

## KJV Bible Word Studies for MOVED

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## Bible Greek and Hebrew Dictionaries combined for Word Studies

accord 0844 \# automatos \{ow-tom'-at-os\}; from 846 and the same as 3155 ; self-moved ["automatic"], i.e. spontaneous: -- of own \{accord\}, of self.
moved 0761 \# asaleutos \{as-al'-yoo-tos\}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which cannot be \{moved\}, unmovable.
moved 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. 'hum'); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be \{moved\}, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.
moved 2125 \# eulabeomai \{yoo-lab-eh'-om-ahee\}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (\{moved\} with) fear
moved 4132 \#\# mowt \{mote\}; from 4131; a wavering, i.e. fall; by implication, a pole (as shaking); hence, a yoke (as essentially a bent pole): -- bar, be \{moved\}, staff, yoke.
moved 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be \{moved\} with) compassion.
moved 4843 \#\# marar \{maw-rar'\}; a primitive root; properly, to trickle [see 4752]; but used only as a denominative from 4751; to be (causatively, make) bitter (literally or figuratively): -- (be, be in, deal, have, make) bitter(-ly, -ness), be \{moved\} with choler, (be, have sorely, it) grieved(-eth), provoke, vex.
moved 5120 \#\# nuwt \{noot\}; to quake: -- be \{moved\}. moved 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be \{moved\} with, with) indignation.

Neiel 5272 \#\# N@`iy\&el \{neh-ee-ale'\}; from 5128 and 410; moved of God; Neiel, a place in Palestine: -- \{Neiel\}. of \(\mathbf{0 8 4 4}\) \# automatos \{ow-tom'-at-os\}; from 846 and the same as 3155 ; self-moved ["automatic"], i.e. spontaneous: -- \{of\} own accord, of self. of \(\mathbf{0 8 4 4}\) \# automatos \{ow-tom'-at-os\}; from 846 and the same as 3155 ; self-moved ["automatic"], i.e. spontaneous: -- of own accord, \{of\} self. own 0844 \# automatos \{ow-tom'-at-os\}; from 846 and the same as \(\mathbf{3 1 5 5}\); self-moved ['automatic"], i.e. spontaneous: -- of \{own\} accord, of self. plummet 0913 \#\# b@diyl \{bed-eel'\}; from 914; alloy (because removed by smelting); by analogy, tin: -- + \{plummet\}, tin. re-)moved 4131 \#\# mowt \{mote\}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, X exceedingly, fall(-ing down), be (\{re-)moved\}, be ready, shake, slide, slip. removed 2113 \#\# z@va`ah \{zev-aw-aw'\}; from 2111; agitation, fear: -- be \{removed\}, trouble, vexation. Compare 2189.
removed 2189 \#\# za`avah \{zah-av-aw'\}; by transposition for 2113; agitation, maltreatment: -- X \{removed\}, trouble.
removed 3014 \#\# yagah \{yaw-gaw'\}; a primitive root [probably rather the same as 3013 through the common idea of dissatisfaction]; to push away; -- be \{removed\}.
removed 3670 \#\# kanaph \{kaw-naf'\}; a primitive root; properly, to project laterally, i.e. probably (reflexive) to withdraw: -- be \{removed\}.
 \{removed\} (woman), separation, set apart, unclean(-ness, thing, with filthiness).
removed 5206 \#\# niydah \{nee-daw'\}; feminine of 5205; removal, i.e. exile: -- \{removed\}.
self 0844 \# automatos \{ow-tom'-at-os\}; from 846 and the same as 3155 ; self-moved ["automatic'], i.e. spontaneous: -- of own accord, of \{self\}.
tin 0913 \#\# b@diyl \{bed-eel'\}; from 914; alloy (because removed by smelting); by analogy, tin: -- + plummet, \{tin\}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

moved 01993 \#\# hamah \{haw-maw'\}; a primitive root [compare 01949 ] ; to make a loud sound like Engl. " hum ") ; by implication, to be in great commotion or tumult , to rage , war , moan , clamor : -- clamorous , concourse, cry aloud, be disquieted, loud, mourn, be \{moved\}, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar .
 , slide, slip .
moved 04132 \#\# mowt \{mote\}; from 04131 ; a wavering, i.e fall ; by implication, a pole (as shaking); hence, a yoke (as essentially a bent pole) :--bar, be \{moved\}, staff, yoke .
moved 04843 \#\# marar \{maw-rar'\} ; a primitive root ; properly , to trickle [see 04752 ] ; but used only as a denominative from $\mathbf{0 4 7 5 1}$; to be (causatively , make) bitter (literally or figuratively) : -- (be , be in , deal , have , make) bitter (- ly ,-ness), be \{moved\} with choler, (be, have sorely , it) grieved (- eth), provoke, vex .
moved 05120 \#\# nuwt \{noot $\}$; to quake : -- be \{moved .
moved 05272 \#\# N@` iy'el \{neh-ee-ale'\} ; from 05128 and 00410 ; \{moved\} of God ; Neiel, a place in Palestine : -- Neiel . moved 0023 - aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of \(\mathbf{0 0 4 3}\) ); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be \{moved\} with, with) indignation. moved 0761 - asaleutos \{as-al'-yoo-tos\}; from 0001 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which cannot be \{moved\}, unmovable. moved 2125 - eulabeomai \{yoo-lab-eh'-om-ahee\}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (\{moved\} with) fear. moved 4697 - splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be \{moved\} with) compassion. removed 00913 \#\# b@diyl \{bed-eel'\} ; from 00914 ; alloy (because \{removed\} by smelting) ; by analogy , tin : -- + plummet, tin . removed 02113 \#\# z@va` ah \{zev-aw-aw'\} ; from 02111 ; agitation , fear : -- be \{removed\} , trouble, vexation . Compare 02189 .
removed 02189 \#\# za` avah \{zah-av-aw'\} ; by transposition for 02113 ; agitation, maltreatment : -- $\mathbf{X}$ \{removed\}, trouble .
removed 03014 \#\# yagah \{yaw-gaw'\} ; a primitive root [probably rather the same as 03013 through the common idea of dissatisfaction ] ; to push away ;-- be \{removed\} .
removed 03670 \#\# kanaph \{kaw-naf'\} ; a primitive root ; properly , to project laterally , i.e . probably (reflexive) to withdraw : -- be \{removed\} .
removed 05079 \#\# niddah \{nid-daw'\} ; from 05074 ; properly , rejection ; by implication , impurity , especially personal (menstruation) or moral (idolatry , incest) : - X far , filthiness , X flowers , menstruous (woman), put apart, X \{removed \} (woman), separation , set apart , unclean (- ness , thing , with filthiness) .
removed 05206 \#\# niydah \{nee-daw'\} ; feminine of 05205 ; removal, i . e . exile : -- \{removed\} .
removed 06267 \#\# attiyq \{at-teek'\}; from 06275 ; \{removed \}, i . e . weaned ; also antique : -- ancient , drawn .
self-moved 0844 - automatos \{ow-tom'-at-os\}; from 0846 and the same as 3155 ; \{self-moved\} [ " automatic " ], i.e. spontaneous: -- of own accord, of self.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0023 + displeased + to be much + it he was much + they were sore + with indignation + it they were moved + that had indignation + it they had indignation +/ . aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of $\mathbf{0 0 4 3} \boldsymbol{+}$ he him up in his arms +/ ); to be greatly afflicted, i e . (figuratively) indignant: --be much (sore) displeased, have (be moved with, with) indignation .

0024 + what indignation +/ . aganaktesis \{ag-an-ak'-tay-sis\}; from 0023 + displeased + to be much + it he was much + they were sore + with indignation + it they were moved + that had indignation + it they had indignation + ; indignation: --indignation .

0138 + chosen + Choosing + I shall choose +/ . haireomai \{hahee-reh'-om-ahee\}; probably akin to $0142+$ Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh $+/$; to take for oneself, i .e . to prefer: --choose . Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete .

0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ . airo \{ah'-ee-ro\}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i .e . weigh anchor); by Hebraism [compare 5375 + Philippi + to Philippi + from Philippi +/ ] to expiate sin: --away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up) .

0276 + immutable + the immutability $+/$. ametathetos \{am-et-ath'-et-os\}; from $0001+$ Alpha (as a negative particle) and a derivative of 3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/ ; unchangeable, or (neuter as abstract) unchangeability: --immutable(-ility) .

0277 + unmoveable +/ . ametakinetos \{am-et-ak-in'-ay-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of 3334 + away + and be not moved +/ ; immovable: --unmovable .

0383 + moved + He stirreth +/ . anaseio \{an-as-i'-o\}; from $0303+$ each + every + apiece + through +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; figuratively, to excite: --move, stir up .

0399 + bare + to bear + to offer + and leadeth + and bringeth + let us offer + when he had offered + from them and carried +/ . anaphero \{an-af-er'-o\}; from $0303+$ each + every + apiece + through +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to take up (literally or figuratively): --bear, bring (carry, lead) up, offer (up) .

0522 + away + shall be taken +/ . apairo \{ap-ah'-ee-ro\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to lift off, i .e . remove: --take (away) .

0667 + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/ . appohero \{ap-of-er'-o\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to bear off (literally or rel .): --bring, carry (away) .

0685 + of cursing +/ . ara \{ar-ah'\}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh $+/$; properly, prayer (as lifted to Heaven), i .e . (by implication) imprecation: --curse .

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for
then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore $+/$. ara \{ar'-ah\}; probably from $0142+$ Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially $1065+$ Yet + yet + more + thou at + doubtless + Wherefore +/ or $3767+$ So + now + Now + then + Then $+I$ then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him. Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things. Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ (after) or $1487+$ If 1487- If 1487- If + if + If $+I$ if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are. For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us; for if +/ (before). Compare also 0687.

0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/ . aresko \{ar-es'-ko\}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/(through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): -please.

0706 + number + a number + in number + the number + of the number + and his number + and the number + And the number + for it is the number +/. arithmos \{ar-ith-mos'\}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh +
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0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content $+/$. arkeo \{ar-keh'-o\}; apparently a primary verb [but probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh $+/$ through the idea of raising a barrier]; properly, to ward off, i .e . (by implication) to avail (figuratively, be satisfactory): --be content, be enough, suffice, be sufficient .

0716 + chariot + the chariot + of chariots + in his chariot +/ . harma \{har'-mah\}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee; and of him that taketh +/ [perhaps with $0001+$ Alpha (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 0719 + and of the joints +/ ]): --chariot .

0730 + men + male + a man + the man + the men + with men + them male +/ . arrhen \{ar'-hrane\}; or arsen \{ar'-sane\}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and $I$ will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh $+/$; male (as stronger for lifting): --male, man .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth $+/$. arti \{ar'-tee\}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken +
they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (compare $0740+$ loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man $s$ bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man $s$ bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/ . artos \{ar'-tos\}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh $+/$; bread (as raised) or a loaf: --(shew-)bread, loaf .

0741 + seasoned + will ye season + shall it be seasoned +/ . artuo \{ar-too'-o\}; from a presumed derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to prepare, i .e . spice (with stimulating condiments): --season .
$0759+$ spices 0759 - spices 0759 - the spices 0759 - the spices 0759 - sweet spices 0759 - sweet spices 0759 - with the spices 0759- with the spices 0759- / . "aroma" \{ar'-0-mah\}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/(in the sense of sending off scent); an aromatic: --(sweet) spice .

0761 + be moved + unmoveable + which cannot +/ . asaleutos \{as-al'-yoo-tos \}; from 0001 + Alpha (as a negative particle) and a derivative of $4531+$ shook + shaken + be shaken + not shake + was shaken + and stirred + were shaken + shall be shaken + down and shaken + things that are shaken + hand that I should not be moved +/ ; unshaken, i .e . (by implication) immovable (figuratively): --which cannot be moved, unmovable .
$0844+$ accord + of herself $+/$. automatos $\{0 w-t o m$ '-at-os\}; from $0846+o n e+w h o+o w n+w h o m+t h i s+$ mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and the same as $3155+$ But in vain + Howbeit in vain $+/$; self-moved ['automatic'], i .e . spontaneous: --of own accord, of self .

0959 + and Bernice +/. Bernike \{ber-nee'-kay\}; from a provincial form of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$ and $3529+$ is the victory $+/$; victorious; Bernice, a member of the Herodian family: --Bernice .

1286 + violence + unto them Do +/ . diaseio \{dee-as-i' -0$\}$; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $4579+$ did quake + was moved + did shake + more I shake + when she is shaken +/ ; to shake thoroughly, i .e . (figuratively) to intimidate: --do violence to .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the
things that are more excellent $+/$. diaphero $\{$ dee-af-er'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For It through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ; to bear through, $i$.e . (literally) transport; usually to bear apart, i ee . (objectively) to toss about (figuratively, report); subjectively, to 'differ', or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .
$\mathbf{1 3 3 6}+$ for ever + continually +/ . dienekes \{dee-ay-nek-es'\}; neuter of a compound of $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ; carried through, $i$.e . (adverbially with $1519+$ into $1519-$ into $1519-$ so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine

+ whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which $+\boldsymbol{b y}$ that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ prefixed) perpetually: --+ continually, for ever .

1533 + And lead + is brought + For we brought + means to bring + to us. And lead + For thou bringest + way they might bring +/ . eisphero \{ice-fer'-o\}; from $1519+$ into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ; to carry inward (literally or figuratively): --bring (in), lead into .

1627 + carry + Bring + forth + her forth + and carrying + and shall carry + that they brought + him up and carried + But that which beareth $+/$. ekphero $\{$ ek-fer'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on +
for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear out (literally or figuratively): --bear, bring forth, carry forth (out).
$1808+$ away + thee pluck + Therefore put + might be taken +/ . exairo \{ex-ah'-ee-ro\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to remove: --put (take) away.

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/ . epairo \{ep-ahee'-ro\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long +is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh $+/$; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

2018 + taketh + to add + against + not bring + were brought + up they brought +/ . epiphero \{ep-ee-fer'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and
at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear upon (or further), i .e . adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2125 + moved + fearing + with fear +/ . eulabeomai \{yoo-lab-eh'-om-ahee\}; middle voice from 2126 + devout + And devout + and devout +/ ; to be circumspect, $i$.e . (by implication) to be apprehensive; religiously, to reverence: --(moved with) fear .

2206 + covet + moved + affect + envieth + affected + earnestly + with envy + But covet + not moved + and desire + be zealous + They zealously + to be zealously + For I am jealous +/ . zeloo \{dzay-lo'-o\}; from 2205 + a zeal + fervent + envying + envyings + jealousy + The zeal + with envy + what zeal + emulations + and envying + you envying + indignation + with indignation + ; to have warmth of feeling for or against: -affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect) .
$2207+$ and was zealous + as ye are zealous +/ . zelotes \{dzay-lo-tace'\}; from $2206+$ covet + moved + affect + envieth + affected + earnestly + with envy + But covet + not moved + and desire + be zealous + They zealously + to be zealously + For I am jealous +/ ; a "zealot': --zealous .
$2287+$ of deadly $+/$. thanatephoros \{than-at-ay'-for-os\}; from (the feminine form of) 2288 + Death + death + deadly + $\mathbf{O}$ death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; death-bearing, i .e . fatal: -deadly.

2593 + and fruitful +/ . karpophoros \{kar-pof-or'-os\}; from 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the
fruit +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring +it that it may bring + that is to be brought + For they could not endure $+/$; fruitbearing (figuratively): --fruitful .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/ . kataseio \{kat-as-i'-o\}; from $\mathbf{2 5 9 6}+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against +/ and $4579+$ did quake + was moved + did shake + more I shake + when she is shaken +/ ; to sway downward, i .e . make a signal: --beckon .

2702 + I gave + against + he sunk + being fallen +/ . kataphero \{kat-af-er'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$ (including its alternate); to bear down, i .e . (figuratively) overcome (with
drowsiness); specially, to cast a vote: --fall, give, sink down .
2795 + not move + and move + was moved + were moved + him wagging + on him wagging + and will remove + fellow and a mover +/ . kineo \{kin-eh'-o\}; from kio (poetic for eimi, to go); to stir (transitively), literally or figuratively: --(re-)move(-r), way .

2796 + for the moving +/ . kinesis \{kin'-ay-sis\}; from 2795 + not move + and move + was moved + were moved + him wagging + on him wagging + and will remove + fellow and a mover + ; a stirring: --moving .

3179 + away + I am put + and turned + that $I$ could remove + and hath translated + And when he had removed $+/$. methistemi \{meth-is'-tay-mee\}; or (1 Cor . 13:2) methistano \{meth-is-tan'-o\}; from $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after $+/$ and $2476+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted $+/$; to transfer, $i$.e . carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away .

3331 + a change + the removing + his translation +/ . metathesis \{met-ath'-es-is\}; from 3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/ ; transposition, i .e . transferral (to heaven), disestablishment (of a law): --change, removing, translation .

3332 + he departed +/ . metairo \{met-ah'-ee-ro\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and $0142+$ Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to betake oneself, i .e . remove (locally): --depart .

3334 + away + and be not moved +/ . metakineo \{met-ak-ee-neh'-o\}; from $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after $+/$ and $2795+$ not move + and move + was moved + were moved + him wagging + on him wagging + and will remove + fellow and a mover $+/$; to stir to a place elsewhere, $i$.e . remove (figuratively): --move away .

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/ . metatithemi \{met-at-ith'-ay-mee $\}$; from 3326 + on + when + among + after + After + again +
between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made $+I$ will put $+I$ may make $+I$ will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to transfer, $i$.e . (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .

3349 + be ye of doubtful +/ . meteorizo \{met-eh-o-rid'-zo\}; from a compound of $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ or perhaps rather $0109+$ the air + in the air + of the air + and the air +/ (compare "meteor"); to raise in mid-air, i .e . (figuratively) suspend (passively, fluctuate or be anxious): --be of doubtful mind .

3351 + you away + he removed + them and I will carry +/ . metoikizo \{met-oy-kid'-zo\}; from the same as 3350 + into + away + the carrying + they were carried + they were brought + and from the carrying +/ ; to transfer as a settler or captive, $i$.e colonize or exile: --carry away, remove into .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains $+/$. oros \{or'-os\}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh $+/$; compare 3733 + as a hen +/ ); a mountain (as lifting itself above the plain): --hill, mount(-ain) .

3863 + to emulation + Do we provoke + I may provoke + I will provoke + for to provoke +/ . parazeloo \{par-ad-zay-lo'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you
than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $2206+$ covet + moved + affect + envieth + affected + earnestly + with envy + But covet + not moved + and desire + be zealous + They zealously + to be zealously + For I am jealous + ; to stimulate alongside, i .e . excite to rivalry: --provoke to emulation (jealousy) .

3911 + away + remove + unto thee ; take +/ . paraphero \{par-af-er'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/(including its alternate forms); to bear along or aside, i .e . carry off (literally or figuratively); by implication, to avert: --remove, take away .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/ . periphero \{per-ee-fer'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to convey around, $i$.e . transport hither and thither: --bear (carry) about .
$4374+$ dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/ . prosphero \{pros-fer'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they
brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ( (including its alternate); to bear towards, $i$.e . lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4393 + forth + bringeth +/. prophero \{prof-er'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ; to bear forward, $i$.e . produce: --bring forth .

4525 + should be moved +/ . saino \{sah'-ee-no\}; akin to 4579 + did quake + was moved + did shake + more I shake + when she is shaken $+/$; to wag (as a dog its tail fawningly), i .e . (generally) to shake (figuratively, disturb): --move.

4530 + to Salim +/ . Saleim \{sal-ime'\}; probably from the same as 4531 + shook + shaken + be shaken + not shake + was shaken + and stirred + were shaken + shall be shaken + down and shaken + things that are shaken + hand that $I$ should not be moved $+/$; Salim, a place in Palestine: --Salim .

4531 + shook + shaken + be shaken + not shake + was shaken + and stirred + were shaken + shall be shaken + down and shaken + things that are shaken + hand that I should not be moved +/ . saleuo \{sal-yoo'-o\}; from 4535 + and the waves $+/$; to waver, i .e . agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: --move, shake (together), which can[-not] be shaken, stir up .

4535 + and the waves +/ . salos \{sal'-os\}; probably from the base of 4525 + should be moved +/ ; a vibration, i .e. (specifically) billow: --wave .

4578 + tempest + earthquake + earthquakes + an earthquake + the earthquake + and earthquakes + and an earthquake + and in the earthquake + and there shall be earthquakes $+/$. seismos \{sice-mos'\}; from 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; a commotion, i.e . (of the air) a gale, (of the ground) an earthquake: --earthquake, tempest .

4579 + did quake + was moved + did shake + more $I$ shake + when she is shaken +/ . seio $\{$ si'-o\}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i .e . (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): --move, quake, shake .

4697 + moved + was moved + he was moved + and was moved + had compassion + with compassion + I have compassion + him he had compassion + thing have compassion + her he had compassion + him and had compassion +/ . splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward $+/$; to have the bowels yearn, $i$.e. (figuratively) feel sympathy, to pity: --have (be moved with) compassion .

4787 + And they stirred +/ . sugkineo \{soong-kin-eh'-o\}; from 4682 + tare + and rent + had torn + out ; and it teareth +/ and $2795+$ not move + and move + was moved + were moved + him wagging + on him wagging + and will remove + fellow and mover $+/$; to move together, $i . e .($ specifically to excite as a mass (to
sedition): --stir up .
4851 + profit + brought + together + to profit + is expedient + it is not good + but the profit + It is expedient + that was profitable +It is not expedient + in me it were better + that it is expedient + but he for our profit + that it was expedient + things are not expedient $+i$ from thee for it is profitable $+/$. sumphero \{soom-fer'-o\}; from 4862 + and beside + accompanied +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear together (contribute), i .e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: --be better for, bring together, be expedient (for), be good, (be) profit(-able for) .

4868 + take + to reckon +/ . sunairo \{soon-ah'-ee-ro\}; from $4862+$ and beside + accompanied +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh $+/$; to make up together, $i$.e. (figuratively) to compute (an account): --reckon, take .

5007 + talent + talents + thy talent + the talent +/ . talanton \{tal'-an-ton\}; neuter of a presumed derivative of the original form of tlao (to bear; equivalent to 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring +it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ); a balance (as supporting weights), i ee (by implication) a certain weight (and thence a coin or rather sum of money) or "talent": --talent .

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/ . telesphoreo \{tel-es-for-eh'-o\}; from a compound of $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could +
and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to be a bearer to completion (maturity), $i$.e . to ripen fruit (figuratively): --bring fruit to perfection.

5229 + and exalteth + I should be exalted +/ . huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $0142+$ Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh $+/$; to raise oneself over, $i$.e . (figuratively) to become haughty: --exalt self, be exalted above measure .

5297 + endure + to bear + I endured +/ . hupophero \{hoop-of-er'-o\}; from $5259+$ into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to bear from underneath, $i$.e. (figuratively) to undergo hardship: --bear, endure .

5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ . phero \{fer'-o\}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio \{oy'-o\}; and enegko \{en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): --be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold .

5411 + tribute + ye tribute +/ . phoros \{for'-os\}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they
bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ; a load (as borne), $i$.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$ is usually a general toll on goods or travel): --tribute .

5414 + of the lading +/ . phortos \{for'-tos\}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; something carried, i ee the cargo of a ship: --lading .

5459 + star + and the day +/ . phosphoros \{foce-for'-os\}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring +it that it may bring + that is to be brought + For they could not endure $+/$; light-bearing ('phosphorus'), i .e . (specifically) the morning-star (figuratively): --day star .

5606 + shoulders + his shoulders +/ . omos \{o'-mos\}; perhaps from the alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ; the shoulder (as that on which burdens are borne): --shoulder .

Root Words and their word stems. This helps you see all related words in the English.

75 - moved

1 - movedst

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

moved 0023 ** aganakteo ** be much (sore) displeased, have (be \{moved\} with, with)indignation.
moved 0761 ** asaleutos ${ }^{* *}$ which cannot be \{moved\}, unmovable.
moved 1993 -- hamah -- clamorous, concourse, cry aloud, be disquieted, loud, mourn,be \{moved\}, make a noise, rage, roar, sound, be troubled, make in tumult,tumultuous, be in an uproar.
moved 2125 ** eulabeomai ** (\{moved\} with) fear.
moved 4132 -- mowt -- bar, be \{moved\}, staff, yoke.
moved 4697 ** splagchnizomai $* *$ have (be \{moved \} with) compassion.
moved 4843 -- marar -- (be, be in, deal, have, make) bitter(-ly, -ness), be \{moved\}with choler, (be, have sorely, it) grieved(-eth), provoke, vex.
moved 5120 -- nuwt -- be \{moved\}.
removed 2113 -- z@valah -- be \{removed\}, trouble, vexation.
removed 2189 -- zalavah -- X \{removed\}, trouble.
removed 3014 -- yagah -- be \{removed\}.
removed 3670 -- kanaph -- be \{removed\}.
removed 4131 -- mowt -- be carried, cast, be out of course, be fallen in decay, Xexceedingly, fall(-ing down), be (\{re-)moved\}, be ready, shake, slide,slip.
removed 5079 -- niddah -- $\mathbf{X}$ far, filthiness, $X$ flowers, menstruous (woman), putapart, $X$ \{removed\} (woman), separation, set apart, unclean(-ness, thing, with filthiness).
removed 5206 -- niydah -- \{removed\}.

Greek Cross References that shows all the ways the Greek is translated from the English word.
moved 0023 aganakteo * \{moved $,\{0023$ aganakteo $\}, 0383$ anaseio , 0761 asaleutos, 2125 eulabeomai , 2206 zeloo , 2795 kineo, 3334 metakineo , 4525 saino , 4531 saleuo , 4579 seio , 4697 splagchnizomai , 5342 phero , moved 0383 anaseio * \{moved\}, 0023 aganakteo, $\{0383$ anaseio \}, 0761 asaleutos, 2125 eulabeomai , 2206 zeloo , 2795 kineo, 3334 metakineo, 4525 saino , 4531 saleuo , 4579 seio, 4697 splagchnizomai , 5342 phero ,
 moved 2125 eulabeomai * \{moved\}, 0023 aganakteo , 0383 anaseio, 0761 asaleutos, $\{2125$ eulabeomai \}, 2206 zeloo , 2795 kineo, 3334 metakineo , 4525 saino , 4531 saleuo , 4579 seio , 4697 splagchnizomai , 5342 phero , moved 2206 zeloo * \{moved\}, 0023 aganakteo, 0383 anaseio , 0761 asaleutos, 2125 eulabeomai , $\{2206$ zeloo \}, 2795 kineo, 3334 metakineo , 4525 saino , 4531 saleuo , 4579 seio , 4697 splagchnizomai , 5342 phero , moved 2795 kineo * \{moved\}, 0023 aganakteo , 0383 anaseio , 0761 asaleutos, 2125 eulabeomai, 2206 zeloo , $\{2795$ kineo $\}, 3334$ metakineo, 4525 saino , 4531 saleuo , 4579 seio , 4697 splagchnizomai , 5342 phero , moved 3334 metakineo * \{moved\}, 0023 aganakteo, 0383 anaseio , 0761 asaleutos, 2125 eulabeomai , 2206 zeloo, 2795 kineo, $\{3334$ metakineo \}, 4525 saino , 4531 saleuo , 4579 seio , 4697 splagchnizomai , 5342 phero , moved 4525 saino * \{moved\}, 0023 aganakteo , 0383 anaseio , 0761 asaleutos, 2125 eulabeomai , 2206 zeloo , 2795 kineo, 3334 metakineo , \{4525 saino \}, 4531 saleuo , 4579 seio, 4697 splagchnizomai , 5342 phero , moved 4531 saleuo * \{moved\}, $\mathbf{0 0 2 3}$ aganakteo, 0383 anaseio , 0761 asaleutos, 2125 eulabeomai , 2206 zeloo , 2795 kineo, 3334 metakineo , 4525 saino , $\{4531$ saleuo \}, 4579 seio , 4697 splagchnizomai , 5342 phero, moved 4579 seio * \{moved \}, 0023 aganakteo , 0383 anaseio , 0761 asaleutos, 2125 eulabeomai , 2206 zeloo , 2795 kineo , 3334 metakineo , 4525 saino , 4531 saleuo , $\{4579$ seio $\}, 4697$ splagchnizomai , 5342 phero , moved 4697 splagchnizomai * \{moved $\}, 0023$ aganakteo , 0383 anaseio, 0761 asaleutos, 2125 eulabeomai , 2206 zeloo, 2795 kineo , 3334 metakineo, 4525 saino, 4531 saleuo, 4579 seio $,\{4697$ splagchnizomai $\}, 5342$ phero,
 removed 0142 airo * \{removed \}, $\mathbf{0 0 1 4 2}$ airo \}, 3179 methistemi , 3346 metatithemi , 3351 metoikizo ,
removed 3179 methistemi * \{removed \}, 0142 airo , $\{\mathbf{3 1 7 9}$ methistemi \}, $\mathbf{3 3 4 6}$ metatithemi , 3351 metoikizo ,
removed 3346 metatithemi * \{removed \}, 0142 airo , 3179 methistemi , \{3346 metatithemi \}, 3351 metoikizo ,
removed 3351 metoikizo * \{removed\}, 0142 airo, 3179 methistemi , 3346 metatithemi , $\{3351$ metoikizo $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* moved , $\mathbf{0 0 2 3}, \mathbf{0 3 8 3}, \mathbf{0 7 6 1}, 2125,2206,2795,3334,4525,4531,4579,4697,5342$,
- moved, $1607,1949,1993,2111,2782,4131,4132,5074,5120,5128,5425,5493,5496,5648,7043$, 7264, 7363, 7430, 7493,
* removed, 0142, 3179, 3346, 3351,
- removed , $0167,1540,1556,2186,2189,3014,3670,4131,4171,4185,5074,5079,5110,5128,5206$
, 5265, 5437 , 5493 , $5674,6275,7368$,


## English Synonyms with Greek Strong's Number.

moved - 0023 displeased, indignation, \{moved\}, much, sore, moved - 0383 \{moved\},
moved - 0761 cannot, $\{$ moved \}, unmoveable,
moved - 2125 fear, fearing, \{moved\},
moved - 2206 affect, affected, covet, desire, earnestly, envieth, envy, jealous, \{moved\}, zealous, zealously,
moved - 2795 move, \{moved\}, mover, remove, wagging,
moved - 3334 away, \{moved\},
moved - 4525 \{moved\},
moved - 4531 \{moved\}, shaken, shook,
moved - 4579 \{moved\}, quake, shake, shaken,
moved - 4697 compassion, \{moved $\}$,
moved - 5342 bare, bear, beareth, bearing, bring, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, \{moved\}, reach, rushing, upholding,
removed - 0142 away, bear, borne, carry, lifted, loosing, make, put, \{removed\}, take, taken, taketh, took, removed - 3179 away, remove, \{removed\}, translated, turned,
removed - 3346 carried, changed, over, \{removed\}, translated, turning,
removed - 3351 away, carry, \{removed\},

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removed, 1KI_15_12, 1KI_15_13, 1KI_15_14,
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removed, 2CH_15_16, 2CH_35_12,

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## One Word English Phrase Index to the KJV Bible.

moved 1Ch_16_30 \# Fear before him, all the earth: the world also shall be stable, that it be not moved. moved 1Ch_17_09 \# Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,
moved 1Sa_01_13 \# Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.
moved 1Th_03_03 \# That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.
moved 2Ch_18_31 \# And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.
moved 2Pe_01_21 \# For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.
moved 2Sa_18_33 \# And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, $O$ my son Absalom, my son, my son Absalom! would God $I$ had died for thee, O Absalom, my son, my son!
moved 2Sa_22_08 \# Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.
moved 2Sa_24_01 \# And again the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah.
moved Act_02_25 \# For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:
moved Act_07_09 \# And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,
moved Act_17_05 \# But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.
moved Act_21_30 \# And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.
moved Col_01_23 \# If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;
moved Dan_08_07 \# And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
moved Dan_11_11 \# And the king of the south shall be moved with choler, and shall come forth and fight
with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.
moved Deu_32_21 \# They have moved me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will move them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish nation.
moved Est_05_09 \# Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.
moved Ezr_04_15 \# That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.
moved Gen_01_02 \# And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.
moved Gen_07_21 \# And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:
moved Heb_11_07 \# By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.
moved Heb_12_28 \# Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:
moved Isa_06_04 \# And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.
moved Isa_07_02 \# And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.
moved Isa_07_02 \# And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.
moved Isa_10_14 \# And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.
moved Isa_14_09 \# Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.
moved Isa_19_01 \# The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.
moved Isa_24_19 \# The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.
moved Isa_40_20 \# He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.
moved Isa_41_07 \# So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.
moved Jer_04_24 \# I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.
moved Jer_25_16 \# And they shall drink, and be moved, and be mad, because of the sword that I will send among them.
moved Jer_46_07 \# Who [is] this [that] cometh up as a flood, whose waters are moved as the rivers?
moved Jer_46_08 \# Egypt riseth up like a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.
moved Jer_49_21 \# The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red sea.
moved Jer_50_46 \# At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.
moved Job_37_01 \# At this also my heart trembleth, and is moved out of his place.
moved Job_41_23 \# The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.
moved Jos_10_21 \# And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.
moved Jos_15_18 \# And it came to pass, as she came [unto him], that she moved him to ask of her father a field: and she lighted off [her] ass; and Caleb said unto her, What wouldest thou?
moved Jud_01_14 \# And it came to pass, when she came [to him], that she moved him to ask of her father a field: and she lighted from off [her] ass; and Caleb said unto her, What wilt thou?
moved Mar_01_41 \# And Jesus, moved with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.
moved Mar_06_34 \# And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.
moved Mar_15_11 \# But the chief priests moved the people, that he should rather release Barabbas unto them.
moved Mat_09_36 \# But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.
moved Mat_14_14 \# And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.
moved Mat_18_27 \# Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.
moved Mat_20_24 \# And when the ten heard [it], they were moved with indignation against the two brethren.
moved Mat_21_10 \# And when he was come into Jerusalem, all the city was moved, saying, Who is this?
moved Pro_12_03 \# A man shall not be established by wickedness: but the root of the righteous shall not be moved.
moved Psa_10_06 \# He hath said in his heart, I shall not be moved: for [I shall] never [be] in adversity. moved Psa_112_06 \# Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.
moved Psa_121_03 \# He will not suffer thy foot to be moved: he that keepeth thee will not slumber.
moved Psa_13_04 \# Lest mine enemy say, I have prevailed against him; [and] those that trouble me rejoice when I am moved.
moved Psa_15_05 \# [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.
moved Psa_16_08 \# I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.
moved Psa_18_07 \# Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.
moved Psa_21_07 \# For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.
moved Psa_30_06 \# And in my prosperity I said, I shall never be moved.
moved Psa_46_05 \# God [is] in the midst of her; she shall not be moved: God shall help her, [and that] right early.
moved Psa_46_06 \# The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.
moved Psa_55_22 \# Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.
moved Psa_62_02 \# He only [is] my rock and my salvation; [he is] my defence; I shall not be greatly moved. moved Psa_62_06 \# He only [is] my rock and my salvation: [he is] my defence; I shall not be moved. moved Psa_66_09 \# Which holdeth our soul in life, and suffereth not our feet to be moved.
moved Psa_68_08 \# The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.
moved Psa_78_58 \# For they provoked him to anger with their high places, and moved him to jealousy with their graven images.
moved Psa_93_01 \# The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it cannot be moved.
moved Psa_96_10 \# Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.
moved Psa_99_01 \# The LORD reigneth; let the people tremble: he sitteth [between] the cherubims; let the earth be moved.
moved Rev_06_14 \# And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.
moved Rut_01_19 \# So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?
moved Son_05_04 \# My beloved put in his hand by the hole [of the door], and my bowels were moved for him.
movedst Job_02_03 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
removed 1Ch_08_06 \# And these [are] the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to Manahath:
removed 1Ch_08_07 \# And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and Ahihud.
removed 1Ki_15_12 \# And he took away the sodomites out of the land, and removed all the idols that his fathers had made.
removed 1Ki_15_13 \# And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.
removed 1Ki_15_14 \# But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.
removed 1Sa_06_03 \# And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.
removed 1Sa_18_13 \# Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.
removed 2Ch_15_16 \# And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.
removed 2 Ch _35_12 \# And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.
removed 2Ki_15_04 \# Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.
removed 2Ki_15_35 \# Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.
removed 2Ki_16_17 \# And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.
removed 2Ki_17_18 \# Therefore the LORD was very angry with Israel, and removed them out of his sight:
there was none left but the tribe of Judah only.
removed 2Ki_17_23 \# Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.
removed 2Ki_17_26 \# Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.
removed 2Ki_18_04 \# He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.
removed 2Ki_23_27 \# And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.
removed 2Sa_20_12 \# And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.
removed 2Sa_20_13 \# When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.
removed Act_07_04 \# Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.
removed Act_13_22 \# And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.
removed Amo_06_07 \# Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.
removed Deu_28_25 \# The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.
removed Exo_08_31 \# And the LORD did according to the word of Moses; and he removed the swarms [of flies] from Pharaoh, from his servants, and from his people; there remained not one.
removed Exo_14_19 \# And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:
removed Exo_20_18 \# And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they removed, and stood afar off.
removed Eze_07_19 \# They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.
removed Eze_23_46 \# For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.
removed Eze_36_17 \# Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.
removed Gal_01_06 \# I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:
removed Gen_08_13 \# And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.
removed Gen_12_08 \# And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.
removed Gen_13_18 \# Then Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.
removed Gen_26_22 \# And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.
removed Gen_30_35 \# And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.
removed Gen_47_21 \# And as for the people, he removed them to cities from [one] end of the borders of Egypt even to the [other] end thereof.
removed Isa_06_12 \# And the LORD have removed men far away, and [there be] a great forsaking in the midst of the land.
removed Isa_10_13 \# For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:
removed Isa_10_31 \# Madmenah is removed; the inhabitants of Gebim gather themselves to flee.
removed Isa_22_25 \# In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].
removed Isa_24_20 \# The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.
removed Isa_26_15 \# Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.
removed Isa_29_13 \# Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:
removed Isa_30_20 \# And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:
removed Isa_33_20 \# Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet
habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.
removed Isa_38_12 \# Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.
removed Isa_54_10 \# For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.
removed Isa_54_10 \# For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.
removed Jer_15_04 \# And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.
removed Jer_24_09 \# And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.
removed Jer_29_18 \# And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:
removed Jer_34_17 \# Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.
removed Job_14_18 \# And surely the mountain falling cometh to nought, and the rock is removed out of his place.
removed Job_18_04 \# He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?
removed Job_19_10 \# He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.
removed Job_36_16 \# Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.
removed Jos_03_01 \# And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.
removed Jos_03_14 \# And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;
removed Lam_01_08 \# Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.
removed Lam_03_17 \# And thou hast removed my soul far off from peace: I forgat prosperity.
removed Mar_11_23 \# For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things
which he saith shall come to pass; he shall have whatsoever he saith.
removed Mat_21_21 \# Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.
removed Mic_02_04 \# In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.
removed Mic_07_11 \# [In] the day that thy walls are to be built, [in] that day shall the decree be far removed.
removed Num_12_16 \# And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.
removed Num_21_12 \# From thence they removed, and pitched in the valley of Zared.
removed Num_21_13 \# From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.
removed Num_33_05 \# And the children of Israel removed from Rameses, and pitched in Succoth.
removed Num_33_07 \# And they removed from Etham, and turned again unto Pihahiroth, which [is] before Baalzephon: and they pitched before Migdol.
removed Num_33_09 \# And they removed from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm trees; and they pitched there.
removed Num_33_10 \# And they removed from Elim, and encamped by the Red sea.
removed Num_33_11 \# And they removed from the Red sea, and encamped in the wilderness of Sin.
removed Num_33_14 \# And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.
removed Num_33_16 \# And they removed from the desert of Sinai, and pitched at Kibrothhattaavah.
removed Num_33_21 \# And they removed from Libnah, and pitched at Rissah.
removed Num_33_24 \# And they removed from mount Shapher, and encamped in Haradah.
removed Num_33_25 \# And they removed from Haradah, and pitched in Makheloth.
removed Num_33_26 \# And they removed from Makheloth, and encamped at Tahath.
removed Num_33_28 \# And they removed from Tarah, and pitched in Mithcah.
removed Num_33_32 \# And they removed from Benejaakan, and encamped at Horhagidgad.
removed Num_33_34 \# And they removed from Jotbathah, and encamped at Ebronah.
removed Num_33_36 \# And they removed from Eziongaber, and pitched in the wilderness of Zin, which [is] Kadesh.
removed Num_33_37 \# And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.
removed Num_33_46 \# And they removed from Dibongad, and encamped in Almondiblathaim.
removed Num_33_47 \# And they removed from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo.
removed Pro_10_30 \# The righteous shall never be removed: but the wicked shall not inhabit the earth.
removed Psa_103_12 \# As far as the east is from the west, [so] far hath he removed our transgressions from us.
removed Psa_104_05 \# [Who] laid the foundations of the earth, [that] it should not be removed for ever. removed Psa_125_01 \# A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] cannot be removed, [but] abideth for ever.
removed Psa_46_02 \# Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;
removed Psa_81_06 \# I removed his shoulder from the burden: his hands were delivered from the pots.

