

## KJV Bible Word Studies for MOVE

## KJV Bible Word Studies for REMOVE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

away 0851 \# aphaireo \{af-ahee-reh'-o\}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) off, take \{away \}.
away 4014 \# periaireo \{per-ee-ahee-reh'-o\}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take \{away\} (up).
become 6275 \#\# `athaq \{aw-thak'\}; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: -- copy out, leave off, \{become\} (wax) old, remove. cast 1972 \#\# hala\& \{haw-law'\}; probably denominatively from 1973; to remove or be remote: -- \{cast\} far off. cause 1680 \#\# dabab \{daw-bab'\}; a primitive root (compare 1679); to move slowly, i.e. glide: -- \{cause\} to speak. charmer 0328 \#\# \&at \{at\}; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- \{charmer\}, gently, secret, softly. copy 6275 \#\# `athaq \{aw-thak'\}; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: -- \{copy\} out, leave off, become (wax) old, remove.
cure 1455 \#\# gahah \{gaw-haw'\}; a primitive root; to remove (a bandage from a wound, i.e. heal it): -\{cure\}.
cut 0851 \# aphaireo \{af-ahee-reh'-o\}; from 575 and 138; to remove (literally or figuratively): -- \{cut\} (smite) off, take away.
depart 1316 \# diachorizomai \{dee-akh-o-rid'-zom-ahee\}; from 1223 and the middle voice of 5563; to remove (oneself) wholly, i.e. retire: -- \{depart\}.
far 1972 \#\# hala\& \{haw-law'\}; probably denominatively from 1973; to remove or be remote: -- cast \{far\} off.
gently 0328 \#\# \&at \{at\}; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- charmer, \{gently\}, secret, softly.
grow 1711 \#\# dagah \{daw-gaw'\}; a primitive root; to move rapidly; used only as a denominative from 1709; to spawn, i.e. become numerous: -- \{grow\}.
leave 6275 \#\# `athaq \{aw-thak'\}; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: -- copy out, \{leave\} off, become (wax) old, remove. liberty 1865 \#\# d@rowr \{der-ore'\}; from an unused root (meaning to move rapidly); freedom; hence, spontaneity of outflow, and so clear: -- \{liberty\}, pure. move 0383 \# anaseio \{an-as-i'-o\}; from 303 and 4579; figuratively, to excite: -- \{move\}, stir up. move 1607 \#\# ga`ash \{gaw-ash'\}; a primitive root to agitate violently: -- \{move\}, shake, toss, trouble.
move 1949 \#\# huwm \{hoom\}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: --
destroy, \{move\}, make a noise, put, ring again.
move 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, \{move\} (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
move 2111 \#\# zuwa` \{zoo'-ah\}; a primitive root; properly, to shake off, i.e. (figuratively) to agitate (as with fear): -- \{move\}, tremble, vex. move 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (\{move\} with) envy, be jealous over, (be) zealous(-ly affect). move 2654 \#\# chaphets \{khaw-fates'\}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, take) delight, desire, favour, like, \{move\}, be (well) pleased, have pleasure, will, would. move 2782 \#\# charats \{khaw-rats'\}; a primitive root; properly, to point sharply, i.e. (literally) to wound; figuratively, to be alert, to decide: -- bestir self, decide, decree, determine, maim, \{move\}. move 3056 \# logos \{log'-os\}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, \(X\) concerning, doctrine, fame, \(X\) have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, \(X\) speaker, speech, talk, thing, + none of these things \{move\} me, tidings, treatise, utterance, word, work. move 3334 \# metakineo \{met-ak-ee-neh'-o\}; from 3326 and 2795; to stir to a place elsewhere, i.e. remove (figuratively): -- \{move\} away. move 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, \(X\) avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, \(X\) journeying, keep, + lay wait, + lighten the ship, make, \(X\) mean, + none of these things \{move\} me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, \(X\) secure, shew, \(X\) shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. move 4525 \# saino \{sah'-ee-no\}; akin to 4579; to wag (as a dog its tail fawningly), i.e. (generally) to shake (figuratively, disturb): -- \{move\}. move 4531 \# saleuo \{sal-yoo'-o\}; from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: -- \{move\}, shake (together), which can[-not] be shaken, stir up. move 4579 \# seio \{si'-o\}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- \{move\}, quake, shake. move 5110 \#\# nuwd \{nood\}; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: -bemoan, flee, get, mourn, make to \{move\}, take pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering. move 5128 \#\# nuwa` \{noo'-ah\}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, $X$ make, to [go] up and down, be gone away, (be) \{move\}(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).
move 5130 \#\# nuwph \{noof\}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- lift up, \{move\}, offer, perfume, send, shake, sift, strike, wave.
move 5342 \# phero \{fer'-o\}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio \{oy'-o\}; and enegko \{en-eng'-ko); to "bear' or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, \{move\}, reach, rushing, uphold.
move 5425 \#\# nathar \{naw-thar'\}; a primitive root; to jump, i.e. be violently agitated; causatively, to terrify, shake off, untie: -- drive asunder, leap, (let) loose, $X$ make, \{move\}, undo.
move 5496 \#\# cuwth \{sooth\}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, \{move\}, persuade, provoke, remove, set on, stir up, take away.
move 5648 \#\# `abad (Aramaic) \{ab-bad'\}; corresponding to 5647; to do, make, prepare, keep, etc.: -- X cut, do, execute, go on, make, \{move\}, work. move 6328 \#\# puwq \{pook\}; a primitive root; to waver: -- stumble, \{move\}. move 6470 \#\# pa`am \{paw-am'\}; a primitive root; to tap, i.e. beat regularly; hence (generally) to impel or agitate: -- \{move\}, trouble.
move 7043 \#\# qalal \{kaw-lal'\}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, \{move\}, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), $X$ slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.
move 7065 \#\# qana\& \{kaw-naw'\}; a primitive root; to be (causatively, make) zealous, i.e. (in a bad sense) jealous or envious: -- (be) envy(-ious), be (\{move\} to, provoke to) jealous(-y), X very, (be) zeal(-ous).
move 7169 \#\# qarats \{kaw-rats'\}; a primitive root; to pinch, i.e. (partially) to bite the lips, blink the eyes (as a gesture of malice), or (fully) to squeeze off (a piece of clay in order to mould a vessel from it): -- form, \{move\}, wink.
move 7264 \#\# ragaz \{raw-gaz'\}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, \{move\}, provoke, quake, rage, shake, tremble, trouble, be wroth.
move 7353 \#\# rachaph \{raw-khaf'\}; a primitive root; to brood; by implication, to be relaxed: -- flutter, \{move\}, shake.
move 7430 \#\# ramas \{raw-mas'\}; a primitive root; properly, to glide swiftly, i.e. to crawl or move with short steps; by analogy to swarm: -- creep, \{move\}.
move 8317 \#\# sharats \{shaw-rats'\}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -breed (bring forth, increase) abundantly (in abundance), creep, \{move\}.
move 8318 \#\# sherets \{sheh'-rets\}; from 8317; a swarm, i.e. active mass of minute animals: -- creep(-ing thing), $\{$ move $\}$ (-ing creature).
off 0851 \# aphaireo \{af-ahee-reh'-o\}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) \{off\}, take away.
off 1972 \#\# hala\& \{haw-law'\}; probably denominatively from 1973; to remove or be remote: -- cast far \{off\}.
off 6275 \#\# `athaq \{aw-thak'\}; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: -- copy out, leave \{off\}, become (wax) old, remove. old 6275 \#\# `athaq \{aw-thak'\}; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: -- copy out, leave off, become (wax) \{old\}, remove.
out 6275 \#\# `athaq \{aw-thak'\}; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: -- copy \{out\}, leave off, become (wax) old, remove. pause 1725 \#\# dahar \{daw-har'\}; a primitive root; to curvet or move irregularly: -- \{pause\}. pure 1865 \#\# d@rowr \{der-ore'\}; from an unused root (meaning to move rapidly); freedom; hence, spontaneity of outflow, and so clear: -- liberty, \{pure\}. re-)move 2795 \# kineo \{kin-eh'-o\}; from kio (poetic for eimi, to go); to stir (transitively), literally or figuratively: -- (\{re-)move\}(-r), way. re-)move 5074 \#\# nadad \{naw-dad'\}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase (away), \(X\) could not, depart, flee ( \(X\) apace, away), (\{re-)move\}, thrust away, wander (abroad, -er, -ing). re-)move 7493 \#\# ra`ash \{raw-ash\}; a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust): -- make afraid, (\{re-)move\}, quake, (make to) shake, (make to) tremble.
remove 0142 \# airo \{ah'-ee-ro\}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, \{remove\}, take (away, up).
remove 0167 \#\# \&ahal \{aw-hal'\}; a denominative from 168; to tent: -- pitch (\{remove\}) a tent.
remove 1540 \#\# galah \{gaw-law'\}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, \{remove\}, reveal, $X$ shamelessly, shew, $X$ surely, tell, uncover.ql
remove 1556 \#\# galal \{gaw-lal'\}; a primitive root; to roll (literally or figuratively): -- commit, \{remove\}, roll (away, down, together), run down, seek occasion, trust, wallow.
remove 2186 \#\# zanach \{zaw-nakh'\}; a primitive root meaning to push aside, i.e. reject, forsake, fail: -- cast away (off), \{remove\} far away (off).
remove 3056 \# logos \{log'-os\}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication,
$X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, \{remove\}, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.
remove 3179 \# methistemi \{meth-is'-tay-mee\}; or (1 Cor. 13:2) methistano \{meth-is-tan'-o\}; from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: -- put out, \{remove\}, translate, turn away.
remove 3327 \# metabaino \{met-ab-ah'-ee-no\}; from 3326 and the base of 939; to change place: -- depart, go, pass, \{remove\}.
remove 3346 \# metatithemi \{met-at-ith'-ay-mee\}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: -- carry over, change, \{remove\}, translate, turn.
remove 3351 \# metoikizo \{met-oy-kid'-zo\}; from the same as 3350 ; to transfer as a settler or captive, i.e colonize or exile: -- carry away, \{remove\} into.
remove 3911 \# paraphero \{par-af-er'-o\}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- \{remove\}, take away.
remove 4171 \#\# muwr \{moor\}; a primitive root; to alter; by implication, to barter, to dispose of: -- $\mathbf{X}$ at all, (ex-)change, \{remove\}.
remove 4185 \#\# muwsh \{moosh\}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -cease, depart, go back, \{remove\}, take away.
remove 5110 \#\# nuwd \{nood\}; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: -bemoan, flee, get, mourn, make to move, take pity, \{remove\}, shake, skip for joy, be sorry, vagabond, way, wandering.
remove 5128 \#\# nuwa` \{noo'-ah\}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, \(X\) make, to [go] up and down, be gone away, (be) move(-able, -d), be promoted, reel, \{remove\}, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down). remove 5253 \#\# nacag \{naw-sag'\}; a primitive root; to retreat: -- departing away, \{remove\}, take (hold), turn away. remove 5265 \#\# naca` \{naw-sah'\}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, \{remove\}, set aside (forward), X still, be on his (go their) way.
remove 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, \{remove\}, wax rich, $X$ surely, (over-)take (hold of, on, upon).
remove 5437 \#\# cabab \{saw-bab'\}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, $X$ circuit, (fetch a) compass (about, round), drive, environ, $X$ on every side, beset (close, come, compass, go, stand) round about, inclose, \{remove\}, return, set, sit down, turn (self) (about, aside, away, back).
remove 5493 \#\# cuwr \{soor\}; or suwr (Hosea 9:12) \{soor\}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, \{remove\} (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.
remove 5496 \#\# cuwth \{sooth\}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, \{remove\}, set on, stir up, take away.
remove 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, \{remove\}, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath. remove 5709 \#\# `ada\& (Aramaic) \{ad-aw'\}; or `adah (Aramaic) \{ad-aw'\}; corresponding to 5710: -- alter, depart, pass (away), \{remove\}, take (away). remove 6275 \#\# `athaq \{aw-thak'\}; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: -- copy out, leave off, become (wax) old, \{remove\}.
remove 7368 \#\# rachaq \{raw-khak'\}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, \{remove\}, be too, [wander], withdraw) far (away, off), loose, $X$ refrain, very, (be) a good way (off).
secret 0328 \#\# \&at \{at\}; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- charmer, gently, \{secret\}, softly.
smite 0851 \# aphaireo \{af-ahee-reh'-o\}; from 575 and 138; to remove (literally or figuratively): -- cut (\{smite\}) off, take away.
softly 0328 \#\# \&at \{at\}; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- charmer, gently, secret, \{softly\}.
speak 1680 \#\# dabab \{daw-bab'\}; a primitive root (compare 1679); to move slowly, i.e. glide: -- cause to \{speak\}.
stir 4787 \# sugkineo \{soong-kin-eh'-o\}; from 4682 and 2795; to move together, i.e. (specifically) to excite as a mass (to sedition): -- \{stir\} up.
take 0851 \# aphaireo \{af-ahee-reh'-o\}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) off, $\{$ take $\}$ away.
take 4014 \# periaireo \{per-ee-ahee-reh'-o\}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- \{take\} away (up).
to 1680 \#\# dabab \{daw-bab'\}; a primitive root (compare 1679); to move slowly, i.e. glide: -- cause \{to\} speak.
up 4014 \# periaireo \{per-ee-ahee-reh'-o\}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take away (\{up\}).
up 4787 \# sugkineo \{soong-kin-eh'-o\}; from 4682 and 2795; to move together, i.e. (specifically) to excite as a mass (to sedition): -- stir \{up\}.
wax 6275 \#\# `athaq \{aw-thak'\}; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: -- copy out, leave off, become (\{wax\}) old, remove.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

move 00328 \#\# 'at \{at\}; from an unused root perhaps meaning to \{move\} softly ; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently : -- charmer, gently, secret, softly .
move 01607 \#\# ga` ash \{gaw-ash'\} ; a primitive root to agitate violently :-- \{move\}, shake, toss , trouble . move 01680 \#\# dabab \{daw-bab'\} ; a primitive root (compare 01679) ; to \{move\} slowly , i . e . glide : -cause to speak. move 01711 \#\# dagah \{daw-gaw'\} ; a primitive root ; to \{move\} rapidly ; used only as a denominative from 01709 ; to spawn , i.e . become numerous : -- grow . move 01725 \#\# dahar \{daw-har'\} ; a primitive root ; to curvet or \{move\} irregularly : -- pause . move 01752 \#\# duwr \{dure\} ; a primitive root; properly, to gyrate (or \{move\} in a circle), i . e . to remain : -- dwell . move 01865 \#\# d@rowr \{der-ore'\} ; from an unused root (meaning to \{move\} rapidly) ; freedom ; hence , spontaneity of outflow , and so clear : -- liberty , pure . move 01949 \#\# huwm \{hoom\} ; a primitive root [compare 02000 ] ; to make an uproar , or agitate greatly : -- destroy , \{move\}, make a noise, put , ring again . move 01980 \#\# halak \{haw-lak'\} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications, literally and figuratively) :-- (all) along, apace, behave (self), come, (on) continually , be conversant , depart , + be eased, enter , exercise (self) , + follow , forth , forward, get , go (about , abroad , along, away , forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, \(\{\) move \(\}\) (self), needs, on , pass (away), be at the point , quite , run (along),+ send , speedily , spread , still , surely , + tale-bearer , + travel (- ler) , walk (abroad, on , to and fro , up and down , to places) , wander, wax , [way-] faring man, X be weak, whirl . move 02111 \#\# zuwa` \{zoo'- ah\} ; a primitive root ; properly , to shake off , i e e . (figuratively) to agitate (as with fear) : -- \{move\}, tremble, vex .
move 02287 \#\# chagag \{khaw-gag'\} ; a primitive root [compare 02283,02328 ] ; properly , to \{move\} in a circle, i . e. (specifically) to march in a sacred procession, to observe a festival ; by implication, to be giddy :-- celebrate , dance , (keep, hold) a (solemn) feast (holiday), reel to and fro .
move 02603 \#\# chanan \{khaw-nan'\} ; a primitive root [compare 02583 ] ; properly, to bend or stoop in kindness to an inferior ; to favor, bestow ; causatively to implore (i.e. \{move\} to favor by petition) : -beseech, X fair , (be , find , shew) favour (- able), be (deal , give, grant (gracious (-ly), intreat , (be) merciful , have (shew) mercy (on , upon), have pity upon, pray , make supplication, $X$ very .
move 02654 \#\# chaphets \{khaw-fates'\} ; a primitive root ; properly , to incline to ; by implication (literally
but rarely) to bend ; figuratively, to be pleased with, desire :-- X any at all, (have, take) delight, desire, favour , like, \{move\}, be (well) pleased, have pleasure, will, would .
move 02782 \#\# charats \{khaw-rats'\} ; a primitive root ; properly , to point sharply , i e e (literally) to wound ; figuratively, to be alert , to decide : -- bestir self, decide, decree, determine, maim, \{move\} .
move 05074 \#\# nadad \{naw-dad'\} ; a primitive root ; properly , to wave to and fro (rarely to flap up and down) ; figuratively , to rove, flee , or (causatively) to drive away:-- chase (away), X could not , depart , flee (X apace , away) , (re-) \{move\} , thrust away , wander (abroad ,-er ,-ing) .
move 05110 \#\# nuwd \{nood\} ; a primitive root ; to nod , i. e . waver ; figuratively , to wander , flee, disappear ; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt : -- bemoan, flee, get , mourn , make to \{move\} , take pity, remove, shake, skip for joy , be sorry, vagabond, way, wandering .
move 05128 \#\# nuwa` \{noo'- ah\} ; a primitive root ; to waver, in a great variety of applications, literally and figuratively (as subjoined) :-- continually , fugitive, X make, to [go ] up and down, be gone away , (be) \(\{\) move \(\}(-\) able ,-d) , be promoted , reel , remove, scatter , set, shake, sift , stagger , to and fro , be vagabond, wag, (make) wander (up and down). move 05130 \#\# nuwph \{noof\}; a primitive root ; to quiver (i . e . vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling , beckoning , rubbing, bastinadoing , sawing , waving , etc.) : -- lift up , \{move\}, offer , perfume, send, shake, sift, strike, wave . move 05425 \#\# nathar \{naw-thar'\} ; a primitive root ; to jump, i. e . be violently agitated ; causatively , to terrify , shake off, untie :-- drive asunder, leap, (let) loose, \(X\) make, \{move\}, undo . move 05496 \#\# cuwth \{sooth\} ; perhaps denominative from 07898 ; properly , to prick, i . e . (figuratively) stimulate ; by implication, to seduce : -- entice, \{move\}, persuade, provoke, remove, set on, stir up, take away. move 05648 \#\#` abad (Aramaic) \{ab-bad'\} ; corresponding to 05647 ; to do , make, prepare , keep , etc . : -$X$ cut, do , execute, go on , make, \{move\}, work .
move 06328 \#\# puwq \{pook\} ; a primitive root ; to waver : -- stumble, $\{$ move $\}$.
move 06470 \#\# pa` am \{paw-am'\} ; a primitive root ; to tap , i . e . beat regularly ; hence (generally) to impel or agitate :-- \{move\}, trouble . move 07043 \#\# qalal \{kaw-lal'\} ; a primitive root ; to be (causatively , make) light, literally (swift , small , sharp , etc .) or figuratively (easy , trifling, vile, etc .) : -- abate , make bright, bring into contempt, (ac-) curse , despise , (be) ease (- y ,-ier) , (be a , make , make somewhat, \{move\} , seem a , set) light (- en ,-er ,-ly , \(-l y\) afflict ,-ly esteem , thing), X slight [-ly ], be swift (- er), (be , be more , make , re-) vile, whet . move 07065 \#\# qana'\{kaw-naw'\} ; a primitive root ; to be (causatively, make) zealous , i.e . (in a bad sense) jealous or envious : -- (be) envy (- ious), be (\{move\} to , provoke to) jealous ( -y ), X very , (be) zeal ( ous) . move 07169 \#\# qarats \{kaw-rats'\} ; a primitive root ; to pinch, i . e . (partially) to bite the lips, blink the eyes (as a gesture of malice), or (fully) to squeeze off (a piece of clay in order to mould a vessel from it) : -form, \{move\}, wink . move 07264 \#\# ragaz \{raw-gaz'\} ; a primitive root ; to quiver (with any violent emotion , especially anger or fear) : -- be afraid, stand in awe, disquiet, fall out, fret, \{move\}, provoke, quake, rage, shake, tremble , trouble, be wroth . move 07353 \#\# rachaph \{raw-khaf'\} ; a primitive root ; to brood ; by implication , to be relaxed : -- flutter , \{move\}, shake. move 07430 \#\# ramas \{raw-mas'\} ; a primitive root ; properly , to glide swiftly , i . e . to crawl or \{move\} with short steps ; by analogy to swarm : -- creep , move . move 07493 \#\# ra` ash \{raw-ash\} ; a primitive root ; to undulate (as the earth , the sky , etc . ; also a field of grain), partic . through fear ; specifically , to spring (as a locust) : -- make afraid, (re-) \{move\} , quake, (make to) shake, (make to) tremble .
move 08064 \#\# shamayim \{shaw-mah'- yim\} ; dual of an unused singular shameh \{shaw-meh'\} ; from an unused root meaning to be lofty ; the sky (as aloft ; the dual perhaps alluding to the visible arch in which the clouds \{move\} , as well as to the higher ether where the celestial bodies revolve) : -- air , X astrologer , heaven ( -s ) .
move 08317 \#\# sharats \{shaw-rats'\} ; a primitive root ; to wriggle , i . e . (by implication) swarm or abound : -- breed (bring forth, increase) abundantly (in abundance), creep , \{move\} .
move 08318 \#\# sherets \{sheh'- rets\} ; from 08317 ; a swarm , i . e . active mass of minute animals :-- creep (ing thing), $\{$ move $\}$ (- ing creature) .
move 0383 - anaseio \{an-as-i'-o\}; from 0303 and 4579; figuratively, to excite: -- \{move\}, stir up.
move 2206-zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (\{move\} with) envy, be jealous over, (be) zealous(-ly affect).
move 3056 - logos $\{\log$-os $\}$; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things \{move\} me, tidings, treatise, utterance, word, work.
move 3334 - metakineo \{met-ak-ee-neh'-o\}; from 3326 and 2795; to stir to a place elsewhere, i.e. remove (figuratively): -- \{move\} away.
move 4160 - poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, $X$ avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, $X$ journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things \{move\} me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.
move 4525 - saino \{sah'-ee-no\}; akin to 4579; to wag (as a dog its tail fawningly), i.e. (generally) to shake (figuratively, disturb): -- \{move\}.
move 4531 - saleuo \{sal-yoo'-o\}; from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: -- \{move\}, shake (together), which can [-not] be shaken, stir up.
move 4579 - seio \{si'-o\}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- \{move\}, quake, shake.
move 4640 - skirtao \{skeer-tah'-o\}; akin to skairo (to skip); to jump, i.e. sympathetically \{move\} (as the quickening of a fetus): -- leap (for joy).
move 4787 - sugkineo \{soong-kin-eh'-o\}; from 4682 and 2795; to \{move\} together, i.e. (specifically) to excite as a mass (to sedition): -- stir up.
move 5342 - phero \{fer'-o\}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio \{oy'-o\}; and enegko \{en-eng'-ko); to " bear " or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, \{move\}, reach, rushing, uphold.
moved 01993 \#\# hamah \{haw-maw'\} ; a primitive root [compare 01949 ] ; to make a loud sound like Engl. " hum ") ; by implication, to be in great commotion or tumult, to rage, war, moan, clamor : -- clamorous , concourse, cry aloud, be disquieted, loud, mourn, be \{moved\}, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar .
moved 04131 \#\# mowt \{mote\} ; a primitive root ; to waver ; by implication, to slip , shake, fall : -- be carried , cast , be out of course , be fallen in decay , $X$ exceedingly, fall (-ing down), be (re-) \{moved\} , be ready, shake, slide, slip .
moved 04132 \#\# mowt \{mote\} ; from 04131 ; a wavering , i . e . fall ; by implication , a pole (as shaking) ; hence, a yoke (as essentially a bent pole) : -- bar , be \{moved\}, staff, yoke .
moved 04843 \#\# marar \{maw-rar'\} ; a primitive root ; properly , to trickle [see 04752 ] ; but used only as a denominative from 04751 ; to be (causatively, make) bitter (literally or figuratively) :-- (be , be in , deal , have , make) bitter (- ly ,-ness), be \{moved\} with choler, (be , have sorely , it) grieved (- eth) , provoke , vex
moved 05120 \#\# nuwt $\{$ noot $\}$; to quake : -- be \{moved .
moved 05272 \#\# N@` iy'el \{neh-ee-ale'\} ; from 05128 and 00410 ; \{moved\} of God ; Neiel , a place in Palestine : -- Neiel . moved 0023 - aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 0043); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be \{moved\} with, with) indignation. moved 0761 - asaleutos \{as-al'-yoo-tos\}; from 0001 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which cannot be \{moved\}, unmovable. moved 2125 - eulabeomai \{yoo-lab-eh'-om-ahee\}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (\{moved\} with) fear. moved 4697 - splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be \{moved\} with) compassion. movement 01902 \#\# higgayown \{hig-gaw-yone'\} ; intensive from 01897 ; a murmuring sound , i . e . a musical notation (probably similar to the modern affettuoso to indicate solemnity of \{movement\}) ; by implication, a machination : -- device, Higgaion , meditation, solemn sound . movement 05270 \#\# No` ah \{no-aw'\} ; from 05128 ; \{movement\} ; Noah , an Israelitess : -- Noah .
re-)move 2795 - kineo \{kin-eh'-o\}; from kio (poetic for eimi, to go); to stir (transitively), literally or figuratively: -- (\{re-)move\}(-r), way.
remove 00167 \#\# 'ahal \{aw-hal'\} ; a denominative from 00168 ; to tent : -- pitch (\{remove\}) a tent .
remove 00622 \#\# 'acaph \{aw-saf'\} ; a primitive root ; to gather for any purpose ; hence, to receive, take away , i.e. \{remove\} (destroy, leave behind, put up , restore, etc.) : -- assemble, bring , consume , destroy, felch , gather (in , together, up again), $X$ generally, get (him), lose, put all together, receive , recover [another from leprosy ] , (be) rereward, X surely , take (away , into , up), X utterly, withdraw .
remove 01455 \#\# gahah \{gaw-haw'\} ; a primitive root; to \{remove\} (a bandage from a wound, i.e. heal it) : -- cure .
remove 01540 \#\# galah \{gaw-law'\} ; a primitive root ; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped) ; figuratively , to reveal :-- + advertise , appear , bewray , bring , (carry , lead, go) captive (into captivity), depart, disclose, discover , exile, be gone , open , X plainly , publish , \{remove\}, reveal , $X$ shamelessly , shew , $X$ surely , tell , uncover . ql
remove 01556 \#\# galal \{gaw-lal'\} ; a primitive root ; to roll (literally or figuratively) : -- commit , \{remove\}, roll (away , down , together), run down , seek occasion , trust , wallow .
remove 01639 \#\# gara` \{gaw-rah'\} ; a primitive root ; to scrape off ; by implication, to shave, \{remove\}, lessen , withhold : -- abate , clip , (di-) minish , do (take) away , keep back, restrain , make small , withdraw remove 01878 \#\# dashen \{daw-shane'\} ; a primitive root; to be fat ; transitively, to fatten (or regard as fat) ; specifically to anoint ; figuratively , to satisfy ; denominatively (from 01880) to \{remove\} (fat) ashes (of sacrifices) : -- accept , anoint , take away the (receive) ashes (from), make (wax) fat . remove 01898 \#\# hagah \{haw-gaw'\} ; a primitive root ; to \{remove\} : -- stay , stay away . remove 01972 \#\# hala'\{haw-law'\}; probably denominatively from 01973 ; to \{remove\} or be remote : -- cast far off . remove 02186 \#\# zanach \{zaw-nakh'\} ; a primitive root meaning to push aside , i . e . reject , forsake , fail : -- cast away (off), \{remove\} far away (off). remove 04171 \#\# muwr \{moor\} ; a primitive root ; to alter ; by implication, to barter, to dispose of :-- X at all , (ex-) change, \(\{\) remove \(\}\). remove 04185 \#\# muwsh \{moosh\} ; a primitive root [perhaps rather the same as 04184 through the idea of receding by contact ] ; to withdraw (both literally and figuratively , whether intransitive or transitive) : -cease, depart , go back, \{remove\}, take away . remove 04292 \#\# mat'ate' \{mat-at-ay'\} ; apparently a denominative from 02916 ; a broom (as removing dirt [compare Engl . " to dust ", i. e. \{remove\} dust]): -- besom . remove 04900 \#\# mashak \{maw-shak'\} ; a primitive root ; to draw , used in a great variety of applications (including to sow, to sound , to prolong, to develop , to march , to \{remove\}, to delay , to be tall , etc .) : -draw (along, out), continue, defer , extend , forbear, \(X\) give , handle, make (pro-, sound) long, \(X\) sow , scatter, stretch out . remove 05110 \#\# nuwd \{nood\} ; a primitive root ; to nod, i.e . waver; figuratively, to wander, flee, disappear ; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt : -- bemoan, flee, get, mourn, make to move, take pity, \{remove\}, shake, skip for joy , be sorry, vagabond, way, wandering . remove 05128 \#\# nuwa` \{noo'- ah\} ; a primitive root ; to waver , in a great variety of applications, literally
and figuratively (as subjoined) :-- continually, fugitive, $X$ make, to [go ] up and down, be gone away , (be) move (- able ,-d), be promoted, reel , \{remove\}, scatter , set , shake, sift , stagger , to and fro , be vagabond, wag, (make) wander (up and down).
remove 05253 \#\# nacag \{naw-sag'\} ; a primitive root ; to retreat :-- departing away , \{remove\}, take (hold) , turn away .
remove 05265 \#\# naca`\{naw-sah'\} ; a primitive root; properly , to pull up , especially the tent-pins, i . e . start on a journey : -- cause to blow, bring, get , (make to) go (away , forth, forward, onward, out), (take) journey , march , \{remove\} , set aside (forward), X still , be on his (go their) way . remove 05381 \#\# nasag \{naw-sag'\} ; a primitive root ; to reach (literally or figuratively) :-- ability , be able, attain (unto), (be able to , can) get, lay at , put, reach , \{remove\}, wax rich , X surely, (over-) take (hold of , on , upon). remove 05382 \#\# nashah \{naw-shaw'\} ; a primitive root ; to forget ; figuratively , to neglect ; causatively , to remit , \{remove\}:-- forget, deprive, exact . remove 05437 \#\# cabab \{saw-bab'\} ; a primitive root ; to revolve, surround , or border ; used in various applications, literally and figuratively (as follows) : -- bring, cast, fetch, lead, make, walk, \(X\) whirl , \(X\) round about , be about on every side , apply, avoid , beset (about), besiege , bring again , carry (about), change, cause to come about, \(X\) circuit, (fetch a) compass (about, round), drive, environ, \(X\) on every side , beset (close, come, compass , go , stand) round about , inclose, \{remove\}, return , set , sit down , turn (self) (about, aside, away , back) . remove 05493 \#\# cuwr \{soor\} ; or suwr (Hosea 9: 12) \{soor\} ; a primitive root ; to turn off (literal or figurative) : -- be [-head ], bring , call back, decline, depart , eschew, get [you ], go (aside), X grievous , lay away (by), leave undone, be past , pluck away, put (away, down), rebel, \{remove\} (to and fro), revolt , X be sour , take (away , off) , turn (aside, away , in), withdraw , be without . remove 05496 \#\# cuwth \{sooth\} ; perhaps denominative from 07898 ; properly , to prick, i.e . (figuratively) stimulate ; by implication, to seduce : -- entice , move, persuade, provoke, \{remove\}, set on , stir up , take away . remove 05595 \#\# caphah \{saw-faw'\} ; a primitive root ; properly , to scrape (literally , to shave ; but usually figuratively) together (i.e . to accumulate or increase) or away (i.e . to scatter, \{remove\}, or ruin ; intransitively , to perish) :-- add, augment, consume, destroy, heap, join , perish, put . remove 05674 \#\#`abar \{aw-bar'\} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive, intransitive, intensive, causative) ; specifically , to cover (in copulation) : -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-) come (on , over), conduct (over) , convey over , current , deliver, do away, enter, escape, fail , gender , get over, (make) go (away , beyond, by , forth, his way, in , on , over, through), have away (more), lay, meddle, overrun, make partition , (cause to , give , make to , over) pass (- age , along, away , beyond, by ,-enger , on , out , over , through) , (cause to , make) + proclaim (- amation), perish, provoke to anger , put away , rage , + raiser of taxes, $\{$ remove \}, send over , set apart , + shave, cause to (make) sound, $X$ speedily , $X$ sweet smelling , take (away), (make to) transgress (- or), translate, turn away, [way-] faring man , be wrath .
 , depart , pass (away), \{remove\}, take (away) .
remove 05710 \#\#` adah \{aw-daw'\} ; a primitive root ; to advance, i.e . pass on or continue; causatively , to \(\{\) remove\} ; specifically , to bedeck (i.e . bring an ornament upon) : -- adorn, deck (self), pass by , take away. remove 06188 \#\#` arel \{aw-rale'\} ; a primitive root ; properly , to strip ; but used as denominative from 06189 ; to expose or \{remove\} the prepuce, whether literal (to go naked) or figurative (to refrain from using) : -- count uncircumcised, foreskin to be uncovered .
remove 06275 \#\#` athaq \{aw-thak'\} ; a primitive root ; to remove (intransitive or transitive) figuratively , to grow old ; specifically , to transcribe : -- copy out, leave off , become (wax) old , \{remove\} . remove 06275 \#\#` athaq \{aw-thak'\} ; a primitive root ; to \{remove\} (intransitive or transitive) figuratively , to grow old ; specifically , to transcribe : -- copy out , leave off , become (wax) old , remove .
remove 07368 \#\# rachaq \{raw-khak'\} ; a primitive root ; to widen (in any direction), i. e . (intransitively) recede or (transitively) \{remove\} (literally or figuratively, of place or relation): -- (a-, be , cast , drive , get , go, keep [self ], put, remove, be too, [wander ], withdraw) far (away, off), loose, X refrain, very , (be) a good way (off) .
remove 07953 \#\# shalah \{shaw-law'\} ; a primitive root [rather cognate (by contraction) to the base of 05394 , 07997 and their congeners through the idea of extracting] ; to draw out or off , i.e. \{remove\} (the soul by death) : -- take away .
remove 0142 - airo \{ah'-ee-ro\}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, \{remove\}, take (away, up).
remove 0522 - apairo \{ap-ah'-ee-ro\}; from 0575 and 0142 ; to lift off, i.e. \{remove\}: -- take (away).
remove 0525 - apallasso \{ap-al-las'-so\}; from 0575 and 0236; to change away, i.e. release, (reflexively) \{remove\}: -- deliver, depart.
remove 0851 - aphaireo \{af-ahee-reh'-o\}; from 0575 and 0138; to \{remove\} (literally or figuratively): -- cut (smite) off, take away.
remove 0868 - aphistemi \{af-is'-tay-mee\}; frm 0575 and 2476; to \{remove\}, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, withdraw self.
remove 1316 - diachorizomai \{dee-akh-o-rid'-zom-ahee\}; from 1223 and the middle voice of 5563; to \{remove\} (oneself) wholly, i.e. retire: -- depart.
remove 1339 - diistemi \{dee-is'-tay-mee\}; from 1223 and 2476; to stand apart, i.e. (reflexively) to \{remove\}, intervene: -- go further, be parted, after the space of.
remove 1808 - exairo \{ex-ah'-ee-ro\}; from 1537 and 0142; to \{remove\}: -- put (take) away.
remove 1846 - exorusso \{ex-or-oos'-so\}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), \{remove\} (roofing): -- break up, pluck out.
remove 2983 - lambano \{lam-ban'-o\}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is more violent, to seize or \{remove\}]): -- accept, + be amazed, assay, attain, bring, $X$ when I call, catch, come on ( $X$ unto), + forget, have, hold, obtain, receive ( X after), take (away, up).
remove 3056 -logos \{log'-os\}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication,
$X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, \{remove\}, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.
remove 3179 - methistemi \{meth-is'-tay-mee\}; or (1 Cor. 13:2) methistano \{meth-is-tan'-o\}; from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: -- put out, \{remove\}, translate, turn away.
remove 3327 - metabaino \{met-ab-ah'-ee-no\}; from 3326 and the base of 0939; to change place: -- depart, go, pass, $\{$ remove $\}$.
remove 3332 - metairo \{met-ah'-ee-ro\}; from 3326 and 0142; to betake oneself, i.e. \{remove\} (locally): -depart.
remove 3334 - metakineo \{met-ak-ee-neh'-o\}; from 3326 and 2795; to stir to a place elsewhere, i.e. \{remove\} (figuratively): -- move away.
remove 3346 - metatithemi \{met-at-ith'-ay-mee\}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: -- carry over, change, \{remove\}, translate, turn.
remove 3351 - metoikizo \{met-oy-kid'-zo\}; from the same as 3350 ; to transfer as a settler or captive, i.e colonize or exile: -- carry away, \{remove\} into.
remove 3911 - paraphero \{par-af-er'-o\}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- \{remove\}, take away.
remove 4014 -periaireo \{per-ee-ahee-reh'-o\}; from 4012 and 0138 (including its alternate); to \{remove\} all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take away (up).
remove 4198 -poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to \{remove\} [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) journey, walk.
removed 00913 \#\# b@diyl \{bed-eel'\} ; from 00914 ; alloy (because \{removed\} by smelting) ; by analogy , tin : -- + plummet, tin .
removed 02113 \#\# z@ va` ah \{zev-aw-aw'\} ; from 02111 ; agitation , fear : -- be \{removed\}, trouble , vexation. Compare 02189 . removed 02189 \#\# za` avah \{zah-av-aw'\} ; by transposition for 02113 ; agitation, maltreatment : -- X \{removed\}, trouble .
removed 03014 \#\# yagah \{yaw-gaw'\} ; a primitive root [probably rather the same as 03013 through the common idea of dissatisfaction ] ; to push away ;-- be \{removed .
removed 03670 \#\# kanaph \{kaw-naf'\} ; a primitive root ; properly , to project laterally , i . e . probably (reflexive) to withdraw : -- be \{removed\} .
removed 05079 \#\# niddah \{nid-daw'\} ; from 05074 ; properly , rejection ; by implication , impurity , especially personal (menstruation) or moral (idolatry , incest) :-X far, filthiness, $\mathbf{X}$ flowers, menstruous (woman) , put apart , $X$ \{removed (woman) , separation , set apart , unclean (- ness, thing, with filthiness)
removed 06267 \#\# attiyq $\left\{\right.$ at-teek' $\left.^{\prime}\right\}$; from 06275 ; \{removed $\}, i$. e . weaned ; also antique :-- ancient , drawn .
self-moved 0844 - automatos \{ow-tom'-at-os \}; from 0846 and the same as 3155; \{self-moved\} [ " automatic " ], i.e. spontaneous: -- of own accord, of self.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0017+$ well + of them that do +/ . agathopoios \{ag-ath-op-oy-os'\}; from $0018+\operatorname{Good}+\operatorname{good}+$ goods +A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and $4160+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done + me and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after
they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; a well-doer, i .e . virtuous: --them that do well .

0851 + off + away + taketh + and cut + and smote + me to take + shall take + should take + I shall take + man shall take + shall not be taken $+/$. aphaireo \{af-ahee-reh'-o\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and 0138 + chosen + Choosing + I shall choose + ; to remove (literally or figuratively): --cut (smite) off, take away .

1316 + to pass as they departed +/ . diachorizomai \{dee-akh-o-rid'-zom-ahee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the middle voice of 5563 + put + asunder + departed +/ ; to remove (oneself) wholly, i .e . retire: --depart .
$1518+$ peace + in peace + peaceably + and have peace + are the peacemakers $+/$. eirenopoios
\{i-ray-nop-oy-os'\}; from $1518+$ peace + in peace + peaceably + and have peace + are the peacemakers + / and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that
doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done +me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that $I$ shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; pacificatory, i .e . (subjectively) peaceable: --peacemaker . *** . eiro . See $1515+$ and peace 1515 - and peace $1515-$ one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515 - eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/, $4483+$ said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/, 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .

2140 + good + But to do +/ . eupoiia \{yoo-poy-ee'-ah\}; from a compound of $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that $d o+$ and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make +
and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; well-doing, $i$ .e . beneficence: --to do good .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/ . zoopoieo \{dzo-op-oy-eh'-o\}; from the same as 2226 + beast + beasts + and the beasts +/ and $4160+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when $I$ gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that $d o+$ and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that
he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; ; (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2464 + Isaac + up Isaac + as Isaac + of Isaac + and Isaac + and Isaac + with Isaac + but In Isaac + and of Isaac + That in Isaac + with Abraham 11 and Isaac + of Abraham 11 and of Isaac + which was the son of Isaac +/ . Isaak \{ee-sah-ak'\}; of Hebrew origin [ 3327 + Go + Remove + departed + he departed + but is passed + unto him Depart + that we have passed + that he should depart + him that he would depart + And when he was departed + place ; and it shall remove +/ ]; Isaac (i .e . Jitschak), the son of Abraham: --Isaac .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/ . kakopoios \{kak-op-oy-os'\}; from $\mathbf{2 5 5 6}$ + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and $4160+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought $+I$ have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree +
 have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have
done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2569 + doing + in well +/ . kalopoieo \{kal-op-oy-eh'-o\}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest $+I$ say that $i t$ is good $+i$ from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that $d o+$ and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as $I$ have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to do well, $i$ .e . live virtuously: --well doing .

2795 + not move + and move + was moved + were moved + him wagging + on him wagging + and will remove + fellow and a mover +/ . kineo \{kin-eh'-o\}; from kio (poetic for eimi, to go); to stir (transitively), literally or figuratively: --(re-)move(-r), way .

2796 + for the moving +/ . kinesis $\{$ kin'-ay-sis \}; from 2795 + not move + and move + was moved + were moved + him wagging + on him wagging + and will remove + fellow and a mover +/ ; a stirring: --moving .

3179 + away + I am put + and turned + that I could remove + and hath translated + And when he had removed +/ . methistemi \{meth-is'-tay-mee\}; or (1 Cor . 13:2) methistano \{meth-is-tan'-o\}; from $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after $+/$ and $2476+$ lay + still + stand + Stand + stood $+I$ stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while $I$ stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted $+/$; to transfer, i .e . carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away .

3327 + Go + Remove + departed + he departed + but is passed + unto him Depart + that we have passed + that he should depart + him that he would depart + And when he was departed + place ; and it shall remove +/ . metabaino \{met-ab-ah'-ee-no\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after
 --depart, go, pass, remove .

3334 + away + and be not moved +/ . metakineo \{met-ak-ee-neh'-o\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after $+/$ and $2795+$ not move + and move + was moved + were moved + him wagging + on him wagging + and will remove + fellow and a mover $+/$; to stir to a place elsewhere, $i$.e . remove (figuratively): --move away .

3447 + a calf + And they made +/ . moschopoieo \{mos-khop-oy-eh'-o\}; from $3448+$ calf + a calf + of calves + and calves +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto
you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done $+m e$ and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to fabricate the image of a bullock: --make a calf .

3792 + a company + sort and gathered +/ . ochlopoieo \{okh-lop-oy-eh'-o\}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press $+/$ and $4160+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and
will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; to make a crowd, i .e . raise a public disturbance: --gather a company .

3911 + away + remove + unto thee ; take +/ . paraphero \{par-af-er'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate forms); to bear along or aside, i e . carry off (literally or figuratively); by implication, to avert: --remove, take away .

4014 + take + away + taken + shall be taken + And when they had taken +/ . periaireo \{per-ee-ahee-reh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $0138+$ chosen + Choosing $+I$ shall choose $+/$ (including its alternate); to
remove all around, i .e . unveil, cast off (anchor); figuratively, to expiate: --take away (up) .
4046 + purchase + he hath purchased +/ . peripoieomai \{per-ee-poy-eh'-om-ahee\}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done +me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; to make around oneself, $i$.e . acquire (buy): --purchase .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done $+m e$ and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$. poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, $X$ avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare $4238+$ do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done $+I$ might have required + that he had committed + that they which commit + and they that have done $+/$.

4161 + For we are his workmanship + by the things that are made +/ . poiema \{poy'-ay-mah\}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; a product, $i$.e . fabric (literally or figuratively): --thing that is made, workmanship.

4162 + in his deed +/ . poiesis \{poy'-ay-sis\}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make

+ things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when $I$ gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that $I$ should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; action, $i . e$. performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/ . poietes \{poy-ay-tace'\}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought $+I$ have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done

+ for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as $I$ have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done $+m e$ and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that $I$ shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a performer; specifically, a 'poet'; --doer, poet .

4364 + and he made +/ . prospoieomai \{pros-poy-eh'-om-ahee\}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $\mathbf{4 1 6 0}$ + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that
shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done +me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to do forward for oneself, i .e . pretend (as if about to do a thing): --make as though .

4635 + they were tentmakers +/ . skenopoios \{skay-nop-oy-os'\}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought + I have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as $I$ have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had
made + ye that $I$ shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; a manufacturer of tents: --tent-maker .

4787 + And they stirred +/ . sugkineo \{soong-kin-eh'-o\}; from 4682 + tare + and rent + had torn + out ; and it teareth $+/$ and $2795+$ not move + and move + was moved + were moved + him wagging + on him wagging + and will remove + fellow and mover +/ ; to move together, i.e. (specifically) to excite as a mass (to sedition): --stir up .

5499 + made + not made + by hands + with hands + places made + that is made +/ . cheiropoietos \{khi-rop-oy'-ay-tos\}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that $d o+$ and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and
causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$;
manufactured, i e . of human construction: --made by (make with) hands .

# Root Words and their word stems. This helps you see all related words in the English. 

13 * move

1 - moveable
75 - moved
1 - movedst

1 - mover

8 - moveth

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

move 0383 ** anaseio ** \{move\}, stir up.
move 1607 -- galash -- \{move\}, shake, toss, trouble.
move 1949 -- huwm -- destroy, \{move\}, make a noise, put, ring again.
move 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, $X$ more and more,\{move\} (self), needs, on, pass (away), be at the point, quite, run (along),+ send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, $X$ be weak, whirl.
move 2111 -- zuwal -- \{move\}, tremble, vex.
move 2206 ** zeloo ** affect, covet (earnestly), (have) desire, (\{move\} with) envy,be jealous over, (be) zealous(-ly affect).
move 2654 -- chaphets -- $X$ any at all, (have, take) delight, desire, favour, like,\{move\}, be (well) pleased, have pleasure, will, would.
move 2782 -- charats -- bestir self, decide, decree, determine, maim, \{move\}.
move 3056 ** logos $* *$ account, cause, communication, $X$ concerning, doctrine, fame, Xhave to do, intent, matter, mouth, preaching, question, reason, + reckon,remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of thesethings \{move\} me, tidings, treatise, utterance, word, work.
move 3334 ** metakineo ** \{move\} away.
move 4160 ** poieo ** abide, + agree, appoint, $X$ avenge, + band together, be, bear,+ bewray, bring (forth), cast out, cause, commit, + content, continue,deal, + without any delay, (would) do(-ing), execute, exercise, fulfil,gain, give, have, hold, $X$ journeying, keep, + lay wait, + lighten the ship,make, $X$ mean, + none of these things \{move\} me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield.
move 4525 ** saino ** \{move\}.
move 4531 ** saleuo ${ }^{* *}$ \{move\}, shake (together), which can[-not] be shaken, stir up.
move 4579 ** seio ** \{move\}, quake, shake.
move 5110 -- nuwd -- bemoan, flee, get, mourn, make to \{move\}, take pity, remove,shake, skip for joy, be sorry, vagabond, way, wandering.
move 5128 -- nuwal -- continually, fugitive, $X$ make, to [go] up and down, be goneaway, (be) \{move\}(-able, d), be promoted, reel, remove, scatter, set,shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up anddown).
move 5130 -- nuwph -- lift up, \{move\}, offer, perfume, send, shake, sift, strike,wave.
move 5342 ** phero ** be, bear, bring (forth), carry, come, + let her drive, bedriven, endure, go on, lay, lead, $\{$ move $\}$, reach, rushing, uphold.
move 5425 -- nathar -- drive asunder, leap, (let) loose, $X$ make, \{move\}, undo.
move 5496 -- cuwth -- entice, \{move\}, persuade, provoke, remove, set on, stir up,take away.
move 5648 -- \abad -- $X$ cut, do, execute, go on, make, \{move\}, work.
move 6328 -- puwq -- stumble, $\{$ move $\}$.
move 6470 -- palam -- \{move\}, trouble.
move 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise,(be) ease(-y, -ier), (be a, make, make somewhat, \{move\}, seem a, set)light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], beswift(-er), (be, be more, make, re-)vile, whet.
move 7065 qana/ -- -- (be) envy(-ious), be (\{move\} to, provoke to) jealous(-y), Xvery, (be) zeal(-ous).
move 7169 qarats -- -- form, \{move\}, wink.
move 7264 ragaz -- -- be afraid, stand in awe, disquiet, fall out, fret, \{move\},provoke, quake, rage, shake, tremble, trouble, be wroth.
move 7353 rachel -- -- flutter, \{move\}, shake.
move 7430 ramas -- -- creep, \{move\}.
move 8317 -- sharats -- breed (bring forth, increase) abundantly (in abundance), creep, \{move\}.
move 8318 -- sherets -- creep(-ing thing), \{move\}(-ing creature).
moved 0023 ** aganakteo ** be much (sore) displeased, have (be \{moved\} with, with)indignation.
moved 0761 ** asaleutos ** which cannot be \{moved\}, unmovable.
moved 1993 -- hamah -- clamorous, concourse, cry aloud, be disquieted, loud, mourn,be \{moved\}, make a noise, rage, roar, sound, be troubled, make in tumult,tumultuous, be in an uproar.
moved 2125 ** eulabeomai ** (\{moved\} with) fear.
moved 4132 -- mowt -- bar, be \{moved\}, staff, yoke.
moved 4697 ** splagchnizomai ${ }^{* *}$ have (be \{moved\} with) compassion.
moved 4843 -- marar -- (be, be in, deal, have, make) bitter(-ly, -ness), be \{moved\}with choler, (be, have sorely, it) grieved(-eth), provoke, vex.
moved 5120 -- nuwt -- be \{moved\}.
remove 0142 ** airo ** away with, bear (up), carry, lift up, loose, make to doubt,put away, \{remove\}, take (away, up).
remove 0167 -- /ahal -- pitch (\{remove\}) a tent.
remove 1540 -- galah -- + advertise, appear, bewray, bring, (carry, lead, go)captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, \{remove\}, reveal, X shamelessly, shew, X surely, tell, uncover.ql
remove 1556 -- galal -- commit, \{remove\}, roll (away, down, together), run down,seek occasion, trust, wallow.
remove 2186 -- zanach -- cast away (off), \{remove\} far away (off).
remove 2795 ** kineo ** (\{re-)move\}(-r), way.
remove 3056 ** logos ** account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon,\{remove\}, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of thesethings move me, tidings, treatise, utterance, word, work.
remove 3179 ** methistemi ** put out, \{remove\}, translate, turn away.
remove 3327 ** metabaino ** depart, go, pass, $\{$ remove\}.
remove 3346 ** metatithemi ** carry over, change, \{remove\}, translate, turn.
remove 3351 ** metoikizo ** carry away, $\{$ remove $\}$ into.
remove 3911 ** paraphero ** \{remove\}, take away.
remove 4171 -- muwr -- X at all, (ex-)change, \{remove\}.
remove 4185 -- muwsh -- cease, depart, go back, \{remove\}, take away.
remove 5074 -- nadad -- chase (away), $X$ could not, depart, flee (X apace, away),(\{re-)move\}, thrust away, wander (abroad, -er, -ing).
remove 5110 -- nuwd -- bemoan, flee, get, mourn, make to move, take pity, \{remove\},shake, skip for joy, be sorry, vagabond, way, wandering.
remove 5128 -- nuwal -- continually, fugitive, $X$ make, to [go] up and down, be goneaway, (be) move(-able, d), be promoted, reel, \{remove\}, scatter, set,shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up anddown).
remove 5253 -- nacag -- departing away, \{remove\}, take (hold), turn away.
remove 5265 -- nacal -- cause to blow, bring, get, (make to) go (away, forth,forward, onward, out), (take) journey, march, \{remove\}, set aside(forward), $X$ still, be on his (go their) way.
remove 5381 -- nasag -- ability, be able, attain (unto), (be able to, can) get, layat, put, reach, \{remove\}, wax rich, X surely, (over-)take (hold of, on, upon).
remove 5437 -- cabab -- bring, cast, fetch, lead, make, walk, $X$ whirl, $X$ roundabout, be about on every side, apply, avoid, beset (about), besiege, bringagain, carry (about), change, cause to come about, $X$ circuit, (fetch a)compass (about, round), drive, environ, $X$ on every side, beset (close,come, compass, go, stand) round about, inclose, \{remove\}, return, set, sitdown, turn (self) (about, aside, away, back).
remove 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, \{remove\} (to and fro), revolt, $X$
be sour,take (away, off), turn (aside, away, in), withdraw, be without.
remove 5496 -- cuwth -- entice, move, persuade, provoke, \{remove\}, set on, stir up,take away.
remove 5674 -- \abar -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, \{remove\}, send over, set apart, + shave, cause to (make) sound, Xspeedily, $X$ sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath.
remove 5709 -- \ada/ -- alter, depart, pass (away), \{remove\}, take (away).
remove 6275 -- \athaq -- copy out, leave off, become (wax) old, \{remove\}.
remove 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [self], put, \{remove\},be too, [wander], withdraw) far (away, off), loose, $X$ refrain, very, (be) agood way (off).
remove 7493 ralash -- -- make afraid, (\{re-)move\}, quake, (make to) shake, (maketo) tremble.
removed 2113 -- z@ valah -- be \{removed\}, trouble, vexation.
removed 2189 -- zalavah -- X \{removed\}, trouble.
removed 3014 -- yagah -- be \{removed\}.
removed 3670 -- kanaph -- be \{removed\}.
removed 4131 -- mowt -- be carried, cast, be out of course, be fallen in decay, Xexceedingly, fall(-ing down), be (\{re-)moved\}, be ready, shake, slide,slip.
removed 5079 -- niddah -- $\mathbf{X}$ far, filthiness, $X$ flowers, menstruous (woman), putapart, $X$ \{removed\} (woman), separation, set apart, unclean(-ness, thing, with filthiness).
removed 5206 -- niydah -- \{removed\}.

