32\_04 # And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

mouth and his Pro\_21\_23 # Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

mouth and his Zec\_09\_07 # And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

mouth and honoureth Mat\_15\_08 # This people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me.

mouth and I Exo\_04\_15 # And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

mouth and I Isa\_48\_03 # I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

mouth and I Isa\_51\_16 # And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

mouth and I Jer\_36\_18 # Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote [them] with ink in the book.

mouth and in Deu\_30\_14 # But the word [is] very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

mouth and in Rev\_09\_19 # For their power is in their mouth, and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.

mouth and in Rom\_10\_08 # But what saith it? The word is night hee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;

mouth and iniquity Mal\_02\_06 # The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

mouth and lay Job\_22\_22 # Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

mouth and let Ecc\_05\_02 # Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

mouth and panted Psa\_119\_131 #I opened my mouth, and panted: for I longed for thy commandments.

mouth and perverse Pro\_04\_24 # Put away from thee a froward mouth, and perverse lips put far from thee.

mouth and said Act\_10\_34 # Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

mouth and said Isa\_06\_07 # And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

mouth and said Num\_23\_05 # And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

mouth and said Num\_23\_16 # And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus.

mouth and saith Pro\_30\_20 # Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

mouth and shall 2Th\_02\_08 # And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

mouth and spake Dan\_10\_16 # And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

mouth and spread 2Sa\_17\_19 # And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

mouth and swallow Num\_16\_30 # But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

mouth and swallowed Deu\_11\_06 # And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

mouth and swallowed Num\_16\_32 # And the earth opened her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

mouth and swallowed Num\_26\_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

mouth and swallowed Rev\_12\_16 # And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

mouth and taught Mat\_05\_02 # And he opened his mouth, and taught them, saying,

mouth and teach Exo\_04\_12 # Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

mouth and teach Jer\_09\_20 # Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

mouth And the Jer\_01\_09 # Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

mouth and the Job\_16\_05 # [But] I would strengthen you with my mouth, and the moving of my lips should asswage [your grief].

mouth and the Pro\_12\_14 # A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.

mouth and the Psa\_19\_14 # Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

mouth and the Psa\_59\_12 # [For] the sin of their mouth [and] the words of their lips let them even be taken in their pride: and for cursing and lying [which] they speak.

mouth and they  $Hos_02_17 \# For I$  will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

mouth And they Luk\_04\_22 # And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

mouth and they  $Psa_78_36 \# Nevertheless$  they did flatter him with their mouth, and they lied unto him with their tongues.

mouth and thou Exo\_04\_16 # And he shall be thy spokesman unto the people: and he shall be, [even] he shall be to thee instead of a mouth, and thou shalt be to him instead of God.

mouth and thou Eze\_03\_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

mouth and thou Jer\_34\_03 # And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

mouth and thy Hos\_06\_05 # Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

mouth and warn Eze\_33\_07 # So thou, O son of man, I have set thee a watchman unto the house of Israel;

therefore thou shalt hear the word at my mouth, and warn them from me.

mouth and watered Gen\_29\_03 # And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

mouth and watered Gen\_29\_10 # And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

mouth and when 1Sa\_17\_35 # And I went out after him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him.

mouth and will Exo\_04\_15 # And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

mouth and wisdom Luk\_21\_15 # For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

mouth and with Exo\_04\_15 # And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

mouth and with Isa\_11\_04 # But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

mouth and with Isa\_29\_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

mouth and with Pro\_18\_20 # A man's belly shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled.

mouth and yet Ecc\_06\_07 # All the labour of man [is] for his mouth, and yet the appetite is not filled.

mouth any more Eze\_16\_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

mouth are as Pro\_18\_04 # The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

mouth are gracious Ecc\_10\_12 # The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

mouth are in Pro\_08\_08 # All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.

mouth are iniquity Psa\_36\_03 # The words of his mouth [are] iniquity and deceit: he hath left off to be wise, [and] to do good.

mouth are no Psa\_38\_14 # Thus I was as a man that heareth not, and in whose mouth [are] no reproofs.

mouth as honey Eze\_03\_03 # And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

mouth as the Rev\_13\_02 # And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

mouth as when Psa\_141\_07 # Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth [wood] upon the earth.

mouth be filled Psa\_71\_08 # Let my mouth be filled [with] thy praise [and with] thy honour all the day.

mouth be like Job\_08\_02 # How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?

mouth be opened Eze\_24\_27 # In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.

mouth because thou Psa\_39\_09 # I was dumb, I opened not my mouth; because thou didst [it].

mouth boldly to Eph\_06\_19 # And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

mouth break out Psa\_58\_06 # Break their teeth, O God, in their mouth: break out the great teeth of the voung lions, O LORD.

mouth but in Jer\_09\_08 # Their tongue [is as] an arrow shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.

mouth but that Eph\_04\_29 # Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

mouth but the Pro\_13\_02 # A man shall eat good by the fruit of [his] mouth: but the soul of the transgressors [shall eat] violence.

mouth but they Psa\_62\_04 # They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

mouth but thou Jos\_01\_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

mouth calleth for Pro\_18\_06 # A fool's lips enter into contention, and his mouth calleth for strokes.

mouth come forth Mat $_15_18$  # But those things which proceed out of the mouth come forth from the heart; and they defile the man.

mouth cometh knowledge Pro\_02\_06 # For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.

mouth condemneth thee Job\_15\_06 # Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee.

mouth confession is Rom\_10\_10 # For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

mouth craveth it Pro\_16\_26 # He that laboureth laboureth for himself; for his mouth craveth it of him.

mouth defileth a Mat\_15\_11 # Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

mouth destroyeth his Pro\_11\_09 # An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

mouth devoured coals 2Sa\_22\_09 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

mouth devoured coals Psa\_18\_08 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

mouth do I  $Pro_08_13 \# The$  fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

mouth even apparently Num\_12\_08 # With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

mouth even praise Psa\_40\_03 # And he hath put a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.

mouth filled with Psa\_126\_02 # Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

mouth fire and Jer\_05\_14 # Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

mouth For all Isa\_09\_12 # The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

mouth for he Mal\_02\_07 # For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

mouth for I Psa\_119\_43 # And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

mouth for the 1Sa\_02\_03 # Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

mouth for the 1Sa\_14\_26 # And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath.

mouth for the Pro\_31\_08 # Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

mouth for they Zep\_03\_13 # The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid.

mouth for thirst Lam\_04\_04 # The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, [and] no man breaketh [it] unto them.

mouth for thou Psa\_22\_21 # Save me from the lion's mouth: for thou hast heard me from the horns of the

unicorns.

mouth for thy Son\_01\_02 # Let him kiss me with the kisses of his mouth: for thy love [is] better than wine.

mouth for with Exo\_13\_09 # And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

mouth forasmuch as Jud\_11\_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

mouth from her Mic\_07\_05 # Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

mouth Gallio said Act\_18\_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

mouth glorify God Rom\_15\_06 # That ye may with one mind [and] one mouth glorify God, even the Father of our Lord Jesus Christ.

mouth go burning Job\_41\_19 # Out of his mouth go burning lamps, [and] sparks of fire leap out.

mouth goeth a Rev\_19\_15 # And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

mouth goeth into Mat\_15\_17 # Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

mouth hath kissed Job\_31\_27 # And my heart hath been secretly enticed, or my mouth hath kissed my hand:

mouth hath spoken Psa\_66\_14 # Which my lips have uttered, and my mouth hath spoken, when I was in trouble.

mouth hath testified 2Sa\_01\_16 # And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

mouth he is Isa\_53\_07 # He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

mouth He shall Hos\_08\_01 # [Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

mouth I will Job\_07\_11 # Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

mouth if I Psa\_137\_06 # If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

mouth in a Psa\_78\_02 # I will open my mouth in a parable: I will utter dark sayings of old:

mouth in blasphemy Rev\_13\_06 # And he opened his mouth in blasphemy against God, to blaspheme his

name, and his tabernacle, and them that dwell in heaven.

mouth in his Gen\_29\_03 # And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

mouth in parables Mat\_13\_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

mouth in righteousness Isa\_45\_23 # I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

mouth in the Eze\_16\_56 # For thy sister Sodom was not mentioned by thy mouth in the day of thy pride,

mouth in the Eze\_21\_22 # At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

mouth in the Eze\_29\_21 # In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.

mouth in the Lam\_03\_29 # He putteth his mouth in the dust; if so be there may be hope.

mouth in the Pro\_24\_07 # Wisdom [is] too high for a fool: he openeth not his mouth in the gate.

mouth in vain Job\_35\_16 # Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

mouth is better Psa\_119\_72 # The law of thy mouth [is] better unto me than thousands of gold and silver.

mouth is enlarged 1Sa\_02\_01 # And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

mouth is foolishness Ecc\_10\_13 # The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

mouth is full Psa\_10\_07 # His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

mouth is full Rom\_03\_14 # Whose mouth [is] full of cursing and bitterness:

mouth is his Pro\_18\_07 # A fool's mouth [is] his destruction, and his lips [are] the snare of his soul.

mouth is most Son\_05\_16 # His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

mouth is open 2Co\_06\_11 #O [ye] Corinthians, our mouth is open unto you, our heart is enlarged.

mouth is smoother Pro\_05\_03 # For the lips of a strange woman drop [as] an honeycomb, and her mouth [is] smoother than oil:

mouth is truth 1Ki\_17\_24 # And the woman said to Elijah, Now by this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.

mouth it hath Isa\_34\_16 # Seek ye out of the book of the LORD, and read: no one of these shall fail, none

shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

mouth it shall Isa\_55\_11 #So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

mouth judge righteously Pro\_31\_09 # Open thy mouth, judge righteously, and plead the cause of the poor and needy.

mouth keep the Psa\_141\_03 # Set a watch, O LORD, before my mouth; keep the door of my lips.

mouth keepeth his Pro\_13\_03 # He that keepeth his mouth keepeth his life: [but] he that openeth wide his lips shall have destruction.

mouth let them Jer\_15\_19 # Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

mouth let thy 1Ki\_22\_13 # And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

mouth like a Isa\_49\_02 # And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

mouth like the Son\_07\_09 # And the roof of thy mouth like the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak.

mouth may be Rom\_03\_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

mouth more than Job\_23\_12 # Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].

mouth must be Psa\_32\_09 # Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

mouth my tongue Job\_33\_02 # Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

mouth neither did Dan\_10\_03 # I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

mouth nor out Isa\_59\_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth O LORD Psa\_119\_108 # Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.

mouth of a Pro\_10\_11 # The mouth of a righteous [man is] a well of life: but violence covereth the mouth of the wicked.

mouth of a Rev\_13\_02 # And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

mouth of all 1Ki\_22\_22 # And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade [him], and prevail also: go forth, and do so.

mouth of all 1Ki\_22\_23 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

mouth of all 2Ch\_18\_21 # And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [even] so.

mouth of all Act\_03\_18 # But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

mouth of all Act\_03\_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

mouth of any Jer\_44\_26 # Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

mouth of babes Mat\_21\_16 # And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

mouth of babes Psa\_08\_02 # Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

mouth of David Act\_01\_16 # Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

mouth of fools Pro\_15\_02 # The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

mouth of fools Pro\_15\_14 # The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

mouth of fools Pro\_26\_07 # The legs of the lame are not equal: so [is] a parable in the mouth of fools.

mouth of fools Pro\_26\_09 # [As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools.

mouth of God 2Ch\_35\_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

mouth of God Mat\_04\_04 # But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

mouth of his Gen\_43\_21 # And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

mouth of his Luk\_01\_70 # As he spake by the mouth of his holy prophets, which have been since the world began:

mouth of it 1Ki\_07\_31 # And the mouth of it within the chapiter and above [was] a cubit: but the mouth

thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

mouth of it 1Ki\_07\_31 # And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

mouth of it Dan\_07\_05 # And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

mouth of Jeremiah 2Ch\_36\_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

mouth of Jeremiah 2Ch\_36\_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

mouth of Jeremiah Ezr\_01\_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

mouth of Jeremiah Jer\_36\_04 # Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

mouth of Jeremiah Jer\_36\_27 # Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

mouth of Jeremiah Jer\_36\_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

mouth of Jeremiah Jer\_45\_01 # The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

mouth of one Deu\_17\_06 # At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.

mouth of strange Pro\_22\_14 # The mouth of strange women [is] a deep pit: he that is abhorred of the LORD shall fall therein.

mouth of the 1Co\_09\_09 # For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

mouth of the 1Ki\_13\_21 # And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

mouth of the 2Ch\_36\_12 # And he did [that which was] evil in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD.

mouth of the 2Ti\_04\_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the

mouth of the lion.

mouth of the Amo\_03\_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

mouth of the Dan\_03\_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

mouth of the Dan\_06\_17 # And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

mouth of the Deu\_08\_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

mouth of the Gen\_44\_02 # And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

mouth of the Isa\_01\_20 # But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken [it].

mouth of the Isa\_19\_07 # The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

mouth of the Isa\_40\_05 # And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the mouth of the LORD hath spoken [it].

mouth of the Isa\_58\_14 # Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

mouth of the Isa\_62\_02 # And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

mouth of the Jer\_09\_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

mouth of the Jer\_23\_16 # Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

mouth of the Jos\_09\_14 # And the men took of their victuals, and asked not [counsel] at the mouth of the LORD.

mouth of the Jos\_10\_18 # And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:

mouth of the Jos\_10\_22 # Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

mouth of the Lam\_03\_38 # Out of the mouth of the most High proceedeth not evil and good?

mouth of the Mic\_04\_04 # But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

mouth of the Nah\_03\_12 # All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.

mouth of the Num\_22\_28 # And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

mouth of the Pro\_10\_06 # Blessings [are] upon the head of the just: but violence covereth the mouth of the wicked.

mouth of the Pro\_10\_11 # The mouth of a righteous [man is] a well of life: but violence covereth the mouth of the wicked.

mouth of the Pro\_10\_14 # Wise [men] lay up knowledge: but the mouth of the foolish [is] near destruction.

mouth of the  $Pro_10_31 \# The$  mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

mouth of the Pro\_10\_32 # The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.

mouth of the Pro\_11\_11 #By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

mouth of the Pro\_12\_06 # The words of the wicked [are] to lie in wait for blood: but the mouth of the upright shall deliver them.

mouth of the Pro\_14\_03 # In the mouth of the foolish [is] a rod of pride: but the lips of the wise shall preserve them.

mouth of the Pro\_15\_28 # The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

mouth of the Pro\_19\_28 # An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

mouth of the Psa\_109\_02 # For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

mouth of the Psa\_109\_02 # For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

mouth of the Psa\_37\_30 # The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

mouth of the Rev\_16\_13 # And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

mouth of the Rev\_16\_13 # And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

mouth of the Rev\_16\_13 # And I saw three unclean spirits like frogs [come] out of the mouth of the dragon,

and out of the mouth of the beast, and out of the mouth of the false prophet.

mouth of the Zec\_08\_09 # Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

mouth of them Psa\_63\_11 #But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

mouth of these 2Ch\_18\_22 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

mouth of these Job\_32\_05 # When Elihu saw that [there was] no answer in the mouth of [these] three men, then his wrath was kindled.

mouth of thine 2Sa\_14\_19 # And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

mouth of three Deu\_19\_15 # One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

mouth of thy Act\_04\_25 # Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

mouth of thy Isa\_59\_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth of thy Isa\_59\_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth of two 2Co\_13\_01 # This [is] the third [time] I am coming to you. In the mouth of two or three witnesses shall every word be established.

mouth of two Deu\_17\_06 # At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.

mouth of two Deu\_19\_15 # One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

mouth of two Mat\_18\_16 # But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

mouth of witnesses Num\_35\_30 # Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

mouth of your Gen\_43\_12 # And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry [it] again in your hand; peradventure it [was] an oversight:

mouth or peeped Isa\_10\_14 # And my hand hath found as a nest the riches of the people: and as one

gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

mouth or who Exo\_04\_11 # And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

mouth proceedeth blessing Jam\_03\_10 # Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

mouth shall be Pro\_20\_17 # Bread of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel.

mouth shall condemn Job\_09\_20 # If I justify myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.

mouth shall he Job\_15\_30 # He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

mouth shall not Isa\_59\_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed, saith the LORD, from henceforth and for ever.

mouth shall not Psa\_17\_03 # Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.

mouth shall praise Psa\_63\_05 # My soul shall be satisfied as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips:

mouth shall show Psa\_51\_15 # O Lord, open thou my lips; and my mouth shall show forth thy praise.

mouth shall show Psa\_71\_15 # My mouth shall show forth thy righteousness [and] thy salvation all the day; for I know not the numbers [thereof].

mouth shall speak Pro\_08\_07 # For my mouth shall speak truth; and wickedness [is] an abomination to my lips.

mouth shall speak Psa\_145\_21 # My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

mouth shall speak Psa\_49\_03 # My mouth shall speak of wisdom; and the meditation of my heart [shall be] of understanding.

mouth should hear Act\_15\_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

mouth speaketh folly Isa\_09\_17 # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

mouth speaketh great Jde\_01\_16 # These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

mouth speaketh vanity Psa\_144\_08 # Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood.

mouth speaketh vanity Psa\_144\_11 # Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:

mouth speaketh Luk\_06\_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

mouth speaketh Mat\_12\_34 # O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

mouth speaking great Dan\_07\_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

mouth speaking great Rev\_13\_05 # And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.

mouth sweet as Rev\_10\_09 # And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take [it], and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

mouth sweet as Rev\_10\_10 # And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

mouth swords are Psa\_59\_07 # Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they], doth hear?

mouth taste his Job\_12\_11 # Doth not the ear try words? and the mouth taste his meat?

mouth tasteth meat Job\_34\_03 # For the ear trieth words, as the mouth tasteth meat.

mouth that shall Num\_22\_38 # And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

mouth that spake Dan\_07\_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

mouth that speaketh Gen\_45\_12 # And, behold, your eyes see, and the eyes of my brother Benjamin, that [it is] my mouth that speaketh unto you.

mouth that they Eze\_34\_10 # Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

mouth that they Luk\_11\_54 # Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

mouth that thou Eze\_03\_26 # And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they [are] a rebellious house.

mouth that which Jer\_51\_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

mouth the Lord Rom\_10\_09 # That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

mouth the words Jer\_36\_06 # Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

mouth their ears Mic\_07\_16 # The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.

mouth their inward Psa\_05\_09 # For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

mouth then we Gen\_29\_08 # And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

mouth there fell Dan\_04\_31 # While the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

mouth thereof was 1Ki\_07\_31 # And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

mouth thereof Zec\_05\_08 # And he said, This [is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

mouth they covered Est\_07\_08 # Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

mouth they have Job\_16\_10 # They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.

mouth they show Eze\_33\_31 # And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

mouth they speak Psa\_17\_10 # They are enclosed in their own fat: with their mouth they speak proudly.

mouth this defileth Mat\_15\_11 # Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

mouth thou art Pro\_06\_02 # Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

mouth thou shalt Mat\_17\_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

mouth though he Job\_20\_12 # Though wickedness be sweet in his mouth, [though] he hide it under his tongue;

mouth to burn Jer\_44\_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to

burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

mouth to cause Ecc\_05\_06 # Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

mouth to evil Psa\_50\_19 # Thou givest thy mouth to evil, and thy tongue frameth deceit.

mouth to mouth Jer\_32\_04 # And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

mouth to mouth Jer\_34\_03 # And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

mouth to mouth Num\_12\_08 # With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

mouth to my 2Ch\_06\_04 # And he said, Blessed [be] the LORD God of Israel, who hath with his hands fulfilled [that] which he spake with his mouth to my father David, saying,

mouth to receive Gen\_04\_11 # And now [art] thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

mouth to sin Job\_31\_30 # Neither have I suffered my mouth to sin by wishing a curse to his soul.

mouth to strengthen Isa\_30\_02 # That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

mouth transgresseth not Pro\_16\_10 # A divine sentence [is] in the lips of the king: his mouth transgresseth not in judgment.

mouth until he Eze\_33\_22 # Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

mouth until the Jos\_06\_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

mouth unto David 1Ki\_08\_15 # And he said, Blessed [be] the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled [it], saying,

mouth unto the Jud\_11\_35 # And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

mouth unto the Jud\_11\_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

mouth upon his 2Ki\_04\_34 # And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

mouth upon me Psa\_69\_15 # Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

mouth uttereth thine Job\_15\_05 # For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty.

mouth was an Gen\_08\_11 # And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.

mouth was found Rev\_14\_05 # And in their mouth was found no guile: for they are without fault before the throne of God.

mouth was opened Eze\_33\_22 # Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

mouth was opened Luk\_01\_64 # And his mouth was opened immediately, and his tongue [loosed], and he spake, and praised God.

mouth water as Rev\_12\_15 # And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

mouth went a Rev\_01\_16 # And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

mouth were smoother Psa\_55\_21 # [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

mouth were three Jud\_07\_06 # And the number of them that lapped, [putting] their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

mouth wherewith thou Jud\_09\_38 # Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

mouth which hath 1Ki\_19\_18 # Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

mouth which remain Jos\_10\_27 # And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.

mouth wide against Psa\_35\_21 # Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

mouth wide and  $Psa_81_10 \# I [am]$  the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

mouth wide as Job\_29\_23 # And they waited for me as for the rain; and they opened their mouth wide [as] for the latter rain.

mouth will I Luk\_19\_22 # And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

mouth will I Psa\_89\_01 # Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

mouth with a Psa\_39\_01 # To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

mouth with arguments Job\_23\_04 # I would order [my] cause before him, and fill my mouth with arguments.

mouth with good Psa\_103\_05 # Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.

mouth with laughing Job\_08\_21 # Till he fill thy mouth with laughing, and thy lips with rejoicing.

mouth with wisdom Pro\_31\_26 # She openeth her mouth with wisdom; and in her tongue [is] the law of kindness.

mouth without measure Isa\_05\_14 # Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

mouth worketh ruin Pro\_26\_28 # A lying tongue hateth [those that are] afflicted by it; and a flattering mouth worketh ruin.

mouth ye have Eze\_35\_13 # Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard [them].

mouth yea I Psa\_109\_30 # I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.

mouth 1Ch\_16\_12 # Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth;

mouth 1Pe\_02\_22 # Who did no sin, neither was guile found in his mouth:

mouth 1Sa\_01\_12 # And it came to pass, as she continued praying before the LORD, that Eli marked her mouth.

mouth 2Sa\_14\_03 # And come to the king, and speak on this manner unto him. So Joab put the words in her mouth.

mouth Act\_08\_32 # The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

mouth Act\_11\_08 # But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

mouth Act\_15\_27 # We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.

mouth Act\_22\_14 # And he said, The God of our fathers hath chosen thee, that thou shouldest know his

will, and see that Just One, and shouldest hear the voice of his mouth.

mouth Act\_23\_02 # And the high priest Ananias commanded them that stood by him to smite him on the mouth.

mouth Col\_03\_08 # But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

mouth Deu\_23\_23 # That which is gone out of thy lips thou shalt keep and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

mouth Deu\_32\_01 # Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

mouth Exo\_23\_13 # And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

mouth Eze\_04\_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

mouth Gen\_24\_57 # And they said, We will call the damsel, and inquire at her mouth.

mouth Gen\_29\_02 # And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.

mouth Gen\_42\_27 # And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it [was] in his sack's mouth.

mouth Gen\_44\_01 # And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

mouth Isa\_53\_07 # He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

mouth Isa\_53\_09 # And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.

mouth Jer\_01\_09 # Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

mouth Jer\_07\_28 # But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

mouth Jer\_36\_17 # And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

mouth Jer\_48\_28 # O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.

mouth Job\_05\_16 # So the poor hath hope, and iniquity stoppeth her mouth.

mouth Job\_15\_13 # That thou turnest thy spirit against God, and lettest [such] words go out of thy mouth?

mouth Job\_19\_16 # I called my servant, and he gave [me] no answer; I entreated him with my mouth.

mouth Job\_20\_13 # [Though] he spare it, and forsake it not; but keep it still within his mouth:

mouth Job\_21\_05 # Mark me, and be astonished, and lay [your] hand upon [your] mouth.

mouth Job\_29\_09 # The princes refrained talking, and laid [their] hand on their mouth.

mouth Job\_29\_10 # The nobles held their peace, and their tongue cleaved to the roof of their mouth.

mouth Job\_33\_02 # Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

mouth Job\_37\_02 # Hear attentively the noise of his voice, and the sound [that] goeth out of his mouth.

mouth Job\_40\_04 # Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth.

mouth Job\_40\_23 # Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.

mouth Job\_41\_21 # His breath kindleth coals, and a flame goeth out of his mouth.

mouth Joe\_01\_05 # Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.

mouth Joh\_19\_29 # Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

mouth Luk\_22\_71 # And they said, What need we any further witness? for we ourselves have heard of his own mouth.

mouth Mic\_06\_12 # For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth.

mouth Num\_23\_12 # And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?

mouth Num\_30\_02 # If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

mouth Num\_32\_24 # Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

mouth Pro\_04\_05 # Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

mouth Pro\_05\_07 # Hear me now therefore, O ye children, and depart not from the words of my mouth.

mouth Pro\_06\_02 # Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

mouth Pro\_06\_12 # A naughty person, a wicked man, walketh with a froward mouth.

mouth Pro\_07\_24 # Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

mouth Pro\_26\_15 # The slothful hideth his hand in [his] bosom; it grieveth him to bring it again to his mouth.

mouth Pro\_30\_32 # If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

mouth Psa\_105\_05 # Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;

mouth Psa\_107\_42 # The righteous shall see [it], and rejoice: and all iniquity shall stop her mouth.

mouth Psa\_119\_103 # How sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!

mouth Psa\_119\_13 # With my lips have I declared all the judgments of thy mouth.

mouth Psa\_119\_88 # Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth.

mouth Psa\_138\_04 # All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.

mouth Psa\_33\_06 # By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

mouth Psa\_34\_01 # [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

mouth Psa\_38\_13 # But I, as a deaf [man], heard not; and [I was] as a dumb man [that] openeth not his mouth.

mouth Psa\_50\_16 # But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth?

mouth Psa\_54\_02 # Hear my prayer, O God; give ear to the words of my mouth.

mouth Psa\_78\_01 # Maschil of Asaph. Give ear, O my people, [to] my law: incline your ears to the words of my mouth.

mouth Rev\_02\_16 # Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

mouth Rev\_03\_16 # So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

mouth Rev\_12\_16 # And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

mouth Zec\_14\_12 # And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

mouths against us Lam\_03\_46 # All our enemies have opened their mouths against us.

mouths and fulfilled Jer\_44\_25 # Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

mouths as a Psa\_22\_13 # They gaped upon me [with] their mouths, [as] a ravening and a roaring lion.

mouths at him Isa\_52\_15 # So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

mouths but they Psa\_115\_05 # They have mouths, but they speak not: eyes have they, but they see not:

mouths but they Psa\_135\_16 # They have mouths, but they speak not; eyes have they, but they see not;

mouths issued fire Rev\_09\_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

mouths must be Tit\_01\_11 # Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

mouths of lions Heb\_11\_33 # Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

mouths of their Deu\_31\_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

mouths that they Dan\_06\_22 # My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

mouths that they Jam\_03\_03 # Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

mouths that this Deu\_31\_19 # Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

mouths they even Mic\_03\_05 # Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

mouths we brought Gen\_44\_08 # Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

mouths Psa\_135\_17 # They have ears, but they hear not; neither is there [any] breath in their mouths.

mouths  $Psa_78_30 \#$  They were not estranged from their lust. But while their meat [was] yet in their mouths,