## Three Word English Phrase Index to the KJV Bible.

moved about them Rut_01_19 \# So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?
moved and be Jer_25_16 \# And they shall drink, and be moved, and be mad, because of the sword that I will send among them.
moved and shook 2Sa_22_08 \# Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.
moved and the Act_21_30 \# And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.
moved and the Isa_07_02 \# And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.
moved and the Jer_50_46 \# At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.
moved and went 2Sa_18_33 \# And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, $O$ my son Absalom, my son, my son Absalom! would God $I$ had died for thee, O Absalom, my son, my son!
moved and were Psa_18_07 \# Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.
moved as the Jer_46_07 \# Who [is] this [that] cometh up as a flood, whose waters are moved as the rivers?
moved at his Isa_19_01 \# The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.
moved at the Isa_06_04 \# And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.
moved at the Jer_49_21 \# The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red sea.
moved at the Psa_68_08 \# The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.
moved away from Col_01_23 \# If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;
moved but her 1Sa_01_13 \# Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.
moved by the 2Pe_01_21 \# For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.
moved by these 1Th_03_03 \# That no man should be moved by these afflictions: for yourselves know that
we are appointed thereunto.
moved David against 2Sa_24_01 \# And again the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah.
moved exceedingly Isa_24_19 \# The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.
moved for ever Psa_112_06 \# Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.
moved for him Est_05_09 \# Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.
moved for him Son_05_04 \# My beloved put in his hand by the hole [of the door], and my bowels were moved for him.
moved for I Psa_10_06 \# He hath said in his heart, I shall not be moved: for [I shall] never [be] in adversity.
moved for thee Isa_14_09 \# Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.
moved God shall Psa_46_05 \# God [is] in the midst of her; she shall not be moved: God shall help her, [and that] right early.
moved he shall Psa_96_10 \# Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.
moved he that Psa_121_03 \# He will not suffer thy foot to be moved: he that keepeth thee will not slumber.
moved he uttered Psa_46_06 \# The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.
moved him to Jos_15_18 \# And it came to pass, as she came [unto him], that she moved him to ask of her father a field: and she lighted off [her] ass; and Caleb said unto her, What wouldest thou?
moved him to Jud_01_14 \# And it came to pass, when she came [to him], that she moved him to ask of her father a field: and she lighted from off [her] ass; and Caleb said unto her, What wilt thou?
moved him to Psa_78_58 \# For they provoked him to anger with their high places, and moved him to jealousy with their graven images.
moved his tongue Jos_10_21 \# And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.
moved let us Heb_12_28 \# Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:
moved lightly Jer_04_24 \# I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.
moved like the Jer_46_08 \# Egypt riseth up like a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.
moved me to Deu_32_21 \# They have moved me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will move them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish nation.
moved no more 1Ch_17_09 \# Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,
moved out of Job_37_01 \# At this also my heart trembleth, and is moved out of his place.
moved out of Rev_06_14 \# And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.
moved saying Who Mat_21_10 \# And when he was come into Jerusalem, all the city was moved, saying, Who is this?
moved sedition within Ezr_04_15 \# That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.
moved the people Mar_15_11 \# But the chief priests moved the people, that he should rather release Barabbas unto them.
moved the wing Isa_10_14 \# And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.
moved them to 2Ch_18_31 \# And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.
moved upon the Gen_01_02 \# And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.
moved upon the Gen_07_21 \# And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:
moved with choler Dan_08_07 \# And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
moved with choler Dan_11_11 \# And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.
moved with compassion Mar_01_41 \# And Jesus, moved with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.
moved with compassion Mar_06_34 \# And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.
moved with compassion Mat_09_36 \# But when he saw the multitudes, he was moved with compassion on
them, because they fainted, and were scattered abroad, as sheep having no shepherd.
moved with compassion Mat_14_14 \# And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.
moved with compassion Mat_18_27 \# Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.
moved with envy Act_07_09 \# And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,
moved with envy Act_17_05 \# But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.
moved with fear Heb_11_07 \# By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.
moved with indignation Mat_20_24 \# And when the ten heard [it], they were moved with indignation against the two brethren.
moved with the Isa_07_02 \# And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.
moved 1Ch_16_30 \# Fear before him, all the earth: the world also shall be stable, that it be not moved.
moved Act_02_25 \# For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:
moved Isa_40_20 \# He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.
moved Isa_41_07 \# So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.
moved Job_41_23 \# The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.
moved Pro_12_03 \# A man shall not be established by wickedness: but the root of the righteous shall not be moved.
moved Psa_13_04 \# Lest mine enemy say, I have prevailed against him; [and] those that trouble me rejoice when I am moved.
moved Psa_15_05 \# [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.
moved Psa_16_08 \# I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.
moved Psa_21_07 \# For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.
moved Psa_30_06 \# And in my prosperity I said, I shall never be moved.
moved Psa_55_22 \# Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.
moved Psa_62_02 \# He only [is] my rock and my salvation; [he is] my defence; I shall not be greatly moved.
moved Psa_62_06 \# He only [is] my rock and my salvation: [he is] my defence; I shall not be moved.
moved Psa_66_09 \# Which holdeth our soul in life, and suffereth not our feet to be moved.
moved Psa_93_01 \# The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it cannot be moved.
moved Psa_99_01 \# The LORD reigneth; let the people tremble: he sitteth [between] the cherubims; let the earth be moved.
movedst me against Job_02_03 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
removed all that Lam_01_08 \# Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.
removed all the 1Ki_15_12 \# And he took away the sodomites out of the land, and removed all the idols that his fathers had made.
removed Amasa out 2Sa_20_12 \# And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.
removed and be Isa_22_25 \# In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].
removed and be Mar_11_23 \# For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
removed and be Mat_21_21 \# Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.
removed and pitched Num_21_12 \# From thence they removed, and pitched in the valley of Zared.
removed and pitched Num_21_13 \# From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.
removed and placed 2Ki_17_26 \# Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.
removed and spoiled Eze_23_46 \# For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.
removed and stood Exo_20_18 \# And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they removed, and stood afar off.
removed and though Psa_46_02 \# Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;
removed and went Exo_14_19 \# And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:
removed but abideth Psa_125_01 \# A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] cannot be removed, [but] abideth for ever.
removed but my Isa_54_10 \# For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.
removed but the Pro_10_30 \# The righteous shall never be removed: but the wicked shall not inhabit the earth.
removed for ever Psa_104_05 \# [Who] laid the foundations of the earth, [that] it should not be removed for ever.
removed from Almondiblathaim Num_33_47 \# And they removed from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo.
removed from Alush Num_33_14 \# And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.
removed from being 1Ki_15_13 \# And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.
removed from Benejaakan Num_33_32 \# And they removed from Benejaakan, and encamped at Horhagidgad.
removed from Dibongad Num_33_46 \# And they removed from Dibongad, and encamped in Almondiblathaim.
removed from Elim Num_33_10 \# And they removed from Elim, and encamped by the Red sea.
removed from Etham Num_33_07 \# And they removed from Etham, and turned again unto Pihahiroth, which [is] before Baalzephon: and they pitched before Migdol.
removed from Eziongaber Num_33_36 \# And they removed from Eziongaber, and pitched in the wilderness of Zin, which [is] Kadesh.
removed from Haradah Num_33_25 \# And they removed from Haradah, and pitched in Makheloth.
removed from Hazeroth Num_12_16 \# And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.
removed from him Gal_01_06 \# I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:
removed from Jotbathah Num_33_34 \# And they removed from Jotbathah, and encamped at Ebronah.
removed from Kadesh Num_33_37 \# And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.
removed from Libnah Num_33_21 \# And they removed from Libnah, and pitched at Rissah.
removed from Makheloth Num_33_26 \# And they removed from Makheloth, and encamped at Tahath.
removed from Marah Num_33_09 \# And they removed from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm trees; and they pitched there.
removed from me Isa_38_12 \# Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.
removed from mount Num_33_24 \# And they removed from mount Shapher, and encamped in Haradah.
removed from Rameses Num_33_05 \# And the children of Israel removed from Rameses, and pitched in Succoth.
removed from Shittim Jos_03_01 \# And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.
removed from Tarah Num_33_28 \# And they removed from Tarah, and pitched in Mithcah.
removed from the Num_33_11 \# And they removed from the Red sea, and encamped in the wilderness of Sin.
removed from the Num_33_16 \# And they removed from the desert of Sinai, and pitched at Kibrothhattaavah.
removed from their Jos_03_14 \# And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;
removed from thence Gen_12_08 \# And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.
removed from thence Gen_26_22 \# And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.
removed from you 1Sa_06_03 \# And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.
removed her from 2Ch_15_16 \# And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.
removed him from 1Sa_18_13 \# Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.
removed him he Act_13_22 \# And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.
removed him into Act_07_04 \# Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.
removed his shoulder Psa_81_06 \# I removed his shoulder from the burden: his hands were delivered from the pots.
removed his tent Gen_13_18 \# Then Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.
removed into a Isa_30_20 \# And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:
removed into all Deu_28_25 \# The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.
removed into all Jer_15_04 \# And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.
removed into all Jer_24_09 \# And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.
removed into all Jer_34_17 \# Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.
removed Israel and 2Ki_23_27 \# And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.
removed Israel out 2Ki_17_23 \# Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.
removed it far Isa_26_15 \# Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.
removed it from Mic_02_04 \# In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.
removed like a Isa_24_20 \# The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.
removed like a Job_19_10 \# He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.
removed men far Isa_06_12 \# And the LORD have removed men far away, and [there be] a great forsaking in the midst of the land.
removed my soul Lam_03_17 \# And thou hast removed my soul far off from peace: I forgat prosperity.
removed neither shall Isa_33_20 \# Look upon Zion, the city of our solemnities: thine eyes shall see
Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.
removed nevertheless Asa's 1Ki_15_14 \# But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.
removed our transgressions Psa_103_12 \# As far as the east is from the west, [so] far hath he removed our transgressions from us.
removed out of 2 Sa _20_13 \# When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.
removed out of Job_14_18 \# And surely the mountain falling cometh to nought, and the rock is removed out of his place.
removed out of Job_18_04 \# He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?
removed saith the Isa_54_10 \# For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.
removed that day Gen_30_35 \# And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.
removed the bounds Isa_10_13 \# For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:
removed the burnt 2Ch_35_12 \# And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.
removed the covering Gen_08_13 \# And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.
removed the high 2Ki_18_04 \# He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.
removed the inhabitants Isa_10_31 \# Madmenah is removed; the inhabitants of Gebim gather themselves to flee.
removed the laver 2Ki_16_17 \# And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.
removed the people 2Ki_15_04 \# Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.
removed the people 2Ki_15_35 \# Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.
removed the swarms Exo_08_31 \# And the LORD did according to the word of Moses; and he removed the swarms [of flies] from Pharaoh, from his servants, and from his people; there remained not one.
removed thee out Job_36_16 \# Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.
removed their heart Isa_29_13 \# Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:
removed their silver Eze_07_19 \# They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.
removed them and 1Ch_08_07 \# And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and Ahihud.
removed them out 2Ki_17_18 \# Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.
removed them to 1 Ch _08_06 \# And these [are] the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to Manahath:
removed them to Gen_47_21 \# And as for the people, he removed them to cities from [one] end of the borders of Egypt even to the [other] end thereof.
removed to all Jer_29_18 \# And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:
removed woman Eze_36_17 \# Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.
removed Amo_06_07 \# Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.
removed Mic_07_11 \# [In] the day that thy walls are to be built, [in] that day shall the decree be far removed.

## Bible Phrases for Individual word studies

moved by 2Pe_01_21
moved him Psa_78_58
moved upon Gen_07_21
moved with compassion Mar_01_41
moved with envy Act_17_05
moved with envy Act_07_09
moved with fear Heb_11_07
removed all 1Ki_15_12
removed his shoulder from Psa_81_06
removed them out 2Ki_17_18
removed woman Eze_36_17 $<08415+\mathrm{t} @$ howm >. And the Spirit <07307+ruwach > of God <00430 + >elohiym > \{moved \} < $7363>$ upon the face <06440 +paniym > of the waters <04325 +mayim > . moved GEN 007021 . And all <03605 +kol > flesh <01320 + basar > died <01478 + gava<> that $\{$ moved \} < $07430+$ ramas > upon the earth <00776 +>erets >, both of fowl <05775 + , and of cattle <00929 +b@ hemah >, and of beast <02416 +chay >, and of every <03605 +kol > creeping $<08318+$ sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets >, and every <03605 +kol > man <00120 +>adam> : moved DEU 032021 They have \{moved \} me to jealousy <07065 +qana>> with [ that
which is ] not God <00410 +>el > ; they have provoked me to anger <03707 + ka with their vanities <01892 +hebel > : and I will move them to jealousy <07065 +qana>> with [ those which are ] not a people <05971 + ; I will provoke
 $<08141+$ shaneh >, in the first <07223 +ri>shown > [ month ], the first <00259 +>echad > [ day <03117 +yowm >] of the month <02320 +chodesh >, the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > \{removed\} <05493 +cuwr> the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and, behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb>. removed GEN 012008 And he \{removed\} <06275 + from thence <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethe <01008 + Beyth - >El > , and pitched <05186 +natah > his tent <00168 +>ohel >, [ having] Bethel <01008 + Beyth ->El > on the west <03220 +yam > , and Hai <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 + Y @hovah > , and called <07121 +qara>> upon the name <08034 +shem > of the LORD <03068 +Y @ hovah > . removed GEN 013018 Then Abram <87> \{removed\} <00167 +>ahal > [ his] tent <00167 +>ahal >, and came < 00935 +bow>> and dwelt < 03427 +yashab > in the plain <00436 +>elown > of Mamre < $04471+$ Mamre\gg , which <00834 +>aher > [ is ] in Hebron <02275 +Chebrown > , and built <01129 +banah > there <08033 +sham > an altar <04196 + mizbeach > unto the LORD <03068 +Y @ hovah > . removed GEN 026022 And he \{removed \} <06275 + from thence <08033 +sham > , and digged <02658 +chaphar > another <00312 +>acher > well <00875 +@>er>; and for that they strove <07378 +riyb > not : and he called <07121 +qara>> the name <08034 +shem > of it Rehoboth <07344 +R@chobowth > ; and he said <00559 +> amar > , For now <06258 + the LORD <03068 + Y @hovah > hath made room <07337 +rachab > for us, and we shall be fruitful <06509 +parah > in the land <00776 +>erets > . removed GEN 030035 And he $\{$ removed $\}<05493+$ cuwr > that day <03117 +yowm > the he goats <08495 +tayish > that were ringstraked <06124 + and spotted <02921 +tala>>, and all <03605 +kol > the she goats <05795 + that were speckled <05348 +naqod > and spotted <02921 +tala>>, [ and ] every <03605 +kol> one that had [ some] white <03836 +laban > in it , and all <03605 +kol > the brown <02345 +chuwm > among the sheep <03775 +keseb >, and gave <05414 +nathan > them ] into the hand <03027 +yad>of his sons <01121 +ben > . removed GEN 047021 And as for the people <05971 +, he \{removed\} <05674 + them to cities <05892 + from [ one ] end <07097 +qatseh > of the borders <01366 $+\mathrm{g} @$ buwl > of Egypt <04714 +Mitsrayim > even to the [ other ] end <07097 +qatseh > thereof . removed EXO 008031 And the LORD <03068 +Y @hovah > did <06213 + according to the word <01697 +dabar > of Moses <04872 + Mosheh >; and he $\{$ removed \} <05493 +cuwr> the swarms <06157 + [ of flies] from Pharaoh <06547 + Par , from his servants $<05650+$, and from his people <05971 + ; there remained $<07604+$ sha $>$ ar $>$ not one $<00259+>$ echad $>$ . removed EXO 014019 And the angel <04397 +mal>ak >of God <00430 +>elohiym>, which went <01980 +halak > before <06440 +paniym> the camp <04264 +machaneh > of Israel <03478 +Yisra>el >, \{removed $\}<05265$
 them : removed NUM 012016 And afterward <00310 +>achar > the people <05971 + \{removed \} < $05265+$ naca < > from Hazeroth <02698 +Chatserowth > , and pitched <02583 +chanah > in the wilderness <04057+midbar > of Paran <06290 +Pa>ran > . removed NUM 021012 From thence $<08033+$ sham > they \{removed\} <05265 +naca<>, and pitched <02583 +chanah > in the valley <05158 +nachal> of Zared. removed NUM 021 013 From hes $<03318+$ yatsa \gg out of the coasts <01366 $<04124+$ Mow $>$ ab > and the Amorites <00567 +>Emoriy >. removed NUM 033005 And the children <01121 +ben > of Israel <03478 +Yisra>el > \{removed\} <05265 +naca<> from Rameses <07486 + Ra, and pitched <02583 + chanah > in Succoth <05523 +Cukkowth > . removed NUM 033007 And they \{removed\} <05265 +naca<> from Etham <00864 +>Etham > , and turned <07725 +shuwb > again <07725 +shuwb > unto Pihahiroth <06367 + Pi ha Chiyroth >, which <00834 +>aher > [ is ] before Baalzephon <01189 +Ba : and they pitched <02583 +chanah > before <06440 +paniym>Migdol <04024 +Migdowl>. removed NUM 033009 And they \{removed\} <05265 +naca<> from Marah <04785 +Marah >, and came <00935 +bow>> unto Elim <00362 +>Eylim > : and in Elim <00362 +>Eylim > [were] twelve fountains <05869 + of water <04325 +mayim > , and threescore <07657 +shib and ten palm <08558 +tamar > trees; and they pitched <02583 +chanah > there < $08033+$ sham > . removed NUM 033010 And they \{removed \} <05265 +naca<> from Elim <00362 +>Eylim > , and encamped <02583 +chanah > by the Red <05488 +cuwph > sea <03220 +yam> removed NUM 033011 And they \{removed\} < $05265+$ naca<> from the Red <05488 +cuwph > sea <03220 +yam>, and encamped <02583 +chanah > in the wilderness <04057 +midbar > of Sin <05512 +Ciyn > . removed NUM 033014 And they \{removed \} <05265 +naca<> from Alush <00442 +>Aluwsh > , and encamped <02583 +chanah > at Rephidim <07508 +R @ phiydiym > , where < $08033+$ sham > was no $<03808+$ lo >> water < 04325 +mayim > for the people <05971 + to drink <08354 +shathah > . removed NUM 033016 And they \{removed \} <05265 +naca<> from the desert <04057 +midbar > of Sinai <05514 +Ciynay >, and pitched <02583 +chanah > at Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah > . removed NUM 033021 And they \{removed\} <05265 +naca<> from Libnah <03841 +Libnah > , and pitched <02583 +chanah > at Rissah <07446 + Riccah > . removed NUM 033024 And they \{removed\} <05265 +naca<> from mount <02022 +har >Shapher <08234 +Shepher >, and encamped <02583 +chanah > in Haradah <02732 +Charadah > . removed NUM 033025 And they $\{$ removed $\}<05265$ +naca<> from Haradah <02732 +Charadah >, and pitched <02583 +chanah > in Makheloth <04721 +maghel > removed NUM 033026 And they \{removed $\} 05265+$ naca < > from Makheloth <04721
 + Mithqah > . removed NUM 033032 And they \{removed \}<05265 + naca<> from Benejaakan <01142 +B @ ney Ya, and encamped <02583 +chanah > at Horhagidgad <02735 +Chor hag - Gidgad> . removed NUM 033034 And the $\{$ removed $<05265+$ naca < > from Jotbathah <03193 + Yotbathah >, and encamped <02583 +chanah > at Ebronah <05684 + . removed NUM 033036 And they \{removed\} <05265 +naca<> from Eziongaber <06100 + , and pitched $<02583+$ chanah > in the wilderness <04057+midbar > of Zin <06790 +Tsin>, which <01958 +hiy> [ is ] Kadesh <06946 +Qadesh >. removed NUM 033037 And they \{removed $<05265+$ naca<> from Kadesh <06946 + Qadesh > , and pitched <02583 + chanah > in mount <02022 +har > Hor <02023 + Hor > , in the edge <07097 +qatseh > of the land <00776 +>erets > of Edom <00123 +>Edom>. removed NUM 033046 And they $\{$ removed $\}<05265+$ naca < > from Dibongad <01769 +Diybown > , and encamped <02583 +chanah > in Almondiblathaim <05963 + . removed NUM 033047 And they \{removed\} <05265 +naca<> from Almondiblathaim <05963 + , and pitched <02583 +chanah $>$ in the mountains <02022 +har > of Abarim <05682 +, before <06440 +paniym > Nebo < $05015+\mathrm{N} @$ bow > . removed DEU 028025 The LORD <03068 + Y @ hovah > shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa>>out one <00259 +>echad > way <01870 +derek > against <00413 +>el > them, and flee <05127 +nuwc > seven <07651 +sheba $>$ ways $<01870+$ derek > before < $06440+$ paniym > them : and shalt be $\{$ removed $<02189+$ za into all < $03605+$ kol $>$ the kingdoms <04467 +mamlakah > of the earth <00776 $+>$ erets >

## Bible Quick Find Phrase Concordance for fast finding of phrases

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moved ^ 1Ch_16_30 / moved /^
moved ^ Act_02_25 / moved /^
moved ^ Isa_40_20 / moved /^
moved ^ Isa_41_07 / moved /^
moved ^ Job_41_23 / moved /^
moved ^ Pro_12_03 / moved /^
moved ^ Psa_13_04 / moved /^
moved ^ Psa_15_05 / moved /^
moved ^ Psa_16_08 / moved /^
moved ^ Psa_21_07 / moved /^
moved ^ Psa_30_06 / moved /^
moved ^ Psa_55_22 / moved /^
moved ^ Psa_62_02 / moved /^
moved ^ Psa_62_06 / moved /^
moved ^ Psa_66_09 / moved /^
moved ^ Psa_93_01 / moved /^
moved ^ Psa_99_01 / moved /^
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moved ^ Rut_01_19 / moved /^about them, and they said, [Is] this Naomi?
moved ^ Jer_25_16 / moved /^and be mad, because of the sword that I will send among them.
moved ^ 2Sa_22_08 / moved /^and shook, because he was wroth.
moved ^ Jer_50_46 / moved /^and the cry is heard among the nations.
moved ^ Isa_07_02 / moved /^and the heart of his people, as the trees of the wood are moved with the wind.
moved ^ Act_21_30 / moved /^and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.
moved ^ 2Sa_18_33 / moved /^and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!
moved ^ Psa_18_07 / moved /^and were shaken, because he was wroth.
moved ^ Jer_46_07 / moved /^as the rivers?
moved ^ Isa_19_01 / moved /^at his presence, and the heart of Egypt shall melt in the midst of it. moved ^ Jer_49_21 / moved /^at the noise of their fall, at the cry the noise thereof was heard in the Red sea.
moved ^ Psa_68_08 / moved /^at the presence of God, the God of Israel.
moved ^ Isa_06_04 / moved /^at the voice of him that cried, and the house was filled with smoke.
moved ^ Col_01_23 / moved /^away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;
moved ^ 1Sa_01_13 / moved /^but her voice was not heard: therefore Eli thought she had been drunken.
moved ^ 2Pe_01_21 / moved /^by the Holy Ghost.
moved ^ 1Th_03_03 / moved /^by these afflictions: for yourselves know that we are appointed thereunto. moved ^ 2Sa_24_01 / moved /^David against them to say, Go, number Israel and Judah.
moved ^ Isa_24_19 / moved /^ exceedingly.
moved ^ Psa_112_06 / moved /^for ever: the righteous shall be in everlasting remembrance.
moved ^ Est_05_09 / moved /^for him, he was full of indignation against Mordecai.
moved ^ Son_05_04 / moved /^for him.
moved ^ Isa_14_09 / moved /^for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.
moved ^ Psa_10_06 / moved /^for [I shall] never [be] in adversity.
moved ^ Psa_46_05 / moved /^God shall help her, [and that] right early.
moved ^ Psa_96_10 / moved /^he shall judge the people righteously.
moved ^ Psa_121_03 / moved /^he that keepeth thee will not slumber.
moved ^ Psa_46_06 / moved /^he uttered his voice, the earth melted.
moved ^ Jud_01_14 / moved /^him to ask of her father a field: and she lighted from off [her] ass; and Caleb said unto her, What wilt thou?
moved ^ Jos_15_18 / moved /^him to ask of her father a field: and she lighted off [her] ass; and Caleb said unto her, What wouldest thou?
moved ^ Psa_78_58 / moved /^him to jealousy with their graven images.
moved ^ Jos_10_21 / moved /^his tongue against any of the children of Israel.
moved ^ Heb_12_28 / moved /^let us have grace, whereby we may serve God acceptably with reverence and godly fear:
moved ^ Jer_04_24 / moved /^lightly.
moved ^ Jer_46_08 / moved /^like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.
moved ^ Deu_32_21 / moved /^me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will move them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish nation.
moved ^ 1Ch_17_09 / moved /^no more; neither shall the children of wickedness waste them any more, as at the beginning,
moved ^ Job_37_01 / moved /^out of his place.
moved ^ Rev_06_14 / moved /^out of their places.
moved ^ Mat_21_10 / moved /^saying, Who is this?
moved ^ Ezr_04_15 / moved /^sedition within the same of old time: for which cause was this city destroyed.
moved ${ }^{\wedge}$ Mar_15_11 / moved /^the people, that he should rather release Barabbas unto them.
moved ^ Isa_10_14 / moved /^the wing, or opened the mouth, or peeped.
moved ^ 2Ch_18_31 / moved /^them [to depart] from him.
moved ^ Gen_07_21 / moved /^upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:
moved ^ Gen_01_02 / moved /^upon the face of the waters.
moved ^ Dan_08_07 / moved /^with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
moved ^ Dan_11_11 / moved /^with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.
moved ^ Mat_09_36 / moved /^ with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.
moved ^ Mat_14_14 / moved /^ with compassion toward them, and he healed their sick.
moved ^ Mar_06_34 / moved /^ with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.
moved ^ Mat_18_27 / moved /^ with compassion, and loosed him, and forgave him the debt.
moved ^ Mar_01_41 / moved /^ with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.
moved ^ Act_07_09 / moved /^with envy, sold Joseph into Egypt: but God was with him,
moved ^ Act_17_05 / moved /^with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.
moved ${ }^{\wedge}$ Heb_11_07/moved /^ with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.
moved ^ Mat_20_24 / moved /^ with indignation against the two brethren.
moved ^ Isa_07_02 / moved /^ with the wind.
movedst ^ Job_02_03 / movedst /^me against him, to destroy him without cause.
removed ^ Amo_06_07 / removed /^
removed ^ Mic_07_11 / removed /^
removed ^ Lam_01_08 / removed /^all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.
removed ${ }^{\wedge} 1 \mathrm{Ki}_{-} 15 \_12 /$ removed $/ \wedge$ all the idols that his fathers had made.
removed ^ 2Sa_20_12 / removed /^Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.
removed ^ Isa_22_25 / removed /^and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].
removed ^ Mar_11_23 / removed /^and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
removed ${ }^{\wedge}$ Mat_21_21 / removed /^and be thou cast into the sea; it shall be done.
removed ^ Num_21_12 / removed /^and pitched in the valley of Zared.
removed ^ Num_21_13 / removed /^and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.
removed ^ 2 Ki _17_26 / removed /^and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.
removed ^ Eze_23_46 / removed /^and spoiled.
removed ^ Exo_20_18 / removed /^and stood afar off.
removed ^ Psa_46_02 / removed /^and though the mountains be carried into the midst of the sea;
removed ^ Exo_14_19 / removed /^and went behind them; and the pillar of the cloud went from before their face, and stood behind them:
my peace be removed, saith the LORD that hath mercy on thee.
removed ^ Pro_10_30 / removed /^but the wicked shall not inhabit the earth.
removed ^ Psa_125_01 / removed /^but] abideth for ever.
removed ^ Psa_104_05 / removed /^for ever.
removed ^ Num_33_47 / removed /^from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo.
removed ^ Num_33_14 / removed /^from Alush, and encamped at Rephidim, where was no water for the people to drink.
removed ^ Num_33_32 / removed /^from Benejaakan, and encamped at Horhagidgad.
removed ^ Num_33_46 / removed /^from Dibongad, and encamped in Almondiblathaim.
removed ^ Num_33_10 / removed /^from Elim, and encamped by the Red sea.
removed ^ Num_33_07 / removed /^from Etham, and turned again unto Pihahiroth, which [is] before Baalzephon: and they pitched before Migdol.
removed ^ Num_33_36 / removed /^from Eziongaber, and pitched in the wilderness of Zin, which [is] Kadesh.
removed ^ Num_33_25 / removed /^from Haradah, and pitched in Makheloth.
removed ^ Num_12_16 / removed /^from Hazeroth, and pitched in the wilderness of Paran.
removed ^ Gal_01_06 / removed /^from him that called you into the grace of Christ unto another gospel:
removed ^ Num_33_34 / removed /^from Jotbathah, and encamped at Ebronah.
removed ^ Num_33_37 / removed /^from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.
removed ^ Num_33_21 / removed /^from Libnah, and pitched at Rissah.
removed ^ Num_33_26 / removed /^from Makheloth, and encamped at Tahath.
removed ^ Num_33_09 / removed /^from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm trees; and they pitched there.
removed ${ }^{\wedge}$ Isa_38_12 / removed /^from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.
removed ^ Num_33_24 / removed /^from mount Shapher, and encamped in Haradah.
removed ^ Num_33_05 / removed /^from Rameses, and pitched in Succoth.
removed ^ Jos_03_01 / removed /^from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.
removed ^ Num_33_28 / removed /^from Tarah, and pitched in Mithcah.
removed ^ Num_33_16 / removed /^from the desert of Sinai, and pitched at Kibrothhattaavah.
removed ^ Num_33_11 / removed /^from the Red sea, and encamped in the wilderness of Sin.
removed ^ Jos_03_14 / removed /^from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;
removed ^ Gen_12_08 / removed /^from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.
removed ^ Gen_26_22 / removed /^from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.
removed ^ 1Sa_06_03 / removed /^from you.
removed ^ 1 Ki _15_13 / removed /^from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.
removed ^ $2 \mathrm{Ch} \_15 \_16$ / removed /^her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.
removed ^ 1 Sa_18_13 / removed /^him from him, and made him his captain over a thousand; and he went out and came in before the people.
removed ^ Act_07_04 / removed /^him into this land, wherein ye now dwell.
removed ${ }^{\wedge}$ Act_13_22 / removed /^him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.
removed ^ Psa_81_06 / removed /^his shoulder from the burden: his hands were delivered from the pots.
removed ^ Gen_13_18 / removed /^his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.
removed ^ Isa_30_20 / removed /^into a corner any more, but thine eyes shall see thy teachers:
removed ^ Jer_15_04 / removed /^into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.
removed ^ Jer_24_09 / removed /^into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.
removed ${ }^{\wedge}$ Deu_28_25 / removed /^into all the kingdoms of the earth.
removed ${ }^{\wedge}$ Jer_34_17/removed /^into all the kingdoms of the earth.
removed ^ 2 Ki _17_23 / removed /^Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.
removed ^ 2Ki_23_27 / removed /^Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.
removed ^ Isa_26_15 / removed /^it] far [unto] all the ends of the earth.
removed ^ Mic_02_04 / removed /^it] from me! turning away he hath divided our fields.
removed ^ Isa_24_20 / removed /^like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.
removed ^ Job_19_10 / removed /^like a tree.
removed ${ }^{\wedge}$ Isa_06_12 / removed $/ \wedge$ men far away, and [there be] a great forsaking in the midst of the land.
removed ^ Lam_03_17 / removed /^my soul far off from peace: I forgat prosperity.
removed ^ Isa_33_20 / removed /^neither shall any of the cords thereof be broken.
removed ^ 1 Ki_15_14 / removed /^nevertheless Asa's heart was perfect with the LORD all his days.
removed ${ }^{\wedge}$ Psa_103_12 / removed /^our transgressions from us.
removed ^ Job_14_18 / removed /^out of his place.
removed ^ Job_18_04 / removed /^out of his place?
removed ^ $2 \mathrm{Sa} \_20 \_13$ / removed /^ out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.
removed ^ Isa_54_10 / removed /^saith the LORD that hath mercy on thee.
removed ^ Gen_30_35 / removed /^that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.
removed ^ Isa_10_13 / removed /^the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:
removed ^ $2 \mathrm{Ch} 35 \_12$ / removed /^the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.
removed ^ Gen_08_13 / removed /^the covering of the ark, and looked, and, behold, the face of the ground was dry.
removed ^ 2 Ki _18_04 / removed /^the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

removed ^ 2 Ki _16_17 / removed /^the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.
removed ${ }^{\wedge}$ 2Ki_15_35 / removed /^the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.
removed ^ 2Ki_15_04 / removed /^the people sacrificed and burnt incense still on the high places.
removed ^ Exo_08_31 / removed /^the swarms [of flies] from Pharaoh, from his servants, and from his people; there remained not one.
removed ^ Job_36_16 / removed /^thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.
removed ^ Isa_29_13 / removed /^their heart far from me, and their fear toward me is taught by the precept of men:
removed ^ Eze_07_19 / removed /^their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.
removed ^ $2 \mathrm{Ki} \_17 \_18$ / removed /^them out of his sight: there was none left but the tribe of Judah only.
removed ^ Gen_47_21 / removed /^them to cities from [one] end of the borders of Egypt even to the [other] end thereof.
removed ^ 1Ch_08_06 / removed /^them to Manahath:
removed ^ 1Ch_08_07 / removed /^them, and begat Uzza, and Ahihud.
removed ^ Jer_29_18 / removed /^to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:
removed ^ Eze_36_17 / removed /^woman.

