

## KJV Bible Word Studies for MUST

## Bible Greek and Hebrew Dictionaries combined for Word Studies

Al-taschith 0516 \#\# \&Al tashcheth \{al tash-kayth'\}; from 408 and 7843; Thou must not destroy; probably the opening words to a popular song: -- \{Al-taschith\}.
be 0992 \# bleteos \{blay-teh'-os\}; from 906; fit to be cast (i.e. applied): -- must \{be\} put.
juice 6071 \#\# `aciyc \{aw-sees'\}; from 6072; must or fresh grape-juice (as just trodden out): -- \{juice\}, new (sweet) wine. must 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, \{must\} needs, (of) necessity(-sary), needeth, needful. must 0992 \# bleteos \{blay-teh'-os\}; from 906; fit to be cast (i.e. applied): -- \{must \} be put.  (be) need(-ful), ought, should. must 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, \(X\) \{must needs, + profit, + remaineth, + wrestle. must 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, \(X\) hold, possessed with), accompany, + begin to amend, can(+ -not), \(X\) conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must \(\}\) needs, + of necessity, + need, next, + recover, + reign, + rest, + return, \(X\) sick, take for, + tremble, + uncircumcised, use. must 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (\{must\}) need(-s), ought, owe, should. See also 3785 . must 4135 \#\# muwl \{mool\}; a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy: -- circumcise(-ing), selves), cut down (in pieces), destroy, \(\mathbf{X}\) \{must\} needs. must 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], \(X\) \{must \(\}\) needs, slay, \(X\) surely, \(X\) very suddenly, \(X\) in [no] wise. must 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, \{must\}) die, kill, necro[-mancer], \(X\) must needs, slay, \(X\) surely, \(X\) very suddenly, \(X\) in [no] wise. must 6099 \#\# 'atsuwm \{aw-tsoom'\}; or `atsum \{aw-tsoom'\}; passive participle of 6105 ; powerful (specifically, a paw); by implication, numerous: -- + feeble, great, mighty, \{must\}, strong.
must 7876 \#\# shayah \{shaw-yaw'\}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, "A Rock bore thee, thou \{must recollect; and (yet) thou hast forgotten," etc.]
new 6071 \#\# `aciyc \{aw-sees'\}; from 6072; must or fresh grape-juice (as just trodden out): -- juice, \{new\} (sweet) wine. new 8492 \#\# tiyrowsh \{tee-roshe'\}; or tiyrosh \{tee-roshe'\}; from 3423 in the sense of expulsion; must or fresh grape-juice (as just squeezed out); by implication (rarely) fermented wine: -- (\{new\}, sweet) wine. ought 5534 \# chre \{khray\}; third person singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be: -- \{ought\} put 0992 \# bleteos \{blay-teh'-os\}; from 906; fit to be cast (i.e. applied): -- must be \{put\}. sweet 6071 \#\# `aciyc \{aw-sees'\}; from 6072; must or fresh grape-juice (as just trodden out): -- juice, new (\{sweet\}) wine.
sweet 8492 \#\# tiyrowsh \{tee-roshe'\}; or tiyrosh \{tee-roshe'\}; from 3423 in the sense of expulsion; must or fresh grape-juice (as just squeezed out); by implication (rarely) fermented wine: -- (new, \{sweet\}) wine.
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Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

must 00516 \#\# 'Al tashcheth \{al tash-kayth'\} ; from 00408 and 07843 ; Thou \{must\} not destroy ; probably the opening words to a popular song : -- Al-taschith .
 , destroy, X \{must $\}$ needs .
must 04191 \#\# muwth \{mooth\} ; a primitive root : to die (literally or figuratively) ; causatively, to kill : -- X at all, X crying, (be) dead (body , man , one), (put to , worthy of) death, destroy (- er), (cause to , be like to , must) die, kill, necro [-mancer ], X \{must , needs, slay, X surely, X very suddenly, X in [no ] wise .
must 06071 \#\#` aciyc \{aw-sees'\} ; from 06072 ; \{must \(\}\) or fresh grape-juice (as just trodden out) : -- juice , new (sweet) wine . must 06099 \#\#` atsuwm \{aw-tsoom'\} ; or` atsum \{aw-tsoom'\} ; passive participle of 06105 ; powerful (specifically , a paw) ; by implication , numerous :-- + feeble , great , mighty , \{must\} , strong . must 07876 \#\# shayah \{shaw-yaw'\} ; a primitive root ; to keep in memory : -- be unmindful . [Render Deuteronomy 32:18, "A Rock bore thee , thou \{must\} recollect ; and (yet) thou hast forgotten, " etc .] must 08492 \#\# tiyrowsh \{tee-roshe'\} ; or tiyrosh \{tee-roshe'\} ; from 03423 in the sense of expulsion ; \{must\} or fresh grape-juice (as just squeezed out) ; by implication (rarely) fermented wine : -- (new , sweet) wine. must 0318 - anagke \{an-ang-kay'\}; from 0303 and the base of 0043; constraint (literally or figuratively); by implication, distress: -- distress, \{must\} needs, (of) necessity(-sary), needeth, needful. must 0992 - bleteos \{blay-teh'-os\}; from 0906; fit to be cast (i.e. applied): -- \{must \}e put. must 1098 - gleukos \{glyoo'-kos\}; akin to 1099; sweet wine, i.e. (prop.) \{must\} (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine: -- new wine. must 1163 - dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, \{must\} (needs), (be) need(-ful), ought, should. must 2076 - esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can [-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, \(X\) \{must needs, + profit, + remaineth, + wrestle. must 2192 - echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, \(X\) hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + \{must\} needs, + of necessity, + need, next, + recover, + reign, + rest, + return, \(X\) sick, take for, + tremble, + uncircumcised, use. must 3784 - opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of \(\mathbf{3 7 8 6}\) (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, \{must\}, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785 . must 5534 - chre \{khray\}; third person singular of the same as 5530 or 5531 used impersonally; it needs (\{must\} or should) be: -- ought. must \(5600-\mathrm{o}\{\mathrm{o}\}\); including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510 ; (may, might, can, could, would, should, \(\{\) must \(\}\), etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, \(X\) have, is, + pass the flower of her age, should stand, were. mustard 4615 - sinapi \{sin'-ap-ee\}; perhaps from sinomai (to hurt, i.e. sting); mustard (the plant): -- \{mustard\}. muster 05737 \#\#` adar \{aw-dar'\} ; a primitive root ; to arrange, as a battle , a vineyard (to hoe); hence, to \{muster\} and so to miss (or find wanting) :-- dig , fail , keep (rank), lack .
muster 05739 \#\#` eder \{ay'- der\} ; from 05737 ; an arrangement , i . e . \{muster\} (of animals) : -- drove, flock, herd .
muster 06485 \#\# paqad \{paw-kad'\} ; a primitive root ; to visit (with friendly or hostile intent) ; by analogy , to oversee , \{muster\} , charge , care for , miss , deposit , etc . : -- appoint , X at all , avenge , bestow , (appoint to have the , give a) charge, commit, count, deliver to keep, be empty , enjoin, go see , hurt, do judgment , lack, lay up, look, make, X by any means , miss , number , officer , (make) overseer , have (the) oversight , punish, reckon, (call to) remember (- brance), set (over), sum, X surely , visit , want .
muster 06633 \#\# tsaba' $\{$ tsaw-baw'\} ; a primitive root ; to mass (an army or servants) : -- assemble, fight , perform , \{muster\}, wait upon , war .
musterion 3466-\{musterion\} \{moos-tay'-ree-on\}; from a derivative of muo (to shut the mouth); a secret or " mystery " (through the idea of silence imposed by initiation into religious rites): -- mystery.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0293 + a net +/ . amphiblestron \{am-fib'-lace-tron\}; from a compound of the base of $0297+$ both + and both + them both + him we both + and they both + And they were both + shall they not both +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a (fishing) net (as thrown about the fish): --net .

0306 + he deferred +/ . anaballomai \{an-ab-al'-lom-ahee\}; middle voice from $0303+$ each + every + apiece + through +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to put off (for oneself): --defer .

0315 + and compel + compellest + constrained + was compelled + and compelled + he constrained + they constrain + ye have compelled + it I was constrained +/ . anagkazo \{an-ang-kad'-zo\}; from 0318 + needs + needeth + distress + necessary + necessity + for it must + of necessity + and distress + ye must needs + in necessities + it was needful + For of necessity + of for necessity + is there must also of necessity + should not be as it were of necessity $+/$; to necessitate: --compel, constrain .

0316 + needful + is more + and near + it necessary + are necessary + for necessary + It was necessary +it is of necessity +/ . anagkaios \{an-ang-kah'-yos\}; from 0318 + needs + needeth + distress + necessary + necessity + for it must + of necessity + and distress + ye must needs + in necessities + it was needful + For of necessity + of for necessity + is there must also of necessity + should not be as it were of necessity $+/$; necessary; by implication, close (of kin): --near, necessary, necessity, needful .

0318 + needs + needeth + distress + necessary + necessity + for it must + of necessity + and distress + ye must needs + in necessities + it was needful + For of necessity + of for necessity + is there must also of necessity + should not be as it were of necessity +/ . anagke \{an-ang-kay'\}; from $0303+$ each + every + apiece + through +/ and the base of 0043 + he him up in his arms +/ ; constraint (literally or figuratively); by implication, distress: --distress, must needs, (of) necessity(-sary), needeth, needful .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ . anechomai \{an-ekh'-om-ahee\}; middle voice from $0303+$ each + every + apiece + through $+/$ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as
had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that $I$ have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; to hold oneself up against, i e. (figuratively) put up with: --bear with, endure, forbear, suffer .

0467 + again + we render + recompense + I will repay + to recompense + unto him again + thee for thou shalt be recompensed + to him and it shall be recompensed + belongeth unto me $I$ will recompense $+/$. antapodidomi \{an-tap-od-ee'-do-mee\}; from $0473+$ in the room +/ and $0591+\mathrm{Pay}+$ give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render $+I$ will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform $+/$; to requite (good or evil): --recompense, render, repay .

0472 + fast + Holding + support + else he will hold +/ . antechomai \{an-tekh'-om-ahee\}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192-Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath +

Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and $I$ must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; ; to hold oneself opposite to, i e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0474 + that ye have +/ . antiballo \{an-tee-bal'-lo\}; from $0473+$ in the room +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to bandy: --have.

0536 + of firstfruits + the firstfruit + the firstfruits + is the firstfruits + being the firstfruits + that it is the firstfruits +/ . aparche \{ap-ar-khay'\}; from a compound of $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin

+ them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning $+/$; a beginning of sacrifice, $i$.e. the (Jewish) first-fruit (figuratively): --first-fruits .

0564 + and uncircumcised +/ . aperitmetos \{ap-er-eet'-may-tos\}; from $0001+$ Alpha (as a negative particle) and a presumed derivative of 4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise + ; uncircumcised (figuratively): --uncircumcised .
$0568+$ off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ . apecho \{ap-ekh'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath +it hath + me hath + Holding + He hath + me have + he have +it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me
ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (actively) to have out, i .e . receive in full; (intransitively) to keep (oneself) away, i .e . be distant (literally or figuratively): --be, have, receive .

0577 + away + Cast + not away + And he casting +/ . apoballo \{ap-ob-al'-lo\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw off; figuratively, to lose: --cast away .
$0591+\mathrm{Pay}+$ give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give +it again $+I$ restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render $+I$ will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform $+/$. apodidomi \{ap-od-eed'-o-mee\}; from $0575+\mathrm{at}+\mathrm{On}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given $+m e$ he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ it given $+i$ be given + and to give $+i$ it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give +it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast
given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to give away, i .e . up, over, back, etc . (in various applications): -deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .
$0595+$ off + away + I must put + us ( not the putting +/ . apothesis \{ap-oth'-es-is $\}$; from $0659+$ put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/ ; a laying aside (literally or figuratively): --putting away (off) .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + lettest + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/ . apoluo \{ap-ol-oo' - \} ; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $3089+$ off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/; to free fully, i .e . (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.

0746 + rule + corners + the first + beginning + from the beginning 0746 - from the beginning 0746 - be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning $+/$ arche \{ar-khay'\}; from 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began $+i t$ he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began $+i t$ they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning $+/$; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): --beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule .

0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning $+/$. archomai \{ar'-khom-ahee\}; middle voice of $0757+$ to rule + to reign +/ (through the implication of precedence); to commence (in order of time): -(rehearse from the) begin(-ning).

0809 + and our uncomely + but for you it is safe +/ . askemon \{as-kay'-mone\}; from 0001 + Alpha (as a
negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of its congener $\mathbf{4 9 7 6}$ + in fashion + it for the fashion +/ ); properly, shapeless, i .e . (figuratively) inelegant: --uncomely .

0905 + bags + purse + a purse +/ . balantion \{bal-an'-tee-on\}; probably remotely from $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ (as a depository); a pouch (for money): --bag, purse .

0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ . ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): --arise, cast (out), $X$ dung, lay, lie, pour, put (up), send, strike, throw (down), thrust . Compare 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered $+/$.

0956 + darts +/ . belos \{bel'-os\}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; missile, $i$.e. spear or arrow: --dart .

0957 + very + well +/ . beltion \{bel-tee'-on\}; neuter of a compound of a derivative of 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ (used for
 good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good +He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/); better: --very well .

0992 . bleteos \{blay-teh'-os\}; from $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; fit to be cast (i.e . applied): --must be put .

1000 + cast +/ . bole \{bol-ay'\}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; a throw (as a measure of distance): --cast .

1002 + with a dart +/ . bolis \{bol-ece' \}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a missile, i .e . javelin: --dart .

1133 + women + silly +/ . gunaikarion \{goo-nahee-kar'-ee-on\}; a diminutive from 1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot $s$ wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou $O$ wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman +is not of the woman $+/$; a little (i .e . foolish) woman: --silly woman .

1134 + unto the wife +/ . gunaikeios \{goo-nahee-ki'-os\}; from $1135+$ wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot $s$ wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou $O$ wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her $O$ woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/ ; feminine: --wife .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot $s$ wife + on a woman + not a wife + with wives + of a woman +
with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/ . gune \{goo-nay'\}; probably from the base of $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made $+B u t$ made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i t$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ it come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a woman; specially, a wife: --wife, woman.

1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE 0ught +/ . dei \{die\}; 3d person singular active present of $\mathbf{1 2 1 0}+\mathrm{knit}+$ tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And
when they had bound +/ ; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc .) necessary (as binding): --behoved, be meet, must (needs), (be) need(-ful), ought, should .

1225 + was accused +/ . diaballo \{dee-ab-al'-lo\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; (figuratively) to traduce: --accuse .

1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ . diakoneo \{dee-ak-on-eh'-o\}; from 1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants + ; to be an attendant, $i$.e . wait upon (menially or as a host, friend, or [figuratively] teacher); techn . to act as a Christian deacon: --(ad-)minister (unto), serve, use the office of a deacon.

1248 + office + relief + serving + ministry + to minister + and service + the ministry + ministration + their ministry + the ministering + of the ministry + our ministering + to the ministry + by his ministry + of thy ministry + the ministration + and the ministry + of the ministering + to us the ministry + of administrations + and to the ministry + and that my service + doth the ministration + For the administration + to me for the ministry + thing that the ministry + of them to do you service + shall not the ministration +/ diakonia \{dee-ak-on-ee'-ah\}; from $\mathbf{1 2 4 9}+$ servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants +/ ; attendance (as a servant, etc .); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn . of the diaconate): --(ad-)minister(-ing, -tration, -try), office, relief, service(-ing) .

1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants +/ . diakonos \{dee-ak'-on-os\}; probably from an obsolete diako (to run on errands; compare $1377+$ after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest +
persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted $+/$ ); an attendant, $i . e$. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): --deacon, minister, servant .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went $+I$ have gone + they passed + And to pass + and passing + shall pierce $+I$ shall pass + having passed + for $I$ do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/ . dierchomai \{dee-er'-khom-ahee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will $I$ come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For $I$ am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come +He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would
not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ . dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of $\mathbf{1 1 6 9}+$ fearful + are ye fearful + But the fearful +/ and 1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants $+/$ ); to pursue (literally or figuratively); by implication, to persecute: --ensue, follow (after), given to, (suffer) persecute(-ion), press forward .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came $+I$ will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman $I$ entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him. And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai \{ice-er'-khom-ahee\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh +

And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh +I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come +He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though $I$ would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/ . ekballo \{ek-bal'-lo\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they
which have cast + not in me he is cast + For in that she hath poured +/ ; to eject (literally or figuratively): -bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

1642 + lower + was made + Thou madest + but I must decrease +/ . elattoo \{el-at-to'-o\}; from 1640 + under + the less + the younger + that which is worse + ; to lessen (in rank or influence): --decrease, make lower .

1685 + to cast +/ . emballo \{em-bal'-lo\}; from $1722+a t+0 n+o n+A t+o v e r+u s e d+i n t o+s a k e+A m o n g$ + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw on, i .e . (figuratively) subject to (eternal punishment): --cast into

1728 + having begun + thing that he which hath begun +/ . enarchomai \{en-ar'-khom-ahee\}; from $1722+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/].

1737 + and ware + was clothed +/ . endidusko \{en-did-oos'-ko\}; a prolonged form of $1746+$ on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed $+/$; to invest (with a garment): --clothe in, wear .

1742 + garment + clothing + for raiment + his raiment + than raiment + and his raiment + is more than raiment +/ . enduma \{en'-doo-mah\}; from $1746+$ on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; apparel (especially the outer robe): --clothing, garment, raiment .
$1745+$ on + of putting + from him and put +/ . endusis \{en'-doo-sis\}; from $1746+$ on + Put + put + ye on +it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; investment with clothing: --putting on .
$1746+$ on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ . enduo \{en-doo'-o\}; from $1722+a t+O n+o n+A t+o v e r+u s e d+i n t o+s a k e ~+~$ Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1416 + did set + was setting +/ (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . ***. enegko. See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

1758 + to urge + had a quarrel + and be not entangled +/. enecho \{en-ekh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on

+ us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold in or upon, i e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1836 + after + the next + the morrow + and the day following +/ . hexes \{hex-ace'\}; from 2192 + hath 2192 hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as
have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had +it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ( in the sense of taking hold of, $i$.e . adjoining); successive: --after, following, $X$ morrow, next .

1838 + of use +/ . hexis \{hex'-is\}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For $I$ have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye
have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; habit, i.e. (by implication) practice: --use .

1851 + and principal +/ . exoche \{ex-okh-ay'\}; from a compound of $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have +We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may
have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$ (meaning to stand out); prominence (figuratively): --principal .

1902 + but clothed + to be clothed +/ . ependuomai \{ep-en-doo'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1746+$ on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed + ; to invest upon oneself: --be clothed upon .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho \{ep-ekh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth $+I$ had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have

+ and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have +it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold upon, $\mathbf{i}$.e . (by implication) to retain; (by extension) to detain; (with implication of $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind $+/$ ) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ . epiballo \{ep-ee-bal'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he
was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with $1438+$ own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves $+\boldsymbol{o f}$ yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself $+i$ among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last $+i$ is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost + / eschatos \{es'-khat-os\}; a superlative probably from $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But $I$ have + and having + off having + But we had + thou count + and having + For $I$ have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were
possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .
$2135+$ an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ . eunouchos \{yoo-noo'-khos\}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had +
having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath $+i t$ hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast +is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out. He that hath +it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$. echo $\{$ ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): --be (able, $X$ hold, possessed with), accompany, + begin to amend, can(+ -not), $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, $X$ sick, take for, + tremble, + uncircumcised, use .

2272 + and quiet + and peaceable +/ . hesuchios \{hay-soo'-khee-os\}; a prolonged form of a compound probably of a derivative of the base of $1476+$ stedfast + and settled + be ye stedfast +/ and perhaps $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and
he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had +it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; properly, keeping one's seat (sedentary), i .e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2443 + so + must + it albeit + them because + to the intent + To the intent +/ . hina \{hin'-ah\}; probably from the same as the former part of $1438+$ own + one + home + to yourselves 1438- to yourselves 1438 - itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself $+i$ among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself $+/$ (through the demonstrative idea; compare $3588+$ who 3588- who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And
whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which $+\boldsymbol{b y}$ that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2444 + Why + why +/ . hinati $\{$ hin-at-ee'\}; from $2443+$ so + must + it albeit + them because + to the intent + To the intent +/ and $5101+$ Why + who + why + how $+\mathrm{Who}+\mathrm{How}+$ what + what $+\mathrm{Whom}+$ whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us. What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not $y e$ what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ ; for what reason?, i .e . why?: -wherefore, why .

2558 + tormented + adversity + with them ; and them which suffer +/ . kakoucheo \{kak-oo-kheh'-o\}; from a presumed compound of $\mathbf{2 5 5 6}+$ bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed +

Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath +in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; to maltreat: --which suffer adversity, torment .

2598 + cast + down + is cast + not laying +/ . kataballo \{kat-ab-al'-lo\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast +
that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw down: --cast down, lay .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things $;$ hold + things and keep + and yet possessing + unto him and stayed + him and let us seize $+I$ would have retained + as though they possessed $+/$. katecho \{kat-ekh'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching $+u s$ after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath +in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one
having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

3036 + stones + and stoned + and stonest + and to stone + And they stoned + should be stoned + it shall be stoned + and at him they cast $+/$. lithoboleo \{lith-ob-ol-eh'-o\}; from a compound of $3037+$ stone + stones + a stone + in stones + the stone + of stones + a stone $s+u p$ stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone $+/$ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw stones, $i$.e . lapidate: --stone, cast stones .

3328 + to him they changed +/ . metaballo \{met-ab-al'-lo\}; from $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw over, i .e. (middle voice figuratively) to turn about in opinion: --change mind .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/ . metecho \{met-ekh'-o\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath +it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they
have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3363 . hina me \{hin'-ah may\}; i.e. 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; in order (or so) that not: --albeit not, lest, that, no(-t, [-thing]) .
$3406+$ that he is and that he is a rewarder +/ . misthapodotes \{mis-thap-od-ot'-ace\}; from 3409 + hath hired + in the morning to hire +/ and $0591+$ Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again $+I$ restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform $+/$; a renumerator: --rewarder .