mouths Rev\_09\_18 # By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

## **Bible Phrases for Individual word studies**

mouth come forth from Mat\_15\_18

mouth confession is made unto salvation Rom\_10\_10

mouth defileth Mat\_15\_11

mouth destroyeth his neighbour Pro\_11\_09

mouth goeth into Mat\_15\_17

mouth speaketh Mat\_12\_34

 $mouth\ speaking\ great\ thin\ Dan\_07\_08$ 

mouth speaking great things Rev\_13\_05

mouth taste his meat Job\_12\_11

mouth tasteth meat Job\_34\_03

mouth thereof 1Ki\_07\_31

mouth thereof Zec\_05\_08

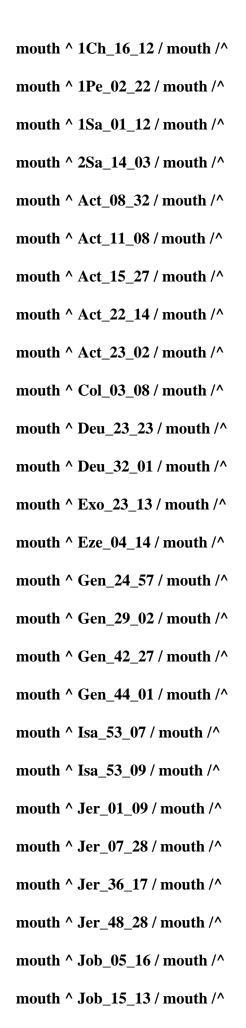
```
mouth GEN 004 011 And now <06258 + [ art ] thou cursed <00779 +>arar > from the earth <00127 +>adamah > ,
which <00834 +>aher > hath opened <06475 +patsah > her {mouth} <06310 +peh > to receive <03947 +lagach >
thy brother s <0.0251 +  ach >  blood <0.1818 + dam > from thy hand <0.3027 + yad > ; mouth GEN 008 011 And
the dove <0.3123 + yownah > came <0.0935 + bow > in to him in the evening <0.6153 +; and , lo <0.2009 + hinneh
>, in her {mouth} <06310 +peh > [ was ] an olive <02132 +zayith > leaf <05929 + pluckt <02965 +taraph > off:
so Noah <05146 +Noach > knew <03045 +yada< > that the waters <04325 +mayim > were abated <07043 +qalal
> from off <05921 + the earth <00776 +>erets > . mouth GEN 024 057 And they said <00559 +>amar > , We will
call <0.7121 + qara > >  the damsel <0.5291 + na, and enquire <0.7592 + sha > al >  at her \{mouth\} < 0.6310 + peh > .
mouth GEN 029 002 And he looked <07200 +ra>ah >, and behold <02009 +hinneh > a well <00875 +@>er > in
the field <07704 +sadeh >, and, lo <02009 +hinneh >, there <08033 +sham > [ were ] three <07969 +shalowsh
> flocks <05739 + of sheep <06629 + tso>n > lying <math><07257 + rabats > by it; for out of that well <00875 + @>er>
they watered <08248 +shaqah > the flocks <05739 + : and a great <01419 +gadowl > stone <68> [ was ] upon the
well s < 00875 + @>er> \{mouth\} < 06310 + peh> . mouth GEN 029 003 And thither < 08033 + sham> were all
<03605 +kol > the flocks <05739 + gathered <00622 +>acaph > : and they rolled <01556 +galal > the stone <68>
from the well s < 00875 + @>er> mouth < 06310 + peh>, and watered < 08248 + shaqah> the sheep < 06629
+tso>n > , and put <07725 +shuwb > the stone <68> again <07725 +shuwb > upon the well s <00875 +@>er >
{mouth} <06310 +peh > in his place <04725 +magowm > . mouth GEN 029 003 And thither <08033 +sham >
were all <03605 + kol >  the flocks <05739 +  gathered <00622 + > acaph > : and they rolled <01556 +  galal >  the
stone <68> from the well s <00875 + @>er > {mouth} <06310 +peh >, and watered <08248 +shaqah > the sheep
<06629 + tso > n >, and put <07725 + shuwb > the stone <68 > again <07725 + shuwb > upon the well s <00875
+@>er> mouth <06310 + peh> in his place <04725 + magowm> . mouth GEN 029 008 And they said <00559
+>amar > , We cannot , until <05704 + all <03605 +kol > the flocks <05739 + be gathered <00622 +>acaph >
together, and [till] they roll <01556 + \text{galal} > \text{the stone} <68 > \text{from the well s} <00875 + @>\text{er} > \{\text{mouth}\} <06310 > \text{mouth} > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 06310 > 0
+peh >; then we water <04325 +mayim > the sheep <06629 +tso>n > . mouth GEN 029 010 And it came <01961
+hayah > to pass, when <00834 +>aher > Jacob <03290 + Yasaw < 07200 + ra>ah > Rachel <07354 +Rachel > the
daughter <0.1323 +bath > of Laban <0.3837 +Laban > his mother s <0.0517 +>em > brother <0.0251 +>ach >, and
the sheep <06629 +tso>n > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > ,
that Jacob <03290 + Ya went <05066 + nagash > near <math><05066 + nagash >, and rolled <01556 + galal > the stone
<68> from the well s <00875 + @> er > {mouth} <06310 + peh > , and watered <08248 + shaqah > the flock
<06629 + tso > n > of Laban < 03837 + Laban > his mother s < 00517 + > em > brother < 00251 + > ach > . mouth GEN
042 027 And as one <00259 +>echad > of them opened <06605 +pathach > his sack <08242 +saq > to give
<05414 + nathan > his ass < 02543 + chamowr > provender < 04554 + micpow > in the inn < 04411 + malown > , he
espied <07200 +ra>ah > his money <03701 +keceph > ; for , behold <02009 +hinneh > , it [ was ] in his sack s
<00572 +>amtachath > {mouth} <06310 +peh > . mouth GEN 043 012 And take <03947 +lagach > double
<04932 +mishneh > money <03701 +keceph > in your hand <03027 +yad >; and the money <03701 +keceph >
that was brought <07725 +shuwb > again <07725 +shuwb > in the {mouth} <06310 +peh > of your sacks <00572
+>amtachath > , carry <07725 +shuwb > [ it ] again <07725 +shuwb > in your hand <03027 +yad > ;
peradventure <00194 +>uwlay > it [ was ] an oversight <04870 +mishgeh > : mouth GEN 043 021 And it came
<0.1961 + hayah > to pass, when <0.3588 + kiy > we came <0.0935 + bow > > to the inn <0.4411 + malown > , that
we opened <06605 +pathach > our sacks <00572 +>amtachath > , and , behold <02009 +hinneh > , [ every ] man
s < 00376 + y = 5  was ] in the \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + peh > 06  his sack \{mouth\} < 06310 + p
+>amtachath > , our money <03701 +keceph > in full weight <04948 +mishqal > : and we have brought <07725
+shuwb > it again <07725 +shuwb > in our hand <03027 +yad > . mouth GEN 044 001 . And he commanded
<06680 + tsavah > the steward < 05921 + of his house < 01004 + bayith > , saying < 00559 + > amar > , Fill < 04390
+male> > the men s <00582 +>enowsh > sacks <00572 +>amtachath > [ with ] food <00400 +>okel > , as much
<0.0834 +  as they can <0.03201 +  yakol >  carry <0.05375 +  nasa> > , and put <0.07760 + suwm >  every man s
<00376 +> iysh > money < 03701 + keceph > in his sack s < 00572 +> amtachath > \{mouth\} < 06310 + peh > . mouth
GEN 044 002 And put <0.07760 + \text{suwm} > \text{my cup} <0.01375 + \text{g@biya} <> , the silver <0.03701 + \text{keceph} > \text{cup} <0.01375
+g@biya < >, in the sack s < 00572 + > amtachath > \{mouth\} < 06310 + peh > of the youngest <math>< 06996 + qatan > ,
and his corn <07668 +sheber > money <03701 +keceph > . And he did <06213 + according to the word <01697
+dabar > that Joseph <03130 +Yowceph > had spoken <01696 +dabar > . mouth GEN 045 012 And , behold
<02009 + \text{hinneh} >, your eyes <05869 + \text{see} <07200 + \text{ra} > \text{ah} >, and the eyes <05869 + \text{of my brother} <00251
+>ach > Benjamin <01144 +Binyamiyn > , that [it is] my {mouth} <06310 +peh > that speaketh <01696 +dabar
> unto you . mouth EXO 004 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him, Who
<04310 + miy > hath made < 07760 + suwm > man s < 00120 + sadam > \{mouth\} < 06310 + peh > ? or < 00176
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+>ow > who < 04310 + miy > maketh < 07760 + suwm > the dumb < 00483 + >illem > , or < 00176 + >ow > deaf
<02795 + cheresh >, or <00176 +>ow > the seeing <06493 + piqqeach >, or <00176 +>ow > the blind <05787 +?
have not I the LORD <03068 +Y@hovah >? mouth EXO 004 012 Now <06258 + therefore go <03212 +yalak >,
and I will be with thy {mouth} <06310 +peh >, and teach <03384 +yarah > thee what <00834 +>aher > thou
shalt say <01696 +dabar > . mouth EXO 004 015 And thou shalt speak <01696 +dabar > unto him, and put
<07760 +suwm > words <01697 +dabar > in his mouth <06310 +peh > : and I will be with thy mouth <06310
+peh >, and with his {mouth} <06310 +peh >, and will teach <03384 +yarah > you what ye shall do <06213 +.
mouth EXO 004 015 And thou shalt speak <01696 +dabar > unto him, and put <07760 +suwm > words <01697
+dabar > in his mouth <06310 + peh >: and I will be with thy \{mouth\} < 06310 + peh >, and with his mouth
<06310 +peh > , and will teach <03384 +yarah > you what ye shall do <06213 + . mouth EXO 004 015 And thou
shalt speak <01696 +dabar > unto him, and put <07760 +suwm > words <01697 +dabar > in his {mouth} <06310
+peh > : and I will be with thy mouth <06310 +peh > , and with his mouth <06310 +peh > , and will teach <03384
+yarah > you what ye shall do <06213 + . mouth EXO 004 016 And he shall be thy spokesman <01696 +dabar >
unto the people <0.5971 + : and he shall be, [even] he shall be to thee instead of a \{\text{mouth}\}\ <0.6310 + \text{peh} > :, and
thou shalt be to him instead of God <00430 +>elohiym > . mouth EXO 013 009 And it shall be for a sign <00226
+>owth > unto thee upon thine hand <03027 +yad >, and for a memorial <02146 +zikrown > between <00996
+beyn > thine eyes <05869 +, that the LORD S <03068 +Y@hovah > law <08451 +towrah > may be in thy
{mouth} <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068
+Y@hovah > brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > . mouth EXO 023 013 And in
all <03605 +kol > [things] that I have said <00559 +>amar > unto you be circumspect <08104 +shamar > : and
make no <03808 + lo> > mention < 02142 + zakar > of the name < 08034 + shem > of other < 00312 + > acher > gods
<00430 +>elohiym >, neither <03808 +lo> let it be heard <08085 +shama< > out of thy {mouth} <06310 +peh
>. mouth NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to {mouth} <06310 +peh
>, even apparently <04758 +mar>eh >, and not in dark <02420 +chiydah > speeches <02420 +chiydah >; and
the similitude <08544 +t@muwnah > of the LORD <03068 +Y@hovah > shall he behold <05027 +nabat > :
wherefore <04069 +madduwa< > then were ye not afraid <03372 +yare> > to speak <01696 +dabar > against my
servant <05650 + Moses <04872 + Mosheh > ? mouth NUM 012 008 With him will I speak <01696 + dabar >
\{\text{mouth}\}\ <06310 + \text{peh} > \text{to mouth} <06310 + \text{peh} > \text{, even apparently} <04758 + \text{mar} > \text{eh} > \text{, and not in dark} <02420
+chiydah > speeches <02420 +chiydah > ; and the similitude <08544 +t@muwnah > of the LORD <03068
+Y@hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa< > then were ye not afraid <03372
+yare> > to speak <01696 +dabar > against my servant <05650 + Moses <04872 +Mosheh > ? mouth NUM 016
030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah >
thing, and the earth <00127 +> adamah > open <06475 + patsah > her {mouth} <06310 + peh >, and swallow
<01104 +bala< > them up, with all <03605 +kol > that [appertain] unto them, and they go <03381 +yarad >
down < 03381 + yarad > quick < 02416 + chay > into the pit < 07585 + sh@>owl > ; then ye shall understand < 03045
+yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah >
. mouth NUM 016 032 And the earth <00776 +> \text{erets} > \text{opened} < 06605 + \text{pathach} > \text{her } \{\text{mouth}\} < 06310 + \text{peh} > \}
and swallowed <01104 +bala< > them up, and their houses <01004 +bayith >, and all <03605 +kol > the men
<00120 +>adam > that [appertained] unto Korah <07141 +Qorach >, and all <03605 +kol > [their] goods
<07399 +r@kuwsh > . mouth NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach >
the \{\text{mouth}\}\ <06310 +peh > of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109
+Bil, What <04100 +mah > have I done <06213 + unto thee, that thou hast smitten <05221 +nakah > me these
<02088 +zeh > three <07969 +shalowsh > times ? mouth NUM 022 038 And Balaam <01109 +Bil said <00559
+>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto thee : have I
now <06258 + any power <03201 + yakol > at all to say <01696 + dabar > any thing <03972 + m@uwmah > ? the
word < 01697 + dabar > that God < 00430 + >elohiym > putteth < 07760 + suwm > in my {mouth} < 06310 + peh > ,
that shall I speak <01696 +dabar > . mouth NUM 023 005 And the LORD <03068 +Y@hovah > put <07760
+suwm > a word <01697 +dabar > in Balaam s <01109 +Bil {mouth} <06310 +peh > , and said <00559 +>amar >
, Return <07725 +shuwb > unto Balak <01111 +Balaq > , and thus <03541 +koh > thou shalt speak <01696
+dabar > . mouth NUM 023 012 And he answered <06030 + and said <00559 +>amar > , Must I not take heed
<08104 + shamar > to speak <01696 + dabar > that which <00834 + > aher > the LORD <03068 + Y@hovah > hath
put <07760 +suwm > in my {mouth} <06310 +peh > ? mouth NUM 023 016 And the LORD <03068 +Y@hovah
> met <07136 +qarah > Balaam <01109 +Bil, and put <07760 +suwm > a word <01697 +dabar > in his {mouth}
<06310 +peh >, and said <00559 +>amar >, Go <07725 +shuwb > again <07725 +shuwb > unto Balak <01111
+Balaq >, and say <0.1696 + dabar > thus <0.3541 + koh >. mouth NUM 026 010 And the earth <0.0776 + series >
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opened <06605 +pathach > her {mouth} <06310 +peh > , and swallowed <01104 +bala< > them up together with
Korah <07141 +Qorach >, when that company <05712 + died <04194 +mayeth >, what time the fire <00784
+>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men
<00376 +> ivsh >: and they became <01961 + havah > a sign <math><05251 + nec >. mouth NUM 030 002 If <03588
+kiy > a man <00376 +>iysh > vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068
+Y@hovah >, or <00176 +>ow > swear <07650 + shaba <> an oath <07621 + sh@buw to bind <00631 +>acar >
his soul <05315 +nephesh > with a bond <00632 +>ecar >; he shall not break <02490 +chalal > his word <01697
+dabar >, he shall do <06213 + according to all <03605 +kol > that proceedeth <03318 +yatsa> > out of his
{mouth} <06310 +peh > . mouth NUM 032 024 Build <01129 +banah > you cities <05892 + for your little
<02945 + taph > ones, and folds <01448 + g@derah > for your sheep <math><06792 + tsone > >; and do <06213 + that
which hath proceeded <03318 +yatsa> > out of your {mouth} <06310 +peh > . mouth NUM 035 030 Whoso
<03605 + kol > killeth < 05221 + nakah > any person < 05315 + nephesh > , the murderer < 07523 + ratsach > shall be
put to death <07523 +ratsach > by the {mouth} <06310 +peh > of witnesses <05707 + : but one <00259 +>echad
> witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [ to cause him ] to die
<04191 +muwth > . mouth DEU 008 003 And he humbled <06031 + thee , and suffered thee to hunger <07456
+ \text{ra}, and fed < 0.0398 + \text{akal} > \text{thee with manna} < 0.04478 + \text{man} >, which < 0.0834 + \text{aher} > \text{thou knewest} < 0.3045
+yada < > not, neither < 03808 + lo > > did thy fathers < 1 > know < 03045 + yada < > ; that he might make thee know
<03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only
<00905 + bad >, but by every <03605 + kol > [word] that proceedeth <04161 + mowtsa > out of the {mouth}
<06310 + peh > of the LORD < 03068 + Y@hovah > doth man < 00120 + > adam > live < 02421 + chayah > . mouth
DEU 011 006 And what <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48>,
the sons <01121 +ben > of Eliab <00446 +>Eliy>ab >, the son <01121 +ben > of Reuben <07205 +R@>uwben >
: how <00834 +> aher > the earth <00776 +> erets > opened <06475 + patsah > her \{mouth\} <06310 + peh >, and
swallowed <01104 +bala< > them up, and their households <01004 +bayith >, and their tents <00168 +>ohel >,
and all <03605 +kol > the substance <03351 +y@quwm > that [ was ] in their possession <07272 +regel > , in the
midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : mouth DEU 017 006 At <05921 + the
mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 +, or <00176 +>ow > three <07969
+shalowsh > witnesses <05707 +, shall he that is worthy of death <04191 +muwth > be put to death <04191
+muwth > ; [ but ] at <0.5921 + \text{the } \{\text{mouth}\} < 0.6310 + \text{peh} > \text{of one } <0.0259 + \text{sechad} > \text{witness } <0.5707 + \text{he shall}
not be put to death <04191 +muwth > . mouth DEU 017 006 At <05921 + the {mouth} <06310 +peh > of two
<0.8147 + sh@nayim > witnesses < 0.5707 + , or < 0.0176 + > ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , or < 0.0176 + > ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , or < 0.0176 + > ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , or < 0.0176 + > ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , or < 0.0176 + > ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + , ow > three < 0.796
shall he that is worthy of death <04191 +muwth > be put to death <04191 +muwth > ; [but] at <05921 + the
mouth <06310 +peh > of one <00259 +>echad > witness <05707 + he shall not be put to death <04191 +muwth >
. mouth DEU 018 018 I will raise <06965 +quwm > them up a Prophet <05030 +nabiy> > from among <07130
+gereb > their brethren <00251 +> ach > , like <03644 +k@mow > unto thee , and will put <05414 +nathan > my
words <01697 +dabar > in his {mouth} <06310 +peh > ; and he shall speak <01696 +dabar > unto them all
<03605 +kol > that I shall command <06680 +tsavah > him . mouth DEU 019 015 One <00259 +>echad >
witness <05707 + shall not rise <06965 +quwm > up against a man <00376 +>iysh > for any <03605 +kol >
iniquity <05771 +, or for any <03605 +kol > \sin <02403 +chatta>ah >, in any <03605 +kol > \sin <02399 +chet>
> that he sinneth <02398 +chata>>: at <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim >
witnesses <05707 +, or at <05921 + the {mouth} <06310 +peh > of three <07969 +shalowsh > witnesses <05707
+, shall the matter <01697 +dabar > be established <06965 +quwm > . mouth DEU 019 015 One <00259
+>echad > witness <05707 + shall not rise <06965 +quwm > up against a man <00376 +>iysh > for any <03605
+kol > iniquity <05771 + , or for any <03605 +kol > sin <02403 +chatta>ah > , in any <03605 +kol > sin <02399
+chet>> that he sinneth < 02398 + chata>>: at < 05921 + the {mouth} < 06310 + peh> of two < 08147 + sh@nayim
> witnesses <05707 + , or at <05921 + the mouth <06310 +peh > of three <07969 +shalowsh > witnesses <05707
+, shall the matter <01697 + dabar > be established <06965 + quwm >. mouth DEU 023 023 That which <00834
+>aher > is gone <04161 +mowtsa> > out of thy lips <08193 +saphah > thou shalt keep <08104 +shamar > and
perform <06213 +; [even] a freewill <05071 +n@dabah > offering, according as thou hast vowed <05087
+nadar > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, which thou hast promised <01696
+dabar > with thy \{mouth\} < 06310 + peh > . mouth DEU 030 014 But the word < 01697 + dabar > [is] very
<03966 + m@ nigh < 07126 + qarab > unto thee, in thy {mouth} < 06310 + peh >, and in thy heart < 03824 + lebab
>, that thou mayest do <06213 + it . mouth DEU 032 001 . Give ear <00238 +>azan >, O ye heavens <08064
+shamayim >, and I will speak <01696 +dabar >; and hear <08085 +shama< >, O earth <math><00776 +>erets >, the
words <00561 +> emer > of my \{mouth\} < 06310 + peh > . mouths GEN 044 008 Behold < 02005 + hen > , the
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money <03701 +keceph > , which <00834 +>aher > we found <04672 +matsa> > in our sacks <00572 +>amtachath > {mouths} <06310 +peh > , we brought <07725 +shuwb > again <07725 +shuwb > unto thee out of the land <00776 +>erets > of Canaan <03667 +K@na : how <00349 +>eyk > then should we steal <01589 +ganab > out of thy lord s <00113 +>adown > house <01004 +bayith > silver <03701 +keceph > or <00176 +>ow > gold <02091 +zahab > ? mouths DEU 031 019 Now <06258 + therefore write <03789 +kathab > ye this <02063 +zo>th > song <07892 +shiyr > for you , and teach <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > : put <07760 +suwm > it in their {mouths} <06310 +peh > , that this <02063 +zo>th > song <07892 +shiyr > may be a witness <05707 + for me against the children <01121 +ben > of Israel <03478 +Yisra>el > . mouths DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiyr > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the {mouths} <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba< >

## Bible Quick Find Phrase Concordance for fast finding of phrases



- mouth ^ Job\_19\_16 / mouth /^
- mouth ^ Job\_20\_13 / mouth /^
- mouth ^ Job\_21\_05 / mouth /^
- mouth ^ Job\_29\_09 / mouth /^
- mouth ^ Job\_29\_10 / mouth /^
- mouth ^ Job\_33\_02 / mouth /^
- mouth ^ Job\_37\_02 / mouth /^
- mouth ^ Job\_40\_04 / mouth /^
- mouth ^ Job\_40\_23 / mouth /^
- mouth ^ Job\_41\_21 / mouth /^
- mouth ^ Joe\_01\_05 / mouth /^
- mouth ^ Joh\_19\_29 / mouth /^
- mouth ^ Luk\_22\_71 / mouth /^
- mouth ^ Mic\_06\_12 / mouth /^
- mouth ^ Num\_23\_12 / mouth /^
- mouth ^ Num\_30\_02 / mouth /^
- mouth ^ Num\_32\_24 / mouth /^
- mouth ^ Pro\_04\_05 / mouth /^
- mouth ^ Pro\_05\_07 / mouth /^
- mouth ^ Pro\_06\_02 / mouth /^
- mouth ^ Pro\_06\_12 / mouth /^
- mouth ^ Pro\_07\_24 / mouth /^
- mouth ^ Pro\_26\_15 / mouth /^
- mouth ^ Pro\_30\_32 / mouth /^
- mouth ^ Psa\_105\_05 / mouth /^
- mouth ^ Psa\_107\_42 / mouth /^
- mouth ^ Psa\_119\_103 / mouth /^

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mouth ^ Psa_119_13 / mouth /^
mouth ^ Psa_119_88 / mouth /^
mouth ^ Psa_138_04 / mouth /^
mouth ^ Psa 33 06 / mouth /^
mouth ^ Psa_34_01 / mouth /^
mouth ^ Psa_38_13 / mouth /^
mouth ^Psa_50_16 / mouth /^
mouth ^ Psa_54_02 / mouth /^
mouth ^Psa_78_01 / mouth /^
mouth ^ Rev_02_16 / mouth /^
mouth ^ Rev 03 16 / mouth /^
mouth ^ Rev 12 16 / mouth /^
mouth ^ Zec_14_12 / mouth /^
mouth ^ Pro_27_02 / mouth / a stranger, and not thine own lips.
mouth ^ Pro_19_24 / mouth / again.
mouth ^ Psa_73_09 / mouth / against the heavens, and their tongue walketh through the earth.
mouth ^ Lam 02 16 / mouth / against thee: they hiss and gnash the teeth: they say, We have swallowed
[her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].
mouth ^ Psa_149_06 / mouth / and a two-edged sword in their hand;
mouth ^ Pro_15_23 / mouth / and a word [spoken] in due season, how good [is it]!
mouth ^ Pro_16_23 / mouth / and addeth learning to his lips.
mouth ^ Rev_19_21 / mouth / and all the fowls were filled with their flesh.
mouth ^ Act_08_35 / mouth / and began at the same scripture, and preached unto him Jesus.
mouth ^ Job 03 01 / mouth / and cursed his day.
mouth ^ Rev_11_05 / mouth / and devoureth their enemies: and if any man will hurt them, he must in this
manner be killed.
mouth ^ Eze_02_08 / mouth / and eat that I give thee.
mouth ^ Jer_12_02 / mouth / and far from their reins.
mouth ^ Job_05_15 / mouth / and from the hand of the mighty.
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mouth ^ Neh\_09\_20 / mouth / and gavest them water for their thirst.

mouth ^ Eze\_03\_17 / mouth / and give them warning from me.

mouth ^ Jud\_18\_19 / mouth /^and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

mouth ^ 1Ki\_08\_24 / mouth / and hast fulfilled [it] with thine hand, as [it is] this day.

mouth ^ 2Ch\_06\_15 / mouth / and hast fulfilled [it] with thine hand, as [it is] this day.

mouth ^ 2Sa\_18\_25 / mouth / And he came apace, and drew near.

mouth ^ Eze\_03\_02 / mouth / and he caused me to eat that roll.

mouth ^ Deu\_18\_18 / mouth / and he shall speak unto them all that I shall command him.

mouth ^ Psa\_66\_17 / mouth / and he was extolled with my tongue.

mouth ^ Zec\_09\_07 / mouth / and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

mouth ^ Jer\_32\_04 / mouth / and his eyes shall behold his eyes;

mouth ^ 2Ki\_04\_34 / mouth / and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

mouth ^ 1Sa\_14\_27 / mouth / and his eyes were enlightened.

mouth ^ Pro\_21\_23 / mouth / and his tongue keepeth his soul from troubles.

mouth ^ Mat\_15\_08 / mouth / and honoureth me with [their] lips; but their heart is far from me.

mouth ^ Isa\_51\_16 / mouth /^and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

mouth ^ Isa\_48\_03 / mouth / and I showed them; I did [them] suddenly, and they came to pass.

mouth ^ Exo\_04\_15 / mouth / and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

mouth ^ Jer\_36\_18 / mouth / and I wrote [them] with ink in the book.

mouth ^ Rev\_09\_19 / mouth /^and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.

mouth ^ Deu\_30\_14 / mouth / and in thy heart, that thou mayest do it.

mouth ^ Rom\_10\_08 / mouth / and in thy heart: that is, the word of faith, which we preach;

mouth ^ Mal\_02\_06 / mouth / and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

mouth ^ Job\_22\_22 / mouth / and lay up his words in thine heart.

mouth ^ Ecc\_05\_02 / mouth /^and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

mouth ^ Psa\_119\_131 / mouth / and panted: for I longed for thy commandments.

mouth ^ Pro\_04\_24 / mouth / and perverse lips put far from thee.

mouth ^ Num\_23\_16 / mouth / and said, Go again unto Balak, and say thus.

mouth ^ Isa\_06\_07 / mouth /^and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

mouth ^ Act\_10\_34 / mouth / and said, Of a truth I perceive that God is no respecter of persons:

mouth ^ Num\_23\_05 / mouth / and said, Return unto Balak, and thus thou shalt speak.

mouth ^ Pro\_30\_20 / mouth / and saith, I have done no wickedness.

mouth ^ 2Th\_02\_08 / mouth / and shall destroy with the brightness of his coming:

mouth ^ Dan\_10\_16 / mouth /^and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

mouth ^ 2Sa\_17\_19 / mouth / and spread ground corn thereon; and the thing was not known.

mouth ^ Num\_16\_30 / mouth / and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

mouth ^ Num\_26\_10 / mouth /^and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

mouth ^ Deu\_11\_06 / mouth / and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

mouth ^ Num\_16\_32 / mouth /^and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

mouth ^ Rev\_12\_16 / mouth / and swallowed up the flood which the dragon cast out of his mouth.

mouth ^ Mat\_05\_02 / mouth / and taught them, saying,

mouth ^ Exo\_04\_12 / mouth / and teach thee what thou shalt say.

mouth ^ Jer\_09\_20 / mouth / and teach your daughters wailing, and every one her neighbour lamentation.

mouth ^ Jer\_01\_09 / mouth /^And the LORD said unto me, Behold, I have put my words in thy mouth.

mouth ^ Psa\_19\_14 / mouth / and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

mouth ^ Job\_16\_05 / mouth / and the moving of my lips should asswage [your grief].

mouth ^ Pro\_12\_14 / mouth / and the recompense of a man's hands shall be rendered unto him.

mouth ^ Psa\_78\_36 / mouth / and they lied unto him with their tongues.

mouth ^ Luk\_04\_22 / mouth / And they said, Is not this Joseph's son?

mouth ^ Hos\_02\_17 / mouth / and they shall no more be remembered by their name.

mouth ^ Exo\_04\_16 / mouth / and thou shalt be to him instead of God.

mouth ^ Jer\_34\_03 / mouth / and thou shalt go to Babylon.

mouth ^ Eze\_03\_27 / mouth / and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

mouth ^ Hos\_06\_05 / mouth / and thy judgments [are as] the light [that] goeth forth.

mouth ^ Eze\_33\_07 / mouth / and warn them from me.

mouth ^ Gen\_29\_10 / mouth / and watered the flock of Laban his mother's brother.

mouth ^ Gen\_29\_03 / mouth /^and watered the sheep, and put the stone again upon the well's mouth in his place.

mouth ^ 1Sa\_17\_35 / mouth / and when he arose against me, I caught [him] by his beard, and smote him, and slew him.

mouth ^ Exo\_04\_15 / mouth / and will teach you what ye shall do.

mouth ^ Luk\_21\_15 / mouth / and wisdom, which all your adversaries shall not be able to gainsay nor resist.

mouth ^ Exo\_04\_15 / mouth / and with his mouth, and will teach you what ye shall do.

mouth ^ Isa\_11\_04 / mouth / and with the breath of his lips shall he slay the wicked.

mouth ^ Isa\_29\_13 / mouth / and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

mouth ^ Ecc\_06\_07 / mouth / and yet the appetite is not filled.

mouth ^ Isa\_57\_04 / mouth / and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

mouth ^ Psa\_59\_12 / mouth /^and] the words of their lips let them even be taken in their pride: and for cursing and lying [which] they speak.

mouth ^ Pro 18 20 / mouth / and with the increase of his lips shall he be filled.

mouth ^ Eze\_16\_63 / mouth / any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

mouth ^ Pro\_18\_04 / mouth / are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

mouth ^ Ecc\_10\_12 / mouth / are gracious; but the lips of a fool will swallow up himself.

mouth ^ Pro\_08\_08 / mouth /^are] in righteousness; [there is] nothing froward or perverse in them.

mouth ^ Psa\_36\_03 / mouth /^are] iniquity and deceit: he hath left off to be wise, [and] to do good.

mouth ^ Psa\_38\_14 / mouth / are no reproofs.

mouth ^ Eze\_03\_03 / mouth / as honey for sweetness.

mouth ^ Rev\_13\_02 / mouth /^as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

mouth ^ Psa\_141\_07 / mouth /^as when one cutteth and cleaveth [wood] upon the earth.

mouth ^ Psa\_71\_08 / mouth /^be filled [with] thy praise [and with] thy honour all the day.

mouth ^ Job\_08\_02 / mouth / be like] a strong wind?

mouth ^ Eze\_24\_27 / mouth /^be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.

mouth ^ Psa 39 09 / mouth / because thou didst [it].

mouth ^ Eph\_06\_19 / mouth / boldly, to make known the mystery of the gospel,

mouth ^ Psa\_58\_06 / mouth /^break out the great teeth of the young lions, O LORD.

mouth ^ Jer\_09\_08 / mouth / but in heart he layeth his wait.

mouth ^ Eph\_04\_29 / mouth /^but that which is good to the use of edifying, that it may minister grace unto the hearers.

mouth ^ Pro\_13\_02 / mouth / but the soul of the transgressors [shall eat] violence.

mouth ^ Psa\_62\_04 / mouth / but they curse inwardly. Selah.

mouth  $^{\circ}$  Jos\_01\_08 / mouth  $^{\circ}$  but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

mouth ^ Pro\_18\_06 / mouth / calleth for strokes.

mouth ^ Mat\_15\_18 / mouth / come forth from the heart; and they defile the man.

mouth ^ Pro\_02\_06 / mouth / cometh] knowledge and understanding.

mouth ^ Job\_15\_06 / mouth / condemneth thee, and not I: yea, thine own lips testify against thee.

mouth ^ Rom\_10\_10 / mouth / confession is made unto salvation.

mouth ^ Pro\_16\_26 / mouth / craveth it of him.

mouth ^ Mat\_15\_11 / mouth / defileth a man; but that which cometh out of the mouth, this defileth a man.

mouth ^ Pro\_11\_09 / mouth / destroyeth his neighbour: but through knowledge shall the just be delivered.

mouth ^ 2Sa\_22\_09 / mouth / devoured: coals were kindled by it.

mouth ^ Psa\_18\_08 / mouth / devoured: coals were kindled by it.

mouth ^ Pro\_08\_13 / mouth / do I hate.

mouth ^ Num\_12\_08 / mouth /^even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

mouth ^ Psa\_40\_03 / mouth /^even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.

mouth ^ Psa\_126\_02 / mouth /^filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

mouth ^ Jer\_05\_14 / mouth /^fire, and this people wood, and it shall devour them.

mouth ^ Isa\_09\_12 / mouth /^For all this his anger is not turned away, but his hand [is] stretched out still.

mouth ^ Mal\_02\_07 / mouth /^for he [is] the messenger of the LORD of hosts.

mouth ^ Psa\_119\_43 / mouth /^for I have hoped in thy judgments.

mouth ^ Pro\_31\_08 / mouth /^for the dumb in the cause of all such as are appointed to destruction.

mouth ^ 1Sa\_02\_03 / mouth /^for the LORD [is] a God of knowledge, and by him actions are weighed.

mouth ^ 1Sa\_14\_26 / mouth / for the people feared the oath.

mouth ^ Zep\_03\_13 / mouth /^for they shall feed and lie down, and none shall make [them] afraid.

mouth ^ Lam\_04\_04 / mouth /^for thirst: the young children ask bread, [and] no man breaketh [it] unto them.

mouth ^ Psa\_22\_21 / mouth /^for thou hast heard me from the horns of the unicorns.

mouth ^ Son\_01\_02 / mouth /^for thy love [is] better than wine.

mouth ^ Exo\_13\_09 / mouth /^for with a strong hand hath the LORD brought thee out of Egypt.

mouth ^ Jud\_11\_36 / mouth /^forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

mouth ^ Mic\_07\_05 / mouth /^from her that lieth in thy bosom.

mouth ^ Act\_18\_14 / mouth / Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

mouth ^ Rom\_15\_06 / mouth / glorify God, even the Father of our Lord Jesus Christ.

mouth ^ Job\_41\_19 / mouth /^go burning lamps, [and] sparks of fire leap out.

mouth ^ Rev\_19\_15 / mouth /^goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

mouth ^ Mat\_15\_17 / mouth / goeth into the belly, and is cast out into the draught?

mouth ^ Job\_31\_27 / mouth / hath kissed my hand:

mouth ^ Psa\_66\_14 / mouth / hath spoken, when I was in trouble.

mouth ^ 2Sa\_01\_16 / mouth / hath testified against thee, saying, I have slain the LORD'S anointed.

mouth ^ Isa\_53\_07 / mouth /^he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

mouth ^ Hos\_08\_01 / mouth /^He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

mouth ^ Job\_07\_11 / mouth /^I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

mouth ^ Psa\_137\_06 / mouth /^if I prefer not Jerusalem above my chief joy.

mouth ^ Psa\_78\_02 / mouth / in a parable: I will utter dark sayings of old:

mouth ^ Rev\_13\_06 / mouth /^in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

mouth ^ Gen\_29\_03 / mouth /^in his place.

mouth ^ Mat\_13\_35 / mouth /^in parables; I will utter things which have been kept secret from the foundation of the world.

mouth ^ Eze\_16\_56 / mouth / in the day of thy pride,

mouth ^ Lam\_03\_29 / mouth / in the dust; if so be there may be hope.

mouth ^ Pro\_24\_07 / mouth /^in the gate.

mouth ^ Eze\_29\_21 / mouth / in the midst of them; and they shall know that I [am] the LORD.

mouth ^ Eze\_21\_22 / mouth /^in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

mouth ^ Job\_35\_16 / mouth /^in vain; he multiplieth words without knowledge.

mouth ^ Isa\_45\_23 / mouth /^in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

mouth ^ 1Sa\_02\_01 / mouth /^is enlarged over mine enemies; because I rejoice in thy salvation.

mouth  $^{\rm Psa}_{10_07}$  / mouth  $^{\rm ls}_{10_07}$  mo

mouth ^ 2Co\_06\_11 / mouth / is open unto you, our heart is enlarged.

mouth ^ Psa\_119\_72 / mouth /^is] better unto me than thousands of gold and silver.

mouth ^ Ecc\_10\_13 / mouth /^is] foolishness: and the end of his talk [is] mischievous madness.

mouth ^ Rom\_03\_14 / mouth /^is] full of cursing and bitterness:

mouth ^ Pro\_18\_07 / mouth /^is] his destruction, and his lips [are] the snare of his soul.

mouth ^ Son\_05\_16 / mouth /^is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

mouth ^ Pro\_05\_03 / mouth /^is] smoother than oil:

mouth ^ 1Ki\_17\_24 / mouth /^is] truth.

mouth ^ Isa\_34\_16 / mouth /^it hath commanded, and his spirit it hath gathered them.

mouth ^ Isa\_55\_11 / mouth /^it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

mouth ^ Pro\_31\_09 / mouth /^judge righteously, and plead the cause of the poor and needy.

mouth ^ Psa\_141\_03 / mouth / keep the door of my lips.

mouth ^ Pro\_13\_03 / mouth /^keepeth his life: [but] he that openeth wide his lips shall have destruction.

mouth ^ Jer\_15\_19 / mouth /^let them return unto thee; but return not thou unto them.

mouth ^ 1Ki\_22\_13 / mouth /^let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

mouth ^ Isa\_49\_02 / mouth /^like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

mouth ^ Son\_07\_09 / mouth /^like the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak.

mouth ^ Rom\_03\_19 / mouth / may be stopped, and all the world may become guilty before God.

mouth ^ Job\_23\_12 / mouth / more than my necessary [food].

mouth ^ Psa\_32\_09 / mouth / must be held in with bit and bridle, lest they come near unto thee.

mouth ^ Job\_33\_02 / mouth / my tongue hath spoken in my mouth.

mouth ^ Dan\_10\_03 / mouth / neither did I anoint myself at all, till three whole weeks were fulfilled.

mouth ^ Isa\_59\_21 / mouth /^nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth ^ Psa\_119\_108 / mouth /^O LORD, and teach me thy judgments.

mouth ^ Rev\_13\_02 / mouth /^of a lion: and the dragon gave him his power, and his seat, and great authority.

mouth ^ Pro\_10\_11 / mouth / of a righteous [man is] a well of life: but violence covereth the mouth of the wicked.

mouth ^ Act\_03\_21 / mouth /^of all his holy prophets since the world began.

mouth ^ Act\_03\_18 / mouth / of all his prophets, that Christ should suffer, he hath so fulfilled.

mouth ^ 1Ki\_22\_22 / mouth /^of all his prophets. And he said, Thou shalt persuade [him], and prevail also: go forth, and do so.

mouth ^ 2Ch\_18\_21 / mouth /^of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [even] so.

mouth ^ 1Ki\_22\_23 / mouth / of all these thy prophets, and the LORD hath spoken evil concerning thee.

mouth ^ Jer\_44\_26 / mouth / of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

mouth ^ Psa\_08\_02 / mouth /^of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

mouth ^ Mat\_21\_16 / mouth /^of babes and sucklings thou hast perfected praise?

mouth  $^{\land}$  Act\_01\_16 / mouth  $^{\land}$  of David spake before concerning Judas, which was guide to them that took Jesus.

mouth ^ Pro\_15\_14 / mouth / of fools feedeth on foolishness.

mouth ^ Pro\_15\_02 / mouth / of fools poureth out foolishness.

mouth ^ Pro\_26\_07 / mouth /^of fools.

mouth ^ Pro\_26\_09 / mouth / of fools.

mouth ^ 2Ch\_35\_22 / mouth / of God, and came to fight in the valley of Megiddo.

mouth ^ Mat\_04\_04 / mouth / of God.

mouth ^ Luk\_01\_70 / mouth /^of his holy prophets, which have been since the world began:

mouth ^ Gen\_43\_21 / mouth /^of his sack, our money in full weight: and we have brought it again in our hand.

mouth ^ Dan\_07\_05 / mouth /^of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

mouth  $^1Ki_07_31$  / mouth  $^0$  it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

mouth ^ 1Ki\_07\_31 / mouth / of it [were] gravings with their borders, foursquare, not round.

mouth ^ Jer\_36\_32 / mouth /^of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

mouth  $^{\prime}$  Jer\_36\_04 / mouth  $^{\prime}$  of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

mouth ^ 2Ch\_36\_22 / mouth /^of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

mouth ^ Ezr\_01\_01 / mouth /^of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

mouth ^ Jer\_45\_01 / mouth /^of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

mouth ^ Jer\_36\_27 / mouth / of Jeremiah, saying,

mouth ^ 2Ch\_36\_21 / mouth /^of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

mouth ^ Deu\_17\_06 / mouth /^of one witness he shall not be put to death.

mouth ^ Pro\_22\_14 / mouth /^of strange women [is] a deep pit: he that is abhorred of the LORD shall fall therein.

mouth ^ Num\_22\_28 / mouth /^of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

mouth ^ Rev\_16\_13 / mouth / of the beast, and out of the mouth of the false prophet.

mouth ^ Isa\_19\_07 / mouth /^of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

mouth ^ Dan\_03\_26 / mouth /^of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

mouth \(^Jos\_10\_22\) / mouth \(^Of the cave\), and bring out those five kings unto me out of the cave.

mouth ^ Jos\_10\_18 / mouth /^of the cave, and set men by it for to keep them:

mouth ^ Psa\_109\_02 / mouth /^of the deceitful are opened against me: they have spoken against me with a lying tongue.

mouth ^ Dan\_06\_17 / mouth /^of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

mouth ^ Rev\_16\_13 / mouth /^of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

mouth ^ Nah\_03\_12 / mouth /^of the eater.

mouth ^ Rev 16 13 / mouth / of the false prophet.

mouth ^ Pro\_14\_03 / mouth /^of the foolish [is] a rod of pride: but the lips of the wise shall preserve them.

mouth ^ Pro\_10\_14 / mouth / of the foolish [is] near destruction.

mouth ^ Pro\_10\_31 / mouth / of the just bringeth forth wisdom: but the froward tongue shall be cut out.

mouth ^ Amo\_03\_12 / mouth /^of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

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mouth ^ 2Ti_04_17 / mouth /^of the lion.
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mouth ^ Deu\_08\_03 / mouth /^of the LORD doth man live.

mouth ^ Isa\_01\_20 / mouth / of the LORD hath spoken [it].

mouth ^ Isa\_40\_05 / mouth / of the LORD hath spoken [it].

mouth ^ Isa\_58\_14 / mouth / of the LORD hath spoken [it].

mouth ^ Jer\_09\_12 / mouth /^of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

mouth ^ Mic\_04\_04 / mouth / of the LORD of hosts hath spoken [it].

mouth ^ Isa\_62\_02 / mouth /^of the LORD shall name.

mouth ^ 1Ki\_13\_21 / mouth /^of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

mouth ^ 2Ch\_36\_12 / mouth / of the LORD.

mouth ^ Jer\_23\_16 / mouth / of the LORD.

mouth ^ Jos\_09\_14 / mouth / of the LORD.

mouth ^ Lam\_03\_38 / mouth / of the most High proceedeth not evil and good?

mouth ^ 1Co\_09\_09 / mouth /^of the ox that treadeth out the corn. Doth God take care for oxen?

mouth ^ Zec\_08\_09 / mouth /^of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

mouth ^ Psa\_37\_30 / mouth / of the righteous speaketh wisdom, and his tongue talketh of judgment.

mouth ^ Pro\_12\_06 / mouth / of the upright shall deliver them.

mouth ^ Psa\_109\_02 / mouth /^of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

mouth ^ Pro\_19\_28 / mouth / of the wicked devoureth iniquity.

mouth ^ Pro\_15\_28 / mouth / of the wicked poureth out evil things.

mouth ^ Pro 10 32 / mouth / of the wicked [speaketh] frowardness.

mouth ^ Pro\_10\_06 / mouth / of the wicked.

mouth ^ Pro\_10\_11 / mouth / of the wicked.

mouth ^ Pro\_11\_11 / mouth / of the wicked.

mouth ^ Gen\_44\_02 / mouth /^of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

mouth ^ Psa\_63\_11 / mouth / of them that speak lies shall be stopped.

mouth ^ 2Ch\_18\_22 / mouth /^of these thy prophets, and the LORD hath spoken evil against thee.

mouth ^ 2Sa\_14\_19 / mouth / of thine handmaid:

mouth ^ Deu\_19\_15 / mouth /^of three witnesses, shall the matter be established.

mouth ^ Isa\_59\_21 / mouth /^of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth ^ Isa\_59\_21 / mouth /^of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth ^ Act\_04\_25 / mouth /^of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

mouth ^ Mat\_18\_16 / mouth / of two or three witnesses every word may be established.

mouth ^ 2Co 13 01 / mouth / of two or three witnesses shall every word be established.

mouth  $^$  Deu\_19\_15  $^$  mouth  $^$  of two witnesses, or at the mouth of three witnesses, shall the matter be established.

mouth ^ Deu\_17\_06 / mouth /^of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.

mouth ^ Num\_35\_30 / mouth /^of witnesses: but one witness shall not testify against any person [to cause him] to die.

mouth ^ Gen\_43\_12 / mouth /^of your sacks, carry [it] again in your hand; peradventure it [was] an oversight:

mouth \(^{1}\) Job\_32\_05 / mouth \(^{1}\) fithese three men, then his wrath was kindled.

mouth ^ Isa\_10\_14 / mouth /^or peeped.

mouth ^ Exo\_04\_11 / mouth /^or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

mouth ^ Jam\_03\_10 / mouth /^proceedeth blessing and cursing. My brethren, these things ought not so to be.

mouth ^ Pro\_20\_17 / mouth / shall be filled with gravel.

mouth ^ Job\_09\_20 / mouth / shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.

mouth ^ Job\_15\_30 / mouth / shall he go away.

mouth ^ Isa\_59\_21 / mouth /^shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth ^ Psa\_17\_03 / mouth / shall not transgress.

mouth ^ Psa\_63\_05 / mouth / shall praise [thee] with joyful lips:

mouth ^ Psa\_51\_15 / mouth / shall show forth thy praise.

mouth ^ Psa\_71\_15 / mouth /^shall show forth thy righteousness [and] thy salvation all the day; for I know not the numbers [thereof].

mouth ^ Psa\_49\_03 / mouth /^shall speak of wisdom; and the meditation of my heart [shall be] of understanding.

mouth ^ Psa\_145\_21 / mouth /^shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

mouth ^ Pro\_08\_07 / mouth / shall speak truth; and wickedness [is] an abomination to my lips.

mouth ^ Act\_15\_07 / mouth /^should hear the word of the gospel, and believe.

mouth ^ Isa\_09\_17 / mouth /^speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

mouth  $^{\prime}$  Jde\_01\_16 / mouth  $^{\prime}$ speaketh great swelling [words], having men's persons in admiration because of advantage.

mouth ^ Psa\_144\_08 / mouth /^speaketh vanity, and their right hand [is] a right hand of falsehood.

mouth ^ Psa\_144\_11 / mouth / speaketh vanity, and their right hand [is] a right hand of falsehood:

mouth ^ Luk\_06\_45 / mouth /^speaketh.

mouth ^ Mat\_12\_34 / mouth /^speaketh.

mouth ^ Rev\_13\_05 / mouth /^speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.

mouth ^ Dan\_07\_08 / mouth / speaking great things.

mouth ^ Rev\_10\_09 / mouth /^sweet as honey.

mouth ^ Rev\_10\_10 / mouth / sweet as honey: and as soon as I had eaten it, my belly was bitter.

mouth ^ Psa\_59\_07 / mouth /^swords [are] in their lips: for who, [say they], doth hear?

mouth ^ Job\_12\_11 / mouth / taste his meat?

mouth ^ Job\_34\_03 / mouth / tasteth meat.

mouth ^ Num 22 38 / mouth / that shall I speak.

mouth ^ Dan\_07\_20 / mouth / that spake very great things, whose look [was] more stout than his fellows.

mouth ^ Gen\_45\_12 / mouth / that speaketh unto you.

mouth ^ Eze\_34\_10 / mouth / that they may not be meat for them.

mouth ^ Luk\_11\_54 / mouth / that they might accuse him.

mouth ^ Eze\_03\_26 / mouth / that thou shalt be dumb, and shalt not be to them a reprover: for they [are] a rebellious house.

mouth ^ Jer\_51\_44 / mouth / that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

mouth ^ Rom\_10\_09 / mouth /^the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

mouth ^ Jer\_36\_06 / mouth /^the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

mouth ^ Mic\_07\_16 / mouth / their ears shall be deaf.

mouth ^ Psa\_05\_09 / mouth /^their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

mouth ^ Gen\_29\_08 / mouth / then we water the sheep.

mouth ^ Dan\_04\_31 / mouth /^there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

mouth ^ 1Ki\_07\_31 / mouth /^thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

mouth ^ Zec\_05\_08 / mouth / thereof.

mouth ^ Est\_07\_08 / mouth / they covered Haman's face.

mouth  $^{\prime}$  Job\_16\_10 / mouth  $^{\prime}$  they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.

mouth ^ Eze\_33\_31 / mouth / they show much love, [but] their heart goeth after their covetousness.

mouth ^ Psa\_17\_10 / mouth / they speak proudly.

mouth ^ Mat\_15\_11 / mouth / this defileth a man.

mouth ^ Pro\_06\_02 / mouth / thou art taken with the words of thy mouth.

mouth ^ Mat\_17\_27 / mouth /^thou shalt find a piece of money: that take, and give unto them for me and thee.

mouth ^ Job\_20\_12 / mouth / though] he hide it under his tongue;

mouth ^ Jer\_44\_17 / mouth /^to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

mouth ^ Ecc\_05\_06 / mouth /^to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

mouth ^ Psa\_50\_19 / mouth /^to evil, and thy tongue frameth deceit.

mouth ^ Jer\_32\_04 / mouth /^to mouth, and his eyes shall behold his eyes;

mouth ^ Jer\_34\_03 / mouth /^to mouth, and thou shalt go to Babylon.

mouth ^ Num\_12\_08 / mouth /^to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

mouth ^ 2Ch\_06\_04 / mouth / to my father David, saying,

mouth ^ Gen\_04\_11 / mouth / to receive thy brother's blood from thy hand;

mouth ^ Job\_31\_30 / mouth /^to sin by wishing a curse to his soul.

mouth ^ Isa\_30\_02 / mouth /^to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

mouth ^ Pro\_16\_10 / mouth / transgresseth not in judgment.

mouth ^ Eze\_33\_22 / mouth / until he came to me in the morning; and my mouth was opened, and I was no more dumb.

mouth ^ Jos\_06\_10 / mouth / until the day I bid you shout; then shall ye shout.

mouth ^ 1Ki\_08\_15 / mouth / unto David my father, and hath with his hand fulfilled [it], saying,

mouth ^ Jud\_11\_35 / mouth / unto the LORD, and I cannot go back.

mouth ^ Jud\_11\_36 / mouth /^unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

mouth ^ 2Ki\_04\_34 / mouth /^upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

mouth ^ Psa\_69\_15 / mouth / upon me.

mouth ^ Job\_15\_05 / mouth /^uttereth thine iniquity, and thou choosest the tongue of the crafty.

mouth ^ Rev\_14\_05 / mouth /^was found no guile: for they are without fault before the throne of God.

mouth ^ Luk\_01\_64 / mouth /^was opened immediately, and his tongue [loosed], and he spake, and praised God.

mouth ^ Eze\_33\_22 / mouth / was opened, and I was no more dumb.

mouth ^ Gen\_08\_11 / mouth /^was] an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.

mouth ^ Rev\_12\_15 / mouth /^water as a flood after the woman, that he might cause her to be carried away of the flood.

mouth ^ Rev\_01\_16 / mouth /^went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

mouth ^ Psa\_55\_21 / mouth /^were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

mouth  $^{\prime}$  Jud\_07\_06  $^{\prime}$  mouth  $^{\prime}$  were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

mouth ^ Jud\_09\_38 / mouth /^wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

mouth ^ 1Ki\_19\_18 / mouth / which hath not kissed him.

mouth ^ Jos\_10\_27 / mouth / which remain] until this very day.

mouth ^ Psa\_35\_21 / mouth /^wide against me, [and] said, Aha, aha, our eye hath seen [it].

mouth ^ Job\_29\_23 / mouth / wide [as] for the latter rain.

mouth ^ Psa\_81\_10 / mouth / wide, and I will fill it.

mouth ^ Luk\_19\_22 / mouth /^will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

mouth ^ Psa\_89\_01 / mouth / will I make known thy faithfulness to all generations.

mouth ^ Psa\_39\_01 / mouth / with a bridle, while the wicked is before me.

mouth ^ Job\_23\_04 / mouth / with arguments.

mouth ^ Psa\_103\_05 / mouth /^with good [things; so that] thy youth is renewed like the eagle's.

mouth ^ Job\_08\_21 / mouth / with laughing, and thy lips with rejoicing.

mouth ^ Pro\_31\_26 / mouth /^with wisdom; and in her tongue [is] the law of kindness.

mouth ^ Isa\_05\_14 / mouth /^without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

mouth ^ Pro\_26\_28 / mouth / worketh ruin.

mouth ^ Eze\_35\_13 / mouth /^ye have boasted against me, and have multiplied your words against me: I have heard [them].

mouth ^ Psa\_109\_30 / mouth / yea, I will praise him among the multitude.

mouths ^ Psa\_135\_17 / mouths /^

mouths  $^Psa_78_30 / mouths /^$ 

mouths ^ Rev\_09\_18 / mouths /^

mouths ^ Lam\_03\_46 / mouths / against us.

mouths ^ Jer\_44\_25 / mouths /^and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

mouths ^ Psa\_22\_13 / mouths /^as] a ravening and a roaring lion.

mouths ^ Isa\_52\_15 / mouths /^at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

mouths ^ Psa\_115\_05 / mouths / but they speak not: eyes have they, but they see not:

mouths ^ Psa\_135\_16 / mouths /^but they speak not; eyes have they, but they see not;

mouths ^ Rev\_09\_17 / mouths /^issued fire and smoke and brimstone.

mouths ^ Tit\_01\_11 / mouths /^must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

mouths ^ Heb\_11\_33 / mouths / of lions,

mouths  $^$  Deu\_31\_21  $^$  mouths  $^$  of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

mouths ^ Dan\_06\_22 / mouths / that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

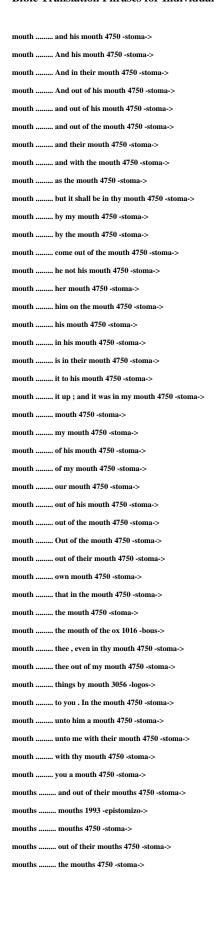
mouths ^ Jam\_03\_03 / mouths / that they may obey us; and we turn about their whole body.

mouths ^ Deu\_31\_19 / mouths / that this song may be a witness for me against the children of Israel.

mouths ^ Mic\_03\_05 / mouths / they even prepare war against him.

mouths ^ Gen\_44\_08 / mouths /^we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

## Bible Translation Phrases for Individual word studies



#### Bible Word Index with the full text of each verse

mouth 1Ch\_16\_12 Remember his marvellous works that he hath done, his wonders, and the judgments of his {mouth};

mouth 1Co\_09\_09 For it is written in the law of Moses, Thou shalt not muzzle the {mouth} of the ox that treadeth out the corn. Doth God take care for oxen?

mouth 1Ki\_17\_24 And the woman said to Elijah, Now by this I know that thou [art] a man of God, [and] that the word of the LORD in thy {mouth} [is] truth.

mouth 1Ki\_19\_18 Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every {mouth} which hath not kissed him.

mouth 1Ki\_08\_24 Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy {mouth}, and hast fulfilled [it] with thine hand, as [it is] this day.

mouth 1Ki\_13\_21 And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the {mouth} of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

mouth 1Ki\_22\_13 And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one {mouth}: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

mouth 1Ki\_22\_22 And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the {mouth} of all his prophets. And he said, Thou shalt persuade [him], and prevail also: go forth, and do so.

mouth 1Ki\_22\_23 Now therefore, behold, the LORD hath put a lying spirit in the {mouth} of all these thy prophets, and the LORD hath spoken evil concerning thee.

mouth 1Ki\_07\_31 And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the {mouth} of it [were] gravings with their borders, foursquare, not round.

mouth 1Ki\_07\_31 And the mouth of it within the chapiter and above [was] a cubit: but the {mouth} thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

mouth 1Ki\_07\_31 And the {mouth} of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

mouth 1Ki\_08\_15 And he said, Blessed [be] the LORD God of Israel, which spake with his {mouth} unto David my father, and hath with his hand fulfilled [it], saying,

mouth 1Pe\_02\_22 Who did no sin, neither was guile found in his {mouth}:

mouth  $1Sa_05_14$  Therefore hell hath enlarged herself, and opened her {mouth} without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

mouth 1Sa\_06\_07 And he laid [it] upon my {mouth}, and said, Lo, this hath touched thy lips; and thine

iniquity is taken away, and thy sin purged.

mouth 1Sa\_09\_12 The Syrians before, and the Philistines behind; and they shall devour Israel with open {mouth}. For all this his anger is not turned away, but his hand [is] stretched out still.

mouth 1Sa\_53\_07 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his {mouth}.

mouth 1Sa\_09\_17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every {mouth} speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

mouth 1Sa\_10\_14 And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the {mouth}, or peeped.

mouth 1Sa\_49\_02 And he hath made my {mouth} like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

mouth 1Sa\_48\_03 I have declared the former things from the beginning; and they went forth out of my {mouth}, and I showed them; I did [them] suddenly, and they came to pass.

mouth 1Sa\_01\_12 And it came to pass, as she continued praying before the LORD, that Eli marked her {mouth}.

mouth 1Sa\_01\_20 But if ye refuse and rebel, ye shall be devoured with the sword: for the {mouth} of the LORD hath spoken [it].

mouth 1Sa\_02\_01 And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my {mouth} is enlarged over mine enemies; because I rejoice in thy salvation.

mouth 1Sa\_02\_03 Talk no more so exceeding proudly; let [not] arrogancy come out of your {mouth}: for the LORD [is] a God of knowledge, and by him actions are weighed.

mouth 1Sa\_11\_04 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his {mouth}, and with the breath of his lips shall he slay the wicked.

mouth 1Sa\_19\_07 The paper reeds by the brooks, by the {mouth} of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

mouth 1Sa\_40\_05 And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the {mouth} of the LORD hath spoken [it].

mouth 1Sa\_45\_23 I have sworn by myself, the word is gone out of my {mouth} [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

mouth 1Sa\_53\_07 He was oppressed, and he was afflicted, yet he opened not his {mouth}: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

mouth 1Sa\_53\_09 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his {mouth}.

mouth 1Sa\_55\_11 So shall my word be that goeth forth out of my {mouth}: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

mouth 1Sa\_14\_26 And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his {mouth}: for the people feared the oath.

mouth 1Sa\_14\_27 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his {mouth}; and his eyes were enlightened.

mouth 1Sa\_17\_35 And I went out after him, and smote him, and delivered [it] out of his {mouth}: and when he arose against me, I caught [him] by his beard, and smote him, and slew him.

mouth 1Sa\_29\_13 Wherefore the Lord said, Forasmuch as this people draw near [me] with their {mouth}, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

mouth 1Sa\_30\_02 That walk to go down into Egypt, and have not asked at my {mouth}; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

mouth 1Sa\_34\_16 Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my {mouth} it hath commanded, and his spirit it hath gathered them.

mouth 1Sa\_51\_16 And I have put my words in thy {mouth}, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

mouth 1Sa\_57\_04 Against whom do ye sport yourselves? against whom make ye a wide {mouth}, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

mouth 1Sa\_58\_14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the {mouth} of the LORD hath spoken [it].

mouth 1Sa\_59\_21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the {mouth} of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth 1Sa\_59\_21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the {mouth} of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth 1Sa\_59\_21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy {mouth}, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth 1Sa\_59\_21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy {mouth}, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth  $1Sa_62_02$  And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the {mouth} of the LORD shall name.

mouth 2Ch\_36\_21 To fulfil the word of the LORD by the {mouth} of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

mouth 2Ch\_36\_22 Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the {mouth} of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

mouth 2Ch\_06\_04 And he said, Blessed [be] the LORD God of Israel, who hath with his hands fulfilled [that] which he spake with his {mouth} to my father David, saying,

mouth 2Ch\_06\_15 Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy {mouth}, and hast fulfilled [it] with thine hand, as [it is] this day.

mouth 2Ch\_36\_12 And he did [that which was] evil in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the {mouth} of the LORD.

mouth 2Ch\_18\_21 And he said, I will go out, and be a lying spirit in the {mouth} of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [even] so.

mouth 2Ch\_35\_22 Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the {mouth} of God, and came to fight in the valley of Megiddo.

mouth 2Ch\_18\_22 Now therefore, behold, the LORD hath put a lying spirit in the {mouth} of these thy prophets, and the LORD hath spoken evil against thee.

mouth 2Co\_06\_11 O [ye] Corinthians, our {mouth} is open unto you, our heart is enlarged.

mouth 2Co\_13\_01 This [is] the third [time] I am coming to you. In the {mouth} of two or three witnesses shall every word be established.

mouth 2Ki\_04\_34 And he went up, and lay upon the child, and put his mouth upon his {mouth}, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

mouth 2Ki\_04\_34 And he went up, and lay upon the child, and put his {mouth} upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

mouth 2Sa\_01\_16 And David said unto him, Thy blood [be] upon thy head; for thy {mouth} hath testified against thee, saying, I have slain the LORD'S anointed.

mouth 2Sa\_18\_25 And the watchman cried, and told the king. And the king said, If he [be] alone, [there is] tidings in his {mouth}. And he came apace, and drew near.

mouth 2Sa\_14\_03 And come to the king, and speak on this manner unto him. So Joab put the words in her {mouth}.

mouth 2Sa\_22\_09 There went up a smoke out of his nostrils, and fire out of his {mouth} devoured: coals were kindled by it.

mouth 2Sa\_14\_19 And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the {mouth} of thine handmaid:

mouth 2Sa\_17\_19 And the woman took and spread a covering over the well's {mouth}, and spread ground corn thereon; and the thing was not known.

mouth 2Th\_02\_08 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his {mouth}, and shall destroy with the brightness of his coming:

mouth 2Ti\_04\_17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the {mouth} of the lion.

mouth Act\_15\_27 We have sent therefore Judas and Silas, who shall also tell [you] the same things by {mouth}.

mouth Act\_18\_14 And when Paul was now about to open [his] {mouth}, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

mouth Act\_22\_14 And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his {mouth}.

mouth Act\_23\_02 And the high priest Ananias commanded them that stood by him to smite him on the {mouth}.

mouth Act\_10\_34 Then Peter opened [his] {mouth}, and said, Of a truth I perceive that God is no respecter of persons:

mouth Act\_11\_08 But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my {mouth}.

mouth Act\_15\_07 And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my {mouth} should hear the word of the gospel, and believe.

mouth Act\_08\_35 Then Philip opened his {mouth}, and began at the same scripture, and preached unto him Jesus.

mouth Act\_04\_25 Who by the {mouth} of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

mouth Act\_08\_32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his {mouth}:

mouth Act\_01\_16 Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the {mouth} of David spake before concerning Judas, which was guide to them that took Jesus.

mouth Act\_03\_18 But those things, which God before had showed by the {mouth} of all his prophets, that Christ should suffer, he hath so fulfilled.

mouth Act\_03\_21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the {mouth} of all his holy prophets since the world began.

mouth Amo\_03\_12 Thus saith the LORD; As the shepherd taketh out of the {mouth} of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

mouth Col\_03\_08 But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your {mouth}.

mouth Dan\_03\_26 Then Nebuchadnezzar came near to the {mouth} of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

mouth Dan\_04\_31 While the word [was] in the king's {mouth}, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

mouth Dan\_06\_17 And a stone was brought, and laid upon the {mouth} of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

mouth Dan\_07\_05 And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the {mouth} of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

mouth Dan\_07\_08 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a {mouth} speaking great things.

mouth Dan\_07\_20 And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a {mouth} that spake very great things, whose look [was] more stout than his fellows.

mouth Dan\_10\_03 I ate no pleasant bread, neither came flesh nor wine in my {mouth}, neither did I anoint myself at all, till three whole weeks were fulfilled.

mouth Dan\_10\_16 And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my {mouth}, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

mouth Deu\_19\_15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the {mouth} of three witnesses, shall the matter be established.

mouth Deu\_30\_14 But the word [is] very nigh unto thee, in thy {mouth}, and in thy heart, that thou mayest do it.

mouth Deu\_19\_15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the {mouth} of two witnesses, or at the mouth of three witnesses, shall the matter be established.

mouth Deu\_32\_01 Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my {mouth}.

mouth Deu\_17\_06 At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the {mouth} of one witness he shall not be put to death.

mouth Deu\_23\_23 That which is gone out of thy lips thou shalt keep and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy {mouth}.

mouth Deu\_17\_06 At the {mouth} of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.

mouth Deu\_08\_03 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the {mouth} of the LORD doth man live.

mouth Deu\_18\_18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his {mouth}; and he shall speak unto them all that I shall command him.

mouth Deu\_11\_06 And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her {mouth}, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

mouth Ecc\_10\_12 The words of a wise man's {mouth} [are] gracious; but the lips of a fool will swallow up himself.

mouth Ecc\_10\_13 The beginning of the words of his {mouth} [is] foolishness: and the end of his talk [is] mischievous madness.

mouth Ecc\_06\_07 All the labour of man [is] for his {mouth}, and yet the appetite is not filled.

mouth Ecc\_05\_02 Be not rash with thy {mouth}, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

mouth Ecc\_05\_06 Suffer not thy {mouth} to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

mouth Eph\_06\_19 And for me, that utterance may be given unto me, that I may open my {mouth} boldly, to make known the mystery of the gospel,

mouth Eph\_04\_29 Let no corrupt communication proceed out of your {mouth}, but that which is good to the use of edifying, that it may minister grace unto the hearers.

mouth Est\_07\_08 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's {mouth}, they covered Haman's face.

mouth Exo\_13\_09 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy {mouth}: for with a strong hand hath the LORD brought thee out of Egypt.

mouth Exo\_23\_13 And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy {mouth}.

mouth Exo\_04\_11 And the LORD said unto him, Who hath made man's {mouth}? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

mouth Exo\_04\_15 And thou shalt speak unto him, and put words in his mouth: and I will be with thy {mouth}, and with his mouth, and will teach you what ye shall do.

mouth Exo\_04\_15 And thou shalt speak unto him, and put words in his {mouth}: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

mouth Exo\_04\_16 And he shall be thy spokesman unto the people: and he shall be, [even] he shall be to thee instead of a {mouth}, and thou shalt be to him instead of God.

mouth Exo\_04\_12 Now therefore go, and I will be with thy {mouth}, and teach thee what thou shalt say.

mouth Exo\_04\_15 And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his {mouth}, and will teach you what ye shall do.

mouth Eze\_29\_21 In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the {mouth} in the midst of them; and they shall know that I [am] the LORD.

mouth Eze\_33\_07 So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my {mouth}, and warn them from me.

mouth Eze\_33\_22 Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my {mouth} was opened, and I was no more dumb.

mouth Eze\_33\_22 Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my {mouth}, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

mouth Eze\_02\_08 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy {mouth}, and eat that I give thee.

mouth Eze\_03\_02 So I opened my {mouth}, and he caused me to eat that roll.

mouth Eze\_03\_03 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my {mouth} as honey for sweetness.

mouth Eze\_33\_31 And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their {mouth} they show much love, [but] their heart goeth after their covetousness.

mouth Eze\_16\_63 That thou mayest remember, and be confounded, and never open thy {mouth} any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

mouth Eze\_21\_22 At his right hand was the divination for Jerusalem, to appoint captains, to open the {mouth} in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

mouth Eze\_24\_27 In that day shall thy {mouth} be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.

mouth Eze\_34\_10 Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their {mouth}, that they may not be meat for them.

mouth Eze\_35\_13 Thus with your {mouth} ye have boasted against me, and have multiplied your words against me: I have heard [them].

mouth Eze\_03\_17 Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my {mouth}, and give them warning from me.

mouth Eze\_03\_26 And I will make thy tongue cleave to the roof of thy {mouth}, that thou shalt be dumb, and shalt not be to them a reprover: for they [are] a rebellious house.

mouth Eze\_03\_27 But when I speak with thee, I will open thy {mouth}, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

mouth Eze\_04\_14 Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth

up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my {mouth}.

mouth Eze\_16\_56 For thy sister Sodom was not mentioned by thy {mouth} in the day of thy pride,

mouth Ezr\_01\_01 Now in the first year of Cyrus king of Persia, that the word of the LORD by the {mouth} of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

mouth Gen\_24\_57 And they said, We will call the damsel, and inquire at her {mouth}.

mouth Gen\_29\_02 And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's {mouth}.

mouth Gen\_29\_03 And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's {mouth} in his place.

mouth Gen\_08\_11 And the dove came in to him in the evening; and, lo, in her {mouth} [was] an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.

mouth Gen\_29\_03 And thither were all the flocks gathered: and they rolled the stone from the well's {mouth}, and watered the sheep, and put the stone again upon the well's mouth in his place.

mouth Gen\_29\_08 And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's {mouth}; then we water the sheep.

mouth Gen\_43\_21 And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the {mouth} of his sack, our money in full weight: and we have brought it again in our hand.

mouth Gen\_04\_11 And now [art] thou cursed from the earth, which hath opened her {mouth} to receive thy brother's blood from thy hand;

mouth Gen\_29\_10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's {mouth}, and watered the flock of Laban his mother's brother.

mouth Gen\_42\_27 And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it [was] in his sack's {mouth}.

mouth Gen\_43\_12 And take double money in your hand; and the money that was brought again in the {mouth} of your sacks, carry [it] again in your hand; peradventure it [was] an oversight:

mouth Gen\_44\_01 And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's {mouth}.

mouth Gen\_44\_02 And put my cup, the silver cup, in the sack's {mouth} of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

mouth Gen\_45\_12 And, behold, your eyes see, and the eyes of my brother Benjamin, that [it is] my {mouth} that speaketh unto you.

mouth Hos\_08\_01 [Set] the trumpet to thy {mouth}. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

mouth Hos\_02\_17 For I will take away the names of Baalim out of her {mouth}, and they shall no more be remembered by their name.

mouth Hos\_06\_05 Therefore have I hewed [them] by the prophets; I have slain them by the words of my {mouth}: and thy judgments [are as] the light [that] goeth forth.

mouth Jam\_03\_10 Out of the same {mouth} proceedeth blessing and cursing. My brethren, these things ought not so to be.

mouth Jer\_48\_28 O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's {mouth}.

mouth Jer\_07\_28 But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their {mouth}.

mouth Jer\_09\_08 Their tongue [is as] an arrow shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his {mouth}, but in heart he layeth his wait.

mouth Jer\_09\_12 Who [is] the wise man, that may understand this? and [who is he] to whom the {mouth} of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

mouth Jer\_09\_20 Yet hear the word of the LORD, O ye women, and let your ear receive the word of his {mouth}, and teach your daughters wailing, and every one her neighbour lamentation.

mouth Jer\_12\_02 Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their {mouth}, and far from their reins.

mouth Jer\_15\_19 Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my {mouth}: let them return unto thee; but return not thou unto them.

mouth Jer\_23\_16 Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the {mouth} of the LORD.

mouth Jer\_32\_04 And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to {mouth}, and his eyes shall behold his eyes;

mouth Jer\_32\_04 And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him {mouth} to mouth, and his eyes shall behold his eyes;

mouth Jer\_34\_03 And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to {mouth}, and thou shalt go to Babylon.

mouth Jer\_34\_03 And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee {mouth} to mouth, and thou shalt go to Babylon.

mouth Jer\_36\_04 Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the {mouth} of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

mouth Jer\_36\_06 Therefore go thou, and read in the roll, which thou hast written from my {mouth}, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

mouth Jer\_36\_17 And they asked Baruch, saying, Tell us now, How didst thou write all these words at his {mouth}?

mouth Jer\_36\_18 Then Baruch answered them, He pronounced all these words unto me with his {mouth}, and I wrote [them] with ink in the book.

mouth Jer\_36\_27 Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the {mouth} of Jeremiah, saying,

mouth Jer\_36\_32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the {mouth} of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

mouth Jer\_44\_17 But we will certainly do whatsoever thing goeth forth out of our own {mouth}, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

mouth Jer\_44\_26 Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the {mouth} of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

mouth Jer\_45\_01 The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the {mouth} of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

mouth Jer\_01\_09 Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy {mouth}.

mouth Jer\_01\_09 Then the LORD put forth his hand, and touched my {mouth}. And the LORD said unto me, Behold, I have put my words in thy mouth.

mouth Jer\_05\_14 Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy {mouth} fire, and this people wood, and it shall devour them.

mouth Jer\_51\_44 And I will punish Bel in Babylon, and I will bring forth out of his {mouth} that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

mouth Job\_37\_02 Hear attentively the noise of his voice, and the sound [that] goeth out of his {mouth}.

mouth Job\_40\_04 Behold, I am vile; what shall I answer thee? I will lay mine hand upon my {mouth}.

mouth Job\_40\_23 Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his {mouth}.

mouth Job\_41\_19 Out of his {mouth} go burning lamps, [and] sparks of fire leap out.

mouth Job\_41\_21 His breath kindleth coals, and a flame goeth out of his {mouth}.

mouth Job\_15\_06 Thine own {mouth} condemneth thee, and not I: yea, thine own lips testify against thee.

mouth Job\_15\_13 That thou turnest thy spirit against God, and lettest [such] words go out of thy {mouth}?

mouth Job\_15\_30 He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his {mouth} shall he go away.

mouth Job\_35\_16 Therefore doth Job open his {mouth} in vain; he multiplieth words without knowledge.

mouth Job\_16\_05 [But] I would strengthen you with my {mouth}, and the moving of my lips should asswage [your grief].

mouth Job\_31\_27 And my heart hath been secretly enticed, or my {mouth} hath kissed my hand:

mouth Job\_31\_30 Neither have I suffered my {mouth} to sin by wishing a curse to his soul.

mouth Job\_32\_05 When Elihu saw that [there was] no answer in the {mouth} of [these] three men, then his wrath was kindled.

mouth Job\_33\_02 Behold, now I have opened my mouth, my tongue hath spoken in my {mouth}.

mouth Job\_34\_03 For the ear trieth words, as the {mouth} tasteth meat.

mouth Job\_08\_02 How long wilt thou speak these [things]? and [how long shall] the words of thy {mouth} [be like] a strong wind?

mouth Job\_08\_21 Till he fill thy {mouth} with laughing, and thy lips with rejoicing.

mouth Job\_09\_20 If I justify myself, mine own {mouth} shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.

mouth Job\_12\_11 Doth not the ear try words? and the {mouth} taste his meat?

mouth Job 15 05 For thy {mouth} uttereth thine iniquity, and thou choosest the tongue of the crafty.

mouth Job\_16\_10 They have gaped upon me with their {mouth}; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.

mouth Job\_22\_22 Receive, I pray thee, the law from his {mouth}, and lay up his words in thine heart.

mouth Job\_23\_04 I would order [my] cause before him, and fill my {mouth} with arguments.

mouth Job\_23\_12 Neither have I gone back from the commandment of his lips; I have esteemed the words of his {mouth} more than my necessary [food].

mouth Job\_29\_09 The princes refrained talking, and laid [their] hand on their {mouth}.

mouth Job\_29\_10 The nobles held their peace, and their tongue cleaved to the roof of their {mouth}.

mouth Job\_29\_23 And they waited for me as for the rain; and they opened their {mouth} wide [as] for the latter rain.

mouth Job\_33\_02 Behold, now I have opened my {mouth}, my tongue hath spoken in my mouth.

mouth Job\_03\_01 After this opened Job his {mouth}, and cursed his day.

mouth Job\_05\_15 But he saveth the poor from the sword, from their {mouth}, and from the hand of the mighty.

mouth Job\_05\_16 So the poor hath hope, and iniquity stoppeth her {mouth}.

mouth Job\_07\_11 Therefore I will not refrain my {mouth}; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

mouth Job\_19\_16 I called my servant, and he gave [me] no answer; I entreated him with my {mouth}.

mouth Job\_20\_12 Though wickedness be sweet in his {mouth}, [though] he hide it under his tongue;

mouth Job\_20\_13 [Though] he spare it, and forsake it not; but keep it still within his {mouth}:

mouth Job\_21\_05 Mark me, and be astonished, and lay [your] hand upon [your] {mouth}.

mouth Joe\_01\_05 Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your {mouth}.

mouth Joh\_19\_29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his {mouth}.

mouth Jos\_10\_27 And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's {mouth}, [which remain] until this very day.

mouth Jos\_01\_08 This book of the law shall not depart out of thy {mouth}; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

mouth Jos\_06\_10 And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your {mouth}, until the day I bid you shout; then shall ye shout.

mouth Jos\_09\_14 And the men took of their victuals, and asked not [counsel] at the {mouth} of the LORD.

mouth Jos\_10\_18 And Joshua said, Roll great stones upon the {mouth} of the cave, and set men by it for to keep them:

mouth Jos\_10\_22 Then said Joshua, Open the {mouth} of the cave, and bring out those five kings unto me out of the cave.

mouth Jud\_11\_36 And she said unto him, My father, [if] thou hast opened thy {mouth} unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

mouth Jud\_18\_19 And they said unto him, Hold thy peace, lay thine hand upon thy {mouth}, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

mouth Jud\_09\_38 Then said Zebul unto him, Where [is] now thy {mouth}, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

mouth Jud\_11\_35 And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my

daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my {mouth} unto the LORD, and I cannot go back.

mouth Jud\_11\_36 And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy {mouth}; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

mouth Jud\_07\_06 And the number of them that lapped, [putting] their hand to their {mouth}, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

mouth Jude\_01\_16 These are murmurers, complainers, walking after their own lusts; and their {mouth} speaketh great swelling [words], having men's persons in admiration because of advantage.

mouth Lam\_03\_38 Out of the {mouth} of the most High proceedeth not evil and good?

mouth Lam\_04\_04 The tongue of the sucking child cleaveth to the roof of his {mouth} for thirst: the young children ask bread, [and] no man breaketh [it] unto them.

mouth Lam\_02\_16 All thine enemies have opened their {mouth} against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

mouth Lam\_03\_29 He putteth his {mouth} in the dust; if so be there may be hope.

mouth Luk\_01\_64 And his {mouth} was opened immediately, and his tongue [loosed], and he spake, and praised God.

mouth Luk\_01\_70 As he spake by the {mouth} of his holy prophets, which have been since the world began:

mouth Luk\_04\_22 And all bare him witness, and wondered at the gracious words which proceeded out of his {mouth}. And they said, Is not this Joseph's son?

mouth Luk\_11\_54 Laying wait for him, and seeking to catch something out of his {mouth}, that they might accuse him.

mouth Luk\_19\_22 And he saith unto him, Out of thine own {mouth} will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

mouth Luk\_22\_71 And they said, What need we any further witness? for we ourselves have heard of his own {mouth}.

mouth Luk\_06\_45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his {mouth} speaketh.

mouth Luk\_21\_15 For I will give you a {mouth} and wisdom, which all your adversaries shall not be able to gainsay nor resist.

mouth Mal\_02\_07 For the priest's lips should keep knowledge, and they should seek the law at his {mouth}: for he [is] the messenger of the LORD of hosts.

mouth Mal\_02\_06 The law of truth was in his {mouth}, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

mouth Mat\_04\_04 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the {mouth} of God.

mouth Mat\_05\_02 And he opened his {mouth}, and taught them, saying,

mouth Mat\_12\_34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the {mouth} speaketh.

mouth Mat\_15\_11 Not that which goeth into the mouth defileth a man; but that which cometh out of the {mouth}, this defileth a man.

mouth Mat\_15\_18 But those things which proceed out of the {mouth} come forth from the heart; and they defile the man.

mouth Mat\_17\_27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his {mouth}, thou shalt find a piece of money: that take, and give unto them for me and thee.

mouth Mat\_18\_16 But if he will not hear [thee, then] take with thee one or two more, that in the {mouth} of two or three witnesses every word may be established.

mouth Mat\_21\_16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the {mouth} of babes and sucklings thou hast perfected praise?

mouth Mat\_13\_35 That it might be fulfilled which was spoken by the prophet, saying, I will open my {mouth} in parables; I will utter things which have been kept secret from the foundation of the world.

mouth Mat\_15\_08 This people draweth nigh unto me with their {mouth}, and honoureth me with [their] lips; but their heart is far from me.

mouth Mat\_15\_11 Not that which goeth into the {mouth} defileth a man; but that which cometh out of the mouth, this defileth a man.

mouth Mat\_15\_17 Do not ye yet understand, that whatsoever entereth in at the {mouth} goeth into the belly, and is cast out into the draught?

mouth Mic\_07\_16 The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] {mouth}, their ears shall be deaf.

mouth Mic\_04\_04 But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the {mouth} of the LORD of hosts hath spoken [it].

mouth Mic\_06\_12 For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their {mouth}.

mouth Mic\_07\_05 Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy {mouth} from her that lieth in thy bosom.

mouth Nah\_03\_12 All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the {mouth} of the eater.

mouth Neh\_09\_20 Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their {mouth}, and gavest them water for their thirst.

mouth Num\_26\_10 And the earth opened her {mouth}, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

mouth Num\_23\_16 And the LORD met Balaam, and put a word in his {mouth}, and said, Go again unto Balak, and say thus.

mouth Num\_32\_24 Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your {mouth}.

mouth Num\_35\_30 Whoso killeth any person, the murderer shall be put to death by the {mouth} of witnesses: but one witness shall not testify against any person [to cause him] to die.

mouth Num\_30\_02 If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his {mouth}.

mouth Num\_22\_28 And the LORD opened the {mouth} of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

mouth Num\_23\_05 And the LORD put a word in Balaam's {mouth}, and said, Return unto Balak, and thus thou shalt speak.

mouth Num\_22\_38 And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my {mouth}, that shall I speak.

mouth Num\_23\_12 And he answered and said, Must I not take heed to speak that which the LORD hath put in my {mouth}?

mouth Num\_16\_30 But if the LORD make a new thing, and the earth open her {mouth}, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

mouth Num\_12\_08 With him will I speak {mouth} to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

mouth Num\_12\_08 With him will I speak mouth to {mouth}, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

mouth Num\_16\_32 And the earth opened her {mouth}, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

mouth Pro\_13\_02 A man shall eat good by the fruit of [his] {mouth}: but the soul of the transgressors [shall eat] violence.

mouth Pro\_13\_03 He that keepeth his {mouth} keepeth his life: [but] he that openeth wide his lips shall have destruction.

mouth Pro\_12\_14 A man shall be satisfied with good by the fruit of [his] {mouth}: and the recompense of a man's hands shall be rendered unto him.

mouth Pro\_15\_23 A man hath joy by the answer of his {mouth}: and a word [spoken] in due season, how good [is it]!

mouth Pro\_12\_06 The words of the wicked [are] to lie in wait for blood: but the {mouth} of the upright

shall deliver them.

mouth Pro\_11\_11 By the blessing of the upright the city is exalted: but it is overthrown by the {mouth} of the wicked.

mouth Pro\_14\_03 In the {mouth} of the foolish [is] a rod of pride: but the lips of the wise shall preserve them.

mouth Pro\_11\_09 An hypocrite with [his] {mouth} destroyeth his neighbour: but through knowledge shall the just be delivered.

mouth Pro\_10\_14 Wise [men] lay up knowledge: but the {mouth} of the foolish [is] near destruction.

mouth Pro\_10\_11 The {mouth} of a righteous [man is] a well of life: but violence covereth the mouth of the wicked.

mouth Pro\_10\_11 The mouth of a righteous [man is] a well of life: but violence covereth the {mouth} of the wicked.

mouth Pro 31 26 She openeth her {mouth} with wisdom; and in her tongue [is] the law of kindness.

mouth Pro\_10\_31 The {mouth} of the just bringeth forth wisdom: but the froward tongue shall be cut out.

mouth Pro\_15\_14 The heart of him that hath understanding seeketh knowledge: but the {mouth} of fools feedeth on foolishness.

mouth Pro\_26\_15 The slothful hideth his hand in [his] bosom; it grieveth him to bring it again to his {mouth}.

mouth Pro\_08\_08 All the words of my {mouth} [are] in righteousness; [there is] nothing froward or perverse in them.

mouth Pro\_18\_06 A fool's lips enter into contention, and his {mouth} calleth for strokes.

mouth Pro\_30\_20 Such [is] the way of an adulterous woman; she eateth, and wipeth her {mouth}, and saith, I have done no wickedness.

mouth Pro\_08\_07 For my {mouth} shall speak truth; and wickedness [is] an abomination to my lips.

mouth Pro\_15\_02 The tongue of the wise useth knowledge aright: but the {mouth} of fools poureth out foolishness.

mouth Pro\_16\_26 He that laboureth laboureth for himself; for his {mouth} craveth it of him.

mouth Pro\_18\_20 A man's belly shall be satisfied with the fruit of his {mouth}; [and] with the increase of his lips shall he be filled.

mouth Pro\_26\_09 [As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the {mouth} of fools.

mouth Pro\_27\_02 Let another man praise thee, and not thine own {mouth}; a stranger, and not thine own lips.

mouth Pro\_06\_02 Thou art snared with the words of thy {mouth}, thou art taken with the words of thy mouth.

mouth Pro\_06\_12 A naughty person, a wicked man, walketh with a froward {mouth}.

mouth Pro\_07\_24 Hearken unto me now therefore, O ye children, and attend to the words of my {mouth}.

mouth Pro\_10\_32 The lips of the righteous know what is acceptable: but the {mouth} of the wicked [speaketh] frowardness.

mouth  $Pro_15_28$  The heart of the righteous studieth to answer: but the {mouth} of the wicked poureth out evil things.

mouth Pro\_18\_04 The words of a man's {mouth} [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

mouth Pro\_16\_23 The heart of the wise teacheth his {mouth}, and addeth learning to his lips.

mouth Pro\_18\_07 A fool's {mouth} [is] his destruction, and his lips [are] the snare of his soul.

mouth Pro\_26\_28 A lying tongue hateth [those that are] afflicted by it; and a flattering {mouth} worketh ruin.

mouth Pro\_06\_02 Thou art snared with the words of thy mouth, thou art taken with the words of thy {mouth}.

mouth Pro\_24\_07 Wisdom [is] too high for a fool: he openeth not his {mouth} in the gate.

mouth Pro\_26\_07 The legs of the lame are not equal: so [is] a parable in the {mouth} of fools.

mouth Pro\_30\_32 If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy {mouth}.

mouth Pro\_31\_08 Open thy {mouth} for the dumb in the cause of all such as are appointed to destruction.

mouth Pro\_05\_07 Hear me now therefore, O ye children, and depart not from the words of my {mouth}.

mouth Pro\_05\_03 For the lips of a strange woman drop [as] an honeycomb, and her {mouth} [is] smoother than oil:

mouth Pro\_16\_10 A divine sentence [is] in the lips of the king: his {mouth} transgresseth not in judgment.

mouth Pro\_22\_14 The {mouth} of strange women [is] a deep pit: he that is abhorred of the LORD shall fall therein.

mouth Pro\_04\_24 Put away from thee a froward {mouth}, and perverse lips put far from thee.

mouth Pro 21 23 Whoso keepeth his {mouth} and his tongue keepeth his soul from troubles.

mouth Pro\_04\_05 Get wisdom, get understanding: forget [it] not; neither decline from the words of my {mouth}.

mouth Pro\_02\_06 For the LORD giveth wisdom: out of his {mouth} [cometh] knowledge and understanding.

mouth Pro\_19\_24 A slothful [man] hideth his hand in [his] bosom, and will not so much as bring it to his {mouth} again.

mouth Pro\_19\_28 An ungodly witness scorneth judgment: and the {mouth} of the wicked devoureth iniquity.

mouth Pro\_20\_17 Bread of deceit [is] sweet to a man; but afterwards his {mouth} shall be filled with gravel.

mouth Pro\_31\_09 Open thy {mouth}, judge righteously, and plead the cause of the poor and needy.

mouth Pro\_10\_06 Blessings [are] upon the head of the just: but violence covereth the {mouth} of the wicked.

mouth Pro\_08\_13 The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward {mouth}, do I hate.

mouth Psa\_08\_02 Out of the {mouth} of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

mouth Psa\_05\_09 For [there is] no faithfulness in their {mouth}; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

mouth Psa\_10\_07 His {mouth} is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

mouth Psa\_105\_05 Remember his marvellous works that he hath done; his wonders, and the judgments of his {mouth};

mouth Psa\_103\_05 Who satisfieth thy {mouth} with good [things; so that] thy youth is renewed like the eagle's.

mouth Psa\_71\_15 My {mouth} shall show forth thy righteousness [and] thy salvation all the day; for I know not the numbers [thereof].

mouth Psa\_109\_02 For the mouth of the wicked and the {mouth} of the deceitful are opened against me: they have spoken against me with a lying tongue.

mouth Psa\_73\_09 They set their {mouth} against the heavens, and their tongue walketh through the earth.

mouth Psa\_81\_10 I [am] the LORD thy God, which brought thee out of the land of Egypt: open thy {mouth} wide, and I will fill it.

mouth Psa\_107\_42 The righteous shall see [it], and rejoice: and all iniquity shall stop her {mouth}.

mouth Psa\_119\_103 How sweet are thy words unto my taste! [yea, sweeter] than honey to my {mouth}!

mouth Psa\_109\_30 I will greatly praise the LORD with my {mouth}; yea, I will praise him among the multitude.

mouth Psa\_78\_01 Maschil of Asaph. Give ear, O my people, [to] my law: incline your ears to the words of my {mouth}.

mouth Psa\_78\_02 I will open my {mouth} in a parable: I will utter dark sayings of old:

mouth Psa\_109\_02 For the {mouth} of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

mouth Psa\_119\_108 Accept, I beseech thee, the freewill offerings of my {mouth}, O LORD, and teach me thy judgments.

mouth Psa\_89\_01 Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my {mouth} will I make known thy faithfulness to all generations.

mouth Psa\_66\_14 Which my lips have uttered, and my {mouth} hath spoken, when I was in trouble.

mouth Psa\_63\_11 But the king shall rejoice in God; every one that sweareth by him shall glory: but the {mouth} of them that speak lies shall be stopped.

mouth Psa\_71\_08 Let my {mouth} be filled [with] thy praise [and with] thy honour all the day.

mouth Psa\_78\_36 Nevertheless they did flatter him with their {mouth}, and they lied unto him with their tongues.

mouth Psa\_66\_17 I cried unto him with my {mouth}, and he was extolled with my tongue.

mouth Psa\_69\_15 Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her {mouth} upon me.

mouth Psa\_119\_13 With my lips have I declared all the judgments of thy {mouth}.

mouth Psa\_62\_04 They only consult to cast [him] down from his excellency: they delight in lies: they bless with their {mouth}, but they curse inwardly. Selah.

mouth Psa\_119\_131 I opened my {mouth}, and panted: for I longed for thy commandments.

mouth Psa\_119\_43 And take not the word of truth utterly out of my {mouth}; for I have hoped in thy judgments.

mouth Psa\_63\_05 My soul shall be satisfied as [with] marrow and fatness; and my {mouth} shall praise [thee] with joyful lips:

mouth Psa\_119\_72 The law of thy {mouth} [is] better unto me than thousands of gold and silver.

mouth Psa\_126\_02 Then was our {mouth} filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

mouth Psa\_119\_88 Quicken me after thy lovingkindness; so shall I keep the testimony of thy {mouth}.

mouth Psa\_137\_06 If I do not remember thee, let my tongue cleave to the roof of my {mouth}; if I prefer not Jerusalem above my chief joy.

mouth Psa 144 08 Whose {mouth} speaketh vanity, and their right hand [is] a right hand of falsehood.

mouth Psa\_144\_11 Rid me, and deliver me from the hand of strange children, whose {mouth} speaketh vanity, and their right hand [is] a right hand of falsehood:

mouth Psa\_36\_03 The words of his {mouth} [are] iniquity and deceit: he hath left off to be wise, [and] to do good.

mouth Psa\_59\_12 [For] the sin of their {mouth} [and] the words of their lips let them even be taken in their pride: and for cursing and lying [which] they speak.

mouth Psa\_141\_07 Our bones are scattered at the grave's {mouth}, as when one cutteth and cleaveth [wood] upon the earth.

mouth Psa\_19\_14 Let the words of my {mouth}, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

mouth Psa\_33\_06 By the word of the LORD were the heavens made; and all the host of them by the breath of his {mouth}.

mouth Psa\_35\_21 Yea, they opened their {mouth} wide against me, [and] said, Aha, aha, our eye hath seen [it].

mouth Psa\_37\_30 The {mouth} of the righteous speaketh wisdom, and his tongue talketh of judgment.

mouth Psa\_22\_21 Save me from the lion's {mouth}: for thou hast heard me from the horns of the unicorns.

mouth Psa\_32\_09 Be ye not as the horse, [or] as the mule, [which] have no understanding: whose {mouth} must be held in with bit and bridle, lest they come near unto thee.

mouth Psa\_34\_01 [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my {mouth}.

mouth Psa\_18\_08 There went up a smoke out of his nostrils, and fire out of his {mouth} devoured: coals were kindled by it.

mouth Psa\_38\_13 But I, as a deaf [man], heard not; and [I was] as a dumb man [that] openeth not his {mouth}.

mouth Psa\_141\_03 Set a watch, O LORD, before my {mouth}; keep the door of my lips.

mouth Psa\_145\_21 My {mouth} shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

mouth Psa\_149\_06 [Let] the high [praises] of God [be] in their {mouth}, and a twoedged sword in their hand;

mouth Psa\_17\_03 Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my {mouth} shall not transgress.

mouth Psa\_17\_10 They are enclosed in their own fat: with their {mouth} they speak proudly.

mouth  $Psa_49_03 \text{ My } \{\text{mouth}\}\$  shall speak of wisdom; and the meditation of my heart [shall be] of understanding.

mouth Psa 50 19 Thou givest thy {mouth} to evil, and thy tongue frameth deceit.

mouth Psa\_51\_15 O Lord, open thou my lips; and my {mouth} shall show forth thy praise.

mouth Psa\_58\_06 Break their teeth, O God, in their {mouth}: break out the great teeth of the young lions, O LORD.

mouth Psa\_59\_07 Behold, they belch out with their {mouth}: swords [are] in their lips: for who, [say they], doth hear?

mouth Psa\_40\_03 And he hath put a new song in my {mouth}, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.

mouth Psa\_38\_14 Thus I was as a man that heareth not, and in whose {mouth} [are] no reproofs.

mouth Psa\_39\_01 To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my {mouth} with a bridle, while the wicked is before me.

mouth Psa\_39\_09 I was dumb, I opened not my {mouth}; because thou didst [it].

mouth Psa\_138\_04 All the kings of the earth shall praise thee, O LORD, when they hear the words of thy {mouth}.

mouth Psa\_50\_16 But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy {mouth}?

mouth Psa\_54\_02 Hear my prayer, O God; give ear to the words of my {mouth}.

mouth Psa\_55\_21 [The words] of his {mouth} were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

mouth Rev\_19\_21 And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his {mouth}: and all the fowls were filled with their flesh.

mouth Rev\_02\_16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my {mouth}.

mouth Rev\_19\_15 And out of his {mouth} goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

mouth Rev\_01\_16 And he had in his right hand seven stars: and out of his {mouth} went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

mouth Rev\_16\_13 And I saw three unclean spirits like frogs [come] out of the {mouth} of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

mouth Rev\_12\_15 And the serpent cast out of his {mouth} water as a flood after the woman, that he might cause her to be carried away of the flood.

mouth Rev\_12\_16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his {mouth}.

mouth Rev\_16\_13 And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the {mouth} of the false prophet.

mouth Rev\_10\_10 And I took the little book out of the angel's hand, and ate it up; and it was in my {mouth} sweet as honey: and as soon as I had eaten it, my belly was bitter.

mouth Rev\_11\_05 And if any man will hurt them, fire proceedeth out of their {mouth}, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

mouth Rev\_14\_05 And in their {mouth} was found no guile: for they are without fault before the throne of God.

mouth Rev\_09\_19 For their power is in their {mouth}, and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.

mouth Rev\_12\_16 And the earth helped the woman, and the earth opened her {mouth}, and swallowed up the flood which the dragon cast out of his mouth.

mouth Rev\_13\_02 And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his {mouth} as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

mouth Rev\_13\_06 And he opened his {mouth} in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

mouth Rev\_16\_13 And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the {mouth} of the beast, and out of the mouth of the false prophet.

mouth Rev\_10\_09 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take [it], and eat it up; and it shall make thy belly bitter, but it shall be in thy {mouth} sweet as honey.

mouth Rev\_13\_02 And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the {mouth} of a lion: and the dragon gave him his power, and his seat, and great authority.

mouth Rev\_13\_05 And there was given unto him a {mouth} speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.

mouth Rev\_03\_16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my {mouth}.

mouth Rom\_10\_09 That if thou shalt confess with thy {mouth} the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

mouth Rom\_15\_06 That ye may with one mind [and] one {mouth} glorify God, even the Father of our Lord Jesus Christ.

mouth Rom\_10\_10 For with the heart man believeth unto righteousness; and with the {mouth} confession is made unto salvation.

mouth Rom\_03\_14 Whose {mouth} [is] full of cursing and bitterness:

mouth Rom\_03\_19 Now we know that what things soever the law saith, it saith to them who are under the law: that every {mouth} may be stopped, and all the world may become guilty before God.

mouth Rom\_10\_08 But what saith it? The word is night hee, [even] in thy {mouth}, and in thy heart: that is, the word of faith, which we preach;

mouth Son\_07\_09 And the roof of thy {mouth} like the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak.

mouth Son\_05\_16 His {mouth} [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

mouth Son\_01\_02 Let him kiss me with the kisses of his {mouth}: for thy love [is] better than wine.

mouth Zec\_09\_07 And I will take away his blood out of his {mouth}, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

mouth Zec\_08\_09 Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the {mouth} of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

mouth Zec\_05\_08 And he said, This [is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the {mouth} thereof.

mouth Zec\_14\_12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their {mouth}.

mouth Zep\_03\_13 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their {mouth}: for they shall feed and lie down, and none shall make [them] afraid.

mouths 1Sa\_52\_15 So shall he sprinkle many nations; the kings shall shut their {mouths} at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

mouths Dan\_06\_22 My God hath sent his angel, and hath shut the lions' {mouths}, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

mouths Deu\_31\_19 Now therefore write ye this song for you, and teach it the children of Israel: put it in their {mouths}, that this song may be a witness for me against the children of Israel.

mouths Deu\_31\_21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the  $\{mouths\}$  of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

mouths Gen\_44\_08 Behold, the money, which we found in our sacks' {mouths}, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

mouths Heb\_11\_33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the {mouths} of lions,

mouths Jam\_03\_03 Behold, we put bits in the horses' {mouths}, that they may obey us; and we turn about their whole body.

mouths Jer\_44\_25 Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your {mouths}, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

mouths Lam\_03\_46 All our enemies have opened their {mouths} against us.

mouths Mic\_03\_05 Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their {mouths}, they even prepare war against him.

mouths Psa\_78\_30 They were not estranged from their lust. But while their meat [was] yet in their {mouths},

mouths Psa\_135\_16 They have {mouths}, but they speak not; eyes have they, but they see not;

mouths Psa\_135\_17 They have ears, but they hear not; neither is there [any] breath in their {mouths}.

mouths Psa\_22\_13 They gaped upon me [with] their {mouths}, [as] a ravening and a roaring lion.

mouths Psa\_115\_05 They have {mouths}, but they speak not: eyes have they, but they see not:

mouths Rev\_09\_18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their {mouths}.

mouths Rev\_09\_17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their {mouths} issued fire and smoke and brimstone.

mouths Tit\_01\_11 Whose {mouths} must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

### Bible Word Index with Strong's Number with the full text of each verse

mouth  $^1Co_09_09$  For <1063> it is written <1125> (5769) in <1722> the law <3551> of Moses <3475>, Thou shalt <5392> <0> not <3756> muzzle <5392> (5692) the {mouth} of the ox <1016> that treadeth out the corn <0248> (5723). <3361> Doth <3199> <0> God <2316> take care <3199> (5719) for oxen <1016>?

mouth ^ 1Pe\_02\_22 Who <3739> did <4160> (5656) no <3756> sin <0266>, neither <3761> was guile <1388> found <2147> (5681) in <1722> his <0846> {mouth} <4750>:

mouth ^ 2Co\_06\_11 O ye Corinthians <2881>, our <2257> {mouth} <4750> is open <0455> (5754) unto <4314> you <5209>, our <2257> heart <2588> is enlarged <4115> (5769).

mouth ^ 2Co\_13\_01 This <5124> is the third <5154> time I am coming <2064> (5736) to <4314> you <5209>. In <1909> the {mouth} <4750> of two <1417> or <2532> three <5140> witnesses <3144> shall <2476> <0> every <3956> word <4487> be established <2476> (5701).

mouth ^ 2Ti\_04\_17 Notwithstanding <1161> the Lord <2962> stood <3936> (5627) with me <3427>, and <2532> strengthened <1743> (5656) me <3165>; that <2443> by <1223> me <1700> the preaching <2782> might be fully known <4135> (5686), and <2532> that all <3956> the Gentiles <1484> might hear <0191> (5661): and <2532> I was delivered <4506> (5681) out of <1537> the {mouth} <4750> of the lion <3023>.

mouth  $^2Th_02_08$  And <2532> then <5119> shall <0601><0> that Wicked <0459> be revealed <0601> (5701), whom <3739> the Lord <2962> shall consume <0355> (5692) with the spirit <4151> of his <0846> {mouth} <4750>, and <2532> shall destroy <2673> (5692) with the brightness <2015> of his <0846> coming <3952>:

mouth  $^{\wedge}$  Act\_22\_14 And <1161> he said <2036> (5627), The God <2316> of our <2257> fathers <3962> hath chosen <4400> (5662) thee <4571>, that thou shouldest know <1097> (5629) his <0846> will <2307>, and <2532> see <1492> (5629) that Just One <1342>, and <2532> shouldest hear <0191> (5658) the voice <5456> of <1537> his <0846> {mouth} <4750>.

mouth  $^{\wedge}$  Act\_18\_14 And <1161> when Paul <3972> was now about <3195> (5723) to open <0455> (5721) his {mouth} <4750>, Gallio <1058> said <2036> (5627) unto <4314> the Jews <2453>, If <1487> <3303> <3767> it were <2258> (5713) a <5100> matter of wrong <0092> or <2228> wicked <4190> lewdness <4467>, O <5599> ye Jews <2453>, reason <2596> <3056> would <0302> that I should bear <0430> (5633) with you <5216>:

mouth ^ Act\_23\_02 And <1161> the high priest <0749> Ananias <0367> commanded <2004> (5656) them that stood by <3936> (5761) him <0846> to smite <5180> (5721) him <0846> on the {mouth} <4750>.

mouth ^ Act\_01\_16 Men <0435> and brethren <0080>, this <5026> scripture <1124> must <1163> (5713) needs have been fulfilled <4137> (5683), which <3739> the Holy <0040> Ghost <4151> by <1223> the {mouth} <4750> of David <1138> spake before <4277> (5627) concerning <4012> Judas <2455>, which <3588> was <1096> (5637) guide <3595> to them that took <4815> (5631) Jesus <2424>.

mouth  $^A$  Ct\_15\_27 We have sent <0649> (5758) therefore <3767> Judas <2455> and <2532> Silas <4609>, who <0846> shall <0518> <0> also <2532> tell <0518> (5723) you the same things <0846> by <1223> {mouth} <3056>.

mouth ^ Act\_15\_07 And <1161> when there had been <1096> (5637) much <4183> disputing <4803>, Peter <4074> rose up <0450> (5631), and said <2036> (5627) unto <4314> them <0846>, Men <0435> and brethren <0080>, ye <5210> know <1987> (5736) how that <3754> a good <0744> while <2250> ago <0575> God <2316> made choice <1586> (5668) among <1722> us <2254>, that the Gentiles <1484> by <1223> my

<3450> {mouth} <4750> should hear <0191> (5658) the word <3056> of the gospel <2098>, and <2532> believe <4100> (5658).

mouth  $^A$  Ct\_11\_08 But <1161> I said <2036> (5627), Not so <3365>, Lord <2962>: for <3754> nothing <3956> common <2839> or <2228> unclean <0169> hath <1525> <0> at any time <3763> entered <1525> (5627) into <1519> my <3450> {mouth} <4750>.

mouth ^ Act\_03\_18 But <1161> those things, which <3739> God <2316> before had shewed <4293> (5656) by <1223> the {mouth} <4750> of all <3956> his <0846> prophets <4396>, that Christ <5547> should suffer <3958> (5629), he hath <4137> <0> so <3779> fulfilled <4137> (5656).

mouth ^ Act\_10\_34 Then <1161> Peter <4074> opened <0455> (5660) his {mouth} <4750>, and said <2036> (5627), Of <1909> a truth <0225> I perceive <2638> (5731) that <3754> God <2316> is <2076> (5748) no <3756> respecter of persons <4381>:

mouth ^ Act\_08\_32 <1161> The place <4042> of the scripture <1124> which <3739> he read <0314> (5707) was <2258> (5713) this <3778>, He was led <0071> (5681) as <5613> a sheep <4263> to <1909> the slaughter <4967>; and <2532> like <5613> a lamb <0286> dumb <0880> before <1726> his <0846> shearer <2751> (5723), so <3779> opened he <0455> (5719) not <3756> his <0846> {mouth} <4750>:

mouth  $^{\land}$  Act\_08\_35 Then <1161> Philip <5376> opened <0455> (5660) his <0846> {mouth} <4750>, and <2532> began <0756> (5671) at <0575> the same <5026> scripture <1124>, and preached <2097> (5668) unto him <0846> Jesus <2424>.

mouth ^ Act\_04\_25 Who <3588> by <1223> the {mouth} <4750> of thy <4675> servant <3816> David <1138> hast said <2036> (5631), Why <2444> did <5433> <0> the heathen <1484> rage <5433> (5656), and <2532> the people <2992> imagine <3191> (5656) vain things <2756>?

mouth  $^A$  Ct\_03\_21 Whom <3739> the heaven <3772> <3303> must <1163> (5748) receive <1209> (5664) until <0891> the times <5550> of restitution <0605> of all things <3956>, which <3739> God <2316> hath spoken <2980> (5656) by <1223> the {mouth} <4750> of all <3956> his <0846> holy <0040> prophets <4396> since <0575> the world began <0165>.

mouth ^ Col\_03\_08 But <1161> now <3570> ye <5210> also <2532> put off <0659> (5640) all these <3956>; anger <3709>, wrath <2372>, malice <2549>, blasphemy <0988>, filthy communication <0148> out of <1537> your <5216> {mouth} <4750>.

mouth ^ Eph\_04\_29 Let <4550> <0> no <3361> <3956> corrupt <4550> communication <3056> proceed <1607> (5737) out of <1537> your <5216> {mouth} <4750>, but <0235> that which <1536> is good <0018> to <4314> the use <5532> of edifying <3619>, that <2443> it may minister <1325> (5632) grace <5485> unto the hearers <0191> (5723).

mouth ^ Eph\_06\_19 And <2532> for <5228> me <1700>, that <2443> utterance <3056> may be given <1325> (5684) unto me <3427>, that I may open <1722> <0457> my <3450> {mouth} <4750> boldly <1722> <3954>, to make known <1107> (5658) the mystery <3466> of the gospel <2098>,

mouth  $^{\circ}$  Jam\_03\_10 Out of <1537> the same <0846> {mouth} <4750> proceedeth <1831> (5736) blessing <2129> and <2532> cursing <2671>. My <3450> brethren <0080>, these things <5023> ought <5534> (5724) not <3756> so <3779> to be <1096> (5738).

mouth ^ Jde\_01\_16 These <3778> are <1526> (5748) murmurers <1113>, complainers <3202>, walking <4198> (5740) after <2596> their own <0846> lusts <1939>; and <2532> their <0846> {mouth} <4750> speaketh <2980> (5719) great swelling <5246> words, having men's persons <4383> in admiration <2296> (5723) because <5484> of advantage <5622>.

mouth ^ Joh\_19\_29 Now <3767> there was set <2749> (5711) a vessel <4632> full <3324> of vinegar <3690>: and <1161> they filled <4130> (5660) a spunge <4699> with vinegar <3690>, and <2532> put it upon <4060> (5631) hyssop <5301>, and put <4374> (5656) it to his <0846> {mouth} <4750>.

mouth ^ Luk\_04\_22 And <2532> all <3956> bare <3140> <0> him <0846> witness <3140> (5707), and <2532> wondered <2296> (5707) at <1909> the gracious <5485> words <3056> which <3588> proceeded <1607> (5740) out of <1537> his <0846> {mouth} <4750>. And <2532> they said <3004> (5707), Is <2076> (5748) not <3756> this <3778> Joseph's <2501> son <5207>?

mouth ^ Luk\_01\_70 As <2531> he spake <2980> (5656) by <1223> the {mouth} <4750> of his <0846> holy <0040> prophets <4396>, which <3588> have been since <0575> the world began <0165>:

mouth  $^{\wedge}$  Luk\_06\_45 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is good <0018>; and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is evil <4190>: for <1063> of <1537> the abundance <4051> of the heart <2588> his <0846> {mouth} <4750> speaketh <2980> (5719).

mouth ^ Luk\_21\_15 For <1063> I <1473> will give <1325> (5692) you <5213> a {mouth} <4750> and <2532> wisdom <4678>, which <3739> all <3956> your <5213> adversaries <0480> (5740) shall <1410> <0> not <3756> be able <1410> (5695) to gainsay <0471> (5629) nor <3761> resist <0436> (5629).

mouth ^ Luk\_11\_54 Laying wait for <1748> (5723) him <0846>, and <2532> seeking <2212> (5723) to catch <2340> (5658) something <5100> out of <1537> his <0846> {mouth} <4750>, that <2443> they might accuse <2723> (5661) him <0846>.

mouth  $^Luk_19_22$  And <1161> he saith <3004> (5719) unto him <0846>, Out of <1537> thine own <4675> {mouth} <4750> will I judge <2919> (5692) thee <4571>, thou wicked <4190> servant <1401>. Thou knewest <1492> (5715) that <3754> I <1473> was <1510> (5748) an austere <0840> man <0444>, taking up <0142> (5723) that <3739> I laid <5087> <0> not <3756> down <5087> (5656), and <2532> reaping <2325> (5723) that <3739> I did <4687> <0> not <3756> sow <4687> (5656):

mouth  $^{\text{Luk}}_{01\_64}$  And <1161> his <0846> {mouth} <4750> was opened <0455> (5681) immediately <3916>, and <2532> his <0846> tongue <1100> loosed, and <2532> he spake <2980> (5707), and praised <2127> (5723) God <2316>.

mouth  $^Luk_22_71$  And <1161> they said <2036> (5627), What <5101> need <2192> (5719) we <5532> any further <2089> witness <3141>? for <1063> we ourselves <0846> have heard <0191> (5656) of <0575> his own <0846> {mouth} <4750>.

mouth  $^{\wedge}$  Mat\_15\_11 Not <3756> that which goeth <1525> (5740) into <1519> the mouth <4750> defileth <2840> (5719) a man <0444>; but <0235> that which cometh <1607> (5740) out of <1537> the {mouth} <4750>, this <5124> defileth <2840> (5719) a man <0444>.

mouth ^ Mat\_15\_11 Not <3756> that which goeth <1525> (5740) into <1519> the {mouth} <4750> defileth <2840> (5719) a man <0444>; but <0235> that which cometh <1607> (5740) out of <1537> the mouth <4750>, this <5124> defileth <2840> (5719) a man <0444>.

mouth ^ Mat\_21\_16 And <2532> said <2036> (5627) unto him <0846>, Hearest thou <0191> (5719) what <5101> these <3778> say <3004> (5719)? And <1161> Jesus <2424> saith <3004> (5719) unto them <0846>, Yea <3483>; have ye never <3763> read <0314> (5627), <3754> Out of <1537> the {mouth} <4750> of babes <3516> and <2532> sucklings <2337> (5723) thou hast perfected <2675> (5668) praise <0136>?

mouth ^ Mat\_05\_02 And <2532> he opened <0455> (5660) his <0846> {mouth} <4750>, and taught <1321> (5707) them <0846>, saying <3004> (5723),

mouth ^ Mat\_13\_35 That <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophet <4396>, saying <3004> (5723), I will open <0455> (5692) my <3450> {mouth} <4750> in <1722> parables <3850>; I will utter <2044> (5695) things which have been kept secret <2928> (5772) from <0575> the foundation <2602> of the world <2889>.

mouth ^ Mat\_12\_34 O generation <1081> of vipers <2191>, how <4459> can ye <1410> (5736), being <5607> (5752) evil <4190>, speak <2980> (5721) good things <0018>? for <1063> out of <1537> the abundance <4051> of the heart <2588> the {mouth} <4750> speaketh <2980> (5719).

mouth ^ Mat\_15\_17 Do <3539> <0> not <3768> <0> yet <3539> <0> yet <3768> understand <3539> (5719), that <3754> whatsoever <3956> entereth in <1531> (5740) at <1519> the {mouth} <4750> goeth <5562> (5719) into <1519> the belly <2836>, and <2532> is cast out <1544> (5743) into <1519> the draught <0856>?

mouth  $^{\Lambda}$  Mat\_15\_18 But <1161> those things which <3588> proceed <1607> (5740) out of <1537> the {mouth} <4750> come forth <1831> (5736) from <1537> the heart <2588>; and they <2548> defile <2840> (5719) the man <0444>.

mouth  $^{\wedge}$  Mat\_15\_08 This <3778> people <2992> draweth nigh <1448> (5719) unto me <3427> with their <0846> {mouth} <4750>, and <2532> honoureth <5091> (5719) me <3165> with their lips <5491>; but <1161> their <0846> heart <2588> is <0568> (5719) far <4206> from <0575> me <1700>.

mouth  $^{\wedge}$  Mat\_17\_27 Notwithstanding <1161>, lest <3363> we should offend <4624> (5661) them <0846>, go thou <4198> (5679) to <1519> the sea <2281>, and cast <0906> (5628) an hook <0044>, and <2532> take up <0142> (5657) the fish <2486> that first <4412> cometh up <0305> (5631); and <2532> when thou hast opened <0455> (5660) his <0846> {mouth} <4750>, thou shalt find <2147> (5692) a piece of money <4715>: that <1565> take <2983> (5631), and give <1325> (5628) unto them <0846> for <0473> me <1700> and <2532> thee <4675>.

mouth  $^{\wedge}$  Mat\_04\_04 But <1161> he answered <0611> (5679) and said <2036> (5627), It is written <1125> (5769), Man <0444> shall <2198> <0> not <3756> live <2198> (5695) by <1909> bread <0740> alone <3441>, but <0235> by <1909> every <3956> word <4487> that proceedeth <1607> (5740) out of <1223> the {mouth} <4750> of God <2316>.

mouth ^ Mat\_18\_16 But <1161> if <3362> <0> he will <0191> <0> not <3362> hear <0191> (5661) thee, then take <3880> (5628) with <3326> thee <4675> one <1520> or <2228> two <1417> more <2089>, that <2443> in <1909> the {mouth} <4750> of two <1417> or <2228> three <5140> witnesses <3144> every <3956> word <4487> may be established <2476> (5686).

mouth ^ Rev\_12\_16 And <2532> the earth <1093> helped <0997> (5656) the woman <1135>, and <2532> the earth <1093> opened <0455> (5656) her <0846> {mouth} <4750>, and <2532> swallowed up <2666> (5627) the flood <4215> which <3739> the dragon <1404> cast <0906> (5627) out of <1537> his <0846> mouth <4750>.

mouth  $^{\circ}$  Rev\_13\_02 And <2532> the beast <2342> which <3739> I saw <1492> (5627) was <2258> (5713) like <3664> unto a leopard <3917>, and <2532> his <0846> feet <4228> were as <5613> the feet of a bear <0715>, and <2532> his <0846> mouth <4750> as <5613> the {mouth} <4750> of a lion <3023>: and <2532> the dragon <1404> gave <1325> (5656) him <0846> his <0846> power <1411>, and <2532> his <0846> seat <2362>, and <2532> great <3173> authority <1849>.

mouth ^ Rev\_01\_16 And <2532> he had <2192> (5723) in <1722> his <0846> right <1188> hand <5495> seven <2033> stars <0792>: and <2532> out of <1537> his <0846> {mouth} <4750> went <1607> (5740) a sharp <3691> twoedged <1366> sword <4501>: and <2532> his <0846> countenance <3799> was as <5613> the sun <2246> shineth <5316> (5719) in <1722> his <0846> strength <1411>.

mouth  $^{\circ}$  Rev\_12\_15 And <2532> the serpent <3789> cast <0906> (5627) out of <1537> his <0846> {mouth} <4750> water <5204> as <5613> a flood <4215> after <3694> the woman <1135>, that <2443> he might cause <4160> (5661) her <5026> to be carried away of the flood <4216>.

mouth ^ Rev\_13\_02 And <2532> the beast <2342> which <3739> I saw <1492> (5627) was <2258> (5713) like <3664> unto a leopard <3917>, and <2532> his <0846> feet <4228> were as <5613> the feet of a bear <0715>, and <2532> his <0846> {mouth} <4750> as <5613> the mouth <4750> of a lion <3023>: and <2532> the dragon <1404> gave <1325> (5656) him <0846> his <0846> power <1411>, and <2532> his <0846> seat <2362>, and <2532> great <3173> authority <1849>.

mouth ^ Rev\_13\_05 And <2532> there was given <1325> (5681) unto him <0846> a {mouth} <4750> speaking <2980> (5723) great things <3173> and <2532> blasphemies <0988>; and <2532> power <1849> was given <1325> (5681) unto him <0846> to continue <4160> (5658) forty <5062> and two <1417> months <3376>.

mouth ^ Rev\_10\_10 And <2532> I took <2983> (5627) the little book <0974> out of <1537> the angel's <0032> hand <5495>, and <2532> ate <2719> <0> it <0846> up <2719> (5627); and <2532> it was <2258> (5713) in <1722> my <3450> {mouth} <4750> sweet <1099> as <5613> honey <3192>: and <2532> as soon as <3753> I had eaten <5315> (5627) it <0846>, my <3450> belly <2836> was bitter <4087> (5681).

mouth ^ Rev\_11\_05 And <2532> if any man <1536> <0846> will <2309> (5725) hurt <0091> (5658) them <0846>, fire <4442> proceedeth <1607> (5736) out of <1537> their <0846> {mouth} <4750>, and <2532> devoureth <2719> (5719) their <0846> enemies <2190>: and <2532> if any man <1536> will <2309> (5725) hurt <0091> (5658) them <0846>, he must <1163> (5748) in this manner <3779> be killed <0615> (5683).

mouth  $^$  Rev\_12\_16 And <2532> the earth <1093> helped <0997> (5656) the woman <1135>, and <2532> the earth <1093> opened <0455> (5656) her <0846> mouth <4750>, and <2532> swallowed up <2666> (5627) the flood <4215> which <3739> the dragon <1404> cast <0906> (5627) out of <1537> his <0846> {mouth} <4750>.

mouth ^ Rev\_13\_06 And <2532> he opened <0455> (5656) his <0846> {mouth} <4750> in <1519> blasphemy <0988> against <4314> God <2316>, to blaspheme <0987> (5658) his <0846> name <3686>, and <2532> his <0846> tabernacle <4633>, and <2532> them that dwell <4637> (5723) in <1722> heaven <3772>.

mouth  $^{\circ}$  Rev\_14\_05 And <2532> in <1722> their <0846> {mouth} <4750> was found <2147> (5681) no <3756> guile <1388>: for <1063> they are <1526> (5748) without fault <0299> before <1799> the throne <2362> of God <2316>.

mouth ^ Rev\_16\_13 And <2532> I saw <1492> (5627) three <5140> unclean <0169> spirits <4151> like <3664> frogs <0944> come out of <1537> the {mouth} <4750> of the dragon <1404>, and <2532> out of <1537> the mouth <4750> of the beast <2342>, and <2532> out of <1537> the mouth <4750> of the false prophet <5578>.

mouth  $^{\circ}$  Rev\_19\_15 And <2532> out of <1537> his <0846> {mouth} <4750> goeth <1607> (5736) a sharp <3691> sword <4501>, that <2443> with <1722> it <0846> he should smite <3960> (5661) the nations <1484>: and <2532> he <0846> shall rule <4165> (5692) them <0846> with <1722> a rod <4464> of iron <4603>: and <2532> he <0846> treadeth <3961> (5719) the winepress <3025> <3631> of the fierceness <2372> and <2532> wrath <3709> of Almighty <3841> God <2316>.

mouth ^ Rev\_16\_13 And <2532> I saw <1492> (5627) three <5140> unclean <0169> spirits <4151> like <3664> frogs <0944> come out of <1537> the mouth <4750> of the dragon <1404>, and <2532> out of <1537> the mouth <4750> of the beast <2342>, and <2532> out of <1537> the {mouth} <4750> of the false prophet <5578>.

mouth ^ Rev\_16\_13 And <2532> I saw <1492> (5627) three <5140> unclean <0169> spirits <4151> like <3664> frogs <0944> come out of <1537> the mouth <4750> of the dragon <1404>, and <2532> out of <1537> the {mouth} <4750> of the beast <2342>, and <2532> out of <1537> the mouth <4750> of the false prophet <5578>.

mouth ^ Rev\_10\_09 And <2532> I went <0565> (5627) unto <4314> the angel <0032>, and said <3004> (5723) unto him <0846>, Give <1325> (5628) me <3427> the little book <0974>. And <2532> he said <3004> (5719) unto me <3427>, Take <2983> (5628) it, and <2532> eat <2719> <0> it <0846> up <2719> (5628); and it <2532> shall make <4087> <0> thy <4675> belly <2836> bitter <4087> (5692), but <0235> it shall be <2071> (5704) in <1722> thy <4675> {mouth} <4750> sweet <1099> as <5613> honey <3192>.

mouth ^ Rev\_09\_19 For <1063> their <0846> power <1849> is <1526> (5748) (5625) <2076> (5748) in <1722> their <0846> {mouth} <4750>, and <2532> in <1722> their <0846> tails <3769>: for <1063> their <0846> tails <3769> were like <3664> unto serpents <3789>, and had <2192> (5723) heads <2776>, and <2532> with <1722> them <0846> they do hurt <0091> (5719).

mouth ^ Rev\_19\_21 And <2532> the remnant <3062> were slain <0615> (5681) with <1722> the sword <4501> of him that sat <2521> (5740) upon <1909> the horse <2462>, which <3588> sword proceeded <1607> (5740) out of <1537> his <0846> {mouth} <4750>: and <2532> all <3956> the fowls <3732> were filled <5526> (5681) with <1537> their <0846> flesh <4561>.

mouth ^ Rev\_03\_16 So <3779> then because <3754> thou art <1488> (5748) lukewarm <5513>, and <2532> neither <3777> cold <5593> nor <3777> hot <2200>, I will <3195> (5719) spue <1692> (5658) thee <4571> out of <1537> my <3450> {mouth} <4750>.

mouth  $^{\circ}$  Rev\_02\_16 Repent <3340> (5657); or else <1490> I will come <2064> (5736) unto thee <4671> quickly <5035>, and <2532> will fight <4170> (5692) against <3326> them <0846> with <1722> the sword <4501> of my <3450> {mouth} <4750>.

mouth  $^{\text{Rom}}_{03_{14}}$  Whose <3739> {mouth} <4750> is full <1073> (5719) of cursing <0685> and <2532> bitterness <4088>:

mouth ^ Rom\_03\_19 Now <1161> we know <1492> (5758) that <3754> what things soever <3745> the law <3551> saith <3004> (5719), it saith <2980> (5719) to them who are under <1722> the law <3551>: that <2443> every <3956> {mouth} <4750> may be stopped <5420> (5652), and <2532> all <3956> the world <2889> may become <1096> (5638) guilty <5267> before God <2316>.

mouth ^ Rom\_10\_08 But <0235> what <5101> saith it <3004> (5719)? The word <4487> is <2076> (5748) nigh <1451> thee <4675>, even in <1722> thy <4675> {mouth} <4750>, and <2532> in <1722> thy <4675> heart <2588>: that is <5123> (5748), the word <4487> of faith <4102>, which <3739> we preach <2784> (5719);

mouth  $^$  Rom\_10\_10 For <1063> with the heart <2588> man believeth <4100> (5743) unto <1519> righteousness <1343>; and <1161> with the {mouth} <4750> confession is made <3670> (5743) unto <1519> salvation <4991>.

mouth ^ Rom\_15\_06 That <2443> ye may <1392> <0> with one mind <3661> and <1722> one <1520> {mouth} <4750> glorify <1392> (5725) God <2316>, even <2532> the Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

mouth  $^{\circ}$  Rom\_10\_09 That <3754> if <1437> thou shalt confess <3670> (5661) with <1722> thy <4675> {mouth} <4750> the Lord <2962> Jesus <2424>, and <2532> shalt believe <4100> (5661) in <1722> thine <4675> heart <2588> that <3754> God <2316> hath raised <1453> (5656) him <0846> from <1537> the dead <3498>, thou shalt be saved <4982> (5701).

mouths  $^{\text{heb}_{11}_{33}}$  Who <3739> through <1223> faith <4102> subdued <2610> (5662) kingdoms <0932>, wrought <2038> (5662) righteousness <1343>, obtained <2013> (5627) promises <1860>, stopped <5420> (5656) the {mouths} <4750> of lions <3023>,

mouths  $^1$  Jam\_03\_03 Behold <2400> (5628), we put <0906> (5719) bits <5469> in <1519> the horses <2462> {mouths} <4750>, that <4314> they <0846> may obey <3982> (5745) us <2254>; and <2532> we turn about <3329> (5719) their <0846> whole <3650> body <4983>.

mouths  $^{\circ}$  Rev\_09\_17 And <2532> thus <3779> I saw <1492> (5627) the horses <2462> in <1722> the vision <3706>, and <2532> them that sat <2521> (5740) on <1909> them <0846>, having <2192> (5723) breastplates <2382> of fire <4447>, and <2532> of jacinth <5191>, and <2532> brimstone <2306>: and <2532> the heads <2776> of the horses <2462> were as <5613> the heads <2776> of lions <3023>; and <2532> out of <1537> their <0846> {mouths} <4750> issued <1607> (5736) fire <4442> and <2532> smoke <2586> and <2532> brimstone <2303>.

mouths  $^{\text{Rev}}_{09}18$  By <5259> these <5130> three <5140> was <0615><0> the third part <5154> of men <0444> killed <0615>(5681), by <1537> the fire <4442>, and <2532> by <1537> the smoke <2586>, and <2532> by <1537> the brimstone <2303>, which <3588> issued <1607>(5740) out of <1537> their <0846> {mouths} <4750>.

mouths ^ Tit\_01\_11 Whose <3739> {mouths} <1993> <0> must <1163> (5748) be stopped <1993> (5721), who <3748> subvert <0396> (5719) whole <3650> houses <3624>, teaching <1321> (5723) things which <3739> they ought <1163> (5748) not <3361>, for <5484> <0> filthy <0150> lucre's <2771> sake <5484>.



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### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

mouth 1Ch\_16\_12 Remember (02142 +zakar ) his marvellous (06381 +pala) ) works that he hath done (06213 +(asah ) , his wonders (04159 +mowpheth ) , and the judgments (04941 +mishpat ) of his {mouth} (06310 +peh ) ;

mouth  $1\text{Co}_09_09$  For it is written (1125 -grapho -) in the law (3551 -nomos -) of Moses (3475 -Moseus -), Thou shalt not muzzle (5392 -phimoo -) the {mouth} of the ox (1016 -bous -) that treadeth (0248 -aloao -) out the corn . Doth God (2316 -theos -) take care (3199 -melo -) for oxen (1016 -bous -)?