Greek Cross References that shows all the ways the Greek is translated from the English word.
move 2795 kineo * \{move, , 2795 kineo \}, 4160 poieo ,
move 4160 poieo * $\{$ move $\}, 2795$ kineo , $\{4160$ poieo $\}$,
 moved 0383 anaseio * \{moved $\}, 0023$ aganakteo , $\{0383$ anaseio $\}, 0761$ asaleutos, 2125 eulabeomai , 2206 zeloo , 2795 kineo, 3334 metakineo, 4525 saino , 4531 saleuo , 4579 seio , 4697 splagchnizomai , 5342 phero , moved 0761 asaleutos * \{moved\}, 0023 aganakteo , 0383 anaseio , \{0761 asaleutos \}, 2125 eulabeomai , 2206 zeloo , 2795 kineo , 3334 metakineo , 4525 saino , 4531 saleuo , 4579 seio , 4697 splagchnizomai, 5342 phero , moved 2125 eulabeomai * \{moved\}, 0023 aganakteo , 0383 anaseio , 0761 asaleutos, $\{2125$ eulabeomai \}, 2206 zeloo , 2795 kineo, 3334 metakineo , 4525 saino , 4531 saleuo , 4579 seio , 4697 splagchnizomai , 5342 phero , moved 2206 zeloo * \{moved \}, 0023 aganakteo , 0383 anaseio , 0761 asaleutos, 2125 eulabeomai , $\{2206$ zeloo $\}, 2795$ kineo, 3334 metakineo , 4525 saino , 4531 saleuo , 4579 seio , 4697 splagchnizomai , 5342 phero , moved 2795 kineo * \{moved\}, 0023 aganakteo , 0383 anaseio , 0761 asaleutos, 2125 eulabeomai , 2206 zeloo , 2725 kineo \}, 3334 metakineo , 4525 saino , 4531 saleuo , 4579 seio , 4697 splagchnizomai , 5342 phero , moved 3334 metakineo * \{moved\}, 0023 aganakteo , 0383 anaseio , 0761 asaleutos, 2125 eulabeomai , 2206 zeloo , 2795 kineo , $\{3334$ metakineo \}, 4525 saino , 4531 saleuo , 4579 seio , 4697 splagchnizomai , 5342 phero , moved 4525 saino * \{moved\}, 0023 aganakteo , 0383 anaseio , 0761 asaleutos, 2125 eulabeomai , 2206 zeloo , 2795 kineo , 3334 metakineo, \{4525 saino \}, 4531 saleuo , 4579 seio , 4697 splagchnizomai , 5342 phero , moved 4531 saleuo * \{moved\}, 0023 aganakteo , 0383 anaseio , 0761 asaleutos, 2125 eulabeomai, 2206 zeloo , 2795 kineo, 3334 metakineo , 4525 saino $,\{4531$ saleuo $\}, 4579$ seio , 4697 splagchnizomai, 5342 phero , moved 4579 seio * \{moved\}, 0023 aganakteo , 0383 anaseio , 0761 asaleutos, 2125 eulabeomai , 2206 zeloo , 2795 kineo , 3334 metakineo , 4525 saino , 4531 saleuo , 45579 seio \}, 4697 splagchnizomai , 5342 phero , moved 4697 splagchnizomai * \{moved $\}, 0023$ aganakteo , 0383 anaseio , 0761 asaleutos , 2125 eulabeomai , 2206 zeloo , 2795 kineo, 3334 metakineo , 4525 saino, 4531 saleuo , 4579 seio $,\{4697$ splagchnizomai $\}, 5342$ phero,
 mover 2795 kineo * \{mover\}, \{2795 kineo \},
remove 2795 kineo * \{remove\}, \{2795 kineo \}, 3179 methistemi , 3327 metabaino,
remove 3179 methistemi * \{remove\}, 2795 kineo , \{3179 methistemi \}, 3327 metabaino,
remove 3327 metabaino * \{remove\}, 2795 kineo , 3179 methistemi , $\{3327$ metabaino \},
removed 0142 airo * \{removed \}, \{0142 airo \}, 3179 methistemi , 3346 metatithemi , 3351 metoikizo , removed 3179 methistemi * \{removed $\}, 0142$ airo , $\{3179$ methistemi \}, 3346 metatithemi , 3351 metoikizo , removed 3346 metatithemi * \{removed \}, 0142 airo , 3179 methistemi , \{3346 metatithemi \}, 3351 metoikizo , removed 3351 metoikizo * \{removed \}, 0142 airo , 3179 methistemi , 3346 metatithemi , $\mathbf{3 3 5 1}$ metoikizo \},
unmoveable 0277 ametakinetos * \{unmoveable \}, \{0277 ametakinetos \}, 0761 asaleutos,
unmoveable 0761 asaleutos * \{unmoveable \}, 0277 ametakinetos, $\{0761$ asaleutos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- move , $2782,5110,5128,5130,6328,6470,7264,8318$,
* move, 2795, 4160,
- remove, $1540,1556,4185,5110,5253,5265,5437,5472,5493,7368,7493$,
* remove, 2795, 3179, 3327,


## English Synonyms with Greek Strong's Number.

move
move - 2795 \{move\}, moved, mover, remove, wagging,
moved - 0023 displeased, indignation, \{moved\}, much, sore,
moved - 0383 \{moved \},
moved - 0761 cannot, $\{$ moved $\}$, unmoveable,
moved - 2125 fear, fearing, $\{$ moved $\}$,
moved - 2206 affect, affected, covet, desire, earnestly, envieth, envy, jealous, \{moved\}, zealous, zealously,
moved - 2795 move, \{moved\}, mover, remove, wagging,
moved - 3334 away, \{moved\},
moved - 4525 \{moved\},
moved - 4531 \{moved\}, shaken, shook,
moved - 4579 \{moved\}, quake, shake, shaken,
moved - 4697 compassion, $\{$ moved $\}$,
moved - 5342 bare, bear, beareth, bearing, bring, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, \{moved\}, reach, rushing, upholding,
mover - 2795 move, moved, \{mover\}, remove, wagging,
remove - 2795 move, moved, mover, \{remove\}, wagging,
remove - 3179 away, \{remove\}, removed, translated, turned,
remove - 3327 depart, departed, passed, \{remove\},
removed - 0142 away, bear, borne, carry, lifted, loosing, make, put, \{removed\}, take, taken, taketh, took, removed - 3179 away, remove, \{removed\}, translated, turned,
removed - 3346 carried, changed, over, \{removed\}, translated, turning,
removed - 3351 away, carry, \{removed\},
unmoveable - 0277 \{unmoveable\},
unmoveable - 0761 cannot, moved, \{unmoveable\},
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## English Concordance to the KJV Bible.

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removeth , JOB_09_05 , JOB_12_20,
removeth , ECC_10_09,
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## One Word English Phrase Index to the KJV Bible.

move 2Ki_21_08 \# Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.
move 2Ki_23_18 \# And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.
move 2Sa_07_10 \# Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,
move Act_17_28 \# For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.
move Act_20_24 \# But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.
move Deu_23_25 \# When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.
move Deu_32_21 \# They have moved me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will move them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish nation.
move Exo_11_07 \# But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.
move Jer_10_04 \# They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.
move Jud_13_25 \# And the spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.
move Lev_11_10 \# And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:
move Mat_23_04 \# For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.
move Mic_07_17 \# They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.
moveable Pro_05_06 \# Lest thou shouldest ponder the path of life, her ways are moveable, [that] thou canst not know [them].
moved 1Ch_16_30 \# Fear before him, all the earth: the world also shall be stable, that it be not moved.
moved 1Ch_17_09 \# Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,
moved 1Sa_01_13 \# Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.
moved 1Th_03_03 \# That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.
moved 2Ch_18_31 \# And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.
moved 2Pe_01_21 \# For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.
moved 2Sa_18_33 \# And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, $O$ my son Absalom, my son, my son Absalom! would God $I$ had died for thee, O Absalom, my son, my son!
moved 2Sa_22_08 \# Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.
moved 2Sa_24_01 \# And again the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah.
moved Act_02_25 \# For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:
moved Act_07_09 \# And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,
moved Act_17_05 \# But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.
moved Act_21_30 \# And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.
moved Col_01_23 \# If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;
moved Dan_08_07 \# And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
moved Dan_11_11 \# And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.
moved Deu_32_21 \# They have moved me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and $I$ will move them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish nation.
moved Est_05_09 \# Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against

## Mordecai.

moved Ezr_04_15 \# That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.
moved Gen_01_02 \# And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.
moved Gen_07_21 \# And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:
moved Heb_11_07 \# By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.
moved Heb_12_28 \# Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:
moved Isa_06_04 \# And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.
moved Isa_07_02 \# And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.
moved Isa_07_02 \# And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.
moved Isa_10_14 \# And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.
moved Isa_14_09 \# Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.
moved Isa_19_01 \# The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.
moved Isa_24_19 \# The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.
moved Isa_40_20 \# He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.
moved Isa_41_07 \# So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.
moved Jer_04_24 \# I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.
moved Jer_25_16 \# And they shall drink, and be moved, and be mad, because of the sword that I will send among them.
moved Jer_46_07 \# Who [is] this [that] cometh up as a flood, whose waters are moved as the rivers?
moved Jer_46_08 \# Egypt riseth up like a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.
moved Jer_49_21 \# The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red sea.
moved Jer_50_46 \# At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.
moved Job_37_01 \# At this also my heart trembleth, and is moved out of his place.
moved Job_41_23 \# The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.
moved Jos_10_21 \# And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.
moved Jos_15_18 \# And it came to pass, as she came [unto him], that she moved him to ask of her father a field: and she lighted off [her] ass; and Caleb said unto her, What wouldest thou?
moved Jud_01_14 \# And it came to pass, when she came [to him], that she moved him to ask of her father a field: and she lighted from off [her] ass; and Caleb said unto her, What wilt thou?
moved Mar_01_41 \# And Jesus, moved with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.
moved Mar_06_34 \# And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.
moved Mar_15_11 \# But the chief priests moved the people, that he should rather release Barabbas unto them.
moved Mat_09_36 \# But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.
moved Mat_14_14 \# And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.
moved Mat_18_27 \# Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.
moved Mat_20_24 \# And when the ten heard [it], they were moved with indignation against the two brethren.
moved Mat_21_10 \# And when he was come into Jerusalem, all the city was moved, saying, Who is this?
moved Pro_12_03 \# A man shall not be established by wickedness: but the root of the righteous shall not be moved.
moved Psa_10_06 \# He hath said in his heart, I shall not be moved: for [I shall] never [be] in adversity.
moved Psa_112_06 \# Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.
moved Psa_121_03 \# He will not suffer thy foot to be moved: he that keepeth thee will not slumber.
moved Psa_13_04 \# Lest mine enemy say, I have prevailed against him; [and] those that trouble me rejoice when I am moved.
moved Psa_15_05 \# [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.
moved Psa_16_08 \# I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.
moved Psa_18_07 \# Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.
moved Psa_21_07 \# For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.
moved Psa_30_06 \# And in my prosperity I said, I shall never be moved.
moved Psa_46_05 \# God [is] in the midst of her; she shall not be moved: God shall help her, [and that] right early.
moved Psa_46_06 \# The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.
moved Psa_55_22 \# Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.
moved Psa_62_02 \# He only [is] my rock and my salvation; [he is] my defence; I shall not be greatly moved. moved Psa_62_06 \# He only [is] my rock and my salvation: [he is] my defence; I shall not be moved.
moved Psa_66_09 \# Which holdeth our soul in life, and suffereth not our feet to be moved.
moved Psa_68_08 \# The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.
moved Psa_78_58 \# For they provoked him to anger with their high places, and moved him to jealousy with their graven images.
moved Psa_93_01 \# The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it cannot be moved.
moved Psa_96_10 \# Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.
moved Psa_99_01 \# The LORD reigneth; let the people tremble: he sitteth [between] the cherubims; let the earth be moved.
moved Rev_06_14 \# And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.
moved Rut_01_19 \# So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?
moved Son_05_04 \# My beloved put in his hand by the hole [of the door], and my bowels were moved for him.
movedst Job_02_03 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
mover Act_24_05 \# For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:
moveth Eze_47_09 \# And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.
moveth Gen_01_21 \# And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.
moveth Gen_01_28 \# And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
moveth Gen_09_02 \# And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.
moveth Job_40_17 \# He moveth his tail like a cedar: the sinews of his stones are wrapped together.
moveth Lev_11_46 \# This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:
moveth Pro_23_31 \# Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.
moveth Psa_69_34 \# Let the heaven and earth praise him, the seas, and every thing that moveth therein.
remove 1Co_13_02 \# And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.
remove 2Ch_33_08 \# Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.
remove 2Ki_23_27 \# And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.
remove 2Ki_24_03 \# Surely at the commandment of the LORD came [this] upon Judah, to remove [them] out of his sight, for the sins of Manasseh, according to all that he did;
remove 2Sa_06_10 \# So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.
remove Deu_19_14 \# Thou shalt not remove thy neighbour's landmark, which they of old time have set in
thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.
remove Ecc_11_10 \# Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.
remove Eze_12_03 \# Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.
remove Eze_12_03 \# Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.
remove Eze_12_11 \# Say, I [am] your sign: like as I have done, so shall it be done unto them: they shall remove [and] go into captivity.

Remove Eze_21_26 \# Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.
remove Eze_45_09 \# Thus saith the Lord GOD; Let it suffice you, $\mathbf{O}$ princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.
remove Gen_48_17 \# And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.
remove Hos_05_10 \# The princes of Judah were like them that remove the bound: [therefore] I will pour out my wrath upon them like water.
remove Isa_13_13 \# Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.
remove Isa_46_07 \# They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.
remove Jer_04_01 \# If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.
remove Jer_27_10 \# For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.
remove Jer_32_31 \# For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that $I$ should remove it from before my face,
remove Jer_50_03 \# For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

Remove Jer_50_08 \# Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.
remove Job_24_02 \# [Some] remove the landmarks; they violently take away flocks, and feed [thereof].
remove Job_27_05 \# God forbid that I should justify you: till I die I will not remove mine integrity from me.
remove Joe_02_20 \# But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.
remove Joe_03_06 \# The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.
remove Jos_03_03 \# And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.
remove Jud_09_29 \# And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.
remove Luk_22_42 \# Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

Remove Mat_17_20 \# And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
remove Mat_17_20 \# And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
remove Mic_02_03 \# Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.
remove Num_36_07 \# So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.
remove Num_36_09 \# Neither shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.
remove Pro_04_27 \# Turn not to the right hand nor to the left: remove thy foot from evil.
Remove Pro_05_08 \# Remove thy way far from her, and come not nigh the door of her house:
Remove Pro_22_28 \# Remove not the ancient landmark, which thy fathers have set.
Remove Pro_23_10 \# Remove not the old landmark; and enter not into the fields of the fatherless:
Remove Pro_30_08 \# Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

Remove Psa_119_22 \# Remove from me reproach and contempt; for I have kept thy testimonies.
Remove Psa_119_29 \# Remove from me the way of lying: and grant me thy law graciously.
remove Psa_36_11 \# Let not the foot of pride come against me, and let not the hand of the wicked remove me.

Remove Psa_39_10 \# Remove thy stroke away from me: I am consumed by the blow of thine hand.
remove Rev_02_05 \# Remember therefore from whence thou art fallen, and repent, and do the first works;
or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.
remove Zec_03_09 \# For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.
remove Zec_14_04 \# And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
removed 1Ch_08_06 \# And these [are] the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to Manahath:
removed 1Ch_08_07 \# And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and Ahihud.
removed 1Ki_15_12 \# And he took away the sodomites out of the land, and removed all the idols that his fathers had made.
removed 1Ki_15_13 \# And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.
removed 1Ki_15_14 \# But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.
removed 1Sa_06_03 \# And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.
removed 1Sa_18_13 \# Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.
removed 2Ch_15_16 \# And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.
removed 2 Ch _35_12 \# And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.
removed 2Ki_15_04 \# Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.
removed 2Ki_15_35 \# Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.
removed 2Ki_16_17 \# And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.
removed 2Ki_17_18 \# Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.
removed 2Ki_17_23 \# Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.
removed 2Ki_17_26 \# Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.
removed 2Ki_18_04 \# He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.
removed 2Ki_23_27 \# And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.
removed 2Sa_20_12 \# And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.
removed 2Sa_20_13 \# When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.
removed Act_07_04 \# Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.
removed Act_13_22 \# And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.
removed Amo_06_07 \# Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.
removed Deu_28_25 \# The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.
removed Exo_08_31 \# And the LORD did according to the word of Moses; and he removed the swarms [of flies] from Pharaoh, from his servants, and from his people; there remained not one.
removed Exo_14_19 \# And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:
removed Exo_20_18 \# And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they removed, and stood afar off.
removed Eze_07_19 \# They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.
removed Eze_23_46 \# For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.
removed Eze_36_17 \# Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.
removed Gal_01_06 \# I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:
removed Gen_08_13 \# And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.
removed Gen_12_08 \# And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.
removed Gen_13_18 \# Then Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.
removed Gen_26_22 \# And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.
removed Gen_30_35 \# And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.
removed Gen_47_21 \# And as for the people, he removed them to cities from [one] end of the borders of Egypt even to the [other] end thereof.
removed Isa_06_12 \# And the LORD have removed men far away, and [there be] a great forsaking in the midst of the land.
removed Isa_10_13 \# For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:
removed Isa_10_31 \# Madmenah is removed; the inhabitants of Gebim gather themselves to flee.
removed Isa_22_25 \# In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].
removed Isa_24_20 \# The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.
removed Isa_26_15 \# Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.
removed Isa_29_13 \# Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:
removed Isa_30_20 \# And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:
removed Isa_33_20 \# Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.
removed Isa_38_12 \# Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of
me.
removed Isa_54_10 \# For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.
removed Isa_54_10 \# For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.
removed Jer_15_04 \# And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.
removed Jer_24_09 \# And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.
removed Jer_29_18 \# And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:
removed Jer_34_17 \# Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.
removed Job_14_18 \# And surely the mountain falling cometh to nought, and the rock is removed out of his place.
removed Job_18_04 \# He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?
removed Job_19_10 \# He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.
removed Job_36_16 \# Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.
removed Jos_03_01 \# And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.
removed Jos_03_14 \# And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;
removed Lam_01_08 \# Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.
removed Lam_03_17 \# And thou hast removed my soul far off from peace: I forgat prosperity.
removed Mar_11_23 \# For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
removed Mat_21_21 \# Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.
removed Mic_02_04 \# In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.
removed Mic_07_11 \# [In] the day that thy walls are to be built, [in] that day shall the decree be far removed.
removed Num_12_16 \# And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.
removed Num_21_12 \# From thence they removed, and pitched in the valley of Zared.
removed Num_21_13 \# From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.
removed Num_33_05 \# And the children of Israel removed from Rameses, and pitched in Succoth.
removed Num_33_07 \# And they removed from Etham, and turned again unto Pihahiroth, which [is] before Baalzephon: and they pitched before Migdol.
removed Num_33_09 \# And they removed from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm trees; and they pitched there.
removed Num_33_10 \# And they removed from Elim, and encamped by the Red sea.
removed Num_33_11 \# And they removed from the Red sea, and encamped in the wilderness of Sin.
removed Num_33_14 \# And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.
removed Num_33_16 \# And they removed from the desert of Sinai, and pitched at Kibrothhattaavah.
removed Num_33_21 \# And they removed from Libnah, and pitched at Rissah.
removed Num_33_24 \# And they removed from mount Shapher, and encamped in Haradah.
removed Num_33_25 \# And they removed from Haradah, and pitched in Makheloth.
removed Num_33_26 \# And they removed from Makheloth, and encamped at Tahath.
removed Num_33_28 \# And they removed from Tarah, and pitched in Mithcah.
removed Num_33_32 \# And they removed from Benejaakan, and encamped at Horhagidgad.
removed Num_33_34 \# And they removed from Jotbathah, and encamped at Ebronah.
removed Num_33_36 \# And they removed from Eziongaber, and pitched in the wilderness of Zin, which [is] Kadesh.
removed Num_33_37 \# And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.
removed Num_33_46 \# And they removed from Dibongad, and encamped in Almondiblathaim.
removed Num_33_47 \# And they removed from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo.
removed Pro_10_30 \# The righteous shall never be removed: but the wicked shall not inhabit the earth.
removed Psa_103_12 \# As far as the east is from the west, [so] far hath he removed our transgressions from us.
removed Psa_104_05 \# [Who] laid the foundations of the earth, [that] it should not be removed for ever.
removed Psa_125_01 \# A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] cannot be removed, [but] abideth for ever.
removed Psa_46_02 \# Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;
removed Psa_81_06 \# I removed his shoulder from the burden: his hands were delivered from the pots.
removeth Dan_02_21 \# And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:
removeth Deu_27_17 \# Cursed [be] he that removeth his neighbour's landmark. And all the people shall say, Amen.
removeth Ecc_10_09 \# Whoso removeth stones shall be hurt therewith; [and] he that cleaveth wood shall be endangered thereby.
removeth Job_09_05 \# Which removeth the mountains, and they know not: which overturneth them in his anger.
removeth Job_12_20 \# He removeth away the speech of the trusty, and taketh away the understanding of the aged.
unmoveable 1Co_15_58 \# Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.
unmoveable Act_27_41 \# And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

## Three Word English Phrase Index to the KJV Bible.

move a sickle Deu_23_25 \# When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.
move and have Act_17_28 \# For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.
move any more 2Ki_21_08 \# Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.
move him at Jud_13_25 \# And the spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.
move his bones 2Ki_23_18 \# And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.
move his tongue Exo_11_07 \# But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.
move in the Lev_11_10 \# And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:
move me neither Act_20_24 \# But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.
move no more 2Sa_07_10 \# Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,
move not Jer_10_04 \# They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.
move out of Mic_07_17 \# They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.
move them to Deu_32_21 \# They have moved me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will move them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish nation.
move them with Mat_23_04 \# For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.
moveable that thou Pro_05_06 \# Lest thou shouldest ponder the path of life, her ways are moveable, [that] thou canst not know [them].
moved about them Rut_01_19 \# So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?
moved and be Jer_25_16 \# And they shall drink, and be moved, and be mad, because of the sword that I
will send among them.
moved and shook 2Sa_22_08 \# Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.
moved and the Act_21_30 \# And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.
moved and the Isa_07_02 \# And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.
moved and the Jer_50_46 \# At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.
moved and went 2Sa_18_33 \# And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, $O$ my son Absalom, my son, my son Absalom! would God $I$ had died for thee, $O$ Absalom, my son, my son!
moved and were Psa_18_07 \# Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.
moved as the Jer_46_07 \# Who [is] this [that] cometh up as a flood, whose waters are moved as the rivers?
moved at his Isa_19_01 \# The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.
moved at the Isa_06_04 \# And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.
moved at the Jer_49_21 \# The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red sea.
moved at the Psa_68_08 \# The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.
moved away from Col_01_23 \# If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;
moved but her 1Sa_01_13 \# Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.
moved by the 2Pe_01_21 \# For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.
moved by these 1Th_03_03 \# That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.
moved David against 2Sa_24_01 \# And again the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah.
moved exceedingly Isa_24_19 \# The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.
moved for ever Psa_112_06 \# Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.
moved for him Est_05_09 \# Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.
moved for him Son_05_04 \# My beloved put in his hand by the hole [of the door], and my bowels were moved for him.
moved for I Psa_10_06 \# He hath said in his heart, I shall not be moved: for [I shall] never [be] in adversity. moved for thee Isa_14_09 \# Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.
moved God shall Psa_46_05 \# God [is] in the midst of her; she shall not be moved: God shall help her, [and that] right early.
moved he shall Psa_96_10 \# Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.
moved he that Psa_121_03 \# He will not suffer thy foot to be moved: he that keepeth thee will not slumber.
moved he uttered Psa_46_06 \# The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.
moved him to Jos_15_18 \# And it came to pass, as she came [unto him], that she moved him to ask of her father a field: and she lighted off [her] ass; and Caleb said unto her, What wouldest thou?
moved him to Jud_01_14 \# And it came to pass, when she came [to him], that she moved him to ask of her father a field: and she lighted from off [her] ass; and Caleb said unto her, What wilt thou?
moved him to Psa_78_58 \# For they provoked him to anger with their high places, and moved him to jealousy with their graven images.
moved his tongue Jos_10_21 \# And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.
moved let us Heb_12_28 \# Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:
moved lightly Jer_04_24 \# I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.
moved like the Jer_46_08 \# Egypt riseth up like a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.
moved me to Deu_32_21 \# They have moved me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will move them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish nation.
moved no more 1Ch_17_09 \# Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,
moved out of Job_37_01 \# At this also my heart trembleth, and is moved out of his place.
moved out of Rev_06_14 \# And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.
moved saying Who Mat_21_10 \# And when he was come into Jerusalem, all the city was moved, saying, Who is this?
moved sedition within Ezr_04_15 \# That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.
moved the people Mar_15_11 \# But the chief priests moved the people, that he should rather release Barabbas unto them.
moved the wing Isa_10_14 \# And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.
moved them to 2Ch_18_31 \# And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.
moved upon the Gen_01_02 \# And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.
moved upon the Gen_07_21 \# And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:
moved with choler Dan_08_07 \# And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
moved with choler Dan_11_11 \# And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.
moved with compassion Mar_01_41 \# And Jesus, moved with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.
moved with compassion Mar_06_34 \# And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.
moved with compassion Mat_09_36 \# But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.
moved with compassion Mat_14_14 \# And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.
moved with compassion Mat_18_27 \# Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.
moved with envy Act_07_09 \# And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,
moved with envy Act_17_05 \# But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.
moved with fear Heb_11_07 \# By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.
moved with indignation Mat_20_24 \# And when the ten heard [it], they were moved with indignation against the two brethren.
moved with the Isa_07_02 \# And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.
moved 1Ch_16_30 \# Fear before him, all the earth: the world also shall be stable, that it be not moved.
moved Act_02_25 \# For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:
moved Isa_40_20 \# He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.
moved Isa_41_07 \# So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.
moved Job_41_23 \# The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.
moved Pro_12_03 \# A man shall not be established by wickedness: but the root of the righteous shall not be moved.
moved Psa_13_04 \# Lest mine enemy say, I have prevailed against him; [and] those that trouble me rejoice when I am moved.
moved Psa_15_05 \# [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.
moved Psa_16_08 \# I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.
moved Psa_21_07 \# For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.
moved Psa_30_06 \# And in my prosperity I said, I shall never be moved.
moved Psa_55_22 \# Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.
moved Psa_62_02 \# He only [is] my rock and my salvation; [he is] my defence; I shall not be greatly moved.
moved Psa_62_06 \# He only [is] my rock and my salvation: [he is] my defence; I shall not be moved.
moved Psa_66_09 \# Which holdeth our soul in life, and suffereth not our feet to be moved.
moved Psa_93_01 \# The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it cannot be moved.
moved Psa_99_01 \# The LORD reigneth; let the people tremble: he sitteth [between] the cherubims; let the earth be moved.
movedst me against Job_02_03 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
mover of sedition Act_24_05 \# For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:
moveth his tail Job_40_17 \# He moveth his tail like a cedar: the sinews of his stones are wrapped together.
moveth in the Lev_11_46 \# This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:
moveth itself aright Pro_23_31 \# Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.
moveth therein Psa_69_34 \# Let the heaven and earth praise him, the seas, and every thing that moveth therein.
moveth upon the Gen_01_28 \# And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
moveth upon the Gen_09_02 \# And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.
moveth which the Gen_01_21 \# And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.
moveth whithersoever the Eze_47_09 \# And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.
remove Abimelech And Jud_09_29 \# And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.
remove and go Eze_12_11 \# Say, I [am] your sign: like as I have done, so shall it be done unto them: they shall remove [and] go into captivity.
remove and nothing Mat_17_20 \# And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
remove by day Eze_12_03 \# Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

Remove far from Pro_30_08 \# Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:
remove far off Joe_02_20 \# But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

Remove from me Psa_119_22 \# Remove from me reproach and contempt; for I have kept thy testimonies.
Remove from me Psa_119_29 \# Remove from me the way of lying: and grant me thy law graciously.
remove from one Num_36_09 \# Neither shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.
remove from thy Eze_12_03 \# Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.
remove from tribe Num_36_07 \# So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.
remove from your Jos_03_03 \# And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

Remove hence to Mat_17_20 \# And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
remove it from Gen_48_17 \# And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.
remove it from Jer_32_31 \# For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,
remove Judah also 2Ki_23_27 \# And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.
remove me Psa_36_11 \# Let not the foot of pride come against me, and let not the hand of the wicked remove me.
remove mine integrity Job_27_05 \# God forbid that I should justify you: till I die I will not remove mine integrity from me.
remove mountains and 1Co_13_02 \# And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

Remove not the Pro_22_28 \# Remove not the ancient landmark, which thy fathers have set.

Remove not the Pro_23_10 \# Remove not the old landmark; and enter not into the fields of the fatherless:
remove out of Isa_13_13 \# Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

Remove out of Jer_50_08 \# Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.
remove sorrow from Ecc_11_10 \# Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.
remove the ark 2Sa_06_10 \# So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.
remove the bound Hos_05_10 \# The princes of Judah were like them that remove the bound: [therefore] I will pour out my wrath upon them like water.

Remove the diadem Eze_21_26 \# Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.
remove the foot 2Ch_33_08 \# Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.
remove the iniquity Zec_03_09 \# For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.
remove the landmarks Job_24_02 \# [Some] remove the landmarks; they violently take away flocks, and feed [thereof].
remove them far Joe_03_06 \# The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.
remove them out 2Ki_24_03 \# Surely at the commandment of the LORD came [this] upon Judah, to remove [them] out of his sight, for the sins of Manasseh, according to all that he did;
remove they shall Jer_50_03 \# For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.
remove this cup Luk_22_42 \# Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.
remove thy candlestick Rev_02_05 \# Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.
remove thy foot Pro_04_27 \# Turn not to the right hand nor to the left: remove thy foot from evil.
remove thy neighbour's Deu_19_14 \# Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

Remove thy stroke Psa_39_10 \# Remove thy stroke away from me: I am consumed by the blow of thine
hand.

Remove thy way Pro_05_08 \# Remove thy way far from her, and come not nigh the door of her house:
remove toward the Zec_14_04 \# And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
remove violence and Eze_45_09 \# Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.
remove yea one Isa_46_07 \# They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.
remove you far Jer_27_10 \# For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.
remove your necks Mic_02_03 \# Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.
remove Jer_04_01 \# If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.
removed all that Lam_01_08 \# Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.
removed all the 1Ki_15_12 \# And he took away the sodomites out of the land, and removed all the idols that his fathers had made.
removed Amasa out 2Sa_20_12 \# And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.
removed and be Isa_22_25 \# In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].
removed and be Mar_11_23 \# For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
removed and be Mat_21_21 \# Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.
removed and pitched Num_21_12 \# From thence they removed, and pitched in the valley of Zared.
removed and pitched Num_21_13 \# From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.
removed and placed 2Ki_17_26 \# Wherefore they spake to the king of Assyria, saying, The nations which
thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.
removed and spoiled Eze_23_46 \# For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.
removed and stood Exo_20_18 \# And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they removed, and stood afar off.
removed and though Psa_46_02 \# Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;
removed and went Exo_14_19 \# And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:
removed but abideth Psa_125_01 \# A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] cannot be removed, [but] abideth for ever.
removed but my Isa_54_10 \# For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.
removed but the Pro_10_30 \# The righteous shall never be removed: but the wicked shall not inhabit the earth.
removed for ever Psa_104_05 \# [Who] laid the foundations of the earth, [that] it should not be removed for ever.
removed from Almondiblathaim Num_33_47 \# And they removed from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo.
removed from Alush Num_33_14 \# And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.
removed from being 1Ki_15_13 \# And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.
removed from Benejaakan Num_33_32 \# And they removed from Benejaakan, and encamped at Horhagidgad.
removed from Dibongad Num_33_46 \# And they removed from Dibongad, and encamped in Almondiblathaim.
removed from Elim Num_33_10 \# And they removed from Elim, and encamped by the Red sea.
removed from Etham Num_33_07 \# And they removed from Etham, and turned again unto Pihahiroth, which [is] before Baalzephon: and they pitched before Migdol.
removed from Eziongaber Num_33_36 \# And they removed from Eziongaber, and pitched in the wilderness of Zin, which [is] Kadesh.
removed from Haradah Num_33_25 \# And they removed from Haradah, and pitched in Makheloth.
the wilderness of Paran.
removed from him Gal_01_06 \# I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:
removed from Jotbathah Num_33_34 \# And they removed from Jotbathah, and encamped at Ebronah.
removed from Kadesh Num_33_37 \# And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.
removed from Libnah Num_33_21 \# And they removed from Libnah, and pitched at Rissah.
removed from Makheloth Num_33_26 \# And they removed from Makheloth, and encamped at Tahath.
removed from Marah Num_33_09 \# And they removed from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm trees; and they pitched there.
removed from me Isa_38_12 \# Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.
removed from mount Num_33_24 \# And they removed from mount Shapher, and encamped in Haradah.
removed from Rameses Num_33_05 \# And the children of Israel removed from Rameses, and pitched in Succoth.
removed from Shittim Jos_03_01 \# And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.
removed from Tarah Num_33_28 \# And they removed from Tarah, and pitched in Mithcah.
removed from the Num_33_11 \# And they removed from the Red sea, and encamped in the wilderness of Sin.
removed from the Num_33_16 \# And they removed from the desert of Sinai, and pitched at Kibrothhattaavah.
removed from their Jos_03_14 \# And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;
removed from thence Gen_12_08 \# And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.
removed from thence Gen_26_22 \# And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.
removed from you 1Sa_06_03 \# And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.
removed her from 2Ch_15_16 \# And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.
removed him from 1Sa_18_13 \# Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.
removed him he Act_13_22 \# And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.
removed him into Act_07_04 \# Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.
removed his shoulder Psa_81_06 \# I removed his shoulder from the burden: his hands were delivered from the pots.
removed his tent Gen_13_18 \# Then Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.
removed into a Isa_30_20 \# And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:
removed into all Deu_28_25 \# The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.
removed into all Jer_15_04 \# And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.
removed into all Jer_24_09 \# And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.
removed into all Jer_34_17 \# Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.
removed Israel and 2Ki_23_27 \# And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.
removed Israel out 2Ki_17_23 \# Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.
removed it far Isa_26_15 \# Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.
removed it from Mic_02_04 \# In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.
removed like a Isa_24_20 \# The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.
removed like a Job_19_10 \# He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.
removed men far Isa_06_12 \# And the LORD have removed men far away, and [there be] a great forsaking in the midst of the land.
removed my soul Lam_03_17 \# And thou hast removed my soul far off from peace: I forgat prosperity.
removed neither shall Isa_33_20 \# Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.
removed nevertheless Asa's 1Ki_15_14 \# But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.
removed our transgressions Psa_103_12 \# As far as the east is from the west, [so] far hath he removed our transgressions from us.
removed out of 2 Sa _20_13 \# When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.
removed out of Job_14_18 \# And surely the mountain falling cometh to nought, and the rock is removed out of his place.
removed out of Job_18_04 \# He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?
removed saith the Isa_54_10 \# For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.
removed that day Gen_30_35 \# And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.
removed the bounds Isa_10_13 \# For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and $I$ have put down the inhabitants like a valiant [man]:
removed the burnt 2Ch_35_12 \# And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.
removed the covering Gen_08_13 \# And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.
removed the high 2Ki_18_04 \# He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.
removed the inhabitants Isa_10_31 \# Madmenah is removed; the inhabitants of Gebim gather themselves to flee.
removed the laver 2Ki_16_17 \# And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.
removed the people 2Ki_15_04 \# Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.
removed the people 2Ki_15_35 \# Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.
removed the swarms Exo_08_31 \# And the LORD did according to the word of Moses; and he removed the swarms [of flies] from Pharaoh, from his servants, and from his people; there remained not one.
removed thee out Job_36_16 \# Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.
removed their heart Isa_29_13 \# Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:
removed their silver Eze_07_19 \# They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.
removed them and 1Ch_08_07 \# And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and Ahihud.
removed them out 2Ki_17_18 \# Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.
removed them to 1Ch_08_06 \# And these [are] the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to Manahath:
removed them to Gen_47_21 \# And as for the people, he removed them to cities from [one] end of the borders of Egypt even to the [other] end thereof.
removed to all Jer_29_18 \# And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:
removed woman Eze_36_17 \# Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.
removed Amo_06_07 \# Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.
removed Mic_07_11 \# [In] the day that thy walls are to be built, [in] that day shall the decree be far removed.
removeth away the Job_12_20 \# He removeth away the speech of the trusty, and taketh away the understanding of the aged.
removeth his neighbour's Deu_27_17 \# Cursed [be] he that removeth his neighbour's landmark. And all the people shall say, Amen.
removeth kings and Dan_02_21 \# And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:
removeth stones shall Ecc_10_09 \# Whoso removeth stones shall be hurt therewith; [and] he that cleaveth wood shall be endangered thereby.
removeth the mountains Job_09_05 \# Which removeth the mountains, and they know not: which overturneth them in his anger.
unmoveable always abounding 1Co_15_58 \# Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.
unmoveable but the Act_27_41 \# And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

Bible Phrases for Individual word studies
move him at times Jud_13_25
move no more 2Sa_07_10
moved by 2Pe_01_21
moved him Psa_78 58
moved upon Gen_07_21
moved with compassion Mar_01_41
moved with envy Act_17_05
moved with envy Act_07_09
moved with fear Heb_11_07
moveth therein Psa_69_34
moveth upon Gen_01_28
remove abimelech Jud_09_29
remove by day Eze_12_03
remove far from me vanity Pro_30_08
remove from me PSA119 :-29
remove from me reproach PSA119-:22
remove hence Mat_17_20
remove it from ephraim's head unto manasseh's head Gen_48_17
remove not Pro_22_28
remove not Pro_23_10
remove out Jer_50_08
remove this cup from me Luk 22 42
remove thy foot from evil Pro_04_27
remove thy stroke away from me Psa_39_10
remove thy way far from her Pro_05_08
remove violence Eze_45_09
remove you far from your land Jer_27_10
removed all 1Ki_15_12
removed his shoulder from Psa_81_06
removed them out 2Ki_17_18
removed woman Eze_36_17
removeth his neighbour's landmark Deu_27_17
move EXO 011007 But against any <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 + keleb > \{move\} <02782 +charats > his tongue <03956 +lashown >, against man <00376 +>iysh > or <05704 + beast <00929 +b@hemah > : that ye may know <03045 +yada<> how that the LORD $<03068+$ Y @hovah > doth put a difference <06395 + palah > between <00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel <03478 +Yisra>el > . move LEV 011010 And all <03605 +kol > that have not fins $<05579+c$ @ nappiyr > and scales <07193 +qasqeseth > in the seas <03220 +yam > , and in the rivers <05158 +nachal > , of all <03605 +kol > that $\{$ move $\}<08318+$ sherets > in the waters <04325 +mayim > , and of any $<03605+$ kol > living <02416 +chay > thing <05315 +nephesh > which <00834 +> aher > [ is ] in the waters <04325 +mayim > , they [ shall be ] an abomination <08263 +sheqets > unto you : move DEU 023025 When <03588 +kiy > thou comest <00935 +bow>> into the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea<> , then thou mayest pluck <06998 +qataph > the ears <04425+m@liylah > with thine hand <03027 +yad>; but thou shalt not \{move\} <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea<> standing <07054 +qamah > corn <07054 +qamah > . move DEU 032021 They have moved me to jealousy <07065 +qana>> with [ that which is ] not God <00410 +>el > ; they have provoked me to anger <03707 + ka with their vanities <01892 +hebel > : and I will \{move\} them to jealousy <07065 +qana\gg with [ those which are ] not a people <05971 + ; I will provoke them to anger with a foolish <05036 + nabal > nation <01471 + gowy > . moved GEN 001002 And the earth <00776 +>erets > was without <08414 +tohuw > form <08414 +tohuw >, and void <00922 +bohuw > ; and darkness <02822 +choshek > [ was ] upon the face $<06440+$ paniym > of the deep <08415 +t@howm >. And the Spirit <07307 +ruwach > of God <00430 +>elohiym > \{moved \} <7363> upon the face <06440 +paniym > of the waters <04325 +mayim > . moved GEN 007021 . And all <03605 +kol> flesh <01320 +basar> died <01478 + gava < > that $\{$ moved $\}<07430+$ ramas > upon the earth <00776 +>erets >, both of fowl <05775 + , and of cattle <00929 +b@hemah >, and of beast $<02416+$ chay > , and of every <03605 +kol> creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets >, and every <03605 +kol > man <00120 +>adam > : moved DEU 032021 They have $\{$ moved $\}$ me to jealousy $<07065$ +qana>> with [ that which is ] not God <00410 +>el > ; they have provoked me to anger <03707+ka with their vanities <01892 +hebel > : and I will move them to jealousy <07065 +qana>> with [ those which are ] not a people <05971 + ; I will provoke them to anger with a foolish <05036 +nabal > nation <01471 + gowy > . moveth GEN 001021 And God <00430 +>elohiym > created <01254 +bara> $>$ great $<01419+$ gadowl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature $<05315+$ nephesh > that $\{$ moveth $\}<07430+$ ramas >, which <00834 +>aher> the waters <04325 +mayim > brought <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > , after their kind <04327 + miyn > , and every <03605 +kol> winged <03671 +kanaph > fowl <05775 + after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was ] good <02896 +towb > . moveth GEN 001028 And God <00430 +>elohiym > blessed <01288 + barak > them, and God <00430 +>elohiym > said <00559 +>amar > unto them, Be fruitful <06509 +parah >, and multiply <07235 +rabah >, and replenish <04390 +male>> the earth <00776 +>erets >, and subdue <03533 +kabash > it : and have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over every <03605 +kol > living <02416 +chay > thing that $\{$ moveth \} <07430 +ramas > upon the earth <00776 +>erets > . moveth GEN 009002 And the fear <04172 +mowra\gg of you and the dread <02844 +chath > of you shall be upon every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > , and upon every fowl <05775 + of the air <08064 +shamayim > , upon all <03605 +kol > that \{moveth\} <07430 +ramas > [ upon ] the earth <00127 +>adamah > , and upon all <03605 +kol > the fishes <01709 +dag > of the sea <03220 +yam > ; into your hand <03027 +yad > are they delivered <05414 +nathan > . moveth LEV 011046 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the beasts <00929 +b@hemah > , and of the fowl $<05775+$, and of every $<03605+$ kol > living $<02416+$ chay > creature $<05315+$ nephesh $>$ that $\{$ moveth \} $<07430$ +ramas > in the waters <04325 +mayim > , and of every <03605 +kol > creature <05315 +nephesh > that creepeth <08317 +sharats > upon the earth <00776 +>erets > : remove GEN 048017 And when Joseph <03130 + Yowceph > saw <07200 + ra>ah > that his father <1> laid <07896 + shiyth > his right <03225 +yamiyn > hand $<03027+$ yad > upon the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > , it displeased him : and he held <08557 +temec > up his father s <1> hand <03027 +yad > , to \{remove\} <05493 +cuwr > it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s <04519 +M@ nashsheh > head <07218 +ro>sh > . remove NUM 036007 So shall not the inheritance <05159 +nachalah > of the children <01121 +ben > of Israel $<03478+$ Yisra>el > \{remove \} <05437 +cabab > from tribe <04294 +matteh > to tribe <04294 +matteh > : for every <00376 +>iysh > one <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <01692 +dabaq > himself to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of his fathers
<1> . remove NUM 036009 Neither < 03808 +lo\gg shall the inheritance < 05159 +nachalah > \{remove \} <05437 + cabab > from [ one ] tribe <04294 +matteh > to another <00312 +>acher > tribe <04294 +matteh > ; but every $<00376$ +>iysh > one <00376 +>iysh > of the tribes <04294 +matteh > of the children <01121 +ben > of Israel $<03478+$ Yisra>el > shall keep <01692 +dabaq > himself to his own inheritance <05159 +nachalah > . remove DEU 019014 . Thou shalt not $\{$ remove $\}<05253$ +nacag > thy neighbour s <07453 +rea<> landmark <01366 +g@buwl > , which <00834 +> aher > they of old <07223 +ri>shown > time have set <01379 + gabal > in thine inheritance <05159 + nachalah > , which <00834 +>aher > thou shalt inherit <05157 +nachal > in the land <00776 +>erets > that the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it . removed GEN 008013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [ month ] , the first <00259 +>echad > [ day <03117 +yowm > ] of the month <02320 +chodesh > , the waters $<04325+$ mayim > were dried <02717 +charab > up from off <05921+ the earth <00776 +>erets > : and Noah <05146 +Noach > \{removed \} <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and, behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . removed GEN 012008 And he \{removed\} <06275 + from thence <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 + Beyth $->$ El > , and pitched <05186 +natah > his tent <00168 +>ohel > , [ having ] Bethel <01008 +Beyth ->El $>$ on the west <03220 +yam >, and Hai <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 + Y @hovah > , and called <07121 +qara>> upon the name <08034 +shem > of the LORD <03068 +Y @ hovah > . removed GEN 013018 Then Abram <87> \{removed\} <00167 +>ahal > [ his ] tent <00167 +>ahal > , and came <00935 +bow>> and dwelt <03427 +yashab > in the plain <00436 +>elown > of Mamre <04471 +Mamre\gg , which <00834 +>aher > [ is ] in Hebron <02275 +Chebrown > , and built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach $>$ unto the LORD <03068 + Y @hovah > . removed GEN 026022 And he \{removed\} <06275 + from thence <08033 +sham > , and digged <02658 +chaphar > another <00312 +> acher > well <00875 +@ >er > ; and for that they strove <07378 +riyb > not : and he called <07121 +qara>> the name <08034 +shem > of it Rehoboth $<07344+$ R @chobowth > ; and he said <00559 +>amar > , For now < $06258+$ the LORD <03068 + Y @hovah > hath made room <07337 +rachab > for us, and we shall be fruitful < 06509 +parah > in the land <00776 +>erets > . removed GEN 030035 And he $\{$ removed \}<05493 +cuwr > that day <03117 +yowm > the he goats <08495 + tayish > that were ringstraked <06124 + and spotted <02921 +tala>>, and all <03605 +kol > the she goats $<05795+$ that were speckled <05348 +naqod > and spotted <02921 +tala>> , [ and ] every <03605 +kol > one that had [ some ] white <03836 +laban > in it, and all <03605 +kol > the brown <02345 +chuwm > among the sheep <03775 +keseb > , and gave <05414 + nathan > [ them ] into the hand <03027 +yad > of his sons <01121 +ben > . removed GEN 047021 And as for the people <05971 + , he \{removed\} <05674 + them to cities <05892 + from [ one ] end <07097 +qatseh > of the borders <01366+g @ buwl >of Egypt <04714 +Mitsrayim > even to the [ other ] end <07097 +qatseh > thereof . removed EXO 008031 And the LORD <03068 + Y @hovah > did $<06213+$ according to the word <01697 +dabar > of Moses <04872 +Mosheh >; and he $\{$ removed $\}<05493$ +cuwr > the swarms <06157 + [ of flies ] from Pharaoh <06547 +Par, from his servants <05650 + , and from his people $<05971+$; there remained <07604 +sha> ar > not one <00259 +>echad > . removed EXO 014019 And the angel <04397 +mal>ak > of God <00430 +>elohiym > , which went <01980 +halak > before < 06440 +paniym > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > , \{removed \} <05265 +naca<> and went <03212 +yalak > behind <00310 +> achar > them ; and the pillar <05982 + of the cloud <06051 + went <05265 +naca< > from before $<06440+$ paniym $>$ their face, and stood $<05975+$ behind $<00310+>$ achar $>$ them : removed NUM 012016 And afterward <00310 +> achar > the people <05971 + \{removed \} <05265 +naca<>> from Hazeroth $<02698+$ Chatserowth > , and pitched <02583 +chanah > in the wilderness <04057 +midbar > of Paran <06290 $+\mathrm{Pa}>\mathrm{ran}>$. removed NUM 021012 From thence <08033 +sham > they \{removed\} <05265 +naca<> , and pitched $<02583+$ chanah > in the valley <05158 + nachal > of Zared . removed NUM 021013 From thence $<08033+$ sham > they $\{$ removed $\}<05265+$ naca < > , and pitched <02583 +chanah > on the other <05676 + side $<05676+$ of Arnon <00769 +>Arnown >, which <00834 +>aher > [ is ] in the wilderness <04057 +midbar > that cometh <03318 +yatsa>> out of the coasts <01366 $+\mathrm{g} @$ buwl > of the Amorites <00567 +>Emoriy > : for Arnon $<00769+>$ Arnown > [ is ] the border <01366 +g @ buwl > of Moab <04124 +Mow>ab > , between <00996 +beyn > Moab <04124 +Mow>ab> and the Amorites <00567 +>Emoriy > . removed NUM 033005 And the children $<01121+$ ben > of Israel < $03478+$ Yisra>el > \{removed $\}<05265+$ naca < > from Rameses <07486 +Ra , and pitched <02583 +chanah > in Succoth <05523 +Cukkowth > . removed NUM 033007 And they \{removed\} $<05265$ +naca<> from Etham <00864 +>Etham > , and turned <07725 +shuwb > again <07725 +shuwb > unto

Pihahiroth <06367 +Pi ha - Chiyroth > , which <00834 +>aher > [ is ] before Baalzephon <01189 +Ba : and they pitched <02583 +chanah > before <06440 + paniym > Migdol <04024 +Migdowl > . removed NUM 033009 And they $\{$ removed $\}<05265+$ naca < > from Marah <04785 +Marah > , and came <00935 +bow \gg unto Elim <00362 $+>$ Eylim > : and in Elim <00362 +>Eylim > [ were ] twelve fountains <05869 + of water <04325 +mayim > , and threescore <07657 +shib and ten palm <08558 +tamar > trees; and they pitched <02583 +chanah > there <08033 +sham > . removed NUM 033010 And they \{removed\} <05265 +naca<> from Elim <00362 +>Eylim > , and encamped <02583 +chanah > by the Red <05488 +cuwph > sea <03220 +yam > . removed NUM 033011 And they $\{$ removed $\}<05265+$ naca<> from the Red <05488 +cuwph > sea <03220 +yam > , and encamped <02583 +chanah > in the wilderness <04057 +midbar > of Sin <05512 +Ciyn > . removed NUM 033014 And they \{removed\} <05265 +naca<> from Alush <00442 +>Aluwsh > , and encamped <02583 +chanah > at Rephidim $<07508+$ R @ phiydiym >, where <08033 +sham > was no <03808 +lo>> water <04325 +mayim > for the people $<05971+$ to drink <08354 +shathah > . removed NUM 033016 And they \{removed\} <05265 +naca<> from the desert <04057 +midbar > of Sinai <05514 +Ciynay >, and pitched <02583 +chanah > at Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah > . removed NUM 033021 And they \{removed \} <05265 +naca< > from Libnah <03841 +Libnah >, and pitched <02583 +chanah > at Rissah <07446 + Riccah > . removed NUM 033024 And they $\{$ removed $\}<05265+$ naca < > from mount <02022 +har > Shapher <08234 +Shepher > , and encamped $<02583$ +chanah > in Haradah <02732 +Charadah > . removed NUM 033025 And they \{removed \} <05265 +naca<> from Haradah <02732 +Charadah > , and pitched <02583 +chanah > in Makheloth <04721 +maqhel > . removed NUM 033026 And they \{removed\} <05265 +naca<> from Makheloth <04721 +maqhel > , and encamped <02583 +chanah > at Tahath <08480 +Tachath > . removed NUM 033028 And they \{removed \} <05265 +naca<> from Tarah <08646 +Terach > , and pitched <02583 +chanah > in Mithcah <04989 +Mithqah > . removed NUM 033032 And they \{removed\} <05265 +naca<> from Benejaakan <01142 +B@ney Ya, and encamped <02583 +chanah > at Horhagidgad <02735 +Chor hag - Gidgad > . removed NUM 033034 And they \{removed\} <05265 +naca<> from Jotbathah <03193 + Yotbathah >, and encamped <02583 +chanah > at Ebronah <05684 + . removed NUM 033036 And they \{removed \} <05265 +naca<> from Eziongaber <06100 + , and pitched <02583 +chanah > in the wilderness <04057 +midbar > of Zin <06790 + Tsin > , which <01958 +hiy > [ is ] Kadesh <06946 +Qadesh > . removed NUM 033037 And they \{removed\} <05265 +naca< > from Kadesh <06946 +Qadesh > , and pitched <02583 +chanah > in mount <02022 +har > Hor <02023 +Hor > , in the edge $<07097$ +qatseh > of the land <00776 +>erets > of Edom <00123 +>Edom > . removed NUM 033046 And they \{removed\}<05265 +naca<> from Dibongad <01769 +Diybown>, and encamped <02583 +chanah > in Almondiblathaim <05963 + . removed NUM 033047 And they \{removed\} <05265 + naca<> from Almondiblathaim <05963 + , and pitched <02583 +chanah > in the mountains <02022 +har > of Abarim <05682 + , before < 06440 +paniym > Nebo <05015 +N@ bow > . removed DEU 028025 The LORD <03068 +Y @hovah $>$ shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies $<00341+>$ oyeb > : thou shalt go <03318 +yatsa>> out one <00259 +>echad > way <01870 +derek > against $<00413+>$ el > them, and flee <05127 +nuwc > seven <07651 +sheba < > ways <01870 +derek > before <06440 +paniym > them : and shalt be $\{$ removed $\}<02189+$ za into all $<03605+$ kol > the kingdoms $<04467+$ mamlakah $>$ of the earth <00776 +>erets > . removeth DEU 027017 Cursed <00779 +> arar > [ be ] he that \{removeth\} $<05253+$ nacag $>$ his neighbour $s<07453+$ rea < > landmark <01366 $+\mathrm{g} @$ buwl $>$. And all <03605 +kol > the people <05971 + shall say <00559 +>amar >, Amen <00543 +>amen > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

move ^ Deu_23_25 / move /^a sickle unto thy neighbour's standing corn.
move ^ Act_17_28 / move /^and have our being; as certain also of your own poets have said, For we are also his offspring.
move ^ $2 \mathrm{Ki} \_21 \_08$ / move /^any more out of the land which I gave their fathers; only if they will observe to do according to all that $I$ have commanded them, and according to all the law that my servant Moses commanded them.
move ^ Jud_13_25 / move /^him at times in the camp of Dan between Zorah and Eshtaol.
move ^ 2 Ki _23_18/move /^his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.
move ^ Exo_11_07 / move /^his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.
move ^ Lev_11_10/move /^in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:
move ^ Act_20_24 / move /^me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.
move ^ 2Sa_07_10 / move /^no more; neither shall the children of wickedness afflict them any more, as beforetime,
move ^ Jer_10_04 / move /^not.
move ^ Mic_07_17 / move /^^ut of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.
move ^ Deu_32_21 / move /^them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish nation.
move ^ Mat_23_04 / move /^them with one of their fingers.
moveable ^ Pro_05_06 / moveable /^that] thou canst not know [them].
moved ^ 1Ch_16_30/moved /^
moved ^ Act_02_25 / moved /^
moved ^ Isa_40_20 / moved /^
moved ^ Isa_41_07/moved /^
moved ^ Job_41_23/moved /^
moved ^ Pro_12_03 / moved /^