## Bible Translation Phrases for Individual word studies

moved $\qquad$ and be not moved 3334 -metakineo->
moved $\qquad$ and was moved 4697 -splagchnizomai->
moved $\qquad$ as they were moved 5342 -phero->
moved $\qquad$ be moved 0761 -asaleutos->
moved $\qquad$ hand , that I should not be moved 4531 -saleuo->
moved $\qquad$ he was moved 4697 -splagchnizomai->
moved $\qquad$ it , they were moved 0023 -aganakteo->
moved $\qquad$ moved 0383 -anaseio->
moved $\qquad$ moved 2125 -eulabeomai->
moved $\qquad$ moved 2206 -zeloo->
moved $\qquad$ moved 4697 -splagchnizomai->
moved $\qquad$ not , moved 2206 -zeloo->
moved $\qquad$ should be moved 4525 -saino->
moved $\qquad$ was moved 2795 -kineo->
moved $\qquad$ was moved 4579 -seio->
moved $\qquad$ was moved 4697 -splagchnizomai->
moved $\qquad$ were moved 2795 -kineo->
removed $\qquad$ And when he had removed 3179 -methistemi->
removed $\qquad$ Be thou removed 0142 -airo->
removed $\qquad$ he removed 3351 -metoikizo->
removed $\qquad$ removed 3346 -metatithemi->

## Bible Word Index with the full text of each verse

moved 1Ch_17_09 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be \{moved\} no more; neither shall the children of wickedness waste them any more, as at the beginning,
moved 1Ch_16_30 Fear before him, all the earth: the world also shall be stable, that it be not \{moved\}.
moved 1Sa_06_04 And the posts of the door \{moved\} at the voice of him that cried, and the house was filled with smoke.
moved 1Sa_01_13 Now Hannah, she spake in her heart; only her lips \{moved\}, but her voice was not heard: therefore Eli thought she had been drunken.
moved 1Sa_10_14 And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that \{moved\} the wing, or opened the mouth, or peeped.
moved 1Sa_41_07 So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be \{moved\}.
moved 1Sa_07_02 And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was \{moved\}, and the heart of his people, as the trees of the wood are moved with the wind.
moved 1Sa_24_19 The earth is utterly broken down, the earth is clean dissolved, the earth is \{moved\} exceedingly.
moved 1Sa_40_20 He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be \{moved\}.
moved 1Sa_19_01 The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be \{moved\} at his presence, and the heart of Egypt shall melt in the midst of it.
moved 1Sa_14_09 Hell from beneath is \{moved\} for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.
moved 1Sa_07_02 And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are \{moved\} with the wind.
moved 1Th_03_03 That no man should be \{moved\} by these afflictions: for yourselves know that we are appointed thereunto.
moved 2Ch_18_31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God \{moved\} them [to depart] from him.
moved 2Pe_01_21 For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] \{moved\} by the Holy Ghost.
moved 2Sa_24_01 And again the anger of the LORD was kindled against Israel, and he \{moved\} David
against them to say, Go, number Israel and Judah.
moved 2Sa_18_33 And the king was much \{moved\}, and went up to the chamber over the gate, and wept: and as he went, thus he said, $O$ my son Absalom, my son, my son Absalom! would God $I$ had died for thee, O Absalom, my son, my son!
moved 2Sa_22_08 Then the earth shook and trembled; the foundations of heaven \{moved\} and shook, because he was wroth.
moved Act_21_30 And all the city was \{moved\}, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.
moved Act_02_25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be \{moved\}:
moved Act_17_05 But the Jews which believed not, \{moved\} with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.
moved Act_07_09 And the patriarchs, \{moved\} with envy, sold Joseph into Egypt: but God was with him,
moved Col_01_23 If ye continue in the faith grounded and settled, and [be] not \{moved\} away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;
moved Dan_08_07 And I saw him come close unto the ram, and he was \{moved\} with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
moved Dan_11_11 And the king of the south shall be \{moved\} with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.
moved Deu_32_21 They have \{moved\} me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will move them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish nation.
moved Est_05_09 Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor \{moved\} for him, he was full of indignation against Mordecai.
moved Ezr_04_15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have \{moved\} sedition within the same of old time: for which cause was this city destroyed.
moved Gen_07_21 And all flesh died that \{moved\} upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:
moved Gen_01_02 And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God \{moved\} upon the face of the waters.
moved Heb_11_07 By faith Noah, being warned of God of things not seen as yet, \{moved\} with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.
moved Heb_12_28 Wherefore we receiving a kingdom which cannot be \{moved\}, let us have grace, whereby we may serve God acceptably with reverence and godly fear:
moved Jer_49_21 The earth is \{moved\} at the noise of their fall, at the cry the noise thereof was heard in the Red sea.
moved Jer_50_46 At the noise of the taking of Babylon the earth is \{moved\}, and the cry is heard among the nations.
moved Jer_46_07 Who [is] this [that] cometh up as a flood, whose waters are \{moved\} as the rivers?
moved Jer_46_08 Egypt riseth up like a flood, and [his] waters are \{moved\} like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.
moved Jer_04_24 I beheld the mountains, and, lo, they trembled, and all the hills \{moved\} lightly.
moved Jer_25_16 And they shall drink, and be \{moved\}, and be mad, because of the sword that I will send among them.
moved Job_37_01 At this also my heart trembleth, and is \{moved\} out of his place.
moved Job_41_23 The flakes of his flesh are joined together: they are firm in themselves; they cannot be \{moved\}.
moved Jos_10_21 And all the people returned to the camp to Joshua at Makkedah in peace: none \{moved\} his tongue against any of the children of Israel.
moved Jos_15_18 And it came to pass, as she came [unto him], that she \{moved\} him to ask of her father a field: and she lighted off [her] ass; and Caleb said unto her, What wouldest thou?
moved Jud_01_14 And it came to pass, when she came [to him], that she \{moved\} him to ask of her father a field: and she lighted from off [her] ass; and Caleb said unto her, What wilt thou?
moved Mar_15_11 But the chief priests \{moved\} the people, that he should rather release Barabbas unto them.
moved Mar_01_41 And Jesus, \{moved\} with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.
moved Mar_06_34 And Jesus, when he came out, saw much people, and was \{moved\} with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.
moved Mat_14_14 And Jesus went forth, and saw a great multitude, and was \{moved\} with compassion toward them, and he healed their sick.
moved Mat_09_36 But when he saw the multitudes, he was \{moved\} with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.
moved Mat_21_10 And when he was come into Jerusalem, all the city was \{moved\}, saying, Who is this?
moved Mat_18_27 Then the lord of that servant was \{moved\} with compassion, and loosed him, and forgave him the debt.
moved Mat_20_24 And when the ten heard [it], they were \{moved\} with indignation against the two
brethren.
moved Pro_12_03 A man shall not be established by wickedness: but the root of the righteous shall not be \{moved\}.
moved Psa_10_06 He hath said in his heart, I shall not be \{moved\}: for [I shall] never [be] in adversity. moved Psa_30_06 And in my prosperity I said, I shall never be \{moved\}.
moved Psa_68_08 The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was \{moved\}] at the presence of God, the God of Israel.
moved Psa_93_01 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it cannot be \{moved\}.
moved Psa_66_09 Which holdeth our soul in life, and suffereth not our feet to be \{moved\}.
moved Psa_99_01 The LORD reigneth; let the people tremble: he sitteth [between] the cherubims; let the earth be \{moved\}.
moved Psa_96_10 Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be \{moved\}: he shall judge the people righteously.
moved Psa_62_06 He only [is] my rock and my salvation: [he is] my defence; I shall not be \{moved\}.
moved Psa_78_58 For they provoked him to anger with their high places, and \{moved\} him to jealousy with their graven images.
moved Psa_62_02 He only [is] my rock and my salvation; [he is] my defence; I shall not be greatly \{moved\}.
moved Psa_15_05 [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be \{moved\}.
moved Psa_16_08 I have set the LORD always before me: because [he is] at my right hand, I shall not be \{moved\}.
moved Psa_46_05 God [is] in the midst of her; she shall not be \{moved\}: God shall help her, [and that] right early.
moved Psa_112_06 Surely he shall not be \{moved\} for ever: the righteous shall be in everlasting remembrance.
moved Psa_13_04 L est mine enemy say, I have prevailed against him; [and] those that trouble me rejoice when I am \{moved\}.
moved Psa_46_06 The heathen raged, the kingdoms were \{moved\}: he uttered his voice, the earth melted.
moved Psa_55_22 Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be \{moved\}.
moved Psa_121_03 He will not suffer thy foot to be \{moved\}: he that keepeth thee will not slumber.
moved Psa_18_07 Then the earth shook and trembled; the foundations also of the hills \{moved\} and were shaken, because he was wroth.
moved Psa_21_07 For the king trusteth in the LORD, and through the mercy of the most High he shall not be \{moved\}.
moved Rev_06_14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were \{moved\} out of their places.
moved Rut_01_19 So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was \{moved\} about them, and they said, [Is] this Naomi?
moved Son_05_04 My beloved put in his hand by the hole [of the door], and my bowels were \{moved\} for him.
movedst Job_02_03 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou \{movedst\} me against him, to destroy him without cause.
removed $1 \mathrm{Ch} \_08 \_06$ And these [are] the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they \{removed\} them to Manahath:
removed 1Ch_08_07 And Naaman, and Ahiah, and Gera, he \{removed\} them, and begat Uzza, and Ahihud.
removed 1Ki_15_12 And he took away the sodomites out of the land, and \{removed\} all the idols that his fathers had made.
removed 1Ki_15_13 And also Maachah his mother, even her he \{removed\} from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.
removed 1Ki_15_14 But the high places were not \{removed\}: nevertheless Asa's heart was perfect with the LORD all his days.
removed 1Sa_26_15 Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst \{removed\} [it] far [unto] all the ends of the earth.
removed 1Sa_33_20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be \{removed\}, neither shall any of the cords thereof be broken.
removed 1Sa_54_10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be \{removed\}, saith the LORD that hath mercy on thee.
removed 1Sa_29_13 Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have \{removed\} their heart far from me, and their fear toward me is taught by the precept of men:
removed 1Sa_06_03 And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not $\{$ removed $\}$ from you.
removed 1Sa_10_13 For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have \{removed\} the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:
removed 1Sa_10_31 Madmenah is \{removed\}; the inhabitants of Gebim gather themselves to flee.
removed 1Sa_24_20 The earth shall reel to and fro like a drunkard, and shall be \{removed\} like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.
removed 1Sa_30_20 And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be \{removed\} into a corner any more, but thine eyes shall see thy teachers:
removed 1Sa_38_12 Mine age is departed, and is \{removed\} from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.
removed 1Sa_06_12 And the LORD have \{removed\} men far away, and [there be] a great forsaking in the midst of the land.
removed 1Sa_18_13 Therefore Saul \{removed\} him from him, and made him his captain over a thousand; and he went out and came in before the people.
removed 1Sa_54_10 For the mountains shall depart, and the hills be \{removed\}; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.
removed 1Sa_22_25 In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be \{removed\}, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].
removed 2Ch_15_16 And also [concerning] Maachah the mother of Asa the king, he \{removed\} her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.
removed 2 Ch _35_12 And they \{removed\} the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.
removed 2Ki_17_18 Therefore the LORD was very angry with Israel, and \{removed\} them out of his sight: there was none left but the tribe of Judah only.
removed 2Ki_16_17 And king Ahaz cut off the borders of the bases, and \{removed\} the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.
removed 2Ki_17_26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast \{removed\}, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.
removed 2 Ki _18_04 He \{removed\} the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.
removed 2Ki_15_35 Howbeit the high places were not \{removed\}: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.
removed 2Ki_17_23 Until the LORD \{removed\} Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.
removed 2Ki_23_27 And the LORD said, I will remove Judah also out of my sight, as I have \{removed\} Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.
removed 2Ki_15_04 Save that the high places were not \{removed\}: the people sacrificed and burnt incense still on the high places.
removed 2Sa_20_12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he \{removed\} Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.
removed 2Sa_20_13 When he was \{removed\} out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.
removed Act_07_04 Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he \{removed\} him into this land, wherein ye now dwell.
removed Act_13_22 And when he had \{removed\} him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.
removed Amo_06_07 Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be \{removed\}.
removed Deu_28_25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be \{removed\} into all the kingdoms of the earth.
removed Exo_08_31 And the LORD did according to the word of Moses; and he \{removed\} the swarms [of flies] from Pharaoh, from his servants, and from his people; there remained not one.
removed Exo_14_19 And the angel of God, which went before the camp of Israel, \{removed\} and went behind them; and the pillar of the cloud went from before their face, and stood behind them:
removed Exo_20_18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they \{removed\}, and stood afar off.
removed Eze_23_46 For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be $\{$ removed $\}$ and spoiled.
removed Eze_36_17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a \{removed\} woman.
removed Eze_07_19 They shall cast their silver in the streets, and their gold shall be \{removed\}: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.
removed Gal_01_06 I marvel that ye are so soon \{removed\} from him that called you into the grace of Christ unto another gospel:
removed Gen_08_13 And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah \{removed\} the covering of the ark, and looked, and, behold, the face of the ground was dry.
removed Gen_12_08 And he \{removed\} from thence unto a mountain on the east of Bethel, and pitched his
tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.
removed Gen_13_18 Then Abram \{removed\} [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.
removed Gen_47_21 And as for the people, he \{removed\} them to cities from [one] end of the borders of Egypt even to the [other] end thereof.
removed Gen_26_22 And he \{removed\} from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.
removed Gen_30_35 And he \{removed\} that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.
removed Jer_34_17 Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be \{removed\} into all the kingdoms of the earth.
removed Jer_24_09 And I will deliver them to be \{removed\} into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.
removed Jer_29_18 And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be \{removed\} to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:
removed Jer_15_04 And I will cause them to be \{removed\} into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.
removed Job_36_16 Even so would he have \{removed\} thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.
removed Jos_03_01 And Joshua rose early in the morning; and they \{removed\} from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.
removed Jos_03_14 And it came to pass, when the people \{removed\} from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;
removed Job_14_18 And surely the mountain falling cometh to nought, and the rock is \{removed\} out of his place.
removed Job_18_04 He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be $\{$ removed $\}$ out of his place?
removed Job_19_10 He hath destroyed me on every side, and I am gone: and mine hope hath he \{removed\} like a tree.
removed Lam_01_08 Jerusalem hath grievously sinned; therefore she is \{removed\}: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.
removed Lam_03_17 And thou hast \{removed\} my soul far off from peace: I forgat prosperity.
removed Mar_11_23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou \{removed\}, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
removed Mat_21_21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou \{removed\}, and be thou cast into the sea; it shall be done.
removed Mic_02_04 In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he \{removed\} [it] from me! turning away he hath divided our fields.
removed Mic_07_11[In] the day that thy walls are to be built, [in] that day shall the decree be far \{removed\}.
removed Num_21_13 From thence they \{removed\}, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.
removed Num_33_36 And they \{removed\} from Eziongaber, and pitched in the wilderness of Zin, which [is] Kadesh.
removed Num_33_37 And they \{removed\} from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.
removed Num_33_46 And they \{removed\} from Dibongad, and encamped in Almondiblathaim.
removed Num_33_05 And the children of Israel \{removed\} from Rameses, and pitched in Succoth.
removed Num_33_07 And they \{removed\} from Etham, and turned again unto Pihahiroth, which [is] before Baalzephon: and they pitched before Migdol.
removed Num_33_10 And they \{removed\} from Elim, and encamped by the Red sea.
removed Num_33_14 And they \{removed\} from Alush, and encamped at Rephidim, where was no water for the people to drink.
removed Num_33_16 And they \{removed\} from the desert of Sinai, and pitched at Kibrothhattaavah.
removed Num_33_21 And they \{removed\} from Libnah, and pitched at Rissah.
removed Num_33_24 And they \{removed\} from mount Shapher, and encamped in Haradah.
removed Num_33_25 And they \{removed\} from Haradah, and pitched in Makheloth.
removed Num_33_26 And they \{removed\} from Makheloth, and encamped at Tahath.
removed Num_33_34 And they \{removed\} from Jotbathah, and encamped at Ebronah.
removed Num_33_47 And they \{removed\} from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo.
removed Num_33_11 And they \{removed\} from the Red sea, and encamped in the wilderness of Sin.
fountains of water, and threescore and ten palm trees; and they pitched there.
removed Num_21_12 From thence they \{removed\}, and pitched in the valley of Zared.
removed Num_12_16 And afterward the people \{removed\} from Hazeroth, and pitched in the wilderness of Paran.
removed Num_33_32 And they \{removed\} from Benejaakan, and encamped at Horhagidgad.
removed Num_33_28 And they \{removed\} from Tarah, and pitched in Mithcah.
removed Pro_10_30 The righteous shall never be \{removed\}: but the wicked shall not inhabit the earth.
removed Psa_103_12 As far as the east is from the west, [so] far hath he \{removed\} our transgressions from us.
removed Psa_104_05 [Who] laid the foundations of the earth, [that] it should not be \{removed\} for ever.
removed Psa_125_01 A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] cannot be \{removed\}, [but] abideth for ever.
removed Psa_46_02 Therefore will not we fear, though the earth be \{removed\}, and though the mountains be carried into the midst of the sea;
removed Psa_81_06 I \{removed\} his shoulder from the burden: his hands were delivered from the pots.

## Bible Word Index with Strong's Number with the full text of each verse

moved ^ 1Th_03_03 That no man <3367> should be \{moved\} <4525> (5745) by <1722> these <5025> afflictions <2347>: for <1063> yourselves <0846> know <1492>(5758) that <3754> we are appointed <2749> (5736) thereunto <1519> <5124>.
moved ${ }^{\wedge}$ 2Pe_01_21 For <1063> the prophecy <4394> came <5342> (5681) not <3756> in old time <4218> by the will <2307> of man <0444>: but <0235> holy <0040> men <0444> of God <2316> spake <2980> (5656) as they were $\{$ moved $\}<5342>(5746)$ by <5259> the Holy <0040> Ghost <4151>.
moved ${ }^{\wedge}$ Act_17_05 But <1161> the Jews <2453> which believed not <0544> (5723), \{moved\} with envy $<2206>$ (5660), <2532> took unto them <4355> (5642) certain <5100> lewd <4190> fellows <0435> of the baser sort <0060>, and <2532> gathered a company <3792> (5660), and set all <2350><0> the city <4172> on an uproar <2350> (5707), and <5037> assaulted <2186> (5631) the house <3614> of Jason <2394>, and sought <2212> (5707) to bring <0071> (5629) them <0846> out <1519> to the people <1218>.
moved ^ Act_07_09 And <2532> the patriarchs <3966>, \{moved\} with envy <2206> (5660), sold <0591> (5639) Joseph <2501> into <1519> Egypt <0125>: but <2532> God <2316> was <2258> (5713) with <3326> him <0846>,
moved ${ }^{\wedge}$ Act_21_30 And <5037> all <3650> the city <4172> was \{moved\} <2795> (5681), and <2532> the people <2992> ran together <1096> (5633) <4890>: and <2532> they took <1949> (5637) Paul <3972>, and drew $\langle 1670\rangle(5707)$ him <0846> out of <1854> the temple <2411> : and <2532> forthwith <2112> the doors <2374> were shut <2808> (5681).
moved ^ Act_02_25 For <1063> David <1138> speaketh <3004> (5719) concerning <1519> him <0846>, I foresaw <4308> (5710) the Lord <2962> always <1223> <3956> before <1799> my <3450> face, for <3754> he is <2076> (5748) on <1537> my <3450> right hand <1188>, that <3363> <0> I should <4531> <0> not $<3363>$ be $\{$ moved $\}<4531>$ (5686):
moved $^{\wedge}$ Col_01_23 If <1489> ye continue <1961> (5719) in the faith <4102> grounded <2311> (5772) and $<2532>$ settled <1476>, and <2532> be not <3361> \{moved\} away <3334> (5746) from <0575> the hope <1680> of the gospel <2098>, which <3739> ye have heard <0191> (5656), and which <3588> was preached <2784> (5685) to <1722> every <3956> creature <2937> which is under <5259> heaven <3772>; whereof <3739> I <1473> Paul <3972> am made <1096> (5633) a minister <1249>;
moved ${ }^{\wedge}$ Heb_11_07 By faith <4102> Noah <3575>, being warned of God <5537> (5685) of <4012> things not <3369> <0> seen <0991> (5746) as yet <3369>, \{moved\} with fear <2125> (5685), prepared <2680> (5656) an ark <2787> to <1519> the saving <4991> of his <0846> house <3624>; by <1223> the which <3739> he condemned <2632> (5656) the world <2889>, and <2532> became <1096> (5633) heir <2818> of the righteousness <1343> which is by <2596> faith <4102>.
moved ${ }^{\wedge}$ Heb_12_28 Wherefore <1352> we receiving <3880> (5723) a kingdom <0932> which cannot be \{moved\} <0761>, let us have <2192> (5725) grace < $5485>$, whereby <1223><3739> we may serve <3> (5725) God <2316> acceptably <2102> with <3326> reverence <0127> and <2532> godly fear <2124>:
moved ${ }^{\wedge}$ Mat_21_10 And <2532> when he <0846> was come <1525> (5631) into <1519> Jerusalem <2414>, all <3956> the city <4172> was $\{$ moved \} <4579> (5681), saying <3004> (5723), Who <5101> is <2076> (5748) this <3778>?
moved ${ }^{\wedge}$ Mar_15_11 But <1161> the chief priests <0749> \{moved\} <0383> (5656) the people <3793>, that $<2443>$ he should rather <3123> release <0630> (5661) Barabbas <0912> unto them <0846>.
moved ^ Mar_06_34 And <2532> Jesus <2424>, when he came out <1831> (5631), saw <1492> (5627) much <4183> people <3793>, and <2532> was \{moved\} with compassion <4697> (5675) toward <1909> them <0846>, because <3754> they were <2258> (5713) as <5613> sheep <4263> not <3361> having <2192> (5723) a shepherd <4166>: and <2532> he began <0756> (5662) to teach <1321> (5721) them <0846> many things <4183>.
moved ^ Mat_14_14 And <2532> Jesus <2424> went forth <1831> (5631), and saw <1492> (5627) a great <4183> multitude <3793>, and <2532> was \{moved\} with compassion <4697> (5675) toward <1909> them <0846>, and <2532> he healed <2323> (5656) their <0846> sick <0732>.
moved ^ Mat_18_27 Then <1161> the lord <2962> of that <1565> servant <1401> was \{moved\} with compassion <4697> (5679), and loosed <0630> (5656) him <0846>, and <2532> forgave <0863> (5656) him <0846> the debt <1156>.
moved ^ Mat_20_24 And <2532> when the ten <1176> heard <0191> (5660) it, they were \{moved\} with indignation <0023> (5656) against <4012> the two <1417> brethren <0080>.
moved ^ Mar_01_41 And <1161> Jesus <2424>, \{moved\} with compassion <4697> (5679), put forth <1614> (5660) his hand <5495>, and touched <0680> (5662) him <0846>, and <2532> saith <3004> (5719) unto him <0846>, I will <2309> (5719); be thou clean <2511> (5682).
moved ^ Mat_09_36 But <1161> when he saw <1492> (5631) the multitudes <3793>, he was \{moved\} with compassion <4697> (5675) on <4012> them <0846>, because <3754> they fainted <2258> (5713) <1590> (5772), and <2532> were scattered abroad <4496> (5772), as <5616> sheep <4263> having <2192> (5723) no <3361> shepherd <4166>.
moved ^ Rev_06_14 And <2532> the heaven <3772> departed <0673> (5681) as <5613> a scroll <0975> when it is rolled together <1507> (5746); and <2532> every <3956> mountain <3735> and <2532> island <3520> were $\{$ moved $\}$ <2795> (5681) out of <1537> their <0846> places <5117>.
removed ^ Mat_21_21 Jesus <2424> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102>, and <2532> doubt <1252> (5686) not <3361>, ye shall <4160> <0> not <3756> only <3440> <0> do <4160> (5692) this $\langle 3440\rangle$ which is done to the fig tree $\langle 4808\rangle$, but <0235> also if <2579> ye shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou \{removed\} <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; it shall be done <1096> (5695).
removed ^ Act_07_04 Then <5119> came he <1831> (5631) out of <1537> the land <1093> of the Chaldaeans <5466>, and dwelt <2730> (5656) in <1722> Charran <5488>: and from thence <2547>, when <3326> his <0846> father <3962> was dead <0599> (5629), he \{removed\} <3351> (5656) him <0846> into <1519> this <5026> land <1093>, wherein <1519> <3739> ye <5210> now <3568> dwell <2730> (5719).
removed ^ Gal_01_06 I marvel <2296> (5719) that <3754> ye are <3346> <0> so <3779> soon <5030> \{removed\} <3346> (5727) from <0575> him that called <2564> (5660) you <5209> into <1722> the grace <5485> of Christ <5547> unto <1519> another <2087> gospel <2098>:
removed ^ Mar_11_23 For <1063> verily < $0281>$ I say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou \{removed\} <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; and <2532> shall <1252> <0> not <3361> doubt <1252> (5686) in <1722> his <0846> heart <2588>, but <0235> shall believe <4100> (5661) that <3754> those things which <3739> he saith <3004> (5719) shall come to pass <1096> (5736); he <0846> shall have <2071> (5704) whatsoever <3739> <1437> he saith <2036> (5632).
removed ^ Act_13_22 And <2532> when he had \{removed\} <3179> (5660) him <0846>, he raised up <1453> (5656) unto them <0846> David <1138> to be <1519> their king <0935>; to whom <3739> also <2532> he
gave testimony <3140> (5660), and said <2036> (5627), I have found <2147> (5627) David <1138> the son of Jesse <2421>, a man <0435> after <2596> mine own <3450> heart <2588>, which <3739> shall fulfil <4160> (5692) all <3956> my <3450> will <2307>.
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moved 1Ch_16_30 Fear (02342 +chuwl ) before ( 06440 +paniym ) him , all ( 03605 +kol ) the earth (00776 +)erets ): the world ( 08398 +tebel ) also ( 00637 +)aph ) shall be stable ( 03559 +kuwn ), that it be not \{moved\} (04131 +mowt ).
moved 1Ch_17_09 Also I will ordain ( 07760 +suwm ) a place ( 04725 +maqowm ) for my people ( $05971+(\mathrm{am}$ ) Israel ( 03478 +Yisra)el ) , and will plant ( 05193 +nata( ) them, and they shall dwell ( 07931 +shakan ) in their place ( 08478 +tachath ) , and shall be $\{$ moved $\}(07264+$ ragaz $)$ no $(03808+10)$ ) more ( $05750+(0 w d)$; neither ( $03808+10$ ) ) shall the children ( 01121 +ben ) of wickedness ( 05766 +(evel) waste ( 01086 +balah ) them any more (03254 +yacaph ), as at the beginning ( 07223 +ri)shown ),
moved 1Sa_01_13 Now Hannah ( 02584 +Channah ), she spake ( 01696 +dabar ) in her heart ( 03820 +leb ) ; only ( 07535 +raq ) her lips ( 08193 +saphah ) \{moved\} ( 05128 +nuwa( ), but her voice ( 06963 +qowl ) was not heard ( $\mathbf{0 8 0 8 5}$ +shama( ):therefore Eli ( $\mathbf{0 5 9 4 1}+$ (Eliy ) thought ( 02803 +chashab ) she had been drunken (07910 +shikkowr ) .
moved 1Th_03_03 That no ( 3367 -medeis -) man ( 3367 -medeis -) should be \{moved\} ( 4525 -saino -) by these ( 5025 -tautais -) afflictions ( 2347 -thlipsis -):for yourselves ( 0846 -autos -) know ( 1492 -eido -) that we are appointed (2749-keimai -) thereunto (5124 -touto -) .
moved 2Ch_18_31 And it came ( 01961 +hayah ) to pass, when the captains ( 08269 +sar ) of the chariots (07393 +rekeb ) saw (07200 +ra)ah ) Jehoshaphat (03092 + Y @howshaphat ), that they said (00559 +)amar ) , It [ is ] the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $03478+$ Yisra)el ) . Therefore they compassed ( $05437+$ cabab ) about him to fight ( 03898 +lacham ):but Jehoshaphat ( $03092+$ Y @howshaphat ) cried ( 02199 +za(aq ) out , and the LORD (03068 + Y @hovah ) helped ( 05826 +(azar ) him ; and God (00430 +)elohiym ) \{moved\} ( 05496 +cuwth ) them [ to depart ] from him .
(4218-pote -) by the will (2307-thelema -) of man (0444 -anthropos -):but holy (0040 -hagios -) men (0444anthropos -) of God (2316 -theos -) spake (2980 -laleo -) [ as they were ] \{moved\} ( 5342 -phero -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
moved 2Sa_18_33 And the king ( 04428 +melek ) was much \{moved\} ( 07264 +ragaz ) , and went ( 05927 +(alah) up to the chamber ( 05944 +(aliyah) over ( 05921 +(al) the gate ( 08179 +sha(ar ), and wept ( 01058 +bakah ): and as he went ( 03212 +yalak ), thus ( 03541 +koh ) he said ( 00559 +)amar ), O my son ( 01121 +ben ) Absalom (53), my son ( 01121 +ben ), my son ( 01121 +ben ) Absalom (53) ! would God I had died (04191 + muwth ) for thee, $O$ Absalom (53), my son (01121 +ben ) , my son (01121 +ben ) !
moved 2Sa_22_08 Then the earth ( 00776 +)erets ) shook ( 01607 +ga(ash ) and trembled ( 07493 +ra(ash ) ; the foundations ( 04146 +mowcadah ) of heaven ( 08064 +shamayim ) \{moved\} ( 07264 +ragaz ) and shook ( 01607 +ga(ash ) , because ( 03588 +kiy ) he was wroth ( 02734 +charah ) .
moved 2Sa_24_01 . And again (03254 +yacaph ) the anger (00639 +)aph ) of the LORD (03068 +Y @hovah ) was kindled ( 02734 +charah ) against Israel ( 03478 +Yisra)el ) , and he \{moved\} ( 05493 +cuwr ) David ( 01732 +David ) against them to say ( $\mathbf{0 0 5 5 9}+$ +)amar ) , Go (03212 +yalak ), number (04487 +manah ) Israel (03478 +Yisra)el ) and Judah (03063 +Y @huwdah ) .
moved Act_02_25 For David (1138 -Dabid -) speaketh (3004 -lego -) concerning (1519 -eis -) him , I foresaw (4308 -proorao -) the Lord ( 2962 -kurios -) always ( 3956 -pas -) before ( 1799 -enopion -) my face ( 1799 enopion -) , for he is on (1537-ek -) my right (1188-dexios -) hand , that I should not be \{moved\} (4531saleuo -) :
moved Act_07_09 And the patriarchs (3966-patriarches -) , \{moved\} (2206-zeloo -) with envy (2206 -zeloo ) , sold ( $\mathbf{0 5 9 1}$-apodidomi -) Joseph ( 2501 -Ioseph -) into (1519 -eis -) Egypt ( $\mathbf{0 1 2 5}$-Aiguptos -):but God ( 2316 -theos -) was with him ,
moved Act_17_05 But the Jews ( 2453 -Ioudaios -) which believed (0544-apeitheo -) not , \{moved\} (2206zeloo -) with envy ( 2206 -zeloo -) , took ( 4355 -proslambano -) unto them certain ( $\mathbf{5 1 0 0}$-tis -) lewd (4190 poneros -) fellows ( $\mathbf{0 4 3 5}$-aner -) of the baser ( 0060 -agoraios -) sort , and gathered ( $\mathbf{3 7 9 2}$-ochlopoieo -) a company ( $\mathbf{3 7 9 2}$-ochlopoieo -), and set ( 2350 -thorubeo -) all the city ( 4172 -polis -) on an uproar ( 2350 thorubeo -) , and assaulted (2186-ephistemi -) the house ( $\mathbf{3 6 1 4}$-oikia -) of Jason ( 2394 -Iason -), and sought (2212 -zeteo -) to bring (0071-ago -) them out to the people (1218-demos -) .
moved Act_21_30 And all ( $\mathbf{3 6 5 0}$-holos -) the city (4172 -polis -) was \{moved\} ( 2795 -kineo -) , and the people (2992 -laos -) ran (4890 -sundrome -) together (4890 -sundrome -):and they took (1949 -epilambanomai -) Paul (3972-Paulos -), and drew ( $\mathbf{1 6 7 0}$-helkuo -) him out of the temple (2411 -hieron -): and forthwith (2112 -eutheos -) the doors (2374 -thura -) were shut (2808 -kleio -) .
moved Col_01_23 If (1489-eige -) ye continue ( 1961 -epimeno -) in the faith ( 4102 -pistis -) grounded ( 2311 themelioo -) and settled ( 1476 -hedraios -) , and [ be ] not \{moved\} (3334-metakineo -) away (3334metakineo -) from the hope ( 1680 -elpis -) of the gospel (2098-euaggelion -) , which ye have heard (0191akouo -) , [ and ] which ( $\mathbf{3 5 8 8}$-ho -) was preached ( 2784 -kerusso -) to every ( $\mathbf{3 5 9 6}$-hodoiporeo -) creature (2937-ktisis -) which is under (5259 -hupo -) heaven (3772 -ouranos -) ; whereof (3739-hos -) I Paul (3972Paulos -) am made ( 1096 -ginomai -) a minister ( 1249 -diakonos -) ;
moved Dan_08_07 And I saw ( 07200 +ra)ah ) him come ( 05060 +naga ( ) close ( 00681 +)etsel ) unto the ram ( 00352 +)ayil ), and he was \{moved\} with choler ( 04843 +marar ) against ( $00413+$ +el ) him , and smote ( 05221 +nakah ) the ram ( 00352 +)ayil ) , and brake ( 07665 +shabar ) his two ( 08147 +sh @ nayim ) horns ( 07161 +qeren ):and there was no ( $03808+10$ ) ) power ( 03581 +koach ) in the ram ( 00352 +)ayil ) to stand ( 05975 +(amad ) before ( 06440 + paniym ) him , but he cast ( 07993 +shalak ) him down to the ground ( 00776 +)erets ), and stamped ( 07429 +ramac ) upon him:and there was none $(03808+10)$ ) that could deliver
(05337 +natsal ) the ram (00352 +)ayil ) out of his hand (03027 +yad ).
moved Dan_11_11 And the king ( 04428 +melek ) of the south ( 05045 +negeb ) shall be \{moved\} with choler ( 04843 +marar ) , and shall come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) and fight ( 03898 +lacham ) with him , [ even ] with the king ( 04428 +melek ) of the north ( $06828+$ tsaphown ) :and he shall set ( $05975+(\operatorname{amad}$ ) forth ( $05975+(\operatorname{amad})$ a great ( 07227 +rab ) multitude ( 01995 +hamown ) ; but the multitude ( 01995 +hamown ) shall be given ( 05414 +nathan ) into his hand (03027 +yad ) .
moved Deu_32_21 They have \{moved\} me to jealousy ( 07065 +qana) ) with [ that which is ] not God ( 00410 + )el ) ; they have provoked me to anger ( $03707+\mathrm{ka}(\mathrm{ac})$ with their vanities ( 01892 +hebel ):and I will move them to jealousy ( $07065+$ qana) ) with [ those which are ] not a people $(05971+(\mathrm{am})$; I will provoke them to anger with a foolish (05036 + nabal ) nation (01471 +gowy ) .
moved Est_05_09. Then went (03318 +yatsa) ) Haman (02001 +Haman ) forth (03318 +yatsa) ) that day ( 03117 +yowm ) joyful ( 08056 +sameach ) and with a glad ( 02896 +towb ) heart ( 03820 +leb ):but when Haman ( 02001 +Haman ) saw ( 07200 +ra)ah ) Mordecai ( 04782 +Mord@kay ) in the king s $(04428$ +melek ) gate ( 08179 +sha(ar ) , that he stood ( 06965 +quwm ) not up , nor ( 03808 +lo) ) \{moved\} ( 02111 +zuwa( ) for him , he was full ( $\mathbf{0 4 3 9 0}+$ male) ) of indignation ( $\mathbf{0 2 5 3 4}+$ chemah ) against ( $\mathbf{0 5 9 2 1}+(\mathrm{al}$ ) Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@kay ).
moved Ezr_04_15 That search ( $\mathbf{0 1 2 4 0}+\mathrm{b} @$ qar ) may be made in the book ( 05609 +c @ phar ) of the records ( 01799 +dikrown ) of thy fathers (2):so shalt thou find ( 07912 +sh@kach ) in the book ( $05609+c$ @ phar ) of the records ( 01799 +dikrown ) , and know (03046 +y@da( ) that this (01791 +dek ) city (07149 +qirya) ) [ is ] a rebellious ( 04779 +marad ) city ( 07149 +qirya) ), and hurtful ( 05142 +n@zaq ) unto kings ( $\mathbf{0 4 4 3 0}$ +melek ) and provinces ( $04083+m @$ diynah ) , and that they have \{moved\} ( 05648 +(abad ) sedition (00849 + )eshtadduwr ) within ( $\mathbf{0 4 4 8 1}+\mathrm{min}$ ) the same $(01459$ +gav ) of old ( 05957 +(alam ) time ( 03118 +yowm ):for which ( 01836 +den ) cause was this ( 01791 +dek ) city ( 07149 +qirya) ) destroyed ( 02718 +charab ) .
moved Gen_01_02 And the earth ( 00776 +)erets ) was without ( 08414 +tohuw ) form ( 08414 +tohuw ), and void ( $\mathbf{0 0 9 2 2}$ +bohuw ) ; and darkness ( 02822 +choshek ) [ was ] upon the face ( 06440 +paniym ) of the deep ( $08415+\mathrm{t}$ @howm ) . And the Spirit ( 07307 +ruwach ) of God ( 00430 +)elohiym ) \{moved\} (7363) upon the face ( 06440 +paniym ) of the waters ( 04325 +mayim ) .
moved Gen_07_21 . And all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) died ( 01478 +gava( ) that \{moved\} (07430 +ramas ) upon the earth ( 00776 +)erets ), both of fowl ( 05775 +(owph ), and of cattle ( 00929 +b@hemah ), and of beast ( 02416 +chay ) , and of every $(03605+\mathrm{kol})$ creeping ( 08318 +sherets ) thing that creepeth ( 08317 +sharats ) upon the earth ( 00776 +)erets ), and every ( $03605+\mathrm{kol}$ ) man ( 00120 +)adam ) :
moved Heb_11_07 By faith ( $\mathbf{4 1 0 2}$-pistis -) Noah ( $\mathbf{3 5 7 5}$-Noe -) , being warned ( 5537 -chrematizo -) of God of things not seen (0991-blepo -) as yet ( 3369 -medepo -) , \{moved\} ( 2125 -eulabeomai -) with fear (2125eulabeomai -) , prepared (2680 -kataskeuazo -) an ark (2787-kibotos -) to the saving (4991-soteria -) of his house ( $\mathbf{3 6 2 4}$-oikos -) ; by the which ( $\mathbf{3 7 3 9}$-hos -) he condemned ( $\mathbf{2 6 3 2}$-katakrino -) the world ( 2889 -kosmos -), and became ( 1096 -ginomai -) heir ( 2818 -kleronomos -) of the righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) which is by faith (4102 -pistis -) .
moved Heb_12_28 Wherefore (1352 -dio -) we receiving ( 3880 -paralambano -) a kingdom ( 0932 -basileia -) which cannot ( 0761 -asaleutos -) be \{moved\} ( 0761 -asaleutos -) , let us have (2192 -echo -) grace ( 5485 charis -) , whereby ( $\mathbf{3 7 3 9}$-hos -) we may serve ( $\mathbf{3 0 0 0}$-latreuo -) God (2316 -theos -) acceptably (2102 euarestos -) with reverence ( $\mathbf{0 1 2 7}$-aidos -) and godly fear (2124 -eulabeia -) :
moved Isa_06_04 And the posts ( 00520 +)ammah ) of the door ( 05592 +caph ) \{moved\} ( 05128 +nuwa() at the voice ( 06963 +qowl) of him that cried ( 07121 +qara) ) , and the house ( 01004 +bayith ) was filled ( 04390 +male) ) with smoke (06227 +(ashan ).
moved Isa_07_02 And it was told (05046 +nagad ) the house (01004 +bayith ) of David (01732 +David ), saying (00559 +)amar ) , Syria ( 00758 +)Aram ) is confederate ( 05117 +nuwach ) with Ephraim (00669 + )Ephrayim ) . And his heart ( 03824 +lebab ) was moved ( 05128 +nuwa ( ) , and the heart ( 03824 +lebab ) of his people ( $05971+(\mathrm{am})$ ) , as the trees ( 06086 +(ets ) of the wood ( 03293 +ya(ar ) are \{moved\} ( 05128 +nuwa( ) with the wind (07307 +ruwach ) .
moved Isa_07_02 And it was told (05046 +nagad ) the house (01004 +bayith ) of David (01732 +David ), saying (00559 +)amar ), Syria (00758 +)Aram ) is confederate (05117 +nuwach ) with Ephraim (00669 +)Ephrayim ) . And his heart (03824 +lebab ) was \{moved\} (05128 +nuwa( ) , and the heart ( 03824 +lebab ) of his people ( $05971+(\mathrm{am})$, as the trees ( $06086+(\mathrm{ets})$ of the wood ( $03293+\mathrm{ya}(\mathrm{ar})$ are moved ( 05128 +nuwa( ) with the wind ( 07307 +ruwach ).
moved Isa_10_14 And my hand ( 03027 +yad ) hath found ( 04672 +matsa) ) as a nest ( 07064 +qen )the riches ( 02428 +chayil) of the people ( $05971+(\mathrm{am})$ :and as one gathereth ( $00622+$ )acaph ) eggs ( 01000 +beytsah ) [ that are ] left ( 05800 +(azab ) , have I gathered ( 00622 +)acaph ) all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ); and there was none $(03808+10)$ ) that $\{$ moved $\}(05074+$ nadad $)$ the wing ( $03671+$ kanaph $)$, or opened ( 06473 +pa(ar ) the mouth ( 06310 +peh ) , or peeped ( 06850 +tsaphaph ).
moved Isa_14_09 Hell ( 07585 +sh @ $)$ owl ) from beneath ( 08478 +tachath ) is \{moved\} ( 07264 +ragaz )for thee to meet ( $07125+$ qir)ah ) [ thee ] at thy coming ( 00935 +bow) ):it stirreth $(05782+($ uwr ) up the dead $(07496+$ rapha) ) for thee, $[$ even ] all $(03605+\mathrm{kol})$ the chief ( $06260+($ attuwd ) ones of the earth ( 00776 + )erets ) ; it hath raised ( 06965 +quwm ) up from their thrones ( $03678+$ kicce) ) all ( $03605+\mathrm{kol}$ ) the kings ( 04428 +melek ) of the nations ( 01471 +gowy ).
moved Isa_19_01. The burden (04853 +massa) ) of Egypt ( 04714 +Mitsrayim ). Behold ( 02009 +hinneh ) , the LORD ( $03068+$ Y @hovah ) rideth ( 07392 +rakab ) upon a swift ( $07031+$ qal ) cloud ( $05645+(\mathbf{a b})$ ) and shall come ( 00935 +bow) ) into Egypt ( 04714 +Mitsrayim ):and the idols ( 00457 +)eliyl ) of Egypt ( 04714 +Mitsrayim ) shall be \{moved\} ( 05128 +nuwa() at his presence ( 06440 +paniym ) , and the heart ( 03824 +lebab ) of Egypt ( 04714 +Mitsrayim ) shall melt ( 04549 +macac ) in the midst ( 07130 +qereb ) of it .
moved Isa_24_19 The earth ( 00776 +)erets ) is utterly broken ( 07489 +ra(a() down , the earth ( 00776 + )erets ) is clean ( 06565 +parar ) dissolved ( 06565 +parar ) , the earth ( $00776+$ )erets ) is $\{$ moved $(04132$ +mowt ) exceedingly .
moved Isa_40_20 He that [ is ] so impoverished ( 05533 +cakan ) that he hath no ( 03808 +lo) ) oblation (08641 +t @ ruwmah ) chooseth (00977 +bachar ) a tree (06086 +(ets ) [ that ] will not rot (07537 +raqab ) ; he seeketh ( 01245 +baqash ) unto him a cunning ( 02450 +chakam ) workman ( $02796+$ charash ) to prepare (03559 +kuwn ) a graven (06459 + pecel ) image, [ that ] shall not be \{moved\} (04131 +mowt ) .
moved Isa_41_07 So the carpenter ( 02796 +charash ) encouraged ( 02388 +chazaq ) the goldsmith ( 06884 +tsaraph ), [ and ] he that smootheth (02505 +chalaq ) [ with ] the hammer (06360 +pattiysh ) him that smote ( 01986 +halam ) the anvil ( $06471+\mathrm{pa}(\mathrm{am})$ ), saying ( 00559 +)amar ), It [ is ] ready ( 02896 +towb ) for the sodering ( 01694 +debeq ):and he fastened ( 02388 +chazaq ) it with nails ( 04548 +macmer ), [ that ] it should not be \{moved $\}$ ( 04131 +mowt ).
moved Jer_04_24 I beheld (07200 +ra)ah ) the mountains (02022 +har ) , and , lo (02009 +hinneh ) , they trembled (07493 +ra(ash ) , and all ( $03605+\mathrm{kol}$ ) the hills ( 01389 +gib(ah ) \{moved\} ( 07043 +qalal ) lightly (07043 +qalal ) .
moved Jer_25_16 And they shall drink ( 08354 +shathah ) , and be \{moved\} ( $01607+$ ga(ash ) , and be mad ( 01984 +halal ) , because ( 06440 +paniym ) of the sword ( 02719 +chereb ) that I will send ( $07971+$ shalach ) among ( 00996 +beyn ) them .
moved Jer_46_07 Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) [ that ] cometh ( 05927 +(alah ) up as a flood ( $02975+\mathrm{y} @$ (or ) , whose waters ( 04325 +mayim ) are \{moved\} ( $01607+$ ga(ash ) as the rivers ( 05104 +nahar )?
moved Jer_46_08 Egypt (04714 +Mitsrayim ) riseth (05927 +(alah ) up like a flood (02975 +y@(or) , and [ his ] waters ( 04325 +mayim ) are \{moved\} ( 01607 +ga(ash ) like the rivers ( 05104 +nahar ) ; and he saith ( 00559 +)amar ) , I will go ( 05927 +(alah ) up , [ and ] will cover ( 03680 +kacah ) the earth ( 00776 +)erets ) ; I will destroy (6) the city ( $05892+(\mathrm{iyr})$ and the inhabitants ( 03427 +yashab ) thereof .
moved Jer_49_21 The earth ( 00776 +)erets ) is \{moved\} ( 07493 +ra(ash ) at the noise ( 06963 +qowl ) of their fall ( 05307 +naphal ) , at the cry ( $06818+$ tsa(aqah ) the noise ( 06963 +qowl) thereof was heard ( 08085 +shama( ) in the Red (05488 +cuwph ) sea (03220 +yam ) .
moved Jer_50_46 At the noise ( $\mathbf{0 6 9 6 3}$ +qowl ) of the taking ( 08610 +taphas ) of Babylon ( 00894 +Babel ) the earth ( $00776+$ )erets ) is $\{$ moved $\}(07493+\mathrm{ra}($ ash $)$, and the cry $(02201+\mathrm{za}(\mathrm{aq})$ is heard ( $08085+$ shama( ) among the nations ( $01471+$ gowy ) .
moved Job_37_01. At this ( 02063 +zo)th ) also ( 00637 +)aph ) my heart ( 03820 +leb ) trembleth ( 02729 +charad ) , and is \{moved\} ( 05425 +nathar ) out of his place ( 04725 +maqowm ) .
moved Job_41_23 The flakes ( 04651 +mappal ) of his flesh ( 01320 +basar ) are joined ( 01692 +dabaq ) together:they are firm ( 03332 +yatsaq ) in themselves ; they cannot ( 01077 +bal ) be \{moved $\}$ ( 04131 +mowt ).
moved Jos_10_21 And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ returned ( $07725+$ shuwb ) to the camp ( 04264 +machaneh ) to Joshua ( 03091 +Y @howshuwa() at Makkedah ( 04719 +Maqqedah ) in peace ( 07965 +shalowm ):none (03808 +lo) ) \{moved\} (02782 +charats ) his tongue ( 03956 +lashown ) against any of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) .
moved Jos_15_18 And it came ( 01961 +hayah ) to pass , as she came ( 00935 +bow) ) [ unto him ] , that she \{moved\} ( 05496 +cuwth ) him to ask ( 07592 +sha)al ) of her father (1) a field (07704 +sadeh ):and she lighted (06795 + tsanach ) off ( 05921 +(al ) [ her ] ass ( 02543 +chamowr ) ; and Caleb ( 03612 +Kaleb ) said (00559 +)amar ) unto her, What ( $\mathbf{0 4 1 0 0}$ +mah ) wouldest thou ?
moved Jud_01_14 And it came (01961 +hayah ) to pass , when she came (00935 +bow) ) [ to him ] , that she \{moved\} ( 05496 +cuwth ) him to ask ( 07592 +sha)al ) of her father (1) a field (07704 +sadeh ):and she lighted ( 06795 +tsanach ) from off ( 05921 +(al ) [ her ] ass ( 02543 +chamowr ) ; and Caleb ( 03612 +Kaleb ) said (00559 +)amar ) unto her, What (04100 +mah ) wilt thou ?
moved Mar_01_41 And Jesus (2424 -Iesous -) , \{moved\} (4697 -splagchnizomai -) with compassion (4697splagchnizomai -) , put (1614 -ekteino -) forth (1614 -ekteino -) [ his ] hand ( 5495 -cheir -), and touched (0680 -haptomai -) him , and saith (3004 -lego -) unto him , I will (2309 -thelo -) ; be thou clean (2511katharizo -) .
moved Mar_06_34 And Jesus (2424 -Iesous -), when he came (1831 -exerchomai -) out , saw (1492 -eido -) much (4183-polus -) people ( 3793 -ochlos -), and was \{moved\} ( 4697 -splagchnizomai -) with compassion (4697-splagchnizomai -) toward (1909-epi -) them , because (3754 -hoti -) they were as sheep (4263probaton -) not having (2192 -echo -) a shepherd (4166 -poimen -):and he began (0756 -archomai -) to teach ( 1321 -didasko -) them many (4183 -polus -) things .
moved Mar_15_11 But the chief (0749 -archiereus -) priests (0749 -archiereus -) \{moved\} (0383 -anaseio -) the people (3793 -ochlos -) , that he should rather (3123 -mallon -) release (0630 -apoluo -) Barabbas (0912 -