mouth  $1Ki_07_31$  And the mouth (06310 + peh) of it within (01004 + bayith) the chapiter (03805 + kothereth) and above (04605 + ma(al)) [ was ] a cubit (00520 + )ammah):but the mouth (06310 + peh) thereof [ was ] round (05696 + (agol)) [ after ] the work (04639 + ma(aseh)) of the base (03653 + ken), a cubit (00520 + )ammah) and an half (02677 + chetsiy):and also (01571 + gam) upon the  $\{mouth\}$  (06310 + peh) of it [ were ] gravings with their borders (04526 + micgereth), foursquare (07251 + raba()), not round (05696 + (agol)).

mouth  $1Ki_07_31$  And the mouth (06310 + peh) of it within (01004 + bayith) the chapiter (03805 + kothereth) and above (04605 + ma(al)) [ was ] a cubit (00520 +)ammah):but the  $\{mouth\}$  (06310 + peh) thereof [ was ] round (05696 + (agol)) [ after ] the work (04639 + ma(aseh)) of the base (03653 + ken), a cubit (00520 +)ammah) and an half (02677 + chetsiy):and also (01571 + gam) upon the mouth (06310 + peh) of it [ were ] gravings with their borders (04526 + micgereth), foursquare (07251 + raba()), not round (05696 + (agol)).

mouth  $1Ki\_07\_31$  And the  $\{mouth\}$  (06310 + peh) of it within (01004 + bayith) the chapiter (03805 + kothereth) and above (04605 + ma(al)) [ was ] a cubit (00520 + )ammah):but the mouth (06310 + peh) thereof [ was ] round (05696 + (agol)) [ after ] the work (04639 + ma(aseh)) of the base (03653 + ken), a cubit (00520 + )ammah) and an half (02677 + chetsiy):and also (01571 + gam) upon the mouth (06310 + peh) of it [ were ] gravings with their borders (04526 + micgereth), foursquare (07251 + raba()), not round (05696 + (agol)).

mouth  $1Ki_08_15$  And he said (00559 +)amar ), Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah) God (00430 +)elohiym ) of Israel (03478 + Yisra)el ), which (00834 +)aher ) spake (01696 +dabar ) with his  $\{mouth\}$  (06310 +peh) unto David (01732 +David ) my father (1), and hath with his hand (03027 +yad) fulfilled (04390 +male) ) [ it ], saying (00559 +)amar ),

mouth  $1Ki_08_24$  Who (00834 +)aher ) hast kept (08104 +shamar ) with thy servant (05650 +(ebed ) David (01732 +David ) my father (1) that thou promisedst (01696 +dabar ) him:thou spakest (01696 +dabar ) also with thy {mouth} (06310 +peh ) , and hast fulfilled (04390 +male) ) [ it ] with thine hand (03027 +yad ) , as [ it is ] this (02088 +zeh ) day (03117 +yowm ) .

mouth  $1Ki\_13\_21$  And he cried (07121+qara)) unto the man (00376+)iysh) of God (00430+)elohiym) that came (00935+bow)) from Judah (03063+Y@huwdah), saying (00559+)amar), Thus (03541+koh) saith (00559+)amar) the LORD (03068+Y@hovah), Forasmuch as thou hast disobeyed (04784+marah) the  $\{mouth\}$  (06310+peh) of the LORD (03068+Y@hovah), and hast not kept (08104+shamar) the commandment (04687+mitsvah) which (00834+)aher) the LORD (03068+Y@hovah) thy God (00430+)elohiym) commanded (06680+tsavah) thee,

mouth  $1Ki_17_24$  And the woman (00802 +)ishshah) said (00559 +)amar) to Elijah (00452 +)Eliyah), Now (06258 +(attah)) by this (02088 + zeh) I know (03045 +yada()) that thou [ art ] a man (00376 +)iysh) of God (00430 +)elohiym), [ and ] that the word (01697 +dabar) of the LORD (03068 +Y@hovah) in thy  $\{mouth\}$  (06310 +peh) [ is ] truth (00571 +)emeth).

 $mouth\ 1Ki\_19\_18\ Yet\ I\ have\ left\ (07604\ +sha)ar\ )\ [\ me\ ]\ seven\ (07651\ +sheba(\ )\ thousand\ (00505\ +)eleph\ )\ in\ Israel\ (03478\ +Yisra)el\ )\ ,\ all\ (03605\ +kol\ )\ the\ knees\ (01290\ +berek\ )\ which\ (00834\ +)aher\ )\ have\ not\ bowed\ (03766\ +kara(\ )\ unto\ Baal\ (01168\ +Ba(al\ )\ ,\ and\ every\ (03605\ +kol\ )\ \{mouth\}\ (06310\ +peh\ )\ which\ (00834\ +)aher\ )\ hath\ not\ kissed\ (05401\ +nashaq\ )\ him\ .$ 

mouth  $1Ki_22_13$  And the messenger (04397 +mal)ak ) that was gone (01980 +halak ) to call (07121 +qara) ) Micaiah (04321 +Miykay@huw ) spake (01696 +dabar ) unto him , saying (00559 +)amar ) , Behold (02009 +hinneh ) now (04994 +na) ) , the words (01697 +dabar ) of the prophets (05030 +nabiy) ) [ declare ] good (02896 +towb ) unto the king (04428 +melek ) with one (00259 +)echad ) {mouth} (06310 +peh ):let thy word (01697 +dabar ) , I pray (04994 +na) ) thee , be like the word (01697 +dabar ) of one (00259 +)echad ) of them , and speak (01696 +dabar ) [ that which is ] good (02896 +towb ) .

mouth  $1Ki_22_22$  And the LORD (03068+Y@hovah) said (00559+)amar) unto him , Wherewith (04100+mah)? And he said (00559+)amar), I will go (03318+yatsa)) forth (03318+yatsa)), and I will be a lying (08267+sheqer) spirit (07307+ruwach) in the  $\{mouth\}$  (06310+peh) of all (03605+kol) his prophets (05030+nabiy)). And he said (00559+)amar), Thou shalt persuade (06601+pathah) [ him ], and prevail (03201+yakol) also (01571+gam):go (03318+yatsa)) forth (03318+yatsa)), and do (06213+(asah) so (03651+ken).

mouth  $1Ki\_22\_23$  Now (06258 +(attah ) therefore , behold (02009 +hinneh ) , the LORD (03068 +Y@hovah ) hath put (05414 +nathan ) a lying (08267 +sheqer ) spirit (07307 +ruwach ) in the {mouth} (06310 +peh ) of all (03605 +kol ) these (00428 +)el - leh ) thy prophets (05030 +nabiy) ) , and the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) evil (07451 +ra( ) concerning (05921 +(al ) thee .

mouth 1Pe\_02\_22 Who (3739 -hos -) did (4160 -poieo -) no (3756 -ou -) sin (0266 -hamartia -), neither (3761 -oude -) was guile (1388 -dolos -) found (2147 -heurisko -) in his {mouth} (4750 -stoma -):

mouth  $1Sa_01_12$  And it came (01961 +hayah ) to pass , as she continued (07235 +rabah ) praying (06419 +palal ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , that Eli (05941 +(Eliy ) marked (08104 +shamar ) her {mouth} (06310 +peh ) .

mouth  $1Sa_02_01$ . And Hannah (02584 +Channah) prayed (06419 +palal), and said (00559 +)amar), My heart (03820 +leb) rejoiceth (05970 +(alats) in the LORD (03068 +Y@hovah), mine horn (07161 +qeren) is exalted (07311 +ruwm) in the LORD (03068 +Y@hovah):my {mouth} (06310 +peh) is enlarged (07337 +rachab) over (05921 +(al) mine enemies (00341 +)oyeb); because (03588 +kiy) I rejoice (08055 +samach) in thy salvation (03444 +y@shuw(ah).

mouth  $1Sa\_02\_03$  Talk (01696 + dabar) no (00408 +)al) more (07235 + rabah) so exceeding proudly (01364 + gaboahh); let [ not ] arrogancy (06277 + (athaq) come (03318 + yatsa)) out of your  $\{mouth\}$  (06310 + peh): for the LORD (03068 + Y@hovah) [ is ] a God (00410 +)el) of knowledge (01844 + de(ah)), and by him actions (05949 + (aliylah)) are weighed (08505 + takan).

mouth  $1Sa_14_26$  And when the people (05971 + (am) were come (00935 + bow)) into (00413 + )el) the wood (03293 + ya(ar), behold (02009 + hinneh), the honey (01706 + d@bash) dropped (01982 + helek); but no (00369 +)ayin) man put (05381 + nasag) his hand (03027 + yad) to his  $\{mouth\}$  (06310 + peh): for the people (05971 + (am)) feared (03372 + yare)) the oath (07621 + sh@buw(ah)).

mouth  $1Sa_14_27$  But Jonathan (03129 + Yownathan) heard (08085 + shama()) not when his father (1) charged (07650 + shaba()) the people (05971 + (am)) with the oath (07650 + shaba()):wherefore he put (07971 + shalach) forth (07971 + shalach) the end (07097 + qatseh) of the rod (04294 + matteh) that [ was ] in his hand (03027 + yad), and dipped (02881 + tabal) it in an honeycomb, and put (07725 + shuwb) his hand (03027 + yad) to his  $\{mouth\}$  (06310 + peh); and his eyes (05869 + (ayin)) were enlightened (00215 + )owr).

mouth  $1Sa_17_35$  And I went (03318 + yatsa)) out after (00310 +)achar) him, and smote (05221 + nakah) him, and delivered (05337 + natsal) [it] out of his  $\{mouth\}$  (06310 + peh): and when he arose (06965 + quwm) against (05921 + (al)) me, I caught (02388 + chazaq) [him] by his beard (02206 + zaqan), and smote (05221 + nakah) him, and slew (04191 + muwth) him.

 $\begin{array}{l} mouth\ 2Ch\_06\_04\ And\ he\ said\ (00559\ +) amar\ )\ ,\ Blessed\ (01288\ +barak\ )\ [\ be\ ]\ the\ LORD\ (03068\ +Y@hovah\ )\ God\ (00430\ +) elohiym\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ ,\ who\ hath\ with\ his\ hands\ (03027\ +yad\ )\ fulfilled\ (04390\ +male)\ )\ [\ that\ ]\ which\ (00834\ +) aher\ )\ he\ spake\ (01696\ +dabar\ )\ with\ his\ \{mouth\}\ (06310\ +peh\ )\ to\ my\ father\ (25)\ David\ (01732\ +David\ )\ ,\ saying\ (00559\ +) amar\ )\ , \end{array}$ 

mouth 2Ch\_06\_15 Thou which hast kept (08104 +shamar ) with thy servant (05650 +(ebed ) David (01732 +David ) my father (25) that which (00834 +)aher ) thou hast promised (01696 +dabar ) him ; and spakest (01696 +dabar ) with thy {mouth} (06310 +peh ) , and hast fulfilled (04390 +male) ) [ it ] with thine hand (03027 +yad ) , as [ it is ] this day (03117 +yowm ) .

mouth 2Ch\_18\_21 And he said (00559 +)amar ), I will go (03318 +yatsa) ) out , and be a lying (08267 +sheqer ) spirit (07307 +ruwach ) in the  $\{$ mouth $\}$  (06310 +peh ) of all (03605 +kol ) his prophets (05030 +nabiy) ). And [ the LORD ] said (00559 +)amar ), Thou shalt entice (06601 +pathah ) [ him ], and thou shalt also (01571 +gam ) prevail (03201 +yakol ):go (03318 +yatsa) ) out , and do (06213 +(asah ) [ even ] so (03651 +ken ).

mouth 2Ch\_18\_22 Now (06258 +(attah ) therefore , behold (02009 +hinneh ) , the LORD (03068 +Y@hovah ) hath put (05414 +nathan ) a lying (08267 +sheqer ) spirit (07307 +ruwach ) in the {mouth} (06310 +peh ) of these (00428 +)el - leh ) thy prophets (05030 +nabiy) ) , and the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) evil (07451 +ra( ) against (05921 +(al ) thee .

mouth 2Ch\_35\_22 Nevertheless Josiah (02977 +Yo)shiyah ) would not turn (05437 +cabab ) his face (06440 +paniym ) from him , but disguised (02664 +chaphas ) himself , that he might fight (03898 +lacham ) with him , and hearkened (08085 +shama( ) not unto the words (01697 +dabar ) of Necho (05224 +N@kow ) from the {mouth} (06310 +peh ) of God (00430 +)elohiym ) , and came (00935 +bow) ) to fight (03898

+lacham) in the valley (01237 +biq(ah) of Megiddo (04023 +M@giddown).

mouth 2Ch\_36\_12 And he did (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) , [ and ] humbled (03665 +kana( ) not himself before (06440 +paniym ) Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ) [ speaking ] from the {mouth} (06310 +peh ) of the LORD (03068 +Y@hovah ) .

mouth 2Ch\_36\_21 To fulfil (04390 +male) ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) by the {mouth} (06310 +peh ) of Jeremiah (03414 +Yirm@yah ) , until (05704 +(ad ) the land (00776 +)erets ) had enjoyed (07521 +ratsah ) her sabbaths (07676 +shabbath ):[ for ] as long (03117 +yowm ) as she lay desolate (08074 +shamem ) she kept (07673 +shabath ) sabbath (07673 +shabath ) , to fulfil (04390 +male) ) threescore (07657 +shib(iym . ) and ten years (08141 +shaneh ) .

mouth 2Ch\_36\_22 . Now in the first (00259 +)echad ) year (08141 + shaneh) of Cyrus (03566 + Kowresh) king (04428 + melek) of Persia (06539 + Parac), that the word (01697 + dabar) of the LORD (03068 + Y@hovah) [ spoken (01696 + dabar) ] by the {mouth} (06310 + peh) of Jeremiah (03414 + Yirm@yah) might be accomplished (03615 + kalah), the LORD (03068 + Y@hovah) stirred (05782 + (uwr)) up the spirit (07307 + ruwach) of Cyrus (03566 + Kowresh) king (04428 + melek) of Persia (06539 + Parac), that he made a proclamation throughout all (03605 + kol) his kingdom (04438 + melkuwth), and [ put it ] also (01571 + gam) in writing (04385 + miktab), saying (00559 + )amar),

mouth 2Co\_06\_11 . O [ ye ] Corinthians (2881 -Korinthios -) , our {mouth} (4750 -stoma -) is open (0455 - anoigo -) unto you , our heart (2588 -kardia -) is enlarged (4115 -platuno -) .

mouth  $2\text{Co}_13_01$ . This (5124 -touto -) [ is ] the third (5154 -tritos -) [ time ] I am coming (2064 -erchomai -) to you . In the {mouth} (4750 -stoma -) of two (1417 -duo -) or (2532 -kai -) three (5140 -treis -) witnesses (3144 -martus -) shall every (3956 -pas -) word (4487 -rhema -) be established (2476 -histemi -) .

mouth  $2Ki\_04\_34$  And he went  $(05927 + (alah\ )\ up$ , and lay  $(07901 + shakab\ )\ upon$  the child  $(03206 + yeled\ )$ , and put  $(07760 + suwm\ )\ his$  mouth  $(06310 + peh\ )\ upon$  his  $\{mouth\}\ (06310 + peh\ )$ , and his eyes  $(05869 + (ayin\ )\ and\ his$  hands  $(03709 + kaph\ )\ upon$  his hands  $(03709 + kaph\ )\ and$  he stretched  $(01457 + gahar\ )\ himself\ upon$  the child  $(03206 + yeled\ )\ and$  the flesh  $(01320 + basar\ )\ of$  the child  $(03206 + yeled\ )\ waxed\ warm\ (02552 + chamam\ )\ .$ 

mouth  $2Ki\_04\_34$  And he went  $(05927 + (alah\ )\ up$ , and lay  $(07901 + shakab\ )\ upon$  the child  $(03206 + yeled\ )$ , and put  $(07760 + suwm\ )\ his\ \{mouth\}\ (06310 + peh\ )\ upon\ his\ mouth\ (06310 + peh\ )$ , and his eyes  $(05869 + (ayin\ )\ and\ his\ hands\ (03709 + kaph\ )\ upon\ his\ hands\ (03709 + kaph\ )\ and\ he\ stretched\ (01457 + gahar\ )\ himself\ upon\ the\ child\ (03206 + yeled\ )\ and\ the\ flesh\ (01320 + basar\ )\ of\ the\ child\ (03206 + yeled\ )\ waxed\ warm\ (02552 + chamam\ )\ .$ 

mouth  $2Sa\_01\_16$  And David (01732 +David ) said (00559 +)amar ) unto him , Thy blood (01818 +dam ) [be] upon thy head (07218 +ro)sh); for thy {mouth} (06310 +peh) hath testified (06030 +(anah) against thee, saying (00559 +)amar), I have slain (04191 +muwth) the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach).

mouth  $2Sa_14_03$  And come (00935 + bow) ) to the king (04428 + melek), and speak (01696 + dabar) on this (02088 + zeh) manner (01697 + dabar) unto him. So Joab (03097 + Yow)ab) put (07760 + suwm) the words (01697 + dabar) in her  $\{mouth\}$  (06310 + peh).

mouth  $2Sa_14_19$  And the king (04428 + melek) said (00559 +)amar), [ Is not ] the hand (03027 + yad) of Joab (03097 + Yow)ab) with thee in all (03605 + kol) this (02063 + zo)th)? And the woman (00802 +)ishshah) answered (06030 + (anah)) and said (00559 +)amar), [ As ] thy soul (05315 + nephesh) liveth (02416 + chay), my lord (00113 +)adown) the king (04428 + melek), none (00376 +)iysh) can turn to the right (03231)

+yaman ) hand or to the left (08041 + sama)l ) from ought that my lord (00113 +)adown ) the king (04428 + melek) hath spoken (01696 + dabar): for thy servant (05650 + (ebed)) Joab (03097 + Yow)ab ), he bade (06680 + tsavah) me, and he put (07760 + suwm) all (03605 + kol) these (00428 +)el - leh ) words (01697 + dabar) in the  $\{\text{mouth}\}$  (06310 + peh) of thine handmaid (08198 + shiphchah):

mouth  $2Sa_17_19$  And the woman (00802 +)ishshah ) took (03947 + laqach) and spread (06566 + paras) a covering (04539 + macak) over (05921 + (al)) the well s (00875 + @)er ) {mouth} (06310 + peh), and spread (07849 + shatach) ground (07383 + riyphah) corn (07383 + riyphah) thereon (05921 + (al)); and the thing (01697 + dabar) was not known (03045 + yada).

mouth  $2Sa_18_25$  And the watchman (06822 +tsaphah ) cried (07121 +qara) ) , and told (05046 +nagad ) the king (04428 +melek ) . And the king (04428 +melek ) said (00559 +)amar ) , If (00518 +)im ) he [ be ] alone (00905 +bad ) , [ there is ] tidings (01309 +b@sowrah ) in his {mouth} (06310 +peh ) . And he came (03212 +yalak ) apace , and drew near (07126 +qarab ) .

mouth  $2Sa_22_09$  There went (05927 +(alah ) up a smoke (06227 +(ashan ) out of his nostrils (00639 +)aph ), and fire (00784 +)esh ) out of his {mouth} (06310 +peh ) devoured (00398 +)akal ):coals (01513 +gechel ) were kindled (01197 +ba(ar ) by it .

mouth 2Th\_02\_08 And then (5119 -tote -) shall that Wicked (0459 -anomos -) be revealed (0601 -apokalupto -), whom (3739 -hos -) the Lord (2962 -kurios -) shall consume (0355 -analisko -) with the spirit (4151 - pneuma -) of his {mouth} (4750 -stoma -), and shall destroy (2673 -katargeo -) with the brightness (2015 - epiphaneia -) of his coming (3952 -parousia -):

mouth  $2Ti\_04\_17$  Notwithstanding the Lord (2962 -kurios -) stood (3936 -paristemi -) with me , and strengthened (1743 -endunamoo -) me ; that by me the preaching (2782 -kerugma -) might be fully (4135 -plerophoreo -) known (4135 -plerophoreo -) , and [ that ] all (3956 -pas -) the Gentiles (1484 -ethnos -) might hear (0191 -akouo -):and I was delivered (4506 -rhoumai -) out of the {mouth} (4750 -stoma -) of the lion (3023 -leon -) .

mouth Act\_01\_16 Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , this (5026 -taute -) scripture (1124 -graphe -) must (1163 -dei -) needs have been fulfilled (4137 -pleroo -) , which (3739 -hos -) the Holy (0040 - hagios -) Ghost (4151 -pneuma -) by the  $\{\text{mouth}\}$  (4750 -stoma -) of David (1138 -Dabid -) spake (4277 - proepo -) before (4277 -proepo -) concerning (4012 -peri -) Judas (2455 -Ioudas -) , which (3588 -ho -) was guide (3595 -hodegos -) to them that took (4815 -sullambano -) Jesus (2424 -Iesous -) .

mouth Act\_03\_18 But those things , which (3739 -hos -) God (2316 -theos -) before (4293 -prokataggello -) had shewed (4293 -prokataggello -) by the  $\{mouth\}$  (4750 -stoma -) of all (3956 -pas -) his prophets (4396 -prophetes -) , that Christ (5547 -Christos -) should suffer (3958 -pascho -) , he hath so (3779 -houto -) fulfilled (4137 -pleroo -) .

mouth Act\_03\_21 Whom (3739 -hos -) the heaven (3772 -ouranos -) must (1163 -dei -) receive (1209 - dechomai -) until (0891 -achri -) the times (5550 -chronos -) of restitution (0605 -apokatastasis -) of all (3956 -pas -) things , which (3739 -hos -) God (2316 -theos -) hath spoken (2980 -laleo -) by the  $\{mouth\}$  (4750 - stoma -) of all (3956 -pas -) his holy (0040 -hagios -) prophets (4396 -prophetes -) since (0575 -apo -) the world (0165 -aion -) began .

mouth  $Act_04_25$  Who (3588 -ho -) by the {mouth} (4750 -stoma -) of thy servant (3816 -pais -) David (1138 -Dabid -) hast said (2036 -epo -) , Why (2444 -hinati -) did the heathen (1484 -ethnos -) rage (5433 -phruasso -) , and the people (2992 -laos -) imagine (3191 -meletao -) vain (2756 -kenos -) things ?

mouth Act\_08\_32 The place (4042 -perioche -) of the scripture (1124 -graphe -) which he read (0314 - anaginosko -) was this (3778 -houtos -), He was led (0071 -ago -) as a sheep (4263 -probaton -) to the

slaughter (4967 -sphage -); and like (5613 -hos -) a lamb (0286 -amnos -) dumb (0880 -aphonos -) before (1726 -enantion -) his shearer (2751 -keiro -), so (3779 -houto -) opened (0455 -anoigo -) he not his {mouth} (4750 -stoma -):

mouth Act\_08\_35 Then (1161 -de -) Philip (5376 -Philippos -) opened (0455 -anoigo -) his  $\{mouth\}$  (4750 - stoma -) , and began (0756 -archomai -) at (0575 -apo -) the same (5026 -taute -) scripture (1124 -graphe -) , and preached (2097 -euaggelizo -) unto him Jesus (2424 -Iesous -) .

mouth  $Act_10_34$ . Then (1161 -de -) Peter (4074 -Petros -) opened (0455 -anoigo -) [ his ] {mouth} (4750 -stoma -), and said (2036 -epo -), Of a truth (0225 -aletheia -) I perceive (2638 -katalambano -) that God (2316 -theos -) is no (3756 -ou -) respecter (4381 -prosopoleptes -) of persons (4381 -prosopoleptes -):

mouth Act\_11\_08 But I said (2036 -epo -), Not so (3365 -medamos -), Lord (2962 -kurios -): for nothing (3763 -oudepote -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) hath at (3763 -oudepote -) any (3763 -oudepote -) time entered (1525 -eiserchomai -) into (1519 -eis -) my  $\{\text{mouth}\}$  (4750 -stoma -).

mouth Act\_15\_07 And when there had been (1096 -ginomai -) much (4183 -polus -) disputing (4803 - suzetesis -) , Peter (4074 -Petros -) rose (0450 -anistemi -) up , and said (2036 -epo -) unto them , Men (0435 - aner -) [ and ] brethren (0080 -adephos -) , ye know (1987 -epistamai -) how that a good while (2250 -hemera -) ago (0575 -apo -) God (2316 -theos -) made (1586 -eklegomai -) choice (1586 -eklegomai -) among (1722 - en -) us , that the Gentiles (1484 -ethnos -) by my  $\{$ mouth $\}$  (4750 -stoma -) should hear (0191 -akouo -) the word (3056 -logos -) of the gospel (2098 -euaggelion -) , and believe (4100 -pisteuo -) .

mouth Act\_15\_27 We have sent (0649 -apostello -) therefore (3767 -oun -) Judas (2455 -Ioudas -) and Silas (4609 -Silas -) , who (0846 -autos -) shall also (2532 -kai -) tell (0518 -apaggello -) [ you ] the same (0846 -autos -) things by {mouth} (3056 -logos -) .

mouth Act\_18\_14 And when Paul (3972 -Paulos -) was now (1161 -de -) about (3195 -mello -) to open (0455 - anoigo -) [ his ] {mouth} (4750 -stoma -) , Gallio (1058 -Gallion -) said (2036 -epo -) unto the Jews (2453 - Ioudaios -) , If (1487 -ei -) it were a matter of wrong (0092 -adikema -) or (2228 -e -) wicked (4190 -poneros -) lewdness (4467 -rhaidiourgema -) , O [ ye ] Jews (2453 -Ioudaios -) , reason (3056 -logos -) would that I should bear (0430 -anechomai -) with you :

mouth Act\_22\_14 And he said (2036 -epo -), The God (2316 -theos -) of our fathers (3962 -pater -) hath chosen (4400 -procheirizomai -) thee, that thou shouldest know (1097 -ginosko -) his will (2307 -thelema -), and see (1492 -eido -) that Just (1342 -dikaios -) One, and shouldest hear (0191 -akouo -) the voice (5456 -phone -) of his {mouth} (4750 -stoma -).

mouth Act\_23\_02 And the high (0749 -archiereus -) priest (0749 -archiereus -) Ananias (0367 -Ananias -) commanded (2004 -epitasso -) them that stood (3936 -paristemi -) by him to smite (5180 -tupto -) him on the  $\{mouth\}$  (4750 -stoma -) .

mouth Amo\_03\_12 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; As the shepherd (07462 +ra(ah ) taketh (05337 +natsal ) out of the {mouth} (06310 +peh ) of the lion (00738 +)ariy ) two (08147 +sh@nayim ) legs (03767 +kara( ) , or (00176 +)ow ) a piece (00915 +badal ) of an ear (00241 +)ozen ) ; so (03651 +ken ) shall the children (01121 +ben ) of Israel (03478 +Yisra)el ) be taken (05337 +natsal ) out that dwell (03427 +yashab ) in Samaria (08111 +Shom@rown ) in the corner (06285 +pe)ah ) of a bed (04296 +mittah ) , and in Damascus (01834 +Dammeseq ) [ in ] a couch (06210 +(eres ) .

mouth Col\_03\_08 . But now (3570 -nuni -) ye also (2532 -kai -) put (0659 -apotithemi -) off (0659 -apotithemi -) all (3956 -pas -) these (3588 -ho -) ; anger (3709 -orge -) , wrath (2372 -thumos -) , malice (2549 -kakia -) , blasphemy (0988 -blasphemia -) , filthy (0148 -aischrologia -) communication (0148 -aischrologia

-) out of your (5216 -humon -) {mouth} (4750 -stoma -).

mouth Dan\_03\_26 Then (00116 +)edayin ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) came (07127 +q@reb ) near (07127 +q@reb ) to the {mouth} (08651 +t@ra( ) of the burning (03345 +y@qad ) fiery (05135 +nuwr ) furnace (00861 +)attuwn ) , [ and ] spake (06032 +(anah ) , and said (00560 +)amar ) , Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow) ) , ye servants (05649 +(abad ) of the most (05943 +(illay ) high (05943 +(illay ) God (00426 +)elahh ) , come (05312 +n@phaq ) forth (05312 +n@phaq ) , and come (00858 +)athah ) [ hither ] . Then (00116 +)edayin ) Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow) ) , came (05312 +n@phaq ) forth (05312 +n@phaq ) of the midst (01459 +gav ) of the fire (05135 +nuwr ) .

mouth Dan\_04\_31 While (05751 +(owd ) the word (04406 +millah ) [ was ] in the king s (04430 +melek ) {mouth} (06433 +pum ) , there fell (05308 +n@phal ) a voice (07032 +qal ) from heaven (08065 +shamayin ) , [ saying ] , O king (04430 +melek ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) , to thee it is spoken (00560 +)amar ) ; The kingdom (04437 +malkuw ) is departed (05709 +(ada) ) from thee .

mouth Dan\_06\_17 And a stone (69) was brought (00858 +)athah ) , and laid (07760 +suwm ) upon the {mouth} (06433 +pum ) of the den (01358 +gob ) ; and the king (04430 +melek ) sealed (02857 +chatham ) it with his own signet (05824 +(izqa) ) , and with the signet (05824 +(izqa) ) of his lords (07261 +rabr@ban ) ; that the purpose (06640 +ts@buw ) might not be changed (08133 +sh@na) ) concerning Daniel (01841 +Daniye)l ) .

mouth Dan\_07\_05 And behold (00718 +)aruw ) another (00317 +)ochoriy ) beast (02423 +cheyva) ) , a second (08578 +tinyan ) , like (01821 +d@mah ) to a bear (01678 +dob ) , and it raised (06966 +quwm ) up itself on one (02298 +chad ) side (07859 +sh@tar ) , and [ it had ] three (08532 +t@lath ) ribs (06763 +tsela( ) in the {mouth} (06433 +pum ) of it between (00997 +beyn ) the teeth (08128 +shen ) of it:and they said (00560 +)amar ) thus (03652 +ken ) unto it , Arise (06965 +quwm ) , devour (00399 +)akal ) much (07690 +saggiy) ) flesh (01321 +b@sar ) .

mouth Dan\_07\_08 I considered (07920 +s@kal ) the horns (07162 +qeren ) , and , behold (00431 +)aluw ) , there came (05559 +c@liq ) up among (00997 +beyn ) them another (00317 +)ochoriy ) little (02192 +z@(eyr ) horn (07162 +qeren ) , before (06925 +qodam ) whom there were three (08532 +t@lath ) of the first (06933 +qadmay ) horns (07162 +qeren ) plucked (06132 +(aqar ) up by the roots (06132 +(aqar ):and , behold (00431 +)aluw ) , in this (01668 +da) ) horn (07162 +qeren ) [ were ] eyes (05870 +(ayin ) like the eyes (05870 +(ayin ) of man (00606 +)enash ) , and a {mouth} (06433 +pum ) speaking (04449 +m@lal ) great (07260 +rabrab ) things .

mouth Dan\_07\_20 And of the ten (06236 + (asar) horns (07162 + qeren) that [were] in his head (07217 + re)sh), and [of] the other (00317 +)ochoriy) which (01768 + diy) came (05559 + c@liq) up, and before whom (04479 + man) three (08532 + t@lath) fell (05308 + n@phal); even [of] that horn (07162 + qeren) that had eyes (05870 + (ayin)), and a  $\{mouth\}$  (06433 + pum) that spake (04449 + m@lal) very (07260 + rabrab) great (07260 + rabrab) things, whose look (02376 + chezev) [was] more (05750 + (owd)) stout (07229 + rab) than (04481 + min) his fellows (02273 + chabrah).

 $mouth\ Dan_{10}_{03}\ I\ ate\ (00398\ +) akal\ )\ no\ (03808\ +lo)\ )\ pleasant\ (02530\ +chamad\ )\ bread\ (03899\ +lechem\ )\ ,$   $neither\ (03808\ +lo)\ )\ came\ (00935\ +bow)\ )\ flesh\ (01320\ +basar\ )\ nor\ (03808\ +lo)\ )\ wine\ (03196\ +yayin\ )\ in\ my\ \{mouth\}\ (06310\ +peh\ )\ ,\ neither\ (03808\ +lo)\ )\ did\ I\ anoint\ (05480\ +cuwk\ )\ myself\ at\ all\ ,\ till\ (05704\ +(ad\ )\ three\ (07969\ +shalowsh\ )\ whole\ (03117\ +yowm\ )\ weeks\ (07620\ +shabuwa(\ )\ were\ fulfilled\ (04390\ +male)\ )\ .$ 

mouth Dan\_10\_16 And , behold (02009 +hinneh ) , [ one ] like the similitude (01823 +d@muwth ) of the sons (01121 +ben ) of men (00120 +)adam ) touched (05060 +naga( ) my lips (08193 +saphah ):then I opened (06605 +pathach ) my {mouth} (06310 +peh ) , and spake (01696 +dabar ) , and said (00559 +)amar ) unto him that stood (05975 +(amad ) before (06440 +paniym ) me , O my lord (00113 +)adown ) , by the vision

(04758 + mar)eh) my sorrows (06735 + tsiyr) are turned (02015 + haphak) upon me, and I have retained (06113 + (atsar) no (03808 + lo)) strength (03581 + koach).

mouth Deu\_08\_03 And he humbled (06031 +(anah ) thee , and suffered thee to hunger (07456 +ra(eb ) , and fed (00398 +)akal ) thee with manna (04478 +man ) , which (00834 +)aher ) thou knewest (03045 +yada( ) not , neither (03808 +lo) ) did thy fathers (1) know (03045 +yada( ) ; that he might make thee know (03045 +yada( ) that man (00120 +)adam ) doth not live (02421 +chayah ) by bread (03899 +lechem ) only (00905 +bad ) , but by every (03605 +kol ) [ word ] that proceedeth (04161 +mowtsa) ) out of the {mouth} (06310 +peh ) of the LORD (03068 +Y@hovah ) doth man (00120 +)adam ) live (02421 +chayah ) .

mouth Deu\_11\_06 And what (00834 +)aher ) he did (06213 +(asah ) unto Dathan (01885 +Dathan ) and Abiram (48) , the sons (01121 +ben ) of Eliab (00446 +)Eliy)ab ) , the son (01121 +ben ) of Reuben (07205 +R@)uwben ):how (00834 +)aher ) the earth (00776 +)erets ) opened (06475 +patsah ) her {mouth} (06310 +peh ) , and swallowed (01104 +bala( ) them up , and their households (01004 +bayith ) , and their tents (00168 +)ohel ) , and all (03605 +kol ) the substance (03351 +y@quwm ) that [ was ] in their possession (07272 +regel ) , in the midst (07130 +qereb ) of all (03605 +kol ) Israel (03478 +Yisra)el ) :

mouth Deu\_17\_06 At (05921 + (al)) the mouth (06310 + peh) of two (08147 + sh@nayim) witnesses (05707 + (ed)), or (00176 + )ow) three (07969 + shalowsh) witnesses (05707 + (ed)), shall he that is worthy of death (04191 + muwth) be put to death (04191 + muwth); [ but ] at (05921 + (al)) the {mouth} (06310 + peh) of one (00259 + )echad) witness (05707 + (ed)) he shall not be put to death (04191 + muwth).

mouth Deu\_17\_06 At (05921 +(al ) the {mouth} (06310 +peh ) of two (08147 +sh@nayim ) witnesses (05707 +(ed ) , or (00176 +)ow ) three (07969 +shalowsh ) witnesses (05707 +(ed ) , shall he that is worthy of death (04191 +muwth ) be put to death (04191 +muwth ) ; [ but ] at (05921 +(al ) the mouth (06310 +peh ) of one (00259 +)echad ) witness (05707 +(ed ) he shall not be put to death (04191 +muwth ) .

mouth Deu\_18\_18 I will raise (06965 +quwm ) them up a Prophet (05030 +nabiy) ) from among (07130 +qereb ) their brethren (00251 +)ach ) , like (03644 +k@mow ) unto thee , and will put (05414 +nathan ) my words (01697 +dabar ) in his {mouth} (06310 +peh ) ; and he shall speak (01696 +dabar ) unto them all (03605 +kol ) that I shall command (06680 +tsavah ) him .

mouth Deu\_19\_15 One (00259 +)echad ) witness (05707 + (ed)) shall not rise (06965 + quwm) up against a man (00376 +)iysh ) for any (03605 + kol) iniquity (05771 + (avon)), or for any (03605 + kol) sin (02403 + chata)), in any (03605 + kol) sin (02399 + chet)) that he sinneth (02398 + chata): at (05921 + (al)) the mouth (06310 + peh) of two (08147 + sh@nayim) witnesses (05707 + (ed)), or at (05921 + (al)) the  $\{mouth\}$  (06310 + peh) of three (07969 + shalowsh) witnesses (05707 + (ed)), shall the matter (01697 + dabar) be established (06965 + quwm).

mouth Deu\_19\_15 One (00259 +) echad ) witness (05707 +(ed)) shall not rise (06965 +quwm) up against a man (00376 +) iysh ) for any (03605 +kol) iniquity (05771 +(avon)), or for any (03605 +kol) sin (02403 +chata), in any (03605 +kol) sin (02399 +chet) that he sinneth (02398 +chata): at (05921 +(al)) the  $\{mouth\}$  (06310 +peh) of two (08147 +sh@nayim) witnesses (05707 +(ed)), or at (05921 +(al)) the mouth (06310 +peh) of three (07969 +shalowsh) witnesses (05707 +(ed)), shall the matter (01697 +dabar) be established (06965 +quwm).

mouth Deu\_23\_23 That which (00834 +)aher ) is gone (04161 + mowtsa) ) out of thy lips (08193 + saphah) thou shalt keep (08104 + shamar) and perform (06213 + (asah)); [ even ] a freewill (05071 + n@dabah) offering , according as thou hast vowed (05087 + nadar) unto the LORD (03068 + Y@hovah) thy God (00430 +)elohiym ) , which thou hast promised (01696 + dabar) with thy  $\{mouth\}$  (06310 + peh).

mouth Deu\_30\_14 But the word (01697 + dabar) [ is ] very (03966 + m@(od)) nigh (07126 + qarab) unto thee , in thy  $\{mouth\}$  (06310 + peh) , and in thy heart (03824 + lebab) , that thou mayest do (06213 + (asah)) it .

mouth Deu\_32\_01 . Give ear (00238 +)azan ), O ye heavens (08064 + shamayim), and I will speak (01696 + dabar); and hear (08085 + shama()), O earth (00776 +)erets ), the words (00561 +)emer ) of my  $\{mouth\}$  (06310 + peh).

mouth Ecc\_05\_02 Be not rash (00926 +bahal ) with thy {mouth} (06310 +peh ) , and let not thine heart (03820 +leb ) be hasty (04116 +mahar ) to utter (03318 +yatsa) ) [ any ] thing (01697 +dabar ) before (06440 +paniym ) God (00430 +)elohiym ):for God (00430 +)elohiym ) [ is ] in heaven (08064 +shamayim ) , and thou upon earth (00776 +)erets ):therefore let thy words (01697 +dabar ) be few (04592 +m@(at ) .

mouth Ecc\_05\_06 Suffer (05414 +nathan ) not thy  $\{mouth\}$  (06310 +peh ) to cause thy flesh (01320 +basar ) to  $\sin(02398$  +chata) ); neither (00408 +)al ) say (00559 +)amar ) thou before (06440 +paniym ) the angel (04397 +mal)ak ), that it [ was ] an error (07684 +sh@gagah ):wherefore (04100 +mah ) should God (00430 +)elohiym ) be angry (07107 +qatsaph ) at (05921 +(al ) thy voice (06963 +qowl ), and destroy (02254 +chabal ) the work (04639 +ma(aseh ) of thine hands (03027 +yad )?

mouth  $Ecc_06_07$ . All (03605 + kol) the labour (05999 + (amal)) of man (00120 + )adam) [ is ] for his  $\{mouth\}$  (06310 + peh), and yet (01571 + gam) the appetite (05315 + nephesh) is not filled (04390 + male)).

mouth Ecc\_10\_12 . The words (01697 +dabar ) of a wise (02450 +chakam ) man s {mouth} (06310 +peh ) [ are ] gracious (02580 +chen ) ; but the lips (08193 +saphah ) of a fool (03684 +k@ciyl ) will swallow (01104 +bala( ) up himself .

mouth Ecc\_10\_13 The beginning (08462 +t@chillah) of the words (01697 +dabar) of his {mouth} (06310 +peh) [ is ] foolishness (05531 +cikluwth): and the end (00319 +)achariyth) of his talk (06310 +peh) [ is ] mischievous (07451 +ra()) madness (01948 +howleluwth).

mouth Eph\_04\_29 Let no (3361 -me -) corrupt (4550 -sapros -) communication (3056 -logos -) proceed (1607 -ekporeuomai -) out of your (5216 -humon -)  $\{$ mouth $\}$  (4750 -stoma -) , but that which (1536 -ei tis -) is good (0018 -agathos -) to the use (5532 -chreia -) of edifying (3619 -oikodome -) , that it may minister (1325 - didomi -) grace (5485 -charis -) unto the hearers (0191 -akouo -) .

mouth Eph\_06\_19 . And for me , that utterance (3056 -logos -) may be given (1325 -didomi -) unto me , that I may open (0457 -anoixis -) my  $\{$ mouth $\}$  (4750 -stoma -) boldly (3954 -parrhesia -) , to make (1107 -gnorizo -) known (1107 -gnorizo -) the mystery (3466 -musterion -) of the gospel (2098 -euaggelion -) ,

mouth Est\_07\_08 Then the king (04428 +melek ) returned (07725 +shuwb ) out of the palace (01055 +biythan ) garden (01594 +ginnah ) into (00413 +)el ) the place (01004 +bayith ) of the banquet (04960 +mishteh ) of wine (03196 +yayin ) ; and Haman (02001 +Haman ) was fallen (05307 +naphal ) upon the bed (04296 +mittah ) whereon Esther (00635 +)Ecter ) [ was ] . Then said (00559 +)amar ) the king (04428 +melek ) , Will he force (03533 +kabash ) the queen (04436 +malkah ) also (01571 +gam ) before (05973 +(im ) me in the house (01004 +bayith ) ? As the word (01697 +dabar ) went (03318 +yatsa) ) out of the king s (04428 +melek ) {mouth} (06310 +peh ) , they covered (02645 +chaphah ) Haman s (02001 +Haman ) face (06440 +paniym ) .

mouth Exo\_04\_11 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Who (04310 +miy ) hath made (07760 +suwm ) man s (00120 +)adam ) {mouth} (06310 +peh ) ? or (00176 +)ow ) who (04310 +miy ) maketh (07760 +suwm ) the dumb (00483 +)illem ) , or (00176 +)ow ) deaf (02795 +cheresh ) , or (00176 +)ow ) the seeing (06493 +piqqeach ) , or (00176 +)ow ) the blind (05787 +(ivver ) ? have not I the LORD (03068 +Y@hovah ) ?

mouth  $Exo_04_12$  Now (06258 + (attah)) therefore go (03212 + yalak), and I will be with thy  $\{mouth\}$  (06310 + peh), and teach (03384 + yarah) thee what (00834 + yalah) thou shalt say (01696 + dabar).

mouth Exo\_04\_15 And thou shalt speak (01696 +dabar ) unto him , and put (07760 +suwm ) words (01697 +dabar ) in his mouth (06310 +peh ): and I will be with thy mouth (06310 +peh ) , and with his  $\{mouth\}$  (06310 +peh ) , and will teach (03384 +yarah ) you what ye shall do (06213 +(asah ) .

mouth Exo\_04\_15 And thou shalt speak (01696 +dabar ) unto him , and put (07760 +suwm ) words (01697 +dabar ) in his mouth (06310 +peh ): and I will be with thy  $\{mouth\}$  (06310 +peh ) , and will teach (03384 +yarah ) you what ye shall do (06213 +(asah ) .

mouth Exo\_04\_15 And thou shalt speak (01696 +dabar ) unto him , and put (07760 +suwm ) words (01697 +dabar ) in his {mouth} (06310 +peh ): and I will be with thy mouth (06310 +peh ) , and with his mouth (06310 +peh ) , and will teach (03384 +yarah ) you what ye shall do (06213 +(asah ) .

mouth Exo\_04\_16 And he shall be thy spokesman (01696 +dabar ) unto the people (05971 +(am ):and he shall be , [ even ] he shall be to thee instead of a  $\{\text{mouth}\}$  (06310 +peh ) , and thou shalt be to him instead of God (00430 +)elohiym ) .

mouth Exo\_13\_09 And it shall be for a sign (00226 +)owth ) unto thee upon thine hand (03027 +yad), and for a memorial (02146 +zikrown) between (00996 +beyn) thine eyes (05869 +(ayin)), that the LORD S (03068 +Y@hovah) law (08451 +towrah) may be in thy  $\{mouth\}$  (06310 +peh):for with a strong (02389 +chazaq) hand (03027 +yad) hath the LORD (03068 +Y@hovah) brought (03318 +yatsa)) thee out of Egypt (04714 +Mitsrayim).

mouth Exo\_23\_13 And in all (03605 +kol ) [ things ] that I have said (00559 +)amar ) unto you be circumspect (08104 +shamar ):and make no (03808 +lo) ) mention (02142 +zakar ) of the name (08034 +shem ) of other (00312 +)acher ) gods (00430 +)elohiym ) , neither (03808 +lo) ) let it be heard (08085 +shama( ) out of thy {mouth} (06310 +peh ) .

mouth Eze\_02\_08 But thou , son (01121 +ben ) of man (00120 +)adam ) , hear (08085 +shama( ) what I say (01696 +dabar ) unto thee ; Be not thou rebellious (04805 +m@riy ) like that rebellious (04805 +m@riy ) house (01004 +bayith ):open (06475 +patsah ) thy {mouth} (06310 +peh ) , and eat (00398 +)akal ) that I give (05414 +nathan ) thee .

mouth Eze\_03\_02 So I opened (06605 + pathach) my  $\{mouth\}$  (06310 + peh), and he caused me to eat (00398 + )akal) that roll (04040 + m@gillah).

mouth Eze\_03\_03 And he said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ) , cause thy belly (00990 +beten ) to eat (00398 +)akal ) , and fill (04390 +male) ) thy bowels (04578 +me(ah ) with this (02063 +zo)th ) roll (04040 +m@gillah ) that I give (05414 +nathan ) thee . Then did I eat (00398 +)akal ) [ it ] ; and it was in my {mouth} (06310 +peh ) as honey (01706 +d@bash ) for sweetness (04966 +mathowq ) .

mouth Eze\_03\_17 Son (01121 +ben ) of man (00120 +)adam ) , I have made (05414 +nathan ) thee a watchman (06822 +tsaphah ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ):therefore hear (08085 +shama( ) the word (01697 +dabar ) at my {mouth} (06310 +peh ) , and give them warning (02094 +zahar ) from me .

mouth Eze\_03\_26 And I will make thy tongue (03956 +lashown ) cleave (01692 +dabaq ) to the roof (02441 +chek ) of thy  $\{mouth\}$  (02441 +chek ) , that thou shalt be dumb (00481 +)alam ) , and shalt not be to them a reprover (03198 +yakach ):for they [ are ] a rebellious (04805 +m@riy ) house (01004 +bayith ) .

mouth Eze\_03\_27 But when I speak (01696 + dabar) with thee , I will open (06605 + pathach) thy  $\{mouth\}$  (06310 + peh) , and thou shalt say (00559 + )amar) unto them , Thus (03541 + koh) saith (00559 + )amar)

the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; He that heareth (08085 +shama( ) , let him hear (08085 +shama( ) ; and he that forbeareth (02310 +chadel ) , let him forbear (02308 +chadal ):for they [ are ] a rebellious (04805 +m@riy ) house (01004 +bayith ) .

mouth Eze\_04\_14 Then said (00559 +)amar ) I , Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ! behold (02009 +hinneh ) , my soul (05315 +nephesh ) hath not been polluted (02930 +tame) ):for from my youth (05271 +na(uwr ) up even till (05704 +(ad ) now (06258 +(attah ) have I not eaten (00398 +)akal ) of that which dieth (05038 +n@belah ) of itself , or is torn (02966 +t@rephah ) in pieces ; neither (03808 +lo) ) came (00935 +bow) ) there abominable (06292 +pigguwl ) flesh (01320 +basar ) into my  $\{06310 + peh\}$  .

mouth Eze\_16\_56 For thy sister (00269 +) achowth ) Sodom (05467 + C@dom) was not mentioned (08052 + sh@muw(ah)) by thy  $\{mouth\}$   $\{06310 + peh\}$  in the day  $\{03117 + yowm\}$  of thy pride  $\{01347 + ga\}$ own),

mouth Eze\_16\_63 That thou mayest remember (02142 +zakar ) , and be confounded (00954 +buwsh ) , and never (03808 +lo) ) open (06610 +pithchown ) thy {mouth} (06310 +peh ) any more (05750 +(owd ) because (06440 +paniym ) of thy shame (03639 +k@limmah ) , when I am pacified (03722 +kaphar ) toward thee for all (03605 +kol ) that thou hast done (06213 +(asah ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

mouth Eze\_21\_22 At his right (03225 +yamiyn ) hand (03225 +yamiyn ) was the divination (07081 +qecem ) for Jerusalem (03389 +Y@ruwshalaim ) , to appoint (07760 +suwm ) captains (03733 +kar ) , to open (06605 +pathach ) the {mouth} (06310 +peh ) in the slaughter (07524 +retsach ) , to lift (07311 +ruwm ) up the voice (06963 +qowl ) with shouting (08643 +t@ruw(ah ) , to appoint (07760 +suwm ) [ battering ] rams (03733 +kar ) against (05921 +(al ) the gates (08179 +sha(ar ) , to cast (08210 +shaphak ) a mount (05550 +col@lah ) , [ and ] to build (01129 +banah ) a fort (01785 +dayeq ) .

mouth Eze\_24\_27 In that day (03117 +yowm ) shall thy {mouth} (06310 +peh ) be opened (06605 +pathach ) to him which is escaped (06412 +paliyt ) , and thou shalt speak (01696 +dabar ) , and be no (03808 +lo) ) more (05750 +(owd ) dumb (00481 +)alam ):and thou shalt be a sign (04159 +mowpheth ) unto them ; and they shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .

mouth Eze\_29\_21 In that day (03117 +yowm ) will I cause the horn (07161 +qeren ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) to bud (06779 +tsamach ) forth , and I will give (05414 +nathan ) thee the opening (06610 +pithchown ) of the {mouth} (06310 +peh ) in the midst (08432 +tavek ) of them ; and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

mouth Eze\_33\_07 So thou , O son (01121 +ben ) of man (00120 +)adam ) , I have set (05414 +nathan ) thee a watchman (06822 +tsaphah ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; therefore thou shalt hear (08085 +shama( ) the word (01697 +dabar ) at my {mouth} (06310 +peh ) , and warn (02094 +zahar ) them from me .

mouth Eze\_33\_22 Now the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was upon me in the evening (06153 +(ereb ) , afore (06440 +paniym ) he that was escaped (06412 +paliyt ) came (00935 +bow) ); and had opened (06605 +pathach ) my mouth (06310 +peh ) , until (05704 +(ad ) he came (00935 +bow) ) to me in the morning (01242 +boqer ) ; and my {mouth} (06310 +peh ) was opened (06605 +pathach ) , and I was no (03808 +lo) ) more (05750 +(owd ) dumb (00481 +)alam ) .

mouth Eze\_33\_22 Now the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was upon me in the evening (06153 +(ereb ) , afore (06440 +paniym ) he that was escaped (06412 +paliyt ) came (00935 +bow) ) ; and had opened (06605 +pathach ) my {mouth} (06310 +peh ) , until (05704 +(ad ) he came (00935 +bow) ) to me in the morning (01242 +boqer ) ; and my mouth (06310 +peh ) was opened (06605 +pathach ) , and I was no (03808 +lo) ) more (05750 +(owd ) dumb (00481 +)alam ) .

mouth Eze\_33\_31 And they come (00935 +bow) ) unto thee as the people (05971 +(am ) cometh (00935 +bow) ) , and they sit (03427 +yashab ) before (06440 +paniym ) thee [ as ] my people (05971 +(am ) , and they hear (08085 +shama() thy words (01697 +dabar) , but they will not do (06213 +(asah) them:for with their {mouth} (06310 +peh) they shew (06213 +(asah) much love (05690 +(egeb)), [ but ] their heart (03820 +leb) goeth (01980 +halak) after (00310 +)achar) their covetousness (01215 +betsa()).

mouth Eze\_34\_10 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I [ am ] against (00413 +)el ) the shepherds (07462 +ra(ah ) ; and I will require (01875 +darash ) my flock (06629 +tso)n ) at their hand (03027 +yad ) , and cause them to cease (07673 +shabath ) from feeding (07462 +ra(ah ) the flock (06629 +tso)n ) ; neither (03808 +lo) ) shall the shepherds (07462 +ra(ah ) feed (07462 +ra(ah ) themselves (00853 +)eth ) any more (05750 +(owd ) ; for I will deliver (05337 +natsal ) my flock (06629 +tso)n ) from their {mouth} (06310 +peh ) , that they may not be meat (00402 +)oklah ) for them .

mouth Eze\_35\_13 Thus with your  $\{mouth\}$  (06310 +peh ) ye have boasted (01431 +gadal ) against (05921 +(al ) me , and have multiplied (06280 +(athar ) your words (01697 +dabar ) against (05921 +(al ) me:I have heard (08085 +shama() [ them ] .

mouth Ezr\_01\_01 . Now in the first (00259 +)echad ) year (08141 +shaneh ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) , that the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) by the {mouth} (06310 +peh ) of Jeremiah (03414 +Yirm@yah ) might be fulfilled (03615 +kalah ) , the LORD (03068 +Y@hovah ) stirred (05782 +(uwr ) up the spirit (07307 +ruwach ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) , that he made a proclamation throughout all (03605 +kol ) his kingdom (04438 +malkuwth ) , and [ put it ] also (01571 +gam ) in writing (04385 +miktab ) , saying (00559 +)amar ) ,

mouth Gen\_04\_11 And now (06258 + (attah) [art]thou cursed (00779 +)arar ) from the earth (00127 +)adamah ), which (00834 +)aher ) hath opened (06475 +)patsah ) her  $\{ mouth \} (06310 +)$ peh ) to receive (03947 +)lagach ) thy brother s (00251 +)ach ) blood (01818 +)dam ) from thy hand (03027 +)yad );

mouth Gen\_08\_11 And the dove (03123 +yownah ) came (00935 +bow) ) in to him in the evening (06153 +(ereb ); and , lo (02009 +hinneh ) , in her {mouth} (06310 +peh ) [ was ] an olive (02132 +zayith ) leaf (05929 +(aleh ) pluckt (02965 +taraph ) off:so Noah (05146 +Noach ) knew (03045 +yada( ) that the waters (04325 +mayim ) were abated (07043 +qalal ) from off (05921 +(al ) the earth (00776 +)erets ) .

mouth Gen\_24\_57 And they said (00559 +)amar ), We will call (07121 +)qara) ) the damsel (05291 +)na (arah ), and enquire (07592 +)sha)al ) at her  $\{$ mouth $\}$  (06310 +)peh ).

mouth Gen\_29\_02 And he looked (07200 + ra)ah), and behold (02009 + hinneh) a well (00875 + @)er) in the field (07704 + sadeh), and , lo (02009 + hinneh), there (08033 + sham) [ were ] three (07969 + shalowsh) flocks (05739 + (eder)) of sheep (06629 + tso)n) lying (07257 + rabats) by it; for out of that well (00875 + @)er) they watered (08248 + shaqah) the flocks (05739 + (eder)): and a great (01419 + gadowl) stone (68) [ was ] upon the well s (00875 + @)er) {mouth} (06310 + peh).

mouth Gen\_29\_03 And thither (08033 +sham ) were all (03605 +kol ) the flocks (05739 +(eder ) gathered (00622 +)acaph ):and they rolled (01556 +galal ) the stone (68) from the well s (00875 +@)er ) mouth (06310 +peh ) , and watered (08248 +shaqah ) the sheep (06629 +tso)n ) , and put (07725 +shuwb ) the stone (68) again (07725 +shuwb ) upon the well s (00875 +@)er ) {mouth} (06310 +peh ) in his place (04725 +maqowm ) .

mouth Gen\_29\_03 And thither (08033 + sham) were all (03605 + kol) the flocks (05739 + (eder)) gathered (00622 + ) acaph ): and they rolled (01556 + galal) the stone (68) from the well s (00875 + @) er ) {mouth}

 $(06310~+\mathrm{peh}~)$  , and watered  $(08248~+\mathrm{shaqah}~)$  the sheep  $(06629~+\mathrm{tso})\mathrm{n}~)$  , and put  $(07725~+\mathrm{shuwb}~)$  the stone (68) again  $(07725~+\mathrm{shuwb}~)$  upon the well s  $(00875~+@)\mathrm{er}~)$  mouth  $(06310~+\mathrm{peh}~)$  in his place  $(04725~+\mathrm{maqowm}~)$  .

mouth Gen\_29\_08 And they said (00559 +)amar ), We cannot , until (05704 +(ad)) all (03605 +kol) the flocks (05739 +(eder)) be gathered (00622 +)acaph ) together , and [till] they roll (01556 +galal) the stone (68) from the well s (00875 +@)er ) {mouth} (06310 +peh); then we water (04325 +mayim) the sheep (06629 +tso)n).

mouth Gen\_29\_10 And it came (01961 +hayah ) to pass , when (00834 +)aher ) Jacob (03290 +Ya(aqob ) saw (07200 +ra)ah ) Rachel (07354 +Rachel ) the daughter (01323 +bath ) of Laban (03837 +Laban ) his mother s (00517 +)em ) brother (00251 +)ach ) , and the sheep (06629 +tso)n ) of Laban (03837 +Laban ) his mother s (00517 +)em ) brother (00251 +)ach ) , that Jacob (03290 +Ya(aqob ) went (05066 +nagash ) near (05066 +nagash ) , and rolled (01556 +galal ) the stone (68) from the well s (00875 +@)er ) {mouth} (06310 +peh ) , and watered (08248 +shaqah ) the flock (06629 +tso)n ) of Laban (03837 +Laban ) his mother s (00517 +)em ) brother (00251 +)ach ) .

mouth Gen\_42\_27 And as one (00259 +)echad ) of them opened (06605 + pathach) his sack (08242 + saq) to give (05414 + nathan) his ass (02543 + chamowr) provender (04554 + micpow) ) in the inn (04411 + malown), he espied (07200 + ra)ah ) his money (03701 + keceph); for , behold (02009 + hinneh), it [ was ] in his sack s (00572 +)amtachath ) {mouth} (06310 + peh).

mouth Gen\_43\_12 And take (03947 +laqach ) double (04932 +mishneh ) money (03701 +keceph ) in your hand (03027 +yad ) ; and the money (03701 +keceph ) that was brought (07725 +shuwb ) again (07725 +shuwb ) in the {mouth} (06310 +peh ) of your sacks (00572 +)amtachath ) , carry (07725 +shuwb ) [ it ] again (07725 +shuwb ) in your hand (03027 +yad ) ; peradventure (00194 +)uwlay ) it [ was ] an oversight (04870 +mishgeh ) :

mouth Gen\_43\_21 And it came (01961 +hayah ) to pass , when (03588 +kiy ) we came (00935 +bow) ) to the inn (04411 +malown ) , that we opened (06605 +pathach ) our sacks (00572 +)amtachath ) , and , behold (02009 +hinneh ) , [ every ] man s (00376 +)iysh ) money (03701 +keceph ) [ was ] in the {mouth} (06310 +peh ) of his sack (00572 +)amtachath ) , our money (03701 +keceph ) in full weight (04948 +mishqal ):and we have brought (07725 +shuwb ) it again (07725 +shuwb ) in our hand (03027 +yad ) .

mouth Gen\_44\_01 . And he commanded (06680 +tsavah ) the steward (05921 +(al ) of his house (01004 +bayith ) , saying (00559 +)amar ) , Fill (04390 +male) ) the men s (00582 +)enowsh ) sacks (00572 +)amtachath ) [ with ] food (00400 +)okel ) , as much (00834 +)aher ) as they can (03201 +yakol ) carry (05375 +nasa) ) , and put (07760 +suwm ) every man s (00376 +)iysh ) money (03701 +keceph ) in his sack s (00572 +)amtachath ) {mouth} (06310 +peh ) .

mouth Gen\_44\_02 And put (07760 +suwm ) my cup (01375 +g@biya( ) , the silver (03701 +keceph ) cup (01375 +g@biya( ) , in the sack s (00572 +)amtachath ) {mouth} (06310 +peh ) of the youngest (06996 +qatan ) , and his corn (07668 +sheber ) money (03701 +keceph ) . And he did (06213 +(asah ) according to the word (01697 +dabar ) that Joseph (03130 +Yowceph ) had spoken (01696 +dabar ) .

mouth Gen\_45\_12 And , behold (02009 +hinneh ) , your eyes (05869 +(ayin ) see (07200 +ra)ah ) , and the eyes (05869 +(ayin ) of my brother (00251 +)ach ) Benjamin (01144 +Binyamiyn ) , that [ it is ] my {mouth} (06310 +peh ) that speaketh (01696 +dabar ) unto you .

mouth Hos\_02\_17 For I will take (05493 +cuwr ) away (05493 +cuwr ) the names (08034 +shem ) of Baalim (01168 +Ba(al ) out of her {mouth} (06310 +peh ) , and they shall no (03808 +lo) ) more (05750 +(owd ) be remembered (02142 +zakar ) by their name (08034 +shem ) .

mouth Hos\_06\_05 Therefore have I hewed (02672 + chatsab) [ them ] by the prophets (05030 + nabiy)); I have slain (02026 + harag) them by the words (00561 + )emer) of my {mouth} (06310 + peh): and thy judgments (04941 + mishpat) [ are as ] the light (00216 + )owr) [ that ] goeth (03318 + yatsa)) forth (03318 + yatsa)).

mouth Hos\_08\_01 . [ Set ] the trumpet (07782 +showphar ) to thy {mouth} (02441 +chek ) . [ He shall come ] as an eagle (05404 +nesher ) against (05921 +(al ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , because (03588 +kiy ) they have transgressed (05674 +(abar ) my covenant (01285 +b@riyth ) , and trespassed against (05921 +(al ) my law (08451 +towrah ) .

mouth Isa\_01\_20 But if (00518 +)im ) ye refuse (03985 +ma)en ) and rebel (04784 +marah ), ye shall be devoured (00398 +)akal ) with the sword (02719 +chereb ):for the  $\{$ mouth $\}$  (06310 +peh ) of the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) [ it ].

mouth Isa\_05\_14 Therefore (03651 +ken ) hell (07585 +sh@)owl ) hath enlarged (07337 +rachab ) herself (05315 +nephesh ) , and opened (06473 +pa(ar ) her  $\{$ mouth $\}$  (06310 +peh ) without (01097 +b@liy ) measure (02706 +choq ):and their glory (01926 +hadar ) , and their multitude (01995 +hamown ) , and their pomp (07588 +sha)own ) , and he that rejoiceth (05937 +(alaz ) , shall descend (03381 +yarad ) into it .

mouth Isa\_06\_07 And he laid (05060 +naga( ) [ it ] upon my {mouth} (06310 +peh ) , and said (00559 +)amar ) , Lo (02009 +hinneh ) , this (02088 +zeh ) hath touched (05060 +naga( ) thy lips (08193 +saphah ) ; and thine iniquity (05771 +(avon ) is taken (05493 +cuwr ) away (05493 +cuwr ) , and thy sin (02403 +chatta)ah ) purged (03722 +kaphar ) .

mouth Isa\_09\_12 The Syrians (00758 +)Aram ) before (06924 +qedem ) , and the Philistines (06430 +P@lishtiy ) behind (00268 +)achowr ) ; and they shall devour (00398 +)akal ) Israel (03478 +Yisra)el ) with open (06605 +pathach ) {mouth} (06310 +peh ) . For all (03605 +kol ) this (02063 +zo)th ) his anger (00639 +)aph ) is not turned (07725 +shuwb ) away , but his hand (03027 +yad ) [ is ] stretched (05186 +natah ) out still (05750 +(owd ) .

mouth Isa\_09\_17 Therefore the Lord (00136 +)Adonay ) shall have no (03808 +lo) ) joy (08055 +samach ) in their young (00970 +bachuwr ) men , neither (03808 +lo) ) shall have mercy (07355 +racham ) on their fatherless (03490 +yathowm ) and widows (00490 +)almanah ):for every (03605 +kol ) one [ is ] an hypocrite (02611 +chaneph ) and an evildoer (07489 +ra(a( ) , and every (03605 +kol ) {mouth} (06310 +peh ) speaketh (01696 +dabar ) folly (05039 +n@balah ) . For all (03605 +kol ) this (02063 +zo)th ) his anger (00639 +)aph ) is not turned (07725 +shuwb ) away , but his hand (03027 +yad ) [ is ] stretched (05186 +natah ) out still (05750 +(owd ) .

mouth Isa\_10\_14 And my hand (03027 + yad) hath found (04672 + matsa) ) as a nest (07064 + qen) the riches (02428 + chayil) of the people (05971 + (am)): and as one gathereth (00622 + ) acaph ) eggs (01000 + beytsah) [ that are ] left (05800 + (azab)), have I gathered (00622 + ) acaph ) all (03605 + kol) the earth (00776 + ) erets ); and there was none (03808 + lo) ) that moved (05074 + nadad) the wing (03671 + kanaph), or opened (06473 + pa(ar)) the {mouth} (06310 + peh), or peeped (06850 + tsaphaph).

mouth Isa\_11\_04 But with righteousness (06664 +tsedeq ) shall he judge (08199 +shaphat ) the poor (01800 +dal ) , and reprove (03198 +yakach ) with equity (04334 +miyshowr ) for the meek (06035 +(anav ) of the earth (00776 +)erets ):and he shall smite (05221 +nakah ) the earth (00776 +)erets ) with the rod (07626 +shebet ) of his {mouth} (06310 +peh ) , and with the breath (07307 +ruwach ) of his lips (08193 +saphah ) shall he slay (04191 +muwth ) the wicked (07563 +rasha( ) .

mouth Isa\_19\_07 The paper (06169 +(arah ) reeds by the brooks (02975 +y@(or ) , by the {mouth} (06310 +peh ) of the brooks (02975 +y@(or ) , and every (03605 +kol ) thing sown (04218 +mizra( ) by the brooks (02975 +y@(or ) , shall wither (03001 +yabesh ) , be driven (05086 +nadaph ) away , and be no (00369

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+)ayin ) [ more ] .
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mouth Isa\_29\_13 Wherefore the Lord (00136+)Adonay ) said (00559+)amar ), Forasmuch as this people (05971+(am)) draw near (05066+nagash) [ me ] with their  $\{mouth\}$  (06310+peh), and with their lips (08193+saphah) do honour (03513+kabad) me, but have removed (07368+rachaq) their heart (03820+leb) far (07368+rachaq) from me, and their fear (03374+yir)ah) toward (00854+)eth) me is taught (03925+lamad) by the precept (04687+mitsvah) of men (00582+)enowsh):

mouth Isa\_30\_02 That walk (01980 +halak ) to go (03381 +yarad ) down (03381 +yarad ) into Egypt (04714 +Mitsrayim ) , and have not asked (07592 +sha)al ) at my {mouth} (06310 +peh ) ; to strengthen (05810 +(azaz ) themselves in the strength (04581 +ma(owz ) of Pharaoh (06547 +Par(oh ) , and to trust (02620 +chacah ) in the shadow (06738 +tsel ) of Egypt (04714 +Mitsrayim ) !

mouth Isa\_34\_16 Seek (01875 +darash ) ye out of the book (05612 +cepher ) of the LORD (03068 +Y@hovah ) , and read (07121 +qara) ):no (03808 +lo) ) one (00259 +)echad ) of these (02007 +hennah ) shall fail (05737 +(adar ) , none shall want (06485 +paqad ) her mate (07468 +r@(uwth ):for my {mouth} (06310 +peh ) it hath commanded (06680 +tsavah ) , and his spirit (07307 +ruwach ) it hath gathered (06908 +qabats ) them .

mouth Isa\_40\_05 And the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) shall be revealed (01540 +galah ) , and all (03605 +kol ) flesh (01320 +basar ) shall see (07200 +ra)ah ) [ it ] together (03162 +yachad ):for the {mouth} (06310 +peh ) of the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) [ it ] .

mouth Isa\_45\_23 I have sworn (07650 +shaba() by myself, the word (01697 +dabar) is gone (03318 +yatsa) out of my {mouth} (06310 +peh) [ in ] righteousness (06666 +ts@daqah), and shall not return (07725 +shuwb), That unto me every (03605 +kol) knee (01290 +berek) shall bow (03766 +kara(), every (03605 +kol) tongue (03956 +lashown) shall swear (07650 +shaba()).

mouth Isa\_48\_03 I have declared (05046 +nagad ) the former (07223 +ri)shown ) things from the beginning (00227 +)az ) ; and they went (03318 +yatsa) ) forth (03318 +yatsa) ) out of my {mouth} (06310 +peh ) , and I shewed (08085 +shama( ) them ; I did (06213 +(asah ) [ them ] suddenly (06597 +pith)owm ) , and they came (00935 +bow) ) to pass .

mouth Isa\_49\_02 And he hath made (07760 +suwm ) my {mouth} (06310 +peh ) like a sharp (02299 +chad ) sword (02719 +chereb ); in the shadow (06738 +tsel ) of his hand (03027 +yad ) hath he hid (2244) me , and made (07760 +suwm ) me a polished (01305 +barar ) shaft (02671 +chets ); in his quiver (00827 +)ashpah ) hath he hid (05641 +cathar ) me ;

mouth Isa\_51\_16 And I have put (07760 +suwm ) my words (01697 +dabar ) in thy {mouth} (06310 +peh ) , and I have covered (03680 +kacah ) thee in the shadow (06738 +tsel ) of mine hand (03027 +yad ) , that I may plant (05193 +nata( ) the heavens (08064 +shamayim ) , and lay the foundations (03245 +yacad ) of the earth (00776 +)erets ) , and say (00559 +)amar ) unto Zion (06726 +Tsiyown ) , Thou [ art ] my people (05971 +(am ) .

mouth Isa\_53\_07 He was oppressed (05065 +nagas ) , and he was afflicted (06031 +(anah ) , yet he opened (06605 +pathach ) not his mouth (06310 +peh ):he is brought (02986 +yabal ) as a lamb (07716 +seh ) to the slaughter (02875 +Tebach ) , and as a sheep (07353 +rachel ) before (06440 +paniym ) her shearers (01494 +gazaz ) is dumb (00481 +)alam ) , so he openeth (06605 +pathach ) not his {mouth} (06310 +peh ) .

mouth Isa\_53\_07 He was oppressed (05065 +nagas ) , and he was afflicted (06031 +(anah ) , yet he opened (06605 +pathach ) not his {mouth} (06310 +peh ):he is brought (02986 +yabal ) as a lamb (07716 +seh ) to the slaughter (02875 +Tebach ) , and as a sheep (07353 +rachel ) before (06440 +paniym ) her shearers

(01494 +gazaz) is dumb (00481 +)alam), so he openeth (06605 +pathach) not his mouth (06310 +peh).

mouth Isa\_53\_09 And he made (05414 +nathan ) his grave (06913 +qeber ) with the wicked (07563 +rasha( ) , and with the rich (06223 +(ashiyr ) in his death (04194 +maveth ) ; because (05921 +(al ) he had done (06213 +(asah ) no (03808 +lo) ) violence (02555 +chamac ) , neither (03808 +lo) ) [ was any ] deceit (04820 +mirmah ) in his {mouth} (06310 +peh ) .

mouth Isa\_55\_11 So (03651 + ken) shall my word (01697 + dabar) be that goeth (03318 + yatsa) forth (03318 + yatsa) out of my  $\{\text{mouth}\}$  (06310 + peh): it shall not return (07725 + shuwb) unto me void (07387 + reyqam), but it shall accomplish (06213 + (asah)) that which (00834 + (asah)) I please (02654 + (chaphets)), and it shall prosper (06743 + (tsalach)) [ in the thing ] whereto (00834 + (asah)) I sent (07971 + (shalach)) it.

mouth Isa\_57\_04 Against (05921 +(al ) whom (04310 +miy ) do ye sport (06026 +(anag ) yourselves ? against (05921 +(al ) whom (04310 +miy ) make ye a wide (07337 +rachab )  $\{$ mouth $\}$  (06310 +peh ) , [ and ] draw (00748 +)arak ) out the tongue (03956 +lashown ) ? [ are ] ye not children (03206 +yeled ) of transgression (06588 +pesha( ) , a seed (02233 +zera( ) of falsehood (08267 +sheqer ) ,

mouth Isa\_58\_14 Then (00227 +)az ) shalt thou delight (06026 + (anag)) thyself in the LORD (03068 + Y@hovah); and I will cause thee to ride (07392 + rakab) upon the high (01116 + bamah) places of the earth (00776 +)erets ), and feed (00398 +)akal ) thee with the heritage (05159 + nachalah) of Jacob (03290 + Ya(aqob)) thy father (1):for the  $\{mouth\}$  (06310 + peh) of the LORD (03068 + Y@hovah) hath spoken (01696 + dabar) [ it ].

mouth Isa\_59\_21 As for me , this (02063 +zo)th ) [ is ] my covenant (01285 +b@riyth ) with them , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; My spirit (07307 +ruwach ) that [ is ] upon thee , and my words (01697 +dabar ) which (00834 +)aher ) I have put (07760 +suwm ) in thy mouth (06310 +peh ) , shall not depart (04185 +muwsh ) out of thy mouth (06310 +peh ) , nor out of the mouth (06310 +peh ) of thy seed (02233 +zera( ) , nor out of the {mouth} (06310 +peh ) of thy seed s (02233 +zera( ) seed (02233 +zera( ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , from henceforth (03254 +yacaph ) and for ever (05769 +(owlam ) .

mouth Isa\_59\_21 As for me , this (02063 +zo)th ) [ is ] my covenant (01285 +b@riyth ) with them , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; My spirit (07307 +ruwach ) that [ is ] upon thee , and my words (01697 +dabar ) which (00834 +)aher ) I have put (07760 +suwm ) in thy mouth (06310 +peh ) , shall not depart (04185 +muwsh ) out of thy mouth (06310 +peh ) , nor out of the {mouth} (06310 +peh ) of thy seed (02233 +zera( ) seed (02233 +zera( ) seed (02233 +zera( ) seed (02233 +zera( ) seed (02559 +)amar ) the LORD (03068 +Y@hovah ) , from henceforth (03254 +yacaph ) and for ever (05769 +(owlam ) .

mouth Isa\_59\_21 As for me , this (02063 +zo)th ) [ is ] my covenant (01285 +b@riyth ) with them , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; My spirit (07307 +ruwach ) that [ is ] upon thee , and my words (01697 +dabar ) which (00834 +)aher ) I have put (07760 +suwm ) in thy mouth (06310 +peh ) , shall not depart (04185 +muwsh ) out of thy {mouth} (06310 +peh ) , nor out of the mouth (06310 +peh ) of thy seed (02233 +zera( ) , nor out of the mouth (06310 +peh ) of thy seed s (02233 +zera( ) seed (02233 +zera( ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , from henceforth (03254 +yacaph ) and for ever (05769 +(owlam ) .

mouth Isa\_59\_21 As for me , this (02063 +zo)th ) [ is ] my covenant (01285 +b@riyth ) with them , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; My spirit (07307 +ruwach ) that [ is ] upon thee , and my words (01697 +dabar ) which (00834 +)aher ) I have put (07760 +suwm ) in thy {mouth} (06310 +peh ) , shall not depart (04185 +muwsh ) out of thy mouth (06310 +peh ) , nor out of the mouth (06310 +peh ) of thy seed (02233 +zera( ) , nor out of the mouth (06310 +peh ) of thy seed s (02233 +zera( ) seed (02233 +zera( ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , from henceforth (03254 +yacaph ) and for

ever (05769 + (owlam)).

mouth Isa\_62\_02 And the Gentiles (01471 +gowy ) shall see (07200 +ra)ah ) thy righteousness (06664 +tsedeq ) , and all (03605 +kol ) kings (04428 +melek ) thy glory (03519 +kabowd ):and thou shalt be called (07121 +qara) ) by a new (02319 +chadash ) name (08034 +shem ) , which (00834 +)aher ) the {mouth} (06310 +peh ) of the LORD (03068 +Y@hovah ) shall name (08034 +shem ) .

mouth Jam\_03\_10 Out of the same (0846 -autos -)  $\{mouth\}$  (4750 -stoma -) proceedeth (1831 -exerchomai -) blessing (2129 -eulogia -) and cursing (2671 -katara -) . My brethren (0080 -adephos -) , these (5023 -tauta -) things ought (5534 -chre -) not so (3779 -houto -) to be .

mouth Jer\_01\_09 Then the LORD (03068 +Y@hovah ) put (07971 +shalach ) forth (07971 +shalach ) his hand (03027 +yad ) , and touched (05060 +naga( ) my mouth (06310 +peh ) . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Behold (02009 +hinneh ) , I have put (05414 +nathan ) my words (01697 +dabar ) in thy {mouth} (06310 +peh ) .

mouth Jer\_01\_09 Then the LORD (03068 +Y@hovah ) put (07971 +shalach ) forth (07971 +shalach ) his hand (03027 +yad ) , and touched (05060 +naga( ) my {mouth} (06310 +peh ) . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Behold (02009 +hinneh ) , I have put (05414 +nathan ) my words (01697 +dabar ) in thy mouth (06310 +peh ) .

 $mouth\ Jer\_05\_14\ Wherefore\ (03651\ +ken\ )\ thus\ (03541\ +koh\ )\ saith\ (00559\ +)amar\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ God\ (00430\ +)elohiym\ )\ of\ hosts\ (06635\ +tsaba)\ )\ ,\ Because\ (03282\ +ya(an\ )\ ye\ speak\ (01696\ +dabar\ )\ this\ (02088\ +zeh\ )\ word\ (01697\ +dabar\ )\ ,\ behold\ (02005\ +hen\ )\ ,\ I\ will\ make\ (05414\ +nathan\ )\ my\ words\ (01697\ +dabar\ )\ in\ thy\ \{mouth\}\ (06310\ +peh\ )\ fire\ (00784\ +)esh\ )\ ,\ and\ this\ (02088\ +zeh\ )\ people\ (05971\ +(am\ )\ wood\ (06086\ +(ets\ )\ ,\ and\ it\ shall\ devour\ (00398\ +)akal\ )\ them\ .$ 

mouth Jer\_07\_28 But thou shalt say (00559 +)amar ) unto them , This (02088 + zeh) [ is ] a nation (01471 + gowy) that obeyeth (08085 + shama) not the voice (06963 + gowl) of the LORD (03068 + Y@hovah) their God (00430 +)elohiym ), nor (03808 + lo) receiveth (03947 + laqach) correction (04148 + muwcar):truth (00530 +)emuwnah ) is perished (6), and is cut (03772 + karath) off from their  $\{mouth\}$   $\{06310 + peh)$ .

mouth Jer\_09\_08 Their tongue (03956 +lashown ) [ is as ] an arrow (02671 +chets ) shot (07819 +shachat ) out ; it speaketh (01696 +dabar ) deceit (04820 +mirmah ):[ one ] speaketh (01696 +dabar ) peaceably (07965 +shalowm ) to his neighbour (07453 +rea( ) with his  $\{mouth\}$  (06310 +peh ) , but in heart (07130 +qereb ) he layeth (07760 +suwm ) his wait (00696 +)oreb ) .

mouth Jer\_09\_12 . Who (04310 +miy ) [ is ] the wise (02450 +chakam ) man (00376 +)iysh ) , that may understand (00995 +biyn ) this (02063 +zo)th ) ? and [ who is he ] to whom (00834 +)aher ) the {mouth} (06310 +peh ) of the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) , that he may declare (05046 +nagad ) it , for what (04100 +mah ) the land (00776 +)erets ) perisheth (6) [ and ] is burned (03341 +yatsath ) up like a wilderness (04057 +midbar ) , that none (01997 +Hamownah ) passeth (05674 +(abar ) through ?

mouth Jer\_09\_20 Yet (03588 +kiy ) hear (08085 +shama( ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , O ye women (00802 +)ishshah ) , and let your ear (00241 +)ozen ) receive (03947 +laqach ) the word (01697 +dabar ) of his {mouth} (06310 +peh ) , and teach (03925 +lamad ) your daughters (01121 +ben ) wailing (05092 +n@hiy ) , and every (00802 +)ishshah ) one her neighbour (07468 +r@(uwth ) lamentation (07015 +qiynah ) .

mouth Jer\_12\_02 Thou hast planted (05193 +nata() them , yea (01571 +gam) , they have taken root (08327 +sharash):they grow (03212 +yalak) , yea (01571 +gam) , they bring (06213 +(asah) forth (06213 +(asah) fruit (06529 +p@riy):thou [ art ] near (07138 +qarowb) in their {mouth} (06310 +peh) , and far (07350

+rachowq) from their reins (03629 +kilyah).

mouth Jer\_15\_19 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (3068Y@hovah ) , If (00518 +)im ) thou return (07725 +shuwb ) , then will I bring (07725 +shuwb ) thee again (07725 +shuwb ) , [ and ] thou shalt stand (05975 +(amad ) before (06440 +paniym ) me:and if (00518 +)im ) thou take (03318 +yatsa) ) forth (03318 +yatsa) ) the precious (03368 +yaqar ) from the vile (02151 +zalal ) , thou shalt be as my {mouth} (06310 +peh ):let them return (07725 +shuwb ) unto thee ; but return (07725 +shuwb ) not thou unto them .

mouth Jer\_23\_16 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), Hearken (08085 +shama( ) not unto the words (01697 +dabar ) of the prophets (05030 +nabiy) ) that prophesy (05012 +naba) ) unto you:they make you vain (01891 +habal ):they speak (01696 +dabar ) a vision (02377 +chazown ) of their own heart (03820 +leb ), [ and ] not out of the {mouth} (06310 +peh ) of the LORD (03068 +Y@hovah ) .

mouth Jer\_32\_04 And Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) shall not escape (04422 +malat ) out of the hand (03027 +yad ) of the Chaldeans (03778 +Kasdiy ) , but shall surely be delivered (05414 +nathan ) into the hand (03027 +yad ) of the king (04428 +melek ) of Babylon (00894 +Babel ) , and shall speak (01696 +dabar ) with him mouth (06310 +peh ) to {mouth} (06310 +peh ) , and his eyes (05869 +(ayin ) shall behold (07200 +ra)ah ) his eyes (05869 +(ayin ) ;

mouth Jer\_32\_04 And Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) shall not escape (04422 +malat ) out of the hand (03027 +yad ) of the Chaldeans (03778 +Kasdiy ) , but shall surely be delivered (05414 +nathan ) into the hand (03027 +yad ) of the king (04428 +melek ) of Babylon (00894 +Babel ) , and shall speak (01696 +dabar ) with him {mouth} (06310 +peh ) to mouth (06310 +peh ) , and his eyes (05869 +(ayin ) shall behold (07200 +ra)ah ) his eyes (05869 +(ayin ) ;

mouth Jer\_34\_03 And thou shalt not escape (04422 +malat ) out of his hand (03027 +yad ) , but shalt surely (03588 +kiy ) be taken (08610 +taphas ) , and delivered (05414 +nathan ) into his hand (03027 +yad ) ; and thine eyes (05869 +(ayin ) shall behold (07200 +ra)ah ) the eyes (05869 +(ayin ) of the king (04428 +melek ) of Babylon (00894 +Babel ) , and he shall speak (01696 +dabar ) with thee mouth (06310 +peh ) to {mouth} (06310 +peh ) , and thou shalt go (00935 +bow) ) to Babylon (00894 +Babel ) .

mouth Jer\_34\_03 And thou shalt not escape (04422 +malat ) out of his hand (03027 +yad ) , but shalt surely (03588 +kiy ) be taken (08610 +taphas ) , and delivered (05414 +nathan ) into his hand (03027 +yad ) ; and thine eyes (05869 +(ayin ) shall behold (07200 +ra)ah ) the eyes (05869 +(ayin ) of the king (04428 +melek ) of Babylon (00894 +Babel ) , and he shall speak (01696 +dabar ) with thee {mouth} (06310 +peh ) to mouth (06310 +peh ) , and thou shalt go (00935 +bow) ) to Babylon (00894 +Babel ) .

mouth Jer\_36\_04 Then Jeremiah (03414 +Yirm@yah ) called (07121 +qara) ) Baruch (01263 +Baruwk ) the son (01121 +ben ) of Neriah (05374 +Neriyah ):and Baruch (01263 +Baruwk ) wrote (03789 +kathab ) from the {mouth} (06310 +peh ) of Jeremiah (03414 +Yirm@yah ) all (03605 +kol ) the words (01697 +dabar ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he had spoken (01696 +dabar ) unto him , upon a roll (04039 +m@gillah ) of a book (05612 +cepher ) .

mouth Jer\_36\_06 Therefore go (00935 +bow) ) thou , and read (07121 +qara) ) in the roll (04039 +m@gillah ) , which (00834 +)aher ) thou hast written (03789 +kathab ) from my {mouth} (06310 +peh ) , the words (01697 +dabar ) of the LORD (03068 +Y@hovah ) in the ears (00241 +)ozen ) of the people (05971 +(am ) in the LORD S (03068 +Y@hovah ) house (01004 +bayith ) upon the fasting (06685 +tsowm ) day (03117 +yowm ):and also (01571 +gam ) thou shalt read (07121 +qara) ) them in the ears (00241 +)ozen ) of all (03605 +kol ) Judah (03063 +Y@huwdah ) that come (00935 +bow) ) out of their cities (05892 +(iyr ) .

mouth Jer\_36\_17 And they asked (07592 +sha)al) Baruch (01263 +Baruwk), saying (00559 +)amar), Tell

(05046 +nagad ) us now (04994 +na) ) , How (00349 +)eyk ) didst thou write (03789 +kathab ) all (03605 +kol ) these (00428 +)el - leh ) words (01697 +dabar ) at his {mouth} (06310 +peh ) ?

mouth Jer\_36\_18 Then Baruch (01263 +Baruwk) answered (00559 +)amar) them , He pronounced (07126 +qarab) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) unto me with his  $\{\text{mouth}\}$  (06310 +peh), and I wrote (03789 +kathab) [ them ] with ink (01773 +d@yow) in the book (05612 +cepher).

mouth Jer\_36\_27 Then the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) , after (00310 +)achar ) that the king (04428 +melek ) had burned (08313 +saraph ) the roll (04039 +m@gillah ) , and the words (01697 +dabar ) which (00834 +)aher ) Baruch (01263 +Baruwk ) wrote (03789 +kathab ) at the {mouth} (06310 +peh ) of Jeremiah (03414 +Yirm@yah ) , saying (00559 +)amar ) ,

mouth Jer\_36\_32 Then took (03947 +laqach ) Jeremiah (03414 +Yirm@yah ) another (00312 +)acher ) roll (04039 +m@gillah ) , and gave (05414 +nathan ) it to Baruch (01263 +Baruwk ) the scribe (05608 +caphar ) , the son (01121 +ben ) of Neriah (05374 +Neriyah ) ; who wrote (03789 +kathab ) therein (05921 +(al ) from the {mouth} (06310 +peh ) of Jeremiah (03414 +Yirm@yah ) all (03605 +kol ) the words (01697 +dabar ) of the book (05612 +cepher ) which (00834 +)aher ) Jehoiakim (03079 +Y@howyaqiym ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) had burned (08313 +saraph ) in the fire (00784 +)esh ):and there were added (03254 +yacaph ) besides (05750 +(owd ) unto them many (07227 +rab ) like (01922 +hadar ) words (01697 +dabar ) .

mouth Jer\_44\_17 But we will certainly do (06213 + (asah)) whatsoever thing (01697 + dabar) goeth (03318 + yatsa)) forth (03318 + yatsa)) out of our own  $\{mouth\}$  (06310 + peh), to burn (06999 + qatar) incense (06999 + qatar) unto the queen (04446 + m@leketh) of heaven (08064 + shamayim), and to pour (05258 + nacak) out drink (05262 + necek) offerings unto her, as we have done (06213 + (asah)), we, and our fathers (1), our kings (04428 + melek), and our princes (08269 + sar), in the cities (05892 + (iyr)) of Judah (03063 + Y@huwdah), and in the streets (02351 + chuwts) of Jerusalem (03389 + Y@ruwshalaim):for [ then ] had (01961 + hayah) we plenty (07646 + saba()) of victuals (03899 + lechem), and were well (02896 + towb), and saw (07200 + ra)ah) no (03808 + lo)) evil (07451 + ra)().

mouth Jer\_44\_26 Therefore (03651 +ken ) hear (08085 +shama() ye the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , all (03605 +kol ) Judah (03063 +Y@huwdah ) that dwell (03427 +yashab ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) ; Behold (02005 +hen ) , I have sworn (07650 +shaba() by my great (01419 +gadowl ) name (08034 +shem ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , that my name (08034 +shem ) shall no (00518 +)im ) more (05750 +(owd ) be named (07121 +qara) ) in the {mouth} (06310 +peh ) of any (03605 +kol ) man (00376 +)iysh ) of Judah (03063 +Y@huwdah ) in all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , saying (00559 +)amar ) , The Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) liveth (02416 +chay ) .

mouth Jer\_45\_01 . The word (01697 +dabar ) that Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ) spake (01696 +dabar ) unto Baruch (01263 +Baruwk ) the son (01121 +ben ) of Neriah (05374 +Neriyah ) , when he had written (03789 +kathab ) these words (01697 +dabar ) in a book (05612 +cepher ) at the {mouth} (06310 +peh ) of Jeremiah (03414 +Yirm@yah ) , in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) of Jehoiakim (03079 +Y@howyaqiym ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) ,

mouth Jer\_48\_28 O ye that dwell (03427 +yashab ) in Moab (04124 +Mow)ab ) , leave (05800 +(azab ) the cities (05892 +(iyr ) , and dwell (07931 +shakan ) in the rock (05553 +cela( ) , and be like the dove (03123 +yownah ) [ that ] maketh her nest (07077 +qanan ) in the sides (05676 +(eber ) of the hole s (06354 +pachath ) {mouth} (06310 +peh ) .

mouth Jer\_51\_44 And I will punish (06485 +pagad ) Bel (01078 +Bel ) in Babylon (00894 +Babel ), and I

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will bring (03318 +yatsa) ) forth (03318 +yatsa) ) out of his \{mouth\} (06310 +peh ) that which he hath swallowed (01104 +bala() up:and the nations (01471 +gowy) shall not flow (05102 +nahar) together any more (05750 +(owd) unto him:yea (01571 +gam), the wall (02346 +chowmah) of Babylon (00894 +Babel) shall fall (05307 +naphal).
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mouth Job\_03\_01 . After (00310 +) achar ) this (03651 + ken) opened (06605 + pathach) Job (00347 +) Iyowb ) his  $\{\text{mouth}\}$  (06310 + peh), and cursed (07043 + qalal) his day (03117 + yowm).

mouth Job\_05\_15 But he saveth (03467 + yasha()) the poor (34) from the sword (02719 + chereb), from their  $\{mouth\}$  (06310 + peh), and from the hand (03027 + yad) of the mighty (02389 + chazaq).

mouth Job\_05\_16 So the poor (01800 + dal) hath (01961 + hayah) hope (08615 + tiqvah), and iniquity (05766 + (evel)) stoppeth (07092 + qaphats) her  $\{mouth\}$  (06310 + peh).

mouth Job\_07\_11 Therefore (01571 +gam ) I will not refrain (02820 +chasak ) my {mouth} (06310 +peh ) ; I will speak (01696 +dabar ) in the anguish (06862 +tsar ) of my spirit (07307 +ruwach ) ; I will complain (07878 +siyach ) in the bitterness (04751 +mar ) of my soul (05315 +nephesh ) .

mouth Job\_08\_02 How (05704 +(ad ) long (05704 +(ad ) wilt thou speak (04448 +malal ) these (00428 +)el leh ) [ things ] ? and [ how long shall ] the words (00561 +)emer ) of thy  $\{$ mouth $\}$  (06310 +peh ) [ be like ] a strong (03524 +kabbiyr ) wind (07307 +ruwach ) ?

mouth Job\_08\_21 Till (05704 +(ad ) he fill (04390 +male) ) thy  $\{$ mouth $\}$  (06310 +peh ) with laughing (07814 +s@chowq), and thy lips (08193 +saphah) with rejoicing (08643 +t@ruw(ah)).

 $mouth\ Job\_09\_20\ If\ (00518\ +) im\ )\ I\ justify\ (06663\ +tsadaq\ )\ myself\ ,\ mine\ own\ \{mouth\}\ (06310\ +peh\ )\ shall\ condemn\ (07561\ +rasha(\ )\ me:[\ if\ I\ say\ ]\ ,\ I\ [\ am\ ]\ perfect\ (08535\ +tam\ )\ ,\ it\ shall\ also\ prove\ me\ perverse\ (06140\ +(aqash\ )\ .$ 

mouth Job\_12\_11 Doth not the ear (00241 +) ozen ) try (00974 + bachan) words (04405 + millah)? and the  $\{mouth\}$  (02441 + chek) taste (02938 + ta(am)) his meat (00400 +) okel)?

mouth Job\_15\_05 For thy  $\{mouth\}$  (06310 +peh ) uttereth (00502 +)alph ) thine iniquity (05771 +(avon ) , and thou choosest (00977 +bachar ) the tongue (03956 +lashown ) of the crafty (06175 +(aruwm ) .

mouth Job\_15\_06 Thine own  $\{mouth\}$  (06310 +peh ) condemneth (07561 +rasha() thee , and not I:yea , thine own lips (08193 +saphah) testify (06030 +(anah) against thee .

mouth Job\_15\_13 That thou turnest (07725 +shuwb ) thy spirit (07307 +ruwach ) against (00413 +)el ) God (00410 +)el ) , and lettest [ such ] words (04405 +millah ) go (03318 +yatsa) ) out of thy  $\{$ mouth $\}$  (06310 +peh ) ?

mouth Job\_15\_30 He shall not depart (05493 +cuwr) out of darkness (02822 +choshek); the flame (07957 +shalhebeth) shall dry (03001 +yabesh) up his branches (03127 +yowneqeth), and by the breath (07307 +ruwach) of his {mouth} (06310 +peh) shall he go (05493 +cuwr) away.

mouth Job\_16\_05 [ But ] I would strengthen (00553 +)amats ) you with my {mouth} (06310 +peh ) , and the moving (05205 +niyd ) of my lips (08193 +saphah ) should asswage (02820 +chasak ) [ your grief ] .

mouth Job\_16\_10 They have gaped (06473 +pa(ar ) upon me with their  $\{\text{mouth}\}\ (06310 + \text{peh}\ )$ ; they have smitten (05221 +nakah ) me upon the cheek (03895 +l@chiy ) reproachfully (02781 +cherpah ); they have gathered (04390 +male) ) themselves together (03162 +yachad ) against (05921 +(al ) me .

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(06310 +peh), [though] he hide (03582 +kachad) it under (08478 +tachath) his tongue (03956 +lashown)
mouth Job_20_13 [ Though ] he spare (02550 +chamal ) it, and forsake (05800 +(azab ) it not; but keep
(04513 +mana() it still within (08432 +tavek) his {mouth} (02441 +chek):
mouth Job_21_05 Mark (06437 +panah ) me, and be astonished (08074 +shamem ), and lay (07760 +suwm
) [ your ] hand (03027 + yad) upon [ your ] {mouth} (06310 + peh).
mouth Job_22_22 Receive (03947 +lagach), I pray (04994 +na)) thee, the law (08451 +towrah) from his
{mouth} (06310 +peh ), and lay (07760 +suwm ) up his words (00561 +)emer ) in thine heart (03824 +lebab
).
mouth Job_23_04 I would order (06186 +(arak ) [ my ] cause (04941 +mishpat ) before (06440 +paniym )
him, and fill (04390 +male)) my {mouth} (06310 +peh) with arguments (08433 +towkechah).
mouth Job_23_12 Neither (03808 +lo) ) have I gone (04185 +muwsh ) back (04185 +muwsh ) from the
commandment (04687 +mitsvah ) of his lips (08193 +saphah ); I have esteemed (06845 +tsaphan ) the
words (00561 +)emer ) of his {mouth} (06310 +peh ) more than my necessary (02706 +choq ) [ food ].
mouth Job_29_09 The princes (08269 +sar ) refrained (06113 +(atsar ) talking (04405 +millah ), and laid
(07760 + suwm) [ their ] hand (03709 + kaph) on their {mouth} (06310 + peh).
mouth Job_29_10 The nobles (05057 +nagiyd) held (2244) their peace (06963 +qowl), and their tongue
(03956 +lashown) cleaved (01692 +dabaq) to the roof (02441 +chek) of their {mouth} (02441 +chek).
mouth Job_29_23 And they waited (03176 +yachal ) for me as for the rain (04306 +matar ); and they
opened (06473 +pa(ar) their {mouth} (06310 +peh) wide [ as ] for the latter (04456 +malgowsh) rain
(04456 + malgowsh).
mouth Job_31_27 And my heart (03820 +leb ) hath been secretly (05643 +cether ) enticed (06601 +pathah )
, or my {mouth} (06310 +peh ) hath kissed (05401 +nashaq ) my hand (03027 +yad ) :
mouth Job_31_30 Neither (03808 +lo) ) have I suffered (05414 +nathan ) my {mouth} (02441 +chek ) to sin
(02398 +chata) ) by wishing (07592 +sha)al ) a curse (00423 +)alah ) to his soul (05315 +nephesh ).
mouth Job_32_05 When Elihu (00453 +)Eliyhuw ) saw (07200 +ra)ah ) that [ there was ] no (00369 +)ayin )
answer (04617 +ma(aneh) in the {mouth} (06310 +peh) of [these] three (07969 +shalowsh) men (00582
+)enowsh), then his wrath (00639 +)aph) was kindled (02734 +charah).
mouth Job_33_02 Behold (02009 + hinneh), now (04994 + na)) I have opened (06605 + pathach) my mouth
(06310 +peh), my tongue (03956 +lashown) hath spoken (01696 +dabar) in my {mouth} (02441 +chek).
mouth Job_33_02 Behold (02009 + hinneh), now (04994 + na)) I have opened (06605 + pathach) my
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{mouth} (06310 + peh ), my tongue (03956 + lashown ) hath spoken (01696 + dabar ) in my mouth (02441

mouth Job\_34\_03 For the ear (00241 +)ozen ) trieth (00974 +bachan ) words (04405 +millah ), as the

{mouth} (02441 + chek ) tasteth (02938 + ta(am ) meat (00398 +)akal ).

+chek).

mouth Job\_19\_16 I called (07121 +qara) ) my servant (05650 +(ebed ) , and he gave [ me ] no (03808 +lo) )

mouth Job\_20\_12 Though (00518 +)im ) wickedness (07451 +ra() be sweet (04985 +mathaq) in his {mouth}

answer (06030 +(anah); I intreated (02603 +chanan) him with my {mouth} (06310 +peh).

mouth Job\_35\_16 Therefore doth Job (00347 +)Iyowb ) open (06475 +patsah ) his {mouth} (06310 +peh ) in vain (01892 +hebel ) ; he multiplieth (03527 +kabar ) words (04405 +millah ) without (01097 +b@liy ) knowledge (01847 +da(ath ) .

mouth Job\_37\_02 Hear (08085 +shama( ) attentively (08085 +shama( ) the noise (07267 +rogez ) of his voice (06963 +qowl ) , and the sound (01899 +hegeh ) [ that ] goeth (03318 +yatsa) ) out of his {mouth} (06310 +peh ) .

 $mouth\ Job\_40\_04\ Behold\ (02005\ +hen\ )\ ,\ I\ am\ vile\ (07043\ +qalal\ )\ ;\ what\ (04100\ +mah\ )\ shall\ I\ answer\ (07725\ +shuwb\ )\ thee\ ?\ I\ will\ lay\ (07760\ +suwm\ )\ mine\ hand\ (03027\ +yad\ )\ upon\ my\ \{mouth\}\ (06310\ +peh\ )\ .$ 

mouth Job\_40\_23 Behold (02005 +hen ) , he drinketh (06231 +(ashaq ) up a river (05104 +nahar ) , [ and ] hasteth (02648 +chaphaz ) not:he trusteth (00982 +batach ) that he can draw (01518 +giyach ) up Jordan (03383 +Yarden ) into (00413 +)el ) his  $\{mouth\}$  (06310 +peh ) .

mouth Job\_41\_19 Out of his {mouth} (06310 +peh) go (01980 +halak) burning (03940 +lappiyd) lamps (03940 +lappiyd), [ and ] sparks (03590 +kiydowd) of fire (00784 +)esh) leap (04422 +malat) out.

mouth Job\_41\_21 His breath (05315 + nephesh) kindleth (03857 + lahat) coals (01513 + gechel), and a flame (03851 + lahab) goeth (03318 + yatsa) out of his  $\{mouth\}$  (06310 + peh).

mouth Joe\_01\_05 Awake (06974 +quwts ) , ye drunkards (07910 +shikkowr ) , and weep (01058 +bakah ) ; and howl (03213 +yalal ) , all (03605 +kol ) ye drinkers (08354 +shathah ) of wine (03196 +yayin ) , because (05921 +(al ) of the new wine (06071 +(aciyc ) ; for it is cut (03772 +karath ) off from your {mouth} (06310 +peh ) .

mouth Joh\_19\_29 Now (3767 -oun -) there was set (2749 -keimai -) a vessel (4632 -skeuos -) full (3324 - mestos -) of vinegar (3690 -oxos -):and they filled (4130 -pletho -) a spunge (4699 -spoggos -) with vinegar (3690 -oxos -) , and put (4060 -peritithemi -) [ it ] upon hyssop (5301 -hussopos -) , and put (4374 -prosphero -) [ it ] to his  $\{$ mouth $\}$  (4750 -stoma -) .

mouth Jos\_01\_08 This (02088 +zeh ) book (05612 +cepher ) of the law (08451 +towrah ) shall not depart (04185 +muwsh ) out of thy {mouth} (06310 +peh ); but thou shalt meditate (01897 +hagah ) therein day (03119 +yowmam ) and night (03915 +layil ), that thou mayest observe (08104 +shamar ) to do (06213 +(asah ) according to all (03605 +kol ) that is written (03789 +kathab ) therein:for then (00227 +)az ) thou shalt make thy way (01870 +derek ) prosperous (06743 +tsalach ) , and then (00227 +)az ) thou shalt have good success (07919 +sakal ) .

mouth Jos\_06\_10 And Joshua (03091 +Y@howshuwa() had commanded (06680 +tsavah) the people (05971 +(am), saying (00559 +)amar), Ye shall not shout (07321 +ruwa(), nor (03808 +lo)) make any noise (08085 +shama() with your voice (06963 +qowl), neither (03808 +lo)) shall [ any ] word (01697 +dabar) proceed (03318 +yatsa)) out of your {mouth} (06310 +peh), until (05704 +(ad)) the day (03117 +yowm) I bid (00559 +)amar) you shout (07321 +ruwa(); then shall ye shout (07321 +ruwa()).

mouth Jos\_09\_14 And the men (00582 +)enowsh) took (03947 + laqach) of their victuals (06718 + tsayid), and asked (07592 + sha)al) not [counsel] at the {mouth} (06310 + peh) of the LORD (03068 + Y@hovah).

 $mouth\ Jos\_10\_18\ And\ Joshua\ (03091\ +Y@howshuwa(\ )\ said\ (00559\ +)amar\ )\ ,\ Roll\ (01556\ +galal\ )\ great\ (01419\ +gadowl\ )\ stones\ (68)\ upon\ the\ \{mouth\}\ (06310\ +peh\ )\ of\ the\ cave\ (04631\ +m@(arah\ )\ ,\ and\ set\ (06485\ +paqad\ )\ men\ (00582\ +)enowsh\ )\ by\ it\ for\ to\ keep\ (08104\ +shamar\ )\ them\ :$ 

mouth Jos\_10\_22 Then said (00559 +)amar ) Joshua (03091 + Y@howshuwa()), Open (06605 +pathach) the  $\{mouth\}$  (06310 +peh) of the cave (04631 +m@(arah)), and bring (03318 +yatsa)) out those (00428 +)el - leh ) five (02568 + chamesh) kings (04428 + melek) unto me out of the cave (04631 +m@(arah)).

mouth Jos\_10\_27 And it came (01961 +hayah ) to pass at the time (06256 +(eth ) of the going (00935 +bow) ) down of the sun (08121 +shemesh ) , [ that ] Joshua (03091 +Y@howshuwa( ) commanded (06680 +tsavah ) , and they took (03381 +yarad ) them down (03381 +yarad ) off (05921 +(al ) the trees (06086 +(ets ) , and cast (07993 +shalak ) them into (00413 +)el ) the cave (04631 +m@(arah ) wherein they had been hid (2244) , and laid (07760 +suwm ) great (01419 +gadowl ) stones (68) in the cave s (04631 +m@(arah ) {mouth} (06310 +peh ) , [ which remain ] until (05704 +(ad ) this (02088 +zeh ) very (06106 +(etsem ) day (03117 +yowm ) .

mouth Jud\_07\_06 And the number (04557 +micpar ) of them that lapped (03952 +laqaq ) , [ putting ] their hand (03027 +yad ) to their {mouth} (06310 +peh ) , were three (07969 +shalowsh ) hundred (03967 +me)ah ) men (00376 +)iysh ):but all (03605 +kol ) the rest (03499 +yether ) of the people (05971 +(am ) bowed (03766 +kara( ) down upon their knees (01290 +berek ) to drink (08354 +shathah ) water (04325 +mayim ) .

mouth Jud\_09\_38 Then said (00559 +)amar ) Zebul (02083 + Z@bul ) unto him , Where (00346 +)ayeh ) [ is ] now (00645 +)ephow ) thy {mouth} (06310 +peh ) , wherewith (00834 +)aher ) thou saidst (00559 +)amar ) , Who (04310 +miy ) [ is ] Abimelech (40) , that we should serve (05647 + (abad)) him ? [ is ] not this (02088 +zeh ) the people (05971 + (am)) that thou hast despised (03988 +ma)ac )? go (03318 +yatsa) ) out , I pray (04994 +na) ) now (06258 + (attah)) , and fight (03898 +lacham ) with them .

mouth Jud\_11\_35 And it came (01961 +hayah ) to pass , when he saw (07200 +ra)ah ) her , that he rent (07167 +qara() his clothes (00899 +beged) , and said (00559 +)amar) , Alas (00160 +)ahabah) , my daughter (01323 +bath)! thou hast brought (03766 +kara() me very low (03766 +kara() , and thou art one of them that trouble (05916 +(akar) me:for I have opened (06475 +patsah) my {mouth} (06310 +peh) unto the LORD (03068 +Y@hovah) , and I cannot go (07725 +shuwb) back (07725 +shuwb) .

mouth Jud\_11\_36 And she said (00559 +)amar ) unto him , My father (1) , [ if ] thou hast opened (06475 +patsah ) thy mouth (06310 +peh ) unto the LORD (03068 +Y@hovah ) , do (06213 +(asah ) to me according to that which (00834 +)aher ) hath proceeded (03318 +yatsa) ) out of thy {mouth} (06310 +peh ) ; forasmuch as the LORD (03068 +Y@hovah ) hath taken (06213 +(asah ) vengeance (05360 +n@qamah ) for thee of thine enemies (00341 +)oyeb ) , [ even ] of the children (01121 +ben ) of Ammon (05983 +(Ammown )

mouth Jud\_11\_36 And she said (00559 +)amar ) unto him , My father (1) , [ if ] thou hast opened (06475 +)patsah ) thy {mouth} (06310 +)peh ) unto the LORD (03068 +)@hovah ) , do (06213 +)(asah ) to me according to that which (00834 +)aher ) hath proceeded (03318 +)yatsa) ) out of thy mouth (06310 +)peh ) ; forasmuch as the LORD (03068 +)@hovah ) hath taken (06213 +)(asah ) vengeance (05360 +)@qamah ) for thee of thine enemies (00341 +)oyeb ) , [ even ] of the children (01121 +)ben ) of Ammon (05983 +)(Ammown )

mouth Jud\_18\_19 And they said (00559 +)amar ) unto him , Hold (02790 + charash) thy peace (02790 + charash), lay (07760 + suwm) thine hand (03027 + yad) upon thy  $\{mouth\}$  (06310 + peh), and go (03212 + yalak) with us , and be to us a father (1) and a priest (03548 + kohen):[ is it ] better (02896 + towb) for thee to be a priest (03548 + kohen) unto the house (01004 + bayith) of one (00259 +)echad) man (00376 +)iysh), or (00176 +)ow) that thou be a priest (03548 + kohen) unto a tribe (07626 + shebet) and a family (04940 + mishpachah) in Israel (03478 + Yisra)el)?

mouth Jude\_01\_16 These (3778 -houtos -) are murmurers (1113 -goggustes -), complainers (3202 - mempsimoiros -), walking (4198 -poreuomai -) after (2596 -kata -) their own (0848 -hautou -) lusts (1939 - epithumia -); and their {mouth} (4750 -stoma -) speaketh (2980 -laleo -) great (5246 -huperogkos -) swelling

(5246 -huperogkos -) [ words ] , having men s (4283 -proeuaggelizomai -) persons (4383 -prosopon -) in admiration (2296 -thaumazo -) because (5484 -charin -) of advantage (5622 -opheleia -) .

mouth Lam\_02\_16 All (03605 +kol ) thine enemies (00341 +)oyeb ) have opened (06475 +patsah ) their {mouth} (06310 +peh ) against (05921 +(al ) thee:they hiss (08319 +sharaq ) and gnash (02786 +charaq ) the teeth (08127 +shen ):they say (00559 +)amar ) , We have swallowed (01104 +bala( ) [ her ] up:certainly (00389 +)ak ) this (02088 +zeh ) [ is ] the day (03117 +yowm ) that we looked (06960 +qavah ) for ; we have found (04672 +matsa) ) , we have seen (07200 +ra)ah ) [ it ] .

mouth Lam\_03\_29 He putteth (05414 +nathan ) his  $\{mouth\}$  (06310 +peh ) in the dust (06083 +(aphar ); if (00194 +)uwlay ) so be there may be hope (08615 +tiqvah ).

mouth Lam\_03\_38 Out of the {mouth} (06310 +peh ) of the most (05945 +)elyown ) High (05945 +)elyown ) proceedeth (03318 +yatsa) ) not evil (07451 +ra( ) and good (02896 +towb ) ?

mouth Lam\_04\_04 The tongue (03956 +lashown ) of the sucking (03243 +yanaq ) child cleaveth (01692 +dabaq ) to the roof (02441 +chek ) of his {mouth} (02441 +chek ) for thirst (06772 +tsama) ):the young children (05768 +(owlel ) ask (07592 +sha)al ) bread (03899 +lechem ) , [ and ] no (00369 +)ayin ) man breaketh (06566 +paras ) [ it ] unto them .

mouth Luk\_01\_64 And his  $\{mouth\}$  4750 -stoma - was opened 0455 -anoigo - immediately 3916 - parachrema - , and his tongue 1100 -glossa - [ loosed ] , and he spake 2980 -laleo - , and praised 2127 - eulogeo - God 2316 -theos - .

mouth Luk\_01\_70 As he spake 2980 -laleo - by the {mouth} 4750 -stoma - of his holy 0040 -hagios - prophets 4396 -prophetes - , which 3588 -ho - have been since 0575 -apo - the world 0165 -aion - began :

mouth Luk\_04\_22 And all 3956 -pas - bare 3140 -martureo - him witness 3140 -martureo - , and wondered 2296 -thaumazo - at 1909 -epi - the gracious 5485 -charis - words 3056 -logos - which 3588 -ho - proceeded 1607 -ekporeuomai - out of his  $\{\text{mouth}\}\ 4750$  -stoma - . And they said 3004 -lego - , Is not this 3778 -houtos - Joseph s 2501 -Ioseph - son 5207 -huios - ?

mouth Luk\_ $06\_45$  A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros -:for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his  $\{mouth\}$  4750 -stoma - speaketh 2980 -laleo - .

mouth Luk\_11\_54 Laying 1748 -enedreuo - wait 1748 -enedreuo - for him , and seeking 2212 -zeteo - to catch 2340 -thereuo - something 5100 -tis - out of his  $\{mouth\}$  4750 -stoma - , that they might accuse 2723 - kategoreo - him .

mouth Luk\_19\_22 And he saith 3004 -lego - unto him , Out of thine 4675 -sou - own {mouth} 4750 -stoma - will I judge 2919 -krino - thee , [ thou ] wicked 4190 -poneros - servant 1401 -doulos - . Thou knewest 1492 - eido - that I was an austere 0840 -austeros - man 0444 -anthropos - , taking 0142 -airo - up that I laid 5087 - tithemi - not down , and reaping 2325 -therizo - that I did not sow 4687 -speiro - :

 $mouth\ Luk\_21\_15\ For\ I\ will\ give\ 1325\ -didomi\ -\ you\ a\ \{mouth\}\ 4750\ -stoma\ -\ and\ wisdom\ 4678\ -sophia\ -\ ,\\ which\ 3739\ -hos\ -\ all\ 3956\ -pas\ -\ your\ 5213\ -humin\ -\ adversaries\ 0480\ -antikeimai\ -\ shall\ not\ be\ able\ 1410\ -\ dunamai\ -\ to\ gainsay\ 0471\ -antepo\ -\ nor\ 3761\ -oude\ -\ resist\ 0436\ -anthistemi\ -\ .$ 

mouth Luk\_22\_71 And they said 2036 -epo - , What 5101 -tis - need 5532 -chreia - we any 2089 -eti - further

2089 -eti - witness 3141 -marturia - ? for we ourselves have heard 0191 -akouo - of his own 1438 -heautou - {mouth} 4750 -stoma - .

mouth Mal\_02\_06 The law (08451 +towrah ) of truth (00571 +)emeth ) was in his  $\{mouth\}$  (06310 +peh ) , and iniquity (05766 +(evel ) was not found (04672 +matsa) ) in his lips (08193 +saphah ):he walked (01980 +halak ) with me in peace (07965 +shalowm ) and equity (04334 +miyshowr ) , and did turn (07725 +shuwb ) many (07227 +rab ) away from iniquity (05771 +(avon ) .

mouth Mal\_02\_07 For the priest s (03548 + kohen) lips (08193 + saphah) should keep (02287 + chagag) knowledge (01847 + da(ath)), and they should seek (01245 + baqash) the law (08451 + towrah) at his  $\{mouth\}$  (06310 + peh):for he [ is ] the messenger (04397 + mal)ak) of the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)).

mouth Mat\_04\_04 But he answered (0611 -apokrinomai -) and said (2036 -epo -) , It is written (1125 - grapho -) , Man (0444 -anthropos -) shall not live (2198 -zao -) by bread (0740 -artos -) alone (3441 -monos -) , but by every (3956 -pas -) word (4487 -rhema -) that proceedeth (1607 -ekporeuomai -) out of the  $\{mouth\}$  (4750 -stoma -) of God (2316 -theos -) .

mouth Mat\_05\_02 And he opened (0455 -anoigo -) his  $\{mouth\}$  (4750 -stoma -), and taught (1321 -didasko -) them, saying (3004 -lego -),

mouth Mat\_12\_34 O generation (1081 -gennema -) of vipers (2191 -echidna -) , how (4459 -pos -) can (1410 -dunamai -) ye , being (5607 -on -) evil (4190 -poneros -) , speak (2980 -laleo -) good (0018 -agathos -) things ? for out of the abundance (4051 -perisseuma -) of the heart (2588 -kardia -) the  $\{mouth\}$  (4750 -stoma -) speaketh (2980 -laleo -) .

mouth Mat\_13\_35 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) , I will open (0455 -anoigo -) my {mouth} (4750 -stoma -) in parables (3850 -parabole -) ; I will utter (2044 -ereugomai -) things which have been kept secret (2928 - krupto -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

mouth Mat\_15\_08 This (3778 -houtos -) people (2992 -laos -) draweth nigh (1448 -eggizo -) unto me with their  $\{mouth\}$  (4750 -stoma -) , and honoureth (5091 -timao -) me with [ their ] lips (5491 -cheilos -) ; but their heart (2588 -kardia -) is far (4206 -porrho -) from me .

mouth Mat\_15\_11 Not that which goeth (1525 -eiserchomai -) into (1519 -eis -) the mouth (4750 -stoma -) defileth (2840 -koinoo -) a man (0444 -anthropos -); but that which cometh (1607 -ekporeuomai -) out of the  $\{mouth\}$  (4750 -stoma -), this (5124 -touto -) defileth (2840 -koinoo -) a man (0444 -anthropos -).

mouth Mat\_15\_11 Not that which goeth (1525 -eiserchomai -) into (1519 -eis -) the  $\{mouth\}$  (4750 -stoma -) defileth (2840 -koinoo -) a man (0444 -anthropos -); but that which cometh (1607 -ekporeuomai -) out of the mouth (4750 -stoma -), this (5124 -touto -) defileth (2840 -koinoo -) a man (0444 -anthropos -).

mouth Mat\_15\_17 Do not ye yet (3768 -oupo -) understand (3539 -noieo -) , that whatsoever (3956 -pas -) entereth (1531 -eisporeuomai -) in at (1519 -eis -) the  $\{mouth\}$  (4750 -stoma -) goeth (5562 -choreo -) into (1519 -eis -) the belly (2836 -koilia -) , and is cast (1544 -ekballo -) out into (1519 -eis -) the draught (0856 -aphedron -) ?

mouth Mat\_15\_18 But those (3588 -ho -) things which (3588 -ho -) proceed (1607 -ekporeuomai -) out of the  $\{mouth\}$  (4750 -stoma -) come (1831 -exerchomai -) forth (3318 -Mesopotamia -) from the heart (2588 - kardia -); and they defile (2840 -koinoo -) the man (0444 -anthropos -).

mouth Mat\_17\_27 Notwithstanding, lest (3361 -me -) we should offend (4624 -skandalizo -) them, go (4198

-poreuomai -) thou to the sea (2281 -thalassa -) , and cast (0906 -ballo -) an hook (0044 -agkistron -) , and take (0142 -airo -) up the fish (2486 -ichthus -) that first (4413 -protos -) cometh (0305 -anabaino -) up ; and when thou hast opened (0455 -anoigo -) his  $\{mouth\}$  (4750 -stoma -) , thou shalt find (2147 -heurisko -) a piece of money (4715 -stater -):that take (2983 -lambano -) , and give (1325 -didomi -) unto them for me and thee .

mouth Mat\_18\_16 But if (1437 -ean -) he will not hear (0191 -akouo -) [ thee , then ] take (3880 -paralambano -) with thee one (1520 -heis -) or (2228 -e -) two (1417 -duo -) more (2089 -eti -) , that in the {mouth} (4750 -stoma -) of two (1417 -duo -) or (2228 -e -) three (5140 -treis -) witnesses (3144 -martus -) every (3956 -pas -) word (4487 -rhema -) may be established (2476 -histemi -) .

mouth Mat\_21\_16 And said (2036 -epo -) unto him , Hearest (0191 -akouo -) thou what (5101 -tis -) these (3778 -houtos -) say (3004 -lego -) ? And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Yea (3483 -nai -) ; have ye never (3763 -oudepote -) read (0314 -anaginosko -) , Out of the  $\{\text{mouth}\}\$  (4750 -stoma -) of babes (3516 -nepios -) and sucklings (2337 -thelazo -) thou hast perfected (2675 -katartizo -) praise (0136 -ainos -)

mouth Mic\_04\_04 But they shall sit (03427 +yashab ) every man (00376 +)iysh ) under (08478 +tachath ) his vine (01612 +gephen ) and under (08478 +tachath ) his fig (08384 +t@)en ) tree ; and none (00369 +)ayin ) shall make [ them ] afraid (02729 +charad ):for the {mouth} (06310 +peh ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) hath spoken (01696 +dabar ) [ it ] .

mouth Mic\_06\_12 For the rich (06223 +(ashiyr ) men thereof are full (04390 +male) ) of violence (02555 +chamac ) , and the inhabitants (03427 +yashab ) thereof have spoken (01696 +dabar ) lies (08267 +sheqer ) , and their tongue (03956 +lashown ) [ is ] deceitful (07423 +r@miyah ) in their  $\{mouth\}$  (06310 +peh ) .

mouth Mic\_07\_05 Trust (00539 +)aman ) ye not in a friend (07453 +rea()), put ye not confidence (00982 +batach) in a guide (00441 +)alluwph): keep (08104 +shamar) the doors (06607 +pethach) of thy {mouth} (06310 +peh) from her that lieth (07901 +shakab) in thy bosom (02436 +cheyq).

mouth Mic\_07\_16 The nations (01471 +gowy ) shall see (07200 +ra)ah ) and be confounded (00954 +buwsh ) at all (03605 +kol ) their might (01369 +g@buwrah ):they shall lay (07760 +suwm ) [ their ] hand (03027 +yad ) upon [ their ] {mouth} (06310 +peh ) , their ears (00241 +)ozen ) shall be deaf (02790 +charash ) .

mouth Nah\_03\_12 All (03605 +kol ) thy strong (04013 +mibtsar ) holds (04013 +mibtsar ) [ shall be like ] fig (08384 +t@)en ) trees with the firstripe (01063 +bikkuwrah ) figs:if (00518 +)im ) they be shaken (05128 +nuwa( ) , they shall even fall (05307 +naphal ) into (05921 +(al ) the {mouth} (06310 +peh ) of the eater (00398 +)akal ) .

mouth Neh\_09\_20 Thou gavest (05414 +nathan ) also thy good (02896 +towb ) spirit (07307 +ruwach ) to instruct (07919 +sakal ) them , and withheldest (04513 +mana( ) not thy manna (04478 +man ) from their  $\{mouth\}$  (06310 +peh ) , and gavest (05414 +nathan ) them water (04325 +mayim ) for their thirst (06772 +tsama) ) .

mouth Num\_12\_08 With him will I speak (01696 +dabar ) mouth (06310 +peh ) to {mouth} (06310 +peh ) , even apparently (04758 +mar)eh ) , and not in dark (02420 +chiydah ) speeches (02420 +chiydah ) ; and the similitude (08544 +t@muwnah ) of the LORD (03068 +Y@hovah ) shall he behold (05027 +nabat ):wherefore (04069 +madduwa( ) then were ye not afraid (03372 +yare) ) to speak (01696 +dabar ) against my servant (05650 +(ebed ) Moses (04872 +Mosheh ) ?

 $mouth\ Num\_12\_08\ With\ him\ will\ I\ speak\ (01696\ +dabar\ )\ \{mouth\}\ (06310\ +peh\ )\ to\ mouth\ (06310\ +peh\ )\ ,$  even apparently  $(04758\ +mar)eh\ )\ ,$  and not in dark  $(02420\ +chiydah\ )\ speeches\ (02420\ +chiydah\ )\ ;$  and the similitude  $(08544\ +t@muwnah\ )\ of\ the\ LORD\ (03068\ +Y@hovah\ )\ shall\ he\ behold\ (05027\ +nabat\ )$ 

):wherefore (04069 +madduwa( ) then were ye not afraid (03372 +yare) ) to speak (01696 +dabar ) against my servant (05650 +(ebed ) Moses (04872 +Mosheh ) ?

mouth Num\_16\_30 But if (00518 +)im ) the LORD (03068 + Y@hovah) make (01254 +bara) ) a new (01278 +b@riy)ah) thing , and the earth (00127 +)adamah ) open (06475 +patsah) her  $\{mouth\}$  (06310 +peh) , and swallow (01104 +bala() them up , with all (03605 +kol) that [appertain] unto them , and they go (03381 +yarad) down (03381 +yarad) quick (02416 +chay) into the pit (07585 +sh@)owl); then ye shall understand (03045 +yada()) that these men (00582 +)enowsh) have provoked (05006 +na)ats) the LORD (03068 + Y@hovah).

mouth Num\_16\_32 And the earth (00776 +)erets ) opened (06605 +pathach ) her {mouth} (06310 +peh ) , and swallowed (01104 +bala( ) them up , and their houses (01004 +bayith ) , and all (03605 +kol ) the men (00120 +)adam ) that [ appertained ] unto Korah (07141 +Qorach ) , and all (03605 +kol ) [ their ] goods (07399 +r@kuwsh ) .

mouth Num\_22\_28 And the LORD (03068 +Y@hovah ) opened (06605 +pathach ) the {mouth} (06310 +peh ) of the ass (00860 +)athown ) , and she said (00559 +)amar ) unto Balaam (01109 +Bil(am ) , What (04100 +mah ) have I done (06213 +(asah ) unto thee , that thou hast smitten (05221 +nakah ) me these (02088 +zeh ) three (07969 +shalowsh ) times ?

 $mouth\ Num\_22\_38\ And\ Balaam\ (01109\ +Bil(am\ )\ said\ (00559\ +) amar\ )\ unto\ Balak\ (01111\ +Balaq\ )\ ,\ Lo\ (02009\ +hinneh\ )\ ,\ I\ am\ come\ (00935\ +bow)\ )\ unto\ thee: have\ I\ now\ (06258\ +(attah\ )\ any\ power\ (03201\ +yakol\ )\ at\ all\ to\ say\ (01696\ +dabar\ )\ any\ thing\ (03972\ +m@uwmah\ )\ ?\ the\ word\ (01697\ +dabar\ )\ that\ God\ (00430\ +)elohiym\ )\ putteth\ (07760\ +suwm\ )\ in\ my\ \{mouth\}\ (06310\ +peh\ )\ ,\ that\ shall\ I\ speak\ (01696\ +dabar\ )\$ 

 $mouth\ Num\_23\_05\ And\ the\ LORD\ (03068\ +Y@hovah\ )\ put\ (07760\ +suwm\ )\ a\ word\ (01697\ +dabar\ )\ in\ Balaam\ s\ (01109\ +Bil(am\ )\ \{mouth\}\ (06310\ +peh\ )\ ,\ and\ said\ (00559\ +)amar\ )\ ,\ Return\ (07725\ +shuwb\ )\ unto\ Balak\ (01111\ +Balaq\ )\ ,\ and\ thus\ (03541\ +koh\ )\ thou\ shalt\ speak\ (01696\ +dabar\ )\ .$ 

mouth Num\_23\_12 And he answered (06030 +(anah ) and said (00559 +)amar ) , Must I not take heed (08104 +shamar ) to speak (01696 +dabar ) that which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath put (07760 +suwm ) in my {mouth} (06310 +peh ) ?

mouth Num\_23\_16 And the LORD (03068 +Y@hovah ) met (07136 +qarah ) Balaam (01109 +Bil(am ) , and put (07760 +suwm ) a word (01697 +dabar ) in his {mouth} (06310 +peh ) , and said (00559 +)amar ) , Go (07725 +shuwb ) again (07725 +shuwb ) unto Balak (01111 +Balaq ) , and say (01696 +dabar ) thus (03541 +koh ) .

mouth Num\_26\_10 And the earth (00776 +)erets ) opened (06605 +pathach ) her {mouth} (06310 +peh ) , and swallowed (01104 +bala( ) them up together with Korah (07141 +Qorach ) , when that company (05712 +(edah ) died (04194 +maveth ) , what time the fire (00784 +)esh ) devoured (00398 +)akal ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) men (00376 +)iysh ):and they became (01961 +hayah ) a sign (05251 +nec ) .

mouth Num\_30\_02 If (03588 +kiy ) a man (00376 +)iysh ) vow (05087 +nadar ) a vow (05088 +neder ) unto the LORD (03068 +Y@hovah ) , or (00176 +)ow ) swear (07650 +shaba( ) an oath (07621 +sh@buw(ah ) to bind (00631 +)acar ) his soul (05315 +nephesh ) with a bond (00632 +)ecar ) ; he shall not break (02490 +chalal ) his word (01697 +dabar ) , he shall do (06213 +(asah ) according to all (03605 +kol ) that proceedeth (03318 +yatsa) ) out of his {mouth} (06310 +peh ) .

mouth Num\_32\_24 Build (01129 +banah ) you cities (05892 +(iyr ) for your little (02945 +taph ) ones , and folds (01448 +g@derah ) for your sheep (06792 +tsone) ); and do (06213 +(asah ) that which hath

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proceeded (03318 +yatsa) ) out of your {mouth} (06310 +peh).
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mouth Num\_35\_30 Whoso (03605 + kol) killeth (05221 + nakah) any person (05315 + nephesh), the murderer (07523 + ratsach) shall be put to death (07523 + ratsach) by the  $\{mouth\}$  (06310 + peh) of witnesses (05707 + (ed)):but one (00259 + )echad) witness (05707 + (ed)) shall not testify (06030 + (anah)) against any person (05315 + nephesh) [ to cause him ] to die (04191 + muwth).

mouth Pro\_02\_06 For the LORD (03068 +Y@hovah ) giveth (05414 +nathan ) wisdom (02451 +chokmah ):out of his  $\{mouth\}$  (06310 +peh ) [ cometh ] knowledge (01847 +da(ath ) and understanding (08394 +tabuwn ) .

mouth Pro\_04\_05 Get (07069 +qanah ) wisdom (02451 +chokmah ) , get (07069 +qanah ) understanding (00998 +biynah ):forget (07911 +shakach ) [ it ] not ; neither (00408 +)al ) decline (05186 +natah ) from the words (00561 +)emer ) of my {mouth} (06310 +peh ) .

mouth Pro\_04\_24 Put (05493 +cuwr ) away (05493 +cuwr ) from thee a froward (06143 +(iqq@shuwth )  $\{06310 + peh\ )$ , and perverse (03891 +l@zuwth ) lips (08193 +saphah ) put (07368 +rachaq ) far (07368 +rachaq ) from thee .

mouth Pro\_05\_03 For the lips (08193 +saphah ) of a strange (02114 +zuwr ) woman drop (05197 +nataph ) [ as ] an honeycomb (05317 +nopheth ) , and her  $\{mouth\}$  (02441 +chek ) [ is ] smoother (02513 +chelqah ) than oil (08081 +shemen ) :

mouth  $Pro_05_07$  Hear (08085 +shama() me now (06258 +(attah) therefore, O ye children (01121 +ben), and depart (05493 +cuwr) not from the words (00561 +)emer) of my {mouth} (06310 +peh).

mouth Pro\_06\_02 Thou art snared (03369 +yaqosh ) with the words (00561 +)emer ) of thy mouth (06310 +peh ) , thou art taken (03920 +lakad ) with the words (00561 +)emer ) of thy  $\{$ mouth $\}$  (06310 +peh ) .

mouth Pro\_06\_02 Thou art snared (03369 +yaqosh ) with the words (00561 +)emer ) of thy  $\{mouth\}$  (06310 +peh ) , thou art taken (03920 +lakad ) with the words (00561 +)emer ) of thy mouth (06310 +peh ) .

mouth  $Pro_06_12$ . A naughty (01100 + b@liya(al) person (00120 +) adam), a wicked (00205 +) aven) man (00376 +) iysh), walketh (01980 + halak) with a froward  $(06143 + (iqq@shuwth) \{mouth\} (06310 + peh)$ .

mouth  $Pro_07_24$ . Hearken (08085 +shama() unto me now (06258 +(attah)) therefore, O ye children (01121 +ben), and attend (07181 +qashab) to the words (00561 +)emer) of my {mouth} (06310 +peh).

mouth  $Pro_08_07$  For my  $\{mouth\}$   $\{02441 + chek\}$  shall speak  $\{01897 + hagah\}$  truth  $\{00571 + bemeth\}$ ; and wickedness  $\{07562 + resha(\}\}$  [ is ] an abomination  $\{08441 + tow(ebah)\}$  to my lips  $\{08193 + saphah\}$ .

mouth Pro\_08\_08 All (03605 +kol ) the words (00561 +)emer ) of my {mouth} (06310 +peh ) [ are ] in righteousness (06664 +tsedeq ) ; [ there is ] nothing (00369 +)ayin ) froward (06617 +pathal ) or perverse (06141 +(iqqesh ) in them .

mouth Pro\_08\_13 The fear (03374 + yir)ah ) of the LORD (03068 + Y@hovah) [ is ] to hate (08130 + sane) evil (07451 + ra() : pride (01344 + ge)ah ), and arrogancy (01347 + ga)own ), and the evil (07451 + ra() : way (01870 + derek), and the froward (08419 + tahpukah) {mouth} (06310 + peh), do I hate (08130 + sane) ).

mouth Pro\_10\_06 . Blessings (01293 +B@rakah ) [ are ] upon the head (07218 +ro)sh ) of the just (06662 +tsaddiyq ):but violence (02555 +chamac ) covereth (03680 +kacah ) the {mouth} (06310 +peh ) of the wicked (07563 +rasha( ) .

- mouth Pro\_10\_11 . The mouth (06310 +peh ) of a righteous (06662 +tsaddiyq ) [ man is ] a well (04726 +maqowr ) of life (02416 +chay ):but violence (02555 +chamac ) covereth (03680 +kacah ) the  $\{$ mouth $\}$  (06310 +peh ) of the wicked (07563 +rasha( ) .
- mouth Pro\_10\_11 . The  $\{mouth\}$  (06310 +peh ) of a righteous (06662 +tsaddiyq ) [ man is ] a well (04726 +maqowr ) of life (02416 +chay ):but violence (02555 +chamac ) covereth (03680 +kacah ) the mouth (06310 +peh ) of the wicked (07563 +rasha( ) .
- mouth Pro\_10\_14 . Wise (02450 +chakam ) [ men ] lay (06845 +tsaphan ) up knowledge (01847 +da(ath ):but the {mouth} (06310 +peh ) of the foolish (00191 +)eviyl ) [ is ] near (07138 +qarowb ) destruction (04288 +m@chittah ) .
- mouth Pro\_10\_31 . The  $\{mouth\}$  (06310 +peh ) of the just (06662 +tsaddiyq ) bringeth (05107 +nuwb ) forth (05107 +nuwb ) wisdom (02451 +chokmah ):but the froward (08419 +tahpukah ) tongue (03956 +lashown ) shall be cut (03772 +karath ) out .
- mouth Pro\_10\_32 The lips (08193 +saphah ) of the righteous (06662 +tsaddiyq ) know (03045 +yada( ) what is acceptable (07522 +ratsown ):but the  $\{\text{mouth}\}$  (06310 +peh ) of the wicked (07563 +rasha( ) [ speaketh ] frowardness (08419 +tahpukah ) .
- mouth Pro\_11\_09 . An hypocrite (02611 +chaneph ) with [ his ] {mouth} (06310 +peh ) destroyeth (07843 +shachath ) his neighbour (07453 +rea():but through knowledge (01847 +da(ath ) shall the just (06662 +tsaddiyq ) be delivered (02502 +chalats ) .
- mouth Pro\_11\_11 By the blessing (01293 +B@rakah ) of the upright (03477 +yashar ) the city (07176 +qereth ) is exalted (07311 +ruwm ):but it is overthrown (02040 +harac ) by the  $\{mouth\}$  (06310 +peh ) of the wicked (07563 +rasha( ) .
- mouth Pro\_12\_06 . The words (01697 +dabar ) of the wicked (07563 +rasha( ) [ are ] to lie in wait (00693 +)arab ) for blood (01818 +dam ):but the {mouth} (06310 +peh ) of the upright (03477 +yashar ) shall deliver (05337 +natsal ) them .
- mouth Pro\_12\_14 . A man (00376 +)iysh ) shall be satisfied (07646 + saba()) with good (02896 + towb) by the fruit (06529 + p@riy) of [ his ] {mouth} (06310 + peh): and the recompence of a man s (00120 +)adam ) hands (03027 + yad) shall be rendered (07725 + shuwb) unto him .
- mouth Pro\_13\_02 . A man (00376 +)iysh ) shall eat (00398 +)akal ) good (02896 +towb) by the fruit (06529 +p@riy) of [ his ] {mouth} (06310 +peh):but the soul (05315 +nephesh) of the transgressors (00898 +bagad) [ shall eat ] violence (02555 +chamac) .
- mouth Pro\_13\_03 . He that keepeth (05341 +natsar ) his  $\{mouth\}$  (06310 +peh ) keepeth (08104 +shamar ) his life (05315 +nephesh ):[ but ] he that openeth (06589 +pasaq ) wide his lips (08193 +saphah ) shall have destruction (04288 +m@chittah ) .
- mouth Pro\_14\_03 . In the  $\{mouth\}$  (06310 +peh ) of the foolish (00191 +)eviyl ) [ is ] a rod (02415 +choter ) of pride (01346 +ga(avah ):but the lips (08193 +saphah ) of the wise (02450 +chakam ) shall preserve (08104 +shamar ) them .
- mouth Pro\_15\_02 . The tongue (03956 +lashown ) of the wise (02450 +chakam ) useth knowledge (01847 +da(ath ) aright (03190 +yatab ):but the {mouth} (06310 +peh ) of fools (03684 +k@ciyl ) poureth (05042 +naba( ) out foolishness (00200 +)ivveleth ) .
- mouth Pro\_15\_14. The heart (03820 +leb) of him that hath understanding (00995 +biyn) seeketh (01245

- +baqash ) knowledge (01847 +da(ath ):but the  $\{mouth\}$  (06310 +peh ) of fools (03684 +k@ciyl ) feedeth (07462 +ra(ah ) on foolishness (00200 +)ivveleth ) .
- mouth Pro\_15\_23 . A man (00376 +)iysh ) hath joy (08057 +simchah ) by the answer (04617 +ma(aneh)) of his  $\{mouth\}$  (06310 +peh): and a word (01697 +dabar) [ spoken ] in due season (06256 +(eth)), how (04100 +mah) good (02896 +towb) [ is it ]!
- mouth Pro\_15\_28 . The heart (03820 +leb ) of the righteous (06662 +tsaddiyq ) studieth (01897 +hagah ) to answer (06030 +(anah ):but the {mouth} (06310 +peh ) of the wicked (07563 +rasha( ) poureth (05042 +naba( ) out evil (07451 +ra( ) things .
- mouth Pro\_16\_10 . A divine (07081 +qecem ) sentence (07081 +qecem ) [ is ] in the lips (08193 +saphah ) of the king (04428 +melek ):his {mouth} (06310 +peh ) transgresseth (04603 +ma(al ) not in judgment (04941 +mishpat ) .
- $mouth\ Pro\_16\_23\ .\ The\ heart\ (03820\ +leb\ )\ of\ the\ wise\ (02450\ +chakam\ )\ teacheth\ (07919\ +sakal\ )\ his\ \{mouth\}\ (06310\ +peh\ )\ ,\ and\ addeth\ (03254\ +yacaph\ )\ learning\ (03948\ +leqach\ )\ to\ his\ lips\ (08193\ +saphah\ )\ deliant \ (08193\ +saphah\ )\ deliant \ (08193\ +saphah\ )$
- mouth Pro\_16\_26 . He that laboureth (06001 +(amel ) laboureth (05998 +(amal ) for himself ; for his  $\{mouth\}$  (06310 +peh ) craveth (00404 +)akaph ) it of him .
- mouth Pro\_18\_04 . The words (01697 +dabar ) of a man s (00376 +)iysh )  $\{mouth\}$  (06310 +peh ) [ are as ] deep (06013 +(amoq ) waters (04325 +mayim ) , [ and ] the wellspring (04726 +maqowr ) of wisdom (02451 +chokmah ) [ as ] a flowing (05042 +naba() brook (05158 +nachal ) .
- mouth  $Pro_18_06$ . A fool s (03684 + k@ciyl) lips (08193 + saphah) enter (00935 + bow) into contention (07379 + riyb), and his  $\{mouth\}$  (06310 + peh) calleth (07121 + qara) for strokes (04112 + mahalummah).
- mouth Pro\_18\_07 A fool s (03684 + k@ciyl) {mouth} (06310 + peh) [ is ] his destruction (04288 + m@chittah), and his lips (08193 + saphah) [ are ] the snare (04170 + mowqesh) of his soul (05315 + nephesh).
- mouth Pro\_18\_20 . A man s (00376 +)iysh ) belly (00990 +beten ) shall be satisfied (07646 +saba( ) with the fruit (06529 +p@riy ) of his  $\{$ mouth $\}$  (06310 +peh ); [ and ] with the increase (08393 +t@buw)ah ) of his lips (08193 +saphah ) shall he be filled (07646 +saba( ).
- mouth Pro\_19\_24 . A slothful (06102 +(atsel ) [ man ] hideth (02934 +taman ) his hand (03027 +yad ) in [ his ] bosom (06747 +tsallachath ) , and will not so much (01571 +gam ) as bring (07725 +shuwb ) it to his {mouth} (06310 +peh ) again (07725 +shuwb ) .
- mouth Pro\_19\_28 . An ungodly (01100 +b@liya(al ) witness (05707 +(ed ) scorneth (03887 +luwts ) judgment (04941 +mishpat ):and the {mouth} (06310 +peh ) of the wicked (07563 +rasha( ) devoureth (01104 +bala( ) iniquity (00205 +)aven ) .
- mouth Pro\_20\_17 . Bread (03899 +lechem ) of deceit (08267 +sheqer ) [ is ] sweet (06149 +(areb ) to a man (00376 +)iysh ) ; but afterwards (00310 +)achar ) his {mouth} (06310 +peh ) shall be filled (04390 +male) ) with gravel (02687 +chatsats ) .
- mouth Pro\_21\_23. Whoso keepeth (08104 +shamar) his {mouth} (06310 +peh) and his tongue (03956 +lashown) keepeth (08104 +shamar) his soul (05315 +nephesh) from troubles (06869 +tsarah).
- mouth Pro\_22\_14 . The  $\{mouth\}$  (06310 +peh ) of strange (02114 +zuwr ) women [ is ] a deep (06013 +(amoq ) pit (07745 +shuwchah ):he that is abhorred (02194 +za(am ) of the LORD (03068 +Y@hovah )

shall fall (05307 +naphal ) therein (08033 +sham ).

mouth  $Pro_24_07$ . Wisdom (02454 +chokmowth) [ is ] too high (07311 +ruwm) for a fool (00191 +)eviyl):he openeth (06605 +pathach) not his {mouth} (06310 +peh) in the gate (08179 +sha(ar)).

mouth Pro\_26\_07 The legs (07785 + showq) of the lame (06455 + picceach) are not equal (01809 + dalal):so [ is ] a parable (04912 + mashal) in the  $\{\text{mouth}\}$  (06310 + peh) of fools (03684 + k@ciyl).

mouth Pro\_26\_09 [ As ] a thorn (02336 +chowach ) goeth (05927 +(alah ) up into the hand (03027 +yad ) of a drunkard (07910 +shikkowr ) , so [ is ] a parable (04912 +mashal ) in the  $\{mouth\}$  (06310 +peh ) of fools (03684 +k@ciyl ) .

mouth Pro\_26\_15 . The slothful (06102 +(atsel ) hideth (02934 +taman ) his hand (03027 +yad ) in [ his ] bosom (06747 +tsallachath ); it grieveth (03811 +la)ah ) him to bring (07725 +shuwb ) it again (07725 +shuwb ) to his {mouth} (06310 +peh ) .

mouth Pro\_26\_28 . A lying (08267 +sheqer ) tongue (03956 +lashown ) hateth (08130 +sane) ) [ those that are ] afflicted (01790 +dak ) by it ; and a flattering (02509 +chalaq )  $\{$ mouth $\}$  (06310 +peh ) worketh (06213 +(asah ) ruin (04072 +midcheh ) .

mouth Pro\_27\_02. Let another (02114 +zuwr) man praise (01984 +halal) thee, and not thine own {mouth} (06310 +peh); a stranger (05237 +nokriy), and not thine own lips (08193 +saphah).

mouth Pro\_30\_20 Such (03651 +ken ) [ is ] the way (01870 +derek ) of an adulterous (05003 +na)aph ) woman (00802 +)ishshah ) ; she eateth (00398 +)akal ) , and wipeth (04229 +machah ) her {mouth} (06310 +peh ) , and saith (00559 +)amar ) , I have done (00466 +)Eliyph@lehuw ) no (03808 +lo) ) wickedness (00205 +)aven ) .

mouth Pro\_30\_32 If (00518 +)im ) thou hast done foolishly (05034 +nabel ) in lifting (05375 +nasa) ) up thyself , or if (00518 +)im ) thou hast thought (02161 +zamam ) evil , [ lay ] thine hand (03027 +yad ) upon thy  $\{mouth\}$  (06310 +peh ) .

mouth Pro\_31\_08 Open (06605 +pathach ) thy {mouth} (06310 +peh ) for the dumb (00483 +)illem ) in the cause (01779 +diyn ) of all (03605 +kol ) such as are appointed (01121 +ben ) to destruction (02475 +chalowph ) .

mouth Pro\_31\_09 Open (06605 + pathach) thy  $\{mouth\}$  (06310 + peh), judge (08199 + shaphat) righteously (06664 + tsedeq), and plead (01777 + diyn) the cause of the poor (06041 + (aniy)) and needy (34).

mouth Pro\_31\_26 She openeth (06605 +pathach ) her  $\{mouth\}$  (06310 +peh ) with wisdom (02451 +chokmah ); and in her tongue (03956 +lashown ) [ is ] the law (08451 +towrah ) of kindness (02617 +checed ).

mouth Psa\_05\_09 For [ there is ] no (00369 +)ayin ) faithfulness (03559 + kuwn) in their {mouth} (06310 + peh); their inward (07130 + qereb) part [ is ] very (01942 + havvah) wickedness (01942 + havvah); their throat (01627 + garown) [ is ] an open (06605 + pathach) sepulchre (06913 + qeber); they flatter (02505 + chalaq) with their tongue (03956 + lashown).

mouth Psa\_08\_02 Out of the  $\{mouth\}$  (06310 +peh ) of babes (05768 +(owlel ) and sucklings (03243 +yanaq ) hast thou ordained (03245 +yacad ) strength (05797 +(oz ) because (04616 +ma(an ) of thine enemies (06887 +tsarar ) , that thou mightest still (07673 +shabath ) the enemy (00341 +)oyeb ) and the avenger (05358 +naqam ) .

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mouth\ Psa\_103\_05\ Who\ satisfieth\ (07646\ +saba(\ )\ thy\ \{mouth\}\ (05716\ +(adiy\ )\ with\ good\ (02896\ +towb\ )\ [things\ ;\ so\ that\ ]\ thy\ youth\ (05271\ +na(uwr\ )\ is\ renewed\ (02318\ +chadash\ )\ like\ the\ eagle\ s\ (05404\ +nesher\ )\ .
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mouth Psa\_105\_05 Remember (02142 +zakar ) his marvellous (06381 +pala) ) works that he hath done (06213 +(asah ) ; his wonders (04159 +mowpheth ) , and the judgments (04941 +mishpat ) of his {mouth} (06310 +peh ) ;

mouth Psa\_107\_42 The righteous (03477 +yashar ) shall see (07200 +ra)ah ) [ it ] , and rejoice (08055 +samach ):and all (03605 +kol ) iniquity (05766 +(evel ) shall stop (07092 +qaphats ) her  $\{$ mouth $\}$  (06310 +peh ) .

mouth Psa\_109\_02 For the mouth (06310 + peh) of the wicked (07563 + rasha()) and the  $\{\text{mouth}\}$  (06310 + peh) of the deceitful (04820 + mirmah) are opened (06605 + pathach) against (05921 + (al)) me:they have spoken (01696 + dabar) against me with a lying (08267 + sheqer) tongue (03956 + lashown).

mouth Psa\_109\_02 For the  $\{\text{mouth}\}\ (06310 + \text{peh}\ )$  of the wicked  $(07563 + \text{rasha}(\ )$  and the mouth  $(06310 + \text{peh}\ )$  of the deceitful  $(04820 + \text{mirmah}\ )$  are opened  $(06605 + \text{pathach}\ )$  against  $(05921 + (\text{al}\ )$  me:they have spoken  $(01696 + \text{dabar}\ )$  against me with a lying  $(08267 + \text{sheqer}\ )$  tongue  $(03956 + \text{lashown}\ )$ .

mouth Psa\_109\_30 I will greatly (03966 +m@(od ) praise (03034 +yadah ) the LORD (03068 +Y@hovah ) with my {mouth} (06310 +peh ) ; yea , I will praise (01984 +halal ) him among (08432 +tavek ) the multitude (07227 +rab ) .

mouth Psa\_10\_07 His  $\{mouth\}$  (06310 +peh ) is full (04390 +male) ) of cursing (00423 +)alah ) and deceit (04820 +mirmah ) and fraud (08496 +tok ):under (08478 +tachath ) his tongue (03956 +lashown ) [ is ] mischief (05999 +(amal ) and vanity (00205 +)aven ) .

mouth Psa\_119\_013 . With my lips (08193 + saphah) have I declared (05608 + caphar) all (03605 + kol) the judgments (04941 + mishpat) of thy  $\{mouth\}$   $\{06310 + peh\}$ .

mouth Psa\_119\_043 . And take (05337 +natsal ) not the word (01697 +dabar ) of truth (00571 +)emeth ) utterly (03966 +m@(od ) out of my {mouth} (06310 +peh ) ; for I have hoped (03176 +yachal ) in thy judgments (04941 +mishpat ) .

mouth Psa\_119\_072 . The law (08451 + towrah) of thy  $\{mouth\}$  (06310 + peh) [ is ] better (02896 + towb) unto me than thousands (00505 + eleph) of gold (02091 + zahab) and silver (03701 + eleph).

mouth Psa\_119\_088 . Quicken (02421 +chayah ) me after thy lovingkindness (02617 +checed ); so shall I keep (08104 +shamar ) the testimony (5715) of thy  $\{mouth\}$  (06310 +peh ).

mouth Psa\_119\_103 +. How (04100 +mah ) sweet (04452 +malats ) are thy words (00565 +)imrah ) unto my taste (02441 +chek )! [ yea , sweeter ] than honey (01706 +d@bash ) to my {mouth} (06310 +peh )!

mouth Psa\_119\_108 +. Accept (07521 +ratsah ) , I beseech (04994 +na) ) thee , the freewill (05071 +n@dabah ) offerings of my {mouth} (06310 +peh ) , O LORD (03068 +Y@hovah ) , and teach (03925 +lamad ) me thy judgments (04941 +mishpat ) .

mouth Psa\_119\_131 +. I opened (06473 +pa(ar ) my  $\{mouth\}$  (06310 +peh ) , and panted (07602 +sha)aph ):for I longed (02968 +ya)ab ) for thy commandments (04687 +mitsvah ) .

mouth Psa\_126\_02 Then (00227 +)az ) was our {mouth} (06310 + peh) filled (04390 + male) ) with laughter (07814 + s@chowq), and our tongue (03956 + lashown) with singing (07440 + rinnah): then (00227 +)az )

said (00559 +)amar ) they among the heathen (01471 + gowy), The LORD (03068 + Y@hovah) hath done (06213 + (asah)) great (01431 + gadal) things for them .

mouth Psa\_137\_06 If (00518 +)im ) I do not remember (02142 + zakar) thee , let my tongue (03956 + lashown) cleave (01692 + dabaq) to the roof (02441 + chek) of my  $\{mouth\}$  (02441 + chek); if (00518 +)im ) I prefer (05927 + (alah)) not Jerusalem (03389 + Y@ruwshalaim) above (05921 + (al)) my chief (07218 + ro)sh ) joy (08057 + simchah).

mouth Psa\_138\_04 All (03605 + kol) the kings (04428 + melek) of the earth (00776 +)erets) shall praise (03034 + yadah) thee , O LORD (03068 + Y@hovah), when (03588 + kiy) they hear (08085 + shama()) the words (00561 +)emer) of thy  $\{mouth\}$   $\{06310 + peh\}$ .

mouth Psa\_141\_03 Set (07896 +shiyth ) a watch (08108 +shomrah ) , O LORD (03068 +Y@hovah ) , before my {mouth} (06310 +peh ) ; keep (05341 +natsar ) the door (01817 +deleth ) of my lips (08193 +saphah ) .

mouth Psa\_141\_07 Our bones (06106 +(etsem ) are scattered (06340 +pazar ) at the grave s {mouth} (06310 +peh ) , as when one cutteth (06398 +palach ) and cleaveth (01234 +baqa( ) [ wood ] upon the earth (00776 +)erets ) .

mouth Psa\_144\_08 Whose (00834 +)aher ) {mouth} (06310 +peh ) speaketh (01696 +dabar ) vanity (07723 +shav) ), and their right (03225 +yamiyn ) hand (03225 +yamiyn ) [ is ] a right (03225 +yamiyn ) hand (03225 +yamiyn ) of falsehood (08267 +sheqer ).

mouth Psa\_144\_11 Rid (06475 +patsah ) me , and deliver (05337 +natsal ) me from the hand (03027 +yad ) of strange (02114 +zuwr ) children (01121 +ben ) , whose (00834 +)aher ) {mouth} (06310 +peh ) speaketh (01696 +dabar ) vanity (07723 +shav) ) , and their right (03225 +yamiyn ) hand (03225 +yamiyn ) [ is ] a right (03225 +yamiyn ) hand (03225 +yamiyn ) of falsehood (08267 +sheqer ) :

mouth Psa\_145\_21 My {mouth} (06310 +peh ) shall speak (01696 +dabar ) the praise (08416 +t@hillah ) of the LORD (03068 +Y@hovah ):and let all (03605 +kol ) flesh (01320 +basar ) bless (01288 +barak ) his holy (06944 +qodesh ) name (08034 +shem ) for ever (05769 +(owlam ) and ever (05703 +(ad ) .

mouth Psa\_149\_06 . [ Let ] the high (07319 +rowm@mah ) [ praises ] of God (00410 +)el ) [ be ] in their {mouth} (01627 +garown ) , and a twoedged (06374 +piyphiyah ) sword (02719 +chereb ) in their hand (03027 +yad ) ;

mouth Psa\_17\_03 Thou hast proved (00974 +bachan ) mine heart (03820 +leb ); thou hast visited (06485 +paqad ) [ me ] in the night (03915 +layil ); thou hast tried (06884 +tsaraph ) me , [ and ] shalt find (04672 +matsa) ) nothing; I am purposed (02161 +zamam ) [ that ] my {mouth} (06310 +peh ) shall not transgress (05674 +(abar ) .

mouth Psa\_17\_10 They are inclosed (05462 +cagar ) in their own (00249 +)ezrach ) fat (02459 +cheleb ):with their  $\{mouth\}$  (06310 +peh ) they speak (01696 +dabar ) proudly (01348 +ge)uwth ) .

mouth Psa\_18\_08 There went (05927 +(alah ) up a smoke (06227 +(ashan ) out of his nostrils (00639 +)aph ) , and fire (00784 +)esh ) out of his {mouth} (06310 +peh ) devoured (00398 +)akal ):coals (01513 +gechel ) were kindled (01197 +ba(ar ) by it .

mouth Psa\_19\_14 Let the words (00561 +)emer ) of my  $\{mouth\}$  (06310 +peh ) , and the meditation (01902 +higgayown ) of my heart (03820 +leb ) , be acceptable (07522 +ratsown ) in thy sight (06440 +paniym ) , O LORD (03068 +Y@hovah ) , my strength (06697 +tsuwr ) , and my redeemer (01350 +ga)al ) .

mouth Psa\_22\_21 Save (03467 +yasha() me from the lion s (00738 +)ariy) {mouth} (06310 +peh):for thou

hast heard (06030 + (anah)) me from the horns (07161 + qeren) of the unicorns (07214 + r@)em).

mouth Psa\_32\_09 Be ye not as the horse (05483 +cuwc ) , [ or ] as the mule (06505 +pered ) , [ which ] have no (00369 +)ayin ) understanding (00995 +biyn ):whose {mouth} (05716 +(adiy ) must be held (01102 +balam ) in with bit (04964 +metheg ) and bridle (07448 +recen ) , lest (01077 +bal ) they come (07126 +qarab ) near (07126 +qarab ) unto thee .

mouth Psa\_33\_06 By the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) were the heavens (08064 +shamayim ) made (06213 +(asah ) ; and all (03605 +kol ) the host (06635 +tsaba) ) of them by the breath (07307 +ruwach ) of his {mouth} (06310 +peh ) .

mouth Psa\_34\_01 . [ A Psalm ] of David (01732 +David ) , when he changed (08138 +shanah ) his behaviour (02940 +ta(am ) before (06440 +paniym ) Abimelech (40) ; who drove him away (01644 +garash ) , and he departed (03212 +yalak ) . I will bless (01288 +barak ) the LORD (03068 +Y@hovah ) at all (03605 +kol ) times (06256 +(eth ):his praise (08416 +t@hillah ) [ shall ] continually (08548 +tamiyd ) [ be ] in my {mouth} (06310 +peh ) .

mouth Psa\_35\_21 Yea , they opened their  $\{mouth\}$  (06310 + peh) wide (07337 + rachab) against (05921 + (al) me, [and] said (00559 +) amar), Aha (00253 +) ach), aha (00253 +) ach), our eye (05869 + (ayin)) hath seen (07200 + ra) ah) [it].

mouth Psa\_36\_03 The words (01697 +dabar ) of his  $\{mouth\}$  (06310 +peh ) [ are ] iniquity (00205 +) aven ) and deceit (04820 +mirmah ):he hath left (02308 +chadal ) off to be wise (07919 +sakal ) , [ and ] to do good (03190 +yatab ) .

mouth Psa\_37\_30 The  $\{mouth\}$  (06310 +peh ) of the righteous (06662 +tsaddiyq ) speaketh (01897 +hagah ) wisdom (02451 +chokmah ) , and his tongue (03956 +lashown ) talketh (01696 +dabar ) of judgment (04941 +mishpat ) .

mouth Psa\_38\_13 But I , as a deaf (02795 +cheresh ) [ man ] , heard (08085 +shama( ) not ; and [ I was ] as a dumb (00483 +)illem ) man [ that ] openeth (06605 +pathach ) not his  $\{$ mouth $\}$  (06310 +peh ) .

mouth Psa\_38\_14 Thus I was as a man (00376 +)iysh ) that heareth (08085 +)shama( ) not , and in whose  $\{$ mouth $\}$  (06310 +)peh ) [ are ] no (00369 +)ayin ) reproofs (08433 +)towkechah ) .

mouth Psa\_39\_01 . To the chief Musician (05329 +natsach ) , [ even ] to Jeduthun (03038 +Y@duwthuwn ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . I said (00559 +)amar ) , I will take heed (08104 +shamar ) to my ways (01870 +derek ) , that I sin (02398 +chata) ) not with my tongue (03956 +lashown ):I will keep (08104 +shamar ) my {mouth} (06310 +peh ) with a bridle (04269 +machcowm ) , while (05750 +(owd ) the wicked (07563 +rasha() is before (05048 +neged ) me .

 $mouth\ Psa\_39\_09\ I\ was\ dumb\ (00481\ +) alam\ )\ ,\ I\ opened\ (06605\ +pathach\ )\ not\ my\ \{mouth\}\ (06310\ +peh\ )\ ;$  because  $(03588\ +kiy\ )\ thou\ didst\ (06213\ +(asah\ )\ [\ it\ ]\ .$ 

mouth Psa\_40\_03 And he hath put (05414 +nathan ) a new (02319 +chadash ) song (07892 +shiyr ) in my  $\{mouth\}$  (06310 +peh ) , [ even ] praise (08416 +t@hillah ) unto our God (00430 +)elohiym ):many (07227 +rab ) shall see (07200 +ra)ah ) [ it ] , and fear (03372 +yare) ) , and shall trust (00982 +batach ) in the LORD (03068 +Y@hovah ) .