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moved ^ Psa_13_04 / moved /^
moved ^ Psa_15_05 / moved /^
moved ^ Psa_16_08 / moved /^
moved ^ Psa_21_07 / moved /^
moved ^ Psa_30_06 / moved /^
moved ^ Psa_55_22 / moved /^
moved ^ Psa_62_02 / moved /^
moved ^ Psa_62_06 / moved /^
moved ^ Psa_66_09 / moved /^
moved ^ Psa_93_01 / moved /^
moved ^ Psa_99_01 / moved /^
moved ^ Rut_01_19 / moved /^about them, and they said, [Is] this Naomi?
moved ^ Jer_25_16 / moved /^and be mad, because of the sword that I will send among them.
moved ^ 2Sa_22_08 / moved /^and shook, because he was wroth.
moved ^ Jer_50_46 / moved /^and the cry is heard among the nations.
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moved ^ Isa_07_02 / moved /^ and the heart of his people, as the trees of the wood are moved with the wind.
moved ^ Act_21_30 / moved /^and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.
moved ^ 2Sa_18_33 / moved /^and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!
moved ^ Psa_18_07/moved /^and were shaken, because he was wroth.
moved ^ Jer_46_07 / moved /^as the rivers?
moved ^ Isa_19_01 / moved /^at his presence, and the heart of Egypt shall melt in the midst of it.
moved ^ Jer_49_21 / moved /^at the noise of their fall, at the cry the noise thereof was heard in the Red sea.
moved ^ Psa_68_08 / moved /^at the presence of God, the God of Israel.
moved ^ Isa_06_04 / moved /^at the voice of him that cried, and the house was filled with smoke.
moved ^ Col_01_23 / moved /^away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;
moved ^ 1Sa_01_13 / moved /^but her voice was not heard: therefore Eli thought she had been drunken.
moved ^ 2Pe_01_21 / moved /^by the Holy Ghost.
moved ^ 1Th_03_03 / moved /^by these afflictions: for yourselves know that we are appointed thereunto. moved ^ 2Sa_24_01 / moved /^David against them to say, Go, number Israel and Judah.
moved ^ Isa_24_19 / moved /^exceedingly.
moved ^ Psa_112_06/moved /^for ever: the righteous shall be in everlasting remembrance.
moved ^ Est_05_09 / moved /^for him, he was full of indignation against Mordecai.
moved ${ }^{\wedge}$ Son_05_04 / moved /^for him.
moved ^ Isa_14_09 / moved /^for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.
moved ^ Psa_10_06 / moved /^for [I shall] never [be] in adversity.
moved ^ Psa_46_05 / moved /^God shall help her, [and that] right early.
moved ^ Psa_96_10 / moved /^he shall judge the people righteously.
moved ^ Psa_121_03 / moved /^he that keepeth thee will not slumber.
moved ^ Psa_46_06 / moved /^he uttered his voice, the earth melted.
moved ^ Jud_01_14 / moved /^him to ask of her father a field: and she lighted from off [her] ass; and Caleb said unto her, What wilt thou?
moved ^ Jos_15_18 / moved /^him to ask of her father a field: and she lighted off [her] ass; and Caleb said unto her, What wouldest thou?
moved ^ Psa_78_58 / moved /^him to jealousy with their graven images.
moved ^ Jos_10_21 / moved /^his tongue against any of the children of Israel.
moved ^ Heb_12_28 / moved /^let us have grace, whereby we may serve God acceptably with reverence and godly fear:
moved ^ Jer_04_24 / moved /^lightly.
moved ^ Jer_46_08 / moved /^like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.
moved ^ Deu_32_21 / moved /^me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will move them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish nation.
moved ^ $1 \mathrm{Ch} \_17 \_09$ / moved /^no more; neither shall the children of wickedness waste them any more, as at the beginning,
moved ^ Job_37_01 / moved /^out of his place.
moved ^ Rev_06_14 / moved /^out of their places.
moved ^ Mat_21_10 / moved /^saying, Who is this?
moved ^ Ezr_04_15 / moved /^sedition within the same of old time: for which cause was this city destroyed.
moved ^ Mar_15_11 / moved /^the people, that he should rather release Barabbas unto them.
moved ^ Isa_10_14 / moved /^the wing, or opened the mouth, or peeped.
moved ^ 2Ch_18_31 / moved /^them [to depart] from him.
moved ^ Gen_07_21 / moved /^upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:
moved ^ Gen_01_02 / moved /^upon the face of the waters.
moved ^ Dan_08_07 / moved /^with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
moved ^ Dan_11_11/moved /^with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.
moved ^ Mat_09_36 / moved /^ with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.
moved ^ Mat_14_14/moved /^ with compassion toward them, and he healed their sick.
moved ^ Mar_06_34 / moved /^with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.
moved ${ }^{\wedge}$ Mat_18_27/moved /^ with compassion, and loosed him, and forgave him the debt.
moved ^ Mar_01_41 / moved /^ with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.
moved ^ Act_07_09 / moved /^ with envy, sold Joseph into Egypt: but God was with him,
moved ^ Act_17_05 / moved /^ with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.
moved ${ }^{\wedge}$ Heb_11_07 / moved /^ with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.
moved ^ Mat_20_24 / moved /^ with indignation against the two brethren.
moved ^ Isa_07_02 / moved /^ with the wind.
movedst ^ Job_02_03 / movedst /^me against him, to destroy him without cause.
mover ^ Act_24_05 / mover /^of sedition among all the Jews throughout the world, and a ringleader of the
sect of the Nazarenes:
moveth ^ Job_40_17 / moveth /^his tail like a cedar: the sinews of his stones are wrapped together. moveth ${ }^{\wedge}$ Lev_11_46/moveth /^in the waters, and of every creature that creepeth upon the earth:
moveth ^ Pro_23_31 / moveth /^itself aright.
moveth ^ Psa_69_34 / moveth /^therein.
moveth ^ Gen_01_28/moveth /^upon the earth.
moveth ^ Gen_09_02 / moveth /^upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.
moveth ^ Gen_01_21 / moveth /^ which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.
moveth ^ Eze_47_09 / moveth /^ whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.
remove ^ Jer_04_01 / remove /^
remove ^ Jud_09_29 / remove /^Abimelech. And he said to Abimelech, Increase thine army, and come out.
remove ^ Mat_17_20 / remove /^and nothing shall be impossible unto you.
remove ^ Eze_12_11 / remove /^and] go into captivity.
remove ^ Eze_12_03 / remove /^by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

Remove ^ Pro_30_08 / Remove /^far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:
remove ^ Joe_02_20 / remove /^far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

Remove ^ Psa_119_22 / Remove /^from me reproach and contempt; for I have kept thy testimonies.
Remove ^ Psa_119_29 / Remove /^from me the way of lying: and grant me thy law graciously.
remove ^ Eze_12_03 / remove /^from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.
remove ^ Num_36_07 / remove /^from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.
remove ^ Jos_03_03 / remove /^from your place, and go after it.
remove ^ Num_36_09 / remove /^from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

Remove ^ Mat_17_20 / Remove /^hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
remove ^ Jer_32_31 / remove /^it from before my face,
remove ^ Gen_48_17/remove /^it from Ephraim's head unto Manasseh's head.
remove ^ 2 Ki _23_27 / remove /^Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.
remove ^ Psa_36_11 / remove /^me.
remove ^ Job_27_05 / remove /^mine integrity from me.
remove ^ 1Co_13_02 / remove /^mountains, and have not charity, I am nothing.
Remove ^ Pro_22_28 / Remove /^not the ancient landmark, which thy fathers have set.
Remove ^ Pro_23_10 / Remove /^not the old landmark; and enter not into the fields of the fatherless:
remove ^ Isa_13_13 / remove /^out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

Remove ^ Jer_50_08 / Remove /^out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.
remove ^ Ecc_11_10 / remove /^sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.
remove ^ 2 Sa_ $06 \_10$ / remove /^the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.
remove ^ Hos_05_10 / remove /^the bound: [therefore] I will pour out my wrath upon them like water.
Remove ^ Eze_21_26 / Remove /^the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.
remove ^ $2 \mathrm{Ch} \_33 \_08$ / remove /^the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.
remove ^ Zec_03_09 / remove /^the iniquity of that land in one day.
remove ^ Job_24_02 / remove /^the landmarks; they violently take away flocks, and feed [thereof].
remove ^ Joe_03_06 / remove /^them far from their border.
remove ^ 2 Ki _24_03 / remove /^them] out of his sight, for the sins of Manasseh, according to all that he did;
remove ^ Jer_50_03 / remove /^they shall depart, both man and beast.
remove ^ Luk_22_42 / remove /^this cup from me: nevertheless not my will, but thine, be done.
remove ^ Rev_02_05 / remove /^thy candlestick out of his place, except thou repent.
remove ^ Pro_04_27 / remove /^thy foot from evil.
remove ^ Deu_19_14 / remove /^thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

Remove ^ Psa_39_10 / Remove /^thy stroke away from me: I am consumed by the blow of thine hand.
Remove ^ Pro_05_08 / Remove /^thy way far from her, and come not nigh the door of her house:
remove ^ Zec_14_04 / remove /^toward the north, and half of it toward the south.
remove ^ Eze_45_09 / remove /^ violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.
remove ^ Isa_46_07 / remove /^yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.
remove ^ Jer_27_10 / remove /^you far from your land; and that I should drive you out, and ye should perish.
remove ^ Mic_02_03 / remove /^ your necks; neither shall ye go haughtily: for this time [is] evil.
removed ^ Amo_06_07 / removed /^
removed ^ Mic_07_11 / removed /^
removed ^ Lam_01_08 / removed /^all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.
removed ^ 1 Ki_15_12 / removed /^all the idols that his fathers had made.
removed ^ 2Sa_20_12 / removed /^Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.
removed ^ Isa_22_25 / removed /^^and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].
removed ^ Mar_11_23 / removed /^and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
removed ^ Mat_21_21 / removed /^and be thou cast into the sea; it shall be done.
removed ${ }^{\wedge}$ Num_21_12 / removed /^and pitched in the valley of Zared.
removed ^ Num_21_13 / removed /^and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.
removed ^ 2Ki_17_26 / removed /^and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.
removed ^ Eze_23_46 / removed /^and spoiled.
removed ^ Exo_20_18 / removed /^and stood afar off.
removed ^ Psa_46_02 / removed /^and though the mountains be carried into the midst of the sea;
removed ^ Exo_14_19 / removed /^and went behind them; and the pillar of the cloud went from before their face, and stood behind them:
removed ^ Isa_54_10 / removed /^but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.
removed ^ Pro_10_30 / removed /^but the wicked shall not inhabit the earth.
removed ^ Psa_125_01 / removed /^but] abideth for ever.
removed ^ Psa_104_05 / removed /^for ever.
removed ^ Num_33_47 / removed /^from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo.
removed ^ Num_33_14 / removed /^from Alush, and encamped at Rephidim, where was no water for the people to drink.
removed ^ Num_33_32 / removed /^from Benejaakan, and encamped at Horhagidgad.
removed ^ Num_33_46/removed /^from Dibongad, and encamped in Almondiblathaim.
removed ^ Num_33_10 / removed /^from Elim, and encamped by the Red sea.
removed ^ Num_33_07 / removed /^from Etham, and turned again unto Pihahiroth, which [is] before Baalzephon: and they pitched before Migdol.
removed ^ Num_33_36 / removed /^from Eziongaber, and pitched in the wilderness of Zin, which [is] Kadesh.
removed ^ Num_33_25 / removed /^from Haradah, and pitched in Makheloth.
removed ${ }^{\wedge}$ Num_12_16 / removed /^from Hazeroth, and pitched in the wilderness of Paran.
removed ^ Gal_01_06 / removed /^from him that called you into the grace of Christ unto another gospel:
removed ^ Num_33_34 / removed /^from Jotbathah, and encamped at Ebronah.
removed ^ Num_33_37 / removed /^from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.
removed ^ Num_33_21 / removed /^from Libnah, and pitched at Rissah.
removed ^ Num_33_26 / removed /^from Makheloth, and encamped at Tahath.
removed ^ Num_33_09 / removed /^from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm trees; and they pitched there.
removed ^ Isa_38_12 / removed /^from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.
removed ^ Num_33_24 / removed /^from mount Shapher, and encamped in Haradah.
removed ^ Num_33_05 / removed /^from Rameses, and pitched in Succoth.
removed ^ Jos_03_01 / removed /^from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.
removed ^ Num_33_28 / removed /^from Tarah, and pitched in Mithcah.
removed ^ Num_33_16 / removed /^from the desert of Sinai, and pitched at Kibrothhattaavah.
removed ^ Num_33_11 / removed /^from the Red sea, and encamped in the wilderness of Sin.
removed ^ Jos_03_14 / removed /^from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;
removed ^ Gen_12_08 / removed /^from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.
removed ^ Gen_26_22 / removed /^from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.
removed ^ 1Sa_06_03 / removed /^from you.
removed ^ 1Ki_15_13 / removed /^from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.
removed ^ 2 Ch _15_16/removed /^her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.
removed ^ 1Sa_18_13 / removed /^him from him, and made him his captain over a thousand; and he went out and came in before the people.
removed ${ }^{\wedge}$ Act_07_04 / removed /^him into this land, wherein ye now dwell.
removed ^ Act_13_22 / removed /^him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.
removed ^ Psa_81_06/removed /^his shoulder from the burden: his hands were delivered from the pots.
removed ^ Gen_13_18 / removed /^his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.
removed ^ Isa_30_20 / removed /^into a corner any more, but thine eyes shall see thy teachers:
removed ^ Jer_15_04 / removed /^into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.
removed ^ Jer_24_09 / removed /^into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.
removed ^ Deu_28_25 / removed /^into all the kingdoms of the earth.
removed ^ Jer_34_17 / removed /^into all the kingdoms of the earth.
removed ^ 2Ki_17_23 / removed /^Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.
removed ^ 2 Ki _23_27 / removed /^Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.
removed ^ Isa_26_15 / removed /^it] far [unto] all the ends of the earth.
removed ^ Mic_02_04 / removed /^it] from me! turning away he hath divided our fields.
removed ^ Isa_24_20 / removed /^like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.
removed ^ Job_19_10 / removed /^like a tree.
removed ${ }^{\wedge}$ Isa_06_12 / removed /^men far away, and [there be] a great forsaking in the midst of the land.
removed ^ Lam_03_17 / removed /^my soul far off from peace: I forgat prosperity.
removed ^ Isa_33_20 / removed /^neither shall any of the cords thereof be broken.
removed ^ 1 Ki_15_14 / removed /^nevertheless Asa's heart was perfect with the LORD all his days.
removed ${ }^{\wedge}$ Psa_103_12 / removed /^our transgressions from us.
removed ^ Job_14_18 / removed /^out of his place.
removed ^ Job_18_04 / removed /^out of his place?
removed ^ 2 Sa_20_13 / removed /^out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.
removed ^ Isa_54_10 / removed /^saith the LORD that hath mercy on thee.
removed ^ Gen_30_35 / removed /^that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.
removed ^ Isa_10_13 / removed /^the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:
removed ^ $2 \mathrm{Ch} 35 \_12$ / removed /^the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.
removed ^ Gen_08_13 / removed /^the covering of the ark, and looked, and, behold, the face of the ground was dry.
removed ^ 2Ki_18_04 / removed /^the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.
removed ^ Isa_10_31 / removed /^the inhabitants of Gebim gather themselves to flee.
removed ^ 2 Ki _16_17 / removed /^the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.
removed ^ 2 Ki _15_35 / removed /^the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.
removed ^ 2 Ki _15_04 / removed /^the people sacrificed and burnt incense still on the high places.
removed ^ Exo_08_31 / removed /^the swarms [of flies] from Pharaoh, from his servants, and from his people; there remained not one.
removed ^ Job_36_16 / removed /^thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.
removed ^ Isa_29_13 / removed /^their heart far from me, and their fear toward me is taught by the precept of men:
removed ^ Eze_07_19 / removed /^their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.
removed ^ 2 Ki _17_18 / removed /^them out of his sight: there was none left but the tribe of Judah only.
removed ^ Gen_47_21 / removed /^them to cities from [one] end of the borders of Egypt even to the [other] end thereof.
removed ^ $1 \mathrm{Ch} \_08 \_06$ / removed /^them to Manahath:
removed ^ 1Ch_08_07 / removed /^them, and begat Uzza, and Ahihud.
removed ^ Jer_29_18 / removed /^to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:
removed ^ Eze_36_17 / removed /^woman.
removeth ^ Job_12_20 / removeth /^away the speech of the trusty, and taketh away the understanding of the aged.
removeth ^ Deu_27_17/removeth /^his neighbour's landmark. And all the people shall say, Amen.
removeth ^ Dan_02_21 / removeth /^kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:
removeth ^ Ecc_10_09 / removeth /^stones shall be hurt therewith; [and] he that cleaveth wood shall be endangered thereby.
removeth ^ Job_09_05 / removeth /^the mountains, and they know not: which overturneth them in his anger.
unmoveable ^ 1Co_15_58 / unmoveable /^always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.
unmoveable ^ Act_27_41 / unmoveable /^but the hinder part was broken with the violence of the waves.

Bible Translation Phrases for Individual word studies
move ......... and move 2795 -kineo->
move ......... move 4160 -poieo->
move ......... not move 2795 -kineo->
moved ......... and be not moved 3334 -metakineo->
moved ......... and was moved 4697 -splagchnizomai->
moved ......... as they were moved 5342 -phero->
moved ......... be moved 0761 -asaleutos->
moved ......... hand , that I should not be moved 4531 -saleuo->
moved ......... he was moved 4697 -splagehnizomai->
moved ......... it , they were moved 0023 -aganakteo->
moved ......... moved 0383 -anaseio->
moved ......... moved 2125 -eulabeomai->
moved .......... moved 2206 -zeloo->
moved ......... moved 4697 -splagchnizomai->
moved ......... not , moved 2206 -zeloo->
moved ......... should be moved 4525 -saino->
moved ......... was moved 2795 -kineo->
moved ......... was moved 4579 -seio->
moved ......... was moved 4697 -splagehnizomai->
moved ......... were moved 2795 -kineo->
mover ......... fellow , and a mover 2795 -kineo->
remove ......... and will remove 2795 -kineo->
remove ......... place ; and it shall remove 3327 -metabaino->
Remove ......... Remove 3327 -metabaino->
remove ......... remove 3911 -paraphero->
remove ......... that I could remove 3179 -methistemi->
removed ......... And when he had removed 3179 -methistemi->
removed ......... Be thou removed 0142 -airo->
removed ......... he removed 3351 -metoikizo->
removed ......... removed 3346 -metatithemi->
unmoveable ......... unmoveable 0277 -ametakinetos->
unmoveable ......... unmoveable 0761 -asaleutos->

## Bible Word Index with the full text of each verse

Remove Eze_21_26 Thus saith the Lord GOD; \{Remove\} the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

Remove Jer_50_08 \{Remove\} out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.

Remove Mat_17_20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, \{Remove\} hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

Remove Pro_30_08 \{Remove\} far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

Remove Pro_05_08 \{Remove\} thy way far from her, and come not nigh the door of her house:
Remove Pro_22_28 \{Remove\} not the ancient landmark, which thy fathers have set.
Remove Pro_23_10 \{Remove\} not the old landmark; and enter not into the fields of the fatherless:
Remove Psa_119_22 \{Remove\} from me reproach and contempt; for I have kept thy testimonies.
Remove Psa_39_10 \{Remove\} thy stroke away from me: I am consumed by the blow of thine hand.
Remove Psa_119_29 \{Remove\} from me the way of lying: and grant me thy law graciously.
move 2Ki_21_08 Neither will I make the feet of Israel \{move\} any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.
move 2Ki_23_18 And he said, Let him alone; let no man \{move\} his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.
move 2Sa_07_10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and \{move\} no more; neither shall the children of wickedness afflict them any more, as beforetime,
move Act_17_28 For in him we live, and \{move\}, and have our being; as certain also of your own poets have said, For we are also his offspring.
move Act_20_24 But none of these things \{move\} me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.
move Deu_23_25 When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not \{move\} a sickle unto thy neighbour's standing corn.
move Deu_32_21 They have moved me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will \{move\} them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish nation.
move Exo_11_07 But against any of the children of Israel shall not a dog \{move\} his tongue, against man or
beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.
move Jer_10_04 They deck it with silver and with gold; they fasten it with nails and with hammers, that it \{move\} not.
move Jud_13_25 And the spirit of the LORD began to \{move\} him at times in the camp of Dan between Zorah and Eshtaol.
move Lev_11_10 And all that have not fins and scales in the seas, and in the rivers, of all that \{move\} in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:
move Mat_23_04 For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not \{move\} them with one of their fingers.
move Mic_07_17 They shall lick the dust like a serpent, they shall \{move\} out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.
moveable Pro_05_06 Lest thou shouldest ponder the path of life, her ways are \{moveable\}, [that] thou canst not know [them].
moved 1Ch_17_09 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be \{moved\} no more; neither shall the children of wickedness waste them any more, as at the beginning,
moved 1Ch_16_30 Fear before him, all the earth: the world also shall be stable, that it be not \{moved\}.
moved 1Sa_06_04 And the posts of the door \{moved\} at the voice of him that cried, and the house was filled with smoke.
moved 1Sa_01_13 Now Hannah, she spake in her heart; only her lips \{moved\}, but her voice was not heard: therefore Eli thought she had been drunken.
moved 1Sa_10_14 And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that \{moved\} the wing, or opened the mouth, or peeped.
moved 1Sa_41_07 So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be \{moved\}.
moved 1Sa_07_02 And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was \{moved\}, and the heart of his people, as the trees of the wood are moved with the wind.
moved 1Sa_24_19 The earth is utterly broken down, the earth is clean dissolved, the earth is \{moved\} exceedingly.
moved 1Sa_40_20 He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be \{moved\}.
moved 1Sa_19_01 The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be \{moved\} at his presence, and the heart of Egypt shall melt in the midst of it.
moved 1Sa_14_09 Hell from beneath is \{moved\} for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the
nations.
moved 1Sa_07_02 And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are \{moved\} with the wind.
moved 1Th_03_03 That no man should be \{moved\} by these afflictions: for yourselves know that we are appointed thereunto.
moved 2Ch_18_31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God \{moved\} them [to depart] from him.
moved 2Pe_01_21 For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] \{moved\} by the Holy Ghost.
moved 2Sa_24_01 And again the anger of the LORD was kindled against Israel, and he \{moved\} David against them to say, Go, number Israel and Judah.
moved 2Sa_18_33 And the king was much \{moved\}, and went up to the chamber over the gate, and wept: and as he went, thus he said, $O$ my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!
moved 2Sa_22_08 Then the earth shook and trembled; the foundations of heaven \{moved\} and shook, because he was wroth.
moved Act_21_30 And all the city was \{moved\}, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.
moved Act_02_25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be \{moved\}:
moved Act_17_05 But the Jews which believed not, \{moved\} with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.
moved Act_07_09 And the patriarchs, \{moved\} with envy, sold Joseph into Egypt: but God was with him,
moved Col_01_23 If ye continue in the faith grounded and settled, and [be] not \{moved\} away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;
moved Dan_08_07 And I saw him come close unto the ram, and he was \{moved\} with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
moved Dan_11_11 And the king of the south shall be \{moved\} with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.
moved Deu_32_21 They have \{moved\} me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will move them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish nation.
moved Est_05_09 Then went Haman forth that day joyful and with a glad heart: but when Haman saw

Mordecai in the king's gate, that he stood not up, nor \{moved\} for him, he was full of indignation against Mordecai.
moved Ezr_04_15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have \{moved\} sedition within the same of old time: for which cause was this city destroyed.
moved Gen_07_21 And all flesh died that \{moved\} upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:
moved Gen_01_02 And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God \{moved\} upon the face of the waters.
moved Heb_11_07 By faith Noah, being warned of God of things not seen as yet, \{moved\} with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.
moved Heb_12_28 Wherefore we receiving a kingdom which cannot be \{moved\}, let us have grace, whereby we may serve God acceptably with reverence and godly fear:
moved Jer_49_21 The earth is \{moved\} at the noise of their fall, at the cry the noise thereof was heard in the Red sea.
moved Jer_50_46 At the noise of the taking of Babylon the earth is \{moved\}, and the cry is heard among the nations.
moved Jer_46_07 Who [is] this [that] cometh up as a flood, whose waters are \{moved\} as the rivers?
moved Jer_46_08 Egypt riseth up like a flood, and [his] waters are \{moved\} like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.
moved Jer_04_24 I beheld the mountains, and, lo, they trembled, and all the hills \{moved\} lightly.
moved Jer_25_16 And they shall drink, and be \{moved\}, and be mad, because of the sword that I will send among them.
moved Job_37_01 At this also my heart trembleth, and is \{moved\} out of his place.
moved Job_41_23 The flakes of his flesh are joined together: they are firm in themselves; they cannot be \{moved\}.
moved Jos_10_21 And all the people returned to the camp to Joshua at Makkedah in peace: none \{moved\} his tongue against any of the children of Israel.
moved Jos_15_18 And it came to pass, as she came [unto him], that she \{moved\} him to ask of her father a field: and she lighted off [her] ass; and Caleb said unto her, What wouldest thou?
moved Jud_01_14 And it came to pass, when she came [to him], that she \{moved\} him to ask of her father a field: and she lighted from off [her] ass; and Caleb said unto her, What wilt thou?
moved Mar_15_11 But the chief priests \{moved\} the people, that he should rather release Barabbas unto them.
moved Mar_01_41 And Jesus, \{moved\} with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.
moved Mar_06_34 And Jesus, when he came out, saw much people, and was \{moved\} with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.
moved Mat_14_14 And Jesus went forth, and saw a great multitude, and was \{moved\} with compassion toward them, and he healed their sick.
moved Mat_09_36 But when he saw the multitudes, he was \{moved\} with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.
moved Mat_21_10 And when he was come into Jerusalem, all the city was \{moved\}, saying, Who is this?
moved Mat_18_27 Then the lord of that servant was \{moved\} with compassion, and loosed him, and forgave him the debt.
moved Mat_20_24 And when the ten heard [it], they were \{moved\} with indignation against the two brethren.
moved Pro_12_03 A man shall not be established by wickedness: but the root of the righteous shall not be \{moved\}.
moved Psa_10_06 He hath said in his heart, I shall not be \{moved\}: for [I shall] never [be] in adversity. moved Psa_30_06 And in my prosperity I said, I shall never be \{moved\}.
moved Psa_68_08 The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was \{moved\}] at the presence of God, the God of Israel.
moved Psa_93_01 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it cannot be \{moved\}.
moved Psa_66_09 Which holdeth our soul in life, and suffereth not our feet to be \{moved\}.
moved Psa_99_01 The LORD reigneth; let the people tremble: he sitteth [between] the cherubims; let the earth be \{moved\}.
moved Psa_96_10 Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be \{moved\}: he shall judge the people righteously.
moved Psa_62_06 He only [is] my rock and my salvation: [he is] my defence; I shall not be \{moved\}.
moved Psa_78_58 For they provoked him to anger with their high places, and \{moved\} him to jealousy with their graven images.
moved Psa_62_02 He only [is] my rock and my salvation; [he is] my defence; I shall not be greatly \{moved\}.
moved Psa_15_05 [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be \{moved\}.
moved Psa_16_08 I have set the LORD always before me: because [he is] at my right hand, I shall not be \{moved\}.
moved Psa_46_05 God [is] in the midst of her; she shall not be \{moved\}: God shall help her, [and that] right early.
moved Psa_112_06 Surely he shall not be \{moved\} for ever: the righteous shall be in everlasting remembrance.
moved Psa_13_04 L est mine enemy say, I have prevailed against him; [and] those that trouble me rejoice when I am \{moved\}.
moved Psa_46_06 The heathen raged, the kingdoms were \{moved\}: he uttered his voice, the earth melted.
moved Psa_55_22 Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be \{moved\}.
moved Psa_121_03 He will not suffer thy foot to be \{moved\}: he that keepeth thee will not slumber.
moved Psa_18_07 Then the earth shook and trembled; the foundations also of the hills \{moved\} and were shaken, because he was wroth.
moved Psa_21_07 For the king trusteth in the LORD, and through the mercy of the most High he shall not be \{moved\}.
moved Rev_06_14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were \{moved\} out of their places.
moved Rut_01_19 So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was \{moved\} about them, and they said, [Is] this Naomi?
moved Son_05_04 My beloved put in his hand by the hole [of the door], and my bowels were \{moved\} for him.
movedst Job_02_03 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou \{movedst\} me against him, to destroy him without cause.
mover Act_24_05 For we have found this man [a] pestilent [fellow], and a \{mover\} of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:
moveth Eze_47_09 And it shall come to pass, [that] every thing that liveth, which \{moveth\}, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.
moveth Gen_01_21 And God created great whales, and every living creature that \{moveth\}, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.
moveth Gen_01_28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that \{moveth\} upon the earth.
moveth Gen_09_02 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that \{moveth\} [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.
moveth Job_40_17 He \{moveth\} his tail like a cedar: the sinews of his stones are wrapped together.
moveth Lev_11_46 This [is] the law of the beasts, and of the fowl, and of every living creature that \{moveth\}
in the waters, and of every creature that creepeth upon the earth:
moveth Pro_23_31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it \{moveth\} itself aright.
moveth Psa_69_34 Let the heaven and earth praise him, the seas, and every thing that \{moveth\} therein.
remove 1Co_13_02 And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could \{remove\} mountains, and have not charity, I am nothing.
remove 1Sa_13_13 Therefore I will shake the heavens, and the earth shall \{remove\} out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.
remove 1Sa_46_07 They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not \{remove\}: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.
remove 2Ch_33_08 Neither will I any more \{remove\} the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.
remove 2Ki_23_27 And the LORD said, I will \{remove\} Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.
remove 2Ki_24_03 Surely at the commandment of the LORD came [this] upon Judah, to \{remove\} [them] out of his sight, for the sins of Manasseh, according to all that he did;
remove 2Sa_06_10 So David would not \{remove\} the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.
remove Deu_19_14 Thou shalt not \{remove\} thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.
remove Ecc_11_10 Therefore \{remove\} sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.
remove Eze_12_03 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt \{remove\} from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.
remove Eze_12_03 Therefore, thou son of man, prepare thee stuff for removing, and \{remove\} by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.
remove Eze_12_11 Say, I [am] your sign: like as I have done, so shall it be done unto them: they shall \{remove\} [and] go into captivity.
remove Eze_45_09 Thus saith the Lord GOD; Let it suffice you, O princes of Israel: \{remove\} violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.
remove Gen_48_17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to \{remove\} it from Ephraim's head unto Manasseh's head.
remove Hos_05_10 The princes of Judah were like them that \{remove\} the bound: [therefore] I will pour out my wrath upon them like water.
remove Jer_04_01 If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not \{remove\}.
remove Jer_27_10 For they prophesy a lie unto you, to \{remove\} you far from your land; and that I should drive you out, and ye should perish.
remove Jer_32_31 For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should \{remove\} it from before my face,
remove Jer_50_03 For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall \{remove\}, they shall depart, both man and beast.
remove Job_24_02 [Some] \{remove\} the landmarks; they violently take away flocks, and feed [thereof].
remove Job_27_05 God forbid that I should justify you: till I die I will not \{remove\} mine integrity from me.
remove Joe_02_20 But I will \{remove\} far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.
remove Joe_03_06 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might \{remove\} them far from their border.
remove Jos_03_03 And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall \{remove\} from your place, and go after it.
remove Jud_09_29 And would to God this people were under my hand! then would I \{remove\} Abimelech. And he said to Abimelech, Increase thine army, and come out.
remove Luk_22_42 Saying, Father, if thou be willing, \{remove\} this cup from me: nevertheless not my will, but thine, be done.
remove Mat_17_20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall \{remove\}; and nothing shall be impossible unto you.
remove Mic_02_03 Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not \{remove\} your necks; neither shall ye go haughtily: for this time [is] evil.
remove Num_36_07 So shall not the inheritance of the children of Israel \{remove\} from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.
remove Num_36_09 Neither shall the inheritance \{remove\} from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.
remove Pro_04_27 Turn not to the right hand nor to the left: \{remove\} thy foot from evil.
remove Psa_36_11 Let not the foot of pride come against me, and let not the hand of the wicked \{remove\} me.
remove Rev_02_05 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will \{remove\} thy candlestick out of his place, except thou repent.
remove Zec_03_09 For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will \{remove\} the iniquity of that land in one day.
remove Zec_14_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall \{remove\} toward the north, and half of it toward the south.
removed 1Ch_08_06 And these [are] the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they \{removed\} them to Manahath:
removed 1Ch_08_07 And Naaman, and Ahiah, and Gera, he \{removed\} them, and begat Uzza, and Ahihud.
removed 1Ki_15_12 And he took away the sodomites out of the land, and \{removed\} all the idols that his fathers had made.
removed 1Ki_15_13 And also Maachah his mother, even her he \{removed\} from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.
removed 1Ki_15_14 But the high places were not \{removed\}: nevertheless Asa's heart was perfect with the LORD all his days.
removed 1Sa_26_15 Thou hast increased the nation, $\mathbf{O}$ LORD, thou hast increased the nation: thou art glorified: thou hadst \{removed\} [it] far [unto] all the ends of the earth.
removed 1Sa_33_20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be \{removed\}, neither shall any of the cords thereof be broken.
removed 1Sa_54_10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be \{removed\}, saith the LORD that hath mercy on thee.
removed 1Sa_29_13 Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have \{removed\} their heart far from me, and their fear toward me is taught by the precept of men:
removed 1Sa_06_03 And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not $\{$ removed $\}$ from you.
removed 1Sa_10_13 For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have \{removed\} the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:
removed 1Sa_10_31 Madmenah is \{removed\}; the inhabitants of Gebim gather themselves to flee.
removed 1Sa_24_20 The earth shall reel to and fro like a drunkard, and shall be \{removed\} like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.
removed 1Sa_30_20 And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be \{removed\} into a corner any more, but thine eyes shall see thy teachers:
removed 1Sa_38_12 Mine age is departed, and is \{removed\} from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.
removed 1Sa_06_12 And the LORD have \{removed\} men far away, and [there be] a great forsaking in the midst of the land.
removed 1Sa_18_13 Therefore Saul \{removed\} him from him, and made him his captain over a thousand; and he went out and came in before the people.
removed 1Sa_54_10 For the mountains shall depart, and the hills be \{removed\}; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.
removed 1Sa_22_25 In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be \{removed\}, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].
removed 2Ch_15_16 And also [concerning] Maachah the mother of Asa the king, he \{removed\} her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.
removed 2 Ch _35_12 And they \{removed\} the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.
removed 2Ki_17_18 Therefore the LORD was very angry with Israel, and \{removed\} them out of his sight: there was none left but the tribe of Judah only.
removed 2Ki_16_17 And king Ahaz cut off the borders of the bases, and \{removed\} the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.
removed 2Ki_17_26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast \{removed\}, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.
removed 2 Ki _18_04 He \{removed\} the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.
removed 2Ki_15_35 Howbeit the high places were not \{removed\}: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.
removed 2Ki_17_23 Until the LORD \{removed\} Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.
removed 2Ki_23_27 And the LORD said, I will remove Judah also out of my sight, as I have \{removed\} Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.
removed 2Ki_15_04 Save that the high places were not \{removed\}: the people sacrificed and burnt incense still on the high places.
removed 2Sa_20_12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he \{removed\} Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.
removed 2Sa_20_13 When he was \{removed\} out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.
removed Act_07_04 Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he \{removed\} him into this land, wherein ye now dwell.
removed Act_13_22 And when he had \{removed\} him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.
removed Amo_06_07 Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be \{removed\}.
removed Deu_28_25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be \{removed\} into all the kingdoms of the earth.
removed Exo_08_31 And the LORD did according to the word of Moses; and he \{removed\} the swarms [of flies] from Pharaoh, from his servants, and from his people; there remained not one.
removed Exo_14_19 And the angel of God, which went before the camp of Israel, \{removed\} and went behind them; and the pillar of the cloud went from before their face, and stood behind them:
removed Exo_20_18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they \{removed\}, and stood afar off.
removed Eze_23_46 For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be $\{$ removed $\}$ and spoiled.
removed Eze_36_17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a \{removed\} woman.
removed Eze_07_19 They shall cast their silver in the streets, and their gold shall be \{removed\}: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.
removed Gal_01_06 I marvel that ye are so soon \{removed\} from him that called you into the grace of Christ unto another gospel:
removed Gen_08_13 And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah \{removed\} the covering of the ark, and looked, and, behold, the face of the ground was dry.
removed Gen_12_08 And he \{removed\} from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.
removed Gen_13_18 Then Abram \{removed\} [his] tent, and came and dwelt in the plain of Mamre, which
[is] in Hebron, and built there an altar unto the LORD.
removed Gen_47_21 And as for the people, he \{removed\} them to cities from [one] end of the borders of Egypt even to the [other] end thereof.
removed Gen_26_22 And he \{removed\} from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.
removed Gen_30_35 And he \{removed\} that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.
removed Jer_34_17 Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be \{removed\} into all the kingdoms of the earth.
removed Jer_24_09 And I will deliver them to be \{removed\} into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.
removed Jer_29_18 And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be \{removed\} to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:
removed Jer_15_04 And I will cause them to be \{removed\} into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.
removed Job_36_16 Even so would he have \{removed\} thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.
removed Jos_03_01 And Joshua rose early in the morning; and they \{removed\} from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.
removed Jos_03_14 And it came to pass, when the people \{removed\} from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;
removed Job_14_18 And surely the mountain falling cometh to nought, and the rock is \{removed\} out of his place.
removed Job_18_04 He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be \{removed\} out of his place?
removed Job_19_10 He hath destroyed me on every side, and I am gone: and mine hope hath he \{removed\} like a tree.
removed Lam_01_08 Jerusalem hath grievously sinned; therefore she is \{removed\}: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.
removed Lam_03_17 And thou hast \{removed\} my soul far off from peace: I forgat prosperity.
removed Mar_11_23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou \{removed\}, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
removed Mat_21_21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou \{removed\}, and be thou cast into the sea; it shall be done.
removed Mic_02_04 In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he \{removed\} [it] from me! turning away he hath divided our fields.
removed Mic_07_11 [In] the day that thy walls are to be built, [in] that day shall the decree be far \{removed\}.
removed Num_21_13 From thence they \{removed\}, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.
removed Num_33_36 And they \{removed\} from Eziongaber, and pitched in the wilderness of Zin, which [is] Kadesh.
removed Num_33_37 And they \{removed\} from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.
removed Num_33_46 And they \{removed\} from Dibongad, and encamped in Almondiblathaim.
removed Num_33_05 And the children of Israel \{removed\} from Rameses, and pitched in Succoth.
removed Num_33_07 And they \{removed\} from Etham, and turned again unto Pihahiroth, which [is] before Baalzephon: and they pitched before Migdol.
removed Num_33_10 And they \{removed\} from Elim, and encamped by the Red sea.
removed Num_33_14 And they \{removed\} from Alush, and encamped at Rephidim, where was no water for the people to drink.
removed Num_33_16 And they \{removed\} from the desert of Sinai, and pitched at Kibrothhattaavah.
removed Num_33_21 And they \{removed\} from Libnah, and pitched at Rissah.
removed Num_33_24 And they \{removed\} from mount Shapher, and encamped in Haradah.
removed Num_33_25 And they \{removed\} from Haradah, and pitched in Makheloth.
removed Num_33_26 And they \{removed\} from Makheloth, and encamped at Tahath.
removed Num_33_34 And they \{removed\} from Jotbathah, and encamped at Ebronah.
removed Num_33_47 And they \{removed\} from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo.
removed Num_33_11 And they \{removed\} from the Red sea, and encamped in the wilderness of Sin.
removed Num_33_09 And they \{removed\} from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm trees; and they pitched there.
removed Num_21_12 From thence they \{removed\}, and pitched in the valley of Zared.
removed Num_12_16 And afterward the people \{removed\} from Hazeroth, and pitched in the wilderness of Paran.
removed Num_33_32 And they \{removed\} from Benejaakan, and encamped at Horhagidgad.
removed Num_33_28 And they \{removed\} from Tarah, and pitched in Mithcah.
removed Pro_10_30 The righteous shall never be \{removed\}: but the wicked shall not inhabit the earth.
removed Psa_103_12 As far as the east is from the west, [so] far hath he \{removed\} our transgressions from us.
removed Psa_104_05 [Who] laid the foundations of the earth, [that] it should not be \{removed\} for ever.
removed Psa_125_01 A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] cannot be $\{$ removed $\}$, [but] abideth for ever.
removed Psa_46_02 Therefore will not we fear, though the earth be \{removed\}, and though the mountains be carried into the midst of the sea;
removed Psa_81_06 I \{removed\} his shoulder from the burden: his hands were delivered from the pots.
removeth Dan_02_21 And he changeth the times and the seasons: he \{removeth\} kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:
removeth Deu_27_17 Cursed [be] he that \{removeth\} his neighbour's landmark. And all the people shall say, Amen.
removeth Ecc_10_09 Whoso \{removeth\} stones shall be hurt therewith; [and] he that cleaveth wood shall be endangered thereby.
removeth Job_09_05 Which \{removeth\} the mountains, and they know not: which overturneth them in his anger.
removeth Job_12_20 He \{removeth\} away the speech of the trusty, and taketh away the understanding of the aged.
unmoveable 1Co_15_58 Therefore, my beloved brethren, be ye stedfast, \{unmoveable\}, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.
unmoveable Act_27_41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained \{unmoveable\}, but the hinder part was broken with the violence of the waves.

## Bible Word Index with Strong's Number with the full text of each verse

move ^ Act_17_28 For <1063> in <1722> him <0846> we live <2198> (5719), and <2532> \{move\} <2795> (5743), and <2532> have our being <2070> (5748); as <5613> certain <5100> also <2532> of your <5209> own <2596> poets <4163> have said <2046> (5758), For <1063> we are <2070> (5748) also <2532> his <5120> offspring <1085>.
move ^ Act_20_24 But <0235> none <3762> of these things <3056> \{move\} me <4160> (5731), neither <3761> count I <2192> (5719) my <3450> life <5590> dear <5093> unto myself <1683>, so <5613> that I might finish <5048> (5658) my <3450> course <1408> with <3326> joy <5479>, and <2532> the ministry <1248>, which <3739> I have received <2983> (5627) of <3844> the Lord <2962> Jesus <2424>, to testify <1263> (5664) the gospel <2098> of the grace <5485> of God <2316>.
move ^ Mat_23_04 For <1063> they bind <1195> (5719) heavy <0926> burdens <5413> and <2532> grievous to be borne <1419>, and <2532> lay <2007> (5719) them on <1909> men's <0444> shoulders <5606>; but <1161> they themselves will <2309> (5719) not <3756> \{move\} <2795> (5658) them <0846> with one of their <0846> fingers <1147>.
moved ^ 1Th_03_03 That no man <3367> should be \{moved\} <4525> (5745) by <1722> these <5025> afflictions <2347>: for <1063> yourselves <0846> know <1492> (5758) that <3754> we are appointed <2749> (5736) thereunto <1519> <5124>.
moved ^ $2 \mathrm{Pe} \_01 \_21$ For <1063> the prophecy <4394> came <5342> (5681) not <3756> in old time <4218> by the will <2307> of man <0444>: but <0235> holy <0040> men <0444> of God <2316> spake <2980> (5656) as they were $\{$ moved \} <5342> (5746) by <5259> the Holy <0040> Ghost <4151>.
moved ^ Act_17_05 But <1161> the Jews <2453> which believed not <0544> (5723), \{moved\} with envy <2206> (5660), <2532> took unto them <4355> (5642) certain <5100> lewd <4190> fellows <0435> of the baser sort <0060>, and <2532> gathered a company <3792> (5660), and set all <2350> <0> the city <4172> on an uproar <2350> (5707), and <5037> assaulted <2186> (5631) the house <3614> of Jason <2394>, and sought <2212> (5707) to bring <0071> (5629) them <0846> out <1519> to the people <1218>.
moved ^ Act_07_09 And <2532> the patriarchs <3966>, \{moved\} with envy <2206> (5660), sold <0591> (5639) Joseph <2501> into <1519> Egypt <0125>: but <2532> God <2316> was <2258> (5713) with <3326> him <0846>,
moved ^ Act_21_30 And <5037> all <3650> the city <4172> was \{moved\} <2795> (5681), and <2532> the people <2992> ran together <1096> (5633) <4890>: and <2532> they took <1949> (5637) Paul <3972>, and drew <1670> (5707) him <0846> out of <1854> the temple <2411>: and <2532> forthwith <2112> the doors <2374> were shut <2808> (5681).
moved ^ Act_02_25 For <1063> David <1138> speaketh <3004> (5719) concerning <1519> him <0846>, I foresaw <4308> (5710) the Lord <2962> always <1223> <3956> before <1799> my <3450> face, for <3754> he is <2076> (5748) on <1537> my <3450> right hand <1188>, that <3363> <0> I should <4531> <0> not <3363> be \{moved\} <4531> (5686):
moved ^ Col_01_23 If <1489> ye continue <1961> (5719) in the faith <4102> grounded <2311> (5772) and <2532> settled <1476>, and <2532> be not <3361> \{moved\} away <3334> (5746) from <0575> the hope <1680> of the gospel <2098>, which <3739> ye have heard <0191> (5656), and which <3588> was preached <2784> (5685) to <1722> every <3956> creature <2937> which is under <5259> heaven <3772>; whereof <3739> I <1473> Paul <3972> am made <1096> (5633) a minister <1249>;
moved ^ Heb_11_07 By faith <4102> Noah < 3575>, being warned of God <5537> (5685) of <4012> things
not <3369> <0> seen <0991> (5746) as yet <3369>, \{moved\} with fear <2125> (5685), prepared <2680> (5656) an ark <2787> to <1519> the saving <4991> of his <0846> house <3624>; by <1223> the which <3739> he condemned <2632> (5656) the world <2889>, and <2532> became <1096> (5633) heir <2818> of the righteousness <1343> which is by <2596> faith <4102>.
moved ^ Heb_12_28 Wherefore <1352> we receiving <3880> (5723) a kingdom <0932> which cannot be \{moved\} <0761>, let us have <2192> (5725) grace <5485>, whereby <1223> <3739> we may serve <3> (5725) God <2316> acceptably <2102> with <3326> reverence <0127> and <2532> godly fear <2124>:
moved ^ Mat_21_10 And <2532> when he <0846> was come <1525> (5631) into <1519> Jerusalem <2414>, all <3956> the city <4172> was $\{$ moved \} <4579> (5681), saying <3004> (5723), Who <5101> is <2076> (5748) this <3778>?
moved ^ Mar_15_11 But <1161> the chief priests <0749> \{moved\} <0383> (5656) the people <3793>, that <2443> he should rather <3123> release <0630> (5661) Barabbas <0912> unto them <0846>.
moved ^ Mar_06_34 And <2532> Jesus <2424>, when he came out <1831> (5631), saw <1492> (5627) much <4183> people <3793>, and <2532> was \{moved\} with compassion <4697> (5675) toward <1909> them <0846>, because <3754> they were <2258> (5713) as <5613> sheep <4263> not <3361> having <2192> (5723) a shepherd <4166>: and <2532> he began <0756> (5662) to teach <1321> (5721) them <0846> many things <4183>.
moved ^ Mat_14_14 And <2532> Jesus <2424> went forth <1831> (5631), and saw <1492> (5627) a great <4183> multitude <3793>, and <2532> was \{moved\} with compassion <4697> (5675) toward <1909> them <0846>, and <2532> he healed <2323> (5656) their <0846> sick <0732>.
moved ^ Mat_18_27 Then <1161> the lord <2962> of that <1565> servant <1401> was \{moved\} with compassion <4697> (5679), and loosed <0630> (5656) him <0846>, and <2532> forgave <0863> (5656) him <0846> the debt <1156>.
moved ^ Mat_20_24 And <2532> when the ten <1176> heard <0191> (5660) it, they were \{moved\} with indignation <0023> (5656) against <4012> the two <1417> brethren <0080>.
moved ^ Mar_01_41 And <1161> Jesus <2424>, \{moved\} with compassion <4697> (5679), put forth <1614> (5660) his hand <5495>, and touched <0680> (5662) him <0846>, and <2532> saith <3004> (5719) unto him <0846>, I will <2309> (5719); be thou clean <2511> (5682).
moved ^ Mat_09_36 But <1161> when he saw <1492> (5631) the multitudes <3793>, he was \{moved\} with compassion <4697> (5675) on <4012> them <0846>, because <3754> they fainted <2258> (5713) <1590> (5772), and <2532> were scattered abroad <4496> (5772), as <5616> sheep <4263> having <2192> (5723) no <3361> shepherd <4166>.
moved ^ Rev_06_14 And <2532> the heaven <3772> departed <0673> (5681) as <5613> a scroll <0975> when it is rolled together <1507> (5746); and <2532> every <3956> mountain <3735> and <2532> island <3520> were $\{$ moved \} <2795> (5681) out of <1537> their <0846> places <5117>.
mover ^ Act_24_05 For <1063> we have found <2147> (5631) this <5126> man <0435> a pestilent <3061> fellow, and <2532> a $\{$ mover\} <2795> (5723) of sedition <4714> among all <3956> the Jews <2453> throughout <2596> the world <3625>, and <5037> a ringleader <4414> of the sect <0139> of the Nazarenes <3480>:
remove ^ 1Co_13_02 And <2532> though <1437> I have <2192> (5725) the gift of prophecy <4394>, and <2532> understand <1492> (5762) all <3956> mysteries <3466>, and <2532> all <3956> knowledge <1108>; and <2532> though <1437> I have <2192> (5725) all <3956> faith <4102>, so <5620> that I could \{remove\} <3179> (5721) mountains <3735>, and <1161> have <2192> (5725) not <3361> charity <0026>, I am <1510>
(5748) nothing <3762>.
remove ^ Luk_22_42 Saying <3004> (5723), Father <3962>, if <1487> thou be willing <1014> (5736), \{remove\} <3911> (5629) (5625) <3911> (5628) this <5124> cup <4221> from <0575> me <1700>: nevertheless $\langle 4133>$ not $\langle 3361>$ my $\langle 3450\rangle$ will <2307>, but <0235> thine <4674>, be done <1096> (5634).