Barabbas -) unto them .
moved Mat_09_36 But when he saw (1492 -eido -) the multitudes (3793 -ochlos -), he was \{moved\} (4697splagchnizomai -) with compassion (4697-splagchnizomai -) on (4012 -peri -) them , because ( $\mathbf{3 7 5 4}$-hoti -) they fainted ( 1590 -ekluo -), and were scattered (4496-rhipto -) abroad (4496-rhipto -) , as sheep (4263probaton -) having (2192 -echo -) no (3361 -me -) shepherd (4166-poimen -) .
moved Mat_14_14 And Jesus (2424-Iesous -) went (1831 -exerchomai -) forth (1831 -exerchomai -) , and saw ( 1492 -eido -) a great ( 4183 -polus -) multitude ( 3793 -ochlos -), and was \{moved\} (4697-
splagchnizomai -) with compassion ( 4697 -splagchnizomai -) toward (1909-epi -) them , and he healed (2323 -therapeuo -) their sick (0732-arrhostos -) .
moved Mat_18_27 Then (1161 -de -) the lord (2962 -kurios -) of that servant (1401 -doulos -) was \{moved\} (4697 -splagchnizomai -) with compassion (4697-splagchnizomai -), and loosed ( 0630 -apoluo -) him , and forgave (0863 -aphiemi -) him the debt ( $\mathbf{1 1 5 6}$-daneion -) .
moved Mat_20_24 And when the ten (1176-deka -) heard (0191-akouo -) [ it ] , they were \{moved\} (0023 aganakteo -) with indignation (0023 -aganakteo -) against (4012 -peri -) the two (1417-duo -) brethren (0080 -adephos -).
moved Mat_21_10 And when he was come (1525 -eiserchomai -) into (1519 -eis -) Jerusalem (2414Hierosoluma -) , all (3956 -pas -) the city (4172-polis -) was \{moved\} (4579-seio -) , saying (3004-lego -), Who (5101-tis -) is this ( $\mathbf{3 7 7 8}$-houtos -) ?
moved Pro_12_03 . A man ( 00120 +)adam ) shall not be established ( 03559 +kuwn ) by wickedness ( 07562 +resha( ):but the root ( 08328 +sheresh ) of the righteous ( 06662 +tsaddiyq ) shall not be \{moved\} ( 04131 +mowt).
moved Psa_10_06 He hath said (00559 +) amar ) in his heart ( 03820 +leb ) , I shall not be \{moved\} ( 04131 +mowt ):for [ I shall ] never (01755 +dowr ) [ be ] in adversity ( 07451 +ra( ) .
moved Psa_112_06 . Surely ( 03588 +kiy ) he shall not be \{moved\} ( 04131 +mowt ) for ever ( 05769 +(owlam ):the righteous ( 06662 +tsaddiyq ) shall be in everlasting ( 05769 +(owlam ) remembrance ( 02143 +zeker ) .
moved Psa_121_03 He will not suffer (05414 +nathan ) thy foot ( 07272 +regel ) to be \{moved\} ( 04132 +mowt ):he that keepeth (08104 +shamar ) thee will not slumber ( 05123 +nuwm ) .
moved Psa_13_04 Lest ( 06435 +pen ) mine enemy ( 00341 +)oyeb ) say ( 00559 +)amar ), I have prevailed ( $03201+$ yakol ) against him ; [ and ] those that trouble ( $06862+$ tsar ) me rejoice ( $01523+$ giyl ) when ( 03588 +kiy ) I am \{moved\} (04131 +mowt ).
moved Psa_15_05 [ He that ] putteth (05414 +nathan ) not out his money (03701 + keceph ) to usury ( 05392 +neshek ), nor (03808 +lo) ) taketh (03947 +laqach ) reward ( 07810 +shachad ) against ( $05921+(\mathrm{al})$ the innocent ( 05355 +naqiy ) . He that doeth ( 06213 +(asah ) these $(00428+$ )el - leh ) [ things ] shall never be \{moved\} (04131 +mowt ) .
moved Psa_16_08 . I have set ( 07737 +shavah ) the LORD ( 03068 +Y@hovah ) always ( 08548 +tamiyd ) before ( 05048 +neged ) me:because ( 03588 +kiy ) [ he is ] at my right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ), I shall not be \{moved ( 04131 +mowt ) .
moved Psa_18_07 Then the earth ( 00776 +)erets ) shook ( 01607 +ga(ash ) and trembled ( 07493 +ra(ash ) ; the foundations ( 04146 +mowcadah ) also of the hills ( 02022 +har ) \{moved\} ( 07264 +ragaz ) and were shaken ( 01607 +ga(ash ) , because ( 03588 +kiy ) he was wroth ( 02734 +charah ) .
moved Psa_21_07. For the king ( $\mathbf{0 4 4 2 8}$ +melek ) trusteth ( $\mathbf{0} 0982$ +batach ) in the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) , and through the mercy ( $\mathbf{0 2 6 1 7}+$ +checed ) of the most ( $\mathbf{0 5 9 4 5}+$ )elyown ) High ( $05945+$ )elyown ) he shall not be \{moved\} (04131 +mowt ).
moved Psa_30_06 . And in my prosperity ( 07961 +shalev ) I said ( 00559 +)amar ) , I shall never be \{moved\} (04131 +mowt ) .
moved Psa_46_05 God ( 00430 +)elohiym ) [ is ] in the midst ( $\mathbf{0 7 1 3 0}$ +qereb ) of her ; she shall not be \{moved\} (04131 +mowt ):God (00430 +)elohiym ) shall help (05826 +(azar ) her , [ and that ] right (06437 +panah ) early (01242 +boqer ) .
moved Psa_46_06. The heathen ( 01471 +gowy ) raged ( 01993 +hamah ) , the kingdoms ( 04467 +mamlakah ) were \{moved\} ( 04131 +mowt ):he uttered ( 05414 +nathan ) his voice ( 06963 +qowl ) , the earth ( 00776 + )erets ) melted (04127 +muwg ) .
moved Psa_55_22 Cast (07993 +shalak ) thy burden (03053 +y @ hab ) upon the LORD (03068 +Y @hovah ) , and he shall sustain ( 03557 +kuwl ) thee:he shall never suffer ( 05414 +nathan ) the righteous (06662 +tsaddiyq ) to be \{moved ( 04131 +mowt ) .
moved Psa_62_02 He only ( 00389 +)ak ) [ is ] my rock ( 06697 +tsuwr ) and my salvation ( 03444 $+y @ \operatorname{shuw}(a h)$; [ he is ] my defence ( $\mathbf{0 4 8 6 9}+$ misgab ) ; I shall not be greatly ( 07227 +rab ) \{moved\} ( 04131 +mowt).
moved Psa_62_06 He only ( 00389 +)ak ) [ is ] my rock ( 06697 +tsuwr ) and my salvation (03444 $+y @$ shuw(ah ):[ he is ] my defence ( $\mathbf{0 4 8 6 9}$ +misgab ) ; I shall not be \{moved\} ( $\mathbf{0 4 1 3 1}+$ mowt ) .
moved Psa_66_09 Which holdeth ( 07760 +suwm ) our soul ( 05315 +nephesh ) in life ( 02416 +chay ) , and suffereth ( 05414 +nathan ) not our feet ( 07373 +ratob ) to be \{moved\} (04132 +mowt ).
moved Psa_68_08 The earth ( 00776 +)erets ) shook ( 07493 +ra(ash ) , the heavens ( 08064 +shamayim ) also (00637 +)aph ) dropped ( 05197 +nataph ) at the presence ( 06440 +paniym ) of God ( 00430 +)elohiym ): [ even ] Sinai ( 05514 +Ciynay ) itself ( 02088 +zeh ) [ was \{moved\} ] at the presence ( 06440 +paniym ) of God (00430 +)elohiym ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ).
moved Psa_78_58 For they provoked him to anger ( 03707 +ka(ac ) with their high ( 01116 +bamah ) places , and \{moved\} him to jealousy (07065 +qana) ) with their graven ( $06456+\mathbf{p} @$ ciyl ) images ( $06456+\mathrm{p} @$ ciyl ) .
moved Psa_93_01. The LORD ( 03068 +Y @hovah ) reigneth ( 04427 +malak ) , he is clothed ( 03847 +labash ) with majesty ( 01348 +ge) uwth ) ; the LORD ( $03068+$ Y @hovah ) is clothed ( 03847 +labash ) with strength $(05797+($ oz $),[$ wherewith ] he hath girded ( $00247+$ )azar ) himself:the world ( 08398 +tebel ) also ( 00389 + )ak ) is stablished ( $\mathbf{0 3 5 5 9}$ +kuwn ) , that it cannot ( 01077 +bal ) be \{moved\} ( 04131 +mowt ) .
moved Psa_96_10 . Say ( 00559 +)amar ) among the heathen (01471 +gowy ) [ that ] the LORD (03068 + Y @hovah ) reigneth ( 04427 +malak ):the world ( 08398 +tebel ) also $(00637+$ )aph ) shall be established ( 03559 +kuwn ) that it shall not be \{moved\} ( 04131 +mowt ):he shall judge ( 01777 +diyn ) the people ( 05971 +(am ) righteously (04339 +meyshar ).
moved Psa_99_01 . The LORD (03068 + Y @hovah ) reigneth (04427 +malak ) ; let the people (05971 +(am ) tremble ( 07264 +ragaz ):he sitteth ( 03427 +yashab ) [ between ] the cherubims ( $03742+\mathrm{k}$ @ ruwb ) ; let the earth ( 00776 +)erets ) be \{moved ( 05120 +nuwt ) .
moved Rev_06_14 And the heaven (3772-ouranos -) departed (0673-apochorizo -) as a scroll (0975-biblion
-) when it is rolled ( 1507 -heilisso -) together ; and every ( 3956 -pas -) mountain ( $\mathbf{3 7 3 5}$-oros -) and island ( $\mathbf{3 5 2 0}$-nesos -) were $\{$ moved $\}(2795$-kineo -) out of their places ( 5117 -topos -) .
moved Rut_01_19. So they two (08147 +sh@nayim ) went (03212 +yalak ) until (05704 +(ad ) they came (00935 +bow) ) to Bethlehem (01035 +Beyth Lechem ) . And it came (01961 +hayah ) to pass, when they were come ( 00935 +bow) ) to Bethlehem ( $01035+$ Beyth Lechem ) , that all ( $03605+\mathrm{kol}$ ) the city ( 05892 +(iyr ) was \{moved\} ( 01949 +huwm ) about ( 05921 +(al ) them , and they said ( 00559 +)amar ), [ Is ] this (02063 +zo)th ) Naomi ( $\mathbf{0 5 2 8 1}+\mathrm{No}$ (omiy ) ?
moved Son_05_04 My beloved ( 01730 +dowd ) put ( 07971 +shalach ) in his hand ( 03027 +yad ) by the hole ( 02356 +chowr ) [ of the door ( 06607 +pethach ) ] , and my bowels ( 04578 +me(ah ) were \{moved\} ( 01993 +hamah ) for him .
movedst Job_02_03 And the LORD (03068 +Y @ hovah ) said (00559 +)amar ) unto Satan (07854 +satan ), Hast thou considered my servant ( 05650 +(ebed ) Job ( $00347+$ )Iyowb ), that [ there is ] none ( 00369 +) ayin ) like ( $03644+\mathrm{k}$ @mow ) him in the earth ( $00776+$ )erets ) , a perfect ( $08535+$ tam ) and an upright ( 03477 +yashar ) man ( 00376 +)iysh ), one that feareth ( 03373 +yare) ) God ( 00430 +)elohiym ), and escheweth (05493 +cuwr ) evil (07451 +ra( ) ? and still ( 05750 +(owd ) he holdeth ( 02388 +chazaq ) fast his integrity ( 08538 +tummah ) , although thou \{movedst\} ( 05496 +cuwth ) me against him , to destroy ( 01104 +bala( ) him without ( $\mathbf{0 2 6 0 0}$ +chinnam ) cause ( $\mathbf{0 2 6 0 0}+$ chinnam ) .
removed 1Ch_08_06 And these ( 00428 +)el - leh ) [ are ] the sons ( 01121 +ben ) of Ehud ( 00261 +)Echuwd ):these are the heads $(\mathbf{0 7 2 1 8}+\mathrm{ro})$ sh $)$ of the fathers (1) of the inhabitants ( 03427 +yashab ) of Geba ( 01387 +Geba( ) , and they \{removed\} ( 01540 +galah ) them to Manahath (04506 +Manachath ) :
removed 1Ch_08_07 And Naaman ( 05283 +Na(aman ) , and Ahiah (00281 +)Achiyah ), and Gera (01617 +Gera) ), he \{removed ( 01540 +galah ) them , and begat ( $03205+$ yalad ) Uzza ( 05798 +(Uzza) ) , and Ahihud (00284 +)Achiychud ) .
removed 1Ki_15_12 And he took ( 05674 +(abar ) away the sodomites ( 06945 +qadesh ) out of the land ( 00776 +)erets ) , and \{removed\} ( 05493 +cuwr ) all ( $03605+\mathrm{kol}$ ) the idols ( 01544 +gilluwl ) that his fathers (1) had made (06213 +(asah ).
removed 1Ki_15_13 And also (01571 +gam ) Maachah (04601 +Ma(akah ) his mother (00517 +)em ) , even her he \{removed\} ( 05493 +cuwr ) from [ being ] queen ( $01377+\mathrm{g} @$ biyrah ), because ( 00834 +)aher ) she had made ( 06213 +(asah ) an idol ( 04656 +miphletseth ) in a grove ( 00842 +)asherah ) ; and Asa ( 00609 + )Aca) ) destroyed ( 03772 +karath ) her idol ( 04656 +miphletseth ), and burnt ( 08313 +saraph ) [ it ] by the brook (05158 + nachal ) Kidron (06939 +Qidrown ) .
removed 1Ki_15_14 But the high ( 01116 +bamah ) places were not \{removed\} ( 05493 +cuwr ):nevertheless $(07535+\mathrm{raq})$ Asa s $(00609+$ )Aca) ) heart ( 03824 +lebab ) was perfect ( 08003 +shalem ) with the LORD (03068 +Y @ hovah ) all (03605 +kol ) his days (03117 +yowm ) .
removed 1Sa_06_03 And they said ( 00559 +)amar ), If ( 00518 +)im ) ye send ( 07971 +shalach ) away the ark ( 00727 +)arown ) of the God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Israel ( $03478+$ Yisra) el ) , send ( 07971 +shalach ) it not empty ( 07387 +reyqam ) ; but in any wise return ( 07725 +shuwb ) him a trespass ( 00817 +)asham ) offering:then ( $00227+$ )az ) ye shall be healed ( 07495 +rapha) ), and it shall be known ( 03045 +yada( ) to you why ( 04100 +mah ) his hand ( 03027 +yad ) is not \{removed\} ( 05493 +cuwr ) from you .
removed 1Sa_18_13 Therefore Saul ( 07586 +Sha)uwl ) \{removed\} ( 05493 +cuwr ) him from him , and made ( 07760 +suwm ) him his captain ( 08269 +sar ) over a thousand ( 00505 +)eleph ) ; and he went ( 03318 + yatsa) ) out and came ( 00935 +bow) ) in before ( 06440 +paniym ) the people ( $05971+(\mathrm{am})$.
removed 2Ch_15_16 And also ( 01571 +gam ) [ concerning ] Maachah ( $04601+\mathrm{Ma}($ akah $)$ the mother ( 00517 +)em ) of Asa ( $00609+$ )Aca) ) the king ( 04428 +melek ), he \{removed\} ( 05493 +cuwr ) her from [ being ] queen ( 01377 +g@biyrah ) , because ( 00834 +)aher ) she had made ( 06213 +(asah ) an idol ( 04656 +miphletseth ) in a grove ( 00842 +)asherah ):and Asa ( $00609+$ )Aca) ) cut ( 03772 +karath ) down her idol ( 04656 +miphletseth ) , and stamped ( 01854 +daqaq ) [ it ] , and burnt ( 08313 +saraph ) [ it ] at the brook (05158 + nachal ) Kidron (06939 +Qidrown ) .
removed 2Ch_35_12 And they \{removed\} ( 05493 +cuwr ) the burnt ( 05930 +(olah ) offerings, that they might give ( 05414 +nathan ) according to the divisions ( 04653 +miphlaggah ) of the families ( 01004 +bayith ) of the people, to offer ( 07126 +qarab ) unto the LORD ( $03068+$ Y @hovah ) , as [ it is ] written (03789 +kathab ) in the book ( 05612 +cepher ) of Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) . And so ( 03651 +ken ) [ did they ] with the oxen (01241 +baqar ) .
removed 2Ki_15_04 Save ( 07535 +raq ) that the high ( 01116 +bamah ) places were not \{removed\} ( 05493 +cuwr ):the people ( $05971+(\mathrm{am})$ sacrificed ( 02076 +zabach ) and burnt ( 06999 +qatar ) incense ( 06999 +qatar ) still ( 05750 +(owd ) on the high (01116 +bamah ) places .
removed 2Ki_15_35 Howbeit the high ( 01116 +bamah ) places were not \{removed\} ( 05493 +cuwr ):the people ( $05971+(\mathrm{am})$ sacrificed ( 02076 +zabach ) and burned ( 06999 +qatar ) incense ( 06999 +qatar ) still ( 05750 +(owd ) in the high ( $\mathbf{0 1 1 1 6}$ +bamah ) places. He built ( 01129 +banah ) the higher ( 05945 +)elyown ) gate ( 08179 +sha(ar ) of the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) .
removed 2Ki_16_17. And king ( 04428 +melek ) Ahaz ( $00271+$ )Achaz ) cut ( 07112 +qatsats ) off the borders ( 04526 +micgereth ) of the bases ( 04350 +m@kownah ) , and \{removed\} ( 05493 +cuwr ) the laver ( 03595 +kiyowr ) from off ( 05921 +(al) them ; and took ( 03381 +yarad ) down ( 03381 +yarad ) the sea ( 03220 + yam ) from off ( $05921+(\mathrm{al})$ the brasen ( $05178+\mathrm{n} @$ chosheth ) oxen ( 01241 +baqar ) that [ were ] under (08478 + tachath ) it , and put (05414 +nathan ) it upon a pavement (04837 +martsepheth ) of stones (68) .
removed 2Ki_17_18 Therefore the LORD (03068 + Y @hovah ) was very ( 03966 +m@(od) angry (00599 +)anaph ) with Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , and \{removed\} ( 05493 +cuwr ) them out of his sight (06440 +paniym ):there was none ( 03808 +lo) ) left ( 07604 +sha) ar ) but the tribe ( 07626 +shebet ) of Judah ( 03063 $+\mathrm{Y} @$ huwdah ) only (00905 +bad ) .
removed 2Ki_17_23 Until ( 05704 +(ad ) the LORD ( $03068+$ Y @hovah ) \{removed\} ( 05493 +cuwr ) Israel ( $03478+$ Yisra)el ) out of his sight ( 06440 +paniym ) , as he had said ( $01696+$ dabar ) by all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ). So was Israel ( 03478 +Yisra)el ) carried ( 01540 +galah ) away ( 01540 +galah ) out of their own land ( 00127 +)adamah ) to Assyria ( 00804 +)Ashshuwr ) unto this ( 02088 +zeh ) day (03117 +yowm ) .
removed 2Ki_17_26 Wherefore they spake (00559 +)amar ) to the king (04428 +melek ) of Assyria (00804 + )Ashshuwr ), saying ( 00559 +)amar ), The nations ( 01471 +gowy ) which ( $00834+$ )aher ) thou hast \{removed\} ( 01540 +galah ) , and placed ( 03427 +yashab ) in the cities ( 05892 +(iyr ) of Samaria ( 08111 +Shom@rown ) , know ( 03045 +yada( ) not the manner ( 04941 +mishpat ) of the God ( 00430 +)elohiym ) of the land ( $00776+$ )erets ):therefore he hath sent ( 07971 +shalach ) lions ( $00738+$ )ariy ) among them , and , behold ( 02009 +hinneh ) , they slay ( 04191 +muwth ) them , because ( 00834 +)aher ) they know ( 03045 +yada( ) not the manner ( 04941 +mishpat ) of the God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of the land ( 00776 +)erets ) .
removed 2Ki_18_04 He \{removed\} ( 05493 +cuwr ) the high ( 01116 +bamah ) places, and brake ( 07665 +shabar ) the images ( 04676 +matstsebah ) , and cut ( 03772 +karath ) down the groves ( 00842 +)asherah ), and brake ( 03807 +kathath ) in pieces the brasen ( $05178+n @$ chosheth ) serpent ( 05175 +nachash ) that Moses ( 04872 +Mosheh ) had made ( 06213 +(asah ):for unto those ( 01992 +hem ) days ( 03117 +yowm ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) did burn ( 06999 +qatar ) incense ( 06999 +qatar ) to it:and he called (07121 +qara) ) it Nehushtan (05180 + N @chushtan ) .
removed 2Sa_20_12 And Amasa (06021 +(Amasa) ) wallowed ( 01556 +galal ) in blood ( 01818 +dam ) in the midst ( 08432 +tavek ) of the highway ( $04546+\mathrm{m} @$ cillah ) . And when the man ( $00376+$ )iysh ) saw ( 07200 $+r a)$ ah ) that all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ stood ( $05975+(\mathrm{amad})$ still , he \{removed\} ( 05437 +cabab ) Amasa (06021 +(Amasa) ) out of the highway (04546 +m@cillah ) into the field (07704 +sadeh ), and cast ( 07993 +shalak ) a cloth ( 00899 +beged ) upon him , when he saw ( 07200 +ra)ah ) that every ( 03605 +kol ) one that came ( 00935 +bow) ) by him stood ( 05975 +(amad ) still .
removed 2Sa_20_13 When he was \{removed\} ( 03014 +yagah ) out of the highway ( 04546 +m@cillah ) , all $(03605+\mathrm{kol})$ the people ( $00376+$ )iysh ) went ( $05674+$ (abar ) on after ( 00310 +) achar ) Joab ( 03097 +Yow)ab ) , to pursue (07291 +radaph ) after (00310 +)achar ) Sheba ( 07652 +sheba( ) the son ( 01121 +ben ) of Bichri ( 01075 +Bikriy ) .
removed Act_07_04 Then ( 5119 -tote -) came ( 1831 -exerchomai -) he out of the land ( 1093 -ge -) of the Chaldaeans ( 5466 -Chaldaios -) , and dwelt ( 2730 -katoikeo -) in Charran ( 5488 -Charrhan -):and from thence ( 1564 -ekeithen -), when ( 3326 -meta -) his father ( 3962 -pater -) was dead ( 0599 -apothnesko -) , he \{removed\} (3351 -metoikizo -) him into (1519 -eis -) this ( 5026 -taute -) land (1093 -ge -) , wherein (3757hou -) ye now (3568 -nun -) dwell (2730 -katoikeo -) .
removed Act_13_22 And when he had \{removed\} ( $\mathbf{3 1 7 9}$-methistemi -) him , he raised ( $\mathbf{1 4 5 3}$-egeiro -) up unto them David (1138-Dabid -) to be their king (0935-basileus -) ; to whom (3739 -hos -) also (2532-kai -) he gave ( 3140 -martureo -) testimony ( 3140 -martureo -) , and said (2036-epo -), I have found (2147heurisko -) David (1138-Dabid -) the [ son ] of Jesse (2421-Iessai -), a man (0435-aner -) after (2596 -kata ) mine ( $\mathbf{3 4 5 0}$-mou -) own heart ( $\mathbf{2 5 8 8}$-kardia -), which ( $\mathbf{3 7 3 9}$-hos -) shall fulfil ( $\mathbf{4 1 6 0}$-poieo -) all ( $\mathbf{3 9 5 6}$-pas -) my will (2307 -thelema -) .
removed Amo_06_07 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) now ( 06258 +(attah ) shall they go captive ( 01540 +galah ) with the first $(07218+$ ro $)$ sh $)$ that go captive $(01540+$ galah ) , and the banquet $(04797+$ mirzach $)$ of them that stretched ( 05628 +carach ) themselves shall be \{removed\} ( 05493 +cuwr ).
removed Deu_28_25 The LORD ( 03068 +Y @hovah ) shall cause ( 05414 +nathan ) thee to be smitten ( 05062 +nagaph ) before ( 06440 +paniym ) thine enemies ( 00341 +)oyeb ):thou shalt go ( 03318 +yatsa) ) out one $(00259+$ )echad ) way ( 01870 +derek ) against ( $00413+$ )el ) them , and flee ( 05127 +nuwc ) seven ( 07651 +sheba( ) ways ( 01870 +derek ) before ( 06440 +paniym ) them:and shalt be \{removed\} ( 02189 +za(avah ) into all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the earth ( 00776 +)erets ) .
removed Exo_08_31 And the LORD (03068 +Y @hovah ) did (06213 +(asah ) according to the word (01697 +dabar ) of Moses ( 04872 +Mosheh ) ; and he \{removed\} ( 05493 +cuwr ) the swarms ( 06157 +(arob ) [ of flies ] from Pharaoh ( $06547+\operatorname{Par}(0 h)$, from his servants ( $05650+($ ebed ) , and from his people ( $05971+(\mathrm{am}$ ) ; there remained (07604 +sha)ar ) not one (00259 +)echad ) .
removed Exo_14_19 And the angel ( 04397 +mal)ak ) of God ( 00430 +)elohiym ), which went ( 01980 +halak ) before ( 06440 +paniym ) the camp ( 04264 +machaneh ) of Israel ( 03478 +Yisra)el ), \{removed\} ( 05265 +naca( ) and went ( 03212 +yalak ) behind ( 00310 +)achar ) them ; and the pillar ( 05982 +(ammuwd) of the cloud ( 06051 +(anan ) went ( 05265 +naca () from before ( 06440 +paniym ) their face , and stood ( 05975 $+($ amad $)$ behind ( $00310+$ )achar ) them :
removed Exo_20_18. And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ saw ( $07200+\mathrm{ra}$ )ah ) thethunderings ( 06963 +qowl ) , and the lightnings ( 03940 +lappiyd ) , and the noise ( 06963 +qowl ) of the trumpet ( 07782 +showphar ) , and the mountain ( 02022 +har ) smoking ( 06226 +(ashen ):and when the people ( $05971+(\mathrm{am}$ ) saw ( 07200 +ra)ah ) [ it ] , they \{removed\} ( 05128 +nuwa () , and stood ( $05975+(\operatorname{amad})$ afar ( 07350 +rachowq ) off .
removed Eze_07_19 They shall cast ( 07993 +shalak ) their silver ( 03701 +keceph ) in the streets ( 02351 +chuwts ) , and their gold ( 02091 +zahab ) shall be \{removed\} ( 05079 +niddah ):their silver ( $03701+$ keceph ) and their gold ( 02091 +zahab ) shall not be able ( 03201 +yakol) to deliver ( 05337 +natsal ) them in the day ( 03117 +yowm ) of the wrath ( 05678 +(ebrah ) of the LORD ( $03068+$ Y @ hovah ):they shall not satisfy ( $07646+$ saba ( ) their souls ( 05315 +nephesh ) , neither ( $03808+10$ ) ) fill ( 04390 +male) ) their bowels ( 04578 +me(ah ):because ( $\mathbf{0 3 5 8 8}$ +kiy ) it is the stumblingblock ( $\mathbf{0 4 3 8 3}$ +mikshowl ) of their iniquity ( 05771 +(avon ).
removed Eze_23_46 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; I will bring ( 05927 +(alah ) up a company ( 06951 +qahal ) upon them , and will give ( 05414 +nathan ) them to be \{removed\} (02189 +za(avah ) and spoiled (00957 +baz ) .
removed Eze_36_17 Son (01121 +ben ) of man (00120 +)adam ), when the house (01004 +bayith ) of Israel ( 03478 +Yisra)el ) dwelt ( 03427 +yashab ) in their own land ( 00127 +) adamah ), they defiled ( 02930 +tame) ) it by their own way ( 01870 +derek ) and by their doings ( 05949 +(aliylah ):their way ( 01870 +derek ) was before ( 06440 +paniym ) me as the uncleanness ( 02932 +tum)ah ) of a \{removed\} ( 05079 +niddah ) woman .
removed Gal_01_06 . I marvel ( $\mathbf{2 2 9 6}$-thaumazo -) that ye are so ( $\mathbf{3 7 7 9}$-houto -) soon ( 5030 -tacheos -) \{removed\} ( 3346 -metatithemi -) from him that called (2564-kaleo -) you into (1722-en -) the grace ( 5485 charis -) of Christ ( 5547 -Christos -) unto another (2087-heteros -) gospel (2098 -euaggelion -) :
removed Gen_08_13. And it came ( 01961 +hayah ) to pass in the six ( 08337 +shesh ) hundredth ( 03967 +me)ah ) and first ( $07223+\mathrm{ri}$ )shown ) year ( 08141 +shaneh ) , in the first ( 07223 +ri)shown ) [ month ] , the first ( 00259 +)echad ) [ day ( 03117 +yowm ) ] of the month ( 02320 +chodesh ) , the waters ( 04325 +mayim ) were dried ( 02717 +charab ) up from off ( $05921+($ al $)$ the earth ( $00776+$ )erets ): and Noah ( $05146+$ Noach ) \{removed\} ( 05493 +cuwr ) the covering ( 04372 +mikceh ) of the ark ( 08392 +tebah ), and looked ( 07200 $+r a)$ ah ) , and , behold ( 02009 +hinneh ), the face ( 06440 +paniym ) of the ground ( 00127 +)adamah ) was dry (02720 +chareb ) .
removed Gen_12_08 And he \{removed\} (06275 +(athaq ) from thence ( 08033 +sham ) unto a mountain ( 02022 +har ) on the east ( 06924 +qedem ) of Bethel ( 01008 +Beyth -)El ) , and pitched ( 05186 +natah ) his tent ( 00168 +)ohel ), [ having ] Bethel ( 01008 +Beyth - )EI ) on the west ( 03220 +yam ) , and Hai ( 05857 +(Ay ) on the east (06924 +qedem ):and there ( 08033 +sham ) he builded ( 01129 +banah ) an altar ( 04196 +mizbeach ) unto the LORD ( $03068+$ Y @hovah ) , and called (07121 +qara) ) upon the name ( $08034+$ shem ) of the LORD (03068 +Y @hovah ) .
removed Gen_13_18 Then Abram (87) \{removed\} ( 00167 +)ahal ) [ his ] tent ( 00167 +)ahal ), and came ( 00935 +bow) ) and dwelt ( 03427 +yashab ) in the plain ( 00436 +)elown ) of Mamre ( 04471 +Mamre) ), which ( 00834 +)aher ) [ is ] in Hebron ( 02275 +Chebrown ), and built ( 01129 +banah ) there ( 08033 +sham ) an altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) unto the LORD ( $03068+$ Y @hovah ) .
removed Gen_26_22 And he \{removed\} (06275 +(athaq ) from thence ( 08033 +sham ) , and digged ( 02658 +chaphar ) another ( 00312 +)acher ) well ( $00875+@$ )er ) ; and for that they strove ( 07378 +riyb ) not:and he called ( 07121 +qara) ) the name ( 08034 +shem ) of it Rehoboth ( $07344+$ R@chobowth ) ; and he said ( 00559 +)amar ) , For now ( 06258 +(attah ) the LORD ( $03068+$ Y @hovah ) hath made room ( 07337 +rachab ) for us , and we shall be fruitful ( 06509 +parah ) in the land ( $00776+$ )erets ) .
removed Gen_30_35 And he \{removed\} ( 05493 +cuwr ) that day ( 03117 +yowm ) the he goats ( 08495 +tayish ) that were ringstraked ( $06124+(\operatorname{aqod})$ and spotted ( $02921+$ tala) ) , and all ( $03605+\mathrm{kol}$ ) the she goats ( $05795+(\mathrm{ez})$ that were speckled ( 05348 +naqod ) and spotted ( $02921+$ tala) ) , [ and ] every ( 03605 +kol ) one that had [ some ] white ( 03836 +laban ) in it , and all ( $03605+\mathrm{kol}$ ) the brown ( 02345 +chuwm ) among the sheep ( 03775 + keseb ) , and gave ( 05414 +nathan ) [ them ] into the hand ( 03027 +yad ) of his sons (01121 +ben ).
removed Gen_47_21 And as for the people ( 05971 +(am ) , he \{removed\} ( 05674 +(abar ) them to cities ( 05892 +(iyr ) from [ one ] end ( 07097 +qatseh ) of the borders ( $01366+\mathrm{g}$ @buwl ) of Egypt ( 04714 + Mitsrayim ) even to the [ other ] end (07097 +qatseh ) thereof .
removed Isa_06_12 And the LORD (03068 + Y @hovah ) have \{removed\} (07368 +rachaq ) men (00120 +)adam ) far ( 07368 +rachaq ) away , and [ there be ] a great ( 07227 +rab ) forsaking ( 05805 +(azuwbah ) in the midst ( $\mathbf{0 7 1 3 0}+$ qereb ) of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) .
removed Isa_10_13 For he saith ( 00559 +)amar ), By the strength ( 03581 +koach ) of my hand ( 03027 +yad ) I have done ( 06466 +pa(al ) [ it ] , and by my wisdom ( 02451 +chokmah ) ; for I am prudent ( 00995 +biyn ): and I have \{removed\} ( 05493 +cuwr ) the bounds ( $01367+\mathrm{g} @$ buwlah ) of the people ( $05971+(\mathrm{am})$ ) , and have robbed ( 08154 +shacah ) their treasures ( 06259 +(athuwd ), and I have put ( $03381+$ yarad ) down (03381 + yarad ) the inhabitants (03427 + yashab ) like a valiant (03524 +kabbiyr ) [ man ] :
removed Isa_10_31 Madmenah ( 04088 +Madmenah ) is \{removed\} (05074 +nadad ) ; the inhabitants (03427 +yashab ) of Gebim ( 01374 +Gebiym ) gather ( 05756 +(uwz) themselves to flee .
removed Isa_22_25 In that day ( 03117 +yowm ), saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ) , shall the nail ( 03489 +yathed ) that is fastened ( $08628+\operatorname{taqa}()$ in the sure ( 00539 +)aman ) place ( 04725 +maqowm ) be $\{$ removed $(\mathbf{0} 4185+$ muwsh ) , and be cut ( 01438 +gada( ) down ( 01438 +gada () , and fall ( 05307 +naphal ) ; and the burden ( 04853 +massa) ) that [ was ] upon it shall be cut (03772 +karath ) off:for the LORD (03068 +Y @ hovah ) hath spoken (01696 +dabar ) [ it ] .
removed Isa_24_20 The earth ( 00776 +)erets ) shall reel ( 05128 +nuwa( ) to and fro like a drunkard ( 07910 +shikkowr ) , and shall be \{removed\} ( 05110 +nuwd ) like a cottage ( 04412 +m@luwnah ) ; and the transgression ( 06588 + pesha ( ) thereof shall be heavy ( 03513 + kabad ) upon it ; and it shall fall ( 05307 +naphal ) , and not rise ( 06965 +quwm ) again (03254 +yacaph ) .
removed Isa_26_15 Thou hast increased (03254 +yacaph ) the nation ( 01471 +gowy ), O LORD (03068 +Y @hovah ) , thou hast increased ( 03254 +yacaph ) the nation ( 01471 +gowy ):thou art glorified ( 03513 +kabad ): thou hadst \{removed\} (07368 +rachaq ) [ it ] far (07368 +rachaq ) [ unto ] all (03605 +kol ) the ends (07097 +qatseh ) of the earth ( 00776 +)erets ) .
removed Isa_29_13 Wherefore the Lord ( 00136 +)Adonay ) said (00559 +)amar ), Forasmuch as this people ( $05971+(\mathrm{am})$ draw near ( 05066 +nagash ) [ me ] with their mouth ( 06310 +peh ) , and with their lips ( 08193 +saphah ) do honour ( 03513 +kabad ) me, but have \{removed\} ( 07368 +rachaq ) their heart ( 03820 +leb ) far ( 07368 +rachaq ) from me, and their fear ( 03374 +yir)ah ) toward ( 00854 +)eth ) me is taught ( 03925 +lamad ) by the precept ( 04687 +mitsvah ) of men ( 00582 +)enowsh ) :
removed Isa_30_20 And [ though ] the Lord ( 00136 +)Adonay ) give ( 05414 +nathan ) you the bread ( 03899 +lechem ) of adversity ( 06862 +tsar ) , and the water ( 04325 +mayim ) of affliction ( 03905 +lachats ) , yet shall not thy teachers ( 03384 +yarah ) be \{removed\} ( 03670 +kanaph ) into a corner ( 03671 +kanaph ) any more ( $\mathbf{0 5 7 5 0}+($ owd ) , but thine eyes ( $\mathbf{0 5 8 6 9}+($ ayin ) shall see ( $\mathbf{0 7 2 0 0}+$ ra)ah ) thy teachers ( 03384 +yarah ) :
removed Isa_33_20 Look ( 02372 +chazah ) upon Zion ( 06726 +Tsiyown ), the city ( $\mathbf{0 7 1 5 1}+$ qiryah ) of our solemnities ( $\mathbf{0 4 1 5 0}$ +mow(ed ):thine eyes ( 05869 +(ayin ) shall see ( 07200 +ra)ah ) Jerusalem ( 03389 +Y @ruwshalaim ) a quiet ( 07600 +sha)anan ) habitation ( 05116 +naveh ) , a tabernacle ( 00168 +)ohel ) [ that ] shall not be taken ( $06813+$ tsa(an ) down ; not one of the stakes ( 03489 + yathed ) thereof shall ever ( 05331 +netsach ) be \{removed\} ( 05265 +naca( ) , neither ( 01077 +bal ) shall any ( $03605+\mathrm{kol}$ ) of the cords (02256 +chebel ) thereof be broken (05423 +nathaq ) .
removed Isa_38_12 Mine age ( 01755 +dowr ) is departed ( 05265 +naca( ) , and is \{removed\} ( 01556 +galal ) from me as a shepherd $s(07473+r o(i y)$ ) tent ( $00168+$ )ohel ):I have cut ( 07088 +qaphad ) off like a weaver ( $00707+$ )arag ) my life ( 02416 +chay ):he will cut ( 01214 +batsa() me off with pining ( 01803 +dallah ) sickness:from day ( 03117 +yowm ) [ even ] to night ( 03915 +layil) wilt thou make an end ( 07999 +shalam ) of me .
removed Isa_54_10 For the mountains ( 02022 +har ) shall depart ( 04185 +muwsh ), and the hills ( 01389 +gib(ah ) be removed ( 04131 +mowt ) ; but my kindness ( 02617 +checed ) shall not depart ( 04185 +muwsh ) from thee, neither ( $03808+10$ ) ) shall the covenant ( $01285+b$ @ riyth ) of my peace $(07965+$ shalowm ) be \{removed\} (04131 +mowt ) , saith (00559 +)amar ) the LORD (03068 + Y @hovah ) that hath mercy (07355 +racham ) on thee .
removed Isa_54_10 For the mountains ( 02022 +har ) shall depart ( 04185 +muwsh ), and the hills ( 01389 +gib(ah ) be \{removed\} ( 04131 +mowt ) ; but my kindness ( 02617 +checed ) shall not depart ( 04185 +muwsh ) from thee, neither ( $03808+10$ ) ) shall the covenant $(01285+b @$ riyth $)$ of my peace $(07965+$ shalowm ) be removed ( 04131 +mowt ) , saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) that hath mercy ( 07355 +racham ) on thee .
removed Jer_15_04 And I will cause ( 05414 +nathan ) them to be \{removed\} ( 02189 +za(avah ) into all ( $03605+\mathrm{kol}$ ) kingdoms ( 04467 +mamlakah ) of the earth ( 00776 +)erets ), because ( 01558 +galal ) of Manasseh ( $04519+\mathrm{M} @$ nashsheh ) the son ( 01121 +ben ) of Hezekiah ( 02396 +Chizqiyah ) king ( 04428 +melek ) of Judah (03063 +Y @huwdah ) , for [ that ] which (00834 +)aher ) he did (06213 +(asah ) in Jerusalem (03389 + Y @ ruwshalaim ) .
removed Jer_24_09 And I will deliver (05414 +nathan ) them to be \{removed\} ( 02189 +za(avah ) into all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the earth ( $00776+$ )erets ) for [ their ] hurt ( $07451+\mathrm{ra}$ () , [ to be ] a reproach ( 02781 +cherpah ) and a proverb ( 04912 +mashal ) , a taunt ( $08148+$ sh @ niynah ) and a curse ( $07045+q$ @lalah ) , in all ( $03605+\mathrm{kol}$ ) places ( 04725 +maqowm ) whither I shall drive ( 05080 +nadach ) them .
removed Jer_29_18 And I will persecute them with the sword ( 02719 +chereb ), with the famine ( 07458 +ra(ab) , and with the pestilence ( 01698 +deber ), and will deliver ( 05414 +nathan ) them to be \{removed\} ( 02189 +za(avah ) to all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the earth ( 00776 +)erets ) , to be a curse ( 00423 +)alah ), and an astonishment (08047 +shammah ), and an hissing (08322 +sh@reqah ), and a reproach ( 02781 +cherpah ) , among all ( $03605+\mathrm{kol}$ ) the nations ( $01471+$ gowy ) whither I have driven ( 05080 +nadach ) them :
removed Jer_34_17 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) ; Ye have not hearkened ( 08085 +shama() unto me , in proclaiming ( 07121 +qara) ) liberty ( 01865 +d@ rowr ) , every one ( 00376 +)iysh ) to his brother ( $00251+$ )ach ) , and every man ( 00376 +)iysh ) to his neighbour ( 07453 +rea( ):behold ( 02005 +hen ) , I proclaim ( 07121 +qara) ) a liberty ( 01865 +d @ rowr ) for you , saith ( $05002+n @)$ um ) the LORD ( $03068+$ Y@hovah ) , to the sword ( 02719 +chereb ) , to the pestilence ( 01698 +deber ) , and to the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) ; and I will make ( 05414 +nathan ) you to be \{removed\} ( 02189 +za(avah ) into all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the earth (00776 + )erets ).
removed Job_14_18 And surely ( 00199 +)uwlam ) the mountain ( 02022 +har ) falling ( 05307 +naphal ) cometh ( 05034 +nabel ) to nought ( 05034 +nabel ) , and the rock ( $06697+$ tsuwr ) is \{removed\} ( 06275 $+($ athaq ) out of his place (04725 +maqowm ).
removed Job_18_04 He teareth ( 02963 +taraph ) himself ( 05315 +nephesh ) in his anger ( 00639 +)aph ):shall the earth ( 00776 +)erets ) be forsaken ( 05800 +(azab ) for thee ? and shall the rock ( $06697+$ tsuwr ) be $\{$ removed $\}$ ( 06275 +(athaq ) out of his place ( 04725 +maqowm ) ?
removed Job_19_10 He hath destroyed ( 05422 +nathats ) me on every ( 05437 +cabab ) side ( 05439 +cabiyb ) , and I am gone ( 03212 + yalak ): and mine hope ( 08615 +tiqvah ) hath he \{removed\} ( 05265 +naca() like a tree (06086 +(ets ).
removed Job_36_16 Even so would he have \{removed\} ( 05493 +cuwr ) thee out of the strait ( 06862 +tsar ) [ into ] a broad ( 07338 +rachab ) place, where [ there is ] no $\mathbf{( 0 3 8 0 8 + l o ) ~ ) ~ s t r a i t n e s s ~ ( ~} \mathbf{0 4 1 6 4}+\mathrm{muwtsaq}$ ) ; and that which should be set ( $\mathbf{0 5 1 8 3}+$ Nachath ) on thy table ( 07979 +shulchan ) [ should be ] full ( 04390 +male) ) of fatness ( 01880 +deshen ) .
removed Jos_03_01 . And Joshua ( 03091 +Y@howshuwa( ) rose ( 07925 +shakam ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ) ; and they \{removed\} ( 05265 +naca() from Shittim ( $07851+$ Shittiym ) , and came ( 00935 +bow) ) to Jordan ( 03383 +Yarden ) , he and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and lodged ( 03885 +luwn ) there ( 08033 +sham ) before ( 02962 +terem ) they passed ( 05674 +(abar ) over ( 05674 +(abar ) .
removed Jos_03_14. And it came ( 01961 +hayah ) to pass , when the people ( 05971 +(am ) \{removed\} ( 05265 +naca( ) from their tents ( 00168 +)ohel ) , to pass ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) , and the priests ( 03548 +kohen ) bearing ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( 01285 +b@ riyth ) before ( 06440 +paniym ) the people ( $05971+(\mathrm{am})$ );
removed Lam_01_08 Jerusalem ( 03389 +Y @ ruwshalaim ) hath grievously ( 02399 +chet) ) sinned ( 02398 +chata) ) ; therefore she is \{removed\} ( 05206 +niydah ): all ( 03605 +kol ) that honoured (03513 +kabad ) her despise ( 02107 +zuwl ) her , because ( 03588 +kiy ) they have seen ( 07200 +ra)ah ) her nakedness ( 06172 +(ervah ):yea (01571 +gam ) , she sigheth (00584 +)anach ) , and turneth (07725 +shuwb ) backward (00268 + +achowr ) .
removed Lam_03_17 And thou hast \{removed\} ( 02186 +zanach ) my soul ( 05315 +nephesh ) far (02186 +zanach ) off from peace ( 07965 +shalowm ):I forgat ( 05382 +nashah ) prosperity ( 02896 +towb ) .
removed Mar_11_23 For verily ( 0281 -amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , That whosoever ( 0302 -an -) shall say (2036-epo -) unto this ( 5129 -toutoi -) mountain ( 3735 -oros -), Be thou \{removed\} ( 0142 -airo -), and be thou cast ( 0906 -ballo -) into the sea ( 2281 -thalassa -) ; and shall not doubt ( 1252 -diakrino -) in his heart ( $\mathbf{2 5 8 8}$-kardia -) , but shall believe ( 4100 -pisteuo -) that those things which ( $\mathbf{3 7 3 9}$-hos -) he saith ( 3004 -lego -) shall come (1096 -ginomai -) to pass ; he shall have (2071 -esomai -) whatsoever (0302-an -) he saith (3004-lego -).
removed Mat_21_21 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036-epo -) unto them , Verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , If ( 1437 -ean -) ye have ( 2192 -echo -) faith ( 4102 -pistis -), and doubt ( 1252 -diakrino -) not , ye shall not only ( $\mathbf{3 4 4 0}$-monon -) do ( $\mathbf{4 1 6 0}$-poieo -) this ( $\mathbf{3 5 8 8}$-ho -) [ which is done ] to the fig ( $\mathbf{4 8 0 8}$-suke -) tree ( 4808 -suke -), but also ( 2579 -kan -) if ( 2579 -kan -) ye shall say (2036-epo -) unto this ( 5129 -toutoi -) mountain ( $\mathbf{3 7 3 5}$-oros -), Be thou \{removed\} ( 0142 -airo -), and be thou cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -) ; it shall be done (1096 -ginomai -) .
removed Mic_02_04 In that day ( 03117 +yowm ) shall [ one ] take ( 05375 +nasa) ) up a parable ( 04912 +mashal ) against (05921 +(al) you , and lament ( $05091+$ nahah ) with a doleful ( 05093 +nihyah ) lamentation (05092 +n@hiy ), [ and ] say (00559 +)amar ), We be utterly (07703 +shadad ) spoiled (07703 +shadad ):he hath changed ( 04171 +muwr ) the portion ( 02506 +cheleq ) of my people ( $05971+(\mathrm{am}$ ):how (00349 +)eyk ) hath he \{removed\} (04185 + muwsh ) [ it ] from me ! turning (07725 +shuwb ) away he hath divided ( 02505 +chalaq ) our fields ( $\mathbf{0 7 7 0 4}$ +sadeh ) .
removed Mic_07_11 [ In ] the day ( 03117 +yowm ) that thy walls ( 01447 +gader ) are to be built ( 01129 +banah ) , [ in ] that day ( 03117 +yowm ) shall the decree ( 02706 +choq ) be far ( 07368 +rachaq ) \{removed\}
removed Num_12_16 And afterward ( 00310 +)achar ) the people ( $05971+(\mathrm{am})$ \{removed $\mathbf{( 0 5 2 6 5}+$ naca( ) from Hazeroth ( 02698 +Chatserowth ) , and pitched ( 02583 +chanah ) in the wilderness ( 04057 +midbar ) of Paran (06290 +Pa)ran ).
removed Num_21_12 From thence (08033 +sham ) they \{removed\} ( 05265 +naca( ) , and pitched ( 02583 +chanah ) in the valley ( 05158 + nachal ) of Zared .
removed Num_21_13 From thence ( 08033 +sham ) they \{removed\} ( 05265 +naca( ), and pitched ( 02583 +chanah ) on the other ( 05676 +(eber) side ( 05676 +(eber ) of Arnon ( 00769 +)Arnown ), which ( 00834 + )aher ) [ is ] in the wilderness ( 04057 +midbar ) that cometh ( 03318 +yatsa) ) out of the coasts ( 01366 +g @buwl ) of the Amorites ( $\mathbf{0 0 5 6 7}+$ )Emoriy ):for Arnon ( $\mathbf{0 0 7 6 9}+$ )Arnown ) [ is ] the border ( 01366
 (00567 +)Emoriy ) .
removed Num_33_05 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) \{removed $\}(05265$ +naca( ) from Rameses ( $07486+\operatorname{Ra}(\mathrm{m} @$ cec ) , and pitched ( 02583 +chanah ) in Succoth ( 05523 +Cukkowth ) .
removed Num_33_07 And they \{removed\} ( 05265 +naca( ) from Etham ( 00864 +)Etham ), and turned ( 07725 +shuwb ) again ( 07725 +shuwb ) unto Pihahiroth ( $06367+$ Pi ha - Chiyroth ), which ( 00834 +)aher ) [ is ] before Baalzephon ( 01189 +Ba(al Ts@ phown ): and they pitched ( 02583 +chanah ) before (06440 +paniym ) Migdol (04024 +Migdowl ) .
removed Num_33_09 And they \{removed\} ( 05265 +naca( ) from Marah ( 04785 +Marah ), and came ( 00935 +bow) ) unto Elim ( 00362 +)Eylim ): and in Elim ( 00362 +)Eylim ) [ were ] twelve fountains ( 05869 +(ayin ) of water ( 04325 +mayim ) , and threescore ( $\mathbf{0 7 6 5 7}+\mathrm{shib}(\mathrm{iym}$.$) and ten palm ( 08558+$ tamar ) trees ; and they pitched (02583 + chanah ) there (08033 +sham ) .
removed Num_33_10 And they \{removed\} ( 05265 +naca( ) from Elim ( 00362 +)Eylim ), and encamped (02583 +chanah ) by the $\operatorname{Red}(05488$ +cuwph ) sea ( 03220 +yam ).
removed Num_33_11 And they \{removed\} ( 05265 +naca() from the Red ( 05488 +cuwph ) sea ( 03220 +yam ) , and encamped ( $02583+$ chanah ) in the wilderness ( $04057+$ midbar ) of Sin ( $05512+\mathrm{Ciyn}$ ) .
removed Num_33_14 And they \{removed\} ( 05265 +naca( ) from Alush ( 00442 +)Aluwsh ), and encamped ( 02583 +chanah ) at Rephidim ( $07508+$ R@phiydiym ) , where ( 08033 +sham ) was no ( $03808+10$ ) ) water ( 04325 +mayim ) for the people ( $05971+(\mathrm{am})$ to drink ( 08354 +shathah ) .
removed Num_33_16 And they \{removed\} ( 05265 +naca( ) from the desert ( 04057 +midbar ) of Sinai ( 05514 +Ciynay ) , and pitched ( 02583 +chanah ) at Kibrothhattaavah (06914 +Qibrowth hat - Ta) a - vah ) .
removed Num_33_21 And they \{removed\} ( 05265 +naca( ) from Libnah ( 03841 +Libnah ), and pitched (02583 +chanah ) at Rissah (07446 +Riccah ) .
removed Num_33_24 And they \{removed\} ( 05265 +naca( ) from mount ( 02022 +har ) Shapher ( 08234 +Shepher ) , and encamped ( $\mathbf{0 2 5 8 3}$ +chanah ) in Haradah ( $\mathbf{0} 2732$ +Charadah ).
removed Num_33_25 And they \{removed\} (05265 +naca( ) from Haradah (02732 +Charadah ), and pitched (02583 +chanah ) in Makheloth (04721 +maqhel ) .
removed Num_33_26 And they \{removed\} ( 05265 +naca( ) from Makheloth (04721 +maqhel) , and encamped (02583 +chanah ) at Tahath (08480 +Tachath ).
removed Num_33_28 And they \{removed\} ( 05265 +naca( ) from Tarah ( 08646 +Terach ) , and pitched ( 02583 +chanah ) in Mithcah ( 04989 +Mithqah ) .
removed Num_33_32 And they \{removed\} ( 05265 +naca( ) from Benejaakan (01142 +B@ney Ya(aqan ), and encamped (02583 +chanah ) at Horhagidgad (02735 +Chor hag - Gidgad ) .
removed Num_33_34 And they \{removed\} ( 05265 +naca() from Jotbathah ( 03193 +Yotbathah ), and encamped (02583 +chanah ) at Ebronah (05684 +(Ebronah ) .
removed Num_33_36 And they \{removed\} ( 05265 +naca( ) from Eziongaber ( 06100 +(Etsyown (Etsyon Geber ) , and pitched ( 02583 +chanah ) in the wilderness ( 04057 +midbar ) of $\mathbf{Z i n}(06790+$ Tsin ) , which (01958 +hiy ) [ is ] Kadesh (06946 +Qadesh ) .
removed Num_33_37 And they \{removed\} ( 05265 +naca( ) from Kadesh ( 06946 +Qadesh ) , and pitched ( 02583 +chanah ) in mount ( 02022 +har ) Hor ( 02023 +Hor ) , in the edge ( 07097 +qatseh ) of the land (00776 +)erets ) of Edom (00123 +)Edom ).
removed Num_33_46 And they \{removed\} ( 05265 +naca( ) from Dibongad ( 01769 +Diybown ) , and encamped (02583 +chanah ) in Almondiblathaim (05963 +(Almon Diblathay@mah ) .
removed Num_33_47 And they \{removed\} ( 05265 +naca( ) from Almondiblathaim ( 05963 +(Almon Diblathay @mah ) , and pitched (02583 +chanah ) in the mountains (02022 +har ) of Abarim (05682 +(Abarim ) , before (06440 +paniym ) Nebo (05015 +N@bow ) .
removed Pro_10_30 The righteous ( 06662 +tsaddiyq ) shall never be \{removed\} ( 04131 +mowt ):but the wicked ( 07563 +rasha( ) shall not inhabit ( 07931 +shakan ) the earth ( 00776 +)erets ) .
removed Psa_103_12 As far ( 07350 +rachowq ) as the east ( 04217 +mizrach ) is from the west ( 04628 +ma(arab ), , so ] far ( 07350 +rachowq ) hath he \{removed\} ( 07368 +rachaq ) our transgressions ( 06588 + pesha( ) from us.
removed Psa_104_05 [ Who ] laid the foundations ( 04349 +makown ) of the earth ( 00776 +)erets ), [ that ] it should not be $\{$ removed $\}$ ( 04131 +mowt ) for ever .
removed Psa_125_01 . A Song (07892 +shiyr ) of degrees ( 04609 +ma(alah ) . They that trust ( 00982 +batach ) in the LORD ( 03068 +Y @hovah ) [ shall be ] as mount ( 02022 +har ) Zion ( 06726 +Tsiyown ) , [ which ] cannot ( $03808+10$ ) ) be \{removed ( 04131 +mowt ), [ but ] abideth ( 03427 +yashab ) for ever (05769 +(owlam ).
removed Psa_46_02 Therefore will not we fear ( 03372 +yare) ) , though the earth ( 00776 +)erets ) be \{removed\} ( 04171 +muwr ) , and though the mountains ( 02022 +har ) be carried ( 04131 +mowt ) into the midst ( 03820 +leb ) of the sea ( 03220 +yam ) ;
removed Psa_81_06 I \{removed\} (05493 +cuwr ) his shoulder (07926 +sh@kem ) from the burden (05449 +cabbal ):his hands ( 03709 +kaph ) were delivered ( 05674 +(abar ) from the pots ( 01731 +duwd ) .