mouth Psa\_49\_03 My  $\{mouth\}$   $\{06310 + peh\}$  shall speak  $\{01696 + dabar\}$  of wisdom  $\{02454 + chokmowth\}$ ; and the meditation  $\{01900 + haguwth\}$  of my heart  $\{03820 + leb\}$  [shall be] of understanding  $\{08394 + tabuwn\}$ .

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mouth Psa_50_16 . But unto the wicked (07563 + rasha() God (00430 +) elohiym) saith (00559 +) amar), What (04100 + mah) hast thou to do to declare (05608 + caphar) my statutes (02706 + choq), or [ that ] thou shouldest take (05375 + nasa)) my covenant (01285 + b@riyth) in thy \{mouth\} \{06310 + peh\}?
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mouth Psa\_50\_19 Thou givest (07971 + shalach) thy  $\{\text{mouth}\}$  (06310 + peh) to evil (07451 + ra()), and thy tongue (03956 + lashown) frameth (06775 + tsamad) deceit (04820 + mirmah).

mouth Psa\_51\_15 O Lord (00136 +)Adonay ), open (06605 +pathach ) thou my lips (08193 +saphah ); and my  $\{mouth\}$  (06310 +peh ) shall shew (05046 +nagad ) forth thy praise (08416 +t@hillah ).

mouth Psa\_54\_02 Hear (08085 + shama() my prayer (08605 + t@phillah), O God (00430 +) elohiym); give ear (00238 +) azan) to the words (00561 +) emer) of my  $\{\text{mouth}\}$  (06310 + peh).

mouth Psa\_55\_21 [ The words ] of his  $\{mouth\}$  (06310 +peh ) were smoother (02505 +chalaq ) than butter (04260 +machama)ah ) , but war (07128 +q@rab ) [ was ] in his heart (03820 +leb ):his words (01697 +dabar ) were softer (07401 +rakak ) than oil (08081 +shemen ) , yet [ were ] they drawn (06609 +p@thikhah ) swords (06609 +p@thikhah ) .

mouth Psa\_58\_06 . Break (02040 +harac ) their teeth (08127 +shen ) , O God (00430 +)elohiym ) , intheir {mouth} (06310 +peh ):break (05422 +nathats ) out the great (04459 +malta(ah ) teeth (04973 +m@thall@(ah ) of the young (03715 +k@phiyr ) lions (03715 +k@phiyr ) , O LORD (03068 +Y@hovah ) .

mouth Psa\_59\_07 Behold (02009 +hinneh ) , they belch (05042 +naba( ) out with their {mouth} (06310 +peh ):swords (02719 +chereb ) [ are ] in their lips (08193 +saphah ):for who (04310 +miy ) , [ say they ] , doth hear (08085 +shama( ) ?

mouth Psa\_59\_12 [ For ] the  $\sin(02403 + \text{chatta})$ ah ) of their {mouth} (06310 + peh ) [ and ] the words (01697 + dabar ) of their lips (08193 + saphah ) let them even be taken (03920 + lakad ) in their pride (01347 + ga)own ):and for cursing (00423 +)alah ) and lying (03585 + kachash ) [ which ] they speak (05608 + caphar ) .

mouth Psa\_62\_04 They only (00389 +)ak ) consult (03289 +ya(ats ) to cast (05080 +nadach ) [ him ] down from his excellency (07613 +s@)eth ):they delight (07521 +ratsah ) in lies (03576 +kazab ):they bless (01288 +barak ) with their {mouth} (06310 +peh ) , but they curse (07043 +qalal ) inwardly (07130 +qereb ) . Selah (05542 +celah ) .

mouth Psa\_63\_05 My soul (05315 +nephesh ) shall be satisfied (07646 +saba( ) as [ with ] marrow (02459 +cheleb ) and fatness (01880 +deshen ) ; and my {mouth} (06310 +peh ) shall praise (01984 +halal ) [ thee ] with joyful (07445 +r@nanah ) lips (08193 +saphah ) :

mouth Psa\_63\_11 But the king (04428 +melek ) shall rejoice (08055 +samach ) in God (00430 +)elohiym ); every (03605 +kol ) one that sweareth (07650 +shaba( ) by him shall glory (01984 +halal ):but the {mouth} (06310 +peh ) of them that speak (01696 +dabar ) lies (08267 +sheqer ) shall be stopped (05534 +caker ) .

mouth  $Psa_66_14$  Which (00834 +)aher) my lips (08193 + saphah) have uttered (04475 + memshalah), and my  $\{mouth\}$  (06310 + peh) hath spoken (01696 + dabar), when I was in trouble (06862 + tsar).

mouth Psa\_66\_17 I cried (07121 + qara)) unto him with my  $\{mouth\}$  (06310 + peh), and he was extolled (07318 + rowmam) with my tongue (03956 + lashown).

mouth Psa\_69\_15 Let not the waterflood overflow (07857 +shataph ) me , neither (00408 +)al ) let the deep (04688 +m@tsowlah ) swallow (01104 +bala( ) me up , and let not the pit (00875 +@)er ) shut (00332 +)atar ) her {mouth} (06310 +peh ) upon me .

mouth Psa\_71\_08 Let my  $\{mouth\}$  (06310 + peh) be filled (04390 + male) ) [ with ] thy praise (08416 + t@hillah) [ and with ] thy honour (08597 + tiph) arah ) all (03605 + kol) the day (03117 + yowm).

mouth Psa\_71\_15 My {mouth} (06310 +peh ) shall shew (05608 +caphar ) forth thy righteousness (06666 +ts@daqah ) [ and ] thy salvation (08668 +t@shuw(ah ) all (03605 +kol ) the day (03117 +yowm ) ; for I know (03045 +yada( ) not the numbers (05615 +c@phorah ) [ thereof ] .

mouth Psa\_73\_09 They set (08371 +shathath ) their {mouth} (06310 +peh ) against the heavens (08064 +shamayim ) , and their tongue (03956 +lashown ) walketh (01980 +halak ) through the earth (00776 +)erets ) .

mouth Psa\_78\_01 . Maschil (04905 +maskiyl ) of Asaph (00623 +)Acaph ) . Give ear (00238 +)azan ) , O my people (05971 +(am ) , [ to ] my law (08451 +towrah ):incline (05186 +natah ) your ears (00241 +)ozen ) to the words (00561 +)emer ) of my {mouth} (06310 +peh ) .

mouth Psa\_78\_02 I will open (06605 + pathach) my  $\{mouth\}$  (06310 + peh) in a parable (04912 + mashal):I will utter (05042 + naba() dark (02420 + chiydah) sayings <math>(02420 + chiydah) of old (06924 + qedem):

mouth Psa\_78\_36 Nevertheless they did flatter (06601 + pathah) him with their  $\{mouth\}$  (06310 + peh), and they lied (03576 + kazab) unto him with their tongues (03956 + lashown).

mouth Psa\_81\_10 I [ am ] the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , which brought (05927 +(alah ) thee out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ):open thy {mouth} (06310 +peh ) wide (07337 +rachab ) , and I will fill (04390 +male) ) it .

mouth Psa\_89\_01 . Maschil (07919 +sakal ) of Ethan (00387 +)Eythan ) the Ezrahite (00250 +)Ezrachiy ) . I will sing (07891 +shiyr ) of the mercies (02617 +checed ) of the LORD (03068 +Y@hovah ) for ever (05769 +(owlam ):with my {mouth} (06310 +peh ) will I make known (03045 +yada( ) thy faithfulness (00530 +)emuwnah ) to all generations (01755 +dowr ) .

mouth Rev\_01\_16 And he had (2192 -echo -) in his right (1188 -dexios -) hand (5495 -cheir -) seven (2033 - hepta -) stars (0792 -aster -):and out of his  $\{mouth\}$  (4750 -stoma -) went (1607 -ekporeuomai -) a sharp (3691 -oxus -) twoedged (1366 -distomos -) sword (4501 -rhomphaia -):and his countenance (3799 -opsis -) [ was ] as the sun (2246 -helios -) shineth (5316 -phaino -) in his strength (1411 -dunamis -) .

mouth Rev\_02\_16 Repent (3340 -metanoeo -); or (1161 -de -) else (1490 -ei de me ( ge ) -) I will come (2064 -erchomai -) unto thee quickly (5035 -tachu -), and will fight (4170 -polemeo -) against (3326 -meta -) them with the sword (4501 -rhomphaia -) of my  $\{mouth\}$  (4750 -stoma -).

mouth Rev\_03\_16 So (3779 -houto -) then because (3754 -hoti -) thou art (1488 -ei -) lukewarm (5513 -chliaros -), and neither (3777 -oute -) cold (5593 -psuchros -) nor (3777 -oute -) hot (2200 -zestos -), I will (3195 -mello -) spue (1692 -emeo -) thee out of my  $\{\text{mouth}\}$  (4750 -stoma -).

mouth Rev\_09\_19 For their power (1849 -exousia -) is in their  $\{mouth\}$  (4750 -stoma -) , and in their tails (3769 -oura -):for their tails (3769 -oura -) [ were ] like (3664 -homoios -) unto serpents (3789 -ophis -) , and had (2192 -echo -) heads (2776 -kephale -) , and with them they do hurt (0091 -adikeo -) .

mouth Rev\_10\_09 And I went (0565 -aperchomai -) unto the angel (0032 -aggelos -) , and said (3004 -lego -) unto him , Give (1325 -didomi -) me the little (0974 -bibliaridion -) book (0974 -bibliaridion -) . And he said (3004 -lego -) unto me , Take (2983 -lambano -) [ it ] , and eat (2719 -katesthio -) it up ; and it shall make (4087 -pikraino -) thy belly (2836 -koilia -) bitter (4087 -pikraino -) , but it shall be in thy  $\{mouth\}$  (4750 - stoma -) sweet (1099 -glukus -) as honey (3192 -meli -) .

mouth Rev\_10\_10 And I took (2983 -lambano -) the little (0974 -bibliaridion -) book (0974 -bibliaridion -) out of the angel s (0032 -aggelos -) hand (5495 -cheir -) , and ate (2719 -katesthio -) it up; and it was in my {mouth} (4750 -stoma -) sweet (1099 -glukus -) as honey (3192 -meli -):and as soon (3753 -hote -) as I had eaten (5315 -phago -) it , my belly (2836 -koilia -) was bitter (4087 -pikraino -) .

mouth Rev\_11\_05 And if (1487 -ei -) any (1536 -ei tis -) man will (2309 -thelo -) hurt (0091 -adikeo -) them , fire (4442 -pur -) proceedeth (1607 -ekporeuomai -) out of their  $\{\text{mouth}\}\ (4750 \text{ -stoma -})\$ , and devoureth (2719 -katesthio -) their enemies (2190 -echthros -):and if (1487 -ei -) any (1536 -ei tis -) man will (2309 - thelo -) hurt (0091 -adikeo -) them , he must (1163 -dei -) in this (3779 -houto -) manner (3779 -houto -) be killed (0615 -apokteino -) .

mouth Rev\_12\_15 And the serpent (3789 -ophis -) cast (0906 -ballo -) out of his  $\{\text{mouth}\}\ (4750 \text{ -stoma -})\$ water (5204 -hudor -) as a flood (4215 -potamos -) after (3694 -opiso -) the woman (1135 -gune -) , that he might cause (4160 -poieo -) her to be carried (4216 -potamophoretos -) away of the flood (4216 -potamophoretos -) .

mouth Rev\_12\_16 And the earth (1093 -ge -) helped (0997 -boetheo -) the woman (1135 -gune -) , and the earth (1093 -ge -) opened (0455 -anoigo -) her mouth (4750 -stoma -) , and swallowed (2666 -katapino -) up the flood (4215 -potamos -) which (3739 -hos -) the dragon (1404 -drakon -) cast (0906 -ballo -) out of his  $\{mouth\}$  (4750 -stoma -) .

mouth Rev\_12\_16 And the earth (1093 -ge -) helped (0997 -boetheo -) the woman (1135 -gune -) , and the earth (1093 -ge -) opened (0455 -anoigo -) her  $\{$ mouth $\}$  (4750 -stoma -) , and swallowed (2666 -katapino -) up the flood (4215 -potamos -) which (3739 -hos -) the dragon (1404 -drakon -) cast (0906 -ballo -) out of his mouth (4750 -stoma -) .

mouth Rev\_13\_02 And the beast (2342 -therion -) which (3739 -hos -) I saw (1492 -eido -) was like (3664 - homoios -) unto a leopard (3917 -pardalis -) , and his feet (4228 -pous -) were as [ the feet (4228 -pous -) ] of a bear (0715 -arktos -) , and his mouth (4750 -stoma -) as the  $\{mouth\}$  (4750 -stoma -) of a lion (3023 -leon -): and the dragon (1404 -drakon -) gave (1325 -didomi -) him his power (1411 -dunamis -) , and his seat (2362 -thronos -) , and great (3173 -megas -) authority (1849 -exousia -) .

mouth Rev\_13\_02 And the beast (2342 -therion -) which (3739 -hos -) I saw (1492 -eido -) was like (3664 - homoios -) unto a leopard (3917 -pardalis -) , and his feet (4228 -pous -) were as [ the feet (4228 -pous -) ] of a bear (0715 -arktos -) , and his  $\{\text{mouth}\}$  (4750 -stoma -) as the mouth (4750 -stoma -) of a lion (3023 -leon -): and the dragon (1404 -drakon -) gave (1325 -didomi -) him his power (1411 -dunamis -) , and his seat (2362 -thronos -) , and great (3173 -megas -) authority (1849 -exousia -) .

mouth Rev\_13\_05 And there was given (1325 -didomi -) unto him a {mouth} (4750 -stoma -) speaking (2980 -laleo -) great (3173 -megas -) things and blasphemies (0988 -blasphemia -); and power (1849 -exousia -) was given (1325 -didomi -) unto him to continue (4160 -poieo -) forty (5062 -tessarakonta -) [ and ] two (1417 -duo -) months (3376 -men -).

mouth Rev\_13\_06 And he opened (0455 -anoigo -) his  $\{mouth\}$  (4750 -stoma -) in blasphemy (0988 - blasphemia -) against (4314 -pros -) God (2316 -theos -) , to blaspheme (0987 -blasphemeo -) his name (3686 -onoma -) , and his tabernacle (4633 -skene -) , and them that dwell (4637 -skenoo -) in heaven (3772 - ouranos -) .

mouth Rev\_14\_05 And in their  $\{mouth\}$  (4750 -stoma -) was found (2147 -heurisko -) no (3756 -ou -) guile (1388 -dolos -):for they are without (0299 -amomos -) fault (0299 -amomos -) before (1799 -enopion -) the throne (2362 -thronos -) of God (2316 -theos -).

mouth Rev\_16\_13 And I saw (1492 -eido -) three (5140 -treis -) unclean (0169 -akathartos -) spirits (4151 - pneuma -) like (3664 -homoios -) frogs (0944 -batrachos -) [ come ] out of the mouth (4750 -stoma -) of the dragon (1404 -drakon -) , and out of the mouth (4750 -stoma -) of the beast (2342 -therion -) , and out of the  $\{4750 - 4$ 

mouth Rev\_16\_13 And I saw (1492 -eido -) three (5140 -treis -) unclean (0169 -akathartos -) spirits (4151 -pneuma -) like (3664 -homoios -) frogs (0944 -batrachos -) [ come ] out of the mouth (4750 -stoma -) of the dragon (1404 -drakon -) , and out of the  $\{$ mouth $\}$  (4750 -stoma -) of the beast (2342 -therion -) , and out of the mouth (4750 -stoma -) of the false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) .

mouth Rev\_16\_13 And I saw (1492 -eido -) three (5140 -treis -) unclean (0169 -akathartos -) spirits (4151 - pneuma -) like (3664 -homoios -) frogs (0944 -batrachos -) [ come ] out of the  $\{$ mouth $\}$  (4750 -stoma -) of the dragon (1404 -drakon -) , and out of the mouth (4750 -stoma -) of the beast (2342 -therion -) , and out of the mouth (4750 -stoma -) of the false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) .

mouth Rev\_19\_15 And out of his  $\{\text{mouth}\}\ (4750\text{ -stoma -})\ \text{goeth}\ (1607\text{ -ekporeuomai -})\ \text{a sharp}\ (3691\text{ -oxus -})\ \text{sword}\ (4501\text{ -rhomphaia -})\ , that with it he should smite}\ (3960\text{ -patasso -})\ \text{the nations}\ (1484\text{ -ethnos -})\ \text{:and}\ \text{he shall rule}\ (4165\text{ -poimaino -})\ \text{them}\ \text{with a rod}\ (4464\text{ -rhabdos -})\ \text{of iron}\ (4603\text{ -sidereos -})\ \text{:and}\ \text{he treadeth}\ (3961\text{ -pateo -})\ \text{the winepress}\ (3631\text{ -oinos -})\ \text{of the fierceness}\ (2372\text{ -thumos -})\ \text{and}\ \text{wrath}\ (3709\text{ -orge -})\ \text{of}\ \text{Almighty}\ (3841\text{ -pantokrator -})\ \text{God}\ (2316\text{ -theos -})\ .$ 

mouth Rev\_19\_21 And the remnant (3062 -loipoy -) were slain (0615 -apokteino -) with the sword (4501 - rhomphaia -) of him that sat (2521 -kathemai -) upon the horse (2462 -hippos -), which (3588 -ho -) [ sword ] proceeded (1607 -ekporeuomai -) out of his  $\{mouth\}$  (4750 -stoma -):and all (3956 -pas -) the fowls (3732 - orneon -) were filled (5526 -chortazo -) with their flesh (4561 -sarx -).

mouth Rom\_03\_14 Whose (3739 -hos -) {mouth} (4750 -stoma -) [ is ] full (1073 -gemo -) of cursing (0685 - ara -) and bitterness (4088 -pikria -) :

mouth Rom\_03\_19 . Now (1161 -de -) we know (1492 -eido -) that what (3745 -hosos -) things soever (1437 -ean -) the law (3551 -nomos -) saith (3004 -lego -) , it saith (2980 -laleo -) to them who are under (1722 -en -) the law (3551 -nomos -):that every (3956 -pas -)  $\{$ mouth $\}$  (4750 -stoma -) may be stopped (5420 -phrasso -) , and all (3956 -pas -) the world (2889 -kosmos -) may become (1096 -ginomai -) guilty (5267 -hupodikos -) before God (2316 -theos -) .

mouth Rom\_10\_08 But what (5101 -tis -) saith (3004 -lego -) it? The word (4487 -rhema -) is nigh (1451 -eggus -) thee , [ even ] in thy {mouth} (4750 -stoma -) , and in thy heart (2588 -kardia -):that is , the word (4487 -rhema -) of faith (4102 -pistis -) , which (3739 -hos -) we preach (2784 -kerusso -);

mouth Rom\_10\_09 That if (1437 -ean -) thou shalt confess (3670 -homologeo -) with thy  $\{mouth\}$  (4750 - stoma -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and shalt believe (4100 -pisteuo -) in thine (4675 - sou -) heart (2588 -kardia -) that God (2316 -theos -) hath raised (1453 -egeiro -) him from the dead (3498 - nekros -) , thou shalt be saved (4982 -sozo -) .

mouth Rom\_10\_10 For with the heart (2588 -kardia -) man believeth (4100 -pisteuo -) unto righteousness (1343 -dikaiosune -); and with the  $\{mouth\}$  (4750 -stoma -) confession (3670 -homologeo -) is made (3670 -homologeo -) unto salvation (4991 -soteria -).

mouth Rom\_15\_06 That ye may with one (3661 -homothumadon -) mind (3661 -homothumadon -) [ and ] one (1520 -heis -) {mouth} (4750 -stoma -) glorify (1392 -doxazo -) God (2316 -theos -), even (2532 -kai -) the Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Jesous -) Christ (5547 -Christos -).

mouth Son\_01\_02. Let him kiss (05401 +nashaq) me with the kisses (05390 +n@shiyqah) of his {mouth}

(06310 +peh): for thy love (01730 +dowd) [ is ] better (02896 +towb) than wine (03196 +yayin).

mouth Son\_05\_16 His {mouth} (02441 +chek ) [ is ] most sweet (04477 +mamtaq ):yea , he [ is ] altogether (03605 +kol ) lovely (04261 +machmad ) . This (02088 +zeh ) [ is ] my beloved (01730 +dowd ) , and this (02088 +zeh ) [ is ] my friend (07453 +rea( ) , O daughters (01121 +ben ) of Jerusalem (03389 +Y@ruwshalaim ) .

mouth Son\_07\_09 And the roof (02441 +chek ) of thy  $\{mouth\}$  (02441 +chek ) like the best (02896 +towb ) wine (03196 +yayin ) for my beloved (01730 +dowd ) , that goeth (01980 +halak ) [ down ] sweetly (04339 +meyshar ) , causing the lips (08193 +saphah ) of those that are asleep (03463 +yashen ) to speak (01680 +dabab ) .

mouth Zec\_05\_08 And he said (00559 +)amar ), This (02063 +zo)th ) [ is ] wickedness (07564 +rish(ah)). And he cast (07993 +shalak) it into (00413 +)el ) the midst (08432 +tavek) of the ephah (00374 +)eyphah ); and he cast (07993 +shalak) the weight (68) of lead (05777 +(owphereth)) upon the  $\{mouth\}$  (06310 +peh) thereof .

mouth Zec\_08\_09 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ); Let your hands (03027 +yad ) be strong (02388 +chazaq ) , ye that hear (08085 +shama( ) in these (00428 +)el - leh ) days (03117 +yowm ) these (00428 +)el - leh ) words (01697 +dabar ) by the  $\{mouth\}$  (06310 +peh ) of the prophets (05030 +nabiy) ) , which (00834 +)aher ) [ were ] in the day (03117 +yowm ) [ that ] the foundation (03248 +y@cuwdah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) was laid , that the temple (01964 +heykal ) might be built (01129 +banah ) .

mouth Zec\_09\_07 And I will take (05493 +cuwr ) away (05493 +cuwr ) his blood (01818 +dam ) out of his {mouth} (06310 +peh ) , and his abominations (08251 +shiqquwts ) from between (00996 +beyn ) his teeth (08127 +shen ):but he that remaineth (07604 +sha)ar ) , even (01571 +gam ) he , [ shall be ] for our God (00430 +)elohiym ) , and he shall be as a governor (00441 +)alluwph ) in Judah (03063 +Y@huwdah ) , and Ekron (06138 +(Eqrown ) as a Jebusite (02983 +Yebuwciy ) .

mouth Zec\_14\_12 And this (02063 +zo)th ) shall be the plague (04046 +maggephah ) wherewith (00834 +)aher ) the LORD (03068 +Y@hovah ) will smite (05062 +nagaph ) all (03605 +kol ) the people (05971 +(am ) that have fought (06633 +tsaba) ) against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) ; Their flesh (01320 +basar ) shall consume (04743 +maqaq ) away while they stand (05975 +(amad ) upon their feet (07272 +regel ) , and their eyes (05869 +(ayin ) shall consume (04743 +maqaq ) away in their holes (02356 +chowr ) , and their tongue (03956 +lashown ) shall consume (04743 +maqaq ) away in their {mouth} (06310 +peh ) .

mouth Zep\_03\_13 The remnant (07611 +sh@)eriyth ) of Israel (03478 +Yisra)el ) shall not do (06213 +(asah ) iniquity (05766 +(evel ) , nor (03808 +lo) ) speak (01696 +dabar ) lies (03576 +kazab ) ; neither (03808 +lo) ) shall a deceitful (08649 +tormah ) tongue (03956 +lashown ) be found (04672 +matsa) ) in their {mouth} (06310 +peh ):for they shall feed (07462 +ra(ah ) and lie (07257 +rabats ) down (04769 +marbets ) , and none (00369 +)ayin ) shall make [ them ] afraid (02729 +charad ) .

mouths Dan\_06\_22 My God (00426 +)elahh ) hath sent (07972 +sh@lach ) his angel (04398 +mal)ak ) , and hath shut (05463 +c@gar ) the lions (00744 +)aryeh ) {mouths} (06433 +pum ) , that they have not hurt (02255 +chabal ) me:forasmuch as before (06925 +qodam ) him innocency (02136 +zakuw ) was found (07912 +sh@kach ) in me ; and also (00638 +)aph ) before (06925 +qodam ) thee , O king (04430 +melek ) , have I done (05648 +(abad ) no (03809 +la) ) hurt (02248 +chabuwlah ) .

mouths Deu\_31\_19 Now  $(06258 + (attah\ )$  therefore write  $(03789 + kathab\ )$  ye this  $(02063 + zo)th\ )$  song  $(07892 + shiyr\ )$  for you, and teach  $(03925 + lamad\ )$  it the children  $(01121 + ben\ )$  of Israel (03478 + Yisra)el

):put (07760 + suwm) it in their  $\{\text{mouths}\}\ (06310 + \text{peh})$ , that this (02063 + zo)th) song (07892 + shiyr) may be a witness (05707 + (ed)) for me against the children (01121 + ben) of Israel (03478 + Yisra)el).

mouths Deu\_31\_21 And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) many (07227 +rab ) evils (07451 +ra( ) and troubles (06869 +tsarah ) are befallen (04672 +matsa) ) them , that this (02063 +zo)th ) song (07892 +shiyr ) shall testify (06030 +(anah ) against (06440 +paniym ) them as a witness (05707 +(ed ) ; for it shall not be forgotten (07911 +shakach ) out of the {mouths} (06310 +peh ) of their seed (02233 +zera( ):for I know (03045 +yada( ) their imagination (03336 +yetser ) which (00834 +)aher ) they go (06213 +(asah ) about (06213 +(asah ) , even now (03117 +yowm ) , before (02962 +terem ) I have brought (00935 +bow) ) them into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) I sware (07650 +shaba( ) .

mouths Gen\_44\_08 Behold (02005 +hen ) , the money (03701 +keceph ) , which (00834 +)aher ) we found (04672 +matsa) ) in our sacks (00572 +)amtachath ) {mouths} (06310 +peh ) , we brought (07725 +shuwb ) again (07725 +shuwb ) unto thee out of the land (00776 +)erets ) of Canaan (03667 +K@na(an ):how (00349 +)eyk ) then should we steal (01589 +ganab ) out of thy lord s (00113 +)adown ) house (01004 +bayith ) silver (03701 +keceph ) or (00176 +)ow ) gold (02091 +zahab ) ?

mouths Heb\_11\_33 Who (3739 -hos -) through (1223 -dia -) faith (4102 -pistis -) subdued (2610 - katagonizomai -) kingdoms (0932 -basileia -) , wrought (2038 -ergazomai -) righteousness (1343 -dikaiosune -) , obtained (2013 -epitugchano -) promises (1860 -epaggelia -) , stopped (5420 -phrasso -) the  $\{mouths\}$  (4750 -stoma -) of lions (3023 -leon -) ,

mouths Isa\_52\_15 So (03651 +ken ) shall he sprinkle (05137 +nazah ) many (07227 +rab ) nations (01471 +gowy ); the kings (04428 +melek ) shall shut (07092 +qaphats ) their  $\{mouths\}$  (06310 +peh ) at him:for [ that ] which (00834 +)aher ) had not been told (05608 +caphar ) them shall they see (07200 +ra)ah ); and [ that ] which (00834 +)aher ) they had not heard (08085 +shama( ) shall they consider (00995 +biyn ).

mouths Jam\_03\_03 Behold (2400 -idou -), we put (0906 -ballo -) bits (5469 -chalinos -) in the horses (2462 -hippos -) {mouths} (4750 -stoma -), that they may obey (3982 -peitho -) us; and we turn (3329 -metago -) about (3329 -metago -) their whole (3650 -holos -) body (4983 -soma -).

mouths Jer\_44\_25 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ), saying (00559 +)amar ); Ye and your wives (00802 +)ishshah ) have both spoken (01696 +dabar ) with your {mouths} (06310 +peh ), and fulfilled (04390 +male) ) with your hand (03027 +yad ), saying (00559 +)amar ), We will surely perform (06213 +(asah ) our vows (05088 +neder ) that we have vowed (05087 +nadar ), to burn (06999 +qatar ) incense (06999 +qatar ) to the queen (04446 +m@leketh ) of heaven (08064 +shamayim ), and to pour (05258 +nacak ) out drink (05262 +necek ) offerings unto her:ye will surely accomplish (06965 +quwm ) your vows (05088 +neder ) , and surely perform (06213 +(asah ) your vows (05088 +neder ) .

mouths Lam\_03\_46 All (03605 + kol) our enemies (00341 +) oyeb ) have opened (06475 + patsah) their  $\{mouths\}$  (06310 + peh) against (05921 + (al)) us.

mouths Mic\_03\_05 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (05921 +(al ) the prophets (05030 +nabiy) ) that make my people (05971 +(am ) err (08582 +ta(ah ) , that bite (05391 +nashak ) with their teeth (08127 +shen ) , and cry (07121 +qara) ) , Peace (07965 +shalowm ) ; and he that putteth (05414 +nathan ) not into (05921 +(al ) their {mouths} (06310 +peh ) , they even prepare (06942 +qadash ) war (04421 +milchamah ) against (05921 +(al ) him .

mouths Psa\_115\_05 They have  $\{mouths\}$  (06310 + peh), but they speak (01696 + dabar) not:eyes (05869 + (ayin)) have they, but they see (07200 + ra)ah) not:

mouths Psa\_135\_16 They have {mouths} (06310 + peh), but they speak (01696 + dabar) not; eyes (05869

+(ayin) have they, but they see (07200 + ra)ah) not;

mouths Psa\_135\_17 They have ears (00241 +) ozen ), but they hear (00238 +) azan ) not; neither (00369 +) ayin ) is there [ any ] breath (07307 +) ruwach ) in their  $\{$ mouths $\}$  (06310 +) peh ) .

mouths Psa\_22\_13 They gaped (06475 + patsah) upon me [ with ] their {mouths} (06310 + peh), [ as ] a ravening (02963 + taraph) and a roaring (07580 + sha)ag) lion (00738 + )ariy).

mouths Psa\_78\_30 They were not estranged (02114 +zuwr) from their lust (08378 +ta)avah). But while their meat (00400 +)okel) [ was ] yet (05750 +(owd) in their  $\{$ mouths $\}$  (06310 +peh),

mouths Rev\_09\_17 And thus (3779 -houto -) I saw (1492 -eido -) the horses (2462 -hippos -) in the vision (3706 -horasis -) , and them that sat (2521 -kathemai -) on (1909 -epi -) them , having (2192 -echo -) breastplates (2382 -thorax -) of fire (4447 -purinos -) , and of jacinth (5191 -huakinthinos -) , and brimstone (2306 -theiodes -):and the heads (2776 -kephale -) of the horses (2462 -hippos -) [ were ] as the heads (2776 -kephale -) of lions (3023 -leon -) ; and out of their  $\{$ mouths $\}$  (4750 -stoma -) issued (1607 -ekporeuomai -) fire (4442 -pur -) and smoke (2586 -kapnos -) and brimstone (2303 -theion -) .

mouths Rev\_09\_18 By these (5103 -Titos -) three (5140 -treis -) was the third (5154 -tritos -) part of men (0444 -anthropos -) killed (0615 -apokteino -), by the fire (4442 -pur -), and by the smoke (2586 -kapnos -), and by the brimstone (2303 -theion -), which (3588 -ho -) issued (1607 -ekporeuomai -) out of their  $\{mouths\}$  (4750 -stoma -).

mouths Tit\_01\_11 Whose (3739 -hos -)  $\{$ mouths $\}$  (1993 -epistomizo -) must (1163 -dei -) be stopped (1993 -epistomizo -) , who (3748 -hostis -) subvert (0396 -anatrepo -) whole (3650 -holos -) houses (3624 -oikos -) , teaching (1321 -didasko -) things which (3739 -hos -) they ought (1163 -dei -) not , for filthy (0150 -aischros -) lucre s (2771 -kerdos -) sake .

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stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in
the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front
or edge (of a weapon): -- {edge}, face, mouth.[ql face 4750 # stoma {stom'-a}; probably strengthened from a
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presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its
relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, {face},
mouth.[ql foam 0875 # aphrizo {af-rid'-zo}; from 876; to froth at the mouth (in epilepsy): -- {foam}.[ql mouth
4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a
gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically,
the front or edge (of a weapon): -- edge, face, {mouth}.[ql mouth 3056 # logos {log'-os}; from 3004; something
said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or
motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): --
account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching,
question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move
me, tidings, treatise, utterance, word, work.[ql mouth Interlinear Index Study mouth GEN 004 011 And now
<06258 + [ art ] thou cursed <00779 +  arar > from the earth <00127 +  adamah > , which <00834 +  aher > hath
opened <06475 +patsah > her {mouth} <06310 +peh > to receive <03947 +laqach > thy brother s <00251 +>ach
> blood <01818 +dam > from thy hand <03027 +yad >; mouth GEN 008 011 And the dove <03123 +yownah >
came <0.0935 + bow >  in to him in the evening <0.6153 + ; and , lo <0.2009 + binneh > , in her \{mouth\} < 0.6310
+peh > [ was ] an olive <02132 +zayith > leaf <05929 + pluckt <02965 +taraph > off : so Noah <05146 +Noach >
knew <03045 +yada<> that the waters <04325 +mayim > were abated <07043 +qalal > from off <05921 + the
earth <00776 +>erets > . mouth GEN 024 057 And they said <00559 +>amar > , We will call <07121 +qara> >
the damsel <05291 +na, and enquire <07592 +sha>al > at her {mouth} <06310 +peh > . mouth GEN 029 002
And he looked <07200 + ra>ah >, and behold <02009 + hinneh > a well <00875 + @>er > in the field <07704
+sadeh > , and , lo <02009 +hinneh > , there <08033 +sham > [ were ] three <07969 +shalowsh > flocks <05739
+ of sheep <06629 +tso>n > lying <07257 +rabats > by it; for out of that well <00875 +@>er > they watered
<08248 + \text{shaqah} > \text{the flocks} < 05739 + : \text{ and a great} < 01419 + \text{gadowl} > \text{stone} < 68 > [\text{ was }] \text{ upon the well s}
<00875 + @>er> \{mouth\} < 06310 + peh> . mouth GEN 029 003 And thither < 08033 + sham> were all < 03605 + peh> . mouth GEN 029 003 And thither < 08033 + sham> were all < 03605 + peh> . mouth GEN 029 003 And thither < 08033 + sham> were all < 03605 + peh> . mouth GEN 029 003 And thither < 08033 + sham> were all < 03605 + peh> . mouth GEN 029 003 And thither < 08033 + sham> were all < 03605 + peh> . mouth GEN 029 003 And thither < 08033 + sham> were all < 03605 + peh> . mouth GEN 029 003 And thither < 08033 + sham> were all < 03605 + peh> . mouth GEN 029 003 And thither < 08033 + sham> were all < 03605 + peh> . mouth GEN 029 003 And thither < 08033 + sham> were all < 03605 + peh> . mouth GEN 029 003 And thither < 08033 + sham> were all < 03605 + peh> . mouth GEN 029 003 And thither < 08033 + sham> were all < 03605 + peh> . mouth GEN 029 003 And thither < 08033 + sham > were all < 03605 + peh> . mouth GEN 029 003 And thither < 08033 + sham > were all < 03605 + peh> . mouth GEN 029 003 And thither < 08033 + sham > were all < 03605 + peh> . mouth GEN 029 003 And thither < 08033 + sham > were all < 03605 + peh> . mouth GEN 029 003 And thither < 08033 + sham > were all < 03605 + peh> . mouth GEN 029 003 And thither < 08033 + sham > were all < 03605 + peh> . mouth GEN 029 003 And thither < 08033 + sham > were all < 03605 + peh> . mouth GEN 029 003 And thither < 08033 + peh> . mouth GEN 029 003 + peh> . mouth 
+kol > the flocks <05739 + gathered <00622 +>acaph > : and they rolled <01556 +galal > the stone <68> from
the well s < 00875 + @>er> mouth < 06310 + peh>, and watered < 08248 + shaqah> the sheep < 06629 + tso>n>,
and put <0.07725 + \text{shuwb} > \text{the stone} < .68 > \text{again} < 0.07725 + \text{shuwb} > \text{upon the well s} < .00875 + .09 > \text{er} > \text{mouth}
<06310 + peh > in his place < 04725 + magowm > . mouth GEN 029 003 And thither < 08033 + sham > were all
<03605 +kol > the flocks <05739 + gathered <00622 +>acaph > : and they rolled <01556 +galal > the stone <68>
from the well s < 00875 + @>er > \{mouth\} < 06310 + peh > , and watered < 08248 + shaqah > the sheep < 06629
+tso>n>, and put <0.07725 + shuwb> the stone <math><6.8> again <0.07725 + shuwb> upon the well <math>s<0.0875 + @>er>
mouth <06310 +peh > in his place <04725 +magowm > . mouth GEN 029 008 And they said <00559 +>amar > ,
We cannot, until <0.5704 + all <0.3605 + kol > the flocks <0.5739 + be gathered <0.0622 + acaph > together, and [
till] they roll <0.1556 + \text{galal} > \text{the stone} < 6.8 > \text{from the well s} < 0.0875 + @>\text{er} > \text{mouth} < 0.06310 + \text{peh} > \text{; then}
we water <04325 + \text{mayim} > \text{the sheep} < 06629 + \text{tso} > \text{n} > \text{.} mouth GEN 029 010 And it came <01961 + \text{hayah} > \text{to}
pass, when <00834 +>aher > Jacob <03290 +Ya saw <07200 +ra>ah > Rachel <07354 +Rachel > the daughter
<0.01323 + bath > of Laban < 0.03837 + Laban > his mother s < 0.0517 + bath > brother < 0.0251 + bath > and the sheep
<06629 + tso > n > of Laban < 03837 + Laban > his mother s < 00517 + > em > brother < 00251 + > ach > , that Jacob
<03290 + Ya \text{ went } <05066 + nagash > near <05066 + nagash > , and rolled <01556 + galal > the stone <68> from
the well s < 00875 + @>er> \{mouth\} < 06310 + peh>, and watered < 08248 + shaqah> the flock < 06629 + tso>n>
of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > . mouth GEN 042 027 And as
one <00259 +> echad > of them opened <06605 + pathach > his sack <08242 + saq > to give <05414 + nathan > his
ass <02543 +chamowr > provender <04554 +micpow> > in the inn <04411 +malown > , he espied <07200
+ra>ah > his money < 0.3701 + keceph > ; for , behold < 0.2009 + hinneh > , it [ was ] in his sack s < 0.0572
+>amtachath > {mouth} <06310 +peh > . mouth GEN 043 012 And take <03947 +lagach > double <04932
+mishneh > money <03701 +keceph > in your hand <03027 +yad > ; and the money <03701 +keceph > that was
brought <07725 +shuwb > again <07725 +shuwb > in the {mouth} <06310 +peh > of your sacks <00572
+>amtachath > , carry <07725 +shuwb > [ it ] again <07725 +shuwb > in your hand <03027 +yad > ;
peradventure <00194 +>uwlay > it [ was ] an oversight <04870 +mishgeh > : mouth GEN 043 021 And it came
<0.1961 + hayah > to pass, when <0.3588 + kiy > we came <0.0935 + bow > > to the inn <0.4411 + malown > , that
we opened <06605 +pathach > our sacks <00572 +>amtachath > , and , behold <02009 +hinneh > , [ every ] man
s < 00376 + siysh > money < 03701 + keceph > [was] in the {mouth} < 06310 + peh > of his sack < 00572
+>amtachath >, our money <03701 +keceph > in full weight <04948 +mishqal > : and we have brought <07725
+shuwb > it again <07725 +shuwb > in our hand <03027 +yad > . mouth GEN 044 001 . And he commanded
<06680 + tsavah > the steward < 05921 + of his house < 01004 + bayith > , saying < 00559 + > amar > , Fill < 04390
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+male> > the men s <00582 +>enowsh > sacks <00572 +>amtachath > [ with ] food <00400 +>okel > , as much
<0.0834 +  as they can <0.03201 +  yakol >  carry <0.05375 +  nasa> > , and put <0.07760 + suwm >  every man s
<00376 +> iysh > money < 03701 + keceph > in his sack s < 00572 +> amtachath > \{mouth\} < 06310 + peh > . mouth
GEN 044 002 And put <0.07760 + \text{suwm} > \text{my cup} <0.01375 + \text{g@biva} < >, the silver <0.03701 + \text{keceph} > \text{cup} <0.01375
+g@biya < >, in the sack s < 00572 + > amtachath > \{mouth\} < 06310 + peh > of the youngest < 06996 + qatan > ,
and his corn <07668 +sheber > money <03701 +keceph > . And he did <06213 + according to the word <01697
+dabar > that Joseph <03130 +Yowceph > had spoken <01696 +dabar > . mouth GEN 045 012 And , behold
<02009 + \text{hinneh} >, your eyes <05869 + \text{see} <07200 + \text{ra} > \text{ah} >, and the eyes <05869 + \text{of my brother} <00251
+>ach > Benjamin <01144 +Binyamiyn >, that [it is] my {mouth} <06310 +peh > that speaketh <01696 +dabar
> unto you . mouth EXO 004 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him, Who
<04310 + miy > hath made < 07760 + suwm > man s < 00120 + sadam > \{mouth\} < 06310 + peh > ? or < 00176
+>ow > who < 04310 + miy > maketh < 07760 + suwm > the dumb < 00483 + >illem > , or < 00176 + >ow > deaf
<0.2795 + cheresh >, or <0.0176 + o.00176 
have not I the LORD <03068 +Y@hovah >? mouth EXO 004 012 Now <06258 + therefore go <03212 +yalak >,
and I will be with thy {mouth} <06310 +peh >, and teach <03384 +yarah > thee what <00834 +>aher > thou
shalt say <01696 +dabar > . mouth EXO 004 015 And thou shalt speak <01696 +dabar > unto him, and put
<07760 +suwm > words <01697 +dabar > in his mouth <06310 +peh > : and I will be with thy mouth <06310
+peh >, and with his {mouth} <06310 +peh >, and will teach <03384 +yarah > you what ye shall do <06213 +.
mouth EXO 004 015 And thou shalt speak <01696 +dabar > unto him, and put <07760 +suwm > words <01697
+dabar > in his mouth <06310 + peh >: and I will be with thy \{mouth\} < 06310 + peh >, and with his mouth
<06310 + peh >, and will teach <03384 + yarah > you what ye shall do <06213 +. mouth EXO 004 015 And thou
shalt speak <01696 +dabar > unto him, and put <07760 +suwm > words <01697 +dabar > in his {mouth} <06310
+peh >: and I will be with thy mouth <06310 +peh >, and with his mouth <06310 +peh >, and will teach <03384
+yarah > you what ye shall do <06213 + . mouth EXO 004 016 And he shall be thy spokesman <01696 +dabar >
unto the people <0.5971 + : and he shall be, [even] he shall be to thee instead of a \{\text{mouth}\}\ <0.6310 + \text{peh} > :, and
thou shalt be to him instead of God <00430 +>elohiym > . mouth EXO 013 009 And it shall be for a sign <00226
+>owth > unto thee upon thine hand <03027 +yad >, and for a memorial <02146 +zikrown > between <00996
+beyn > thine eyes <05869 +, that the LORD S <03068 +Y@hovah > law <08451 +towrah > may be in thy
{mouth} <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068
+Y@hovah > brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > . mouth EXO 023 013 And in
all <03605 +kol > [things] that I have said <00559 +>amar > unto you be circumspect <08104 +shamar > : and
make no <03808 + lo> > mention < 02142 + zakar > of the name < 08034 + shem > of other < 00312 + > acher > gods
<00430 +>elohiym >, neither <03808 +lo> let it be heard <08085 +shama< out of thy {mouth} <06310 +peh
>. mouth NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to {mouth} <06310 +peh
>, even apparently <04758 +mar>eh >, and not in dark <02420 +chiydah > speeches <02420 +chiydah >; and
the similitude <08544 +t@muwnah > of the LORD <03068 +Y@hovah > shall he behold <05027 +nabat > :
wherefore <04069 +madduwa< > then were ye not afraid <03372 +yare> > to speak <01696 +dabar > against my
servant <05650 + Moses <04872 + Mosheh > ? mouth NUM 012 008 With him will I speak <01696 + dabar >
\{\text{mouth}\}\ <06310 + \text{peh} > \text{to mouth} <06310 + \text{peh} > \text{, even apparently} <04758 + \text{mar} > \text{eh} > \text{, and not in dark} <02420
+chiydah > speeches <02420 +chiydah > ; and the similitude <08544 +t@muwnah > of the LORD <03068
+Y@hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa< > then were ye not afraid <03372
+yare> > to speak <01696 +dabar > against my servant <05650 + Moses <04872 +Mosheh > ? mouth NUM 016
030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah >
thing, and the earth <00127 +> adamah > open <06475 + patsah > her {mouth} <06310 + peh >, and swallow
<01104 +bala< > them up, with all <03605 +kol > that [appertain] unto them, and they go <03381 +yarad >
down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall understand <03045
+vada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah >
. mouth NUM 016 032 And the earth <00776 +> \text{erets} > \text{opened} < 06605 + \text{pathach} > \text{her } \{\text{mouth}\} < 06310 + \text{peh} > \}
and swallowed <01104 +bala< > them up, and their houses <01004 +bayith >, and all <03605 +kol > the men
<00120 +>adam > that [appertained] unto Korah <07141 +Qorach >, and all <03605 +kol > [their] goods
<07399 +r@kuwsh > . mouth NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach >
the \{\text{mouth}\}\ <06310 +peh > of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109
+Bil, What <04100 +mah > have I done <06213 + unto thee, that thou hast smitten <05221 +nakah > me these
<02088 +zeh > three <07969 +shalowsh > times ? mouth NUM 022 038 And Balaam <01109 +Bil said <00559
+>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto thee : have I
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now <06258 + any power <03201 + yakol > at all to say <01696 + dabar > any thing <03972 + m@uwmah > ? the
word < 01697 + dabar > that God < 00430 + >elohiym > putteth < 07760 + suwm > in my {mouth} < 06310 + peh > ,
that shall I speak <01696 +dabar > . mouth NUM 023 005 And the LORD <03068 +Y@hovah > put <07760
+suwm > a word <01697 +dabar > in Balaam s <01109 +Bil {mouth} <06310 +peh > , and said <00559 +>amar >
, Return <07725 +shuwb > unto Balak <01111 +Balaq > , and thus <03541 +koh > thou shalt speak <01696
+dabar > . mouth NUM 023 012 And he answered <06030 + and said <00559 +>amar > , Must I not take heed
<08104 +shamar > to speak <01696 +dabar > that which <00834 +>aher > the LORD <03068 +Y@hovah > hath
put <07760 +suwm > in my {mouth} <06310 +peh > ? mouth NUM 023 016 And the LORD <03068 +Y@hovah
> met <07136 +qarah > Balaam <01109 +Bil, and put <07760 +suwm > a word <01697 +dabar > in his {mouth}
<06310 +peh >, and said <00559 +>amar >, Go <07725 +shuwb > again <07725 +shuwb > unto Balak <01111
+Balaq >, and say <0.1696 + dabar > thus <0.3541 + koh >. mouth NUM 026 010 And the earth <0.0776 + series >
opened <06605 +pathach > her {mouth} <06310 +peh > , and swallowed <01104 +bala< > them up together with
Korah <07141 +Qorach >, when that company <05712 + died <04194 +mayeth >, what time the fire <00784
+>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men
<00376 + \text{siysh} > : and they became <01961 + \text{hayah} > \text{a sign} < 05251 + \text{nec} > . mouth NUM 030 002 If <03588
+kiy > a man <00376 +>iysh > vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068
+Y@hovah >, or <00176 +>ow > swear <07650 + shaba <> an oath <07621 + sh@buw to bind <00631 +>acar >
his soul <05315 +nephesh > with a bond <00632 +>ecar >; he shall not break <02490 +chalal > his word <01697
+dabar >, he shall do <06213 + according to all <03605 +kol > that proceedeth <03318 +yatsa> > out of his
{mouth} <06310 +peh > . mouth NUM 032 024 Build <01129 +banah > you cities <05892 + for your little
<02945 + taph > ones, and folds <01448 + g@derah > for your sheep <math><06792 + tsone > >; and do <06213 + that
which hath proceeded <03318 +yatsa> > out of your {mouth} <06310 +peh > . mouth NUM 035 030 Whoso
<03605 +kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be
put to death <07523 +ratsach > by the {mouth} <06310 +peh > of witnesses <05707 + : but one <00259 +>echad
> witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [ to cause him ] to die
<04191 +muwth > . mouth DEU 008 003 And he humbled <06031 + thee , and suffered thee to hunger <07456
+ \text{ra}, and fed < 0.0398 + \text{>} \text{akal} > \text{thee with manna} < 0.04478 + \text{man} >, which < 0.0834 + \text{>} \text{aher} > \text{thou knewest} < 0.3045
+yada < > not, neither < 03808 + lo > > did thy fathers < 1 > know < 03045 + yada < > ; that he might make thee know
<03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only
<00905 + bad >, but by every <03605 + kol > [word] that proceedeth <04161 + mowtsa > out of the {mouth}
<06310 + peh > of the LORD < 03068 + Y@hovah > doth man < 00120 + > adam > live < 02421 + chayah > . mouth
DEU 011 006 And what <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48>,
the sons <01121 +ben > of Eliab <00446 +>Eliy>ab >, the son <01121 +ben > of Reuben <07205 +R@>uwben >
: how <00834 +> aher > the earth <00776 +> erets > opened <06475 + patsah > her \{ mouth \} <06310 + peh > , and
swallowed <01104 +bala< > them up, and their households <01004 +bayith >, and their tents <00168 +>ohel >,
and all <03605 +kol > the substance <03351 +y@quwm > that [ was ] in their possession <07272 +regel > , in the
midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : mouth DEU 017 006 At <05921 + the
mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 +, or <00176 +>ow > three <07969
+shalowsh > witnesses <05707 +, shall he that is worthy of death <04191 +muwth > be put to death <04191
+\text{muwth} > ; [but] at <0.5921 + \text{the } \{\text{mouth}\} < 0.6310 + \text{peh} > \text{of one } <0.0259 + \text{sechad} > \text{witness } <0.5707 + \text{he shall}
not be put to death <04191 +muwth > . mouth DEU 017 006 At <05921 + the {mouth} <06310 +peh > of two
<0.8147 + sh@nayim > witnesses < 0.5707 + , or < 0.0176 + > ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , or < 0.0176 + > ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , or < 0.0176 + > ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , or < 0.0176 + > ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , or < 0.0176 + > ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + , ow > three < 0.796
shall he that is worthy of death <04191 +muwth > be put to death <04191 +muwth > ; [ but ] at <05921 + the
mouth <06310 +peh > of one <00259 +>echad > witness <05707 + he shall not be put to death <04191 +muwth >
. mouth DEU 018 018 I will raise <06965 +quwm > them up a Prophet <05030 +nabiy> > from among <07130
+gereb > their brethren <00251 +> ach > , like <03644 +k@mow > unto thee , and will put <05414 +nathan > my
words <01697 +dabar > in his {mouth} <06310 +peh > ; and he shall speak <01696 +dabar > unto them all
<03605 +kol > that I shall command <06680 +tsavah > him . mouth DEU 019 015 One <00259 +>echad >
witness <05707 + shall not rise <06965 +quwm > up against a man <00376 +>iysh > for any <03605 +kol >
iniquity <05771 +, or for any <03605 +kol > \sin <02403 +chatta>ah >, in any <03605 +kol > \sin <02399 +chet>
> that he sinneth <02398 +chata>>: at <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim >
witnesses <05707 +, or at <05921 + the {mouth} <06310 +peh > of three <07969 +shalowsh > witnesses <05707
+, shall the matter <01697 +dabar > be established <06965 +quwm > . mouth DEU 019 015 One <00259
+>echad > witness <05707 + shall not rise <06965 +quwm > up against a man <00376 +>iysh > for any <03605
+kol > iniquity <05771 + , or for any <03605 +kol > sin <02403 +chatta>ah > , in any <03605 +kol > sin <02399
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+chet>> that he sinneth < 02398 + chata>>: at < 05921 + the {mouth} < 06310 + peh> of two < 08147 + sh@nayim
> witnesses <05707 + , or at <05921 + the mouth <06310 +peh > of three <07969 +shalowsh > witnesses <05707
+, shall the matter <01697 +dabar > be established <06965 +quwm > . mouth DEU 023 023 That which <00834
+>aher > is gone <04161 +mowtsa> > out of thy lips <08193 +saphah > thou shalt keep <08104 +shamar > and
perform <06213 +; [even] a freewill <05071 +n@dabah > offering, according as thou hast vowed <05087
+nadar > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, which thou hast promised <01696
+dabar > with thy \{mouth\} < 06310 + peh > . mouth DEU 030 014 But the word < 01697 + dabar > [is] very
<03966 + m@ nigh < 07126 + qarab > unto thee, in thy \{mouth\} < 06310 + peh >, and in thy heart <03824 + lebab
>, that thou mayest do <06213 + it . mouth DEU 032 001 . Give ear <00238 +>azan > , O ye heavens <08064
+shamayim >, and I will speak <01696 +dabar >; and hear <08085 +shama< >, O earth <math><00776 +>erets >, the
words <00561 +>emer > of my {mouth} <06310 +peh > . mouth JOS 001 008 This <02088 +zeh > book <05612
+cepher > of the law <08451 +towrah > shall not depart <04185 +muwsh > out of thy \{mouth\} <06310 +peh >;
but thou shalt meditate <01897 +hagah > therein day <03119 +yowmam > and night <03915 +layil > , that thou
mayest observe <08104 +shamar > to do <06213 + according to all <03605 +kol > that is written <03789 +kathab
> therein: for then <00227 +> az > thou shalt make thy way <01870 + derek > prosperous <06743 + tsalach >, and
then <00227 +>az > thou shalt have good success <07919 +sakal > . mouth JOS 006 010 And Joshua <03091
+Y@howshuwa< > had commanded <06680 +tsavah > the people <05971 +, saying <00559 +>amar >, Ye shall
not shout <07321 +ruwa<>, nor <03808 +lo>> make any noise <08085 +shama<> with your voice <06963
+\text{qowl} >, neither <03808 + \text{lo}>> \text{shall} [any] word <01697 + \text{dabar}> proceed <03318 + \text{yatsa}>> \text{out of your}
{mouth} <06310 +peh > , until <05704 + the day <03117 +yowm > I bid <00559 +>amar > you shout <07321
+ruwa < >; then shall ye shout < 0.7321 + ruwa < >. mouth JOS 009 014 And the men < 0.0582 + > enowsh > took
<03947 +lagach > of their victuals <06718 +tsayid > , and asked <07592 +sha>al > not [ counsel ] at the {mouth}
<06310 +peh > of the LORD <03068 +Y@hovah > . mouth JOS 010 018 And Joshua <03091 +Y@howshuwa< >
said <00559 +>amar > , Roll <01556 +galal > great <01419 +gadowl > stones <68> upon the {mouth} <06310
+peh > of the cave < 0.4631 + m@, and set < 0.6485 + paged > men < 0.0582 + senowsh > by it for to keep < 0.8104
+shamar > them: mouth JOS 010 022 Then said <00559 +>amar > Joshua <03091 +Y@howshuwa< >, Open
<06605 + pathach > the \{mouth\} < 06310 + peh > of the cave < 04631 + m@, and bring < 03318 + yatsa > out those
<0.0428 +> el - leh > five < 0.02568 + chamesh > kings < 0.04428 + melek > unto me out of the cave < 0.04631 + m@.
mouth JOS 010 027 And it came <01961 +hayah > to pass at the time <06256 + of the going <00935 +bow> >
down of the sun <08121 + shemesh > , [ that ] Joshua <03091 + Y@howshuwa < > commanded <06680 + tsavah > ,
and they took <03381 +yarad > them down <03381 +yarad > off <05921 + the trees <06086 +, and cast <07993
+shalak > them into <00413 +>el > the cave <04631 +m@ wherein they had been hid <2244>, and laid <07760
+\text{suwm} > \text{great} < 0.01419 + \text{gadowl} > \text{stones} < 0.085 \text{ in the cave s} < 0.04631 + \text{m@ mouth} < 0.06310 + \text{peh} > 1000 \text{ multiple stones} < 0.04631 + \text{m@ mouth} < 0.06310 + \text{peh} > 1000 \text{ multiple stones} < 0.04631 + \text{m@ mouth} < 0.06310 + \text{peh} > 1000 \text{ multiple stones} < 0.04631 + \text{m@ mouth} < 0.06310 + \text{peh} > 1000 \text{ multiple stones} < 0.04631 + \text{m@ mouth} < 0.06310 + \text{peh} > 1000 \text{ multiple stones} < 0.04631 + \text{m@ mouth} < 0.06310 + \text{peh} > 1000 \text{ multiple stones} < 0.04631 + \text{m@ mouth} < 0.06310 + \text{peh} > 1000 \text{ multiple stones} < 0.04631 + \text{m@ mouth} < 0.06310 + \text{peh} > 1000 \text{ multiple stones} < 0.04631 + \text{m@ mouth} < 0.06310 + \text{peh} > 1000 \text{ multiple stones} < 0.04631 + \text{m@ mouth} < 0.06310 + \text{peh} > 1000 \text{ multiple stones} < 0.04631 + \text{m@ mouth} < 0.06310 + \text{peh} > 1000 \text{ multiple stones} < 0.04631 + \text{m@ mouth} < 0.06310 + \text{peh} > 1000 \text{ multiple stones} < 0.04631 + \text{m@ mouth} < 0.06310 + \text{peh} > 1000 \text{ multiple stones} < 0.04631 + \text{m@ mouth} < 0.06310 + \text{peh} > 1000 \text{ multiple stones} < 0.04631 + \text{m@ mouth} < 0.06310 + \text{peh} > 1000 \text{ multiple stones} < 0.04631 + \text{m@ mouth} < 0.06310 + \text{peh} > 1000 \text{ multiple stones} < 0.04631 + \text{m@ mouth} < 0.06310 + \text{peh} > 1000 \text{ multiple stones} < 0.04631 + \text{m@ mouth} < 0.04631 + \text{m@ mouth} < 0.06310 + \text{m@ mouth} < 0.06310 + \text{m@ mouth} < 0.0460 + \text{m@ mouth} < 0.06310 + \text{m@ mouth} < 0.063
remain | until <05704 + this <02088 +zeh > very <06106 + day <03117 +yowm > . mouth JUDG 007 006 And the
number <04557 +micpar > of them that lapped <03952 +laqaq > , [ putting ] their hand <03027 +yad > to their
{mouth} <06310 +peh > , were three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > : but
all <03605 +kol > the rest <03499 +yether > of the people <05971 + bowed <03766 +kara< > down upon their
knees <01290 +berek > to drink <08354 +shathah > water <04325 +mayim > . mouth JUDG 009 038 Then said
<00559 +>amar > Zebul <02083 +Z@bul > unto him, Where <00346 +>ayeh > [ is ] now <00645 +>ephow >
thy \{\text{mouth}\}\ <06310\ +\text{peh}\ >\ , wherewith <00834\ +\text{>aher}\ > thou saidst <00559\ +\text{>amar}\ >\ , Who <04310\ +\text{miy}\ >\ [
is ] Abimelech <40>, that we should serve <05647 + \text{him}? [ is ] not this <02088 + \text{zeh} > \text{the people} <05971 + \text{that}
thou hast despised <0.3988 + \text{ma} > \text{ac} > ? go <0.3318 + \text{yatsa} > \text{out}, I pray <0.4994 + \text{na} > \text{now} < 0.6258 + , and
fight <03898 +lacham > with them . mouth JUDG 011 035 And it came <01961 +hayah > to pass, when he saw
<07200 + ra>ah > her, that he rent <07167 + qara < > his clothes < 00899 + beged > , and said < 00559 + > amar > ,
Alas <00160 +>ahabah >, my daughter <01323 +bath >! thou hast brought <03766 +kara< > me very low
<03766 + kara < >, and thou art one of them that trouble <05916 + me: for I have opened <06475 + patsah > my
{mouth} <06310 +peh > unto the LORD <03068 +Y@hovah > , and I cannot go <07725 +shuwb > back <07725
+shuwb > . mouth JUDG 011 036 And she said <00559 +>amar > unto him, My father <1>, [if] thou hast
opened <06475 +patsah > thy mouth <06310 +peh > unto the LORD <03068 +Y@hovah > , do <06213 + to me
according to that which <00834 +>aher > hath proceeded <03318 +yatsa> > out of thy {mouth} <06310 +peh > ;
forasmuch as the LORD <03068 +Y@hovah > hath taken <06213 + vengeance <05360 +n@qamah > for thee of
thine enemies <00341 +>oyeb >, [even] of the children <01121 +ben > of Ammon <05983 + . mouth JUDG 011
036 And she said <0.0559 +> amar > unto him, My father <1>, [if] thou hast opened <0.6475 + patsah > thy
\{\text{mouth}\}\ <06310\ +\text{peh}\ > \ \text{unto the LORD}\ <03068\ +Y\ @\ \text{hovah}\ >\ ,\ do\ <06213\ +\ to\ me\ according\ to\ that\ which
<00834 +>aher > hath proceeded <03318 +yatsa> > out of thy mouth <06310 +peh > ; forasmuch as the LORD
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<03068 + Y@hovah > hath taken < 06213 + vengeance < 05360 + n@qamah > for thee of thine enemies < 00341
+>oyeb >, [even ] of the children <01121 +ben > of Ammon <05983 + . mouth JUDG 018 019 And they said
<00559 +>amar > unto him, Hold <02790 +charash > thy peace <02790 +charash >, lay <07760 +suwm > thine
hand <03027 + \text{yad} > \text{upon thy } \{\text{mouth}\} < 06310 + \text{peh} > \text{, and go } < 03212 + \text{yalak} > \text{with us}, \text{ and be to us a father}
<1> and a priest <03548 +kohen >: [ is it ] better <02896 +towb > for thee to be a priest <03548 +kohen > unto
the house <0.1004 + bayith > of one <0.0259 + sechad > man <0.0376 + siysh > or <0.0176 + sow > that thou be a
priest <03548 +kohen > unto a tribe <07626 +shebet > and a family <04940 +mishpachah > in Israel <03478
+Yisra>el > ? mouth 1SA 001 012 And it came <01961 +hayah > to pass, as she continued <07235 +rabah >
praying <06419 +palal > before <06440 +paniym > the LORD <03068 +Y@hovah > , that Eli <05941 + marked
<08104 +shamar > her {mouth} <06310 +peh > . mouth 1SA 002 001 . And Hannah <02584 +Channah > prayed
<06419 +palal >, and said <00559 +>amar >, My heart <03820 +leb > rejoiceth <05970 + in the LORD <03068
+Y@hovah >, mine horn <07161 +qeren > is exalted <07311 +ruwm > in the LORD <03068 +Y@hovah > : my
{mouth} <06310 +peh > is enlarged <07337 +rachab > over <05921 + mine enemies <00341 +>oyeb > ; because
<03588 +kiy > I rejoice <08055 +samach > in thy salvation <03444 +y@shuw . mouth 1SA 002 003 Talk <01696
+dabar > no < 00408 + > al > more < 07235 + rabah > so exceeding proudly < 01364 + gaboahh > ; let [ not ]
arrogancy <06277 + come <03318 +yatsa> > out of your {mouth} <06310 +peh > : for the LORD <03068
+Y@hovah > [ is ] a God <00410 +>el > of knowledge <01844 +de, and by him actions <05949 + are weighed
<08505 +takan > . mouth 1SA 014 026 And when the people <05971 + were come <00935 +bow> > into <00413
+>el > the wood <03293 +ya, behold <02009 +hinneh >, the honey <01706 +d@bash > dropped <01982 +helek
>; but no <00369 +>ayin > man put <05381 +nasag > his hand <03027 +yad > to his \{mouth\} <06310 +peh >:
for the people <05971 + feared <03372 +yare> > the oath <07621 +sh@buw . mouth 1SA 014 027 But Jonathan
<03129 +Yownathan > heard <08085 +shama< > not when his father <1> charged <07650 +shaba< > the people
<05971 + with the oath < 07650 + shaba < >: wherefore he put <07971 + shalach > forth <07971 + shalach > the end
<07097 +qatseh > of the rod <04294 +matteh > that [ was ] in his hand <03027 +yad > , and dipped <02881
+tabal > it in an honeycomb, and put <07725 +shuwb > his hand <03027 +yad > to his \{mouth\} <06310 +peh > ;
and his eyes <05869 + \text{were enlightened} < 00215 + \text{>owr} > . mouth 1SA 017 035 And I went <03318 + \text{yatsa} >  out
after <00310 +>achar > him, and smote <05221 +nakah > him, and delivered <05337 +natsal > [it] out of his
\{\text{mouth}\}\ <06310 + \text{peh} > : \text{ and when he arose } <06965 + \text{quwm} > \text{against } <05921 + \text{me}, I \text{ caught } <02388 + \text{chazaq} > 1000 + \text{mouth}\}
[ him ] by his beard <02206 +zagan > , and smote <05221 +nakah > him , and slew <04191 +muwth > him .
mouth 2SA 001 016 And David <01732 +David > said <00559 +>amar > unto him, Thy blood <01818 +dam > [
be ] upon thy head <07218 + ro>sh >; for thy {mouth} <06310 + peh > hath testified <06030 + against thee,
saying <00559 +>amar > , I have slain <04191 +muwth > the LORD S <03068 +Y@hovah > anointed <04899
+mashiyach > . mouth 2SA 014 003 And come <00935 +bow> > to the king <04428 +melek > , and speak
<01696 +dabar > on this <02088 +zeh > manner <01697 +dabar > unto him . So Joab <03097 +Yow>ab > put
<0.07760 + \text{suwm} > \text{the words} < 0.01697 + \text{dabar} > \text{in her \{mouth\}} < 0.06310 + \text{peh} > \text{. mouth 2SA 014 019 And the king }
<04428 +melek > said <00559 +>amar > , [ Is not ] the hand <03027 +yad > of Joab <03097 +Yow>ab > with
thee in all <03605 +kol > this <02063 +zo>th > ? And the woman <00802 +>ishshah > answered <06030 + and
said <00559 +>amar > , [ As ] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown >
the king <04428 +melek >, none <00376 +>iysh > can turn to the right <03231 +yaman > hand or to the left
<08041 +sama>l > from ought that my lord <00113 +>adown > the king <04428 +melek > hath spoken <01696
+dabar > : for thy servant <0.5650 + Joab < 0.3097 + Yow > ab > , he bade <math><0.6680 + tsavah > me, and he put <0.7760 + tsavah > me
+\text{suwm} > \text{all} < 0.3605 + \text{kol} > \text{these} < 0.0428 + \text{>el} - \text{leh} > \text{words} < 0.1697 + \text{dabar} > \text{in the } \{\text{mouth}\} < 0.6310 + \text{peh} > \text{of} \}
thine handmaid <08198 +shiphchah >: mouth 2SA 017 019 And the woman <00802 +>ishshah > took <03947
+lagach > and spread <06566 +paras > a covering <04539 +macak > over <05921 + the well s <00875 +@>er >
{mouth} <06310 +peh > , and spread <07849 +shatach > ground <07383 +riyphah > corn <07383 +riyphah >
thereon <0.5921 + ; and the thing <0.1697 + dabar > was not known <math><0.3045 + yada < > . mouth 2SA 018 025 And
the watchman <06822 +tsaphah > cried <07121 +qara>>, and told <05046 +nagad > the king <04428 +melek >.
And the king <0.4428 + \text{melek} > \text{said} <0.0559 + \text{melek} > \text{mar} > , If <0.0518 + \text{melek} > \text{melek} > \text{melek} > , [ there
is ] tidings <01309 + b@sowrah > in his {mouth} < 06310 + peh > . And he came <03212 + yalak > apace, and
drew near <07126 +qarab > . mouth 2SA 022 009 There went <05927 + up a smoke <06227 + out of his nostrils
<00639 + > aph >, and fire <00784 + > esh > out of his \{mouth\} < 06310 + peh > devoured <00398 + > akal > : coals
<01513 +gechel > were kindled <01197 +ba by it . mouth 1KI 007 031 And the mouth <06310 +peh > of it within
<01004 +bayith > the chapiter <03805 +kothereth > and above <04605 +ma [ was ] a cubit <00520 +>ammah > :
but the mouth <06310 +peh > thereof [ was ] round <05696 + [ after ] the work <04639 +ma of the base <03653
+\text{ken} >, a cubit <00520 +> \text{ammah} > and an half <02677 + \text{chetsiy} >: and also <01571 + \text{gam} > \text{upon the } \{\text{mouth}\}
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<06310 +peh > of it [ were ] gravings with their borders <04526 +micgereth > , foursquare <07251 +raba< > , not
round <05696 + . mouth 1KI 007 031 And the mouth <06310 +peh > of it within <01004 +bayith > the chapiter
<03805 +kothereth > and above <04605 +ma [ was ] a cubit <00520 +>ammah > : but the {mouth} <06310 +peh
> thereof [ was ] round <05696 + [ after ] the work <04639 +ma of the base <03653 +ken > , a cubit <00520
+>ammah > and an half <02677 +chetsiy >: and also <01571 +gam > upon the mouth <06310 +peh > of it [ were
gravings with their borders <04526 +micgereth >, foursquare <07251 +raba< >, not round <05696 +. mouth
1KI 007 031 And the {mouth} <06310 +peh > of it within <01004 +bayith > the chapiter <03805 +kothereth >
and above <04605 +ma [was] a cubit <00520 +>ammah > : but the mouth <06310 +peh > thereof [was] round
<05696 + [ after ] the work <04639 + ma of the base <03653 + ken > , a cubit <00520 + ammah > and an half
<02677 +chetsiy > : and also <01571 +gam > upon the mouth <06310 +peh > of it [ were ] gravings with their
borders <04526 +micgereth >, foursquare <07251 +raba<>, not round <05696 +. mouth 1KI 008 015 And he
said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>elohiym
> of Israel <03478 + Yisra>el > , which <00834 + >aher > spake <01696 + dabar > with his {mouth} <06310 + peh
> unto David <01732 +David > my father <1>, and hath with his hand <03027 +yad > fulfilled <04390 +male> >
[it], saying <0.0559 +> amar >, mouth 1KI 008 024 Who <0.0834 +> aher > hast kept <0.8104 + shamar > with thy
servant <05650 + David <01732 + David > my father <1> that thou promisedst <01696 + dabar > him: thou
spakest <01696 +dabar > also with thy {mouth} <06310 +peh > , and hast fulfilled <04390 +male> > [it] with
thine hand <03027 +yad >, as [it is] this <02088 +zeh > day <03117 +yowm >. mouth 1KI 013 021 And he
cried <07121 +qara> > unto the man <00376 +>iysh > of God <00430 +>elohiym > that came <00935 +bow> >
from Judah <03063 +Y@huwdah >, saying <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah >, Forasmuch as thou hast disobeyed <04784 +marah > the {mouth} <06310 +peh >
of the LORD <03068 +Y@hovah >, and hast not kept <08104 +shamar > the commandment <04687 +mitsvah >
which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680
+tsavah > thee, mouth 1KI 017 024 And the woman <00802 +>ishshah > said <00559 +>amar > to Elijah
<00452 +> Eliyah >, Now <06258 + by this <02088 + zeh > I know <03045 + yada<> that thou [ art ] a man
<00376 + \text{siysh} > \text{of God} < 00430 + \text{selohiym} > , [ and ] that the word <01697 + \text{dabar} > \text{of the LORD} < 03068
+Y@hovah > in thy \{mouth\} < 06310 + peh > [is] truth < 00571 + semeth > . mouth 1KI 019 018 Yet I have left
<07604 +sha>ar > [ me ] seven <07651 +sheba< > thousand <00505 +>eleph > in Israel <03478 +Yisra>el > , all
<03605 +kol > the knees <01290 +berek > which <00834 +>aher > have not bowed <03766 +kara< > unto Baal
<01168 + Ba, and every <03605 + kol > \{mouth\} < 06310 + peh > which < 00834 + > aher > hath not kissed < 05401
+nashaq > him . mouth 1KI 022 013 And the messenger <04397 +mal>ak > that was gone <01980 +halak > to
call <07121 +qara> > Micaiah <04321 +Miykay@huw > spake <01696 +dabar > unto him, saying <00559
+>amar >, Behold <02009 +hinneh > now <04994 +na>>, the words <01697 +dabar > of the prophets <05030
+nabiy> > [ declare ] good <02896 +towb > unto the king <04428 +melek > with one <00259 +>echad > {mouth}
<06310 + peh >: let thy word <01697 + dabar >, I pray <04994 + na > thee, be like the word <01697 + dabar > of
one <00259 +>echad > of them, and speak <01696 +dabar > [ that which is ] good <02896 +towb > . mouth 1KI
022\ 022\ And\ the\ LORD<03068+Y@hovah>said<00559+>amar>unto\ him\ ,\ Wherewith<04100+mah>?
And he said <00559 +>amar > , I will go <03318 +yatsa> > forth <03318 +yatsa> > , and I will be a lying <08267
+sheqer > spirit <07307 +ruwach > in the {mouth} <06310 +peh > of all <03605 +kol > his prophets <05030
+nabiy>>. And he said <00559 +>amar>, Thou shalt persuade <06601 +pathah > [him], and prevail <03201
+yakol > also < 01571 + gam > : go < 03318 + yatsa > > forth < 03318 + yatsa > >, and do < 06213 + so < 03651 + ken
>. mouth 1KI 022 023 Now <06258 + therefore, behold <02009 +hinneh >, the LORD <03068 +Y@hovah >
hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the {mouth} <06310 +peh > of
all <03605 +kol > these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068 +Y@hovah
> hath spoken <0.1696 + dabar > evil <math><0.7451 + ra < > concerning <0.5921 + thee . mouth 2KI 004 034 And he went
<05927 + up, and lay <07901 +shakab > upon the child <03206 +yeled >, and put <07760 +suwm > his mouth
<06310 + peh > upon his \{mouth\} < 06310 + peh > , and his eyes < 05869 + upon his eyes < 05869 + , and his hands
<03709 +kaph > upon his hands <03709 +kaph > : and he stretched <01457 +gahar > himself upon the child
<03206 + yeled >; and the flesh <01320 + basar > of the child <03206 + yeled > waxed warm <02552 + chamam >.
mouth 2KI 004 034 And he went <05927 + up, and lay <07901 +shakab > upon the child <03206 +yeled >, and
put < 07760 + suwm > his \{mouth\} < 06310 + peh > upon his mouth < 06310 + peh > , and his eyes < 05869 + upon his mouth < 06310 + peh > , and his eyes < 05869 + upon his mouth < 06310 + peh > , and his eyes < 05869 + upon his mouth < 06310 + peh > , and his eyes < 05869 + upon his mouth < 06310 + peh > , and his eyes < 05869 + upon his mouth < 06310 + peh > , and his eyes < 05869 + upon his mouth < 06310 + peh > , and his eyes < 05869 + upon his mouth < 06310 + peh > , and his eyes < 05869 + upon his mouth < 06310 + peh > , and his eyes < 05869 + upon his mouth < 06310 + peh > , and his eyes < 05869 + upon his mouth < 06310 + peh > , and his eyes < 05869 + upon his mouth < 06310 + peh > , and his eyes < 05869 + upon his mouth < 06310 + peh > , and his eyes < 05869 + upon his mouth < 06310 + peh > , and his eyes < 05869 + upon his mouth < 06310 + peh > , and his eyes < 05869 + upon his mouth < 06310 + peh > , and his eyes < 05869 + upon his mouth < 06310 + peh > , and his eyes < 05869 + upon his mouth < 06310 + peh > , and his eyes < 05869 + upon his mouth < 06310 + peh > , and his eyes < 05869 + upon his mouth < 06310 + peh > , and his eyes < 05869 + upon his mouth < 06310 + peh > , and his eyes < 06869 + upon his mouth < 06
his eyes <05869 +, and his hands <03709 +kaph > upon his hands <03709 +kaph >: and he stretched <01457
+gahar > himself upon the child <03206 +yeled >; and the flesh <01320 +basar > of the child <03206 +yeled >
waxed warm <02552 +chamam > . mouth 1CH 016 012 Remember <02142 +zakar > his marvellous <06381
+pala>> works that he hath done <06213 +, his wonders <04159 +mowpheth >, and the judgments <04941
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+mishpat > of his {mouth} <06310 +peh >; mouth 2CH 006 004 And he said <00559 +>amar >, Blessed <01288
+barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , who
hath with his hands <03027 +yad > fulfilled <04390 +male> > [ that ] which <00834 +>aher > he spake <01696
+dabar > with his {mouth} <06310 +peh > to my father <25> David <01732 +David > , saying <00559 +>amar >
, mouth 2CH 006 015 Thou which hast kept <08104 +shamar > with thy servant <05650 + David <01732 +David
> my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him; and spakest <01696
+dabar > with thy \{mouth\} < 06310 + peh > , and hast fulfilled < 04390 + male >  [ it ] with thine hand < 03027
+yad >, as [it is] this day <03117 +yowm > . mouth 2CH 018 021 And he said <00559 +>amar > , I will go
<03318 +yatsa> > out, and be a lying <08267 +sheqer > spirit <07307 +ruwach > in the {mouth} <06310 +peh >
of all <03605 + kol > his prophets <05030 + nabiy > >. And [ the LORD ] said <00559 + > amar >, Thou shalt
entice <06601 +pathah > [ him ], and thou shalt also <01571 +gam > prevail <03201 +yakol > : go <03318
+yatsa> > out, and do <06213 + [even] so <03651 +ken > . mouth 2CH 018 022 Now <06258 + therefore,
behold <02009 +hinneh >, the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer
> spirit <07307 +ruwach > in the {mouth} <06310 +peh > of these <00428 +>el - leh > thy prophets <05030
+nabiy>>, and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > evil <07451 +ra< > against
<05921 + thee . mouth 2CH 035 022 Nevertheless Josiah <02977 +Yo>shiyah > would not turn <05437 +cabab >
his face <06440 +paniym > from him, but disguised <02664 +chaphas > himself, that he might fight <03898
+lacham > with him, and hearkened <08085 +shama< > not unto the words <01697 +dabar > of Necho <05224
+N@kow > from the \{mouth\} < 06310 + peh > of God < 00430 + > elohiym > , and came < 00935 + bow > > to fight
<03898 +lacham > in the valley <01237 +biq of Megiddo <04023 +M@giddown > . mouth 2CH 036 012 And he
did < 06213 + [ that which was ] evil < 07451 + ra < > in the sight < 05869 + of the LORD < 03068 + Y@hovah > his
God <00430 +>elohiym > , [ and ] humbled <03665 +kana< > not himself before <06440 +paniym > Jeremiah
<03414 + Yirm@yah > the prophet <05030 + nabiy > [ speaking ] from the {mouth} <06310 + peh > of the LORD
<03068 +Y@hovah > . mouth 2CH 036 021 To fulfil <04390 +male> > the word <01697 +dabar > of the LORD
<03068 + Y@hovah > by the \{mouth\} < 06310 + peh > of Jeremiah < 03414 + Yirm@yah > , until < 05704 + the
land <00776 +>erets > had enjoyed <07521 +ratsah > her sabbaths <07676 +shabbath > : [ for ] as long <03117
+yowm > as she lay desolate < 08074 + shamem > she kept < 07673 + shabath > sabbath < 07673 + shabath > , to
fulfil <04390 +male> > threescore <07657 +shib and ten years <08141 +shaneh > . mouth 2CH 036 022 . Now in
the first <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of
Persia <06539 +Parac >, that the word <01697 +dabar > of the LORD <03068 +Y@hovah > [ spoken <01696
+dabar > ] by the {mouth} <06310 +peh > of Jeremiah <03414 +Yirm@yah > might be accomplished <03615
+kalah >, the LORD <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of Cyrus <03566
+Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all
<03605 +kol > his kingdom <04438 +malkuwth > , and [ put it ] also <01571 +gam > in writing <04385 +miktab
>, saying <00559 +>amar >, mouth EZR 001 001. Now in the first <00259 +>echad > year <08141 +shaneh >
of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar >
of the LORD <03068 +Y@hovah > by the {mouth} <06310 +peh > of Jeremiah <03414 +Yirm@yah > might be
fulfilled <03615 +kalah >, the LORD <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of
Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation
throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [put it] also <01571 +gam > in writing
<04385 +miktab >, saying <00559 +>amar >, mouth NEH 009 020 Thou gavest <05414 +nathan > also thy good
<02896 +towb > spirit <07307 +ruwach > to instruct <07919 +sakal > them, and withheldest <04513 +mana < >
not thy manna <04478 +man > from their {mouth} <06310 +peh > , and gavest <05414 +nathan > them water
<04325 + mayim > for their thirst < 06772 + tsama > >. mouth EST 007 008 Then the king <04428 + melek >
returned <07725 +shuwb > out of the palace <01055 +biythan > garden <01594 +ginnah > into <00413 +>el > the
place <01004 +bayith > of the banquet <04960 +mishteh > of wine <03196 +yayin > ; and Haman <02001
+Haman > was fallen <05307 +naphal > upon the bed <04296 +mittah > whereon Esther <00635 +>Ecter > [ was
]. Then said <0.0559 +> amar > the king <0.4428 + melek >, Will he force <0.03533 + kabash > the queen <0.04436
+malkah > also <01571 +gam > before <05973 + me in the house <01004 +bayith > ? As the word <01697
+dabar > went < 0.03318 + yatsa > out of the king s < 0.04428 + melek > \{mouth\} < 0.06310 + peh > , they covered
<02645 +chaphah > Haman s <02001 +Haman > face <06440 +paniym > . mouth JOB 003 001 . After <00310
+ achar > this <03651 +ken > opened <06605 +pathach > Job <00347 +> Iyowb > his {mouth} <06310 +peh > ,
and cursed <07043 +qalal > his day <03117 +yowm > . mouth JOB 005 015 But he saveth <03467 +yasha< > the
poor <34> from the sword <02719 +chereb >, from their {mouth} <06310 +peh >, and from the hand <03027
+yad > of the mighty <02389 +chazaq > . mouth JOB 005 016 So the poor <01800 +dal > hath <01961 +hayah >
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hope <08615 +tiqvah >, and iniquity <05766 + stoppeth <07092 +qaphats > her \{\text{mouth}\}\ <06310 +peh > . mouth
JOB 007 011 Therefore <01571 +gam > I will not refrain <02820 +chasak > my {mouth} <06310 +peh > ; I will
speak <01696 +dabar > in the anguish <06862 +tsar > of my spirit <07307 +ruwach > ; I will complain <07878
+sivach > in the bitterness <04751 + mar > of my soul <05315 + nephesh >. mouth JOB 008 002 How <05704 +
long < 05704 + wilt thou speak < 04448 + malal > these < 00428 + > el - leh > [ things ] ? and [ how long shall ] the
words <00561 +>emer > of thy {mouth} <06310 +peh > [ be like ] a strong <03524 +kabbiyr > wind <07307
+ruwach > ? mouth JOB 008 021 Till <05704 + he fill <04390 +male> > thy {mouth} <06310 +peh > with
laughing <07814 +s@chowq >, and thy lips <08193 +saphah > with rejoicing <08643 +t@ruw. mouth JOB 009
020 \text{ If } < 00518 + \text{sim} > \text{I justify} < 06663 + \text{tsadaq} > \text{myself}, mine own {mouth} < 06310 + \text{peh} > \text{shall condemn}
<07561 +rasha< > me : [ if I say ], I [ am ] perfect <08535 +tam > , it shall also prove me perverse <06140 + .
mouth JOB 012 011 Doth not the ear <00241 +>ozen > try <00974 +bachan > words <04405 +millah > ? and the
{mouth} <02441 +chek > taste <02938 +ta his meat <00400 +>okel > ? mouth JOB 015 005 For thy {mouth}
<06310 + peh > uttereth < 00502 + > alph > thine iniquity < 05771 + , and thou choosest < 00977 + bachar > the
tongue <03956 +lashown > of the crafty <06175 + . mouth JOB 015 006 Thine own {mouth} <06310 +peh >
condemneth <07561 +rasha< > thee, and not I: yea, thine own lips <08193 +saphah > testify <06030 + against
thee . mouth JOB 015 013 That thou turnest <07725 +shuwb > thy spirit <07307 +ruwach > against <00413 +>el
> God <00410 +>el >, and lettest [ such ] words <04405 +millah > go <03318 +yatsa>> out of thy {mouth}
<06310 +peh > ? mouth JOB 015 030 He shall not depart <05493 +cuwr > out of darkness <02822 +choshek > ;
the flame <07957 +shalhebeth > shall dry <03001 +yabesh > up his branches <03127 +yownegeth >, and by the
breath <07307 +ruwach > of his {mouth} <06310 +peh > shall he go <05493 +cuwr > away . mouth JOB 016 005
But I would strengthen <00553 +>amats > you with my {mouth} <06310 +peh > , and the moving <05205
+niyd > of my lips <08193 +saphah > should asswage <02820 +chasak > [ your grief ] . mouth JOB 016 010 They
have gaped <06473 +pa upon me with their {mouth} <06310 +peh >; they have smitten <05221 +nakah > me
upon the cheek <03895 +1@chiy > reproachfully <02781 +cherpah > ; they have gathered <04390 +male> >
themselves together <03162 +yachad > against <05921 + me . mouth JOB 019 016 I called <07121 +qara> > my
servant <05650 +, and he gave [me] no <03808 + lo> > answer < 06030 +; I intreated <02603 + chanan > him
with my {mouth} <06310 +peh > . mouth JOB 020 012 Though <00518 +>im > wickedness <07451 +ra< > be
sweet <04985 +mathaq > in his {mouth} <06310 +peh > , [ though ] he hide <03582 +kachad > it under <08478
+tachath > his tongue <03956 +lashown >; mouth JOB 020 013 [ Though ] he spare <02550 +chamal > it, and
forsake <05800 + it not; but keep <04513 +mana< > it still within <08432 +tavek > his {mouth} <02441 +chek >
: mouth JOB 021 005 Mark <06437 +panah > me, and be astonished <08074 +shamem >, and lay <07760
+suwm > [your] hand <03027 +yad > upon [your] {mouth} <06310 +peh > . mouth JOB 022 022 Receive
<03947 + lagach >, I pray <04994 + na > thee, the law <08451 + towrah > from his {mouth} <06310 + peh >, and
lay <07760 +suwm > up his words <00561 +>emer > in thine heart <03824 +lebab > . mouth JOB 023 004 I
would order <06186 + [ my ] cause <04941 +mishpat > before <06440 +paniym > him, and fill <04390 +male> >
my \{\text{mouth}\}\ <06310 +peh > with arguments <08433 +towkechah > . mouth JOB 023 012 Neither <03808 +lo> >
have I gone <04185 +muwsh > back <04185 +muwsh > from the commandment <04687 +mitsvah > of his lips
<08193 +saphah > ; I have esteemed <06845 +tsaphan > the words <00561 +>emer > of his {mouth} <06310
+peh > more than my necessary <02706 +choq > [ food ] . mouth JOB 029 009 The princes <08269 +sar >
refrained <06113 + talking < 04405 + millah >, and laid <07760 + suwm > [ their ] hand <03709 + kaph > on their
{mouth} <06310 +peh > . mouth JOB 029 010 The nobles <05057 +nagiyd > held <2244> their peace <06963
+qowl >, and their tongue <03956 +lashown > cleaved <01692 +dabaq > to the roof <02441 +chek > of their
{mouth} <02441 +chek > . mouth JOB 029 023 And they waited <03176 +yachal > for me as for the rain <04306
+matar >; and they opened <06473 +pa their {mouth} <06310 +peh > wide [ as ] for the latter <04456
+malgowsh > rain <04456 +malgowsh > . mouth JOB 031 027 And my heart <03820 +leb > hath been secretly
<05643 +cether > enticed <06601 +pathah > , or my {mouth} <06310 +peh > hath kissed <05401 +nashaq > my
hand <03027 +yad >: mouth JOB 031 030 Neither <03808 +lo> > have I suffered <05414 +nathan > my {mouth}
<02441 +chek > to sin <02398 +chata> > by wishing <07592 +sha>al > a curse <00423 +>alah > to his soul
<05315 +nephesh > . mouth JOB 032 005 When Elihu <00453 +>Eliyhuw > saw <07200 +ra>ah > that [ there
was ] no <00369 +>ayin > answer <04617 +ma in the {mouth} <06310 +peh > of [ these ] three <07969
+shalowsh > men <00582 +>enowsh >, then his wrath <00639 +>aph > was kindled <02734 +charah >. mouth
JOB 033 002 Behold <02009 +hinneh >, now <04994 +na> > I have opened <06605 +pathach > my mouth
<06310 + peh >, my tongue <03956 + lashown > hath spoken <01696 + dabar > in my \{mouth\} < 02441 + chek >.
mouth JOB 033 002 Behold <02009 +hinneh >, now <04994 +na> > I have opened <06605 +pathach > my
{mouth} <06310 +peh >, my tongue <03956 +lashown > hath spoken <01696 +dabar > in my mouth <02441
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+chek > . mouth JOB 034 003 For the ear <00241 +>ozen > trieth <00974 +bachan > words <04405 +millah > ,
as the {mouth} <02441 +chek > tasteth <02938 +ta meat <00398 +>akal > . mouth JOB 035 016 Therefore doth
Job <00347 +>Iyowb > open <06475 +patsah > his {mouth} <06310 +peh > in vain <01892 +hebel > ; he
multiplieth <03527 +kabar > words <04405 +millah > without <01097 +b@liy > knowledge <01847 +da . mouth
JOB 037 002 Hear <08085 +shama< > attentively <08085 +shama< > the noise <07267 +rogez > ofhis voice
<06963 + qowl >, and the sound <01899 + hegeh > [ that ] goeth <math><03318 + yatsa > out of his {mouth} < 06310
+peh > . mouth JOB 040 004 Behold <02005 +hen > , I am vile <07043 +qalal > ; what <04100 +mah > shall I
answer <07725 +shuwb > thee ? I will lay <07760 +suwm > mine hand <03027 +yad > upon my {mouth} <06310
+peh > . mouth JOB 040 023 Behold <02005 +hen > , he drinketh <06231 + up a river <05104 +nahar > , [ and ]
hasteth <02648 +chaphaz > not : he trusteth <00982 +batach > that he can draw <01518 +giyach > up Jordan
<03383 + Yarden > into <00413 +>el > his {mouth} <06310 +peh > . mouth JOB 041 019 Out of his {mouth}
<06310 +peh > go <01980 +halak > burning <03940 +lappiyd > lamps <03940 +lappiyd > , [ and ] sparks <03590
+kiydowd > of fire <00784 +>esh > leap <04422 +malat > out . mouth JOB 041 021 His breath <05315 +nephesh
> kindleth <03857 +lahat > coals <01513 +gechel > , and a flame <03851 +lahab > goeth <03318 +yatsa> > out
of his {mouth} <06310 +peh > . mouth PSA 005 009 For [ there is ] no <00369 +>ayin > faithfulness <03559
+kuwn > in their {mouth} <06310 +peh > ; their inward <07130 +qereb > part [ is ] very <01942 +havvah >
wickedness <01942 +havvah >; their throat <01627 +garown > [ is ] an open <06605 +pathach > sepulchre
<06913 +qeber >; they flatter <02505 +chalaq > with their tongue <03956 +lashown > . mouth PSA 008 002 Out
of the {mouth} <06310 +peh > of babes <05768 + and sucklings <03243 +yanaq > hast thou ordained <03245
+yacad > strength <05797 + because <04616 +ma of thine enemies <06887 +tsarar > , that thou mightest still
<07673 + shabath > the enemy < 00341 + > oyeb > and the avenger < 05358 + nagam > . mouth PSA 010 007 His
{mouth} <06310 +peh > is full <04390 +male> > of cursing <00423 +>alah > anddeceit <04820 +mirmah > and
fraud <08496 +tok > : under <08478 +tachath > his tongue <03956 +lashown > [ is ] mischief <05999 + and
vanity <00205 +>aven > . mouth PSA 017 003 Thou hast proved <00974 +bachan > mine heart <03820 +leb > ;
thou hast visited <06485 +pagad > [me] in the night <03915 +layil >; thou hast tried <06884 +tsaraph > me, [
and ] shalt find <04672 +matsa> > nothing ; I am purposed <02161 +zamam > [ that ] my {mouth} <06310 +peh
> shall not transgress <05674 + . mouth PSA 017 010 They are inclosed <05462 +cagar > in their own <00249
+>ezrach > fat <02459 +cheleb >: with their {mouth} <06310 +peh > they speak <01696 +dabar > proudly
<01348 +ge>uwth > . mouth PSA 018 008 There went <05927 + up a smoke <06227 + out of his nostrils <00639
+>aph>, and fire <00784 +>esh> out of his \{mouth\}<06310 +peh> devoured <00398 +>akal>: coals <01513
+gechel > were kindled <01197 +ba by it . mouth PSA 019 014 Let the words <00561 +>emer > of my {mouth}
<06310 +peh >, and the meditation <01902 +higgayown > of my heart <03820 +leb >, be acceptable <07522
+ratsown > in thy sight <06440 +paniym >, O LORD <03068 +Y@hovah >, my strength <06697 +tsuwr >, and
my redeemer <01350 +ga>al > . mouth PSA 022 021 Save <03467 +yasha< > me from the lion s <00738 +>ariy >
{mouth} <06310 +peh > : for thou hast heard <06030 + me from the horns <07161 +qeren > of the unicorns
<07214 +r@>em > . mouth PSA 032 009 Be ye not as the horse <05483 +cuwc > , [ or ] as the mule <06505
+pered >, [which] have no <00369 +>ayin > understanding <00995 +biyn >: whose {mouth} <05716 + must be
held <01102 +balam > in with bit <04964 +metheg > and bridle <07448 +recen >, lest <01077 +bal > they come
<07126 +qarab > near <07126 +qarab > unto thee . mouth PSA 033 006 By the word <01697 +dabar > of the
LORD <03068 +Y@hovah > were the heavens <08064 +shamayim > made <06213 +; and all <03605 +kol > the
host <06635 +tsaba>> of them by the breath <07307 +ruwach > of his \{mouth\} <06310 +peh > . mouth PSA 034
001. [ A Psalm ] of David <01732 +David >, when he changed <08138 +shanah > his behaviour <02940 +ta
before <06440 +paniym > Abimelech <40>; who drove him away <01644 +garash >, and he departed <03212
+yalak > . I will bless <01288 +barak > the LORD <03068 +Y@hovah > at all <03605 +kol > times <06256 + :
his praise <0.8416 + t@hillah > [shall] continually <math><0.8548 + tamiyd > [be] in my {mouth} < 0.6310 + peh > .
mouth PSA 035 021 Yea, they opened their {mouth} <06310 +peh > wide <07337 +rachab > against <05921 +
me, [and] said <0.0559 +> amar >, Aha <0.0253 +> ach >, aha <0.0253 +> ach >, our eye <0.5869 + hath seen
<07200 + ra>ah > [it] . mouth PSA 036 003 The words <01697 + dabar > of his {mouth} < 06310 + peh > [are]
iniquity <00205 +>aven > and deceit <04820 +mirmah > : he hath left <02308 +chadal > off to be wise <07919
+sakal >, [ and ] to do good <03190 +yatab > . mouth PSA 037 030 The {mouth} <06310 +peh > of the righteous
<06662 +tsaddiyq > speaketh <01897 +hagah > wisdom <02451 +chokmah > , and his tongue <03956 +lashown
> talketh <01696 +dabar > of judgment <04941 +mishpat > . mouth PSA 038 013 But I, as a deaf <02795
+cheresh > [ man ], heard <08085 +shama < > not; and [ I was ] as a dumb <00483 +>illem > man [ that ]
openeth <06605 +pathach > not his {mouth} <06310 +peh > . mouth PSA 038 014 Thus I was as a man <00376
+>iysh> that heareth <0.8085 + shama <> not, and in whose <math>\{mouth\} <0.6310 + peh>[are] no <0.0369 +>ayin>
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reproofs <08433 +towkechah > . mouth PSA 039 001 . To the chief Musician <05329 +natsach > , [even] to
Jeduthun <03038 +Y@duwthuwn > , A Psalm <04210 +mizmowr > of David <01732 +David > . I said <00559
+>amar > , I will take heed <08104 +shamar > to my ways <01870 +derek > , that I sin <02398 +chata> > not
with my tongue <03956 +lashown > : I will keep <08104 +shamar > my {mouth} <06310 +peh > with a bridle
<04269 +machcowm >, while <05750 + the wicked <07563 +rasha< > is before <05048 +neged > me . mouth
PSA 039 009 I was dumb <00481 +>alam >, I opened <06605 +pathach > not my {mouth} <06310 +peh >;
because <03588 +kiy > thou didst <06213 + [it] . mouth PSA 040 003 And he hath put <05414 +nathan > a new
<02319 +chadash > song <07892 +shiyr > in my {mouth} <06310 +peh > , [even] praise <08416 +t@hillah >
unto our God <00430 +>elohiym >: many <07227 +rab > shall see <07200 +ra>ah > [it], and fear <03372
+yare>>, and shall trust <00982 +batach > in the LORD <03068 +Y@hovah > . mouth PSA 049 003 My
{mouth} <06310 +peh > shall speak <01696 +dabar > of wisdom <02454 +chokmowth > ; and the meditation
<01900 +haguwth > of my heart <03820 +leb > [ shall be ] of understanding <08394 +tabuwn > . mouth PSA 050
016. But unto the wicked <07563 + rasha < > God < 00430 + > elohiym > saith < 00559 + > amar > , What < 04100
+mah > hast thou to do to declare <05608 +caphar > my statutes <02706 +choq > , or [ that ] thou shouldest take
<05375 + nasa>> my covenant <01285 + b@riyth> in thy {mouth} <06310 + peh>? mouth PSA 050 019 Thou
givest <0.7971 + \text{shalach} > \text{thy } \{\text{mouth}\} < 0.6310 + \text{peh} > \text{to evil} < 0.7451 + \text{ra} < > \}, and thy tongue <0.3956 + \text{lashown}
> frameth <06775 +tsamad > deceit <04820 +mirmah > . mouth PSA 051 015 O Lord <00136 +>Adonay > , open
<06605 +pathach > thou my lips <08193 +saphah >; and my {mouth} <06310 +peh > shall shew <05046 +nagad
> forth thy praise <08416 +t@hillah > . mouth PSA 054 002 Hear <08085 +shama< > my prayer <08605
+t@phillah >, O God <00430 +>elohiym >; give ear <00238 +>azan > to the words <00561 +>emer > of my
\{\text{mouth}\}\ <06310\ + \text{peh} > . mouth PSA 055 021 [ The words ] of his \{\text{mouth}\}\ <06310\ + \text{peh} > \text{were smoother}
<02505 +chalaq > than butter <04260 +machama>ah > , but war <07128 +q@rab > [ was ] in his heart <03820
+leb > : his words <01697 +dabar > were softer <07401 +rakak > than oil <08081 +shemen > , yet [ were ] they
drawn <06609 +p@thikhah > swords <06609 +p@thikhah > . mouth PSA 058 006 . Break <02040 +harac > their
teeth <08127 +shen >, O God <00430 +>elohiym >, intheir {mouth} <06310 +peh > : break <05422 +nathats >
out the great <04459 +malta teeth <04973 +m@thall@ of the young <03715 +k@phiyr > lions <03715 +k@phiyr
>, O LORD <03068 +Y@hovah > . mouth PSA 059 007 Behold <02009 +hinneh > , they belch <05042 +naba <
> out with their {mouth} <06310 + peh > : swords <02719 + chereb > [ are ] in their lips <08193 + saphah > : for
who <04310 +miy > , [ say they ] , doth hear <08085 +shama< > ? mouth PSA 059 012 [ For ] the sin <02403
+chatta>ah > of their {mouth} <06310 +peh > [ and ] the words <01697 +dabar > of their lips <08193 +saphah >
let them even be taken <03920 +lakad > in their pride <01347 +ga>own > : and for cursing <00423 +>alah > and
lying <03585 +kachash > [ which ] they speak <05608 +caphar > . mouth PSA 062 004 They only <00389 +>ak >
consult <03289 +ya to cast <05080 +nadach > [ him ] down from his excellency <07613 +s@>eth > : they delight
<07521 + ratsah > in lies < 03576 + kazab > : they bless < 01288 + barak > with their {mouth} < 06310 + peh > , but
they curse <07043 +qalal > inwardly <07130 +qereb > . Selah <05542 +celah > . mouth PSA 063 005 My soul
<05315 +nephesh > shall be satisfied <07646 +saba< > as [ with ] marrow <02459 +cheleb > and fatness <01880
+deshen >; and my {mouth} <06310 +peh > shall praise <01984 +halal > [ thee ] with joyful <07445 +r@nanah
> lips <08193 +saphah > : mouth PSA 063 011 But the king <04428 +melek > shall rejoice <08055 +samach > in
God < 0.0430 + shaba < by him shall glory < 0.1984
+halal > : but the {mouth} <06310 +peh > of them that speak <01696 +dabar > lies <08267 +sheqer > shall be
stopped <05534 +caker > . mouth PSA 066 014 Which <00834 +>aher > my lips <08193 +saphah > have uttered
<04475 +memshalah >, and my {mouth} <06310 +peh > hath spoken <01696 +dabar >, when I was in trouble
<06862 + tsar > . mouth PSA 066 017 I cried <07121 + qara > v unto him with my \{mouth\} < 06310 + peh > v, and
he was extolled <07318 +rowmam > with my tongue <03956 +lashown > . mouth PSA 069 015 Let not the
waterflood overflow <07857 +shataph > me, neither <00408 +>al > let the deep <04688 +m@tsowlah > swallow
<01104 + bala < > me up, and let not the pit <00875 + @>er > shut < 00332 + > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar
upon me . mouth PSA 071 008 Let my {mouth} <06310 +peh > be filled <04390 +male> > [ with ] thy praise
<0.8416 + t@hillah > [and with] thy honour <0.8597 + tiph>arah > all <0.3605 + kol > the day <0.3117 + yowm > .
mouth PSA 071 015 My {mouth} <06310 +peh > shall shew <05608 +caphar > forth thy righteousness <06666
+ts@daqah > [ and ] thy salvation <08668 +t@shuw all <03605 +kol > the day <03117 +yowm > ; for I know
<03045 + yada < > not the numbers < 05615 + c@phorah > [ thereof ] . mouth PSA 073 009 They set < 08371
+shathath > their {mouth} <06310 +peh > against the heavens <08064 +shamayim > , and their tongue <03956
+lashown > walketh <01980 +halak > through the earth <00776 +>erets > . mouth PSA 078 001 . Maschil <04905
+maskiyl > of Asaph <0.0623 +> Acaph >. Give ear <0.0238 +> azan >, O my people <0.5971 +, [ to ] my law
<08451 +towrah > : incline <05186 +natah > your ears <00241 +>ozen > to the words <00561 +>emer > of my
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{mouth} <06310 +peh > . mouth PSA 078 002 I will open <06605 +pathach > my {mouth} <06310 +peh > in a
parable <04912 +mashal > : I will utter <05042 +naba< > dark <02420 +chiydah > sayings <02420 +chiydah > of
old <06924 +qedem > : mouth PSA 078 036 Nevertheless they did flatter <06601 +pathah > him with their
\{\text{mouth}\}\ <06310 + \text{peh} > , and they lied <03576 + \text{kazab} > \text{unto him with their tongues} <03956 + \text{lashown} > .
mouth PSA 081 010 I [ am ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought
<05927 + thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : open thy {mouth} <06310 +peh
> wide <07337 +rachab > , and I will fill <04390 +male> > it . mouth PSA 089 001 . Maschil <07919 +sakal > of
Ethan <00387 +>Eythan > the Ezrahite <00250 +>Ezrachiy > . I will sing <07891 +shiyr > of the mercies <02617
+checed > of the LORD <03068 + Y@hovah > for ever <05769 + : with my {mouth} < 06310 + peh > will I make
known <03045 +yada< > thy faithfulness <00530 +>emuwnah > to all generations <01755 +dowr > . mouth PSA
103 005 Who satisfieth <07646 +saba< > thy {mouth} <05716 + with good <02896 +towb > [ things ; so that ]
thy youth <05271 +na is renewed <02318 +chadash > like the eagle s <05404 +nesher > . mouth PSA 105 005
Remember <02142 +zakar > his marvellous <06381 +pala> > works that he hath done <06213 +; his wonders
<04159 +mowpheth >, and the judgments <04941 +mishpat > of his {mouth} <06310 +peh >; mouth PSA 107
042 The righteous <03477 + yashar > shall see <07200 + ra>ah > [it], and rejoice <math><08055 + samach > : and all
<03605 + kol > iniquity < 05766 + shall stop < 07092 + qaphats > her \{mouth\} < 06310 + peh > . mouth PSA 109 + peh + p
002 For the mouth <06310 +peh > of the wicked <07563 +rasha< > and the {mouth} <06310 +peh > of the
deceitful <04820 +mirmah > are opened <06605 +pathach > against <05921 + me : they have spoken <01696
+dabar > against me with a lying <08267 +sheqer > tongue <03956 +lashown > . mouth PSA 109 002 For the
\{\text{mouth}\}\ <06310\ +\text{peh}\ > \ \text{of the wicked}\ <07563\ +\text{rasha}<\ >\ \text{and the mouth}\ <06310\ +\text{peh}\ > \ \text{of the deceitful}\ <04820
+mirmah > are opened <06605 +pathach > against <05921 + me : they have spoken <01696 +dabar > against me
with a lying <08267 +sheqer > tongue <03956 +lashown > . mouth PSA 109 030 I will greatly <03966 +m@
praise <03034 +yadah > the LORD <03068 +Y@hovah > with my {mouth} <06310 +peh > ; yea, I will praise
<01984 +halal > him among <08432 +tavek > the multitude <07227 +rab > . mouth PSA 119 013 . With my lips
<08193 +saphah > have I declared <05608 +caphar > all <03605 +kol > the judgments <04941 +mishpat > of thy
\{\text{mouth}\}\ <06310\ + \text{peh} > . mouth PSA 119 043 . And take <05337\ + \text{natsal} > \text{not} the word <01697\ + \text{dabar} > \text{of}
truth <00571 +>emeth > utterly <03966 +m@ out of my {mouth} <06310 +peh > ; for I have hoped <03176
+yachal > in thy judgments <04941 +mishpat > . mouth PSA 119 072 . The law <08451 +towrah > of thy
{mouth} <06310 +peh > [ is ] better <02896 +towb > unto me than thousands <00505 +>eleph > of gold <02091
+zahab > and silver <03701 +keceph > . mouth PSA 119 088 . Quicken <02421 +chayah > me after thy
lovingkindness <02617 +checed >; so shall I keep <08104 +shamar > the testimony <5715> of thy {mouth}
<06310 +peh > . mouth PSA 119 103 +. How <04100 +mah > sweet <04452 +malats > are thy words <00565
+>imrah > unto my taste <02441 +chek > ! [ yea , sweeter ] than honey <01706 +d@bash > to my {mouth}
<06310 +peh > ! mouth PSA 119 108 +. Accept <07521 +ratsah > , I beseech <04994 +na> > thee , the freewill
<05071 + n@dabah > offerings of my \{mouth\} < 06310 + peh > , O LORD < 03068 + Y@hovah > , and teach
<03925 +lamad > me thy judgments <04941 +mishpat > . mouth PSA 119 131 +. I opened <06473 +pa my
\{\text{mouth}\}\ <06310\ + \text{peh} > , and panted <07602\ + \text{sha} > \text{aph} > : for I longed <02968\ + \text{ya} > \text{ab} >  for thy commandments
<04687 +mitsvah > . mouth PSA 126 002 Then <00227 +>az > was our {mouth} <06310 +peh > filled <04390
+male> > with laughter <07814 +s@chowq > , and our tongue <03956 +lashown > with singing <07440 +rinnah
>: then <00227 +> az > said <00559 +> amar > they among the heathen <01471 + gowy >, The LORD <03068
+Y@hovah > hath done <06213 + great <01431 + gadal > things for them . mouth PSA 137 006 If <00518 +>im >
I do not remember <02142 +zakar > thee, let my tongue <03956 +lashown > cleave <01692 +dabaq > to the roof
<02441 +chek > of my {mouth} <02441 +chek > ; if <00518 +>im > I prefer <05927 + not Jerusalem <03389
+Y@ruwshalaim > above <05921 + my chief <07218 +ro>sh > joy <08057 +simchah > . mouth PSA 138 004 All
<03605 + kol > the kings < 04428 + melek > of the earth < 00776 + series > shall praise < 03034 + yadah > thee, O
LORD < 03068 + Y @ hovah >, when < 03588 + kiy > they hear < 08085 + shama < > the words < 00561 + shama > of
thy {mouth} <06310 +peh > . mouth PSA 141 003 Set <07896 +shiyth > a watch <08108 +shomrah > , O LORD
<03068 + Y@hovah >, before my {mouth} <06310 + peh >; keep <05341 + natsar > the door <01817 + deleth > of
my lips <08193 +saphah > . mouth PSA 141 007 Our bones <06106 + are scattered <06340 +pazar > at the grave
s {mouth} <06310 +peh >, as when one cutteth <06398 +palach > and cleaveth <01234 +baqa< > [ wood ] upon
the earth <00776 +>erets > . mouth PSA 144 008 Whose <00834 +>aher > {mouth} <06310 +peh > speaketh
<01696 +dabar > vanity <07723 +shav> >, and their right <03225 +yamiyn > hand <03225 +yamiyn > [ is ] a
right <03225 +yamiyn > hand <03225 +yamiyn > of falsehood <08267 +sheqer > . mouth PSA 144 011 Rid
<06475 +patsah > me, and deliver <05337 +natsal > me from the hand <03027 +yad > of strange <02114 +zuwr
> children <01121 +ben > , whose <00834 +>aher > {mouth} <06310 +peh > speaketh <01696 +dabar > vanity
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<0.07723 + shav > , and their right <0.03225 + yamiyn > hand <math><0.03225 + yamiyn > [ is ] a right <0.03225 + yamiyn > 
hand <03225 +yamiyn > of falsehood <08267 +sheqer > : mouth PSA 145 021 My {mouth} <06310 +peh > shall
speak <01696 +dabar > the praise <08416 +t@hillah > of the LORD <03068 +Y@hovah > : and let all <03605
+kol > flesh <01320 +basar > bless <01288 +barak > his holy <06944 +godesh > name <08034 +shem > for ever
<05769 + and ever <05703 + . mouth PSA 149 006 . [Let] the high <07319 +rowm@mah > [ praises ] of God
<00410 +> el > [be] in their {mouth} <01627 + garown >, and a twoedged <06374 + piyphiyah > sword <math><02719
+chereb > in their hand <03027 +yad >; mouth PRO 002 006 For the LORD <03068 +Y@hovah > giveth <05414
+nathan > wisdom <02451 +chokmah > : out of his {mouth} <06310 +peh > [ cometh ] knowledge <01847 +da
and understanding <08394 +tabuwn > . mouth PRO 004 005 Get <07069 +qanah > wisdom <02451 +chokmah > ,
get <07069 +qanah > understanding <00998 +biynah > : forget <07911 +shakach > [ it ] not ; neither <00408 +>al
> decline <05186 +natah > from the words <00561 +>emer > of my {mouth} <06310 +peh > . mouth PRO 004
024 \text{ Put} < 05493 + \text{cuwr} > \text{away} < 05493 + \text{cuwr} > \text{from thee a froward} < 06143 + \{\text{mouth}\} < 06310 + \text{peh} > , and
perverse <03891 + 1@zuwth > lips <08193 + saphah > put <07368 + rachaq > far <07368 + rachaq > from thee .
mouth PRO 005 003 For the lips <08193 +saphah > of a strange <02114 +zuwr > woman drop <05197 +nataph >
[ as ] an honeycomb <05317 +nopheth >, and her {mouth} <02441 +chek > [ is ] smoother <02513 +chelqah >
than oil <08081 +shemen >: mouth PRO 005 007 Hear <08085 +shama< > me now <06258 + therefore, O ye
children <01121 +ben >, and depart <05493 +cuwr > not from the words <00561 +>emer > of my {mouth}
<06310 + peh > . mouth PRO 006 002 Thou art snared <03369 + yaqosh > with the words <00561 +> emer > of thy
mouth <06310 +peh >, thou art taken <03920 +lakad > with the words <00561 +>emer > of thy {mouth} <06310
+peh > .mouth PRO 006 002 Thou art snared < 03369 + yaqosh > with the words < 00561 + >emer > of thy
{mouth} <06310 +peh > , thou art taken <03920 +lakad > with the words <00561 +>emer > of thy mouth <06310
+peh > . mouth PRO 006 012 . A naughty <01100 +b@liya person <00120 +>adam > , a wicked <00205 +>aven
> man < 00376 + yiysh >, walketh < 01980 + halak > with a froward < 06143 + \{mouth\} < 06310 + peh >. mouth
PRO 007 024. Hearken <08085 +shama< > unto me now <06258 + therefore, O ye children <01121 +ben >, and
attend <07181 +qashab > to the words <00561 +>emer > of my {mouth} <06310 +peh > . mouth PRO 008 007
For my {mouth} <02441 +chek > shall speak <01897 +hagah > truth <00571 +>emeth > ; and wickedness
<07562 +resha< > [ is ] an abomination <08441 +tow to my lips <08193 +saphah > . mouth PRO 008 008 All
<03605 + kol > the words < 00561 + semer > of my \{mouth\} < 06310 + peh > [are] in righteousness < 06664
+tsedeq > ; [ there is ] nothing <00369 +>ayin > froward <06617 +pathal > or perverse <06141 + in them . mouth
PRO 008 013 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [ is ] to hate <08130 +sane> > evil
<07451 + ra < >: pride <01344 + ge > ah >, and arrogancy <01347 + ga > own >, and the evil <07451 + ra < > way
<01870 + derek >, and the froward <08419 + tahpukah > \{mouth\} < 06310 + peh >, do I hate <08130 + sane > >.
mouth PRO 010 006. Blessings <01293 +B@rakah > [ are ] upon the head <07218 +ro>sh > of the just <06662
+tsaddiyq > : but violence <02555 +chamac > covereth <03680 +kacah > the {mouth} <06310 +peh > of the
wicked <07563 +rasha< > . mouth PRO 010 011 . The mouth <06310 +peh > of a righteous <06662 +tsaddiyq > [
man is ] a well <04726 +maqowr > of life <02416 +chay > : but violence <02555 +chamac > covereth <03680
+kacah > the {mouth} <06310 +peh > of the wicked <07563 +rasha< > . mouth PRO 010 011 . The {mouth}
<06310 +peh > of a righteous <06662 +tsaddiyq > [ man is ] a well <04726 +maqowr > of life <02416 +chay > :
but violence <02555 +chamac > covereth <03680 +kacah > the mouth <06310 +peh > of the wicked <07563
+rasha< > . mouth PRO 010 014 . Wise <02450 +chakam > [ men ] lay <06845 +tsaphan > up knowledge <01847
+da: but the {mouth} <06310 +peh > of the foolish <00191 +>eviyl > [ is ] near <07138 +garowb > destruction
<04288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 06310 + peh > of the just < 06662 + tsaddiyq > 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 06310 + peh > of the just < 06662 + tsaddiyq > 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 06310 + peh > of the just < 06662 + tsaddiyq > 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 06310 + peh > of the just < 06662 + tsaddiyq > 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 06310 + peh > of the just < 06662 + tsaddiyq > 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 06310 + peh > of the just < 06662 + tsaddiyq > 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 06310 + peh > of the just < 06662 + tsaddiyq > 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 064288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 06428
bringeth <05107 +nuwb > forth <05107 +nuwb > wisdom <02451 +chokmah > : but the froward <08419
+tahpukah > tongue <03956 +lashown > shall be cut <03772 +karath > out . mouth PRO 010 032 The lips <08193
+saphah > of the righteous <06662 +tsaddiyq > know <03045 +yada< > what is acceptable <07522 +ratsown > :
but the {mouth} <06310 +peh > of the wicked <07563 +rasha< > [ speaketh ] frowardness <08419 +tahpukah > .
mouth PRO 011 009. An hypocrite <02611 +chaneph > with [his] {mouth} <06310 +peh > destroyeth <07843
+shachath > his neighbour <07453 +rea< > : but through knowledge <01847 +da shall the just <06662 +tsaddiyq
> be delivered <02502 +chalats > . mouth PRO 011 011 By the blessing <01293 +B@rakah > of the upright
<03477 +yashar > the city <07176 +qereth > is exalted <07311 +ruwm > : but it is overthrown <02040 +harac >
by the {mouth} <06310 +peh > of the wicked <07563 +rasha< > . mouth PRO 012 006 . The words <01697
+dabar > of the wicked < 0.7563 + rasha < > [are] to lie in wait < 0.0693 + rasha > for blood < 0.1818 + dam > : but
the \{\text{mouth}\}\ <06310\ + \text{peh} > \text{of the upright}\ <03477\ + \text{yashar} > \text{shall deliver}\ <05337\ + \text{natsal} > \text{them}\ . mouth PRO
012 014. A man <00376 +>iysh > shall be satisfied <07646 +saba< > with good <02896 +towb > by the fruit
<06529 + p@riy > of [his] \{mouth\} < 06310 + peh > : and the recompense of a man s < 00120 + > adam > hands
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<03027 +yad > shall be rendered <07725 +shuwb > unto him . mouth PRO 013 002 . A man <00376 +>iysh >
shall eat <00398 +> akal > good <02896 + towb > by the fruit <math><06529 +p@riy > of [his] \{mouth\} <06310 +peh > akal > good <02896 +towb > by the fruit <math><06529 +p@riy > of [his] \{mouth\} <06310 +peh > of [his] \{mouth] <06310 +peh > of [his] (mouth] <06310 +peh > of [his] (mouth) <06310 +peh > of [his] (mouth) <06310 +peh > of [his] (mouth) <
: but the soul <05315 +nephesh > of the transgressors <00898 +bagad > [ shall eat ] violence <02555 +chamac > .
mouth PRO 013 003. He that keepeth <05341 +natsar > his {mouth} <06310 +peh > keepeth <08104 +shamar >
his life <05315 +nephesh > : [but] he that openeth <06589 +pasaq > wide his lips <08193 +saphah > shall have
destruction < 0.4288 + m@chittah > . mouth PRO 014 003 . In the {mouth} < 0.6310 + peh > of the foolish < 0.0191 . In the {mouth} < 0.04288 + m. (a) <math>destruction = 0.04288 + m.
+>eviyl > [ is ] a rod <02415 +choter > of pride <01346 +ga : but the lips <08193 +saphah > of the wise <02450
+chakam > shall preserve <08104 +shamar > them . mouth PRO 015 002 . The tongue <03956 +lashown > of the
wise <02450 +chakam > useth knowledge <01847 +da aright <03190 +yatab > : but the {mouth} <06310 +peh >
of fools <03684 +k@ciyl > poureth <05042 +naba< > out foolishness <00200 +>ivveleth > . mouth PRO 015 014
The heart <03820 +leb > of him that hath understanding <00995 +biyn > seeketh <01245 +baqash > knowledge
<0.1847 + da: but the {mouth} <0.6310 + peh > of fools <0.3684 + k@ciyl > feedeth <0.7462 + ra on foolishness
<00200 +>ivveleth > . mouth PRO 015 023 . A man <00376 +>iysh > hath joy <08057 +simchah > by the answer
<04617 + \text{ma of his } \{\text{mouth}\} < 06310 + \text{peh} > : \text{ and a word } < 01697 + \text{dabar} > [\text{ spoken }] \text{ in due season } < 06256 + ,
how <04100 + \text{mah} > \text{good} < 02896 + \text{towb} > [\text{ is it }] ! \text{ mouth PRO } 015 028 . The heart <03820 + \text{leb} > \text{of the}
righteous <06662 +tsaddiyq > studieth <01897 +hagah > to answer <06030 +: but the {mouth} <06310 +peh > of
the wicked <0.7563 + rasha < > poureth <0.5042 + naba < > out evil <0.7451 + ra < > things . mouth PRO 0.16 0.10 . A
divine <07081 +qecem > sentence <07081 +qecem > [ is ] in the lips <08193 +saphah > of the king <04428
+melek >: his {mouth} <06310 +peh > transgresseth <04603 +ma not in judgment <04941 +mishpat > . mouth
PRO 016 023. The heart <03820 +leb > of the wise <02450 +chakam > teacheth <07919 +sakal > his {mouth}
<06310 + peh >, and addeth <03254 + yacaph > learning <03948 + legach > to his lips <math><08193 + saphah >. mouth
PRO 016 026. He that laboureth <06001 + laboureth <05998 + for himself; for his {mouth} <06310 +peh >
craveth <00404 +>akaph > it of him . mouth PRO 018 004 . The words <01697 +dabar > of a man s <00376
+>iysh > \{mouth\} < 06310 + peh > [are as] deep < 06013 + waters < 04325 + mayim > , [and] the wellspring
<04726 +maqowr > of wisdom <02451 +chokmah > [ as ] a flowing <05042 +naba< > brook <05158 +nachal > .
mouth PRO 018 006 . A fool s <03684 +k@ciyl > lips <08193 +saphah > enter <00935 +bow> > into contention
<07379 + riyb >, and his {mouth} <06310 + peh > calleth <07121 + qara > for strokes <04112 + mahalummah >.
mouth PRO 018 007 A fool s <03684 +k@ciyl > {mouth} <06310 +peh > [ is ] his destruction <04288
+m@chittah > , and his lips <08193 +saphah > [ are ] the snare <04170 +mowqesh > of his soul <05315 +nephesh
>. mouth PRO 018 020. A man s <00376 +>iysh > belly <00990 +beten > shall be satisfied <07646 +saba< >
with the fruit <06529 + p@riy > of his \{mouth\} < 06310 + peh > ; [and] with the increase <math><08393 + t@buw > ah > 
of his lips <08193 +saphah > shall he be filled <07646 +saba< > . mouth PRO 019 024 . A slothful <06102 + [
man ] hideth <02934 +taman > his hand <03027 +yad > in [ his ] bosom <06747 +tsallachath > , and will not so
mouth PRO 019 028. An ungodly <01100 +b@liya witness <05707 + scorneth <03887 +luwts > judgment
<04941 +mishpat > : and the {mouth} <06310 +peh > of the wicked <07563 +rasha< > devoureth <01104 +bala<
> iniquity <00205 +>aven > . mouth PRO 020 017 . Bread <03899 +lechem > of deceit <08267 +sheqer > [ is ]
sweet <06149 + to a man < 00376 + > iysh >; but afterwards <00310 + > achar > his {mouth} < 06310 + peh > shall
be filled <04390 +male> > with gravel <02687 +chatsats > . mouth PRO 021 023 . Whoso keepeth <08104
+shamar > his {mouth} <06310 +peh > and his tongue <03956 +lashown > keepeth <08104 +shamar > his soul
<05315 + nephesh > from troubles < 06869 + tsarah > . mouth PRO 022 014 . The {mouth} < 06310 + peh > of
strange <02114 +zuwr > women [ is ] a deep <06013 + pit <07745 +shuwchah > : he that is abhorred <02194 +za
of the LORD <03068 +Y@hovah > shall fall <05307 +naphal > therein <08033 +sham > . mouth PRO 024 007 .
Wisdom <02454 +chokmowth > [ is ] too high <07311 +ruwm > for a fool <00191 +>eviyl > : he openeth <06605
+pathach > not his {mouth} <06310 +peh > in the gate <08179 +sha . mouth PRO 026 007 The legs <07785
+showq > of the lame <06455 +picceach > are not equal <01809 +dalal > : so [ is ] a parable <04912 +mashal > in
the {mouth} <06310 +peh > of fools <03684 +k@ciyl > . mouth PRO 026 009 [ As ] a thorn <02336 +chowach >
goeth <05927 + up into the hand <03027 +yad > of a drunkard <07910 +shikkowr > , so [ is ] a parable <04912
+mashal > in the {mouth} <06310 + peh > of fools <03684 + k@ciyl > . mouth PRO 026 015. The slothful
<06102 + hideth <02934 +taman > his hand <03027 +yad > in [ his ] bosom <06747 +tsallachath > ; it grieveth
<03811 + la>ah > him to bring < 07725 + shuwb > it again < 07725 + shuwb > to his {mouth} < 06310 + peh > .
mouth PRO 026 028 . A lying <08267 +sheqer > tongue <03956 +lashown > hateth <08130 +sane> > [ those that
are ] afflicted <01790 + dak > by it; and a flattering <02509 + chalaq > \{mouth\} < 06310 + peh > worketh < 06213
+ ruin <04072 +midcheh > . mouth PRO 027 002 . Let another <02114 +zuwr > man praise <01984 +halal > thee
, and not thine own {mouth} <06310 +peh >; a stranger <05237 +nokriy >, and not thine own lips <08193
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+saphah > . mouth PRO 030 020 Such <03651 +ken > [ is ] the way <01870 +derek > of an adulterous <05003
+na>aph > woman <00802 +>ishshah > ; she eateth <00398 +>akal > , and wipeth <04229 +machah > her
\{\text{mouth}\}\ <06310\ +\text{peh}>\ , and saith <00559\ +\text{>amar}>\ , I have done <00466\ +\text{>Eliyph@lehuw}>\ no <03808\ +\text{lo}>\ 
> wickedness <00205 +>aven > . mouth PRO 030 032 If <00518 +>im > thou hast done foolishly <05034 +nabel
> in lifting <05375 +nasa>> up thyself, or if <00518 +>im > thou hast thought <02161 +zamam > evil, [lay]
thine hand <0.3027 + yad > upon thy \{mouth\} < 0.6310 + peh > . mouth PRO 0.31 0.08 Open < 0.6605 + pathach > thy
{mouth} <06310 +peh > for the dumb <00483 +>illem > in the cause <01779 +diyn > of all <03605 +kol > such
as are appointed <01121 +ben > to destruction <02475 +chalowph > . mouth PRO 031 009 Open <06605
+pathach > thy {mouth} <06310 +peh > , judge <08199 +shaphat > righteously <06664 +tsedeq > , and plead
<01777 +diyn > the cause of the poor <06041 + and needy <34> . mouth PRO 031 026 She openeth <06605
+pathach > her {mouth} <06310 +peh > with wisdom <02451 +chokmah > ; and in her tongue <03956 +lashown
> [ is ] the law <08451 +towrah > of kindness <02617 +checed > . mouth ECC 005 002 Be not rash <00926
+bahal > with thy {mouth} <06310 +peh > , and let not thine heart <03820 +leb > be hasty <04116 +mahar > to
utter <03318 +yatsa> > [ any ] thing <01697 +dabar > before <06440 +paniym > God <00430 +>elohiym > : for
God <00430 +> elohiym > [ is ] in heaven <08064 + shamayim > , and thou upon earth <00776 +> erets > :
therefore let thy words <01697 +dabar > be few <04592 +m@ . mouth ECC 005 006 Suffer <05414 +nathan > not
thy \{\text{mouth}\}\ <06310\ +\text{peh}\ >\ \text{to cause thy flesh}\ <01320\ +\text{basar}\ >\ \text{to sin}\ <02398\ +\text{chata}\ >\ ;\ \text{neither}\ <00408\ +>\text{al}\ >
say <00559 +>amar > thou before <06440 +paniym > the angel <04397 +mal>ak > , that it [ was ] an error
<07684 +sh@gagah > : wherefore <04100 +mah > should God <00430 +>elohiym > be angry <07107 +qatsaph >
at <05921 + thy voice <06963 +qowl >, and destroy <02254 +chabal > the work <04639 +ma of thine hands
<03027 + yad > ? mouth ECC 006 007. All <03605 + kol > the labour <math><05999 + of man < 00120 + > adam > [is]
for his {mouth} <06310 +peh > , and yet <01571 +gam > the appetite <05315 +nephesh > is not filled <04390
+male> > . mouth ECC 010 012 . The words <01697 +dabar > of a wise <02450 +chakam > man s {mouth}
<06310 + peh > [are] gracious < 02580 + chen > ; but the lips < 08193 + saphah > of a fool < 03684 + k@ciyl > will
swallow <01104 +bala< > up himself . mouth ECC 010 013 The beginning <08462 +t@chillah > of the words
<01697 +dabar > of his {mouth} <06310 +peh > [ is ] foolishness <05531 +cikluwth > : and the end <00319
+ > achariyth > of his talk <06310 +peh > [ is ] mischievous <07451 +ra< > madness <01948 +howleluwth > .
mouth SON 001 002. Let him kiss <05401 +nashaq > me with the kisses <05390 +n@shiyqah > of his {mouth}
<06310 + peh > : for thy love <01730 + dowd > [ is ] better <02896 + towb > than wine <math><03196 + yayin > . mouth
SON 005 016 His {mouth} <02441 +chek > [ is ] most sweet <04477 +mamtaq > : yea, he [ is ] altogether
<03605 + kol > lovely < 04261 + machmad > . This < 02088 + zeh > [is] my beloved <math>< 01730 + dowd > , and this
<02088 +zeh > [ is ] my friend <07453 +rea< > , O daughters <01121 +ben > of Jerusalem <03389
+Y@ruwshalaim > . mouth SON 007 009 And the roof <02441 +chek > of thy {mouth} <02441 +chek > like the
best <02896 +towb > wine <03196 +yayin > for my beloved <01730 +dowd > , that goeth <01980 +halak > [
down] sweetly <04339 +meyshar >, causing the lips <08193 +saphah > of those that are asleep <03463 +yashen
> to speak <01680 +dabab > . mouth ISA 001 020 But if <00518 +>im > ye refuse <03985 +ma>en > and rebel
<04784 +marah >, ye shall be devoured <00398 +>akal > with the sword <02719 +chereb > : for the {mouth}
<06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it]. mouth ISA 005 014
Therefore <0.3651 +ken > hell <0.7585 +sh@>owl > hath enlarged <0.7337 +rachab > herself <0.5315 +nephesh > ,
and opened <06473 +pa her {mouth} <06310 +peh > without <01097 +b@liy > measure <02706 +choq > : and
their glory <01926 +hadar >, and their multitude <01995 +hamown >, and their pomp <07588 +sha>own >, and
he that rejoiceth <05937 +, shall descend <03381 +yarad > into it . mouth ISA 006 007 And he laid <05060
+naga < > [it] upon my \{mouth\} < 06310 + peh > , and said < 00559 + > amar > , Lo < 02009 + hinneh > , this
<02088 + zeh > hath touched < 05060 + naga < > thy lips < 08193 + saphah > ; and thine iniquity < 05771 + is taken
<05493 +cuwr > away <05493 +cuwr > , and thy sin <02403 +chatta>ah > purged <03722 +kaphar > . mouth ISA
009 012 The Syrians <00758 +> Aram > before <06924 + qedem >, and the Philistines <06430 + P@lishtiy >
behind <00268 +>achowr >; and they shall devour <00398 +>akal > Israel <03478 +Yisra>el > with open
<06605 + pathach > \{mouth\} < 06310 + peh > . For all <03605 + kol > this < 02063 + zo > th > his anger < 00639
+>aph > is not turned <07725 +shuwb > away, but his hand <03027 +yad > [ is ] stretched <05186 +natah > out
still <05750 + . mouth ISA 009 017 Therefore the Lord <00136 +>Adonay > shall have no <03808 +lo> > joy
<08055 + samach > in their young < 00970 + bachuwr > men, neither <03808 + lo > > shall have mercy < 07355
+racham > on their fatherless <03490 +yathowm > and widows <00490 +>almanah > : for every <03605 +kol >
one [ is ] an hypocrite <02611 +chaneph > and an evildoer <07489 +ra . mouth ISA 010 014 And my hand
<03027 +yad > hath found <04672 +matsa> > as a nest <07064 +qen > the riches <02428 +chayil > of the people
<0.5971 + : and as one gathereth <0.0622 + > acaph > eggs < 0.1000 + beytsah > [ that are ] left <math><0.5800 + : have I
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gathered <0.0622 +> acaph > all <0.3605 +kol > the earth <0.0776 +> erets > ; and there was none <0.3808 +lo> >
that moved <05074 +nadad > the wing <03671 +kanaph >, or opened <06473 +pa the {mouth} <06310 +peh >,
or peeped <06850 +tsaphaph > . mouth ISA 011 004 But with righteousness <06664 +tsedeq > shall he judge
<08199 + \text{shaphat} > \text{the poor} < 01800 + \text{dal} >, and reprove <03198 + \text{yakach} > \text{with equity} < 04334 + \text{miyshowr} > \text{for}
the meek <06035 + of the earth <00776 + > erets > : and he shall smite <05221 + nakah > the earth <math><00776 + > erets
> with the rod <0.7626 +shebet > of his {mouth} <0.6310 +peh > , and with the breath <0.7307 +ruwach > of his
lips <08193 +saphah > shall he slay <04191 +muwth > the wicked <07563 +rasha< > . mouth ISA 019 007 The
paper <06169 + \text{reeds by the brooks} < 02975 + y@, by the {mouth} <06310 + \text{peh} > \text{of the brooks} < 02975 + y@,
and every <03605 +kol > thing sown <04218 +mizra< > by the brooks <02975 +y@, shall wither <03001
+yabesh >, be driven <05086 + nadaph > away, and be no <00369 + >ayin > [more] mouth ISA 029 013
Wherefore the Lord <00136 +>Adonay > said <00559 +>amar >, Forasmuch as this people <05971 + draw near
<05066 + nagash > [me] with their \{mouth\} < 06310 + peh > , and with their \{ips < 08193 + saphah > do honour\}
<03513 +kabad > me, but have removed <07368 +rachaq > their heart <03820 +leb > far <07368 +rachaq > from
me, and their fear <03374 +yir>ah > toward <00854 +>eth > me is taught <03925 +lamad > by the precept
<04687 +mitsvah > of men <00582 +>enowsh > : mouth ISA 030 002 That walk <01980 +halak > to go <03381
+yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim >, and have not asked <07592 +sha>al > at my
{mouth} <06310 +peh > ; to strengthen <05810 + themselves in the strength <04581 +ma of Pharaoh <06547
+Par, and to trust <02620 +chacah > in the shadow <06738 +tsel > of Egypt <04714 +Mitsrayim > ! mouth ISA
034 016 Seek <01875 +darash > ye out of the book <05612 +cepher > of the LORD <03068 +Y@hovah > , and
read <07121 +qara>>: no <03808 +lo>> one <00259 +>echad > of these <02007 +hennah > shall fail <05737 +
, none shall want <06485 + paqad > her mate <07468 + r@ : for my {mouth} <06310 + peh > it hath commanded
<06680 +tsavah >, and his spirit <07307 +ruwach > it hath gathered <06908 +qabats > them. mouth ISA 040 005
And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall be revealed <01540 +galah > , and all
<03605 + kol > flesh < 01320 + basar > shall see < 07200 + ra>ah > [it] together < 03162 + yachad > : for the
\{\text{mouth}\}\ <06310\ + \text{peh}\ > \ \text{of the LORD}\ <03068\ + \ Y\ @\ \text{hovah}\ > \ \text{hath spoken}\ <01696\ + \ \text{dabar}\ >\ [\ \text{it}\ ]\ .\ mouth\ ISA\ 045\ + \ \text{log}\ =\ \text{l
023 \text{ I have sworn} < 07650 + \text{shaba} < > \text{by myself}, the word < 01697 + \text{dabar} > \text{is gone} < 03318 + \text{yatsa} > \text{out of my}
\{\text{mouth}\}\ <06310 + \text{peh} > [\text{in}] \text{ righteousness} <06666 + \text{ts}@\text{dagah} > , \text{ and shall not return} <07725 + \text{shuwb} > , That
unto me every <03605 +kol > knee <01290 +berek > shall bow <03766 +kara< > , every <03605 +kol > tongue
<03956 + lashown > shall swear < 07650 + shaba < >. mouth ISA 048 003 I have declared <05046 + nagad > the
former <07223 +ri>shown > things from the beginning <00227 +>az >; and they went <03318 +yatsa> > forth
<03318 +yatsa> > out of my {mouth} <06310 +peh > , and I shewed <08085 +shama< > them ; I did <06213 + [
them ] suddenly <06597 +pith>owm > , and they came <00935 +bow> > to pass . mouth ISA 049 002 And he
hath made <07760 +suwm > my {mouth} <06310 +peh > like a sharp <02299 +chad > sword <02719 +chereb > ;
in the shadow <06738 +tsel > of his hand <03027 +yad > hath he hid <2244> me, and made <07760 +suwm > me
a polished <01305 +barar > shaft <02671 +chets >; in his quiver <00827 +>ashpah > hath he hid <05641 +cathar
> me; mouth ISA 051 016 And I have put <07760 +suwm > my words <01697 +dabar > in thy {mouth} <06310
+peh >, and I have covered <0.3680 + kacah > thee in the shadow <0.6738 + tsel > of mine hand <0.3027 + yad >,
that I may plant <05193 +nata< > the heavens <08064 +shamayim > , and lay the foundations <03245 +yacad > of
the earth <00776 +> erets >, and say <00559 +> amar > unto Zion <06726 + Tsiyown >, Thou [art] my people
<05971 + . mouth ISA 053 007 He was oppressed <05065 +nagas > , and he was afflicted <06031 + , yet he
opened <06605 +pathach > not his mouth <06310 +peh > : he is brought <02986 +yabal > as a lamb <07716 +seh
> to the slaughter <02875 +Tebach > , and as a sheep <07353 +rachel > before <06440 +paniym > her shearers
<01494 + \text{gazaz} > \text{is dumb} < 00481 + > \text{alam} > , so he openeth <06605 + \text{pathach} > \text{not his } \{\text{mouth}\} < 06310 + \text{peh} > .
mouth ISA 053 007 He was oppressed <05065 +nagas >, and he was afflicted <06031 +, yet he opened <06605
+pathach > not his \{\text{mouth}\}\ <06310 +peh > : he is brought <02986 +yabal > as a lamb <07716 +seh > to the
slaughter <02875 +Tebach >, and as a sheep <07353 +rachel > before <06440 +paniym > her shearers <01494
+gazaz > is dumb <00481 +>alam >, so he openeth <06605 +pathach > not his mouth <06310 +peh > . mouth
ISA 053 009 And he made <0.5414 + nathan > his grave <0.6913 + qeber > with the wicked <0.7563 + rasha <> , and
with the rich <06223 + in his death <04194 +maveth >; because <05921 + he had done <06213 + no <03808 +lo>
> violence <02555 +chamac >, neither <03808 +lo> > [ was any ] deceit <04820 +mirmah > in his {mouth}
<06310 +peh > . mouth ISA 055 011 So <03651 +ken > shall my word <01697 +dabar > be that goeth <03318
+yatsa>> forth <03318 +yatsa>> out of my \{mouth\}<06310 +peh>: it shall not return <07725 +shuwb> unto
me void <07387 +reyqam >, but it shall accomplish <06213 + that which <00834 +>aher > I please <02654
+chaphets >, and it shall prosper <06743 +tsalach > [in the thing] whereto <00834 +>aher > I sent <07971
+shalach > it . mouth ISA 057 004 Against <05921 + whom <04310 +miy > do ye sport <06026 + yourselves?
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against <0.5921 + \text{whom} < 0.4310 + \text{miy} > \text{make ye a wide} < 0.7337 + \text{rachab} > \{\text{mouth}\} < 0.6310 + \text{peh} > 1.5324 + \text{mouth}\}
draw <00748 +> arak > out the tongue <math><03956 + lashown > ? [ are ] ye not children <03206 + yeled > of
transgression <06588 +pesha<>, a seed <02233 +zera<> of falsehood <08267 +sheqer>, mouth ISA 058 014
Then <00227 +>az > shalt thou delight <06026 + thyself in the LORD <03068 +Y@hovah >; and I will cause
thee to ride <07392 +rakab > upon the high <01116 +bamah > places of the earth <00776 +>erets >, and feed
<00398 +> akal > thee with the heritage <math><05159 + nachalah > of Jacob <03290 + Ya thy father <1>: for the
{mouth} <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it]. mouth ISA 059
021 As for me, this <02063 + zo>th > [ is ] my covenant <01285 + b@riyth > with them, saith <00559 + >amar >
the LORD <03068 +Y@hovah >; My spirit <07307 +ruwach > that [ is ] upon thee, and my words <01697
+dabar > which <00834 +>aher > I have put <07760 +suwm > in thy mouth <06310 +peh > , shall not depart
<04185 + \text{muwsh} > \text{out of thy mouth} < 06310 + \text{peh} > , nor out of the mouth <06310 + \text{peh} > \text{of thy seed} < 02233
+zera < >, nor out of the {mouth} <06310 +peh > of thy seed s <02233 +zera < > seed <02233 +zera < >, saith
<00559 +> amar > the LORD < 03068 + Y@hovah >, from henceforth <03254 + yacaph > and for ever <math><05769 +.
mouth ISA 059 021 As for me, this <02063 +zo>th > [ is ] my covenant <01285 +b@riyth > with them, saith
<00559 +> amar > the LORD < 03068 + Y@hovah > ; My spirit <07307 + ruwach > that [is] upon thee, and my
words <01697 +dabar > which <00834 +>aher > I have put <07760 +suwm > in thy mouth <06310 +peh > , shall
not depart <04185 +muwsh > out of thy mouth <06310 +peh > , nor out of the \{mouth\} <06310 +peh > of thy
seed < 02233 + zera < >, nor out of the mouth < 06310 + peh > of thy seed s < 02233 + zera < > seed < 02233 + zera < >
>, saith <00559 +>amar > the LORD <03068 + Y@hovah >, from henceforth <03254 + yacaph > and for ever
<05769 + . mouth ISA 059 021 As for me, this <02063 +zo>th > [ is ] my covenant <01285 +b@riyth > with
them, saith <0.0559 +> amar > the LORD <0.3068 + Y@hovah > ; My spirit <0.7307 + ruwach > that [is] upon
thee, and my words <01697 +dabar > which <00834 +>aher > I have put <07760 +suwm > in thy mouth <06310
+peh >, shall not depart <04185 +muwsh > out of thy {mouth} <06310 +peh >, nor out of the mouth <06310
+peh > of thy seed < 02233 + zera < >, nor out of the mouth < 06310 + peh > of thy seed s < 02233 + zera < > seed
<02233 +zera<>, saith <00559 +>amar > the LORD <03068 +Y@hovah >, from henceforth <03254 +yacaph >
and for ever <05769 + . mouth ISA 059 021 As for me, this <02063 +zo>th > [ is ] my covenant <01285
+b@riyth > with them, saith <0.0559 +> amar > the LORD <0.3068 + Y@hovah > ; My spirit <0.7307 + ruwach >
that [ is ] upon thee, and my words <01697 +dabar > which <00834 +>aher > I have put <07760 +suwm > in thy
\{\text{mouth}\}\ <06310\ +\text{peh}\ >\ , shall not depart <04185\ +\text{muwsh}\ >\ out of thy mouth <06310\ +\text{peh}\ >\ , nor out of the
mouth <06310 +peh > of thy seed <02233 +zera<>, nor out of the mouth <06310 +peh > of thy seed s <02233
+zera< > seed <02233 +zera< >, saith <00559 +>amar > the LORD <03068 +Y@hovah >, from henceforth
<03254 + yacaph > and for ever <05769 + . mouth ISA 062 002 And the Gentiles <01471 + gowy > shall see
<07200 + ra>ah > thy righteousness < 06664 + tsedeq > , and all <03605 + kol > kings < 04428 + melek > thy glory
<03519 +kabowd > : and thou shalt be called <07121 +qara> > by a new <02319 +chadash > name <08034
+shem > , which <0.0834 +  aher > the \{mouth\} <0.6310 + peh > of the LORD <0.3068 + Y@hovah > shall name
<08034 +shem > . mouth JER 001 009 Then the LORD <03068 +Y@hovah > put <07971 +shalach > forth
<0.7971 + shalach > his hand < 0.3027 + yad > , and touched <0.5060 + naga < > my mouth < 0.6310 + peh > . And the
LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Behold <02009 +hinneh >, I have put <05414
+nathan > my words <0.1697 + dabar > in thy {mouth} < 0.6310 + peh > . mouth JER 0.01 0.09 Then the LORD
<03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and touched
<05060 + naga < > my \{mouth\} < 06310 + peh > . And the LORD <03068 + Y@hovah > said < 00559 + > amar > .
unto me, Behold <02009 +hinneh >, I have put <05414 +nathan > my words <01697 +dabar > in thy mouth
<06310 +peh > . mouth JER 005 014 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , Because <03282 +ya ye
speak <01696 +dabar > this <02088 +zeh > word <01697 +dabar > , behold <02005 +hen > , I will make <05414
+nathan > my words <01697 + dabar > in thy {mouth} < 06310 + peh > fire <math><00784 + > esh >, and this <02088
+zeh > people <05971 + wood <06086 + , and it shall devour <00398 +>akal > them . mouth JER 007 028 But
thou shalt say <0.0559 +> amar > unto them, This <0.2088 + zeh > [is] a nation <math><0.1471 + gowy > that obeyeth
<08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > their God <00430
+>elohiym >, nor <03808 +lo> > receiveth <03947 +lagach > correction <04148 +muwcar > : truth <00530
+>emuwnah > is perished <6>, and is cut <03772 +karath > off from their {mouth} <06310 +peh > . mouth JER
009 008 Their tongue <03956 +lashown > [ is as ] an arrow <02671 +chets > shot <07819 +shachat > out ; it
speaketh <01696 +dabar > deceit <04820 +mirmah > : [ one ] speaketh <01696 +dabar > peaceably <07965
+shalowm > to his neighbour <07453 +rea< > with his \{mouth\} <06310 +peh>, but in heart <07130 +qereb> he
layeth <0.07760 + \text{suwm} > \text{his wait} < 0.0696 + \text{soreb} > . mouth JER 009 012. Who <0.4310 + \text{miy} > [\text{ is }] the wise
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<02450 +chakam > man <00376 +>iysh > , that may understand <00995 +biyn > this <02063 +zo>th > ? and [
who is he ] to whom <0.0834 +> aher > the \{mouth\} < 0.6310 +peh > of the LORD < 0.3068 + Y@hovah > hath
spoken <01696 + dabar >, that he may declare <05046 + nagad > it, for what <04100 + mah > the land <00776
+>erets > perisheth <6> [ and ] is burned <03341 +vatsath > up like a wilderness <04057 +midbar > , that none
<01997 + Hamownah > passeth < 05674 + through ? mouth JER 009 020 Yet < 03588 + kiy > hear < 08085 + shama <
> the word <0.1697 + dabar > of the LORD <math><0.3068 + Y@hovah > 0, O ye women <0.0802 + sishshah > 0, and let
your ear <00241 +>ozen > receive <03947 +lagach > the word <01697 +dabar > of his {mouth} <06310 +peh > ,
and teach <03925 +lamad > your daughters <01121 +ben > wailing <05092 +n@hiy > , and every <00802
+>ishshah > one her neighbour <07468 +r@ lamentation <07015 +qiynah > . mouth JER 012 002 Thou hast
planted <05193 +nata< > them, yea <01571 +gam >, they have taken root <08327 +sharash >: they grow
<03212 + \text{yalak} >, yea <01571 + \text{gam} >, they bring <06213 + \text{forth} < 06213 + \text{fruit} < 06529 + \text{p@riy} >: thou [art]
near <07138 + qarowb > in their \{mouth\} < 06310 + peh > , and far <07350 + rachowq > from their reins <math><03629
+kilyah > . mouth JER 015 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD
<3068Y@hovah > , If <00518 +>im > thou return <07725 +shuwb > , then will I bring <07725 +shuwb > thee
again <0.07725 +shuwb >, [ and ] thou shalt stand <0.05975 + before <0.06440 +paniym > me: and if <0.0518 +>im >
thou take <03318 +yatsa> > forth <03318 +yatsa> > the precious <03368 +yaqar > from the vile <02151 +zalal >
, thou shalt be as my \{\text{mouth}\}\ <06310\ +\text{peh}\ > : \text{let them return}\ <07725\ +\text{shuwb}\ > \text{unto thee}; \text{ but return}\ <07725\ +\text{shuwb}\ > \text{unto thee};
+shuwb > not thou unto them . mouth JER 023 016 Thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> > , Hearken <08085 +shama< > not unto the words <01697
+dabar > of the prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you : they make you vain
<01891 +habal > : they speak <01696 +dabar > a vision <02377 +chazown > of their own heart <03820 +leb > , [
and ] not out of the {mouth} <06310 +peh > of the LORD <03068 +Y@hovah > . mouth JER 032 004 And
Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > shall not escape <04422
+malat > out of the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , but shall surely be delivered
<05414 + \text{nathan} > \text{into the hand} < 03027 + \text{yad} > \text{of the king} < 04428 + \text{melek} > \text{of Babylon} < 00894 + \text{Babel} > , and
shall speak <01696 + dabar > with him mouth <06310 + peh > to \{mouth\} < 06310 + peh >, and his eyes <05869 + dabar >
shall behold <07200 +ra>ah > his eyes <05869 +; mouth JER 032 004 And Zedekiah <06667 +Tsidqiyah > king
<04428 +melek > of Judah <03063 +Y@huwdah > shall not escape <04422 +malat > out of the hand <03027
+yad > of the Chaldeans <03778 +Kasdiy >, but shall surely be delivered <05414 +nathan > into the hand
<03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and shall speak <01696 +dabar >
with him \{\text{mouth}\}\ <06310 +peh > to mouth <06310 +peh > , and his eyes <05869 + shall behold <07200 +ra>ah
> his eyes <05869 +; mouth JER 034 003 And thou shalt not escape <04422 +malat > out of his hand <03027
+yad >, but shalt surely <03588 +kiy > be taken <08610 +taphas >, and delivered <05414 +nathan > into his