3562 + discreetly +/ . nounechos \{noon-ekh-oce'\}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with
the understanding + up by his fleshly mind +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain +it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; in a mind-having way, i .e . prudently: --discreetly .
$3663+$ to like + subject + of like + passions +/ . homoiopathes \{hom-oy-op-ath-ace'\}; from $3664+$ like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ and the alternate of $3958+$ vexed + suffer $+I$ suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; similarly affected: --of (subject to) like passions .

3781 + must + debtor + our debtors + we are debtors + and their debtors + unto him which owed + that he is a debtor + ye that they were sinners +/ . opheiletes \{of-i-let'-ace\}; from 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was
due + in him ought + was our duty + We are bound + me for $I$ ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/$; an ower, $i$.e . person indebted; figuratively, a delinquent; morally, a transgressor (against God): --debtor, which owed, sinner .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press $+/$. ochlos \{okh'los\}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and $I$ must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: --
company, multitude, number (of people), people, press .
3794 + holds + of strong +/ . ochuroma \{okh-oo'-ro-mah\}; from a remote derivative of 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being $+\boldsymbol{o f}$ you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .
$3806+$ affection + affections + inordinate + Not in the lust +/ . pathos \{path'-os\}; from the alternate of 3958 + vexed + suffer $+I$ suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for $I$ have suffered + for he that hath suffered + after that ye have suffered +/ ; properly, suffering ('pathos'), i .e . (subjectively) a passion (especially concupiscence): --(inordinate) affection, lust . *** . patho . See $3958+$ vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered

+ that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered $+/$.

3823 + For we wrestle +/ . pale \{pal'-ay\}; from pallo (to vibrate; another form for 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ); wrestling: --+ wrestle .

3846 + day we arrived + shall we compare +/ . paraballo \{par-ab-al'-lo\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast $+i$ it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth +it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw alongside, $i$.e . (reflexively) to reach a place, or (figuratively) to liken: --arrive, compare .

3922 + came + entered + in privily +/ . pareiserchomai \{par-ice-er'-khom-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came $+I$ will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come + ; to come in alongside, $i . e$ . supervene additionally or steathily: --come in privily, enter .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/ . parecho \{par-ekh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold near, i .e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ . pascho \{pas'-kho\}; including the forms (patho \{path'-o\} and pentho \{pen'-tho\}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): --feel, passion, suffer, vex .

3997 + sorrow + and sorrow + to mourning + and mourning +/ . penthos \{pen'-thos\}; strengthened from the alternate of $3958+$ vexed + suffer $+I$ suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; grief: --mourning, sorrow.

4006 + trust + confidence + with confidence + with that confidence +/ . pepoithesis \{pep-oy'-thay-sis\}; from the perfect of the alternate of $3958+$ vexed + suffer $+I$ suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; reliance: --confidence, trust .

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/ . periballo \{per-ee-bal'-lo\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw all around, $i$.e . invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .
$4023+$ after + it is contained $+/$. periecho $\{$ per-ee-ekh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $2192+$ hath $2192-$ hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We
having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; to hold all around, i .e . include, clasp (figuratively): --+ astonished, contain, after [this manner].

4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising $+Y e$ must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/ . peritemno \{per-ee-tem'-no\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and the base of $5114+$ and sharper $+/$; to cut around, i.e. (specially) to circumcise: --circumcise .

4061 + Circumcised + circumcision + Circumcision + of circumcision + the circumcision + the Circumcision + thy circumcision + and circumcision + For circumcision + for circumcision + Not in circumcision + by the circumcision + of the circumcision + is that circumcision + upon the circumcision + unto you circumcision + with the circumcision + are of the circumcision + is there of circumcision + they of the circumcision + when he was in circumcision + For we are the circumcision + are not of the circumcision + And they of the circumcision + and they unto the circumcision + they that were of the circumcision + them which were of
the circumcision + unto me as the gospel of the circumcision +/ . peritome \{per-it-om-ay'\}; from $4059+$ to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised $+\boldsymbol{w h o}$ are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise + ; circumcision (the rite, the condition or the people, literally or figuratively): --X circumcised, circumcision .

4123 + covetous + with the covetous +/ . pleonektes \{pleh-on-ek'-tace\}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath $+I$ might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have $+i$ it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath +it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; holding (desiring) more, $i$.e . eager for gain (avaricious, hence a defrauder): --covetous .

4261 + forth + shoot + putting + him forward +/ . proballo \{prob-al'-lo\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before

+ For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $0906+$ put $+\mathrm{Put}+$ laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw forward, i .e . push to the front, germinate: --put forward, shoot forth .

4284 + are we better +/ . proechomai \{pro-ekh-om-ahee\}; middle voice from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not
had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold oneself before others, i .e . (figuratively) to excel: --be better .

4310 + before + after that we had suffered +/ . propascho \{prop-as'-kho\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $3958+$ vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for $I$ have suffered + for he that hath suffered + after that ye have suffered + ; to undergo hardship previously: --suffer before .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho \{pros-ekh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward $+i$ is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye
have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; (figuratively) to hold the mind ( 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4465 + the serjeants + And the serjeants +/ rhabdouchos $\{$ hrab-doo'-khos $;$; from $4464+$ rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; a rod- (the Latin fasces) holder, i .e . a Roman lictor (constable or executioner): --serjeant .

4820 + helped + he met + to make + encountered + and pondered + they conferred +/ . sumballo
\{soom-bal'-lo\}; from 4862 + and beside + accompanied +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/; to combine, $i . e$. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: --confer, encounter, help, make, meet with, ponder .

4841 + suffer + so be that we suffer +/ . sumpascho \{soom-pas'-kho\}; from $4862+$ and beside + accompanied $+/$ and $3958+$ vexed + suffer $+I$ suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): -suffer with .

4897 + went + and went + together +/ . suneiserchomai \{soon-ice-er'-khom-ahee\}; from $4862+$ and beside + accompanied +/ and $1525+$ are entered 1525 - are entered 1525 - go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came $+I$ will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered $+m e$ and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him. And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come $+/$; to enter in company with: --go in with, go with into .

4910 + when they feast + while they feast +/ . suneuocheo \{soon-yoo-o-kheh'-o\}; from 4862 + and beside + accompanied $+/$ and a derivative of a presumed compound of $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and a derivative of $2192+$ hath 2192- hath 2192- we had 2192- we had 2192Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having

+ shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that $I$ had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i e. (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/ . sunecho \{soon-ekh'-o\}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye
shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold together, i .e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4975 + almost + And almost + but almost +/ . schedon \{skhed-on'\}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath +in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto
thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out. He that hath +it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i .e . nearly: -almost . *** . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath $+i t$ hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath +in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had +it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$.

4976 + in fashion + it for the fashion +/ . schema \{skhay'-mah\}; from the alternate of 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as
have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; a figure (as a mode or circumstance), i .e . (by implication) external condition: -fashion.

4981 + in the school +/ . schole \{skhol-ay'\}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath $+i t$ hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had +
him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had +it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; properly, loitering (as a withholding of oneself from work) or leisure, i e. (by implication) a "school" (as vacation from physical employment): --school .

5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/ . huparcho \{hoop-ar'-kho\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under $+/$ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin $+u p$ and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning $+/$; to begin under (quietly), i .e . come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil . to principal (verb): --after, behave, live .

5235 + the exceeding + which passeth + that excelleth + is the exceeding +/ . huperballo \{hoop-er-bal'-lo\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw beyod the usual mark, $i$.e . (figuratively) to surpass (only active participle supereminent): --
exceeding, excel, pass .
5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho \{hoop-er-ekh'-o\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and $I$ must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; to hold oneself above, $i$.e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5254 + suffering +/ . hupecho \{hoop-ekh'-o\}; from $5259+$ into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him
had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath $+I$ might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold oneself under, i .e . endure with patience: -suffer .

5260 + they suborned +/ . hupoballo \{hoop-ob-al'-lo\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast $+i t$ hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw in stealthily, $i$.e . introduce by collusion: --suborn .

5533 + debtors +/ . chreopheiletes \{khreh-o-fi-let'-ace\}; from a derivative of 5531 + lend +/ and $\mathbf{3 7 8 1}+$ must

+ debtor + our debtors + we are debtors + and their debtors + unto him which owed + that he is a debtor + ye that they were sinners + ; a loan-ower, $i$.e . indebted person: --debtor .

5534 + things ought +/ . chre $\{$ khray $\}$; third person singular of the same as 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ or $\mathbf{5 5 3 1}$ + lend +/ used impersonally; it needs (must or should) be: --ought .

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

must 0318 ** anagke ${ }^{* *}$ distress, $\{$ must $\}$ needs, (of) necessity(-sary), needeth,needful.
must 0992 ** bleteos ** \{must \} be put.
must 1163 ** dei ** behoved, be meet, \{must \} (needs), (be) need(-ful), ought,should.
must 2076 ** esti ${ }^{* *}$ are, be(-long), call, $X$ can[-not], come, consisteth, $X$ durefor a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ \{must\}needs, + profit, + remaineth, + wrestle.
must 2192 ** echo ** be (able, $X$ hold, possessed with), accompany, + begin toamend, can(+ -not), $X$ conceive, count, diseased, do + eat, + enjoy, + fear,following, have, hold, keep, + lack, + go to law, lie, + \{must\} needs, + ofnecessity, + need, next, + recover, + reign, + rest, + return, $X$ sick, takefor, + tremble, + uncircumcised, use.
must 3784 ** opheilo ** behove, be bound, (be) debt(-or), (be) due(-ty), be guilty(indebted), (\{must \}) need(-s), ought, owe, should.
must 4135 -- muwl -- circumcise(-ing), selves), cut down (in pieces), destroy, $X$ \{must \} needs.
must 4191 -- muwth -- $X$ at all, $X$ crying, (be) dead (body, man, one), (put to,worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ \{must \} needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no]wise.
must 4191 -- muwth -- $\mathbf{X}$ at all, X crying, (be) dead (body, man, one), (put to,worthy of) death, destroy(-er), (cause to, be like to, $\{$ must \}) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ very suddenly, $X$ in [no]wise.
must 6099 -- \atsuwm -- + feeble, great, mighty, \{must\}, strong.
mustard 4615 ** sinapi $* *$ mustard $\}.$
muster 6633 -- tsaba/ -- assemble, fight, perform, \{muster\}, wait upon, war.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

must 0318 anagke * \{must \} , $\mathbf{0 3 1 8}$ anagke \}, 1163 dei , 2443 hina , 3781 opheiletes , must 1163 dei * $\{$ must \}, 0318 anagke , $\{1163$ dei \}, 2443 hina , 3781 opheiletes , must 2443 hina * \{must \}, 0318 anagke , 1163 dei , \{2443 hina \}, 3781 opheiletes , must 3781 opheiletes * \{must \}, 0318 anagke , 1163 dei , 2443 hina , \{3781 opheiletes \}, mustard 4615 sinapi * \{mustard \}, \{4615 sinapi \}, musterion 3466 musterion * mysteries , $\{3466$ \{musterion \} \}, musterion 3466 musterion * mystery, $\{3466$ \{musterion\} \}, musterion 3466 \{musterion\} * mysteries , \{3466 musterion \}, musterion 3466 \{musterion\} * mystery , \{3466 musterion \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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* must ,0318, 1163, 2443, 3781,
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## English Synonyms with Greek Strong's Number.

must - 0318 distress, \{must\}, necessary, necessities, necessity, needeth, needful, needs, must - 1163 meet, \{must\}, need, needful, ought, oughtest, should,
must - 2443 albeit, because, intent, $\{$ must \}, so,
must - 3781 debtor, debtors, \{must \}, owed,
mustard - 4615 \{mustard\},

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## English Concordance to the KJV Bible.