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moved, $1 \mathrm{CH}, 16: 30,1 \mathrm{CH}, 17: 9$ moved, $1 \mathrm{SA}, 1: 13$ moved, $1 \mathrm{TH}, 3: 3$ moved, $2 \mathrm{CH}, 18: 31$ moved, $2 \mathrm{PE}, 1: 21$ moved, 2SA, 18:33, 2SA, 22:8, 2SA , 24:1 moved, AC , 2:25, AC , 7:9, AC , 17:5, AC , 21:30 moved, COL , 1:23 moved, DA , 8:7, DA , 11:11 moved, DE , 32:21 moved, ES , 5:9 moved, EZR , 4:15 moved, GE , 1:2, GE , 7:21 moved, HEB , 11:7, HEB , 12:28 moved, ISA , 6:4, ISA , 7:2 , ISA , 7:2 , ISA , 10:14, ISA , 14:9, ISA , 19:1, ISA , 24:19, ISA , 40:20, ISA , 41:7 moved, JER , 4:24, JER , 25:16, JER , 46:7, JER , 46:8, JER , 49:21, JER , 50:46 moved , JG , 1:14 moved, JOB , 37:1 , JOB , 41:23 moved, JOS , 10:21, JOS , 15:18 moved, MR , 1:41, MR , 6:34, MR , 15:11 moved, MT , 9:36, MT , 14:14, MT , 18:27, MT , 20:24, MT , 21:10 moved, PR , 12:3 moved, PS , 10:6, PS , 13:4 , PS , 15:5 , PS , 16:8, PS , 18:7, PS , 21:7, PS , 30:6, PS , 46:5 , PS , 46:6 , PS , 55:22 , PS , 62:2 , PS , 62:6 , PS , 66:9 , PS , 68:8 , PS , 78:58 , PS , 93:1 , PS , 96:10 , PS , 99:1, PS , 112:6, PS , 121:3 moved , RE , 6:14 moved, RU , 1:19 moved, SOS , 5:4 movedst , JOB , 2:3 removed, $1 \mathrm{CH}, 8: 6,1 \mathrm{CH}, 8: 7$ removed, $1 \mathrm{KI}, 15: 12,1 \mathrm{KI}, 15: 13,1 \mathrm{KI}, 15: 14$ removed, $1 \mathrm{SA}, 6: 3,1 \mathrm{SA}$, 18:13 removed, $2 \mathrm{CH}, 15: 16,2 \mathrm{CH}, 35: 12$ removed, $2 \mathrm{KI}, 15: 4,2 \mathrm{KI}, 15: 35,2 \mathrm{KI}, 16: 17,2 \mathrm{KI}, 17: 18,2 \mathrm{KI}$, 17:23, 2KI, 17:26, 2KI , 18:4, 2KI , 23:27 removed, $2 \mathrm{SA}, 20: 12,2 \mathrm{SA}, 20: 13$ removed, AC , 7:4 , AC , 13:22 removed, AM, 6:7 removed, DE , 28:25 removed, EX , 8:31, EX , 14:19, EX , 20:18 removed, EZE , 7:19, EZE , 23:46, EZE , 36:17 removed, GA , 1:6 removed, GE , 8:13, GE , 12:8, GE , 13:18, GE , 26:22, GE , 30:35, GE , 47:21 removed, ISA , 6:12, ISA, 10:13, ISA , 10:31, ISA , 22: 25 , ISA , 24:20, ISA , 26:15, ISA , 29:13 , ISA , 30:20 , ISA , 33:20, ISA , 38:12, ISA , 54:10, ISA , 54:10 removed , JER , 15:4 , JER , 24:9, JER , 29:18 , JER , 34:17 removed , JOB , 14:18, JOB , 18:4 , JOB , 19:10 , JOB , 36:16 removed , JOS , 3:1 , JOS , 3:14 removed, LA , 1:8, LA , 3:17 removed, MIC, 2:4, MIC, 7:11 removed, MR , 11:23 removed, MT , 21:21 removed, NU , 12:15, NU , 21:12, NU , 21:13, NU , $33: 5, \mathrm{NU}, 33: 7, \mathrm{NU}, 33: 9, \mathrm{NU}, 33: 10, \mathrm{NU}, 33: 11, \mathrm{NU}$ , 33:14 , NU , 33:16, NU , 33:21, NU , 33:24, NU , 33:25, NU , 33:26, NU , 33:28, NU , 33:32, NU , 33:34 , NU , 33:36, NU , 33:37, NU , 33:46, NU , 33:47 removed, PR , 10:30 removed, PS , 46:2 , PS , 81:6, PS , 103:12 , PS , 104:5 , PS , 125:1 accord 0844 \# automatos \{ow-tom'-at-os \}; from 846 and the same as 3155 ; self-moved ["automatic"], i.e. spontaneous: -- of own \{accord\}, of self.[ql be 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -be much (sore) displeased, have ( $\{$ be \} moved with, with) indignation. [ql be 0023 \# aganakteo \{ag-an-ak-teh'-o $\}$; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -\{be\} much (sore) displeased, have (be moved with, with) indignation.[ql be 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (\{be\} moved with) compassion.[ql compassion 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved with) \{compassion\}.[ql displeased 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) \{displeased\}, have (be moved with, with) indignation.[ql fear 2125 \# eulabeomai \{yoo-lab-eh'-om-ahee\}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (moved with) \{fear\}. [ql have 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee \}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- \{have\} (be moved with) compassion.[ql have 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, \{have\} (be moved with, with) indignation.[ql indignation 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved with, with) \{indignation \}.[ql moved 2125 \# eulabeomai \{yoo-lab-eh'-om-ahee\}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (\{moved\} with) fear. [ql moved 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be \{moved\} with) compassion.[ql moved 0761 \# asaleutos \{as-al'-yoo-tos \}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): which cannot be \{moved\}, unmovable.[ql moved 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be \{moved\} with, with) indignation.[ql much 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be \{much\} (sore) displeased, have (be moved with, with) indignation. [ql of 0844 \# automatos \{ow-tom'-at-os\}; from 846 and the same as 3155 ; self-moved ["automatic"], i.e. spontaneous: -- \{of \} own accord, of self.[ql of 0844 \# automatos \{ow-tom'-at-os\}; from 846 and the same as 3155 ; self-moved ["automatic"], i.e. spontaneous: -- of own accord, \{of \} self.[ql own 0844 \# automatos \{ow-tom'-at-os \}; from 846 and the same as 3155 ; self-moved ["automatic"], i.e. spontaneous: -- of \{own\} accord, of self.[ql self 0844 \# automatos \{ow-tom'-at-os \}; from 846
and the same as 3155 ; self-moved ["automatic"], i.e. spontaneous: -- of own accord, of \{self\}.[ql sore 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much ( $\{$ sore \}) displeased, have (be moved with, with) indignation.[ql with 2125 \# eulabeomai \{yoo-lab-eh'-om-ahee \}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (moved \{with \}) fear. [ql with 4697 \# splagchnizomai
\{splangkh-nid'-zom-ahee \}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved \{with\}) compassion.[ql with 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved with, \{with \}) indignation.[ql with 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved \{with\}, with) indignation.[ql moved Interlinear Index Study moved GEN 001 002 And the earth <00776 +>erets > was without <08414 +tohuw > form <08414 +tohuw > , and void <00922 +bohuw > ; and darkness <02822 +choshek > [ was ] upon the face <06440 +paniym > of the deep <08415 $+t @$ howm > . And the Spirit <07307 +ruwach > of God <00430 +>elohiym > \{moved \} <7363> upon the face $<06440$ +paniym > of the waters <04325 +mayim > . moved GEN 007021 . And all <03605 +kol > flesh <01320 +basar > died <01478 + gava<> that $\{$ moved $\}<07430$ +ramas > upon the earth <00776 +>erets > , both of fowl $<05775+$, and of cattle <00929 +b@ hemah >, and of beast <02416 +chay >, and of every <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > , and every $<03605+\mathrm{kol}>$ man <00120 +>adam > : moved DEU 032021 They have \{moved\} me to jealousy <07065 +qana>> with [ that which is ] not God <00410 +>el > ; they have provoked me to anger <03707 +ka with their vanities <01892 +hebel > : and I will move them to jealousy <07065 +qana>> with [ those which are ] not a people $<05971+$; I will provoke them to anger with a foolish $<05036+$ nabal > nation < $01471+$ gowy $>$. moved JOS 010021 And all $<03605+$ kol $>$ the people $<05971+$ returned $<07725+$ shuwb $>$ to the camp $<04264$ +machaneh > to Joshua <03091 +Y @howshuwa<> at Makkedah <04719 +Maqqedah > in peace <07965 + shalowm > : none <03808 +lo>> \{moved $\}<02782+$ charats $>$ his tongue $<03956+$ lashown $>$ against any of the children <01121 +ben > of Israel <03478 + Yisra>el > . moved JOS 015018 And it came <01961 +hayah > to pass , as she came <00935 +bow \gg [ unto him ], that she \{moved\} <05496 +cuwth > him to ask <07592 +sha>al > of her father $\langle 1\rangle$ a field <07704 +sadeh > : and she lighted <06795 +tsanach > off <05921 + [ her ] ass <02543 +chamowr > ; and Caleb <03612 + Kaleb > said <00559 +>amar > unto her, What <04100 +mah > wouldest thou ? moved JUDG 001014 And it came <01961 +hayah > to pass, when she came <00935 +bow>> [ to him ] , that she $\{$ moved $\}<05496+$ cuwth > him to ask < $07592+$ sha>al > of her father <1> a field <07704 +sadeh > : and she lighted <06795 +tsanach > from off <05921 + [ her ] ass <02543 +chamowr > ; and Caleb <03612 +Kaleb > said $<00559+>$ amar > unto her, What <04100 +mah > wilt thou? moved RUT 001019 . So they two <08147 +sh@nayim > went <03212 +yalak > until <05704 + they came <00935 +bow\gg to Bethlehem <01035 +Beyth Lechem > . And it came <01961 +hayah > to pass, when they were come <00935 +bow>> to Bethlehem <01035 + Beyth Lechem > , that all <03605 +kol> the city <05892 + was $\{$ moved $\}<01949+$ huwm > about <05921 + them, and they said <00559 +>amar > , [ Is ] this <02063 +zo>th > Naomi <05281 +No ? moved 1SA 001013 Now Hannah <02584 +Channah > , she spake <01696 +dabar > in her heart <03820 +leb > ; only <07535 +raq > her lips <08193 +saphah > \{moved\} <05128 +nuwa<>, but her voice <06963 +qowl> was not heard <08085 + shama < > : therefore Eli <05941 + thought <02803 +chashab > she had been drunken <07910 +shikkowr > . moved 2SA 018033 And the king <04428 +melek > was much \{moved\} <07264 +ragaz > , and went <05927 + up to the chamber $<05944+$ over $<05921+$ the gate $<08179+$ sha , and wept $<01058+$ bakah $>$ : and as he went $<03212$ +yalak > , thus < $03541+$ koh > he said <00559 +>amar > , O my son <01121 +ben > Absalom <53> , my son <01121 +ben > , my son <01121 +ben > Absalom <53> ! would God I had died <04191 +muwth > for thee , O Absalom <53>, my son <01121 +ben >, my son <01121 +ben > ! moved 2SA 022008 Then the earth <00776 +>erets > shook <01607 +ga and trembled <07493 +ra ; the foundations <04146 +mowcadah > of heaven <08064 + shamayim > \{moved $\}<07264+$ ragaz > and shook $<01607+$ ga , because $<03588+$ kiy $>$ he was wroth $<02734$ +charah > . moved 2SA 024001 . And again <03254 +yacaph > the anger <00639 +> aph > of the LORD <03068 +Y @hovah > was kindled <02734 +charah > against Israel <03478 +Yisra>el>, and he \{moved\}<05493 +cuwr $>$ David <01732 +David > against them to say <00559 +>amar > , Go <03212 + yalak > , number <04487 +manah > Israel <03478 +Yisra>el > and Judah <03063 +Y @huwdah > . moved 1CH 016030 Fear <02342 +chuwl > before < 06440 +paniym > him, all <03605 +kol > the earth <00776 +>erets > : the world <08398 +tebel > also $<00637+>$ aph > shall be stable <03559 +kuwn > , that it be not $\{$ moved $\}<04131+$ mowt > . moved 1CH 017009 Also I will ordain <07760 +suwm > a place <04725 +maqowm > for my people <05971 + Israel <03478