hand <03027 + yad >; and thine eyes <05869 + shall behold <math><07200 + ra > ah > the eyes <math><05869 + of the king
<04428 +melek > of Babylon <00894 +Babel > , and he shall speak <01696 +dabar > with thee mouth <06310
+peh > to \{mouth\} < 06310 + peh >, and thou shalt go < 00935 + bow > to Babylon < 00894 + Babel >. mouth
JER 034 003 And thou shalt not escape <04422 +malat > out of his hand <03027 +yad > , but shalt surely <03588
+kiy > be taken <08610 +taphas > , and delivered <05414 +nathan > into his hand <03027 +yad > ; and thine eyes
<05869 + shall behold <07200 +ra>ah > the eyes <05869 + of the king <04428 +melek > of Babylon <00894
+Babel >, and he shall speak <01696 +dabar > with thee {mouth} <06310 +peh > to mouth <06310 +peh >, and
thou shalt go <00935 +bow> > to Babylon <00894 +Babel > . mouth JER 036 004 Then Jeremiah <03414
+Yirm@yah > called <07121 +qara> > Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374
+Neriyah >: and Baruch <01263 +Baruwk > wrote <03789 +kathab > from the \{mouth\} <06310 +peh > of
Jeremiah <03414 +Yirm@yah > all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah
>, which <0.0834 +>aher > he had spoken <0.1696 +dabar > unto him, upon a roll <0.4039 +m@gillah > of a
book <05612 +cepher > . mouth JER 036 006 Therefore go <00935 +bow > thou , and read <07121 +qara > in
the roll <04039 +m@gillah >, which <00834 +>aher > thou hast written <03789 +kathab > from my {mouth}
<06310 + peh >, the words <01697 + dabar > of the LORD <03068 + Y@hovah > in the ears <00241 +> ozen > of
the people <05971 + in the LORD S <03068 +Y@hovah > house <01004 +bayith > upon the fasting <06685
+tsowm > day <03117 +yowm > : and also <01571 +gam > thou shalt read <07121 +gara > > them in the ears
<00241 +>ozen > of all <03605 +kol > Judah <03063 +Y@huwdah > that come <00935 +bow> > out of their
cities <05892 + . mouth JER 036 017 And they asked <07592 +sha>al > Baruch <01263 +Baruwk > , saying
<00559 +>amar > , Tell <05046 +nagad > us now <04994 +na> > , How <00349 +>eyk > didst thou write <03789
+kathab > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > at his {mouth} <06310 +peh > ?
mouth JER 036 018 Then Baruch <01263 +Baruwk > answered <00559 +>amar > them, He pronounced <07126
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+qarab > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > unto me with his {mouth} <06310
+peh >, and I wrote <0.3789 + kathab > [them] with ink <math><0.1773 + d.@yow > in the book <math><0.5612 + cepher > .
mouth JER 036 027 Then the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah >
to Jeremiah <03414 +Yirm@yah >, after <00310 +>achar > that the king <04428 +melek > had burned <08313
+saraph > the roll <04039 +m@gillah > , and the words <01697 +dabar > which <00834 +>aher > Baruch <01263
+Baruwk > wrote < 0.3789 + \text{kathab} > \text{at the } \{\text{mouth}\} < 0.6310 + \text{peh} > \text{of Jeremiah} < 0.3414 + \text{Yirm@yah} > , saying
<00559 +>amar >, mouth JER 036 032 Then took <03947 +lagach > Jeremiah <03414 +Yirm@yah > another
<00312 + acher > roll < 04039 + m@gillah >, and gave <05414 + nathan > it to Baruch <01263 + Baruwk > the
scribe <05608 +caphar >, the son <01121 +ben > of Neriah <05374 +Neriyah >; who wrote <03789 +kathab >
therein <05921 + from the {mouth} <06310 +peh > of Jeremiah <03414 +Yirm@yah > all <03605 +kol > the
words <01697 +dabar > of the book <05612 +cepher > which <00834 +>aher > Jehoiakim <03079
+Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > had burned <08313 +saraph > in the
fire <00784 +> esh >: and there were added <03254 + yacaph > besides <05750 + unto them many <math><07227 + rab >
like <01922 +hadar > words <01697 +dabar > . mouth JER 044 017 But we will certainly do <06213 +
whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > forth <03318 +yatsa> > out of our own {mouth}
<06310 + peh >, to burn <06999 + qatar > incense <06999 + qatar > unto the queen <04446 + m@leketh > of
heaven <08064 +shamayim >, and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her, as
we have done <06213 +, we, and our fathers <1>, our kings <04428 + \text{melek} >, and our princes <08269 + \text{sar} >,
in the cities <05892 + of Judah <03063 +Y@huwdah >, and in the streets <02351 +chuwts > of Jerusalem
<03389 +Y@ruwshalaim > : for [ then ] had <01961 +hayah > we plenty <07646 +saba< > of victuals <03899
+lechem >, and were well <02896 + towb >, and saw <07200 + ra>ah > no <math><03808 + lo> > evil <07451 + ra <>.
mouth JER 044 026 Therefore <03651 +ken > hear <08085 +shama< > ye the word <01697 +dabar > of the
LORD < 03068 + Y @ hovah > , \ all < 03605 + kol > Judah < 03063 + Y @ huwdah > that \ dwell < 03427 + yashab > in discounties a substitution of the contraction of
the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; Behold <02005 +hen > , I have sworn <07650
+shaba< > by my great < 0.1419 + gadowl > name < 0.8034 + shem > , saith < 0.0559 + >amar > the LORD < 0.3068 + >
+Y@hovah >, that my name <08034 + shem > shall no <math><00518 + sim > more <05750 + be named <07121 + gara>
> in the {mouth} <06310 +peh > of any <03605 +kol > man <00376 +>iysh > of Judah <03063 +Y@huwdah > in
all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , The
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > liveth <02416 +chay > . mouth JER 045 001 . The word
<01697 +dabar > that Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > spake <01696 +dabar >
unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > , when he had written
<03789 + kathab > these words < 01697 + dabar > in a book < 05612 + cepher > at the {mouth} < 06310 + peh > of
Jeremiah <03414 +Yirm@yah >, in the fourth <07243 +r@biy year <08141 +shaneh > of Jehoiakim <03079
+Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah
<03063 + Y@huwdah >, saying <00559 +> amar >, mouth JER 048 028 O ye that dwell <03427 + yashab > in
Moab <04124 +Mow>ab >, leave <05800 + the cities <05892 +, and dwell <07931 +shakan > in the rock
<05553 +cela<>, and be like the dove <03123 +yownah > [ that ] maketh her nest <07077 +qanan > in the sides
<05676 + of the hole s < 06354 + pachath > \{mouth\} < 06310 + peh > . mouth JER 051 044 And I will punish
<06485 +paqad > Bel <01078 +Bel > in Babylon <00894 +Babel > , and I will bring <03318 +yatsa> > forth
<03318 +yatsa> > out of his {mouth} <06310 +peh > that which he hath swallowed <01104 +bala< > up : and the
nations <01471 +gowy > shall not flow <05102 +nahar > together any more <05750 + unto him : yea <01571
+gam >, the wall <02346 +chowmah > of Babylon <00894 +Babel > shall fall <05307 +naphal >. mouth LAM
002 016 All <03605 +kol > thine enemies <00341 +>oyeb > have opened <06475 +patsah > their {mouth}
<06310 +peh > against <05921 + thee : they hiss <08319 +sharaq > and gnash <02786 +charaq > the teeth
<08127 +shen >: they say <00559 +>amar >, We have swallowed <01104 +bala < | her | up : certainly <00389
+>ak > this <02088 +zeh > [ is ] the day <03117 +yowm > that we looked <06960 +qavah > for; we have found
<04672 + matsa > >, we have seen <07200 + ra > ah > [it] mouth LAM 003 029 He putteth <05414 + mathan > his
\{\text{mouth}\}\ <06310 + \text{peh} > \text{in the dust} <06083 + ; \text{ if } <00194 +> \text{uwlay} > \text{so be there may be hope} <08615 + \text{tiqvah} > .
mouth LAM 003 038 Out of the {mouth} <06310 +peh > of the most <05945 +>elyown > High <05945
+>elyown > proceedeth <03318 +yatsa> > not evil <07451 +ra< > and good <02896 +towb > ? mouth LAM 004
004 The tongue <03956 +lashown > of the sucking <03243 +yanaq > child cleaveth <01692 +dabaq > to the roof
<02441 +chek > of his {mouth} <02441 +chek > for thirst <06772 +tsama> > : the young children <05768 + ask
<07592 +sha>al > bread <03899 +lechem > , [ and ] no <00369 +>ayin > man breaketh <06566 +paras > [ it ]
unto them. mouth EZE 002 008 But thou, son <01121 +ben > of man <00120 +>adam >, hear <08085 +shama <
> what I say <01696 +dabar > unto thee; Be not thou rebellious <04805 +m@riy > like that rebellious <04805
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+m@riy > house < 01004 + bayith > : open < 06475 + patsah > thy \{mouth\} < 06310 + peh > , and eat < 00398
+ >akal > that I give <05414 +nathan > thee . mouth EZE 003 002 So I opened <06605 +pathach > my {mouth}
<06310 + peh >, and he caused me to eat <00398 + > akal > that roll <math><04040 + m@gillah > . mouth EZE 003 003
And he said <0.0559 +> amar > unto me, Son <0.1121 + ben > of man <math><0.0120 +> adam >, cause thy belly <0.0990 +> adam > 0.0120 +> adam >
+beten > to eat <00398 +> akal >, and fill <04390 + male >> thy bowels <04578 + me with this <02063 + zo>th >
roll < 04040 + m@gillah > that I give < 05414 + nathan > thee. Then did I eat < 00398 + > akal > [it]; and it was in
my \{\text{mouth}\}\ <06310 + \text{peh} > \text{as honey} <01706 + \text{d@bash} > \text{for sweetness} <04966 + \text{mathowq} > . \text{ mouth EZE } 003
017 Son <01121 +ben > of man <00120 +>adam > , I have made <05414 +nathan > thee a watchman <06822
+tsaphah > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > : therefore hear <08085 +shama< > the
word <01697 +dabar > at my {mouth} <06310 +peh > , and give them warning <02094 +zahar > from me . mouth
EZE 003 026 And I will make thy tongue <03956 +lashown > cleave <01692 +dabaq > to the roof <02441 +chek
> of thy {mouth} <02441 +chek >, that thou shalt be dumb <00481 +>alam >, and shalt not be to them a
reprover <03198 +yakach > : for they [ are ] a rebellious <04805 +m@riy > house <01004 +bayith > . mouth EZE
003 027 But when I speak <01696 +dabar > with thee, I will open <06605 +pathach > thy {mouth} <06310 +peh
>, and thou shalt say <0.0559 +> amar > unto them, Thus <0.0541 +koh > saith <0.0559 +> amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >; He that heareth <08085 +shama< >, let him hear <08085
+shama<>; and he that forbeareth <02310 +chadel>, let him forbear <02308 +chadal>: for they [ are ] a
rebellious <04805 + m@riy > house <01004 + bayith > . mouth EZE 004 014 Then said <math><00559 + > amar > I, Ah
<00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , my soul
<05315 +nephesh > hath not been polluted <02930 +tame> > : for from my youth <05271 +na up even till <05704
+ now <06258 + have I not eaten <00398 +>akal > of that which dieth <05038 +n@belah > of itself, or is torn
<02966 + t@rephah > in pieces; neither <03808 + lo > came < 00935 + bow > there abominable < 06292
+pigguwl > flesh <01320 +basar > into my {mouth} <06310 +peh > . mouth EZE 016 056 For thy sister <00269
+ achowth > Sodom <05467 +C@dom > was not mentioned <08052 +sh@muw by thy {mouth} <06310 +peh >
in the day <03117 +yowm > of thy pride <01347 +ga>own >, mouth EZE 016 063 That thou mayest remember
<02142 + zakar >, and be confounded <00954 + buwsh >, and never <03808 + lo > open <06610 + pithchown >
thy {mouth} <06310 +peh > any more <05750 + because <06440 +paniym > of thy shame <03639 +k@limmah >
, when I am pacified <03722 +kaphar > toward thee for all <03605 +kol > that thou hast done <06213 +, saith
<05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . mouth EZE 021 022 At his right
<03225 +yamiyn > hand <03225 +yamiyn > was the divination <07081 +qecem > for Jerusalem <03389
+Y@ruwshalaim >, to appoint <07760 +suwm > captains <03733 +kar >, to open <06605 +pathach > the
\{\text{mouth}\}\ <06310\ + \text{peh} > \text{in the slaughter}\ <07524\ + \text{retsach} > \ , \ \text{to lift}\ <07311\ + \text{ruwm} > \text{up the voice}\ <06963\ + \text{qowl}
> with shouting <0.8643 + t@ruw, to appoint <0.7760 + suwm > [ battering ] rams <0.3733 + kar >  against <0.5921
+ the gates <08179 +sha, to cast <08210 +shaphak > a mount <05550 +col@lah >, [ and ] to build <01129
+banah > a fort <01785 +dayeq > . mouth EZE 024 027 In that day <03117 +yowm > shall thy {mouth} <06310
+peh > be opened <06605 +pathach > to him which is escaped <06412 +paliyt > , and thou shalt speak <01696
+dabar >, and be no <03808 + lo> > more <05750 + dumb <00481 +>alam > : and thou shalt be a sign <04159
+mowpheth > unto them; and they shall know <03045 +yada<> that I [ am ] the LORD <03068 +Y@hovah > .
mouth EZE 029 021 In that day <03117 +yowm > will I cause the horn <07161 +geren > of the house <01004
+bayith > of Israel <03478 + Yisra>el > to bud <06779 +tsamach > forth, and I will give <05414 +nathan > thee
the opening <06610 + pithchown > of the \{mouth\} < 06310 + peh > in the midst < 08432 + tavek > of them; and
they shall know <03045 + yada < > that I [am] the LORD <03068 + Y @hovah > . mouth EZE 033 007 So thou, O
son <01121 +ben > of man <00120 +>adam > , I have set <05414 +nathan > thee a watchman <06822 +tsaphah >
unto the house <01004 +bayith > of Israel <03478 +Yisra>el >; therefore thou shalt hear <08085 +shama< > the
word <01697 + dabar > at my \{mouth\} < 06310 + peh > , and warn <math><02094 + zahar > them from me. mouth EZE
033 022 Now the hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me in the evening <06153 +
, afore <0.6440 + paniym > he that was escaped <0.6412 + paliyt > came <math><0.0935 + bow > >; and had opened <0.6605
+pathach > my mouth <06310 +peh > , until <05704 + he came <00935 +bow> > to me in the morning <01242
+boqer >; and my {mouth} <06310 +peh > was opened <06605 +pathach >, and I was no <03808 +lo> > more
<05750 + dumb <00481 +>alam > . mouth EZE 033 022 Now the hand <03027 +yad > of the LORD <03068
+Y@hovah > was upon me in the evening <06153 +, afore <06440 +paniym > he that was escaped <06412
+paliyt > came <0.0935 + bow>>; and had opened <0.6605 + pathach > my {mouth} < 0.6310 + peh > , until <math><0.5704
+ he came <0.0935 + bow>> to me in the morning <math><0.1242 + boqer>; and my mouth <0.6310 + boqer> was opened
<06605 + pathach >, and I was no <03808 + lo > more <05750 + dumb <00481 + >alam >. mouth EZE 033 031
And they come <0.0935 + bow> > unto thee as the people <math><0.5971 + cometh < 0.0935 + bow> > , and they sit
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<03427 + yashab > before < 06440 + paniym > thee [as] my people < 05971 +, and they hear < 08085 + shama < >
thy words <01697 + dabar >, but they will not do <06213 + them: for with their \{mouth\} < 06310 + peh > they
shew <06213 + much love <05690 + , [ but ] their heart <03820 +leb > goeth <01980 +halak > after <00310
+>achar > their covetousness <01215 +betsa< > . mouth EZE 034 010 Thus <03541 +koh > saith <00559 +>amar
> the Lord <00136 +> Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am ] against <00413
+>el > the shepherds <07462 +ra; and I will require <01875 +darash > my flock <06629 +tso>n > at their hand
<03027 + yad >, and cause them to cease <07673 + shabath > from feeding <07462 + ra the flock <06629 + tso > n >
; neither <03808 + lo> > shall the shepherds <07462 + ra feed <07462 + ra themselves <00853 + > eth > any more
<05750 +; for I will deliver <05337 + natsal > my flock <math><06629 + tso > n > from their {mouth} < 06310 + peh > ,
that they may not be meat <00402 +>oklah > for them . mouth EZE 035 013 Thus with your {mouth} <06310
+peh > ye have boasted <01431 +gadal > against <05921 + me, and have multiplied <06280 + your words
<01697 +dabar > against <05921 + me : I have heard <08085 +shama< > [ them ] . mouth DAN 003 026 Then
<00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > near <07127
+q@reb > to the \{mouth\} < 0.8651 + t@ra< > of the burning < 0.3345 + y@qad > fiery < 0.5135 + nuwr > furnace
<00861 +> attuwn >, [ and ] spake <06032 +, and said <00560 +> amar >, Shadrach <07715 +Shadrak >,
Meshach <04336 +Meyshak >, and Abednego <05665 + >, ye servants <05649 + of the most <05943 + high
<05943 + God < 00426 + > elahh >, come <05312 + n@phaq > forth <05312 + n@phaq >, and come <00858
+>athah > [ hither ]. Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > ,
and Abednego <05665 +>, came <05312 + n@phaq > forth <math><05312 + n@phaq > of the midst <math><01459 + gav > of
the fire <05135 +nuwr > . mouth DAN 004 031 While <05751 + the word <04406 +millah > [ was ] in the king s
<04430 + \text{melek} > \{\text{mouth}\} < 06433 + \text{pum} > \text{, there fell} < 05308 + \text{n@phal} > \text{a voice} < 07032 + \text{gal} > \text{from heaven}
<08065 +shamayin >, [ saying ], O king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar >, to
thee it is spoken <00560 +>amar >; The kingdom <04437 +malkuw > is departed <05709 + > from thee . mouth
DAN 006 017 And a stone <69> was brought <00858 +> athah >, and laid <07760 + suwm > upon the \{mouth\}
<06433 +pum > of the den <01358 +gob > ; and the king <04430 +melek > sealed <02857 +chatham > it with his
own signet <05824 +>, and with the signet <05824 +> of his lords <07261 + rabr@ban>; that the purpose
<06640 +ts@buw > might not be changed <08133 +sh@na> > concerning Daniel <01841 +Daniye>l > . mouth
DAN 007 005 And behold <00718 +>aruw > another <00317 +>ochoriy > beast <02423 +cheyva> >, a second
<08578 +tinyan >, like <01821 +d@mah > to a bear <01678 +dob >, and it raised <06966 +quwm > up itself on
one <02298 +chad > side <07859 +sh@tar > , and [ it had ] three <08532 +t@lath > ribs <06763 +tsela< > in the
{mouth} <06433 +pum > of it between <00997 +beyn > the teeth <08128 +shen > of it : and they said <00560
+>amar > thus <03652 +ken > unto it, Arise <06965 +quwm >, devour <00399 +>akal > much <07690 +saggiy>
> flesh <01321 +b@sar > . mouth DAN 007 008 I considered <07920 +s@kal > the horns <07162 +qeren > , and
, behold <00431 +> aluw > , there came <05559 + c@liq > up among <00997 + beyn > them another <00317
+>ochoriy > little <02192 + z@ horn <07162 + qeren >, before <06925 + qodam > whom there were three <08532
+t@lath > of the first < 0.6933 + qadmay > horns < 0.7162 + qeren > plucked < 0.6132 + up by the roots < 0.6132 + :
and, behold <00431 +> \text{aluw} >, in this <01668 + \text{da}>> \text{horn} <07162 + \text{geren}>[\text{were }] \text{ eyes} <05870 + \text{like the}
eyes <05870 + of man <00606 +>enash >, and a {mouth} <06433 +pum > speaking <04449 +m@lal > great
<07260 +rabrab > things . mouth DAN 007 020 And of the ten <06236 + horns <07162 +qeren > that [ were ] in
his head <0.7217 + re > sh >, and [ of ] the other <0.0317 + shoring > s
up, and before whom <04479 + man > three <08532 + t@lath > fell <05308 + n@phal > ; even [ of ] that horn
<07162 + qeren > that had eyes < 05870 + , and a {mouth} < 06433 + pum > that spake < 04449 + m@lal > very
<07260 +rabrab > great <07260 +rabrab > things, whose look <02376 +chezev > [ was ] more <05750 + stout
<07229 +rab > than <04481 +min > his fellows <02273 +chabrah > . mouth DAN 010 003 I ate <00398 +>akal >
no <03808 +lo> > pleasant <02530 +chamad > bread <03899 +lechem > , neither <03808 +lo> > came <00935
+bow > flesh < 0.01320 + basar > nor < 0.03808 + lo > wine < 0.03196 + vayin > in my {mouth} < 0.06310 + peh > ,
neither <03808 +lo> > did I anoint <05480 +cuwk > myself at all, till <05704 + three <07969 +shalowsh > whole
<03117 +yowm > weeks <07620 +shabuwa< > were fulfilled <04390 +male> > . mouth DAN 010 016 And,
behold <02009 +hinneh >, [ one ] like the similitude <01823 +d@muwth > of the sons <01121 +ben > of men
<00120 +>adam > touched <05060 +naga< > my lips <08193 +saphah > : then I opened <06605 +pathach > my
\{\text{mouth}\}\ <06310\ + \text{peh} > , and \{\text{spake}\ <01696\ + \text{dabar} > , and \{\text{said}\ <00559\ + \text{amar} > \text{unto him that stood}\ <05975\ + \text{amar}\ > \text{unt
before <06440 +paniym > me, O my lord <00113 +>adown >, by the vision <04758 +mar>eh > my sorrows
<06735 +tsiyr > are turned <02015 +haphak > upon me, and I have retained <06113 + no <03808 +lo> > strength
<03581 +koach > . mouth HOS 002 017 For I will take <05493 +cuwr > away <05493 +cuwr > the names <08034
+shem > of Baalim <01168 +Ba out of her \{mouth\} <06310 +peh >, and they shall no <03808 +lo> > more
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<05750 + be remembered < 02142 + zakar > by their name < 08034 + shem > . mouth HOS 006 005 Therefore have
I hewed <02672 +chatsab > [ them ] by the prophets <05030 +nabiy> > ; I have slain <02026 +harag > them by
the words <00561 +> emer > of my \{mouth\} < 06310 + peh > : and thy judgments <math><04941 + mishpat > [are as] the
light <00216 +>owr > [ that ] goeth <03318 + vatsa> > forth <03318 + vatsa> > . mouth HOS 008 001 . [ Set ] the
trumpet <07782 +showphar > to thy {mouth} <02441 +chek > . [He shall come] as an eagle <05404 +nesher >
against <05921 + the house <01004 +bayith > of the LORD <03068 +Y@hovah > , because <03588 +kiy > they
have transgressed <05674 + my covenant <01285 +b@rivth >, and trespassed against <05921 + my law <08451
+towrah > . mouth JOE 001 005 Awake <06974 +quwts > , ye drunkards <07910 +shikkowr > , and weep <01058
+bakah > ; and howl <03213 + yalal > , all <03605 +kol > ye drinkers <08354 +shathah > of wine <03196 +yayin
>, because <05921 + of the new wine <06071 +; for it is cut <03772 +karath > off from your {mouth} <06310
+peh > . mouth AMO 003 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; As
the shepherd <07462 +ra taketh <05337 +natsal > out of the \{\text{mouth}\}\ <06310 +peh > of the \{\text{lion}\ <00738 +>ariy >
two <08147 +sh@nayim > legs <03767 +kara< >, or <00176 +>ow > a piece <00915 +badal > of an ear <00241
+>ozen > ; so <03651 +ken > shall the children <01121 +ben > of Israel <03478 +Yisra>el > be taken <05337
+natsal > out that dwell <03427 +yashab > in Samaria <08111 +Shom@rown > in the corner <06285 +pe>ah > of
a bed <04296 +mittah >, and in Damascus <01834 +Dammeseq > [ in ] a couch <06210 +. mouth MIC 004 004
But they shall sit <03427 +yashab > every man <00376 +>iysh > under <08478 +tachath > his vine <01612
+gephen > and under <08478 +tachath > his fig <08384 +t@>en > tree; and none <00369 +>ayin > shall make [
them ] afraid <02729 +charad > : for the {mouth} <06310 +peh > of the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba> > hath spoken <01696 +dabar > [it] . mouth MIC 006 012 For the rich <06223 + men thereof
are full <04390 +male> > of violence <02555 +chamac > , and the inhabitants <03427 +yashab > thereof have
spoken <01696 +dabar > lies <08267 +sheqer > , and their tongue <03956 +lashown > [ is ] deceitful <07423
+r@mivah > in their \{mouth\} < 06310 + peh > . mouth MIC 007 005 Trust < 00539 + > aman > ye not in a friend
<07453 +rea<>, put ye not confidence <00982 +batach > in a guide <00441 +>alluwph > : keep <08104
+shamar > the doors <06607 +pethach > of thy {mouth} <06310 +peh > from her that lieth <07901 +shakab > in
thy bosom <02436 +cheyq > . mouth MIC 007 016 The nations <01471 +gowy > shall see <07200 +ra>ah > and
be confounded <00954 +buwsh > at all <03605 +kol > their might <01369 +g@buwrah >: they shall lay <07760
+\text{suwm} > [\text{their}] \text{ hand } <03027 + \text{yad} > \text{upon} [\text{their}] \{\text{mouth}\} <06310 + \text{peh} > , \text{their ears } <00241 + \text{>ozen} > \text{shall}
be deaf <02790 +charash > . mouth NAH 003 012 All <03605 +kol > thy strong <04013 +mibtsar > holds <04013
+mibtsar > [ shall be like ] fig <08384 +t@>en > trees with the firstripe <01063 +bikkuwrah > figs : if <00518
+>im > they be shaken <05128 +nuwa<>, they shall even fall <05307 +naphal > into <05921 + the {mouth}
<06310 +peh > of the eater <00398 +>akal > . mouth ZEP 003 013 The remnant <07611 +sh@>eriyth > of Israel
<03478 +Yisra>el > shall not do <06213 + iniquity <05766 + , nor <03808 +lo> > speak <01696 +dabar > lies
<03576 +kazab >; neither <03808 +lo> > shall a deceitful <08649 +tormah > tongue <03956 +lashown > be
found <04672 + matsa >  in their {mouth} <06310 + peh > : for they shall feed <07462 + ra and lie <07257 + rabats
> down <04769 + marbets >, and none <00369 + > ayin > shall make [ them ] afraid <math><02729 + charad >. mouth
ZEC 005 008 And he said <00559 +> amar >, This <02063 +zo> th > [is] wickedness <07564 + rish. And he cast
<0.7993 + shalak > it into <0.0413 + >el > the midst <0.8432 + tavek > of the ephah <0.0374 + >evphah > ; and he
cast <07993 +shalak > the weight <68> of lead <05777 + upon the {mouth} <06310 +peh > thereof . mouth ZEC
008 009. Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>
>; Let your hands <03027 +yad > be strong <02388 +chazaq >, ye that hear <08085 +shama<> in these <00428
+>el - leh > days <03117 + yowm > these <00428 +>el - leh > words <01697 + dabar > by the {mouth} <06310
+peh > of the prophets <05030 +nabiy>>, which <00834 +>aher > [ were ] in the day <03117 +yowm > [ that ]
the foundation <03248 +y@cuwdah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba> > was laid, that the temple <01964 +heykal > might be built <01129 +banah > . mouth ZEC 009
007 And I will take <05493 +cuwr > away <05493 +cuwr > his blood <01818 +dam > out of his {mouth} <06310
+peh >, and his abominations <08251 +shiqquwts > from between <00996 +beyn > his teeth <08127 +shen > :
but he that remaineth <0.7604 + sha > ar >, even <0.1571 + gam > he, [shall be] for our God <0.0430 + sha > ar >,
and he shall be as a governor <00441 +>alluwph > in Judah <03063 +Y@huwdah >, and Ekron <06138 + as a
Jebusite <02983 + Yebuwciy >. mouth ZEC 014 012 And this <02063 + zo>th > shall be the plague <04046
+maggephah > wherewith <00834 +>aher > the LORD <03068 +Y@hovah > will smite <05062 +nagaph > all
<03605 +kol > the people <05971 + that have fought <06633 +tsaba> > against <05921 + Jerusalem <03389
+Y@ruwshalaim >; Their flesh <01320 +basar > shall consume <04743 +maqaq > away while they stand <05975
+ upon their feet <07272 +regel >, and their eyes <05869 + shall consume <04743 +maqaq > away in their holes
<02356 +chowr >, and their tongue <03956 +lashown > shall consume <04743 +maqaq > away in their {mouth}
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<06310 +peh > . mouth MAL 002 006 The law <08451 +towrah > of truth <00571 +>emeth > was in his {mouth}
<06310 + peh >, and iniquity <05766 + was not found <04672 + matsa > in his lips <math><08193 + saphah > : he
walked <01980 +halak > with me in peace <07965 +shalowm > and equity <04334 +miyshowr > , and did turn
<07725 +shuwb > many <07227 +rab > away from iniquity <05771 + . mouth MAL 002 007 For the priest s
<03548 +kohen > lips <08193 +saphah > should keep <02287 +chagag > knowledge <01847 +da, and they
should seek <0.1245 + bagash > the law <math><0.8451 + towrah > at his \{mouth\} < 0.6310 + peh > : for he [is] the
messenger <04397 + \text{mal}>\text{ak}>\text{of the LORD}<03068 + Y@hovah>\text{of hosts}<06635 + tsaba>> . mouth MAT 004
004 But he answered <0611 -apokrinomai -> and said <2036 -epo ->, It is written <1125 -grapho ->, Man <0444
- anthropos -> shall not live <2198 -zao -> by bread <0740 -artos -> alone <3441 -monos -> , but by every <3956
-pas -> word <4487 - rhema -> that proceedeth <1607 -ekporeuomai -> out of the {mouth} <4750 -stoma -> of
God <2316 -theos -> . mouth MAT 005 002 And he opened <0455 -anoigo -> his {mouth} <4750 -stoma -> , and
taught <1321 -didasko -> them, saying <3004 -lego ->, mouth MAT 012 034 O generation <1081 -gennema -> of
vipers <2191 -echidna ->, how <4459 -pos -> can <1410 -dunamai -> ye, being <5607 -on -> evil <4190 -
poneros ->, speak <2980 -laleo -> good <0018 -agathos -> things? for out of the abundance <4051 - perisseuma -
> of the heart <2588 -kardia -> the {mouth} <4750 - stoma -> speaketh <2980 -laleo -> . mouth MAT 013 035
That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -
prophetes ->, saying <3004 -lego ->, I will open <0455 - anoigo -> my {mouth} <4750 -stoma -> in parables
<3850 -parabole -> ; I will utter <2044 -ereugomai -> things which have been kept secret <2928 -krupto -> from
the foundation <2602 -katabole -> of the world <2889 -kosmos -> . mouth MAT 015 008 This <3778 -houtos ->
people <2992 -laos -> draweth nigh <1448 -eggizo -> unto me with their {mouth} <4750 - stoma -> , and
honoureth <5091 -timao -> me with [their] lips <5491 -cheilos -> ; but their heart <2588 -kardia -> is far <4206 -
porrho -> from me . mouth MAT 015 011 Not that which goeth <1525 -eiserchomai -> into <1519 -eis -> the
mouth <4750 -stoma -> defileth <2840 - koinoo -> a man <0444 -anthropos -> ; but that which cometh <1607 -
ekporeuomai -> out of the {mouth} <4750 -stoma -> , this <5124 -touto -> defileth <2840 -koinoo -> a man
<0444 -anthropos -> . mouth MAT 015 011 Not that which goeth <1525 -eiserchomai -> into <1519 -eis -> the
{mouth} <4750 -stoma -> defileth <2840 - koinoo -> a man <0444 -anthropos -> ; but that which cometh <1607 -
ekporeuomai -> out of the mouth <4750 -stoma ->, this <5124 -touto -> defileth <2840 -koinoo -> a man <0444 -
anthropos -> . mouth MAT 015 017 Do not ye yet <3768 -oupo -> understand <3539 - noieo -> , that whatsoever
<3956 -pas -> entereth <1531 - eisporeuomai -> in at <1519 -eis -> the {mouth} <4750 -stoma -> goeth <5562 -
choreo -> into <1519 -eis -> the belly <2836 - koilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -> the
draught <0856 -aphedron -> ? mouth MAT 015 018 But those <3588 -ho -> things which <3588 -ho -> proceed
<1607 -ekporeuomai -> out of the {mouth} <4750 -stoma -> come <1831 -exerchomai -> forth <3318 -
Mesopotamia -> from the heart <2588 -kardia -> ; and they defile <2840 -koinoo -> the man <0444 -anthropos ->
. mouth MAT 017 027 Notwithstanding, lest <3361 -me -> we should offend <4624 -skandalizo -> them, go
<4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> ,
and take <0142 -airo -> up the fish <2486 - ichthus -> that first <4413 -protos -> cometh <0305 -anabaino -> up;
and when thou hast opened <0455 -anoigo -> his {mouth} <4750 -stoma -> , thou shalt find <2147 -heurisko -> a
piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 -didomi -> unto them for me and
thee . mouth MAT 018 016 But if <1437 -ean -> he will not hear <0191 - akouo -> [ thee , then ] take <3880 -
paralambano -> with thee one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <2089 - eti -> , that in the
{mouth} <4750 -stoma -> of two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus ->
every <3956 -pas -> word <4487 -rhema -> may be established <2476 -histemi -> . mouth MAT 021 016 And said
<2036 -epo -> unto him, Hearest <0191 -akouo -> thou what <5101 -tis -> these <3778 -houtos -> say <3004 -
lego -> ? And Jesus <2424 - Iesous -> saith <3004 - lego -> unto them, Yea <3483 -nai -> ; have ye never <3763 -
oudepote -> read <0314 -anaginosko -> , Out of the {mouth} <4750 -stoma -> of babes <3516 -nepios -> and
sucklings <2337 -thelazo -> thou hast perfected <2675 -katartizo -> praise <0136 -ainos -> ? mouth LUK 001
064 And his {mouth} 4750 -stoma - was opened LUK 0455 -anoigo - immediately 3916 -parachrema -, and his
tongue 1100 -glossa - [loosed], and he spake 2980 -laleo -, and praised 2127 -eulogeo - God 2316 -theos -.
mouth LUK 001 070 As he spake 2980 -laleo - by the {mouth} 4750 - stoma - of his holy 0040 -hagios - prophets
4396 -prophetes -, which 3588 -ho - have been since LUK 0575 -apo - the world LUK 0165 -aion - began: mouth
LUK 004 022 And all 3956 -pas - bare 3140 -martureo - him witness 3140 -martureo -, and wondered 2296 -
thaumazo - at 1909 -epi - the gracious 5485 -charis - words 3056 -logos - which 3588 -ho - proceeded 1607 -
ekporeuomai - out of his {mouth} 4750 -stoma - . And they said 3004 -lego - , Is not this 3778 -houtos - Joseph s
2501 - Ioseph - son 5207 - huios - ? mouth LUK 006 045 A good LUK 0018 - agathos - man LUK 0444 - anthropos
- out of the good 0018 -agathos - treasure 2344 - thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero -
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forth 4393 -prophero - that which is good 0018 -agathos -; and an evil 4190 -poneros - man LUK 0444 -anthropos
- out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero -
forth 4393 -prophero - that which is evil 4190 -poneros - : for of the abundance 4051 - perisseuma - of the heart
2588 -kardia - his {mouth} 4750 -stoma - speaketh 2980 -laleo - . mouth LUK 011 054 Laying 1748 -enedreuo -
wait 1748 -enedreuo - for him, and seeking 2212 -zeteo - to catch 2340 -thereuo - something 5100 -tis - out of his
{mouth} 4750 -stoma -, that they might accuse 2723 -kategoreo - him . mouth LUK 019 022 And he saith 3004 -
lego - unto him, Out of thine 4675 -sou - own {mouth} 4750 -stoma - will I judge 2919 - krino - thee, [thou]
wicked 4190 -poneros - servant 1401 - doulos - . Thou knewest 1492 -eido - that I was an austere LUK 0840 -
austeros - man LUK 0444 -anthropos -, taking 0142 -airo - up that I laid 5087 -tithemi - not down, and reaping
2325 - therizo - that I did not sow 4687 -speiro - : mouth LUK 021 015 For I will give 1325 -didomi - you a
{mouth} 4750 -stoma - and wisdom 4678 -sophia - , which 3739 -hos - all 3956 -pas - your 5213 -humin -
adversaries LUK 0480 -antikeimai - shall not be able 1410 -dunamai - to gainsay LUK 0471 -antepo - nor 3761 -
oude - resist 0436 -anthistemi - . mouth LUK 022 071 And they said 2036 -epo - , What 5101 -tis - need 5532 -
chreia - we any 2089 -eti - further 2089 -eti - witness 3141 -marturia - ? for we ourselves have heard LUK 0191 -
akouo - of his own 1438 -heautou - {mouth} 4750 -stoma - . mouth JOH 019 029 Now <3767 -oun -> there was
set <2749 -keimai - > a vessel <4632 -skeuos -> full <3324 -mestos -> of vinegar <3690 -oxos -> : and they filled
<4130 -pletho -> a spunge <4699 -spoggos -> with vinegar <3690 -oxos -> , and put <4060 - peritithemi -> [it]
upon hyssop <5301 -hussopos ->, and put <4374 -prosphero -> [it] to his {mouth} <4750 -stoma -> . mouth
ACT 001 016 Men <0435 -aner -> [ and ] brethren <0080 - adephos -> , this <5026 -taute -> scripture <1124 -
graphe -> must <1163 -dei -> needs have been fulfilled <4137 -pleroo -> , which <3739 -hos -> the Holy <0040 -
hagios -> Ghost <4151 - pneuma -> by the {mouth} <4750 -stoma -> of David <1138 -Dabid -> spake <4277 -
proepo -> before <4277 -proepo -> concerning <4012 -peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was
guide <3595 -hodegos -> to them that took <4815 -sullambano -> Jesus <2424 -Iesous -> . mouth ACT 003 018
But those things, which <3739 -hos -> God <2316 -theos -> before <4293 -prokataggello -> had shewed <4293 -
prokataggello -> by the {mouth} <4750 -stoma -> of all <3956 - pas -> his prophets <4396 -prophetes -> , that
Christ <5547 - Christos -> should suffer <3958 -pascho -> , he hath so <3779 - houto -> fulfilled <4137 -pleroo ->
. mouth ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -> must <1163 -dei -> receive <1209 -
dechomai -> until <0891 - achri -> the times <5550 -chronos -> of restitution <0605 - apokatastasis -> of all
<3956 -pas -> things, which <3739 -hos - > God <2316 -theos -> hath spoken <2980 -laleo -> by the {mouth}
<4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo ->
the world <0165 -aion -> began . mouth ACT 004 025 Who <3588 -ho -> by the {mouth} <4750 -stoma -> of thy
servant <3816 -pais -> David <1138 -Dabid -> hast said <2036 -epo -> , Why <2444 -hinati -> did the heathen
<1484 - ethnos -> rage <5433 -phruasso -> , and the people <2992 -laos -> imagine <3191 -meletao -> vain
<2756 -kenos -> things? mouth ACT 008 032 The place <4042 -perioche -> of the scripture <1124 -graphe ->
which he read <0314 -anaginosko -> was this <3778 -houtos -> , He was led <0071 -ago -> as a sheep <4263 -
probaton -> to the slaughter <4967 -sphage -> ; and like <5613 - hos -> a lamb <0286 -amnos -> dumb <0880 -
aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <3779 -houto -> opened <0455 -anoigo ->
he not his {mouth} <4750 -stoma -> : mouth ACT 008 035 Then <1161 -de -> Philip <5376 -Philippos -> opened
<0455 -anoigo -> his {mouth} <4750 -stoma -> , and began <0756 -archomai -> at <0575 -apo -> the same <5026
-taute -> scripture <1124 -graphe -> , and preached <2097 -euaggelizo -> unto him Jesus <2424 -Iesous -> . mouth
ACT 010 034. Then <1161 -de -> Peter <4074 -Petros -> opened <0455 -anoigo -> [his] {mouth} <4750 -stoma
->, and said <2036 -epo ->, Of a truth <0225 -aletheia -> I perceive <2638 -katalambano -> that God <2316 -
theos -> is no <3756 -ou -> respecter <4381 -prosopoleptes -> of persons <4381 - prosopoleptes -> : mouth ACT
011 008 But I said <2036 -epo -> , Not so <3365 - medamos -> , Lord <2962 -kurios -> : for nothing <3763 -
oudepote -> common <2839 -koinos -> or <2228 -e -> unclean <0169 - akathartos -> hath at <3763 -oudepote ->
any <3763 -oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis -> my {mouth} <4750 -stoma -> .
mouth ACT 015 007 And when there had been <1096 -ginomai -> much <4183 -polus -> disputing <4803 -
suzetesis ->, Peter <4074 - Petros -> rose <0450 -anistemi -> up, and said <2036 -epo -> unto them, Men <0435
-aner -> [ and ] brethren <0080 -adephos -> , ye know <1987 -epistamai -> how that a good while <2250 -
hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 - eklegomai -> choice <1586 -eklegomai ->
among <1722 -en -> us, that the Gentiles <1484 -ethnos -> by my {mouth} <4750 -stoma -> should hear <0191 -
akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo -> . mouth
ACT 015 027 We have sent <0649 -apostello -> therefore <3767 -oun -> Judas <2455 -Ioudas -> and Silas <4609
-Silas ->, who <0846 -autos -> shall also <2532 -kai -> tell <0518 - apaggello -> [ you ] the same <0846 -autos ->
things by {mouth} <3056 -logos -> . mouth ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 - de -
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> about <3195 -mello -> to open <0455 -anoigo -> [ his ] {mouth} <4750 -stoma -> , Gallio <1058 -Gallion ->
said <2036 - epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema
-> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ ye ] Jews <2453 -Ioudaios -
>, reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you : mouth ACT 022 014 And he
said <2036 -epo ->, The God <2316 - theos -> of our fathers <3962 -pater -> hath chosen <4400 - procheirizomai
-> thee , that thou shouldest know <1097 -ginosko -> his will <2307 -thelema -> , and see <1492 -eido -> that Just
<1342 -dikaios -> One, and shouldest hear <0191 -akouo -> the voice <5456 -phone -> of his {mouth} <4750 -
stoma -> . mouth ACT 023 002 And the high <0749 -archiereus -> priest <0749 -archiereus -> Ananias <0367 -
Ananias -> commanded <2004 - epitasso -> them that stood <3936 -paristemi -> by him to smite <5180 -tupto ->
him on the {mouth} <4750 -stoma -> . mouth ROM 003 014 Whose <3739 -hos -> {mouth} <4750 -stoma -> [ is
full <1073 -gemo -> of cursing <0685 -ara -> and bitterness <4088 -pikria -> : mouth ROM 003 019 . Now
<1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -
nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -
nomos -> : that every \langle 3956 \rangle - pas \rangle = \{mouth\} \langle 4750 \rangle - stoma \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrasso \rightarrow may be stopped \langle 5420 \rangle - phrass
-pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God
<2316 -theos -> . mouth ROM 010 008 But what <5101 -tis -> saith <3004 -lego -> it ? The word <4487 -rhema -
> is nigh <1451 -eggus -> thee, [even] in thy {mouth} <4750 -stoma ->, and in thy heart <2588 - kardia ->: that
is, the word <4487 -rhema -> of faith <4102 - pistis ->, which <3739 -hos -> we preach <2784 -kerusso ->;
mouth ROM 010 009 That if <1437 -ean -> thou shalt confess <3670 -homologeo -> with thy {mouth} <4750 -
stoma -> the Lord <2962 - kurios -> Jesus <2424 - Iesous -> , and shalt believe <4100 - pisteuo -> in thine <4675 -
sou -> heart <2588 -kardia -> that God <2316 -theos -> hath raised <1453 -egeiro -> him from the dead <3498 -
nekros ->, thou shalt be saved <4982 -sozo ->. mouth ROM 010 010 For with the heart <2588 -kardia -> man
believeth <4100 -pisteuo -> unto righteousness <1343 -dikaiosune -> ; and with the {mouth} <4750 -stoma ->
confession <3670 - homologeo -> is made <3670 -homologeo -> unto salvation <4991 - soteria -> . mouth ROM
015 006 That ye may with one <3661 -homothumadon -> mind <3661 -homothumadon -> [ and ] one <1520 -heis
-> {mouth} <4750 -stoma -> glorify <1392 -doxazo -> God <2316 -theos -> , even <2532 -kai -> the Father
<3962 -pater -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . mouth 1CO 009
009 For it is written <1125 -grapho -> in the law <3551 -nomos -> of Moses <3475 -Moseus -> , Thou shalt not
muzzle <5392 -phimoo -> the {mouth} of the ox <1016 -bous -> that treadeth <0248 -aloao -> out the corn. Doth
God <2316 - theos -> take care <3199 -melo -> for oxen <1016 -bous -> ? mouth 2CO 006 011 . O [ ye ]
Corinthians <2881 - Korinthios ->, our {mouth} <4750 - stoma -> is open <0455 - anoigo -> unto you, our heart
<2588 -kardia -> is enlarged <4115 -platuno -> . mouth 2CO 013 001 . This <5124 -touto -> [ is ] the third <5154
- tritos -> [time] I am coming <2064 -erchomai -> to you. In the {mouth} <4750 -stoma -> of two <1417 -duo -
> or <2532 -kai - > three <5140 -treis -> witnesses <3144 -martus -> shall every <3956 -pas -> word <4487 -
rhema -> be established <2476 -histemi -> . mouth EPH 004 029 Let no <3361 -me -> corrupt <4550 -sapros ->
communication <3056 -logos -> proceed <1607 -ekporeuomai -> out of your <5216 -humon -> {mouth} <4750 -
stoma ->, but that which <1536 -ei tis -> is good <0018 -agathos -> to the use <5532 - chreia -> of edifying
<3619 -oikodome ->, that it may minister <1325 -didomi -> grace <5485 -charis -> unto the hearers <0191 -
akouo -> . mouth EPH 006 019 . And for me , that utterance <3056 -logos -> may be given <1325 -didomi -> unto
me, that I may open <0457 - anoixis -> my {mouth} <4750 -stoma -> boldly <3954 -parrhesia ->, to make <1107
-gnorizo -> known <1107 -gnorizo -> the mystery <3466 -musterion -> of the gospel <2098 -euaggelion -> ,
mouth COL 003 008. But now <3570 -nuni -> ye also <2532 -kai -> put <0659 -apotithemi -> off <0659 -
apotithemi -> all <3956 -pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372 - thumos -> , malice
<2549 -kakia -> , blasphemy <0988 -blasphemia -> , filthy <0148 -aischrologia -> communication <0148 -
aischrologia -> out of your <5216 -humon -> {mouth} <4750 -stoma -> . mouth 2TH 002 008 And then <5119 -
tote -> shall that Wicked <0459 -anomos -> be revealed <0601 -apokalupto -> , whom <3739 - hos -> the Lord
<2962 -kurios -> shall consume <0355 -analisko -> with the spirit <4151 -pneuma -> of his {mouth} <4750 -
stoma - > , and shall destroy <2673 -katargeo -> with the brightness <2015 -epiphaneia -> of his coming <3952 -
parousia ->: mouth 2TI 004 017 Notwithstanding the Lord <2962 -kurios -> stood <3936 -paristemi -> with me,
and strengthened <1743 - endunamoo -> me; that by me the preaching <2782 -kerugma -> might be fully <4135 -
plerophoreo -> known <4135 -plerophoreo -> , and [ that ] all <3956 -pas -> the Gentiles <1484 -ethnos -> might
hear <0191 -akouo -> : and I was delivered <4506 -rhoumai -> out of the {mouth} <4750 -stoma -> of the lion
<3023 -leon -> . mouth JAS 003 010 Out of the same <0846 -autos -> {mouth} <4750 - stoma -> proceedeth
<1831 -exerchomai -> blessing <2129 -eulogia -> and cursing <2671 -katara -> . My brethren <0080 -adephos -> .
these <5023 -tauta -> things ought <5534 -chre -> not so <3779 - houto -> to be . mouth 1PE 002 022 Who <3739
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-hos -> did <4160 -poieo -> no <3756 -ou -> sin <0266 -hamartia -> , neither <3761 -oude -> was guile <1388 -
dolos -> found <2147 -heurisko -> in his {mouth} <4750 - stoma -> : mouth JUDE 001 016 These <3778 -houtos
-> are murmurers <1113 - goggustes -> , complainers <3202 -mempsimoiros -> , walking <4198 -poreuomai ->
after <2596 -kata -> their own <0848 -hautou -> lusts <1939 -epithumia -> ; and their {mouth} <4750 -stoma ->
speaketh <2980 -laleo -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [ words ], having men s
<4283 - proeuaggelizomai -> persons <4383 -prosopon -> in admiration <2296 -thaumazo -> because <5484 -
charin -> of advantage <5622 - opheleia -> . mouth REV 001 016 And he had <2192 -echo -> in his right <1188 -
dexios -> hand <5495 -cheir -> seven <2033 -hepta -> stars <0792 -aster -> : and out of his {mouth} <4750 -
stoma -> went <1607 - ekporeuomai -> a sharp <3691 -oxus -> twoedged <1366 -distomos -> sword <4501 -
rhomphaia -> : and his countenance <3799 -opsis -> [ was ] as the sun <2246 -helios -> shineth <5316 -phaino ->
in his strength <1411 -dunamis -> . mouth REV 002 016 Repent <3340 -metanoeo -> ; or <1161 -de -> else <1490
-ei de me (ge) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will fight <4170 -
polemeo -> against <3326 -meta -> them with the sword <4501 - rhomphaia -> of my {mouth} <4750 -stoma -> .
mouth REV 003 016 So <3779 -houto -> then because <3754 -hoti -> thou art <1488 -ei -> lukewarm <5513 -
chliaros ->, and neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos ->, I will
<3195 -mello -> spue <1692 -emeo -> thee out of my {mouth} <4750 -stoma -> . mouth REV 009 019 For their
power <1849 -exousia -> is in their {mouth} <4750 -stoma -> , and in their tails <3769 -oura -> : for their tails
<3769 -oura -> [ were ] like <3664 -homoios -> unto serpents <3789 -ophis -> , and had <2192 -echo -> heads
<2776 -kephale ->, and with them they do hurt <0091 -adikeo -> . mouth REV 010 009 And I went <0565 -
aperchomai -> unto the angel <0032 -aggelos -> , and said <3004 -lego -> unto him , Give <1325 -didomi -> me
the little <0974 -bibliaridion -> book <0974 -bibliaridion -> . And he said <3004 -lego -> unto me, Take <2983 -
lambano -> [it], and eat <2719 -katesthio -> it up; and it shall make <4087 -pikraino -> thy belly <2836 -koilia -
> bitter <4087 -pikraino -> , but it shall be in thy {mouth} <4750 -stoma -> sweet <1099 -glukus -> as honey
<3192 -meli -> . mouth REV 010 010 And I took <2983 -lambano -> the little <0974 - bibliaridion -> book <0974
-bibliaridion -> out of the angel s <0032 -aggelos -> hand <5495 -cheir -> , and ate <2719 - katesthio -> it up ; and
it was in my {mouth} <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon <3753 -
hote -> as I had eaten <5315 -phago -> it, my belly <2836 -koilia -> was bitter <4087 -pikraino -> . mouth REV
011 005 And if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them, fire
<4442 - pur -> proceedeth <1607 -ekporeuomai -> out of their {mouth} <4750 -stoma -> , and devoureth <2719 -
katesthio -> their enemies <2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo ->
hurt <0091 -adikeo -> them, he must <1163 -dei -> in this <3779 -houto -> manner <3779 -houto -> be killed
<0615 -apokteino -> . mouth REV 012 015 And the serpent <3789 -ophis -> cast <0906 - ballo -> out of his
{mouth} <4750 -stoma -> water <5204 -hudor -> as a flood <4215 -potamos -> after <3694 -opiso -> the woman
<1135 -gune ->, that he might cause <4160 -poieo -> her to be carried <4216 -potamophoretos -> away of the
flood <4216 - potamophoretos -> . mouth REV 012 016 And the earth <1093 -ge -> helped <0997 - boetheo -> the
woman <1135 -gune ->, and the earth <1093 -ge -> opened <0455 -anoigo -> her mouth <4750 -stoma ->, and
swallowed <2666 -katapino -> up the flood <4215 -potamos -> which <3739 -hos -> the dragon <1404 -drakon ->
cast <0906 - ballo -> out of his {mouth} <4750 -stoma -> . mouth REV 012 016 And the earth <1093 -ge ->
helped <0997 - boetheo -> the woman <1135 -gune -> , and the earth <1093 -ge -> opened <0455 -anoigo -> her
{mouth} <4750 -stoma -> , and swallowed <2666 -katapino -> up the flood <4215 -potamos -> which <3739 -hos
-> the dragon <1404 -drakon -> cast <0906 - ballo -> out of his mouth <4750 -stoma -> . mouth REV 013 002
And the beast <2342 -therion -> which <3739 - hos -> I saw <1492 -eido -> was like <3664 -homoios -> unto a
leopard <3917 -pardalis ->, and his feet <4228 -pous -> were as [ the feet <4228 -pous -> ] of a bear <0715 -
arktos ->, and his mouth <4750 -stoma -> as the {mouth} <4750 -stoma -> of a lion <3023 -leon ->: and the
dragon <1404 -drakon -> gave <1325 - didomi -> him his power <1411 -dunamis -> , and his seat <2362 - thronos
->, and great <3173 -megas -> authority <1849 -exousia ->. mouth REV 013 002 And the beast <2342 -therion -
> which <3739 - hos -> I saw <1492 -eido -> was like <3664 -homoios -> unto a leopard <3917 -pardalis ->, and
his feet <4228 -pous -> were as [ the feet <4228 -pous -> ] of a bear <0715 -arktos -> , and his {mouth} <4750 -
stoma -> as the mouth <4750 -stoma -> of a lion <3023 -leon -> : and the dragon <1404 -drakon -> gave <1325 -
didomi -> him his power <1411 -dunamis -> , and his seat <2362 - thronos -> , and great <3173 -megas ->
authority <1849 -exousia - > . mouth REV 013 005 And there was given <1325 -didomi -> unto him a {mouth}
<4750 -stoma -> speaking <2980 -laleo -> great <3173 - megas -> things and blasphemies <0988 -blasphemia -> ;
and power <1849 -exousia -> was given <1325 -didomi -> unto him to continue <4160 -poieo -> forty <5062 -
tessarakonta -> [ and ] two <1417 -duo -> months <3376 -men -> . mouth REV 013 006 And he opened <0455 -
anoigo -> his {mouth} <4750 -stoma -> in blasphemy <0988 -blasphemia -> against <4314 - pros -> God <2316 -
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theos ->, to blaspheme <0987 -blasphemeo -> his name <3686 -onoma ->, and his tabernacle <4633 -skene ->,
and them that dwell <4637 -skenoo -> in heaven <3772 -ouranos -> . mouth REV 014 005 And in their {mouth}
<4750 -stoma -> was found <2147 -heurisko -> no <3756 -ou -> guile <1388 -dolos -> : for they are without
<0299 -amomos -> fault <0299 -amomos -> before <1799 -enopion -> the throne <2362 -thronos -> of God
<2316 - theos -> . mouth REV 016 013 And I saw <1492 -eido -> three <5140 -treis -> unclean <0169 -akathartos
-> spirits <4151 -pneuma -> like <3664 -homoios -> frogs <0944 -batrachos -> [ come ] out of the mouth <4750 -
stoma -> of the dragon <1404 -drakon ->, and out of the mouth <4750 -stoma -> of the beast <2342 -therion ->,
and out of the {mouth} <4750 -stoma -> of the false <5578 - pseudoprophetes -> prophet <5578 -pseudoprophetes
-> . mouth REV 016 013 And I saw <1492 -eido -> three <5140 -treis -> unclean <0169 -akathartos -> spirits
<4151 -pneuma -> like <3664 -homoios -> frogs <0944 -batrachos -> [come] out of the mouth <4750 -stoma ->
of the dragon <1404 -drakon ->, and out of the {mouth} <4750 -stoma -> of the beast <2342 -therion ->, and out
of the mouth <4750 -stoma -> of the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> . mouth
REV 016 013 And I saw <1492 -eido -> three <5140 -treis -> unclean <0169 -akathartos -> spirits <4151 -pneuma
-> like <3664 -homoios -> frogs <0944 -batrachos -> [ come ] out of the {mouth} <4750 -stoma -> of the dragon
<1404 -drakon ->, and out of the mouth <4750 -stoma -> of the beast <2342 -therion ->, and out of the mouth
<4750 -stoma -> of the false <5578 - pseudoprophetes -> prophet <5578 -pseudoprophetes -> . mouth REV 019
015 And out of his {mouth} <4750 -stoma -> goeth <1607 -ekporeuomai -> a sharp <3691 -oxus -> sword <4501
- rhomphaia ->, that with it he should smite <3960 -patasso -> the nations <1484 -ethnos ->: and he shall rule
<4165 -poimaino -> them with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> : and he treadeth <3961 -pateo
-> the winepress <3631 -oinos -> of the fierceness <2372 -thumos -> and wrath <3709 -orge -> of Almighty
<3841 -pantokrator -> God <2316 -theos -> . mouth REV 019 021 And the remnant <3062 -loipoy -> were slain
<0615 -apokteino -> with the sword <4501 -rhomphaia -> of him that sat <2521 -kathemai -> upon the horse
<2462 -hippos -> , which <3588 -ho -> [ sword ] proceeded <1607 -ekporeuomai -> out of his {mouth} <4750 -
stoma -> : and all <3956 -pas -> the fowls <3732 -orneon -> were filled <5526 -chortazo -> with their flesh <4561
-sarx -> . all thine enemies have opened their mouth against thee balaam's mouth be not rash with thy mouth
before my mouth but afterwards his mouth shall be filled with gravel but keep it still within his mouth day shall
thy mouth be opened every mouth may be stopped every mouth speaketh folly every mouth which hath not kissed
him <1KI19 -: 18 > fill my mouth with arguments for his mouth craveth it for my mouth it hath commanded for
my mouth shall speak truth for nothing common or unclean hath at any time entered into my mouth for thy mouth
hath testified against thee <2SA1 -: 16 > for thy mouth uttereth thine iniquity for thy sister sodom was not
mentioned by thy mouth for with their mouth they show much love gentiles by my mouth should hear have
opened my mouth unto he hath made my mouth like he pronounced all these words unto me with his mouth heart
his mouth speaketh his mouth again his mouth as his mouth calleth for strokes his mouth devoured <2SA22 -:9 >
his mouth devoured his mouth for thirst his mouth go burning lamps his mouth goeth his mouth is full his mouth
more than my necessary his mouth shall he go away his mouth transgresseth not his mouth was opened
immediately his mouth water as his mouth went his mouth were smoother than butter how didst thou write all
these words at his mouth keepeth his mouth keepeth his life let my mouth be filled may open my mouth boldly
mine own mouth shall condemn me mouth come forth from mouth confession is made unto salvation mouth
defileth mouth destroyeth his neighbour mouth goeth into mouth speaketh mouth speaking great thin mouth
speaking great things mouth taste his meat mouth tasteth meat mouth thereof <1KI7 -: 31 > mouth thereof my
mouth as honey for sweetness my mouth hath spoken my mouth is enlarged over mine enemies <1SA2 -: 1 > my
mouth shall not transgress my mouth shall praise my mouth shall show forth thy praise my mouth shall show forth
thy righteousness my mouth shall speak my mouth shall speak my mouth sweet as honey my mouth was opened
neither came there abominable flesh into my mouth never open thy mouth any more because one mouth glorify
god open thy mouth for open thy mouth wide opened her mouth without measure or my mouth hath kissed my
hand our mouth is open unto you <2CO6 -: 11 > pit shut her mouth upon me put his mouth upon his mouth <2KI4
-:34 > same mouth proceedeth blessing she openeth her mouth with wisdom so he openeth not his mouth so
opened he not his mouth spakest with thy mouth <2CH6 -: 15 > speak mouth suffer not thy mouth suffered my
mouth their mouth their
mouth their mouth their mouth speaketh great swelling their mouth was found no guile then philip
opened his mouth then was our mouth filled with laughter they belch out with their mouth they bless with their
mouth they have gaped upon me with their mouth they opened their mouth wide they opened their mouth wide
against me they set their mouth against they shall devour israel with open mouth thine hand upon thy mouth thine
own mouth condemneth thee thine own mouth will this people draweth nigh unto me with their mouth thou givest
thy mouth thou hast opened thy mouth unto thou shalt be as my mouth thou spakest also with thy mouth <1KI8 -
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:24 > thus with your mouth ye have boasted against me thy mouth <1KI17 -: 24 > thy mouth thy mouth thy mouth
thy mouth thy mouth thy mouth thy mouth thy mouth thy mouth thy mouth thy mouth thy mouth thy
mouth thy mouth thy mouth thy mouth thy mouth thy mouth thy mouth fire thy mouth from her thy
mouth like thy mouth sweet as honey till he fill thy mouth with laughing touched my mouth well's mouth <2SA17
-:19 > well's mouth well's mouth well's mouth well's mouth when thou hast opened his mouth which
hath opened her mouth which he spake with his mouth <2CH6 -: 4 > which spake with his mouth unto david my
father <1KI8 -: 15 > which thou hast promised with thy mouth which thou hast written from my mouth who hath
made man's mouth who satisfieth thy mouth with good whose mouth whose mouth whose mouth must be held
whose mouth speaketh vanity whose mouth speaketh vanity whoso keepeth his mouth wide mouth will be with
thy mouth will be with thy mouth will keep my mouth with will lay mine hand upon my mouth will not refrain my
mouth will open my mouth will open my mouth will open thy mouth wipeth her mouth wise man's mouth wise
teacheth his mouth with his mouth with my mouth will with their mouth with their mouth they speak proudly
word at my mouth word at my mouth would strengthen you with my mouth - mouth, 1627, 2441, 5716, 6310,
6433, 8651, * mouth, 3056, 4750, mouth GEN 004 011 And now <06258 + [ art ] thou cursed <00779 +>arar >
from the earth <00127 +> adamah >, which <00834 +> aher > hath opened <06475 +patsah > her \{mouth\} <06310
+peh > to receive <03947 +laqach > thy brother s <00251 +>ach > blood <01818 +dam > from thy hand <03027
+yad >; mouth GEN 008 011 And the dove <03123 +yownah > came <00935 +bow> > in to him in the evening
<06153 +; and, lo <02009 +hinneh >, in her {mouth} <06310 +peh > [ was ] an olive <02132 +zayith > leaf
<05929 + pluckt <02965 +taraph > off : so Noah <05146 +Noach > knew <03045 +yada< > that the waters
<04325 +mayim > were abated <07043 +qalal > from off <05921 + the earth <00776 +>erets > . mouth GEN 024
057 And they said <0.0559 +> amar >, We will call <0.07121 + gara >> the damsel <math><0.05291 + na, and enquire
<07592 + sha>al > at her \{mouth\} < 06310 + peh > . mouth GEN 029 002 And he looked < 07200 + ra>ah > , and
behold <02009 +hinneh > a well <00875 +@>er > in the field <07704 +sadeh > , and , lo <02009 +hinneh > ,
there <08033 +sham > [ were ] three <07969 +shalowsh > flocks <05739 + of sheep <06629 +tso>n > lying
<07257 + rabats > by it; for out of that well <00875 + @>er > they watered <math><08248 + shaqah > the flocks <05739
+: and a great <01419 + \text{gadowl} > \text{stone} <68 > [ was ] upon the well s <math><00875 + @>\text{er} > \{\text{mouth}\} < 06310 + \text{peh} > .
mouth GEN 029 003 And thither <08033 +sham > were all <03605 +kol > the flocks <05739 + gathered <00622
+ acaph > : and they rolled <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310
+peh >, and watered <08248 +shaqah > the sheep <06629 +tso>n >, and put <07725 +shuwb > the stone <68>
again <0.07725 +shuwb > upon the well s <0.0875 +@>er > {mouth} <0.0810 +peh > in his place <0.04725
+magowm > . mouth GEN 029 003 And thither <08033 +sham > were all <03605 +kol > the flocks <05739 +
gathered <00622 +> acaph >: and they rolled <01556 +galal > the stone <68> from the well s <00875 +@>er>
\{\text{mouth}\}\ <06310\ + \text{peh} > , and watered <08248\ + \text{shaqah} >  the sheep <06629\ + \text{tso} > n > , and put <07725\ + \text{shuwb} > 
the stone <68> again <07725 +shuwb > upon the well s <00875 +@>er > mouth <06310 +peh > in his place
<04725 +magowm > . mouth GEN 029 008 And they said <00559 +>amar > , We cannot , until <05704 + all
<03605 +kol > the flocks <05739 + be gathered <00622 +>acaph > together, and [till] they roll <01556 +galal >
the stone <68> from the well s <00875 + @>er> \{mouth\} < 06310 + peh>; then we water <04325 + mayim> the
Jacob <03290 +Ya saw <07200 +ra>ah > Rachel <07354 +Rachel > the daughter <01323 +bath > of Laban
<03837 + Laban > his mother s < 00517 + > em > brother < 00251 + > ach > , and the sheep < 06629 + tso > n > of
Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach >, that Jacob <03290 +Ya went
<05066 + nagash > near < 05066 + nagash >, and rolled <01556 + galal > the stone <68> from the well s <00875
+@>er> \{mouth\} < 06310 + peh>, and watered < 08248 + shaqah> the flock < 06629 + tso>n> of Laban < 03837
+Laban > his mother s <00517 +>em > brother <00251 +>ach > . mouth GEN 042 027 And as one <00259
+>echad > of them opened <06605 +pathach > his sack <08242 +saq > to give <05414 +nathan > his ass <02543
+chamowr > provender <04554 +micpow> > in the inn <04411 +malown > , he espied <07200 +ra>ah > his
money <03701 +keceph >; for, behold <02009 +hinneh >, it [was] in his sack s <00572 +>amtachath >
{mouth} <06310 +peh > . mouth GEN 043 012 And take <03947 +lagach > double <04932 +mishneh > money
<03701 +keceph > in your hand <03027 +yad >; and the money <03701 +keceph > that was brought <07725
+shuwb > again <07725 +shuwb > in the {mouth} <06310 +peh > of your sacks <00572 +>amtachath > , carry
<07725 +shuwb > [it] again <07725 +shuwb > in your hand <03027 +yad >; peradventure <00194 +>uwlay > it
[ was ] an oversight <04870 +mishgeh > : mouth GEN 043 021 And it came <01961 +hayah > to pass, when
<03588 +kiy > we came <00935 +bow> > to the inn <04411 +malown > , that we opened <06605 +pathach > our
sacks <00572 +> amtachath >, and, behold <02009 + hinneh >, [every] man s <00376 +> iysh > money <03701
+keceph > [ was ] in the {mouth} <06310 +peh > of his sack <00572 +>amtachath > , our money <03701
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+keceph > in full weight <04948 +mishqal > : and we have brought <07725 +shuwb > it again <07725 +shuwb >
in our hand <03027 +yad > . mouth GEN 044 001 . And he commanded <06680 +tsavah > the steward <05921 +
of his house <0.1004 + bayith >, saying <0.0559 + bayith >, Fill <0.4390 + bayith > the men s <0.0582 + bayith >
sacks <00572 +>amtachath > [ with ] food <00400 +>okel > , as much <00834 +>aher > as they can <03201
+yakol > carry < 05375 + nasa > >, and put < 07760 + suwm > every man s < 00376 + >iysh > money < 03701
+keceph > in his sack s <00572 +>amtachath > {mouth} <06310 +peh > . mouth GEN 044 002 And put <07760
+suwm > my cup <01375 +g@biya< >, the silver <03701 +keceph > cup <01375 +g@biya< >, in the sack s
<00572 +> amtachath > \{mouth\} < 06310 + peh > of the youngest < 06996 + qatan > , and his corn < 07668 + sheber
> money <03701 +keceph > . And he did <06213 + according to the word <01697 +dabar > that Joseph <03130
+Yowceph > had spoken <01696 +dabar > . mouth GEN 045 012 And , behold <02009 +hinneh > , your eyes
<05869 + see < 07200 + ra>ah >, and the eyes <05869 + of my brother <00251 + ach > Benjamin < 01144
+Binyamiyn >, that [it is ] my {mouth} <06310 +peh > that speaketh <01696 +dabar > unto you . mouth EXO
004\ 011\ And\ the\ LORD<03068+Y@hovah>said<00559+>amar>unto\ him\ ,\ Who<04310+miy>hath\ made
<07760 + suwm > man s < 00120 + sadam > \{mouth\} < 06310 + peh > ? or < 00176 + sow > who < 04310 + miy > miy > man s < 00120 + sadam > miy > m
maketh <07760 +suwm > the dumb <00483 +>illem >, or <00176 +>ow > deaf <02795 +cheresh >, or <00176
+>ow > the seeing <06493 + piqqeach >, or <00176 +>ow > the blind <05787 +? have not I the LORD <03068
+Y@hovah > ? mouth EXO 004 012 Now <06258 + therefore go <03212 +yalak > , and I will be with thy
\{\text{mouth}\}\ <06310\ + \text{peh} > , and teach <03384\ + \text{yarah} >  thee what <00834\ + \text{>} aher >  thou shalt say <01696\ + \text{dabar} > 
. mouth EXO 004 015 And thou shalt speak <01696 +dabar > unto him, and put <07760 +suwm > words <01697
+dabar > in his mouth <06310 +peh > : and I will be with thy mouth <06310 +peh > , and with his {mouth}
<06310 + peh >, and will teach <03384 + yarah > you what ye shall do <06213 +. mouth EXO 004 015 And thou
shalt speak <01696 +dabar > unto him, and put <07760 +suwm > words <01697 +dabar > in his mouth <06310
+peh >: and I will be with thy {mouth} <06310 +peh >, and with his mouth <06310 +peh >, and will teach
<03384 +yarah > you what ye shall do <06213 + . mouth EXO 004 015 And thou shalt speak <01696 +dabar >
unto him, and put <0.07760 + \text{suwm} > \text{words} < 0.01697 + \text{dabar} > \text{in his } \{\text{mouth}\} < 0.06310 + \text{peh} > \text{: and I will be with} = 0.06310 + \text{peh} > \text{: and I will be with}
thy mouth <06310 +peh >, and with his mouth <06310 +peh >, and will teach <03384 +yarah > you what ye
shall do <06213 + . mouth EXO 004 016 And he shall be thy spokesman <01696 +dabar > unto the people
<05971 + : and he shall be , [ even ] he shall be to thee instead of a {mouth} <06310 +peh > , and thou shalt be to
him instead of God <00430 +>elohiym > . mouth EXO 013 009 And it shall be for a sign <00226 +>owth > unto
thee upon thine hand <03027 +yad >, and for a memorial <02146 +zikrown > between <00996 +beyn > thine
eyes <05869 +, that the LORD S <03068 +Y@hovah > law <08451 +towrah > may be in thy {mouth} <06310
+peh >: for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y@hovah > brought
<03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > . mouth EXO 023 013 And in all <03605 +kol > [
things ] that I have said <00559 +>amar > unto you be circumspect <08104 +shamar > : and make no <03808
+lo> > mention <02142 +zakar > of the name <08034 +shem > of other <00312 +>acher > gods <00430
+>elohiym >, neither <03808 +lo> let it be heard <08085 +shama< > out of thy \{mouth\} <06310 +peh >.
mouth NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to {mouth} <06310 +peh > ,
even apparently <04758 +mar>eh >, and not in dark <02420 +chiydah > speeches <02420 +chiydah >; and the
similitude <08544 +t@muwnah > of the LORD <03068 +Y@hovah > shall he behold <05027 +nabat > :
wherefore <04069 +madduwa< > then were ye not afraid <03372 +yare> > to speak <01696 +dabar > against my
servant <05650 + Moses <04872 + Mosheh > ? mouth NUM 012 008 With him will I speak <01696 + dabar >
\{\text{mouth}\}\ <06310 + \text{peh} > \text{to mouth} <06310 + \text{peh} > \text{, even apparently} <04758 + \text{mar} > \text{eh} > \text{, and not in dark} <02420
+chiydah > speeches <02420 +chiydah > ; and the similitude <08544 +t@muwnah > of the LORD <03068
+Y@hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa< > then were ye not afraid <03372
+yare> > to speak <01696 +dabar > against my servant <05650 + Moses <04872 +Mosheh > ? mouth NUM 016
030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah >
thing, and the earth <00127 +> adamah > open <06475 + patsah > her {mouth} <06310 + peh >, and swallow
<01104 +bala< > them up, with all <03605 +kol > that [appertain] unto them, and they go <03381 +yarad >
down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall understand <03045
+yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah >
. mouth NUM 016 032 And the earth <00776 +> \text{erets} > \text{opened} < 06605 + \text{pathach} > \text{her } \{\text{mouth}\} < 06310 + \text{peh} > \}
and swallowed <01104 +bala< > them up, and their houses <01004 +bayith >, and all <03605 +kol > the men
<00120 +>adam > that [appertained] unto Korah <07141 +Qorach >, and all <03605 +kol > [their] goods
<07399 +r@kuwsh > . mouth NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach >
the \{\text{mouth}\}\ <06310 +peh > of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109
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+Bil, What <04100 +mah > have I done <06213 + unto thee, that thou hast smitten <05221 +nakah > me these
<02088 +zeh > three <07969 +shalowsh > times ? mouth NUM 022 038 And Balaam <01109 +Bil said <00559
+>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto thee : have I
now <06258 + any power <03201 + yakol > at all to say <01696 + dabar > any thing <03972 + m@uwmah > ? the
word < 01697 + dabar > that God < 00430 + >elohiym > putteth < 07760 + suwm > in my {mouth} < 06310 + peh > ,
that shall I speak <01696 +dabar > . mouth NUM 023 005 And the LORD <03068 +Y@hovah > put <07760
+suwm > a word <01697 +dabar > in Balaam s <01109 +Bil {mouth} <06310 +peh > , and said <00559 +>amar >
, Return <07725 +shuwb > unto Balak <01111 +Balaq > , and thus <03541 +koh > thou shalt speak <01696
+dabar > . mouth NUM 023 012 And he answered <06030 + and said <00559 +>amar > , Must I not take heed
<08104 + shamar > to speak <01696 + dabar > that which <00834 + > aher > the LORD <03068 + Y@hovah > hath
put <07760 +suwm > in my {mouth} <06310 +peh > ? mouth NUM 023 016 And the LORD <03068 +Y@hovah
> met <07136 +qarah > Balaam <01109 +Bil, and put <07760 +suwm > a word <01697 +dabar > in his {mouth}
<06310 +peh >, and said <00559 +>amar >, Go <07725 +shuwb > again <07725 +shuwb > unto Balak <01111
+Balaq >, and say <0.1696 + dabar > thus <0.3541 + koh >. mouth NUM 026 010 And the earth <0.0776 + series >
opened <06605 +pathach > her {mouth} <06310 +peh > , and swallowed <01104 +bala< > them up together with
Korah <07141 +Qorach >, when that company <05712 + died <04194 +mayeth >, what time the fire <00784
+>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men
<00376 + \text{siysh} > : and they became <01961 + \text{hayah} > \text{a sign} < 05251 + \text{nec} > . mouth NUM 030 002 If <03588
+kiy > a man <00376 +>iysh > vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068
+Y@hovah >, or <00176 +>ow > swear <07650 + shaba <> an oath <07621 + sh@buw to bind <00631 +>acar >
his soul <05315 +nephesh > with a bond <00632 +>ecar >; he shall not break <02490 +chalal > his word <01697
+dabar >, he shall do <06213 + according to all <03605 +kol > that proceedeth <03318 +yatsa> > out of his
{mouth} <06310 +peh > . mouth NUM 032 024 Build <01129 +banah > you cities <05892 + for your little
<02945 + taph > ones, and folds <01448 + g@derah > for your sheep <math><06792 + tsone > >; and do <06213 + that
which hath proceeded <03318 +yatsa> > out of your {mouth} <06310 +peh > . mouth NUM 035 030 Whoso
<03605 + kol > killeth < 05221 + nakah > any person < 05315 + nephesh > , the murderer < 07523 + ratsach > shall be
put to death <07523 +ratsach > by the {mouth} <06310 +peh > of witnesses <05707 + : but one <00259 +>echad
> witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [ to cause him ] to die
<04191 +muwth > . mouth DEU 008 003 And he humbled <06031 + thee , and suffered thee to hunger <07456
+ \text{ra}, and fed < 0.0398 + \text{>} \text{akal} > \text{thee with manna} < 0.04478 + \text{man} > \text{, which } < 0.0834 + \text{>} \text{aher} > \text{thou knewest} < 0.3045
+yada < > not, neither < 03808 + lo > > did thy fathers < 1 > know < 03045 + yada < > ; that he might make thee know
<03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only
<00905 + bad >, but by every <03605 + kol > [word] that proceedeth <04161 + mowtsa > out of the {mouth}
<06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . mouth
DEU 011 006 And what <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48>,
the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , the son <01121 +ben > of Reuben <07205 +R@>uwben >
: how <00834 +> aher > the earth <00776 +> erets > opened <06475 + patsah > her \{ mouth \} <06310 + peh > , and
swallowed <01104 +bala< > them up, and their households <01004 +bayith >, and their tents <00168 +>ohel >,
and all <03605 + kol > the substance <03351 + y@quwm > that [was] in their possession <math><07272 + regel >, in the
midst <07130 +gereb > of all <03605 +kol > Israel <03478 +Yisra>el > : mouth DEU 017 006 At <05921 + the
mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 +, or <00176 +>ow > three <07969
+shalowsh > witnesses <05707 +, shall he that is worthy of death <04191 +muwth > be put to death <04191
+muwth > ; [ but ] at <0.5921 + the {mouth} <0.6310 + peh > of one <0.0259 + echad > witness <0.5707 + he shall
not be put to death <04191 +muwth > . mouth DEU 017 006 At <05921 + the {mouth} <06310 +peh > of two
<0.8147 + sh@nayim > witnesses < 0.5707 + , or < 0.0176 + > ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , or < 0.0176 + > ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , or < 0.0176 + > ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , or < 0.0176 + > ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , or < 0.0176 + > ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + , ow > three < 0.796
shall he that is worthy of death <04191 +muwth > be put to death <04191 +muwth > ; [ but ] at <05921 + the
mouth <06310 +peh > of one <00259 +>echad > witness <05707 + he shall not be put to death <04191 +muwth >
. mouth DEU 018 018 I will raise <06965 +quwm > them up a Prophet <05030 +nabiy> > from among <07130
+gereb > their brethren <00251 +> ach > , like <03644 +k@mow > unto thee , and will put <05414 +nathan > my
words <01697 +dabar > in his {mouth} <06310 +peh > ; and he shall speak <01696 +dabar > unto them all
<03605 +kol > that I shall command <06680 +tsavah > him . mouth DEU 019 015 One <00259 +>echad >
witness <05707 + shall not rise <06965 +quwm > up against a man <00376 +>iysh > for any <03605 +kol >
iniquity <05771 +, or for any <03605 +kol > \sin <02403 +chatta>ah >, in any <03605 +kol > \sin <02399 +chet>
> that he sinneth <02398 +chata>>: at <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim >
witnesses <05707 +, or at <05921 + the {mouth} <06310 +peh > of three <07969 +shalowsh > witnesses <05707
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+, shall the matter <01697 +dabar > be established <06965 +quwm > . mouth DEU 019 015 One <00259
+>echad > witness <05707 + shall not rise <06965 +quwm > up against a man <00376 +>iysh > for any <03605
+kol > iniquity <05771 + , or for any <03605 +kol > sin <02403 +chatta>ah > , in any <03605 +kol > sin <02399
+chet>> that he sinneth < 02398 + chata>> : at < 05921 + the {mouth} < 06310 + peh > of two < 08147 + sh@nayim
> witnesses <05707 + , or at <05921 + the mouth <06310 +peh > of three <07969 +shalowsh > witnesses <05707
+, shall the matter <01697 + dabar > be established <06965 + quwm >. mouth DEU 023 023 That which <00834
+>aher > is gone <04161 +mowtsa> > out of thy lips <08193 +saphah > thou shalt keep <08104 +shamar > and
perform <06213 +; [even] a freewill <05071 +n@dabah > offering, according as thou hast vowed <05087
+nadar > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, which thou hast promised <01696
+dabar > with thy \{mouth\} < 06310 + peh > . mouth DEU 030 014 But the word < 01697 + dabar > [is] very
<03966 + m@ nigh < 07126 + qarab > unto thee, in thy {mouth} < 06310 + peh >, and in thy heart < 03824 + lebab
>, that thou mayest do <06213 + it . mouth DEU 032 001 . Give ear <00238 +>azan > , O ye heavens <08064
+shamayim >, and I will speak <01696 +dabar >; and hear <08085 +shama< >, O earth <math><00776 +>erets >, the
words <00561 +> \text{emer} > \text{of my } \{\text{mouth}\} < 06310 + \text{peh} > \text{. mouths GEN } 044 008 \text{ Behold } < 02005 + \text{hen} > \text{, the}
money <03701 +keceph >, which <00834 +>aher > we found <04672 +matsa> > in our sacks <00572
+>amtachath > {mouths} <06310 +peh >, we brought <07725 +shuwb > again <07725 +shuwb > unto thee out
of the land <00776 +>erets > of Canaan <03667 +K@na: how <00349 +>eyk > then should we steal <01589
+ganab > out of thy lord s <00113 +>adown > house <01004 +bayith > silver <03701 +keceph > or <00176 +>ow
> gold <02091 +zahab > ? mouths DEU 031 019 Now <06258 + therefore write <03789 +kathab > ye this <02063
+zo>th > song <07892 +shiyr > for you, and teach <03925 +lamad > it the children <01121 +ben > of Israel
<03478 + Yisra>el>: put <07760 + suwm> it in their \{mouths\}<06310 + peh>, that this <02063 + zo>th> song
<07892 +shiyr > may be a witness <05707 + for me against the children <01121 +ben > of Israel <03478
+Yisra>el > . mouths DEU 031 021 And it shall come <01961 +hayah > to pass, when <03588 +kiy > many
<07227 + rab > evils < 07451 + ra < > and troubles < 06869 + tsarah > are befallen < 04672 + matsa > > them, that this
<02063 + zo>th > song < 07892 + shiyr > shall testify < 06030 + against < 06440 + paniym > them as a witness
<05707 +; for it shall not be forgotten <07911 +shakach > out of the {mouths} <06310 +peh > of their seed
<02233 +zera<>: for I know <03045 +yada<> their imagination <03336 +yetser > which <00834 +>aher > they
go <06213 + about <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935
+bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba< >
. * mouth, 3056 logos, 4750 stoma, mouth-3056 account, cause, communication, concerning, do, doctrine,
intent, matter, {mouth}, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk,
thing, things, tidings, treatise, utterance, word, words, mouth -4750 edge, face, {mouth}, mouths, mouths -1993
{mouths}, stopped, mouths -4750 edge, face, mouth, {mouths}, mouth -1627 aloud, {mouth}, neck, necks,
throat, mouth -2441 {mouth}, roof, taste, mouth -5716 excellent, {mouth}, ornament, ornaments, mouth -
6310 accord, according, after, appointment, assent, collar, command, commandment, eat, edge, end, entry,
go, hole, mind, {mouth}, mouths, parts, portion, saith, sayings, sentence, skirts, sound, speech, spoken,
talk, tenor, two, when, wish, word, mouth-6433 {mouth}, mouths, mouth-8651 gate, {mouth}, mouths-
6310 accord, according, after, appointment, assent, collar, command, commandment, eat, edge, end, entry,
go, hole, mind, mouth, {mouths}, parts, portion, saith, sayings, sentence, skirts, sound, speech, spoken,
talk, tenor, two, when, wish, word, mouths -6433 mouth, {mouths}, mouth 1627 -- garown -- X aloud,
{mouth}, neck, throat. mouth 2441 -- chek -- (roof of the) {mouth}, taste. mouth 5716 -- \adiy -- X excellent,
{mouth}, ornament. mouth 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar,
command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, {mouth},part, portion, X (should) say(-ing),
sentence, skirt, sound, speech, Xspoken, talk, tenor, X to, + two-edged, wish, word. mouth 6433 -- pum --
{mouth}. mouth 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, +
because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part),
form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X
me, + meet, X more than, {mouth}, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, +
please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state,
straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+
down), with(-in, + -stand), X ye, X you. mouth 8651 -- t@ra\ -- gate {mouth}. mouth 3056 ** logos ** account,
cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question,
reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none ofthese things move me, tidings,
treatise, utterance, word, work. mouth 4750 ** stoma ** edge, face, {mouth}. mouths 1993 ** epistomizo ** stop
{mouths}. mouth ....... and his mouth 4750 -stoma-> mouth ...... And his mouth 4750 -stoma-> mouth ......
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And in their mouth 4750 -stoma-> mouth ....... And out of his mouth 4750 -stoma-> mouth ....... and out of his
mouth 4750 -stoma-> mouth ....... and out of the mouth 4750 -stoma-> mouth ....... and their mouth 4750 -
stoma-> mouth ....... as the mouth 4750 -stoma-> mouth ...... as the mouth 4750 -stoma-> mouth ......
but it shall be in thy mouth 4750 -stoma-> mouth ....... by my mouth 4750 -stoma-> mouth ...... by the mouth
4750 -stoma-> mouth ....... come out of the mouth 4750 -stoma-> mouth ....... he not his mouth 4750 -stoma->
mouth ....... her mouth 4750 -stoma-> mouth ....... him on the mouth 4750 -stoma-> mouth ....... his mouth
4750 -stoma-> mouth ....... in his mouth 4750 -stoma-> mouth ...... is in their mouth 4750 -stoma-> mouth
...... it to his mouth 4750 -stoma-> mouth ...... it up; and it was in my mouth 4750 -stoma-> mouth ......
mouth 4750 -stoma-> mouth ....... my mouth 4750 -stoma-> mouth ....... of his mouth 4750 -stoma-> mouth
....... of my mouth 4750 -stoma-> mouth ...... our mouth 4750 -stoma-> mouth ...... out of his mouth 4750 -
stoma-> mouth ....... out of the mouth 4750 -stoma-> mouth ....... Out of the mouth 4750 -stoma-> mouth .......
out of their mouth 4750 -stoma-> mouth ....... own mouth 4750 -stoma-> mouth ...... that in the mouth 4750 -
stoma-> mouth ....... the mouth 4750 -stoma-> mouth ...... the mouth of the ox 1016 -bous-> mouth ...... thee,
even in thy mouth 4750 -stoma-> mouth ....... thee out of my mouth 4750 -stoma-> mouth ...... things by mouth
3056 -logos-> mouth ....... to you . In the mouth 4750 -stoma-> mouth ...... unto him a mouth 4750 -stoma->
mouth ....... unto me with their mouth 4750 -stoma-> mouth ...... with thy mouth 4750 -stoma-> mouth ......
you a mouth 4750 -stoma-> mouths ....... and out of their mouths 4750 -stoma-> mouths ...... mouths 1993 -
epistomizo-> mouths ....... mouths 4750 -stoma-> mouths ....... out of their mouths 4750 -stoma-> mouths ......
the mouths 4750 -stoma-> mouth 1627 ## garown {gaw-rone'}; or (shortened) garon {gaw-rone'}; from 1641; the
throat [compare 1621] (as roughened by swallowing): -- X aloud, {mouth}, neck, throat. [ql mouth 2441 ## chek
{khake}; probably from 2596 in the sense of tasting; properly, the palate or inside of the mouth; hence, the mouth
itself (as the organ of speech, taste and kissing): -- (roof of the) {mouth}, taste. [ql mouth 5716 ## And now [art]
thou cursed from the earth, which hath opened her {mouth} to receive thy brother's blood from thy
hand; mouth And the dove came in to him in the evening; and, lo, in her {mouth} [was] an olive leaf
plucked off: so Noah knew that the waters were abated from off the earth, mouth And they said, We will
call the damsel, and inquire at her {mouth}. mouth And he looked, and behold a well in the field, and, lo,
there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great
stone [was] upon the well's {mouth}. mouth And thither were all the flocks gathered: and they rolled the
stone from the well's {mouth}, and watered the sheep, and put the stone again upon the well's mouth in
his place, mouth And thither were all the flocks gathered; and they rolled the stone from the well's
mouth, and watered the sheep, and put the stone again upon the well's {mouth} in his place, mouth And
they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the
well's {mouth}; then we water the sheep, mouth And it came to pass, when Jacob saw Rachel the
daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went
near, and rolled the stone from the well's {mouth}, and watered the flock of Laban his mo ther's brother.
mouth And as one of them opened his sack to give his ass provender in the inn, he espied his money;
for, behold, it [was] in his sack's {mouth}, mouth And take double money in your hand; and the money
that was brought again in the {mouth} of your sacks, carry [it] again in your hand; peradventure it [was]
an oversight: mouth And it came to pass, when we came to the inn, that we opened our sacks, and,
behold, [every] man's money [was] in the {mouth} of his sack, our money in full weight: and we have
brought it again in our hand, mouth And he commanded the steward of his house, saying, Fill the men's
sacks [with] food, as much as they can carry, and put every man's money in his sack's {mouth}. mouth
And put my cup, the silver cup, in the sack's {mouth} of the youngest, and his corn money. And he did
according to the word that Joseph had spoken. mouth And, behold, your eyes see, and the eyes of my
brother Benjamin, that [it is] my {mouth} that speaketh unto you. mouth And the LORD said unto him,
Who hath made man's {mouth}? or who maketh the dumb, or deaf, or the seeing, or the blind? have not
I the LORD? mouthNow therefore go, and I will be with thy {mouth}, and teach thee what thou shalt
say. mouth And thou shalt speak unto him, and put words in his {mouth}: and I will be with thy mouth,
and with his mouth, and will teach you what ye shall do. mouth And thou shalt speak unto him, and put
words in his mouth: and I will be with thy mouth, and with his {mouth}, and will teach you what ye shall
do. mouth And thou shalt speak unto him, and put words in his mouth: and I will be with thy {mouth},
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and with his mouth, and will teach you what ye shall do. mouth And he shall be thy spokesman unto the people: and he shall be, [even] he shall be to thee instead of a {mouth}, and thou shalt be to him instead of God. mouth And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy {mouth}: for with a strong hand hath the LORD brought thee out of Egypt, mouth And in all [things] that I have said unto you be circumspect; and make no mention of the name of other gods, neither let it be heard out of thy {mouth}. mouth With him will I speak {mouth} to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses? mouth With him will I speak mouth to {mouth}, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses? mouthBut if the LORD make a new thing, and the earth open her {mouth}, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD, mouth And the earth opened her {mouth}, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods. mouth And the LORD opened the {mouth} of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times? mouth And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my {mouth}, that shall I speak. mouth And the LORD put a word in Balaam's {mouth}, and said, Return unto Balak, and thus thou shalt speak. mouth And he answered and said, Must I not take heed to speak that which the LORD hath put in my {mouth}? mouth And the LORD met Balaam, and put a word in his {mouth}, and said, Go again unto Balak, and say thus. mouthAnd the earth opened her {mouth}, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign, mouth If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his {mouth}. mouth Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your {mouth}. mouth Whoso killeth any person, the murderer shall be put to death by the (mouth) of witnesses: but one witness shall not testify against any person [to cause him] to die. mouth And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the {mouth} of the LORD doth man live. mouth And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her {mouth}, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the mid st of all Israel: mouth At the {mouth} of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death. mouth At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the {mouth} of one witness he shall not be put to death. mouth I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his {mouth}; and he shall speak unto them all that I shall command him. mouth One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the {mouth} of two witnesses, or at the mouth of three witnesses, shall the matter be established. mouthOne witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the {mouth} of three witnesses, shall the matter be established. mouth That which is gone out of thy lips thou shalt keep and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy {mouth}, mouth But the word [is] very nigh unto thee, in thy {mouth}, and in thy heart, that thou mayest do it. mouth Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my {mouth}, mouth This book of the law shall not depart out of thy {mouth}; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

mouth And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your {mouth}, until the day I bid you shout; then shall ye shout, mouth And the men took of their victuals, and asked not [counsel] at the {mouth} of the LORD. mouth And Joshua said, Roll great stones upon the {mouth} of the cave, and set men by it for to keep them: mouth Then said Joshua, Open the {mouth} of the cave, and bring out those five kings unto me out of the cave. mouth And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's {mouth}, [which remain] until this very day. mouth And the number of them that lapped, [putting] their hand to their {mouth}, were three hundred men: but all the rest of the people bowed down upon their knees to drink water. mouth Then said Zebul unto him, Where [is] now thy {mouth}, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them. mouth And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my {mouth} unto the LORD, and I cannot go back. mouth And she said unto him, My father, [if] thou hast opened thy {mouth} unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the chil dren of Ammon. mouth And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy {mouth}; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the chil dren of Ammon. mouth And they said unto him, Hold thy peace, lay thine hand upon thy {mouth}, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a fa mily in Israel? mouth < 1SA1 -12> And it came to pass, as she continued praying before the LORD, that Eli marked her {mouth}. mouth <1SA2 -1> And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my {mouth} is enlarged over mine enemies; because I rejoice in thy salvation. mouth ₹SA2 -3> Talk no more so exceeding proudly; let [not] arrogancy come out of your {mouth}: for the LORD [is] a God of knowledge, and by him actions are weighed. mouth < 1SA14 -26> And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his {mouth}: for the people feared the oath. mouth < 1SA14 -27> But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his {mouth}; and his eyes were enlightened. mouth <1SA17 -35> And I went out after him, and smote him, and delivered [it] out of his {mouth}: and when he arose against me, I caught [him] by his beard, and smote him, and slew him. mouth <2SA1 -16> And David said unto him, Thy blood [be] upon thy head; for thy {mouth} hath testified against thee, saying, I have slain the LORD'S anointed. mouth <2SA14 -3> And come to the king, and speak on this manner unto him. So Joab put the words in her {mouth}. mouth < 2SA14 -19> And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the {mouth} of thine handmaid: mouth < 2SA17 -19> And the woman took and spread a covering over the well's {mouth}, and spread ground corn thereon; and the thing was not known. mouth < 2SA18 -25> And the watchman cried, and told the king. And the king said, If he [be] alone, [there is] tidings in his {mouth}. And he came apace, and drew near. mouth < 2SA22 -9> There went up a smoke out of his nostrils, and fire out of his {mouth} devoured: coals were kindled by it. mouth < 1KI7 -31> And the mouth of it within the chapiter and above [was] a cubit: but the {mouth} thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not roun d. mouth < 1KI7 -31> And the {mouth} of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders,

foursquare, not roun d. mouth < 1KI7 -31> And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the {mouth} of it [were] gravings with their borders, foursquare, not roun d. mouth < 1KI8 -15> And he said, Blessed [be] the LORD God of Israel, which spake with his {mouth} unto David my father, and hath with his hand fulfilled [it], saying, mouth < 1KI8 -24> Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy {mouth}, and hast fulfilled [it] with thine hand, as [it is] this day, mouth < 1KI13 -21> And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the {mouth} of the LORD, and hast not kept the commandment which the LORD thy God commanded thee, mouth <1KI17 -24> And the woman said to Elijah, Now by this I know that thou [art] a man of God, [and] that the word of the LORD in thy {mouth} [is] truth. mouth < 1KI19 -18> Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every {mouth} which hath not kissed him. mouth < 1KI22 -13> And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one {mouth}: let thy word, I pray thee, be like the word of one of them, and speak [that whic h is] good. mouth < 1KI22 -22> And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the {mouth} of all his prophets. And he said, Thou shalt persuade [him], and prevail also: go forth, and do so. mouth < 1KI22 -23> Now therefore, behold, the LORD hath put a lying spirit in the {mouth} of all these thy prophets, and the LORD hath spoken evil concerning thee. mouth < 2KI4 -34> And he went up, and lay upon the child, and put his mouth upon his {mouth}, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. mouth < 2KI4 -34> And he went up, and lay upon the child, and put his {mouth} upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. mouth < 1CH16 -12> Remember his marvellous works that he hath done, his wonders, and the judgments of his {mouth}; mouth < 2CH6 -4> And he said, Blessed [be] the LORD God of Israel, who hath with his hands fulfilled [that] which he spake with his {mouth} to my father David, saying, mouth < 2CH6 -15> Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy {mouth}, and hast fulfilled [it] with thine hand, as [it is] this day. mouth < 2CH18 -21> And he said, I will go out, and be a lying spirit in the {mouth} of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [even] so. mouth < 2CH18 -22> Now therefore, behold, the LORD hath put a lying spirit in the {mouth} of these thy prophets, and the LORD hath spoken evil against thee. mouth < 2CH35 -22> Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the {mouth} of God, and came to fight in the valley of Megiddo. mouth < 2CH36 -12> And he did [that which was] evil in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the {mouth} of the LORD. mouth < 2CH36 -21> To fulfil the word of the LORD by the {mouth} of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years. mouth <2CH36 -22> Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the {mouth} of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his ki ngdom, and [put it] also in writing, saying, mouth Now in the first year of Cyrus king of Persia, that the word of the LORD by the {mouth} of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [pu t it] also in writing, saying, mouth Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their {mouth}, and gavest them water for their thirst. mouth Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the gueen also before me in the house? As the word went out of the king's {mouth}, they covered Haman's face. mouth After this opened Job his {mouth}, and cursed his day. mouth But he

saveth the poor from the sword, from their {mouth}, and from the hand of the mighty. mouth So the poor hath hope, and iniquity stoppeth her {mouth}. mouth Therefore I will not refrain my {mouth}; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul. mouth How long wilt thou speak these [things]? and [how long shall] the words of thy {mouth} [be like] a strong wind? mouth Till shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse. mouthDoth not the ear try words? and the {mouth} taste his meat? mouth For thy {mouth} uttereth thine iniquity, and thou choosest the tongue of the crafty. mouth Thine own {mouth} condemneth thee, and not I: yea, thine own lips testify against thee. mouth That thou turnest thy spirit against God, and lettest [such] words go out of thy {mouth}? mouth He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his {mouth} shall he go away. mouth But] I would strengthen you with my {mouth}, and the moving of my lips should asswage [your grief]. mouth They have gaped upon me with their {mouth}; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me. mouth I called my servant, and he gave [me] no answer; I entreated him with my {mouth}. mouth Though wickedness be sweet in his {mouth}, [though] he hide it under his tongue; mouth Though] he spare it, and forsake it not; but keep it still within his {mouth}: mouth Mark me, and be astonished, and lay [your] hand upon [your] {mouth}. mouth Receive, I pray thee, the law from his {mouth}, and lay up his words in thine heart. mouth I would order [my] cause before him, and fill my {mouth} with arguments. mouth Neither have I gone back from the commandment of his lips; I have esteemed the words of his {mouth} more than my necessary [food]. mouth The princes refrained talking, and laid [their] hand on their {mouth}. mouth The nobles held their peace, and their tongue cleaved to the roof of their {mouth}. mouth And they waited for me as for the rain; and they opened their {mouth} wide [as] for the latter rain. mouth And my heart hath been secretly enticed, or my {mouth} hath kissed my hand: mouth Neither have I suffered my (mouth) to sin by wishing a curse to his soul. mouth When Elihu saw that [there was] no answer in the {mouth} of [these] three men, then his wrath was kindled. mouth Behold, now I have opened my mouth, my tongue hath spoken in my {mouth}. mouth Behold, now I have opened my {mouth}, my tongue hath spoken in my mouth. mouth For the ear trieth words, as the {mouth} tasteth meat. mouth Therefore doth Job open his {mouth} in vain; he multiplieth words without knowledge, mouth Hear attentively the noise of his voice, and the sound [that] goeth out of his {mouth}. mouth Behold, I am vile; what shall I answer thee? I will lay mine hand upon my {mouth}. mouthBehold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his {mouth}. mouth Out of his {mouth} go burning lamps, [and] sparks of fire leap out. mouth His breath kindleth coals, and a flame goeth out of his {mouth}. mouth For [there is] no faithfulness in their {mouth}; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue. mouth Out of the (mouth) of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger. mouth His {mouth} is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity. mouth Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my {mouth} shall not transgress. mouth They are enclosed in their own fat: with their {mouth} they speak proudly. mouth There went up a smoke out of his nostrils, and fire out of his {mouth} devoured: coals were kindled by it. mouth Let the words of my {mouth}, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer. mouthSave me from the lion's {mouth}: for thou hast heard me from the horns of the unicorns. mouth Be ye not as the horse, [or] as the mule, [which] have no understanding: whose {mouth} must be held in with bit and bridle, lest they come near unto thee. mouth By the word of the LORD were the heavens made; and all the host of them by the breath of his (mouth). mouth A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my {mouth}. mouth Yea, they opened their {mouth} wide against me, [and] said, Aha, aha, our eye hath seen [it].

mouth The words of his {mouth} [are] iniquity and deceit: he hath left off to be wise, [and] to do good. mouth The {mouth} of the righteous speaketh wisdom, and his tongue talketh of judgment. mouth But I, as a deaf [man], heard not; and [I was] as a dumb man [that] openeth not his {mouth}. mouth Thus I was as a man that heareth not, and in whose {mouth} [are] no reproofs. mouth To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my {mouth} with a bridle, while the wicked is before me. mouth I was dumb, I opened not my {mouth}; because thou didst [it]. mouth And he hath put a new song in my {mouth}, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD. mouthMy (mouth) shall speak of wisdom; and the meditation of my heart [shall be] of understanding, mouth But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy {mouth}? mouth Thou givest thy {mouth} to evil, and thy tongue frameth deceit. mouth O Lord, open thou my lips; and my {mouth} shall show forth thy praise. mouth Hear my prayer, O God; give ear to the words of my {mouth}. mouth The words] of his {mouth} were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords. mouth Break their teeth, O God, in their {mouth}: break out the great teeth of the young lions, O LORD. mouth Behold, they belch out with their {mouth}: swords [are] in their lips: for who, [say they], doth hear? mouth For] the sin of their (mouth) [and] the words of their lips let them even be taken in their pride: and for cursing and lying [which] they speak. mouth They only consult to cast [him] down from his excellency: they delight in lies: they bless with their {mouth}, but they curse inwardly. Selah. mouth My soul shall be satisfied as [with] marrow and fatness; and my {mouth} shall praise [thee] with joyful lips: mouth But the king shall rejoice in God; every one that sweareth by him shall glory: but the {mouth} of them that speak lies shall be stopped. mouth Which my lips have uttered, and my {mouth} hath spoken, when I was in trouble. mouth I cried unto him with my {mouth}, and he was extolled with my tongue. mouth Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her {mouth} upon me. mouth Let my {mouth} be filled [with] thy praise [and with] thy honour all the day. mouth My {mouth} shall show forth thy righteousness [and] thy salvation all the day; for I know not the numbers [thereof]. mouth They set their {mouth} against the heavens, and their tongue walketh through the earth. mouth Maschil of Asaph. Give ear, O my people, [to] my law: incline your ears to the words of my {mouth}. mouth I will open my {mouth} in a parable: I will utter dark sayings of old: mouth Nevertheless they did flatter him with their {mouth}, and they lied unto him with their tongues. mouth I [am] the LORD thy God, which brought thee out of the land of Egypt: open thy {mouth} wide, and I will fill it. mouth Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my {mouth} will I make known thy faithfulness to all generations, mouth Who satisfieth thy (mouth) with good [things; so that] thy youth is renewed like the eagle's. mouth Remember his marvellous works that he hath done; his wonders, and the judgments of his {mouth}; mouth The righteous shall see [it], and rejoice: and all iniquity shall stop her {mouth}. mouth For the {mouth} of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue. mouth For the mouth of the wicked and the {mouth} of the deceitful are opened against me: they have spoken against me with a lying tongue. mouth I will greatly praise the LORD with my {mouth}; yea, I will praise him among the multitude. mouth With my lips have I declared all the judgments of thy {mouth}. mouth And take not the word of truth utterly out of my {mouth}; for I have hoped in thy judgments. mouth {mouth} [is] better unto me than thousands of gold and silver, mouth. Quicken me after thy lovingkindness; so shall I keep the testimony of thy {mouth}. mouth How sweet are thy words unto my taste! [yea, sweeter] than honey to my {mouth}! mouth Accept, I beseech thee, the freewill offerings of my (mouth), O LORD, and teach me thy judgments. mouth opened my (mouth), and panted: for I longed for thy commandments. mouth Then was our {mouth} filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them. mouth If I do not remember thee, let my tongue cleave to the roof of my {mouth}; if I prefer not Jerusalem above my

chief joy. mouth All the kings of the earth shall praise thee, O LORD, when they hear the words of thy {mouth}. mouth Set a watch, O LORD, before my {mouth}; keep the door of my lips. mouthOur bones are scattered at the grave's {mouth}, as when one cutteth and cleaveth [wood] upon the earth. mouth Whose {mouth} speaketh vanity, and their right hand [is] a right hand of falsehood. mouth Rid me, and deliver me from the hand of strange children, whose {mouth} speaketh vanity, and their right hand [is] a right hand of falsehood: mouth My (mouth) shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever. mouth Let] the high [praises] of God [be] in their {mouth}, and a twoedged sword in their hand; mouth For the LORD giveth wisdom: out of his {mouth} [cometh] knowledge and understanding, mouth Get wisdom, get understanding; forget [it] not; neither decline from the words of my {mouth}. mouth Put away from thee a froward {mouth}, and perverse lips put far from thee. mouth For the lips of a strange woman drop [as] an honeycomb, and her {mouth} [is] smoother than oil: mouth Hear me now therefore, O ye children, and depart not from the words of my {mouth}. mouth Thou art snared with the words of thy mouth, thou art taken with the words of thy {mouth}. mouth snared with the words of thy {mouth}, thou art taken with the words of thy mouth. mouth A naughty person, a wicked man, walketh with a froward (mouth). mouth Hearken unto me now therefore, O ye children, and attend to the words of my {mouth}. mouth For my {mouth} shall speak truth; and wickedness [is] an abomination to my lips. mouth All the words of my {mouth} [are] in righteousness; [there is] nothing froward or perverse in them. mouth The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward (mouth), do I hate. mouth Blessings [are] upon the head of the just: but violence covereth the {mouth} of the wicked. mouth The {mouth} of a righteous [man is] a well of life: but violence covereth the mouth of the wicked. mouth The mouth of a righteous [man is] a well of life: but violence covereth the {mouth} of the wicked. mouth Wise [men] lay up knowledge: but the {mouth} of the foolish [is] near destruction. mouth The {mouth} of the just bringeth forth wisdom: but the froward tongue shall be cut out. mouth The lips of the righteous know what is acceptable: but the {mouth} of the wicked [speaketh] frowardness. mouth An hypocrite with [his] {mouth} destroyeth his neighbour: but through knowledge shall the just be delivered. mouth By the blessing of the upright the city is exalted: but it is overthrown by the {mouth} of the wicked. mouth The words of the wicked [are] to lie in wait for blood: but the {mouth} of the upright shall deliver them. mouth A man shall be satisfied with good by the fruit of [his] {mouth}: and the recompense of a man's hands shall be rendered unto him. mouth A man shall eat good by the fruit of [his] {mouth}: but the soul of the transgressors [shall eat] violence. mouth He that keepeth his {mouth} keepeth his life: [but] he that openeth wide his lips shall have destruction. mouth In the {mouth} of the foolish [is] a rod of pride: but the lips of the wise shall preserve them. mouth The tongue of the wise useth knowledge aright: but the {mouth} of fools poureth out foolishness, mouth The heart of him that hath understanding seeketh knowledge; but the {mouth} of fools feedeth on foolishness. mouth A man hath joy by the answer of his {mouth}: and a word [spoken] in due season, how good [is it]! mouth The heart of the righteous studieth to answer: but the {mouth} of the wicked poureth out evil things. mouth A divine sentence [is] in the lips of the king: his {mouth} transgresseth not in judgment. mouth The heart of the wise teacheth his {mouth}, and addeth learning to his lips. mouth He that laboureth laboureth for himself; for his {mouth} craveth it of him. mouth The words of a man's {mouth} [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook. mouth A fool's lips enter into contention, and his {mouth} calleth for strokes. mouth A fool's {mouth} [is] his destruction, and his lips [are] the snare of his soul. mouth A man's belly shall be satisfied with the fruit of his {mouth}; [and] with the increase of his lips shall he be filled. mouth A slothful [man] hideth his hand in [his] bosom, and will not so much as bring it to his {mouth} again. mouth An ungodly witness scorneth judgment: and the {mouth} of the wicked devoureth iniquity. mouth Bread of deceit [is] sweet to a man; but afterwards his {mouth} shall be filled with gravel. mouth Whoso keepeth his {mouth} and his tongue keepeth his soul from troubles. mouth The {mouth} of strange women [is] a deep pit: he that is abhorred of the LORD shall fall therein. mouth Wisdom [is] too

high for a fool: he openeth not his {mouth} in the gate. mouth The legs of the lame are not equal: so [is] a parable in the {mouth} of fools. mouth As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the {mouth} of fools. mouth The slothful hideth his hand in [his] bosom; it grieveth him to bring it again to his {mouth}. mouth A lying tongue hateth [those that are] afflicted by it; and a flattering {mouth} worketh ruin. mouth Let another man praise thee, and not thine own {mouth}; a stranger, and not thine own lips. mouth Such [is] the way of an adulterous woman; she eateth, and wipeth her {mouth}, and saith, I have done no wickedness. mouthIf thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy {mouth}. mouth Open thy {mouth} for the dumb in the cause of all such as are appointed to destruction. mouth Open thy {mouth}, judge righteously, and plead the cause of the poor and needy. mouth She openeth her {mouth} with wisdom; and in her tongue [is] the law of kindness. mouth Be not rash with thy {mouth}, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few. mouth Suffer not thy {mouth} to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands? mouth All the labour of man [is] for his {mouth}, and yet the appetite is not filled. mouth The words of a wise man's {mouth} [are] gracious; but the lips of a fool will swallow up himself. mouth The beginning of the words of his {mouth} [is] foolishness: and the end of his talk [is] mischievous madness. mouthLet him kiss me with the kisses of his {mouth}: for thy love [is] better than wine. mouth His {mouth} [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem. mouth And the roof of thy {mouth} like the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak. mouthBut if ye refuse and rebel, ye shall be devoured with the sword: for the {mouth} of the LORD hath spoken [it]. mouth Therefore hell hath enlarged herself, and opened her {mouth} without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. mouth And he laid [it] upon my {mouth}, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. mouth The Syrians before, and the Philistines behind; and they shall devour Israel with open {mouth}. For all this his anger is not turned away, but his hand [is] stretched out still. mouth Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every {mouth} speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still. mouth And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the {mouth}, or peeped. mouth But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his {mouth}, and with the breath of his lips shall he slay the wicked. mouth The paper reeds by the brooks, by the {mouth} of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more]. mouth Wherefore the Lord said, Forasmuch as this people draw near [me] with their {mouth}, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: mouth That walk to go down into Egypt, and have not asked at my {mouth}; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt! mouth Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my {mouth} it hath commanded, and his spirit it hath gathered them. mouth And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the {mouth} of the LORD hath spoken [it]. mouth I have sworn by myself, the word is gone out of my {mouth} [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear, mouth have declared the former things from the beginning; and they went forth out of my {mouth}, and I showed them; I did [them] suddenly, and they came to pass. mouth And he hath made my {mouth} like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; mouth And I have put my words in thy {mouth}, and I have covered thee in the shadow of mine hand, that I

may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people. mouth He was oppressed, and he was afflicted, yet he opened not his {mouth}: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. mouth He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his {mouth}. mouthAnd he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his {mouth}. mouth So shall my word be that goeth forth out of my {mouth}: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it. mouth Against whom do ye sport yourselves? against whom make ye a wide {mouth}, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood, mouth Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the {mouth} of the LORD hath spoken [it]. mouth As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy {mouth}, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy see d's seed, saith the LORD, from henceforth and for ever. mouth As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the {mouth} of thy seed, nor out of the mouth of thy see d's seed, saith the LORD, from henceforth and for ever. mouth As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the (mouth) of thy see d's seed, saith the LORD, from henceforth and for ever. mouthAs for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy {mouth}, nor out of the mouth of thy seed, nor out of the mouth of thy see d's seed, saith the LORD, from henceforth and for ever. mouthAnd the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the {mouth} of the LORD shall name. mouthThen the LORD put forth his hand, and touched my {mouth}. And the LORD said unto me, Behold, I have put my words in thy mouth. mouth Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy {mouth}. mouth Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy {mouth} fire, and this people wood, and it shall devour them. mouth But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their {mouth}. mouth Their tongue [is as] an arrow shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his {mouth}, but in heart he layeth his wait. mouth Who [is] the wise man, that may understand this? and [who is he] to whom the {mouth} of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through? mouth Yet hear the word of the LORD, O ye women, and let your ear receive the word of his {mouth}, and teach your daughters wailing, and every one her neighbour lamentation. mouth Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their {mouth}, and far from their reins. mouth Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my {mouth}: let them return unto thee; but return not thou unto them, mouth Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the (mouth) of the LORD. mouth And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him {mouth} to mouth, and his eyes shall behold his eyes; mouth And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to {mouth}, and his eyes shall behold his eyes; mouthAnd

thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to {mouth}, and thou shalt go to Babylon. mouth And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee {mouth} to mouth, and thou shalt go to Babylon. mouth Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the {mouth} of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book. mouth Therefore go thou, and read in the roll, which thou hast written from my {mouth}, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come o ut of their cities. mouth And they asked Baruch, saying, Tell us now, How didst thou write all these words at his {mouth}? mouth Then Baruch answered them, He pronounced all these words unto me with his {mouth}, and I wrote [them] with ink in the book. mouth Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the {mouth} of Jeremiah, saying, mouth Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the {mouth} of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added bes ides unto them many like words. mouth But we will certainly do whatsoever thing goeth forth out of our own {mouth}, to burn incense unto the gueen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the ci ties of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil. mouth Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the {mouth} of any man of Judah in all the land of Egypt, sa ying, The Lord GOD liveth. mouthThe word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the {mouth} of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying, mouth O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's {mouth}. mouth And I will punish Bel in Babylon, and I will bring forth out of his {mouth} that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall. mouth All thine enemies have opened their {mouth} against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it]. mouth He putteth his {mouth} in the dust; if so be there may be hope. mouth Out of the {mouth} of the most High proceedeth not evil and good? mouth The tongue of the sucking child cleaveth to the roof of his {mouth} for thirst: the young children ask bread, [and] no man breaketh [it] unto them. mouth But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy {mouth}, and eat that I give thee. mouth So I opened my {mouth}, and he caused me to eat that roll. mouth And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my {mouth} as honey for sweetness. mouth Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my {mouth}, and give them warning from me. mouth And I will make thy tongue cleave to the roof of thy {mouth}, that thou shalt be dumb, and shalt not be to them a reprover: for they [are] a rebellious house. mouth But when I speak with thee, I will open thy {mouth}, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house. mouth Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my {mouth}. mouth For thy sister Sodom was not mentioned by thy {mouth} in the day of thy pride, mouth That thou mayest remember, and be confounded, and never open thy {mouth} any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD, mouth At his right hand was the divination for Jerusalem, to appoint captains, to open the {mouth} in the slaughter, to lift up the

voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort. mouth In that day shall thy {mouth} be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD. mouth In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the {mouth} in the midst of them; and they shall know that I [am] the LORD. mouth So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my {mouth}, and warn them from me. mouth Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my {mouth} was opened, and I was no more dumb. mouth Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my {mouth}, until he came to me in the morning; and my mouth was opened, and I was no more dumb. mouth And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their {mouth} they show much love, [but] their heart goeth after their covetousness. mouth Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock f rom their {mouth}, that they may not be meat for them. mouth Thus with your (mouth) ye have boasted against me, and have multiplied your words against me: I have heard [them]. mouth Then Nebuchadnezzar came near to the {mouth} of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. mouth While the word [was] in the king's {mouth}, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee, mouth And a stone was brought, and laid upon the {mouth} of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel. mouth And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the {mouth} of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. mouth I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a {mouth} speaking great things, mouth And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a {mouth} that spake very great things, whose look [was] more stout than his fellows. mouth I ate no pleasant bread, neither came flesh nor wine in my {mouth}, neither did I anoint myself at all, till three whole weeks were fulfilled. mouth And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my {mouth}, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no streng th. mouth For I will take away the names of Baalim out of her {mouth}, and they shall no more be remembered by their name. mouth Therefore have I hewed [them] by the prophets; I have slain them by the words of my {mouth}: and thy judgments [are as] the light [that] goeth forth. mouth Set] the trumpet to thy {mouth}. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law. mouth Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your {mouth}. mouth Thus saith the LORD; As the shepherd taketh out of the {mouth} of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch. mouth But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the {mouth} of the LORD of hosts hath spoken [it]. mouth For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their {mouth}. mouth Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy {mouth} from her that lieth in thy bosom. mouth The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] {mouth}, their ears shall be deaf.

mouth All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the {mouth} of the eater. mouth The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their {mouth}: for they shall feed and lie down, and none shall make [them] afraid. mouth And he said, This [is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the {mouth} thereof, mouth. Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the {mouth} of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built. mouth And I will take away his blood out of his {mouth}, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite. mouth And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their to ngue shall consume away in their {mouth}. mouth The law of truth was in his {mouth}, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity. mouth For the priest's lips should keep knowledge, and they should seek the law at his {mouth}: for he [is] the messenger of the LORD of hosts. mouthBut he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the {mouth} of God. mouth And he opened his {mouth}, and taught them, saying, mouth O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the {mouth} speaketh. mouth That it might be fulfilled which was spoken by the prophet, saying, I will open my {mouth} in parables; I will utter things which have been kept secret from the foundation of the world. mouth This people draweth nigh unto me with their {mouth}, and honoureth me with [their] lips; but their heart is far from me. mouth Not that which goeth into the (mouth) defileth a man; but that which cometh out of the mouth, this defileth a man. mouth Not that which goeth into the mouth defileth a man; but that which cometh out of the {mouth}, this defileth a man. mouth Do not ye yet understand, that whatsoever entereth in at the {mouth} goeth into the belly, and is cast out into the draught? mouth But those things which proceed out of the {mouth} come forth from the heart; and they defile the man. mouth Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his {mouth}, thou shalt find a piece of money: that take, and give unto them for me a nd thee. mouth But if he will not hear [thee, then] take with thee one or two more, that in the {mouth} of two or three witnesses every word may be established. mouthAnd said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the {mouth} of babes and sucklings thou hast perfected praise? mouth And his {mouth} was opened immediately, and his tongue loosed], and he spake, and praised God. mouth As he spake by the {mouth} of his holy prophets, which have been since the world began: mouth And all bare him witness, and wondered at the gracious words which proceeded out of his {mouth}. And they said, Is not this Joseph's son? mouth A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his {mouth} speaketh. mouth Laying wait for him, and seeking to catch something out of his {mouth}, that they might accuse him. mouth And he saith unto him, Out of thine own {mouth} will I judge thee, thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: mouth For I will give you a {mouth} and wisdom, which all your adversaries shall not be able to gainsay nor resist. mouth And they said, What need we any further witness? for we ourselves have heard of his own {mouth}. mouth Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it] upon hyssop, and put it] to his {mouth}. mouth Men and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the {mouth} of David spake before concerning Judas, which was quide to them that took Jesus. mouth But those things, which God before had showed by the {mouth} of all his prophets, that Christ should suffer, he hath so fulfilled. mouth Whom the heaven must

receive until the times of restitution of all things, which God hath spoken by the {mouth} of all his holy prophets since the world began. mouth Who by the {mouth} of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? mouth The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his {mouth}: mouth Then Philip opened his {mouth}, and began at the same scripture, and preached unto him Jesus. mouth Then Peter opened his] {mouth}, and said, Of a truth I perceive that God is no respecter of persons: mouth But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my {mouth}. mouth And when there had been much disputing, Peter rose up, and said unto them, Men and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my {mouth} should hear the word of the gospel, and believe. mouth We have sent therefore Judas and Silas, who shall also tell you] the same things by {mouth}. mouthAnd when Paul was now about to open his] {mouth}, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O yel Jews, reason would that I should bear with you: mouthAnd he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his {mouth}. mouth And the high priest Ananias commanded them that stood by him to smite him on the {mouth}. mouth Whose {mouth} is] full of cursing and bitterness: mouth Now we know that what things soever the law saith, it saith to them who are under the law: that every {mouth} may be stopped, and all the world may become guilty before God. mouth But what saith it? The word is nigh thee, even] in thy {mouth}, and in thy heart: that is, the word of faith, which we preach; mouth That if thou shalt confess with thy {mouth} the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. mouth For with the heart man believeth unto righteousness; and with the {mouth} confession is made unto salvation. mouth That ye may with one mind and] one {mouth} glorify God, even the Father of our Lord Jesus Christ. mouth <1CO9 -9> For it is written in the law of Moses, Thou shalt not muzzle the {mouth} of the ox that treadeth out the corn. Doth God take care for oxen? mouth <2CO6 -11> O ye] Corinthians, our {mouth} is open unto you, our heart is enlarged. mouth < 2CO13 -1> This is] the third time] I am coming to you. In the {mouth} of two or three witnesses shall every word be established. mouthLet no corrupt communication proceed out of your {mouth}, but that which is good to the use of edifying, that it may minister grace unto the hearers. mouth And for me, that utterance may be given unto me, that I may open my {mouth} boldly, to make known the mystery of the gospel, mouth But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your {mouth}. mouth < 2TH2 -8> And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his {mouth}, and shall destroy with the brightness of his coming: mouth < 2TI4 -17> Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that] all the Gentiles might hear: and I was delivered out of the {mouth} of the lion. mouth Out of the same {mouth} proceedeth blessing and cursing. My brethren, these things ought not so to be. mouth < 1PE2 -22> Who did no sin, neither was guile found in his {mouth}: mouth These are murmurers, complainers, walking after their own lusts; and their {mouth} speaketh great swelling words], having men's persons in admiration because of advantage. mouth And he had in his right hand seven stars: and out of his {mouth} went a sharp twoedged sword: and his countenance was] as the sun shineth in his strength. mouth Repent; or else I will come unto thee guickly, and will fight against them with the sword of my {mouth}. mouth So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my {mouth}. mouth For their power is in their {mouth}, and in their tails: for their tails were] like unto serpents, and had heads, and with them they do hurt. mouth And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it], and eat it up; and it shall make thy belly bitter, but it shall be in thy {mouth} sweet as honey, mouth And I took the little book out of the angel's hand, and ate it up; and it was in my {mouth} sweet as honey: and as soon as I had eaten it, my belly was bitter. mouthAnd if any man will hurt them, fire proceedeth out of their {mouth}, and devoureth their enemies: and if any man

will hurt them, he must in this manner be killed. mouth And the serpent cast out of his {mouth} water as a flood after the woman, that he might cause her to be carried away of the flood. mouth And the earth helped the woman, and the earth opened her {mouth}, and swallowed up the flood which the dragon cast out of his mouth. mouth And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his {mouth}. mouth And the beast which I saw was like unto a leopard, and his feet were as the feet] of a bear, and his mouth as the {mouth} of a lion: and the dragon gave him his power, and his seat, and great authority, mouth And the beast which I saw was like unto a leopard, and his feet were as the feet] of a bear, and his {mouth} as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. mouth And there was given unto him a {mouth} speaking great things and blasphemies; and power was given unto him to continue forty and] two months. mouth And he opened his {mouth} in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. mouth And in their {mouth} was found no guile: for they are without fault before the throne of God. mouth And I saw three unclean spirits like frogs come] out of the {mouth} of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. mouth And I saw three unclean spirits like frogs come] out of the mouth of the dragon, and out of the {mouth} of the beast, and out of the mouth of the false prophet. mouth And I saw three unclean spirits like frogs come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the {mouth} of the false prophet. mouth And out of his {mouth} goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. mouth And the remnant were slain with the sword of him that sat upon the horse, which sword] proceeded out of his {mouth}: and all the fowls were filled with their flesh.

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78:30, PS, 115:5, PS, 135:16, PS, 135:17 mouths, RE, 9:17, RE, 9:18 mouths, TIT, 1:11
```