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must , GEN_17_13,GEN_24_05, GEN_29_26 , GEN_30_16, GEN_43_11 ,GEN_47_29,
must,EXO_10_09,EXO_10_25,EXO_10_26,EXO_10_26,EXO_12_16,EXO_18_20,EXO_18_20,
must, LEV_11_32,LEV_23_06,
must ,NUM_06_21,NUM_18_22,NUM_20_10,NUM_23_12,NUM_23_26,
must,DEU_01_22,DEU_04_22,DEU_04_22,DEU_12_18,DEU_31_07,DEU_31_14,
must , JOS_03_04, JOS_22_18,
must , JUD_13_16, JUD_21_17,
must, RUT_04_05,
must,1SA_14_43,
must,2SA_14_14,2SA_23_03,2SA_23_07,
must ,1KI_18_27,
must,1CH_17_11,1CH_22_05,
must ,EZR_10_12,
must ,PSA_32_09,
must,PRO_18_24,PRO_19_19,
```

must , ECC_10_10,
must , SON_08_12,
must , ISA_28_09,
must , JER_10_05, JER_10_19,
must , EZE_34_18, EZE_34_18,
must , MAT_16_21, MAT_17_10, MAT_18_07, MAT_24_06, MAT_26_54,
must , MAR_02_22, MAR_08_31, MAR_09_11, MAR_09_12, MAR_13_07, MAR_13_10, MAR_14_49,
must , LUK_02_49, LUK_04_43, LUK_05_38, LUK_09_22, LUK_13_33, LUK_14_18, LUK_17_25, LUK_19_05, LUK_21_09, LUK_22_07, LUK_22_37, LUK_23_17, LUK_24_07, LUK_24_44,
must , JOH_03_07, JOH_03_14, JOH_03_30 , JOH_03_30 , JOH_04_04 , JOH_04_24 , JOH_09_04 , JOH_10_16, JOH_12_34, JOH_20_09,
must , ACT_01_16, ACT_01_22, ACT_03_21, ACT_04_12, ACT_09_06, ACT_09_16, ACT_14_22, ACT_15_24, ACT_16_30, ACT_17_03, ACT_18_21, ACT_19_21, ACT_21_22, ACT_23_11,
ACT_27_24, ACT_27_26,
must , ROM_13_05,
must , 1CO_05_10, 1CO_11_19, 1CO_15_25, 1CO_15_53, 1CO_15_53,
must, 2CO_05_10, 2CO_11_30,
must, 1TI_03_02, 1TI_03_07, 1TI_03_08, 1TI_03_11,
must, 2TI_02_06, 2TI_02_24,
must , TIT_01_07, TIT_01_11,
must , HEB_04_06, HEB_09_16 , HEB_09_26 , HEB_11_06 , HEB_13_17,
must , 1PE_04_17,
must , 2PE_01_14,
must, REV_01_01, REV_04_01, REV_10_11, REV_11_05, REV_13_10, REV_17_10, REV_20_03, REV_22_06,
mustard , MAT_13_31, MAT_17_20,
mustard , MAR_04_31,
mustard , LUK_13_19, LUK_17_06,
mustered , 2KI_25_19,
mustered , JER_52_25,
mustereth , ISA_13_04,

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## One Word English Phrase Index to the KJV Bible.

must 1Ch_17_11 \# And it shall come to pass, when thy days be expired that thou must go [to be] with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.
must 1Ch_22_05 \# And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.
must 1Co_05_10 \# Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.
must 1Co_11_19 \# For there must be also heresies among you, that they which are approved may be made manifest among you.
must 1Co_15_25 \# For he must reign, till he hath put all enemies under his feet.
must 1Co_15_53 \# For this corruptible must put on incorruption, and this mortal [must] put on immortality.
must 1Co_15_53 \# For this corruptible must put on incorruption, and this mortal [must] put on immortality.
must 1Ki_18_27 \# And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he [is] a god; either he is talking, or he is pursuing, or he is in a journey, [or] peradventure he sleepeth, and must be awaked.
must 1Pe_04_17 \# For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?
must 1Sa_14_43 \# Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.
must 1Ti_03_02 \# A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;
must 1Ti_03_07 \# Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.
must 1Ti_03_08 \# Likewise [must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;
must 1Ti_03_11 \# Even so [must their] wives [be] grave, not slanderers, sober, faithful in all things.
must 2Co_05_10 \# For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.
must 2Co_11_30 \# If I must needs glory, I will glory of the things which concern mine infirmities.
must 2Pe_01_14 \# Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.
must 2Sa_14_14 \# For we must needs die, and [are] as water spilled on the ground, which cannot be
gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.
must 2Sa_23_03 \# The God of Israel said, the Rock of Israel spake to me, He that ruleth over men [must be] just, ruling in the fear of God.
must 2Sa_23_07 \# But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.
must 2Ti_02_06 \# The husbandman that laboureth must be first partaker of the fruits.
must 2Ti_02_24 \# And the servant of the Lord must not strive; but be gentle unto all [men], apt to teach, patient,
must Act_01_16 \# Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.
must Act_01_22 \# Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.
must Act_03_21 \# Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.
must Act_04_12 \# Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.
must Act_09_06 \# And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord [said] unto him, Arise, and go into the city, and it shall be told thee what thou must do.
must Act_09_16 \# For I will show him how great things he must suffer for my name's sake.
must Act_14_22 \# Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.
must Act_15_24 \# Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:
must Act_16_30 \# And brought them out, and said, Sirs, what must I do to be saved?
must Act_17_03 \# Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.
must Act_18_21 \# But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.
must Act_19_21 \# After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.
must Act_21_22 \# What is it therefore? the multitude must needs come together: for they will hear that thou art come.
must Act_23_11 \# And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.
must Act_27_24 \# Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.
must Act_27_26 \# Howbeit we must be cast upon a certain island.
must Deu_01_22 \# And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.
must Deu_04_22 \# But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.
must Deu_04_22 \# But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.
must Deu_12_18 \# But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.
must Deu_31_07 \# And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.
must Deu_31_14 \# And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.
must Ecc_10_10 \# If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.
must Exo_10_09 \# And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we [must hold] a feast unto the LORD.
must Exo_10_25 \# And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.
must Exo_10_26 \# Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.
must Exo_10_26 \# Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.
must Exo_12_16 \# And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.
must Exo_18_20 \# And thou shalt teach them ordinances and laws, and shalt show them the way wherein they must walk, and the work that they must do.
must Exo_18_20 \# And thou shalt teach them ordinances and laws, and shalt show them the way wherein they must walk, and the work that they must do.
must Eze_34_18 \# [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
must Eze_34_18 \# [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
must Ezr_10_12 \# Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.
must Gen_17_13 \# He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.
must Gen_24_05 \# And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?
must Gen_29_26 \# And Laban said, It must not be so done in our country, to give the younger before the firstborn.
must Gen_30_16 \# And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.
must Gen_43_11 \# And their father Israel said unto them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:
must Gen_47_29 \# And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:
must Heb_04_06 \# Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:
must Heb_09_16 \# For where a testament [is], there must also of necessity be the death of the testator.
must Heb_09_26 \# For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.
must Heb_11_06 \# But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.
must Heb_13_17 \# Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.
must Isa_28_10 \# For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little:
must Jer_10_05 \# They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
must Jer_10_19 \# Woe is me for my hurt! my wound is grievous: but I said, Truly this [is] a grief, and I must bear it.
must Joh_03_07 \# Marvel not that I said unto thee, Ye must be born again.
must Joh_03_14 \# And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
must Joh_03_30 \# He must increase, but I [must] decrease.
must Joh_03_30 \# He must increase, but I [must] decrease.
must Joh_04_04 \# And he must needs go through Samaria.
must Joh_04_24 \# God [is] a Spirit: and they that worship him must worship [him] in spirit and in truth.
must Joh_09_04 \# I must work the works of him that sent me, while it is day: the night cometh, when no man can work.
must Joh_10_16 \# And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.
must Joh_12_34 \# The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?
must Joh_20_09 \# For as yet they knew not the scripture, that he must rise again from the dead.
must Jos_03_04 \# Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.
must Jos_22_18 \# But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.
must Jud_13_16 \# And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD.
must Jud_21_17 \# And they said, [There must be] an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel.
must Lev_11_32 \# And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.
must Lev_23_06 \# And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.
must Luk_02_49 \# And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?
must Luk_04_43 \# And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.
must Luk_05_38 \# But new wine must be put into new bottles; and both are preserved.
must Luk_09_22 \# Saying, The Son of man must suffer many things, and be rejected of the elders and chief
priests and scribes, and be slain, and be raised the third day.
must Luk_13_33 \# Nevertheless I must walk to day, and to morrow, and the [day] following: for it cannot be that a prophet perish out of Jerusalem.
must Luk_14_18 \# And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.
must Luk_17_25 \# But first must he suffer many things, and be rejected of this generation.
must Luk_19_05 \# And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.
must Luk_21_09 \# But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.
must Luk_22_07 \# Then came the day of unleavened bread, when the passover must be killed.
must Luk_22_37 \# For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.
must Luk_23_17 \# [For of necessity he must release one unto them at the feast.]
must Luk_24_07 \# Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.
must Luk_24_44 \# And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.
must Mar_02_22 \# And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.
must Mar_08_31 \# And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.
must Mar_09_11 \# And they asked him, saying, Why say the scribes that Elias must first come?
must Mar_09_12 \# And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.
must Mar_13_07 \# And when ye shall hear of wars and rumours of wars, be ye not troubled: for [such things] must needs be; but the end [shall] not [be] yet.
must Mar_13_10 \# And the gospel must first be published among all nations.
must Mar_14_49 \# I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.
must Mat_16_21 \# From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.
must Mat_17_10 \# And his disciples asked him, saying, Why then say the scribes that Elias must first come?
must Mat_18_07 \# Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!
must Mat_24_06 \# And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet.
must Mat_26_54 \# But how then shall the scriptures be fulfilled, that thus it must be?
must Num_06_21 \# This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.
must Num_18_22 \# Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.
must Num_20_10 \# And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

Must Num_23_12 \# And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?
must Num_23_26 \# But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that $I$ must do?
must Pro_18_24 \# A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.
must Pro_19_19 \# A man of great wrath shall suffer punishment: for if thou deliver [him], yet thou must do it again.
must Psa_32_09 \# Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.
must Rev_01_01 \# The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:
must Rev_04_01 \# After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.
must Rev_10_11 \# And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.
must Rev_11_05 \# And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.
must Rev_13_10 \# He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.
must Rev_17_10 \# And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.
must Rev_20_03 \# And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be
loosed a little season.
must Rev_22_06 \# And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.
must Rom_13_05 \# Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.
must Rut_04_05 \# Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.
must Son_08_12 \# My vineyard, which [is] mine, [is] before me: thou, O Solomon, [must have] a thousand, and those that keep the fruit thereof two hundred.
must Tit_01_07 \# For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;
must Tit_01_11 \# Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
mustard Luk_13_19 \# It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.
mustard Luk_17_06 \# And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.
mustard Mar_04_31 \# [It is] like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:
mustard Mat_13_31 \# Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:
mustard Mat_17_20 \# And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
mustered 2Ki_25_19 \# And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:
mustered Jer_52_25 \# He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.
mustereth Isa_13_04 \# The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

## Three Word English Phrase Index to the KJV Bible.

must abide at Luk_19_05 \# And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.
must all appear 2Co_05_10 \# For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.
must also of Heb_09_16 \# For where a testament [is], there must also of necessity be the death of the testator.
must also see Act_19_21 \# After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.
must be about Luk_02_49 \# And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?
must be also 1Co_11_19 \# For there must be also heresies among you, that they which are approved may be made manifest among you.
must be an Jud_21_17 \# And they said, [There must be] an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel.
must be awaked 1Ki_18_27 \# And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he [is] a god; either he is talking, or he is pursuing, or he is in a journey, [or] peradventure he sleepeth, and must be awaked.
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must be born Joh_03_07 \# Marvel not that I said unto thee, Ye must be born again.
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must be delivered Luk_24_07 \# Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.
must be exceeding 1Ch_22_05 \# And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.
must be fenced 2Sa_23_07 \# But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.
must be first 2Ti_02_06 \# The husbandman that laboureth must be first partaker of the fruits.
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must be just 2Sa_23_03 \# The God of Israel said, the Rock of Israel spake to me, He that ruleth over men [must be] just, ruling in the fear of God.
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must be lifted Joh_12_34 \# The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?
must be loosed Rev_20_03 \# And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.
must be put Lev_11_32 \# And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.
must be put Luk_05_38 \# But new wine must be put into new bottles; and both are preserved.
must be put Mar_02_22 \# And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.
must be saved Act_04_12 \# Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.
must be so Gen_43_11 \# And their father Israel said unto them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:
must be stopped Tit_01_11 \# Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
must be upon Isa_28_10 \# For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little:
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must bring and Joh_10_16 \# And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.
must buy it Rut_04_05 \# Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.
must by all Act_18_21 \# But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.
must come in Gen_30_16 \# And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely $I$ have hired thee with my son's mandrakes. And he lay with her that night.
must come to Mat_24_06 \# And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet.
must continue a Rev_17_10 \# And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.
must decrease Joh_03_30 \# He must increase, but I [must] decrease.
must die and Gen_47_29 \# And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:
must die call Deu_31_14 \# And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.
must die in Deu_04_22 \# But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.
must die 1Sa_14_43 \# Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.
must do after Num_06_21 \# This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.
must do it Pro_19_19 \# A man of great wrath shall suffer punishment: for if thou deliver [him], yet thou must do it again.
must do Act_09_06 \# And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord [said] unto him, Arise, and go into the city, and it shall be told thee what thou must do.
must do Exo_18_20 \# And thou shalt teach them ordinances and laws, and shalt show them the way wherein they must walk, and the work that they must do.
must do Num_23_26 \# But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do?
must eat that Exo_12_16 \# And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.
must eat them Deu_12_18 \# But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.
must eat unleavened Lev_23_06 \# And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.
must enter therein Heb_04_06 \# Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:
must first be Mar_13_10 \# And the gospel must first be published among all nations.
must first come Luk_21_09 \# But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.
must first come Mar_09_11 \# And they asked him, saying, Why say the scribes that Elias must first come?
must first come Mat_17_10 \# And his disciples asked him, saying, Why then say the scribes that Elias must first come?
must foul the Eze_34_18 \# [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
must give account Heb_13_17 \# Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.
must give us Exo_10_25 \# And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.
must go for Jos_03_04 \# Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.
must go to 1Ch_17_11 \# And it shall come to pass, when thy days be expired that thou must go [to be] with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.
must go unto Mat_16_21 \# From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.
must go up Deu_01_22 \# And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.
must go with Deu_31_07 \# And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.
must have a 1Ti_03_07 \# Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.
must have a Son_08_12 \# My vineyard, which [is] mine, [is] before me: thou, O Solomon, [must have] a thousand, and those that keep the fruit thereof two hundred.
must he often Heb_09_26 \# For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.
must he put Ecc_10_10 \# If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.
must he suffer Luk_17_25 \# But first must he suffer many things, and be rejected of this generation.
must hold a Exo_10_09\# And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we [must hold] a feast unto the LORD.
must I do Act_16_30 \# And brought them out, and said, Sirs, what must I do to be saved?
must I needs Gen_24_05 \# And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

Must I not Num_23_12 \# And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?
must in this Rev_11_05 \# And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.
must increase but Joh_03_30 \# He must increase, but I [must] decrease.
must needs be Gen_17_13 \# He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.
must needs be Jer_10_05 \# They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
must needs be Mar_13_07 \# And when ye shall hear of wars and rumours of wars, be ye not troubled: for [such things] must needs be; but the end [shall] not [be] yet.
must needs be Mat_18_07 \# Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!
must needs be Rom_13_05 \# Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.
must needs come Act_21_22 \# What is it therefore? the multitude must needs come together: for they will
hear that thou art come.
must needs die 2Sa_14_14 \# For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.
must needs glory 2Co_11_30 \# If I must needs glory, I will glory of the things which concern mine infirmities.
must needs go Joh_04_04 \# And he must needs go through Samaria.
must needs go Luk_14_18 \# And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.
must needs have Act_01_16 \# Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.
must needs have Act_17_03 \# Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.
must not be Gen_29_26 \# And Laban said, It must not be so done in our country, to give the younger before the firstborn.
must not go Deu_04_22 \# But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.
must not strive 2Ti_02_24 \# And the servant of the Lord must not strive; but be gentle unto all [men], apt to teach, patient,
must offer it Jud_13_16 \# And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD.
must one be Act_01_22 \# Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.
must preach the Luk_04_43 \# And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.
must prophesy again Rev_10_11 \# And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.
must put off 2Pe_01_14 \# Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.