Remove ^ Mat_17_20 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Because <1223> of your <5216> unbelief <0570>: for <1063> verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye shall say <2046> (5692) unto this <5129> mountain <3735>, \{Remove\} <3327> (5628) hence <1782> to yonder place <1563>; and <2532> it shall remove <3327> (5695); and <2532> nothing <3762> shall be impossible <0101> (5692) unto you <5213>.
remove ^ Mat_17_20 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Because <1223> of your <5216> unbelief <0570>: for <1063> verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye shall say <2046> (5692) unto this <5129> mountain <3735>, Remove <3327> (5628) hence <1782> to yonder place <1563>; and <2532> it shall \{remove\} <3327> (5695); and <2532> nothing <3762> shall be impossible <0101> (5692) unto you <5213>.
remove ^ Rev_02_05 Remember <3421> (5720) therefore <3767> from whence <4159> thou art fallen <1601> (5758), and <2532> repent <3340> (5657), and <2532> do <4160> (5657) the first <4413> works <2041>; or else <1490> I will come <2064> (5736) unto thee <4671> quickly <5035>, and <2532> will \{remove\} <2795> (5692) thy <4675> candlestick <3087> out of <1537> his <0846> place <5117>, except $<3362>$ thou repent <3340> (5661).
removed ^ Mat_21_21 Jesus <2424> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102>, and <2532> doubt <1252> (5686) not <3361>, ye shall <4160> <0> not <3756> only <3440> <0> do <4160> (5692) this <3440> which is done to the fig tree <4808>, but <0235> also if <2579> ye shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou \{removed\} <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; it shall be done <1096> (5695).
removed ^ Act_07_04 Then <5119> came he <1831> (5631) out of <1537> the land <1093> of the Chaldaeans <5466>, and dwelt <2730> (5656) in <1722> Charran <5488>: and from thence <2547>, when <3326> his <0846> father <3962> was dead <0599> (5629), he \{removed\} <3351> (5656) him <0846> into <1519> this <5026> land <1093>, wherein <1519> <3739> ye <5210> now <3568> dwell <2730> (5719).
removed ^ Gal_01_06 I marvel <2296> (5719) that <3754> ye are <3346> <0> so <3779> soon <5030> \{removed\} <3346> (5727) from <0575> him that called <2564> (5660) you <5209> into <1722> the grace <5485> of Christ <5547> unto <1519> another <2087> gospel <2098>:
removed ^ Mar_11_23 For < 1063> verily < $0281>$ I say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou \{removed\} <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; and <2532> shall <1252> <0> not <3361> doubt <1252> (5686) in <1722> his <0846> heart <2588>, but <0235> shall believe <4100> (5661) that <3754> those things which <3739> he saith <3004> (5719) shall come to pass <1096> (5736); he <0846> shall have <2071> (5704) whatsoever <3739> <1437> he saith <2036> (5632).
removed ${ }^{\wedge}$ Act_13_22 And <2532> when he had \{removed\} <3179> (5660) him <0846>, he raised up <1453> (5656) unto them <0846> David <1138> to be <1519> their king <0935>; to whom <3739> also <2532> he gave testimony <3140> (5660), and said <2036> (5627), I have found <2147> (5627) David <1138> the son of Jesse <2421>, a man <0435> after <2596> mine own <3450> heart <2588>, which <3739> shall fulfil <4160> (5692) all <3956> my <3450> will <2307>.
unmoveable ^ Act_27_41 And <1161> falling <4045> (5631) into <1519> a place <5117> where two seas met <1337>, they ran <2027> <0> the ship <3491> aground <2027> (5656); and <2532> the forepart <4408> <3303> stuck fast <2043> (5660), and remained <3306> (5656) \{unmoveable\} <0761>, but <1161> the hinder part <4403> was broken <3089> (5712) with <5259> the violence <0970> of the waves <2949>.
unmoveable ^ 1Co_15_58 Therefore <5620>, my <3450> beloved <0027> brethren <0080>, be ye <1096> (5737) stedfast <1476>, \{unmoveable\} <0277>, always <3842> abounding <4052> (5723) in <1722> the work <2041> of the Lord <2962>, forasmuch as ye know <1492> (5761) that <3754> your <5216> labour <2873> is <2076> (5748) not <3756> in vain <2756> in <1722> the Lord <2962>.

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):remove Eze_45_09. Thus ( 03541 +koh ) saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( $3069 \mathrm{Y} @$ hovih ) ; Let it suffice ( 07227 +rab ) you , O princes ( 05387 +nasiy) ) of Israel ( $03478+$ Yisra)el \{):remove\} ( 05493 +cuwr ) violence ( 02555 +chamac ) and spoil ( 07701 +shod ), and execute ( 06213 +(asah ) judgment ( 04941 +mishpat ) and justice ( 06666 +ts@ daqah ) , take ( 07311 +ruwm ) away ( 07311 +ruwm ) your exactions ( $01646+\mathrm{g} @$ rushah ) from my people ( $05971+(\mathrm{am})$ ), saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ) .
):remove Pro_04_27 Turn (05186 +natah ) not to the right ( 03225 +yamiyn ) hand ( $03227+y$ @ miyniy ) nor to the left ( $08040+\mathrm{s} @$ mo $)$ wl \{):remove\} ( 05493 +cuwr ) thy foot ( 07272 +regel ) from evil ( $07451+\mathrm{ra}$ () .

Remove Eze_21_26 Thus (03541 +koh ) saith (00559 +) amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; \{Remove\} (05493 +cuwr ) the diadem (04701 +mitsnepheth ), and take (07311 +ruwm ) off the crown ( 05850 +(atarah ):this ( 02063 +zo)th ) [ shall ] not [ be ] the same ( 02063 +zo)th ):exalt ( 01361 +gabahh ) [ him that is ] low (08217 +shaphal ) , and abase (08213 +shaphel ) [ him that is ] high (01364 +gaboahh ) .

Remove Jer_50_08 \{Remove\} ( 05110 +nuwd ) out of the midst ( 08432 +tavek ) of Babylon ( 00894 +Babel ) , and go (03318 + yatsa) ) forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of the Chaldeans ( 03778 +Kasdiy ) , and be as the he goats ( 06260 +(attuwd ) before ( 06440 +paniym ) the flocks ( 06629 +tso)n ) .

Remove Mat_17_20 And Jesus (2424-Iesous -) said (2036 -epo -) unto them , Because ( $\mathbf{1 2 2 3}$-dia -) of your ( 5216 -humon -) unbelief ( 0570 -apaistia -):for verily ( 0281 -amen -) I say ( 3004 -lego -) unto you, If ( 1437 ean -) ye have (2192-echo -) faith ( 4102 -pistis -) as a grain (2848-kokkos -) of mustard ( 4615 -sinapi -) seed , ye shall say (2046 -ereo -) unto this ( 5129 -toutoi -) mountain ( $\mathbf{3 7 3 5}$-oros -), \{Remove\} ( 3327 -metabaino -) hence ( 1782 -enteuthen -) to yonder ( 1563 -ekei -) place ; and it shall remove ( 3327 -metabaino -) ; and nothing ( $\mathbf{3 7 6 2}$-oudeis -) shall be impossible (0101 -adunateo -) unto you .

Remove Pro_05_08 \{Remove\} (07368 +rachaq ) thy way (01870 +derek ) far (07368 +rachaq ) from her , and come ( 07126 +qarab ) not nigh ( 07126 +qarab ) the door ( 06607 +pethach ) of her house ( 01004 +bayith ) :

Remove Pro_22_28. \{Remove\} (05253 +nacag ) not the ancient (05769 +(owlam ) landmark (01366 +g@buwl ) , which (00834 +)aher ) thy fathers (1) have set (06213 +(asah ) .

Remove Pro_23_10 . \{Remove\} (05253 +nacag ) not the old (05769 +(owlam ) landmark (01366 +g@buwl); and enter ( 00935 +bow) ) not into the fields ( 07704 +sadeh ) of the fatherless ( 03490 +yathowm ) :

Remove Pro_30_08 \{Remove\} ( 07368 +rachaq ) far ( 07369 +racheq ) from me vanity ( 07723 +shav) ) and lies:give ( 05414 +nathan ) me neither ( 00408 +)al ) poverty ( 07389 +reysh ) nor riches ( 06239 +(osher ) ; feed ( 02963 +taraph ) me with food ( 03899 +lechem ) convenient ( 02706 +choq ) for me :

Remove Psa_119_022 . \{Remove\} ( 01556 + galal ) from me reproach ( 02781 +cherpah ) and contempt ( 00937 +buwz ) ; for I have kept (05341 +natsar ) thy testimonies (05713 +(edah ) .

Remove Psa_119_029 \{Remove\} (05493 +cuwr ) from me the way ( 01870 +derek ) of lying ( 08267 +sheqer ): and grant me thy law ( 08451 +towrah ) graciously ( 02603 +chanan ) .