edge 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- {edge}, face, mouth.[ql face 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, {face}, mouth.[ql foam 0875 # aphrizo {af-rid'-zo}; from 876; to froth at the mouth (in epilepsy): -- {foam}.[ql mouth 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, {mouth}.[ql mouth 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql]

\* mouth , 3056 logos , 4750 stoma ,

mouth -3056 account, cause, communication, concerning, do, doctrine, intent, matter, {mouth}, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, mouth -4750 edge, face, {mouth}, mouths -1993 {mouths}, stopped, mouths -4750 edge, face, mouth, {mouths},

mouth -1627 aloud , {mouth} , neck , necks , throat , mouth -2441 {mouth} , roof , taste , mouth -5716 excellent , {mouth} , ornament , ornaments , mouth -6310 accord , according , after , appointment , assent , collar , command , commandment , eat , edge , end , entry , go , hole , mind , {mouth} , mouths , parts , portion , saith , sayings , sentence , skirts , sound , speech , spoken , talk , tenor , two , when , wish , word , mouth -6433 {mouth} , mouths , mouth -8651 gate , {mouth} , mouths -6310 accord , according , after , appointment , assent , collar , command , commandment , eat , edge , end , entry , go , hole , mind , mouth , {mouths} , parts , portion , saith , sayings , sentence , skirts , sound , speech , spoken , talk , tenor , two , when , wish , word , mouths -6433 mouth , {mouths} ,

mouth 1627 -- garown -- X aloud, {mouth}, neck, throat. mouth 2441 -- chek -- (roof of the) {mouth}, taste. mouth 5716 -- \adiy -- X excellent, {mouth}, ornament. mouth 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar,command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, {mouth}, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, Xspoken, talk, tenor, X to, + two-edged, wish, word. mouth 6433 -- pum -- {mouth}. mouth 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, {mouth},of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. mouth 8651 -- t@ra\ -- gate {mouth}. mouth 3056 \*\* logos \*\* account, cause, communication, X concerning, doctrine, fame,X have to do, intent, matter, {mouth}, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work. mouth 4750 \*\* stoma \*\* edge, face, {mouth}. mouths 1993 \*\* epistomizo \*\* stop {mouths}.

mouth 1627 ## garown {gaw-rone'}; or (shortened) garon {gaw-rone'}; from 1641; the throat [compare 1621] (as roughened by swallowing): -- X aloud, {mouth}, neck, throat. [ql mouth 2441 ## chek {khake}; probably from 2596 in the sense of tasting; properly, the palate or inside of the mouth; hence, the mouth itself (as the organ of speech, taste and kissing): -- (roof of the) {mouth}, taste. [ql mouth 5716 ##