must put on 1Co_15_53 \# For this corruptible must put on incorruption, and this mortal [must] put on immortality.
must put on 1Co_15_53 \# For this corruptible must put on incorruption, and this mortal [must] put on immortality.
must receive until Act_03_21 \# Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.
must reign till 1Co_15_25 \# For he must reign, till he hath put all enemies under his feet.
must release one Luk_23_17 \# [For of necessity he must release one unto them at the feast.]
must rise again Joh_20_09 \# For as yet they knew not the scripture, that he must rise again from the dead.
must serve the Exo_10_26 \# Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.
must shortly be Rev_22_06 \# And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.
must shortly come Rev_01_01 \# The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:
must show himself Pro_18_24 \# A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.
must suffer for Act_09_16 \# For I will show him how great things he must suffer for my name's sake.
must suffer many Luk_09_22 \# Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.
must suffer many Mar_08_31 \# And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.
must suffer many Mar_09_12 \# And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.
must the children Num_18_22 \# Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.
must the deacons 1Ti_03_08 \# Likewise [must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;
must the Son Joh_03_14 \# And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
must their wives 1Ti_03_11 \# Even so [must their] wives [be] grave, not slanderers, sober, faithful in all things.
must thou bear Act_23_11 \# And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.
must through much Act_14_22 \# Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.
must tread down Eze_34_18 \# [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
must turn away Jos_22_18 \# But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of

Israel.
must walk and Exo_18_20 \# And thou shalt teach them ordinances and laws, and shalt show them the way wherein they must walk, and the work that they must do.
must walk to Luk_13_33 \# Nevertheless I must walk to day, and to morrow, and the [day] following: for it cannot be that a prophet perish out of Jerusalem.
must we do Ezr_10_12 \# Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.
must we fetch Num_20_10 \# And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?
must we take Exo_10_26 \# Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.
must work the Joh_09_04 \# I must work the works of him that sent me, while it is day: the night cometh, when no man can work.
must worship him Joh_04_24 \# God [is] a Spirit: and they that worship him must worship [him] in spirit and in truth.
must ye needs 1Co_05_10 \# Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.
must yet be Luk_22_37 \# For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.
mustard seed which Luk_13_19 \# It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.
mustard seed which Mar_04_31 \# [It is] like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:
mustard seed which Mat_13_31 \# Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:
mustard seed ye Luk_17_06 \# And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.
mustard seed ye Mat_17_20 \# And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
mustered the people 2Ki_25_19 \# And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:
mustered the people Jer_52_25 \# He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the
land, that were found in the midst of the city.
mustereth the host Isa_13_04 \# The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

Bible Phrases for Individual word studies
must abide at thy house Luk_19_05
must also see rome Act_19_21
must be 1 Ch $22 \_05$
must be 2Sa_23_03
must be Isa_28_10
must be about my father's business Luk_02_49
must be awaked 1Ki_18_27
must bear it Jer_10_19
must bring Joh_10_16
must by all means keep this feast Act_18_21
must come Mat_24_06
must die 1Sa_14_43
must die Deu_04_22
must do Num_23_26
must give account Heb_13_17
must have Son_08_12
must hold Exo_10_09
must needs be Mar_13_07
must needs be circumcised Gen_17_13
must needs be subject Rom_13_05
must needs glory 2Co_11_30
must needs go Luk_14_18
must not go over jordan Deu_04_22
must one be ordained Act $01 \quad 22$
must preach Luk_04_43
must put off 2Pe_01_14
must their 1Ti_03_11
must walk Luk_13_33
must we fetch you water out Num_20_10
must work Joh_09_04
mustard seed Luk_13_19
mustard seed Luk_17_06
mustard seed Mar_04_31
mustard seed Mat_13_31
mustard seed Mat_17_20 $<01285+$ b@riyth > shall be in your flesh <01320 +basar> for an everlasting <05769 + covenant <01285 +b@riyth > . must GEN 024005 And the servant <05650 + said <00559 +>amar> unto him, Peradventure <00194 +>uwlay > the woman <00802 $+>$ ishshah > will not be willing <14> to follow me unto this land <00776 +>erets > : \{must \} I needs bring <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land <00776 $+>$ erets > from whence < $00370+>$ aiyn > thou camest < $03318+$ yatsa\gg ? must GEN 029026 And Laban <03837 +Laban > said <00559 +>amar >, It \{must\} not be so <03651 +ken > done <06213 + in our country <04725 +maqowm > , to give $<05414$ +nathan > the younger < $06810+$ tsa before < 06440 +paniym > the firstborn < 01067 +bekiyrah > . must GEN 030016 And Jacob <03290 + Ya came <00935 +bow>> out of the field <07704 +sadeh > in the evening <06153 + and Leah <03812 +Le>ah > went <03318 +yatsa>> out to meet <07125 +qir>ah > him, and said <00559 +>amar > , Thou \{must\} come <00935 +bow>> in unto me ; for surely I have hired <07936 +sakar > thee with my son s $<01121$ +ben > mandrakes <01736 +duwday >. And he lay <07901 +shakab > with her that night <03915 +layil > . must GEN 043011 . And their father <1> Israel <03478 +Yisra>el > said <00559 +>amar > unto them, If <00518 $+>$ im > [ it \{must\} be ] so <03651 +ken > now <00645 +>ephow > , do <06213 + this <02063 +zo>th > ; take <03947 +laqach > of the best <02173 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets > in your vessels
 spices <05219 $+\mathrm{n} @$ ko>th > , and myrrh <03910 +lot >, nuts <00992 +boten > , and almonds <08247 +shaqed > : must GEN 047029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > \{must \} die <04191 +muwth > : and he called <07121 +qara>> his son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar > unto him , If <00518 +>im > now <04994 +na>> I have found <04672 +matsa>> grace <02580 + chen > in thy sight <05869 +, put <07760 +suwm > , I pray <04994 +na>> thee, thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with me ; bury < 06912 +qabar > me not , I pray <04994 +na>> thee, in Egypt <04714 +Mitsrayim > : must EXO 010009 And Moses <04872 +Mosheh > said <00559 +>amar >, We will go <03212 +yalak > with our young <05288 +na and with our old <02205 +zaqen>, with our sons <01121 +ben > and with our daughters <01121 +ben >, with our flocks <06629 +tso>n> and with our herds <01241 +baqar > will we go <03212 +yalak >; for we [ \{must\} hold ] a feast <02282 +chag > unto the LORD <03068 +Y @ hovah >. must EXO 010025 And Moses <04872 +Mosheh > said <00559 +>amar >, Thou \{must \} give <05414 + nathan > us also <01571 + gam > sacrifices <02077 +zebach > and burnt < $05930+$ offerings , that we may sacrifice < $02077+$ zebach > unto the LORD <03068 +Y @hovah > our God <00430 +>elohiym > . must EXO 010026 Our cattle <04735 +miqneh > also <01571 +gam > shall go <03212 +yalak > with us; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof must we take <03947 +laqach > to serve <05647 + the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > ; and we know <03045 +yada<> not with what < $04100+$ mah > we $\{$ must \} serve < $05647+$ the LORD <03068 +Y @ hovah > , until <05704 + we come <00935 +bow>> thither <08033 +sham > . must EXO 010026 Our cattle <04735 +miqneh > also <01571 +gam> shall go <03212 +yalak > with us; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof \{must \} we take <03947 +laqach > to serve <05647 + the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > ; and we know <03045 +yada<> not with what <04100 +mah > we must serve <05647 + the LORD <03068 + Y @ hovah > , until <05704 + we come <00935 +bow\gg thither $<08033+$ sham > . must EXO 012016 And in the first <07223 +ri>shown > day <03117 +yowm > [ there shall be ] an holy <06944 +qodesh > convocation <04744 +miqra>>, and in the seventh <07637 +sh @ biy day <03117 +yowm
 <03605 +kol> man <05315 +nephesh > \{must\} eat <00398 +>akal>, that only may be done <06213 + of you . must EXO 018020 And thou shalt teach <02094 +zahar > them ordinances <02706 +choq > and laws <08451 +towrah > and shalt shew <03045 +yada < > them the way <01870 + derek > wherein they must walk <03212 +yalak > and the work <04640 +Ma that they \{must) do <06213 + must EXO 018020 And thou shalt teach <02094 + zahar > them ordinances $<02706+$ choq > and laws <08451 +towrah > and shalt shew < $03045+$ yad < > them the way $<01870+$ derek $>$ wherein they [must] walk <03212 +yalak > and the work <04640 + Ma that they must do <06213 + must




 browh of the Naraite <05139 + aziyr > who <00834 > her> hath w
 $<05921+$ he law < 08451 < <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . must NUM 018022 Neither <03808 +lo>> \{must \} the children <01121 +ben > of Israel <03478 + Yisra>el > henceforth <05750 + come <07126 +qarab > nigh <07126 + qarab > the tabernacle <00168 +>ohel > of the congregation <04150 +mow, lest they bear <05375 +nasa>> sin <02399 +chet>>, and die <04191 +muwth > . must NUM 020010 And Moses <04872 + Mosheh > and Aaron <00175 +>Aharown > gathered <06950 +qahal > the congregation <06951 +qahal > together before the rock <05553 +cela<>, and he said <00559 +>amar > unto them, Hear <08085 +shama<> now <04994 +na>>, ye rebels heed <08104 + shamar > to heed <08104 + shamar > to speak <01696 + dabar > that which <00834 +>aher > the LORD < $03068+$ Y @ hovah > hath put <07760 +suwm > in my mouth <06310 +peh > ? must NUM 023 026 But Balaam <01109 +Bil answered $<06030+$ and said $<00559+>$ amar > unto Balak <01111 + Balaq $>$, Told $<01696+$ dabar $>$ not I thee, saying <00559 $+>$ amar $>$, All <03605 + kol $>$ that the LORD $<03068+$ Y @ hovah $>$ speaketh $<01696+$ dabar $>$, that I $\{$ must $\}$ do
$<06213+$ ? must DEU 001022 And ye came $<07126+$ qarab $>$ near $<07126+$ qarab $>$ unto me every $<03605+$ kol $>$ one of you, and said $<00559+>$ amar $>$ We will send $<07971+$ shalach $>$ men $<00582+>$ enowsh $>$ befor $\langle 06440$ $<06213+$ ? must DEU 001022 And ye came < 07126 +qarab > near < $07126+$ qarab > unto me every $<03605+$ kol > one of you, and said <00559 +>amar > , We will send $<07971+$ shalach > men < $00582+>$ enowsh > before $<06440$ + paniym > us, and they shall search <02658 +chaphar> us out the land <00776 +>erets>, and bring <07725 +shuwb> us word <01697 +dabar > again <07725 +shuwb>by what <00834 $+>$ aher > way <01870 + derek $>$ we $\{$ must $\}$ go $<05927+$ up, and into what <00853 +>eth > cities $<05892+$ we shall come <00935 +bow>>. must DEU 004022 But I must die <04191 +muwth > in this <02088 +zeh > land <00776 +>erets >, I \{must \} not go <05674 + over
 +zeh > land <00776 +>>erets >, I must not go <05674 + over <05674 + Jordan <03383 + Yarden > : but ye shall go <05674 + over <05674 + , and possess <03423 +yarash > that good <02896 +towb > land <00776 +>erets >. mus DEU 012018 But thou \{must\} eat <00398 +>akal > them before < $06440+$ paniym > the LORD < $03068+$ Y @ hovah > thy God < $00430+>$ elohiym > in the place < $04725+$ maqowm > which <00834 +>aher > the LORD < 03068 + Y@ hovah > thy God <00430 +>elohiym > shall choose < $00977+$ bachar > , thou, and thy son < $01121+$ ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah >, and the Levite <03881 +Leviyiy > that [ is ] within thy gates < $08179+$ sha : and thou shalt rejoice < $08055+$ samach > before <06440 +paniym > the LORD <03068 + Y @hovah > thy God <00430 $+>$ elohiym > in all <03605 + kol > that thou puttest <04916 + mishlowach > thine hands <03027 +yad > unto. must DEU 031007 And Moses <04872 + Mosheh > called <07121 +qara\gg unto Joshua <03091 + Y @ howshuwa< > , and said <00559 + > amar > unto him in the sight <05869 + of all <03605 +kol> Israel <03478 + Yisra>el >, Be strong <02388 +chazaq > and of a good courage <00553 +>amats > : for thou \{must\} go <00935 +bow>> with this <02088 +zeh > people <05971 + unto the land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @ hovah > hath sworn <07650 +shaba < > unto their fathers < $1>$ to give <05414 +nathan > them ; and thou shalt cause them to inherit <05157 +nachal > it . must DEU 031014 And the LORD <03068 + Y @ hovah > said < 00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , thy days <03117 +yowm > approach <07126 +qarab > that thou \{must \} die <04191 +muwth > : call <0712 +qara>>Joshua <03091 + Y @ howshuwa<>, and present <03320 +yatsab>yourselves in the tabernacle <00168 +>ohel> of the congregation < $04150+$ mow , that I may give him a charge <06680 +tsavah > . And Moses <04872 + Mosheh > and Joshua <03091 +Y @howshuwa<> went <03212 +yalak > , and presented <03320 +yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow

## Bible Quick Find Phrase Concordance for fast finding of phrases

must ^ Luk_19_05 / must /^abide at thy house.
must ^ 2Co_05_10 / must /^all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.
must ^ Heb_09_16 / must /^also of necessity be the death of the testator.
must ^ Act_19_21 / must /^also see Rome.
must ^ Luk_02_49 / must /^be about my Father's business?
must ^ $1 \mathrm{Co} \_11 \_19$ / must /^be also heresies among you, that they which are approved may be made manifest among you.
must ^ 1Ki_18_27 / must /^be awaked.
must ^ Tit_01_07 / must /^be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;
must ^ 1Ti_03_02 / must /^be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;
must ^ Joh_03_07 / must /^be born again.
must ^ Act_27_24 / must /^be brought before Caesar: and, lo, God hath given thee all them that sail with thee.
must ^ Act_27_26 / must /^be cast upon a certain island.
must ^ Act_15_24 / must /^be circumcised, and keep the law: to whom we gave no [such] commandment:
must ^ Luk_24_07 / must /^be delivered into the hands of sinful men, and be crucified, and the third day rise again.
must ^ 2Sa_23_07 / must /^be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.
must ^ 2 Ti_02_06 / must /^be first partaker of the fruits.
must ^ Luk_24_44 / must /^be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.
must ^ Mar_14_49 / must /^be fulfilled.
must ^ Psa_32_09 / must /^be held in with bit and bridle, lest they come near unto thee.
must ^ Rev_04_01 / must /^be hereafter.
must ^ Rev_13_10 / must /^be killed with the sword. Here is the patience and the faith of the saints.
must ^ Luk_22_07 / must /^be killed.
must ^ Joh_12_34 / must /^be lifted up? who is this Son of man?
must ^ Rev_20_03 / must /^be loosed a little season.
must ^ Mar_02_22 / must /^be put into new bottles.
must ^ Luk_05_38 / must /^be put into new bottles; and both are preserved.
must ^ Lev_11_32 / must /^be put into water, and it shall be unclean until the even; so it shall be cleansed.
must ^ Act_04_12 / must /^be saved.
must ^ Tit_01_11 / must /^be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
must ^ Mat_26_54 / must /^be?
must ^ Jer_10_19 / must /^bear it.
must ^ 1Pe_04_17 / must /^begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?
must ${ }^{\wedge}$ Heb_11_06/must /^believe that he is, and [that] he is a rewarder of them that diligently seek him.
must ^ Jud_21_17 / must /^be] an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel.
must ^ 1Ch_22_05 / must /^be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.
must ^ 2Sa_23_03 / must /^be] just, ruling in the fear of God.
must ^ Gen_43_11 / must /^be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:
must ^ Isa_28_10 / must /^be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little:
must ^ Joh_10_16 / must /^bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.
must ^ Rut_04_05 / must /^buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.
must ^ Act_18_21 / must /^by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.
must ^ Gen_30_16 / must /^come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.
must ^ Mat_24_06 / must /^come to pass, but the end is not yet.
must ^ Rev_17_10 / must /^continue a short space.
must ^ Joh_03_30 / must /^decrease.
must ^ Deu_04_22 / must /^die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.
must ^ 1Sa_14_43 / must /^die.
must ^ Gen_47_29 / must /^die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:
must ^ Deu_31_14 / must /^die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.
must ^ Num_06_21 / must /^do after the law of his separation.
must ^ Pro_19_19 / must /^do it again.
must ^ Act_09_06 / must /^do.
must ^ Exo_18_20 / must /^do.
must ^ Num_23_26 / must /^do?
must ^ Deu_12_18 / must /^eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.
must ^ Lev_23_06 / must /^eat unleavened bread.
must ^ Exo_12_16 / must /^eat, that only may be done of you.
must ^ Heb_04_06 / must /^enter therein, and they to whom it was first preached entered not in because of unbelief:
must ^ Mar_13_10 / must /^first be published among all nations.
must ^ Luk_21_09 / must /^first come to pass; but the end [is] not by and by.
must ^ Mar_09_11 / must /^first come?
must ^ Mat_17_10 / must /^first come?
must ^ Eze_34_18 / must /^foul the residue with your feet?
must ^ Heb_13_17 / must /^give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.
must ^ Exo_10_25 / must /^give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.
must ^ Mat_16_21 / must /^go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.
must ^ Deu_01_22 / must /^go up, and into what cities we shall come.
must ^ Deu_31_07 / must /^go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.
must ^ $1 \mathrm{Ch} \_17 \_11$ / must /^go [to be] with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.
must ^ Jos_03_04 / must /^go: for ye have not passed [this] way heretofore.
must ^ 1 Ti_03_07 / must /^have a good report of them which are without; lest he fall into reproach and the snare of the devil.
must ^ Son_08_12 / must /^have] a thousand, and those that keep the fruit thereof two hundred.
must ^ Heb_09_26 / must /^he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away $\sin$ by the sacrifice of himself.
must ^ Ecc_10_10 / must /^he put to more strength: but wisdom [is] profitable to direct.
must ^ Luk_17_25 / must /^he suffer many things, and be rejected of this generation.
must ^ ${ }^{\wedge}$ Exo_10_09 / must /^hold] a feast unto the LORD.
must ^ Act_16_30 / must /^I do to be saved?
must ^ Gen_24_05 / must /^I needs bring thy son again unto the land from whence thou camest?
Must ^ Num_23_12 / Must /^I not take heed to speak that which the LORD hath put in my mouth?
must ^ Rev_11_05 / must /^in this manner be killed.
must ^ Joh_03_30 / must /^increase, but I [must] decrease.
must ^ Jer_10_05 / must /^needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
must ^ Gen_17_13 / must /^needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.
must ^ Rom_13_05 / must /^needs be subject, not only for wrath, but also for conscience sake.
must ^ Mat_18_07 / must /^needs be that offences come; but woe to that man by whom the offence cometh!
must ^ Mar_13_07 / must /^needs be; but the end [shall] not [be] yet.
must ^ Act_21_22 / must /^needs come together: for they will hear that thou art come.
must ^ 2Sa_14_14 / must /^needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.
must ^ 2Co_11_30 / must /^needs glory, I will glory of the things which concern mine infirmities.
must ^ Luk_14_18 / must /^needs go and see it: I pray thee have me excused.
must ^ Joh_04_04 / must /^needs go through Samaria.
must ^ Act_01_16 / must /^needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.
must ^ Act_17_03 / must /^needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.
must ^ Gen_29_26 / must /^not be so done in our country, to give the younger before the firstborn.
must ^ Deu_04_22 / must /^not go over Jordan: but ye shall go over, and possess that good land.
must ^ 2Ti_02_24 / must /^not strive; but be gentle unto all [men], apt to teach, patient,
must ^ Jud_13_16 / must /^offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD.
must ^ Act_01_22 / must /^ one be ordained to be a witness with us of his resurrection.
must ^ Luk_04_43 / must /^preach the kingdom of God to other cities also: for therefore am I sent.
must ^ Rev_10_11 / must /^prophesy again before many peoples, and nations, and tongues, and kings.
must ^ 2Pe_01_14 / must /^put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.
must ^ 1Co_15_53 / must /^put on immortality.
must ^ 1Co_15_53 / must /^put on incorruption, and this mortal [must] put on immortality.
must ^ Act_03_21 / must /^receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.
must ^ 1Co_15_25 / must /^reign, till he hath put all enemies under his feet.
must ^ Luk_23_17 / must /^release one unto them at the feast.]
must ^ Joh_20_09 / must /^rise again from the dead.
must ^ Exo_10_26 / must /^serve the LORD, until we come thither.
must ^ Rev_22_06 / must /^shortly be done.
must ^ Rev_01_01 / must /^shortly come to pass; and he sent and signified [it] by his angel unto his servant John:
must ^ Pro_18_24 / must /^show himself friendly: and there is a friend [that] sticketh closer than a brother.
must ^ Act_09_16 / must /^suffer for my name's sake.
must ^ Luk_09_22 / must /^suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.
must ^ Mar_08_31 / must /^suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.
must ^ Mar_09_12 / must /^suffer many things, and be set at nought.
must ^ Num_18_22 / must /^the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear $\sin$, and die.
must ^ 1Ti_03_08 / must /^the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;
must ^ Joh_03_14 / must /^the Son of man be lifted up:
must ^ 1Ti_03_11 / must /^their] wives [be] grave, not slanderers, sober, faithful in all things.
must ^ Act_23_11 / must /^thou bear witness also at Rome.
must ^ Act_14_22 / must /^through much tribulation enter into the kingdom of God.
must ^ Eze_34_18 / must /^tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
must ^ Jos_22_18 / must /^turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.
must ^ Luk_13_33 / must /^ walk to day, and to morrow, and the [day] following: for it cannot be that a prophet perish out of Jerusalem.