Remove Psa_39_10 \{Remove\} (05493 +cuwr ) thy stroke ( 05061 +nega() away from me:I am consumed ( 03615 +kalah ) by the blow ( 08409 +tigrah ) of thine hand ( 03027 +yad ) .
move 2Sa_07_10 Moreover I will appoint ( 07760 +suwm ) a place ( $\mathbf{0 4 7 2 5}+$ maqowm ) for my people ( 05971 $+($ am $)$ Israel ( $03478+$ Yisra)el ) , and will plant ( 05193 +nata( ) them , that they may dwell (07931 +shakan ) in a place ( 08478 +tachath ) of their own , and \{move\} ( 07264 +ragaz ) no ( $03808+10$ ) ) more ( $05750+(0 w d)$ ; neither $(03808+\mathbf{l o})$ ) shall the children $(01121+$ ben ) of wickedness $(05766+($ evel ) afflict ( $06031+($ anah ) them any more ( 03254 +yacaph ), as beforetime ( 07223 +ri)shown ),
move Act_17_28 For in him we live ( 2198 -zao -), and \{move\} (2795 -kineo -), and have our being (2070 esmen -) ; as certain ( 5100 -tis -) also (2532-kai -) of your ( 5209 -humas -) own ( 2596 -kata -) poets (4163poietes -) have said (2046-ereo -), For we are also (2532-kai -) his offspring (1085-genos -) .
move Act_20_24 But none (3762 -oudeis -) of these things ( $\mathbf{3 0 5 6}$-logos -) \{move\} (4160 -poieo -) me , neither ( 3761 -oude -) count ( 2192 -echo -) I my life ( 5590 -psuche -) dear ( 5093 -timios -) unto myself ( 1683 emautou -) , so ( $\mathbf{5 6 1 3}$-hos -) that I might finish ( 5048 -teleioo -) my course ( 1408 -dromos -) with joy ( $\mathbf{5 4 7 9}$ chara -), and the ministry ( $\mathbf{1 2 4 8}$-diakonia -), which ( $\mathbf{3 7 3 9}$-hos -) I have received ( 2983 -lambano -) of the Lord (2962 -kurios -) Jesus (2424-Iesous -) , to testify (1263 -diamarturomai -) the gospel (2098 -euaggelion -) of the grace ( 5485 -charis -) of God (2316-theos -) .
move Deu_23_25 When ( 03588 + kiy ) thou comest ( 00935 +bow) ) into the standing ( 07054 +qamah ) corn ( 07054 +qamah ) of thy neighbour ( 07453 +rea( ) , then thou mayest pluck ( 06998 +qataph ) the ears ( 04425 $+m @$ liylah ) with thine hand ( 03027 +yad ) ; but thou shalt not \{move\} ( 05130 +nuwph ) a sickle ( 02770 +chermesh ) unto thy neighbour s(07453 +rea() standing (07054 +qamah ) corn (07054 +qamah ) .
move Deu_32_21 They have moved me to jealousy ( 07065 +qana) ) with [ that which is ] not God ( 00410 + )el ) ; they have provoked me to anger ( $03707+\mathrm{ka}(\mathrm{ac})$ with their vanities ( $\mathbf{0 1 8 9 2}+$ +hebel ): and I will \{move\} them to jealousy ( $07065+$ qana) ) with [ those which are ] not a people ( $05971+(\mathrm{am})$; I will provoke them to anger with a foolish ( 05036 + nabal ) nation ( 01471 +gowy ) .
move Exo_11_07 But against any ( $03605+\mathrm{kol}$ ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) shall not a dog ( 03611 +keleb ) \{move\} ( 02782 +charats ) his tongue ( 03956 +lashown ), against man ( 00376 +)iysh ) or (05704 +(ad ) beast (00929 +b@hemah ):that ye may know (03045 +yada( ) how that the LORD
( 03068 +Y@hovah ) doth put a difference ( 06395 +palah ) between ( 00996 +beyn ) the Egyptians ( 04714 +Mitsrayim ) and Israel (03478 +Yisra)el ) .
move Jer_10_04 They deck (03302 +yaphah ) it with silver ( 03701 +keceph ) and with gold ( 02091 +zahab ) ; they fasten ( 02388 +chazaq ) it with nails ( 04548 +macmer ) and with hammers ( 04717 +maqqabah ) , that it $\{$ move ( $06328+$ puwq ) not .
move Jud_13_25 And the Spirit ( 07307 +ruwach ) of the LORD ( $03068+$ Y @hovah ) began ( 02490 +chalal ) to $\{$ move $\}(06470$ +pa(am ) him at times in the camp ( 04264 +machaneh ) of Dan ( 01835 +Dan ) between (00996 +beyn ) Zorah (06681 +tsavach ) and Eshtaol (00847 +)Eshta)ol ).
move Lev_11_10 And all ( $03605+\mathrm{kol}$ ) that have not fins ( 05579 +c@nappiyr ) and scales ( 07193 +qasqeseth ) in the seas ( 03220 +yam ) , and in the rivers ( 05158 +nachal ), of all ( $03605+\mathrm{kol}$ ) that \{move\} ( 08318 +sherets ) in the waters ( 04325 +mayim ) , and of any ( 03605 +kol ) living ( $\mathbf{0 2 4 1 6}+$ chay ) thing ( 05315 +nephesh ) which ( 00834 +)aher ) [ is ] in the waters ( 04325 +mayim ), they [ shall be ] an abomination ( 08263 +sheqets ) unto you :
move Mat_23_04 For they bind (1195-desmeuo -) heavy ( 0926 -barus -) burdens ( 5413 -phortion -) and grievous (1418-dus - -) to be borne ( 1418 -dus - -), and lay (2007-epitithemi -) [ them ] on (1909-epi -) men s (0444-anthropos -) shoulders ( $\mathbf{5 6 0 6}$-omos -) ; but they [ themselves ] will (2309-thelo -) not \{move\} (2795 -kineo -) them with one of their fingers ( 1147 -daktulos -) .
move Mic_07_17 They shall lick ( 03897 +lachak ) the dust ( 06083 +(aphar ) like a serpent ( 05175 +nachash ) , they shall \{move\} ( 07264 +ragaz ) out of their holes ( 04526 +micgereth ) like worms ( $\mathbf{0 2 1 1 9}$ +zachal ) of the earth ( 00776 +)erets ):they shall be afraid ( 06342 +pachad ) of the LORD ( $03068+$ Y @hovah ) our God (00430 +)elohiym ), and shall fear (03372 +yare) ) because of thee .
moveable Pro_05_06 Lest (06435 +pen ) thou shouldest ponder ( 06424 +palac ) the path ( 00734 +)orach ) of life ( 02416 +chay ), her ways ( 04570 +ma(gal ) are \{moveable\} ( 05128 +nuwa( ), [ that ] thou canst not know (03045 +yada( ) [ them ] .
moved 1Ch_16_30 Fear ( 02342 +chuwl ) before ( 06440 +paniym ) him , all ( $03605+\mathrm{kol}$ ) the earth ( 00776 +)erets ):the world ( 08398 +tebel ) also ( 00637 +)aph ) shall be stable ( 03559 +kuwn ) , that it be not \{moved\} (04131 +mowt) .
moved 1Ch_17_09 Also I will ordain ( 07760 +suwm ) a place ( 04725 +maqowm ) for my people ( 05971 +(am ) Israel ( 03478 +Yisra)el ) , and will plant ( 05193 +nata() them , and they shall dwell ( 07931 +shakan ) in their place ( 08478 +tachath ) , and shall be $\{$ moved $\}(07264+$ ragaz $)$ no $(03808+10)$ ) more ( $05750+(0 w d)$; neither $(03808+10)$ ) shall the children ( 01121 +ben ) of wickedness ( 05766 +(evel) waste ( 01086 +balah ) them any more ( 03254 +yacaph ) , as at the beginning ( $07223+$ ri) shown ),
moved 1Sa_01_13 Now Hannah ( 02584 +Channah ), she spake ( 01696 +dabar ) in her heart ( 03820 +leb ) ; only ( 07535 +raq ) her lips ( 08193 +saphah ) \{moved\} ( 05128 +nuwa( ), but her voice ( 06963 +qowl ) was not heard ( 08085 +shama ( ):therefore Eli ( 05941 +(Eliy ) thought ( 02803 +chashab ) she had been drunken (07910 +shikkowr ) .
moved 1Th_03_03 That no ( 3367 -medeis -) man ( 3367 -medeis -) should be \{moved\} ( 4525 -saino -) by these ( 5025 -tautais -) afflictions ( 2347 -thlipsis -):for yourselves ( 0846 -autos -) know ( 1492 -eido -) that we are appointed (2749 -keimai -) thereunto (5124 -touto -) .
moved 2Ch_18_31 And it came ( 01961 +hayah ) to pass, when the captains ( 08269 +sar ) of the chariots (07393 +rekeb ) saw (07200 +ra)ah ) Jehoshaphat (03092 + Y @howshaphat ), that they said (00559 +)amar ) , It [ is ] the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $03478+$ Yisra)el ) . Therefore they compassed ( 05437 +cabab )
about him to fight ( 03898 +lacham ):but Jehoshaphat ( $03092+\mathrm{Y} @$ howshaphat ) cried ( $\mathbf{0 2 1 9 9}$ +za(aq ) out , and the LORD ( 03068 +Y @hovah ) helped ( 05826 +(azar ) him ; and God (00430 +)elohiym ) \{moved\} ( 05496 +cuwth ) them [ to depart ] from him .
moved 2Pe_01_21 For the prophecy (4394 -propheteia -) came ( 5342 -phero -) not in old (4218 -pote -) time (4218-pote -) by the will (2307-thelema -) of man ( 0444 -anthropos -):but holy ( 0040 -hagios -) men ( 0444 anthropos -) of God ( 2316 -theos -) spake (2980 -laleo -) [ as they were ] \{moved\} ( 5342 -phero -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
moved 2Sa_18_33 And the king ( 04428 +melek ) was much \{moved\} ( 07264 +ragaz ) , and went ( 05927 $+($ alah $)$ up to the chamber ( $05944+($ aliyah ) over $(05921+(a l)$ the gate ( $08179+$ sha(ar ), and wept ( 01058 +bakah ): and as he went ( 03212 +yalak ), thus ( 03541 +koh ) he said ( 00559 +)amar ), O my son ( 01121 +ben ) Absalom (53) , my son (01121 +ben ), my son (01121 +ben ) Absalom (53) ! would God I had died (04191 +muwth ) for thee, $\mathbf{O}$ Absalom (53), my son (01121 +ben ), my son (01121 +ben ) !
moved 2Sa_22_08 Then the earth (00776 +)erets ) shook ( 01607 +ga(ash ) and trembled ( 07493 +ra(ash ) ; the foundations ( 04146 +mowcadah ) of heaven ( 08064 +shamayim ) \{moved\} ( 07264 +ragaz ) and shook ( $01607+\mathrm{ga}($ ash $)$, because ( 03588 +kiy ) he was wroth ( 02734 +charah ) .
moved 2Sa_24_01 . And again (03254 +yacaph ) the anger ( 00639 +)aph ) of the LORD ( 03068 +Y @hovah ) was kindled ( 02734 +charah ) against Israel ( 03478 +Yisra)el ) , and he \{moved\} ( 05493 +cuwr ) David (01732 +David ) against them to say (00559 +)amar ) , Go (03212 +yalak ), number (04487 +manah ) Israel (03478 +Yisra)el ) and Judah (03063 +Y @huwdah ) .
moved Act_02_25 For David (1138 -Dabid -) speaketh (3004 -lego -) concerning (1519 -eis -) him , I foresaw (4308 -proorao -) the Lord (2962 -kurios -) always ( 3956 -pas -) before ( 1799 -enopion -) my face ( 1799 enopion -) , for he is on (1537-ek -) my right (1188-dexios -) hand , that I should not be \{moved\} (4531saleuo -) :
moved Act_07_09 And the patriarchs (3966-patriarches -) , \{moved\} (2206-zeloo -) with envy (2206 -zeloo ) , sold ( 0591 -apodidomi -) Joseph (2501 -Ioseph -) into (1519 -eis -) Egypt ( 0125 -Aiguptos -):but God ( 2316 -theos -) was with him ,
moved Act_17_05 But the Jews (2453-Ioudaios -) which believed (0544-apeitheo -) not , \{moved\} (2206zeloo -) with envy ( 2206 -zeloo -) , took ( 4355 -proslambano -) unto them certain ( 5100 -tis -) lewd (4190poneros -) fellows ( 0435 -aner -) of the baser ( 0060 -agoraios -) sort , and gathered ( $\mathbf{3 7 9 2}$-ochlopoieo -) a company ( 3792 -ochlopoieo -) , and set ( 2350 -thorubeo -) all the city ( 4172 -polis -) on an uproar ( 2350 thorubeo -) , and assaulted (2186-ephistemi -) the house ( $\mathbf{3 6 1 4}$-oikia -) of Jason (2394-Iason -), and sought (2212 -zeteo -) to bring (0071-ago -) them out to the people (1218-demos -) .
moved Act_21_30 And all ( $\mathbf{3 6 5 0}$-holos -) the city ( 4172 -polis -) was \{moved\} ( 2795 -kineo -) , and the people (2992 -laos -) ran (4890 -sundrome -) together (4890 -sundrome -):and they took ( 1949 -epilambanomai -) Paul (3972-Paulos -), and drew (1670 -helkuo -) him out of the temple (2411 -hieron -): and forthwith (2112 -eutheos -) the doors (2374 -thura -) were shut (2808 -kleio -) .
moved Col_01_23 If (1489 -eige -) ye continue (1961 -epimeno -) in the faith (4102 -pistis -) grounded ( 2311 themelioo -) and settled ( 1476 -hedraios -) , and [ be ] not \{moved\} ( 3334 -metakineo -) away (3334metakineo -) from the hope ( 1680 -elpis -) of the gospel ( 2098 -euaggelion -) , which ye have heard ( 0191 akouo -) , [ and ] which ( 3588 -ho -) was preached ( 2784 -kerusso -) to every ( $\mathbf{3 5 9 6}$-hodoiporeo -) creature (2937-ktisis -) which is under ( 5259 -hupo -) heaven ( 3772 -ouranos -) ; whereof ( $\mathbf{3 7 3 9}$-hos -) I Paul ( $\mathbf{3 9 7 2}$ Paulos -) am made ( $\mathbf{1 0 9 6}$-ginomai -) a minister ( $\mathbf{1 2 4 9}$-diakonos -) ;
moved Dan_08_07 And I saw (07200 +ra)ah ) him come (05060 +naga( ) close (00681 +)etsel ) unto the ram
(00352 + )ayil ), and he was \{moved\} with choler ( 04843 +marar ) against ( 00413 +)el ) him , and smote ( 05221 +nakah ) the ram ( 00352 +)ayil ), and brake ( 07665 +shabar ) his two ( 08147 +sh @ nayim ) horns ( 07161 +qeren ): and there was no ( $03808+10$ ) ) power ( 03581 +koach ) in the ram ( 00352 +)ayil ) to stand ( $05975+(\mathrm{amad})$ before $(06440+$ paniym ) him , but he cast ( 07993 +shalak ) him down to the ground ( 00776 + )erets ) , and stamped ( 07429 +ramac ) upon him:and there was none $(03808+10)$ ) that could deliver (05337 +natsal ) the ram (00352 +)ayil) out of his hand (03027 +yad ).
moved Dan_11_11 And the king ( 04428 +melek ) of the south ( 05045 +negeb ) shall be \{moved\} with choler ( 04843 +marar ) , and shall come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) and fight ( 03898 +lacham ) with him , [ even ] with the king ( 04428 +melek ) of the north ( $06828+$ tsaphown ): and he shall set ( $05975+(\operatorname{amad}$ ) forth ( $05975+(\operatorname{amad})$ a great $(07227+r a b)$ multitude $(01995+$ hamown ) ; but the multitude ( 01995 +hamown ) shall be given ( 05414 +nathan ) into his hand (03027 +yad ).
moved Deu_32_21 They have \{moved\} me to jealousy ( 07065 +qana) ) with [ that which is ] not God ( 00410 + )el ) ; they have provoked me to anger ( $03707+\mathrm{ka}(\mathrm{ac})$ with their vanities ( 01892 +hebel ):and I will move them to jealousy $(07065+$ qana) ) with [ those which are ] not a people $(05971+(\mathrm{am})$; I will provoke them to anger with a foolish (05036 + nabal ) nation (01471 +gowy ) .
moved Est_05_09. Then went (03318 +yatsa) ) Haman (02001 +Haman ) forth (03318 +yatsa) ) that day (03117 +yowm ) joyful ( 08056 +sameach ) and with a glad ( 02896 +towb ) heart ( 03820 +leb ):but when Haman ( 02001 +Haman ) saw ( 07200 +ra)ah ) Mordecai ( 04782 +Mord@kay ) in the king s $\mathbf{( 0 4 4 2 8}+$ melek ) gate ( 08179 +sha(ar ) , that he stood ( 06965 +quwm ) not up , nor ( $03808+10$ ) ) \{moved\} ( 02111 +zuwa( ) for him , he was full ( $\mathbf{0 4 3 9 0}+$ male) ) of indignation ( 02534 +chemah ) against ( $05921+(\mathrm{al})$ Mordecai ( 04782 +Mord@kay ).
moved Ezr_04_15 That search ( $\mathbf{0 1 2 4 0}+\mathrm{b} @$ qar ) may be made in the book ( 05609 +c@phar ) of the records ( 01799 +dikrown ) of thy fathers (2):so shalt thou find ( $07912+$ sh @kach ) in the book ( $05609+\mathbf{c} @$ phar ) of the records ( 01799 +dikrown ) , and know (03046 +y@da() that this ( $01791+$ dek ) city ( 07149 +qirya) ) [ is ] a rebellious ( 04779 +marad ) city ( 07149 +qirya) ) , and hurtful ( 05142 +n@zaq ) unto kings ( $\mathbf{0 4 4 3 0}$ +melek ) and provinces ( $04083+m @$ diynah ) , and that they have \{moved\} ( 05648 +(abad ) sedition ( 00849 + )eshtadduwr ) within ( $\mathbf{0 4 4 8 1}+\mathrm{min}$ ) the same ( $\mathbf{0 1 4 5 9}+$ gav ) of old ( $05957+$ +alam ) time ( 03118 +yowm ):for which ( 01836 +den ) cause was this ( 01791 +dek ) city ( 07149 +qirya) ) destroyed ( 02718 +charab ) .
moved Gen_01_02 And the earth ( 00776 +)erets ) was without ( 08414 +tohuw ) form ( 08414 +tohuw ), and void ( $\mathbf{0 0 9 2 2}$ +bohuw ) ; and darkness ( 02822 +choshek ) [ was ] upon the face ( 06440 +paniym ) of the deep ( $08415+\mathrm{t} @$ howm ) . And the Spirit ( 07307 +ruwach ) of God ( 00430 +)elohiym ) \{moved\} (7363) upon the face ( 06440 +paniym ) of the waters ( 04325 +mayim ) .
moved Gen_07_21 . And all ( $03605+\mathrm{kol}$ ) flesh ( $\mathbf{0 1 3 2 0}$ +basar ) died ( 01478 +gava( ) that \{moved\} (07430 +ramas ) upon the earth ( 00776 +)erets ), both of fowl ( $05775+(0 w p h)$, and of cattle ( $00929+b$ @hemah ) , and of beast ( 02416 +chay ), and of every ( $03605+\mathrm{kol}$ ) creeping ( 08318 +sherets ) thing that creepeth ( 08317 +sharats ) upon the earth ( 00776 +)erets ), and every ( $03605+\mathrm{kol}$ ) man ( 00120 +)adam ) :
moved Heb_11_07 By faith ( $\mathbf{4 1 0 2}$-pistis -) Noah ( $\mathbf{3 5 7 5}$-Noe -) , being warned ( 5537 -chrematizo -) of God of things not seen (0991-blepo -) as yet (3369-medepo -) , \{moved\} (2125-eulabeomai -) with fear (2125eulabeomai -) , prepared (2680 -kataskeuazo -) an ark (2787-kibotos -) to the saving (4991 -soteria -) of his house ( $\mathbf{3 6 2 4}$-oikos -) ; by the which ( $\mathbf{3 7 3 9}$-hos -) he condemned ( 2632 -katakrino -) the world ( $\mathbf{2 8 8 9}$-kosmos -) , and became ( $\mathbf{1 0 9 6}$-ginomai -) heir ( $\mathbf{2 8 1 8}$-kleronomos -) of the righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) which is by faith (4102-pistis -).
moved Heb_12_28 Wherefore ( $\mathbf{1 3 5 2}$-dio -) we receiving ( 3880 -paralambano -) a kingdom ( 0932 -basileia -) which cannot ( 0761 -asaleutos -) be \{moved\} ( 0761 -asaleutos -) , let us have (2192 -echo -) grace ( 5485 charis -) , whereby ( $\mathbf{3 7 3 9}$-hos -) we may serve ( 3000 -latreuo -) God (2316 -theos -) acceptably (2102 -
euarestos -) with reverence ( 0127 -aidos -) and godly fear (2124 -eulabeia -) :
moved Isa_06_04 And the posts ( 00520 +)ammah ) of the door ( 05592 +caph ) \{moved\} ( 05128 +nuwa() at the voice ( 06963 +qowl ) of him that cried ( 07121 +qara) ) , and the house ( 01004 +bayith ) was filled ( 04390 +male) ) with smoke (06227 +(ashan ).
moved Isa_07_02 And it was told (05046 +nagad ) the house (01004 +bayith ) of David (01732 +David ) , saying (00559 +)amar ) , Syria ( 00758 +)Aram ) is confederate ( 05117 +nuwach ) with Ephraim ( 00669 + )Ephrayim ). And his heart ( 03824 +lebab ) was moved ( 05128 +nuwa ( ) , and the heart ( 03824 +lebab ) of his people ( $05971+(\mathrm{am})$ ) as the trees $\mathbf{~} 06086+(\mathrm{ets})$ of the wood ( $03293+\mathrm{ya}(\mathrm{ar})$ are $\{$ moved $\}(05128$ +nuwa( ) with the wind (07307 +ruwach ) .
moved Isa_07_02 And it was told (05046 +nagad ) the house (01004 +bayith ) of David (01732 +David ) , saying (00559 +)amar ) , Syria ( 00758 +)Aram ) is confederate ( 05117 +nuwach ) with Ephraim ( 00669 +)Ephrayim ) . And his heart (03824 +lebab ) was \{moved\} (05128 + nuwa( ) , and the heart ( 03824 +lebab ) of his people ( $05971+(\mathrm{am})$, as the trees $(06086+($ ets $)$ of the wood ( $03293+$ ya(ar ) are moved ( 05128 +nuwa() with the wind (07307 +ruwach ).
moved Isa_10_14 And my hand (03027 +yad ) hath found ( 04672 +matsa) ) as a nest ( 07064 +qen )the riches ( 02428 +chayil) of the people ( $05971+(\mathrm{am})$ :and as one gathereth ( $00622+$ )acaph ) eggs ( 01000 +beytsah ) [ that are ] left ( 05800 +(azab ) , have I gathered ( $00622+$ )acaph ) all ( $03605+\mathrm{kol})$ the earth ( $00776+$ )erets ); and there was none $(03808+10)$ ) that \{moved\} $(05074$ +nadad ) the wing ( 03671 +kanaph ), or opened ( 06473 +pa(ar ) the mouth ( 06310 +peh ) , or peeped ( 06850 +tsaphaph ).
moved Isa_14_09 Hell (07585 +sh@)owl ) from beneath ( 08478 +tachath ) is \{moved\} ( 07264 +ragaz )for thee to meet ( $07125+$ qir)ah ) [ thee ] at thy coming ( 00935 +bow) ):it stirreth ( $05782+($ uwr $)$ up the dead ( 07496 +rapha) ) for thee, $[$ even ] all $(03605+\mathrm{kol})$ the chief ( $06260+($ attuwd ) ones of the earth $(00776$ + )erets ) ; it hath raised ( $\mathbf{0 6 9 6 5}+$ quwm ) up from their thrones ( $03678+\mathrm{kicce}$ ) ) all ( $03605+\mathrm{kol}$ ) the kings ( 04428 +melek ) of the nations ( $01471+$ gowy ).
moved Isa_19_01 . The burden (04853 +massa) ) of Egypt ( 04714 +Mitsrayim ) . Behold ( 02009 +hinneh ) , the LORD (03068 + Y @hovah ) rideth (07392 +rakab ) upon a swift ( $07031+$ qal ) cloud ( $05645+(\mathrm{ab})$ ) and shall come ( 00935 +bow) ) into Egypt ( 04714 +Mitsrayim ):and the idols ( 00457 +)eliyl ) of Egypt ( 04714 +Mitsrayim ) shall be \{moved\} ( 05128 +nuwa() at his presence ( 06440 +paniym ) , and the heart ( 03824 +lebab ) of Egypt ( 04714 +Mitsrayim ) shall melt ( 04549 +macac ) in the midst ( 07130 +qereb ) of it .
moved Isa_24_19 The earth ( 00776 +)erets ) is utterly broken ( 07489 +ra(a() down , the earth ( 00776 + )erets ) is clean ( 06565 +parar ) dissolved ( 06565 +parar ) , the earth ( 00776 +)erets ) is $\{$ moved ( 04132 +mowt ) exceedingly .
moved Isa_40_20 He that [ is ] so impoverished (05533 +cakan ) that he hath no ( $03808+10$ ) ) oblation ( $08641+\mathrm{t}$ @ ruwmah ) chooseth ( 00977 +bachar ) a tree ( 06086 +(ets ) [ that ] will not rot ( 07537 +raqab ) ; he seeketh ( 01245 +baqash ) unto him a cunning ( 02450 +chakam ) workman ( 02796 +charash ) to prepare (03559 +kuwn ) a graven (06459 + pecel ) image , [ that ] shall not be \{moved\} (04131 +mowt ) .
moved Isa_41_07 So the carpenter ( 02796 +charash ) encouraged ( 02388 +chazaq ) the goldsmith (06884 +tsaraph ), [ and ] he that smootheth ( 02505 +chalaq ) [ with ] the hammer ( 06360 +pattiysh ) him that smote ( 01986 +halam ) the anvil ( $06471+\mathrm{pa}(\mathrm{am})$ ), saying ( 00559 +)amar ), It [ is ] ready ( 02896 +towb ) for the sodering ( 01694 +debeq ): and he fastened ( 02388 +chazaq ) it with nails ( 04548 +macmer ), [ that ] it should not be \{moved\} (04131 +mowt ).
moved Jer_04_24 I beheld (07200 +ra)ah ) the mountains (02022 +har ), and , lo (02009 +hinneh ) , they trembled (07493 +ra(ash ), and all (03605 +kol) the hills (01389 + gib(ah ) \{moved\} (07043 +qalal) lightly
moved Jer_25_16 And they shall drink ( 08354 +shathah ) , and be \{moved\} ( 01607 +ga(ash ) , and be mad ( 01984 +halal ) , because ( 06440 +paniym ) of the sword ( 02719 +chereb ) that I will send ( 07971 +shalach ) among ( 00996 +beyn ) them .
moved Jer_46_07 Who ( $\mathbf{0 4 3 1 0}+$ miy ) [ is ] this ( 02088 +zeh ) [ that ] cometh ( 05927 +(alah ) up as a flood ( $02975+\mathbf{y}$ @ (or ) , whose waters ( 04325 +mayim ) are \{moved\} ( 01607 +ga(ash ) as the rivers ( 05104 +nahar )?
moved Jer_46_08 Egypt ( 04714 +Mitsrayim ) riseth ( 05927 +(alah ) up like a flood ( 02975 +y @ (or ) , and [ his ] waters ( 04325 +mayim ) are \{moved\} ( 01607 +ga(ash ) like the rivers ( 05104 +nahar ) ; and he saith ( 00559 +)amar ) , I will go ( 05927 +(alah ) up , [ and ] will cover ( 03680 + kacah ) the earth ( 00776 +)erets ) ; I will destroy (6) the city ( 05892 +(iyr ) and the inhabitants ( 03427 +yashab ) thereof .
moved Jer_49_21 The earth ( 00776 +)erets ) is \{moved\} ( 07493 +ra(ash ) at the noise ( 06963 +qowl ) of their fall ( 05307 +naphal ) , at the cry ( $06818+$ tsa(aqah ) the noise ( 06963 +qowl) thereof was heard ( 08085 + shama( ) in the Red (05488 + cuwph ) sea (03220 +yam ).
moved Jer_50_46 At the noise ( 06963 +qowl ) of the taking ( 08610 +taphas ) of Babylon ( 00894 +Babel ) the earth ( 00776 +)erets ) is \{moved\} ( $07493+\mathrm{ra}($ ash $)$, and the cry ( $02201+\mathrm{za}(\mathrm{aq})$ is heard ( $08085+$ shama() among the nations ( $01471+$ gowy ) .
moved Job_37_01. At this ( 02063 +zo)th ) also ( 00637 +)aph ) my heart ( 03820 +leb ) trembleth ( 02729 +charad ) , and is \{moved\} ( 05425 +nathar ) out of his place ( 04725 +maqowm ) .
moved Job_41_23 The flakes ( 04651 +mappal ) of his flesh ( 01320 +basar ) are joined ( 01692 +dabaq ) together:they are firm ( 03332 +yatsaq ) in themselves ; they cannot ( 01077 +bal ) be \{moved\} ( 04131 +mowt ).
moved Jos_10_21 And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) returned ( 07725 +shuwb ) to the camp ( 04264 +machaneh ) to Joshua ( 03091 +Y @howshuwa() at Makkedah ( $\mathbf{0 4 7 1 9}$ +Maqqedah ) in peace ( 07965 +shalowm ):none (03808 +lo) ) \{moved\} (02782 +charats ) his tongue (03956 +lashown ) against any of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
moved Jos_15_18 And it came ( 01961 +hayah ) to pass , as she came ( 00935 +bow) ) [ unto him ] , that she \{moved\} ( 05496 +cuwth ) him to ask ( 07592 +sha)al ) of her father (1) a field ( 07704 +sadeh ): and she lighted (06795 + tsanach ) off ( 05921 +(al ) [ her ] ass ( 02543 +chamowr ) ; and Caleb ( 03612 +Kaleb ) said ( 00559 +)amar ) unto her, What ( 04100 +mah ) wouldest thou ?
moved Jud_01_14 And it came ( 01961 +hayah ) to pass, when she came ( 00935 +bow) ) [ to him ], that she \{moved\} ( $\mathbf{0 5 4 9 6}$ +cuwth ) him to ask ( 07592 +sha)al ) of her father (1) a field (07704 +sadeh ):and she lighted ( 06795 +tsanach ) from off ( $05921+($ al ) [ her ] ass ( 02543 +chamowr ) ; and Caleb ( 03612 +Kaleb ) said ( $\mathbf{0} 0559+$ )amar ) unto her , What ( 04100 +mah ) wilt thou ?
moved Mar_01_41 And Jesus (2424-Iesous -) , \{moved\} (4697 -splagchnizomai -) with compassion (4697splagchnizomai -) , put ( 1614 -ekteino -) forth (1614 -ekteino -) [ his ] hand (5495 -cheir -), and touched (0680 -haptomai -) him , and saith (3004 -lego -) unto him , I will (2309 -thelo -) ; be thou clean (2511 katharizo -) .
moved Mar_06_34 And Jesus (2424-Iesous -), when he came (1831 -exerchomai -) out , saw (1492 -eido -) much (4183 -polus -) people ( 3793 -ochlos -), and was \{moved\} (4697-splagchnizomai -) with compassion (4697-splagchnizomai -) toward (1909 -epi -) them , because (3754 -hoti -) they were as sheep (4263-
probaton -) not having (2192 -echo -) a shepherd (4166 -poimen -): and he began (0756 -archomai -) to teach ( 1321 -didasko -) them many ( 4183 -polus -) things .
moved Mar_15_11 But the chief ( 0749 -archiereus -) priests ( 0749 -archiereus -) \{moved\} ( 0383 -anaseio -) the people (3793 -ochlos -) , that he should rather ( 3123 -mallon -) release (0630 -apoluo -) Barabbas (0912 Barabbas -) unto them .
moved Mat_09_36 But when he saw (1492 -eido -) the multitudes (3793 -ochlos -) , he was \{moved\} (4697splagchnizomai -) with compassion ( 4697 -splagchnizomai -) on (4012 -peri -) them , because ( $\mathbf{3 7 5 4}$-hoti -) they fainted ( 1590 -ekluo -) , and were scattered ( 4496 -rhipto -) abroad (4496 -rhipto -) , as sheep (4263 probaton -) having (2192 -echo -) no (3361-me -) shepherd (4166 -poimen -) .
moved Mat_14_14 And Jesus (2424-Iesous -) went (1831 -exerchomai -) forth (1831 -exerchomai -) , and saw ( 1492 -eido -) a great ( 4183 -polus -) multitude ( 3793 -ochlos -), and was \{moved\} (4697-
splagchnizomai -) with compassion ( 4697 -splagchnizomai -) toward (1909-epi -) them , and he healed (2323 -therapeuo -) their sick (0732-arrhostos -) .
moved Mat_18_27 Then (1161 -de -) the lord (2962 -kurios -) of that servant (1401 -doulos -) was \{moved\} (4697 -splagchnizomai -) with compassion ( 4697 -splagchnizomai -) , and loosed ( 0630 -apoluo -) him , and forgave ( 0863 -aphiemi -) him the debt ( 1156 -daneion -) .
moved Mat_20_24 And when the ten (1176-deka -) heard (0191-akouo -) [ it ] , they were \{moved\} (0023 aganakteo -) with indignation (0023 -aganakteo -) against (4012 -peri -) the two (1417-duo -) brethren (0080 -adephos -) .
moved Mat_21_10 And when he was come (1525 -eiserchomai -) into (1519 -eis -) Jerusalem (2414Hierosoluma -) , all (3956 -pas -) the city (4172-polis -) was \{moved\} (4579-seio -) , saying (3004-lego -), Who (5101 -tis -) is this ( $\mathbf{3 7 7 8}$-houtos -) ?
moved Pro_12_03 . A man ( 00120 +)adam ) shall not be established ( 03559 +kuwn ) by wickedness ( 07562 +resha( ):but the root ( 08328 +sheresh ) of the righteous ( 06662 +tsaddiyq ) shall not be \{moved\} ( 04131 +mowt).
moved Psa_10_06 He hath said (00559 +)amar ) in his heart ( 03820 +leb ) , I shall not be \{moved\} ( 04131 +mowt ):for [ I shall ] never (01755 +dowr ) [ be ] in adversity ( 07451 +ra( ) .
moved Psa_112_06 . Surely (03588 +kiy ) he shall not be \{moved\} (04131 +mowt ) for ever (05769 +(owlam ):the righteous ( 06662 +tsaddiyq ) shall be in everlasting ( 05769 +(owlam ) remembrance ( 02143 +zeker ) .
moved Psa_121_03 He will not suffer ( 05414 +nathan ) thy foot ( 07272 +regel ) to be \{moved\} ( 04132 +mowt ):he that keepeth (08104 +shamar ) thee will not slumber (05123 +nuwm ).
moved Psa_13_04 Lest (06435 +pen ) mine enemy (00341 +)oyeb ) say (00559 +)amar ), I have prevailed ( $03201+$ yakol ) against him ; [ and ] those that trouble ( $06862+$ tsar ) me rejoice ( $01523+$ giyl ) when ( 03588 +kiy ) I am \{moved\} (04131 +mowt ).
moved Psa_15_05 [ He that ] putteth ( 05414 +nathan ) not out his money ( 03701 +keceph ) to usury ( 05392 +neshek ), nor ( $03808+10$ ) ) taketh ( 03947 +laqach ) reward ( 07810 +shachad ) against ( $05921+(\mathrm{al})$ the innocent ( 05355 +naqiy ). He that doeth ( 06213 +(asah ) these ( 00428 +)el - leh ) [ things ] shall never be \{moved\} (04131 +mowt ) .
moved Psa_16_08 . I have set ( 07737 +shavah ) the LORD ( 03068 +Y@hovah ) always ( 08548 +tamiyd ) before ( 05048 +neged ) me:because ( 03588 +kiy ) [ he is ] at my right ( 03225 +yamiyn ) hand ( 03225
+yamiyn ), I shall not be \{moved ( 04131 +mowt ) .
moved Psa_18_07 Then the earth ( 00776 +)erets ) shook ( 01607 +ga(ash ) and trembled ( 07493 +ra(ash ) ; the foundations ( 04146 +mowcadah ) also of the hills ( 02022 +har ) \{moved\} ( 07264 +ragaz ) and were shaken ( 01607 +ga(ash ) , because ( 03588 +kiy ) he was wroth ( 02734 +charah ) .
moved Psa_21_07. For the king ( $\mathbf{0 4 4 2 8}$ +melek ) trusteth ( 00982 +batach ) in the LORD ( 03068 +Y @hovah ) , and through the mercy ( 02617 +checed ) of the most ( 05945 +)elyown ) High ( 05945 +)elyown ) he shall not be \{moved ( 04131 +mowt ) .
moved Psa_30_06. And in my prosperity ( 07961 +shalev ) I said (00559 +)amar ), I shall never be \{moved\} (04131 +mowt ) .
moved Psa_46_05 God ( 00430 +)elohiym ) [ is ] in the midst ( $\mathbf{0 7 1 3 0}$ +qereb ) of her ; she shall not be \{moved\} (04131 +mowt ):God (00430 +)elohiym ) shall help (05826 +(azar ) her , [ and that ] right (06437 +panah ) early (01242 +boqer ).
moved Psa_46_06. The heathen ( 01471 +gowy ) raged ( 01993 +hamah ) , the kingdoms ( 04467 +mamlakah ) were \{moved\} ( 04131 +mowt ):he uttered ( 05414 +nathan ) his voice ( 06963 +qowl ) , the earth ( 00776 + )erets ) melted (04127 +muwg ) .
moved Psa_55_22 Cast (07993 +shalak ) thy burden (03053 +y @hab ) upon the LORD (03068 +Y @hovah ) , and he shall sustain ( 03557 +kuwl ) thee:he shall never suffer ( 05414 +nathan ) the righteous ( 06662 +tsaddiyq ) to be \{moved (04131 +mowt ) .
moved Psa_62_02 He only ( 00389 +)ak ) [ is ] my rock ( 06697 +tsuwr ) and my salvation ( 03444 $+y @ \operatorname{shuw}(a h)$; [ he is ] my defence ( $\mathbf{0 4 8 6 9}+$ misgab ) ; I shall not be greatly ( 07227 +rab ) \{moved\} ( 04131 +mowt).
moved Psa_62_06 He only (00389 +)ak ) [ is ] my rock ( 06697 +tsuwr ) and my salvation (03444 $+y @$ shuw(ah ):[ he is ] my defence ( $\mathbf{0 4 8 6 9}+\mathrm{misgab}$ ) ; I shall not be \{moved\} ( $\mathbf{0 4 1 3 1}+\mathrm{mowt}$ ) .
moved Psa_66_09 Which holdeth ( 07760 +suwm ) our soul ( 05315 +nephesh ) in life ( 02416 +chay ) , and suffereth ( 05414 +nathan ) not our feet ( 07373 +ratob ) to be \{moved\} (04132 +mowt ) .
moved Psa_68_08 The earth ( 00776 +)erets ) shook ( 07493 +ra(ash ), the heavens ( 08064 +shamayim ) also ( 00637 +)aph ) dropped ( 05197 +nataph ) at the presence ( 06440 +paniym ) of God ( 00430 +)elohiym ): [ even ] Sinai ( 05514 +Ciynay ) itself ( 02088 +zeh ) [ was \{moved\} ] at the presence ( 06440 +paniym ) of God ( 00430 +)elohiym ) , the God (00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) .
moved Psa_78_58 For they provoked him to anger ( 03707 +ka(ac ) with their high ( $\mathbf{0 1 1 1 6}$ +bamah ) places , and \{moved\} him to jealousy (07065 +qana) ) with their graven ( $06456+\mathrm{p} @$ ciyl ) images ( $06456+\mathrm{p} @$ ciyl ) .
moved Psa_93_01 . The LORD ( 03068 + $\mathrm{Y} @$ hovah ) reigneth ( 04427 +malak ) , he is clothed ( 03847 +labash ) with majesty ( 01348 +ge) uwth ) ; the LORD ( $03068+$ Y @hovah ) is clothed ( 03847 +labash ) with strength ( $05797+($ oz $)$, [ wherewith ] he hath girded $(00247+$ )azar ) himself:the world ( 08398 +tebel ) also ( 00389 + )ak ) is stablished ( $\mathbf{0 3 5 5 9}+$ kuwn ) , that it cannot $(01077+$ bal $)$ be $\{$ moved $(04131+$ mowt $)$.
moved Psa_96_10 . Say (00559 +)amar ) among the heathen (01471 +gowy ) [ that ] the LORD (03068 + Y @hovah ) reigneth ( 04427 +malak ):the world ( 08398 +tebel ) also ( 00637 +)aph ) shall be established ( 03559 +kuwn ) that it shall not be \{moved\} ( 04131 +mowt ):he shall judge ( 01777 +diyn ) the people ( 05971 +(am ) righteously (04339 +meyshar ).
moved Psa_99_01 . The LORD (03068 + Y @hovah ) reigneth (04427 +malak ) ; let the people (05971 +(am ) tremble ( 07264 +ragaz ):he sitteth ( 03427 +yashab ) [ between ] the cherubims ( $03742+\mathrm{k} @$ ruwb ) ; let the earth ( 00776 +)erets ) be $\{$ moved ( 05120 +nuwt ) .
moved Rev_06_14 And the heaven (3772-ouranos -) departed (0673-apochorizo -) as a scroll (0975-biblion -) when it is rolled ( 1507 -heilisso -) together ; and every ( 3956 -pas -) mountain ( 3735 -oros -) and island ( $\mathbf{3 5 2 0}$-nesos -) were $\{$ moved $\}(2795-k i n e o-)$ out of their places ( 5117 -topos -).
moved Rut_01_19. So they two ( 08147 +sh@nayim ) went ( 03212 +yalak ) until ( 05704 +(ad ) they came (00935 +bow) ) to Bethlehem ( 01035 +Beyth Lechem ) . And it came ( 01961 +hayah ) to pass, when they were come ( 00935 +bow) ) to Bethlehem ( $01035+$ Beyth Lechem ) , that all ( $03605+\mathrm{kol}$ ) the city ( 05892 +(iyr ) was \{moved\} ( 01949 +huwm ) about ( 05921 +(al) them , and they said ( 00559 +)amar ), [ Is ] this ( 02063 +zo)th ) Naomi ( $\mathbf{0 5 2 8 1}+\mathrm{No}$ (omiy ) ?
moved Son_05_04 My beloved ( 01730 +dowd ) put ( 07971 +shalach ) in his hand ( 03027 +yad ) by the hole ( 02356 +chowr ) [ of the door ( 06607 +pethach ) ] , and my bowels ( 04578 +me(ah ) were \{moved\} ( 01993 +hamah ) for him.
movedst Job_02_03 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Satan (07854 +satan ), Hast thou considered my servant ( 05650 +(ebed ) Job ( $00347+$ )Iyowb ), that [ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k}$ @ mow ) him in the earth ( $00776+$ )erets ) , a perfect ( $08535+$ tam ) and an upright ( 03477 +yashar ) man ( 00376 +)iysh ), one that feareth ( 03373 +yare) ) God ( 00430 +)elohiym ), and escheweth ( 05493 +cuwr ) evil ( 07451 +ra( ) ? and still ( 05750 +(owd ) he holdeth ( 02388 +chazaq ) fast his integrity ( 08538 +tummah ) , although thou \{movedst\} ( 05496 +cuwth ) me against him , to destroy ( 01104 +bala( ) him without ( 02600 +chinnam ) cause ( 02600 +chinnam ).
mover Act_24_05 For we have found (2147 -heurisko -) this ( $\mathbf{5 1 2 6}$-touton -) man ( 0435 -aner -) [ a ] pestilent ( $\mathbf{3 0 6 1}$-loimos -) [ fellow ] , and a \{mover\} (2795-kineo -) of sedition (4714-stasis -) among all (3956 -pas -) the Jews (2453-Ioudaios -) throughout (2596-kata -) the world ( $\mathbf{3 6 2 5}$-oikoumene -), and a ringleader (4414 -protostates -) of the sect ( $\mathbf{0 1 3 9}$-hairesis -) of the Nazarenes ( $\mathbf{3 4 8 0}$-Nazoraios -) :
moveth Eze_47_09 And it shall come (01961 +hayah ) to pass , [ that ] every ( $03605+\mathrm{kol}$ ) thing(05315 +nephesh ) that liveth ( 02416 +chay ), which ( 00834 +)aher ) \{moveth\} (08317 +sharats ), whithersoever the rivers ( 05158 +nachal ) shall come ( 00935 +bow) ) , shall live ( 02421 +chayah ): and there shall be a very $(03966+\mathrm{m} @($ od $)$ great $(07227+$ rab $)$ multitude of fish ( 01710 +dagah ), because ( 03588 +kiy ) these $(00428$ + )el - leh ) waters ( $\mathbf{0 4 3 2 5}$ +mayim ) shall come ( 00935 +bow) ) thither:for they shall be healed ( 07495 +rapha) ) ; and every ( 03605 +kol ) thing shall live ( 02425 +chayay ) whither the river ( 05158 +nachal ) cometh (00935 +bow) ).
moveth Gen_01_21 And God ( 00430 +)elohiym ) created ( 01254 +bara) ) great ( 01419 +gadowl ) whales ( 08577 +tanniyn ) , and every ( $03605+\mathrm{kol}$ ) living ( 02416 +chay ) creature ( 05315 +nephesh ) that \{moveth\} ( 07430 +ramas ), which ( 00834 +)aher ) the waters ( 04325 +mayim ) brought ( 08317 +sharats ) forth ( 08317 +sharats ) abundantly ( 08317 +sharats ) , after their kind ( 04327 +miyn ), and every ( $03605+\mathrm{kol}$ ) winged ( 03671 +kanaph ) fowl ( 05775 +(owph ) after his kind ( 04327 +miyn ):and God ( 00430 +)elohiym ) saw $(07200+r a) a h)$ that $[$ it was ] good (02896 +towb ) .
moveth Gen_01_28 And God (00430 +)elohiym ) blessed ( 01288 +barak ) them , and God (00430 +)elohiym ) said (00559 +)amar ) unto them , Be fruitful (06509 + parah ), and multiply (07235 +rabah ), and replenish ( 04390 +male) ) the earth ( 00776 +)erets ) , and subdue ( 03533 +kabash ) it:and have dominion ( 07287 +radah ) over the fish ( 01710 +dagah ) of the sea ( 03220 +yam ) , and over the fowl ( 05775 +(owph ) of the air ( 08064 +shamayim ) , and over every ( $03605+\mathrm{kol}$ ) living ( 02416 +chay ) thing that \{moveth\} ( 07430 +ramas ) upon the earth ( 00776 +)erets ) .
moveth Gen_09_02 And the fear ( 04172 +mowra) ) of you and the dread ( 02844 +chath ) of you shall be upon every ( $03605+\mathrm{kol}$ ) beast ( 02416 +chay ) of the earth ( 00776 +)erets ), and upon every fowl ( 05775 $+($ owph ) of the air $(08064+$ shamayim $)$, upon all $(03605+\mathrm{kol})$ that $\{$ moveth $(07430+$ ramas $)$ [ upon ] the earth $(00127+$ )adamah ) , and upon all $(03605+\mathrm{kol})$ the fishes $(01709+\mathrm{dag})$ of the sea ( 03220 +yam ) ; into your hand ( $03027+$ yad ) are they delivered ( 05414 +nathan ) .
moveth Job_40_17 He \{moveth\} ( 02654 +chaphets ) his tail ( 02180 +zanab ) like ( 03644 +k@mow ) a cedar ( 00730 +)erez ):the sinews ( 01517 +giyd ) of his stones ( 06344 +pachad ) are wrapped ( 08276 +sarag ) together .
moveth Lev_11_46 This ( 02063 +zo)th ) [ is ] the law ( 08451 +towrah ) of the beasts ( 00929 +b@hemah ), and of the fowl ( $05775+(0 w p h)$, and of every ( $03605+\mathrm{kol}$ ) living ( $\mathbf{0 2 4 1 6}+$ chay ) creature ( 05315 +nephesh ) that \{moveth\} ( 07430 +ramas ) in the waters ( 04325 +mayim ) , and of every ( $03605+\mathrm{kol}$ ) creature ( 05315 +nephesh ) that creepeth ( 08317 +sharats ) upon the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) :
moveth Pro_23_31 Look ( 07200 +ra) ah ) not thou upon the wine ( 03196 +yayin ) when ( 03588 +kiy ) it is red ( 00119 +)adam ) , when ( 03588 +kiy ) it giveth ( 05414 +nathan ) his colour ( 05869 +(ayin ) in the cup ( 03599 +kiyc ) , [ when ] it \{moveth\} ( 01980 +halak ) itself aright ( 04339 +meyshar ) .
moveth Psa_69_34 Let the heaven ( 08064 +shamayim ) and earth ( 00776 +)erets ) praise ( 01984 +halal ) him , the seas (03220 +yam ), and every ( $03605+\mathrm{kol}$ ) thing that \{moveth\} (07430 +ramas ) therein .
remove 1Co_13_02 And though (1437-ean -) I have (2192 -echo -) [ the gift of ] prophecy ( 4394 -propheteia -) , and understand ( 1492 -eido -) all ( 3956 -pas -) mysteries ( $\mathbf{3 4 6 6}$-musterion -), and all ( 3956 -pas -) knowledge (1108 -gnosis -) ; and though (1437-ean -) I have (2192 -echo -) all (3956 -pas -) faith (4102 -pistis -) , so (5620 -hoste -) that I could \{remove\} ( 3179 -methistemi -) mountains ( $\mathbf{3 7 3 5}$-oros -), and have (2192echo -) not charity ( 0026 -agape -), I am (1510 -eimi -) nothing (3762 -oudeis -) .
remove 2Ch_33_08 Neither ( 03808 +lo) ) will I any more ( 03254 +yacaph ) \{remove\} ( 05493 +cuwr ) the foot ( 07272 +regel ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) from out $(05921+(a l)$ of the land ( $00127+$ )adamah ) which I have appointed ( 05978 +(immad ) for your fathers ( $07535+\mathrm{raq})$; so $(00518+$ )im ) that they will take heed ( 08104 +shamar ) to do ( 06213 +(asah ) all ( $03605+$ kol ) that I have commanded ( 00834 +)aher ) them ( 04519 +M@ nashsheh ) , according to the whole ( $03605+\mathrm{kol}$ ) law ( 08451 +towrah ) and the statutes ( 02706 + choq ) and the ordinances ( 04941 +mishpat ) by the hand ( 03027 +yad ) of Moses ( 04872 +Mosheh ) .
remove 2Sa_06_10 So David (01732 +David ) would (14) not \{remove\} (05493 +cuwr ) the ark (00727 +)arown ) of the LORD ( $03068+$ Y @ hovah ) unto him into ( 05921 +(al ) the city ( 05892 +(iyr ) of David (01732 + David ):but David (01732 +David ) carried (05186 +natah ) it aside (05186 +natah ) into the house ( 01004 +bayith ) of Obededom ( 05654 +(Obed )Edowm ) the Gittite ( 01663 +Gittiy ) .
remove Deu_19_14. Thou shalt not \{remove\} (05253 +nacag ) thy neighbour s (07453 +rea( ) landmark ( 01366 +g@buwl ) , which ( 00834 +)aher ) they of old ( 07223 +ri)shown ) time have set ( 01379 +gabal ) in thine inheritance ( 05159 +nachalah ), which ( 00834 +)aher ) thou shalt inherit ( 05157 +nachal ) in the land ( 00776 +)erets ) that the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) thee to possess (03423 +yarash ) it .
remove Ecc_11_10 Therefore \{remove\} ( 05493 +cuwr ) sorrow ( 03708 + ka (ac ) from thy heart ( 03820 +leb ) , and put ( 05674 +(abar ) away ( 05493 +cuwr ) evil ( 07451 +ra() from thy flesh ( 01320 +basar ):for childhood ( 03208 +yalduwth ) and youth ( 07839 +shacharuwth ) [ are ] vanity ( 01892 +hebel ) .
remove Eze_12_03 Therefore, thou son ( 01121 +ben ) of man ( 00120 +)adam ), prepare ( 06213 +(asah ) thee stuff ( $03627+\mathrm{k} @$ liy ) for removing ( 01473 +gowlah ) , and remove ( 01540 +galah ) by day ( 03119 +yowmam ) in their sight ( $\mathbf{0 5 8 6 9}$ +(ayin) ; and thou shalt \{remove\} ( 01540 +galah ) from thy place ( 04725
+maqowm ) to another ( 00312 +)acher ) place ( 04725 +maqowm ) in their sight ( 05869 +(ayin ):it may be they will consider $(07200+r a)$ ah ) , though ( $03518+$ kabah ) they [ be ] a rebellious ( $04805+\mathrm{m} @$ riy ) house (01004 +bayith ) .
remove Eze_12_03 Therefore, thou son ( 01121 +ben ) of man ( 00120 +)adam ), prepare ( 06213 +(asah ) thee stuff ( $03627+\mathrm{k}$ @liy ) for removing ( 01473 +gowlah ) , and \{remove\} ( 01540 +galah ) by day ( 03119 +yowmam ) in their sight ( 05869 +(ayin ) ; and thou shalt remove ( 01540 +galah ) from thy place ( 04725 +maqowm ) to another ( 00312 +) acher ) place ( 04725 +maqowm ) in their sight ( 05869 +(ayin ):it may be they will consider ( $07200+\mathrm{ra})$ ah ) , though ( $03518+$ kabah ) they [ be ] a rebellious ( $04805+\mathrm{m} @$ riy ) house (01004 +bayith ) .
remove Eze_12_11 Say (00559 +)amar ) , I [ am ] your sign ( 04159 +mowpheth ):like as I have done ( 06213 +(asah ), so ( 03651 +ken ) shall it be done ( 06213 +(asah ) unto them:they shall \{remove\} ( 05493 +cuwr ) [ and ] go (03212 +yalak ) into captivity (07628 +sh@biy ) .
remove Gen_48_17 And when Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) saw ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) that his father (1) laid (07896 +shiyth ) his right (03225 + yamiyn ) hand ( 03027 +yad ) upon the head ( 07218 +ro)sh ) of Ephraim ( 00669 +)Ephrayim ) , it displeased him: and he held (08557 + temec ) up his father s (1) hand (03027 +yad ), to \{remove\} (05493 +cuwr ) it from Ephraim s (00669 +)Ephrayim ) head (07218 +ro)sh ) unto Manasseh s (04519 +M@ nashsheh ) head (07218 +ro)sh ) .
remove Hos_05_10 The princes ( 08269 +sar ) of Judah ( 03063 +Y@huwdah ) were like them that \{remove\} ( 05253 +nacag ) the bound ( $01366+\mathrm{g} @$ buwl ):[ therefore ] I will pour ( 08210 +shaphak ) out my wrath ( 05678 +(ebrah ) upon them like water ( 04325 +mayim ) .
remove Isa_13_13 Therefore I will shake ( 07264 +ragaz ) the heavens ( 08064 +shamayim ), and the earth ( 00776 +)erets ) shall \{remove\} ( 07493 +ra(ash ) out of her place ( $04725+$ maqowm ) , in the wrath $(05678$ +(ebrah ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) of hosts $(06635+$ tsaba ) ) , and in the day $(03117$ +yowm ) of his fierce ( 02740 +charown ) anger (00639 +)aph ) .
remove Isa_46_07 They bear ( 05375 +nasa) ) him upon the shoulder ( 03802 +katheph ), they carry ( 05445 +cabal ) him , and set ( 03240 +yanach ) him in his place ( 08478 +tachath ) , and he standeth ( 05975 +(amad ) ; from his place ( 04725 +maqowm ) shall he not \{remove\} ( 04185 +muwsh ):yea ( 00637 +) aph ) , [ one ] shall cry ( $06817+$ tsa(aq ) unto him , yet can he not answer ( $06030+($ anah ) , nor ( $03808+10$ ) ) save ( 03467 +yasha( ) him out of his trouble ( $\mathbf{0 6 8 6 9}+$ tsarah ) .
remove Jer_04_01 . If ( $\mathbf{0 0 5 1 8}+$ +)im ) thou wilt return ( 07725 +shuwb ), O Israel ( 03478 +Yisra)el ) , saith $(05002+n @)$ um ) the LORD ( $03068+$ Y @hovah ) , return ( $07725+$ shuwb ) unto me:and if thou wilt put ( 05493 +cuwr ) away ( 05493 +cuwr ) thine abominations ( 08251 +shiqquwts ) out of my sight ( 06440 +paniym ) , then shalt thou not \{remove\} (05110 +nuwd ).
remove Jer_27_10 For they prophesy (05012 +naba) ) a lie ( 08267 +sheqer ) unto you , to \{remove\} (07368 +rachaq ) you far ( 07368 +rachaq ) from your land ( 00127 +)adamah ) ; and that I should drive ( 05080 +nadach ) you out, and ye should perish (6) .
remove Jer_32_31 For this $(02063+z o)$ th $)$ city $(05892+(i y r)$ hath been $(01961$ +hayah ) to me [ as ] a provocation ( $03708+\mathrm{ka}(\mathrm{ac})$ of mine anger ( 00639 +)aph ) and of my fury ( 02534 +chemah ) from the day ( 03119 +yowmam ) that they built ( 01129 +banah ) it even unto this ( 02088 +zeh ) day ( 03119 +yowmam ) ; that I should \{remove\} ( $\mathbf{0 5 4 9 3}$ +cuwr ) it from before ( $\mathbf{0 5 9 2 1}+$ (al ) my face ( 06440 +paniym ),
remove Jer_50_03 For out of the north ( 06828 +tsaphown ) there cometh $(05927$ +(alah ) up a nation $(01471$ +gowy ) against ( $05921+(\mathrm{al})$ her , which ( 01931 +huw) ) shall make ( $\mathbf{0 7 8 9 6}+$ shiyth ) her land ( 00776 +)erets ) desolate ( 08047 +shammah ), and none ( 03808 +lo) ) shall dwell (03427 +yashab ) therein:they
shall \{remove\} ( 05110 +nuwd ), they shall depart ( 01980 +halak ), both man (00120 +)adam ) and beast (00929 +b@hemah ) .
remove Job_24_02 [ Some ] \{remove\} (05472 +cuwg ) the landmarks ( 01367 +g@buwlah ) ; they violently (01497 + gazal ) take (01497 + gazal ) away flocks (05739 +(eder ) , and feed (07462 +ra(ah ) [ thereof ] .
remove Job_27_05 God forbid ( 02486 +chaliylah ) that I should justify ( 06663 +tsadaq ) you:till ( 05704 +(ad ) I die ( 01478 +gava( ) I will not \{remove\} ( 05493 +cuwr ) mine integrity ( 08538 +tummah ) from me .
remove Joe_02_20 But I will \{remove\} ( 07368 +rachaq ) far ( 07368 +rachaq ) off from you the northern ( 06830 +ts@ phowniy ) [ army ] , and will drive ( 05080 +nadach ) him into (00413 +)el ) a land (00776 + )erets ) barren ( $06723+$ tsiyah ) and desolate ( $08077+$ sh @mamah ), with his face ( 06440 +paniym ) toward ( 00413 +)el ) the east ( 06931 +qadmowniy ) sea ( 03220 +yam ) , and his hinder ( 05490 +cowph ) part toward (00413 +)el ) the utmost ( 00314 +)acharown ) sea ( 03220 +yam ), and his stink ( 00889 +b@)osh ) shall come ( 05927 +(alah ) up , and his ill ( 06709 +tsachanah ) savour ( $06709+$ tsachanah ) shall come ( 05927 +(alah ) up , because ( 03588 +kiy ) he hath done ( $06213+$ (asah ) great ( 01431 +gadal ) things .
remove Joe_03_06 The children ( 01121 +ben ) also of Judah ( 03063 +Y @huwdah ) and the children ( 01121 +ben ) of Jerusalem ( 03389 +Y @ruwshalaim ) have ye sold ( 04376 +makar ) unto the Grecians ( 03125 $+Y @$ vaniy ) , that ye might \{remove\} (07368 +rachaq ) them far (07368 +rachaq ) from their border (01366 +g@buwl).
remove Jos_03_03 And they commanded (06680 +tsavah ) the people (05971 +(am ) , saying (00559 +)amar ) , When ye see $(07200+r a)$ ah ) the ark $(00727+$ )arown ) of the covenant $(01285+b @$ riyth ) of the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , and the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) bearing ( 05375 +nasa) ) it , then ye shall \{remove\} ( 05265 +naca( ) from your place ( 04725 +maqowm ) , and go (01980 +halak ) after (00310 +)achar ) it .
remove Jud_09_29 And would to God this ( 02088 +zeh ) people ( 05971 +(am ) were under my hand ( 03027 +yad ) ! then would I \{remove\} ( 05493 +cuwr ) Abimelech (40). And he said ( 00559 +)amar ) to Abimelech (40) , Increase (07239 +ribbow ) thine army ( 06635 +tsaba) ) , and come ( 03318 +yatsa) ) out .
remove Luk_22_42 Saying 3004 -lego - , Father 3962 -pater - , if 1487 -ei - thou be willing 1014 -boo -lom ahee - , \{remove\} 3911 -paraphero - this 5124 -touto - cup 4221 -poterion - from me:nevertheless 4133 -plen - not my will 2307 -thelema - , but thine 4674 -sos - , be done 1096 -ginomai - .
remove Mat_17_20 And Jesus ( 2424 -Iesous -) said (2036-epo -) unto them , Because ( $\mathbf{1 2 2 3}$-dia -) of your ( 5216 -humon -) unbelief ( 0570 -apaistia -):for verily ( 0281 -amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you, If ( 1437 ean -) ye have ( 2192 -echo -) faith ( 4102 -pistis -) as a grain ( 2848 -kokkos -) of mustard ( 4615 -sinapi -) seed , ye shall say (2046-ereo -) unto this ( 5129 -toutoi -) mountain ( 3735 -oros -) , Remove ( 3327 -metabaino -) hence ( 1782 -enteuthen -) to yonder ( 1563 -ekei -) place ; and it shall \{remove\} ( 3327 -metabaino -) ; and nothing ( $\mathbf{3 7 6 2}$-oudeis -) shall be impossible (0101 -adunateo -) unto you .
remove Mic_02_03 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068
 do I devise ( 02803 +chashab ) an evil ( 07451 +ra() , from which ( 00834 +)aher ) ye shall not \{remove\} ( 04185 +muwsh ) your necks ( 06677 +tsavva)r) ; neither ( 03808 +lo) ) shall ye go ( 03212 +yalak ) haughtily (07317 +rowmah ):for this ( 01931 +huw) ) time ( $06256+(\mathrm{eth})$ [ is ] evil ( $07451+\mathrm{ra}()$.
remove Num_36_07 So shall not the inheritance ( 05159 +nachalah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) \{remove\} ( 05437 +cabab ) from tribe ( 04294 +matteh ) to tribe ( 04294 +matteh ):for every $(00376+$ )iysh ) one ( $00376+$ )iysh ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) shall keep ( 01692 +dabaq ) himself to the inheritance ( 05159 +nachalah ) of the tribe ( 04294 +matteh ) of his fathers
(1).
remove Num_36_09 Neither ( 03808 +lo) ) shall the inheritance ( 05159 +nachalah ) \{remove\} ( 05437 +cabab ) from [ one ] tribe ( 04294 +matteh ) to another ( 00312 +)acher ) tribe ( 04294 +matteh ) ; but every ( 00376 + )iysh ) one ( $00376+$ )iysh ) of the tribes ( 04294 +matteh ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) shall keep (01692 +dabaq ) himself to his own inheritance (05159 +nachalah ) .
remove Psa_36_11 Let not the foot ( 07272 +regel ) of pride ( 01346 +ga(avah ) come ( 00935 +bow) ) against me , and let not the hand ( 03027 +yad ) of the wicked ( 07563 +rasha() \{remove\} ( 05110 +nuwd ) me .
remove Rev_02_05 Remember (3421 -mnemoneuo -) therefore (3767-oun -) from whence ( 4159 -pothen -) thou art fallen (1601 -ekpipto -) , and repent ( 3340 -metanoeo -) , and do (4160 -poieo -) the first (4413protos -) works (2041 -ergon -) ; or ( 1161 -de -) else ( 1490 -ei de me ( ge ) -) I will come ( 2064 -erchomai -) unto thee quickly ( $\mathbf{5 0 3 5}$-tachu -), and will \{remove\} (2795-kineo -) thy candlestick ( $\mathbf{3 0 8 7}$-luchnia -) out of his place ( 5117 -topos -) , except ( 3362 -ean me -) thou repent ( $\mathbf{3 3 4 0}$-metanoeo -).
remove Zec_03_09 For behold ( 02009 +hinneh ) the stone ( 68 ) that I have laid ( 05414 +nathan ) before ( 06440 +paniym ) Joshua ( $03091+$ Y @howshuwa( ) ; upon one ( $\mathbf{0 0 2 5 9}+$ )echad ) stone ( 68 ) [ shall be ] seven ( 07651 +sheba () eyes ( 05869 +(ayin ):behold ( 02005 +hen ), I will engrave ( 06605 +pathach ) the graving ( 06603 +pittuwach ) thereof , saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ), and I will \{remove\} ( $\mathbf{0 4 1 8 5}+$ muwsh ) the iniquity ( $05771+($ avon ) of that land ( $00776+$ )erets ) in one (00259 +)echad ) day (03117 +yowm ).
remove Zec_14_04 And his feet ( 07272 +regel ) shall stand ( 05975 +(amad ) in that day ( 03117 +yowm ) upon the mount ( 02022 +har ) of Olives ( 02132 +zayith ), which ( 00834 +)aher ) [ is ] before Jerusalem ( 03389 +Y @ ruwshalaim ) on the east ( 06924 +qedem ) , and the mount ( 02022 +har ) of Olives ( $\mathbf{0 2 1 3 2}$ +zayith ) shall cleave ( 01234 +baqa( ) in the midst ( 02677 +chetsiy ) thereof toward the east ( 04217 +mizrach ) and toward the west ( 03220 +yam ), [ and there shall be ] a very $(03966+m @(o d)$ great $(01419$ +gadowl ) valley ( 01516 +gay) ) ; and half ( 02677 +chetsiy ) of the mountain ( 02022 +har ) shall \{remove\} ( 04185 +muwsh ) toward the north ( 06828 +tsaphown ) , and half ( 02677 +chetsiy ) of it toward the south (05045 +negeb ) .
removed 1Ch_08_06 And these ( 00428 +)el - leh ) [ are ] the sons ( 01121 +ben ) of Ehud ( $00261+$ )Echuwd ):these are the heads $(\mathbf{0 7 2 1 8}+\mathrm{ro})$ sh $)$ of the fathers (1) of the inhabitants ( 03427 +yashab ) of Geba ( 01387 +Geba( ), and they \{removed\} (01540 +galah ) them to Manahath (04506 +Manachath ) :
removed 1Ch_08_07 And Naaman ( 05283 +Na(aman ) , and Ahiah ( 00281 +)Achiyah ), and Gera (01617 +Gera) ), he \{removed\} ( 01540 +galah ) them , and begat ( 03205 +yalad ) Uzza ( $05798+($ Uzza ) ) , and Ahihud (00284 +)Achiychud ) .
removed 1Ki_15_12 And he took ( 05674 +(abar ) away the sodomites ( 06945 +qadesh ) out of the land ( 00776 +)erets ) , and \{removed\} ( 05493 +cuwr ) all ( $03605+\mathrm{kol}$ ) the idols ( 01544 +gilluwl ) that his fathers (1) had made (06213 +(asah ).
removed 1Ki_15_13 And also (01571 +gam ) Maachah (04601 +Ma(akah ) his mother (00517 +)em ) , even her he \{removed\} ( 05493 +cuwr ) from [ being ] queen ( $01377+\mathrm{g} @$ biyrah ), because ( 00834 +)aher ) she had made ( 06213 +(asah ) an idol ( 04656 +miphletseth ) in a grove ( 00842 +)asherah ) ; and Asa ( 00609 +)Aca) ) destroyed ( 03772 +karath ) her idol ( 04656 +miphletseth ), and burnt ( 08313 +saraph ) [ it ] by the brook (05158 +nachal ) Kidron (06939 +Qidrown ) .
removed 1Ki_15_14 But the high ( 01116 +bamah ) places were not \{removed\} ( 05493 +cuwr ):nevertheless $(07535+\mathrm{raq})$ Asa s ( $00609+$ )Aca) ) heart ( 03824 +lebab ) was perfect ( 08003 +shalem ) with the LORD ( 03068 +Y@hovah ) all ( 03605 +kol ) his days (03117 +yowm ) .
removed 1Sa_06_03 And they said ( 00559 +)amar ), If ( 00518 +)im ) ye send ( 07971 +shalach ) away the ark (00727 +)arown ) of the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ), send ( 07971 +shalach ) it not empty ( 07387 +reyqam ) ; but in any wise return ( 07725 +shuwb ) him a trespass ( 00817 +)asham ) offering:then ( 00227 +)az ) ye shall be healed ( 07495 +rapha) ), and it shall be known ( 03045 +yada( ) to you why ( 04100 +mah ) his hand ( 03027 +yad ) is not $\{$ removed ( 05493 +cuwr ) from you .
removed 1Sa_18_13 Therefore Saul ( 07586 +Sha)uwl ) \{removed\} ( 05493 +cuwr ) him from him , and made ( 07760 +suwm ) him his captain ( 08269 +sar ) over a thousand ( 00505 +)eleph ) ; and he went ( 03318 +yatsa) ) out and came ( 00935 +bow) ) in before ( 06440 +paniym ) the people ( $05971+(\mathrm{am})$.
removed 2Ch_15_16 And also (01571 +gam ) [ concerning ] Maachah ( $04601+\mathrm{Ma}($ akah $)$ the mother ( 00517 +)em ) of Asa ( 00609 +)Aca) ) the king ( 04428 +melek ), he \{removed\} ( 05493 +cuwr ) her from [ being ] queen ( $01377+\mathrm{g} @$ biyrah ) , because ( 00834 +)aher ) she had made ( 06213 +(asah ) an idol ( 04656 +miphletseth ) in a grove ( 00842 +)asherah ):and Asa ( $00609+$ )Aca) ) cut ( 03772 +karath ) down her idol (04656 +miphletseth ) , and stamped (01854 +daqaq ) [ it ] , and burnt (08313 +saraph ) [ it ] at the brook (05158 +nachal ) Kidron (06939 +Qidrown ) .
removed 2Ch_35_12 And they \{removed\} ( 05493 +cuwr ) the burnt ( 05930 +(olah ) offerings, that they might give ( 05414 +nathan ) according to the divisions ( 04653 +miphlaggah ) of the families ( 01004 +bayith ) of the people , to offer ( 07126 +qarab ) unto the LORD ( $03068+$ Y @hovah ) , as [ it is ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) . And so ( 03651 +ken ) [ did they ] with the oxen (01241 +baqar ) .
removed 2Ki_15_04 Save ( 07535 +raq ) that the high ( 01116 +bamah ) places were not \{removed\} (05493 +cuwr ):the people ( 05971 +(am ) sacrificed ( 02076 +zabach ) and burnt ( 06999 +qatar ) incense ( 06999 +qatar ) still ( 05750 +(owd ) on the high ( 01116 +bamah ) places .
removed 2Ki_15_35 Howbeit the high ( 01116 +bamah ) places were not \{removed\} ( 05493 +cuwr ):the people ( 05971 +(am ) sacrificed ( 02076 +zabach ) and burned ( 06999 +qatar ) incense ( 06999 +qatar ) still ( 05750 +(owd ) in the high ( 01116 +bamah ) places. He built ( 01129 +banah ) the higher ( 05945 +)elyown ) gate ( 08179 +sha(ar ) of the house ( 01004 +bayith ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) .
removed 2Ki_16_17. And king ( $\mathbf{0 4 4 2 8}$ +melek ) Ahaz ( $00271+$ +)Achaz ) cut ( 07112 +qatsats ) off the borders ( 04526 +micgereth ) of the bases ( $04350+$ m@ kownah ) , and \{removed\} ( 05493 +cuwr ) the laver ( 03595 +kiyowr ) from off ( $05921+(a l)$ them ; and took ( $03381+$ yarad $)$ down ( 03381 +yarad ) the sea ( 03220 + yam ) from off ( $05921+(\mathrm{al})$ the brasen ( $05178+\mathrm{n} @$ chosheth ) oxen ( $01241+$ baqar ) that [ were ] under (08478 + tachath ) it , and put (05414 +nathan ) it upon a pavement (04837 +martsepheth ) of stones (68) .
removed 2Ki_17_18 Therefore the LORD ( $03068+Y$ @hovah ) was very ( $03966+\mathrm{m} @$ (od ) angry ( 00599 +)anaph ) with Israel ( 03478 +Yisra)el ) , and \{removed\} ( 05493 +cuwr ) them out of his sight (06440 +paniym ):there was none ( 03808 +lo) ) left ( 07604 +sha) ar ) but the tribe ( 07626 +shebet ) of Judah ( 03063 +Y@huwdah ) only (00905 +bad ) .
removed 2Ki_17_23 Until ( 05704 +(ad ) the LORD ( 03068 +Y @hovah ) \{removed\} ( 05493 +cuwr ) Israel ( $03478+$ Yisra)el ) out of his sight ( 06440 +paniym ) , as he had said ( $01696+$ dabar ) by all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ) . So was Israel ( $03478+$ Yisra)el ) carried ( 01540 +galah ) away ( 01540 +galah ) out of their own land ( 00127 +)adamah ) to Assyria ( 00804 +)Ashshuwr ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
removed 2Ki_17_26 Wherefore they spake ( 00559 +)amar ) to the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) , saying ( 00559 +)amar ), The nations ( $01471+$ gowy ) which ( 00834 +)aher ) thou hast \{removed\} ( 01540 +galah ) , and placed (03427 + yashab ) in the cities ( $05892+(\mathrm{iyr}$ ) of Samaria ( 08111
+Shom@ rown ) , know (03045 +yada( ) not the manner ( 04941 +mishpat ) of the God ( 00430 +)elohiym ) of the land ( $00776+$ )erets ):therefore he hath sent ( $\mathbf{0 7 9 7 1}+$ shalach ) lions ( $00738+$ )ariy ) among them , and , behold ( 02009 +hinneh ) , they slay ( 04191 +muwth ) them , because ( 00834 +)aher ) they know ( 03045 +yada( ) not the manner ( $\mathbf{0 4 9 4 1}+$ mishpat ) of the God ( 00430 +)elohiym ) of the land ( 00776 +)erets ) .
removed 2Ki_18_04 He \{removed\} ( 05493 +cuwr ) the high ( 01116 +bamah ) places, and brake ( 07665 +shabar ) the images ( 04676 +matstsebah ) , and cut ( 03772 +karath ) down the groves ( 00842 +)asherah ), and brake ( 03807 +kathath ) in pieces the brasen ( $05178+n @$ chosheth ) serpent ( 05175 +nachash ) that Moses ( 04872 +Mosheh ) had made ( 06213 +(asah ):for unto those ( 01992 +hem ) days ( 03117 +yowm ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) did burn ( 06999 +qatar ) incense ( 06999 +qatar ) to it:and he called (07121 +qara) ) it Nehushtan (05180 +N@chushtan ) .
removed 2Sa_20_12 And Amasa (06021 +(Amasa) ) wallowed (01556 +galal ) in blood (01818 +dam ) in the midst ( 08432 +tavek ) of the highway ( $04546+\mathrm{m} @$ cillah ) . And when the man ( $00376+$ )iysh ) saw ( 07200 $+\mathrm{ra})$ ah ) that all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ stood ( $05975+(\mathrm{amad})$ ) still , he \{removed\} ( 05437 +cabab ) Amasa (06021 +(Amasa) ) out of the highway ( 04546 +m@cillah ) into the field ( 07704 +sadeh ) , and cast ( 07993 +shalak ) a cloth ( 00899 +beged ) upon him , when he saw ( 07200 +ra)ah ) that every ( 03605 +kol ) one that came ( 00935 +bow) ) by him stood ( 05975 +(amad ) still .
removed 2Sa_20_13 When he was \{removed $\}(03014+$ yagah ) out of the highway ( $04546+m @$ cillah ) , all $(03605+\mathrm{kol})$ the people ( $00376+$ )iysh ) went ( $05674+($ abar ) on after ( 00310 +) achar ) Joab ( 03097 +Yow)ab ) , to pursue ( 07291 +radaph ) after ( 00310 +)achar ) Sheba ( 07652 +sheba( ) the son ( 01121 +ben ) of Bichri ( 01075 +Bikriy ).
removed Act_07_04 Then ( 5119 -tote -) came (1831 -exerchomai -) he out of the land (1093 -ge -) of the Chaldaeans ( 5466 -Chaldaios -), and dwelt ( 2730 -katoikeo -) in Charran ( 5488 -Charrhan -):and from thence ( 1564 -ekeithen -), when ( 3326 -meta -) his father ( 3962 -pater -) was dead ( 0599 -apothnesko -) , he \{removed\} (3351 -metoikizo -) him into (1519 -eis -) this ( 5026 -taute -) land (1093 -ge -), wherein (3757hou -) ye now (3568 -nun -) dwell (2730 -katoikeo -) .
removed Act_13_22 And when he had \{removed\} ( $\mathbf{3 1 7 9}$-methistemi -) him , he raised ( 1453 -egeiro -) up unto them David (1138-Dabid -) to be their king (0935-basileus -) ; to whom (3739 -hos -) also (2532-kai -) he gave ( 3140 -martureo -) testimony ( $\mathbf{3 1 4 0}$-martureo -) , and said (2036-epo -), I have found (2147heurisko -) David (1138-Dabid -) the [ son ] of Jesse (2421-Iessai -), a man (0435-aner -) after (2596-kata ) mine ( $\mathbf{3 4 5 0}$-mou -) own heart ( 2588 -kardia -), which (3739 -hos -) shall fulfil (4160 -poieo -) all (3956 -pas -) my will (2307-thelema -) .
removed Amo_06_07 Therefore ( 03651 +ken ) now ( 06258 +(attah ) shall they go captive ( 01540 +galah ) with the first $(07218+$ ro $)$ sh $)$ that go captive $(01540+$ galah $)$, and the banquet $(04797+$ mirzach $)$ of them that stretched ( 05628 +carach ) themselves shall be \{removed\} ( 05493 +cuwr ).
removed Deu_28_25 The LORD ( 03068 +Y @hovah ) shall cause ( 05414 +nathan ) thee to be smitten ( 05062 +nagaph ) before ( 06440 +paniym ) thine enemies ( 00341 +)oyeb ):thou shalt go ( 03318 +yatsa) ) out one $(00259+)$ echad ) way ( 01870 +derek ) against ( $00413+$ )el ) them , and flee ( 05127 +nuwc ) seven ( 07651 +sheba( ) ways ( 01870 +derek ) before ( 06440 +paniym ) them:and shalt be \{removed\} ( 02189 +za(avah ) into all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the earth ( 00776 +)erets ) .
removed Exo_08_31 And the LORD ( $03068+$ Y @hovah ) did ( 06213 +(asah ) according to the word ( 01697 +dabar ) of Moses ( 04872 +Mosheh ) ; and he \{removed\} ( 05493 +cuwr ) the swarms ( 06157 +(arob ) [ of flies ] from Pharaoh ( $06547+\operatorname{Par}(0 h)$, from his servants ( $05650+$ (ebed ) , and from his people ( $05971+($ am ) ; there remained (07604 +sha)ar ) not one (00259 +)echad ) .
removed Exo_14_19 And the angel (04397 +mal)ak ) of God (00430 +)elohiym ), which went (01980 +halak
) before ( 06440 +paniym ) the camp ( $\mathbf{0 4 2 6 4}$ +machaneh ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , \{removed $\}(05265$ +naca( ) and went ( 03212 +yalak ) behind ( 00310 +)achar ) them ; and the pillar ( 05982 +(ammuwd) of the cloud ( 06051 +(anan ) went ( 05265 +naca() from before ( 06440 +paniym ) their face , and stood ( 05975 $+($ amad $)$ behind ( $00310+$ )achar ) them :
removed Exo_20_18. And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ saw ( $07200+\mathrm{ra}$ )ah ) thethunderings ( 06963 +qowl ) , and the lightnings ( 03940 +lappiyd ) , and the noise ( 06963 +qowl) of the trumpet ( 07782 +showphar ) , and the mountain ( 02022 +har ) smoking ( 06226 +(ashen ):and when the people ( $05971+(\mathrm{am}$ ) saw ( 07200 +ra)ah ) [it ] , they $\{$ removed $\}(05128$ +nuwa ( ) , and stood ( $05975+($ amad $)$ afar ( 07350 +rachowq ) off .
removed Eze_07_19 They shall cast ( 07993 +shalak ) their silver ( 03701 +keceph ) in the streets ( 02351 +chuwts ) , and their gold ( 02091 +zahab ) shall be \{removed\} ( 05079 +niddah ):their silver ( 03701 +keceph ) and their gold ( 02091 +zahab ) shall not be able ( 03201 +yakol) to deliver ( 05337 +natsal ) them in the day ( 03117 +yowm ) of the wrath ( $05678+$ (ebrah ) of the LORD ( $03068+$ Y @hovah ):they shall not satisfy ( $07646+$ saba ( ) their souls ( 05315 +nephesh ) , neither ( $03808+10$ ) ) fill ( 04390 +male) ) their bowels ( 04578 +me(ah ):because ( $\mathbf{0 3 5 8 8}+$ +kiy ) it is the stumblingblock ( $\mathbf{0 4 3 8 3}+$ mikshowl ) of their iniquity ( $05771+$ (avon ).
removed Eze_23_46 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; I will bring ( 05927 +(alah ) up a company ( 06951 +qahal ) upon them , and will give ( 05414 +nathan ) them to be $\{$ removed $(02189+z a($ avah $)$ and spoiled ( 00957 +baz ) .
removed Eze_36_17 Son (01121 +ben ) of man ( $\mathbf{0 0 1 2 0}$ +)adam ), when the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) dwelt ( 03427 +yashab ) in their own land ( 00127 +)adamah ), they defiled ( 02930 +tame) ) it by their own way ( 01870 +derek ) and by their doings ( 05949 +(aliylah ):their way ( 01870 +derek ) was before ( 06440 +paniym ) me as the uncleanness ( 02932 +tum)ah ) of a \{removed\} ( 05079 +niddah ) woman .
removed Gal_01_06 . I marvel (2296 -thaumazo -) that ye are so (3779-houto -) soon (5030 -tacheos -) \{removed\} ( $\mathbf{3 3 4 6}$-metatithemi -) from him that called (2564-kaleo -) you into (1722-en -) the grace ( 5485 charis -) of Christ ( 5547 -Christos -) unto another (2087-heteros -) gospel (2098 -euaggelion -) :
removed Gen_08_13. And it came ( 01961 +hayah ) to pass in the six ( 08337 +shesh ) hundredth ( 03967 +me)ah ) and first ( $07223+\mathrm{ri}$ )shown ) year ( 08141 +shaneh ) , in the first ( 07223 +ri)shown ) [ month ] , the first ( 00259 +)echad ) [ day ( 03117 +yowm ) ] of the month ( 02320 +chodesh ) , the waters ( 04325 +mayim ) were dried ( 02717 +charab ) up from off ( 05921 +(al) the earth ( 00776 +)erets ):and Noah ( $05146+$ Noach ) \{removed\} ( 05493 +cuwr ) the covering ( 04372 +mikceh ) of the ark ( 08392 +tebah ), and looked ( 07200 +ra)ah ), and , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ), the face ( $\mathbf{0 6 4 4 0}+$ paniym ) of the ground ( 00127 +)adamah ) was dry (02720 +chareb ) .
removed Gen_12_08 And he \{removed\} ( 06275 +(athaq ) from thence ( 08033 +sham ) unto a mountain ( 02022 +har ) on the east ( 06924 +qedem ) of Bethel ( 01008 +Beyth -)El ) , and pitched ( 05186 +natah ) his tent ( 00168 +)ohel ), [ having ] Bethel ( 01008 +Beyth - )El ) on the west ( 03220 +yam ), and Hai ( 05857 +(Ay) on the east ( 06924 +qedem ):and there ( 08033 +sham ) he builded ( 01129 +banah ) an altar ( 04196 +mizbeach ) unto the LORD ( $03068+$ Y @hovah ) , and called (07121 +qara) ) upon the name ( $08034+$ shem ) of the LORD (03068 + Y @ hovah ) .
removed Gen_13_18 Then Abram (87) \{removed\} ( 00167 +)ahal ) [ his ] tent ( 00167 +)ahal ), and came ( 00935 +bow) ) and dwelt ( 03427 +yashab ) in the plain ( 00436 +)elown ) of Mamre ( 04471 +Mamre) ) , which (00834 +)aher ) [ is ] in Hebron ( 02275 +Chebrown ), and built ( 01129 +banah ) there ( 08033 +sham ) an altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) unto the LORD ( $03068+$ Y @hovah ) .
removed Gen_26_22 And he \{removed\} (06275 +(athaq ) from thence (08033 +sham ) , and digged (02658
+chaphar ) another (00312 +)acher ) well (00875 + @)er ) ; and for that they strove (07378 +riyb ) not:and he called ( 07121 +qara) ) the name ( 08034 +shem ) of it Rehoboth ( $07344+$ R@chobowth ) ; and he said ( 00559 +)amar ) , For now ( 06258 +(attah ) the LORD ( 03068 +Y @hovah ) hath made room ( 07337 +rachab ) for us , and we shall be fruitful ( 06509 +parah ) in the land ( $00776+$ )erets ) .
removed Gen_30_35 And he \{removed\} ( 05493 +cuwr ) that day ( 03117 +yowm ) the he goats ( 08495 +tayish ) that were ringstraked ( $06124+(\operatorname{aqod})$ and spotted ( $02921+$ tala) ) , and all ( $03605+\mathrm{kol}$ ) the she goats ( $05795+(\mathrm{ez})$ that were speckled ( 05348 +naqod) and spotted ( $02921+$ tala) ) , [ and ] every ( 03605 +kol ) one that had [ some ] white ( 03836 +laban ) in it , and all ( $03605+\mathrm{kol}$ ) the brown ( 02345 +chuwm ) among the sheep ( 03775 +keseb ) , and gave ( 05414 +nathan ) [ them ] into the hand ( 03027 +yad ) of his sons ( 01121 +ben ).
removed Gen_47_21 And as for the people ( 05971 +(am ) , he \{removed\} ( 05674 +(abar ) them to cities ( 05892 +(iyr ) from [ one ] end ( 07097 +qatseh ) of the borders ( $\mathbf{0 1 3 6 6}+\mathrm{g}$ @buwl ) of Egypt ( 04714 + Mitsrayim ) even to the [ other ] end (07097 +qatseh ) thereof .
removed Isa_06_12 And the LORD (03068 + Y @hovah ) have \{removed\} (07368 +rachaq ) men (00120 +)adam ) far ( 07368 +rachaq ) away , and [ there be ] a great ( 07227 +rab ) forsaking ( 05805 +(azuwbah ) in the midst ( $\mathbf{0 7 1 3 0}+$ +qereb ) of the land ( 00776 +)erets ) .
removed Isa_10_13 For he saith ( 00559 +)amar ), By the strength ( 03581 +koach ) of my hand ( 03027 +yad ) I have done ( 06466 + pa(al ) [ it ] , and by my wisdom ( 02451 +chokmah ) ; for I am prudent ( 00995 +biyn ): and I have \{removed\} ( $05493+$ cuwr ) the bounds $(01367+\mathrm{g} @$ buwlah ) of the people ( $05971+(\mathrm{am})$ ) and have robbed ( 08154 +shacah ) their treasures ( 06259 +(athuwd) , and I have put ( $03381+$ yarad ) down (03381 + yarad ) the inhabitants (03427 +yashab ) like a valiant (03524 + kabbiyr ) [ man ] :
removed Isa_10_31 Madmenah (04088 +Madmenah ) is \{removed\} (05074 +nadad ) ; the inhabitants (03427 +yashab ) of Gebim ( 01374 +Gebiym ) gather ( 05756 +(uwz) themselves to flee .
removed Isa_22_25 In that day (03117 +yowm ), saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ) , shall the nail ( 03489 +yathed ) that is fastened ( $08628+\operatorname{taqa}$ () in the sure ( 00539 +)aman ) place ( $\mathbf{0 4 7 2 5}$ +maqowm ) be $\{$ removed $(\mathbf{0 4 1 8 5}+$ muwsh ) , and be cut ( $\mathbf{0 1 4 3 8}$ +gada( ) down ( 01438 +gada() , and fall ( 05307 +naphal ) ; and the burden ( 04853 +massa) ) that [ was ] upon it shall be cut (03772 + karath ) off:for the LORD (03068 + Y @ hovah ) hath spoken (01696 +dabar ) [ it ] .
removed Isa_24_20 The earth ( 00776 +)erets ) shall reel ( 05128 +nuwa( ) to and fro like a drunkard ( 07910 +shikkowr ) , and shall be \{removed\} ( 05110 +nuwd ) like a cottage ( 04412 +m@luwnah ) ; and the transgression ( 06588 + pesha ( ) thereof shall be heavy ( 03513 +kabad ) upon it ; and it shall fall ( 05307 +naphal ) , and not rise ( 06965 +quwm ) again (03254 +yacaph ) .
removed Isa_26_15 Thou hast increased ( 03254 +yacaph ) the nation ( 01471 +gowy ), O LORD (03068 +Y @hovah ) , thou hast increased ( 03254 +yacaph ) the nation ( 01471 +gowy ):thou art glorified ( 03513 +kabad ):thou hadst \{removed\} (07368 +rachaq ) [ it ] far (07368 +rachaq ) [ unto ] all ( 03605 +kol ) the ends (07097 +qatseh ) of the earth ( $00776+$ )erets ) .
removed Isa_29_13 Wherefore the Lord ( 00136 +)Adonay ) said ( 00559 +)amar ), Forasmuch as this people ( $05971+(\mathrm{am})$ draw near ( 05066 +nagash ) [ me ] with their mouth ( 06310 +peh ) , and with their lips ( 08193 +saphah ) do honour ( 03513 +kabad ) me, but have \{removed\} ( 07368 +rachaq ) their heart ( 03820 +leb ) far ( 07368 +rachaq ) from me, and their fear ( 03374 +yir)ah ) toward ( 00854 +)eth ) me is taught ( 03925 +lamad ) by the precept ( 04687 +mitsvah ) of men ( 00582 +)enowsh ) :
removed Isa_30_20 And [ though ] the Lord ( 00136 +)Adonay ) give ( 05414 +nathan ) you the bread ( 03899 +lechem ) of adversity ( 06862 +tsar ) , and the water ( 04325 +mayim ) of affliction ( 03905 +lachats ), yet
shall not thy teachers ( 03384 +yarah ) be \{removed\} ( 03670 +kanaph ) into a corner ( 03671 +kanaph ) any more ( $\mathbf{0 5 7 5 0}+($ owd ) , but thine eyes ( $\mathbf{0 5 8 6 9}+($ ayin ) shall see ( $\mathbf{0 7 2 0 0}+$ ra)ah ) thy teachers ( 03384 +yarah ) :
removed Isa_33_20 Look ( 02372 +chazah ) upon Zion ( 06726 +Tsiyown ), the city ( 07151 +qiryah ) of our solemnities ( $\mathbf{0 4 1 5 0}$ +mow(ed ):thine eyes ( 05869 +(ayin ) shall see ( 07200 +ra)ah ) Jerusalem ( 03389 +Y @ ruwshalaim ) a quiet ( 07600 +sha)anan ) habitation ( 05116 +naveh ) , a tabernacle ( 00168 +)ohel ) [ that ] shall not be taken ( $06813+$ tsa(an ) down ; not one of the stakes ( 03489 + yathed ) thereof shall ever ( 05331 +netsach ) be $\{$ removed ( 05265 +naca () , neither ( 01077 +bal ) shall any ( $03605+\mathrm{kol}$ ) of the cords (02256 +chebel ) thereof be broken (05423 +nathaq ) .
removed Isa_38_12 Mine age ( 01755 +dowr ) is departed ( 05265 +naca( ) , and is \{removed\} ( 01556 +galal ) from me as a shepherd $s(07473+r o(i y)$ tent ( $00168+$ )ohel ):I have cut ( 07088 +qaphad ) off like a weaver ( 00707 +)arag ) my life ( 02416 + chay ):he will cut ( 01214 +batsa( ) me off with pining ( 01803 +dallah ) sickness:from day ( 03117 +yowm ) [ even ] to night ( 03915 +layil) wilt thou make an end ( 07999 +shalam ) of me .
removed Isa_54_10 For the mountains ( 02022 +har ) shall depart ( 04185 +muwsh ), and the hills ( 01389 +gib(ah ) be removed ( 04131 +mowt ) ; but my kindness ( 02617 +checed ) shall not depart ( 04185 +muwsh ) from thee, neither ( $03808+10$ ) ) shall the covenant $(01285+b$ @ riyth ) of my peace ( $07965+$ shalowm ) be \{removed\} (04131 +mowt ) , saith ( 00559 +)amar ) the LORD (03068 + Y @ hovah ) that hath mercy (07355 +racham ) on thee .
removed Isa_54_10 For the mountains ( 02022 +har ) shall depart ( 04185 +muwsh ), and the hills ( 01389 +gib(ah ) be \{removed\} ( 04131 +mowt ) ; but my kindness ( 02617 +checed ) shall not depart ( 04185 +muwsh ) from thee, neither $(03808+10)$ ) shall the covenant $(01285+b @$ riyth ) of my peace $(07965+$ shalowm $)$ be removed ( 04131 +mowt ) , saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) that hath mercy ( 07355 +racham ) on thee .
removed Jer_15_04 And I will cause ( 05414 +nathan ) them to be \{removed\} ( 02189 +za(avah ) into all ( $03605+\mathrm{kol}$ ) kingdoms ( 04467 +mamlakah ) of the earth ( 00776 +)erets ), because ( 01558 +galal ) of Manasseh ( $\mathbf{0 4 5 1 9}+\mathrm{M} @$ nashsheh ) the son ( 01121 +ben ) of Hezekiah ( $\mathbf{0 2 3 9 6}$ +Chizqiyah ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Judah (03063 +Y @huwdah ) , for [ that ] which (00834 +)aher ) he did (06213 +(asah ) in Jerusalem (03389 +Y@ruwshalaim ) .
removed Jer_24_09 And I will deliver (05414 +nathan ) them to be \{removed\} ( 02189 +za(avah ) into all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the earth ( 00776 +)erets ) for [ their ] hurt ( $07451+\mathrm{ra}$ () , [ to be ] a reproach ( 02781 +cherpah ) and a proverb ( $04912+$ mashal ) , a taunt ( $08148+$ sh @ niynah ) and a curse ( $07045+\mathbf{q} @$ lalah ) , in all ( $03605+\mathrm{kol}$ ) places ( $04725+$ maqowm ) whither I shall drive ( 05080 +nadach ) them .
removed Jer_29_18 And I will persecute them with the sword ( 02719 +chereb ) , with the famine ( 07458 +ra(ab) , and with the pestilence ( 01698 +deber ), and will deliver ( 05414 +nathan ) them to be \{removed\} ( 02189 +za(avah ) to all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the earth ( 00776 +)erets ) , to be a curse ( 00423 +)alah ), and an astonishment ( 08047 +shammah ), and an hissing ( $08322+$ sh @ reqah ) , and a reproach ( 02781 +cherpah ) , among all ( $03605+\mathrm{kol}$ ) the nations ( $01471+$ gowy ) whither I have driven ( 05080 +nadach ) them :
removed Jer_34_17 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) ; Ye have not hearkened ( 08085 +shama() unto me , in proclaiming ( 07121 +qara) ) liberty ( 01865 +d@ rowr ) , every one ( 00376 +)iysh ) to his brother ( $00251+$ )ach ), and every man ( 00376 +)iysh ) to his neighbour ( 07453 +rea ( ):behold ( 02005 +hen ) , I proclaim ( 07121 +qara) ) a liberty ( 01865 +d @ rowr ) for you , saith ( $05002+\mathrm{n} @)$ um ) the LORD (03068 +Y@hovah ) , to the sword (02719 +chereb ) , to the
pestilence ( 01698 +deber ) , and to the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) ; and I will make ( 05414 +nathan ) you to be \{removed\} ( 02189 +za(avah ) into all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the earth ( 00776 + )erets ) .
removed Job_14_18 And surely ( 00199 +)uwlam ) the mountain ( 02022 +har ) falling ( 05307 +naphal ) cometh ( 05034 +nabel ) to nought ( 05034 +nabel ) , and the rock ( $06697+$ tsuwr ) is \{removed $\}$ ( 06275 $+($ athaq ) out of his place (04725 +maqowm ).
removed Job_18_04 He teareth ( 02963 +taraph ) himself ( 05315 +nephesh ) in his anger ( 00639 +) aph ):shall the earth ( 00776 +)erets ) be forsaken ( $05800+($ azab ) for thee ? and shall the rock ( $06697+$ tsuwr ) be \{removed\} ( 06275 +(athaq ) out of his place ( $\mathbf{0 4 7 2 5}+$ maqowm ) ?
removed Job_19_10 He hath destroyed ( 05422 +nathats ) me on every ( 05437 +cabab ) side ( 05439 +cabiyb ) , and I am gone ( 03212 + yalak ): and mine hope ( 08615 +tiqvah ) hath he \{removed\} ( 05265 +naca() like a tree (06086 +(ets ) .
removed Job_36_16 Even so would he have \{removed\} ( 05493 +cuwr ) thee out of the strait ( 06862 +tsar ) [ into ] a broad ( 07338 +rachab ) place, where [ there is ] no $\mathbf{( 0 3 8 0 8}+\mathrm{lo}$ ) ) straitness ( $\mathbf{0 4 1 6 4}+\mathrm{muwtsaq}$ ) ; and that which should be set ( 05183 +Nachath ) on thy table ( 07979 +shulchan ) [ should be ] full ( 04390 +male) ) of fatness ( 01880 +deshen ) .
removed Jos_03_01 . And Joshua ( 03091 +Y@howshuwa( ) rose ( 07925 +shakam ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ) ; and they \{removed\} ( 05265 +naca( ) from Shittim ( 07851 +Shittiym ) , and came ( 00935 +bow) ) to Jordan ( 03383 +Yarden ), he and all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and lodged ( 03885 +luwn ) there ( 08033 +sham ) before ( 02962 +terem ) they passed (05674 +(abar ) over (05674 +(abar ) .
removed Jos_03_14 . And it came ( 01961 +hayah ) to pass , when the people ( 05971 +(am ) \{removed\} ( 05265 +naca ( ) from their tents ( 00168 +)ohel ) , to pass ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) , and the priests ( 03548 +kohen ) bearing ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) before ( 06440 +paniym ) the people ( 05971 +(am ) ;
removed Lam_01_08 Jerusalem ( $\mathbf{0 3 3 8 9}$ +Y @ ruwshalaim ) hath grievously ( 02399 +chet) ) sinned ( 02398 +chata) ) ; therefore she is \{removed\} ( 05206 +niydah ): all ( 03605 +kol ) that honoured ( 03513 +kabad ) her despise ( 02107 +zuwl ) her , because ( 03588 +kiy ) they have seen ( 07200 +ra)ah ) her nakedness ( 06172 +(ervah ):yea (01571 +gam ) , she sigheth (00584 +)anach ), and turneth (07725 +shuwb ) backward (00268 +)achowr ).
removed Lam_03_17 And thou hast \{removed\} ( 02186 +zanach ) my soul ( 05315 +nephesh ) far ( 02186 +zanach ) off from peace ( $\mathbf{0 7 9 6 5}$ +shalowm ):I forgat ( 05382 +nashah ) prosperity ( 02896 +towb ) .
removed Mar_11_23 For verily ( 0281 -amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , That whosoever (0302 -an -) shall say (2036-epo -) unto this ( 5129 -toutoi -) mountain ( 3735 -oros -), Be thou \{removed\} ( 0142 -airo -), and be thou cast ( 0906 -ballo -) into the sea ( 2281 -thalassa -) ; and shall not doubt ( $\mathbf{1 2 5 2}$-diakrino -) in his heart ( 2588 -kardia -) , but shall believe ( 4100 -pisteuo -) that those things which ( $\mathbf{3 7 3 9}$-hos -) he saith ( 3004 -lego -) shall come (1096 -ginomai -) to pass ; he shall have (2071 -esomai -) whatsoever (0302-an -) he saith (3004-lego -).
removed Mat_21_21 Jesus (2424-Iesous -) answered (0611-apokrinomai -) and said (2036 -epo -) unto them , Verily ( $\mathbf{0 2 8 1}$-amen -) I say ( 3004 -lego -) unto you, If (1437-ean -) ye have ( 2192 -echo -) faith ( 4102 -pistis -) , and doubt ( $\mathbf{1 2 5 2}$-diakrino -) not, ye shall not only ( $\mathbf{3 4 4 0}$-monon -) do ( $\mathbf{4 1 6 0}$-poieo -) this ( $\mathbf{3 5 8 8}$-ho -) [ which is done ] to the fig ( $\mathbf{4 8 0 8}$-suke -) tree ( 4808 -suke -), but also ( $\mathbf{2 5 7 9}$-kan -) if ( $\mathbf{2 5 7 9}$-kan -) ye shall say (2036-epo -) unto this ( 5129 -toutoi -) mountain ( $\mathbf{3 7 3 5}$-oros -), Be thou \{removed\} ( 0142 -airo -) , and be
thou cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -) ; it shall be done (1096 -ginomai -) .
removed Mic_02_04 In that day ( 03117 +yowm ) shall [ one ] take ( 05375 +nasa) ) up a parable ( 04912 +mashal ) against ( $05921+(\mathrm{al})$ you , and lament ( $05091+$ nahah ) with a doleful ( 05093 +nihyah ) lamentation ( 05092 +n@hiy ), [ and ] say ( 00559 +)amar ), We be utterly ( 07703 +shadad ) spoiled (07703 +shadad ):he hath changed ( 04171 +muwr ) the portion ( 02506 +cheleq ) of my people ( $05971+(\mathrm{am}$ ):how ( 00349 +)eyk ) hath he \{removed\} ( 04185 +muwsh ) [ it ] from me ! turning ( 07725 +shuwb ) away he hath divided ( 02505 +chalaq ) our fields ( 07704 +sadeh ) .
removed Mic_07_11 [ In ] the day ( 03117 +yowm ) that thy walls ( 01447 +gader ) are to be built ( 01129 +banah ), [ in ] that day ( 03117 +yowm ) shall the decree ( 02706 +choq ) be far ( 07368 +rachaq ) \{removed $\}$
removed Num_12_16 And afterward ( 00310 +)achar ) the people ( 05971 +(am ) \{removed\} ( 05265 +naca( ) from Hazeroth ( 02698 +Chatserowth ) , and pitched ( 02583 +chanah ) in the wilderness ( 04057 +midbar ) of Paran (06290 +Pa)ran ).
removed Num_21_12 From thence ( 08033 +sham ) they \{removed\} ( 05265 +naca( ), and pitched ( 02583 +chanah ) in the valley ( 05158 +nachal) of Zared .
removed Num_21_13 From thence ( 08033 +sham ) they \{removed\} ( 05265 +naca( ), and pitched ( 02583 +chanah ) on the other ( 05676 +(eber) side ( 05676 +(eber) of Arnon ( 00769 +)Arnown ), which (00834 +)aher ) [ is ] in the wilderness ( 04057 +midbar ) that cometh ( 03318 +yatsa) ) out of the coasts (01366 $+\mathrm{g} @$ buwl ) of the Amorites ( $\mathbf{0 0 5 6 7}+$ )Emoriy ):for Arnon ( $\mathbf{0 0 7 6 9}+$ )Arnown ) [ is ] the border ( 01366 +g@buwl ) of Moab ( 04124 +Mow)ab ), between ( $\mathbf{0 0 9 9 6}$ +beyn ) Moab ( 04124 +Mow)ab ) and the Amorites (00567 +)Emoriy ) .
removed Num_33_05 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) \{removed\} ( 05265 +naca( ) from Rameses ( $07486+\operatorname{Ra}(\mathrm{m} @$ cec ) , and pitched ( 02583 +chanah ) in Succoth ( 05523 +Cukkowth ) .
removed Num_33_07 And they \{removed\} ( 05265 +naca( ) from Etham ( 00864 +)Etham ) , and turned ( 07725 +shuwb ) again ( 07725 +shuwb ) unto Pihahiroth ( $06367+$ Pi ha - Chiyroth ), which ( $00834+$ )aher ) [ is ] before Baalzephon ( $01189+\mathrm{Ba}($ al Ts @ phown ): and they pitched ( 02583 +chanah ) before ( 06440 +paniym ) Migdol (04024 +Migdowl ) .
removed Num_33_09 And they \{removed\} ( 05265 +naca( ) from Marah ( 04785 +Marah ), and came ( 00935 +bow) ) unto Elim (00362 +)Eylim ):and in Elim (00362 +)Eylim ) [ were ] twelve fountains (05869 +(ayin ) of water ( $04325+$ mayim ) , and threescore $(07657+$ shib $(\mathbf{i y m}$.$) and ten palm ( 08558+$ tamar ) trees ; and they pitched (02583 + chanah ) there (08033 + sham ) .
removed Num_33_10 And they \{removed\} (05265 +naca( ) from Elim ( 00362 +)Eylim ), and encamped ( 02583 +chanah ) by the $\operatorname{Red}(05488$ +cuwph ) sea ( 03220 +yam ) .
removed Num_33_11 And they \{removed\} ( 05265 +naca() from the Red ( 05488 +cuwph ) sea ( 03220 +yam ) , and encamped (02583 +chanah ) in the wilderness ( 04057 +midbar ) of $\operatorname{Sin}(05512+$ Ciyn ) .
removed Num_33_14 And they \{removed\} ( 05265 +naca( ) from Alush ( 00442 +)Aluwsh ), and encamped ( 02583 +chanah ) at Rephidim ( $07508+$ R@phiydiym ) , where ( 08033 +sham ) was no ( $03808+10$ ) ) water ( 04325 +mayim ) for the people ( $05971+(\mathrm{am})$ ) to drink ( 08354 +shathah ) .
removed Num_33_16 And they \{removed\} ( 05265 +naca( ) from the desert ( 04057 +midbar ) of Sinai ( 05514 +Ciynay ) , and pitched ( 02583 +chanah ) at Kibrothhattaavah (06914 +Qibrowth hat - Ta) a - vah ) .
removed Num_33_21 And they \{removed\} (05265 +naca( ) from Libnah (03841 +Libnah ), and pitched (02583 +chanah ) at Rissah (07446 +Riccah ) .
removed Num_33_24 And they \{removed\} ( 05265 +naca( ) from mount ( 02022 +har ) Shapher (08234 +Shepher ) , and encamped (02583 +chanah ) in Haradah (02732 +Charadah ).
removed Num_33_25 And they \{removed\} (05265 +naca( ) from Haradah (02732 +Charadah ), and pitched ( 02583 +chanah ) in Makheloth ( 04721 +maqhel ) .
removed Num_33_26 And they \{removed\} ( 05265 +naca() from Makheloth ( 04721 +maqhel ), and encamped (02583 +chanah ) at Tahath (08480 +Tachath ) .
removed Num_33_28 And they \{removed\} ( 05265 +naca( ) from Tarah ( 08646 +Terach ) , and pitched (02583 +chanah ) in Mithcah (04989 +Mithqah ).
removed Num_33_32 And they \{removed\} ( 05265 +naca() from Benejaakan ( 01142 +B@ney Ya(aqan ), and encamped (02583 + chanah) at Horhagidgad (02735 +Chor hag - Gidgad ) .
removed Num_33_34 And they \{removed\} ( 05265 +naca( ) from Jotbathah ( 03193 +Yotbathah ), and encamped (02583 +chanah ) at Ebronah (05684 +(Ebronah ) .
removed Num_33_36 And they \{removed\} ( 05265 +naca( ) from Eziongaber ( 06100 +(Etsyown (Etsyon Geber ) , and pitched ( 02583 +chanah ) in the wilderness ( 04057 +midbar ) of Zin ( 06790 +Tsin ) , which (01958 +hiy ) [ is ] Kadesh (06946 +Qadesh ) .
removed Num_33_37 And they \{removed\} ( 05265 +naca( ) from Kadesh ( 06946 +Qadesh ) , and pitched ( 02583 +chanah ) in mount ( 02022 +har ) Hor ( 02023 +Hor ) , in the edge ( 07097 +qatseh ) of the land (00776 +)erets ) of Edom (00123 +)Edom ).
removed Num_33_46 And they \{removed\} ( 05265 +naca( ) from Dibongad ( 01769 +Diybown ) , and encamped ( 02583 +chanah ) in Almondiblathaim ( 05963 +(Almon Diblathay@mah ) .
removed Num_33_47 And they \{removed\} ( 05265 +naca( ) from Almondiblathaim ( 05963 +(Almon Diblathay @mah ) , and pitched ( 02583 +chanah ) in the mountains ( 02022 +har ) of Abarim (05682 +(Abarim ) , before (06440 +paniym ) Nebo (05015 +N@bow ) .
removed Pro_10_30 The righteous (06662 +tsaddiyq ) shall never be \{removed\} ( 04131 +mowt ):but the wicked ( $\mathbf{0 7 5 6 3}$ +rasha( ) shall not inhabit ( $\mathbf{0 7 9 3 1}+$ shakan ) the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) .
removed Psa_103_12 As far ( 07350 +rachowq ) as the east ( 04217 +mizrach ) is from the west ( 04628 +ma(arab ), , so ] far (07350 +rachowq ) hath he \{removed\} (07368 +rachaq ) our transgressions (06588 +pesha( ) from us.
removed Psa_104_05 [ Who ] laid the foundations ( 04349 +makown ) of the earth ( 00776 +)erets ), [ that ] it should not be \{removed ( 04131 +mowt ) for ever .
removed Psa_125_01 . A Song (07892 +shiyr ) of degrees ( 04609 +ma(alah ) . They that trust (00982 +batach ) in the LORD ( $03068+$ Y @hovah ) [ shall be ] as mount ( 02022 +har ) Zion ( 06726 +Tsiyown ) , [ which ] cannot ( 03808 +lo) ) be \{removed $\mathbf{( 0 4 1 3 1}+$ mowt ) , [ but ] abideth ( 03427 +yashab ) for ever ( 05769 +(owlam ).
removed Psa_46_02 Therefore will not we fear ( 03372 +yare) ) , though the earth ( 00776 +)erets ) be \{removed\} (04171 +muwr ) , and though the mountains (02022 +har ) be carried (04131 +mowt ) into the
midst ( 03820 +leb ) of the sea ( 03220 +yam ) ;
removed Psa_81_06 I \{removed\} ( 05493 +cuwr ) his shoulder ( 07926 +sh@ kem ) from the burden ( 05449 +cabbal ):his hands ( 03709 +kaph ) were delivered ( 05674 +(abar ) from the pots ( 01731 +duwd ) .
removeth Dan_02_21 And he changeth (08133 +sh@na) ) the times (05732 +(iddan ) and the seasons (02166 $+z @$ man ):he \{removeth\} ( 05709 +(ada) ) kings ( 04430 +melek ) , and setteth ( $06966+$ quwm ) up kings ( 04430 +melek ):he giveth ( $03052+y @$ hab ) wisdom ( 02452 +chokmah ) unto the wise ( 02445 +chakkiym ) , and knowledge ( 00998 +biynah ) to them that know ( $03046+y @ d a$ () understanding ( 00999 +biynah ) :
removeth Deu_27_17 Cursed ( 00779 +)arar ) [ be ] he that \{removeth\} ( 05253 +nacag ) his neighbour s ( 07453 +rea( ) landmark ( $01366+\mathrm{g}$ @ buwl ) . And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ shall say ( 00559 +)amar ), Amen (00543 +)amen ).
removeth Ecc_10_09 Whoso \{removeth\} (05265 +naca() stones (68) shall be hurt (06087 +(atsab ) therewith ; [ and ] he that cleaveth ( 01234 +baqa( ) wood ( $06086+$ (ets ) shall be endangered ( 05533 +cakan ) thereby .
removeth Job_09_05 Which \{removeth\} ( 06275 +(athaq ) the mountains ( 02022 +har ) , and they know (03045 + yada( ) not:which (00834 +)aher ) overturneth (02015 +haphak ) them in his anger (00639 +)aph ) .
removeth Job_12_20 He \{removeth\} (05493 +cuwr ) away the speech (08193 +saphah ) of the trusty ( 00539 +)aman ) , and taketh (03947 +laqach ) away the understanding ( $02940+$ ta(am ) of the aged ( 02205 +zaqen ).
unmoveable 1Co_15_58 . Therefore ( 5620 -hoste -) , my beloved (0027-agapetos -) brethren ( 0080 -adephos -) , be ye stedfast ( $\mathbf{1 4 7 6}$-hedraios -), \{unmoveable\} ( 0277 -ametakinetos -), always ( 3842 -pantote -) abounding (4052-perisseuo -) in the work (2041-ergon -) of the Lord (2962-kurios -), forasmuch as ye know ( $\mathbf{1 4 9 2}$-eido -) that your ( $\mathbf{5 2 1 6}$-humon -) labour ( $\mathbf{2 8 7 3}$-kopos -) is not in vain ( $\mathbf{2 7 5 6}$-kenos -) in the Lord (2962-kurios -) .
unmoveable Act_27_41 And falling (4045 -peripipto -) into (1519 -eis -) a place (5117-topos -) where ( 1337 dithalassos -) two (1337-dithalassos -) seas ( 1337 -dithalassos -) met , they ran ( 2027 -epokello -) the ship ( 3491 -naus -) aground ( 2027 -epokello -) ; and the forepart ( 4408 -prora -) stuck ( 2043 -ereido -) fast , and remained ( 3306 -meno -) \{unmoveable\} ( 0761 -asaleutos -) , but the hinder (4403 -prumna -) part (4403prumna -) was broken ( 3089 -luo -) with the violence ( 0970 -bia -) of the waves (2949 -kuma -) .