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mouth Interlinear Index Study mouth GEN 004 011 And now <06258 + [ art ] thou cursed <00779 +>arar > from
the earth <00127 +> adamah >, which <00834 +> aher > hath opened <06475 +patsah > her \{mouth\} <06310
+peh > to receive <03947 +laqach > thy brother s <00251 +>ach > blood <01818 +dam > from thy hand <03027
+yad > ; mouth GEN 008 011 And the dove <03123 +yownah > came <00935 +bow> > in to him in the evening
<06153 +; and, \log <02009 + \min >, in her \{\text{mouth}\} <06310 + \text{peh} > [\text{was}] \text{ an olive} <02132 + \text{zayith} > \text{leaf}
<05929 + pluckt <02965 +taraph > off : so Noah <05146 +Noach > knew <03045 +yada< > that the waters
<04325 + mayim > were abated < 07043 + galal > from off < 05921 + the earth < 00776 + > erets > . mouth GEN 024
057 And they said <0.0559 +> amar >, We will call <0.07121 + gara >> the damsel <math><0.05291 + na, and enquire
<07592 + sha > al > at her \{mouth\} < 06310 + peh > . mouth GEN 029 002 And he looked < 07200 + ra > ah > , and
behold <02009 +hinneh > a well <00875 +@>er > in the field <07704 +sadeh > , and , lo <02009 +hinneh > ,
there <08033 +sham > [ were ] three <07969 +shalowsh > flocks <05739 + of sheep <06629 +tso>n > lying
<07257 +rabats > by it; for out of that well <00875 +@>er > they watered <08248 +shaqah > the flocks <05739
+: and a great <01419 + \text{gadowl} > \text{stone} <68 > [ was ] upon the well s <math><00875 + @>\text{er} > \{\text{mouth}\} < 06310 + \text{peh} > .
mouth GEN 029 003 And thither <08033 +sham > were all <03605 +kol > the flocks <05739 + gathered <00622
+ acaph > : and they rolled <01556 + galal > the stone <68> from the well s <00875 + @>er > mouth <06310
+peh >, and watered <08248 +shaqah > the sheep <06629 +tso>n >, and put <07725 +shuwb > the stone <68>
again <0.07725 +shuwb > upon the well s <0.0875 +@>er > {mouth} <0.0310 +peh > in his place <0.04725
+magowm > . mouth GEN 029 003 And thither <08033 +sham > were all <03605 +kol > the flocks <05739 +
gathered <0.0622 +> acaph >: and they rolled <0.1556 + galal > the stone <6.8 > from the well s <0.0875 + @> er >
\{\text{mouth}\}\ <06310\ + \text{peh} > , and watered <08248\ + \text{shaqah} >  the sheep <06629\ + \text{tso} > n > , and put <07725\ + \text{shuwb} > 
the stone <68> again <07725 +shuwb > upon the well s <00875 +@>er > mouth <06310 +peh > in his place
<04725 +magowm > . mouth GEN 029 008 And they said <00559 +>amar > , We cannot , until <05704 + all
<03605 +kol > the flocks <05739 + be gathered <00622 +>acaph > together, and [till] they roll <01556 +galal >
the stone <68> from the well s <00875 + @>er> \{mouth\} < 06310 + peh>; then we water <04325 + mayim> the
Jacob <03290 +Ya saw <07200 +ra>ah > Rachel <07354 +Rachel > the daughter <01323 +bath > of Laban
<03837 + Laban > his mother s < 00517 + > em > brother < 00251 + > ach > , and the sheep < 06629 + tso > n > of
Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach >, that Jacob <03290 +Ya went
<05066 + nagash > near < 05066 + nagash >, and rolled <01556 + galal > the stone <68> from the well s <00875
+@>er> \{mouth\} < 06310 + peh>, and watered < 08248 + shaqah> the flock < 06629 + tso>n> of Laban < 03837
+Laban > his mother s <00517 +>em > brother <00251 +>ach > . mouth GEN 042 027 And as one <00259
+>echad > of them opened <06605 +pathach > his sack <08242 +saq > to give <05414 +nathan > his ass <02543
+chamowr > provender <04554 +micpow> > in the inn <04411 +malown > , he espied <07200 +ra>ah > his
money <03701 +keceph >; for, behold <02009 +hinneh >, it [was] in his sack s <00572 +>amtachath >
{mouth} <06310 +peh > . mouth GEN 043 012 And take <03947 +lagach > double <04932 +mishneh > money
<03701 +keceph > in your hand <03027 +yad >; and the money <03701 +keceph > that was brought <07725
+shuwb > again <07725 +shuwb > in the {mouth} <06310 +peh > of your sacks <00572 +>amtachath > , carry
<07725 +shuwb > [it] again <07725 +shuwb > in your hand <03027 +yad >; peradventure <00194 +>uwlay > it
[ was ] an oversight <04870 +mishgeh > : mouth GEN 043 021 And it came <01961 +hayah > to pass, when
<03588 + \text{kiy} > \text{we came} < 00935 + \text{bow} > \text{to the inn} < 04411 + \text{malown} >, that we opened <06605 + \text{pathach} > \text{our}
sacks <00572 +> amtachath >, and, behold <02009 + hinneh >, [every] man s <00376 +> iysh > money <03701
+\text{keceph} > [\text{was}] \text{ in the } \{\text{mouth}\} < 06310 + \text{peh} > \text{of his sack} < 00572 + \text{amtachath} > \text{, our money} < 03701
+keceph > in full weight <04948 +mishqal > : and we have brought <07725 +shuwb > it again <07725 +shuwb >
in our hand <03027 +yad > . mouth GEN 044 001 . And he commanded <06680 +tsavah > the steward <05921 +
of his house <0.1004 + bayith >, saying <0.0559 + amar >, Fill <0.4390 + male > the men s <0.0582 + amar >
sacks <00572 +>amtachath > [ with ] food <00400 +>okel > , as much <00834 +>aher > as they can <03201
+yakol > carry < 05375 + nasa > >, and put < 07760 + suwm > every man s < 00376 + >iysh > money < 03701
+keceph > in his sack s <00572 +>amtachath > {mouth} <06310 +peh > . mouth GEN 044 002 And put <07760
+suwm > my cup <01375 +g@biya< >, the silver <03701 +keceph > cup <01375 +g@biya< >, in the sack s
<00572 +> amtachath > \{mouth\} < 06310 + peh > of the youngest < 06996 + qatan > , and his corn < 07668 + sheber
> money <03701 +keceph > . And he did <06213 + according to the word <01697 +dabar > that Joseph <03130
+Yowceph > had spoken <01696 +dabar > . mouth GEN 045 012 And , behold <02009 +hinneh > , your eyes
<05869 + see <07200 +ra>ah >, and the eyes <05869 + of my brother <00251 +>ach > Benjamin <01144
+Binyamiyn > , that [it is ] my {mouth} <06310 +peh > that speaketh <01696 +dabar > unto you . mouth EXO
004 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him, Who <04310 +miy > hath made
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<07760 + suwm > man s < 00120 + > adam > \{mouth\} < 06310 + peh > ? or < 00176 + > ow > who < 04310 + miy > miy > man s < 00120 + > adam > {mouth} < 06310 + peh > ? or < 00176 + > ow > who < 04310 + miy > miy 
maketh <07760 +suwm > the dumb <00483 +>illem >, or <00176 +>ow > deaf <02795 +cheresh >, or <00176
+>ow > the seeing <06493 + piqqeach >, or <00176 +>ow > the blind <05787 +? have not I the LORD <03068
+Y@hovah > ? mouth EXO 004 012 Now <06258 + therefore go <03212 + valak > , and I will be with thy
\{\text{mouth}\}\ <06310\ + \text{peh} > , and teach <03384\ + \text{yarah} >  thee what <00834\ + \text{>} aher >  thou shalt say <01696\ + \text{dabar} > 
. mouth EXO 004 015 And thou shalt speak <01696 +dabar > unto him, and put <07760 +suwm > words <01697
+dabar > in his mouth < 06310 + peh > : and I will be with thy mouth < 06310 + peh > , and with his {mouth}
<06310 + peh >, and will teach <03384 + yarah > you what ye shall do <06213 +. mouth EXO 004 015 And thou
shalt speak <01696 +dabar > unto him, and put <07760 +suwm > words <01697 +dabar > in his mouth <06310
+peh >: and I will be with thy {mouth} <06310 +peh >, and with his mouth <06310 +peh >, and will teach
<03384 +yarah > you what ye shall do <06213 + . mouth EXO 004 015 And thou shalt speak <01696 +dabar >
unto him, and put <0.07760 + \text{suwm} > \text{words} < 0.1697 + \text{dabar} > \text{in his } \{\text{mouth}\} < 0.6310 + \text{peh} > : \text{and I will be with} = 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.001697 + 0.0
thy mouth <06310 +peh >, and with his mouth <06310 +peh >, and will teach <03384 +yarah > you what ye
shall do <06213 + . mouth EXO 004 016 And he shall be thy spokesman <01696 +dabar > unto the people
<05971 +: and he shall be, [even] he shall be to thee instead of a {mouth} <06310 +peh >, and thou shalt be to
him instead of God <00430 +>elohiym > . mouth EXO 013 009 And it shall be for a sign <00226 +>owth > unto
thee upon thine hand <03027 +yad >, and for a memorial <02146 +zikrown > between <00996 +beyn > thine
eyes <05869 +, that the LORD S <03068 +Y@hovah > law <08451 +towrah > may be in thy {mouth} <06310
+peh >: for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y@hovah > brought
<03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > . mouth EXO 023 013 And in all <03605 +kol > [
things ] that I have said <00559 +>amar > unto you be circumspect <08104 +shamar > : and make no <03808
+lo> > mention <02142 +zakar > of the name <08034 +shem > of other <00312 +>acher > gods <00430
+>elohiym >, neither <03808 +lo> let it be heard <08085 +shama< > out of thy \{mouth\} <06310 +peh >.
mouth NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to {mouth} <06310 +peh > ,
even apparently <04758 +mar>eh >, and not in dark <02420 +chiydah > speeches <02420 +chiydah >; and the
similitude <08544 +t@muwnah > of the LORD <03068 +Y@hovah > shall he behold <05027 +nabat > :
wherefore <04069 +madduwa< > then were ye not afraid <03372 +yare> > to speak <01696 +dabar > against my
servant <05650 + Moses <04872 + Mosheh > ? mouth NUM 012 008 With him will I speak <01696 + dabar >
\{\text{mouth}\}\ <06310 + \text{peh} > \text{to mouth} <06310 + \text{peh} > \text{, even apparently} <04758 + \text{mar} > \text{eh} > \text{, and not in dark} <02420
+chiydah > speeches <02420 +chiydah > ; and the similitude <08544 +t@muwnah > of the LORD <03068
+Y@hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa< > then were ye not afraid <03372
+yare> > to speak <01696 +dabar > against my servant <05650 + Moses <04872 +Mosheh > ? mouth NUM 016
030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah >
thing, and the earth <00127 +> adamah > open <06475 + patsah > her {mouth} <06310 + peh >, and swallow
<01104 +bala< > them up, with all <03605 +kol > that [appertain] unto them, and they go <03381 +yarad >
down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall understand <03045
+yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah >
. mouth NUM 016 032 And the earth <00776 +> \text{erets} > \text{opened} < 06605 + \text{pathach} > \text{her } \{\text{mouth}\} < 06310 + \text{peh} > \}
and swallowed <01104 +bala< > them up, and their houses <01004 +bayith >, and all <03605 +kol > the men
<00120 +>adam > that [appertained] unto Korah <07141 +Qorach >, and all <03605 +kol > [their] goods
<07399 +r@kuwsh > . mouth NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach >
the \{\text{mouth}\}\ <06310 +peh > of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109
+Bil, What <04100 +mah > have I done <06213 + unto thee, that thou hast smitten <05221 +nakah > me these
<02088 +zeh > three <07969 +shalowsh > times ? mouth NUM 022 038 And Balaam <01109 +Bil said <00559
+>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto thee : have I
now <06258 + any power <03201 + yakol > at all to say <01696 + dabar > any thing <03972 + m@uwmah >? the
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that shall I speak <01696 +dabar > . mouth NUM 023 005 And the LORD <03068 +Y@hovah > put <07760
+suwm > a word <01697 +dabar > in Balaam s <01109 +Bil {mouth} <06310 +peh > , and said <00559 +>amar >
, Return <07725 +shuwb > unto Balak <01111 +Balaq > , and thus <03541 +koh > thou shalt speak <01696
+dabar > . mouth NUM 023 012 And he answered <06030 + and said <00559 +>amar > , Must I not take heed
<08104 +shamar > to speak <01696 +dabar > that which <00834 +>aher > the LORD <03068 +Y@hovah > hath
put <07760 +suwm > in my {mouth} <06310 +peh > ? mouth NUM 023 016 And the LORD <03068 +Y@hovah
> met <07136 +qarah > Balaam <01109 +Bil, and put <07760 +suwm > a word <01697 +dabar > in his {mouth}
<06310 +peh >, and said <00559 +>amar >, Go <07725 +shuwb > again <07725 +shuwb > unto Balak <01111
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+Balaq >, and say <0.1696 + dabar > thus <0.3541 + koh >. mouth NUM 026 010 And the earth <0.0776 + sects >
opened <06605 +pathach > her {mouth} <06310 +peh > , and swallowed <01104 +bala< > them up together with
Korah <07141 +Qorach >, when that company <05712 + died <04194 +mayeth >, what time the fire <00784
+>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men
<00376 + \text{siysh} > : and they became <01961 + \text{hayah} > \text{a sign} < 05251 + \text{nec} > . mouth NUM 030 002 If <03588
+kiy > a man <00376 +>iysh > vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068
+Y@hovah >, or <00176 +>ow > swear <07650 + shaba <> an oath <07621 + sh@buw to bind <00631 +>acar >
his soul <05315 +nephesh > with a bond <00632 +>ecar >; he shall not break <02490 +chalal > his word <01697
+dabar >, he shall do <06213 + according to all <03605 +kol > that proceedeth <03318 +yatsa> > out of his
{mouth} <06310 +peh > . mouth NUM 032 024 Build <01129 +banah > you cities <05892 + for your little
<02945 + taph > ones, and folds <01448 + g@derah > for your sheep <math><06792 + tsone > >; and do <06213 + that
which hath proceeded <03318 +yatsa> > out of your {mouth} <06310 +peh > . mouth NUM 035 030 Whoso
<03605 + kol > killeth < 05221 + nakah > any person < 05315 + nephesh > , the murderer < 07523 + ratsach > shall be
put to death <07523 +ratsach > by the {mouth} <06310 +peh > of witnesses <05707 + : but one <00259 +>echad
> witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [ to cause him ] to die
<04191 +muwth > . mouth DEU 008 003 And he humbled <06031 + thee , and suffered thee to hunger <07456
+ \text{ra}, and fed < 0.0398 + \text{>} \text{akal} > \text{thee with manna} < 0.04478 + \text{man} >, which < 0.0834 + \text{>} \text{aher} > \text{thou knewest} < 0.3045
+yada < > not, neither < 03808 + lo > > did thy fathers < 1 > know < 03045 + yada < > ; that he might make thee know
<03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only
<00905 + bad >, but by every <03605 + kol > [word] that proceedeth <04161 + mowtsa > out of the {mouth}
<06310 + peh > of the LORD < 03068 + Y@hovah > doth man < 00120 + > adam > live < 02421 + chayah > . mouth
DEU 011 006 And what <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48>,
the sons <01121 +ben > of Eliab <00446 +>Eliy>ab >, the son <01121 +ben > of Reuben <07205 +R@>uwben >
: how <00834 +> aher > the earth <00776 +> erets > opened <06475 + patsah > her \{ mouth \} <06310 + peh > , and
swallowed <01104 +bala< > them up, and their households <01004 +bayith >, and their tents <00168 +>ohel >,
and all <03605 +kol > the substance <03351 +y@quwm > that [ was ] in their possession <07272 +regel > , in the
midst <07130 +gereb > of all <03605 +kol > Israel <03478 +Yisra>el > : mouth DEU 017 006 At <05921 + the
mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 +, or <00176 +>ow > three <07969
+shalowsh > witnesses <05707 +, shall he that is worthy of death <04191 +muwth > be put to death <04191
+muwth > ; [ but ] at <0.5921 + \text{the } \{\text{mouth}\} < 0.6310 + \text{peh} > \text{of one } <0.0259 + \text{sechad} > \text{witness } <0.5707 + \text{he shall}
not be put to death <04191 +muwth > . mouth DEU 017 006 At <05921 + the {mouth} <06310 +peh > of two
<0.8147 + sh@nayim > witnesses < 0.5707 + , or < 0.0176 + > ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , or < 0.0176 + > ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , or < 0.0176 + > ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , or < 0.0176 + > ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , or < 0.0176 + > ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + shallowsh > witnesses < 0.5707 + , ow > three < 0.7969 + , ow > three < 0.796
shall he that is worthy of death <04191 +muwth > be put to death <04191 +muwth > ; [ but ] at <05921 + the
mouth <06310 +peh > of one <00259 +>echad > witness <05707 + he shall not be put to death <04191 +muwth >
. mouth DEU 018 018 I will raise <06965 +quwm > them up a Prophet <05030 +nabiy> > from among <07130
+gereb > their brethren <00251 +> ach > , like <03644 +k@mow > unto thee , and will put <05414 +nathan > my
words <01697 +dabar > in his {mouth} <06310 +peh > ; and he shall speak <01696 +dabar > unto them all
<03605 +kol > that I shall command <06680 +tsavah > him . mouth DEU 019 015 One <00259 +>echad >
witness <05707 + shall not rise <06965 +quwm > up against a man <00376 +>iysh > for any <03605 +kol >
iniquity <05771 +, or for any <03605 +kol > \sin <02403 +chatta>ah >, in any <03605 +kol > \sin <02399 +chet>
> that he sinneth <02398 +chata>>: at <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim >
witnesses <05707 +, or at <05921 + the {mouth} <06310 +peh > of three <07969 +shalowsh > witnesses <05707
+, shall the matter <01697 +dabar > be established <06965 +quwm > . mouth DEU 019 015 One <00259
+>echad > witness <05707 + shall not rise <06965 +quwm > up against a man <00376 +>iysh > for any <03605
+kol > iniquity <05771 + , or for any <03605 +kol > sin <02403 +chatta>ah > , in any <03605 +kol > sin <02399
+chet>> that he sinneth < 02398 + chata>>: at < 05921 + the {mouth} < 06310 + peh> of two < 08147 + sh@nayim
> witnesses <05707 +, or at <05921 + the mouth <06310 + peh > of three <07969 + shalowsh > witnesses <05707 +
+, shall the matter <01697 + dabar > be established <06965 + quwm >. mouth DEU 023 023 That which <00834
+>aher > is gone <04161 +mowtsa> > out of thy lips <08193 +saphah > thou shalt keep <08104 +shamar > and
perform <06213 +; [even] a freewill <05071 +n@dabah > offering, according as thou hast vowed <05087
+nadar > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, which thou hast promised <01696
+dabar > with thy \{mouth\} < 06310 + peh > . mouth DEU 030 014 But the word < 01697 + dabar > [is] very
<03966 + m@ nigh < 07126 + qarab > unto thee, in thy \{mouth\} < 06310 + peh >, and in thy heart <03824 + lebab
>, that thou mayest do <06213 + it . mouth DEU 032 001 . Give ear <00238 +>azan > , O ye heavens <08064
+shamayim >, and I will speak <01696 +dabar >; and hear <08085 +shama< >, O earth <math><00776 +>erets >, the
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words <00561 +>emer > of my {mouth} <06310 +peh > . mouth JOS 001 008 This <02088 +zeh > book <05612
+cepher > of the law <08451 +towrah > shall not depart <04185 +muwsh > out of thy \{mouth\} <06310 +peh >;
but thou shalt meditate <01897 +hagah > therein day <03119 +yowmam > and night <03915 +layil > , that thou
mayest observe <08104 +shamar > to do <06213 + according to all <03605 +kol > that is written <03789 +kathab
> therein: for then <00227 +> az > thou shalt make thy way <01870 + derek > prosperous <06743 + tsalach >, and
then <00227 +>az > thou shalt have good success <07919 +sakal > . mouth JOS 006 010 And Joshua <03091
+Y@howshuwa< > had commanded <06680 +tsavah > the people <05971 +, saying <00559 +>amar >, Ye shall
not shout <07321 +ruwa<>, nor <03808 +lo>> make any noise <08085 +shama<> with your voice <06963
+\text{qowl} >, neither <03808 + \text{lo}> > \text{shall} [any] word <01697 + \text{dabar}> \text{proceed} <03318 + \text{yatsa}> > \text{out of your}
{mouth} <06310 +peh >, until <05704 + the day <03117 +yowm > I bid <00559 +>amar > you shout <07321
+ruwa < >; then shall ye shout < 0.7321 + ruwa < >. mouth JOS 009 014 And the men < 0.0582 + > enowsh > took
<03947 +lagach > of their victuals <06718 +tsayid > , and asked <07592 +sha>al > not [ counsel ] at the {mouth}
<06310 +peh > of the LORD <03068 +Y@hovah > . mouth JOS 010 018 And Joshua <03091 +Y@howshuwa< >
said <00559 +>amar > , Roll <01556 +galal > great <01419 +gadowl > stones <68> upon the {mouth} <06310
+peh > of the cave < 0.4631 + m@, and set < 0.6485 + paged > men < 0.0582 + senowsh > by it for to keep < 0.8104
+shamar > them: mouth JOS 010 022 Then said <00559 +>amar > Joshua <03091 +Y@howshuwa< >, Open
<06605 + pathach > the \{mouth\} < 06310 + peh > of the cave < 04631 + m@, and bring < 03318 + yatsa > out those
<00428 +> el - leh > five < 02568 + chamesh > kings < 04428 + melek > unto me out of the cave < 04631 + m@.
mouth JOS 010 027 And it came <01961 +hayah > to pass at the time <06256 + of the going <00935 +bow> >
down of the sun <08121 + shemesh > , [ that ] Joshua <03091 + Y@howshuwa < > commanded <06680 + tsavah > ,
and they took <03381 +yarad > them down <03381 +yarad > off <05921 + the trees <06086 +, and cast <07993
+shalak > them into <00413 +>el > the cave <04631 +m@ wherein they had been hid <2244>, and laid <07760
+\text{suwm} > \text{great} < 0.01419 + \text{gadowl} > \text{stones} < 6.8 > \text{ in the cave s} < 0.04631 + \text{m} @ \{\text{mouth}\} < 0.6310 + \text{peh} > 1, [\text{which}] < 0.04631 + \text{m} = 1.04631 + \text{m} = 1.046310 + \text{peh} > 1, [\text{which}] < 0.04631 + \text{m} = 1.046310 + \text{peh} > 1, [\text{which}] < 0.04631 + \text{m} = 1.046310 + \text{peh} > 1, [\text{which}] < 0.04631 + \text{m} = 1.046310 + \text{peh} > 1, [\text{which}] < 0.046310 + \text{
remain ] until <05704 + this <02088 +zeh > very <06106 + day <03117 +yowm > . mouth JUDG 007 006 And the
number <04557 +micpar > of them that lapped <03952 +laqaq >, [ putting ] their hand <03027 +yad > to their
\{\text{mouth}\}\ <06310\ + \text{peh} > , \text{ were three} <07969\ + \text{shalowsh} > \text{hundred} <03967\ + \text{me} > \text{ah} > \text{men} <00376\ + > \text{iysh} > : \text{but}
all <03605 +kol > the rest <03499 +yether > of the people <05971 + bowed <03766 +kara< > down upon their
knees <01290 +berek > to drink <08354 +shathah > water <04325 +mayim > . mouth JUDG 009 038 Then said
<00559 +>amar > Zebul <02083 +Z@bul > unto him, Where <00346 +>ayeh > [ is ] now <00645 +>ephow >
thy \{\text{mouth}\}\ <06310\ +\text{peh}\ >\ , wherewith <00834\ +\text{>aher}\ > thou saidst <00559\ +\text{>amar}\ >\ , Who <04310\ +\text{miy}\ >\ [
is ] Abimelech <40>, that we should serve <05647 + \text{him}? [ is ] not this <02088 + \text{zeh} > \text{the people} <05971 + \text{that}
thou hast despised <0.3988 + ma > ac > ? go <0.3318 + yatsa > > out, I pray <0.4994 + na > > now < 0.6258 + , and
fight <03898 +lacham > with them . mouth JUDG 011 035 And it came <01961 +hayah > to pass, when he saw
<07200 + ra>ah > her, that he rent <07167 + qara < > his clothes < 00899 + beged > , and said < 00559 + > amar > ,
Alas <00160 +>ahabah >, my daughter <01323 +bath >! thou hast brought <03766 +kara< > me very low
<03766 +kara<>, and thou art one of them that trouble <05916 + me: for I have opened <06475 +patsah > my
{mouth} <06310 +peh > unto the LORD <03068 +Y@hovah > , and I cannot go <07725 +shuwb > back <07725
+shuwb > . mouth JUDG 011 036 And she said <00559 +>amar > unto him, My father <1>, [if] thou hast
opened <06475 +patsah > thy mouth <06310 +peh > unto the LORD <03068 +Y@hovah > , do <06213 + to me
according to that which <00834 +>aher > hath proceeded <03318 +yatsa> > out of thy {mouth} <06310 +peh > ;
forasmuch as the LORD <03068 +Y@hovah > hath taken <06213 + vengeance <05360 +n@qamah > for thee of
thine enemies <00341 +>oyeb >, [even] of the children <01121 +ben > of Ammon <05983 + . mouth JUDG 011
036 And she said <0.0559 +> amar > unto him, My father <1>, [if] thou hast opened <0.6475 + patsah > thy
<00834 +>aher > hath proceeded <03318 +yatsa> > out of thy mouth <06310 +peh > ; forasmuch as the LORD
<03068 + Y@hovah > hath taken < 06213 + vengeance < 05360 + n@qamah > for thee of thine enemies < 00341
+>oveb > , [ even ] of the children <01121 +ben > of Ammon <05983 + , mouth JUDG 018 019 And they said
<00559 +>amar > unto him, Hold <02790 +charash > thy peace <02790 +charash >, lay <07760 +suwm > thine
hand <03027 + yad > upon thy \{mouth\} < 06310 + peh > , and go <03212 + yalak > with us, and be to us a father
<1> and a priest <03548 +kohen >: [ is it ] better <02896 +towb > for thee to be a priest <03548 +kohen > unto
the house <0.1004 + bayith > of one <0.0259 + sechad > man <0.0376 + siysh > or <0.0176 + sow > that thou be a
priest <03548 +kohen > unto a tribe <07626 +shebet > and a family <04940 +mishpachah > in Israel <03478
+Yisra>el > ? mouth 1SA 001 012 And it came <01961 +hayah > to pass, as she continued <07235 +rabah >
praying <06419 +palal > before <06440 +paniym > the LORD <03068 +Y@hovah > , that Eli <05941 + marked
<08104 +shamar > her {mouth} <06310 +peh > . mouth 1SA 002 001 . And Hannah <02584 +Channah > prayed
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<06419 +palal >, and said <00559 +>amar >, My heart <03820 +leb > rejoiceth <05970 + in the LORD <03068
+Y@hovah >, mine horn <07161 +qeren > is exalted <07311 +ruwm > in the LORD <03068 +Y@hovah > : my
{mouth} <06310 +peh > is enlarged <07337 +rachab > over <05921 + mine enemies <00341 +>oyeb > ; because
<03588 +kiy > I rejoice <08055 +samach > in thy salvation <03444 +y@shuw . mouth 1SA 002 003 Talk <01696
+dabar > no < 00408 + > al > more < 07235 + rabah > so exceeding proudly < 01364 + gaboahh > ; let [ not ]
arrogancy <06277 + come <03318 +yatsa> > out of your {mouth} <06310 +peh > : for the LORD <03068
+Y@hovah > [ is ] a God <00410 +>el > of knowledge <01844 +de, and by him actions <05949 + are weighed
<08505 +takan > . mouth 1SA 014 026 And when the people <05971 + were come <00935 +bow> > into <00413
+>el > the wood <03293 +ya, behold <02009 +hinneh >, the honey <01706 +d@bash > dropped <01982 +helek
>; but no <00369 +>ayin > man put <05381 +nasag > his hand <03027 +yad > to his \{mouth\} <06310 +peh >:
for the people <05971 + feared <03372 +yare> > the oath <07621 +sh@buw . mouth 1SA 014 027 But Jonathan
<03129 +Yownathan > heard <08085 +shama< > not when his father <1> charged <07650 +shaba< > the people
<05971 + with the oath < 07650 + shaba < >: wherefore he put <07971 + shalach > forth <07971 + shalach > the end
<07097 + qatseh > of the rod < 04294 + matteh > that [was] in his hand < 03027 + yad > , and dipped < 02881
+tabal > it in an honeycomb, and put <07725 +shuwb > his hand <03027 +yad > to his \{mouth\} <06310 +peh > ;
and his eyes <05869 + \text{were enlightened} < 00215 + > \text{owr} > . mouth 1SA 017 035 And I went <03318 + \text{yatsa} >  out
after <00310 +>achar > him, and smote <05221 +nakah > him, and delivered <05337 +natsal > [it] out of his
\{\text{mouth}\}\ <06310 + \text{peh} > : \text{ and when he arose} <06965 + \text{quwm} > \text{against} <05921 + \text{me}, I \text{ caught} <02388 + \text{chazaq} > 1000 + \text{mouth}\}
[ him ] by his beard <02206 +zagan > , and smote <05221 +nakah > him , and slew <04191 +muwth > him .
mouth 2SA 001 016 And David <01732 +David > said <00559 +>amar > unto him, Thy blood <01818 +dam > [
be ] upon thy head <07218 + ro>sh >; for thy {mouth} <06310 + peh > hath testified <06030 + against thee,
saying <00559 +>amar > , I have slain <04191 +muwth > the LORD S <03068 +Y@hovah > anointed <04899
+mashiyach > . mouth 2SA 014 003 And come <00935 +bow> > to the king <04428 +melek > , and speak
<01696 +dabar > on this <02088 +zeh > manner <01697 +dabar > unto him . So Joab <03097 +Yow>ab > put
<0.07760 + \text{suwm} > \text{the words} < 0.01697 + \text{dabar} > \text{in her } \{\text{mouth}\} < 0.06310 + \text{peh} > \text{. mouth } 2\text{SA } 0.014 = 0.019 \text{ And the king } 1.000 + \text{mouth } 1.
<04428 +melek > said <00559 +>amar > , [ Is not ] the hand <03027 +yad > of Joab <03097 +Yow>ab > with
thee in all <03605 +kol > this <02063 +zo>th > ? And the woman <00802 +>ishshah > answered <06030 + and
said <00559 +>amar > , [As] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown >
the king <04428 +melek >, none <00376 +>iysh > can turn to the right <03231 +yaman > hand or to the left
<08041 +sama>l > from ought that my lord <00113 +>adown > the king <04428 +melek > hath spoken <01696
+dabar > : for thy servant <0.5650 + Joab < 0.3097 + Yow > ab > , he bade <math><0.6680 + tsavah > me, and he put <0.7760 + tsavah > me
+\text{suwm} > \text{all} < 0.3605 + \text{kol} > \text{these} < 0.0428 + \text{>el} - \text{leh} > \text{words} < 0.1697 + \text{dabar} > \text{in the } \{\text{mouth}\} < 0.6310 + \text{peh} > \text{of} \}
thine handmaid <08198 +shiphchah >: mouth 2SA 017 019 And the woman <00802 +>ishshah > took <03947
+lagach > and spread <06566 +paras > a covering <04539 +macak > over <05921 + the well s <00875 +@>er >
{mouth} <06310 +peh > , and spread <07849 +shatach > ground <07383 +riyphah > corn <07383 +riyphah >
thereon <05921 +; and the thing <01697 +dabar > was not known <03045 +yada< > . mouth 2SA 018 025 And
the watchman <06822 +tsaphah > cried <07121 +qara>>, and told <05046 +nagad > the king <04428 +melek >.
And the king <0.4428 + \text{melek} > \text{said} <0.0559 + \text{samar} >, If <0.0518 + \text{sim} > \text{he} [ be ] alone <0.0905 + \text{bad} >, [ there
is ] tidings <01309 + b@sowrah > in his {mouth} < 06310 + peh > . And he came <03212 + yalak > apace, and
drew near <07126 +qarab > . mouth 2SA 022 009 There went <05927 + up a smoke <06227 + out of his nostrils
<00639 + >aph >, and fire <00784 + >esh > out of his {mouth} < 06310 + peh > devoured < 00398 + >akal > : coals
<01513 +gechel > were kindled <01197 +ba by it . mouth 1KI 007 031 And the mouth <06310 +peh > of it within
<01004 + bayith > the chapiter < 03805 + kothereth > and above < 04605 + ma [was] a cubit < 00520 + ammah > :
but the mouth <06310 +peh > thereof [ was ] round <05696 + [ after ] the work <04639 +ma of the base <03653
+\text{ken} >, a cubit <00520 +> \text{ammah} > and an half <02677 + \text{chetsiy} >: and also <01571 + \text{gam} > \text{upon the } \{\text{mouth}\}
<06310 +peh > of it [ were ] gravings with their borders <04526 +micgereth > , foursquare <07251 +raba< > , not
round <05696 + . mouth 1KI 007 031 And the mouth <06310 +peh > of it within <01004 +bayith > the chapiter
<03805 +kothereth > and above <04605 +ma [ was ] a cubit <00520 +>ammah > : but the {mouth} <06310 +peh
> thereof [ was ] round <05696 + [ after ] the work <04639 +ma of the base <03653 +ken > , a cubit <00520
+>ammah > and an half <02677 +chetsiy >: and also <01571 +gam > upon the mouth <06310 +peh > of it [ were
gravings with their borders <04526 +micgereth >, foursquare <07251 +raba< >, not round <05696 +. mouth
1KI 007 031 And the {mouth} <06310 +peh > of it within <01004 +bayith > the chapiter <03805 +kothereth >
and above <04605 +ma [ was ] a cubit <00520 +>ammah > : but the mouth <06310 +peh > thereof [ was ] round
<05696 + [ after ] the work <04639 + ma of the base <03653 + ken > , a cubit <00520 + ammah > and an half
<02677 +chetsiy > : and also <01571 +gam > upon the mouth <06310 +peh > of it [ were ] gravings with their
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borders <04526 +micgereth >, foursquare <07251 +raba< >, not round <05696 +. mouth 1KI 008 015 And he
said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>elohiym
> of Israel <03478 + Yisra>el > , which <00834 + >aher > spake <01696 + dabar > with his {mouth} <06310 + peh
> unto David <01732 +David > my father <1>, and hath with his hand <03027 +vad > fulfilled <04390 +male> >
[it], saying <0.0559 +> amar >, mouth 1KI 008 024 Who <0.0834 +> aher > hast kept <0.8104 + shamar > with thy
servant <05650 + David <01732 + David > my father <1> that thou promisedst <01696 +dabar > him : thou
spakest <01696 +dabar > also with thy {mouth} <06310 +peh > , and hast fulfilled <04390 +male> > [it] with
thine hand <03027 +yad >, as [it is] this <02088 +zeh > day <03117 +yowm >. mouth 1KI 013 021 And he
cried <07121 +qara> > unto the man <00376 +>iysh > of God <00430 +>elohiym > that came <00935 +bow> >
from Judah <03063 +Y@huwdah >, saying <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah >, Forasmuch as thou hast disobeyed <04784 +marah > the {mouth} <06310 +peh >
of the LORD <03068 +Y@hovah >, and hast not kept <08104 +shamar > the commandment <04687 +mitsvah >
which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680
+tsavah > thee, mouth 1KI 017 024 And the woman <00802 +>ishshah > said <00559 +>amar > to Elijah
<00452 +> Eliyah >, Now <06258 + by this <02088 + zeh > I know <03045 + yada<> that thou [ art ] a man
<00376 +> iysh > of God <00430 +> elohiym >, [ and ] that the word <01697 + dabar > of the LORD <03068
+Y@hovah > in thy \{mouth\} < 06310 + peh > [is] truth < 00571 + semeth > . mouth 1KI 019 018 Yet I have left
<07604 +sha>ar > [ me ] seven <07651 +sheba< > thousand <00505 +>eleph > in Israel <03478 +Yisra>el > , all
<03605 +kol > the knees <01290 +berek > which <00834 +>aher > have not bowed <03766 +kara< > unto Baal
<01168 +Ba, and every <03605 +kol > {mouth} <06310 +peh > which <00834 +>aher > hath not kissed <05401
+nashaq > him . mouth 1KI 022 013 And the messenger <04397 +mal>ak > that was gone <01980 +halak > to
call <07121 +qara> > Micaiah <04321 +Miykay@huw > spake <01696 +dabar > unto him, saying <00559
+>amar > , Behold <02009 +hinneh > now <04994 +na> > , the words <01697 +dabar > of the prophets <05030
+nabiy> > [ declare ] good <02896 +towb > unto the king <04428 +melek > with one <00259 +>echad > {mouth}
<06310 +peh >: let thy word <01697 +dabar >, I pray <04994 +na> > thee, be like the word <01697 +dabar > of
one <00259 +> echad > of them, and speak <01696 + dabar > [ that which is ] good <02896 + towb > . mouth 1KI
022 022 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him, Wherewith <04100 +mah > ?
And he said <00559 +> amar >, I will go <03318 + yatsa >> forth <math><03318 + yatsa >>, and I will be a lying <08267
+sheqer > spirit <07307 +ruwach > in the {mouth} <06310 +peh > of all <03605 +kol > his prophets <05030
+nabiy>>. And he said <00559 +>amar>, Thou shalt persuade <06601 +pathah> [him], and prevail <03201
+yakol > also < 0.1571 + gam > : go < 0.3318 + yatsa > > forth < 0.3318 + yatsa > >, and do < 0.6213 + so < 0.3651 + ken
>. mouth 1KI 022 023 Now <06258 + therefore, behold <02009 +hinneh >, the LORD <03068 +Y@hovah >
hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the {mouth} <06310 +peh > of
all <03605 +kol > these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068 +Y@hovah
> hath spoken <01696 + dabar > evil <math><07451 + ra < > concerning <math><05921 + thee. mouth 2KI 004 034 And he went
<05927 + up, and lay <07901 +shakab > upon the child <03206 +yeled >, and put <07760 +suwm > his mouth
<06310 + peh > upon his \{mouth\} < 06310 + peh > , and his eyes < 05869 + upon his eyes < 05869 + , and his hands
<03709 +kaph > upon his hands <03709 +kaph > : and he stretched <01457 +gahar > himself upon the child
<03206 + yeled >; and the flesh <01320 + basar > of the child <03206 + yeled > waxed warm <02552 + chamam >.
mouth 2KI 004 034 And he went <05927 + up, and lay <07901 +shakab > upon the child <03206 +yeled >, and
put < 0.07760 + suwm > his \{mouth\} < 0.06310 + peh > upon his mouth < 0.06310 + peh > , and his eyes < 0.05869 + upon his mouth < 0.06310 + peh > , and his eyes < 0.05869 + upon his mouth < 0.06310 + peh > , and his eyes < 0.05869 + upon his mouth < 0.06310 + peh > , and his eyes < 0.05869 + upon his mouth < 0.06310 + peh > , and his eyes < 0.05869 + upon his mouth < 0.06310 + peh > , and his eyes < 0.05869 + upon his mouth < 0.06310 + peh > , and his eyes < 0.05869 + upon his mouth < 0.06310 + peh > , and his eyes < 0.05869 + upon his mouth < 0.06310 + peh > , and his eyes < 0.05869 + upon his mouth < 0.06310 + peh > , and his eyes < 0.05869 + upon his mouth < 0.06310 + peh > , and his eyes < 0.05869 + upon his mouth < 0.06310 + peh > , and his eyes < 0.05869 + upon his mouth < 0.06310 + peh > , and his eyes < 0.05869 + upon his mouth < 0.06310 + peh > , and his eyes < 0.05869 + upon his mouth < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + peh > , and his eyes < 0.06310 + pe
his eyes <05869 +, and his hands <03709 + \text{kaph} > \text{upon his hands} <03709 + \text{kaph} > : and he stretched <01457
+gahar > himself upon the child <03206 +yeled >; and the flesh <01320 +basar > of the child <03206 +yeled >
waxed warm <02552 +chamam > . mouth 1CH 016 012 Remember <02142 +zakar > his marvellous <06381
+pala>> works that he hath done <06213 +, his wonders <04159 +mowpheth >, and the judgments <04941
+mishpat > of his {mouth} <06310 +peh >; mouth 2CH 006 004 And he said <00559 +>amar >, Blessed <01288
+barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , who
hath with his hands <03027 +yad > fulfilled <04390 +male> > [ that ] which <00834 +>aher > he spake <01696
+dabar > with his {mouth} <06310 +peh > to my father <25> David <01732 +David > , saying <00559 +>amar >
, mouth 2CH 006 015 Thou which hast kept <08104 +shamar > with thy servant <05650 + David <01732 +David
> my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him; and spakest <01696
+dabar > with thy \{mouth\} < 06310 + peh > , and hast fulfilled < 04390 + male >  [ it ] with thine hand < 03027
+yad >, as [ it is ] this day <03117 +yowm > . mouth 2CH 018 021 And he said <00559 +>amar > , I will go
<03318 +yatsa> > out, and be a lying <08267 +sheqer > spirit <07307 +ruwach > in the {mouth} <06310 +peh >
of all <03605 +kol > his prophets <05030 +nabiy>>. And [ the LORD ] said <00559 +>amar >, Thou shalt
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entice <06601 +pathah > [ him ], and thou shalt also <01571 +gam > prevail <03201 +yakol > : go <03318
+yatsa > out, and do <06213 + [even] so <03651 + ken > . mouth 2CH 018 022 Now <math><06258 + therefore,
behold <02009 +hinneh >, the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer
> spirit <07307 +ruwach > in the {mouth} <06310 +peh > of these <00428 +>el - leh > thy prophets <05030
+nabiy>>, and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > evil <07451 +ra< > against
<05921 + thee . mouth 2CH 035 022 Nevertheless Josiah <02977 +Yo>shiyah > would not turn <05437 +cabab >
his face <06440 +paniym > from him, but disguised <02664 +chaphas > himself, that he might fight <03898
+lacham > with him, and hearkened <08085 +shama< > not unto the words <01697 +dabar > of Necho <05224
+N@kow > from the \{mouth\} < 06310 + peh > of God < 00430 + > elohiym > , and came < 00935 + bow > > to fight
<03898 +lacham > in the valley <01237 +biq of Megiddo <04023 +M@giddown > . mouth 2CH 036 012 And he
did <06213 + [ that which was ] evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > his
God <00430 +>elohiym > , [ and ] humbled <03665 +kana< > not himself before <06440 +paniym > Jeremiah
<03414 + Yirm@yah > the prophet <05030 + nabiy > [ speaking ] from the {mouth} <06310 + peh > of the LORD
<03068 +Y@hovah > . mouth 2CH 036 021 To fulfil <04390 +male> > the word <01697 +dabar > of the LORD
<03068 + Y@hovah > by the \{mouth\} < 06310 + peh > of Jeremiah < 03414 + Yirm@yah > , until < 05704 + the
land <00776 +>erets > had enjoyed <07521 +ratsah > her sabbaths <07676 +shabbath > : [ for ] as long <03117
+yowm > as she lay desolate < 08074 + shamem > she kept < 07673 + shabath > sabbath < 07673 + shabath > , to
fulfil <04390 +male> > threescore <07657 +shib and ten years <08141 +shaneh > . mouth 2CH 036 022 . Now in
the first <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of
Persia <06539 +Parac > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > [ spoken <01696
+dabar > ] by the {mouth} <06310 +peh > of Jeremiah <03414 +Yirm@yah > might be accomplished <03615
+kalah >, the LORD <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of Cyrus <03566
+Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all
<03605 + kol > his kingdom < 04438 + malkuwth > , and [ put it ] also <01571 + gam > in writing < 04385 + miktab
>, saying <00559 +>amar >, mouth EZR 001 001. Now in the first <00259 +>echad > year <08141 +shaneh >
of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar >
of the LORD <03068 +Y@hovah > by the {mouth} <06310 +peh > of Jeremiah <03414 +Yirm@yah > might be
fulfilled <03615 +kalah >, the LORD <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of
Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation
throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [ put it ] also <01571 +gam > in writing
<04385 +miktab >, saying <00559 +>amar >, mouth NEH 009 020 Thou gavest <05414 +nathan > also thy good
<02896 +towb > spirit <07307 +ruwach > to instruct <07919 +sakal > them, and withheldest <04513 +mana< >
not thy manna <04478 +man > from their {mouth} <06310 +peh > , and gavest <05414 +nathan > them water
<04325 + mayim > for their thirst < 06772 + tsama > > . mouth EST 007 008 Then the king <04428 + melek > 
returned <07725 +shuwb > out of the palace <01055 +biythan > garden <01594 +ginnah > into <00413 +>el > the
place <01004 +bayith > of the banquet <04960 +mishteh > of wine <03196 +yayin > ; and Haman <02001
+Haman > was fallen <05307 +naphal > upon the bed <04296 +mittah > whereon Esther <00635 +>Ecter > [ was
]. Then said <00559 +> amar > the king <04428 + melek >, Will he force <03533 + kabash > the queen <04436
+malkah > also <01571 +gam > before <05973 + me in the house <01004 +bayith > ? As the word <01697
+dabar > went < 0.03318 + yatsa > out of the king s < 0.04428 + melek > \{mouth\} < 0.06310 + peh > , they covered
<02645 +chaphah > Haman s <02001 +Haman > face <06440 +paniym > . mouth JOB 003 001 . After <00310
+ > achar > this <03651 +ken > opened <06605 +pathach > Job <00347 +> Iyowb > his {mouth} <06310 +peh > ,
and cursed <07043 +qalal > his day <03117 +yowm > . mouth JOB 005 015 But he saveth <03467 +yasha< > the
poor <34> from the sword <02719 +chereb >, from their {mouth} <06310 +peh >, and from the hand <03027
+yad > of the mighty <02389 +chazaq > . mouth JOB 005 016 So the poor <01800 +dal > hath <01961 +hayah >
hope <08615 +tiqvah >, and iniquity <05766 + stoppeth <07092 +qaphats > her \{mouth\} <06310 +peh > . mouth
JOB 007 011 Therefore <01571 +gam > I will not refrain <02820 +chasak > my {mouth} <06310 +peh > ; I will
speak <01696 +dabar > in the anguish <06862 +tsar > of my spirit <07307 +ruwach > ; I will complain <07878
+siyach > in the bitterness <04751 + mar > of my soul <05315 + nephesh > . mouth JOB 008 002 How <05704 +
long < 05704 + wilt thou speak < 04448 + malal > these < 00428 + > el - leh > [ things ] ? and [ how long shall ] the
words <00561 +>emer > of thy {mouth} <06310 +peh > [ be like ] a strong <03524 +kabbiyr > wind <07307
+ruwach > ? mouth JOB 008 021 Till <05704 + he fill <04390 +male> > thy {mouth} <06310 +peh > with
laughing <07814 +s@chowq >, and thy lips <08193 +saphah > with rejoicing <08643 +t@ruw. mouth JOB 009
020 \text{ If } < 00518 + \text{sim} > \text{I justify} < 06663 + \text{tsadaq} > \text{myself}, mine own {mouth} < 06310 + \text{peh} > \text{shall condemn}
<07561 +rasha< > me : [ if I say ], I [ am ] perfect <08535 +tam > , it shall also prove me perverse <06140 + .
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mouth JOB 012 011 Doth not the ear <00241 +>ozen > try <00974 +bachan > words <04405 +millah > ? and the
{mouth} <02441 +chek > taste <02938 +ta his meat <00400 +>okel > ? mouth JOB 015 005 For thy {mouth}
<06310 + peh > uttereth < 00502 + > alph > thine iniquity < 05771 + , and thou choosest < 00977 + bachar > the
tongue <03956 +lashown > of the crafty <06175 + . mouth JOB 015 006 Thine own {mouth} <06310 +peh >
condemneth <07561 +rasha< > thee, and not I: yea, thine own lips <08193 +saphah > testify <06030 + against
thee . mouth JOB 015 013 That thou turnest <07725 +shuwb > thy spirit <07307 +ruwach > against <00413 +>el
> God <00410 +>el >, and lettest [ such ] words <04405 +millah > go <03318 +yatsa>> out of thy {mouth}
<06310 +peh > ? mouth JOB 015 030 He shall not depart <05493 +cuwr > out of darkness <02822 +choshek > ;
the flame <07957 +shalhebeth > shall dry <03001 +yabesh > up his branches <03127 +yowneqeth >, and by the
breath <07307 +ruwach > of his {mouth} <06310 +peh > shall he go <05493 +cuwr > away . mouth JOB 016 005
But I would strengthen <00553 +>amats > you with my {mouth} <06310 +peh > , and the moving <05205
+niyd > of my lips <08193 +saphah > should asswage <02820 +chasak > [ your grief ] . mouth JOB 016 010 They
have gaped <06473 +pa upon me with their {mouth} <06310 +peh > ; they have smitten <05221 +nakah > me
upon the cheek <03895 +1@chiy > reproachfully <02781 +cherpah > ; they have gathered <04390 +male> >
themselves together <03162 +yachad > against <05921 + me . mouth JOB 019 016 I called <07121 +qara> > my
servant <05650 +, and he gave [me] no <03808 + lo> > answer <06030 +; I intreated <02603 + chanan > him
with my {mouth} <06310 +peh > . mouth JOB 020 012 Though <00518 +>im > wickedness <07451 +ra< > be
sweet <04985 +mathaq > in his {mouth} <06310 +peh > , [ though ] he hide <03582 +kachad > it under <08478
+tachath > his tongue <03956 +lashown >; mouth JOB 020 013 [ Though ] he spare <02550 +chamal > it, and
forsake <05800 + it not; but keep <04513 +mana< > it still within <08432 +tavek > his {mouth} <02441 +chek >
: mouth JOB 021 005 Mark <06437 +panah > me, and be astonished <08074 +shamem >, and lay <07760
+suwm > [ your ] hand <03027 +yad > upon [ your ] {mouth} <06310 +peh > . mouth JOB 022 022 Receive
<03947 + laqach >, I pray <04994 + na > thee, the law <08451 + towrah > from his \{mouth\} < 06310 + peh >, and
lay <07760 +suwm > up his words <00561 +>emer > in thine heart <03824 +lebab > . mouth JOB 023 004 I
would order <06186 + [ my ] cause <04941 +mishpat > before <06440 +paniym > him, and fill <04390 +male> >
my \{\text{mouth}\}\ <06310 +peh > with arguments <08433 +towkechah > . mouth JOB 023 012 Neither <03808 +lo> >
have I gone <04185 +muwsh > back <04185 +muwsh > from the commandment <04687 +mitsvah > of his lips
<08193 +saphah > ; I have esteemed <06845 +tsaphan > the words <00561 +>emer > of his {mouth} <06310
+peh > more than my necessary <02706 +choq > [ food ] . mouth JOB 029 009 The princes <08269 +sar >
refrained <06113 + talking < 04405 + millah >, and laid <07760 + suwm > [ their ] hand <03709 + kaph > on their
{mouth} <06310 +peh > . mouth JOB 029 010 The nobles <05057 +nagiyd > held <2244> their peace <06963
+qowl >, and their tongue <03956 +lashown > cleaved <01692 +dabaq > to the roof <02441 +chek > of their
{mouth} <02441 +chek > . mouth JOB 029 023 And they waited <03176 +yachal > for me as for the rain <04306
+matar >; and they opened <06473 +pa their {mouth} <06310 +peh > wide [ as ] for the latter <04456
+malgowsh > rain <04456 +malgowsh > . mouth JOB 031 027 And my heart <03820 +leb > hath been secretly
<05643 +cether > enticed <06601 +pathah > , or my {mouth} <06310 +peh > hath kissed <05401 +nashaq > my
hand <03027 +yad >: mouth JOB 031 030 Neither <03808 +lo> > have I suffered <05414 +nathan > my {mouth}
<02441 +chek > to sin <02398 +chata> > by wishing <07592 +sha>al > a curse <00423 +>alah > to his soul
<05315 +nephesh > . mouth JOB 032 005 When Elihu <00453 +>Eliyhuw > saw <07200 +ra>ah > that [ there
was ] no <00369 +>ayin > answer <04617 +ma in the {mouth} <06310 +peh > of [ these ] three <07969
+shalowsh > men <00582 +>enowsh >, then his wrath <00639 +>aph > was kindled <02734 +charah >. mouth
JOB 033 002 Behold <02009 +hinneh >, now <04994 +na> > I have opened <06605 +pathach > my mouth
<06310 + peh >, my tongue <03956 + lashown > hath spoken <01696 + dabar > in my {mouth} <02441 + chek >.
mouth JOB 033 002 Behold <02009 +hinneh >, now <04994 +na> > I have opened <06605 +pathach > my
{mouth} <06310 +peh >, my tongue <03956 +lashown > hath spoken <01696 +dabar > in my mouth <02441
+chek > . mouth JOB 034 003 For the ear <00241 +>ozen > trieth <00974 +bachan > words <04405 +millah >,
as the {mouth} <02441 +chek > tasteth <02938 +ta meat <00398 +>akal > . mouth JOB 035 016 Therefore doth
Job < 00347 + > Iyowb > open < 06475 + patsah > his \{mouth\} < 06310 + peh > in vain < 01892 + hebel > ; he
multiplieth <03527 +kabar > words <04405 +millah > without <01097 +b@liy > knowledge <01847 +da . mouth
JOB 037 002 Hear <08085 +shama< > attentively <08085 +shama< > the noise <07267 +rogez > ofhis voice
<06963 + qowl >, and the sound <01899 + hegeh > [ that ] goeth <math><03318 + yatsa > out of his {mouth} < 06310
+peh > . mouth JOB 040 004 Behold <02005 +hen > , I am vile <07043 +qalal > ; what <04100 +mah > shall I
answer <07725 +shuwb > thee ? I will lay <07760 +suwm > mine hand <03027 +yad > upon my {mouth} <06310
+peh > . mouth JOB 040 023 Behold < 02005 + hen > , he drinketh < 06231 + up a river < 05104 + nahar > , [ and ]
hasteth <02648 +chaphaz > not : he trusteth <00982 +batach > that he can draw <01518 +giyach > up Jordan
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<03383 + Yarden > into <00413 + >el > his \{mouth\} <06310 + peh > . mouth JOB 041 019 Out of his \{mouth\} 
<06310 +peh > go <01980 +halak > burning <03940 +lappiyd > lamps <03940 +lappiyd > , [ and ] sparks <03590
+kiydowd > of fire <00784 +>esh > leap <04422 +malat > out . mouth JOB 041 021 His breath <05315 +nephesh
> kindleth <03857 +lahat > coals <01513 +gechel > , and a flame <03851 +lahab > goeth <03318 +vatsa> > out
of his {mouth} <06310 +peh > . mouth PSA 005 009 For [ there is ] no <00369 +>ayin > faithfulness <03559
+kuwn > in their {mouth} <06310 +peh > ; their inward <07130 +qereb > part [ is ] very <01942 +havvah >
wickedness <01942 +havvah >; their throat <01627 +garown > [ is ] an open <06605 +pathach > sepulchre
<06913 +qeber >; they flatter <02505 +chalaq > with their tongue <03956 +lashown > . mouth PSA 008 002 Out
of the {mouth} <06310 +peh > of babes <05768 + and sucklings <03243 +yanaq > hast thou ordained <03245
+yacad > strength <05797 + because <04616 +ma of thine enemies <06887 +tsarar > , that thou mightest still
<07673 + shabath > the enemy < 00341 + > oyeb > and the avenger < 05358 + nagam > . mouth PSA 010 007 His
{mouth} <06310 +peh > is full <04390 +male> > of cursing <00423 +>alah > anddeceit <04820 +mirmah > and
fraud <08496 +tok >: under <08478 +tachath > his tongue <03956 +lashown > [ is ] mischief <05999 + and
vanity <00205 +>aven > . mouth PSA 017 003 Thou hast proved <00974 +bachan > mine heart <03820 +leb > ;
thou hast visited <06485 +pagad > [me] in the night <03915 +layil >; thou hast tried <06884 +tsaraph > me, [
and | shalt find <04672 +matsa> > nothing ; I am purposed <02161 +zamam > [ that ] my {mouth} <06310 +peh
> shall not transgress <05674 + . mouth PSA 017 010 They are inclosed <05462 +cagar > in their own <00249
+>ezrach > fat <02459 +cheleb >: with their {mouth} <06310 +peh > they speak <01696 +dabar > proudly
<01348 +ge>uwth > . mouth PSA 018 008 There went <05927 + up a smoke <06227 + out of his nostrils <00639
+>aph >, and fire <00784 +>esh > out of his {mouth} <06310 +peh > devoured <00398 +>akal > : coals <01513
+gechel > were kindled <01197 +ba by it . mouth PSA 019 014 Let the words <00561 +>emer > of my {mouth}
<06310 +peh >, and the meditation <01902 +higgayown > of my heart <03820 +leb >, be acceptable <07522
+ratsown > in thy sight <06440 +paniym >, O LORD <03068 +Y@hovah >, my strength <06697 +tsuwr >, and
my redeemer <01350 +ga>al > . mouth PSA 022 021 Save <03467 +yasha< > me from the lion s <00738 +>ariy >
{mouth} <06310 +peh > : for thou hast heard <06030 + me from the horns <07161 +qeren > of the unicorns
<0.7214 + r@>em>. mouth PSA 032 009 Be ye not as the horse <0.5483 + cuwc>, [or ] as the mule <0.6505
+pered >, [which] have no <00369 +>ayin > understanding <00995 +biyn >: whose {mouth} <05716 + must be
held < 01102 + balam > in with bit < 04964 + methog > and bridle < 07448 + recen > , lest < 01077 + bal > they come
<07126 +qarab > near <07126 +qarab > unto thee . mouth PSA 033 006 By the word <01697 +dabar > of the
LORD <03068 +Y@hovah > were the heavens <08064 +shamayim > made <06213 +; and all <03605 +kol > the
host <06635 +tsaba>> of them by the breath <07307 +ruwach > of his \{mouth\} <06310 +peh > . mouth PSA 034
001. [ A Psalm ] of David <01732 +David >, when he changed <08138 +shanah > his behaviour <02940 +ta
before <06440 +paniym > Abimelech <40>; who drove him away <01644 +garash >, and he departed <03212
+valak > . I will bless <01288 +barak > the LORD <03068 +Y@hovah > at all <03605 +kol > times <06256 + :
his praise <0.8416 + t@hillah > [shall] continually <math><0.8548 + tamiyd > [be] in my \{mouth\} < 0.6310 + peh > .
mouth PSA 035 021 Yea, they opened their {mouth} <06310 +peh > wide <07337 +rachab > against <05921 +
me, [and] said <0.0559 +> amar >, Aha <0.0253 +> ach >, aha <0.0253 +> ach >, our eye <0.5869 + hath seen
<07200 + ra>ah > [it]. mouth PSA 036 003 The words <01697 + dabar > of his {mouth} < 06310 + peh > [are]
iniquity <00205 +>aven > and deceit <04820 +mirmah > : he hath left <02308 +chadal > off to be wise <07919
+sakal >, [ and ] to do good <03190 +yatab > . mouth PSA 037 030 The {mouth} <06310 +peh > of the righteous
<06662 +tsaddiyq > speaketh <01897 +hagah > wisdom <02451 +chokmah > , and his tongue <03956 +lashown
> talketh <01696 +dabar > of judgment <04941 +mishpat > . mouth PSA 038 013 But I , as a deaf <02795
+cheresh > [man], heard <08085 +shama< > not; and [I was] as a dumb <00483 +>illem > man [that]
openeth <06605 +pathach > not his {mouth} <06310 +peh > . mouth PSA 038 014 Thus I was as a man <00376
+>iysh> that heareth <0.8085 + shama <> not, and in whose <math>\{mouth\} <0.6310 + peh>[are] no <0.0369 +>ayin>
reproofs <08433 +towkechah > . mouth PSA 039 001 . To the chief Musician <05329 +natsach > , [ even ] to
Jeduthun <03038 +Y@duwthuwn > , A Psalm <04210 +mizmowr > of David <01732 +David > . I said <00559
+>amar > , I will take heed <08104 +shamar > to my ways <01870 +derek > , that I sin <02398 +chata> > not
with my tongue <03956 +lashown > : I will keep <08104 +shamar > my {mouth} <06310 +peh > with a bridle
<04269 +machcowm >, while <05750 + the wicked <07563 +rasha< > is before <05048 +neged > me . mouth
PSA 039 009 I was dumb <00481 +>alam >, I opened <06605 +pathach > not my {mouth} <06310 +peh >;
because <03588 +kiy > thou didst <06213 + [it] . mouth PSA 040 003 And he hath put <05414 +nathan > a new
<02319 +chadash > song <07892 +shiyr > in my {mouth} <06310 +peh > , [even] praise <08416 +t@hillah >
unto our God <00430 +>elohiym >: many <07227 +rab > shall see <07200 +ra>ah > [it], and fear <03372
+yare>>, and shall trust <00982 +batach > in the LORD <03068 +Y@hovah > . mouth PSA 049 003 My
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{mouth} <06310 +peh > shall speak <01696 +dabar > of wisdom <02454 +chokmowth > ; and the meditation
<01900 +haguwth > of my heart <03820 +leb > [ shall be ] of understanding <08394 +tabuwn > . mouth PSA 050
016. But unto the wicked <07563 + rasha < > God < 00430 + > elohiym > saith < 00559 + > amar > , What < 04100
+mah > hast thou to do to declare <05608 +caphar > my statutes <02706 +choq > , or [ that ] thou shouldest take
<05375 + nasa>> my covenant <01285 + b@riyth> in thy {mouth} <06310 + peh>? mouth PSA 050 019 Thou
givest <0.7971 + \text{shalach} > \text{thy } \{\text{mouth}\} < 0.6310 + \text{peh} > \text{to evil} < 0.7451 + \text{ra} < > \}, and thy tongue <0.3956 + \text{lashown}
> frameth <06775 +tsamad > deceit <04820 +mirmah > . mouth PSA 051 015 O Lord <00136 +>Adonay > , open
<06605 +pathach > thou my lips <08193 +saphah > ; and my {mouth} <06310 +peh > shall shew <05046 +nagad
> forth thy praise <08416 +t@hillah > . mouth PSA 054 002 Hear <08085 +shama< > my prayer <08605
+t@phillah >, O God <00430 +>elohiym >; give ear <00238 +>azan > to the words <00561 +>emer > of my
\{\text{mouth}\}\ <06310\ + \text{peh} > . mouth PSA 055 021 [ The words ] of his \{\text{mouth}\}\ <06310\ + \text{peh} > \text{were smoother}
<02505 +chalaq > than butter <04260 +machama>ah > , but war <07128 +q@rab > [ was ] in his heart <03820
+leb > : his words <01697 +dabar > were softer <07401 +rakak > than oil <08081 +shemen > , yet [ were ] they
drawn <06609 +p@thikhah > swords <06609 +p@thikhah > . mouth PSA 058 006 . Break <02040 +harac > their
teeth <08127 +shen >, O God <00430 +>elohiym >, intheir {mouth} <06310 +peh > : break <05422 +nathats >
out the great <04459 +malta teeth <04973 +m@thall@ of the young <03715 +k@phiyr > lions <03715 +k@phiyr
>, O LORD <03068 +Y@hovah > . mouth PSA 059 007 Behold <02009 +hinneh > , they belch <05042 +naba <
> out with their {mouth} <06310 + peh > : swords <02719 + chereb > [ are ] in their lips <08193 + saphah > : for
who <04310 +miy > , [ say they ] , doth hear <08085 +shama< > ? mouth PSA 059 012 [ For ] the sin <02403
+chatta>ah > of their {mouth} <06310 +peh > [ and ] the words <01697 +dabar > of their lips <08193 +saphah >
let them even be taken <03920 +lakad > in their pride <01347 +ga>own > : and for cursing <00423 +>alah > and
lying <03585 +kachash > [ which ] they speak <05608 +caphar > . mouth PSA 062 004 They only <00389 +>ak >
consult <03289 +ya to cast <05080 +nadach > [ him ] down from his excellency <07613 +s@>eth > : they delight
<07521 + ratsah > in lies < 03576 + kazab > : they bless < 01288 + barak > with their {mouth} < 06310 + peh > , but
they curse <07043 +qalal > inwardly <07130 +qereb > . Selah <05542 +celah > . mouth PSA 063 005 My soul
<05315 +nephesh > shall be satisfied <07646 +saba< > as [ with ] marrow <02459 +cheleb > and fatness <01880
+deshen >; and my {mouth} <06310 +peh > shall praise <01984 +halal > [ thee ] with joyful <07445 +r@nanah
> lips <08193 +saphah > : mouth PSA 063 011 But the king <04428 +melek > shall rejoice <08055 +samach > in
God < 0.0430 + shaba < by him shall glory < 0.1984
+halal > : but the {mouth} <06310 +peh > of them that speak <01696 +dabar > lies <08267 +sheqer > shall be
stopped <05534 +caker > . mouth PSA 066 014 Which <00834 +>aher > my lips <08193 +saphah > have uttered
<04475 +memshalah >, and my {mouth} <06310 +peh > hath spoken <01696 +dabar >, when I was in trouble
<06862 +tsar > . mouth PSA 066 017 I cried <07121 +qara> > unto him with my {mouth} <06310 +peh > , and
he was extolled <07318 +rowmam > with my tongue <03956 +lashown > . mouth PSA 069 015 Let not the
waterflood overflow <07857 +shataph > me, neither <00408 +>al > let the deep <04688 +m@tsowlah > swallow
<01104 + bala < > me up, and let not the pit <00875 + @>er > shut < 00332 + > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar > her {mouth} < 06310 + peh > atar
upon me . mouth PSA 071 008 Let my {mouth} <06310 +peh > be filled <04390 +male> > [ with ] thy praise
<0.8416 + t@hillah > [and with] thy honour <0.8597 + tiph>arah > all <0.3605 + kol > the day <0.3117 + yowm > .
mouth PSA 071 015 My {mouth} <06310 +peh > shall shew <05608 +caphar > forth thy righteousness <06666
+ts@daqah > [ and ] thy salvation <08668 +t@shuw all <03605 +kol > the day <03117 +yowm > ; for I know
<03045 + yada < > not the numbers < 05615 + c@phorah > [ thereof ] . mouth PSA 073 009 They set < 08371
+shathath > their {mouth} <06310 +peh > against the heavens <08064 +shamayim > , and their tongue <03956
+lashown > walketh <01980 +halak > through the earth <00776 +>erets > . mouth PSA 078 001 . Maschil <04905
+maskiyl > of Asaph <0.0623 +> Acaph >. Give ear <0.0238 +> azan >, O my people <0.5971 +, [ to ] my law
<08451 +towrah > : incline <05186 +natah > your ears <00241 +>ozen > to the words <00561 +>emer > of my
{mouth} <06310 +peh > . mouth PSA 078 002 I will open <06605 +pathach > my {mouth} <06310 +peh > in a
parable <04912 +mashal > : I will utter <05042 +naba< > dark <02420 +chiydah > sayings <02420 +chiydah > of
old <06924 +gedem > : mouth PSA 078 036 Nevertheless they did flatter <06601 +pathah > him with their
\{\text{mouth}\}\ <06310\ +\text{peh}\ >\ , and they lied <03576\ +\text{kazab}\ >\ unto him with their tongues <03956\ +\text{lashown}\ >\ .
mouth PSA 081 010 I [ am ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought
<05927 + thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : open thy {mouth} <06310 +peh
> wide <07337 +rachab > , and I will fill <04390 +male> > it . mouth PSA 089 001 . Maschil <07919 +sakal > of
Ethan <00387 +>Eythan > the Ezrahite <00250 +>Ezrachiy > . I will sing <07891 +shiyr > of the mercies <02617
+checed > of the LORD <03068 +Y@hovah > for ever <05769 + : with my {mouth} <06310 +peh > will I make
known <03045 +yada< > thy faithfulness <00530 +>emuwnah > to all generations <01755 +dowr > . mouth PSA
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103 005 Who satisfieth <07646 +saba< > thy {mouth} <05716 + with good <02896 +towb > [ things ; so that ]
thy youth <05271 +na is renewed <02318 +chadash > like the eagle s <05404 +nesher > . mouth PSA 105 005
Remember <02142 +zakar > his marvellous <06381 +pala> > works that he hath done <06213 +; his wonders
<04159 + mowpheth >, and the judgments <04941 + mishpat > of his \{mouth\} < 06310 + peh >; mouth PSA 107
042 The righteous <03477 + yashar > shall see <07200 + ra>ah > [it], and rejoice <math><08055 + samach > : and all
<03605 + kol > iniquity < 05766 + shall stop < 07092 + qaphats > her \{mouth\} < 06310 + peh > . mouth PSA 109 + peh + p
002 For the mouth <06310 +peh > of the wicked <07563 +rasha< > and the {mouth} <06310 +peh > of the
deceitful <04820 +mirmah > are opened <06605 +pathach > against <05921 + me : they have spoken <01696
+dabar > against me with a lying <08267 +sheqer > tongue <03956 +lashown > . mouth PSA 109 002 For the
\{\text{mouth}\}\ <06310\ + \text{peh} > \text{of the wicked}\ <07563\ + \text{rasha} <> \text{and the mouth}\ <06310\ + \text{peh} > \text{of the deceitful}\ <04820
+mirmah > are opened <06605 +pathach > against <05921 + me : they have spoken <01696 +dabar > against me
with a lying <08267 +sheqer > tongue <03956 +lashown > . mouth PSA 109 030 I will greatly <03966 +m@
praise <03034 +yadah > the LORD <03068 +Y@hovah > with my {mouth} <06310 +peh > ; yea, I will praise
<01984 +halal > him among <08432 +tavek > the multitude <07227 +rab > . mouth PSA 119 013 . With my lips
<08193 +saphah > have I declared <05608 +caphar > all <03605 +kol > the judgments <04941 +mishpat > of thy
\{\text{mouth}\}\ <06310 + \text{peh} > . \ \text{mouth PSA } 119\ 043\ . \ \text{And take} <05337 + \text{natsal} > \text{not the word} <01697 + \text{dabar} > \text{of}
truth <00571 +>emeth > utterly <03966 +m@ out of my {mouth} <06310 +peh > ; for I have hoped <03176
+yachal > in thy judgments <04941 +mishpat > . mouth PSA 119 072 . The law <08451 +towrah > of thy
{mouth} <06310 +peh > [ is ] better <02896 +towb > unto me than thousands <00505 +>eleph > of gold <02091
+zahab > and silver <03701 +keceph > . mouth PSA 119 088 . Quicken <02421 +chayah > me after thy
lovingkindness <02617 +checed >; so shall I keep <08104 +shamar > the testimony <5715> of thy {mouth}
<06310 +peh > . mouth PSA 119 103 +. How <04100 +mah > sweet <04452 +malats > are thy words <00565
+>imrah > unto my taste <02441 +chek > ! [ yea , sweeter ] than honey <01706 +d@bash > to my {mouth}
<06310 +peh > ! mouth PSA 119 108 +. Accept <07521 +ratsah > , I beseech <04994 +na> > thee , the freewill
<05071 + n@dabah > offerings of my \{mouth\} < 06310 + peh > , O LORD < 03068 + Y@hovah > , and teach
<03925 +lamad > me thy judgments <04941 +mishpat > . mouth PSA 119 131 +. I opened <06473 +pa my
\{\text{mouth}\}\ <06310\ +\text{peh}>\ , and panted <07602\ +\text{sha}>\text{aph}>: for I longed <02968\ +\text{ya}>\text{ab}> for thy commandments
<04687 +mitsvah > . mouth PSA 126 002 Then <00227 +>az > was our {mouth} <06310 +peh > filled <04390
+male> > with laughter <07814 +s@chowq > , and our tongue <03956 +lashown > with singing <07440 +rinnah
>: then <00227 +> az > said <00559 +> amar > they among the heathen <01471 + gowy >, The LORD <03068
+Y@hovah > hath done <06213 + great <01431 + gadal > things for them . mouth PSA 137 006 If <00518 +>im >
I do not remember <02142 +zakar > thee, let my tongue <03956 +lashown > cleave <01692 +dabaq > to the roof
<02441 +chek > of my {mouth} <02441 +chek > ; if <00518 +>im > I prefer <05927 + not Jerusalem <03389
+Y@ruwshalaim > above <05921 + my chief <07218 +ro>sh > joy <08057 +simchah > . mouth PSA 138 004 All
<03605 + kol > the kings < 04428 + melek > of the earth < 00776 + series > shall praise < 03034 + yadah > thee, O
LORD < 03068 + Y @ hovah >, when < 03588 + kiy > they hear < 08085 + shama < > the words < 00561 + shama > of
thy {mouth} <06310 +peh > . mouth PSA 141 003 Set <07896 +shiyth > a watch <08108 +shomrah > , O LORD
<03068 + Y@hovah >, before my {mouth} <06310 + peh >; keep <05341 + natsar > the door <01817 + deleth > of
my lips <08193 +saphah > . mouth PSA 141 007 Our bones <06106 + are scattered <06340 +pazar > at the grave
s {mouth} <06310 +peh >, as when one cutteth <06398 +palach > and cleaveth <01234 +baqa< > [ wood ] upon
the earth <00776 +>erets > . mouth PSA 144 008 Whose <00834 +>aher > {mouth} <06310 +peh > speaketh
<01696 +dabar > vanity <07723 +shav> >, and their right <03225 +yamiyn > hand <03225 +yamiyn > [ is ] a
right <03225 +yamiyn > hand <03225 +yamiyn > of falsehood <08267 +sheqer > . mouth PSA 144 011 Rid
<06475 +patsah > me, and deliver <05337 +natsal > me from the hand <03027 +yad > of strange <02114 +zuwr
> children <01121 +ben >, whose <00834 +>aher > {mouth} <06310 +peh > speaketh <01696 +dabar > vanity
<07723 +shav>>, and their right <03225 +yamiyn > hand <03225 +yamiyn > [ is ] a right <03225 +yamiyn >
hand <03225 +yamiyn > of falsehood <08267 +sheqer > : mouth PSA 145 021 My {mouth} <06310 +peh > shall
speak <01696 +dabar > the praise <08416 +t@hillah > of the LORD <03068 +Y@hovah > : and let all <03605
+kol > flesh <01320 +basar > bless <01288 +barak > his holy <06944 +qodesh > name <08034 +shem > for ever
<05769 + and ever <05703 + . mouth PSA 149 006 . [Let] the high <07319 +rowm@mah > [ praises ] of God
<00410 +> el > [be] in their {mouth} <01627 + garown >, and a twoedged <06374 + piyphiyah > sword <math><02719
+chereb > in their hand <03027 +yad >; mouth PRO 002 006 For the LORD <03068 +Y@hovah > giveth <05414
+nathan > wisdom <02451 +chokmah > : out of his {mouth} <06310 +peh > [ cometh ] knowledge <01847 +da
and understanding <08394 +tabuwn > . mouth PRO 004 005 Get <07069 +qanah > wisdom <02451 +chokmah > .
get <07069 +qanah > understanding <00998 +biynah > : forget <07911 +shakach > [ it ] not ; neither <00408 +>al
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> decline <05186 +natah > from the words <00561 +>emer > of my {mouth} <06310 +peh > . mouth PRO 004
024 \text{ Put} < 05493 + \text{cuwr} > \text{away} < 05493 + \text{cuwr} > \text{from thee a froward} < 06143 + \{\text{mouth}\} < 06310 + \text{peh} > , and
perverse <03891 + 1@zuwth > lips <08193 + saphah > put <07368 + rachaq > far <07368 + rachaq > from thee .
mouth PRO 005 003 For the lips <08193 +saphah > of a strange <02114 +zuwr > woman drop <05197 +nataph >
[ as ] an honeycomb <05317 +nopheth >, and her {mouth} <02441 +chek > [ is ] smoother <02513 +chelqah >
than oil <08081 +shemen >: mouth PRO 005 007 Hear <08085 +shama< > me now <06258 + therefore, O ye
children <01121 +ben >, and depart <05493 +cuwr > not from the words <00561 +>emer > of my {mouth}
<06310 + peh > . mouth PRO 006 002 Thou art snared <03369 + yaqosh > with the words <00561 +> emer > of thy
mouth <06310 +peh >, thou art taken <03920 +lakad > with the words <00561 +>emer > of thy {mouth} <06310
+peh > .mouth PRO 006 002 Thou art snared < 03369 + yaqosh > with the words < 00561 + >emer > of thy
{mouth} <06310 +peh > , thou art taken <03920 +lakad > with the words <00561 +>emer > of thy mouth <06310
+peh > . mouth PRO 006 012 . A naughty <01100 +b@liya person <00120 +>adam > , a wicked <00205 +>aven
> man < 00376 + yiysh >, walketh < 01980 + halak > with a froward < 06143 + \{mouth\} < 06310 + peh >. mouth
PRO 007 024. Hearken <08085 +shama< > unto me now <06258 + therefore, O ye children <01121 +ben >, and
attend <07181 + qashab > to the words <math><00561 + semer > of my \{mouth\} < 06310 + peh > . mouth PRO 008 007
For my {mouth} <02441 +chek > shall speak <01897 +hagah > truth <00571 +>emeth >; and wickedness
<07562 +resha< > [ is ] an abomination <08441 +tow to my lips <08193 +saphah > . mouth PRO 008 008 All
<03605 + kol > the words < 00561 + semer > of my \{mouth\} < 06310 + peh > [are] in righteousness < 06664
+tsedeq >; [ there is ] nothing <00369 +>ayin > froward <06617 +pathal > or perverse <06141 + in them . mouth
PRO 008 013 The fear <03374 + yir > ah > of the LORD <03068 + Y@hovah > [is] to hate <math><08130 + sane > > evil
<07451 + ra < >: pride <01344 + ge > ah >, and arrogancy <01347 + ga > own >, and the evil <07451 + ra < > way
<01870 + derek >, and the froward <08419 + tahpukah > \{mouth\} < 06310 + peh >, do I hate <08130 + sane > >.
mouth PRO 010 006. Blessings <01293 +B@rakah > [ are ] upon the head <07218 +ro>sh > of the just <06662
+tsaddiyq > : but violence <02555 +chamac > covereth <03680 +kacah > the \{mouth\} <06310 +peh > of the
wicked <07563 +rasha< > . mouth PRO 010 011 . The mouth <06310 +peh > of a righteous <06662 +tsaddiyq > [
man is ] a well <04726 +magowr > of life <02416 +chay > : but violence <02555 +chamac > covereth <03680
+kacah > the {mouth} <06310 +peh > of the wicked <07563 +rasha< > . mouth PRO 010 011 . The {mouth}
<06310 +peh > of a righteous <06662 +tsaddiyq > [ man is ] a well <04726 +magowr > of life <02416 +chay > :
but violence <02555 +chamac > covereth <03680 +kacah > the mouth <06310 +peh > of the wicked <07563
+rasha< > . mouth PRO 010 014 . Wise <02450 +chakam > [ men ] lay <06845 +tsaphan > up knowledge <01847
+da: but the {mouth} <06310 +peh > of the foolish <00191 +>eviyl > [ is ] near <07138 +garowb > destruction
<04288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 06310 + peh > of the just < 06662 + tsaddiyq > 04288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 06310 + peh > of the just < 06662 + tsaddiyq > 04288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 06310 + peh > of the just < 06662 + tsaddiyq > 04288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 06310 + peh > of the just < 06662 + tsaddiyq > 04288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 06310 + peh > of the just < 06662 + tsaddiyq > 04288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 06310 + peh > of the just < 06662 + tsaddiyq > 04288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 06310 + peh > of the just < 06662 + tsaddiyq > 04288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 06310 + peh > of the just < 06662 + tsaddiyq > 04288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 06310 + peh > of the just < 06662 + tsaddiyq > 04288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 06310 + peh > of the just < 06662 + tsaddiyq > 04288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 06310 + peh > of the just < 06662 + tsaddiyq > 04288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 06310 + peh > of the just < 06662 + tsaddiyq > 04288 + m@chittah > . mouth PRO 010 031 . The {mouth} < 06660 + peh > of the just < 06660 + peh > 04288 + p
bringeth <05107 +nuwb > forth <05107 +nuwb > wisdom <02451 +chokmah > : but the froward <08419
+tahpukah > tongue <03956 +lashown > shall be cut <03772 +karath > out . mouth PRO 010 032 The lips <08193
+saphah > of the righteous <06662 +tsaddiyq > know <03045 +yada< > what is acceptable <07522 +ratsown > :
but the {mouth} <06310 +peh > of the wicked <07563 +rasha< > [ speaketh ] frowardness <08419 +tahpukah > .
mouth PRO 011 009. An hypocrite <02611 +chaneph > with [his] {mouth} <06310 +peh > destroyeth <07843
+shachath > his neighbour <07453 +rea< > : but through knowledge <01847 +da shall the just <06662 +tsaddiyq
> be delivered <02502 +chalats > . mouth PRO 011 011 By the blessing <01293 +B@rakah > of the upright
<03477 +yashar > the city <07176 +qereth > is exalted <07311 +ruwm > : but it is overthrown <02040 +harac >
by the {mouth} <06310 +peh > of the wicked <07563 +rasha< > . mouth PRO 012 006 . The words <01697
+dabar > of the wicked < 0.7563 + rasha < > [are] to lie in wait < 0.0693 + rasha > for blood < 0.1818 + dam > : but
the \{\text{mouth}\}\ <06310 +peh > of the upright <03477 +yashar > shall deliver <05337 +natsal > them . mouth PRO
012 014. A man <00376 +>ivsh > shall be satisfied <07646 +saba< > with good <02896 +towb > by the fruit
<06529 + p@riy > of [his] \{mouth\} < 06310 + peh > : and the recompense of a man s < 00120 + > adam > hands
<03027 +yad > shall be rendered <07725 +shuwb > unto him . mouth PRO 013 002 . A man <00376 +>iysh >
shall eat <00398 +> akal > good <02896 + towb > by the fruit <math><06529 +p@riy > of [his] \{mouth\} <06310 +peh > akal > good <02896 +towb > by the fruit <math><06529 +p@riy > of [his] \{mouth\} <06310 +peh > of [his] \{mouth] <06310 +peh > of [his] (mouth] <06310 +peh > of [his] (mouth) <06310 +peh > of [his] (mouth) <06310 +peh > of [his] (mouth) <
: but the soul <05315 +nephesh > of the transgressors <00898 +bagad > [ shall eat ] violence <02555 +chamac > .
mouth PRO 013 003. He that keepeth <05341 +natsar > his {mouth} <06310 +peh > keepeth <08104 +shamar >
his life <05315 +nephesh > : [ but ] he that openeth <06589 +pasaq > wide his lips <08193 +saphah > shall have
destruction < 04288 + m@chittah > . mouth PRO~014~003~.~In~the~\{mouth\} < 06310~+peh > of~the~foolish < 00191~.
+>eviyl > [ is ] a rod <02415 +choter > of pride <01346 +ga : but the lips <08193 +saphah > of the wise <02450
+chakam > shall preserve <08104 +shamar > them . mouth PRO 015 002 . The tongue <03956 +lashown > of the
wise <02450 +chakam > useth knowledge <01847 +da aright <03190 +yatab > : but the {mouth} <06310 +peh >
of fools <03684 +k@ciyl > poureth <05042 +naba< > out foolishness <00200 +>ivveleth > . mouth PRO 015 014
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. The heart <03820 +leb > of him that hath understanding <00995 +biyn > seeketh <01245 +baqash > knowledge
<0.1847 + da: but the {mouth} <0.6310 + peh > of fools <0.3684 + k@ciyl > feedeth <0.7462 + ra on foolishness
<00200 +>ivveleth > . mouth PRO 015 023 . A man <00376 +>iysh > hath joy <08057 +simchah > by the answer
<04617 + \text{ma of his } \{\text{mouth}\} < 06310 + \text{peh} > : \text{ and a word } < 01697 + \text{dabar} > [\text{ spoken }] \text{ in due season } < 06256 + .
how <04100 + \text{mah} > \text{good} < 02896 + \text{towb} > [\text{ is it }] ! \text{ mouth PRO } 015 028 . The heart <03820 + \text{leb} > \text{of the}
righteous <06662 +tsaddiyq > studieth <01897 +hagah > to answer <06030 + : but the {mouth} <06310 +peh > of
the wicked <0.7563 + rasha < > poureth <0.5042 + naba < > out evil <0.7451 + ra < > things . mouth PRO 0.16 0.10 . A
divine <07081 +qecem > sentence <07081 +qecem > [ is ] in the lips <08193 +saphah > of the king <04428
+melek >: his {mouth} <06310 +peh > transgresseth <04603 +ma not in judgment <04941 +mishpat > . mouth
PRO 016 023. The heart <03820 +leb > of the wise <02450 +chakam > teacheth <07919 +sakal > his {mouth}
<06310 + peh >, and addeth <03254 + yacaph > learning <03948 + legach > to his lips <math><08193 + saphah >. mouth
PRO 016 026. He that laboureth <06001 + laboureth <05998 + for himself; for his {mouth} <06310 + peh >
craveth <00404 +>akaph > it of him . mouth PRO 018 004 . The words <01697 +dabar > of a man s <00376
+>iysh > \{mouth\} < 06310 + peh > [are as] deep < 06013 + waters < 04325 + mayim > , [and] the wellspring
<04726 +magowr > of wisdom <02451 +chokmah > [ as ] a flowing <05042 +naba< > brook <05158 +nachal > .
mouth PRO 018 006. A fool s <03684 +k@ciyl > lips <08193 +saphah > enter <00935 +bow> > into contention
<07379 + riyb >, and his {mouth} <06310 + peh > calleth <07121 + qara > for strokes <04112 + mahalummah >.
mouth PRO 018 007 A fool s <03684 +k@ciyl > {mouth} <06310 +peh > [ is ] his destruction <04288
+m@chittah > , and his lips <08193 + saphah > [ are ] the snare <04170 + mowqesh > of his soul <math><05315 + nephesh
>. mouth PRO 018 020 . A man s <00376 +>iysh > belly <00990 +beten > shall be satisfied <07646 +saba< >
with the fruit <06529 + p@riy > of his \{mouth\} < 06310 + peh > ; [and] with the increase <math><08393 + t@buw > ah > 
of his lips <08193 +saphah > shall he be filled <07646 +saba< > . mouth PRO 019 024 . A slothful <06102 + [
man ] hideth <02934 +taman > his hand <03027 +yad > in [ his ] bosom <06747 +tsallachath > , and will not so
\text{much} < 01571 + \text{gam} > \text{as bring} < 07725 + \text{shuwb} > \text{it to his } \{\text{mouth}\} < 06310 + \text{peh} > \text{again} < 07725 + \text{shuwb} > \text{.}
mouth PRO 019 028. An ungodly <01100 +b@liya witness <05707 + scorneth <03887 +luwts > judgment
<04941 +mishpat > : and the {mouth} <06310 +peh > of the wicked <07563 +rasha< > devoureth <01104 +bala<
> iniquity <00205 +>aven > . mouth PRO 020 017 . Bread <03899 +lechem > of deceit <08267 +sheqer > [ is ]
sweet <06149 + to a man < 00376 + > iysh >; but afterwards <00310 + > achar > his {mouth} < 06310 + peh > shall
be filled <04390 +male> > with gravel <02687 +chatsats > . mouth PRO 021 023 . Whoso keepeth <08104
+shamar > his {mouth} <06310 +peh > and his tongue <03956 +lashown > keepeth <08104 +shamar > his soul
<05315 + nephesh > from troubles < 06869 + tsarah > . mouth PRO 022 014 . The {mouth} < 06310 + peh > of
strange <02114 +zuwr > women [ is ] a deep <06013 + pit <07745 +shuwchah > : he that is abhorred <02194 +za
of the LORD <03068 +Y@hovah > shall fall <05307 +naphal > therein <08033 +sham > . mouth PRO 024 007 .
Wisdom <02454 +chokmowth > [ is ] too high <07311 +ruwm > for a fool <00191 +>eviyl > : he openeth <06605
+pathach > not his {mouth} <06310 +peh > in the gate <08179 +sha . mouth PRO 026 007 The legs <07785
+showq > of the lame <06455 +picceach > are not equal <01809 +dalal > : so [ is ] a parable <04912 +mashal > in
the {mouth} <06310 +peh > of fools <03684 +k@ciyl > . mouth PRO 026 009 [ As ] a thorn <02336 +chowach >
goeth <05927 + up into the hand <03027 +yad > of a drunkard <07910 +shikkowr > , so [ is ] a parable <04912
+mashal > in the {mouth} <06310 +peh > of fools <03684 +k@ciyl > . mouth PRO 026 015 . The slothful
<06102 + hideth <02934 +taman > his hand <03027 +yad > in [ his ] bosom <06747 +tsallachath > ; it grieveth
<03811 + la>ah > him to bring < 07725 + shuwb > it again < 07725 + shuwb > to his {mouth} < 06310 + peh > .
mouth PRO 026 028. A lying <08267 +sheqer > tongue <03956 +lashown > hateth <08130 +sane> > [ those that
are ] afflicted <01790 + dak > by it; and a flattering <02509 + chalaq > \{mouth\} < 06310 + peh > worketh < 06213
+ ruin <04072 +midcheh > . mouth PRO 027 002 . Let another <02114 +zuwr > man praise <01984 +halal > thee
, and not thine own {mouth} <06310 +peh >; a stranger <05237 +nokriy >, and not thine own lips <08193
+saphah > . mouth PRO 030 020 Such <03651 +ken > [ is ] the way <01870 +derek > of an adulterous <05003
+na>aph > woman <00802 +>ishshah > ; she eateth <00398 +>akal > , and wipeth <04229 +machah > her
\{\text{mouth}\}\ <06310\ +\text{peh}>\ , and saith <00559\ +\text{>amar}>\ , I have done <00466\ +\text{>Eliyph@lehuw}>\ no <03808\ +\text{lo}>\ 
> wickedness <00205 +>aven > . mouth PRO 030 032 If <00518 +>im > thou hast done foolishly <05034 +nabel
> in lifting <05375 +nasa>> up thyself, or if <00518 +>im > thou hast thought <02161 +zamam > evil, [lay]
thine hand <0.3027 + yad > upon thy \{mouth\} < 0.6310 + peh > . mouth PRO 0.31 0.08 Open < 0.6605 + pathach > thy
\{\text{mouth}\}\ <06310\ + \text{peh} > \text{for the dumb}\ <00483\ + > \text{illem} > \text{in the cause}\ <01779\ + \text{diyn} > \text{of all}\ <03605\ + \text{kol} > \text{such}
as are appointed <01121 +ben > to destruction <02475 +chalowph > . mouth PRO 031 009 Open <06605
+pathach > thy {mouth} <06310 +peh > , judge <08199 +shaphat > righteously <06664 +tsedeq > , and plead
<01777 +diyn > the cause of the poor <06041 + and needy <34> . mouth PRO 031 026 She openeth <06605
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+pathach > her {mouth} <06310 +peh > with wisdom <02451 +chokmah > ; and in her tongue <03956 +lashown
> [ is ] the law <08451 +towrah > of kindness <02617 +checed > . mouth ECC 005 002 Be not rash <00926
+bahal > with thy {mouth} <06310 +peh >, and let not thine heart <03820 +leb > be hasty <04116 +mahar > to
utter <03318 +yatsa> > [ any ] thing <01697 +dabar > before <06440 +paniym > God <00430 +>elohiym > : for
God <00430 +> elohiym > [ is ] in heaven <08064 + shamayim > , and thou upon earth <00776 +> erets > :
therefore let thy words <01697 +dabar > be few <04592 +m@ . mouth ECC 005 006 Suffer <05414 +nathan > not
thy \{\text{mouth}\}\ <06310\ +\text{peh}\ >\ \text{to cause thy flesh}\ <01320\ +\text{basar}\ >\ \text{to sin}\ <02398\ +\text{chata}\ >\ ;\ \text{neither}\ <00408\ +>\text{al}\ >
say <00559 +>amar > thou before <06440 +paniym > the angel <04397 +mal>ak > , that it [ was ] an error
<07684 +sh@gagah > : wherefore <04100 +mah > should God <00430 +>elohiym > be angry <07107 +qatsaph >
at <05921 + thy voice <06963 +qowl >, and destroy <02254 +chabal > the work <04639 +ma of thine hands
<03027 + yad > ? mouth ECC 006 007. All <03605 + kol > the labour <math><05999 + of man < 00120 + adam > [is]
for his {mouth} <06310 +peh >, and yet <01571 +gam > the appetite <05315 +nephesh > is not filled <04390
+male>>. mouth ECC 010 012. The words <01697 +dabar> of a wise <02450 +chakam> man s {mouth}
<06310 + peh > [are] gracious < 02580 + chen > ; but the lips < 08193 + saphah > of a fool < 03684 + k@ciyl > will
swallow <01104 +bala< > up himself . mouth ECC 010 013 The beginning <08462 +t@chillah > of the words
<01697 +dabar > of his {mouth} <06310 +peh > [ is ] foolishness <05531 +cikluwth > : and the end <00319
+ > achariyth > of his talk <06310 +peh > [ is ] mischievous <07451 +ra< > madness <01948 +howleluwth > .
mouth SON 001 002. Let him kiss <05401 +nashaq > me with the kisses <05390 +n@shiyqah > of his {mouth}
<06310 + peh > : for thy love < 01730 + dowd > [is] better < 02896 + towb > than wine < 03196 + yayin > . mouth
SON 005 016 His {mouth} <02441 +chek > [ is ] most sweet <04477 +mamtaq > : yea , he [ is ] altogether
<03605 + kol > lovely < 04261 + machmad > . This < 02088 + zeh > [is] my beloved <math>< 01730 + dowd > , and this
<02088 +zeh > [ is ] my friend <07453 +rea< > , O daughters <01121 +ben > of Jerusalem <03389
+Y@ruwshalaim > . mouth SON 007 009 And the roof <02441 +chek > of thy \{mouth\} <02441 +chek > like the
best <02896 +towb > wine <03196 +yayin > for my beloved <01730 +dowd > , that goeth <01980 +halak > [
down | sweetly <04339 +meyshar >, causing the lips <08193 +saphah > of those that are asleep <03463 +yashen
> to speak <01680 +dabab > . mouth ISA 001 020 But if <00518 +>im > ye refuse <03985 +ma>en > and rebel
<04784 +marah >, ye shall be devoured <00398 +>akal > with the sword <02719 +chereb > : for the {mouth}
<06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it]. mouth ISA 005 014
Therefore <0.3651 +ken > hell <0.7585 +sh@>owl > hath enlarged <0.7337 +rachab > herself <0.5315 +nephesh > ,
and opened <06473 +pa her {mouth} <06310 +peh > without <01097 +b@liy > measure <02706 +choq > : and
their glory <01926 +hadar >, and their multitude <01995 +hamown >, and their pomp <07588 +sha>own >, and
he that rejoiceth <05937 +, shall descend <03381 +yarad > into it . mouth ISA 006 007 And he laid <05060
+naga < > [it] upon my \{mouth\} < 06310 + peh > , and said < 00559 + > amar > , Lo < 02009 + hinneh > , this
<02088 + zeh > hath touched < 05060 + naga < > thy lips < 08193 + saphah > ; and thine iniquity < 05771 + is taken
<05493 + cuwr > away < 05493 + cuwr >, and thy \sin < 02403 + chatta > ah > purged < 03722 + kaphar >. mouth ISA
009 012 The Syrians <00758 +> Aram > before <06924 + qedem >, and the Philistines <06430 + P@lishtiy >
behind <00268 +>achowr >; and they shall devour <00398 +>akal > Israel <03478 +Yisra>el > with open
<06605 + pathach > \{mouth\} < 06310 + peh > . For all <03605 + kol > this < 02063 + zo > th > his anger < 00639
+>aph > is not turned <07725 +shuwb > away, but his hand <03027 +yad > [ is ] stretched <05186 +natah > out
still <05750 + . mouth ISA 009 017 Therefore the Lord <00136 +>Adonay > shall have no <03808 +lo> > joy
<08055 + samach > in their young < 00970 + bachuwr > men, neither < 03808 + lo > > shall have mercy < 07355
+racham > on their fatherless <03490 +yathowm > and widows <00490 +>almanah > : for every <03605 +kol >
one [ is ] an hypocrite <02611 +chaneph > and an evildoer <07489 +ra. mouth ISA 010 014 And my hand
<03027 +yad > hath found <04672 +matsa> > as a nest <07064 +qen > the riches <02428 +chayil > of the people
<05971 + : and as one gathereth <00622 + > acaph > eggs < 01000 + beytsah > [ that are ] left <math><05800 + , have I
gathered <00622 +>acaph > all <03605 +kol > the earth <00776 +>erets > ; and there was none <03808 +lo> >
that moved <05074 +nadad > the wing <03671 +kanaph >, or opened <06473 +pa the {mouth} <06310 +peh >,
or peeped <06850 +tsaphaph > . mouth ISA 011 004 But with righteousness <06664 +tsedeq > shall he judge
<08199 +shaphat > the poor <01800 +dal > , and reprove <03198 +yakach > with equity <04334 +miyshowr > for
the meek <06035 + of the earth <00776 + > erets > : and he shall smite <05221 + nakah > the earth <math><00776 + > erets
> with the rod <0.7626 +shebet > of his {mouth} <0.6310 +peh > , and with the breath <0.7307 +ruwach > of his
lips <08193 +saphah > shall he slay <04191 +muwth > the wicked <07563 +rasha< > . mouth ISA 019 007 The
paper <06169 + \text{reeds by the brooks} < 02975 + y@, by the {mouth} <06310 + \text{peh} > \text{of the brooks} < 02975 + y@,
and every <03605 +kol > thing sown <04218 +mizra< > by the brooks <02975 +y@, shall wither <03001
+yabesh >, be driven <05086 +nadaph > away, and be no <00369 +>ayin > [ more ]. mouth ISA 029 013
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Wherefore the Lord <00136 +>Adonay > said <00559 +>amar >, Forasmuch as this people <05971 + draw near
<05066 + nagash > [me] with their \{mouth\} < 06310 + peh > , and with their \{ips < 08193 + saphah > do honour\}
<03513 +kabad > me, but have removed <07368 +rachaq > their heart <03820 +leb > far <07368 +rachaq > from
me, and their fear <03374 +vir>ah > toward <00854 +>eth > me is taught <03925 +lamad > by the precept
<04687 +mitsvah > of men <00582 +>enowsh > : mouth ISA 030 002 That walk <01980 +halak > to go <03381
+yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and have not asked <07592 +sha>al > at my
{mouth} <06310 +peh > ; to strengthen <05810 + themselves in the strength <04581 +ma of Pharaoh <06547
+Par, and to trust <02620 +chacah > in the shadow <06738 +tsel > of Egypt <04714 +Mitsrayim > ! mouth ISA
034\,016\,\text{Seek} < 01875\,+\text{darash} > \text{ye out of the book} < 05612\,+\text{cepher} > \text{of the LORD} < 03068\,+\text{Y@hovah} > , and
read <07121 +qara>>: no <03808 +lo>> one <00259 +>echad > of these <02007 +hennah > shall fail <05737 +
, none shall want <06485 + paqad > her mate <07468 + r@ : for my {mouth} <06310 + peh > it hath commanded
<06680 +tsavah >, and his spirit <07307 +ruwach > it hath gathered <06908 +qabats > them. mouth ISA 040 005
And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall be revealed <01540 +galah > , and all
<03605 + kol > flesh < 01320 + basar > shall see < 07200 + ra>ah > [it] together < 03162 + yachad > : for the
\{\text{mouth}\}\ <06310\ + \text{peh}\ > \ \text{of the LORD}\ <03068\ + \ Y\ @\ \text{hovah}\ > \ \text{hath spoken}\ <01696\ + \ \text{dabar}\ > \ [\text{it}\ ]\ .\ mouth\ ISA\ 045\ ]
023 \text{ I have sworn} < 07650 + \text{shaba} < > \text{by myself}, the word < 01697 + \text{dabar} > \text{is gone} < 03318 + \text{yatsa} > \text{out of my}
\{\text{mouth}\}\ <06310\ +\text{peh}\ > [\text{in}]\ \text{righteousness}\ <06666\ +\text{ts}\ @\text{daqah}\ >\ , \text{ and shall not return}\ <07725\ +\text{shuwb}\ >\ , That
unto me every <03605 +kol > knee <01290 +berek > shall bow <03766 +kara< > , every <03605 +kol > tongue
<03956 + lashown > shall swear < 07650 + shaba < >. mouth ISA 048 003 I have declared <05046 + nagad > the
former <07223 +ri>shown > things from the beginning <00227 +>az >; and they went <03318 +yatsa> > forth
<03318 + yatsa > out of my \{mouth\} < 06310 + peh > , and I shewed <08085 + shama < > them; I did <math><06213 + [mouth] < 06310 + peh > 
them ] suddenly <06597 +pith>owm > , and they came <00935 +bow> > to pass . mouth ISA 049 002 And he
hath made <07760 +suwm > my {mouth} <06310 +peh > like a sharp <02299 +chad > sword <02719 +chereb > ;
in the shadow <06738 +tsel > of his hand <03027 +yad > hath he hid <2244> me, and made <07760 +suwm > me
a polished <01305 +barar > shaft <02671 +chets >; in his quiver <00827 +>ashpah > hath he hid <05641 +cathar
> me; mouth ISA 051 016 And I have put <07760 +suwm > my words <01697 +dabar > in thy {mouth} <06310
+peh >, and I have covered <03680 +kacah > thee in the shadow <06738 +tsel > of mine hand <03027 +yad > ,
that I may plant <05193 +nata< > the heavens <08064 +shamayim > , and lay the foundations <03245 +yacad > of
the earth <00776 +> erets >, and say <00559 +> amar > unto Zion <06726 + Tsiyown >, Thou [art] my people
<05971 + . mouth ISA 053 007 He was oppressed <05065 +nagas > , and he was afflicted <06031 + , yet he
opened <06605 +pathach > not his mouth <06310 +peh > : he is brought <02986 +yabal > as a lamb <07716 +seh
> to the slaughter <02875 +Tebach > , and as a sheep <07353 +rachel > before <06440 +paniym > her shearers
<0.1494 + gazaz > is dumb < 0.0481 + salam > , so he openeth <0.0605 + gathach > not his {mouth} < 0.06310 + geh > .
mouth ISA 053 007 He was oppressed <05065 +nagas >, and he was afflicted <06031 +, yet he opened <06605
+pathach > not his \{\text{mouth}\}\ <06310 +peh > : he is brought <02986 +yabal > as a lamb <07716 +seh > to the
slaughter <02875 +Tebach >, and as a sheep <07353 +rachel > before <06440 +paniym > her shearers <01494
+gazaz > is dumb <00481 +>alam >, so he openeth <06605 +pathach > not his mouth <06310 +peh > . mouth
ISA 053 009 And he made <0.5414 + nathan > his grave <0.6913 + qeber > with the wicked <0.7563 + rasha <> , and
with the rich <06223 + in his death <04194 +mayeth >; because <05921 + he had done <06213 + no <03808 +lo>
> violence <02555 +chamac >, neither <03808 +lo> > [ was any ] deceit <04820 +mirmah > in his {mouth}
<06310 +peh > . mouth ISA 055 011 So <03651 +ken > shall my word <01697 +dabar > be that goeth <03318
+yatsa>> forth <03318 +yatsa>> out of my \{mouth\}<06310 +peh>: it shall not return <07725 +shuwb> unto
me void <07387 +reyqam >, but it shall accomplish <06213 + that which <00834 +>aher > I please <02654
+chaphets >, and it shall prosper <06743 +tsalach > [in the thing] whereto <00834 +>aher > I sent <07971
+shalach > it . mouth ISA 057 004 Against <05921 + whom <04310 +miy > do ye sport <06026 + yourselves?
against <05921 + whom <04310 +miy > make ye a wide <07337 +rachab > {mouth} <06310 +peh > , [ and ]
draw <00748 +> arak > out the tongue <math><03956 + lashown > ? [ are ] ye not children <03206 + yeled > of
transgression <06588 +pesha<>, a seed <02233 +zera<> of falsehood <08267 +sheqer>, mouth ISA 058 014
Then <00227 +>az > shalt thou delight <06026 + thyself in the LORD <03068 +Y@hovah >; and I will cause
thee to ride <07392 +rakab > upon the high <01116 +bamah > places of the earth <00776 +>erets >, and feed
<00398 +> akal > thee with the heritage <math><05159 + nachalah > of Jacob <03290 + Ya thy father <1>: for the
{mouth} <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it]. mouth ISA 059
021 As for me, this <02063 + zo>th > [ is ] my covenant <01285 + b@riyth > with them, saith <math><00559 +> amar > b
the LORD <03068 +Y@hovah >; My spirit <07307 +ruwach > that [is] upon thee, and my words <01697
+dabar > which < 00834 + aher > I have put < 07760 + suwm > in thy mouth < 06310 + peh > , shall not depart
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<04185 + \text{muwsh} > \text{out of thy mouth} < 06310 + \text{peh} > , nor out of the mouth <06310 + \text{peh} > \text{of thy seed} < 02233
+zera < >, nor out of the {mouth} <06310 +peh > of thy seed s <02233 +zera < > seed <02233 +zera < >, saith
<00559 +> amar > the LORD < 03068 + Y@hovah >, from henceforth <03254 + yacaph > and for ever <05769 +.
mouth ISA 059 021 As for me, this <02063 + zo > th > [ is ] my covenant <01285 + b@rivth > with them, saith
<00559 +> amar > the LORD < 03068 + Y@hovah > ; My spirit <07307 + ruwach > that [is] upon thee, and my
words <01697 +dabar > which <00834 +>aher > I have put <07760 +suwm > in thy mouth <06310 +peh > , shall
not depart <04185 +muwsh > out of thy mouth <06310 +peh > , nor out of the \{mouth\} <06310 +peh > of thy
seed <02233 +zera<>, nor out of the mouth <06310 +peh > of thy seed s <02233 +zera<> seed <02233 +zera<
>, saith <00559 +>amar > the LORD <03068 +Y @hovah >, from henceforth <03254 +yacaph > and for ever
<05769 + . mouth ISA 059 021 As for me, this <02063 +zo>th > [ is ] my covenant <01285 +b@riyth > with
them, saith <0.0559 +> amar > the LORD <0.3068 + Y@hovah > ; My spirit <0.7307 + ruwach > that [is] upon
thee, and my words <01697 +dabar > which <00834 +>aher > I have put <07760 +suwm > in thy mouth <06310
+peh >, shall not depart <04185 +muwsh > out of thy {mouth} <06310 +peh >, nor out of the mouth <06310
+peh > of thy seed < 02233 + zera < >, nor out of the mouth < 06310 + peh > of thy seed s < 02233 + zera < > seed
<02233 +zera<>, saith <00559 +>amar > the LORD <03068 +Y@hovah >, from henceforth <03254 +yacaph >
and for ever <05769 + . mouth ISA 059 021 As for me, this <02063 +zo>th > [ is ] my covenant <01285
+b@riyth > with them, saith <0.0559 +> amar > the LORD <0.3068 + Y@hovah > ; My spirit <0.7307 + ruwach >
that [ is ] upon thee, and my words <01697 +dabar > which <00834 +>aher > I have put <07760 +suwm > in thy
\{\text{mouth}\}\ <06310\ +\text{peh}\ >\ , shall not depart <04185\ +\text{muwsh}\ >\ out of thy mouth <06310\ +\text{peh}\ >\ , nor out of the
mouth <06310 +peh > of thy seed <02233 +zera<>, nor out of the mouth <06310 +peh > of thy seed s <02233
+zera< > seed <02233 +zera< > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , from henceforth
<03254 + yacaph > and for ever <05769 + . mouth ISA 062 002 And the Gentiles <01471 + gowy > shall see
<07200 +ra>ah > thy righteousness <06664 +tsedeq > , and all <03605 +kol > kings <04428 +melek > thy glory
<03519 +kabowd > : and thou shalt be called <07121 +qara> > by a new <02319 +chadash > name <08034
+shem >, which <00834 +>aher > the \{mouth\} <06310 +peh > of the LORD <03068 +Y@hovah > shall name
<08034 +shem > . mouth JER 001 009 Then the LORD <03068 +Y@hovah > put <07971 +shalach > forth
<0.7971 + shalach > his hand < 0.3027 + yad > , and touched <0.5060 + naga < > my mouth < 0.6310 + peh > . And the
LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Behold <02009 +hinneh >, I have put <05414
+nathan > my words <0.1697 + dabar > in thy {mouth} < 0.6310 + peh > . mouth JER 001 009 Then the LORD
<03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and touched
<05060 + naga < > my \{mouth\} < 06310 + peh > . And the LORD <03068 + Y@hovah > said < 00559 + > amar > .
unto me, Behold <02009 +hinneh >, I have put <05414 +nathan > my words <01697 +dabar > in thy mouth
<06310 +peh > . mouth JER 005 014 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , Because <03282 +ya ye
speak <01696 +dabar > this <02088 +zeh > word <01697 +dabar > , behold <02005 +hen > , I will make <05414
+nathan > my words <01697 +dabar > in thy {mouth} <06310 +peh > fire <00784 +>esh > , and this <02088
+zeh > people <05971 + wood <06086 + , and it shall devour <00398 +>akal > them . mouth JER 007 028 But
thou shalt say <0.0559 +> amar > unto them, This <0.2088 + zeh > [is] a nation <math><0.1471 + gowy > that obeyeth
<08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > their God <00430
+>elohiym >, nor <03808 +lo> > receiveth <03947 +lagach > correction <04148 +muwcar > : truth <00530
+>emuwnah > is perished <6>, and is cut <03772 +karath > off from their {mouth} <06310 +peh > . mouth JER
009 008 Their tongue <03956 +lashown > [ is as ] an arrow <02671 +chets > shot <07819 +shachat > out ; it
speaketh <01696 +dabar > deceit <04820 +mirmah > : [ one ] speaketh <01696 +dabar > peaceably <07965
+shalowm > to his neighbour <07453 +rea< > with his \{mouth\} <06310 +peh>, but in heart <07130 +qereb> he
layeth <0.07760 + \text{suwm} > \text{his wait} < 0.0696 + \text{soreb} > . mouth JER 009 012. Who <0.4310 + \text{miy} > [\text{ is }] the wise
<02450 + chakam > man < 00376 + > iysh >, that may understand <00995 + biyn > this < 02063 + zo > th > ? and [
who is he ] to whom <0.0834 +> aher > the \{mouth\} < 0.6310 +peh > of the LORD < 0.3068 + Y@hovah > hath
spoken <01696 + dabar >, that he may declare <05046 + nagad > it, for what <04100 + mah > the land <00776
+>erets > perisheth <6> [ and ] is burned <03341 +yatsath > up like a wilderness <04057 +midbar > , that none
<01997 + Hamownah > passeth < 05674 + through ? mouth JER 009 020 Yet < 03588 + kiy > hear < 08085 + shama <
> the word <0.1697 + dabar > of the LORD <math><0.3068 + Y@hovah > 0, O ye women <0.0802 + sishshah > 0, and let
your ear <00241 +>ozen > receive <03947 +lagach > the word <01697 +dabar > of his {mouth} <06310 +peh > ,
and teach <03925 +lamad > your daughters <01121 +ben > wailing <05092 +n@hiy > , and every <00802
+>ishshah > one her neighbour <07468 +r@ lamentation <07015 +qiynah > . mouth JER 012 002 Thou hast
planted <05193 +nata< > them, yea <01571 +gam >, they have taken root <08327 +sharash > : they grow
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<03212 + \text{yalak} >, yea <01571 + \text{gam} >, they bring <06213 + \text{forth} < 06213 + \text{fruit} < 06529 + \text{p@riy} >: thou [art]
near <07138 + qarowb > in their \{mouth\} < 06310 + peh > , and far <07350 + rachowq > from their reins <03629
+kilyah > . mouth JER 015 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD
<3068Y@hovah > , If <00518 +>im > thou return <07725 +shuwb > , then will I bring <07725 +shuwb > thee
again <07725 +shuwb >, [ and ] thou shalt stand <05975 + before <06440 +paniym > me : and if <00518 +>im >
thou take <03318 +yatsa> > forth <03318 +yatsa> > the precious <03368 +yaqar > from the vile <02151 +zalal >
, thou shalt be as my \{\text{mouth}\}\ <06310 + \text{peh} > : \text{let them return}\ <07725 + \text{shuwb} > \text{unto thee}; \text{ but return}\ <07725
+shuwb > not thou unto them . mouth JER 023 016 Thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> > , Hearken <08085 +shama< > not unto the words <01697
+dabar > of the prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you : they make you vain
<01891 + habal >: they speak <01696 + dabar > a vision <02377 + chazown > of their own heart <03820 + leb >,
and ] not out of the {mouth} <06310 +peh > of the LORD <03068 +Y@hovah > . mouth JER 032 004 And
Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > shall not escape <04422
+malat > out of the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , but shall surely be delivered
<05414 + \text{nathan} > \text{into the hand} < 03027 + \text{yad} > \text{of the king} < 04428 + \text{melek} > \text{of Babylon} < 00894 + \text{Babel} > , and
shall speak <01696 + dabar > with him mouth <06310 + peh > to \{mouth\} < 06310 + peh >, and his eyes <05869 + dabar >
shall behold <07200 +ra>ah > his eyes <05869 +; mouth JER 032 004 And Zedekiah <06667 +Tsidqiyah > king
<04428 +melek > of Judah <03063 +Y@huwdah > shall not escape <04422 +malat > out of the hand <03027
+yad > of the Chaldeans <03778 +Kasdiy >, but shall surely be delivered <05414 +nathan > into the hand
<03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and shall speak <01696 +dabar >
with him \{\text{mouth}\}\ <06310 +peh > to mouth <06310 +peh > , and his eyes <05869 + shall behold <07200 +ra>ah
> his eyes <05869 +; mouth JER 034 003 And thou shalt not escape <04422 +malat > out of his hand <03027
+yad >, but shalt surely <03588 +kiy > be taken <08610 +taphas >, and delivered <05414 +nathan > into his
hand <03027 + yad >; and thine eyes <05869 + shall behold <math><07200 + ra > ah > the eyes <math><05869 + of the king
<04428 +melek > of Babylon <00894 +Babel > , and he shall speak <01696 +dabar > with thee mouth <06310
+peh > to \{mouth\} < 06310 + peh >, and thou shalt go < 00935 + bow > to Babylon < 00894 + Babel >. mouth
JER 034 003 And thou shalt not escape <04422 +malat > out of his hand <03027 +yad > , but shalt surely <03588
+kiy > be taken <08610 +taphas > , and delivered <05414 +nathan > into his hand <03027 +yad > ; and thine eyes
<05869 + shall behold <07200 +ra>ah > the eyes <05869 + of the king <04428 +melek > of Babylon <00894
+Babel >, and he shall speak <01696 +dabar > with thee {mouth} <06310 +peh > to mouth <06310 +peh >, and
thou shalt go <00935 +bow> > to Babylon <00894 +Babel > . mouth JER 036 004 Then Jeremiah <03414
+Yirm@yah > called <07121 +qara> > Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374
+Neriyah >: and Baruch <01263 +Baruwk > wrote <03789 +kathab > from the \{mouth\} <06310 +peh > of
Jeremiah <03414 +Yirm@yah > all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah
>, which <0.0834 +>aher > he had spoken <0.1696 +dabar > unto him, upon a roll <0.4039 +m@gillah > of a
book <05612 +cepher > . mouth JER 036 006 Therefore go <00935 +bow > thou , and read <07121 +qara > in
the roll <04039 +m@gillah >, which <00834 +>aher > thou hast written <03789 +kathab > from my {mouth}
<06310 + peh >, the words <01697 + dabar > of the LORD <03068 + Y@hovah > in the ears <00241 +> ozen > of
the people <05971 + in the LORD S <03068 +Y@hovah > house <01004 +bayith > upon the fasting <06685
+tsowm > day <03117 +yowm > : and also <01571 +gam > thou shalt read <07121 +gara > > them in the ears
<00241 +>ozen > of all <03605 +kol > Judah <03063 +Y@huwdah > that come <00935 +bow> > out of their
cities <05892 + . mouth JER 036 017 And they asked <07592 +sha>al > Baruch <01263 +Baruwk > , saying
<00559 +> amar >, Tell <05046 + nagad > us now <04994 + na >>, How <00349 +> eyk > didst thou write <03789
+kathab > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > at his {mouth} <06310 +peh > ?
mouth JER 036 018 Then Baruch <01263 +Baruwk > answered <00559 +>amar > them, He pronounced <07126
+qarab > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > unto me with his {mouth} <06310
+peh >, and I wrote <0.3789 + kathab > [them] with ink <math><0.1773 + d.@yow > in the book <math><0.5612 + cepher > .
mouth JER 036 027 Then the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah >
to Jeremiah <03414 +Yirm@yah >, after <00310 +>achar > that the king <04428 +melek > had burned <08313
+saraph > the roll <04039 + m@gillah >, and the words <01697 + dabar > which <00834 +>aher > Baruch <01263
+Baruwk > wrote < 03789 + kathab > at the {mouth} < 06310 + peh > of Jeremiah < 03414 + Yirm@yah > , saying
<00559 +>amar >, mouth JER 036 032 Then took <03947 +laqach > Jeremiah <03414 +Yirm@yah > another
<00312 +>acher > roll <04039 +m@gillah > , and gave <05414 +nathan > it to Baruch <01263 +Baruwk > the
scribe <05608 +caphar >, the son <01121 +ben > of Neriah <05374 +Neriyah >; who wrote <03789 +kathab >
therein <05921 + from the {mouth} <06310 +peh > of Jeremiah <03414 +Yirm@yah > all <03605 +kol > the
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words <01697 +dabar > of the book <05612 +cepher > which <00834 +>aher > Jehoiakim <03079
+Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > had burned <08313 +saraph > in the
fire <00784 +> esh >: and there were added <03254 + yacaph > besides <05750 + unto them many <math><07227 + rab >
like <01922 +hadar > words <01697 +dabar > . mouth JER 044 017 But we will certainly do <06213 +
whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > forth <03318 +yatsa> > out of our own {mouth}
<06310 +peh >, to burn <06999 +qatar > incense <06999 +qatar > unto the queen <04446 +m@leketh > of
heaven <08064 +shamayim >, and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her, as
we have done <06213 +, we, and our fathers <1>, our kings <04428 + \text{melek} >, and our princes <08269 + \text{sar} >,
in the cities <05892 + of Judah <03063 +Y@huwdah >, and in the streets <02351 +chuwts > of Jerusalem
<03389 +Y@ruwshalaim > : for [ then ] had <01961 +hayah > we plenty <07646 +saba< > of victuals <03899
+lechem >, and were well <02896 + towb >, and saw <07200 + ra>ah > no <math><03808 + lo> > evil <07451 + ra< >.
mouth JER 044 026 Therefore <03651 +ken > hear <08085 +shama< > ye the word <01697 +dabar > of the
LORD <03068 +Y@hovah > , all <03605 +kol > Judah <03063 +Y@huwdah > that dwell <03427 +yashab > in
the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; Behold <02005 +hen > , I have sworn <07650
+shaba< > by my great <01419 +gadowl > name <08034 +shem > , saith <00559 +>amar > the LORD <03068
+Y@hovah >, that my name <08034 +shem > shall no <00518 +>im > more <05750 + be named <07121 +qara>
> in the {mouth} <06310 +peh > of any <03605 +kol > man <00376 +>iysh > of Judah <03063 +Y@huwdah > in
all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , The
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > liveth <02416 +chay > . mouth JER 045 001 . The word
<01697 +dabar > that Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > spake <01696 +dabar >
unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > , when he had written
<0.3789 + kathab > these words < 0.1697 + dabar > in a book < 0.5612 + cepher > at the {mouth} < 0.6310 + peh > of
Jeremiah <03414 +Yirm@yah >, in the fourth <07243 +r@biy year <08141 +shaneh > of Jehoiakim <03079
+Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah
<03063 + Y@huwdah >, saying <00559 +> amar >, mouth JER 048 028 O ye that dwell <03427 + yashab > in
Moab <04124 +Mow>ab >, leave <05800 + the cities <05892 +, and dwell <07931 +shakan > in the rock
<05553 +cela<>, and be like the dove <03123 +yownah > [ that ] maketh her nest <07077 +qanan > in the sides
<05676 + of the hole s < 06354 + pachath > \{mouth\} < 06310 + peh > . mouth JER 051 044 And I will punish
<06485 +paqad > Bel <01078 +Bel > in Babylon <00894 +Babel > , and I will bring <03318 +yatsa> > forth
<03318 +yatsa> > out of his {mouth} <06310 +peh > that which he hath swallowed <01104 +bala< > up : and the
nations <01471 +gowy > shall not flow <05102 +nahar > together any more <05750 + unto him : yea <01571
+gam >, the wall <02346 +chowmah > of Babylon <00894 +Babel > shall fall <05307 +naphal >. mouth LAM
002 016 All <03605 +kol > thine enemies <00341 +>oyeb > have opened <06475 +patsah > their {mouth}
<06310 +peh > against <05921 + thee: they hiss <08319 +sharaq > and gnash <02786 +charaq > the teeth
<08127 +shen >: they say <00559 +>amar >, We have swallowed <01104 +bala< > [ her ] up : certainly <00389
+>ak>this<0.2088+zeh>[is] the day <0.3117+yowm>that we looked <0.6960+qavah>for; we have found
<04672 + matsa > >, we have seen <07200 + ra > ah > [it] mouth LAM 003 029 He putteth <05414 + mathan > his
\{\text{mouth}\}\ <06310 + \text{peh} > \text{in the dust} <06083 + \text{; if} <00194 + \text{>uwlay} > \text{so be there may be hope} <08615 + \text{tiqvah} > .
mouth LAM 003 038 Out of the {mouth} <06310 +peh > of the most <05945 +>elyown > High <05945
+>elyown > proceedeth <03318 +yatsa> > not evil <07451 +ra< > and good <02896 +towb > ? mouth LAM 004
004 The tongue <03956 +lashown > of the sucking <03243 +yanaq > child cleaveth <01692 +dabaq > to the roof
<02441 +chek > of his {mouth} <02441 +chek > for thirst <06772 +tsama> > : the young children <05768 + ask
<07592 +sha>al > bread <03899 +lechem > , [ and ] no <00369 +>ayin > man breaketh <06566 +paras > [ it ]
unto them. mouth EZE 002 008 But thou, son <01121 +ben > of man <00120 +>adam >, hear <08085 +shama<
> what I say <01696 +dabar > unto thee; Be not thou rebellious <04805 +m@riy > like that rebellious <04805
+m@riy > house < 01004 + bayith > : open < 06475 + patsah > thy \{mouth\} < 06310 + peh > , and eat < 00398
+ >akal > that I give <05414 +nathan > thee . mouth EZE 003 002 So I opened <06605 +pathach > my {mouth}
<06310 + peh >, and he caused me to eat <00398 + > akal > that roll <math><04040 + m@gillah > . mouth EZE 003 003
And he said <00559 +> amar > unto me, Son <01121 +ben > of man <math><00120 +> adam >, cause thy belly <00990
+beten > to eat <00398 +>akal >, and fill <04390 +male>> thy bowels <04578 +me with this <02063 +zo>th >
roll < 04040 + m@gillah > that I give < 05414 + nathan > thee. Then did I eat < 00398 + > akal > [it]; and it was in
my \{\text{mouth}\}\ <06310\ +\text{peh}\ > \text{ as honey}\ <01706\ +\text{d@bash}\ > \text{ for sweetness}\ <04966\ +\text{mathowq}\ > \ . mouth EZE 003
017 Son <01121 +ben > of man <00120 +>adam > , I have made <05414 +nathan > thee a watchman <06822
+tsaphah > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > : therefore hear <08085 +shama< > the
word <01697 +dabar > at my {mouth} <06310 +peh > , and give them warning <02094 +zahar > from me . mouth
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EZE 003 026 And I will make thy tongue <03956 +lashown > cleave <01692 +dabaq > to the roof <02441 +chek
> of thy {mouth} <02441 +chek >, that thou shalt be dumb <00481 +>alam >, and shalt not be to them a
reprover <03198 +yakach > : for they [ are ] a rebellious <04805 +m@riy > house <01004 +bayith > . mouth EZE
003 027 But when I speak <01696 +dabar > with thee, I will open <06605 +pathach > thy {mouth} <06310 +peh
>, and thou shalt say <00559 +> amar > unto them, Thus <03541 +koh > saith <00559 +> amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >; He that heareth <08085 +shama< >, let him hear <08085
+shama<>; and he that forbeareth <02310 +chadel>, let him forbear <02308 +chadal>: for they [ are ] a
rebellious <04805 + m@riy > house <01004 + bayith > . mouth EZE 004 014 Then said <math><00559 + > amar > I, Ah
<00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , my soul
<05315 +nephesh > hath not been polluted <02930 +tame> > : for from my youth <05271 +na up even till <05704
+ now <06258 + have I not eaten <00398 +>akal > of that which dieth <05038 +n@belah > of itself, or is torn
<02966 + t@rephah > in pieces; neither <03808 + lo > came < 00935 + bow > there abominable < 06292
+pigguwl > flesh <01320 +basar > into my {mouth} <06310 +peh > . mouth EZE 016 056 For thy sister <00269
+>achowth > Sodom <05467 +C@dom > was not mentioned <08052 +sh@muw by thy {mouth} <06310 +peh >
in the day <03117 +yowm > of thy pride <01347 +ga>own >, mouth EZE 016 063 That thou mayest remember
<02142 + zakar >, and be confounded <00954 + buwsh >, and never <03808 + lo > open <06610 + pithchown >
thy {mouth} <06310 +peh > any more <05750 + because <06440 +paniym > of thy shame <03639 +k@limmah >
, when I am pacified <03722 +kaphar > toward thee for all <03605 +kol > that thou hast done <06213 +, saith
<05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . mouth EZE 021 022 At his right
<03225 +yamiyn > hand <03225 +yamiyn > was the divination <07081 +qecem > for Jerusalem <03389
+Y@ruwshalaim >, to appoint <07760 +suwm > captains <03733 +kar >, to open <06605 +pathach > the
\{\text{mouth}\}\ <06310\ + \text{peh} > \text{in the slaughter}\ <07524\ + \text{retsach} > \ , \ \text{to lift}\ <07311\ + \text{ruwm} > \text{up the voice}\ <06963\ + \text{qowl}
> with shouting <08643 +t@ruw, to appoint <07760 +suwm > [battering] rams <03733 +kar > against <05921
+ the gates <08179 +sha, to cast <08210 +shaphak > a mount <05550 +col@lah >, [ and ] to build <01129
+banah > a fort <01785 +dayeq > . mouth EZE 024 027 In that day <03117 +yowm > shall thy {mouth} <06310
+peh > be opened <06605 +pathach > to him which is escaped <06412 +paliyt > , and thou shalt speak <01696
+dabar >, and be no <03808 + lo> > more <05750 + dumb <00481 +> alam > : and thou shalt be a sign <04159
+mowpheth > unto them; and they shall know <03045 +yada<> that I [ am ] the LORD <03068 +Y@hovah > .
mouth EZE 029 021 In that day <03117 +yowm > will I cause the horn <07161 +qeren > of the house <01004
+bayith > of Israel <03478 +Yisra>el > to bud <06779 +tsamach > forth, and I will give <05414 +nathan > thee
the opening <06610 +pithchown > of the {mouth} <06310 +peh > in the midst <08432 +tavek > of them; and
they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . mouth EZE 033 007 So thou, O
son <01121 +ben > of man <00120 +>adam > , I have set <05414 +nathan > thee a watchman <06822 +tsaphah >
unto the house <01004 +bayith > of Israel <03478 +Yisra>el >; therefore thou shalt hear <08085 +shama< > the
word <01697 + dabar > at my \{mouth\} < 06310 + peh > , and warn <math><02094 + zahar > them from me. mouth EZE
033 022 Now the hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me in the evening <06153 +
, afore <0.6440 + \text{paniym} > \text{he that was escaped} < 0.6412 + \text{paliyt} > \text{came} < 0.0935 + \text{bow} > >; and had opened <0.6605 + \text{bow} > >
+pathach > my mouth <06310 +peh > , until <05704 + he came <00935 +bow> > to me in the morning <01242
+boger >; and my {mouth} <06310 + peh > was opened <06605 + pathach >, and I was no <03808 + lo > more
<05750 + dumb <00481 +>alam > . mouth EZE 033 022 Now the hand <03027 +yad > of the LORD <03068
+Y@hovah > was upon me in the evening <06153 +, afore <06440 +paniym > he that was escaped <06412
+paliyt > came <00935 +bow> >; and had opened <06605 +pathach > my {mouth} <06310 +peh >, until <05704
+ he came <0.0935 + bow>> to me in the morning <math><0.1242 + boger>; and my mouth <0.6310 + bow>> was opened
<06605 + pathach >, and I was no <03808 + lo > more <05750 + dumb <00481 + alam >. mouth EZE 033 031
And they come <00935 +bow> > unto thee as the people <05971 + cometh <00935 +bow> >, and they sit
<03427 +yashab > before <06440 +paniym > thee [ as ] my people <05971 +, and they hear <08085 +shama< >
thy words <01697 + dabar >, but they will not do <06213 + them: for with their \{mouth\} < 06310 + peh > they
shew <06213 + much love <05690 + , [ but ] their heart <03820 +leb > goeth <01980 +halak > after <00310
+>achar > their covetousness <01215 +betsa< > . mouth EZE 034 010 Thus <03541 +koh > saith <00559 +>amar
> the Lord <00136 +> Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I [ am ] against <00413
+>el > the shepherds <07462 +ra; and I will require <01875 +darash > my flock <06629 +tso>n > at their hand
<03027 + yad >, and cause them to cease <07673 + shabath > from feeding <07462 + ra the flock <06629 + tso > n >
; neither <03808 + lo> > shall the shepherds <07462 + ra feed <07462 + ra themselves <00853 + > eth > any more
<05750 +; for I will deliver <05337 + natsal > my flock <math><06629 + tso > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > n > from their {mouth} < 06310 + peh > from their {mouth} < 0631
that they may not be meat <00402 +>oklah > for them . mouth EZE 035 013 Thus with your {mouth} <06310
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+peh > ye have boasted <01431 +gadal > against <05921 + me, and have multiplied <06280 + your words
<01697 +dabar > against <05921 + me : I have heard <08085 +shama< > [ them ] . mouth DAN 003 026 Then
<00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > near <07127
+q@reb > to the \{mouth\} < 0.8651 + t@ra< > of the burning < 0.3345 + y@gad > fiery < 0.5135 + nuwr > furnace
<00861 +> attuwn >, [ and ] spake <06032 +, and said <00560 +> amar >, Shadrach <07715 +Shadrak >,
Meshach <04336 +Meyshak >, and Abednego <05665 + >, ye servants <05649 + of the most <05943 + high
<05943 + God < 00426 + > elahh >, come <05312 + n@phaq > forth <05312 + n@phaq >, and come <00858
+>athah > [ hither ]. Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > ,
and Abednego <05665 +>, came <05312 + n@phaq > forth <math><05312 + n@phaq > of the midst <math><01459 + gav > of
the fire <05135 + \text{nuwr} > . mouth DAN 004 031 While <05751 + \text{the word} <04406 + \text{millah} > [ was ] in the king s
<04430 + \text{melek} > \{\text{mouth}\} < 06433 + \text{pum} > \text{, there fell} < 05308 + \text{n@phal} > \text{a voice} < 07032 + \text{gal} > \text{from heaven}
<08065 +shamayin >, [saying], O king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar >, to
thee it is spoken <00560 +>amar >; The kingdom <04437 +malkuw > is departed <05709 + > from thee . mouth
DAN 006 017 And a stone <69> was brought <00858 +> athah >, and laid <07760 + suwm > upon the \{mouth\}
<06433 + \text{pum} > \text{of the den} < 01358 + \text{gob} > ; and the king <04430 + \text{melek} > \text{sealed} < 02857 + \text{chatham} > \text{it with his}
own signet <0.5824 +>, and with the signet <0.5824 +> of his lords <0.7261 + rabr@ban>; that the purpose
<06640 +ts@buw > might not be changed <08133 +sh@na> > concerning Daniel <01841 +Daniye>l > . mouth
DAN 007 005 And behold <00718 +>aruw > another <00317 +>ochoriy > beast <02423 +cheyva> >, a second
<08578 + tinyan >, like <01821 + d@mah > to a bear <01678 + dob >, and it raised <06966 + quwm > up itself on
one <02298 +chad > side <07859 +sh@tar >, and [ it had ] three <08532 +t@lath > ribs <06763 +tsela<> in the
{mouth} <06433 +pum > of it between <00997 +beyn > the teeth <08128 +shen > of it : and they said <00560
+>amar > thus <03652 +ken > unto it, Arise <06965 +quwm >, devour <00399 +>akal > much <07690 +saggiy>
> flesh <0.1321 + b@sar > . mouth DAN 007 008 I considered <0.7920 + s@kal >  the horns <0.7162 + qeren > , and
, behold <0.0431 +> \text{aluw} > , there came <0.0559 + \text{c@liq} > \text{up among} <0.0997 + \text{beyn} > \text{them another} <0.0317
+>ochoriy > little <02192 + z@ horn <07162 + qeren >, before <06925 + qodam > whom there were three <08532
+t@lath > of the first <06933 +qadmay > horns <07162 +qeren > plucked <06132 + up by the roots <06132 + :
and, behold <00431 +> \text{aluw} >, in this <01668 + \text{da}>> \text{horn} <07162 + \text{geren}>[\text{were }] \text{ eyes} <05870 + \text{like the}
eyes <05870 + of man < 00606 + > enash >, and a \{mouth\} < 06433 + pum > speaking < 04449 + m@lal > great
<07260 + rabrab > things. mouth DAN 007 020 And of the ten <06236 + horns < 07162 + qeren > that [were] in
his head <0.7217 + re>sh >, and [ of ] the other <0.0317 + sochoriy > which <math><0.01768 + diy > came < 0.5559 + c@liq > came
up, and before whom <04479 + man > three <08532 + t@lath > fell <05308 + n@phal > ; even [ of ] that horn
<07162 + qeren > that had eyes < 05870 + , and a {mouth} < 06433 + pum > that spake < 04449 + m@lal > very
<07260 +rabrab > great <07260 +rabrab > things, whose look <02376 +chezev > [ was ] more <05750 + stout
<07229 +rab > than <04481 +min > his fellows <02273 +chabrah > . mouth DAN 010 003 I ate <00398 +>akal >
no <03808 +lo> > pleasant <02530 +chamad > bread <03899 +lechem > , neither <03808 +lo> > came <00935
+bow > flesh < 0.01320 + basar > nor < 0.03808 + lo > wine < 0.03196 + yayin > in my {mouth} < 0.06310 + peh > ,
neither <03808 +lo> > did I anoint <05480 +cuwk > myself at all, till <05704 + three <07969 +shalowsh > whole
<03117 + yowm > weeks < 07620 + shabuwa < > were fulfilled < 04390 + male > > . mouth DAN 010 016 And,
behold <02009 +hinneh > , [ one ] like the similitude <01823 +d@muwth > of the sons <01121 +ben > of men
<00120 +>adam > touched <05060 +naga< > my lips <08193 +saphah > : then I opened <06605 +pathach > my
\{\text{mouth}\}\ <06310\ + \text{peh} > , and \{\text{spake}\ <01696\ + \text{dabar} > , and \{\text{said}\ <00559\ + \text{amar} > \text{unto him that stood}\ <05975\ + \text{amar}\ > \text{unt
before <06440 +paniym > me, O my lord <00113 +>adown >, by the vision <04758 +mar>eh > my sorrows
<06735 + tsiyr > are turned < 02015 + haphak > upon me, and I have retained <06113 + no < 03808 + lo > > strength
<03581 +koach > . mouth HOS 002 017 For I will take <05493 +cuwr > away <05493 +cuwr > the names <08034
+shem > of Baalim <01168 +Ba out of her \{mouth\} <06310 +peh >, and they shall no <03808 +lo> > more
<05750 + be remembered <02142 +zakar > by their name <08034 +shem > . mouth HOS 006 005 Therefore have
I hewed <02672 +chatsab > [ them ] by the prophets <05030 +nabiy> > ; I have slain <02026 +harag > them by
the words <00561 +> emer > of my \{mouth\} < 06310 + peh > : and thy judgments <math><04941 + mishpat > [are as] the
light <00216 +>owr > [ that ] goeth <03318 +yatsa> > forth <03318 +yatsa> > . mouth HOS 008 001 . [ Set ] the
trumpet <0.7782 +showphar > to thy {mouth} <0.2441 +chek > . [He shall come] as an eagle <0.5404 +nesher >
against <05921 + the house <01004 +bayith > of the LORD <03068 +Y@hovah > , because <03588 +kiy > they
have transgressed <05674 + my covenant <01285 +b@rivth >, and trespassed against <05921 + my law <08451
+towrah > . mouth JOE 001 005 Awake <06974 +quwts > , ye drunkards <07910 +shikkowr > , and weep <01058
+bakah > ; and howl <03213 +yalal > , all <03605 +kol > ye drinkers <08354 +shathah > of wine <03196 +yayin
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+peh > . mouth AMO 003 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; As
the shepherd <07462 +ra taketh <05337 +natsal > out of the \{\text{mouth}\}\ <06310 +peh > of the lion <00738 +>ariy >
two < 0.8147 + sh@nayim > legs < 0.3767 + kara < >, or < 0.0176 + >ow > a piece < 0.0915 + badal > of an ear <math>< 0.0241
+>ozen > ; so <03651 +ken > shall the children <01121 +ben > of Israel <03478 +Yisra>el > be taken <05337
+natsal > out that dwell <03427 +yashab > in Samaria <08111 +Shom@rown > in the corner <06285 +pe>ah > of
a bed <04296 +mittah >, and in Damascus <01834 +Dammeseq > [ in ] a couch <06210 +. mouth MIC 004 004
But they shall sit <03427 +yashab > every man <00376 +>iysh > under <08478 +tachath > his vine <01612
+gephen > and under <08478 +tachath > his fig <08384 +t@>en > tree; and none <00369 +>ayin > shall make [
them ] afraid <02729 +charad >: for the {mouth} <06310 +peh > of the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba> > hath spoken <01696 +dabar > [it] . mouth MIC 006 012 For the rich <06223 + men thereof
are full <04390 +male> > of violence <02555 +chamac > , and the inhabitants <03427 +yashab > thereof have
spoken <01696 +dabar > lies <08267 +sheqer > , and their tongue <03956 +lashown > [ is ] deceitful <07423
+r@miyah > in their \{mouth\} < 06310 + peh > . mouth MIC 007 005 Trust < 00539 + > aman > ye not in a friend
<07453 +rea<>, put ye not confidence <00982 +batach > in a guide <00441 +>alluwph > : keep <08104
+shamar > the doors <06607 +pethach > of thy {mouth} <06310 +peh > from her that lieth <07901 +shakab > in
thy bosom <0.2436 +cheyq > . mouth MIC 007 016 The nations <0.1471 +gowy > shall see <0.7200 +ra>ah > and
be confounded <00954 +buwsh > at all <03605 +kol > their might <01369 +g@buwrah > : they shall lay <07760
+\text{suwm} > [\text{their}] \text{ hand } <03027 + \text{yad} > \text{upon} [\text{their}] \{\text{mouth}\} <06310 + \text{peh} > , \text{their ears } <00241 + \text{>ozen} > \text{shall}
be deaf <02790 +charash > . mouth NAH 003 012 All <03605 +kol > thy strong <04013 +mibtsar > holds <04013
+mibtsar > [ shall be like ] fig <08384 +t@>en > trees with the firstripe <01063 +bikkuwrah > figs : if <00518
+>im > they be shaken <05128 +nuwa<>, they shall even fall <05307 +naphal > into <05921 + the {mouth}
<06310 +peh > of the eater <00398 +>akal > . mouth ZEP 003 013 The remnant <07611 +sh@>eriyth > of Israel
<03478 +Yisra>el > shall not do <06213 + iniquity <05766 + , nor <03808 +lo> > speak <01696 +dabar > lies
<03576 +kazab >; neither <03808 +lo> > shall a deceitful <08649 +tormah > tongue <03956 +lashown > be
found <04672 + \text{matsa}>> \text{in their } \{\text{mouth}\} < 06310 + \text{peh}>: \text{for they shall feed} < 07462 + \text{ra and lie} < 07257 + \text{rabats}
> down <04769 +marbets >, and none <00369 +>ayin > shall make [ them ] afraid <02729 +charad > . mouth
ZEC 005 008 And he said <00559 +> amar >, This <02063 +zo> th > [is] wickedness <07564 + rish. And he cast
<0.7993 + shalak > it into <0.0413 + >el > the midst <0.8432 + tavek > of the ephah <0.0374 + >eyphah > ; and he
cast <07993 +shalak > the weight <68> of lead <05777 + upon the {mouth} <06310 +peh > thereof . mouth ZEC
008\ 009. Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>
>; Let your hands <03027 +yad > be strong <02388 +chazaq >, ye that hear <08085 +shama<> in these <00428
+>el - leh > days <03117 + yowm > these <00428 +>el - leh > words <01697 + dabar > by the {mouth} <06310
+peh > of the prophets <05030 + \text{nabiy}>>, which <00834 +> \text{aher}>[ were ] in the day <03117 + \text{yowm}>[ that ]
the foundation <03248 +y@cuwdah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba> > was laid, that the temple <01964 +heykal > might be built <01129 +banah > . mouth ZEC 009
007 And I will take <05493 +cuwr > away <05493 +cuwr > his blood <01818 +dam > out of his {mouth} <06310
+peh >, and his abominations <08251 +shiqquwts > from between <00996 +beyn > his teeth <08127 +shen >:
but he that remaineth <07604 +sha>ar >, even <01571 +gam > he, [shall be] for our God <00430 +>elohiym >,
and he shall be as a governor <00441 +>alluwph > in Judah <03063 +Y@huwdah >, and Ekron <06138 + as a
Jebusite <02983 + Yebuwciy >. mouth ZEC 014 012 And this <02063 + zo>th > shall be the plague <04046
+maggephah > wherewith <00834 +>aher > the LORD <03068 +Y@hovah > will smite <05062 +nagaph > all
<03605 +kol > the people <05971 + that have fought <06633 +tsaba> > against <05921 + Jerusalem <03389
+Y@ruwshalaim >; Their flesh <01320 +basar > shall consume <04743 +magaq > away while they stand <05975
+ upon their feet <07272 +regel >, and their eyes <05869 + shall consume <04743 +maqaq > away in their holes
<02356 +chowr >, and their tongue <03956 +lashown > shall consume <04743 +maqaq > away in their {mouth}
<06310 +peh > . mouth MAL 002 006 The law <08451 +towrah > of truth <00571 +>emeth > was in his {mouth}
<06310 +peh >, and iniquity <05766 + was not found <04672 +matsa> > in his lips <08193 +saphah > : he
walked <01980 +halak > with me in peace <07965 +shalowm > and equity <04334 +miyshowr > , and did turn
<07725 +shuwb > many <07227 +rab > away from iniquity <05771 + . mouth MAL 002 007 For the priest s
<03548 +kohen > lips <08193 +saphah > should keep <02287 +chagag > knowledge <01847 +da, and they
should seek <0.1245 + bagash > the law <math><0.8451 + towrah > at his \{mouth\} < 0.6310 + peh > : for he [is] the
messenger <04397 + \text{mal}>\text{ak}>\text{of the LORD} <03068 + Y@\text{hovah}>\text{of hosts} <06635 + \text{tsaba}>>. mouth MAT 004
004 But he answered <0611 -apokrinomai -> and said <2036 -epo ->, It is written <1125 -grapho ->, Man <0444
- anthropos -> shall not live <2198 -zao -> by bread <0740 -artos -> alone <3441 -monos -> , but by every <3956
-pas -> word <4487 - rhema -> that proceedeth <1607 -ekporeuomai -> out of the {mouth} <4750 -stoma -> of
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God <2316 -theos -> . mouth MAT 005 002 And he opened <0455 -anoigo -> his {mouth} <4750 -stoma -> , and
taught <1321 -didasko -> them, saying <3004 -lego ->, mouth MAT 012 034 O generation <1081 -gennema -> of
vipers <2191 -echidna ->, how <4459 -pos -> can <1410 -dunamai -> ye, being <5607 -on -> evil <4190 -
poneros ->, speak <2980 -laleo -> good <0018 -agathos -> things? for out of the abundance <4051 - perisseuma -
> of the heart <2588 -kardia -> the {mouth} <4750 - stoma -> speaketh <2980 -laleo -> . mouth MAT 013 035
That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -
prophetes ->, saying <3004 -lego ->, I will open <0455 - anoigo -> my {mouth} <4750 -stoma -> in parables
<3850 -parabole -> ; I will utter <2044 -ereugomai -> things which have been kept secret <2928 -krupto -> from
the foundation <2602 -katabole -> of the world <2889 -kosmos -> . mouth MAT 015 008 This <3778 -houtos ->
people <2992 -laos -> draweth nigh <1448 -eggizo -> unto me with their {mouth} <4750 - stoma -> , and
honoureth <5091 -timao -> me with [their] lips <5491 -cheilos -> ; but their heart <2588 -kardia -> is far <4206 -
porrho -> from me . mouth MAT 015 011 Not that which goeth <1525 -eiserchomai -> into <1519 -eis -> the
mouth <4750 -stoma -> defileth <2840 - koinoo -> a man <0444 -anthropos -> ; but that which cometh <1607 -
ekporeuomai -> out of the {mouth} <4750 -stoma -> , this <5124 -touto -> defileth <2840 -koinoo -> a man
<0444 -anthropos -> . mouth MAT 015 011 Not that which goeth <1525 -eiserchomai -> into <1519 -eis -> the
{mouth} <4750 -stoma -> defileth <2840 - koinoo -> a man <0444 -anthropos -> ; but that which cometh <1607 -
ekporeuomai -> out of the mouth <4750 -stoma ->, this <5124 -touto -> defileth <2840 -koinoo -> a man <0444 -
anthropos -> . mouth MAT 015 017 Do not ye yet <3768 -oupo -> understand <3539 - noieo -> , that whatsoever
<3956 -pas -> entereth <1531 - eisporeuomai -> in at <1519 -eis -> the {mouth} <4750 -stoma -> goeth <5562 -
choreo -> into <1519 -eis -> the belly <2836 - koilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -> the
draught <0856 -aphedron -> ? mouth MAT 015 018 But those <3588 -ho -> things which <3588 -ho -> proceed
<1607 -ekporeuomai -> out of the {mouth} <4750 -stoma -> come <1831 -exerchomai -> forth <3318 -
Mesopotamia -> from the heart <2588 -kardia -> ; and they defile <2840 -koinoo -> the man <0444 -anthropos ->
. mouth MAT 017 027 Notwithstanding, lest <3361 -me -> we should offend <4624 -skandalizo -> them, go
<4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> ,
and take <0142 -airo -> up the fish <2486 - ichthus -> that first <4413 -protos -> cometh <0305 -anabaino -> up;
and when thou hast opened <0455 -anoigo -> his {mouth} <4750 -stoma -> , thou shalt find <2147 -heurisko -> a
piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 -didomi -> unto them for me and
thee . mouth MAT 018 016 But if <1437 -ean -> he will not hear <0191 - akouo -> [ thee , then ] take <3880 -
paralambano -> with thee one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <2089 - eti -> , that in the
{mouth} <4750 -stoma -> of two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus ->
every <3956 -pas -> word <4487 -rhema -> may be established <2476 -histemi -> . mouth MAT 021 016 And said
<2036 -epo -> unto him, Hearest <0191 -akouo -> thou what <5101 -tis -> these <3778 -houtos -> say <3004 -
lego -> ? And Jesus <2424 -Iesous -> saith <3004 - lego -> unto them, Yea <3483 -nai -> ; have ye never <3763 -
oudepote -> read <0314 -anaginosko -> , Out of the {mouth} <4750 -stoma -> of babes <3516 -nepios -> and
sucklings <2337 -thelazo -> thou hast perfected <2675 -katartizo -> praise <0136 -ainos -> ? mouth LUK 001
064 And his {mouth} 4750 -stoma - was opened LUK 0455 -anoigo - immediately 3916 -parachrema - , and his
tongue 1100 -glossa - [loosed], and he spake 2980 -laleo -, and praised 2127 -eulogeo - God 2316 -theos -.
mouth LUK 001 070 As he spake 2980 -laleo - by the {mouth} 4750 - stoma - of his holy 0040 -hagios - prophets
4396 -prophetes -, which 3588 -ho - have been since LUK 0575 -apo - the world LUK 0165 -aion - began: mouth
LUK 004 022 And all 3956 -pas - bare 3140 -martureo - him witness 3140 -martureo -, and wondered 2296 -
thaumazo - at 1909 -epi - the gracious 5485 -charis - words 3056 -logos - which 3588 -ho - proceeded 1607 -
ekporeuomai - out of his {mouth} 4750 -stoma - . And they said 3004 -lego - , Is not this 3778 -houtos - Joseph s
2501 - Ioseph - son 5207 - huios - ? mouth LUK 006 045 A good LUK 0018 - agathos - man LUK 0444 - anthropos
- out of the good 0018 -agathos - treasure 2344 - thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero -
forth 4393 -prophero - that which is good 0018 -agathos -; and an evil 4190 -poneros - man LUK 0444 -anthropos
- out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero -
forth 4393 -prophero - that which is evil 4190 -poneros - : for of the abundance 4051 - perisseuma - of the heart
2588 -kardia - his {mouth} 4750 -stoma - speaketh 2980 -laleo - . mouth LUK 011 054 Laying 1748 -enedreuo -
wait 1748 -enedreuo - for him, and seeking 2212 -zeteo - to catch 2340 -thereuo - something 5100 -tis - out of his
{mouth} 4750 -stoma -, that they might accuse 2723 -kategoreo - him . mouth LUK 019 022 And he saith 3004 -
lego - unto him, Out of thine 4675 -sou - own {mouth} 4750 -stoma - will I judge 2919 - krino - thee, [thou]
wicked 4190 -poneros - servant 1401 - doulos - . Thou knewest 1492 -eido - that I was an austere LUK 0840 -
austeros - man LUK 0444 -anthropos -, taking 0142 -airo - up that I laid 5087 -tithemi - not down, and reaping
2325 - therizo - that I did not sow 4687 -speiro - : mouth LUK 021 015 For I will give 1325 -didomi - you a
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{mouth} 4750 -stoma - and wisdom 4678 -sophia - , which 3739 -hos - all 3956 -pas - your 5213 -humin -
adversaries LUK 0480 -antikeimai - shall not be able 1410 -dunamai - to gainsay LUK 0471 -antepo - nor 3761 -
oude - resist 0436 -anthistemi - . mouth LUK 022 071 And they said 2036 -epo - , What 5101 -tis - need 5532 -
chreia - we any 2089 -eti - further 2089 -eti - witness 3141 -marturia - ? for we ourselves have heard LUK 0191 -
akouo - of his own 1438 -heautou - {mouth} 4750 -stoma - . mouth JOH 019 029 Now <3767 -oun -> there was
set <2749 -keimai - > a vessel <4632 -skeuos -> full <3324 -mestos -> of vinegar <3690 -oxos -> : and they filled
<4130 -pletho -> a spunge <4699 -spoggos -> with vinegar <3690 -oxos -> , and put <4060 - peritithemi -> [it]
upon hyssop <5301 -hussopos ->, and put <4374 -prosphero -> [it] to his {mouth} <4750 -stoma -> . mouth
ACT 001 016 Men <0435 -aner -> [ and ] brethren <0080 - adephos -> , this <5026 -taute -> scripture <1124 -
graphe -> must <1163 -dei -> needs have been fulfilled <4137 -pleroo -> , which <3739 -hos -> the Holy <0040 -
hagios -> Ghost <4151 - pneuma -> by the {mouth} <4750 -stoma -> of David <1138 -Dabid -> spake <4277 -
proepo -> before <4277 -proepo -> concerning <4012 -peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was
guide <3595 -hodegos -> to them that took <4815 -sullambano -> Jesus <2424 -Iesous -> . mouth ACT 003 018
But those things, which <3739 -hos -> God <2316 -theos -> before <4293 -prokataggello -> had shewed <4293 -
prokataggello -> by the {mouth} <4750 -stoma -> of all <3956 - pas -> his prophets <4396 -prophetes -> , that
Christ <5547 - Christos -> should suffer <3958 -pascho -> , he hath so <3779 - houto -> fulfilled <4137 -pleroo ->
. mouth ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -> must <1163 -dei -> receive <1209 -
dechomai -> until <0891 - achri -> the times <5550 -chronos -> of restitution <0605 - apokatastasis -> of all
<3956 -pas -> things, which <3739 -hos -> God <2316 -theos -> hath spoken <2980 -laleo -> by the {mouth}
<4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo ->
the world <0165 -aion -> began . mouth ACT 004 025 Who <3588 -ho -> by the {mouth} <4750 -stoma -> of thy
servant <3816 -pais -> David <1138 -Dabid -> hast said <2036 -epo -> , Why <2444 -hinati -> did the heathen
<1484 - ethnos -> rage <5433 -phruasso -> , and the people <2992 -laos -> imagine <3191 -meletao -> vain
<2756 -kenos -> things? mouth ACT 008 032 The place <4042 -perioche -> of the scripture <1124 -graphe ->
which he read <0314 -anaginosko -> was this <3778 -houtos -> , He was led <0071 -ago -> as a sheep <4263 -
probaton -> to the slaughter <4967 -sphage -> ; and like <5613 - hos -> a lamb <0286 -amnos -> dumb <0880 -
aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <3779 -houto -> opened <0455 -anoigo ->
he not his {mouth} <4750 -stoma -> : mouth ACT 008 035 Then <1161 -de -> Philip <5376 -Philippos -> opened
<0455 -anoigo -> his {mouth} <4750 -stoma -> , and began <0756 -archomai -> at <0575 -apo -> the same <5026
-taute -> scripture <1124 -graphe -> , and preached <2097 -euaggelizo -> unto him Jesus <2424 -Iesous -> . mouth
ACT 010 034. Then <1161 -de -> Peter <4074 -Petros -> opened <0455 -anoigo -> [his] {mouth} <4750 -stoma
->, and said <2036 -epo ->, Of a truth <0225 -aletheia -> I perceive <2638 -katalambano -> that God <2316 -
theos -> is no <3756 -ou -> respecter <4381 -prosopoleptes -> of persons <4381 - prosopoleptes -> : mouth ACT
011 008 But I said <2036 -epo -> , Not so <3365 - medamos -> , Lord <2962 -kurios -> : for nothing <3763 -
oudepote -> common <2839 -koinos -> or <2228 -e -> unclean <0169 - akathartos -> hath at <3763 -oudepote ->
any <3763 -oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis -> my {mouth} <4750 -stoma -> .
mouth ACT 015 007 And when there had been <1096 -ginomai -> much <4183 -polus -> disputing <4803 -
suzetesis ->, Peter <4074 - Petros -> rose <0450 -anistemi -> up, and said <2036 -epo -> unto them, Men <0435
-aner -> [ and ] brethren <0080 -adephos -> , ye know <1987 -epistamai -> how that a good while <2250 -
hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 - eklegomai -> choice <1586 -eklegomai ->
among <1722 -en -> us, that the Gentiles <1484 -ethnos -> by my {mouth} <4750 -stoma -> should hear <0191 -
akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo -> . mouth
ACT 015 027 We have sent <0649 -apostello -> therefore <3767 -oun -> Judas <2455 -Ioudas -> and Silas <4609
-Silas ->, who <0846 -autos -> shall also <2532 -kai -> tell <0518 - apaggello -> [ you ] the same <0846 -autos ->
things by {mouth} <3056 -logos -> . mouth ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 - de -
> about <3195 -mello -> to open <0455 -anoigo -> [ his ] {mouth} <4750 -stoma -> , Gallio <1058 -Gallion ->
said <2036 - epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema
-> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ ye ] Jews <2453 -Ioudaios -
>, reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you : mouth ACT 022 014 And he
said <2036 -epo ->, The God <2316 - theos -> of our fathers <3962 -pater -> hath chosen <4400 - procheirizomai
-> thee, that thou shouldest know <1097 -ginosko -> his will <2307 -thelema ->, and see <1492 -eido -> that Just
<1342 -dikaios -> One, and shouldest hear <0191 -akouo -> the voice <5456 -phone -> of his {mouth} <4750 -
stoma -> . mouth ACT 023 002 And the high <0749 -archiereus -> priest <0749 -archiereus -> Ananias <0367 -
Ananias -> commanded <2004 - epitasso -> them that stood <3936 -paristemi -> by him to smite <5180 -tupto ->
him on the {mouth} <4750 -stoma -> . mouth ROM 003 014 Whose <3739 -hos -> {mouth} <4750 -stoma -> [ is
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full <1073 -gemo -> of cursing <0685 -ara -> and bitterness <4088 -pikria -> : mouth ROM 003 019 . Now
<1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -
nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -
nomos -> : that every \langle 3956 \rangle -pas -> \{ \text{mouth} \} \langle 4750 \rangle -stoma -> may be stopped \langle 5420 \rangle - phrasso -> , and all \langle 3956 \rangle
-pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God
<2316 -theos -> . mouth ROM 010 008 But what <5101 -tis -> saith <3004 -lego -> it? The word <4487 -rhema -
> is nigh <1451 -eggus -> thee, [even] in thy {mouth} <4750 -stoma ->, and in thy heart <2588 - kardia ->: that
is, the word <4487 -rhema -> of faith <4102 - pistis ->, which <3739 -hos -> we preach <2784 -kerusso ->;
mouth ROM 010 009 That if <1437 -ean -> thou shalt confess <3670 -homologeo -> with thy {mouth} <4750 -
stoma -> the Lord <2962 - kurios -> Jesus <2424 -Iesous -> , and shalt believe <4100 - pisteuo -> in thine <4675 -
sou -> heart <2588 -kardia -> that God <2316 -theos -> hath raised <1453 -egeiro -> him from the dead <3498 -
nekros ->, thou shalt be saved <4982 -sozo ->. mouth ROM 010 010 For with the heart <2588 -kardia -> man
believeth <4100 -pisteuo -> unto righteousness <1343 -dikaiosune -> ; and with the {mouth} <4750 -stoma ->
confession <3670 - homologeo -> is made <3670 -homologeo -> unto salvation <4991 - soteria -> . mouth ROM
015 006 That ye may with one <3661 -homothumadon -> mind <3661 -homothumadon -> [ and ] one <1520 -heis
-> {mouth} <4750 -stoma -> glorify <1392 -doxazo -> God <2316 -theos -> , even <2532 -kai -> the Father
<3962 -pater -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . mouth 1CO 009
009 For it is written <1125 -grapho -> in the law <3551 -nomos -> of Moses <3475 -Moseus -> , Thou shalt not
muzzle <5392 -phimoo -> the {mouth} of the ox <1016 -bous -> that treadeth <0248 -aloao -> out the corn. Doth
God <2316 - theos -> take care <3199 -melo -> for oxen <1016 -bous -> ? mouth 2CO 006 011 . O [ ye ]
Corinthians <2881 -Korinthios -> , our {mouth} <4750 -stoma -> is open <0455 -anoigo -> unto you , our heart
<2588 -kardia -> is enlarged <4115 -platuno -> . mouth 2CO 013 001 . This <5124 -touto -> [ is ] the third <5154
- tritos -> [time] I am coming <2064 -erchomai -> to you. In the {mouth} <4750 -stoma -> of two <1417 -duo -
> or <2532 -kai - > three <5140 -treis -> witnesses <3144 -martus -> shall every <3956 -pas -> word <4487 -
rhema -> be established <2476 -histemi -> . mouth EPH 004 029 Let no <3361 -me -> corrupt <4550 -sapros ->
communication <3056 -logos -> proceed <1607 -ekporeuomai -> out of your <5216 -humon -> {mouth} <4750 -
stoma ->, but that which <1536 -ei tis -> is good <0018 -agathos -> to the use <5532 - chreia -> of edifying
<3619 -oikodome ->, that it may minister <1325 -didomi -> grace <5485 -charis -> unto the hearers <0191 -
akouo -> . mouth EPH 006 019 . And for me, that utterance <3056 -logos -> may be given <1325 -didomi -> unto
me, that I may open <0457 - anoixis -> my {mouth} <4750 -stoma -> boldly <3954 -parrhesia ->, to make <1107
-gnorizo -> known <1107 -gnorizo -> the mystery <3466 -musterion -> of the gospel <2098 -euaggelion -> ,
mouth COL 003 008. But now <3570 -nuni -> ye also <2532 -kai -> put <0659 -apotithemi -> off <0659 -
apotithemi -> all <3956 -pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372 - thumos -> , malice
<2549 -kakia ->, blasphemy <0988 -blasphemia ->, filthy <0148 -aischrologia -> communication <0148 -
aischrologia -> out of your <5216 -humon -> {mouth} <4750 -stoma -> . mouth 2TH 002 008 And then <5119 -
tote -> shall that Wicked <0459 -anomos -> be revealed <0601 -apokalupto -> , whom <3739 - hos -> the Lord
<2962 -kurios -> shall consume <0355 -analisko -> with the spirit <4151 -pneuma -> of his {mouth} <4750 -
stoma - > , and shall destroy <2673 -katargeo -> with the brightness <2015 -epiphaneia -> of his coming <3952 -
parousia ->: mouth 2TI 004 017 Notwithstanding the Lord <2962 -kurios -> stood <3936 -paristemi -> with me,
and strengthened <1743 - endunamoo -> me; that by me the preaching <2782 -kerugma -> might be fully <4135 -
plerophoreo -> known <4135 -plerophoreo -> , and [ that ] all <3956 -pas -> the Gentiles <1484 -ethnos -> might
hear <0191 -akouo -> : and I was delivered <4506 -rhoumai -> out of the {mouth} <4750 -stoma -> of the lion
<3023 -leon -> . mouth JAS 003 010 Out of the same <0846 -autos -> {mouth} <4750 - stoma -> proceedeth
<1831 -exerchomai -> blessing <2129 -eulogia -> and cursing <2671 -katara -> . My brethren <0080 -adephos -> ,
these <5023 -tauta -> things ought <5534 -chre -> not so <3779 - houto -> to be . mouth 1PE 002 022 Who <3739
-hos -> did <4160 -poieo -> no <3756 -ou -> sin <0266 -hamartia -> , neither <3761 -oude -> was guile <1388 -
dolos -> found <2147 -heurisko -> in his {mouth} <4750 - stoma -> : mouth JUDE 001 016 These <3778 -houtos
-> are murmurers <1113 - goggustes -> , complainers <3202 -mempsimoiros -> , walking <4198 -poreuomai ->
after <2596 -kata -> their own <0848 -hautou -> lusts <1939 -epithumia -> ; and their {mouth} <4750 -stoma ->
speaketh <2980 -laleo -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [ words ], having men s
<4283 - proeuaggelizomai -> persons <4383 -prosopon -> in admiration <2296 -thaumazo -> because <5484 -
charin -> of advantage <5622 - opheleia -> . mouth REV 001 016 And he had <2192 -echo -> in his right <1188 -
dexios -> hand <5495 -cheir -> seven <2033 -hepta -> stars <0792 -aster -> : and out of his {mouth} <4750 -
stoma -> went <1607 - ekporeuomai -> a sharp <3691 -oxus -> twoedged <1366 -distomos -> sword <4501 -
rhomphaia -> : and his countenance <3799 -opsis - > [ was ] as the sun <2246 -helios -> shineth <5316 -phaino ->
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in his strength <1411 -dunamis -> . mouth REV 002 016 Repent <3340 -metanoeo -> ; or <1161 -de -> else <1490
-ei de me (ge) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will fight <4170 -
polemeo -> against <3326 -meta -> them with the sword <4501 - rhomphaia -> of my {mouth} <4750 -stoma -> .
mouth REV 003 016 So <3779 -houto -> then because <3754 -hoti -> thou art <1488 -ei -> lukewarm <5513 -
chliaros ->, and neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos ->, I will
<3195 -mello -> spue <1692 -emeo -> thee out of my {mouth} <4750 -stoma -> . mouth REV 009 019 For their
power <1849 -exousia -> is in their {mouth} <4750 -stoma -> , and in their tails <3769 -oura -> : for their tails
<3769 -oura -> [ were ] like <3664 -homoios -> unto serpents <3789 -ophis -> , and had <2192 -echo -> heads
<2776 -kephale ->, and with them they do hurt <0091 -adikeo -> . mouth REV 010 009 And I went <0565 -
aperchomai -> unto the angel <0032 -aggelos -> , and said <3004 -lego -> unto him , Give <1325 -didomi -> me
the little <0974 -bibliaridion -> book <0974 -bibliaridion -> . And he said <3004 -lego -> unto me, Take <2983 -
lambano -> [it], and eat <2719 -katesthio -> it up; and it shall make <4087 -pikraino -> thy belly <2836 -koilia -
> bitter <4087 -pikraino -> , but it shall be in thy {mouth} <4750 -stoma -> sweet <1099 -glukus -> as honey
<3192 -meli -> . mouth REV 010 010 And I took <2983 -lambano -> the little <0974 - bibliaridion -> book <0974
-bibliaridion -> out of the angel s <0032 -aggelos -> hand <5495 -cheir -> , and ate <2719 - katesthio -> it up; and
it was in my {mouth} <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon <3753 -
hote -> as I had eaten <5315 -phago -> it, my belly <2836 -koilia -> was bitter <4087 -pikraino -> . mouth REV
011 005 And if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them, fire
<4442 - pur -> proceedeth <1607 -ekporeuomai -> out of their {mouth} <4750 -stoma -> , and devoureth <2719 -
katesthio -> their enemies <2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo ->
hurt <0091 -adikeo -> them, he must <1163 -dei -> in this <3779 -houto -> manner <3779 -houto -> be killed
<0615 -apokteino -> . mouth REV 012 015 And the serpent <3789 -ophis -> cast <0906 - ballo -> out of his
\{\text{mouth}\}\ <4750\ \text{-stoma}\ ->\ \text{water}\ <5204\ \text{-hudor}\ ->\ \text{as a flood}\ <4215\ \text{-potamos}\ ->\ \text{after}\ <3694\ \text{-opiso}\ ->\ \text{the woman}
<1135 -gune ->, that he might cause <4160 -poieo -> her to be carried <4216 -potamophoretos -> away of the
flood <4216 - potamophoretos -> . mouth REV 012 016 And the earth <1093 -ge -> helped <0997 - boetheo -> the
woman <1135 -gune ->, and the earth <1093 -ge -> opened <0455 -anoigo -> her mouth <4750 -stoma ->, and
swallowed <2666 -katapino -> up the flood <4215 -potamos -> which <3739 -hos -> the dragon <1404 -drakon ->
cast <0906 - ballo -> out of his {mouth} <4750 -stoma -> . mouth REV 012 016 And the earth <1093 -ge ->
helped <0997 - boetheo -> the woman <1135 -gune -> , and the earth <1093 -ge -> opened <0455 -anoigo -> her
{mouth} <4750 -stoma -> , and swallowed <2666 -katapino -> up the flood <4215 -potamos -> which <3739 -hos
-> the dragon <1404 -drakon -> cast <0906 - ballo -> out of his mouth <4750 -stoma -> . mouth REV 013 002
And the beast <2342 -therion -> which <3739 - hos -> I saw <1492 -eido -> was like <3664 -homoios -> unto a
leopard <3917 -pardalis ->, and his feet <4228 -pous -> were as [ the feet <4228 -pous -> ] of a bear <0715 -
arktos ->, and his mouth <4750 -stoma -> as the {mouth} <4750 -stoma -> of a lion <3023 -leon ->: and the
dragon <1404 -drakon -> gave <1325 - didomi -> him his power <1411 -dunamis -> , and his seat <2362 - thronos
->, and great <3173 -megas -> authority <1849 -exousia ->. mouth REV 013 002 And the beast <2342 -therion -
> which <3739 - hos -> I saw <1492 -eido -> was like <3664 -homoios -> unto a leopard <3917 -pardalis -> , and
his feet <4228 -pous -> were as [ the feet <4228 -pous -> ] of a bear <0715 -arktos -> , and his {mouth} <4750 -
stoma -> as the mouth <4750 -stoma -> of a lion <3023 -leon -> : and the dragon <1404 -drakon -> gave <1325 -
didomi -> him his power <1411 -dunamis -> , and his seat <2362 - thronos -> , and great <3173 -megas ->
authority <1849 -exousia - > . mouth REV 013 005 And there was given <1325 -didomi -> unto him a {mouth}
<4750 -stoma -> speaking <2980 -laleo -> great <3173 - megas -> things and blasphemies <0988 -blasphemia -> ;
and power <1849 -exousia -> was given <1325 -didomi -> unto him to continue <4160 -poieo -> forty <5062 -
tessarakonta -> [ and ] two <1417 -duo -> months <3376 -men -> . mouth REV 013 006 And he opened <0455 -
anoigo -> his {mouth} <4750 -stoma -> in blasphemy <0988 -blasphemia -> against <4314 - pros -> God <2316 -
theos ->, to blaspheme <0987 -blasphemeo -> his name <3686 -onoma ->, and his tabernacle <4633 -skene ->,
and them that dwell <4637 -skenoo -> in heaven <3772 -ouranos -> . mouth REV 014 005 And in their {mouth}
<4750 -stoma -> was found <2147 -heurisko -> no <3756 -ou -> guile <1388 -dolos -> : for they are without
<0299 -amomos -> fault <0299 -amomos -> before <1799 -enopion -> the throne <2362 -thronos -> of God
<2316 - theos -> . mouth REV 016 013 And I saw <1492 -eido -> three <5140 -treis -> unclean <0169 -akathartos
-> spirits <4151 -pneuma -> like <3664 -homoios -> frogs <0944 -batrachos -> [come] out of the mouth <4750 -
stoma -> of the dragon <1404 -drakon ->, and out of the mouth <4750 -stoma -> of the beast <2342 -therion ->,
and out of the {mouth} <4750 -stoma -> of the false <5578 - pseudoprophetes -> prophet <5578 -pseudoprophetes
-> . mouth REV 016 013 And I saw <1492 -eido -> three <5140 -treis -> unclean <0169 -akathartos -> spirits
<4151 -pneuma -> like <3664 -homoios -> frogs <0944 -batrachos -> [come] out of the mouth <4750 -stoma ->
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of the dragon <1404 -drakon -> , and out of the {mouth} <4750 -stoma -> of the beast <2342 -therion -> , and out of the mouth <4750 -stoma -> of the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> . mouth REV 016 013 And I saw <1492 -eido -> three <5140 -treis -> unclean <0169 -akathartos -> spirits <4151 -pneuma -> like <3664 -homoios -> frogs <0944 -batrachos -> [ come ] out of the {mouth} <4750 -stoma -> of the dragon <1404 -drakon -> , and out of the mouth <4750 -stoma -> of the beast <2342 -therion -> , and out of the mouth <4750 -stoma -> of the false <5578 - pseudoprophetes -> prophet <5578 -pseudoprophetes -> . mouth REV 019 015 And out of his {mouth} <4750 -stoma -> goeth <1607 -ekporeuomai -> a sharp <3691 -oxus -> sword <4501 - rhomphaia -> , that with it he should smite <3960 -patasso -> the nations <1484 -ethnos -> : and he shall rule <4165 -poimaino -> them with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> : and he treadeth <3961 -pateo -> the winepress <3631 -oinos -> of the fierceness <2372 -thumos -> and wrath <3709 -orge -> of Almighty <3841 -pantokrator -> God <2316 -theos -> . mouth REV 019 021 And the remnant <3062 -loipoy -> were slain <0615 -apokteino -> with the sword <4501 -rhomphaia -> of him that sat <2521 -kathemai -> upon the horse <2462 -hippos -> , which <3588 -ho -> [ sword ] proceeded <1607 -ekporeuomai -> out of his {mouth} <4750 - stoma -> : and all <3956 -pas -> the fowls <3732 -orneon -> were filled <5526 -chortazo -> with their flesh <4561 -sarx -> .