must ^ Exo_18_20 / must /^ walk, and the work that they must do.
must ^ Ezr_10_12 / must /^we do.
must ^ Num_20_10 / must /^we fetch you water out of this rock?
must ^ Exo_10_26 / must /^ we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.
must ^ Joh_09_04 / must /^work the works of him that sent me, while it is day: the night cometh, when no man can work.
must ^ Joh_04_24 / must /^ worship [him] in spirit and in truth.
must ^ 1Co_05_10 / must /^ye needs go out of the world.
must ^ Luk_22_37 / must /^yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.
mustard ^ Luk_13_19 / mustard /^seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.
mustard ^ Mat_13_31 / mustard /^seed, which a man took, and sowed in his field:
mustard ^ Mar_04_31 / mustard /^seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:
mustard ^ Luk_17_06 / mustard /^seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.
mustard ^ Mat_17_20 / mustard /^seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
mustered ^ 2 Ki _25_19 / mustered /^ the people of the land, and threescore men of the people of the land [that were] found in the city:
mustered ^ Jer_52_25 / mustered /^the people of the land; and threescore men of the people of the land, that were found in the midst of the city.
mustereth ^ Isa_13_04 / mustereth /^the host of the battle.

## Bible Translation Phrases for Individual word studies

-musterion- $\qquad$ Even the mystery 3466 -musterion- >
-musterion- $\qquad$ For the mystery 3466 -musterion- >
-musterion- $\qquad$ in a mystery 3466 -musterion- >
-musterion- $\qquad$ in the mystery 3466 -musterion- > -musterion- $\qquad$ is the mystery 3466 -musterion- >
-musterion- $\qquad$ mysteries 3466 -musterion- >
-musterion- $\qquad$ MYSTERY 3466 -musterion- >
-musterion- $\qquad$ mystery 3466 -musterion- >
-musterion- $\qquad$ of the mysteries 3466 -musterion- >
-musterion- $\qquad$ of the mystery 3466 -musterion- >
-musterion- $\qquad$ the mysteries 3466 -musterion- >
-musterion- $\qquad$ The mystery 3466 -musterion- >
-musterion- $\qquad$ the mystery 3466 -musterion- >
-musterion- $\qquad$ thee the mystery 3466 -musterion- >
-musterion- $\qquad$ unto me the mystery 3466 -musterion- >
-musterion- $\qquad$ unto us the mystery 3466 -musterion- >
-musterion- $\qquad$ you a mystery 3466 -musterion- >
must $\qquad$ And he must needs go $\mathbf{1 3 3 0}$-dierchomai->
must $\qquad$ and I must 2192 -echo->
must $\qquad$ and that we must 1163 -dei->
must $\qquad$ as they that must give 0591 -apodidomi->
must $\qquad$ but I must decrease 1642 -elattoo->
must ......... For he must 1163 -dei->
must $\qquad$ for it must 0318 -anagke->
must $\qquad$ for such things must 1163 -dei->
must $\qquad$ For then must 1163 -dei->
must $\qquad$ For there must 1163 -dei->
must $\qquad$ For we must 1163 -dei->
must ......... he must 1163 -dei->
must $\qquad$ He must 1163 -dei->
must $\qquad$ he must release 0630 -apoluo->
must ......... him must 1163 -dei->
must $\qquad$ how that he must 1163 -dei->
must Howbeit we must 1163 -dei->
must ......... I must 1163 -dei->
must $\qquad$ I must put 0595 -apothesis->
must $\qquad$ is , there must also of necessity 0318 -anagke->
must $\qquad$ it must 1163 -dei->
must must 1163 -dei->
must $\qquad$ must 2443 -hina->
must $\qquad$ must 3781 -opheiletes->
must $\qquad$ must be put 0906 -ballo->
must $\qquad$ must begin 0756 -archomai->
must $\qquad$ must enter 1525 -eiserchomai->
must $\qquad$ must put 1746 -enduo->
must $\qquad$ must the deacons 1249 -diakonos->
must ......... must their wives 1135 -gune->
must $\qquad$ that he must 1163 -dei->
must $\qquad$ that he must suffer 3958 -pascho->
must ......... them , he must 1163 -dei->
must $\qquad$ these things must 1163 -dei->
must $\qquad$ things he must 1163 -dei->
must $\qquad$ things must 1163 -dei->
must $\qquad$ thou must 1163 -dei->
must ......... unto me , Thou must 1163 -dei->
must ......... unto thee , Ye must 1163 -dei->
must ......... unto them , I must 1163 -dei->
must .......... up from us , must 1163 -dei->
must ......... we must 1163 -dei->
must ......... Ye must be circumcised 4059 -peritemno->
must ......... ye must needs 0318 -anagke->
must ......... ye not that I must 1163 -dei->
mustard $\qquad$ of mustard 4615 -sinapi->

## Bible Word Index with the full text of each verse

Must Num_23_12 And he answered and said, \{Must\} I not take heed to speak that which the LORD hath put in my mouth?
must 1Ch_17_11 And it shall come to pass, when thy days be expired that thou \{must\} go [to be] with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.
must 1Ch_22_05 And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [\{must\} be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.
must 1Co_05_10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then \{must\} ye needs go out of the world.
must 1Co_15_53 For this corruptible \{must \} put on incorruption, and this mortal [must] put on immortality.
must 1Co_15_53 For this corruptible must put on incorruption, and this mortal [\{must\}] put on immortality.
must 1Co_15_25 For he \{must \} reign, till he hath put all enemies under his feet.
must 1Co_11_19 For there \{must\} be also heresies among you, that they which are approved may be made manifest among you.
must 1Ki_18_27 And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he [is] a god; either he is talking, or he is pursuing, or he is in a journey, [or] peradventure he sleepeth, and \{must\} be awaked.
must 1Pe_04_17 For the time [is come] that judgment \{must \} begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?
must 1Sa_14_43 Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I \{must\} die.
must 1Sa_28_10 For precept [\{must \} be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little:
must 1Ti_03_11 Even so [\{must\} their] wives [be] grave, not slanderers, sober, faithful in all things.
must 1Ti_03_08 Likewise [\{must \}] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;
must 1Ti_03_07 Moreover he \{must\} have a good report of them which are without; lest he fall into reproach and the snare of the devil.
must 1Ti_03_02 A bishop then \{must\} be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;
must 2Co_05_10 For we \{must\} all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.
must 2Co_11_30 If I \{must\} needs glory, I will glory of the things which concern mine infirmities.
must 2Pe_01_14 Knowing that shortly I \{must\} put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.
must 2Sa_14_14 For we \{must\} needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.
must 2Sa_23_03 The God of Israel said, the Rock of Israel spake to me, He that ruleth over men [\{must \} be] just, ruling in the fear of God.
must 2Sa_23_07 But the man [that] shall touch them \{must\} be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.
must 2Ti_02_06 The husbandman that laboureth \{must\} be first partaker of the fruits.
must 2Ti_02_24 And the servant of the Lord \{must\} not strive; but be gentle unto all [men], apt to teach, patient,
must Act_01_16 Men [and] brethren, this scripture \{must\} needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.
must Act_01_22 Beginning from the baptism of John, unto that same day that he was taken up from us, \{must\} one be ordained to be a witness with us of his resurrection.
must Act_03_21 Whom the heaven \{must\} receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.
must Act_04_12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we \{must $\}$ be saved.
must Act_09_06 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord [said] unto him, Arise, and go into the city, and it shall be told thee what thou \{must\} do.
must Act_09_16 For I will show him how great things he \{must\} suffer for my name's sake.
must Act_17_03 Opening and alleging, that Christ \{must\} needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.
must Act_19_21 After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I \{must\} also see Rome.
must Act_18_21 But bade them farewell, saying, I \{must\} by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.
must Act_15_24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye \{must\}] be circumcised, and keep the law: to whom we gave no [such] commandment:
must Act_16_30 And brought them out, and said, Sirs, what \{must I do to be saved?
must Act_14_22 Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we \{must\} through much tribulation enter into the kingdom of God.
must Act_23_11 And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so \{must\} thou bear witness also at Rome.
must Act_27_24 Saying, Fear not, Paul; thou \{must\} be brought before Caesar: and, lo, God hath given thee all them that sail with thee.
must Act_27_26 Howbeit we \{must\} be cast upon a certain island.
must Act_21_22 What is it therefore? the multitude \{must\} needs come together: for they will hear that thou art come.
must Deu_04_22 But I \{must\} die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.
must Deu_01_22 And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we \{must\} go up, and into what cities we shall come.
must Deu_04_22 But I must die in this land, I \{must\} not go over Jordan: but ye shall go over, and possess that good land.
must Deu_12_18 But thou \{must\} eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.
must Deu_31_07 And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou \{must\} go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.
must Deu_31_14 And the LORD said unto Moses, Behold, thy days approach that thou \{must\} die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.
must Ecc_10_10 If the iron be blunt, and he do not whet the edge, then \{must \} he put to more strength: but wisdom [is] profitable to direct.
must Exo_10_09 And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we [\{must\} hold] a feast unto the LORD.
must Exo_10_25 And Moses said, Thou \{must\} give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.
must Exo_18_20 And thou shalt teach them ordinances and laws, and shalt show them the way wherein they must walk, and the work that they \{must\} do.
must Exo_10_26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we \{must \} serve the LORD, until we come thither.
must Exo_12_16 And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man \{must\} eat, that only may be done of you.
must Exo_18_20 And thou shalt teach them ordinances and laws, and shalt show them the way wherein
they \{must\} walk, and the work that they must do.
must Exo_10_26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof \{must\} we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.
must Eze_34_18 [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye \{must\} foul the residue with your feet?
must Eze_34_18 [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye \{must\} tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
must Ezr_10_12 Then all the congregation answered and said with a loud voice, As thou hast said, so \{must \} we do.
must Gen_17_13 He that is born in thy house, and he that is bought with thy money, \{must\} needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.
must Gen_24_05 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: \{must $\}$ I needs bring thy son again unto the land from whence thou camest?
must Gen_29_26 And Laban said, It \{must\} not be so done in our country, to give the younger before the firstborn.
must Gen_30_16 And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou \{must\} come in unto me; for surely $I$ have hired thee with my son's mandrakes. And he lay with her that night.
must Gen_43_11 And their father Israel said unto them, If [it \{must\} be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:
must Gen_47_29 And the time drew nigh that Israel \{must\} die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:
must Heb_04_06 Seeing therefore it remaineth that some \{must\} enter therein, and they to whom it was first preached entered not in because of unbelief:
must Heb_09_16 For where a testament [is], there \{must \} also of necessity be the death of the testator.
must Heb_09_26 For then \{must $\}$ he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.
must Heb_13_17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that \{must\} give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.
must Heb_11_06 But without faith [it is] impossible to please [him]: for he that cometh to God \{must\} believe that he is, and [that] he is a rewarder of them that diligently seek him.
must Jer_10_19 Woe is me for my hurt! my wound is grievous: but I said, Truly this [is] a grief, and I \{must\} bear it.
must Jer_10_05 They [are] upright as the palm tree, but speak not: they \{must\} needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
must Joh_03_30 He \{must $\}$ increase, but I [must] decrease.
must Joh_03_07 Marvel not that I said unto thee, Ye \{must \} be born again.
must Joh_03_14 And as Moses lifted up the serpent in the wilderness, even so \{must\} the Son of man be lifted up:
must Joh_03_30 He must increase, but I [\{must \}] decrease.
must Joh_04_04 And he \{must\} needs go through Samaria.
must Joh_04_24 God [is] a Spirit: and they that worship him \{must \} worship [him] in spirit and in truth. must Joh_09_04 I \{must\} work the works of him that sent me, while it is day: the night cometh, when no man can work.
must Joh_10_16 And other sheep I have, which are not of this fold: them also I \{must \} bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.
must Joh_12_34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man \{must\} be lifted up? who is this Son of man?
must Joh_20_09 For as yet they knew not the scripture, that he \{must\} rise again from the dead.
must Jos_03_04 Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye \{must\} go: for ye have not passed [this] way heretofore.
must Jos_22_18 But that ye \{must\} turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.
must Jud_13_16 And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou \{must\} offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD.
must Jud_21_17 And they said, [There \{must\} be] an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel.
must Lev_11_32 And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it \{must\} be put into water, and it shall be unclean until the even; so it shall be cleansed.
must Lev_23_06 And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye \{must\} eat unleavened bread.
must Luk_09_22 Saying, The Son of man \{must\} suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.
must Luk_05_38 But new wine \{must\} be put into new bottles; and both are preserved.
must Luk_02_49 And he said unto them, How is it that ye sought me? wist ye not that I \{must\} be about my

Father's business?
must Luk_04_43 And he said unto them, I \{must\} preach the kingdom of God to other cities also: for therefore am I sent.
must Luk_13_33 Nevertheless I \{must\} walk to day, and to morrow, and the [day] following: for it cannot be that a prophet perish out of Jerusalem.
must Luk_14_18 And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and $I$ \{must\} needs go and see it: I pray thee have me excused.
must Luk_17_25 But first \{must \} he suffer many things, and be rejected of this generation.
must Luk_19_05 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I \{must\} abide at thy house.
must Luk_21_09 But when ye shall hear of wars and commotions, be not terrified: for these things \{must \} first come to pass; but the end [is] not by and by.
must Luk_22_07 Then came the day of unleavened bread, when the passover \{must\} be killed.
must Luk_22_37 For I say unto you, that this that is written \{must\} yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.
must Luk_23_17 (For of necessity he \{must \} release one unto them at the feast.)
must Luk_24_07 Saying, The Son of man \{must \} be delivered into the hands of sinful men, and be crucified, and the third day rise again.
must Luk_24_44 And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things \{must\} be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.
must Mar_09_12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he $\{$ must $\}$ suffer many things, and be set at nought.
must Mar_09_11 And they asked him, saying, Why say the scribes that Elias \{must\} first come?
must Mar_08_31 And he began to teach them, that the Son of man \{must\} suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.
must Mar_02_22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine $\{$ must $\}$ be put into new bottles.
must Mar_13_07 And when ye shall hear of wars and rumours of wars, be ye not troubled: for [such things] \{must\} needs be; but the end [shall] not [be] yet.
must Mar_13_10 And the gospel \{must\} first be published among all nations.
must Mar_14_49 I was daily with you in the temple teaching, and ye took me not: but the scriptures \{must\} be fulfilled.
must Mat_16_21 From that time forth began Jesus to show unto his disciples, how that he \{must\} go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.
must Mat_17_10 And his disciples asked him, saying, Why then say the scribes that Elias \{must\} first come?
must Mat_18_07 Woe unto the world because of offences! for it \{must\} needs be that offences come; but woe to that man by whom the offence cometh!
must Mat_26_54 But how then shall the scriptures be fulfilled, that thus it \{must \} be?
must Mat_24_06 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] \{must\} come to pass, but the end is not yet.
must Num_06_21 This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he \{must\} do after the law of his separation.
must Num_18_22 Neither \{must\} the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.
must Num_20_10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; \{must\} we fetch you water out of this rock?
must Num_23_26 But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I \{must $\}$ do?
must Pro_18_24 A man [that hath] friends \{must\} show himself friendly: and there is a friend [that] sticketh closer than a brother.
must Pro_19_19 A man of great wrath shall suffer punishment: for if thou deliver [him], yet thou \{must $\}$ do it again.
must Psa_32_09 Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth \{must\} be held in with bit and bridle, lest they come near unto thee.
must Rev_01_01 The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which \{must\} shortly come to pass; and he sent and signified [it] by his angel unto his servant John:
must Rev_04_01 After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which \{must\} be hereafter.
must Rev_10_11 And he said unto me, Thou \{must\} prophesy again before many peoples, and nations, and tongues, and kings.
must Rev_11_05 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he \{must $\}$ in this manner be killed.
must Rev_13_10 He that leadeth into captivity shall go into captivity: he that killeth with the sword \{must\} be killed with the sword. Here is the patience and the faith of the saints.
must Rev_17_10 And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he \{must\} continue a short space.
must Rev_20_03 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he \{must $\}$ be
loosed a little season.
must Rev_22_06 And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which \{must shortly be done.
must Rom_13_05 Wherefore [ye] \{must\} needs be subject, not only for wrath, but also for conscience sake.
must Rut_04_05 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou \{must\} buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.
must Son_08_12 My vineyard, which [is] mine, [is] before me: thou, O Solomon, [\{must \} have] a thousand, and those that keep the fruit thereof two hundred.
must Tit_01_11 Whose mouths \{must\} be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
must Tit_01_07 For a bishop \{must\} be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;
mustard Luk_13_19 It is like a grain of \{mustard\} seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.
mustard Luk_17_06 And the Lord said, If ye had faith as a grain of \{mustard\} seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.
mustard Mar_04_31 [It is] like a grain of \{mustard\} seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:
mustard Mat_13_31 Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of $\{$ mustard $\}$ seed, which a man took, and sowed in his field:
mustard Mat_17_20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of \{mustard\} seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
mustered 2Ki_25_19 And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which \{mustered\} the people of the land, and threescore men of the people of the land [that were] found in the city:
mustered Jer_52_25 He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who \{mustered\} the people of the land; and threescore men of the people of the land, that were found in the midst of the city.
mustereth 1Sa_13_04 The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts \{mustereth\} the host of the battle.

## Bible Word Index with Strong's Number with the full text of each verse

must ^ 1Co_05_10 Yet <2532> not <3756> altogether <3843> with the fornicators <4205> of this <5127> world <2889>, or <2228> with the covetous <4123>, or <2228> extortioners <0727>, or <2228> with idolaters <1496>; for <1893> then <0686> \{must\} ye needs <3784> (5719) go <1831> (5629) out of <1537> the world <2889>.
must ^ 1Co_11_19 For <1063> there \{must\} <1163> (5748) be <1511> (5750) also <2532> heresies <0139> among <1722> you <5213>, that <2443> they which are approved <1384> may be made <1096> (5638) manifest <5318> among <1722> you <5213>.
must ^ 1 Co_15_25 For <1063> he <0846> \{must\} <1163> (5748) reign <0936> (5721), till <0891> <3739> he hath put <0302> <5087> (5632) all <3956> enemies <2190> under <5259> his <0846> feet <4228>.
must ^ 1Co_15_53 For <1063> this <5124> corruptible <5349> must <1163> (5748) put on <1746> (5670) incorruption <0861>, and <2532> this <5124> mortal <2349> \{must\} put on <1746> (5670) immortality <0110>.
must ^ 1Co_15_53 For <1063> this <5124> corruptible <5349> \{must \} <1163> (5748) put on <1746> (5670) incorruption <0861>, and <2532> this <5124> mortal <2349> must put on <1746> (5670) immortality <0110>.
must ^ ${ }^{\wedge}$ 1Pe_04_17 For <3754> the time <2540> is come that judgment <2917> \{must\} begin <0756> (5670) at <0575> the house <3624> of God <2316>: and <1161> if <1487> it first <4412> begin at <0575> us <2257>, what <5101> shall the end <5056> be of them that obey not <0544> (5723) the gospel <2098> of God <2316>?