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move, $2 \mathrm{KI}, 21: 8$, 2KI , 23:18 move, 2SA , 7:10 move, AC , 17:28, AC , 20:24 move, DE , 23:25, DE , 32:21 move, EX , 11:7 move, JER , 10:4 move, JG, 13:25 move, LE , 11:10 move, MIC , 7:17 move, MT , 23:4 moveable, PR, 5:6 moved, $1 \mathrm{CH}, 16: 30,1 \mathrm{CH}, 17: 9$ moved, 1 SA , 1:13 moved, $1 \mathrm{TH}, 3: 3$ moved , 2 CH , 18:31 moved, 2PE , 1:21 moved, 2SA, 18:33, 2SA , 22:8, 2SA, 24:1 moved, AC , 2:25, AC , 7:9, AC , 17:5, AC , 21:30 moved, COL, 1:23 moved, DA , 8:7, DA , 11:11 moved, DE , 32:21 moved, ES , 5:9 moved, EZR , 4:15 moved, GE , 1:2, GE , 7:21 moved, HEB , 11:7, HEB , 12:28 moved, ISA , 6:4, ISA , 7:2 , ISA , 7:2 , ISA , 10:14, ISA , 14:9, ISA , 19:1, ISA , 24:19, ISA , 40:20, ISA , 41:7 moved, JER , 4:24, JER , 25:16, JER , 46:7, JER , 46:8, JER , 49:21, JER , 50:46 moved, JG , 1:14 moved , JOB , 37:1, JOB , 41:23 moved, JOS , 10:21, JOS , 15:18 moved, MR , 1:41, MR , 6:34, MR , 15:11 moved, MT, 9:36, MT , 14:14, MT , 18:27, MT , 20:24, MT , 21:10 moved, PR , 12:3 moved, PS , 10:6, PS , 13:4, PS , 15:5, PS , 16:8, PS , 18:7 , PS , 21:7, PS , 30:6 , PS , 46:5 , PS , 46:6, PS , 55:22 , PS , 62:2 , PS , 62:6 , PS , 66:9 , PS , 68:8 , PS , 78:58 , PS , 93:1 , PS , 96:10 , PS , 99:1 , PS , 112:6 , PS , 121:3 moved , RE , 6:14 moved , RU , 1:19 moved , SOS , 5:4 movedst, JOB , 2:3 mover, AC , 24:5 moveth, EZE , 47:9 moveth, GE , 1:21, GE , 1:28, GE , 9:2 moveth , JOB , 40:17 moveth , LE , 11:46 moveth , PR , 23:31 moveth , PS , 69:34 remove , 1CO , 13:2 remove , 2 CH , 33:8 remove, $2 \mathrm{KI}, 23: 27,2 \mathrm{KI}, 24: 3$ remove, $2 \mathrm{SA}, 6: 10$ remove, $\mathrm{DE}, 19: 14$ remove, EC, 11:10 remove, EZE , 12:3, EZE , 12:3 , EZE , 12:11, EZE , 21:26, EZE , 45:9 remove , GE , $48: 17$ remove , HO , 5:10 remove , ISA , 13:13, ISA , 46:7 remove, JER , 4:1, JER , 27:10, JER , 32:31, JER , 50:3 , JER , 50:8 remove , JG , 9:29 remove, JOB , 24:2, JOB , 27:5 remove, JOE , 2:20, JOE , 3:6 remove, JOS , 3:3 remove , LU , 22:42 remove, MIC , 2:3 remove, MT , 17:20, MT , 17:20 remove, NU , 36:7, NU , 36:9 remove , PR , 4:27, PR , 5:8 , PR , 22:28, PR , 23:10, PR , 30:8 remove , PS , 36:11, PS , 39:10, PS , 119:22, PS , 119:29 remove , RE , 2:5 remove, ZEC , 3:9, ZEC , 14:4 removed, $1 \mathrm{CH}, 8: 6,1 \mathrm{CH}, 8: 7$ removed, $1 \mathrm{KI}, 15: 12,1 \mathrm{KI}, 15: 13,1 \mathrm{KI}, 15: 14$ removed, 1SA , 6:3, $1 \mathrm{SA}, 18: 13$ removed, $2 \mathrm{CH}, 15: 16,2 \mathrm{CH}, 35: 12$ removed, $2 \mathrm{KI}, 15: 4,2 \mathrm{KI}, 15: 35,2 \mathrm{KI}$, 16:17, 2KI , 17: 18 , 2KI , 17:23, 2KI , 17:26, 2KI , 18:4, 2KI, $23: 27$ removed, 2SA , 20:12, 2SA , 20:13 removed, AC , 7:4, AC , 13:22 removed, AM, 6:7 removed, DE , 28:25 removed, EX , 8:31, EX , 14:19, EX , 20:18 removed, EZE , 7:19, EZE , 23:46, EZE , 36:17 removed, GA , 1:6 removed, GE , 8:13, GE , 12:8, GE , 13:18, GE , 26:22, GE , 30:35, GE , 47:21 removed, ISA , 6:12, ISA , 10:13, ISA , 10:31, ISA , 22: 25 , ISA , 24:20, ISA , $26: 15$, ISA , 29:13 , ISA , 30:20, ISA , 33:20, ISA , 38:12, ISA , 54:10, ISA , 54:10 removed, JER , 15:4, JER , 24:9, JER , 29:18, JER , 34:17 removed, JOB , 14:18, JOB , 18:4, JOB , 19:10, JOB , 36:16 removed, JOS , 3:1, JOS , 3:14 removed, LA , 1:8, LA , 3:17 removed, MIC, 2:4, MIC , 7:11 removed , MR , $11: 23$ removed, MT, $21: 21$ removed, NU , 12:15, NU , 21:12, NU , 21:13, NU , 33:5, NU , 33:7, NU , 33:9, $\mathrm{NU}, 33: 10$, NU , 33:11, NU , 33:14, NU , 33:16, NU , 33:21, NU , 33:24, NU , 33:25, NU , 33:26, NU , 33:28, NU , 33:32, NU , 33:34, NU , 33:36, NU , 33:37, NU , 33:46, NU , 33:47 removed, PR , 10:30 removed, PS , 46:2, PS , 81:6, PS , 103:12, PS , 104:5, PS , 125:1 removeth, DA , 2:21 removeth, DE , 27:17 removeth, EC , 10:9 removeth, JOB , 9:5, JOB , 12:20 unmoveable, AC , 27:41 unmoveable, 1CO , 15:58 a 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make \{a\}, take a) journey, walk.[ql a 4198 \# poreuomai \{por-yoo'-om-ahee \}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take \{a\}) journey, walk.[ql abide 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- \{abide \}, + agree, appoint, $X$ avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql account 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- \{account \}, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[q1 affect 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- \{affect \}, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect).[ql affect 2206 \# zeloo \{dzay-lo'-o \}; from 2205; to have warmth of feeling for or against: - affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly \{affect \}).[ql agree 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, $+\{$ agree $\}$, appoint, X avenge,+ band together, be, bear, + bewray, bring
(forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql any 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without $\{$ any $\}$ delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql appoint 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, \{appoint \}, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql avenge 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X \{avenge \}, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql away 0851 \# aphaireo \{af-ahee-reh'-o\}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) off, take \{away\}. [ql away 3334 \# metakineo \{met-ak-ee-neh'-o\}; from 3326 and 2795; to stir to a place elsewhere, i.e. remove (figuratively): -- move \{away \}.[ql away 3351 \# metoikizo \{met-oy-kid'-zo\}; from the same as 3350 ; to transfer as a settler or captive, i.e colonize or exile: -- carry \{away\}, remove into.[ql away 4014 \# periaireo \{per-ee-ahee-reh'-o\}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take \{away\} (up). [ql away 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (\{away\}, forth, one's way, up), (make a, take a) journey, walk.[ql band 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, $+\{$ band $\}$ together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql be 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -affect, covet (earnestly), (have) desire, (move with) envy, \{be \} jealous over, (be) zealous(-ly affect). [ql be 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (\{be\}) zealous(-ly affect).[ql be 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, \{be \}, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql bear 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, $\{$ bear $\},+$ bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql bewray 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + \{bewray \}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged,
purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql bewray 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + \{bewray \}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql break 1846 \# exorusso \{ex-or-oos'-so\}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): -- \{break\} up, pluck out.[ql bring 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, $\{$ bring $\}$ (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql carry 3351 \# metoikizo \{met-oy-kid'-zo \}; from the same as 3350 ; to transfer as a settler or captive, i.e colonize or exile: -- \{carry\} away, remove into.[ql cast 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), $\{$ cast $\}$ out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql cause 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, \{cause \}, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql cause 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, $\{$ cause \}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql commit 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, $\{$ commit $\},+$ content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql communication 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, \{communication \}, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql concerning 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X \{concerning\}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql content 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, $+\{$ content $\}$, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql continue 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary;
to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, $\{$ continue \}, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql covet 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- affect, \{covet\} (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect).[ql cut 0851 \# aphaireo $\{$ af-ahee-reh'-o\}; from 575 and 138; to remove (literally or figuratively): -- \{cut\} (smite) off, take away.[ql deal 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, \{deal\}, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql delay 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any \{delay \}, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql depart 3332 \# metairo \{met-ah'-ee-ro\}; from 3326 and 142; to betake oneself, i.e. remove (locally): -- \{depart\}.[ql depart 1316 \# diachorizomai \{dee-akh-o-rid'-zom-ahee\}; from 1223 and the middle voice of 5563; to remove (oneself) wholly, i. e. retire: -\{depart\}.[ql depart 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- \{depart \}, go (away, forth, one's way, up), (make a, take a) journey, walk.[ql desire 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) \{desire\}, (move with) envy, be jealous over, (be) zealous(-ly affect).[ql do 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to $\{$ do $\}$, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql do 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) \{do\}(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql doctrine 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, \{doctrine\}, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql earnestly 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- affect, covet (\{earnestly \}), (have) desire, (move with) envy, be jealous over, (be) zealous(- ly affect). [ql execute $4160 \#$ poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), \{execute\}, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql exercise 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, \{exercise\}, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure,
shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql fame 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, \{fame\}, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql for 4640 \# skirtao \{skeer-tah'-o\}; akin to skairo (to skip); to jump, i.e. sympathetically move (as the quickening of a fetus): - leap ( $\{$ for $\}$ joy).[ql forth 4198 \# poreuomai \{por-yoo'-om-ahee \}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, \{forth\}, one's way, up), (make a, take a) journey, walk.[ql forth 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (\{forth\}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql fulfil 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, \{fulfil\}, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql gain 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, \{gain\}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql give 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, $\{$ give $\}$, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql go 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, \{go\} (away, forth, one's way, up), (make a, take a) journey, walk.[ql have 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -affect, covet (earnestly), (\{have\}) desire, (move with) envy, be jealous over, (be) zealous(-ly affect). [ql have 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X \{have\} to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql have 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, $+\{$ have $\}$ purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql have 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, \{have \}, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql hold 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide,

+ agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, \{hold\}, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [q1 intent 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, cause, communication, X concerning, doctrine, fame, X have to do, \{intent \}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql into 3351 \# metoikizo \{met-oy-kid'-zo\}; from the same as 3350 ; to transfer as a settler or captive, i.e colonize or exile: -- carry away, remove \{into\}.[ql jealous 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, be \{jealous\} over, (be) zealous(-ly affect).[ql journey 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) \{journey\}, walk.[ql journeying 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X \{journeying\}, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql joy 4640 \# skirtao \{skeer-tah'-o\}; akin to skairo (to skip); to jump, i.e. sympathetically move (as the quickening of a fetus): - - leap (for \{joy \}). [ql keep 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, \{keep $\}$, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql law 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the \{law\}, work, yield. Compare 4238. [ql lay 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge,+ band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, $+\{$ lay $\}$ wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql leap 4640 \# skirtao \{skeer-tah'-o\}; akin to skairo (to skip); to jump, i.e. sympathetically move (as the quickening of a fetus): -- \{leap\} (for joy).[ql lighten 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + \{lighten $\}$ the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql make 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (\{make\} a, take a) journey, walk.[ql make 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, \{make\}, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield.

Compare 4238. [ql matter 3056 \# logos $\left\{\log ^{\prime}-\mathrm{os}\right\}$; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, $\{$ matter $\}$, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql me 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move \{me\}, tidings, treatise, utterance, word, work.[ql me 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move $\{$ me $\}$, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql mean 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X \{mean\}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql mouth 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, $X$ have to do, intent, matter, \{mouth\}, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql move 0383 \# anaseio $\{$ an-as-i'-o \}; from 303 and 4579; figuratively, to excite: -- \{move\}, stir up.[ql move 3334 \# metakineo \{met-ak-ee-neh'-o\}; from 3326 and 2795; to stir to a place elsewhere, i.e. remove (figuratively): -\{move\} away.[ql move 4525 \# saino \{sah'-ee-no\}; akin to 4579 ; to wag (as a dog its tail fawningly), i.e. (generally) to shake (figuratively, disturb): -- \{move\}.[ql move 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, ( $\{$ move \} with) envy, be jealous over, (be) zealous(-ly affect). [ql move 4531 \# saleuo \{sal-yoo'-o\}; from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: -- \{move\}, shake (together), which can[-not] be shaken, stir up. [ql move 4579 \# seio $\{$ si'-o \}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- \{move\}, quake, shake.[ql move 5342 \# phero \{fer'-o\}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio \{oy'-o\}; and enegko \{en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, \{move\}, reach, rushing, uphold.[ql move 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things \{move\} me, tidings, treatise, utterance, word, work.[ql move 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things $\{$ move $\}$ me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql none 3056 \# logos $\left\{\log ^{\prime}-\mathrm{os}\right\}$; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, $+\{$ none $\}$ of these things move
me, tidings, treatise, utterance, word, work.[ql none 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, $+\{$ none $\}$ of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql observe 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, $\{$ observe $\}$, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql of 3056 \# logos $\left\{\log ^{\prime}\right.$-os $\}$; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none $\{$ of $\}$ these things move me, tidings, treatise, utterance, word, work. [ql of 4160 \# poieo \{poy-eh'-o \}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none $\{$ of $\}$ these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql off 0851 \# aphaireo \{af-ahee-reh'-o\}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) \{off \}, take away.[ql one's 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, \{one's\} way, up), (make a, take a) journey, walk.[ql ordain 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, \{ordain\}, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql out 1846 \# exorusso \{ex-or-oos'-so \}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): - - break up, pluck \{out \}. [ql out 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast \{out\}, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql out 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot $\{$ out $\}$, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql over 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, be jealous \{over\}, (be) zealous(-ly affect).[ql perform 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, $\{$ perform \}, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql pluck 1846 \# exorusso \{ex-or-oos'-so\}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): -- break up, \{pluck \} out.[ql preaching 3056 \# logos $\left\{\log ^{\prime}\right.$-os \}; from 3004;
something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, \{preaching\}, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql provide 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, $\{$ provide $\},+$ have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql purged 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have \{purged\}, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql purpose 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, \{purpose\}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql put 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, $\{$ put \}, + raising up, $X$ secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql question 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, \{question\}, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql raising 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + \{raising \} up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql remove 2795 \# kineo \{kin-eh'-o\}; from kio (poetic for eimi, to go); to stir (transitively), literally or figuratively: -- (\{re- )move\}(-r), way.[ql reason 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, \{reason\}, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql reckon 3056 \# logos $\left\{\log ^{\prime}-\right.$ os $\}$; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, $+\{$ reckon $\}$, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql remove 3327 \# metabaino \{met-ab-ah'-ee-no\}; from 3326 and the base of 939; to change place: -- depart, go, pass, \{remove\}.[ql remove 3351 \# metoikizo \{met-oy-kid'-zo\}; from the same as 3350 ; to transfer as a settler or captive, i.e colonize or exile: -- carry away, \{remove\} into.[ql remove 3911 \# paraphero \{par-af-er'-o\}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -\{remove\}, take away.[q1 remove 3179 \# methistemi \{meth-is'-tay-mee \}; or (1 Cor. 13:2) methistano
\{meth-is-tan'-o \}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -put out, \{remove\}, translate, turn away.[ql remove 3346 \# metatithemi \{met-at-ith'-ay-mee \}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: - - carry over, change, \{remove\}, translate, turn.[ql remove 0142 \# airo \{ah'-ee-ro\}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, \{remove\}, take (away, up).[ql remove 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, \{remove\}, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql say 3056 \# logos $\left\{\log ^{\prime}\right.$-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, $\{$ say $\}$ (-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql secure 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X \{secure $\}$, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql shew 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), \{shew \}, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql shew 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, $\{$ shew $\}$, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql ship 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the $\{$ ship $\}$, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shoot 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, X \{shoot\} out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql smite 0851 \# aphaireo \{af-ahee-reh'-o\}; from 575 and 138; to remove (literally or figuratively): -- cut (\{smite \}) off, take away.[ql speaker 3056 \# logos $\left\{\log ^{\prime}\right.$-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X \{speaker\}, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql speech 3056 \# logos $\{\log$ 'os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove,
say(-ing), shew, $X$ speaker, \{speech \}, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[q1 spend 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, $\{$ spend \}, take, tarry, + transgress the law, work, yield. Compare 4238. [q1 stir 4787 \# sugkineo \{soong-kin-eh'-o\}; from 4682 and 2795 ; to move together, i.e. (specifically) to excite as a mass (to sedition): -- \{stir\} up.[ql take 0851 \# aphaireo \{af-ahee-reh'-o\}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) off, \{take\} away.[ql take 4014 \# periaireo \{per-ee-ahee-reh'-o\}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- \{take\} away (up). [ql take 4198 \# poreuomai \{por-yoo'-om-ahee \}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, \{take\} a) journey, walk.[ql take 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, $\{$ take $\}$, tarry, + transgress the law, work, yield. Compare 4238.[ql talk 3056 \# logos $\left\{\log ^{\prime}\right.$-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, $\{$ talk $\}$, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql tarry 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, $\{$ tarry $\},+$ transgress the law, work, yield. Compare 4238. [ql the 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress \{the\} law, work, yield. Compare 4238. [ql the 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten $\{$ the $\}$ ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql these 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of $\{$ these $\}$ things move me, tidings, treatise, utterance, word, work.[ql these 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide,+ agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of $\{$ these $\}$ things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql thing 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): --
account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, $\{$ thing \}, + none of these things move me, tidings, treatise, utterance, word, work.[ql things 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these $\{$ things $\}$ move me, tidings, treatise, utterance, word, work.[ql things 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these \{things \} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql tidings 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, \{tidings \}, treatise, utterance, word, work.[ql to 3056 \# logos $\left\{\log ^{\prime}\right.$-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have $\{$ to $\}$ do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql together 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band \{together\}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql transgress 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, $+\{$ transgress $\}$ the law, work, yield. Compare 4238. [q1 treatise 3056 \# logos $\left\{\log ^{\prime}\right.$-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, \{treatise\}, utterance, word, work.[ql up 1846 \# exorusso \{ex-or-oos'-so\}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): - - break \{up\}, pluck out. [ql up 4014 \# periaireo \{per-ee-ahee-reh'-o\}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take away (\{up\}). [ql up 4198 \# poreuomai \{por-yoo'-om-ahee \}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, \{up\}), (make a, take a) journey, walk.[ql up 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising \{up\}, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql up 4787 \# sugkineo \{soong-kin-eh'-o\}; from 4682 and 2795; to move together, i.e. (specifically) to excite as a mass (to sedition): -stir $\{$ up $\}$. [ql utterance 3056 \# logos $\left\{\log ^{\prime}\right.$-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation;
specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, \{utterance \}, word, work.[ql wait 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay $\{$ wait $\},+$ lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql walk 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) journey, \{walk\}.[ql way 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's \{way \}, up), (make a, take a) journey, walk.[ql with 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move \{with\}) envy, be jealous over, (be) zealous(-ly affect). [ql without 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, $+\{$ without $\}$ any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql word 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, \{word\}, work.[ql work 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, \{work\}. [ql work 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, \{work\}, yield. Compare 4238. [ql would 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, ( $\{$ would \}) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql yield 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, \{yield\}. Compare 4238. [ql zealous 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) \{zealous \}(-ly affect). [ql move Interlinear Index Study move EXO 011007 But against any <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > \{move \} <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <05704 + beast <00929 +b@hemah > : that ye may know <03045 +yada<> how that the LORD <03068 $+\mathrm{Y} @$ hovah > doth put a difference <06395 + palah > between <00996 +beyn > the Egyptians <04714 +Mitsrayim
$>$ and Israel <03478 +Yisra>el > . move LEV 011010 And all <03605 +kol> that have not fins <05579 $+c @$ nappiyr > and scales <07193 +qasqeseth > in the seas <03220 +yam > , and in the rivers <05158 +nachal > , of all <03605 +kol > that $\{$ move \} <08318 +sherets > in the waters <04325 +mayim >, and of any <03605 +kol > living <02416 +chay > thing <05315 +nephesh > which <00834 +>aher > [ is ] in the waters <04325 +mayim > , they [ shall be ] an abomination <08263 +sheqets > unto you : move DEU 023025 When <03588 + kiy > thou comest <00935 +bow>> into the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 + rea < > , then thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <03027 +yad > ; but thou shalt not $\{$ move $\}<05130+$ nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea<> standing <07054 +qamah > corn <07054 +qamah > . move DEU 032021 They have moved me to jealousy $<07065+$ qana \gg with [ that which is ] not God <00410 +>el > ; they have provoked me to anger <03707 +ka with their vanities <01892 +hebel > : and I will \{move\} them to jealousy <07065+qana>> with [ those which are ] not a people $<05971+;$ I will provoke them to anger with a foolish $<05036+$ nabal > nation $<01471+$ gowy $>$. move JUDG 013025 And the Spirit <07307 +ruwach > of the LORD < $03068+$ Y @hovah > began <02490 + chalal > to \{move\} <06470 +pa him at times in the camp <04264 +machaneh > of Dan <01835 +Dan > between $<00996$ +beyn > Zorah <06681 +tsavach > and Eshtaol <00847 +>Eshta>ol > . move 2SA 007010 Moreover I will appoint $<07760+$ suwm > a place $<04725+$ maqowm > for my people <05971 + Israel <03478 + Yisra>el > , and will plant <05193 +nata<> them, that they may dwell <07931 +shakan > in a place <08478 +tachath > of their own, and $\{$ move $\}<07264+$ ragaz > no <03808 + lo >> more <05750 + ; neither < $03808+$ lo>> shall the children $<01121+$ ben $>$ of wickedness $<05766+$ afflict $<06031+$ them any more $<03254+$ yacaph $>$, as beforetime <07223 +ri>shown > , move JER 010004 They deck <03302 + yaphah > it with silver <03701 + keceph > and with gold <02091 +zahab > ; they fasten <02388 +chazaq > it with nails <04548 +macmer > and with hammers <04717 +maqqabah > , that it \{move\} <06328 +puwq > not. move MIC 007017 They shall lick $<03897$ +lachak > the dust <06083 + like a serpent <05175 +nachash > , they shall \{move\} <07264 +ragaz > out of their holes $<04526+$ micgereth > like worms <02119 +zachal > of the earth <00776 +>erets > : they shall be afraid <06342 +pachad > of the LORD <03068 + Y @hovah > our God <00430 +>elohiym > , and shall fear <03372 +yare\gg because of thee . move MAT 023004 For they bind <1195-desmeuo -> heavy <0926 - barus -> burdens <5413 -phortion -> and grievous <1418-dus - -> to be borne <1418-dus - ->, and lay <2007 -epitithemi -> [ them ] on <1909 -epi -> men s <0444 -anthropos -> shoulders <5606 -omos -> ; but they [ themselves ] will <2309-thelo -> not $\{$ move $\}<2795$-kineo -> them with one of their fingers < 1147 - daktulos -> . move ACT 017 028 For in him we live <2198-zao ->, and \{move\} <2795-kineo ->, and have our being <2070 -esmen -> ; as certain <5100 -tis -> also <2532 -kai -> of your <5209 -humas -> own <2596-kata -> poets <4163 -poietes -> have said <2046 -ereo -> , For we are also <2532 -kai -> his offspring <1085-genos -> . move ACT 020024 But none < 3762 -oudeis -> of these things <3056-logos -> \{move\} <4160 -poieo -> me, neither <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 - timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleioo -> my course <1408-dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia ->, which <3739 -hos -> I have received <2983 -lambano -> of the Lord <2962 kurios -> Jesus <2424-Iesous ->, to testify <1263 - diamarturomai -> the gospel <2098 -euaggelion -> of the grace < 5485 -charis -> of God <2316 -theos -> . but thou shalt not move could remove mountains <1CO13 -:2 > dog move his tongue earth shall remove out from which ye shall not remove your necks israel move any more out <2KI21 -:8 > israel remove from tribe it move not let no man move his bones <2KI23 -:18 > move him at times move no more <2SA7 -: 10 > remove abimelech remove by day remove far from me vanity remove from me remove from me reproach remove hence remove it from ephraim's head unto manasseh's head remove not remove not remove out remove this cup from me remove thy foot from evil remove thy stroke away from me remove thy way far from her remove violence remove you far from your land should remove it from before my face so david would not remove <2SA6 -:10 > then shalt thou not remove then ye shall remove from your place therefore remove sorrow from thy heart these things move me they shall move out they shall remove they shall remove thou shalt not remove thy neighbour's landmark thou shalt remove from thy place wicked remove me will move them will not move them with one will not remove mine integrity from me will remove will remove far off from you will remove judah also out <2KI23 -:27 > will remove thy candlestick out ye might remove them far from their border - move , $2782,5110,5128,5130,6328,6470,7264,8318$, * move , 2795,4160 , - remove , 1540 , $1556,4185,5110,5253,5265,5437,5472,5493,7368,7493$, * remove, $2795,3179,3327$, move EXO 011007 But against any <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > \{move\} <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <05704 + beast <00929 +b @ hemah > : that ye may know <03045 +yada<> how that the LORD <03068 + Y @ hovah > doth put a difference <06395 + palah > between <00996 +beyn > the Egyptians <04714 +Mitsrayim
$>$ and Israel <03478 +Yisra>el > . move LEV 011010 And all <03605 +kol> that have not fins <05579 $+c @$ nappiyr > and scales <07193 +qasqeseth > in the seas <03220 +yam > , and in the rivers <05158 +nachal > , of all $<03605+$ kol $>$ that $\{$ move $\}<08318+$ sherets > in the waters <04325 +mayim >, and of any <03605 +kol> living <02416 +chay > thing <05315 +nephesh > which <00834 +>aher > [ is ] in the waters <04325 +mayim > , they [ shall be ] an abomination <08263 +sheqets > unto you : move DEU 023025 When <03588 + kiy > thou comest <00935 +bow>> into the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 + rea < > , then thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <03027 +yad > ; but thou shalt not $\{$ move $\}<05130+$ nuwph $>$ a sickle $<02770+$ chermesh > unto thy neighbour s <07453 +rea<> standing <07054 +qamah > corn <07054 + qamah > . move DEU 032021 They have moved me to jealousy $<07065+$ qana \gg with [ that which is ] not God <00410 +>el > ; they have provoked me to anger <03707 +ka with their vanities < 01892 +hebel > : and I will \{move\} them to jealousy <07065 +qana>> with [ those which are ] not a people $<05971+$; I will provoke them to anger with a foolish <05036 +nabal > nation <01471 + gowy > . moved GEN 001002 And the earth <00776 +>erets > was without <08414 +tohuw > form <08414 +tohuw > , and void <00922 +bohuw > ; and darkness <02822 +choshek > [ was ] upon the face <06440 +paniym > of the deep <08415 +t @howm > . And the Spirit <07307 +ruwach > of God <00430 +>elohiym > \{moved \} <7363> upon the face <06440 + paniym > of the waters <04325 +mayim > . moved GEN 007021 . And all <03605 +kol > flesh $<01320+$ basar $>$ died $<01478+$ gava< $>$ that $\{$ moved $\}<07430+$ ramas > upon the earth <00776 +>erets > , both of fowl <05775 + , and of cattle <00929 +b@hemah > , and of beast <02416 +chay > , and of every <03605 + kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > , and every <03605 +kol > man <00120 +> adam > : moved DEU 032021 They have \{moved\} me to jealousy <07065 +qana>> with [ that which is ] not God <00410 +>el > ; they have provoked me to anger <03707 +ka with their vanities <01892 +hebel > : and I will move them to jealousy <07065 +qana>> with [ those which are ] not a people $<05971+$; I will provoke them to anger with a foolish <05036 + nabal > nation <01471 + gowy > . moveth GEN 001021 And God <00430 +>elohiym > created <01254 +bara>> great <01419 + gadowl > whales <08577 + tanniyn > , and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that $\{$ moveth $\}<07430$ +ramas > , which <00834 +>aher > the waters <04325 +mayim > brought <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged $<03671+$ kanaph > fowl <05775 + after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 $+\mathrm{ra}>$ ah > that [ it was ] good <02896 +towb > . moveth GEN 001028 And God <00430 +>elohiym > blessed $<01288$ +barak > them , and God <00430 +>elohiym > said <00559 +>amar > unto them, Be fruitful <06509 +parah > , and multiply <07235 +rabah > , and replenish <04390 +male>> the earth <00776 +>erets > , and subdue <03533 +kabash > it : and have dominion <07287 +radah > over the fish <01710 +dagah > of the sea $<03220+$ yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over every <03605 +kol > living $<02416+$ chay $>$ thing that $\{$ moveth $\}<07430+$ ramas $>$ upon the earth <00776 +>erets > . moveth GEN 009 002 And the fear <04172 + mowra>> of you and the dread <02844 +chath > of you shall be upon every <03605 $+\mathrm{kol}>$ beast <02416 +chay > of the earth <00776 +>erets > , and upon every fowl <05775 + of the air <08064 +shamayim > , upon all <03605 +kol > that $\{$ moveth $\}<07430+$ ramas > [ upon ] the earth <00127 +>adamah > , and upon all <03605 + kol > the fishes <01709 +dag > of the sea < $03220+$ yam > ; into your hand <03027 +yad > are they delivered <05414 +nathan > . moveth LEV 011046 This <02063 +zo>th > [ is ] the law <08451 +towrah $>$ of the beasts <00929 +b@hemah > , and of the fowl <05775 + , and of every <03605 +kol > living <02416 + chay > creature <05315 +nephesh > that $\{$ moveth $\}<07430+$ ramas > in the waters <04325 +mayim > , and of every $<03605+\mathrm{kol}>$ creature $<05315+$ nephesh > that creepeth <08317 +sharats > upon the earth $<00776+>$ erets > : remove GEN 048017 And when Joseph <03130 + Yowceph > saw <07200 +ra>ah > that his father <1> laid $<07896$ +shiyth > his right <03225 +yamiyn > hand <03027 +yad > upon the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > , it displeased him : and he held <08557 +temec > up his father s < 1 > hand <03027 +yad > , to $\{$ remove $\}<05493+$ cuwr > it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s $<04519+$ M@ nashsheh > head <07218 +ro>sh > . remove NUM 036007 So shall not the inheritance <05159 +nachalah > of the children <01121 +ben > of Israel <03478 +Yisra>el> \{remove\} <05437 +cabab> from tribe $<04294+$ matteh > to tribe <04294 +matteh > : for every <00376 +>iysh > one <00376 +>iysh > of the children $<01121+$ ben > of Israel < $03478+$ Yisra>el > shall keep <01692 +dabaq > himself to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of his fathers <1>. remove NUM 036009 Neither <03808 +lo>> shall the inheritance <05159 +nachalah > \{remove\} <05437 +cabab > from [ one ] tribe <04294 +matteh > to another <00312 +> acher > tribe <04294 +matteh > ; but every <00376 +>iysh > one <00376 +>iysh > of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 + Y isra>el > shall keep <01692 +dabaq > himself to his own inheritance <05159 +nachalah > . remove DEU 019014 . Thou shalt not $\{$ remove \} <05253
+nacag > thy neighbour s <07453 +rea<> landmark <01366 +g@buwl>, which <00834 +>aher > they of old $<07223+$ ri>shown > time have set <01379 + gabal > in thine inheritance <05159 + nachalah > , which <00834 +>aher > thou shalt inherit < 05157 +nachal > in the land <00776 +>erets > that the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee to possess <03423 +yarash > it . removed GEN 008 013. And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967+me> ah > and first $<07223+$ ri> shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [ month ] , the first <00259 $+>$ echad > [ day <03117 +yowm > ] of the month <02320 +chodesh >, the waters <04325 +mayim > were dried $<02717+$ charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > \{removed \} $<05493+$ cuwr > the covering <04372 + mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . removed GEN 012008 And he \{removed\} <06275 + from thence <08033 +sham > unto a mountain $<02022+$ har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El >, and pitched <05186 +natah > his tent <00168 +>ohel > , [ having ] Bethel <01008 + Beyth - >El > on the west <03220 +yam > , and Hai <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y @ hovah > , and called <07121 +qara>> upon the name <08034 +shem > of the LORD <03068 +Y @hovah > . removed GEN 013018 Then Abram <87> \{removed\} <00167 +>ahal > [ his ] tent <00167 +> ahal > , and came <00935 +bow>> and dwelt <03427 +yashab > in the plain <00436 +>elown > of Mamre < 04471 +Mamre>>, which <00834 +>aher > [ is ] in Hebron <02275 +Chebrown > , and built <01129 +banah > there < $08033+$ sham > an altar < $04196+$ mizbeach > unto the LORD <03068 + Y @hovah > . removed GEN 026022 And he \{removed\} <06275 + from thence <08033 +sham > , and digged <02658 +chaphar > another <00312 +>acher > well <00875 + @ >er > ; and for that they strove <07378 +riyb > not : and he called <07121 +qara>> the name <08034 +shem > of it Rehoboth <07344 + R @chobowth > ; and he said $<00559$ +>amar >, For now <06258 + the LORD <03068 +Y @hovah > hath made room <07337 +rachab > for us , and we shall be fruitful < 06509 + parah > in the land < 00776 +>erets > . removed GEN 030035 And he \{removed\} <05493 +cuwr > that day <03117 +yowm > the he goats <08495 +tayish > that were ringstraked $<06124+$ and spotted $<02921+$ tala $\gg$, and all $<03605+$ kol > the she goats <05795 + that were speckled <05348 +naqod > and spotted <02921 +tala>> , [ and ] every <03605 +kol> one that had [ some ] white <03836 +laban > in it, and all <03605 +kol > the brown <02345 +chuwm > among the sheep <03775 +keseb > , and gave <05414 +nathan > [ them ] into the hand <03027 +yad > of his sons <01121 +ben > . removed GEN 047021 And as for the people $<05971+$, he $\{$ removed $\}<05674+$ them to cities $<05892+$ from [ one ] end $<07097+$ qatseh $>$ of the borders <01366+g@buwl > of Egypt <04714 +Mitsrayim > even to the [ other ] end <07097 +qatseh > thereof . removed EXO 008031 And the LORD <03068 + Y @ hovah > did <06213 + according to the word <01697 +dabar $>$ of Moses <04872 +Mosheh > ; and he $\{$ removed $\}<05493+$ cuwr > the swarms <06157 + [ of flies ] from Pharaoh $<06547+$ Par , from his servants $<05650+$, and from his people $<05971+$; there remained $<07604$ +sha>ar > not one <00259 +>echad > . removed EXO 014019 And the angel <04397 + mal>ak > of God <00430 +>elohiym > , which went <01980 +halak > before <06440 +paniym > the camp <04264 +machaneh > of Israel $<03478+$ Yisra>el > , \{removed $\}<05265+$ naca < > and went <03212 +yalak > behind <00310 +>achar > them ; and the pillar $<05982+$ of the cloud $<06051+$ went $<05265+$ naca $<>$ from before $<06440+$ paniym $>$ their face, and stood <05975 + behind <00310 +> achar > them : removed NUM 012016 And afterward <00310 +>achar > the people <05971 $+\{$ removed $\}<05265+$ naca < > from Hazeroth <02698 +Chatserowth > , and pitched <02583 +chanah > in the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > . removed NUM 021012 From thence $<08033+$ sham > they $\{$ removed $\}<05265+$ naca $<>$, and pitched $<02583+$ chanah $>$ in the valley $<05158$ +nachal > of Zared . removed NUM 021013 From thence <08033 +sham > they \{removed \} <05265 +naca< > , and pitched <02583 +chanah > on the other <05676 + side <05676 + of Arnon <00769 +>Arnown > , which <00834 +>aher > [ is ] in the wilderness <04057 +midbar > that cometh <03318 +yatsa>> out of the coasts $<01366+\mathrm{g} @$ buwl > of the Amorites <00567 +>Emoriy > : for Arnon <00769 +>Arnown > [ is ] the border $<01366+\mathrm{g}$ @ buwl > of Moab <04124 +Mow>ab > , between <00996 +beyn > Moab <04124 +Mow>ab > and the Amorites <00567 +>Emoriy > . removed NUM 033005 And the children <01121 +ben > of Israel <03478 + Yisra>el > \{removed\} <05265 +naca<> from Rameses <07486 +Ra, and pitched <02583 +chanah > in Succoth $<05523$ +Cukkowth > . removed NUM 033007 And they \{removed\} <05265 +naca<> from Etham <00864 +>Etham > , and turned <07725 +shuwb > again <07725 +shuwb > unto Pihahiroth <06367 +Pi ha - Chiyroth > , which <00834 +> aher > [ is ] before Baalzephon <01189 +Ba : and they pitched $<02583+$ chanah > before $<06440$ +paniym > Migdol <04024 +Migdowl > . removed NUM 033009 And they \{removed \} <05265 +naca<> from Marah <04785 +Marah > , and came <00935 +bow>> unto Elim <00362 +>Eylim > : and in Elim <00362 $+>$ Eylim > [ were ] twelve fountains <05869 + of water <04325 +mayim > , and threescore <07657 +shib and ten
palm <08558 +tamar > trees; and they pitched <02583 +chanah > there <08033 +sham > . removed NUM 033 010 And they $\{$ removed $\}<05265+$ naca<> from Elim <00362 +>Eylim > , and encamped <02583 +chanah > by the Red <05488 +cuwph > sea <03220 +yam > . removed NUM 033011 And they $\{$ removed $\}<05265+$ naca< > from the Red <05488 +cuwph > sea <03220 +yam > , and encamped <02583 +chanah > in the wilderness <04057 +midbar > of Sin <05512 +Ciyn > . removed NUM 033014 And they \{removed\} <05265 +naca<> from Alush $<00442$ +>Aluwsh > , and encamped <02583 +chanah > at Rephidim <07508 + R @ phiydiym > , where <08033 +sham > was no <03808 +lo>> water <04325 +mayim > for the people <05971 + to drink <08354 +shathah > removed NUM 033016 And they \{removed\} <05265 +naca< > from the desert <04057 +midbar > of Sinai <05514 +Ciynay > , and pitched <02583 +chanah > at Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah > removed NUM 033021 And they \{removed\} <05265 +naca<> from Libnah <03841 +Libnah > , and pitched <02583 +chanah > at Rissah <07446 + Riccah > . removed NUM 033024 And they \{removed \} <05265 +naca<> from mount <02022 +har > Shapher <08234 + Shepher > , and encamped <02583 +chanah > in Haradah <02732 +Charadah > . removed NUM 033025 And they \{removed \} < 05265 +naca<> from Haradah <02732 +Charadah $>$, and pitched <02583 +chanah > in Makheloth <04721 +maqhel > . removed NUM 033026 And they \{removed\} <05265 +naca<> from Makheloth <04721 +maqhel > , and encamped <02583 +chanah > at Tahath <08480 +Tachath > . removed NUM 033028 And they \{removed\} <05265 +naca<> from Tarah <08646 +Terach > , and pitched <02583 +chanah > in Mithcah <04989 +Mithqah > . removed NUM 033032 And they \{removed\} $<05265$ +naca<> from Benejaakan <01142+B@ney Ya, and encamped <02583 +chanah > at Horhagidgad <02735 +Chor hag - Gidgad> . removed NUM 033034 And they \{removed\} <05265 +naca<> from Jotbathah $<03193$ +Yotbathah > , and encamped <02583 +chanah > at Ebronah <05684 + . removed NUM 033036 And they $\{$ removed $\}<05265+$ naca < > from Eziongaber <06100 + , and pitched <02583 +chanah > in the wilderness $<04057$ +midbar > of $\mathrm{Zin}<06790+$ Tsin >, which <01958 +hiy > [ is ] Kadesh <06946 +Qadesh > . removed NUM 033037 And they \{removed\} <05265 +naca<> from Kadesh <06946 + Qadesh > , and pitched <02583 +chanah > in mount <02022 +har > Hor <02023 +Hor > , in the edge <07097 +qatseh > of the land <00776 +>erets > of Edom <00123 +>Edom > . removed NUM 033046 And they $\{$ removed $\}<05265+$ naca<> from Dibongad <01769 +Diybown > , and encamped <02583 +chanah > in Almondiblathaim <05963 + . removed NUM 033047 And they \{removed \} <05265 +naca< > from Almondiblathaim <05963 + , and pitched <02583 +chanah > in the mountains <02022 +har > of Abarim <05682 + , before <06440 +paniym > Nebo <05015 $+\mathrm{N} @$ bow > . removed DEU 028025 The LORD <03068 +Y @ hovah > shall cause <05414 +nathan > thee to be smitten <05062 + nagaph > before <06440 + paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa>> out one <00259 +> echad > way <01870 +derek > against <00413 +>el > them, and flee <05127 +nuwc $>$ seven $<07651+$ sheba < > ways $<01870+$ derek $>$ before $<06440+$ paniym $>$ them : and shalt be $\{$ removed \} $<02189+$ za into all $<03605+$ kol > the kingdoms $<04467+$ mamlakah > of the earth $<00776+>$ erets $>$. removeth DEU 027017 Cursed <00779 +>arar > [ be ] he that \{removeth\} <05253 +nacag > his neighbour s <07453 +rea< $>$ landmark <01366 $+\mathrm{g} @$ buwl >. And all <03605 $+\mathrm{kol}>$ the people <05971 + shall say <00559 +>amar > , Amen $<00543$ +>amen >. * move, 2795 kineo, 4160 poieo , * remove, 2795 kineo, 3179 methistemi , 3327 metabaino , move move -2795 \{move \}, moved, mover, remove, wagging, moved -0023 displeased, indignation, \{moved\}, much, sore, moved -0383 \{moved\}, moved -0761 cannot, \{moved\}, unmoveable, moved -2125 fear, fearing, \{moved\}, moved -2206 affect, affected, covet, desire, earnestly, envieth, envy, jealous, \{moved\}, zealous, zealously, moved - 2795 move, \{moved\}, mover, remove, wagging, moved -3334 away, \{moved\}, moved -4525 \{moved\}, moved -4531 \{moved\}, shaken, shook, moved -4579 \{moved\}, quake, shake, shaken, moved -4697 compassion, \{moved\}, moved -5342 bare, bear, beareth, bearing, bring, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, \{moved\}, reach, rushing, upholding, mover -2795 move, moved, \{mover\}, remove, wagging, remove -2795 move, moved, mover, \{remove\}, wagging, remove - 3179 away, \{remove\}, removed, translated, turned, remove -3327 depart, departed, passed, \{remove\}, removed -0142 away, bear, borne, carry, lifted, loosing, make, put, \{removed\}, take, taken, taketh, took, removed -3179 away, remove, \{removed\}, translated, turned, removed -3346 carried, changed, over, \{removed\}, translated, turning, removed -3351 away, carry, \{removed\}, unmoveable -0277 \{unmoveable\}, unmoveable -0761 cannot, moved, \{unmoveable\}, move 2782 bestir, decided, decreed, determined, maimed, \{move\}, moved, move -5110 bemoan, bemoaned, bemoaning, flee, get, mourn, \{move\}, pity , remove , removed, shaken, skippedst, sorry , vagabond, wag , wandering, move -5128 down, fugitive, gone , \{move\} , moveable , moved, promoted, reel , removed , scatter , set , shake, shaked, shaken , sift , sifted , stagger , vagabonds , wag , wander , wandered , move -5130 lift , lifted , \{move\}, offer, offered , perfumed, send, shake, shaketh , sift, strike, wave, waved, move -6328 \{move\}, stumble, move - 6470 \{move\} , troubled, move -7264 afraid, awe , disquiet, disquieted, fall, fretted , \{move\} , moved, provoke, quake, quaked, rage, shake, shaketh , shook, tremble , trembled, troubled, wroth , move -