all thine enemies have opened their mouth against thee balaam's mouth be not rash with thy mouth before my mouth but afterwards his mouth shall be filled with gravel but keep it still within his mouth day shall thy mouth be opened every mouth may be stopped every mouth speaketh folly every mouth which hath not kissed him <1KI19 -:18 > fill my mouth with arguments for his mouth craveth it for my mouth it hath commanded for my mouth shall speak truth for nothing common or unclean hath at any time entered into my mouth for thy mouth hath testified against thee <2SA1 -: 16 > for thy mouth uttereth thine iniquity for thy sister sodom was not mentioned by thy mouth for with their mouth they show much love gentiles by my mouth should hear have opened my mouth unto he hath made my mouth like he pronounced all these words unto me with his mouth heart his mouth speaketh his mouth again his mouth as his mouth calleth for strokes his mouth devoured <2SA22 -: 9 > his mouth devoured his mouth for thirst his mouth go burning lamps his mouth goeth his mouth is full his mouth more than my necessary his mouth shall he go away his mouth transgresseth not his mouth was opened immediately his mouth water as his mouth went his mouth were smoother than butter how didst thou write all these words at his mouth keepeth his mouth keepeth his life let my mouth be filled may open my mouth boldly mine own mouth shall condemn me mouth come forth from mouth confession is made unto salvation mouth defileth mouth destroyeth his neighbour mouth goeth into mouth speaketh mouth speaking great thin mouth speaking great things mouth taste his meat mouth tasteth meat mouth thereof <1KI7 -: 31 > mouth thereof my mouth as honey for sweetness my mouth hath spoken my mouth is enlarged over mine enemies <1SA2 -: 1 > my mouth shall not transgress my mouth shall praise my mouth shall show forth thy praise my mouth shall show forth thy righteousness my mouth shall speak my mouth shall speak my mouth sweet as honey my mouth was opened neither came there abominable flesh into my mouth never open thy mouth any more because one mouth glorify god open thy mouth for open thy mouth wide opened her mouth without measure or my mouth hath kissed my hand our mouth is open unto you <2CO6 -:11 > pit shut her mouth upon me put his mouth upon his mouth <2KI4 -: 34 > same mouth proceedeth blessing she openeth her mouth with wisdom so he openeth not his mouth so opened he not his mouth spakest with thy mouth <2CH6 -: 15 > speak mouth suffer not thy mouth suffered my mouth their mouth speaketh great swelling their mouth was found no guile then philip opened his mouth then was our mouth filled with laughter they belch out with their mouth they bless with their mouth they have gaped upon me with their mouth they opened their mouth wide they opened their mouth wide against me they set their mouth against they shall devour israel with open mouth thine hand upon thy mouth thine own mouth condemneth thee thine own mouth will this people draweth nigh unto me with their mouth thou givest thy mouth thou hast opened thy mouth unto thou shalt be as my mouth thou spakest also with thy mouth <1KI8 -: 24 > thus with your mouth ye have boasted against me thy mouth <1KI17 -: 24 > thy mouth fire thy mouth from her thy mouth like thy mouth sweet as honey till he fill thy mouth with laughing touched my mouth well's mouth <2SA17 -: 19 > well's mouth well's mouth well's mouth well's mouth well's mouth when thou hast opened his mouth which hath opened her mouth which he spake with his mouth <2CH6 -: 4 > which spake with his mouth unto david my father <1KI8 -: 15 > which thou hast promised with thy mouth which thou hast written from my mouth who hath made man's mouth who satisfieth thy mouth with good whose mouth whose mouth must be held whose mouth speaketh vanity whose mouth speaketh vanity whoso keepeth his mouth wide mouth will be with thy mouth will be with thy mouth will keep my mouth with will lay mine hand upon my mouth will not refrain my mouth will open my mouth will open my mouth will open thy mouth wipeth her mouth wise man's mouth wise teacheth his mouth with his mouth with my mouth will with their mouth with their mouth they speak proudly word at my mouth word at my mouth would strengthen you with my mouth

mouth Pro\_27\_02 /^{mouth /a stranger, and not thine own lips. mouth Pro\_19\_24 /^{mouth /again. mouth Psa\_73\_09 /^{mouth /against the heavens, and their tongue walketh through the earth. mouth Lam\_02\_16 /^{mouth /against thee: they hiss and gnash the teeth: they say, We have swallowed her up: certainly this is the day that we looked for; we have found, we have seen it. mouth Psa\_149\_06 /^{mouth /and a twoedged sword in their hand; mouth Pro\_15\_23 /^{mouth /and a word spoken in due season, how good is it! mouth Pro\_16\_23 /^{mouth /and addeth learning to his lips . mouth Rev\_19\_21 /\${mouth /and all the fowls were filled with their flesh . mouth Act\_08\_35 /\${ mouth /and began at the same scripture, and preached unto him Jesus . mouth Job\_03\_01 /^{mouth /and cursed his day . mouth Rev\_11\_05 /\${mouth /and devoureth their enemies : and if any man will hurt them, he must in this manner be killed. mouth Isa\_57\_04 /^{mouth /and draw out the tongue? are ye not children of transgression, a seed of falsehood, mouth Eze\_02\_08 /^{mouth /and eat that I give thee. mouth Jer\_12\_02 /^{ mouth /and far from their reins . mouth Job\_05\_15 /^{ mouth /and from the hand of the mighty . mouth Neh\_09\_20 /^{mouth /and gavest them water for their thirst. mouth Eze\_03\_17 /^{mouth /and give them warning from me. mouth Jud\_18\_19 /^{mouth /and go with us, and be to us a father and a priest: is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel? mouth 1Ki\_08\_24 /^{mouth /and hast fulfilled it with thine hand, as it is this day. mouth 2Ch\_06\_15 /^{mouth /and hast fulfilled it with thine hand, as it is this day, mouth 2Sa\_18\_25 /\{mouth / And he came apace, and drew near. mouth Eze\_03\_02 /^{mouth /and he caused me to eat that roll. mouth Deu\_18\_18 /^{mouth /and he shall speak unto them all that I shall command him. mouth Psa\_66\_17 /^{mouth /and he was extolled with my tongue. mouth Zec\_09\_07 /^{mouth /and his abominations from between his teeth: but he that remaineth, even he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite. mouth Jer\_32\_04 /^{mouth /and his eyes shall behold his eyes; mouth 2Ki\_04\_34 /^{mouth /and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. mouth 1Sa\_14\_27 /^{mouth /and his eyes were enlightened. mouth Pro\_21\_23 /^{mouth /and his tongue keepeth his soul from troubles . mouth Mat\_15\_08 /\${ mouth /and honoureth me with their lips; but their heart is far from me . mouth Isa\_51\_16 /^{mouth /and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people mouth Isa\_48\_03 /\{mouth / and I shewed them; I did them suddenly, and they came to pass. mouth Exo\_04\_15 /\{mouth / and I will be with thy mouth, and with his mouth, and will teach you what ye shall do . mouth Jer\_36\_18 /^{ mouth /and I wrote them with ink in the book . mouth Rev\_09\_19 /\${mouth /and in their tails : for their tails were like unto serpents, and had heads , and with them they do hurt. mouth Deu\_30\_14 /^{mouth /and in thy heart, that thou mayest do it. mouth Rom\_10\_08 /\${mouth /and in thy heart: that is, the word of faith, which we preach; mouth Mal\_02\_06 /^{mouth /and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity . mouth Job\_22\_22 /^{mouth /and lay up his words in thine heart . mouth Ecc\_05\_02 /^{mouth /and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few. mouth Psa\_119\_013 /^{mouth /and panted: for I longed for thy commandments . mouth Pro\_04\_24 /^{mouth /and perverse lips put far from thee. mouth Num\_23\_16 /^{mouth /and said, Go again unto Balak, and say thus. mouth Isa\_06\_07 /^{mouth /and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. mouth Act\_10\_34 /\${mouth /and said, Of a truth I perceive that God is no respecter of persons: mouth Num\_23\_05 /^{mouth /and said, Return unto Balak, and thus thou shalt speak. mouth Pro\_30\_20 /^{mouth /and saith, I have done no wickedness. mouth 2Th\_02\_08 /\${mouth /and shall destroy with the brightness of his coming: mouth Dan\_10\_16 /^{mouth /and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength. mouth 2Sa\_17\_19 /^{mouth /and spread ground corn thereon; and the thing was not known. mouth Num\_16\_30 /^{mouth /and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD. mouth Deu\_11\_06 /^{mouth /and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the midst of all Israel: mouth Num\_16\_32 /^{mouth /and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods. mouth Num\_26\_10 /^{mouth /and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign. mouth Rev\_12\_16 /\${mouth /and swallowed up the flood which the dragon cast out of his mouth. mouth Mat\_05\_02 /\${mouth /and taught them, saying, mouth Exo\_04\_12 /^{mouth /and teach thee what thou shalt say. mouth Jer\_09\_20 /^{mouth /and teach your daughters wailing, and every one her neighbour lamentation. mouth Jer\_01\_09 /^{mouth /And the LORD said unto me, Behold, I have put my words in thy mouth . mouth Psa\_19\_14 /^{mouth /and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer. mouth Job\_16\_05 /^{mouth /and the moving of my lips should asswage your grief. mouth Pro\_12\_14 /^{mouth

/and the recompence of a man's hands shall be rendered unto him. mouth Psa\_59\_12 /^{mouth /and the words of their lips let them even be taken in their pride: and for cursing and lying which they speak. mouth Psa\_78\_36 /^{mouth /and they lied unto him with their tongues. mouth Luk\_04\_22 /\${mouth /And they said, Is not this Joseph's son? mouth Hos\_02\_17 /^{mouth /and they shall no more be remembered by their name. mouth Exo\_04\_16 /^{mouth /and thou shalt be to him instead of God. mouth Jer\_34\_03 /^{mouth /and thou shalt go to Babylon . mouth Eze\_03\_27 /^{mouth /and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house. mouth Hos\_06\_05 /^{mouth /and thy judgments are as the light that goeth forth . mouth Eze\_33\_07 /^{mouth /and warn them from me. mouth Gen\_29\_10 /^{mouth /and watered the flock of Laban his mother's brother . mouth Gen\_29\_03 /^{mouth /and watered the sheep, and put the stone again upon the well's mouth in his place. mouth 1Sa\_17\_35 /^{mouth /and when he arose against me, I caught him by his beard, and smote him, and slew him. mouth Exo\_04\_15 /^{mouth /and will teach you what ye shall do . mouth Luk\_21\_15 /\${mouth /and wisdom, which all your adversaries shall not be able to gainsay nor resist. mouth Exo\_04\_15 /^{mouth /and with his mouth, and will teach you what ye shall do . mouth Isa\_11\_04 /^{mouth /and with the breath of his lips shall he slay the wicked . mouth Pro\_18\_20 /^{mouth /and with the increase of his lips shall he be filled . mouth Isa\_29\_13 /^{mouth /and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: mouth Ecc\_06\_07 /^{mouth /and yet the appetite is not filled. mouth Eze\_16\_63 /^{mouth /any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD. mouth Pro\_18\_04 /^{mouth /are as deep waters, and the wellspring of wisdom as a flowing brook. mouth Ecc\_10\_12 /^{mouth /are gracious; but the lips of a fool will swallow up himself. mouth Pro\_08\_08 /^{mouth /are in righteousness; there is nothing froward or perverse in them. mouth Psa\_36\_03 /^{mouth /are iniquity and deceit: he hath left off to be wise, and to do good. mouth Psa\_38\_14 /^{mouth /are no reproofs. mouth Eze\_03\_03 /^{mouth /as honey for sweetness . mouth Rev\_13\_02 /\${mouth /as the mouth of a lion : and the dragon gave him his power, and his seat, and great authority. mouth Psa\_141\_07 /^{mouth /as when one cutteth and cleaveth wood upon the earth . mouth Psa\_71\_08 /^{ mouth /be filled with thy praise and with thy honour all the day . mouth Job\_08\_02 /^{mouth /be like a strong wind? mouth Eze\_24\_27 /^{mouth /be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I am the LORD. mouth Psa\_39\_09 /^{mouth /because thou didst it. mouth Eph\_06\_19 /\${mouth /boldly, to make known the mystery of the gospel, mouth Psa\_58\_06 /^{mouth /break out the great teeth of the young lions, O LORD. mouth Jer\_09\_08 /^{mouth /but in heart he layeth his wait. mouth Eph\_04\_29 /\${mouth /but that which is good to the use of edifying, that it may minister grace unto the hearers. mouth Pro\_13\_02 /^{mouth /but the soul of the transgressors shall eat violence . mouth Psa\_62\_04 /^{mouth /but they curse inwardly . Selah . mouth Jos\_01\_08 /^{mouth /but thou shalt meditate therein day and night , that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success . mouth Pro\_18\_06 /^{mouth /calleth for strokes . mouth Mat\_15\_18 /\${mouth /come forth from the heart; and they defile the man. mouth Pro\_02\_06 /^{mouth/cometh knowledge and understanding . mouth Job\_15\_06 /^{mouth /condemneth thee, and not I: yea, thine own lips testify against thee. mouth Rom\_10\_10 /\${mouth /confession is made unto salvation. mouth Pro\_16\_26 /^{mouth /craveth it of him. mouth Mat\_15\_11 /\${mouth /defileth a man; but that which cometh out of the mouth, this defileth a man. mouth Pro\_11\_09 /^{mouth /destroyeth his neighbour: but through knowledge shall the just be delivered. mouth 2Sa\_22\_09 /^{mouth /devoured: coals were kindled by it. mouth Psa\_18\_08 /^{mouth /devoured: coals were kindled by it. mouth Pro\_08\_13 /^{mouth /do I hate . mouth Num\_12\_08 /^{mouth /even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses? mouth Psa\_40\_03 /^{ mouth /even praise unto our God: many shall see it, and fear, and shall trust in the LORD. mouth Psa\_126\_02 /^{mouth /filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them. mouth Jer\_05\_14 /^{mouth /fire, and this people wood, and it shall devour them. mouth Isa\_09\_12 /^{mouth /For all this his anger is not turned away, but his hand is stretched out still. mouth Mal\_02\_07 /^{ mouth /for he is the messenger of the LORD of hosts . mouth Psa\_119\_004 /^{mouth /for I have hoped in thy judgments . mouth Pro\_31\_08 /^{mouth /for the dumb in the cause of all such as are appointed to destruction. mouth 1Sa\_02\_03 /^{mouth /for the LORD is a God of knowledge, and by him actions are weighed. mouth  $1Sa_14_26 / \text{mouth /for the people feared the oath}$ . mouth Zep\_03\_13 /^{mouth /for they shall feed and lie down, and none shall make them afraid. mouth Lam\_04\_04 /^{mouth /for thirst: the young children ask bread, and no man breaketh it unto them. mouth Psa\_22\_21 /^{mouth /for thou hast heard me from the horns of the unicorns . mouth Son\_01\_02 /^{mouth /for thy love is better than wine . mouth Exo\_13\_09 /^{mouth /for with a strong hand hath the LORD brought thee out of

Egypt . mouth Jud\_11\_36 /^{mouth /forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon . mouth Mic\_07\_05 /^{mouth /from her that lieth in thy bosom . mouth Act\_18\_14 /\${mouth /Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you: mouth Rom\_15\_06 /\${mouth /glorify God, even the Father of our Lord Jesus Christ . mouth Job\_41\_19 /^{mouth /go burning lamps, and sparks of fire leap out . mouth Rev\_19\_15 /\${mouth /goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron : and he treadeth the winepress of the fierceness and wrath of Almighty God . mouth Mat\_15\_17 /\${mouth /goeth into the belly, and is cast out into the draught? mouth Job\_31\_27 /^{mouth /hath kissed my hand: mouth Psa\_66\_14 /^{mouth /hath spoken, when I was in trouble. mouth 2Sa\_01\_16 /^{mouth /hath testified against thee, saying, I have slain the LORD'S anointed. mouth Isa\_53\_07 /^{mouth /he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. mouth Hos\_08\_01 /^{mouth} /He shall come as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law. mouth Job\_07\_11 /^{mouth /I will speak in the anguish of my spirit; I will complain in the bitterness of my soul. mouth Psa\_137\_06 /^{mouth /if I prefer not Jerusalem above my chief joy. mouth Psa\_78\_02 /^{mouth /in a parable : I will utter dark sayings of old : mouth Rev\_13\_06 /\${mouth /in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. mouth Gen\_29\_03 /^{mouth /in his place. mouth Mat\_13\_35 /\${mouth /in parables; I will utter things which have been kept secret from the foundation of the world . mouth Isa\_45\_23 /^{mouth /in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. mouth Eze\_16\_56 /^{mouth /in the day of thy pride, mouth Lam\_03\_29 /^{mouth /in the dust; if so be there may be hope. mouth Pro\_24\_07 /^{mouth /in the gate. mouth Eze\_29\_21 /^{mouth /in the midst of them; and they shall know that I am the LORD. mouth Eze\_21\_22 /^{mouth /in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount, and to build a fort. mouth Job\_35\_16 /^{mouth /in vain; he multiplieth words without knowledge. mouth Psa\_119\_007 /^{mouth /is better unto me than thousands of gold and silver . mouth 1Sa\_02\_01 /^{mouth /is enlarged over mine enemies; because I rejoice in thy salvation. mouth Ecc\_10\_13 /^{mouth /is foolishness: and the end of his talk is mischievous madness. mouth Rom\_03\_14 /\${mouth /is full of cursing and bitterness: mouth Psa\_10\_07 /^{mouth /is full of cursing and deceit and fraud: under his tongue is mischief and vanity. mouth Pro\_18\_07 /^{mouth /is his destruction, and his lips are the snare of his soul. mouth Son\_05\_16 /^{mouth /is most sweet : yea, he is altogether lovely . This is my beloved , and this is my friend , O daughters of Jerusalem . mouth 2Co\_06\_11 /\${mouth /is open unto you, our heart is enlarged. mouth Pro\_05\_03 /^{mouth /is smoother than oil: mouth 1Ki\_17\_24 /^{mouth /is truth. mouth Isa\_34\_16 /^{mouth /it hath commanded, and his spirit it hath gathered them. mouth Isa\_55\_11 /^{mouth /it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. mouth Pro\_31\_09 /^{mouth /judge righteously, and plead the cause of the poor and needy . mouth Psa\_141\_03 /^{mouth /keep the door of my lips . mouth Pro\_13\_03 /^{mouth /keepeth his life: but he that openeth wide his lips shall have destruction. mouth Jer\_15\_19 /^{mouth /let them return unto thee; but return not thou unto them. mouth 1Ki\_22\_13 /^{mouth /let thy word, I pray thee, be like the word of one of them, and speak that which is good . mouth Isa\_49\_02 /^{mouth /like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; mouth Son\_07\_09 /^{mouth /like the best wine for my beloved, that goeth down sweetly, causing the lips of those that are asleep to speak. mouth Rom\_03\_19 /\${mouth /may be stopped, and all the world may become guilty before God. mouth Job\_23\_12 /^{mouth /more than my necessary food. mouth Psa\_32\_09 /^{mouth /must be held in with bit and bridle, lest they come near unto thee. mouth Job\_33\_02 /^{mouth /my tongue hath spoken in my mouth . mouth Dan\_10\_03 /^{mouth /neither did I anoint myself at all, till three whole weeks were fulfilled. mouth Isa\_59\_21 /^{mouth /nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever . mouth Psa\_119\_010 /^{mouth /O LORD, and teach me thy judgments . mouth Rev\_13\_02 /\${mouth /of a lion : and the dragon gave him his power , and his seat , and great authority . mouth Pro\_10\_11 /^{mouth /of a righteous man is a well of life : but violence covereth the mouth of the wicked . mouth Act\_03\_21 /\${mouth /of all his holy prophets since the world began . mouth Act\_03\_18 /\${mouth /of all his prophets, that Christ should suffer, he hath so fulfilled. mouth 1Ki\_22\_22 /^{mouth /of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so. mouth 2Ch\_18\_21 /^{mouth /of all his prophets. And the LORD said, Thou shalt entice him, and thou shalt also prevail: go out, and do even so. mouth 1Ki\_22\_23 /^{mouth /of all these thy prophets, and the LORD hath spoken evil concerning thee. mouth Jer\_44\_26 /^{mouth /of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth . mouth Psa\_08\_02 /^{mouth /of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger. mouth Mat\_21\_16 /\${mouth /of babes and sucklings thou hast perfected praise? mouth Act\_01\_16 /\${mouth /of David spake before concerning Judas, which was guide to them that took Jesus . mouth Pro\_26\_07 /^{mouth /of fools . mouth Pro\_26\_09 /^{mouth /of fools . mouth Pro\_15\_14 /^{mouth /of fools feedeth on foolishness. mouth Pro\_15\_02 /^{mouth /of fools poureth out foolishness. mouth 2Ch\_35\_22 /^{mouth /of God, and came to fight in the valley of Megiddo. mouth Mat\_04\_04 /\${mouth /of God . mouth Luk\_01\_70 /\${mouth /of his holy prophets , which have been since the world began: mouth Gen\_43\_21 /^{mouth of his sack, our money in full weight: and we have brought it again in our hand . mouth Dan\_07\_05 /^{mouth /of it between the teeth of it: and they said thus unto it, Arise, devour much flesh . mouth 1Ki\_07\_31 /^{mouth /of it were gravings with their borders , foursquare , not round . mouth 1Ki\_07\_31 /^{mouth /of it within the chapiter and above was a cubit : but the mouth thereof was round after the work of the base, a cubit and an half: and also upon the mouth of it were gravings with their borders, foursquare , not round . mouth Jer\_45\_01 /^{mouth /of Jeremiah , in the fourth year of Jehoiakim the son of Josiah king of Judah, saying, mouth Jer\_36\_27 /^{mouth /of Jeremiah, saying, mouth 2Ch\_36\_21 /^{mouth /of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years . mouth Jer\_36\_32 /^{mouth /of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words. mouth Jer\_36\_04 /^{mouth /of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book. mouth 2Ch\_36\_22 /^{mouth /of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, mouth Ezr\_01\_01 /^{mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, mouth Deu\_17\_06 /^{mouth /of one witness he shall not be put to death . mouth Pro\_22\_14 /^{mouth /of strange women is a deep pit : he that is abhorred of the LORD shall fall therein. mouth Num\_22\_28 /^{mouth /of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times? mouth Rev\_16\_13 /\${mouth /of the beast, and out of the mouth of the false prophet. mouth Isa\_19\_07 /^{mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no more. mouth Dan\_03\_26 /^{mouth /of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. mouth Jos\_10\_22 /^{mouth /of the cave, and bring out those five kings unto me out of the cave. mouth Jos\_10\_18 /^{mouth /of the cave, and set men by it for to keep them: mouth Psa\_109\_02 /^{mouth /of the deceitful are opened against me: they have spoken against me with a lying tongue. mouth Dan\_06\_17 /^{mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel . mouth Rev\_16\_13 /\${ mouth /of the dragon , and out of the mouth of the beast , and out of the mouth of the false prophet . mouth Nah\_03\_12  $^{\prime}$  mouth  $^{\prime}$  f the eater . mouth Rev\_16\_13 /\${mouth /of the false prophet . mouth Pro\_14\_03 /^{mouth /of the foolish is a rod of pride : but the lips of the wise shall preserve them. mouth Pro\_10\_14 /^{mouth /of the foolish is near destruction. mouth Pro\_10\_31 /^{mouth /of the just bringeth forth wisdom: but the froward tongue shall be cut out. mouth 2Ti\_04\_17 /\${mouth of the lion. mouth Amo\_03\_12 \^{mouth for the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a couch. mouth 1Ki\_13\_21 /^{mouth /of the LORD, and hast not kept the commandment which the LORD thy God commanded thee, mouth 2Ch\_36\_12 /^{mouth /of the LORD . mouth Jer\_23\_16 /^{mouth /of the LORD . mouth Jos\_09\_14 /^{mouth /of the LORD . mouth Deu\_08\_03 /^{mouth /of the LORD doth man live . mouth Jer\_09\_12 /^{mouth /of the LORD hath spoken, that he may declare it, for what the land perisheth and is burned up like a wilderness, that none passeth through? mouth Isa\_01\_20 /^{mouth /of the LORD hath spoken it. mouth Isa\_58\_14 /^{mouth /of the LORD hath spoken it. mouth Isa\_40\_05 /^{mouth /of the LORD hath spoken it. mouth Mic\_04\_04 /^{mouth /of the LORD of hosts hath spoken it. mouth Isa\_62\_02 /^{mouth /of the LORD shall name . mouth Lam\_03\_38 /^{mouth /of the most High proceedeth not evil and good? mouth 1Co\_09\_09 /\${mouth /of the ox that treadeth out the corn . Doth God take care for oxen ? mouth Zec\_08\_09 /^{mouth /of the prophets , which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built . mouth Psa\_37\_30 /^{mouth /of the righteous speaketh wisdom, and his tongue talketh of judgment. mouth Pro\_12\_06 /^{mouth /of the upright shall deliver them. mouth Pro\_10\_06 /^{mouth /of the wicked . mouth Pro\_11\_11 /^{mouth /of the wicked . mouth Pro\_10\_11 /^{mouth /of the wicked . mouth Psa\_109\_02 /^{mouth /of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue. mouth Pro\_19\_28 /^{mouth /of the wicked devoureth iniquity . mouth Pro\_15\_28 /^{mouth /of the wicked poureth out evil things . mouth Pro\_10\_32 /^{mouth /of the wicked speaketh frowardness. mouth Gen\_44\_02 /^{mouth /of the youngest, and his corn money. And he did according to the word that Joseph had spoken. mouth Psa\_63\_11 /^{mouth /of

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them that speak lies shall be stopped. mouth Job_32_05 /\^{mouth /of these three men, then his wrath was
kindled . mouth 2Ch_18_22 /^{mouth /of these thy prophets, and the LORD hath spoken evil against thee. mouth
2Sa_14_19 /^{mouth /of thine handmaid: mouth Deu_19_15 /^{mouth /of three witnesses, shall the matter be
established . mouth Isa_59_21 /^{mouth /of thy seed , nor out of the mouth of thy seed's seed , saith the LORD ,
from henceforth and for ever . mouth Isa_59_21 /^{mouth /of thy seed's seed , saith the LORD , from henceforth
and for ever . mouth Act_04_25 /${mouth /of thy servant David hast said , Why did the heathen rage , and the
people imagine vain things? mouth Mat_18_16 /${mouth /of two or three witnesses every word may be
established. mouth 2Co_13_01 /${mouth /of two or three witnesses shall every word be established. mouth
Deu_19_15 /^{mouth /of two witnesses, or at the mouth of three witnesses, shall the matter be established.
mouth Deu_17_06 /^{mouth /of two witnesses, or three witnesses, shall he that is worthy of death be put to death
; but at the mouth of one witness he shall not be put to death . mouth Num_35_30 /^{mouth /of witnesses : but one
witness shall not testify against any person to cause him to die . mouth Gen_43_12 /^{mouth /of your sacks, carry
it again in your hand; peradventure it was an oversight: mouth Isa_10_14 /^{mouth /or peeped. mouth
Exo_04_11 /^{mouth /or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?
mouth Jam_03_10 /${mouth /proceedeth blessing and cursing . My brethren, these things ought not so to be .
mouth Pro_20_17 /^{mouth /shall be filled with gravel . mouth Job_09_20 /^{mouth /shall condemn me: if I say, I
am perfect, it shall also prove me perverse. mouth Job_15_30 /^{mouth /shall he go away. mouth Isa_59_21
/^{mouth /shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's
seed, saith the LORD, from henceforth and for ever. mouth Psa_17_03 /^{mouth/shall not transgress. mouth
Psa_63_05 /^{mouth /shall praise thee with joyful lips: mouth Psa_51_15 /^{mouth /shall shew forth thy praise.
mouth Psa_71_15 /^{mouth /shall shew forth thy righteousness and thy salvation all the day; for I know not the
numbers thereof. mouth Psa_49_03 /^{mouth /shall speak of wisdom; and the meditation of my heart shall be of
understanding . mouth Psa_145_21 /^{mouth /shall speak the praise of the LORD : and let all flesh bless his holy
name for ever and ever . mouth Pro_08_07 /^{mouth /shall speak truth; and wickedness is an abomination to my
lips . mouth Act_15_07 /${mouth /should hear the word of the gospel , and believe . mouth Luk_06_45 /${mouth
/speaketh . mouth Mat_12_34 /${mouth /speaketh . mouth Isa_09_17 /^{mouth /speaketh folly . For all this his
anger is not turned away, but his hand is stretched out still. mouth 001 016 Jud /${mouth /speaketh great
swelling words, having men's persons in admiration because of advantage . mouth Psa_144_08 /^{mouth
/speaketh vanity, and their right hand is a right hand of falsehood. mouth Psa_144_11 /^{mouth /speaketh vanity
, and their right hand is a right hand of falsehood: mouth Dan_07_08 /^{mouth /speaking great things. mouth
Rev_13_05 /${mouth /speaking great things and blasphemies; and power was given unto him to continue forty
and two months . mouth Rev_10_09 /${mouth /sweet as honey . mouth Rev_10_10 /${mouth /sweet as honey :
and as soon as I had eaten it, my belly was bitter. mouth Psa_59_07 /^{mouth /swords are in their lips: for who,
say they, doth hear? mouth Job_12_11 /^{mouth /taste his meat? mouth Job_34_03 /^{mouth /tasteth meat.
mouth Num_22_38 /^{mouth /that shall I speak . mouth Dan_07_20 /^{mouth /that spake very great things ,
whose look was more stout than his fellows . mouth Gen_45_12 /^{mouth /that speaketh unto you. mouth
Eze_34_10 /^{mouth /that they may not be meat for them. mouth Luk_11_54 /${mouth /that they might accuse
him. mouth Eze_03_26 /^{mouth /that thou shalt be dumb, and shalt not be to them a reprover: for they are a
rebellious house . mouth Jer_51_44 /^{mouth /that which he hath swallowed up : and the nations shall not flow
together any more unto him: yea, the wall of Babylon shall fall. mouth Rom_10_09 /${mouth /the Lord Jesus,
and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. mouth Jer_36_06
/^{mouth /the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also
thou shalt read them in the ears of all Judah that come out of their cities . mouth Mic_07_16 /^{mouth /their ears
shall be deaf. mouth Psa_05_09 /^{mouth /their inward part is very wickedness; their throat is an open sepulchre
; they flatter with their tongue . mouth Gen_29_08 /^{ mouth /then we water the sheep . mouth Dan_04_31
/^{mouth /there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is
departed from thee. mouth 1Ki_07_31 /^{mouth /thereof was round after the work of the base, a cubit and an half
: and also upon the mouth of it were gravings with their borders, foursquare, not round. mouth Zec_05_08
/^{mouth /thereof. mouth Est_07_08 /^{mouth /they covered Haman's face . mouth Job_16_10 /^{mouth /they
have smitten me upon the cheek reproachfully; they have gathered themselves together against me. mouth
Eze_33_31 /^{mouth /they shew much love, but their heart goeth after their covetousness. mouth Psa_17_10
/^{mouth /they speak proudly . mouth Mat_15_11 /${mouth /this defileth a man . mouth Pro_06_02 /^{mouth /this defileth a mouth /this defileth a mouth /this defileth A mouth /
/thou art taken with the words of thy mouth . mouth Mat_17_27 /${mouth /thou shalt find a piece of money : that
take, and give unto them for me and thee. mouth Job_20_12 /^{ mouth /though he hide it under his tongue;
mouth Jer_44_17 /^{mouth /to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as
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we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil. mouth Ecc\_05\_06 /^{mouth /to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore should God be angry at thy voice, and destroy the work of thine hands? mouth Psa\_50\_19 /^{mouth /to evil, and thy tongue frameth deceit . mouth Jer\_32\_04 /^{mouth /to mouth, and his eyes shall behold his eyes; mouth Jer\_34\_03 /^{mouth /to mouth, and thou shalt go to Babylon. mouth Num\_12\_08 /^{mouth /to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses? mouth 2Ch\_06\_04 /^{mouth /to my father David, saying, mouth Gen\_04\_11 /^{mouth /to receive thy brother's blood from thy hand; mouth Job\_31\_30 /^{mouth /to sin by wishing a curse to his soul. mouth Isa\_30\_02 /^{mouth /to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt! mouth Pro\_16\_10 /^{mouth /transgresseth not in judgment. mouth Eze\_33\_22 /^{mouth /until he came to me in the morning; and my mouth was opened, and I was no more dumb. mouth Jos\_06\_10 /^{mouth /until the day I bid you shout; then shall ye shout. mouth 1Ki\_08\_15 /^{mouth /unto David my father, and hath with his hand fulfilled it, saying, mouth Jud\_11\_35 /^{mouth /unto the LORD, and I cannot go back. mouth Jud\_11\_36 /^{mouth /unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon. mouth 2Ki\_04\_34 /^{mouth /upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. mouth Psa\_69\_15 /^{mouth /upon me. mouth Job\_15\_05 /^{mouth /uttereth thine iniquity, and thou choosest the tongue of the crafty. mouth Gen\_08\_11 /^{mouth /was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth. mouth Rev\_14\_05 /\${mouth /was found no guile : for they are without fault before the throne of God . mouth Eze\_33\_22 /^{mouth /was opened, and I was no more dumb. mouth Luk\_01\_64 /\${mouth /was opened immediately, and his tongue loosed, and he spake, and praised God. mouth Rev\_12\_15 /\${mouth /water as a flood after the woman, that he might cause her to be carried away of the flood . mouth Rev\_01\_16 /\${ mouth /went a sharp twoedged sword : and his countenance was as the sun shineth in his strength. mouth Psa\_55\_21 /^{mouth /were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords. mouth Jud\_07\_06 /^{mouth /were three hundred men: but all the rest of the people bowed down upon their knees to drink water. mouth Jud\_09\_38 /^{mouth /wherewith thou saidst, Who is Abimelech, that we should serve him? is not this the people that thou hast despised? go out, I pray now, and fight with them. mouth 1Ki\_19\_18 /^{mouth /which hath not kissed him. mouth Jos\_10\_27 /^{mouth /which remain until this very day . mouth Psa\_81\_10 /^{mouth /wide, and I will fill it. mouth Psa\_35\_21 /^{mouth /wide against me, and said, Aha, aha, our eye hath seen it. mouth Job\_29\_23 /^{mouth /wide as for the latter rain . mouth Luk\_19\_22 /\${mouth /will I judge thee , thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: mouth Psa\_89\_01 /^{mouth /will I make known thy faithfulness to all generations. mouth Psa\_39\_01 /^{mouth /with a bridle, while the wicked is before me. mouth Job\_23\_04 /^{mouth /with arguments. mouth Psa\_103\_05 /^{mouth /with good things; so that thy youth is renewed like the eagle's . mouth Job\_08\_21 /^{mouth /with laughing, and thy lips with rejoicing. mouth Pro\_31\_26 /^{mouth /with wisdom; and in her tongue is the law of kindness . mouth Isa\_05\_14 /^{mouth /without measure : and their glory , and their multitude , and their pomp, and he that rejoiceth, shall descend into it. mouth Pro\_26\_28 /^{mouth/worketh ruin. mouth Eze\_35\_13 /^{mouth /ye have boasted against me, and have multiplied your words against me: I have heard them. mouth Psa\_109\_30 /^{mouth /yea, I will praise him among the multitude . mouths Lam\_03\_46 /^{mouths /against us. mouths Jer\_44\_25 /^{mouths /and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows. mouths Psa\_22\_13 /^{mouths /as a ravening and a roaring lion. mouths Isa\_52\_15 /^{mouths /at him: for that which had not been told them shall they see; and that which they had not heard shall they consider . mouths Psa\_115\_05 /^{mouths /but they speak not: eyes have they, but they see not: mouths Psa\_135\_16 /^{mouths /but they speak not; eyes have they, but they see not; mouths Rev\_09\_17 /\{\} \{\} mouths /\ issued fire and smoke and brimstone . mouths Tit\_01\_11 /\{\} \{\} mouths /\ must be stopped , who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. mouths Heb\_11\_33 /\${mouths /of lions, mouths Deu\_31\_21 /^{mouths /of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware. mouths Dan\_06\_22 /^{ mouths /that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt . mouths Jam\_03\_03 /\${ mouths /that they may obey us ; and we turn about their whole body . mouths Deu\_31\_19 /^{mouths /that this song may be a witness for me against the children of Israel. mouths Mic\_03\_05 /^{mouths /they even prepare war against him. mouths Gen\_44\_08 /^{mouths /we brought again unto

thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?					

- mouth , 1627 , 2441 , 5716 , 6310 , 6433 , 8651 , \* mouth , 3056 , 4750 ,

mouth And now [art] thou cursed from the earth, which hath opened her {mouth} to receive thy brother's blood from thy hand; mouth And the dove came in to him in the evening; and, lo, in her {mouth} [was] an olive leaf plucked off: so Noah knew that the waters were abated from off the earth. mouth And they said, We will call the damsel, and inquire at her {mouth}. mouth And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's {mouth}. mouth And thither were all the flocks gathered: and they rolled the stone from the well's {mouth}, and watered the sheep, and put the stone again upon the well's mouth in his place. mouth And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's {mouth} in his place. mouth And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's {mouth}; then we water the sheep. mouth And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's {mouth}, and watered the flock of Laban his mo ther's brother. mouth And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it [was] in his sack's {mouth}. mouth And take double money in your hand; and the money that was brought again in the {mouth} of your sacks, carry [it] again in your hand; peradventure it [was] an oversight: mouth And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the {mouth} of his sack, our money in full weight: and we have brought it again in our hand. mouth And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's {mouth}. mouth And put my cup, the silver cup, in the sack's {mouth} of the youngest, and his corn money. And he did according to the word that Joseph had spoken. mouth And, behold, your eyes see, and the eyes of my brother Benjamin, that [it is] my {mouth} that speaketh unto you. mouth And the LORD said unto him, Who hath made man's {mouth}? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD? mouth Now therefore go, and I will be with thy {mouth}, and teach thee what thou shalt say, mouth And thou shalt speak unto him, and put words in his {mouth}; and I will be with thy mouth, and with his mouth, and will teach you what ye shall do. mouth And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his {mouth}, and will teach you what ye shall do. mouth And thou shalt speak unto him, and put words in his mouth: and I will be with thy {mouth}, and with his mouth, and will teach you what ye shall do. mouth And he shall be thy spokesman unto the people: and he shall be, [even] he shall be to thee instead of a {mouth}, and thou shalt be to him instead of God. mouth And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy {mouth}: for with a strong hand hath the LORD brought thee out of Egypt. mouth And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy {mouth}. mouth With him will I speak {mouth} to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses? mouth With him will I speak mouth to {mouth}, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses? mouth But if the LORD make a new thing, and the earth open her {mouth}, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD. mouth And the earth opened her {mouth}, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods, mouth And the LORD opened the {mouth} of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times? mouth And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my {mouth}, that shall I speak. mouth And the LORD put a word in Balaam's {mouth}, and said, Return unto Balak, and thus thou shalt speak, mouth And he answered and said, Must I not take heed to speak that which the LORD hath put in my {mouth}? mouth And the LORD met Balaam, and put a word in his {mouth}, and said, Go again unto Balak, and say thus. mouth And the earth opened her {mouth}, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign. mouth If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his {mouth}. mouth Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your {mouth}. mouth Whoso killeth any person, the murderer shall be put to death by the {mouth} of witnesses: but one witness shall not testify against any person [to cause him] to die. mouth And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the {mouth} of the LORD doth man live. mouth And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her {mouth}, and swallowed

them up, and their households, and their tents, and all the substance that [was] in their possession, in the mid st of all Israel: mouth At the {mouth} of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death. mouth At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the {mouth} of one witness he shall not be put to death. mouth I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his {mouth}; and he shall speak unto them all that I shall command him. mouth One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the {mouth} of two witnesses, or at the mouth of three witnesses, shall the matter be established. mouth One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the {mouth} of three witnesses, shall the matter be established. mouth That which is gone out of thy lips thou shalt keep and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy {mouth}. mouth But the word [is] very nigh unto thee, in thy {mouth}, and in thy heart, that thou mayest do it. mouth Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my {mouth}. mouth This book of the law shall not depart out of thy {mouth}; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. mouth And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your {mouth}, until the day I bid you shout; then shall ye shout. mouth And the men took of their victuals, and asked not [counsel] at the {mouth} of the LORD. mouth And Joshua said, Roll great stones upon the {mouth} of the cave, and set men by it for to keep them: mouth Then said Joshua, Open the {mouth} of the cave, and bring out those five kings unto me out of the cave. mouth And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's {mouth}, [which rema in] until this very day. mouth And the number of them that lapped, [putting] their hand to their {mouth}, were three hundred men: but all the rest of the people bowed down upon their knees to drink water. mouth Then said Zebul unto him, Where [is] now thy {mouth}, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them. mouth And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my {mouth} unto the LORD, and I cannot go back. mouth And she said unto him, My father, [if] thou hast opened thy {mouth} unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the chil dren of Ammon. mouth And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy {mouth}; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the chil dren of Ammon. mouth And they said unto him, Hold thy peace, lay thine hand upon thy {mouth}, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a fa mily in Israel? mouth <1SA1 -12> And it came to pass, as she continued praying before the LORD, that Eli marked her {mouth}. mouth <1SA2 -1> And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my {mouth} is enlarged over mine enemies; because I rejoice in thy salvation. mouth <1SA2 -3> Talk no more so exceeding proudly; let [not] arrogancy come out of your {mouth}: for the LORD [is] a God of knowledge, and by him actions are weighed. mouth <1SA14 -26> And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his {mouth}: for the people feared the oath. mouth <1SA14 -27> But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his {mouth}; and his eyes were enlightened. mouth <1SA17 -35> And I went out after him, and smote him, and delivered [it] out of his {mouth}: and when he arose against me, I caught [him] by his beard, and smote him, and slew him. mouth <2SA1 -16> And David said unto him, Thy blood [be] upon thy head; for thy {mouth} hath testified against thee, saying, I have slain the LORD'S anointed. mouth <2SA14 -3> And come to the king, and speak on this manner unto him. So Joab put the words in her {mouth}. mouth <2SA14 -19> And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the {mouth} of thine handmaid: mouth <2SA17 -19> And the woman took and spread a covering over the well's {mouth}, and spread ground corn thereon; and the thing was not known. mouth <2SA18 -25> And the watchman cried, and told the king. And the king said, If he [be] alone, [there is] tidings in his {mouth}. And he came apace, and drew near. mouth <2SA22 -9> There went up a smoke out of his nostrils, and fire out of his {mouth} devoured: coals were kindled by it. mouth <1KI7 -31> And

the mouth of it within the chapiter and above [was] a cubit: but the {mouth} thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not roun d. mouth <1KI7 -31> And the {mouth} of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not roun d. mouth <1KI7 -31> And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the {mouth} of it [were] gravings with their borders, foursquare, not roun d. mouth <1KI8 -15> And he said, Blessed [be] the LORD God of Israel, which spake with his {mouth} unto David my father, and hath with his hand fulfilled [it], saying, mouth <1KI8 -24> Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy {mouth}, and hast fulfilled [it] with thine hand, as [it is] this day. mouth <1KI13 -21> And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the {mouth} of the LORD, and hast not kept the commandment which the LORD thy God commanded thee, mouth <1KI17 -24> And the woman said to Elijah, Now by this I know that thou [art] a man of God, [and] that the word of the LORD in thy {mouth} [is] truth. mouth <1KI19 -18> Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every {mouth} which hath not kissed him. mouth <1KI22 -13> And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one {mouth}: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good. mouth <1KI22 -22> And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the {mouth} of all his prophets. And he said, Thou shalt persuade [him], and prevail also: go forth, and do so. mouth <1KI22 -23> Now therefore, behold, the LORD hath put a lying spirit in the {mouth} of all these thy prophets, and the LORD hath spoken evil concerning thee. mouth <2KI4 -34> And he went up, and lay upon the child, and put his mouth upon his {mouth}, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. mouth <2KI4 -34> And he went up, and lay upon the child, and put his {mouth} upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. mouth <1CH16 -12> Remember his marvellous works that he hath done, his wonders, and the judgments of his {mouth}; mouth <2CH6 -4> And he said, Blessed [be] the LORD God of Israel, who hath with his hands fulfilled [that] which he spake with his {mouth} to my father David, saying, mouth <2CH6 -15> Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy {mouth}, and hast fulfilled [it] with thine hand, as [it is] this day. mouth <2CH18 -21> And he said, I will go out, and be a lying spirit in the {mouth} of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [even] so. mouth <2CH18 -22> Now therefore, behold, the LORD hath put a lying spirit in the {mouth} of these thy prophets, and the LORD hath spoken evil against thee. mouth <2CH35 -22> Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the {mouth} of God, and came to fight in the valley of Megiddo. mouth <2CH36 -12> And he did [that which was] evil in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the {mouth} of the LORD. mouth <2CH36 -21> To fulfil the word of the LORD by the {mouth} of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years. mouth <2CH36 -22> Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the {mouth} of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his ki ngdom, and [put it] also in writing, saying, mouth Now in the first year of Cyrus king of Persia, that the word of the LORD by the {mouth} of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [pu t it] also in writing, saying, mouth Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their {mouth}, and gavest them water for their thirst. mouth Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's {mouth}, they covered Haman's face. mouth After this opened Job his {mouth}, and cursed his day. mouth But he saveth the poor from the sword, from their {mouth}, and from the hand of the mighty, mouth So the poor hath hope, and iniquity stoppeth her {mouth}, mouth Therefore I will not refrain my {mouth}; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul. mouth How long wilt thou speak these [things]? and [how long shall] the words of thy {mouth} [be like] a strong wind? mouth Till he fill thy {mouth} with laughing, and thy lips with rejoicing. mouth If I justify myself, mine own {mouth} shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse. mouth Doth not the ear try words? and the {mouth} taste his meat? mouth For thy {mouth} uttereth thine iniquity, and thou choosest the

tongue of the crafty. mouth Thine own {mouth} condemneth thee, and not I: yea, thine own lips testify against thee. mouth That thou turnest thy spirit against God, and lettest [such] words go out of thy {mouth}? mouth He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his {mouth} shall he go away. mouth But] I would strengthen you with my {mouth}, and the moving of my lips should asswage [your grief]. mouth They have gaped upon me with their {mouth}; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me. mouth I called my servant, and he gave [me] no answer; I entreated him with my {mouth}. mouth Though wickedness be sweet in his {mouth}, [though] he hide it under his tongue; mouth Though] he spare it, and forsake it not; but keep it still within his {mouth}: mouth Mark me, and be astonished, and lay [your] hand upon [your] {mouth}. mouth Receive, I pray thee, the law from his {mouth}, and lay up his words in thine heart. mouth I would order [my] cause before him, and fill my {mouth} with arguments. mouth Neither have I gone back from the commandment of his lips; I have esteemed the words of his {mouth} more than my necessary [food]. mouth The princes refrained talking, and laid [their] hand on their {mouth}. mouth The nobles held their peace, and their tongue cleaved to the roof of their {mouth}. mouth And they waited for me as for the rain; and they opened their {mouth} wide [as] for the latter rain. mouth And my heart hath been secretly enticed, or my {mouth} hath kissed my hand: mouth Neither have I suffered my {mouth} to sin by wishing a curse to his soul. mouth When Elihu saw that [there was] no answer in the {mouth} of [these] three men, then his wrath was kindled. mouth Behold, now I have opened my mouth, my tongue hath spoken in my {mouth}. mouth Behold, now I have opened my {mouth}, my tongue hath spoken in my mouth. mouth For the ear trieth words, as the {mouth} tasteth meat. mouth Therefore doth Job open his {mouth} in vain; he multiplieth words without knowledge. mouth Hear attentively the noise of his voice, and the sound [that] goeth out of his {mouth}. mouth Behold, I am vile; what shall I answer thee? I will lay mine hand upon my {mouth}. mouth Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his {mouth}. mouth Out of his {mouth} go burning lamps, [and] sparks of fire leap out. mouth His breath kindleth coals, and a flame goeth out of his {mouth}. mouth For [there is] no faithfulness in their {mouth}; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue. mouth Out of the {mouth} of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger. mouth His {mouth} is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity. mouth Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my {mouth} shall not transgress. mouth They are enclosed in their own fat: with their {mouth} they speak proudly, mouth There went up a smoke out of his nostrils, and fire out of his {mouth} devoured: coals were kindled by it. mouth Let the words of my {mouth}, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer. mouth Save me from the lion's {mouth}: for thou hast heard me from the horns of the unicorns. mouth Be ye not as the horse, [or] as the mule, [which] have no understanding: whose {mouth} must be held in with bit and bridle, lest they come near unto thee. mouth By the word of the LORD were the heavens made; and all the host of them by the breath of his {mouth A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my {mouth}. mouth Yea, they opened their {mouth} wide against me, [and] said, Aha, aha, our eye hath seen [it]. mouth The words of his {mouth} [are] iniquity and deceit: he hath left off to be wise, [and] to do good. mouth The {mouth} of the righteous speaketh wisdom, and his tongue talketh of judgment. mouth But I, as a deaf [man], heard not; and [I was] as a dumb man [that] openeth not his {mouth}. mouth Thus I was as a man that heareth not, and in whose {mouth} [are] no reproofs. mouth To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my {mouth} with a bridle, while the wicked is before me. mouth I was dumb, I opened not my {mouth}; because thou didst [it]. mouth And he hath put a new song in my {mouth}, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD. mouth My {mouth} shall speak of wisdom; and the meditation of my heart [shall be] of understanding. mouth But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy {mouth}? mouth Thou givest thy {mouth} to evil, and thy tongue frameth deceit. mouth O Lord, open thou my lips; and my {mouth} shall show forth thy praise. mouth Hear my prayer, O God; give ear to the words of my {mouth}. mouth The words] of his {mouth} were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords. mouth Break their teeth, O God, in their {mouth}: break out the great teeth of the young lions, O LORD. mouth Behold, they belch out with their {mouth}: swords [are] in their lips: for who, [say they], doth hear? mouth For] the sin of their {mouth} [and] the words of their lips let them even be taken in their pride: and for cursing and lying [which] they speak. mouth They only consult to cast [him] down from his excellency: they delight in lies: they bless with their {mouth}, but they curse inwardly. Selah. mouth My soul shall be satisfied as [with] marrow

and fatness; and my {mouth} shall praise [thee] with joyful lips: mouth But the king shall rejoice in God; every one that sweareth by him shall glory: but the {mouth} of them that speak lies shall be stopped. mouth Which my lips have uttered, and my {mouth} hath spoken, when I was in trouble. mouth I cried unto him with my {mouth}, and he was extolled with my tongue. mouth Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her {mouth} upon me. mouth Let my {mouth} be filled [with] thy praise [and with] thy honour all the day. mouth My {mouth} shall show forth thy righteousness [and] thy salvation all the day; for I know not the numbers [thereof]. mouth They set their {mouth} against the heavens, and their tongue walketh through the earth. mouth Maschil of Asaph. Give ear, O my people, [to] my law: incline your ears to the words of my {mouth}. mouth I will open my {mouth} in a parable: I will utter dark sayings of old: mouth Nevertheless they did flatter him with their {mouth}, and they lied unto him with their tongues. mouth I [am] the LORD thy God, which brought thee out of the land of Egypt: open thy {mouth} wide, and I will fill it. mouth Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my {mouth} will I make known thy faithfulness to all generations. mouth Who satisfieth thy {mouth} with good [things; so that] thy youth is renewed like the eagle's. mouth Remember his marvellous works that he hath done; his wonders, and the judgments of his {mouth}; mouth The righteous shall see [it], and rejoice: and all iniquity shall stop her {mouth}. mouth For the {mouth} of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue, mouth For the mouth of the wicked and the {mouth} of the deceitful are opened against me: they have spoken against me with a lying tongue, mouth I will greatly praise the LORD with my {mouth}; yea, I will praise him among the multitude. mouth With my lips have I declared all the judgments of thy {mouth}. mouth And take not the word of truth utterly out of my {mouth}; for I have hoped in thy judgments. mouth The law of thy {mouth} [is] better unto me than thousands of gold and silver. mouth Quicken me after thy lovingkindness; so shall I keep the testimony of thy {mouth}. mouth How sweet are thy words unto my taste! [yea, sweeter] than honey to my {mouth}! mouth Accept, I beseech thee, the freewill offerings of my {mouth}, O LORD, and teach me thy judgments. mouth I opened my {mouth}, and panted: for I longed for thy commandments. mouth Then was our {mouth} filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them. mouth If I do not remember thee, let my tongue cleave to the roof of my {mouth}; if I prefer not Jerusalem above my chief joy. mouth All the kings of the earth shall praise thee, O LORD, when they hear the words of thy {mouth}. mouth Set a watch, O LORD, before my {mouth}; keep the door of my lips. mouth Our bones are scattered at the grave's {mouth}, as when one cutteth and cleaveth [wood] upon the earth. mouth Whose {mouth} speaketh vanity, and their right hand [is] a right hand of falsehood. mouth Rid me, and deliver me from the hand of strange children, whose {mouth} speaketh vanity, and their right hand [is] a right hand of falsehood: mouth My {mouth} shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever. mouth Let] the high [praises] of God [be] in their {mouth}, and a twoedged sword in their hand; mouth For the LORD giveth wisdom: out of his {mouth} [cometh] knowledge and understanding. mouth Get wisdom, get understanding: forget [it] not; neither decline from the words of my {mouth}. mouth Put away from thee a froward {mouth}, and perverse lips put far from thee. mouth For the lips of a strange woman drop [as] an honeycomb, and her {mouth} [is] smoother than oil: mouth Hear me now therefore, O ye children, and depart not from the words of my {mouth}. mouth Thou art snared with the words of thy mouth, thou art taken with the words of thy {mouth}. mouth Thou art snared with the words of thy {mouth}, thou art taken with the words of thy mouth. mouth A naughty person, a wicked man, walketh with a froward {mouth}. mouth Hearken unto me now therefore, O ye children, and attend to the words of my {mouth}. mouth For my {mouth} shall speak truth; and wickedness [is] an abomination to my lips. mouth All the words of my {mouth} [are] in righteousness; [there is] nothing froward or perverse in them. mouth The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward {mouth}, do I hate. mouth Blessings [are] upon the head of the just: but violence covereth the {mouth} of the wicked. mouth The {mouth} of a righteous [man is] a well of life: but violence covereth the mouth of the wicked. mouth The mouth of a righteous [man is] a well of life: but violence covereth the {mouth} of the wicked. mouth Wise [men] lay up knowledge: but the {mouth} of the foolish [is] near destruction. mouth The {mouth} of the just bringeth forth wisdom: but the froward tongue shall be cut out. mouth The lips of the righteous know what is acceptable: but the {mouth} of the wicked [speaketh] frowardness. mouth An hypocrite with [his] {mouth} destroyeth his neighbour: but through knowledge shall the just be delivered. mouth By the blessing of the upright the city is exalted: but it is overthrown by the {mouth} of the wicked. mouth The words of the wicked [are] to lie in wait for blood: but the {mouth} of the upright shall deliver them. mouth A man shall be satisfied with good by the fruit of [his] {mouth}: and the recompense of a man's hands shall be rendered unto him. mouth A man shall eat good by the fruit of [his] {mouth}: but the soul of the transgressors [shall eat] violence. mouth He that keepeth his {mouth} keepeth his life: [but] he that openeth wide his lips shall

have destruction, mouth In the {mouth} of the foolish [is] a rod of pride; but the lips of the wise shall preserve them. mouth The tongue of the wise useth knowledge aright: but the {mouth} of fools poureth out foolishness. mouth The heart of him that hath understanding seeketh knowledge: but the {mouth} of fools feedeth on foolishness. mouth A man hath joy by the answer of his {mouth}: and a word [spoken] in due season, how good [is it]! mouth The heart of the righteous studieth to answer: but the {mouth} of the wicked poureth out evil things. mouth A divine sentence [is] in the lips of the king: his {mouth} transgresseth not in judgment. mouth The heart of the wise teacheth his {mouth}, and addeth learning to his lips. mouth He that laboureth laboureth for himself; for his {mouth} craveth it of him. mouth The words of a man's {mouth} [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook. mouth A fool's lips enter into contention, and his {mouth} calleth for strokes. mouth A fool's {mouth} [is] his destruction, and his lips [are] the snare of his soul. mouth A man's belly shall be satisfied with the fruit of his {mouth}; [and] with the increase of his lips shall he be filled. mouth A slothful [man] hideth his hand in [his] bosom, and will not so much as bring it to his {mouth} again. mouth An ungodly witness scorneth judgment: and the {mouth} of the wicked devoureth iniquity. mouth Bread of deceit [is] sweet to a man; but afterwards his {mouth} shall be filled with gravel. mouth Whoso keepeth his {mouth} and his tongue keepeth his soul from troubles. mouth The {mouth} of strange women [is] a deep pit: he that is abhorred of the LORD shall fall therein. mouth Wisdom [is] too high for a fool: he openeth not his {mouth} in the gate. mouth The legs of the lame are not equal: so [is] a parable in the {mouth} of fools. mouth As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the {mouth} of fools. mouth The slothful hideth his hand in [his] bosom; it grieveth him to bring it again to his {mouth}. mouth A lying tongue hateth [those that are] afflicted by it; and a flattering {mouth} worketh ruin. mouth Let another man praise thee, and not thine own {mouth}; a stranger, and not thine own lips. mouth Such [is] the way of an adulterous woman; she eateth, and wipeth her {mouth}, and saith, I have done no wickedness. mouth If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy {mouth}. mouth Open thy {mouth} for the dumb in the cause of all such as are appointed to destruction. mouth Open thy {mouth}, judge righteously, and plead the cause of the poor and needy. mouth She openeth her {mouth} with wisdom; and in her tongue [is] the law of kindness. mouth Be not rash with thy {mouth}, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few. mouth Suffer not thy {mouth} to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands? mouth All the labour of man [is] for his {mouth}, and yet the appetite is not filled. mouth The words of a wise man's {mouth} [are] gracious; but the lips of a fool will swallow up himself. mouth The beginning of the words of his {mouth} [is] foolishness: and the end of his talk [is] mischievous madness. mouth Let him kiss me with the kisses of his {mouth}: for thy love [is] better than wine. mouth His {mouth} [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem. mouth And the roof of thy {mouth} like the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak. mouth But if ye refuse and rebel, ye shall be devoured with the sword: for the {mouth} of the LORD hath spoken [it]. mouth Therefore hell hath enlarged herself, and opened her {mouth} without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. mouth And he laid [it] upon my {mouth}, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. mouth The Syrians before, and the Philistines behind; and they shall devour Israel with open {mouth}. For all this his anger is not turned away, but his hand [is] stretched out still. mouth Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every {mouth} speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still. mouth And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the {mouth}, or peeped. mouth But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his {mouth}, and with the breath of his lips shall he slay the wicked. mouth The paper reeds by the brooks, by the {mouth} of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more]. mouth Wherefore the Lord said, Forasmuch as this people draw near [me] with their {mouth}, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: mouth That walk to go down into Egypt, and have not asked at my {mouth}; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt! mouth Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my {mouth} it hath commanded, and his spirit it hath gathered them. mouth And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the {mouth} of the LORD hath spoken [it]. mouth I have sworn by myself, the word is gone out of my {mouth} [in] righteousness, and shall not return, That unto me every knee shall bow,

every tongue shall swear. mouth I have declared the former things from the beginning; and they went forth out of my {mouth}, and I showed them; I did [them] suddenly, and they came to pass. mouth And he hath made my {mouth} like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; mouth And I have put my words in thy {mouth}, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people. mouth He was oppressed, and he was afflicted, yet he opened not his {mouth}: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. mouth He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his {mouth}. mouth And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his {mouth}. mouth So shall my word be that goeth forth out of my {mouth}: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it. mouth Against whom do ye sport yourselves? against whom make ye a wide {mouth}, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood, mouth Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the {mouth} of the LORD hath spoken [it]. mouth As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy {mouth}, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy see d's seed, saith the LORD, from henceforth and for ever. mouth As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the {mouth} of thy seed, nor out of the mouth of thy see d's seed, saith the LORD, from henceforth and for ever. mouth As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the {mouth} of thy see d's seed, saith the LORD, from henceforth and for ever. mouth As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy {mouth}, nor out of the mouth of thy seed, nor out of the mouth of thy see d's seed, saith the LORD, from henceforth and for ever. mouth And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the {mouth} of the LORD shall name. mouth Then the LORD put forth his hand, and touched my {mouth}. And the LORD said unto me, Behold, I have put my words in thy mouth. mouth Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy {mouth}. mouth Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy {mouth} fire, and this people wood, and it shall devour them. mouth But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their {mouth}. mouth Their tongue [is as] an arrow shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his {mouth}, but in heart he layeth his wait. mouth Who [is] the wise man, that may understand this? and [who is he] to whom the {mouth} of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through? mouth Yet hear the word of the LORD, O ye women, and let your ear receive the word of his {mouth}, and teach your daughters wailing, and every one her neighbour lamentation. mouth Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their {mouth}, and far from their reins, mouth Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my {mouth}: let them return unto thee; but return not thou unto them. mouth Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the {mouth} of the LORD. mouth And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him {mouth} to mouth, and his eyes shall behold his eyes; mouth And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to {mouth}, and his eyes shall behold his eyes; mouth And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to {mouth}, and thou shalt go to Babylon. mouth And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee {mouth} to mouth, and thou shalt go to Babylon. mouth Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the {mouth} of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book. mouth Therefore go thou, and read in the roll, which thou hast written from my {mouth}, the words of the LORD in the ears of the people in the LORD'S house upon the

fasting day: and also thou shalt read them in the ears of all Judah that come o ut of their cities. mouth And they asked Baruch, saying, Tell us now, How didst thou write all these words at his {mouth}? mouth Then Baruch answered them, He pronounced all these words unto me with his {mouth}, and I wrote [them] with ink in the book. mouth Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the {mouth} of Jeremiah, saying, mouth Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the {mouth} of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added bes ides unto them many like words. mouth But we will certainly do whatsoever thing goeth forth out of our own {mouth}, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the ci ties of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil. mouth Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the {mouth} of any man of Judah in all the land of Egypt, sa ying, The Lord GOD liveth. mouth The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the {mouth} of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying, mouth O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's {mouth}. mouth And I will punish Bel in Babylon, and I will bring forth out of his {mouth} that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall. mouth All thine enemies have opened their {mouth} against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it]. mouth He putteth his {mouth} in the dust; if so be there may be hope. mouth Out of the {mouth} of the most High proceedeth not evil and good? mouth The tongue of the sucking child cleaveth to the roof of his {mouth} for thirst: the young children ask bread, [and] no man breaketh [it] unto them. mouth But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy {mouth}, and eat that I give thee. mouth So I opened my {mouth}, and he caused me to eat that roll. mouth And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my {mouth} as honey for sweetness. mouth Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my {mouth}, and give them warning from me. mouth And I will make thy tongue cleave to the roof of thy {mouth}, that thou shalt be dumb, and shalt not be to them a reprover: for they [are] a rebellious house. mouth But when I speak with thee, I will open thy {mouth}, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house. mouth Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my {mouth}. mouth For thy sister Sodom was not mentioned by thy {mouth} in the day of thy pride, mouth That thou mayest remember, and be confounded, and never open thy {mouth} any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD. mouth At his right hand was the divination for Jerusalem, to appoint captains, to open the {mouth} in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort. mouth In that day shall thy {mouth} be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD. mouth In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the {mouth} in the midst of them; and they shall know that I [am] the LORD. mouth So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my {mouth}, and warn them from me. mouth Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my {mouth} was opened, and I was no more dumb. mouth Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my {mouth}, until he came to me in the morning; and my mouth was opened, and I was no more dumb. mouth And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their {mouth} they show much love, [but] their heart goeth after their covetousness. mouth Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock f rom their {mouth}, that they may not be meat for them. mouth Thus with your {mouth} ye have boasted against me, and have multiplied your words against me: I have heard [them]. mouth Then Nebuchadnezzar came near to the {mouth} of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. mouth While the word [was] in the king's

{mouth}, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee. mouth And a stone was brought, and laid upon the {mouth} of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel. mouth And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the {mouth} of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. mouth I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a {mouth} speaking great things, mouth And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a {mouth} that spake very great things, whose look [was] more stout than his fellows. mouth I ate no pleasant bread, neither came flesh nor wine in my {mouth}, neither did I anoint myself at all, till three whole weeks were fulfilled. mouth And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my {mouth}, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no streng th. mouth For I will take away the names of Baalim out of her {mouth}, and they shall no more be remembered by their name. mouth Therefore have I hewed [them] by the prophets; I have slain them by the words of my {mouth}: and thy judgments [are as] the light [that] goeth forth, mouth Set] the trumpet to thy {mouth}. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law. mouth Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your {mouth}. mouth Thus saith the LORD; As the shepherd taketh out of the {mouth} of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch. mouth But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the {mouth} of the LORD of hosts hath spoken [it]. mouth For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their {mouth}. mouth Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy {mouth} from her that lieth in thy bosom. mouth The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] {mouth}, their ears shall be deaf. mouth All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the {mouth} of the eater. mouth The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their {mouth}: for they shall feed and lie down, and none shall make [them] afraid. mouth And he said, This [is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the {mouth} thereof. mouth Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the {mouth} of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built. mouth And I will take away his blood out of his {mouth}, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite. mouth And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their to ngue shall consume away in their {mouth}. mouth The law of truth was in his {mouth}, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity. mouth For the priest's lips should keep knowledge, and they should seek the law at his {mouth}: for he [is] the messenger of the LORD of hosts. mouth But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the {mouth} of God. mouth And he opened his {mouth}, and taught them, saying, mouth O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the {mouth} speaketh. mouth That it might be fulfilled which was spoken by the prophet, saying, I will open my {mouth} in parables; I will utter things which have been kept secret from the foundation of the world. mouth This people draweth nigh unto me with their {mouth}, and honoureth me with [their] lips; but their heart is far from me. mouth Not that which goeth into the {mouth} defileth a man; but that which cometh out of the mouth, this defileth a man. mouth Not that which goeth into the mouth defileth a man; but that which cometh out of the {mouth}, this defileth a man. mouth Do not ye yet understand, that whatsoever entereth in at the {mouth} goeth into the belly, and is cast out into the draught? mouth But those things which proceed out of the {mouth} come forth from the heart; and they defile the man. mouth Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his {mouth}, thou shalt find a piece of money: that take, and give unto them for me and thee. mouth But if he will not hear [thee, then] take with thee one or two more, that in the {mouth} of two or three witnesses every word may be established. mouth And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the {mouth} of babes and sucklings thou hast perfected praise? mouth And his {mouth} was opened

immediately, and his tongue loosed], and he spake, and praised God. mouth As he spake by the {mouth} of his holy prophets, which have been since the world began: mouth And all bare him witness, and wondered at the gracious words which proceeded out of his {mouth}. And they said, Is not this Joseph's son? mouth A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his {mouth} speaketh. mouth Laying wait for him, and seeking to catch something out of his {mouth}, that they might accuse him. mouth And he saith unto him, Out of thine own {mouth} will I judge thee, thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: mouth For I will give you a {mouth} and wisdom, which all your adversaries shall not be able to gainsay nor resist. mouth And they said, What need we any further witness? for we ourselves have heard of his own {mouth}. mouth Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it] upon hyssop, and put it] to his {mouth}. mouth Men and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the {mouth} of David spake before concerning Judas, which was guide to them that took Jesus. mouth But those things, which God before had showed by the {mouth} of all his prophets, that Christ should suffer, he hath so fulfilled. mouth Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the {mouth} of all his holy prophets since the world began. mouth Who by the {mouth} of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? mouth The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his {mouth}: mouth Then Philip opened his {mouth}, and began at the same scripture, and preached unto him Jesus. mouth Then Peter opened his] {mouth}, and said, Of a truth I perceive that God is no respecter of persons: mouth But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my {mouth}. mouth And when there had been much disputing, Peter rose up, and said unto them, Men and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my {mouth} should hear the word of the gospel, and believe. mouth We have sent therefore Judas and Silas, who shall also tell you] the same things by {mouth}. mouth And when Paul was now about to open his] {mouth}, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye] Jews, reason would that I should bear with you: mouth And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his {mouth}. mouth And the high priest Ananias commanded them that stood by him to smite him on the {mouth}. mouth Whose {mouth} is] full of cursing and bitterness: mouth Now we know that what things soever the law saith, it saith to them who are under the law: that every {mouth} may be stopped, and all the world may become guilty before God. mouth But what saith it? The word is night hee, even in thy {mouth}, and in thy heart: that is, the word of faith, which we preach; mouth That if thou shalt confess with thy {mouth} the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. mouth For with the heart man believeth unto righteousness; and with the {mouth} confession is made unto salvation. mouth That ye may with one mind and] one {mouth} glorify God, even the Father of our Lord Jesus Christ. mouth <1CO9 -9> For it is written in the law of Moses, Thou shalt not muzzle the {mouth} of the ox that treadeth out the corn. Doth God take care for oxen? mouth <2CO6 -11> O ye] Corinthians, our {mouth} is open unto you, our heart is enlarged. mouth <2CO13 -1> This is] the third time] I am coming to you. In the {mouth} of two or three witnesses shall every word be established. mouth Let no corrupt communication proceed out of your {mouth}, but that which is good to the use of edifying, that it may minister grace unto the hearers. mouth And for me, that utterance may be given unto me, that I may open my {mouth} boldly, to make known the mystery of the gospel, mouth But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your {mouth}. mouth <2TH2 -8> And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his {mouth}, and shall destroy with the brightness of his coming: mouth <2TI4 -17> Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that] all the Gentiles might hear: and I was delivered out of the {mouth} of the lion. mouth Out of the same {mouth} proceedeth blessing and cursing. My brethren, these things ought not so to be. mouth <1PE2 -22> Who did no sin, neither was guile found in his {mouth}: mouth These are murmurers, complainers, walking after their own lusts; and their {mouth} speaketh great swelling words], having men's persons in admiration because of advantage. mouth And he had in his right hand seven stars: and out of his {mouth} went a sharp twoedged sword: and his countenance was] as the sun shineth in his strength. mouth Repent; or else I will come unto thee quickly, and will fight against them with the sword of my {mouth}. mouth So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my {mouth}. mouth For their power is in their {mouth}, and in their tails: for their tails were] like unto serpents, and had heads, and with them they do hurt. mouth And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it], and eat it up; and it shall make thy belly bitter, but it shall be in thy {mouth}

sweet as honey, mouth And I took the little book out of the angel's hand, and ate it up; and it was in my {mouth} sweet as honey: and as soon as I had eaten it, my belly was bitter. mouth And if any man will hurt them, fire proceedeth out of their {mouth}, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. mouth And the serpent cast out of his {mouth} water as a flood after the woman, that he might cause her to be carried away of the flood. mouth And the earth helped the woman, and the earth opened her {mouth}, and swallowed up the flood which the dragon cast out of his mouth. mouth And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his {mouth}. mouth And the beast which I saw was like unto a leopard, and his feet were as the feet] of a bear, and his mouth as the {mouth} of a lion: and the dragon gave him his power, and his seat, and great authority. mouth And the beast which I saw was like unto a leopard, and his feet were as the feet] of a bear, and his {mouth} as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. mouth And there was given unto him a {mouth} speaking great things and blasphemies; and power was given unto him to continue forty and] two months. mouth And he opened his {mouth} in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. mouth And in their {mouth} was found no guile: for they are without fault before the throne of God. mouth And I saw three unclean spirits like frogs come] out of the {mouth} of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. mouth And I saw three unclean spirits like frogs come] out of the mouth of the dragon, and out of the {mouth} of the beast, and out of the mouth of the false prophet. mouth And I saw three unclean spirits like frogs come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the {mouth} of the false prophet. mouth And out of his {mouth} goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. mouth And the remnant were slain with the sword of him that sat upon the horse, which sword] proceeded out of his {mouth}: and all the fowls were filled with their flesh.