must ^ 1Ti_03_02 A bishop <1985> then <3767> \{must\} <1163> (5748) be <1511> (5750) blameless <0423>, the husband <0435> of one <3391> wife <1135>, vigilant <3524>, sober <4998>, of good behaviour <2887>, given to hospitality <5382>, apt to teach <1317>;
must ^ 1Ti_03_07 Moreover <1161> <2532> he <0846> \{must\} <1163> (5748) have <2192> (5721) a good <2570> report <3141> of <0575> them which are without <1855>; lest <3363> he fall <1706> (5632) into <1519> reproach <3680> and <2532> the snare <3803> of the devil <1228>.
must ${ }^{\wedge}$ 1Ti_03_08 Likewise <5615> \{must\} the deacons <1249> be grave <4586>, not <3361> doubletongued <1351>, not <3361> given <4337> (5723) to much <4183> wine <3631>, not <3361> greedy of filthy lucre <0146>;
must ^ 1Ti_03_11 Even so <5615> \{must\} their wives < $1135>$ be grave <4586>, not <3361> slanderers <1228>, sober <3524>, faithful <4103> in <1722> all things <3956>.
must ^ 2Co_05_10 For <1063> we <2248> \{must\} <1163> (5748) all <3956> appear <5319> (5683) before <1715> the judgment seat <0968> of Christ <5547>; that <2443> every one <1538> may receive <2865> (5672) the things done in <1223> his body <4983>, according <4314> to that <3739> he hath done <4238> (5656), whether <1535> it be good <0018> or <1535> bad <2556>.
must ^ 2Co_11_30 If <1487> I \{must\} needs < 1163> (5748) glory <2744> (5738), I will glory <2744> (5695) of the things which concern <3588> mine <3450> infirmities <0769>.
must ^ 2Pe_01_14 Knowing <1492> (5761) that <3754> shortly <5031> I \{must\} <2076> (5748) put off <0595> this my <3450> tabernacle <4638>, even <2532> as <2531> our <2257> Lord <2962> Jesus <2424> Christ <5547> hath shewed <1213> (5656) me <3427>.
must ^ 2Ti_02_06 The husbandman <1092> that laboureth <2872> (5723) \{must\} be <1163> (5748) first <4413> partaker <3335> (5721) of the fruits <2590>.
must ^ 2Ti_02_24 And <1161> the servant <1401> of the Lord <2962> \{must \ll1163> (5748) not <3756> strive <3164> (5738); but <0235> be <1511> (5750) gentle <2261> unto <4314> all <3956> men, apt to teach <1317>, patient <0420>,
must ^ Act_01_16 Men <0435> and brethren <0080>, this <5026> scripture <1124> \{must\} <1163> (5713) needs have been fulfilled <4137> (5683), which <3739> the Holy <0040> Ghost <4151> by <1223> the mouth <4750> of David <1138> spake before <4277> (5627) concerning <4012> Judas <2455>, which <3588> was <1096> (5637) guide <3595> to them that took <4815> (5631) Jesus <2424>.
must ^ Act_01_22 Beginning <0756> (5671) from <0575> the baptism <0908> of John <2491>, unto <2193> that same day <2250> that <3739> he was taken up <0353> (5681) from <0575> us <2257>, \{must \} <1163> (5748) one <1520> be ordained <1096> (5635) to be a witness <3144> with <4862> us <2254> of his <0846> resurrection <0386>.
must ^ Act_03_21 Whom <3739> the heaven <3772> <3303> \{must\} <1163> (5748) receive <1209> (5664) until <0891> the times <5550> of restitution <0605> of all things <3956>, which <3739> God <2316> hath spoken <2980> (5656) by <1223> the mouth <4750> of all <3956> his <0846> holy <0040> prophets <4396> since < 0575 > the world began < 0165 >.
must ${ }^{\wedge}$ Act_04_12 Neither <2532> <3756> is there <2076> (5748) salvation <4991> in <1722> any <3762> other <0243>: for <1063> there is <2076> (5748) none <3777> other <2087> name <3686> under <5259> heaven <3772> given <1325> (5772) among <1722> men <0444>, whereby <1722> <3739> we <2248> \{must\} <1163> (5748) be saved <4982> (5683).
must ^ Act_09_06 And <5037> he trembling <5141> (5723) and <2532> astonished <2284> (5723) said <2036> (5627), Lord <2962>, what <5101> wilt thou have <2309> (5719) me <3165> to do <4160> (5658)? And <2532> the Lord <2962> said unto <4314> him <0846>, Arise <0450> (5628), and <2532> go <1525> (5628) into <1519> the city <4172>, and <2532> it shall be told <2980> (5701) thee <4671> what <5101> thou <4571> \{must\} <1163> (5748) do <4160> (5721).
must ^ Act_09_16 For <1063> I <1473> will shew <5263> (5692) him <0846> how great things <3745> he <0846> \{must \} <1163> (5748) suffer <3958> (5629) for <5228> <0> my <3450> name's sake <3686> <5228>.
must ^ Act_14_22 Confirming <1991> (5723) the souls <5590> of the disciples <3101>, and exhorting them <3870> (5723) to continue <1696> (5721) in the faith <4102>, and <2532> that <3754> we <2248> \{must\} <1163> (5748) through <1223> much <4183> tribulation <2347> enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.
must ^ Act_15_24 Forasmuch as <1894> we have heard <0191> (5656), that <3754> certain <5100> which went out <1831> (5631) from <1537> us <2257> have troubled <5015> (5656) you <5209> with words <3056>, subverting <0384> (5723) your <5216> souls <5590>, saying <3004> (5723), Ye \{must\} be circumcised <4059> (5745), and <2532> keep <5083> (5721) the law <3551>: to whom <3739> we gave <1291> <0> no <3756> such commandment <1291> (5668):
must ^ Act_16_30 And <2532> brought <4254> (5631) them <0846> out <1854>, and said <5346> (5713), Sirs <2962>, what <5101> \{must\} <1163> (5748) I <3165> do <4160> (5721) to <2443> be saved <4982> (5686)?
must ^ Act_17_03 Opening <1272> (5723) and <2532> alleging <3908> (5734), that <3754> Christ <5547> \{must\} needs <1163> (5713) have suffered <3958> (5629), and <2532> risen again <0450> (5629) from
<1537> the dead <3498>; and <2532> that <3754> this <3778> Jesus <2424>, whom <3739> I <1473> preach <2605> (5719) unto you <5213>, is <2076> (5748) Christ <5547>.
must ^ Act_18_21 But <0235> bade <0657> <0> them <0846> farewell <0657> (5662), saying <2036> (5631), I <3165> \{must \} <1163> (5748) by all means <3843> keep <4160> (5658) this feast <1859> that cometh <2064> (5740) in <1519> Jerusalem <2414>: but <1161> I will return <0344> (5692) again <3825> unto <4314> you <5209>, if God <2316> will <2309> (5723). And <2532> he sailed <0321> (5681) from <0575> Ephesus <2181>.
must ^ Act_19_21 After <1161> <5613> these things <5023> were ended <4137> (5681), Paul <3972> purposed <5087> (5639) in <1722> the spirit <4151>, when he had passed through <1330> (5631) Macedonia <3109> and <2532> Achaia <0882>, to go <4198> (5738) to <1519> Jerusalem <2419>, saying <2036> (5631), After <3754> <3326> I <3165> have been <1096> (5635) there <1563>, I <3165> \{must\} <1163> (5748) also <2532> see <1492> (5629) Rome <4516>.
must ^ Act_21_22 What <5101> is it <2076> (5748) therefore <3767>? the multitude <4128> \{must\} <1163> (5748) needs <3843> come together <4905> (5629): for <1063> they will hear <0191> (5695) that <3754> thou art come <2064> (5754).
must ^ Act_27_26 Howbeit <1161> we <2248> \{must\} <1163> (5748) be cast <1601> (5629) upon <1519> a certain <5100> island <3520>.
must ^ Act_23_11 And <1161> the night <3571> following <1966> (5752) the Lord <2962> stood by <2186> (5631) him <0846>, and said <2036> (5627), Be of good cheer <2293> (5720), Paul <3972>: for <1063> as <5613> thou hast testified <1263> (5662) of <4012> me <1700> in <1519> Jerusalem <2419>, so <3779> \{must\} <1163> (5748) thou <4571> bear witness <3140> (5658) also <2532> at <1519> Rome <4516>.
must ^ Act_27_24 Saying <3004> (5723), Fear <5399> (5737) not <3361>, Paul <3972>; thou <4571> \{must\} <1163> (5748) be brought before <3936> (5629) Caesar <2541>: and <2532>, lo <2400> (5628), God <2316> hath given <5483> (5766) thee <4671> all <3956> them that sail <4126> (5723) with <3326> thee <4675>.
must ^ Heb_04_06 Seeing <1893> therefore <3767> it remaineth <0620> (5743) that some <5100> \{must\} enter <1525> (5629) therein <1519> <0846>, and <2532> they to whom it was first <4386> preached <2097> (5685) entered <1525> <0> not <3756> in <1525> (5627) because <1223> of unbelief <0543>:
must ^ Heb_09_16 For < 1063 > where <3699> a testament < 1242 > is, there \{must \} also of necessity <0318> be <5342> (5745) the death <2288> of the testator <1303> (5642).
must ^ Heb_09_26 For then <1893> \{must \} <1163> (5713) he <0846> often <4178> have suffered <3958> (5629) since <0575> the foundation <2602> of the world <2889>: but <1161> now <3568> once <0530> in <1909> the end <4930> of the world <0165> hath he appeared <5319> (5769) to <1519> put away <0115> $\sin <0266>$ by <1223> the sacrifice <2378> of himself <0846>.
must ^ Heb_11_06 But <1161> without <5565> faith <4102> it is impossible <0102> to please <2100> (5658) him: for <1063> he that cometh <4334> (5740) to God <2316> \{must\} <1163> (5748) believe <4100> (5658) that <3754> he is <2076> (5748), and <2532> that he is <1096> (5736) a rewarder <3406> of them that diligently seek <1567> (5723) him <0846>.
must ^ Heb_13_17 Obey <3982> (5732) them that have the rule <2233> (5740) over you <5216>, and <2532> submit yourselves <5226> (5720): for <1063> they <0846> watch <0069> (5719) for <5228> your <5216> souls <5590>, as <5613> they that \{must\} give <0591> (5694) account <3056>, that <2443> they may do <4160> (5725) it <5124> with <3326> joy <5479>, and <2532> not <3361> with grief <4727> (5723): for <1063> that <5124> is unprofitable <0255> for you <5213>.
must ^ Joh_03_07 Marvel <2296> (5661) not <3361> that <3754> I said <2036> (5627) unto thee <4671>, Ye
<5209> $\{$ must $\}$ <1163> (5748) be born <1080> (5683) again <0509>.
must ^ Joh_03_14 And <2532> as <2531> Moses <3475> lifted up <5312> (5656) the serpent <3789> in <1722> the wilderness <2048>, even so <3779> \{must\} <1163> (5748) the Son <5207> of man <0444> be lifted up <5312> (5683):
must ^ Joh_03_30 He <1565> must <1163> (5748) increase <0837> (5721), but <1161> I <1691> \{must\} decrease <1642> (5745).
must ^ Joh_03_30 He <1565> \{must \} <1163> (5748) increase <0837> (5721), but <1161> I <1691> must decrease <1642> (5745).
must ^ Joh_04_04 And <1161> he \{must\} needs <1163> (5713) go <1330> (5738) through <1223> Samaria <4540>.
must ^ Joh_04_24 God <2316> is a Spirit <4151>: and <2532> they that worship <4352> (5723) him <0846> \{must\} <1163> (5748) worship <4352> (5721) him in <1722> spirit <4151> and <2532> in truth <0225>.
must ^ Joh_09_04 I <1691> \{must $<$ 1163> (5748) work <2038> (5738) the works <2041> of him that sent <3992> (5660) me <3165>, while <2193> it is <2076> (5748) day <2250>: the night <3571> cometh <2064> (5736), when <3753> no man <3762> can <1410> (5736) work <2038> (5738).
must ^ Joh_10_16 And <2532> other <0243> sheep <4263> I have <2192> (5719), which <3739> are <2076> (5748) not <3756> of <1537> this <5026> fold <0833>: them also <2548> I <3165> \{must\} <1163> (5748) bring <0071> (5629), and <2532> they shall hear <0191> (5692) my <3450> voice <5456>; and <2532> there shall be <1096> (5695) one <3391> fold <4167>, and one <1520> shepherd <4166>.
must ^ Joh_12_34 The people <3793> answered <0611> (5662) him <0846>, We <2249> have heard <0191> (5656) out of <1537> the law <3551> that <3754> Christ <5547> abideth <3306> (5719) for <1519> ever <0165>: and <2532> how <4459> sayest <3004> (5719) thou <4771>, <3754> The Son <5207> of man <0444> \{must\} <1163> (5748) be lifted up <5312> (5683)? who <5101> is <2076> (5748) this <3778> Son <5207> of man <0444>?
must ^ Joh_20_09 For <1063> as yet <3764> <0> they knew <1492> (5715) not <3764> the scripture <1124>, that <3754> he <0846> \{must $<1163>$ (5748) rise again <0450> (5629) from <1537> the dead <3498>.
must ^ Luk_02_49 And <2532> he said <2036> (5627) unto <4314> them <0846>, How <5101> is it that <3754> ye sought <2212> (5707) me <3165>? wist ye <1492> (5715) not <3756> that <3754> I <3165> \{must\} <1163> (5748) be <1511> (5750) about <1722> my <3450> Father's business <3962>?
must ^ Luk_04_43 And <1161> he said <2036> (5627) unto <4314> them <0846>, <3754> I <3165> \{must \} <1163> (5748) preach <2097> (5670) the kingdom <0932> of God <2316> to other <2087> cities <4172> also <2532>: for <3754> therefore <1519> <5124> am I sent <0649> (5769).
must ^ Luk_05_38 But <0235> new <3501> wine <3631> \{must\} be put <0992> into <1519> new <2537> bottles <0779>; and <2532> both <0297> are preserved <4933> (5743).
must ^ Luk_14_18 And <2532> they all <3956> with <0575> one <3391> consent began <0756> (5662) to make excuse <3868> (5738). The first <4413> said <2036> (5627) unto him <0846>, I have bought <0059> (5656) a piece of ground <0068>, and <2532> I \{must\} <2192> (5719) needs <0318> go <1831> (5629) and <2532> see <1492> (5629) it <0846>: I pray <2065> (5719) thee <4571> have <2192> (5720) me <3165> excused <3868> (5772).
must ^ Luk_17_25 But <1161> first <4412> \{must\} <1163> (5748) he <0846> suffer <3958> (5629) many
things <4183>, and <2532> be rejected <0593> (5683) of <0575> this < $5026>$ generation <1074>.
must ^ Luk_19_05 And <2532> when <5613> Jesus <2424> came <2064> (5627) to <1909> the place <5117>, he looked up <0308> (5660), and saw <1492> (5627) him <0846>, and <2532> said <2036> (5627) unto <4314> him <0846>, Zacchaeus <2195>, make haste <4692> (5660), and come down <2597> (5628); for <1063> to day <4594> I <3165> \{must\} <1163> (5748) abide <3306> (5658) at <1722> thy <4675> house <3624>.
must ^ Luk_21_09 But <1161> when <3752> ye shall hear <0191> (5661) of wars <4171> and <2532> commotions <0181>, be <4422> <0> not <3361> terrified <4422> (5686): for <1063> these things <5023> \{must $\}$ <1163> (5748) first <4412> come to pass <1096> (5635); but <0235> the end <5056> is not <3756> by and by <2112>.
must ^ Luk_22_07 Then <1161> came <2064> (5627) the day <2250> of unleavened bread <0106>, when <1722> <3739> the passover <3957> \{must\} <1163> (5713) be killed <2380> (5745).
must ^ Luk_24_07 Saying <3004> (5723), <3754> The Son <5207> of man <0444> \{must\} <1163> (5748) be delivered <3860> (5683) into <1519> the hands <5495> of sinful <0268> men <0444>, and <2532> be crucified <4717> (5683), and <2532> the third <5154> day <2250> rise again <0450> (5629).
must ^ Luk_24_44 And <1161> he said <2036> (5627) unto them <0846>, These <3778> are the words <3056> which <3739> I spake <2980> (5656) unto <4314> you <5209>, while <5607> (5752) I was yet <2089> with <4862> you <5213>, that <3754> all things <3956> \{must\} <1163> (5748) be fulfilled <4137> (5683), which <3588> were written <1125> (5772) in <1722> the law <3551> of Moses <3475>, and <2532> in the prophets <4396>, and <2532> in the psalms <5568>, concerning <4012> me <1700>.
must ^ Luk_09_22 Saying <2036> (5631), <3754> The Son <5207> of man <0444> \{must\} <1163> (5748) suffer <3958> (5629) many things <4183>, and <2532> be rejected <0593> (5683) of <0575> the elders <4245> and <2532> chief priests <0749> and <2532> scribes <1122>, and <2532> be slain <0615> (5683), and <2532> be raised <1453> (5683) the third <5154> day <2250>.
must ^ Luk_13_33 Nevertheless <4133> I <3165> \{must\} <1163> (5748) walk <4198> (5738) to day <4594>, and <2532> to morrow <0839>, and <2532> the day following <2192> (5746): for <3754> it cannot be <3756> <1735> (5736) that a prophet <4396> perish <0622> (5641) out of <1854> Jerusalem <2419>.
must ^ Luk_22_37 For <1063> I say <3004> (5719) unto you <5213>, that <3754> this <5124> that is written <1125> (5772) \{must\} <1163> (5748) yet <2089> be accomplished <5055> (5683) in <1722> me <1698>, And <2532> he was reckoned <3049> (5681) among <3326> the transgressors <0459>: for <2532> <1063> the things concerning <4012> me <1700> have <2192> (5719) an end <5056>.
must ^ Luk_23_17 (For <1161> of necessity <0318> he \{must \} <2192> (5707) release <0630> (5721) one <1520> unto them <0846> at <2596> the feast <1859>.)
must ^ Mar_02_22 And <2532> no man <3762> putteth <0906> (5719) new <3501> wine <3631> into <1519> old <3820> bottles <0779>: else <1490> the new <3501> wine <3631> doth burst <4486> (5719) the bottles <0779>, and <2532> the wine <3631> is spilled <1632> (5743), and <2532> the bottles <0779> will be marred <0622> (5698): but <0235> new <3501> wine <3631> \{must\} be put <0992> into <1519> new <2537> bottles <0779>.
must ^ Mar_08_31 And <2532> he began <0756> (5662) to teach <1321> (5721) them <0846>, that <3754> the Son <5207> of man <0444> \{must \} $1163>$ (5748) suffer <3958> (5629) many things <4183>, and <2532> be rejected <0593> (5683) of <0575> the elders <4245>, and <2532> of the chief priests <0749>, and <2532> scribes <1122>, and <2532> be killed <0615> (5683), and <2532> after <3326> three <5140> days <2250> rise again <0450> (5629).
must ^ Mar_09_11 And <2532> they asked <1905> (5707) him <0846>, saying <3004> (5723), Why <3754> say <3004> (5719) the scribes <1122> that <3754> Elias <2243> \{must\} <1163> (5748) first <4412> come <2064>(5629)?
must ^ Mar_09_12 And <1161> he answered <0611> (5679) and told <2036> (5627) them <0846>, Elias <2243> verily <3303> cometh <2064> (5631) first <4412>, and restoreth <0600> (5719) all things <3956>; and <2532> how <4459> it is written <1125> (5769) of <1909> the Son <5207> of man <0444>, that <2443> he $\{$ must $\}$ suffer <3958> (5632) many things <4183>, and <2532> be set at nought <1847> (5686).
must ^ Mar_13_07 And <1161> when <3752> ye shall hear <0191> (5661) of wars <4171> and <2532> rumours <0189> of wars <4171>, be ye <2360> <0> not <3361> troubled <2360> (5744): for <1063> such things $\{$ must < $1163>$ ( 5748 ) needs be <1096> (5635); but <0235> the end <5056> shall not be yet <3768>.
must ${ }^{\wedge}$ Mar_13_10 And <2532> the gospel <2098> $\{$ must $\}$ <1163> (5748) first <4412> be published <2784> (5683) among <1519> all <3956> nations <1484>.
must ^ Mar_14_49 I was <2252> (5713) daily <2250> <2596> with <4314> you <5209> in <1722> the temple <2411> teaching <1321> (5723), and <2532> ye took <2902> (5656) me <3165> not <3756>: but <0235> the scriptures <1124> \{must\} <2443> be fulfilled <4137> (5686).
must ^ Mat_16_21 From <0575> that time forth <5119> began <0756> (5662) Jesus <2424> to shew <1166> (5721) unto his <0846> disciples <3101>, how that <3754> he <0846> \{must\} <1163> (5748) go <0565> (5629) unto <1519> Jerusalem <2414>, and <2532> suffer <3958> (5629) many things <4183> of <0575> the elders <4245> and <2532> chief priests <0749> and <2532> scribes <1122>, and <2532> be killed <0615> (5683), and <2532> be raised again <1453> (5683) the third <5154> day <2250>.
must ^ Mat_17_10 And <2532> his <0846> disciples <3101> asked <1905> (5656) him <0846>, saying <3004> (5723), Why <5101> then <3767> say <3004> (5719) the scribes <1122> that <3754> Elias <2243> \{must $\}<1163>$ (5748) first <4412> come <2064> (5629)?
must ^ Mat_18_07 Woe <3759> unto the world <2889> because of <0575> offences <4625>! for <1063> it \{must\} needs <0318> be <2076> (5748) that offences <4625> come <2064> (5629); but <4133> woe <3759> to that man <0444> by <1565> whom <1223> <3739> the offence <4625> cometh <2064> (5736)!
must ^ Mat_24_06 And <1161> ye shall <3195> (5692) hear <0191> (5721) of wars <4171> and <2532> rumours <0189> of wars <4171>: see <3708> (5720) that ye be <2360> <0> not <3361> troubled <2360> (5744): for <1063> all <3956> these things \{must\} <1163> (5748) come to pass <1096> (5635), but <0235> the end <5056> is <2076> (5748) not yet <3768>.
must ^ Mat_26_54 But how <4459> then <3767> shall the scriptures <1124> be fulfilled <4137> (5686), that <3754> thus <3779> it $\{$ must $\}<1163>(5748)$ be <1096> (5635)?
must ^ Rev_01_01 The Revelation <0602> of Jesus <2424> Christ <5547>, which <3739> God <2316> gave <1325> (5656) unto him <0846>, to shew <1166> (5658) unto his <0846> servants <1401> things which <3739> \{must \} <1163> (5748) shortly <1722> <5034> come to pass <1096> (5635); and <2532> he sent <0649> (5660) and signified <4591> (5656) it by <1223> his <0846> angel <0032> unto his <0846> servant <1401> John <2491>:
must ^ Rev_04_01 After <3326> this <5023> I looked <1492> (5627), and <2532>, behold <2400> (5628), a door <2374> was opened <0455> (5772) in <1722> heaven <3772>: and <2532> the first <4413> voice <5456> which <3739> I heard <0191> (5656) was as it were of <5613> a trumpet <4536> talking <2980> (5723) with <3326> me <1700>; which said <3004> (5723), Come up <0305> (5628) hither <5602>, and <2532> I will shew <1166> (5692) thee <4671> things which <3739> \{must\} <1163> (5748) be <1096> (5635) hereafter <3326> <5023>.
must ^ Rev_10_11 And <2532> he said <3004> (5719) unto me <3427>, Thou <4571> \{must \} $1163>$ (5748) prophesy <4395> (5658) again <3825> before <1909> many <4183> peoples <2992>, and <2532> nations <1484>, and <2532> tongues <1100>, and <2532> kings <0935>.
must ^ Rev_11_05 And <2532> if any man <1536> <0846> will <2309> (5725) hurt <0091> (5658) them <0846>, fire <4442> proceedeth <1607> (5736) out of <1537> their <0846> mouth <4750>, and <2532> devoureth <2719> (5719) their <0846> enemies <2190>: and <2532> if any man <1536> will <2309> (5725) hurt <0091> (5658) them <0846>, he \{must\} <1163> (5748) in this manner <3779> be killed <0615> (5683).
must ^ Rev_13_10 He that <1536> leadeth <4863> (5719) into captivity <0161> shall go <5217> (5719) into <1519> captivity <0161>: he that <1536> killeth <0615> (5719) with <1722> the sword <3162> \{must\} <1163> (5748) be killed <0615> (5683) with <1722> the sword <3162>. Here <5602> is <2076> (5748) the patience <5281> and <2532> the faith <4102> of the saints <0040>.
must ^ Rev_17_10 And <2532> there are <1526> (5748) seven <2033> kings <0935>: five <4002> are fallen <4098> (5627), and <2532> one <1520> is <2076> (5748), and the other <0243> is <2064> <0> not yet <3768> come <2064> (5627); and <2532> when <3752> he cometh <2064> (5632), he <0846> \{must\} <1163> (5748) continue <3306>(5658) a short space <3641>.
must ^ Rev_20_03 And <2532> cast <0906> (5627) him <0846> into <1519> the bottomless pit <0012>, and <2532> shut <2808> <0> him <0846> up <2808> (5656), and <2532> set a seal <4972> (5656) upon <1883> him <0846>, that <3363> <0> he should deceive <4105> (5661) the nations <1484> no <3363> more <2089>, till <0891> the thousand <5507> years <2094> should be fulfilled <5055> (5686): and <2532> after <3326> that <5023> he <0846> \{must\} <1163> (5748) be loosed <3089> (5683) a little <3398> season <5550>.
must ^ Rev_22_06 And <2532> he said <2036> (5627) unto me <3427>, These <3778> sayings <3056> are faithful <4103> and <2532> true <0228>: and <2532> the Lord <2962> God <2316> of the holy <0040> prophets <4396> sent <0649> (5656) his <0846> angel <0032> to shew <1166> (5658) unto his <0846> servants <1401> the things which <3739> \{must\} <1163> (5748) shortly <1722> <5034> be done <1096> (5635).
must ^ Rom_13_05 Wherefore <1352> ye \{must\} needs <0318> be subject <5293> (5733), not <3756> only <3440> for <1223> wrath <3709>, but <0235> also <2532> for conscience <4893> sake <1223>.
must ^ Tit_01_07 For <1063> a bishop <1985> \{must\} <1163> (5748) be <1511> (5750) blameless <0410>, as <5613> the steward <3623> of God <2316>; not <3361> selfwilled <0829>, not <3361> soon angry <3711>, not <3361> given to wine <3943>, no <3361> striker <4131>, not <3361> given to filthy lucre <0146>;