8318 creature, creep, creeping, \{move\}, moving, moveable -5128 down, fugitive, gone, move, \{moveable\}, moved, promoted, reel, removed, scatter, set , shake, shaked, shaken, sift , sifted, stagger , vagabonds, wag , wander, wandered, moved -1607 \{moved\} , shaken, shook, toss, troubled, moved -1949 destroy , discomfited , \{moved\}, noise , rang , moved -1993 aloud, clamorous, concourse , cry , disquieted, loud, mourning , \{moved\} , noise , raged , raging, roar , roared , roareth, sound , troubled , tumult , tumultuous, uproar , moved -2111 \{moved\}, tremble, vex , moved -2782 bestir, decided, decreed, determined, maimed, move, \{moved\}, moved -4131 carried, cast , course, decay, fall, fallen , falling, \{moved \}, ready , removed, shaketh, slide , slip , slippeth , moved -4132 bar , \{moved\} , staff, yoke , moved -5074 abroad, away , chased, could, departed , fled , flee, \{moved\}, removed, thrust, wander, wanderers, wandereth, wandering, moved -5120 \{moved \}, moved -5128 down, fugitive, gone , move , moveable, \{moved \} , promoted, reel , removed, scatter, set, shake , shaked, shaken, sift, sifted, stagger, vagabonds, wag, wander, wandered , moved - 5425 drove , leap , loose , loosed, looseth , \{moved\} , undo , moved -5493 aside , away , back , brought, call, conspired, decline , depart , departed , departeth, departing , down, eschewed, escheweth, go , goeth, gone , grievous, laid, lay , left , \{moved\}, past , pluck, put , rebel, remove, removed, removeth, removing, sour , still, take , taken , taketh , the , took, turn , turned, turneth, undone, went, withdraw, without, moved -5496 away, entice, \{moved \}, movedst , persuade , persuaded , persuadeth , provoked, set , setteth, stirred , take , moved -5648 cut , did , do , doest , doeth , done, executed, goeth , kept, made , \{moved \}, worketh, wrought, moved -7043 abated , accursed, afflicted, bright, contempt, curse, cursed, curseth, despise, despised, ease, easier, easy , esteemed , light , lighten , lighter , lightly, \{moved\} , revile , slightly , swift, swifter , vile , whet , moved -7264 afraid , awe, disquiet, disquieted, fall, fretted , move, \{moved\}, provoke, quake, quaked, rage , shake, shaketh , shook, tremble, trembled, troubled, wroth , moved -7363 fluttereth , \{moved\}, shake, moved -7430 creep , creepeth , \{moved\} , moveth , moving , moved -7493 afraid , \{moved\} , quake , remove , shake , shook , tremble , trembled , movedst -5496 away , entice , moved, \{movedst \}, persuade , persuaded , persuadeth , provoked , set , setteth , stirred , take , moveth -1980 about, abroad, along , behaved , bring , came , camest , carried , carry , come , cometh , coming , continually , conversant, depart, departed, eased, enter, exercise , forward, get , go , goest, goeth , going , gone , greater, haunt, lead, march , more , \{moveth \}, pass, passeth , point , prospered , ran , run , running, sent , speedily , takest , travelleth, walk, walked, walkest , walketh , walking, wandered, waxed, went, wentest, whirleth, wont, wrought , moveth -2654 delight, delighted, delighteth , desire , desired , desirest , favourest , favoureth, like, \{moveth \}, please , pleased , pleaseth, pleasure , well, will, would , moveth -7430 creep , creepeth , moved, \{moveth \}, moving, moveth -8317 abundance, abundantly , breed , bring , brought, creep , creepeth , forth , increased , \{moveth\}, remove -1540 appear, appeared, appeareth , away, bewray , brought, captive, captives, captivity , carried , carry , carrying , depart, departed , disclose , discover, discovered, discovereth, exile, gone , open, opened , openeth , plainly , published, \{remove \}, removed, reveal , revealed, revealeth, shamelessly, shew, shewed, told, uncover, uncovered , uncovereth , remove - 1556 commit , occasion , \{remove\} , removed, roll , rolled, rolleth, run , seek , trusted, wallowed , remove -4185 back, cease , depart , departed, departeth , gone, \{remove \}, removed, took, remove -5110 bemoan, bemoaned, bemoaning, flee, get, mourn, move, pity, \{remove\}, removed, shaken, skippedst, sorry , vagabond, wag, wandering , remove -5253 back, departing, hold , \{remove\} , removeth , take, turned , remove -5265 aside, away, blow, brought, departed, forth , forward, get, go , journey , journeyed, journeying , marched , \{remove\} , removed , removeth , set , setteth , still , took, way , went , remove -5437 about , again , applied, aside, avoided, back, beset, besieged, bring, brought, came, carried, cast, changed, circuit , closed , compass , compassed , compasseth , compassing , driven , environ , every , fetch , go , gone , led, occasioned , \{remove\}, removed, returned, round, side, sit , turn , turned , turneth, walk, went, winding , remove -5472 back, backslider, driven, go , gone , \{remove\} , turned, remove -5493 aside, away, back, brought , call , conspired, decline , depart, departed , departeth, departing , down, eschewed, escheweth , go , goeth, gone , grievous, laid, lay, left , moved, past , pluck, put , rebel, \{remove \}, removed, removeth, removing , sour , still, take, taken, taketh, the , took, turn, turned, turneth, undone, went, withdraw, without, remove - 7368 away, cast, far , flee, go , good, keep , loosed, put , refrain , \{remove\}, removed, too, withdraw, remove 7493 afraid, moved, quake, \{remove\}, shake, shook , tremble, trembled, removed -0167 after , pitch , pitched , \{removed\}, tent , removed -1540 appear, appeared, appeareth , away , bewray, brought, captive , captives , captivity , carried , carry , carrying , depart, departed , disclose , discover , discovered , discovereth, exile , gone , open, opened , openeth , plainly, published, remove, \{removed \}, reveal, revealed, revealeth, shamelessly , shew, shewed, told, uncover, uncovered, uncovereth , removed -1556 commit, occasion , remove, \{removed \} , roll, rolled , rolleth , run , seek , trusted , wallowed , removed -2186 cast , castest , far , \{removed \} , turn , removed -2189 \{removed\} , trouble , removed - 3014 \{removed\} , removed - 3670 \{removed \}, removed -4131
carried, cast, course , decay, fall, fallen, falling , moved , ready , \{removed \}, shaketh, slide , slip , slippeth , removed -4171 change , changed, changeth, exchange , \{removed\} , removed -4185 back, cease , depart , departed, departeth, gone , remove, \{removed \}, took, removed -5074 abroad, away, chased, could , departed , fled , flee , moved, \{removed\}, thrust , wander , wanderers , wandereth , wandering , removed -5079 apart , far , filthiness, flowers , menstruous, put, \{removed\}, separation, set, unclean, uncleanness, removed -5110 bemoan, bemoaned, bemoaning, flee, get, mourn, move, pity , remove, \{removed \}, shaken, skippedst, sorry , vagabond, wag, wandering, removed -5128 down, fugitive, gone, move, moveable, moved, promoted, reel , \{removed \}, scatter, set, shake, shaked, shaken, sift, sifted, stagger, vagabonds, wag, wander, wandered , removed -5206 \{removed\} , removed -5265 aside, away , blow, brought, departed, forth, forward , get , go , journey, journeyed, journeying, marched, remove, \{removed \}, removeth, set, setteth, still, took, way, went , removed - 5437 about , again , applied, aside , avoided, back, beset , besieged, bring , brought , came , carried , cast , changed, circuit , closed, compass , compassed , compasseth , compassing , driven , environ , every , fetch , go , gone, led, occasioned, remove, \{removed\}, returned, round, side, sit, turn, turned, turneth, walk, went , winding, removed -5493 aside, away, back, brought , call , conspired , decline , depart , departed , departeth , departing , down, eschewed, escheweth , go , goeth , gone , grievous, laid, lay , left , moved, past , pluck , put , rebel , remove, \{removed \} , removeth , removing , sour , still, take , taken, taketh , the , took , turn , turned , turneth, undone, went, withdraw , without, removed -5674 alienate, altered, anger , apart , away, beyond , bring, brought, came , carried , carry , come, cometh , coming , conduct, conducted, convey , current , delivered, do , enter , escape , fail , forth, gendereth, get , go , gods, goeth, going , gone , have , laid , make , meddleth , more , over , overcome, overpass, overpast, overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser, \{removed \}, sent, shave, smelling, sound, speedily, sweet, take, taken, through , took, transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , removed 6275 become , copied , left , old , \{removed\} , removeth , removed -7368 away , cast , far , flee , go , good , keep , loosed , put , refrain , remove , \{removed\} , too , withdraw , removeth -5253 back , departing , hold , remove , \{removeth \}, take , turned , removeth -5265 aside , away, blow, brought , departed, forth , forward , get , go , journey, journeyed, journeying, marched, remove, removed, \{removeth \}, set, setteth, still, took, way , went , removeth -5493 aside, away, back, brought, call, conspired, decline , depart , departed, departeth, departing , down, eschewed, escheweth , go , goeth , gone , grievous, laid, lay, left , moved, past , pluck , put , rebel , remove, removed, \{removeth \}, removing, sour, still, take, taken, taketh , the , took, turn , turned , turneth , undone, went, withdraw, without , removeth -5709 altereth, away, departed, pass, passed, \{removeth\} , take , taken, took , removeth -6275 become , copied , left , old , removed, \{removeth \}, move 1607 -- galash -\{move\}, shake, toss, trouble. move 1949 -- huwm -- destroy, \{move\}, make a noise, put, ring again. move 1980 -halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more, $\{$ move $\}$ (self), needs, on, pass (away), be at the point, quite, run (along),+ send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, X be weak, whirl. move 2111 -- zuwal -- \{move\}, tremble, vex. move 2654 -- chaphets -- X any at all, (have, take) delight, desire, favour, like, \{move\}, be (well) pleased, have pleasure, will, would. move 2782 -- charats -- bestir self, decide, decree, determine, maim, \{move\}. move 5110 -- nuwd -- bemoan, flee, get, mourn, make to \{move\}, take pity, remove,shake, skip for joy, be sorry, vagabond, way, wandering. move 5128 -- nuwal -- continually, fugitive, X make, to [go] up and down, be goneaway, (be) \{move\}(-able, -d), be promoted, reel, remove, scatter, set,shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up anddown). move 5130 -- nuwph -- lift up, \{move\}, offer, perfume, send, shake, sift, strike, wave. move 5425 -- nathar -- drive asunder, leap, (let) loose, X make, \{move\}, undo. move 5496 -- cuwth -- entice, \{move\}, persuade, provoke, remove, set on, stir up,take away. move 5648 -- \abad -- X cut, do, execute, go on, make, \{move\}, work. move 6328 -- puwq -- stumble, $\{$ move $\}$. move 6470 -- palam -- \{move \}, trouble. move 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise,(be) ease(-y, -ier), (be a, make, make somewhat, \{move \}, seem a, set)light(-en, -er, -ly, -ly afflict, - ly esteem, thing), X slight[-ly], beswift(-er), (be, be more, make, re-)vile, whet. move 7065 qana/ -- -- (be) envy(-ious), be (\{move\} to, provoke to) jealous(-y), Xvery, (be) zeal(-ous). move 7169 qarats -- -- form, \{move\}, wink. move 7264 ragaz -- -- be afraid, stand in awe, disquiet, fall out, fret, \{move\}, provoke, quake, rage, shake, tremble, trouble, be wroth. move 7353 rachel -- -- flutter, \{move\}, shake. move 7430 ramas -- -- creep, \{move\}. move 8317 -- sharats -- breed (bring forth, increase) abundantly (in abundance),creep, \{move\}. move 8318 -- sherets -- creep(-ing thing), \{move\}(-ing creature). move 0383 ** anaseio ** \{move\}, stir up. move 2206 ** zeloo ** affect, covet
(earnestly), (have) desire, (\{move\} with) envy, be jealous over, (be) zealous(-ly affect). move 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame, Xhave to do, intent, matter, mouth, preaching, question, reason, + reckon,remove, say(-ing), shew, X speaker, speech, talk, thing, + none of thesethings \{move\} me, tidings, treatise, utterance, word, work. move 3334 ** metakineo $* *$ \{ move \} away. move 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship,make, $X$ mean, + none of these things \{move $\}$ me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield. move $4525^{* *}$ saino ${ }^{* *}$ \{move\}. move 4531 ** saleuo ${ }^{* *}$ \{move \}, shake (together), which can[-not] be shaken, stir up. move 4579 ** seio ** \{move \}, quake, shake. move 5342 ** phero ** be, bear, bring (forth), carry, come, + let her drive, bedriven, endure, go on, lay, lead, \{move\}, reach, rushing, uphold. moved 1993 -- hamah -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be \{moved\}, make a noise, rage, roar, sound, be troubled, make in tumult,tumultuous, be in an uproar. moved 4132 -- mowt -- bar, be \{moved\}, staff, yoke. moved 4843 -- marar -- (be, be in, deal, have, make) bitter(-ly, -ness), be \{moved\}with choler, (be, have sorely, it) grieved(- eth), provoke, vex. moved $5120-$ - nuwt -- be \{moved\}. moved 0023 ** aganakteo ${ }^{* *}$ be much (sore) displeased, have (be \{moved \} with, with)indignation. moved $0761 * *$ asaleutos ** which cannot be $\{$ moved $\}$, unmovable. moved $2125 * *$ eulabeomai $* *$ ( $\{$ moved \} with) fear. moved $4697 * *$ splagchnizomai ** have (be \{moved \} with) compassion. remove 5074 -- nadad -- chase (away), X could not, depart, flee (X apace, away), (\{re-)move\}, thrust away, wander (abroad, -er, - ing). remove 7493 ralash -- -- make afraid, ( $\{$ re-)move \}, quake, (make to) shake, (maketo) tremble. remove $2795 * *$ kineo ** ( re-)move \}(-r), way. removed 4131 -- mowt -- be carried, cast, be out of course, be fallen in decay, Xexceedingly, fall(-ing down), be (\{re-)moved\}, be ready, shake, slide,slip. remove 0167 -- /ahal -- pitch (\{remove\}) a tent. remove 1540 -- galah -+ advertise, appear, bewray, bring, (carry, lead, go)captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, \{remove\}, reveal, X shamelessly, shew, X surely, tell, uncover.ql remove 1556 -galal -- commit, \{remove\}, roll (away, down, together), run down,seek occasion, trust, wallow. remove 2186 -zanach -- cast away (off), \{remove\} far away (off). remove 4171 -- muwr -- X at all, (ex-)change, \{remove \}. remove 4185 -- muwsh -- cease, depart, go back, \{remove\}, take away. remove 5110 -- nuwd -- bemoan, flee, get, mourn, make to move, take pity, \{remove\},shake, skip for joy, be sorry, vagabond, way, wandering. remove 5128 -- nuwal -- continually, fugitive, X make, to [go] up and down, be goneaway, (be) move(-able, -d), be promoted, reel, \{remove\}, scatter, set,shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up anddown). remove 5253 -- nacag -- departing away, \{remove\}, take (hold), turn away. remove 5265 -- nacal -- cause to blow, bring, get, (make to) go (away, forth,forward, onward, out), (take) journey, march, \{remove \}, set aside(forward), X still, be on his (go their) way. remove 5381 -- nasag -- ability, be able, attain (unto), (be able to, can) get, layat, put, reach, \{remove\}, wax rich, X surely, (over-)take (hold of, on, upon). remove 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X roundabout, be about on every side, apply, avoid, beset (about), besiege, bringagain, carry (about), change, cause to come about, X circuit, (fetch a)compass (about, round), drive, environ, X on every side, beset (close,come, compass, go, stand) round about, inclose, \{remove\}, return, set, sitdown, turn (self) (about, aside, away, back). remove 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, \{remove\} (to and fro), revolt, X be sour,take (away, off), turn (aside, away, in), withdraw, be without. remove 5496 -- cuwth -- entice, move, persuade, provoke, \{remove\}, set on, stir up, take away. remove 5674 -- labar -alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, \{remove\}, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath. remove 5709 -- \ada/ -- alter, depart, pass (away), \{remove\}, take (away). remove 6275 -- \athaq -- copy out, leave off, become (wax) old, \{remove\}. remove 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [self], put, \{remove\}, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) agood way (off). remove 0142 ** airo ** away with, bear (up), carry, lift up, loose, make to doubt,put away, \{remove\}, take (away, up). remove 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, $\{$ remove $\}$, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of thesethings move me, tidings, treatise, utterance, word, work. remove $3179 * *$ methistemi $* *$ put out, \{remove\}, translate, turn away. remove $3327 * *$ metabaino ** depart, go, pass, \{remove\}. remove 3346 ** metatithemi **
carry over, change, \{remove\}, translate, turn. remove $3351 * *$ metoikizo $* *$ carry away, \{remove \} into. remove 3911 ** paraphero ** \{remove \}, take away. removed $2113-$ z $@$ valah -- be \{removed\}, trouble, vexation. removed 2189 -- zalavah -- X \{removed\}, trouble. removed 3014 -- yagah -- be \{removed\}. removed 3670 -kanaph -- be \{removed\}. removed 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), putapart, X \{removed\} (woman), separation, set apart, unclean(-ness, thing, with filthiness). removed 5206 -- niydah -\{removed\}. move $\qquad$ and move 2795 -kineo-> move $\qquad$ move 4160 -poieo-> move $\qquad$ not move 2795 -kineo-> moved $\qquad$ and be not moved 3334 -metakineo-> moved $\qquad$ and was moved 4697 -splagchnizomai-> moved ......... as they were moved 5342 -phero-> moved $\qquad$ be moved 0761 -asaleutos-> moved $\qquad$ hand , that I should not be moved 4531 -saleuo-> moved $\qquad$ he was moved 4697 -splagchnizomai-> moved $\qquad$ they were moved 0023 -aganakteo-> moved . moved 0383 -anaseio-> moved $\qquad$ moved 2125 -eulabeomai-> moved ......... moved 2206 -zeloo-> moved ......... moved 4697 -splagchnizomai-> moved $\qquad$ . not , moved 2206 -zeloo-> moved ......... should be moved 4525 -saino-> moved ......... was moved 2795 -kineo-> moved $\qquad$ was moved 4579 -seio-> moved $\qquad$ was moved 4697 -splagchnizomai-> moved $\qquad$ were moved 2795 -kineo-> mover ......... fellow, and a mover 2795 -kineo-> remove ......... and will remove 2795 -kineo-> remove ......... place ; and it shall remove 3327 -metabaino-> Remove ......... Remove 3327 -metabaino-> remove ......... remove 3911 -paraphero-> remove ......... that I could remove 3179 -methistemi-> removed . And when he had removed 3179 -methistemi-> removed ......... Be thou removed 0142 -airo-> removed ......... he removed 3351 -metoikizo-> removed $\qquad$ removed 3346 -metatithemi-> unmoveable $\qquad$ unmoveable 0277 -ametakinetos-> unmoveable $\qquad$ unmoveable 0761 -asaleutos-> move 1607 \#\# ga \{kaw-naw'\}; a primitive root; to be (causatively, make) zealous, i.e. (in a bad sense) jealous or envious: -- (be) envy(-ious), be ( $\{$ move \} to, provoke to) jealous(-y), X very, (be) zeal(-ous).[ql move 7169 \#\# qarats \{kaw-rats'\}; a primitive root; to pinch, i.e. (partially) to bite the lips, blink the eyes (as a gesture of malice), or (fully) to squeeze off (a piece of clay in order to mould a vessel from it): -- form, \{move\}, wink.[ql move 7264 \#\# ragaz \{raw-gaz'\}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, \{move\}, provoke, quake, rage, shake, tremble, trouble, be wroth.[ql move 7353 \#\# rachaph \{raw-khaf'\}; a primitive root; to brood; by implication, to be relaxed: -- flutter, \{move\}, shake.[ql move 7430 \#\# ramas \{raw-mas'\}; a primitive root; properly, to glide swiftly, i.e. to crawl or move with short steps; by analogy to swarm: -- creep, \{move\}.[ql move 8317 \#\# sharats \{shaw-rats'\}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- breed (bring forth, increase) abundantly (in abundance), creep, \{move\}.[ql move 8318 \#\# sherets \{sheh'-rets \}; from 8317; a swarm, i.e. active mass of minute animals: -- creep(-ing thing), \{move\}(-ing creature). [ql move 0383 \# anaseio \{an-as-i'-o\}; from 303 and 4579; figuratively, to excite: -- \{move\}, stir up.[ql move 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, ( $\{$ move \} with) envy, be jealous over, (be) zealous(-ly affect).[ql move 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things \{move\} me, tidings, treatise, utterance, word, work.[ql move 3334 \# metakineo \{met-ak-ee-neh'-o\}; from 3326 and 2795; to stir to a place elsewhere, i.e. remove (figuratively): -- \{move\} away.[ql move 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things $\{$ move $\}$ me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql move 4525 \# saino \{sah'-ee-no\}; akin to 4579; to wag (as a dog its tail fawningly), i.e. (generally) to shake (figuratively, disturb): -- \{move\}. [ql move 4531 \# saleuo \{sal-yoo'-o\}; from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: -- \{move\}, shake (together), which can[-not] be shaken, stir up.[ql move 4579 \# seio \{si'-o\}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- \{move\}, quake, shake.[ql move 5342 \# phero \{fer'-o\}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio \{oy'-o\}; and enegko \{en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, \{move\}, reach, rushing, uphold.[ql moved 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan,
clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be \{moved\}, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar. [ql moved 4132 \#\# mowt \{mote \}; from 4131; a wavering, i.e. fall; by implication, a pole (as shaking); hence, a yoke (as essentially a bent pole): -- bar, be \{moved\}, staff, yoke.[ql moved 4843 \#\# marar \{maw-rar'\}; a primitive root; properly, to trickle [see 4752]; but used only as a denominative from 4751; to be (causatively, make) bitter (literally or figuratively): -- (be, be in, deal, have, make) bitter(-ly, -ness), be \{moved\} with choler, (be, have sorely, it) grieved(-eth), provoke, vex. [q1 moved 5120 \#\# nuwt \{noot \}; to quake: -- be \{moved\}.[ql moved 0023 \# aganakteo \{ag-an-ak-teh'-o \}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be \{moved\} with, with) indignation.[ql moved 0761 \# asaleutos \{as-al'-yoo-tos \}; from 1 (as a negative particle) and a derivative of 4531 ; unshaken, i.e. (by implication) immovable (figuratively): -which cannot be \{moved\}, unmovable.[ql moved 2125 \# eulabeomai \{yoo-lab-eh'-om-ahee\}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (\{moved\} with) fear. [ql moved 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be \{moved\} with) compassion.[ql re-)move 5074 \#\# nadad \{naw-dad'\}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase (away), X could not, depart, flee (X apace, away), ( re-)move \}, thrust away, wander (abroad, -er, -ing).[ql re-)move 7493 \#\# raahal \{aw-hal'\}; a denominative from 168 ; to tent: -- pitch ( $\{$ remove \}) a tent. [ql remove 1540 \#\# galah \{gaw-law'\}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, $\{$ remove $\}$, reveal, X shamelessly, shew, X surely, tell, uncover.ql [ql remove 1556 \#\# galal \{gaw-lal'\}; a primitive root; to roll (literally or figuratively): -- commit, \{remove\}, roll (away, down, together), run down, seek occasion, trust, wallow. [ql remove 2186 \#\# zanach \{zaw-nakh'\}; a primitive root meaning to push aside, i.e. reject, forsake, fail: -- cast away (off), \{remove\} far away (off). [ql remove 4171 \#\# muwr \{moor\}; a primitive root; to alter; by implication, to barter, to dispose of: -- X at all, (ex-)change, \{remove\}.[q1 remove $4185 \mathrm{\#} \mathrm{\#}$ muwsh \{moosh\}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, \{remove\}, take away. [ql remove 5110 \#\# nuwd \{nood\}; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: -- bemoan, flee, get, mourn, make to move, take pity, \{remove\}, shake, skip for joy, be sorry, vagabond, way, wandering.[ql remove 5128 \#\# nuwa< \{noo'-ah\}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be gone away, (be) move(-able, -d), be promoted, reel, \{remove\}, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).[ql remove 5253 \#\# nacag \{naw-sag'\}; a primitive root; to retreat: -- departing away, \{remove\}, take (hold), turn away.[ql remove 5265 \#\# naca< \{naw-sah'\}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, \{remove\}, set aside (forward), X still, be on his (go their) way.[ql remove 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, \{remove\}, wax rich, X surely, (over-)take (hold of, on, upon). [ql remove 5437 \#\# cabab \{saw-bab'\}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, \{remove\}, return, set, sit down, turn (self) (about, aside, away, back). [ql remove 5493 \#\# cuwr \{soor\}; or suwr (Hosea 9:12) \{soor\}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, \{remove\} (to and fro), revolt, $X$ be sour, take (away, off), turn (aside, away, in), withdraw, be without.[q1 remove 5496 \#\# cuwth \{sooth\}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, \{remove\}, set on, stir up, take away.[ql remove 5674 \#\# (Aramaic) \{ad-aw'\}; or But against any of the children of Israel shall not a dog \{move\} his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel. move And all that have not fins and scales in the seas, and in the rivers, of all that \{move\} in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you: move When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not $\{$ move $\}$ a sickle unto thy neighbour's standing corn. move They have moved me to jealousy with [that
which is] not God; they have provoked me to anger with their vanities: and I will \{move\} them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish nation. move And the spirit of the LORD began to \{move\} him at times in the camp of Dan between Zorah and Eshtaol. move <2SA7-10> Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and \{move\} no more; neither shall the children of wickedness afflict them any more, as beforetime, move <2KI21-8> Neither will I make the feet of Israel \{move\} any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded th em. move <2KI23-18> And he said, Let him alone; let no man \{move\} his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria. move They deck it with silver and with gold; they fasten it with nails and with hammers, that it \{move\} not. move They shall lick the dust like a serpent, they shall \{move\} out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee. move For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not $\{$ move $\}$ them with one of their fingers. move For in him we live, and \{move\}, and have our being; as certain also of your own poets have said, For we are also his offspring. move But none of these things \{move\} me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.
move, $2 \mathrm{KI}, 21: 8$, $2 \mathrm{KI}, 23: 18$ move, 2 SA , 7:10 move, AC , 17:28, AC , 20:24 move, DE , 23:25, DE , 32:21 move, EX , 11:7 move, JER , 10:4 move, JG, 13:25 move, LE , 11:10 move, MIC , 7:17 move, MT , 23:4 moveable, PR , 5:6 moved, $1 \mathrm{CH}, 16: 30,1 \mathrm{CH}, 17: 9$ moved, 1 SA , 1:13 moved, $1 \mathrm{TH}, 3: 3$ moved , 2 CH , 18:31 moved, 2PE , 1:21 moved, 2SA , 18:33, 2SA , 22:8, 2SA , 24:1 moved, AC , 2:25, AC , 7:9, AC , 17:5, AC , 21:30 moved, COL , 1:23 moved, DA , 8:7, DA , 11:11 moved, DE , 32:21 moved, ES , 5:9 moved, EZR , 4:15 moved, GE , 1:2, GE , 7:21 moved, HEB , 11:7, HEB , 12:28 moved, ISA , 6:4 , ISA , 7:2 , ISA , 7:2 , ISA , 10:14, ISA , 14:9, ISA , 19:1, ISA , 24:19, ISA , 40:20, ISA , 41:7 moved, JER , 4:24, JER , 25:16, JER , 46:7, JER , 46:8, JER , 49:21, JER , 50:46 moved , JG , 1:14 moved, JOB , 37:1, JOB , 41:23 moved, JOS , 10:21, JOS , 15:18 moved, MR , 1:41, MR , 6:34 , MR , 15:11 moved, MT , 9:36, MT , 14:14, MT , 18:27, MT , 20:24, MT , 21:10 moved, PR , 12:3 moved, PS , 10:6, PS , 13:4, PS , 15:5, PS , 16:8, PS , 18:7, PS , 21:7, PS , 30:6 , PS , 46:5 , PS , 46:6, PS , 55:22 , PS , 62:2 , PS , 62:6 , PS , 66:9 , PS , 68:8 , PS , 78:58 , PS , 93:1, PS , 96:10 , PS , 99:1 , PS , 112:6 , PS , 121:3 moved , RE , 6:14 moved , RU , 1:19 moved, SOS , 5:4 movedst , JOB , 2:3 mover, AC , 24:5 moveth, EZE , 47:9 moveth , GE , 1:21, GE , 1:28, GE , 9:2 moveth , JOB , 40:17 moveth , LE , 11:46 moveth , PR , 23:31 moveth , PS , 69:34 remove, 1CO , 13:2 remove , 2CH , 33:8 remove, $2 \mathrm{KI}, 23: 27$, $2 \mathrm{KI}, 24: 3$ remove, 2SA , 6:10 remove, DE , 19:14 remove, EC , 11:10 remove, EZE , 12:3, EZE , 12:3 , EZE , 12:11, EZE , 21:26, EZE , 45:9 remove , GE , $48: 17$ remove , HO , 5:10 remove , ISA , 13:13, ISA , 46:7 remove, JER , 4:1, JER , 27:10, JER , 32:31, JER , 50:3 , JER , 50:8 remove , JG , 9:29 remove, JOB , $24: 2$, JOB , 27:5 remove, JOE , 2:20, JOE , 3:6 remove, JOS , $3: 3$ remove , LU , 22:42 remove, MIC, $2: 3$ remove, MT , 17:20, MT , 17:20 remove, NU , 36:7, NU , 36:9 remove , PR , 4:27, PR , 5:8 , PR , 22:28, PR , 23:10, PR , 30:8 remove , PS , 36:11, PS , 39:10, PS , 119:22, PS , 119:29 remove , RE , 2:5 remove, ZEC, 3:9, ZEC , 14:4 removed, 1CH , 8:6, 1CH, 8:7 removed, 1KI , 15:12, $1 \mathrm{KI}, 15: 13,1 \mathrm{KI}, 15: 14$ removed, 1SA , 6:3, 1SA, 18:13 removed, $2 \mathrm{CH}, 15: 16,2 \mathrm{CH}, 35: 12$ removed, $2 \mathrm{KI}, 15: 4,2 \mathrm{KI}, 15: 35,2 \mathrm{KI}$, 16:17, 2KI , 17: 18 , 2KI , 17:23, 2KI, 17:26, 2KI , 18:4, 2KI, 23:27 removed, 2SA, 20:12, $2 \mathrm{SA}, 20: 13$ removed, AC , 7:4, AC , 13:22 removed, AM, 6:7 removed, DE , 28:25 removed, EX , 8:31, EX , 14:19, EX , 20:18 removed, EZE , 7:19, EZE , 23:46, EZE , 36:17 removed, GA , 1:6 removed, GE , 8:13, GE , 12:8 , GE , 13:18, GE , 26:22, GE , 30:35, GE , 47:21 removed, ISA , 6:12, ISA , 10:13, ISA , 10:31, ISA , 22: 25 , ISA , 24:20, ISA , 26:15, ISA , 29:13, ISA , 30:20 , ISA , 33:20, ISA , 38:12, ISA , 54:10, ISA , 54:10 removed , JER , 15:4, JER , 24:9, JER , 29:18, JER , 34:17 removed, JOB , 14:18, JOB , 18:4, JOB , 19:10, JOB , 36:16 removed, JOS , 3:1, JOS , 3:14 removed, LA , 1:8, LA , 3:17 removed, MIC, 2:4, MIC , 7:11 removed, MR , 11:23 removed, MT , 21:21 removed, NU , 12:15, NU , 21:12, NU , 21:13, NU , 33:5, NU , 33:7, NU , 33:9, $\mathrm{NU}, 33: 10, \mathrm{NU}, 33: 11, \mathrm{NU}, 33: 14, \mathrm{NU}, 33: 16, \mathrm{NU}, 33: 21, \mathrm{NU}, 33: 24, \mathrm{NU}, 33: 25, \mathrm{NU}, 33: 26, \mathrm{NU}$, 33:28, NU , 33:32, NU , 33:34 , NU , 33:36, NU , 33:37, NU , 33:46, NU , 33:47 removed , PR , 10:30 removed, PS , 46:2, PS , 81:6, PS , 103:12, PS , 104:5, PS , 125:1 removeth, DA , 2:21 removeth, DE , 27:17 removeth, EC , 10:9 removeth , JOB , 9:5, JOB , 12:20 unmoveable , AC , 27:41 unmoveable , 1CO , 15:58
a 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make \{a\}, take a) journey, walk.[ql a 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take \{a\}) journey, walk.[q1 abide 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- $\{$ abide $\},+$ agree, appoint, $X$ avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql account 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- \{account \}, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[q1 affect 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- \{affect \}, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect).[ql affect 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: - affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly \{affect \}).[ql agree 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, $+\{$ agree $\}$, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql any 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without $\{$ any $\}$ delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql appoint 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, \{appoint \}, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql avenge 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X \{avenge\}, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql away 0851 \# aphaireo \{af-ahee-reh'-o\}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) off, take \{away\}.[ql away 3334 \# metakineo \{met-ak-ee-neh'-o \}; from 3326 and 2795; to stir to a place elsewhere, i.e. remove (figuratively): -- move \{away\}.[ql away 3351 \# metoikizo \{met-oy-kid'-zo\}; from the same as 3350 ; to transfer as a settler or captive, i.e colonize or exile: -- carry \{away\}, remove into.[ql away 4014 \# periaireo \{per-ee-ahee-reh'-o\}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take \{away\} (up). [ql away 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (\{away\}, forth, one's way, up), (make a, take a) journey, walk.[ql band 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, $+\{$ band $\}$ together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have
purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql be 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -affect, covet (earnestly), (have) desire, (move with) envy, \{be\} jealous over, (be) zealous(-ly affect).[ql be 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (\{be\}) zealous(-ly affect).[ql be 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, $\{$ be $\}$, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql bear 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, $\{$ bear \}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql bewray 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, $+\{$ bewray $\}$, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql bewray 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, $+\{$ bewray $\}$, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql break 1846 \# exorusso \{ex-or-oos'-so\}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): -- \{break\} up, pluck out.[ql bring 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, \{bring \} (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql carry 3351 \# metoikizo \{met-oy-kid'-zo\}; from the same as 3350 ; to transfer as a settler or captive, i.e colonize or exile: -- \{carry\} away, remove into.[ql cast 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), $\{$ cast $\}$ out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql cause 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, \{cause \}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql cause 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, \{cause \}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql commit 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band
together, be, bear, + bewray, bring (forth), cast out, cause, $\{$ commit $\},+$ content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql communication 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, \{communication\}, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql concerning 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X \{concerning\}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql content 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, $+\{$ content $\}$, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql continue 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, \{continue \}, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql covet 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- affect, \{covet\} (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect).[ql cut 0851 \# aphaireo \{af-ahee-reh'-o\}; from 575 and 138; to remove (literally or figuratively): -- \{cut $\}$ (smite) off, take away.[ql deal 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, \{deal \}, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql delay 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any \{delay\}, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [q1 depart 3332 \# metairo \{met-ah'-ee-ro\}; from 3326 and 142; to betake oneself, i.e. remove (locally): -- \{depart \}.[ql depart 1316 \# diachorizomai \{dee-akh-o-rid'-zom-ahee \}; from 1223 and the middle voice of 5563; to remove (oneself) wholly, i. e. retire: -\{depart\}.[ql depart 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- \{depart \}, go (away, forth, one's way, up), (make a, take a) journey, walk.[ql desire 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) \{desire\}, (move with) envy, be jealous over, (be) zealous(-ly affect).[ql do 3056 \# logos $\left\{\log ^{\prime}\right.$-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to $\{$ do $\}$, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql do 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any
delay, (would) $\{d o\}(-i n g)$, execute, exercise, fulfil, gain, give, have, hold, X journeying, keep,+ lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql doctrine 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, \{doctrine \}, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql earnestly 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- affect, covet (\{earnestly \}), (have) desire, (move with) envy, be jealous over, (be) zealous(- ly affect). [ql execute 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), \{execute \}, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[q1 exercise 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, \{exercise\}, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql fame 3056 \# logos \{log'-os\}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, \{fame\}, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql for 4640 \# skirtao \{skeer-tah'-o\}; akin to skairo (to skip); to jump, i.e. sympathetically move (as the quickening of a fetus): - leap ( $\{f o r\}$ joy).[ql forth 4198 \# poreuomai \{por-yoo'-om-ahee \}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, \{forth\}, one's way, up), (make a, take a) journey, walk.[ql forth 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (\{forth \}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql fulfil 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, \{fulfil\}, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql gain 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, \{gain\}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [q1 give 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, $\{$ give $\}$, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql go 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or
figuratively; especially to remove [figuratively, die], live, etc.); -- depart, \{go\} (away, forth, one's way, up), (make a, take a) journey, walk.[ql have 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -affect, covet (earnestly), (\{have\}) desire, (move with) envy, be jealous over, (be) zealous(-ly affect).[ql have 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X \{have \} to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql have 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, $+\{$ have $\}$ purged, purpose, put, + raising up, $X$ secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql have 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, \{have \}, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql hold 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, \{hold\}, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql intent 3056 \# logos \{log'-os\}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, \{intent \}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql into 3351 \# metoikizo \{met-oy-kid'-zo\}; from the same as 3350; to transfer as a settler or captive, i.e colonize or exile: -- carry away, remove \{into\}.[ql jealous 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, be \{jealous \} over, (be) zealous(-ly affect).[ql journey 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) \{journey\}, walk.[ql journeying 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X \{journeying \}, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql joy 4640 \# skirtao \{skeer-tah'-o\}; akin to skairo (to skip); to jump, i.e. sympathetically move (as the quickening of a fetus): - - leap (for \{joy \}). [ql keep 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, $\{$ keep $\}$, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql law 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the \{law\}, work, yield. Compare 4238. [ql lay 4160 \# poieo
\{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + \{lay \} wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql leap 4640 \# skirtao \{skeer-tah'-o \}; akin to skairo (to skip); to jump, i.e. sympathetically move (as the quickening of a fetus): -- \{leap\} (for joy).[ql lighten 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + \{lighten $\}$ the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql make 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (\{make \} a, take a) journey, walk.[ql make 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, \{make \}, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql matter 3056 \# logos $\left\{\log ^{\prime}-\right.$ os $\}$; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, $\{$ matter \}, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql me 3056 \# logos \{log'-os\}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move \{me\}, tidings, treatise, utterance, word, work.[ql me 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move $\{m e\}$, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql mean 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X \{mean\}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[q1 mouth 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, $X$ have to do, intent, matter, $\{$ mouth $\}$, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. [ql move 0383 \# anaseio \{an-as-i'-o \}; from 303 and 4579; figuratively, to excite: -- \{move\}, stir up. [ql move 3334 \# metakineo \{met-ak-ee-neh'-o\}; from 3326 and 2795; to stir to a place elsewhere, i.e. remove (figuratively): -\{move\} away.[ql move 4525 \# saino \{sah'-ee-no\}; akin to 4579 ; to wag (as a dog its tail fawningly), i.e. (generally) to shake (figuratively, disturb): -- \{move\}.[ql move 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, ( $\{$ move \} with) envy, be jealous over, (be) zealous(-ly affect). [ql move 4531 \# saleuo \{sal-yoo'-o\}; from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: -- \{move\}, shake (together), which can[-not] be shaken, stir
up. [ql move 4579 \# seio $\{$ si'-o $\}$; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- \{move\}, quake, shake.[ql move 5342 \# phero \{fer'-o\}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio \{oy'-o\}; and enegko \{en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, \{move\}, reach, rushing, uphold.[ql move 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things \{move\} me, tidings, treatise, utterance, word, work.[ql move 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things \{move\} me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql none 3056 \# logos $\left\{\log ^{\prime}\right.$-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + \{none $\}$ of these things move me, tidings, treatise, utterance, word, work.[ql none 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, $+\{$ none $\}$ of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql observe 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, $\{$ observe $\}$, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql of 3056 \# logos $\left\{\log ^{\prime}\right.$-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none $\{$ of $\}$ these things move me, tidings, treatise, utterance, word, work. [ql of 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none $\{$ of $\}$ these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql off 0851 \# aphaireo \{af-ahee-reh'-o\}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) \{off \}, take away.[ql one's 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, \{one's\} way, up), (make a, take a) journey, walk.[ql ordain 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, \{ordain\}, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql out 1846 \# exorusso \{ex-or-oos'-so\}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): - - break up, pluck \{out \}. [ql out 4160 \#
poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast \{out \}, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql out 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot $\{$ out $\}$, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql over 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, be jealous \{over\}, (be) zealous(-ly affect).[ql perform 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, $\{$ perform $\}$, provide,+ have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql pluck 1846 \# exorusso \{ex-or-oos'-so\}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): -- break up, \{pluck \} out.[ql preaching 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, \{preaching\}, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql provide 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, $\{$ provide $\},+$ have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql purged 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have \{purged\}, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql purpose 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, \{purpose\}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql put 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, $\{$ put $\},+$ raising up, $X$ secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql question 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, \{question\}, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql raising 4160 \# poieo
\{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more
or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + \{raising \} up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql remove 2795 \# kineo \{kin-eh'-o\}; from kio (poetic for eimi, to go); to stir (transitively), literally or figuratively: -- (\{re- )move\}(-r), way.[ql reason 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, \{reason\}, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[q1 reckon 3056 \# logos $\left\{\log ^{\prime}\right.$-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + \{reckon \}, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql remove 3327 \# metabaino \{met-ab-ah'-ee-no\}; from 3326 and the base of 939; to change place: -- depart, go, pass, \{remove\}.[ql remove 3351 \# metoikizo \{met-oy-kid'-zo\}; from the same as 3350 ; to transfer as a settler or captive, i.e colonize or exile: -- carry away, \{remove\} into.[ql remove 3911 \# paraphero \{par-af-er'-o\}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -\{remove\}, take away.[q1 remove 3179 \# methistemi \{meth-is'-tay-mee\}; or (1 Cor. 13:2) methistano \{meth-is-tan'-o\}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -put out, \{remove\}, translate, turn away.[ql remove 3346 \# metatithemi \{met-at-ith'-ay-mee \}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: - - carry over, change, \{remove\}, translate, turn.[ql remove 0142 \# airo \{ah'-ee-ro\}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, \{remove\}, take (away, up). [ql remove 3056 \# logos $\left\{\log ^{\prime}\right.$-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, \{remove\}, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql say 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, $\{$ say $\}(-i n g)$, shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql secure 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X \{secure $\}$, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql shew 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), \{shew \}, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql shew 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, $\{$ shew $\}$, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [q1 ship 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or
do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the $\{$ ship \}, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shoot 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, X \{shoot\} out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql smite 0851 \# aphaireo \{af-ahee-reh'-o \}; from 575 and 138; to remove (literally or figuratively): -- cut (\{smite \}) off, take away.[ql speaker 3056 \# logos $\left\{\log ^{\prime}\right.$-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ \{speaker\}, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql speech 3056 \# logos $\left\{\log ^{\prime}\right.$-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, \{speech\}, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql spend 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, $\{$ spend \}, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql stir 4787 \# sugkineo \{soong-kin-eh'-o\}; from 4682 and 2795; to move together, i.e. (specifically) to excite as a mass (to sedition): -- \{stir\} up.[ql take 0851 \# aphaireo \{af-ahee-reh'-o\}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) off, \{take\} away.[ql take 4014 \# periaireo \{per-ee-ahee-reh'-o\}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- \{take\} away (up). [ql take 4198 \# poreuomai \{por-yoo'-om-ahee \}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, \{take\} a) journey, walk.[ql take 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, $\{$ take \}, tarry, + transgress the law, work, yield. Compare 4238. [ql talk 3056 \# logos $\left\{\log ^{\prime}\right.$-os $\}$; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, $\{$ talk \}, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql tarry 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, $\{$ tarry $\},+$ transgress the law, work, yield. Compare 4238. [ql the 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean,