+ Yisra>el > , and will plant <05193 +nata<> them, and they shall dwell <07931 +shakan > in their place <08478
+ tachath > , and shall be $\{$ moved $\}<07264+$ ragaz > no <03808 + lo\gg more < $05750+$; neither <03808 +lo\gg shall the children <01121 +ben > of wickedness <05766 + waste <01086 +balah > them any more <03254 +yacaph > , as at the beginning <07223 +ri>shown > , moved 2CH 018031 And it came < 01961 +hayah > to pass , when the captains <08269 +sar > of the chariots <07393 +rekeb > saw <07200 +ra>ah > Jehoshaphat <03092 $+\mathrm{Y} @$ howshaphat > , that they said <00559 +>amar > , It [ is ] the king <04428 +melek > of Israel <03478 + Yisra>el >. Therefore they compassed <05437 +cabab > about him to fight <03898 +lacham > : but Jehoshaphat $<03092+$ Y @ howshaphat > cried <02199 +za out , and the LORD <03068 + Y @hovah > helped <05826 + him ; and God <00430 +>elohiym > \{moved\} <05496 +cuwth > them [ to depart ] from him . moved EZR 004015 That search <01240 +b@qar > may be made in the book <05609 +c@ phar > of the records <01799 +dikrown > of thy fathers <2> : so shalt thou find <07912 +sh@kach > in the book <05609 +c @ phar > of the records <01799 +dikrown > , and know <03046 +y @ da<> that this <01791 +dek > city <07149 +qirya>> [ is ] a rebellious $<04779+$ marad > city <07149 +qirya>>, and hurtful <05142 +n@zaq > unto kings <04430 +melek > and provinces $<04083+\mathrm{m} @$ diynah > , and that they have \{moved \} <05648 + sedition <00849 +>eshtadduwr > within $<04481+$ min > the same <01459 +gav > of old <05957 + time < $03118+$ yowm > : for which <01836 +den > cause was this $<01791+$ dek $>$ city $\langle 07149+$ qirya $\gg$ destroyed $<02718+$ charab $>$. moved EST 005009 . Then went <03318 +yatsa\gg Haman <02001 +Haman > forth <03318 +yatsa>> that day <03117 +yowm > joyful $<08056+$ sameach > and with a glad <02896 +towb > heart <03820 +leb > : but when Haman <02001 +Haman > saw $<07200+$ ra>ah > Mordecai <04782 +Mord@ kay > in the king s <04428 +melek > gate $<08179+$ sha , that he stood <06965 +quwm > not up, nor <03808 +lo>> \{moved \} <02111 +zuwa<> for him, he was full <04390 +male\gg of indignation <02534 +chemah > against <05921 + Mordecai <04782 +Mord@kay > . moved JOB 037 001 . At this $<02063+$ zo $>$ th $>$ also $<00637+>$ aph $>$ my heart $<03820+$ leb $>$ trembleth $<02729+$ charad $>$, and is \{moved \} <05425 +nathar > out of his place <04725 +maqowm > . moved JOB 041023 The flakes <04651 +mappal > of his flesh <01320 +basar> are joined <01692 +dabaq > together : they are firm <03332 +yatsaq > in themselves ; they cannot <01077 +bal > be $\{$ moved $\}<04131+$ mowt > . moved PSA 010006 He hath said $<00559+>$ amar > in his heart <03820 +leb > , I shall not be \{moved\} <04131 +mowt > : for [ I shall ] never $<01755+$ dowr > [ be ] in adversity <07451 +ra<> . moved PSA 013004 Lest <06435 +pen > mine enemy <00341 +>oyeb > say <00559 +>amar > , I have prevailed <03201 +yakol > against him ; [ and ] those that trouble <06862 +tsar > me rejoice <01523 + giyl > when <03588 +kiy > I am \{moved \} <04131 +mowt > . moved PSA 015005 [ He that ] putteth <05414 +nathan > not out his money <03701 + keceph > to usury <05392 +neshek $>$, nor <03808 +lo>> taketh <03947 +laqach > reward <07810 +shachad > against <05921 + the innocent $<05355$ +naqiy >. He that doeth <06213 + these <00428 +>el - leh > [ things ] shall never be \{moved\} <04131 +mowt > . moved PSA 016008 . I have set <07737 +shavah > the LORD <03068 +Y @hovah > always <08548 + tamiyd > before <05048 +neged > me : because <03588 +kiy > [ he is ] at my right <03225 +yamiyn > hand $<03225$ +yamiyn > , I shall not be $\{$ moved $\}<04131+$ mowt > . moved PSA 018007 Then the earth <00776 +>erets > shook <01607 +ga and trembled <07493 +ra; the foundations <04146 +mowcadah > also of the hills $<02022+$ har $>\{$ moved $\}<07264+$ ragaz $>$ and were shaken $<01607+$ ga , because $<03588+$ kiy $>$ he was wroth $<02734+$ charah > . moved PSA 021007 . For the king <04428 +melek > trusteth <00982 +batach > in the LORD $<03068+\mathrm{Y} @$ hovah > , and through the mercy <02617 +checed > of the most <05945 +>elyown > High <05945 +>elyown > he shall not be \{moved\} <04131 +mowt > . moved PSA 030006 . And in my prosperity <07961 +shalev > I said <00559 +>amar > , I shall never be \{moved \} <04131 +mowt > . moved PSA 046005 God $<00430$ +>elohiym > [ is ] in the midst <07130 +qereb > of her ; she shall not be $\{$ moved \} <04131 +mowt > : God <00430 +>elohiym > shall help <05826 + her , [ and that ] right <06437 + panah > early <01242 +boqer > moved PSA 046006 . The heathen $<01471+$ gowy > raged <01993 +hamah > , the kingdoms <04467 +mamlakah $>$ were $\{$ moved $\}<04131+$ mowt > : he uttered <05414 +nathan > his voice <06963 +qowl > , the earth <00776 +>erets > melted <04127 +muwg > . moved PSA 055022 Cast <07993 + shalak > thy burden <03053 +y @hab > upon the LORD <03068 +Y @hovah > , and he shall sustain <03557 +kuwl > thee : he shall never suffer <05414 +nathan > the righteous <06662 +tsaddiyq > to be $\{$ moved $\}<04131+$ mowt > . moved PSA 062002 He only $<00389+>$ ak > [ is ] my rock <06697 +tsuwr > and my salvation <03444 +y @shuw ; [ he is ] my defence <04869 + misgab > ; I shall not be greatly <07227 +rab > \{moved\} <04131 +mowt > . moved PSA 062006 He only $<00389+>$ ak > [ is ] my rock <06697 +tsuwr > and my salvation <03444 +y @shuw : [ he is ] my defence <04869 + misgab > ; I shall not be $\{$ moved $\}<04131+$ mowt > . moved PSA 066009 Which holdeth <07760 +suwm > our soul <05315 +nephesh > in life <02416 +chay > , and suffereth <05414 +nathan > not our feet <07373 +ratob > to be $\{$ moved $\}<04132+$ mowt $>$. moved PSA 068008 The earth $<00776+>$ erets $>$ shook $<07493+$ ra , the heavens $<08064+$ shamayim > also <00637 +> aph > dropped < $05197+$ nataph > at the presence < $06440+$ paniym > of God $<00430+>$ elohiym > : [ even ] Sinai <05514 +Ciynay > itself <02088 +zeh > [ was \{moved\} ] at the presence
<06440 + paniym > of God <00430 +>elohiym > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > . moved PSA 078058 For they provoked him to anger <03707 +ka with their high <01116 +bamah > places , and \{moved \} him to jealousy <07065 +qana>> with their graven <06456 +p@ciyl>images <06456 +p@ciyl > moved PSA 093001 . The LORD <03068 + Y @hovah > reigneth <04427 +malak > , he is clothed <03847 +labash > with majesty <01348 + ge>uwth > ; the LORD <03068 + Y @ hovah > is clothed <03847 +labash > with strength <05797+, [ wherewith ] he hath girded <00247 +>azar > himself : the world <08398 +tebel > also $<00389+>$ ak > is stablished <03559 +kuwn > , that it cannot <01077 +bal > be $\{$ moved $\}<04131+$ mowt > . moved PSA 096010 . Say <00559 +>amar > among the heathen <01471 + gowy > [ that ] the LORD <03068 + Y @ hovah > reigneth <04427 +malak > : the world <08398 +tebel > also <00637 +>aph > shall be established $<03559+$ kuwn > that it shall not be $\{$ moved \} <04131 +mowt > : he shall judge <01777 +diyn > the people $<05971+$ righteously <04339 +meyshar > . moved PSA 099001 . The LORD <03068 +Y @ hovah > reigneth $<04427+$ malak > ; let the people <05971 + tremble <07264 +ragaz > : he sitteth <03427 +yashab > [ between ] the cherubims <03742+k@ruwb > ; let the earth <00776 +> erets > be $\{$ moved $\}<05120+$ nuwt > . moved PSA 112006 . Surely $<03588+$ kiy $>$ he shall not be $\{$ moved $\}<04131+$ mowt $>$ for ever $<05769+$ : the righteous $<06662$ +tsaddiyq > shall be in everlasting <05769 + remembrance <02143 +zeker > . moved PSA 121003 He will not suffer <05414 + nathan > thy foot <07272 +regel > to be \{moved\} <04132 +mowt > : he that keepeth <08104 +shamar > thee will not slumber <05123 +nuwm > . moved PRO 012003 . A man <00120 +>adam > shall not be established <03559 +kuwn > by wickedness <07562 +resha<> : but the root <08328 +sheresh > of the righteous <06662 +tsaddiyq > shall not be $\{$ moved $\}<04131+$ mowt > . moved SON 005004 My beloved $<01730+$ dowd > put <07971 +shalach > in his hand <03027 +yad > by the hole <02356 +chowr > [ of the door $<06607$ +pethach > ] , and my bowels <04578 +me were $\{$ moved \} <01993 +hamah > for him . moved ISA 006 004 And the posts <00520 +>ammah > of the door <05592 +caph > \{moved\} <05128 +nuwa<> at the voice <06963 +qowl > of him that cried <07121 +qara>>, and the house <01004 +bayith > was filled <04390 +male> $>$ with smoke <06227 + . moved ISA 007002 And it was told <05046 +nagad > the house <01004 +bayith > of David <01732 +David >, saying <00559 +> amar > , Syria <00758 +> Aram > is confederate <05117 +nuwach > with Ephraim <00669 +>Ephrayim > . And his heart <03824 +lebab > was moved <05128 +nuwa<> , and the heart $<03824+$ lebab $>$ of his people $<05971+$, as the trees $<06086+$ of the wood $<03293+$ ya are $\{$ moved \} $<05128$ +nuwa< > with the wind <07307 +ruwach > . moved ISA 007002 And it was told <05046 +nagad > the house <01004 +bayith > of David <01732 +David > , saying <00559 +>amar > , Syria <00758 +>Aram > is confederate <05117 +nuwach > with Ephraim <00669 +>Ephrayim >. And his heart <03824 +lebab > was $\{$ moved $\}<05128+$ nuwa $<>$, and the heart $<03824+$ lebab $>$ of his people $<05971+$, as the trees $<06086+$ of the wood <03293 +ya are moved <05128 +nuwa<> with the wind <07307 +ruwach > . moved ISA 010014 And my hand <03027 +yad > hath found <04672 +matsa>> as a nest <07064 +qen > the riches <02428 +chayil > of the people $<05971+$ : and as one gathereth <00622 +>acaph > eggs <01000 +beytsah > [ that are ] left <05800 + , have I gathered <00622 +> acaph > all <03605 +kol > the earth <00776 +>erets > ; and there was none <03808 + lo>> that $\{$ moved $\}<05074+$ nadad > the wing <03671 +kanaph > , or opened <06473 +pa the mouth <06310 + peh > , or peeped <06850 +tsaphaph > . moved ISA 014009 Hell <07585 +sh@>owl> from beneath <08478 +tachath > is $\{$ moved $\}<07264+$ ragaz >for thee to meet <07125 +qir>ah > [ thee ] at thy coming <00935 +bow> > : it stirreth <05782 + up the dead <07496 +rapha\gg for thee, [ even ] all <03605 +kol > the chief <06260 + ones of the earth <00776 +>erets > ; it hath raised <06965 +quwm > up from their thrones <03678 +kicce\gg all $<03605+\mathrm{kol}>$ the kings $<04428+$ melek > of the nations <01471 + gowy > . moved ISA 019001 . The burden $<04853$ +massa\gg of Egypt <04714 +Mitsrayim > . Behold <02009 +hinneh > , the LORD <03068 +Y @hovah > rideth $<07392+$ rakab $>$ upon a swift $<07031+$ qal > cloud $<05645+$, and shall come <00935 +bow\gg into Egypt <04714 +Mitsrayim > : and the idols <00457 +>eliyl > of Egypt <04714 +Mitsrayim > shall be $\{$ moved $\}$ <05128 +nuwa<> at his presence <06440 +paniym > , and the heart <03824 +lebab > of Egypt <04714 +Mitsrayim > shall melt <04549 +macac > in the midst <07130 +qereb > of it . moved ISA 024019 The earth $<00776$ +>erets > is utterly broken <07489 +ra [ that ] will not rot <07537 +raqab > ; he seeketh <01245 +baqash $>$ unto him a cunning <02450 +chakam > workman <02796 +charash > to prepare <03559 +kuwn > a graven $<06459$ + pecel > image, [ that ] shall not be $\{$ moved $\}<04131+$ mowt > . moved ISA 041007 So the carpenter $<02796+$ charash > encouraged <02388 +chazaq > the goldsmith <06884 +tsaraph > , [ and ] he that smootheth $<02505+$ chalaq > [ with ] the hammer <06360 +pattiysh > him that smote <01986 +halam > the anvil <06471 +pa, saying <00559 +>amar >, It [ is ] ready <02896 +towb > for the sodering <01694 +debeq > : and he fastened <02388 +chazaq > it with nails <04548 +macmer > , [ that ] it should not be $\{$ moved $\}<04131+$ mowt > . moved JER 004024 I beheld <07200 +ra>ah > the mountains <02022 +har>, and, lo <02009 +hinneh > , they trembled $<07493+$ ra , and all $<03605+\mathrm{kol}>$ the hills $<01389+$ gib $\{$ moved $\}<07043+$ qalal $>$ lightly $<07043$
+qalal > . moved JER 025016 And they shall drink <08354 + shathah > , and be $\{$ moved $\}<01607+$ ga , and be mad <01984 +halal > , because <06440 +paniym > of the sword <02719 +chereb > that I will send <07971 +shalach > among <00996 +beyn > them . moved JER 046007 Who <04310 +miy > [ is ] this <02088 +zeh > [ that ] cometh $<05927+$ up as a flood $<02975+y @$, whose waters $<04325+$ mayim $>$ are $\{$ moved $\}<01607+$ ga as the rivers <05104 +nahar > ? moved JER 046008 Egypt <04714 +Mitsrayim > riseth <05927 + up like a flood $<02975+y @$, and [ his ] waters <04325 +mayim > are $\{$ moved $\}<01607+$ ga like the rivers <05104 +nahar > ; and he saith <00559 +>amar > , I will go <05927 + up, [ and ] will cover <03680 + kacah > the earth <00776 +>erets > ; I will destroy <6> the city <05892 + and the inhabitants <03427 +yashab > thereof . moved JER 049 021 The earth <00776 +>erets > is \{moved\} <07493 +ra at the noise <06963 +qowl> of their fall <05307 +naphal > , at the cry <06818 +tsa the noise <06963 +qowl > thereof was heard <08085 +shama < > in the Red <05488 +cuwph > sea <03220 +yam > . moved JER 050046 At the noise < 06963 +qowl > of the taking <08610 +taphas > of Babylon <00894 +Babel > the earth <00776 +>erets > is \{moved\}<07493 +ra, and the cry <02201 +za is heard <08085 +shama<> among the nations <01471 +gowy > . moved DAN 008007 And I saw <07200 + ra>ah > him come <05060 +naga<> close <00681 +>etsel > unto the ram <00352 +> ayil > , and he was \{moved\} with choler <04843 +marar > against <00413 +>el> him, and smote <05221 +nakah > the ram <00352 +>ayil > , and brake <07665 +shabar > his two <08147 +sh@nayim > horns <07161 +qeren > : and there was no $<03808+$ lo $\gg$ power < $03581+$ koach > in the ram <00352 +>ayil> to stand <05975 + before < $06440+$ paniym > him, but he cast <07993 + shalak > him down to the ground <00776 +>erets >, and stamped <07429 +ramac > upon him : and there was none <03808 +lo>> that could deliver <05337 +natsal > the ram <00352 +> ayil > out of his hand <03027 +yad > . moved DAN 011011 And the king <04428 +melek > of the south <05045 +negeb > shall be $\{$ moved $\}$ with choler <04843 +marar >, and shall come <03318 +yatsa>> forth <03318 +yatsa>> and fight <03898 +lacham > with him , [ even ] with the king <04428 +melek > of the north <06828 +tsaphown > : and he shall set $<05975+$ forth $<05975+$ a great $<07227+$ rab $>$ multitude $<01995+$ hamown $>$; but the multitude $<01995$ +hamown > shall be given <05414 +nathan > into his hand <03027 +yad > . moved MAT 009036 But when he saw <1492 -eido -> the multitudes <3793 -ochlos -> , he was \{moved\} <4697-splagchnizomai -> with compassion <4697-splagchnizomai -> on <4012 -peri -> them, because <3754 -hoti -> they fainted <1590 -ekluo -> , and were scattered <4496-rhipto -> abroad <4496 -rhipto -> , as sheep <4263 -probaton -> having <2192echo -> no <3361 -me -> shepherd <4166 -poimen -> . moved MAT014 014 And Jesus <2424 -Iesous -> went <1831 - exerchomai -> forth < 1831 -exerchomai ->, and saw <1492 -eido -> a great <4183 -polus -> multitude <3793 -ochlos ->, and was \{moved\} <4697-splagchnizomai -> with compassion <4697-splagchnizomai -> toward <1909-epi -> them, and he healed <2323 -therapeuo -> their sick <0732-arrhostos -> . moved MAT018 027 Then < 1161 -de -> the lord <2962 -kurios -> of that servant <1401 -doulos -> was \{moved \} <4697splagchnizomai -> with compassion <4697-splagchnizomai ->, and loosed <0630-apoluo -> him, and forgave <0863 -aphiemi -> him the debt <1156-daneion -> . moved MAT 020024 And when the ten <1176-deka -> heard <0191-akouo -> [ it ] , they were \{moved\} <0023 -aganakteo -> with indignation <0023 -aganakteo -> against <4012 -peri -> the two <1417-duo -> brethren <0080 -adephos -> . moved MAT 021010 And when he was come <1525 -eiserchomai -> into <1519-eis -> Jerusalem <2414-Hierosoluma ->, all <3956-pas -> the city $<4172$-polis -> was $\{$ moved $\}<4579$-seio ->, saying <3004-lego -> , Who <5101-tis -> is this <3778-houtos > ? moved MAR 001041 And Jesus <2424-Iesous -> , \{moved\} <4697-splagchnizomai -> with compassion <4697-splagchnizomai -> , put <1614 -ekteino -> forth <1614 -ekteino -> [ his ] hand <5495-cheir -> , and touched <0680 -haptomai -> him , and saith <3004-lego -> unto him , I will <2309-thelo -> ; be thou clean <2511 - katharizo -> . moved MAR 006034 And Jesus <2424-Iesous ->, when he came <1831 -exerchomai -> out , saw < 1492 -eido -> much <4183 -polus - > people <3793 -ochlos -> , and was \{moved \} <4697splagchnizomai -> with compassion <4697 -splagchnizomai -> toward <1909 -epi -> them, because <3754 -hoti $>$ they were as sheep <4263 -probaton -> not having <2192 -echo -> a shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things . moved MAR 015011 But the chief <0749-archiereus -> priests <0749-archiereus -> \{moved\} <0383-anaseio -> the people <3793-ochlos -> , that he should rather <3123 -mallon -> release <0630-apoluo -> Barabbas <0912 -Barabbas -> unto them . moved ACT 002025 For David < 1138 -Dabid -> speaketh <3004-lego -> concerning <1519 -eis -> him , I foresaw <4308 -proorao -> the Lord <2962 -kurios -> always <3956 -pas -> before < 1799 - enopion -> my face <1799enopion -> , for he is on <1537-ek -> my right <1188-dexios -> hand , that I should not be $\{$ moved $\}<4531$ saleuo -> : moved ACT 007009 And the patriarchs <3966-patriarches -> , \{moved \} <2206-zeloo -> with envy <2206-zeloo -> , sold <0591-apodidomi -> Joseph <2501-Ioseph -> into <1519 -eis -> Egypt <0125 -Aiguptos > : but God <2316 -theos -> was with him , moved ACT 017005 But the Jews <2453 -Ioudaios -> which believed <0544-apeitheo -> not , \{moved\} <2206-zeloo -> with envy <2206-zeloo -> , took <4355 -proslambano -> unto
them certain <5100 - tis -> lewd <4190 -poneros -> fellows <0435-aner -> of the baser <0060 -agoraios -> sort , and gathered <3792-ochlopoieo -> a company <3792 -ochlopoieo -> , and set <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo ->, and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason ->, and sought <2212 -zeteo -> to bring <0071 -ago -> them out to the people <1218-demos $>$. moved ACT 021030 And all <3650 -holos -> the city <4172 -polis -> was $\{$ moved $\}<2795$-kineo -> , and the people <2992 -laos -> ran <4890 -sundrome -> together <4890-sundrome -> : and they took <1949 epilambanomai -> Paul <3972 -Paulos -> , and drew <1670 -helkuo -> him out of the temple <2411 -hieron -> : and forthwith <2112 -eutheos -> the doors <2374 -thura -> were shut <2808-kleio ->. moved COL 001023 If <1489 -eige -> ye continue <1961 -epimeno -> in the faith <4102 -pistis -> grounded <2311 -themelioo -> and settled <1476-hedraios ->, and [ be ] not \{moved\} <3334-metakineo -> away <3334-metakineo -> from the hope < 1680 -elpis -> of the gospel <2098 -euaggelion -> , which ye have heard <0191-akouo -> , [ and ] which <3588 -ho -> was preached <2784-kerusso -> to every <3596-hodoiporeo -> creature < 2937 -ktisis - > which is under <5259 -hupo -> heaven <3772 -ouranos -> ; whereof <3739 -hos -> I Paul <3972 -Paulos -> am made <1096 - ginomai -> a minister <1249 -diakonos -> ; moved 1TH 003003 That no <3367-medeis -> man <3367medeis -> should be \{moved\} <4525-saino -> by these <5025-tautais -> afflictions <2347-thlipsis -> : for yourselves <0846-autos -> know <1492 -eido -> that we are appointed <2749 -keimai -> thereunto <5124 -touto > . moved HEB 011007 By faith <4102 -pistis -> Noah <3575 -Noe ->, being warned <5537 -chrematizo -> of God of things not seen <0991-blepo -> as yet <3369-medepo ->, \{moved\} <2125-eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 - kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991-soteria -> of his house <3624-oikos -> ; by the which <3739-hos -> he condemned <2632-katakrino -> the world <2889kosmos - > , and became <1096-ginomai -> heir <2818-kleronomos -> of the righteousness <1343 -dikaiosune $>$ which is by faith <4102-pistis -> . moved HEB 012028 Wherefore <1352 -dio -> we receiving <3880paralambano -> a kingdom <0932 -basileia -> which cannot <0761-asaleutos -> be \{moved\} <0761 -asaleutos -> , let us have <2192-echo -> grace <5485-charis -> , whereby <3739 -hos -> we may serve < 3000 -latreuo -> God <2316 -theos -> acceptably <2102 - euarestos -> with reverence <0127-aidos -> and godly fear <2124eulabeia -> : moved 2PE 001021 For the prophecy <4394 -propheteia -> came <5342-phero -> not in old <4218pote -> time <4218 -pote -> by the will <2307-thelema -> of man <0444-anthropos -> : but holy <0040 -hagios $>$ men <0444 -anthropos -> of God <2316-theos -> spake <2980 -laleo -> [ as they were ] \{moved\} <5342 -phero -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . moved REV 006014 And the heaven < 3772 -ouranos -> departed <0673 -apochorizo -> as a scroll <0975-biblion -> when it is rolled <1507-heilisso -> together ; and every <3956 -pas -> mountain <3735-oros -> and island <3520 -nesos -> were \{moved\} <2795 -kineo -> out of their places <5117-topos -> . be moved be moved be moved be moved be removed be removed be removed into all be removed into all kingdoms be thou removed be thou removed but have removed their heart far from me city was moved about them door moved at earth is moved at earth is moved exceedingly egypt shall be moved at his presence even her he removed from <1KI15 -:13 > even so would he have removed thee out far hath he removed our transgressions from us god moved them <2CH18 -:31> god moved upon have removed israel <2KI23-:27> he moved david against them <2SA24 -:1> he removed amasa out <2SA20 -: $12>$ he removed from thence he removed from thence unto he removed her from <2CH15 -:16> he removed him into this land he removed them <1CH8 -:7> he removed them he was moved with choler against him he was moved with compassion on them hell from beneath is moved for thee hills moved lightly is moved out is removed from me as island were moved out israel removed from rameses it should not be removed for ever lord have removed men far away lord removed israel out <2KI17-:23> mine hope hath he removed like moved by <2PE1-:21> moved him moved upon moved with compassion moved with envy moved with envy moved with fear my bowels were moved for him no man should be moved by these afflictions <1TH3 -:3> none moved his tongue against any nor moved for him not moved away from people removed from hazeroth people removed from their tents removed all <1KI15-:12> removed his shoulder from removed them out <2KI17-:18> removed woman rock be removed out rock is removed out servant was moved with compassion shall be moved no more $\langle 1 \mathrm{CH} 17-: 9>$ shall be removed like shalt be removed into all she moved him she moved him she shall not be moved should not be moved south shall be moved with choler stakes thereof shall ever be removed stretched themselves shall be removed sure place be removed surely he shall not be moved for ever their gold shall be removed then abram removed therefore saul removed him from him <1SA18 -:13> therefore she is removed they cannot be moved they have moved me they have moved sedition within they removed <2CH35-:12> they removed they removed from they removed from they removed from almondiblathaim they removed from alush they removed from benejaakan they removed from dibongad they removed from elim they removed from etham they removed from eziongaber they removed from haradah they removed from jotbathah they removed from kadesh they removed from libnah they removed from
makheloth they removed from marah they removed from mount shapher they removed from shittim they removed from tarah they removed them <1CH8 -:6 > they were moved with indignation against thou hadst removed thou hast removed my soul far off from peace was moved was moved with compassion toward them was moved with compassion toward them waters are moved like when he had removed him when he was removed out <2SA20:13> whose waters are moved as wood are moved with ye are so soon removed from him yet shall not thy teachers be removed into you why his hand is not removed from you <1SA6 -:3>* moved, 0023, 0383, 0761, $2125,2206,2795,3334,4525,4531,4579,4697,5342$, - moved , 1607, 1949, 1993, 2111, 2782, 4131, $4132,5074,5120,5128,5425,5493,5496,5648,7043,7264,7363,7430,7493, *$ removed , 0142,3179 , 3346 , 3351 , - removed , 0167, 1540, 1556, 2186, 2189, 3014, 3670, 4131, 4171, 4185, 5074, 5079, 5110 $, 5128,5206,5265,5437,5493,5674,6275,7368$, moved GEN 001002 And the earth <00776 +>erets > was without <08414 +tohuw > form <08414 +tohuw > , and void <00922 +bohuw >; and darkness <02822 +choshek $>$ [ was ] upon the face < $06440+$ paniym > of the deep < $08415+\mathrm{t} @$ howm >. And the Spirit <07307 +ruwach > of God <00430 +>elohiym > \{moved $\}<7363>$ upon the face <06440 + paniym > of the waters <04325 +mayim > . moved GEN 007021 . And all <03605 +kol > flesh <01320 +basar>died <01478 + gava<> that \{moved\} $<07430$ +ramas > upon the earth <00776 +>erets > , both of fowl <05775 + , and of cattle <00929 +b@hemah > , and of beast $<02416+$ chay > , and of every <03605 +kol > creeping <08318 +sherets > thing that creepeth $<08317+$ sharats > upon the earth <00776 +>erets >, and every <03605 +kol> man <00120 +>adam > : moved DEU 032021 They have \{moved\} me to jealousy <07065 +qana>> with [ that which is ] not God <00410 +>el > ; they have provoked me to anger $<03707+$ ka with their vanities $<01892+$ hebel > : and I will move them to jealousy <07065 +qana\gg with [ those which are ] not a people <05971 + ; I will provoke them to anger with a foolish <05036 + nabal > nation <01471 + gowy > . removed GEN 008013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [ month ], the first <00259 +>echad > [ day <03117 +yowm > ] of the month $<02320$ +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth $<00776$ +>erets > : and Noah <05146 +Noach > \{removed\} <05493 +cuwr> the covering <04372 +mikceh > of the ark <08392 +tebah >, and looked <07200 +ra>ah >, and, behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . removed GEN 012008 And he \{removed\} <06275 + from thence <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 + Beyth - >El > , and pitched <05186 +natah > his tent <00168 +>ohel > , [ having ] Bethel $<01008+$ Beyth $->\mathrm{El}>$ on the west $<03220+$ yam > , and Hai <05857 + on the east $<06924+$ qedem > : and there $<08033$ +sham > he builded <01129 +banah > an altar <04196 + mizbeach > unto the LORD <03068 +Y @hovah $>$, and called <07121 +qara>> upon the name <08034 +shem > of the LORD <03068 +Y @hovah > . removed GEN 013018 Then Abram <87> \{removed\} <00167 +> ahal > [ his ] tent <00167 +> ahal > , and came <00935 +bow\gg and dwelt <03427 +yashab > in the plain <00436 +>elown > of Mamre <04471 +Mamre\gg , which $<00834+>$ aher > [ is ] in Hebron <02275 +Chebrown > , and built <01129 +banah > there <08033 +sham > an altar <04196 + mizbeach > unto the LORD <03068 + Y @ hovah > . removed GEN 026022 And he \{removed\} $<06275+$ from thence <08033 +sham > , and digged <02658 +chaphar > another <00312 +> acher > well <00875 +@ >er > ; and for that they strove <07378 +riyb > not : and he called <07121 +qara>> the name <08034 +shem $>$ of it Rehoboth <07344 +R @chobowth > ; and he said <00559 +>amar > , For now <06258 + the LORD <03068 +Y @hovah > hath made room <07337 +rachab > for us , and we shall be fruitful < $06509+$ parah > in the land <00776 +>erets > . removed GEN 030035 And he \{removed\} <05493 +cuwr > that day <03117 +yowm > the he goats <08495 +tayish > that were ringstraked <06124 + and spotted <02921 +tala>>, and all <03605 +kol > the she goats <05795 + that were speckled <05348 + naqod > and spotted <02921 +tala>> , [ and ] every <03605 +kol $>$ one that had [ some ] white <03836 +laban > in it , and all <03605 +kol > the brown <02345 +chuwm > among the sheep <03775 +keseb > , and gave <05414 +nathan > [ them ] into the hand <03027 +yad > of his sons $<01121$ +ben > . removed GEN 047021 And as for the people <05971 + , he $\{$ removed \} <05674 + them to cities $<05892+$ from [ one ] end <07097 +qatseh > of the borders <01366 +g @ buwl > of Egypt <04714 +Mitsrayim > even to the [ other ] end <07097 +qatseh > thereof . removed EXO 008031 And the LORD <03068 +Y @hovah > did <06213 + according to the word <01697 + dabar > of Moses <04872 + Mosheh > ; and he \{removed \} <05493 +cuwr > the swarms <06157 + [ of flies ] from Pharaoh <06547 +Par, from his servants <05650 + , and from his people <05971 + ; there remained <07604 +sha> ar > not one <00259 +> echad > . removed EXO 014019 And the angel <04397 +mal>ak > of God <00430 +>elohiym > , which went <01980 +halak > before < 06440 +paniym > the camp <04264 +machaneh > of Israel <03478 +Yisra>el>, \{removed \} <05265 +naca<> and went <03212 +yalak > behind <00310 +> achar > them ; and the pillar <05982 + of the cloud <06051 + went <05265 +naca< > from before $<06440+$ paniym $>$ their face, and stood $<05975+$ behind $<00310+>$ achar $>$ them : removed NUM