must ^ Tit_01_11 Whose <3739> mouths <1993> <0> \{must\} <1163> (5748) be stopped <1993> (5721), who <3748> subvert <0396> (5719) whole <3650> houses <3624>, teaching <1321> (5723) things which <3739> they ought <1163> (5748) not <3361>, for <5484> <0> filthy <0150> lucre's <2771> sake <5484>.
mustard ^ Mat_13_31 Another <0243> parable <3850> put he forth <3908> (5656) unto them <0846>, saying <3004> (5723), The kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> to a grain <2848> of \{mustard\} seed <4615>, which <3739> a man <0444> took <2983> (5631), and sowed <4687> (5656) in <1722> his <0846> field <0068>:
mustard ${ }^{\wedge}$ Mat_17_20 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Because <1223> of your <5216> unbelief <0570>: for <1063> verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102> as <5613> a grain <2848> of \{mustard\} seed <4615>, ye shall say <2046> (5692) unto this <5129> mountain <3735>, Remove <3327> (5628) hence <1782> to yonder place <1563>; and <2532> it shall remove <3327> (5695); and <2532> nothing <3762> shall be impossible <0101> (5692) unto you <5213>.
mustard ^ Luk_17_06 And <1161> the Lord <2962> said <2036> (5627), If <1487> ye had <2192> (5707)
faith <4102> as <5613> a grain <2848> of \{mustard\} seed <4615>, ye might <0302> say <3004> (5707) unto this <5026> sycamine <4807> tree, Be thou plucked up by the root <1610> (5682), and <2532> be thou planted <5452> (5682) in <1722> the sea <2281>; and <2532> it should <0302> obey <5219> (5656) you <5213>.
mustard ^ Mar_04_31 It is like <5613> a grain <2848> of \{mustard\} seed <4615>, which <3739>, when <3752> it is sown <4687> (5652) in <1909> the earth <1093>, is less <3398> than all <3956> the seeds <4690> that be <2076> (5748) in <1909> the earth <1093>:
mustard ^ Luk_13_19 It is <2076> (5748) like <3664> a grain <2848> of \{mustard\} seed <4615>, which <3739> a man <0444> took <2983> (5631), and cast <0906> (5627) into <1519> his <1438> garden <2779>; and <2532> it grew <0837> (5656), and <2532> waxed <1096> (5633) <1519> a great <3173> tree <1186>; and <2532> the fowls <4071> of the air <3772> lodged <2681> (5656) in <1722> the branches <2798> of it <0846>.
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-musterion 1Co_02_07 But we speak (2980 -laleo -) the wisdom (4678-sophia -) of God (2316 -theos -) in a mystery ( 3466 \{-musterion\} -) , [ even ] the hidden ( 0613 -apokrupto -) [ wisdom ], which ( 3739 -hos -) God (2316 -theos -) ordained (4304 -promeletao -) before ( $\mathbf{4 2 5 3}$-pro -) the world ( $\mathbf{0 1 6 5}$-aion -) unto our glory (1391 -doxa -) :
-musterion 1Co_04_01 . Let a man ( 0444 -anthropos -) so (3779 -houto -) account (3049-logizomai -) of us , as of the ministers ( 5257 -huperetes -) of Christ ( 5547 -Christos -), and stewards ( $\mathbf{3 6 2 3}$-oikonomos -) of the mysteries ( $\mathbf{3 4 6 6}$ \{-musterion\} -) of God (2316 -theos -) .
-musterion 1Co_13_02 And though (1437-ean -) I have (2192 -echo -) [ the gift of ] prophecy (4394propheteia -) , and understand ( 1492 -eido -) all ( 3956 -pas -) mysteries ( 3466 \{-musterion $)^{-}$), and all ( 3956 -pas -) knowledge (1108-gnosis -) ; and though (1437-ean -) I have (2192 -echo -) all (3956-pas -) faith (4102-pistis -) , so ( 5620 -hoste -) that I could remove ( $\mathbf{3 1 7 9}$-methistemi -) mountains ( $\mathbf{3 7 3 5}$-oros -) , and have (2192 -echo -) not charity (0026-agape -), I am (1510 -eimi -) nothing (3762 -oudeis -) .
-musterion 1Co_14_02 For he that speaketh (2980 -laleo -) in an [ unknown ] tongue ( 1100 -glossa -) speaketh (2980-laleo -) not unto men (0444-anthropos -), but unto God (2316 -theos -):for no (3762 -oudeis -) man (3762-oudeis -) understandeth (0191 -akouo -) [ him ] ; howbeit in the spirit (4151 -pneuma -) he speaketh (2980 -laleo -) mysteries ( $\mathbf{3 4 6 6}$ \{-musterion\} -) .
-musterion 1Co_15_51 . Behold (2400 -idou -) , I shew ( $\mathbf{3 0 0 4}$-lego -) you a mystery ( $\mathbf{3 4 6 6}\{-\mathrm{musterion} \mathrm{\}}$-); We shall not all (3956-pas -) sleep (2837-koimao -), but we shall all (3956-pas -) be changed ( 0236 -allasso -),
-musterion 1Ti_03_09 Holding (2192 -echo -) the mystery (3466 \{-musterion\} -) of the faith (4102 -pistis -) in a pure (2513-katharos -) conscience (4893 -suneidesis -) .
-musterion 1Ti_03_16 And without ( 3672 -homologoumenos -) controversy ( 3672 -homologoumenos -) great ( 3173 -megas -) is the mystery ( 3466 \{-musterion\} -) of godliness ( 2150 -eusebeia -):God ( 2316 -theos -) was manifest (5319-phaneroo -) in the flesh (4561-sarx -), justified (1344 -dikaioo -) in the Spirit (4151pneuma -), seen ( $\mathbf{3 7 0 0}$-optanomai -) of angels ( 0032 -aggelos -), preached ( 2784 -kerusso -) unto the Gentiles ( $\mathbf{1 4 8 4}$-ethnos -) , believed ( 4100 -pisteuo -) on in the world (2889-kosmos -), received ( 0353 analambano -) up into ( 1722 -en -) glory ( 1391 -doxa -) .
-musterion 2Th_02_07 For the mystery ( 3466 \{-musterion\} -) of iniquity ( 0458 -anomia -) doth already ( 2235 -ede -) work ( 1754 -energeo -):only ( 3440 -monon -) he who now ( 0737 -arti -) letteth ( 2722 -katecho -) [ will let (2722-katecho -) ], until (2193-heos -) he be taken (1096-ginomai -) out of the way (3319-mesos -)
-musterion Col_01_26 [ Even ] the mystery (3466 \{-musterion\} -) which (3588-ho -) hath been hid (0613apokrupto -) from ages ( 0165 -aion -) and from generations ( 1074 -genea -), but now ( $\mathbf{3 5 7 0}$-nuni -) is made (5319 -phaneroo -) manifest (5319 -phaneroo -) to his saints (0040 -hagios -) :
-musterion Col_01_27 To whom (3739-hos -) God (2316-theos -) would ( 2309 -thelo -) make ( $\mathbf{1 1 0 7}$-gnorizo -) known ( $\mathbf{1 1 0 7}$-gnorizo -) what ( 5101 -tis -) [ is ] the riches ( 4149 -ploutos -) of the glory ( 1391 -doxa -) of this ( 5127 -toutou -) mystery ( 3466 \{-musterion\} -) among ( 1722 -en -) the Gentiles ( 1484 -ethnos -) ; which ( $\mathbf{3 7 3 9}$-hos -) is Christ ( 5547 -Christos -) in you , the hope ( 1680 -elpis -) of glory ( 1391 -doxa -) :
-musterion Col_02_02 That their hearts (2588-kardia -) might be comforted ( $\mathbf{3 8 7 0}$-parakaleo -) , being knit (4822 -sumbibazo -) together (4822 -sumbibazo -) in love (0026 -agape -), and unto all (3956-pas -) riches (4149 -ploutos -) of the full (4136 -plerophoria -) assurance (4136-plerophoria -) of understanding (4907sunesis -), to the acknowledgement (1922 -epignosis -) of the mystery ( $\mathbf{3 4 6 6}$ \{-musterion\}-) of God (2316 theos -) , and of the Father (3962 -pater -) , and of Christ (5547-Christos -);
-musterion Col_04_03 Withal (0260 -hama -) praying (4336-proseuchomai -) also ( $\mathbf{2 5 3 2}$-kai -) for us , that God ( 2316 -theos -) would open ( 0455 -anoigo -) unto us a door ( 2374 -thura -) of utterance ( $\mathbf{3 0 5 6}$-logos -), to speak (2980 -laleo -) the mystery ( $\mathbf{3 4 6 6}$ \{-musterion\} -) of Christ ( 5547 -Christos -), for which ( $\mathbf{3 7 3 9}$-hos ) I am also (2532 -kai -) in bonds ( 1210 -deo -) :
-musterion Eph_01_09 Having made (1107-gnorizo -) known (1107-gnorizo -) unto us the mystery (3466 \{-musterion\}-) of his will (2307-thelema -), according ( 2596 -kata -) to his good pleasure (2107 -eudokia -) which ( $\mathbf{3 7 3 9}$-hos -) he hath purposed (4388-protithemai -) in himself ( 0848 -hautou -) :
-musterion Eph_03_03 How that by revelation (0602 -apokalupsis -) he made (1107-gnorizo -) known (1107 -gnorizo -) unto me the mystery ( 3466 \{-musterion\} -) ; ( as I wrote (4270 -prographo -) afore (4270 prographo -) in few ( $\mathbf{3 6 4 1}$-oligos -) words ,
-musterion Eph_03_04 Whereby ( 3739 -hos -), when ye read ( 0314 -anaginosko -), ye may ( 1410 -dunamai -) understand ( $\mathbf{3 5 3 9}$-noieo -) my knowledge (4907-sunesis -) in the mystery ( $\mathbf{3 4 6 6}$ \{-musterion\} -) of Christ (5547-Christos -) )
-musterion Eph_03_09 And to make (5461 -photizo -) all (3956-pas -) [ men ] see ( 5461 -photizo -) what ( 5101 -tis -) [ is ] the fellowship ( 2842 -koinonia -) of the mystery ( $\mathbf{3 4 6 6}\{$-musterion $\}$-), which ( $\mathbf{3 5 8 8}$-ho -) from the beginning of the world ( 0165 -aion -) hath been hid ( 0613 -apokrupto -) in God ( 2316 -theos -), who (3588-ho -) created (2936-ktizo -) all (3956-pas -) things by Jesus (2424 -Iesous -) Christ (5547Christos -) :
-musterion Eph_05_32 This ( 5124 -touto -) is a great ( $\mathbf{3 1 7 3}$-megas -) mystery ( $\mathbf{3 4 6 6}$ \{-musterion\} -):but I speak (3004-lego -) concerning (1519 -eis -) Christ (5547-Christos -) and the church (1577 -ekklesia -) .
-musterion Eph_06_19. And for me , that utterance (3056-logos -) may be given ( 1325 -didomi -) unto me , that I may open (0457-anoixis -) my mouth ( 4750 -stoma -) boldly (3954-parrhesia -) , to make (1107gnorizo -) known (1107-gnorizo -) the mystery ( $\mathbf{3 4 6 6}$ \{-musterion\} -) of the gospel (2098 -euaggelion -),
-musterion Luk_08_10 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to know 1097 -ginosko the mysteries 3466 \{-musterion\} - of the kingdom 0932 -basileia - of God 2316 -theos -:but to others 3062 loipoy - in parables 3850 -parabole - ; that seeing 0991 -blepo - they might not see 0991 -blepo - , and hearing 0191 -akouo - they might not understand 4920 -suniemi - .
-musterion Mar_04_11 And he said (3004-lego -) unto them , Unto you it is given ( 1325 -didomi -) to know ( 1097 -ginosko -) the mystery ( 3466 \{-musterion\} -) of the kingdom ( 0932 -basileia -) of God ( 2316 -theos ):but unto them that are without (1854-exo -), all (3956-pas -) [ these ( $\mathbf{3 5 8 8}$-ho -)] things are done ( 1096 ginomai -) in parables (3850 -parabole -) :
-musterion Mat_13_11 He answered (0611-apokrinomai -) and said (2063 -eruthros -) unto them , Because ( 3754 -hoti -) it is given ( $\mathbf{1 3 2 5}$-didomi -) unto you to know (1097-ginosko -) the mysteries ( 3466 \{-musterion\} -) of the kingdom (0932-basileia -) of heaven (3772-ouranos -), but to them it is not given ( 1325 -didomi -) .
-musterion Rev_01_20 The mystery ( $\mathbf{3 4 6 6}$ \{-musterion\} -) of the seven (2033 -hepta -) stars ( 0792 -aster -) which ( $\mathbf{3 7 3 9}$-hos -) thou sawest ( 1492 -eido -) in my right ( 1188 -dexios -) hand, and the seven ( 2033 -hepta -) golden ( 5552 -chruseos -) candlesticks ( 3087 -luchnia -) . The seven ( 2033 -hepta -) stars ( 0792 -aster -) are the angels (0032-aggelos -) of the seven (2033 -hepta -) churches (1577-ekklesia -): and the seven (2033 hepta -) candlesticks ( 3087 -luchnia -) which ( 3739 -hos -) thou sawest ( 1492 -eido -) are the seven (2033 hepta -) churches (1577-ekklesia -) .
-musterion Rev_10_07 But in the days (2250 -hemera -) of the voice (5456-phone -) of the seventh (1442hebdomos -) angel (0032-aggelos -), when (3752-hotan -) he shall begin ( $\mathbf{3 1 9 5}$-mello -) to sound (4537salpizo -) , the mystery ( $\mathbf{3 4 6 6}$ \{-musterion\} -) of God ( 2316 -theos -) should be finished ( 5055 -teleo -) , as he hath declared (2097-euaggelizo -) to his servants ( $\mathbf{1 4 0 1}$-doulos -) the prophets ( $\mathbf{4 3 9 6}$-prophetes -) .
-musterion Rev_17_05 And upon her forehead ( 3359 -metopon -) [ was ] a name ( 3686 -onoma -) written ( 1125 -grapho -) , MYSTERY (3466 \{-musterion\} -) , BABYLON (0897 -Babulon -) THE GREAT (3173 megas -) , THE MOTHER (3384-meter -) OF HARLOTS (4204 -porne -) AND ABOMINATIONS (0946bdelugma -) OF THE EARTH (1093 -ge -) .
-musterion Rev_17_07 . And the angel (0032 -aggelos -) said (2036-epo -) unto me , Wherefore ( $\mathbf{1 3 0 2}$-diati ) didst thou marvel (2296-thaumazo -) ? I will tell (2046-ereo -) thee the mystery ( $\mathbf{3 4 6 6}\{-\mathrm{musterion}\}$-) of the woman ( 1135 -gune -), and of the beast ( 2342 -therion -) that carrieth ( 0941 -bastazo -) her , which ( 3588 -ho -) hath ( 2192 -echo -) the seven (2033 -hepta -) heads ( 2776 -kephale -) and ten (1176 -deka -) horns (2768-keras -).
-musterion Rom_11_25 For I would ( 2309 -thelo -) not , brethren ( 0080 -adephos -), that ye should be ignorant ( 0050 -agnoee -) of this ( 5124 -touto -) mystery ( $\mathbf{3 4 6 6}$ \{-musterion\} -), lest ( $\mathbf{3 3 6 1}$-me -) ye should be wise ( $\mathbf{5 4 2 9}$-phronimos -) in your ( $\mathbf{1 4 3 8}$-heautou -) own ( 1438 -heautou -) conceits ( $\mathbf{1 4 3 3}$-doreomai -) ; that blindness (4457-porosis -) in part (3313 -meros -) is happened ( $\mathbf{1 0 9 6}$-ginomai -) to Israel ( 2474 -Israel -), until (0891-achri -) the fulness (4138 -pleroma -) of the Gentiles (1484 -ethnos -) be come ( 1525 eiserchomai -) in .
-musterion Rom_16_25. Now (1161-de -) to him that is of power (1410 -dunamai -) to stablish (4741sterizo -) you according ( 2596 -kata -) to my gospel (2098-euaggelion -), and the preaching (2782-kerugma -) of Jesus (2424-Iesous -) Christ ( 5547 -Christos -) , according ( 2596 -kata -) to the revelation (0602 apokalupsis -) of the mystery ( 3466 \{-musterion\} -), which was kept secret (4601-sigao -) since the world
(0166-aionios -) began ,
):must Gen_24_05 And the servant ( 05650 +(ebed ) said ( 00559 +)amar ) unto him , Peradventure (00194 + )uwlay ) the woman ( 00802 +)ishshah ) will not be willing (14) to follow me unto this land ( 00776 +)erets \{):must $\}$ I needs bring ( 07725 +shuwb ) thy son ( 01121 +ben ) again ( 07725 +shuwb ) unto the land ( 00776 + )erets ) from whence ( 00370 +)aiyn ) thou camest ( 03318 +yatsa) )?

Must Num_23_12 And he answered (06030 +(anah ) and said (00559 +)amar ), \{Must $\}$ I not take heed ( 08104 +shamar ) to speak ( 01696 +dabar ) that which ( $00834+$ ) aher ) the LORD ( $03068+$ Y @hovah ) hath put ( 07760 +suwm ) in my mouth ( 06310 +peh ) ?
must 1Ch_17_11 And it shall come ( 01961 +hayah ) to pass, when ( 03588 +kiy ) thy days ( 03117 +yowm ) be expired ( $\mathbf{0 4 3 9 0}$ +male) ) that thou \{must\} go ( 03212 +yalak ) [ to be ] with thy fathers (1), that I will raise ( 06965 +quwm ) up thy seed ( 02233 +zera() after ( 00310 +) achar ) thee, which ( 00834 +)aher ) shall be of thy sons ( 01121 +ben ) ; and I will establish ( 03559 +kuwn ) his kingdom ( 04438 +malkuwth ) .
must 1Ch_22_05 And David (01732 +David ) said (00559 +)amar ), Solomon (08010 +Sh@lomoh ) my son ( 01121 +ben ) [ is ] young ( 05288 +na(ar ) and tender ( 07390 +rak ), and the house ( 01004 +bayith ) [ that is ] to be builded ( 01129 +banah ) for the LORD ( $03068+$ Y @ hovah ) [ \{must \} be ] exceeding ( 04605 +ma(al ) magnifical ( $01431+$ gadal ) , of fame ( $08034+$ shem ) and of glory ( $08597+$ tiph $)$ arah ) throughout all ( 03605 +kol ) countries ( 00776 +)erets ):I will [ therefore ] now ( $04994+$ na) ) make preparation ( 03559 +kuwn ) for it . So David ( 01732 +David ) prepared ( 03559 +kuwn ) abundantly ( 07230 +rob ) before ( 06440 +paniym ) his death (04194 +maveth ) .
must 1Co_05_10 Yet ( 2532 -kai -) not altogether ( $\mathbf{3 8 4 3}$-pantos -) with the fornicators ( $\mathbf{4 2 0 5}$-pornos -) of this ( 5127 -toutou -) world ( 2889 -kosmos -), or (2228-e -) with the covetous (4123 -pleonektes -), or (2228-e -) extortioners ( 0727 -harpax -), or (2228-e -) with idolaters ( $\mathbf{1 4 9 6}$-eidololatres -) ; for then ( $\mathbf{0 6 8 6}$-ara -) \{must\} (3781 -opheiletes -) ye needs go (1831 -exerchomai -) out of the world (2889-kosmos -) .
must 1Co_11_19 For there \{must ( 1163 -dei -) be also (2532-kai -) heresies ( 0139 -hairesis -) among (1722 en -) you , that they which are approved ( 1384 -dokimos -) may be made ( 1096 -ginomai -) manifest ( 5318 phaneros -) among (1722-en -) you .
must 1Co_15_25 For he \{must \} (1163 -dei -) reign (0936-basileuo -) , till (3757-hou -) he hath put ( 5087 tithemi -) all (3956-pas -) enemies (2190 -echthros -) under ( 5259 -hupo -) his feet (4228-pous -) .
must 1Co_15_53 For this ( 5124 -touto -) corruptible ( 5349 -phthartos -) must ( 1163 -dei -) put ( 1746 -enduo -) on ( $\mathbf{1 7 4 6}$-enduo -) incorruption ( 0861 -aphthrsia -) , and this ( 5124 -touto -) mortal ( 2349 -thnetos -) [ \{must\} ] put ( $\mathbf{1 7 4 6}$-enduo -) on (1746 -enduo -) immortality ( 0110 -athanasia -) .
must 1Co_15_53 For this (5124 -touto -) corruptible ( 5349 -phthartos -) \{must ( 1163 -dei -) put (1746enduo -) on (1746 -enduo -) incorruption (0861-aphthrsia -), and this (5124-touto -) mortal (2349 -thnetos ) [ must ] put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) .
must 1Ki_18_27 And it came (01961 +hayah ) to pass at noon (06672 +tsohar ), that Elijah (00452 +)Eliyah ) mocked (02048 +hathal) them, and said (00559 +)amar ), Cry ( 07121 +qara) ) aloud:for he [ is ] a god ( 00430 +)elohiym ) ; either ( 03588 +kiy ) he is talking ( $07879+$ siyach ), or he is pursuing ( $07873+$ siyg ) , or he is in a journey ( 01870 +derek ), [ or ] peradventure ( 00194 +)uwlay ) he sleepeth ( 03463 +yashen ), and \{must\} be awaked (03364 +yaqats ) .
must 1Pe_04_17 For the time ( 2540 -kairos -) [ is come ] that judgment (2917-krima -) \{must \} begin (0756archomai -) at ( $\mathbf{0 5 7 5}$-apo -) the house ( $\mathbf{3 6 2 4}$-oikos -) of God ( 2316 -theos -): and if ( 1487 -ei -) [ it ] first (4412 -proton -) [ begin ] at ( 0575 -apo -) us , what ( 5101 -tis -) shall the end ( 5056 -telos -) [ be ] of them that
obey (0544 -apeitheo -) not the gospel (2098 -euaggelion -) of God (2316-theos -) ?
must 1Sa_14_43 Then Saul (07586 +Sha)uwl ) said (00559 + )amar ) to Jonathan (03129 +Yownathan ), Tell (05046 + nagad ) me what (04100 +mah ) thou hast done (06213 + (asah ). And Jonathan (03129 +Yownathan ) told (05046 +nagad ) him, and said (00559 + )amar ), I did but taste (02938 +ta(am ) a little (04592 +m@(at ) honey (01706 + d @bash ) with the end (07097 +qatseh ) of the rod (04294 +matteh ) that [ was ] in mine hand (03027 +yad ) , [ and ] , lo (02114 +zuwr ) , I \{must\} die (04191 +muwth ) .
must 1Ti_03_02 A bishop (1985 -episkopos -) then (3767 -oun -) \{must\} (1163 -dei -) be blameless (0483antilego -) , the husband ( 0435 -aner -) of one ( 3391 -mia -) wife ( 1135 -gune -) , vigilant ( 3524 -nephaleos -), sober (4998-sophron -) , of good behaviour (2887-kosmios -), given to hospitality ( 5382 -philoxenos -) , apt (1317 -didaktikos -) to teach (1317 -didaktikos -) ;
must 1Ti_03_07 Moreover (1161 -de -) he \{must\} (1163 -dei -) have (2192 -echo -) a good (2570 -kalos -) report (3141 -marturia -) of them which are without ( 1855 -exothen -) ; lest ( 3361 -me -) he fall into (1519eis -) reproach ( 3680 ) and the snare ( 3803 -pagis -) of the devil ( 1228 -diabolos -) .
must 1Ti_03_08. Likewise ( 5615 -hosautos -) [ \{must\} ] the deacons ( 1249 -diakonos -) [ be ] grave (4586semnos -) , not doubletongued ( 1351 -dilogos -) , not given (4337 -prosecho -) to much ( 4183 -polus -) wine (3631 -oinos -) , not greedy (0146 -aischrokerdes -) of filthy lucre (0146 -aischrokerdes -) ;
must 1Ti_03_11 Even ( 5615 -hosautos -) so ( 5615 -hosautos -) [ \{must \} their ] wives ( 1135 -gune -) [ be ] grave (4586-semnos -), not slanderers (1228 -diabolos -), sober (3524 -nephaleos -) , faithful (4103 -pistos -) in all (3956-pas -) things .
must 2Co_05_10 For we \{must\} (1163 -dei -) all (3956 -pas -) appear (5319 -phaneroo -) before (1715emprosthen -) the judgment ( 0968 -bema -) seat ( 0968 -bema -) of Christ ( 5547 -Christos -) ; that every ( 1538 -hekastos -) one may receive ( 2865 -komizo -) the things [ done ] in [ his ] body ( 4983 -soma -), according (4314-pros -) to that he hath done (4238-prasso -) , whether ( 1535 -eite -) [ it be ] good (0018agathos -) or (1535 -eite -) bad (2556 -kakos -) .
must 2Co_11_30 If (1487-ei -) I \{must \} (1163 -dei -) needs glory (2744 -kauchaomai -) , I will glory (2744kauchaomai -) of the things which concern (4012 -peri -) mine (3450 -mou -) infirmities (0769-astheneia -) .
must 2Pe_01_14 Knowing (1492 -eido -) that shortly ( 5031 -tachinos -) I \{must \} put ( 0595 -apothesis -) off (0595-apothesis -) [ this (3588-ho -) ] my tabernacle (4638 -skenoma -) , even (2532 -kai -) as our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) hath shewed (1213 -deloo -) me .
must 2Sa_14_14 For we \{must\} needs die ( 04191 +muwth ) , and [ are ] as water ( 04325 +mayim ) spilt $(05064$ +nagar ) on the ground $(00776+)$ erets $)$, which $(00834+$ )aher ) cannot $(03808+l o))$ be gathered $(00622+)$ acaph ) up again ; neither ( $03808+10$ ) ) doth God (00430 +)elohiym ) respect ( 05375 +nasa) ) [ any ] person (05315 +nephesh ):yet doth he devise ( 02803 +chashab ) means ( 04284 +machashabah ), that his banished (05080 +nadach ) be not expelled (05080 +nadach ) from him .
must 2Sa_23_03 The God (00430 + ) elohiym ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ), the Rock ( 06697 +tsuwr ) of Israel ( 03478 +Yisra)el ) spake ( 01696 +dabar ) to me , He that ruleth ( 04910 +mashal ) over men (00120 + )adam ) [ \{must\} be ] just (06662 +tsaddiyq ) , ruling (04910 +mashal ) in the fear (03374 +yir)ah ) of God (00430 +)elohiym ) .
must 2Sa_23_07 But the man (00376 +)iysh ) [ that ] shall touch ( 05060 +naga( ) them \{must $\}$ be fenced ( 04390 +male) ) with iron ( 01270 +barzel ) and the staff ( $06086+($ ets $)$ of a spear ( 02595 +chaniyth ) ; and they shall be utterly burned ( $08313+$ saraph ) with fire $(00784+$ )esh ) in the [ same ] place $(07675+$ shebeth )
must 2Ti_02_06 The husbandman ( 1092 -georgos -) that laboureth (2872 -kopiao -) \{must ( 1163 -dei -) be first (4413 -protos -) partaker (3335-metalambano -) of the fruits (2590 -karpos -) .
must 2Ti_02_24 And the servant (1401 -doulos -) of the Lord (2962 -kurios -) \{must ( $\mathbf{1 1 6 3}$-dei -) not strive ( 3164 -machomai -) ; but be gentle ( 2261 -epios -) unto all (3956-pas -) [ men ] , apt ( 1317 -didaktikos -) to teach (1317-didaktikos -) , patient ( 0420 -anexikakos -),
must Act_01_16 Men (0435-aner -) [ and ] brethren (0080 -adephos -) , this (5026 -taute -) scripture (1124graphe -) \{must ( $\mathbf{1 1 6 3}$-dei -) needs have been fulfilled (4137-pleroo -) , which ( 3739 -hos -) the Holy ( 0040 hagios -) Ghost (4151 -pneuma -) by the mouth ( 4750 -stoma -) of David (1138-Dabid -) spake ( 4277 -proepo -) before ( 4277 -proepo -) concerning ( 4012 -peri -) Judas ( 2455 -Ioudas -), which ( $\mathbf{3 5 8 8}$-ho -) was guide (3595-hodegos -) to them that took (4815 -sullambano -) Jesus (2424-Iesous -).
must Act_01_22 Beginning (0756 -archomai -) from the baptism ( 0908 -baptisma -) of John ( 2491 -Ioannes ) , unto that same day ( 2250 -hemera -) that he was taken (0353 -analambano -) up from us, \{must \} (1163dei -) one ( 1520 -heis -) be ordained ( 1096 -ginomai -) to be a witness ( $\mathbf{3 1 4 4}$-martus -) with us of his resurrection (0386-anastasis -) .