+ none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress \{the\} law, work, yield. Compare 4238. [ql the 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten $\{$ the $\}$ ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql these 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of $\{$ these $\}$ things move me, tidings, treatise, utterance, word, work.[ql these 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of $\{$ these $\}$ things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [q1 thing 3056 \# logos $\left\{\log ^{\prime}\right.$-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, $\{$ thing \}, + none of these things move me, tidings, treatise, utterance, word, work. [ql things 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these $\{$ things $\}$ move me, tidings, treatise, utterance, word, work.[ql things 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these $\{$ things \} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql tidings 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, \{tidings \}, treatise, utterance, word, work.[ql to 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have $\{$ to $\}$ do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql together 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band \{together\}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql transgress 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged,
purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, $+\{$ transgress $\}$ the law, work, yield. Compare 4238. [ql treatise 3056 \# logos $\left\{\log ^{\prime}\right.$-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, \{treatise\}, utterance, word, work.[q1 up 1846 \# exorusso \{ex-or-oos'-so\}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): - break \{up\}, pluck out.[ql up 4014 \# periaireo
\{per-ee-ahee-reh'-o\}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take away (\{up\}). [ql up 4198 \# poreuomai \{por-yoo'-om-ahee \}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, \{up\}), (make a, take a) journey, walk.[ql up 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising \{up\}, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql up 4787 \# sugkineo \{soong-kin-eh'-o\}; from 4682 and 2795; to move together, i.e. (specifically) to excite as a mass (to sedition): -stir $\{$ up $\}$.[ql utterance 3056 \# logos $\left\{\log ^{\prime}\right.$-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, \{utterance\}, word, work.[ql wait 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay $\{$ wait $\},+$ lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql walk 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) journey, \{walk\}.[ql way 4198 \# poreuomai \{por-yoo'-om-ahee \}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's \{way\}, up), (make a, take a) journey, walk. [ql with 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move \{with\}) envy, be jealous over, (be) zealous(-ly affect). [ql without 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, $+\{$ without $\}$ any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql word 3056 \# logos $\left\{\log ^{\prime}\right.$-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, \{word\}, work.[ql work 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, \{work\}. [ql work 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, +
without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, \{work\}, yield. Compare 4238 . [ql would 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, ( $\{$ would \}) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql yield 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, \{yield\}. Compare 4238 . [ql zealous 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) \{zealous \}(-ly affect).[ql
move move - 2795 \{move\}, moved, mover, remove, wagging, moved -0023 displeased, indignation, \{moved\}, much, sore, moved -0383 \{moved\}, moved -0761 cannot, \{moved\}, unmoveable, moved -2125 fear, fearing, \{moved\}, moved -2206 affect, affected, covet, desire, earnestly, envieth, envy, jealous, \{moved\}, zealous, zealously, moved - 2795 move, \{moved\}, mover, remove, wagging, moved -3334 away, \{moved\}, moved -4525 \{moved\}, moved -4531 \{moved\}, shaken, shook, moved -4579 \{moved\}, quake, shake, shaken, moved -4697 compassion, \{moved\}, moved -5342 bare, bear, beareth, bearing, bring, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, \{moved\}, reach, rushing, upholding, mover -2795 move, moved, $\{$ mover \}, remove, wagging, remove -2795 move, moved, mover, \{remove\}, wagging, remove - 3179 away, \{remove\}, removed, translated, turned, remove -3327 depart, departed, passed, \{remove\}, removed -0142 away, bear, borne, carry, lifted, loosing, make, put, \{removed\}, take, taken, taketh, took, removed -3179 away, remove, \{removed\}, translated, turned, removed -3346 carried, changed, over, \{removed\}, translated, turning, removed -3351 away, carry, \{removed\}, unmoveable -0277 \{unmoveable\}, unmoveable -0761 cannot, moved, \{unmoveable\},
move -2782 bestir, decided, decreed, determined, maimed, \{move\}, moved, move -5110 bemoan, bemoaned, bemoaning, flee, get, mourn, \{move\}, pity , remove, removed, shaken, skippedst, sorry, vagabond, wag, wandering, move -5128 down, fugitive, gone, \{move\}, moveable, moved, promoted, reel, removed, scatter, set, shake, shaked, shaken, sift, sifted, stagger, vagabonds, wag, wander, wandered, move -5130 lift, lifted, \{move\}, offer, offered, perfumed, send, shake, shaketh, sift, strike, wave, waved, move - 6328 \{move\}, stumble, move - 6470 \{move\}, troubled , move - 7264 afraid, awe , disquiet , disquieted, fall, fretted, \{move\}, moved , provoke, quake, quaked, rage, shake, shaketh, shook, tremble, trembled, troubled, wroth, move -8318 creature, creep, creeping, \{move\}, moving, moveable -5128 down, fugitive, gone , move, \{moveable\}, moved, promoted, reel, removed, scatter, set, shake, shaked, shaken, sift , sifted, stagger, vagabonds, wag, wander , wandered, moved -1607 \{moved\}, shaken, shook, toss, troubled, moved -1949 destroy, discomfited, \{moved \}, noise, rang, moved -1993 aloud, clamorous, concourse, cry, disquieted, loud, mourning, \{moved\}, noise, raged, raging, roar, roared, roareth, sound , troubled , tumult, tumultuous, uproar , moved - 2111 \{moved \}, tremble vex , moved -2782 bestir , decided, decreed, determined, maimed, move, \{moved \}, moved - 4131 carried , cast , course , decay, fall, fallen, falling, \{moved \}, ready , removed, shaketh , slide , slip , slippeth , moved -4132 bar , \{moved\}, staff , yoke , moved -5074 abroad, away , chased, could, departed, fled, flee , \{moved\} , removed , thrust , wander, wanderers, wandereth, wandering , moved -5120 \{moved \} , moved -5128 down, fugitive , gone , move , moveable , \{moved \} , promoted, reel, removed, scatter, set, shake, shaked, shaken, sift , sifted, stagger , vagabonds , wag, wander, wandered , moved -5425 drove , leap , loose , loosed , looseth , \{moved \}, undo , moved - 5493 aside, away, back, brought, call, conspired, decline , depart, departed, departeth , departing, down, eschewed, escheweth, go, goeth, gone, grievous, laid, lay , left , \{moved\} , past, pluck, put , rebel, remove , removed , removeth , removing , sour , still , take , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without , moved -5496 away , entice , \{moved \} , movedst , persuade , persuaded , persuadeth , provoked , set, setteth , stirred, take, moved -5648 cut, did, do, doest, doeth, done, executed, goeth, kept, made, \{moved \}, worketh, wrought, moved -7043 abated, accursed, afflicted, bright , contempt, curse , cursed , curseth, despise , despised, ease , easier , easy , esteemed, light, lighten, lighter, lightly, \{moved , revile, slightly , swift, swifter, vile , whet , moved -7264 afraid, awe, disquiet , disquieted, fall, fretted , move, \{moved , provoke , quake , quaked , rage , shake , shaketh , shook , tremble , trembled , troubled, wroth , moved - 7363 fluttereth , \{moved\} , shake , moved - 7430 creep , creepeth , \{moved\} , moveth , moving , moved - 7493 afraid , \{moved \} , quake , remove , shake , shook , tremble , trembled , movedst -5496 away, entice, moved, \{movedst \} , persuade , persuaded, persuadeth , provoked, set , setteth, stirred, take , moveth - 1980 about , abroad , along, behaved , bring , came, camest , carried , carry, come , cometh , coming , continually , conversant , depart , departed , eased , enter , exercise , forward , get , go , goest , goeth , going , gone , greater , haunt , lead , march , more , \{moveth \} , pass , passeth , point , prospered , ran , run , running, sent, speedily, takest , travelleth, walk, walked, walkest, walketh, walking, wandered, waxed, went , wentest , whirleth, wont, wrought , moveth - 2654 delight , delighted , delighteth , desire , desired , desirest , favourest, favoureth, like, \{moveth\} , please, pleased, pleaseth , pleasure, well , will, would , moveth -7430 creep , creepeth , moved, \{moveth \}, moving , moveth -8317 abundance , abundantly , breed, bring , brought , creep creepeth , forth , increased, \{moveth\}, remove -1540 appear , appeared, appeareth, away , bewray , brought , captive, captives, captivity , carried, carry , carrying , depart , departed , disclose , discover , discovered, discovereth exile, gone, open, opened, openeth , plainly, published, \{remove\}, removed, reveal, revealed, revealeth, shamelessly , shew, shewed, told, uncover, uncovered, uncovereth , remove - 1556 commit , occasion, \{remove\}, removed, roll, rolled, rolleth, run , seek, trusted, wallowed, remove -4185 back, cease, depart, departed, departeth, gone, \{remove\}, removed, took , remove -5110 bemoan , bemoaned, bemoaning , flee , get , mourn, move , pity, \{remove\}, removed, shaken, skippedst, sorry, vagabond, wag, wandering, remove -5253 back, departing, hold, \{remove\}, removeth, take, turned, remove -5265 aside, away, blow, brought, dep get, go , journey, journeyed, journeying , marched, \{remove\}, removed, removeth, set, setteth, still, took, way, went, remove -5437 about, again, applied , aside , avoided, back, beset , besieged, bring , brought, came , went, winding , remove - 5472 back, backslider, driven go goeth gone grievous laid lay left moved past pluck put rebel \{remove), removed removeth, removing sour, still, take, taken taketh the took , turn , turned turneth , undone went, withdraw, without remove - 7368 away , cast, far, flee , go, good, keep, loosed, put , refrain, \{remove\}, removed, too, withdraw , remove -7493 afraid, moved, quake, \{remove\}, shake , shook , tremble , trembled , removed - 0167 after, pitch pitched, \{removed \}, tent , removed -1540 appear , appeared, appeareth, away , bewray, brought , captive , captives , captivity , carried , carry , carrying , depart , departed , disclose , discover , discovered , discovereth , exile , gone open, opened , openeth, plainly, published, remove, \{removed , reveal, revealed, revealeth, shamelessly, shew, shewed, told, uncover, uncovered, uncovereth, removed -1556 commit, occasion , remove, \{removed , roll, rolled , rolleth , run , seek , trusted, wallowed , removed -2186 cast , castest , far, \{removed \} , turn, removed - 2189 \{removed \}, trouble , removed - 3014 \{removed \}, removed - 3670 \{removed \} , removed - 4131 carried , cast , course decay , fall, fallen, falling , moved, ready, \{removed \}, shaketh, slide, slip , slippeth , removed -4171 change , changed , changeth, exchange, \{removed \}, removed -4185 back , cease , depart, departed , departeth , gone , remove \{removed\} , took, removed -5074 abroad, away , chased, could, departed, fled, flee, moved, \{removed \}, thrust , wander , wanderers, wandereth, wandering , removed -5079 apart , far , filthiness , flowers, menstruous, put , \{removed\}, separation, set , unclean, uncleanness, removed -5110 bemoan, bemoaned, bemoaning, flee, get , mourn, move, pity , remove, \{removed\} , shaken, skippedst , sorry, vagabond, wag, wandering , removed -5128 down, fugitive , gone , move , moveable , moved , promoted, reel, \{removed \}, scatter, set , shake, shaked, shaken, sift , sifted, stagger, vagabonds, wag, wander , wandered , removed - 5206 \{removed \}, removed - 5265 aside away, blow , brought, departed, forth , forward, get , go , journey, journeyed, journeying , marched, remove , \{removed\} , removeth, set , setteth , still, took , way , went , removed - 5437 about , again , applied, aside , avoided , back, beset, besieged, bring, brought, came, carried, cast, changed, circuit, closed, compass, compassed, compasseth, compassing, driven, environ, every, fetch, go, gone , led, occasioned, remove, \{removed , returned , round, side, sit, turn, turned, turneth, walk, went, winding, removed -5493 aside, away, back, brought , call, conspired, decline, depart, departed, departeth, departing , down, eschewed, escheweth, go, goeth, gone , grievous, laid, lay, left, moved, past, pluck, put, rebel, remove, \{removed \}, removeth, removing, sour, still, take, taken, taketh, the , took, turn, turned, turneth, undone, went, withdraw, without, removed -5674 alienate
 , have, laid, make, meddleth , more, over, overcome, overpass, overpast, overran, overrunning, partition, pass , passage , passed, passedst, passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed provoketh, put, rageth, raiser, \{removed\}, sent, shave, smelling, sound, speedily, sweet, take, taken, through, took, transgress, transgressed, transgressest , transgressing, transgressors, translate, turn, went, wroth, removed -6275 become, copied, left , old, \{removed \}, removeth, removed - 7368 away, cast, far, flee, go , good, keep, loosed, put, refrain, remove, \{removed \}, too , withdraw, removeth - 5253 back, departing, hold, remove, \{removeth\}, take, turned, removeth - 5265 aside, away, blow, brought, departed, forth, forward, get, go, journey , journeyed, journeying, marched, remove, removed, \{removeth \}, set, setteth, still, took, way, went , removeth -5493 aside, away, back, brought, call, conspired, decline, depart, departed, departeth, departing, down, eschewed, escheweth, go, goeth, gone, grievous, laid, lay , left , moved, past , pluck , put, rebel, remove , removed, \{removeth\}, removing, sour, still, take, taken, taketh, the , took, turn, turned, turneth, undone, went , withdraw, without, removeth -5709 altereth, away, departed, pass , passed, \{removeth \}, take, taken, took , removeth -6275 become , copied, left , old , removed, $\{$ removeth $\}$,
move 1607 -- galash -- \{move\}, shake, toss, trouble. move 1949 -- huwm -- destroy, \{move\}, make a noise, put, ring again. move $1980-$ - halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more, \{move\} (self), needs, on, pass (away), be at the
 vex. move $2654-$ chaphets -- X any at all, (have, take) delight, desire, favour, like, $\{$ move $\}$, be (well) pleased, have pleasure, will, would. move $2782-$ - charats -- bestir self, decide, decree, determine, maim, $\{$ move $\}$. move $5110-$--
nuwd -- bemoan, flee, get, mourn, make to $\{$ move \}, take pity, remove,shake, skip for joy, be sorry, vagabond, way, wandering move 5128 -- nuwal -- continually, fugitive, X make, to [go] up and down, be goneaway, (be) nuwd -- bemoan, flee, get, mourn, make to \{move\}, take pity, remove,shake, skip for joy, be sorry, vagabond, way, wandering. move 5128 -- nuwal -- continually, fugitive, X make, to [go] up and down, be goneaway, (be) \{move\}(-able, -d), be promoted, reel, remove, scatter, set,shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up anddown). move $5130-$ - nuwph -- lift up, \{move\}, offer, perfume, send, shake, sift, strike,wave. move 5425 -- nathar -- drive asunder, leap, (let) loose, X make, \{move\}, undo. move 5496 -- cuwth -- entice, \{move\}, persuade, provoke, remove, set on, stir up,take away. move 5648 -- labad -- X cut, do, execute, go on, make, \{move\},
 set)light(-en, -er, -ly, -ly afflict, - ly esteem, thing), X slight[-ly], beswift(-er), (be, be more, make, re-)vile, whet. move 7065 qana/ -- -- (be) envy(-ious), be (\{move\} to, provoke to) jealous(-y), Xvery, (be) zeal(-ous). move 7169 qarats
 \{move\}. move 8317 -- sharats -- breed (bring forth, increase) abundantly (in abundance),creep, \{move\}. move 8318 -- sherets -- creep(-ing thing), \{move\}(-ing creature). move $0383 * *$ anaseio $* *$ \{move\}, stir up. move $2206 * *$ zeloo ** affect, covet (earnestly), (have) desire, (\{move\} with) envy,be jealous over, (be) zealous(-ly affect). move 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame, Xhave to do, intent, matter, mouth, preaching, question, reason, + reckon,remove, say(-ing), shew, X speaker, speech, talk, thing, + none of thesethings \{move\} me, tidings, treatise, utterance, word, work. move $3334 * *$ metakineo ** \{move\} away. move $4160 * *$ poieo ** abide, + agree, appoint, X avenge, + band together, be, bear,+ bewray, bring (forth), cast out, cause, commit, + content, continue,deal, + without any delay, (would) do(-ing), execute, exercise, fulfil,gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship,make, X mean, + none of these things \{move\} me, observe, ordain, perform,provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield. move $4525 * *$ saino $* *$ \{move \}. move $4531 * *$ saleuo $* *$ \{move \}, shake (together), which can[-not] be shaken, stir up. move $4579 * *$ seio $* *$ \{move \}, quake, shake. move $5342 * *$ phero $* *$ be, bear, bring (forth), carry, come, + let her drive, bedriven, endure, go on, lay, lead, \{move\}, reach, rushing, uphold. moved 1993 -- hamah -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be \{moved\}, make a noise, rage, roar, sound, be troubled, make in tumult,tumultuous, be in an uproar. moved 4132 -- mowt -- bar, be \{moved\}, staff, yoke. moved 4843 -- marar -- (be, be in, deal, have, make) bitter(-ly, -ness), be \{moved \}ith choler, (be, have sorely, it) grieved(eth), provoke, vex. moved 5120 -- nuwt -- be \{moved\}. moved 0023 ** aganakteo ** be much (sore) displeased, have (be \{moved\} with, with)indignation. moved $0761 * *$ asaleutos $* *$ which cannot be \{moved\}, unmovable. moved $2125 * *$ eulabeomai ** (\{moved\} with) fear. moved $4697 * *$ splagchnizomai $* *$ have (be \{moved\} with) compassion. remove $5074-$ nadad -- chase (away), X could not, depart, flee (X apace, away), (\{re-)move \}, thrust away, wander (abroad, -er, - ing). remove 7493 ralash -- -- make afraid, (\{re-)move\}, quake, (make to) shake, (maketo) tremble. remove 2795 ** kineo ** (\{re-)move\}(-r), way. removed $4131--$ mowt -- be carried, cast, be out of course, be fallen in decay, Xexceedingly, fall(-ing down), be (\{re-)moved\}, be ready, shake, slide,slip. remove 0167 -- /ahal -- pitch (\{remove\}) a tent. remove 1540 -- galah -- + advertise, appear, bewray, bring, (carry, lead, go)captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, \{remove\}, reveal, X shamelessly, shew, X surely, tell, uncover.ql remove 1556 -- galal -- commit, \{remove\}, roll (away, down, together), run down,seek occasion, trust, wallow. remove 2186 -- zanach -- cast away (off), \{remove\} far away (off). remove 4171 -- muwr -- X at all, (ex-)change, \{remove\}. remove 4185 -- muwsh -- cease, depart, go back, \{remove\}, take away. remove 5110 -- nuwd -bemoan, flee, get, mourn, make to move, take pity, \{remove\},shake, skip for joy, be sorry, vagabond, way, wandering. remove 5128 -- nuwal -- continually, fugitive, X make, to [go] up and down, be goneaway, (be) move(-able, -d), be promoted, reel, \{remove\}, scatter, set,shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up anddown). remove 5253 -- nacag -- departing away, \{remove \}, take (hold), turn away. remove 5265 -- nacal -- cause to blow, bring, get, (make to) go (away, forth,forward, onward, out), (take) journey, march, \{remove\}, set aside(forward), X still, be on his (go their) way. remove 5381 -- nasag -- ability, be able, attain (unto), (be able to, can) get, layat, put, reach, \{remove\}, wax rich, X surely, (over-)take (hold of, on,upon). remove 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X roundabout, be about on every side, apply, avoid, beset (about), besiege, bringagain, carry (about), change, cause to come about, X circuit, (fetch a)compass (about, round), drive, environ, X on every side, beset (close,come, compass, go, stand) round about, inclose, \{remove\}, return, set, sitdown, turn (self) (about, aside away, back). remove 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, \{remove\} (to and fro), revolt, X b sour, take (away, off), turn (aside, away, in), withdraw, be without. remove 5496 -- cuwth -- entice, move, persuade, provoke, \{remove\}, set on, stir up,take away. remove 5674 -- labar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, \{remove\}, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. remove 5709 -- lada/ -- alter, depart, pass (away), \{remove\}, take (away). remove 6275 -- lathaq -- copy out, leave off, become (wax) old, \{remove\}. remove 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [self], put, \{remove\},be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) agood way (off). remove $0142 * *$ airo $* *$ away with, bear (up), carry, lift up, loose, make to doubt,put away, \{remove\}, take (away, up). remove $3056 * *$ logos $* *$ account, cause, communication, X concerning, doctrine, fame, X
have to do, intent, matter, mouth, preaching, question, reason, + reckon,\{remove \}, say(-ing), shew, X speaker, speech, talk, thing, + none of thesethings move me, tidings, treatise, utterance, word, work. remove $3179 * *$ methistemi $* *$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, \{remove\}, say(-ing), shew, X speaker, speech, talk, thing, + none of thesethings move me, tidings, treatise, utterance, word, work. remove $3179 * *$ methistemi $* *$ put out, $\{$ remove\}, translate, turn away. remove $3327 * *$ metabaino $* *$ depart, go, pass, \{remove\}, remove $3346 * *$ metatithemi $* *$ carry over, change, \{remove\}, translate, turn. remove $3351 * *$ metoikizo $* *$ carry away, , remove\}
into. remove $3911 * *$ paraphero ** \{remove\}, take away, removed $2113-$ z@ valah -- be \{removed\}, trouble, vexation. removed $2189-$ - zalavah -- X \{removed\}, trouble, removed $3014-$ yagah -- be \{removed\}, removed $3670--$ into. remove $3911 * *$ paraphero $* *$ \{remove\}, take away. removed $2113-\mathrm{z}$ @ valah -- be \{removed\}, trouble, vexation. removed $2189-$ zalavah -- X \{removed \}, trouble. removed $3014-$ - yagah -- be $\{$ removed $\}$. removed $3670--$
kanaph -- be \{removed\}. removed $5079-$ niddah -- X far, filthiness, X flowers, menstruous (woman), putapart, X \{removed (woman), separation, set apart, unclean(-ness, thing,with filthiness). removed $5206-$ niydah -- \{removed
move $\qquad$ and move 2795 -kineo-> move $\qquad$ move 4160 -poieo-> move $\qquad$ not move 2795 -kineo-> moved $\qquad$ . and be not moved 3334 -metakineo-> moved $\qquad$ . and was moved 4697 -splagchnizomai-> moved ......... as they were moved 5342 -phero-> moved $\qquad$ be moved 0761 -asaleutos-> moved $\qquad$ hand, that I should not be moved 4531 -saleuo-> moved . he was moved 4697 -splagchnizomai-> moved $\qquad$ it , they were moved 0023 -aganakteo-> moved moved 0383 -anaseio-> moved $\qquad$ moved 2125 -eulabeomai-> moved $\qquad$ moved 2206 -zeloo-> moved $\qquad$ moved 4697 -splagchnizomai-> moved $\qquad$ not , moved 2206 -zeloo-> moved $\qquad$ should be moved 4525 -saino-> moved $\qquad$ was moved 2795 -kineo-> moved $\qquad$ was moved 4579 -seio-> moved ......... was moved 4697 -splagchnizomai-> moved ......... were moved 2795 -kineo-> mover $\qquad$ fellow, and a mover 2795 -kineo-> remove $\qquad$ and will remove 2795 -kineo-> remove place ; and it shall remove 3327 -metabaino-> Remove ......... Remove 3327 -metabaino-> remove .........
$\qquad$ 3911 -paraphero-> remove ......... that I could remove 3179 -methistemi-> removed ......... And when he had removed 3179 -methistemi-> removed ......... Be thou removed 0142 -airo-> removed $\qquad$ he removed 3351 -metoikizo-> removed $\qquad$ . removed 3346 -metatithemi-> unmoveable $\qquad$ unmoveable 0277 -ametakinetos-> unmoveable $\qquad$ unmoveable 0761 -asaleutos->
move 1607 \#\# ga \{kaw-naw'\}; a primitive root; to be (causatively, make) zealous, i.e. (in a bad sense) jealous or envious: -- (be) envy(-ious), be (\{move\} to, provoke to) jealous(-y), X very, (be) zeal(-ous).[ql move 7169 \#\# qarats \{kaw-rats'\}; a primitive root; to pinch, i.e. (partially) to bite the lips, blink the eyes (as a gesture of malice), or (fully) to squeeze off (a piece of clay in order to mould a vessel from it): -- form, \{move\}, wink.[ql move 7264 \#\# ragaz \{raw-gaz'\}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, \{move\}, provoke, quake, rage, shake, tremble, trouble, be wroth.[ql move 7353 \#\# rachaph \{raw-khaf'\}; a primitive root; to brood; by implication, to be relaxed: -- flutter, \{move\}, shake.[ql move 7430 \#\# ramas \{raw-mas'\}; a primitive root; properly, to glide swiftly, i.e. to crawl or move with short steps; by analogy to swarm: -- creep, \{move\}.[ql move 8317 \#\# sharats \{shaw-rats'\}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- breed (bring forth, increase) abundantly (in abundance), creep, \{move\}. [q1 move 8318 \#\# sherets \{sheh'-rets\}; from 8317; a swarm, i.e. active mass of minute animals: -- creep(-ing thing), \{move\}(-ing creature).[q1 move 0383 \# anaseio \{an-as-i'-o\}; from 303 and 4579 ; figuratively, to excite: -- \{move\}, stir up.[ql move 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (\{move\} with) envy, be jealous over, (be) zealous(-ly affect).[ql move 3056 \# logos \{log'-os \}; from 3004 ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things $\{$ move $\}$ me, tidings, treatise, utterance, word, work.[ql move 3334 \# metakineo \{met-ak-ee-neh'-o\}; from 3326 and 2795 ; to stir to a place elsewhere, i.e. remove (figuratively): -- \{move\} away.[ql move 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge,+ band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, $X$ journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things $\{$ move $\}$ me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql move 4525 \# saino \{sah'-ee-no\}; akin to 4579 ; to wag (as a dog its tail fawningly), i.e. (generally) to shake (figuratively, disturb): -- \{move\}.[ql move 4531 \# saleuo \{sal-yoo'-o\}; from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: -- \{move\}, shake (together), which can[-not] be shaken, stir up.[ql move 4579 \# seio \{si'-o\}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- \{move\}, quake, shake.[ql move 5342 \# phero \{fer'-o\}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio \{oy'-o\}; and enegko \{en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, \{move\}, reach, rushing, uphold.[ql moved 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be \{moved\}, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar. [q1 moved 4132 \#\# mowt \{mote\}; from 4131; a wavering, i.e. fall; by implication, a pole (as shaking); hence, a yoke (as essentially a bent pole): -- bar, be \{moved\}, staff, yoke.[ql moved 4843 \#\# marar \{maw-rar'\}; a primitive root; properly, to trickle [see 4752]; but used only as a denominative from 4751 ; to be (causatively, make) bitter (literally or figuratively): -- (be, be in, deal, have,

 derivative of 4531 ; unshaken, i.e. (by implication) immovable (figuratively): -- which cannot be \{moved\}, unmovable.[ql moved 2125 \# eulabeomai \{yoo-lab-eh'-om-ahee\}; middle voice from 2126 ; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (\{moved\} with) fear. [ql moved 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698 ; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be \{moved\} with) compassion.[ql re-)move 5074 \#\# nadad \{naw-dad'\}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase (away), X could not, depart, flee (X apace, away), (\{re-)move\}, thrust away, wander (abroad, -er, -ing).[ql re-)move 7493 \#\# raahal \{aw-hal'\}; a denominative from 168 ; to tent: -- pitch (\{remove \}) a tent. [ql remove 1540 \#\# galah \{gaw-law'\}, a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, \{remove\}, reveal, X shamelessly, shew, X surely, tell, uncover.ql [ql remove 1556 \#\# galal \{gaw-lal'\}; a primitive root; to roll (literally or figuratively): -- commit, \{remove\}, roll (away, down, together), run down, seek occasion, trust, wallow. [ql remove 2186 \#\# zanach \{zaw-nakh'\}; a primitive root meaning to push aside, i.e. reject, forsake, fail: -- cast away (off), \{remove\} far away (off). [q1 remove 417

 wandering.[ql remove 5128 \#\# nuwa< \{noo'-ah\}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be gone away, (be)
 take (hold), turn away.[q1 remove $5265 \mathrm{\#} \mathrm{\#}$ naca< \{naw-sah'\}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, \{remove\}, set aside (forward), X still, be on his (go their) way.[ql remove 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put,
reach, \{remove\}, wax rich, X surely, (over-)take (hold of, on, upon).[ql remove 5437 \#\# cabab \{saw-bab'\}; a primitive root; to revolve suround, or border; used in various applications, literally and figuratively (as follows); -- bring reach, \{remove\}, wax rich, X surely, (over-)take (hold of, on, upon). [ql remove 5437 \#\# cabab \{saw-bab'\}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring,
cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on
 every side, beset (close, come, compass, go, stand) round about, inclose, \{remove\}, return, set, sit down, turn (self) (about, aside, away, back). [ql remove 5493 \#\# cuwr \{soor\}; or suwr (Hosea $9: 12$ ) \{soor \}; a primitive root; to turn off
(literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, \{remove\} (to and fro), revolt, X be sour, take (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, \{remove\} (to and fro), revolt, X be sour, take
(away, off), turn (aside, away, in), withdraw, be without.[ql remove 5496 \#\# cuwth \{sooth \}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, (away, off), turn (aside, away, in), withdraw, be without.[q1 remove 5496 \#\# cuwth \{sooth\}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade provoke, \{remove \}, set on, stir up, take away.[q1 remove 5674 \#\# (Aramaic) \{ad-aw'\}; or



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move Interlinear Index Study move EXO 011007 But against any < $03605+\mathrm{kol}>$ of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > \{move\} <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <05704 + beast <00929 +b @ hemah > : that ye may know <03045 +yada<> how that the LORD <03068 +Y @hovah > doth put a difference <06395 +palah > between <00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel <03478 +Yisra>el > . move LEV 011010 And all <03605 $+\mathrm{kol}>$ that have not fins <05579 +c @ nappiyr> and scales <07193 +qasqeseth > in the seas <03220 +yam > , and in the rivers <05158 + nachal>, of all <03605+kol> that $\{$ move $\}<08318+$ sherets $>$ in the waters <04325 +mayim > , and of any <03605 + kol > living <02416 +chay > thing <05315 +nephesh > which <00834 +>aher > [ is ] in the waters <04325 +mayim > , they [ shall be ] an abomination <08263 +sheqets > unto you : move DEU 023025 When <03588 + kiy > thou comest <00935 +bow>> into the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea<> , then thou mayest pluck <06998 +qataph > the ears <04425 $+\mathrm{m} @$ liylah > with thine hand <03027 +yad > ; but thou shalt not $\{$ move \} <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea<>standing <07054 +qamah > corn <07054 +qamah > . move DEU 032021 They have moved me to jealousy <07065 +qana\gg with [ that which is ] not God <00410 +>el > ; they have provoked me to anger <03707 +ka with their vanities <01892 +hebel > : and I will \{move\} them to jealousy <07065 +qana>> with [ those which are ] not a people <05971 + ; I will provoke them to anger with a foolish <05036 +nabal > nation <01471 + gowy > . move JUDG 013025 And the Spirit <07307 +ruwach > of the LORD $<03068+$ Y @ hovah > began <02490 +chalal > to \{move \}<06470 +pa him at times in the camp <04264 +machaneh > of Dan <01835 +Dan > between <00996 +beyn > Zorah <06681 +tsavach > and Eshtaol <00847 $+>$ Eshta>ol > . move 2SA 007010 Moreover I will appoint <07760 +suwm > a place < $04725+$ maqowm > for my people <05971 + Israel <03478 +Yisra>el >, and will plant <05193 +nata<> them, that they may dwell <07931 +shakan > in a place <08478 + tachath > of their own, and \{move\} <07264 +ragaz > no <03808 +lo>> more $<05750+$; neither <03808 +lo>> shall the children <01121 +ben > of wickedness <05766 + afflict <06031 + them any more <03254 +yacaph > , as beforetime <07223 +ri>shown > , move JER 010004 They deck <03302 + yaphah > it with silver <03701 +keceph > and with gold <02091 +zahab > ; they fasten <02388 +chazaq > it with nails $<04548+$ macmer > and with hammers $<04717+$ maqqabah $>$, that it $\{$ move $\}<06328+$ puwq $>$ not . move MIC 007017 They shall lick <03897 +lachak > the dust <06083 + like a serpent <05175 + nachash > , they shall $\{$ move $\}<07264+$ ragaz > out of their holes < $04526+$ micgereth > like worms $<02119+$ zachal > of the earth $<00776+>$ erets > : they shall be afraid < $06342+$ pachad > of the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > , and shall fear <03372 +yare>> because of thee . move MAT 023004 For they bind <1195 desmeuo -> heavy <0926 - barus -> burdens <5413 -phortion -> and grievous <1418-dus - -> to be borne <1418dus - -> , and lay <2007-epitithemi -> [ them ] on <1909-epi -> men s <0444-anthropos -> shoulders <5606omos -> ; but they [ themselves ] will <2309 -thelo -> not \{move\} <2795-kineo -> them with one of their fingers <1147-daktulos -> . move ACT 017028 For in him we live <2198-zao ->, and \{move\} <2795-kineo -> , and have our being <2070 -esmen -> ; as certain <5100 -tis -> also <2532 -kai -> of your <5209-humas -> own <2596 -kata -> poets <4163 -poietes -> have said <2046-ereo -> , For we are also <2532 -kai -> his offspring <1085genos -> . move ACT 020024 But none <3762 -oudeis -> of these things <3056-logos -> \{move\} <4160-poieo > me, neither <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 - timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048-teleioo -> my course < 1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983lambano -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous ->, to testify <1263-diamarturomai -> the gospel <2098 -euaggelion -> of the grace < 5485 -charis -> of God <2316 -theos -> .
but thou shalt not move could remove mountains <1CO13-:2> dog move his tongue earth shall remove out from which ye shall not remove your necks israel move any more out <2KI21-:8> israel remove from tribe it move not let no man move his bones <2KI23 -:18> move him at times move no more <2SA7 -:10> remove abimelech remove by day remove far from me vanity remove from me remove from me reproach remove hence remove it from ephraim's head unto manasseh's head remove not remove not remove out remove this cup from me remove thy foot from evil remove thy stroke away from me remove thy way far from her remove violence remove you far from your land should remove it from before my face so david would not remove <2SA6 $-: 10>$ then shalt thou not remove then ye shall remove from your place therefore remove sorrow from thy heart these things move me they shall move out they shall remove they shall remove thou shalt not remove thy neighbour's landmark thou shalt remove from thy place wicked remove me will move them will not move them with one will not remove mine integrity from me will remove will remove far off from you will remove judah also out <2KI23 -:27 > will remove thy candlestick out ye might remove them far from their border
move Deu_23_25/^\{move /a sickle unto thy neighbour's standing corn . move Act_17_28/\$ \{move /and have our being ; as certain also of your own poets have said, For we are also his offspring . move 2Ki_21_08/^\{move /any more out of the land which I gave their fathers ; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them. move Jud_13_25 $/ \wedge\{$ move /him at times in the camp of Dan between Zorah and Eshtaol . move 2Ki_23_18 /^\{move /his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria . move Exo_11_07/^\{move /his tongue, against man or beast : that ye may know how that the LORD doth put a difference between the Egyptians and Israel . move Lev_11_10/^\{move /in the waters , and of any living thing which is in the waters, they shall be an abomination unto you: move Act_20_24/\$\{move /me , neither count I my life dear unto myself, so that I might finish my course with joy , and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God . move $2 \mathrm{Sa} \_07 \_10 / \wedge$ \{move /no more; neither shall the children of wickedness afflict them any more, as beforetime , move Jer_10_04/^\{move /not. move Mic_07_17/^\{move/out of their holes like worms of the earth : they shall be afraid of the LORD our God , and shall fear because of thee. move Deu_32_21 ${ }^{\wedge}$ \{ move /them to jealousy with those which are not a people ; I will provoke them to anger with a foolish nation . move Mat_23_04/\$ \{move /them with one of their fingers . moveable Pro_05_06/^\{ moveable /that thou canst not know them. moved Rut_01_19 /^\{moved /about them, and they said, Is this Naomi ? moved Jer_25_16/^\{moved $/$ and be mad , because of the sword that I will send among them. moved $2 S a \_22 \_08 / \wedge\{$ moved /and shook , because he was wroth . moved Jer_50_46/^\{ moved /and the cry is heard among the nations . moved Isa_07_02 $/ \wedge\{$ moved /and the heart of his people , as the trees of the wood are moved with the wind . moved Act_21_30 $/ \$$ moved /and the people ran together : and they took Paul, and drew him out of the temple : and forthwith the doors were shut . moved 2 Sa_18_33/^\{moved /and went up to the chamber over the gate, and wept : and as he went , thus he said, O my son Absalom, my son , my son Absalom! would God I had died for thee , O Absalom , my son , my son ! moved Psa_18_07/^\{moved /and were shaken , because he was wroth . moved Jer_46_07 $/ \wedge\{$ moved /as the rivers ? moved Isa_19_01 $/ \wedge\{$ moved /at his presence , and the heart of Egypt shall melt in the midst of it. moved Jer_49_21/^\{moved /at the noise of their fall , at the cry the noise thereof was heard in the Red sea . moved Psa_68_08 /^\{moved /at the presence of God , the God of Israel . moved Isa_06_04/^\{moved /at the voice of him that cried, and the house was filled with smoke . moved Col_01_23/\$\{moved/away from the hope of the gospel , which ye have heard, and which was preached to every creature which is under heaven ; whereof I Paul am made a minister ; moved 1Sa_01_13/^\{ moved /but her voice was not heard : therefore Eli thought she had been drunken . moved $2 \mathrm{Pe} \_01 \_21 / \$\{$ moved $/$ by the Holy Ghost . moved 1 Th_03_03/\$\{moved /by these afflictions : for yourselves know that we are appointed thereunto . moved $2 \mathrm{Sa} \_24 \_01 / \wedge\{$ moved /David against them to say, Go , number Israel and Judah . moved Isa_24_19 /^\{ moved /exceedingly . moved Psa_112_06 $/ \wedge\{$ moved /for ever : the righteous shall be in everlasting remembrance . moved Est_05_09 /^\{ moved /for him, he was full of indignation against Mordecai . moved Son_05_04 /^\{moved /for him. moved Psa_10_06/^\{moved /for I shall never be in adversity . moved Isa_14_09/^\{moved/for thee to meet thee at thy coming : it stirreth up the dead for thee, even all the chief ones of the earth ; it hath raised up from their thrones all the kings of the nations . moved Psa_46_05 /^\{moved /God shall help her, and that right early . moved Psa_96_10/^\{moved /he shall judge the people righteously . moved Psa_121_03/^\{moved /he that keepeth thee will not slumber . moved Psa_46_06/^\{moved /he uttered his voice , the earth melted . moved Jud_01_14/^\{moved /him to ask of her father a field : and she lighted from off her ass ; and Caleb said unto her, What wilt thou? moved Jos_15_18 $/ \wedge$ \{ moved /him to ask of her father a field : and she lighted off her ass ; and Caleb said unto her, What wouldest thou? moved Psa_78_58 /^\{moved /him to jealousy with their graven images . moved Jos_10_21/^\{moved/his tongue against any of the children of Israel . moved Heb_12_28/\$ \{ moved /let us have grace, whereby we may serve God acceptably with reverence and godly fear : moved Jer_04_24 /^\{moved /lightly . moved Jer_46_08 $/ \wedge$ \{ moved /like the rivers; and he saith, I will go up, and will cover the earth ; I will destroy the city and the inhabitants thereof. moved Deu_32_21/^\{moved/me to jealousy with that which is not God ; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people ; I will provoke them to anger with a foolish nation . moved 1Ch_17_09/^\{moved /no more; neither shall the children of wickedness waste them any more, as at the beginning , moved Job_37_01/^\{ moved /out of his place . moved Rev_06_14/\$\{moved /out of their places . moved Mat_21_10/\$\{moved /saying, Who is this ? moved Ezr_04_15 /^\{ moved/sedition within the same of old time : for which cause was this city destroyed . moved Mar_15_11 $/ \$$ moved /the people , that he should rather release Barabbas unto them . moved Isa_10_14/^\{moved/the wing , or opened the mouth , or peeped . moved 2Ch_18_31/^\{moved /them to depart from him. moved Gen_07_21 $/ \wedge\{$ moved /upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man : moved Gen_01_02/^\{moved /upon the face of the waters . moved Dan_11_11
$/ \wedge\{$ moved /with choler , and shall come forth and fight with him, even with the king of the north : and he shall set forth a great multitude ; but the multitude shall be given into his hand . moved Dan_08_07/^\{moved /with choler against him, and smote the ram, and brake his two horns : and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand . moved Mat_18_27/\$\{moved/with compassion, and loosed him, and forgave him the debt . moved Mar_01_41/\$ \{ moved /with compassion, put forth his hand, and touched him, and saith unto him , I will ; be thou clean . moved Mat_09_36/\$\{moved/with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd . moved Mat_14_14/\$\{ moved/with compassion toward them, and he healed their sick . moved Mar_06_34 / $\$$ \{moved /with compassion toward them , because they were as sheep not having a shepherd : and he began to teach them many things . moved Act_07_09/\$\{moved/with envy , sold Joseph into Egypt : but God was with him , moved Act_17_05/\$ \{moved/with envy , took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason , and sought to bring them out to the people . moved Heb_11_07/\$\{moved/with fear , prepared an ark to the saving of his house ; by the which he condemned the world, and became heir of the righteousness which is by faith . moved Mat_20_24/\$\{moved/with indignation against the two brethren . moved Isa_07_02 /^\{ moved /with the wind . movedst Job_02_03/^\{movedst /me against him, to destroy him without cause . mover Act_24_05 $/ \$$ \{ mover /of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes : moveth Job_40_17/^\{moveth /his tail like a cedar : the sinews of his stones are wrapped together . moveth Lev_11_46/^\{moveth/in the waters , and of every creature that creepeth upon the earth : moveth Pro_23_31 $/ \wedge\{$ moveth /itself aright . moveth Psa_69_34/^\{moveth /therein. moveth Gen_09_02/^\{ moveth /upon the earth , and upon all the fishes of the sea ; into your hand are they delivered . moveth Gen_01_28/^\{ moveth /upon the earth . moveth Gen_01_21/^\{ moveth/which the waters brought forth abundantly , after their kind , and every winged fowl after his kind : and God saw that it was good . moveth Eze_47_09/^\{ moveth /whithersoever the rivers shall come, shall live : and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed ; and every thing shall live whither the river cometh . remove Jud_09_29 $/ \wedge\{$ remove /Abimelech . And he said to Abimelech , Increase thine army , and come out . remove Eze_12_11 $/^{\wedge}$ \{remove /and go into captivity . remove Mat_17_20/\$\{remove /and nothing shall be impossible unto you . remove Eze_12_03 /^\{remove /by day in their sight ; and thou shalt remove from thy place to another place in their sight : it may be they will consider, though they be a rebellious house . Remove Pro_30_08/^\{Remove /far from me vanity and lies : give me neither poverty nor riches; feed me with food convenient for me: remove Joe_02_20 /^\{remove /far off from you the northern army, and will drive him into a land barren and desolate , with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up , and his ill savour shall come up , because he hath done great things . Remove Psa_119_002 /^\{Remove /from me reproach and contempt ; for I have kept thy testimonies. Remove Psa_119_002 /^\{Remove /from me the way of lying : and grant me thy law graciously . remove Num_36_09 /^\{remove /from one tribe to another tribe ; but every one of the tribes of the children of Israel shall keep himself to his own inheritance . remove Eze_12_03 $/ \wedge$ \{remove /from thy place to another place in their sight : it may be they will consider, though they be a rebellious house . remove Num_36_07/^\{remove /from tribe to tribe : for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers . remove Jos_03_03/^\{remove /from your place, and go after it. Remove Mat_17_20/\$\{Remove /hence to yonder place ; and it shall remove ; and nothing shall be impossible unto you . remove Jer_32_31/^\{remove /it from before my face, remove Gen_48_17 /^\{remove /it from Ephraim's head unto Manasseh's head . remove 2Ki_23_27/^\{remove/Judah also out of my sight , as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said , My name shall be there. remove Psa_36_11/^\{remove /me. remove Job_27_05 /^\{remove /mine integrity from me. remove 1Co_13_02/\$\{remove /mountains, and have not charity , I am nothing. Remove Pro_22_28/^\{Remove /not the ancient landmark, which thy fathers have set . Remove Pro_23_10 /^\{Remove /not the old landmark ; and enter not into the fields of the fatherless : remove Isa_13_13/^\{remove/out of her place, in the wrath of the LORD of hosts , and in the day of his fierce anger . Remove Jer_50_08/^\{Remove /out of the midst of Babylon , and go forth out of the land of the Chaldeans, and be as the he goats before the flocks . remove Ecc_11_10 $/ \wedge$ \{remove /sorrow from thy heart , and put away evil from thy flesh : for childhood and youth are vanity . remove 2Sa_06_10 /^\{remove /the ark of the LORD unto him into the city of David : but David carried it aside into the house of Obededom the Gittite . remove Hos_05_10 /^\{remove /the bound : therefore I will pour out my wrath upon them like water. Remove Eze_21_26/^\{Remove /the diadem, and take off the crown : this shall not be the same : exalt him that is low, and abase him that is high . remove 2Ch_33_08/^\{remove /the foot of Israel from out of the land which I have appointed for your fathers ; so that they will take heed to do all that I have
commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses . remove Zec_03_09 /^\{remove /the iniquity of that land in one day . remove Job_24_02 /^\{remove /the landmarks ; they violently take away flocks, and feed thereof. remove Joe_03_06 /^\{remove /them far from their border . remove 2Ki_24_03 /^\{remove /them out of his sight, for the sins of Manasseh , according to all that he did ; remove Jer_50_03 /^\{remove /they shall depart, both man and beast . remove Luk_22_42/\$ \{remove /this cup from me : nevertheless not my will, but thine, be done . remove Rev_02_05/\$ \{remove /thy candlestick out of his place , except thou repent . remove Pro_04_27/^\{remove /thy foot from evil. remove Deu_19_14 /^\{remove /thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it. Remove Psa_39_10 /^\{Remove /thy stroke away from me: I am consumed by the blow of thine hand. Remove Pro_05_08/^\{Remove /thy way far from her, and come not nigh the door of her house : remove Zec_14_04 /^\{remove /toward the north, and half of it toward the south . remove Eze_45_09 /^\{remove /violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD . remove Isa_46_07/^\{remove /yea, one shall cry unto him, yet can he not answer, nor save him out of his trouble . remove Jer_27_10/^\{remove /you far from your land ; and that I should drive you out, and ye should perish . remove Mic_02_03 /^\{remove /your necks ; neither shall ye go haughtily : for this time is evil . removed Lam_01_08/^\{removed /all that honoured her despise her, because they have seen her nakedness : yea, she sigheth, and turneth backward . removed $1 \mathrm{Ki} 15 \_12 / \wedge\{$ removed /all the idols that his fathers had made . removed 2 Sa_ $20 \_12 / \wedge$ \{removed /Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still . removed Isa_22_25 /^\{removed /and be cut down , and fall ; and the burden that was upon it shall be cut off : for the LORD hath spoken it. removed Mar_11_23/\$\{removed /and be thou cast into the sea ; and shall not doubt in his heart , but shall believe that those things which he saith shall come to pass ; he shall have whatsoever he saith . removed Mat_21_21 $/ \$$ \{removed /and be thou cast into the sea ; it shall be done . removed Num $\_21 \_12 / \wedge\{$ removed /and pitched in the valley of Zared . removed Num_21_13/^\{removed /and pitched on the other side of Arnon, which is in the wilderness that cometh out of the coasts of the Amorites : for Arnon is the border of Moab, between Moab and the Amorites . removed 2Ki_17_26/^\{removed /and placed in the cities of Samaria, know not the manner of the God of the land : therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land. removed Eze_23_46/^\{removed /and spoiled. removed Exo_20_18 /^\{removed /and stood afar off . removed Psa_46_02/^\{removed/and though the mountains be carried into the midst of the sea ; removed Exo_14_19 /^\{removed /and went behind them; and the pillar of the cloud went from before their face, and stood behind them: removed Psa_125_01/^\{removed /but abideth for ever . removed Isa_54_10 $/ \wedge$ \{removed /but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee. removed Pro_10_30 /^\{removed /but the wicked shall not inhabit the earth . removed Psa_104_05 /^\{removed /for ever . removed Num_33_47 /^\{removed /from Almondiblathaim , and pitched in the mountains of Abarim , before Nebo . removed Num_33_14/^\{removed/from Alush , and encamped at Rephidim , where was no water for the people to drink . removed $1 \mathrm{Ki}_{-} 15 \_13 / \wedge\{$ removed /from being queen, because she had made an idol in a grove ; and Asa destroyed her idol, and burnt it by the brook Kidron . removed Num_33_32/^\{removed /from Benejaakan, and encamped at Horhagidgad . removed Num_33_46 /^\{removed /from Dibongad, and encamped in Almondiblathaim . removed Num_33_10 /^\{removed /from Elim , and encamped by the Red sea . removed Num_33_07/^\{removed/from Etham, and turned again unto Pihahiroth, which is before Baalzephon : and they pitched before Migdol . removed Num_33_36 /^\{removed /from Eziongaber, and pitched in the wilderness of Zin , which is Kadesh . removed Num_33_25 /^\{removed /from Haradah, and pitched in Makheloth . removed Num_12_16/^\{removed /from Hazeroth , and pitched in the wilderness of Paran . removed Gal_01_06/\$\{removed /from him that called you into the grace of Christ unto another gospel : removed Num_33_34/^\{removed /from Jotbathah , and encamped at Ebronah . removed Num_33_37/^\{removed/from Kadesh, and pitched in mount Hor, in the edge of the land of Edom . removed Num_33_21/^\{removed /from Libnah , and pitched at Rissah . removed Num_33_26 $/ \wedge\{$ removed /from Makheloth, and encamped at Tahath . removed Num_33_09 /^\{removed /from Marah , and came unto Elim : and in Elim were twelve fountains of water, and threescore and ten palm trees; and they pitched there. removed Isa_38_12/^\{removed /from me as a shepherd's tent : I have cut off like a weaver my life : he will cut me off with pining sickness : from day even to night wilt thou make an end of me. removed Num_33_24 $/ \wedge\{$ removed /from mount Shapher, and encamped in Haradah . removed Num_33_05 /^\{removed /from Rameses , and pitched in Succoth . removed Jos_03_01/^\{removed /from Shittim, and came to Jordan , he and all the children of Israel, and lodged there before they passed over . removed Num_33_28/^\{removed /from Tarah , and pitched in Mithcah . removed Num_33_16/^\{removed/from the desert of Sinai , and pitched at Kibrothhattaavah
. removed Num_33_11/^\{removed/from the Red sea, and encamped in the wilderness of Sin . removed Jos_03_14/^\{removed /from their tents , to pass over Jordan , and the priests bearing the ark of the covenant before the people ; removed Gen_12_08 /^\{removed /from thence unto a mountain on the east of Bethel , and pitched his tent, having Bethel on the west, and Hai on the east : and there he builded an altar unto the LORD , and called upon the name of the LORD . removed Gen_26_22/^\{removed /from thence, and digged another well ; and for that they strove not: and he called the name of it Rehoboth ; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land . removed $1 \mathrm{Sa} \_06 \_03 / \wedge$ \{removed /from you. removed $2 \mathrm{Ch} \_15 \_16 / \wedge\{$ removed /her from being queen , because she had made an idol in a grove : and Asa cut down her idol, and stamped it, and burnt it at the brook Kidron . removed Act_13_22/\$\{removed /him, he raised up unto them David to be their king ; to whom also he gave testimony , and said , I have found David the son of Jesse , a man after mine own heart , which shall fulfil all my will . removed 1Sa_18_13/^\{removed /him from him, and made him his captain over a thousand ; and he went out and came in before the people . removed Act_07_04 $/ \$\{$ removed /him into this land, wherein ye now dwell . removed Psa_81_06/^\{removed /his shoulder from the burden : his hands were delivered from the pots . removed Gen_13_18/^\{removed /his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the LORD . removed Isa_30_20 /^\{removed /into a corner any more, but thine eyes shall see thy teachers : removed Jer_15_04 /^\{removed /into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for that which he did in Jerusalem . removed Deu_28_25/^\{removed/into all the kingdoms of the earth . removed Jer_34_17/^\{removed /into all the kingdoms of the earth . removed Jer_24_09 /^\{removed /into all the kingdoms of the earth for their hurt , to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them. removed 2Ki_23_27 /^\{removed /Israel, and will cast off this city Jerusalem which I have chosen , and the house of which I said , My name shall be there. removed 2Ki_17_23/^\{removed /Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day . removed Isa_26_15/^\{removed /it far unto all the ends of the earth . removed Mic_02_04/^\{removed /it from me! turning away he hath divided our fields . removed Isa_24_20/^\{removed /like a cottage ; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again . removed Job_19_10/^\{removed /like a tree . removed Isa_06_12 /^\{removed/men far away, and there be a great forsaking in the midst of the land . removed Lam_03_17/^\{removed /my soul far off from peace : I forgat prosperity . removed Isa_33_20/^\{removed /neither shall any of the cords thereof be broken . removed $1 \mathrm{Ki} \_15 \_14 / \wedge\{$ removed /nevertheless Asa's heart was perfect with the LORD all his days . removed Psa_103_12/^\{removed /our transgressions from us. removed Job_14_18/^\{removed /out of his place . removed Job_18_04 /^\{removed /out of his place ? removed 2Sa_20_13 ${ }^{\wedge} \wedge$ \{removed /out of the highway , all the people went on after Joab, to pursue after Sheba the son of Bichri . removed Isa_54_10/^\{removed /saith the LORD that hath mercy on thee. removed Gen_30_35 /^\{removed /that day the he goats that were ringstraked and spotted, and all the she goats that were speckled and spotted , and every one that had some white in it, and all the brown among the sheep, and gave them into the hand of his sons . removed Isa_10_13/^\{removed /the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man: removed 2Ch_35_12/^\{removed /the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as it is written in the book of Moses. And so did they with the oxen . removed Gen_08_13 /^\{removed /the covering of the ark , and looked , and, behold, the face of the ground was dry . removed 2Ki_18_04 /^\{removed /the high places , and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made : for unto those days the children of Israel did burn incense to it: and he called it Nehushtan . removed Isa_10_31/^\{removed/the inhabitants of Gebim gather themselves to flee . removed 2Ki_16_17 /^\{removed /the laver from off them; and took down the sea from off the brasen oxen that were under it, and put it upon a pavement of stones . removed 2Ki_15_35 /^\{removed /the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD . removed 2Ki_15_04 /^\{removed /the people sacrificed and burnt incense still on the high places . removed Exo_08_31/^\{removed/the swarms of flies from Pharaoh , from his servants , and from his people ; there remained not one . removed Job_36_16/^\{removed /thee out of the strait into a broad place , where there is no straitness ; and that which should be set on thy table should be full of fatness . removed Isa_29_13 $/ \wedge$ \{removed /their heart far from me, and their fear toward me is taught by the precept of men : removed Eze_07_19 /^\{removed /their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD : they shall not satisfy their souls, neither fill their bowels : because it is the stumblingblock of their iniquity . removed 2Ki_17_18/^\{removed/them out of his sight : there was none left but the tribe of Judah only. removed Gen_47_21/^\{removed /them to cities from one end of the borders of Egypt even to the other end thereof. removed 1Ch_08_06 /^\{removed /them to Manahath : removed 1Ch_08_07/^\{removed/them, and begat

Uzza , and Ahihud . removed Jer_29_18/^\{removed /to all the kingdoms of the earth , to be a curse , and an astonishment , and an hissing, and a reproach, among all the nations whither I have driven them: removed Eze_36_17 /^\{removed /woman . removeth Job_12_20 /^\{removeth /away the speech of the trusty , and taketh away the understanding of the aged . removeth Deu_27_17/^\{removeth /his neighbour's landmark. And all the people shall say , Amen . removeth Dan_02_21/^\{removeth /kings, and setteth up kings : he giveth wisdom unto the wise, and knowledge to them that know understanding : removeth Ecc_10_09 /^\{removeth /stones shall be hurt therewith; and he that cleaveth wood shall be endangered thereby. removeth Job_09_05 /^\{removeth /the mountains , and they know not: which overturneth them in his anger . unmoveable 1Co_15_58/\$ \{unmoveable /always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord . unmoveable Act_27_41/\$\{unmoveable /but the hinder part was broken with the violence of the waves .
move 13 * moveable 1 - moved 75 - movedst 1 - mover 1 - moveth 8 - remove 45 * removed 91 - removeth 5 -

- move, $2782,5110,5128,5130,6328,6470,7264,8318$, * move , $2795,4160,-$ remove , 1540,1556 , $4185,5110,5253,5265,5437,5472,5493,7368,7493$, * remove , 2795, 3179, 3327,
move But against any of the children of Israel shall not a dog \{move\} his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel. move And all that have not fins and scales in the seas, and in the rivers, of all that \{move\} in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you: move When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not \{move\} a sickle unto thy neighbour's standing corn. move They have moved me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will \{move\} them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish nation. move And the spirit of the LORD began to \{move\} him at times in the camp of Dan between Zorah and Eshtaol. move <2SA7-10> Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and \{move\} no more; neither shall the children of wickedness afflict them any more, as beforetime, move <2KI21-8> Neither will I make the feet of Israel \{move\} any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded th em. move <2KI23-18> And he said, Let him alone; let no man \{move\} his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria. move They deck it with silver and with gold; they fasten it with nails and with hammers, that it \{move\} not. move They shall lick the dust like a serpent, they shall \{move\} out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee. move For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not \{move\} them with one of their fingers. move For in him we live, and \{move\}, and have our being; as certain also of your own poets have said, For we are also his offspring. move But none of these things \{move\} me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