012016 And afterward <00310 +> achar > the people < $05971+$ \{removed \} < $05265+$ naca < > from Hazeroth $<02698+$ Chatserowth > , and pitched <02583 +chanah > in the wilderness <04057 +midbar > of Paran <06290 $+\mathrm{Pa}>$ ran > . removed NUM 021012 From thence <08033 +sham > they \{removed \} <05265 +naca<> , and pitched <02583 +chanah > in the valley <05158 + nachal > of Zared . removed NUM 021013 From thence $<08033+$ sham > they $\{$ removed $\}<05265+$ naca < > , and pitched <02583 +chanah > on the other <05676 + side $<05676+$ of Arnon <00769 +>Arnown >, which <00834 +>aher > [ is ] in the wilderness <04057 +midbar > that cometh <03318 +yatsa>> out of the coasts <01366 $+\mathrm{g} @$ buwl > of the Amorites <00567 +>Emoriy > : for Arnon $<00769+>$ Arnown > [ is ] the border <01366 $+\mathrm{g} @$ buwl > of Moab <04124 +Mow>ab >, between <00996 +beyn > Moab <04124 +Mow>ab> and the Amorites <00567 +>Emoriy > . removed NUM 033005 And the children $<01121+$ ben > of Israel <03478 +Yisra>el> \{removed $\}<05265+$ naca<> from Rameses <07486 +Ra, and pitched <02583 +chanah > in Succoth <05523 +Cukkowth > . removed NUM 033007 And they \{removed\} <05265 +naca<> from Etham <00864 +>Etham > , and turned <07725 +shuwb > again <07725 +shuwb > unto Pihahiroth <06367 +Pi ha - Chiyroth > , which <00834 +>aher > [ is ] before Baalzephon <01189 +Ba : and they pitched <02583 +chanah > before <06440 + paniym > Migdol <04024 +Migdowl > . removed NUM 033009 And they $\{$ removed $\}<05265+$ naca < > from Marah <04785 +Marah > , and came <00935 +bow\gg unto Elim <00362 $+>$ Eylim > : and in Elim <00362 +>Eylim > [ were ] twelve fountains <05869 + of water <04325 +mayim > , and threescore $<07657+$ shib and ten palm $<08558+$ tamar $>$ trees ; and they pitched $<02583+$ chanah $>$ there $<08033$ +sham > . removed NUM 033010 And they \{removed\} <05265 +naca<> from Elim <00362 +>Eylim > , and encamped <02583 +chanah > by the Red <05488 +cuwph > sea <03220 +yam > . removed NUM 033011 And they $\{$ removed $\}<05265+$ naca< > from the Red <05488 +cuwph > sea <03220 +yam > , and encamped <02583 +chanah > in the wilderness <04057 +midbar > of Sin <05512 +Ciyn > . removed NUM 033014 And they \{removed\} <05265 +naca<> from Alush <00442 +>Aluwsh > , and encamped <02583 +chanah > at Rephidim $<07508+$ R @ phiydiym >, where <08033 +sham > was no <03808 +lo>> water <04325 +mayim > for the people <05971 + to drink <08354 +shathah > . removed NUM 033016 And they \{removed\} <05265 +naca<> from the desert <04057 +midbar > of Sinai <05514 +Ciynay > , and pitched <02583 +chanah > at Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah > . removed NUM 033021 And they \{removed\} <05265 +naca< > from Libnah <03841 +Libnah >, and pitched <02583 +chanah > at Rissah <07446 + Riccah > . removed NUM 033024 And they $\{$ removed \} <05265 +naca< > from mount <02022 +har > Shapher <08234 +Shepher > , and encamped $<02583$ +chanah > in Haradah <02732 +Charadah > . removed NUM 033025 And they \{removed\} <05265 +naca<> from Haradah <02732 +Charadah > , and pitched <02583 +chanah > in Makheloth <04721 +maqhel > . removed NUM 033026 And they $\{$ removed $\}<05265+$ naca<> from Makheloth <04721 +maqhel > , and encamped <02583 +chanah > at Tahath <08480 +Tachath > . removed NUM 033028 And they \{removed \} <05265 +naca< > from Tarah <08646 +Terach > , and pitched <02583 +chanah > in Mithcah <04989 +Mithqah > . removed NUM 033032 And they \{removed\} <05265 +naca< > from Benejaakan <01142 +B @ ney Ya, and encamped <02583 +chanah > at Horhagidgad <02735 + Chor hag - Gidgad > . removed NUM 033034 And they \{removed \} <05265 +naca<> from Jotbathah <03193 + Yotbathah >, and encamped <02583 +chanah > at Ebronah <05684 + . removed NUM 033036 And they $\{$ removed $\}<05265+$ naca < > from Eziongaber <06100 + , and pitched <02583 +chanah > in the wilderness <04057 +midbar > of Zin <06790 +Tsin > , which <01958 +hiy > [ is ] Kadesh <06946 +Qadesh > . removed NUM 033037 And they \{removed\} <05265 +naca<> from Kadesh <06946 +Qadesh > , and pitched <02583 +chanah > in mount <02022 +har > Hor <02023 +Hor > , in the edge $<07097+$ qatseh > of the land <00776 +>erets > of Edom <00123 +>Edom > . removed NUM 033046 And they \{removed\} <05265 +naca<> from Dibongad <01769 +Diybown>, and encamped <02583 +chanah > in Almondiblathaim <05963 + . removed NUM 033047 And they \{removed\} <05265 + naca<> from Almondiblathaim <05963 + , and pitched <02583 +chanah > in the mountains <02022 +har > of Abarim <05682 + , before < 06440 +paniym > Nebo <05015 +N@ bow > . removed DEU 028025 The LORD <03068 +Y @ hovah $>$ shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies $<00341+>$ oyeb > : thou shalt go <03318 +yatsa>> out one <00259 +>echad > way <01870 +derek > against $<00413+>$ el > them, and flee <05127 +nuwc > seven <07651 +sheba<> ways <01870 +derek > before <06440 +paniym > them : and shalt be $\{$ removed $\}<02189+$ za into all $<03605+$ kol > the kingdoms $<04467+$ mamlakah $>$ of the earth <00776 +>erets > . * moved, 0023 aganakteo, 0383 anaseio, 0761 asaleutos, 2125 eulabeomai , 2206 zeloo , 2795 kineo , 3334 metakineo , 4525 saino , 4531 saleuo , 4579 seio , 4697 splagchnizomai , 5342 phero , * removed , 0142 airo , 3179 methistemi , 3346 metatithemi , 3351 metoikizo , moved - 0023 displeased, indignation, \{moved\}, much, sore, moved -0383 \{moved\}, moved -0761 cannot, \{moved\}, unmoveable, moved 2125 fear, fearing, \{moved\}, moved -2206 affect, affected, covet, desire, earnestly, envieth, envy, jealous, \{moved\}, zealous, zealously, moved -2795 move, \{moved\}, mover, remove, wagging, moved -3334 away,
\{moved\}, moved -4525 \{moved\}, moved -4531 \{moved\}, shaken, shook, moved -4579 \{moved\}, quake, shake, shaken, moved -4697 compassion, \{moved\}, moved -5342 bare, bear, beareth, bearing, bring, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, \{moved\}, reach, rushing, upholding, removed -0142 away, bear, borne, carry, lifted, loosing, make, put, \{removed\}, take, taken, taketh, took, removed -3179 away, remove, \{removed\}, translated, turned, removed -3346 carried, changed, over, \{removed\}, translated, turning, removed 3351 away, carry, \{removed\}, moved -1607 \{moved\}, shaken, shook, toss , troubled, moved -1949 destroy , discomfited, $\{$ moved \}, noise , rang, moved -1993 aloud, clamorous, concourse , cry , disquieted, loud , mourning, \{moved\}, noise , raged, raging, roar , roared, roareth , sound , troubled , tumult , tumultuous, uproar , moved -2111 \{moved\} , tremble , vex , moved -2782 bestir , decided, decreed, determined , maimed , move , \{moved\} , moved -4131 carried, cast , course , decay, fall , fallen , falling, \{moved\}, ready , removed, shaketh , slide , slip , slippeth , moved -4132 bar, \{moved\}, staff , yoke , moved -5074 abroad, away , chased , could , departed, fled, flee, \{moved\}, removed, thrust, wander, wanderers, wandereth, wandering, moved -5120 \{moved\} , moved -5128 down, fugitive, gone, move, moveable, \{moved\}, promoted, reel, removed, scatter , set , shake , shaked, shaken , sift , sifted , stagger , vagabonds, wag , wander , wandered , moved -5425 drove , leap , loose , loosed , looseth , \{moved \} , undo , moved -5493 aside , away , back, brought , call , conspired , decline , depart , departed , departeth , departing , down, eschewed, escheweth, go , goeth, gone, grievous , laid , lay, left , \{moved \}, past, pluck, put, rebel, remove, removed, removeth, removing, sour , still, take, taken , taketh , the , took, turn , turned , turneth , undone , went, withdraw , without , moved -5496 away , entice , \{moved\} , movedst , persuade , persuaded, persuadeth , provoked, set , setteth , stirred , take , moved -5648 cut , did, do , doest, doeth , done, executed, goeth , kept, made, \{moved\}, worketh, wrought, moved -7043 abated , accursed , afflicted , bright , contempt , curse , cursed , curseth , despise , despised , ease , easier , easy , esteemed, light, lighten, lighter, lightly, \{moved\}, revile, slightly, swift, swifter, vile, whet, moved -7264 afraid, awe , disquiet, disquieted, fall, fretted , move , \{moved \} , provoke, quake, quaked , rage , shake , shaketh, shook, tremble, trembled, troubled, wroth , moved -7363 fluttereth, \{moved\}, shake, moved -7430 creep , creepeth , \{moved \}, moveth , moving , moved -7493 afraid , \{moved\} , quake , remove, shake, shook , tremble , trembled, movedst -5496 away, entice, moved, \{movedst \}, persuade, persuaded, persuadeth , provoked, set , setteth, stirred , take , removed -0167 after , pitch , pitched, \{removed \}, tent , removed -1540 appear , appeared , appeareth, away, bewray, brought, captive , captives, captivity , carried, carry, carrying , depart, departed, disclose, discover, discovered, discovereth, exile, gone , open , opened, openeth, plainly , published, remove , \{removed \}, reveal , revealed, revealeth , shamelessly, shew, shewed, told, uncover , uncovered, uncovereth, removed -1556 commit , occasion , remove , \{removed \}, roll, rolled, rolleth , run , seek , trusted , wallowed , removed -2186 cast , castest , far , \{removed\} , turn , removed -2189 \{removed\} , trouble , removed - 3014 \{removed\} , removed -3670 \{removed\} , removed -4131 carried, cast , course , decay , fall , fallen , falling , moved, ready, \{removed\}, shaketh, slide , slip , slippeth, removed -4171 change , changed , changeth, exchange, \{removed \} , removed -4185 back, cease , depart , departed , departeth , gone , remove , \{removed\}, took, removed -5074 abroad, away , chased, could, departed, fled, flee , moved, \{removed\}, thrust, wander , wanderers , wandereth , wandering , removed -5079 apart , far , filthiness , flowers , menstruous , put, $\{$ removed \}, separation, set, unclean, uncleanness, removed -5110 bemoan, bemoaned, bemoaning, flee , get , mourn , move , pity , remove, \{removed \}, shaken, skippedst, sorry , vagabond, wag , wandering , removed -5128 down, fugitive, gone , move, moveable, moved, promoted, reel, \{removed \}, scatter , set , shake, shaked, shaken , sift , sifted, stagger , vagabonds, wag, wander, wandered , removed -5206 \{removed \}, removed - 5265 aside , away , blow, brought, departed , forth, forward , get , go , journey , journeyed , journeying , marched , remove, \{removed\} , removeth, set, setteth , still , took, way , went , removed -5437 about , again , applied, aside , avoided, back, beset, besieged, bring, brought , came , carried , cast , changed , circuit, closed, compass , compassed , compasseth , compassing , driven , environ , every , fetch , go , gone , led , occasioned , remove , \{removed\}, returned, round, side , sit , turn , turned , turneth , walk, went , winding , removed -5493 aside, away , back, brought, call, conspired, decline, depart, departed, departeth, departing , down, eschewed, escheweth , go , goeth, gone, grievous, laid, lay, left , moved, past, pluck, put, rebel, remove, \{removed \}, removeth , removing, sour , still, take, taken , taketh , the , took , turn , turned , turneth , undone, went , withdraw , without, removed -5674 alienate, altered, anger, apart, away, beyond, bring , brought, came, carried, carry , come , cometh , coming, conduct , conducted, convey , current, delivered, do , enter , escape , fail , forth , gendereth , get, go , gods, goeth , going , gone , have, laid, make , meddleth , more , over , overcome , overpass , overpast, overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed, provoketh , put , rageth , raiser , \{removed \}, sent, shave , smelling, sound, speedily , sweet, take, taken , through , took, transgress ,
transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , removed -6275 become , copied, left , old , \{removed \} , removeth , removed -7368 away , cast , far , flee, go , good, keep , loosed , put , refrain, remove, \{removed\}, too , withdraw , moved 1993 -- hamah -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be \{moved\}, make a noise, rage, roar, sound, be troubled, make in tumult,tumultuous, be in an uproar. moved 4132 -- mowt -- bar, be \{moved\}, staff, yoke. moved 4843 -- marar -- (be, be in, deal, have, make) bitter(-ly, -ness), be \{moved\}with choler, (be, have sorely, it) grieved(- eth), provoke, vex. moved 5120 -nuwt -- be \{moved\}. moved $0023^{* *}$ aganakteo ${ }^{* *}$ be much (sore) displeased, have (be \{moved\} with, with)indignation. moved $0761 * *$ asaleutos ** which cannot be \{moved\}, unmovable. moved 2125 ** eulabeomai ** (\{moved\} with) fear. moved $4697 * *$ splagchnizomai $* *$ have (be \{moved \} with) compassion. removed 4131 -- mowt -- be carried, cast, be out of course, be fallen in decay, Xexceedingly, fall(-ing down), be (\{re-)moved\}, be ready, shake, slide,slip. removed 2113 -- z@ valah -- be \{removed\}, trouble, vexation. removed 2189 -- zalavah -X \{removed\}, trouble. removed 3014 -- yagah -- be \{removed\}. removed 3670 -- kanaph -- be \{removed\}. removed 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), putapart, X \{removed\} (woman), separation, set apart, unclean(-ness, thing, with filthiness). removed 5206 -- niydah -- \{removed\}. moved and be not moved 3334 -metakineo-> moved ......... and was moved 4697 -splagchnizomai-> moved ......... as they were moved 5342 -phero-> moved ......... be moved 0761 -asaleutos-> moved ......... hand , that I should not be moved 4531 -saleuo-> moved ......... he was moved 4697 -splagchnizomai-> moved ......... it , they were moved 0023 -aganakteo-> moved ......... moved 0383 -anaseio-> moved ......... moved 2125 -eulabeomai-> moved moved 2206 -zeloo-> moved $\qquad$ moved 4697 -splagchnizomai-> moved $\qquad$ not , moved 2206 -zeloo-> moved ......... should be moved 4525 -saino-> moved ......... was moved 2795 -kineo-> moved ......... was moved 4579 -seio-> moved ......... was moved 4697 -splagchnizomai-> moved ......... were moved 2795 -kineo-> removed ......... And when he had removed 3179 -methistemi-> removed ......... Be thou removed 0142 -airo-> removed ......... he removed 3351 -metoikizo-> removed ......... removed 3346 -metatithemi-> moved 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be \{moved\}, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar. [q1 moved 4132 \#\# mowt \{mote\}; from 4131; a wavering, i.e. fall; by implication, a pole (as shaking); hence, a yoke (as essentially a bent pole): -- bar, be \{moved\}, staff, yoke.[ql moved 4843 \#\# marar \{maw-rar'\}; a primitive root; properly, to trickle [see 4752]; but used only as a denominative from 4751; to be (causatively, make) bitter (literally or figuratively): -- (be, be in, deal, have, make) bitter(-ly, -ness), be \{moved \} with choler, (be, have sorely, it) grieved(-eth), provoke, vex. [ql moved 5120 \#\# nuwt \{noot \}; to quake: -- be \{moved\}. [ql moved 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be \{moved\} with, with) indignation.[ql moved 0761 \# asaleutos \{as-al'-yoo-tos \}; from 1 (as a negative particle) and a derivative of 4531 ; unshaken, i.e. (by implication) immovable (figuratively): -- which cannot be \{moved\}, unmovable.[ql moved 2125 \# eulabeomai \{yoo-lab-eh'-om-ahee\}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (\{moved\} with) fear. [ql moved 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee \}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be \{moved \} with) compassion.[ql re-)moved 4131 \#\# mowt \{mote\}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, X exceedingly, fall(-ing down), be (\{re-)moved \}, be ready, shake, slide, slip.[ql removed 2113 \#\# z@va And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God \{moved\} upon the face of the waters. moved And all flesh died that $\{$ moved $\}$ upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: moved They have \{moved\} me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will move them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish nation. moved And all the people returned to the camp to Joshua at Makkedah in peace: none \{moved\} his tongue against any of the children of Israel. moved And it came to pass, as she came [unto him], that she \{moved\} him to ask of her father a field: and she lighted off [her] ass; and Caleb said unto her, What wouldest thou? moved And it came to pass, when she came [to him], that she \{moved \} him to ask of her father a field: and she lighted from off [her] ass; and Caleb said unto her, What wilt thou? moved So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was $\{$ moved $\}$ about them, and they said, [Is] this Naomi? moved <1SA1-13> Now Hannah, she spake in her heart; only her lips \{moved\}, but her voice was not heard: therefore Eli thought she had been drunken. moved <2SA18-33> And the king was much \{moved\}, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my
son, my son! moved <2SA22-8> Then the earth shook and trembled; the foundations of heaven \{moved\} and shook, because he was wroth. moved <2SA24-1> And again the anger of the LORD was kindled against Israel, and he \{moved\} David against them to say, Go, number Israel and Judah. moved <1CH16-30> Fear before him, all the earth: the world also shall be stable, that it be not $\{$ moved \}. moved $\langle 1 \mathrm{CH} 17-9\rangle$ Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be \{moved \} no more; neither shall the children of wickedness waste them any more, as at the beginning, moved <2CH18-31> And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God \{moved\} them [to depart] from him. moved That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have \{moved\} sedition wi thin the same of old time: for which cause was this city destroyed. moved Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor \{moved\} for him, he was full of indignation against Mordecai. moved At this also my heart trembleth, and is \{moved\} out of his place. moved The flakes of his flesh are joined together: they are firm in themselves; they cannot be \{moved\}. moved He hath said in his heart, I shall not be \{moved\}: for [I shall] never [be] in adversity. moved Lest mine enemy say, I have prevailed against him; [and] those that trouble me rejoice when I am \{moved\}. moved He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be \{moved\}. moved I have set the LORD always before me: because [he is] at my right hand, I shall not be \{moved\}. moved Then the earth shook and trembled; the foundations also of the hills \{moved\} and were shaken, because he was wroth. moved For the king trusteth in the LORD, and through the mercy of the most High he shall not be \{moved\}. moved And in my prosperity I said, I shall never be \{moved\}. moved God [is] in the midst of her; she shall not be \{moved\}: God shall help her, [and that] right early. moved The heathen raged, the kingdoms were \{moved\}: he uttered his voice, the earth melted. moved Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be \{moved\}. moved He only [is] my rock and my salvation; [he is] my defence; I shall not be greatly \{moved\}. moved He only [is] my rock and my salvation: [he is] my defence; I shall not be \{moved\}. moved Which holdeth our soul in life, and suffereth not our feet to be \{moved\}. moved The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was \{moved\}] at the presence of God, the God of Israel. moved For they provoked him to anger with their high places, and \{moved\} him to jealousy with their graven images. moved The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it cannot be \{moved\}. moved Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be \{moved\}: he shall judge the people righteously. moved The LORD reigneth; let the people tremble: he sitteth [between] the cherubims; let the earth be \{moved\}. moved Surely he shall not be \{moved\} for ever: the righteous shall be in everlasting remembrance. moved He will not suffer thy foot to be \{moved\}: he that keepeth thee will not slumber. moved A man shall not be established by wickedness: but the root of the righteous shall not be \{moved\}. moved My beloved put in his hand by the hole [of the door], and my bowels were \{moved\} for him. moved And the posts of the door \{moved\} at the voice of him that cried, and the house was filled with smoke. moved And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are \{moved\} with the wind. moved And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was \{moved\}, and the heart of his people, as the trees of the wood are moved with the wind. moved And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that \{moved\} the wing, or opened the mouth, or peeped. moved Hell from beneath is \{moved\} for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. moved The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be \{moved\} at his presence, and the heart of Egypt shall melt in the midst of it. moved The earth is utterly broken down, the earth is clean dissolved, the earth is \{moved\} exceedingly. moved He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be \{moved\}. moved So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be \{moved\}. moved I beheld the mountains, and, lo, they trembled, and all the hills \{moved \} lightly. moved And they shall drink, and be \{moved\}, and be mad, because of the sword that I will send among them. moved Who [is] this [that] cometh up as a flood, whose waters are \{moved\} as the rivers? moved Egypt riseth up like a flood, and [his] waters are \{moved\} like the rivers; and he saith, I will go up, [and] will cover the earth; I
will destroy the city and the inhabitants thereof. moved The earth is \{moved\} at the noise of their fall, at the cry the noise thereof was heard in the Red sea. moved At the noise of the taking of Babylon the earth is \{moved\}, and the cry is heard among the nations. moved And I saw him come close unto the ram, and he was \{moved\} with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand. moved And the king of the south shall be \{moved\} with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand. moved But when he saw the multitudes, he was \{moved\} with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. moved And Jesus went forth, and saw a great multitude, and was \{moved\} with compassion toward them, and he healed their sick. moved Then the lord of that servant was $\{$ moved $\}$ with compassion, and loosed him, and forgave him the debt. moved And when the ten heard [it], they were \{moved\} with indignation against the two brethren. moved And when he was come into Jerusalem, all the city was \{moved\}, saying, Who is this? moved And Jesus, \{moved\} with compassion, put forth his] hand, and touched him, and saith unto him, I will; be thou clean. moved And Jesus, when he came out, saw much people, and was \{moved \} with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things. moved But the chief priests \{moved\} the people, that he should rather release Barabbas unto them. moved For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be \{moved\}: moved And the patriarchs, \{moved \} with envy, sold Joseph into Egypt: but God was with him, moved But the Jews which believed not, \{moved\} with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the pe ople. moved And all the city was \{moved\}, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut. moved If ye continue in the faith grounded and settled, and be] not $\{$ moved $\}$ away from the hope of the gospel, which ye have heard, and] which was preached to every creature which is under heaven; whereof I Paul am made a minister; moved <1TH3-3> That no man should be \{moved\} by these afflictions: for yourselves know that we are appointed thereunto. moved By faith Noah, being warned of God of things not seen as yet, \{moved\} with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. moved Wherefore we receiving a kingdom which cannot be \{moved\}, let us have grace, whereby we may serve God acceptably with reverence and godly fear: moved <2PE1-21> For the prophecy came not in old time by the will of man: but holy men of God spake as they were] \{moved\} by the Holy Ghost. moved And the heaven departed as a scroll when it is rolled together; and every mountain and island were \{moved\} out of their places.
moved, $1 \mathrm{CH}, 16: 30,1 \mathrm{CH}, 17: 9$ moved, 1SA, $1: 13$ moved, $1 \mathrm{TH}, 3: 3$ moved, $2 \mathrm{CH}, 18: 31$ moved, $2 \mathrm{PE}, 1: 21$ moved, 2SA , 18:33, 2SA , 22:8, 2SA , 24:1 moved, AC , 2:25, AC , 7:9, AC , 17:5, AC , 21:30 moved, COL , 1:23 moved, DA , 8:7, DA , 11:11 moved, DE , 32:21 moved, ES , 5:9 moved, EZR , 4:15 moved, GE , 1:2, GE , 7:21 moved, HEB , 11:7, HEB , 12:28 moved, ISA , 6:4, ISA , 7:2, ISA , 7:2, ISA , 10:14, ISA , 14:9, ISA , 19:1, ISA , 24:19, ISA , 40:20, ISA , 41:7 moved, JER , 4:24, JER , 25:16, JER , 46:7, JER , 46:8 , JER , 49:21, JER , 50:46 moved, JG , 1:14 moved, JOB , 37:1, JOB , 41:23 moved, JOS , 10:21, JOS , 15:18 moved, MR , 1:41, MR , 6:34, MR , 15:11 moved, MT , 9:36, MT , 14:14, MT , 18:27, MT , 20:24, MT , 21:10 moved, PR , 12:3 moved, PS , 10:6, PS , 13:4 , PS , 15:5 , PS , 16:8 , PS , 18:7 , PS , 21:7, PS , 30:6 , PS 46:5 , PS , 46:6 , PS , 55:22 , PS , 62:2 , PS , 62:6 , PS , 66:9 , PS , 68:8 , PS , 78:58 , PS , 93:1 , PS , 96:10 , PS , 99:1 , PS , 112:6, PS , 121:3 moved , RE , 6:14 moved , RU , 1:19 moved, SOS , 5:4 movedst , JOB , 2:3 removed, $1 \mathrm{CH}, 8: 6,1 \mathrm{CH}, 8: 7$ removed, $1 \mathrm{KI}, 15: 12,1 \mathrm{KI}, 15: 13,1 \mathrm{KI}, 15: 14$ removed, $1 \mathrm{SA}, 6: 3,1 \mathrm{SA}$, 18:13 removed, $2 \mathrm{CH}, 15: 16,2 \mathrm{CH}, 35: 12$ removed, $2 \mathrm{KI}, 15: 4,2 \mathrm{KI}, 15: 35,2 \mathrm{KI}, 16: 17,2 \mathrm{KI}, 17: 18,2 \mathrm{KI}$, 17:23, 2KI , 17:26, 2KI , 18:4, 2KI , 23:27 removed, 2SA , 20:12, 2SA , 20:13 removed, AC , 7:4 , AC , 13:22 removed, AM, 6:7 removed, DE , 28:25 removed, EX , 8:31, EX , 14:19, EX , 20:18 removed, EZE , 7:19, EZE , 23:46, EZE , 36:17 removed, GA , 1:6 removed, GE , 8:13, GE , 12:8, GE , 13:18, GE , 26:22 , GE , 30:35, GE , 47:21 removed, ISA , 6:12, ISA, 10:13, ISA , 10:31, ISA , 22: 25 , ISA , 24:20, ISA , 26:15, ISA , 29:13 , ISA , 30:20 , ISA , 33:20 , ISA , 38:12, ISA , 54:10, ISA , 54:10 removed , JER , 15:4 , JER , 24:9 , JER , 29:18, JER , 34:17 removed , JOB , 14:18, JOB , 18:4 , JOB , 19:10 , JOB , 36:16 removed , JOS , 3:1, JOS , 3:14 removed, LA , 1:8, LA , 3:17 removed, MIC, 2:4, MIC , 7:11 removed, MR , 11:23 removed, MT , 21:21 removed, $\mathrm{NU}, 12: 15, \mathrm{NU}, 21: 12$, $\mathrm{NU}, 21: 13$, $\mathrm{NU}, 33: 5, \mathrm{NU}, 33: 7, \mathrm{NU}, 33: 9, \mathrm{NU}, 33: 10, \mathrm{NU}, 33: 11, \mathrm{NU}$ , 33:14 , NU , 33:16 , NU , 33:21, NU , 33:24 , NU , 33:25 , NU , 33:26 , NU , 33:28, NU , 33:32, NU , 33:34 , NU , 33:36 , NU , 33:37, NU , 33:46 , NU , 33:47 removed , PR , 10:30 removed , PS , 46:2 , PS , 81:6 , PS , 103:12, PS , 104:5, PS , 125:1
accord 0844 \# automatos \{ow-tom'-at-os \}; from 846 and the same as 3155 ; self-moved ["automatic"], i.e. spontaneous: -- of own \{accord\}, of self.[ql be 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (\{be\} moved with, with) indignation.[ql be 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- \{be \} much (sore) displeased, have (be moved with, with) indignation. [ql be 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (\{be\} moved with) compassion.[ql compassion 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee \}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved with) \{compassion\}.[ql displeased 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) \{displeased\}, have (be moved with, with) indignation.[ql fear 2125 \# eulabeomai \{yoo-lab-eh'-om-ahee\}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (moved with) \{fear\}. [ql have 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee \}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- \{have\} (be moved with) compassion.[ql have 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, \{have\} (be moved with, with) indignation.[ql indignation 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved with, with) \{indignation\}.[ql moved 2125 \# eulabeomai \{yoo-lab-eh'-om-ahee\}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (\{moved\} with) fear. [ql moved 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be \{moved\} with) compassion.[ql moved 0761 \# asaleutos \{as-al'-yoo-tos \}; from 1 (as a negative particle) and a derivative of 4531 ; unshaken, i.e. (by implication) immovable (figuratively): -which cannot be \{moved\}, unmovable.[ql moved 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be \{moved\} with, with) indignation.[ql much 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be \{much\} (sore) displeased, have (be moved with, with) indignation. [ql of 0844 \# automatos \{ow-tom'-at-os\}; from 846 and the same as 3155 ; self-moved ["automatic"], i.e. spontaneous: -- \{of \} own accord, of self.[ql of 0844 \# automatos \{ow-tom'-at-os\}; from 846 and the same as 3155 ; self-moved ["automatic"], i.e. spontaneous: -- of own accord, \{of\} self.[ql own 0844 \# automatos \{ow-tom'-at-os \}; from 846 and the same as 3155 ; self-moved ["automatic"], i.e. spontaneous: -- of \{own\} accord, of self.[ql self 0844 \# automatos \{ow-tom'-at-os \}; from 846 and the same as 3155 ; self-moved ["automatic"], i.e. spontaneous: -- of own accord, of \{self\}.[ql sore 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (\{sore\}) displeased, have (be moved with, with) indignation.[ql with 2125 \# eulabeomai \{yoo-lab-eh'-om-ahee \}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (moved \{with\}) fear. [ql with 4697 \# splagchnizomai
\{splangkh-nid'-zom-ahee\}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved \{with\}) compassion.[ql with 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved with, $\{$ with \}) indignation.[ql with 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved \{with\}, with) indignation.[ql

* moved, 0023 aganakteo , 0383 anaseio , 0761 asaleutos, 2125 eulabeomai, 2206 zeloo , 2795 kineo, 3334 metakineo , 4525 saino , 4531 saleuo , 4579 seio , 4697 splagchnizomai , 5342 phero , * removed, 0142 airo , 3179 methistemi , 3346 metatithemi , 3351 metoikizo ,
moved -0023 displeased, indignation, \{moved\}, much, sore, moved -0383 \{moved\}, moved -0761 cannot, \{moved\}, unmoveable, moved -2125 fear, fearing, \{moved\}, moved -2206 affect, affected, covet, desire, earnestly, envieth, envy, jealous, \{moved\}, zealous, zealously, moved - 2795 move, \{moved\}, mover, remove, wagging, moved -3334 away, \{moved\}, moved -4525 \{moved\}, moved -4531 \{moved\}, shaken, shook, moved 4579 \{moved\}, quake, shake, shaken, moved -4697 compassion, \{moved\}, moved -5342 bare, bear, beareth, bearing, bring, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, \{moved\}, reach, rushing, upholding, removed -0142 away, bear, borne, carry, lifted, loosing, make, put, \{removed\}, take, taken, taketh, took, removed -3179 away, remove, \{removed \}, translated, turned, removed -3346 carried, changed, over, \{removed\}, translated, turning, removed -3351 away, carry, \{removed\},
moved -1607 \{moved \}, shaken, shook, toss , troubled , moved -1949 destroy , discomfited, \{moved\}, noise , rang, moved -1993 aloud, clamorous, concourse , cry , disquieted, loud , mourning , \{moved\}, noise , raged , raging , roar , roared , roareth, sound , troubled , tumult , tumultuous, uproar , moved -2111 \{moved\} , tremble , vex , moved -2782 bestir , decided, decreed, determined, maimed, move, \{moved \}, moved -4131 carried , cast , course , decay , fall, fallen , falling, \{moved \}, ready , removed, shaketh, slide, slip, slippeth, moved -4132 bar, \{moved \}, staff, yoke, moved -5074 abroad, away, chased, could, departed, fled , flee , \{moved \}, removed, thrust, wander, wanderers, wandereth, wandering, moved -5120 \{moved\}, moved -5128 down, fugitive, gone , move, moveable , \{moved\}, promoted, reel , removed, scatter, set, shake, shaked, shaken , sift , sifted, stagger, vagabonds, wag , wander , wandered , moved -5425 drove, leap , loose , loosed, looseth , \{moved\} , undo , moved -5493 aside , away, back, brought , call , conspired, decline , depart , departed , departeth, departing, down, eschewed, escheweth, go , goeth, gone, grievous, laid, lay, left, \{moved \}, past , pluck , put , rebel , remove , removed, removeth , removing, sour , still, take , taken , taketh , the , took , turn , turned , turneth , undone, went , withdraw, without, moved -5496 away, entice, \{moved \}, movedst , persuade , persuaded , persuadeth , provoked, set, setteth, stirred, take, moved -5648 cut, did, do , doest, doeth, done , executed, goeth , kept , made, \{moved\}, worketh , wrought , moved -7043 abated, accursed, afflicted, bright , contempt , curse , cursed , curseth , despise , despised , ease , easier , easy , esteemed, light , lighten , lighter , lightly , \{moved \}, revile , slightly , swift , swifter, vile, whet, moved -7264 afraid, awe , disquiet, disquieted, fall , fretted , move, $\{$ moved $\}$, provoke, quake, quaked, rage , shake , shaketh, shook, tremble , trembled , troubled, wroth , moved -7363 fluttereth, \{moved\}, shake, moved -7430 creep, creepeth , \{moved\}, moveth , moving , moved -7493 afraid, \{moved\} , quake , remove, shake, shook , tremble , trembled , movedst -5496 away, entice , moved, \{movedst\} , persuade , persuaded, persuadeth, provoked, set, setteth, stirred , take , removed -0167 after , pitch , pitched, \{removed \}, tent , removed -1540 appear , appeared, appeareth , away , bewray, brought , captive , captives, captivity , carried , carry , carrying , depart , departed, disclose , discover , discovered, discovereth, exile, gone, open, opened, openeth, plainly, published, remove, \{removed \}, reveal , revealed , revealeth, shamelessly , shew , shewed , told , uncover , uncovered , uncovereth , removed -1556 commit , occasion , remove , \{removed \} , roll , rolled , rolleth , run , seek , trusted , wallowed , removed -2186 cast , castest , far , \{removed \} , turn , removed -2189 \{removed\} , trouble , removed -3014 \{removed \}, removed 3670 \{removed \}, removed -4131 carried, cast , course , decay , fall, fallen , falling , moved , ready , \{removed \}, shaketh, slide , slip , slippeth , removed -4171 change, changed, changeth, exchange , \{removed \}, removed 4185 back, cease , depart, departed, departeth, gone , remove, \{removed \}, took, removed -5074 abroad, away , chased , could, departed, fled , flee , moved, \{removed \}, thrust, wander, wanderers , wandereth, wandering , removed -5079 apart, far , filthiness, flowers , menstruous , put , \{removed \} , separation, set , unclean , uncleanness, removed -5110 bemoan, bemoaned, bemoaning, flee, get, mourn, move, pity , remove, \{removed\}, shaken, skippedst , sorry , vagabond, wag , wandering , removed -5128 down, fugitive , gone , move , moveable , moved , promoted , reel, \{removed \}, scatter, set , shake , shaked, shaken, sift , sifted , stagger, vagabonds, wag, wander, wandered , removed -5206 \{removed\} , removed -5265 aside, away , blow , brought, departed, forth, forward, get, go , journey , journeyed, journeying, marched, remove, \{removed \}, removeth , set , setteth , still , took, way , went , removed -5437 about , again , applied, aside , avoided , back , beset , besieged, bring , brought , came , carried , cast , changed , circuit , closed , compass , compassed , compasseth , compassing , driven , environ , every , fetch , go , gone , led , occasioned , remove , \{removed \} , returned, round, side , sit , turn , turned , turneth , walk, went , winding , removed -5493 aside , away , back , brought, call, conspired, decline, depart, departed, departeth , departing , down , eschewed, escheweth, go , goeth , gone, grievous, laid, lay, left , moved, past , pluck, put, rebel , remove, \{removed \}, removeth , removing, sour , still, take, taken, taketh , the , took, turn, turned, turneth, undone, went, withdraw, without , removed -5674 alienate, altered, anger, apart, away , beyond, bring , brought , came , carried, carry , come , cometh , coming , conduct, conducted , convey , current , delivered , do , enter, escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing, proclaim , proclaimed, provoketh, put, rageth, raiser, \{removed\}, sent, shave, smelling , sound, speedily , sweet, take, taken, through , took , transgress , transgressed , transgressest , transgressing , transgressors, translate, turn, went , wroth , removed -6275 become, copied, left, old, \{removed \}, removeth , removed -7368 away , cast , far , flee , go , good , keep , loosed , put , refrain , remove , \{removed \} , too ,
withdraw ,
moved 1993 -- hamah -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be \{moved\}, make a noise, rage, roar, sound, be troubled, make in tumult,tumultuous, be in an uproar. moved 4132 -- mowt -- bar, be \{moved\}, staff, yoke. moved 4843 -- marar -- (be, be in, deal, have, make) bitter(-ly, -ness), be \{moved\} with choler, (be, have sorely, it) grieved(- eth), provoke, vex. moved $5120-$ - nuwt -- be \{moved\}. moved 0023 ** aganakteo ** be much (sore) displeased, have (be \{moved \} with, with)indignation. moved 0761 ** asaleutos ** which cannot be \{moved\}, unmovable. moved $2125 * *$ eulabeomai $* *$ ( $\{$ moved \} with) fear. moved $4697 * *$ splagchnizomai ** have (be \{moved\} with) compassion. removed 4131 -- mowt -- be carried, cast, be out of course, be fallen in decay, Xexceedingly, fall(-ing down), be (\{re-)moved \}, be ready, shake, slide,slip. removed 2113 -- z@ valah -- be \{removed\}, trouble, vexation. removed 2189 -- zalavah -- X \{removed\}, trouble. removed 3014 -- yagah -- be \{removed\}. removed 3670 -- kanaph -- be \{removed\}. removed 5079 -- niddah -- X far, filthiness, $X$ flowers, menstruous (woman), putapart, $X\{$ removed $\}$ (woman), separation, set apart, unclean(-ness, thing,with filthiness). removed 5206 -- niydah -- \{removed $\}$.
moved $\qquad$ and be not moved 3334 -metakineo-> moved $\qquad$ and was moved 4697 -splagchnizomai-> moved
$\qquad$ as they were moved 5342 -phero-> moved $\qquad$ be moved 0761 -asaleutos-> moved $\qquad$ hand , that I should not be moved 4531 -saleuo-> moved ......... he was moved 4697 -splagchnizomai-> moved ......... it , they were moved 0023 -aganakteo-> moved . moved 0383 -anaseio-> moved $\qquad$ moved 2125 -eulabeomai-> moved $\qquad$ moved 2206 -zeloo-> moved $\qquad$ moved 4697 -splagchnizomai-> moved $\qquad$ not , moved 2206 -zeloo-> moved ......... should be moved 4525 -saino-> moved ......... was moved 2795 -kineo-> moved ......... was moved 4579 -seio-> moved ......... was moved 4697 -splagchnizomai-> moved ......... were moved 2795 -kineo-> removed ......... And when he had removed 3179 -methistemi-> removed ......... Be thou removed 0142 -airo-> removed $\qquad$ he removed 3351 -metoikizo-> removed $\qquad$ removed 3346 -metatithemi->
moved 1993 \#\# hamah \{haw-maw'\}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be \{moved\}, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar. [ql moved 4132 \#\# mowt \{mote\}; from 4131; a wavering, i.e. fall; by implication, a pole (as shaking); hence, a yoke (as essentially a bent pole): -- bar, be \{moved\}, staff, yoke.[ql moved 4843 \#\# marar \{maw-rar'\}; a primitive root; properly, to trickle [see 4752]; but used only as a denominative from 4751; to be (causatively, make) bitter (literally or figuratively): -- (be, be in, deal, have, make) bitter(-ly, -ness), be \{moved\} with choler, (be, have sorely, it) grieved(-eth), provoke, vex. [ql moved 5120 \#\# nuwt \{noot \}; to quake: -- be \{moved\}.[ql moved 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be \{moved\} with, with) indignation.[ql moved 0761 \# asaleutos \{as-al'-yoo-tos\}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which cannot be \{moved\}, unmovable.[q1 moved 2125 \# eulabeomai \{yoo-lab-eh'-om-ahee\}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (\{moved\} with) fear. [ql moved 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be \{moved\} with) compassion.[ql re-)moved 4131 \#\# mowt \{mote\}; a primitive root; to waver; by implication , to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, X exceedingly, fall(-ing down), be (\{re-)moved\}, be ready, shake, slide, slip.[ql removed 2113 \#\# z@va



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Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
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moved Interlinear Index Study moved GEN 001002 And the earth <00776 +>erets > was without <08414 +tohuw > form <08414 + tohuw > , and void <00922 +bohuw > ; and darkness <02822 +choshek > [ was ] upon the face <06440 +paniym > of the deep <08415 +t@howm>. And the Spirit <07307 +ruwach > of God <00430 +>elohiym > \{moved $\}<7363>$ upon the face < $06440+$ paniym > of the waters < $04325+$ mayim > . moved GEN 007021 . And all $<03605+$ kol > flesh <01320 +basar> died <01478 + gava < > that $\{$ moved $\}<07430+$ ramas $>$ upon the earth <00776 +>erets >, both of fowl <05775 + , and of cattle <00929 +b@hemah >, and of beast $<02416+$ chay > , and of every <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > , and every <03605 +kol > man <00120 +> adam > : moved DEU 032021 They have \{moved\} me to jealousy <07065 +qana>> with [ that which is ] not God <00410 +>el > ; they have provoked me to anger <03707+ka with their vanities <01892 +hebel > : and I will move them to jealousy <07065 +qana\gg with [ those which are ] not a people <05971 + ; I will provoke them to anger with a foolish <05036 +nabal > nation <01471 + gowy > . moved JOS 010021 And all <03605 +kol > the people <05971 + returned <07725 +shuwb > to the camp <04264 + machaneh > to Joshua <03091 + Y @ howshuwa< > at Makkedah <04719 + Maqqedah > in peace <07965 +shalowm > : none <03808 +lo>> \{moved\} <02782 +charats > his tongue $<03956$ +lashown > against any of the children <01121 +ben > of Israel <03478 +Yisra>el > . moved JOS 015 018 And it came <01961 +hayah > to pass, as she came <00935 +bow>> [ unto him ] , that she \{moved\} <05496 +cuwth > him to ask <07592 +sha>al > of her father <1> a field <07704 +sadeh > : and she lighted <06795 +tsanach > off <05921 + [ her ] ass <02543 +chamowr > ; and Caleb <03612 + Kaleb > said <00559 +>amar > unto her, What <04100 +mah > wouldest thou ? moved JUDG 001014 And it came <01961 +hayah > to pass , when she came <00935 +bow>> [ to him ] , that she \{moved \} <05496 +cuwth > him to ask <07592 +sha>al > of her father $\langle 1\rangle$ a field <07704 +sadeh > : and she lighted <06795 +tsanach > from off <05921 + [ her ] ass <02543 +chamowr > ; and Caleb <03612 +Kaleb > said <00559 +>amar > unto her, What <04100 +mah > wilt thou ? moved RUT 001019 . So they two <08147 +sh@ nayim > went <03212 + yalak > until <05704 + they came $<00935$ +bow \gg to Bethlehem <01035 +Beyth Lechem > . And it came <01961 +hayah > to pass, when they were come <00935 +bow>> to Bethlehem <01035 +Beyth Lechem > , that all <03605 +kol > the city <05892 + was $\{$ moved $\}<01949+h u w m>$ about <05921 + them, and they said <00559 +>amar > , [ Is ] this <02063 +zo>th > Naomi <05281 +No? moved 1SA 001013 Now Hannah <02584 +Channah > , she spake <01696 +dabar > in her heart <03820 +leb > ; only <07535 +raq > her lips <08193 +saphah > \{moved \} <05128 +nuwa< > , but her voice <06963 +qowl > was not heard <08085 +shama < > : therefore Eli <05941 + thought <02803 + chashab > she had been drunken <07910 +shikkowr > . moved 2SA 018033 And the king <04428 +melek > was much $\{$ moved \} < $07264+$ ragaz > , and went <05927 + up to the chamber <05944 + over <05921 + the gate $<08179+$ sha , and wept $<01058+$ bakah > : and as he went <03212 +yalak > , thus <03541 +koh > he said $<00559$ +>amar >, O my son <01121 +ben > Absalom <53>, my son <01121 +ben >, my son <01121 +ben > Absalom <53> ! would God I had died <04191 +muwth > for thee, O Absalom <53>, my son <01121 +ben > , my son <01121 +ben > ! moved 2SA 022008 Then the earth <00776 +>erets > shook <01607 +ga and trembled $<07493$ +ra ; the foundations <04146 +mowcadah > of heaven <08064 +shamayim > \{moved \} <07264 +ragaz > and shook $<01607+$ ga, because $<03588+$ kiy $>$ he was wroth $<02734+$ charah $>$. moved 2SA 024001 . And again <03254 +yacaph > the anger <00639 +> aph > of the LORD <03068 + Y @hovah > was kindled <02734 +charah > against Israel <03478 +Yisra>el>, and he \{moved\} <05493 +cuwr> David <01732 +David > against them to say <00559 +>amar >, Go <03212 +yalak > , number <04487 +manah > Israel <03478 +Yisra>el > and Judah <03063 +Y @huwdah > . moved 1CH 016030 Fear <02342 +chuwl > before <06440 +paniym > him , all $<03605+$ kol > the earth <00776 +>erets > : the world <08398 +tebel > also <00637 +> aph > shall be stable $<03559+$ kuwn > , that it be not $\{$ moved \} <04131 +mowt > . moved 1CH 017009 Also I will ordain <07760 + suwm > a place <04725 +maqowm > for my people <05971 + Israel <03478 +Yisra>el > , and will plant <05193 +nata<> them, and they shall dwell <07931 +shakan > in their place <08478 +tachath > , and shall be \{moved \} <07264 +ragaz > no <03808 +lo>> more <05750 + ; neither <03808 +lo>> shall the children <01121 +ben > of wickedness <05766 + waste <01086 +balah > them any more <03254 +yacaph > , as at the beginning <07223 +ri>shown > , moved 2CH 018031 And it came <01961 +hayah > to pass, when the captains < $08269+$ sar > of the chariots <07393 +rekeb > saw <07200 +ra>ah > Jehoshaphat <03092 +Y @howshaphat > , that they said $<00559+>$ amar > , It [ is ] the king <04428 +melek > of Israel <03478 +Yisra>el >. Therefore they compassed $<05437+$ cabab > about him to fight <03898 +lacham > : but Jehoshaphat <03092 +Y @howshaphat > cried $<02199$ +za out , and the LORD <03068 +Y @hovah > helped <05826 + him ; and God <00430 +>elohiym > \{moved\} <05496 +cuwth > them [ to depart ] from him . moved EZR 004015 That search <01240 +b @qar > may be made in the book <05609 +c@ phar > of the records <01799 +dikrown > of thy fathers <2> : so shalt thou find $<07912+$ sh @ kach > in the book <05609 +c @ phar > of the records <01799 +dikrown > , and know <03046
$+y @ d a<>$ that this <01791 + dek > city <07149 +qirya>> [ is ] a rebellious <04779 +marad > city <07149 +qirya>>, and hurtful <05142 +n@zaq > unto kings <04430 +melek > and provinces <04083 +m@diynah > , and that they have $\{$ moved $\}<05648+$ sedition <00849 +> eshtadduwr > within <04481 +min > the same <01459 + gav > of old <05957 + time <03118 +yowm > : for which <01836 +den > cause was this <01791 +dek > city $<07149+$ qirya>> destroyed <02718 +charab > . moved EST 005009 . Then went <03318 +yatsa>> Haman $<02001+$ Haman > forth <03318 +yatsa>> that day <03117 +yowm > joyful <08056 +sameach > and with a glad $<02896$ thowb > heart <03820 +leb > : but when Haman <02001 +Haman > saw <07200 +ra>ah > Mordecai $<04782+$ Mord @ kay > in the king s <04428 +melek > gate <08179 +sha, that he stood <06965 +quwm > not up , nor <03808 +lo>> \{moved\} <02111 +zuwa<> for him, he was full <04390 +male>> of indignation <02534 +chemah > against <05921 + Mordecai <04782 +Mord@kay > . moved JOB 037001 . At this <02063 +zo>th > also <00637 +>aph > my heart <03820 +leb > trembleth <02729 +charad > , and is \{moved\} <05425 +nathar > out of his place <04725 +maqowm > . moved JOB 041023 The flakes <04651 +mappal > of his flesh <01320 +basar > are joined <01692 +dabaq > together : they are firm <03332 +yatsaq > in themselves; they cannot $<01077+$ bal > be $\{$ moved $\}<04131+$ mowt > . moved PSA 010006 He hath said <00559 +>amar > in his heart $<03820+$ leb > , I shall not be \{moved\} <04131 +mowt > : for [ I shall ] never <01755 +dowr > [ be ] in adversity $<07451+$ ra< > . moved PSA 013004 Lest <06435 +pen > mine enemy <00341 +>oyeb > say <00559 +>amar > , I have prevailed <03201 +yakol>against him ; [ and ] those that trouble $<06862+$ tsar $>$ me rejoice $<01523+$ giyl $>$ when <03588 +kiy > I am \{moved\} <04131 +mowt > . moved PSA 015005 [ He that ] putteth <05414 +nathan > not out his money <03701 + keceph > to usury < $05392+$ neshek > , nor <03808 +lo>> taketh <03947 +laqach > reward $<07810+$ shachad > against <05921 + the innocent $<05355+$ naqiy $>$. He that doeth $<06213+$ these $<00428+>$ el - leh > [ things ] shall never be \{moved\} <04131 +mowt > . moved PSA 016008 . I have set <07737 +shavah > the LORD <03068 +Y @hovah > always <08548 +tamiyd > before <05048 +neged > me : because $<03588+$ kiy > [ he is ] at my right <03225 +yamiyn > hand <03225 +yamiyn >, I shall not be $\{$ moved \} <04131 +mowt > . moved PSA 018007 Then the earth <00776 +>erets > shook <01607 + ga and trembled <07493 +ra; the foundations <04146 +mowcadah > also of the hills <02022 +har > \{moved \} <07264 +ragaz > and were shaken $<01607+\mathrm{ga}$, because $<03588+$ kiy $>$ he was wroth $<02734+$ charah > . moved PSA 021007 . For the king <04428 +melek > trusteth <00982 +batach > in the LORD <03068 + Y @hovah > , and through the mercy <02617 +checed > of the most <05945 +>elyown > High <05945 +>elyown > he shall not be \{moved\} <04131 +mowt > . moved PSA 030006 . And in my prosperity $<07961+$ shalev > I said <00559 +>amar > , I shall never be $\{$ moved $\}$ $<04131$ +mowt > . moved PSA 046005 God <00430 +>elohiym > [ is ] in the midst <07130 +qereb > of her ; she shall not be $\{$ moved $\}<04131+$ mowt $>:$ God $<00430+>$ elohiym $>$ shall help $<05826+$ her , [ and that ] right $<06437$ +panah > early <01242 +boqer > . moved PSA 046006 . The heathen <01471 + gowy > raged <01993 +hamah > , the kingdoms <04467 +mamlakah > were \{moved\} <04131 + mowt > : he uttered <05414 +nathan > his voice <06963 +qowl > , the earth <00776 +>erets > melted <04127 +muwg > . moved PSA 055022 Cast $<07993+$ shalak > thy burden <03053 +y @ hab > upon the LORD <03068 + Y @hovah > , and he shall sustain $<03557+$ kuwl > thee : he shall never suffer <05414 +nathan > the righteous <06662 +tsaddiyq > to be \{moved \} <04131 +mowt > . moved PSA 062002 He only <00389 +>ak > [ is ] my rock <06697 +tsuwr > and my salvation $<03444+y @$ shuw ; [ he is ] my defence <04869 +misgab > ; I shall not be greatly <07227 +rab > \{moved \} <04131 +mowt > . moved PSA 062006 He only <00389 +>ak > [ is ] my rock <06697 +tsuwr > and my salvation $<03444+y @$ shuw : [ he is ] my defence <04869 +misgab > ; I shall not be $\{$ moved \} <04131 +mowt > . moved PSA 066009 Which holdeth <07760 +suwm > our soul <05315 +nephesh > in life <02416 +chay > , and suffereth <05414 +nathan > not our feet <07373 +ratob> to be \{moved\} <04132 +mowt > . moved PSA 068008 The earth <00776 +>erets > shook <07493 +ra, the heavens <08064 +shamayim > also <00637 +>aph > dropped $<05197$ +nataph > at the presence <06440 +paniym > of God <00430 +>elohiym > : [ even ] Sinai <05514 +Ciynay > itself <02088 +zeh > [ was \{moved\} ] at the presence <06440 +paniym > of God <00430 +>elohiym > , the God <00430 +>elohiym > of Israel <03478 + Yisra>el > . moved PSA 078058 For they provoked him to anger < $03707+$ ka with their high <01116 +bamah > places, and \{moved\} him to jealousy <07065 +qana>> with their graven <06456 +p@ciyl> images <06456 +p@ciyl> . moved PSA 093001 . The LORD <03068 + Y @hovah > reigneth <04427 +malak > , he is clothed <03847 +labash > with majesty <01348 +ge>uwth > ; the LORD <03068 + Y @ hovah > is clothed <03847 +labash > with strength <05797 + , [ wherewith ] he hath girded <00247 +>azar > himself : the world <08398 + tebel > also <00389 +>ak > is stablished <03559 +kuwn > , that it cannot <01077 +bal > be $\{$ moved $\}<04131+$ mowt > . moved PSA 096010 . Say <00559 +>amar > among the heathen <01471 + gowy > [ that ] the LORD <03068 +Y @ hovah > reigneth <04427 +malak > : the world <08398 +tebel > also <00637 +> aph > shall be established <03559 + kuwn > that it shall not be \{moved\} <04131 +mowt > : he shall judge <01777 + diyn > the people <05971 + righteously <04339 + meyshar > . moved PSA 099001 . The

LORD < 03068 + Y @ hovah > reigneth <04427 +malak > ; let the people <05971+tremble <07264 +ragaz > : he sitteth <03427 +yashab > [ between ] the cherubims <03742 +k@ruwb > ; let the earth <00776 +>erets > be \{moved \} <05120 +nuwt > . moved PSA 112006 . Surely <03588 + kiy > he shall not be $\{$ moved $\}<04131+$ mowt $>$ for ever <05769 + : the righteous <06662 +tsaddiyq > shall be in everlasting <05769 + remembrance <02143 +zeker > . moved PSA 121003 He will not suffer <05414 +nathan > thy foot <07272 +regel > to be \{moved\} $<04132$ +mowt > : he that keepeth <08104 +shamar > thee will not slumber <05123+nuwm > . moved PRO 012 003 . A man <00120 +> adam > shall not be established <03559 + kuwn > by wickedness <07562 +resha< > : but the root <08328 +sheresh > of the righteous <06662 +tsaddiyq > shall not be $\{$ moved $\}<04131+$ mowt > . moved SON 005004 My beloved <01730 +dowd > put <07971 +shalach > in his hand <03027 +yad > by the hole <02356 +chowr > [ of the door <06607 +pethach > ] , and my bowels <04578 +me were \{moved \} <01993 +hamah > for him . moved ISA 006004 And the posts <00520 +>ammah > of the door <05592 +caph > \{moved\} $<05128$ +nuwa < > at the voice <06963 +qowl> of him that cried <07121 +qara\gg , and the house <01004 +bayith > was filled <04390 + male\gg with smoke <06227 + . moved ISA 007002 And it was told <05046 +nagad > the house <01004 +bayith > of David <01732 +David > , saying <00559 +> amar >, Syria <00758 $+>$ Aram > is confederate <05117 +nuwach > with Ephraim <00669 +>Ephrayim > . And his heart <03824 +lebab $>$ was moved <05128 +nuwa<>, and the heart <03824 +lebab > of his people <05971 + , as the trees <06086 + of the wood <03293 +ya are $\{$ moved $\}<05128$ +nuwa $<>$ with the wind $<07307+$ ruwach $>$. moved ISA 007002 And it was told <05046 +nagad > the house <01004 +bayith > of David <01732 +David > , saying <00559 +>amar > , Syria <00758 +>Aram > is confederate <05117 +nuwach > with Ephraim <00669 +>Ephrayim > . And his heart <03824 +lebab > was $\{$ moved \} <05128 +nuwa<> , and the heart <03824 +lebab > of his people $<05971+$, as the trees $<06086+$ of the wood $<03293+$ ya are moved $<05128+$ nuwa $<>$ with the wind $<07307$ +ruwach > . moved ISA 010014 And my hand <03027 +yad > hath found <04672 +matsa\gg as a nest <07064 + qen $>$ the riches <02428 +chayil > of the people <05971 + : and as one gathereth <00622 +>acaph > eggs <01000 +beytsah > [ that are ] left <05800 + , have I gathered <00622 +>acaph > all <03605 +kol> the earth <00776 $+>$ erets > ; and there was none <03808 +lo>> that $\{$ moved $\}<05074+$ nadad $>$ the wing <03671 +kanaph > , or opened $<06473+$ pa the mouth $<06310+$ peh $>$, or peeped $<06850+$ tsaphaph $>$. moved ISA 014009 Hell <07585 + sh @ >owl > from beneath <08478 + tachath > is \{moved \} <07264 +ragaz >for thee to meet <07125 +qir>ah > [ thee ] at thy coming <00935 +bow>> : it stirreth <05782 + up the dead <07496 +rapha\gg for thee , [ even ] all $<03605+\mathrm{kol}>$ the chief < $06260+$ ones of the earth < $00776+>$ erets > ; it hath raised < $06965+$ quwm > up from their thrones $\langle 03678+$ kicce $\gg$ all $\langle 03605+$ kol $>$ the kings $<04428+$ melek $>$ of the nations $\langle 01471+$ gowy $\rangle$. moved ISA 019001 . The burden <04853 +massa>> of Egypt <04714 +Mitsrayim > . Behold <02009 +hinneh > , the LORD <03068 +Y @ hovah > rideth <07392 +rakab > upon a swift <07031 + qal > cloud <05645 + , and shall come <00935 +bow\gg into Egypt <04714 +Mitsrayim > : and the idols <00457 +> eliyl > of Egypt <04714 +Mitsrayim > shall be $\{$ moved $\}<05128$ +nuwa < > at his presence < 06440 +paniym > , and the heart <03824 +lebab > of Egypt <04714 +Mitsrayim > shall melt <04549 +macac > in the midst <07130 +qereb > of it . moved ISA 024019 The earth <00776 +>erets > is utterly broken <07489 +ra [ that ] will not rot <07537 +raqab > ; he seeketh <01245 +baqash > unto him a cunning <02450 +chakam > workman <02796 +charash > to prepare $<03559+$ kuwn > a graven <06459 + pecel > image, [ that ] shall not be $\{$ moved \} <04131 +mowt > . moved ISA 041007 So the carpenter <02796 +charash > encouraged <02388 +chazaq > the goldsmith <06884 +tsaraph > , [ and ] he that smootheth <02505 +chalaq > [ with ] the hammer <06360 +pattiysh > him that smote <01986 +halam > the anvil <06471 + pa, saying <00559 +>amar >, It [ is ] ready <02896 +towb > for the sodering $<01694+$ debeq > : and he fastened <02388 +chazaq > it with nails <04548 +macmer > , [ that ] it should not be \{moved \}<04131 +mowt > . moved JER 004024 I beheld <07200 +ra>ah > the mountains <02022 +har > , and, lo $<02009+$ hinneh > , they trembled $<07493+$ ra , and all $<03605+$ kol $>$ the hills $<01389+$ gib $\{$ moved $\}<07043$ +qalal > lightly <07043 +qalal > . moved JER 025016 And they shall drink <08354 +shathah > , and be \{moved\} $<01607+$ ga, and be mad <01984 +halal > , because <06440 +paniym > of the sword <02719 +chereb > that I will send <07971 + shalach > among <00996 +beyn > them . moved JER 046007 Who <04310 +miy > [ is ] this $<02088+$ zeh > [ that ] cometh <05927 + up as a flood <02975 +y @ , whose waters <04325 +mayim > are $\{$ moved $\}<01607+$ ga as the rivers $<05104+$ nahar $>$ ? moved JER 046008 Egypt <04714 +Mitsrayim > riseth $<05927+$ up like a flood <02975 +y @ , and [ his ] waters <04325 +mayim > are \{moved \} <01607 + ga like the rivers <05104 +nahar > ; and he saith <00559 +>amar > , I will go <05927 + up, [ and ] will cover <03680 + kacah > the earth <00776 +>erets > ; I will destroy <6> the city <05892 + and the inhabitants <03427 +yashab > thereof . moved JER 049021 The earth <00776 +>erets > is \{moved \} <07493 +ra at the noise <06963 +qowl > of their fall <05307 +naphal >, at the cry <06818 +tsa the noise <06963 +qowl > thereof was heard <08085 +shama < > in the Red < 05488 +cuwph > sea <03220 +yam > . moved JER 050046 At the noise < 06963 +qowl >
of the taking <08610 +taphas > of Babylon <00894 +Babel> the earth <00776 +>erets > is $\{$ moved $\}<07493+$ ra , and the cry <02201 +za is heard <08085 +shama<> among the nations <01471 + gowy > . moved DAN 008007 And I saw <07200 +ra>ah > him come <05060 +naga< > close <00681 +>etsel > unto the ram <00352 +>ayil > , and he was $\{$ moved \} with choler <04843 +marar > against $<00413+>\mathrm{el}>$ him , and smote <05221 +nakah > the ram <00352 +> ayil > , and brake <07665 +shabar > his two <08147 +sh@ nayim > horns <07161 +qeren > : and there was no <03808 +lo>> power <03581 +koach > in the ram <00352 +> ayil > to stand <05975 + before $<06440$ +paniym > him, but he cast <07993 + shalak > him down to the ground <00776 +>erets > , and stamped $<07429$ +ramac > upon him : and there was none <03808 +lo>> that could deliver <05337 +natsal > the ram $<00352$ +>ayil > out of his hand <03027 +yad > . moved DAN 011011 And the king <04428 +melek > of the south <05045 +negeb > shall be \{moved\} with choler <04843 +marar > , and shall come <03318 +yatsa\gg forth $<03318$ +yatsa>> and fight <03898 +lacham > with him, [ even ] with the king <04428 +melek > of the north $<06828+$ tsaphown > : and he shall set <05975 + forth <05975 + a great <07227 +rab > multitude <01995 +hamown > ; but the multitude <01995 +hamown > shall be given <05414 + nathan > into his hand <03027 +yad $>$. moved MAT 009036 But when he saw <1492 -eido -> the multitudes <3793-ochlos -> , he was \{moved\} <4697 -splagchnizomai -> with compassion <4697 -splagchnizomai -> on <4012 -peri -> them , because <3754hoti -> they fainted <1590 -ekluo -> , and were scattered <4496-rhipto -> abroad <4496-rhipto ->, as sheep <4263 -probaton -> having <2192 -echo -> no <3361 -me -> shepherd <4166 -poimen -> . moved MAT 014014 And Jesus <2424-Iesous -> went <1831-exerchomai -> forth <1831 -exerchomai ->, and saw <1492 -eido - > a great <4183 -polus -> multitude <3793 -ochlos -> , and was \{moved\} <4697-splagchnizomai -> with compassion <4697-splagchnizomai -> toward <1909-epi -> them , and he healed <2323-therapeuo -> their sick <0732arrhostos -> . moved MAT 018027 Then <1161 -de -> the lord <2962 -kurios -> of that servant < 1401 -doulos -> was $\{$ moved $\}<4697$-splagchnizomai -> with compassion <4697-splagchnizomai ->, and loosed <0630-apoluo -> him , and forgave <0863-aphiemi -> him the debt < 1156 -daneion -> . moved MAT 020024 And when the ten <1176 -deka -> heard <0191-akouo -> [ it ] , they were $\{$ moved \} <0023 -aganakteo -> with indignation <0023aganakteo -> against <4012 -peri -> the two <1417-duo -> brethren <0080 -adephos -> . moved MAT 021010 And when he was come <1525-eiserchomai -> into <1519 -eis -> Jerusalem <2414-Hierosoluma -> , all <3956pas -> the city <4172 -polis -> was $\{$ moved $\}<4579$-seio ->, saying <3004-lego ->, Who <5101 -tis -> is this <3778-houtos - > ? moved MAR 001041 And Jesus <2424-Iesous -> , \{moved \} < 4697 - splagchnizomai -> with compassion <4697-splagchnizomai -> , put <1614 -ekteino -> forth <1614 -ekteino -> [ his ] hand <5495-cheir $>$, and touched <0680 -haptomai -> him, and saith <3004-lego -> unto him , I will <2309-thelo -> ; be thou clean <2511-katharizo -> . moved MAR 006034 And Jesus <2424-Iesous -> , when he came <1831exerchomai -> out , saw <1492 -eido -> much <4183 -polus -> people <3793-ochlos -> , and was \{moved\} <4697-splagchnizomai -> with compassion <4697 -splagchnizomai -> toward <1909 -epi -> them, because <3754 -hoti -> they were as sheep <4263 -probaton -> not having <2192 -echo -> a shepherd <4166 -poimen -> : and he began <0756-archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things . moved MAR 015011 But the chief <0749-archiereus -> priests <0749-archiereus -> \{moved\} <0383 -anaseio -> the people <3793-ochlos -> , that he should rather <3123 -mallon -> release <0630-apoluo -> Barabbas <0912 -Barabbas > unto them . moved ACT 002025 For David <1138 -Dabid -> speaketh <3004 -lego -> concerning <1519 -eis -> him, I foresaw <4308 -proorao -> the Lord <2962 -kurios -> always <3956 -pas -> before <1799-enopion -> my face <1799 -enopion -> , for he is on <1537 -ek -> my right < 1188 -dexios -> hand, that I should not be \{moved\} <4531-saleuo -> : moved ACT 007009 And the patriarchs < 3966 -patriarches ->, \{moved\} <2206-zeloo -> with envy <2206-zeloo ->, sold <0591-apodidomi -> Joseph <2501 -Ioseph -> into <1519 -eis -> Egypt <0125Aiguptos -> : but God <2316 -theos -> was with him , moved ACT 017005 But the Jews <2453 -Ioudaios -> which believed <0544-apeitheo -> not , \{moved \} <2206 -zeloo -> with envy <2206-zeloo -> , took <4355proslambano -> unto them certain <5100-tis -> lewd <4190 -poneros -> fellows <0435-aner -> of the baser <0060 -agoraios -> sort, and gathered <3792 -ochlopoieo - > a company <3792 -ochlopoieo -> , and set <2350thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo ->, and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason ->, and sought <2212-zeteo -> to bring <0071-ago -> them out to the people <1218-demos -> . moved ACT 021030 And all <3650 -holos -> the city <4172-polis -> was \{moved\} <2795-kineo ->, and the people <2992 -laos -> ran <4890 -sundrome -> together <4890 -sundrome -> : and they took <1949-epilambanomai -> Paul <3972-Paulos -> , and drew <1670 -helkuo -> him out of the temple <2411 -hieron -> : and forthwith <2112 -eutheos -> the doors <2374 -thura -> were shut <2808 -kleio -> . moved COL 001023 If < 1489 -eige -> ye continue <1961-epimeno -> in the faith <4102 -pistis -> grounded <2311 -themelioo -> and settled <1476-hedraios -> , and [ be ] not \{moved\} <3334-metakineo -> away <3334metakineo -> from the hope <1680 -elpis -> of the gospel <2098 -euaggelion -> , which ye have heard <0191-
akouo ->, [ and ] which <3588-ho -> was preached <2784-kerusso -> to every <3596 -hodoiporeo -> creature <2937 -ktisis - > which is under <5259 -hupo -> heaven <3772 -ouranos -> ; whereof <3739 -hos -> I Paul <3972 -Paulos -> am made <1096-ginomai -> a minister <1249-diakonos -> ; moved 1TH 003003 That no <3367medeis -> man <3367-medeis -> should be \{moved \} 4525 -saino -> by these <5025-tautais -> afflictions <2347 -thlipsis -> : for yourselves <0846-autos -> know <1492 -eido -> that we are appointed <2749 -keimai -> thereunto <5124 -touto -> . moved HEB 011007 By faith <4102 -pistis -> Noah <3575-Noe -> , being warned <5537-chrematizo -> of God of things not seen <0991 -blepo -> as yet <3369-medepo ->, \{moved\} <2125eulabeomai -> with fear <2125-eulabeomai ->, prepared <2680 - kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991 - soteria -> of his house <3624 -oikos -> ; by the which <3739-hos -> he condemned <2632katakrino -> the world <2889-kosmos - > , and became <1096 -ginomai -> heir <2818-kleronomos -> of the righteousness <1343-dikaiosune -> which is by faith <4102-pistis -> . moved HEB 012028 Wherefore <1352dio -> we receiving <3880-paralambano -> a kingdom <0932 -basileia -> which cannot <0761-asaleutos -> be \{moved\} <0761-asaleutos ->, let us have <2192-echo -> grace <5485-charis -> , whereby <3739-hos -> we may serve <3000-latreuo -> God <2316 -theos -> acceptably <2102-euarestos -> with reverence <0127-aidos -> and godly fear <2124 -eulabeia -> : moved 2PE 001021 For the prophecy <4394 -propheteia -> came <5342phero -> not in old <4218 -pote -> time <4218 -pote -> by the will <2307 -thelema -> of man <0444 -anthropos -> : but holy <0040 -hagios -> men <0444-anthropos -> of God <2316 -theos -> spake <2980 -laleo -> [ as they were ] \{moved\} <5342 -phero -> by the Holy <0040 -hagios -> Ghost <4151-pneuma -> . moved REV 006014 And the heaven <3772-ouranos -> departed <0673-apochorizo -> as a scroll <0975-biblion -> when it is rolled <1507 -heilisso -> together ; and every <3956 -pas -> mountain <3735 -oros -> and island <3520 -nesos -> were \{moved \} <2795-kineo -> out of their places <5117-topos -> .
be moved be moved be moved be moved be removed be removed be removed into all be removed into all kingdoms be thou removed be thou removed but have removed their heart far from me city was moved about them door moved at earth is moved at earth is moved exceedingly egypt shall be moved at his presence even her he removed from <1KI15 -:13> even so would he have removed thee out far hath he removed our transgressions from us god moved them <2CH18 -:31> god moved upon have removed israel <2KI23-:27> he moved david against them <2SA24 $-: 1>$ he removed amasa out <2SA20 $-: 12>$ he removed from thence he removed from thence unto he removed her from <2CH15-:16> he removed him into this land he removed them <1CH8 -: $7>$ he removed them he was moved with choler against him he was moved with compassion on them hell from beneath is moved for thee hills moved lightly is moved out is removed from me as island were moved out israel removed from rameses it should not be removed for ever lord have removed men far away lord removed israel out <2KI17 $-: 23>$ mine hope hath he removed like moved by <2PE1 -: $21>$ moved him moved upon moved with compassion moved with envy moved with envy moved with fear my bowels were moved for him no man should be moved by these afflictions <1TH3 -:3> none moved his tongue against any nor moved for him not moved away from people removed from hazeroth people removed from their tents removed all $\langle 1 \mathrm{KI15}-: 12>$ removed his shoulder from removed them out <2KI17 -:18> removed woman rock be removed out rock is removed out servant was moved with compassion shall be moved no more <1CH17-:9> shall be removed like shalt be removed into all she moved him she moved him she shall not be moved should not be moved south shall be moved with choler stakes thereof shall ever be removed stretched themselves shall be removed sure place be removed surely he shall not be moved for ever their gold shall be removed then abram removed therefore saul removed him from him <1SA18$: 13>$ therefore she is removed they cannot be moved they have moved me they have moved sedition within they removed <2CH35-:12> they removed they removed from they removed from they removed from almondiblathaim they removed from alush they removed from benejaakan they removed from dibongad they removed from elim they removed from etham they removed from eziongaber they removed from haradah they removed from jotbathah they removed from kadesh they removed from libnah they removed from makheloth they removed from marah they removed from mount shapher they removed from shittim they removed from tarah they removed them <1CH8 -: 6 > they were moved with indignation against thou hadst removed thou hast removed my soul far off from peace was moved was moved with compassion toward them was moved with compassion toward them waters are moved like when he had removed him when he was removed out <2SA20 -: 13 > whose waters are moved as wood are moved with ye are so soon removed from him yet shall not thy teachers be removed into you why his hand is not removed from you <1SA6 -:3>

* moved, $0023,0383,0761,2125,2206,2795,3334,4525,4531,4579,4697,5342$, - moved, 1607, $1949,1993,2111,2782,4131,4132,5074,5120,5128,5425,5493,5496,5648,7043,7264,7363,7430$ , 7493, * removed , $0142,3179,3346,3351,-$ removed , $0167,1540,1556,2186,2189,3014,3670,4131$, $4171,4185,5074,5079,5110,5128,5206,5265,5437,5493,5674,6275,7368$,
moved And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God \{moved\} upon the face of the waters. moved And all flesh died that \{moved\} upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: moved They have \{moved\} me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will move them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish nation. moved And all the people returned to the camp to Joshua at Makkedah in peace: none \{moved\} his tongue against any of the children of Israel. moved And it came to pass, as she came [unto him], that she \{moved\} him to ask of her father a field: and she lighted off [her] ass; and Caleb said unto her, What wouldest thou? moved And it came to pass, when she came [to him], that she \{moved\} him to ask of her father a field: and she lighted from off [her] ass; and Caleb said unto her, What wilt thou? moved So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was \{moved\} about them, and they said, [Is] this Naomi? moved <1SA1-13> Now Hannah, she spake in her heart; only her lips \{moved\}, but her voice was not heard: therefore Eli thought she had been drunken. moved <2SA18-33> And the king was much \{moved\}, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son! moved <2SA22-8> Then the earth shook and trembled; the foundations of heaven \{moved\} and shook, because he was wroth. moved <2SA24-1> And again the anger of the LORD was kindled against Israel, and he \{moved\} David against them to say, Go, number Israel and Judah. moved <1CH16-30> Fear before him, all the earth: the world also shall be stable, that it be not \{moved\}. moved <1CH17-9> Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be \{moved\} no more; neither shall the children of wickedness waste them any more, as at the beginning, moved <2CH18-31> And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God \{moved\} them [to depart] from him. moved That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have \{moved sedition wi thin the same of old time: for which cause was this city destroyed. moved Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor \{moved\} for him, he was full of indignation against Mordecai. moved At this also my heart trembleth, and is \{moved\} out of his place. moved The flakes of his flesh are joined together: they are firm in themselves; they cannot be \{moved\}. moved He hath said in his heart, I shall not be \{moved\}: for [I shall] never [be] in adversity. moved Lest mine enemy say, Ihave prevailed against him; [and] those that trouble me rejoice when I am \{moved\}. moved He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be \{moved\}. moved I have set the LORD always before me: because [he is] at my right hand, I shall not be \{moved\}. moved
 And in my prosperity I said, I shall never be \{moved\}. moved God [is] in the midst of her; she shall not be \{moved\}: God shall help her, [and that] right early. moved The heathen raged, the kingdoms were \{moved\}: he uttered his voice, the earth melted. moved Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be \{moved\}. moved He only [is] my rock and my salvation; [he is] my defence; I shall not be greatly \{moved\}. moved He only [is] my rock and my salvation: [he is] my defence; I shall not be \{moved\}. moved Which holdeth our soul in life, and suffereth not our feet to be \{moved\}. moved The earth shook, the heavens also dropped at
 reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it cannot be \{moved \} moved Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be \{moved\}: he shall judge the people righteously. moved The LORD reigneth; let the people tremble: he sitteth [between] the cherubims; let the earth be \{moved\}. moved Surely he shall not be \{moved\} for ever: the righteous shall be in everlasting remembrance. moved He will not suffer thy foot to be \{moved\}: he that keepeth thee will not slumber. moved A man shall not be established by wickedness: but the root of the righteous shall not be \{moved\}. moved My beloved put in his hand by the hole [of the door], and my bowels were \{moved\} for him. moved And the posts of the door \{moved\} at the voice of him that cried, and the house was filled with smoke. moved And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are \{moved\} with the wind. moved And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was \{moved\}, and the heart of his people, as the trees of the wood are moved with the wind. moved And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that \{moved\} the wing, or opened the mouth, or peeped. moved Hell from beneath is \{moved\} for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. moved The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be \{moved\} at his presence, and the heart of Egypt shall melt in the midst of it. moved The earth is utterly broken down, the earth is clean dissolved, the earth is \{moved\} exceedingly. moved He that [is] so impoverishe that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be \{moved\}. moved So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be \{moved\}. moved I beheld the mountains, and, lo, they trembled, and all the hills \{moved\} lightly. moved And they shall drink, and be \{moved\}, and be mad, because of the sword that I will send among them. moved Who [is] this [that] cometh up as a flood, whose waters are \{moved\} as the rivers? moved Egypt riseth up like a flood, and [his] waters are \{moved\} like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof. moved The earth is \{moved\} at the noise of their fall, at the cry the noise thereo was heard in the Red sea. moved At the noise of the taking of Babylon the earth is \{moved\}, and the cry is heard among the nations. moved And I saw him come close unto the ram, and he was \{moved\} with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand. moved And the king of the south shall be \{moved\} with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand. moved But when he saw the multitudes, he was \{moved\} with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. moved And Jesus went forth, and saw a great multitude, and was \{moved \} with compassion
toward them, and he healed their sick. moved Then the lord of that servant was \{moved\} with compassion, and loosed him, and forgave him the debt. moved And when the ten heard [it], they were \{moved\} with indignation against toward them, and he healed their sick. moved Then the lord of that servant was \{moved\} with compassion, and loosed him, and forgave him the debt. moved And when the ten heard [it], they were \{moved\} with indignation against the
two brethren. moved And when he was come into Jerusalem, all the city was \{moved\}, saying, Who is this? moved And Jesus, \{moved\} with compassion, put forth his] hand, and touched him, and saith unto him, I will; be thou clean. two brethren. moved And when he was come into Jerusalem, all the city was \{moved\}, saying, Who is this? moved And Jesus, \{moved\} with compassion, put forth his] hand, and touched him, and saith unto him, I will; be thou clean. moved And Jesus, when he came out, saw much people, and was \{moved\} with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things. moved But the chief priests \{moved\} the people, that he should rather release Barabbas unto them. moved For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be \{moved\}: moved And the patriarchs, \{moved\} with envy, sold Joseph into Egypt: but God was with him, moved But the Jews which believed not, \{moved\} with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the pe ople. moved And all the city was \{moved\}, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut. moved If ye continue in the faith grounded and settled, and be] not \{moved\} away from the hope of the gospel, which ye have heard, and] which was preached to every creature which is under heaven; whereof I Pau am made a minister; moved <1TH3-3> That no man should be \{moved\} by these afflictions: for yourselves know that we are appointed thereunto. moved By faith Noah, being warned of God of things not seen as yet, \{moved\} with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. moved Wherefore we receiving a kingdom which cannot be \{moved\}, let us have grace, whereby we may serve God acceptably with reverence and godly fear: moved <2PE1-21> For the prophecy came not in old time by the will of man: but holy men of God spake as they were] \{moved\} by the Holy Ghost. moved Anc the heaven departed as a scroll when it is rolled together; and every mountain and island were \{moved\} out of their places.