must Act_03_21 Whom (3739-hos -) the heaven (3772-ouranos -) \{must\} (1163 -dei -) receive ( 1209 dechomai -) until (0891 -achri -) the times ( 5550 -chronos -) of restitution ( 0605 -apokatastasis -) of all (3956 -pas -) things , which ( $\mathbf{3 7 3 9}$-hos -) God (2316-theos -) hath spoken ( 2980 -laleo -) by the mouth (4750 stoma -) of all (3956 -pas -) his holy (0040 -hagios -) prophets (4396-prophetes -) since ( 0575 -apo -) the world ( 0165 -aion -) began .
must Act_04_12 Neither ( $\mathbf{3 7 5 6}$-ou -) is there salvation (4991 -soteria -) in any ( $\mathbf{3 7 6 2}$-oudeis -) other ( $\mathbf{0} 243$ allos -):for there is none ( $\mathbf{3 7 7 7}$-oute -) other ( 2087 -heteros -) name ( $\mathbf{3 6 8 6}$-onoma -) under ( $\mathbf{5 2 5 9}$-hupo -) heaven ( $\mathbf{3 7 7 2}$-ouranos -) given ( $\mathbf{1 3 2 5}$-didomi -) among ( 1722 -en -) men ( $\mathbf{0 4 4 4}$-anthropos -), whereby ( 3739 -hos -) we \{must $\}$ ( 1163 -dei -) be saved (4982-sozo -) .
must Act_09_06 And he trembling ( 5141 -tremo -) and astonished ( 2284 -thambeo -) said (2036 -epo -) , Lord (2962-kurios -), what (5101-tis -) wilt (2309-thelo -) thou have me to do (4160 -poieo -) ? And the Lord (2962-kurios -) [ said (2036-epo -) ] unto him , Arise (0450 -anistemi -) , and go ( 1525 -eiserchomai -) into ( $\mathbf{1 5 1 9}$-eis -) the city ( 4172 -polis -), and it shall be told ( 2980 -laleo -) thee what ( $\mathbf{5 1 0 1}$-tis -) thou \{must \} ( 1163 -dei -) do (4160 -poieo -).
must Act_09_16 For I will shew ( 5263 -hupodeiknumi -) him how ( $\mathbf{3 7 4 5}$-hosos -) great ( $\mathbf{3 7 4 5}$-hosos -) things he $\{$ must \} ( $\mathbf{1 1 6 3}$-dei -) suffer ( $\mathbf{3 9 5 8}$-pascho -) for my name s ( $\mathbf{3 6 8 6}$-onoma -) sake .
must Act_14_22 Confirming (1991 -episterizo -) the souls (5590 -psuche -) of the disciples ( $\mathbf{3 1 0 1}$-mathetes -) , [ and ] exhorting ( 3870 -parakaleo -) them to continue ( 1696 -emmeno -) in the faith ( 4102 -pistis -), and that we \{must ( $\mathbf{1 1 6 3}$-dei -) through ( $\mathbf{1 2 2 3}$-dia -) much (4183 -polus -) tribulation (2347-thlipsis -) enter ( 1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -).
must Act_15_24 Forasmuch (1894 -epeide -) as we have heard (0191 -akouo -), that certain ( 5100 -tis -) which went ( 1831 -exerchomai -) out from us have troubled ( 5015 -tarasso -) you with words ( $\mathbf{3 0 5 6}$-logos -), subverting (0384 -anaskeuazo -) your ( 5216 -humon -) souls ( 5590 -psuche -), saying ( 3004 -lego -) , [ Ye \{must\} ] be circumcised (4059 -peritemno -), and keep ( 5083 -tereo -) the law ( 3551 -nomos -):to whom ( 3739 -hos -) we gave ( 1291 -diastellomai -) no (3756 -ou -) [ such ] commandment ( $\mathbf{1 2 9 1}$-diastellomai -) :
must Act_16_30 And brought (4254 -proago -) them out , and said (5346-phemi -), Sirs (2962 -kurios -), what ( $\mathbf{5 1 0 1}$-tis -) \{must \} ( $\mathbf{1 1 6 3}$-dei -) I do (4160 -poieo -) to be saved (4982-sozo -) ?
must Act_17_03 Opening (1272 -dianoigo -) and alleging (3908 -paratithemi -) , that Christ ( 5547 -Christos ) \{must \} (1163 -dei -) needs have suffered (3958-pascho -) , and risen ( $\mathbf{0 4 5 0}$-anistemi -) again ( 0450 anistemi -) from the dead ( $\mathbf{3 4 9 8}$-nekros -) ; and that this ( $\mathbf{3 7 7 8}$-houtos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -), whom ( 3739 -hos -) I preach ( $\mathbf{2 6 0 5}$-kataggello -) unto you , is Christ ( 5547 -Christos -) .
must Act_18_21 But bade (0657-apotassomai -) them farewell (0657-apotassomai -) , saying (2036-epo -), I \{must \} (1163 -dei -) by all (3843 -pantos -) means ( 3843 -pantos -) keep ( 4160 -poieo -) this ( $\mathbf{3 5 8 8}$-ho -) feast ( $\mathbf{1 8 5 9}$-heorte -) that cometh (2064 -erchomai -) in Jerusalem ( 2414 -Hierosoluma -):but $I$ will return (0344-anakampto -) again ( 3825 -palin -) unto you , if God (2316 -theos -) will (2309 -thelo -) . And he sailed (0321 -anago -) from Ephesus (2181 -Ephesos -) .
must Act_19_21 . After (5613 -hos -) these ( 5023 -tauta -) things were ended (4137 -pleroo -), Paul (3972 Paulos -) purposed ( 5087 -tithemi -) in the spirit ( 4151 -pneuma -), when he had passed ( 1330 -dierchomai ) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) and Achaia (0882-Achaia -) , to go (4198poreuomai -) to Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -) , saying (2036-epo -), After (3326-meta -) I have been ( 1096 -ginomai -) there ( 1563 -ekei -), I \{must\} ( 1163 -dei -) also (2532-kai -) see (1492 -eido -) Rome ( 4516 Rhome -) .
must Act_21_22 What ( $\mathbf{5 1 0 1}$-tis -) is it therefore ( $\mathbf{3 7 6 7}$-oun -) ? the multitude ( 4128 -plethos -) \{must ( 1163 -dei -) needs ( 3843 -pantos -) come (4905 -sunerchomai -) together (4905 -sunerchomai -):for they will hear (0191-akouo -) that thou art come (2064 -erchomai -) .
must Act_23_11 And the night (3571-nux -) following the Lord (2962 -kurios -) stood (2186 -ephistemi -) by him , and said (2036-epo -), Be of good cheer (2293 -tharseo -), Paul (3972 -Paulos -):for as thou hast testified ( $\mathbf{1 2 6 3}$-diamarturomai -) of me in Jerusalem (2419-Hierousalem -), so (3779 -houto -) \{must ( $\mathbf{1 1 6 3}$ -dei -) thou bear ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -) also (2532 -kai -) at (1519 -eis -) Rome (4516 -Rhome -).
must Act_27_24 Saying (3004-lego -) , Fear (5399 -phobeo -) not , Paul (3972 -Paulos -) ; thou \{must ( $\mathbf{1 1 6 3}$ -dei -) be brought (3936 -paristemi -) before (3936 -paristemi -) Caesar (2541-Kaisar -):and , lo (2400 -idou -) , God (2316 -theos -) hath given ( 5483 -charizomai -) thee all (3956-pas -) them that sail (4126-pleo -) with thee .
must Act_27_26 Howbeit we \{must\} (1163 -dei -) be cast (1601 -ekpipto -) upon a certain ( 5100 -tis -) island (3520 -nesos -).
must Deu_01_22 And ye came ( 07126 +qarab ) near ( 07126 +qarab ) unto me every ( 03605 +kol ) one of you , and said ( 00559 +)amar ), We will send ( 07971 +shalach ) men ( 00582 +)enowsh ) before ( 06440 +paniym ) us , and they shall search ( 02658 +chaphar ) us out the land ( $00776+$ )erets ), and bring ( 07725 +shuwb ) us word ( 01697 +dabar ) again ( 07725 +shuwb ) by what ( 00834 +)aher ) way ( 01870 +derek ) we \{must\} go ( 05927 +(alah ) up , and into what ( 00853 +)eth ) cities ( 05892 +(iyr ) we shall come ( 00935 +bow) ).
must Deu_04_22 But I must die ( 04191 +muwth ) in this ( 02088 +zeh ) land ( 00776 +)erets ), I \{must \} not go (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ):but ye shall go (05674 +(abar ) over (05674 $+($ abar ) , and possess (03423 +yarash ) that good (02896 +towb ) land (00776 +)erets ).
must Deu_04_22 But I \{must\} die ( 04191 +muwth ) in this ( 02088 +zeh ) land ( 00776 +)erets ), I must not go ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ):but ye shall go ( 05674 +(abar ) over ( 05674 $+($ abar $)$, and possess ( 03423 +yarash ) that good ( 02896 +towb ) land ( 00776 +)erets ) .
must Deu_12_18 But thou \{must\} eat (00398 +)akal ) them before ( 06440 +paniym ) the LORD ( 03068 $+Y @ h o v a h)$ thy God ( 00430 +)elohiym ) in the place ( 04725 +maqowm ) which ( 00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) shall choose (00977 +bachar ) , thou , and thy son (01121
+ben ), and thy daughter ( 01323 +bath ), and thy manservant ( $05650+$ (ebed ) , and thy maidservant $(00519+)$ amah ) , and the Levite ( $03881+$ Leviyiy ) that [ is ] within thy gates ( $08179+$ sha(ar ): and thou shalt rejoice ( 08055 +samach ) before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) in all ( $03605+\mathrm{kol})$ that thou puttest ( 04916 +mishlowach ) thine hands ( 03027 +yad ) unto .
must Deu_31_07 And Moses (04872 +Mosheh ) called (07121 +qara) ) unto Joshua (03091 +Y @howshuwa( ) , and said ( 00559 +)amar ) unto him in the sight ( 05869 +(ayin ) of all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra) el ) , Be strong (02388 +chazaq ) and of a good courage (00553 +)amats ):for thou \{must $\mathbf{~ g o ~ ( 0 0 9 3 5 ~ + b o w ) ~ ) ~}$ with this $(02088+$ zeh $)$ people $(05971+(\mathrm{am})$ unto the land $(00776+)$ erets $)$ which $(00834+)$ aher ) the LORD (03068 + Y @hovah ) hath sworn (07650 + shaba( ) unto their fathers (1) to give (05414 +nathan ) them ; and thou shalt cause them to inherit (05157 +nachal ) it .
must Deu_31_14. And the LORD (03068 + Y @hovah ) said (00559 + )amar ) unto Moses (04872 +Mosheh ) , Behold (02005 +hen ) , thy days (03117 +yowm ) approach (07126 +qarab ) that thou \{must \} die (04191 +muwth ):call (07121 +qara) ) Joshua (03091 +Y@howshuwa( ), and present (03320 +yatsab ) yourselves in the tabernacle $(00168+)$ ohel ) of the congregation $(04150+m o w(e d)$, that $I$ may give him a charge ( 06680 +tsavah ) . And Moses ( 04872 +Mosheh ) and Joshua ( $03091+Y$ @howshuwa( ) went ( 03212 +yalak ) , and presented ( 03320 +yatsab ) themselves in the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed) .
must Ecc_10_10 If (00518 +)im ) the iron ( 01270 +barzel ) be blunt ( 06949 +qahah ), and he do not whet ( 07043 +qalal ) the edge ( 06440 +paniym ) , then \{must\} he put ( 01396 +gabar ) to more strength ( 02428 +chayil ):but wisdom ( 02451 +chokmah ) [ is ] profitable (03504 + yithrown ) to direct ( 03787 +kasher ) .
must Exo_10_09 And Moses (04872 +Mosheh ) said (00559 +) amar ), We will go (03212 +yalak ) with our young (05288 + na(ar ) and with our old ( 02205 +zaqen ), with our sons ( 01121 +ben ) and with our daughters ( 01121 +ben ) , with our flocks ( $06629+$ tso $)$ n ) and with our herds ( $01241+$ baqar ) will we go (03212 + yalak ) ; for we [ \{must \} hold ] a feast ( 02282 +chag ) unto the LORD (03068 +Y@hovah ) .
must Exo_10_25 And Moses (04872 +Mosheh ) said (00559 + )amar ), Thou \{must $\}$ give ( 05414 +nathan ) us also (01571 +gam ) sacrifices (02077 +zebach ) and burnt (05930 + (olah ) offerings , that we may sacrifice ( 02077 +zebach ) unto the LORD (03068 + Y @hovah ) our God (00430 + )elohiym ) .
must Exo_10_26 Our cattle (04735 +miqneh ) also (01571 + gam ) shall go (03212 +yalak ) with us ; there shall not an hoof ( 06541 +parcah ) be left ( 07604 +sha) ar ) behind ; for thereof must we take (03947 +laqach ) to serve ( $05647+(\operatorname{abad})$ the LORD ( $03068+Y$ @ hovah ) our God ( 00430 +)elohiym ) ; and we know ( 03045 +yada( ) not with what ( 04100 +mah ) we $\{$ must $\}$ serve ( 05647 +(abad ) the LORD ( $03068+$ Y@hovah ) , until (05704 +(ad ) we come (00935 +bow) ) thither (08033 +sham ) .
must Exo_10_26 Our cattle (04735 +miqneh ) also (01571 + gam ) shall go (03212 +yalak ) with us ; there shall not an hoof ( 06541 +parcah ) be left ( $07604+$ sha) ar ) behind ; for thereof \{must\} we take (03947 +laqach ) to serve (05647 + (abad ) the LORD (03068 + Y @hovah ) our God (00430 +)elohiym ) ; and we know ( 03045 +yada( ) not with what ( 04100 +mah ) we must serve ( $05647+($ abad ) the LORD (03068 +Y@hovah ) , until (05704 +(ad) we come (00935 +bow) ) thither (08033 +sham ) .
must Exo_12_16 And in the first ( 07223 +ri)shown ) day ( 03117 +yowm ) [ there shall be ] an holy ( 06944 +qodesh ) convocation ( 04744 +miqra) ), and in the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) there shall be an holy ( 06944 +qodesh ) convocation ( 04744 +miqra) ) to you ; no ( $03808+10$ ) ) manner of work $(04399+m @ l a) k a h)$ shall be done (06213 +(asah ) in them , save ( 00389 +)ak ) [ that ] which ( 00834 +)aher ) every ( $03605+\mathrm{kol}$ ) man ( 05315 +nephesh ) \{must\} eat ( 00398 +)akal ), that only may be done (06213 $+($ asah ) of you .
must Exo_18_20 And thou shalt teach (02094 +zahar ) them ordinances (02706 +choq ) and laws (08451
+towrah ) , and shalt shew ( 03045 +yada( ) them the way ( 01870 +derek ) wherein they must walk ( 03212 +yalak ) , and the work ( $\mathbf{0 4 6 4 0}+\mathrm{Ma}($ say ) that they $\{$ must $\}$ do ( 06213 +(asah ) .
must Exo_18_20 And thou shalt teach ( 02094 +zahar ) them ordinances ( 02706 +choq ) and laws ( 08451 +towrah ) , and shalt shew ( 03045 +yada( ) them the way ( 01870 +derek ) wherein they \{must\} walk ( 03212 +yalak ) , and the work ( 04640 +Ma(say ) that they must do (06213 +(asah ) .
must Eze_34_18 [ Seemeth ( $\mathbf{0 5 8 6 9}$ +(ayin ) it ] a small ( $04592+\mathrm{m} @$ (at ) thing unto you to haveeaten ( $\mathbf{0 7 4 6 2}$ +ra(ah ) up the good ( 02896 +towb ) pasture ( 04829 +mir(eh ), but ye must tread ( 07429 +ramac ) down with your feet ( 07272 +regel ) the residue ( $03499+$ yether ) of your pastures $(04829+\operatorname{mir}(\mathrm{eh})$ ) and to have drunk ( 08354 +shathah ) of the deep ( 04950 +mishqa( ) waters ( 04325 +mayim ) , but ye \{must\} foul ( 007515 + +raphas (eduwth ) the residue ( 03498 +yathar ) with your feet ( 07272 +regel ) ?
must Eze_34_18 [ Seemeth (05869 +(ayin ) it ] a small ( $\mathbf{0 4 5 9 2}+\mathrm{m} @$ (at ) thing unto you to haveeaten (07462 +ra(ah ) up the good ( 02896 +towb ) pasture ( 04829 +mir(eh ), but ye \{must tread ( 07429 +ramac ) down with your feet ( 07272 +regel ) the residue ( $03499+$ yether ) of your pastures ( $04829+\mathrm{mir}(\mathrm{eh})$ ) and to have drunk ( 08354 +shathah ) of the deep ( 04950 +mishqa( ) waters ( 04325 +mayim ) , but ye must foul ( 007515 + +raphas (eduwth ) the residue ( 03498 +yathar ) with your feet ( 07272 +regel ) ?
must Ezr_10_12 Then all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) answered ( 06030 +(anah ) and said $(00559+$ )amar ) with a loud (01419 + gadowl) voice ( 06963 +qowl ), As thou hast said (01697 +dabar ), so (03651 +ken ) \{must\} we do (06213 +(asah ).
must Gen_17_13 He that is born (03211 +yaliyd ) in thy house ( 01004 +bayith ), and he that is bought ( 04736 +miqnah ) with thy money ( 03701 +keceph ) , \{must $\}$ needs be circumcised ( $04135+$ muwl ) :and my covenant ( 01285 +b@ riyth ) shall be in your flesh ( 01320 +basar ) for an everlasting ( 05769 +(owlam ) covenant (01285 +b@riyth ) .
must Gen_29_26 And Laban (03837 +Laban ) said (00559 +) amar ), It \{must \} not be so ( 03651 +ken ) done ( 06213 +(asah ) in our country ( 04725 +maqowm ), to give ( 05414 +nathan ) the younger ( $06810+$ tsa(iyr ) before ( 06440 +paniym ) the firstborn ( 01067 +bekiyrah ) .
must Gen_30_16 And Jacob ( 03290 +Ya(aqob ) came ( 00935 +bow) ) out of the field ( 07704 +sadeh ) in the evening ( $06153+($ ereb ) , and Leah ( $03812+$ Le $)$ ah ) went ( $03318+$ yatsa) ) out to meet ( $07125+$ qir ah ) him , and said ( 00559 +)amar ), Thou \{must\} come ( 00935 +bow) ) in unto me ; for surely I have hired (07936 +sakar ) thee with my son s ( 01121 +ben ) mandrakes ( 01736 +duwday ). And he lay ( 07901 +shakab ) with her that night (03915 +layil ) .
must Gen_43_11 . And their father (1) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) said ( $\mathbf{0} 0559$ +)amar ) unto them , If ( $\mathbf{0 0 5 1 8}$ + )im ) [ it \{must\} be ] so ( $03651+$ ken ) now ( $00645+$ )ephow ) , do ( $06213+($ asah $)$ this ( 02063 +zo)th ) ; take ( 03947 +laqach ) of the best ( 02173 +zimrah ) fruits ( 02173 +zimrah ) in the land ( $00776+$ )erets ) in your vessels ( $03627+\mathrm{k} @$ liy ) , and carry ( $03381+$ yarad ) down ( $03381+$ yarad ) the man ( 00376 +)iysh ) a present ( 04503 +minchah ) , a little ( $04592+$ m@(at ) balm ( $06875+$ ts@ riy ) , and a little ( $04592+\mathrm{m} @$ (at ) honey (01706 +d@bash ), spices (05219 +n@ko)th ), and myrrh (03910 +lot ), nuts (00992 +boten ), and almonds (08247 +shaqed ) :
must Gen_47_29 And the time (03117 +yowm ) drew nigh ( 07126 +qarab ) that Israel ( 03478 +Yisra)el ) \{must\} die ( 04191 +muwth ): and he called (07121 +qara) ) his son ( 01121 +ben ) Joseph ( 03130 +Yowceph ), and said ( 00559 +)amar ) unto him , If ( 00518 +)im ) now ( 04994 +na) ) I have found ( 04672 +matsa) ) grace $(02580$ +chen ) in thy sight $(05869+(\operatorname{ayin})$, put $(07760+$ suwm ) , I pray $(04994+n a))$ thee, thy hand (03027 + yad ) under ( 08478 +tachath ) my thigh ( 03409 +yarek ) , and deal ( 06213 +(asah ) kindly ( 02617 +checed ) and truly (00571 +)emeth ) with me ; bury (06912 +qabar ) me not, I pray (04994 +na) ) thee , in Egypt (04714 +Mitsrayim ) :
must Heb_04_06 Seeing (1893 -epei -) therefore ( $\mathbf{3 7 6 7}$-oun -) it remaineth ( 0620 -apoleipo -) that some ( 5100 -tis -) \{must\} enter ( $\mathbf{1 5 2 5}$-eiserchomai -) therein ( 0846 -autos -), and they to whom it was first (4386proteron -) preached (2097-euaggelizo -) entered ( $\mathbf{1 5 2 5}$-eiserchomai -) not in because ( $\mathbf{1 2 2 3}$-dia -) of unbelief (0543 -apeitheia -) :
must Heb_09_16 For where ( $\mathbf{3 6 9 9}$-hopou -) a testament ( 1242 -diatheke -) [ is ] , there \{must\} also of necessity (0318 -anagke -) be the death (2288 -thanatos -) of the testator (1303 -diatithemai -) .
must Heb_09_26 For then \{must ( 1163 -dei -) he often ( 4178 -pollakis -) have suffered ( 3958 -pascho -) since ( 0575 -apo -) the foundation ( 2602 -katabole -) of the world ( 2889 -kosmos -):but now ( 3568 -nun -) once ( 0530 -hapax -) in the end (4930 -sunteleia -) of the world ( 0165 -aion -) hath he appeared ( 5319 phaneroo -) to put (0115-athetesis -) away (0115-athetesis -) sin (0266-hamartia -) by the sacrifice (2378thusia -) of himself (0848-hautou -) .
must Heb_11_06 But without ( 5565 -choris -) faith ( 4102 -pistis -) [ it is ] impossible ( 0102 -adunatos -) to please (2100 -euaresteo -) [ him ]:for he that cometh (4334-proserchomai -) to God (2316 -theos -) \{must \} ( 1163 -dei -) believe ( 4100 -pisteuo -) that he is , and [ that ] he is a rewarder ( $\mathbf{3 4 0 6}$-misthapodotes -) of them that diligently ( 1567 -ekzeteo -) seek ( 1567 -ekzeteo -) him .
must Heb_13_17 Obey (3982 -peitho -) them that have the rule ( 2233 -hegeomai -) over you , and submit ( 5226 -hipeiko -) yourselves ( 5216 -humon -):for they watch ( 0069 -agrupneo -) for your ( 5216 -humon -) souls ( 5590 -psuche -) , as they that \{must\} give ( 0591 -apodidomi -) account ( $\mathbf{3 0 5 6}$-logos -), that they may do (4160 -poieo -) it with joy (5479 -chara -), and not with grief (4727-stenazo -):for that [ is ] unprofitable (0255-alusiteles -) for you .
must Isa_28_10 For precept ( 06673 +tsav ) [ \{must \} be ] upon precept ( 06673 +tsav ) , precept ( $06673+$ tsav ) upon precept ( $06673+$ tsav ) ; line ( 06957 +qav ) upon line ( 06957 +qav ) , line ( 06957 +qav ) upon line ( 06957 +qav ) ; here ( 08033 +sham ) a little ( 02191 +ze (eyr ) , [ and ] there ( 08033 +sham ) a little ( 02191 +ze(eyr ):
must Jer_10_05 They [ are ] upright ( 04749 +miqshah ) as the palm ( 08560 +tomer ) tree , but speak ( 01696 +dabar ) not:they \{must\} needs be borne ( 05375 +nasa) ) , because ( 03588 +kiy ) they cannot ( $03808+10$ ) ) go ( $06805+$ tsa(ad ) . Be not afraid ( 03372 +yare) ) of them ; for they cannot ( $03808+10$ ) ) do evil ( 07489 $+r a(a()$, neither also ( 01571 +gam ) [ is it ] in them to do good (03190 +yatab ) .
must Jer_10_19 Woe ( 00188 +)owy ) is me for my hurt ( 07667 +sheber ) ! my wound ( 04347 +makkah ) is grievous ( $\mathbf{0 2 4 7 0}+$ chalah ):but I said ( $00559+$ )amar ), Truly ( $00389+$ )ak ) this ( 02088 +zeh ) [ is ] a grief (02483 +choliy ) , and I \{must\} bear (05375 +nasa) ) it .
must Joh_03_07 Marvel (2296 -thaumazo -) not that I said (2036 -epo -) unto thee , Ye \{must \} (1163 -dei -) be born ( 1080 -gennao -) again ( 0509 -anothen -) .
must Joh_03_14 And as Moses ( 3475 -Moseus -) lifted ( 5312 -hupsoo -) up the serpent ( $\mathbf{3 7 8 9}$-ophis -) in the wilderness ( 2048 -eremos -), even so ( $\mathbf{3 7 7 9}$-houto -) \{must \} ( $\mathbf{1 1 6 3}$-dei -) the Son ( 5207 -huios -) of man (0444-anthropos -) be lifted ( 5312 -hupsoo -) up :
must Joh_03_30 He must ( $\mathbf{1 1 6 3}$-dei -) increase (0837-auzano -), but I [ \{must \} ] decrease ( $\mathbf{1 6 4 2}$-elattoo -) .
must Joh_03_30 He \{must $\}$ ( 1163 -dei -) increase ( 0837 -auzano -), but I [ must ] decrease ( $\mathbf{1 6 4 2}$-elattoo -) .
must Joh_04_04 . And he \{must\} needs go (1330 -dierchomai -) through (1223 -dia -) Samaria (4540 Samareia -) .
must Joh_04_24 God (2316 -theos -) [ is ] a Spirit (4151 -pneuma -):and they that worship (4352 -proskuneo -) him \{must ( 1163 -dei -) worship ( 4352 -proskuneo -) [ him ] in spirit ( 4151 -pneuma -) and in truth ( 0225 -aletheia -) .
must Joh_09_04 I \{must\} (1163 -dei -) work (2038 -ergazomai -) the works (2041 -ergon -) of him that sent ( 3992 -pempo -) me , while ( 2193 -heos -) it is day ( 2250 -hemera -):the night (3571 -nux -) cometh (2064 erchomai -), when ( 3753 -hote -) no (3762 -oudeis -) man (3762 -oudeis -) can ( 1410 -dunamai -) work (2038 -ergazomai -) .
must Joh_10_16 And other ( 0243 -allos -) sheep ( 4263 -probaton -) I have ( 2192 -echo -) , which ( $\mathbf{3 7 3 9}$-hos ) are not of this ( $\mathbf{5 0 2 6}$-taute -) fold (0833 -aule -):them also ( 2548 -kakeinos -) I \{must \} ( 1163 -dei -) bring (0071-ago -) , and they shall hear (0191 -akouo -) my voice (5456-phone -) ; and there shall be one (3391mia -) fold (4167-poimne -), [ and ] one (1520 -heis -) shepherd (4166-poimen -) .
must Joh_12_34 The people ( 3793 -ochlos -) answered ( 0611 -apokrinomai -) him , We have heard ( 0191 akouo -) out of the law ( 3551 -nomos -) that Christ ( 5547 -Christos -) abideth ( $\mathbf{3 3 0 6}$-meno -) for ever ( 0165 aion -): and how (4459-pos -) sayest (3004-lego -) thou, The Son ( 5207 -huios -) of man ( 0444 -anthropos -) \{must\} ( 1163 -dei -) be lifted ( 5312 -hupsoo -) up ? who ( 5101 -tis -) is this ( 3778 -houtos -) Son ( 5207 -huios ) of man (0444-anthropos -) ?
must Joh_20_09 For as yet (3764 -oudepo -) they knew (1492 -eido -) not the scripture ( 1124 -graphe -), that he \{must\} (1163 -dei -) rise ( $\mathbf{0 4 5 0}$-anistemi -) again ( 0450 -anistemi -) from the dead ( $\mathbf{3 4 9 8}$-nekros -) .
must Jos_03_04 Yet ( 00389 +)ak ) there shall be a space ( 07350 +rachowq ) between ( 00996 +beyn ) you and it , about two thousand ( $00505+$ )eleph ) cubits ( $00520+$ )ammah ) by measure ( $\mathbf{0 4 0 6 0}$ +middah ):come ( 07126 +qarab ) not near ( 07126 +qarab ) unto it , that ye may know ( 03045 +yada( ) the way ( 01870 +derek ) by which ( 00834 +)aher ) ye \{must $\}$ go ( 03212 +yalak ):for ye have not passed ( $05674+($ abar ) [ this ] way ( 01870 +derek ) heretofore ( $\mathbf{0 8 5 4 3}+\mathrm{t}$ @mowl ) .
must Jos_22_18 But that ye \{must\} turn ( 07725 +shuwb ) away this day ( 03117 +yowm ) from following ( 00310 +)achar ) the LORD ( $03068+$ Y @hovah ) ? and it will be , [ seeing ] ye rebel ( 04775 +marad ) to day (03117 +yowm ) against the LORD (03068 + Y @ hovah ) , that to morrow (04279 +machar ) he will be wroth ( $07107+$ qatsaph ) with the whole ( $03605+\mathrm{kol}$ ) congregation ( $05712+($ dah ) of Israel ( $03478+$ Yisra)el ) .
must Jud_13_16 And the angel ( 04397 +mal)ak ) of the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Manoah ( 04495 +Manowach ), Though ( 00518 +)im ) thou detain ( 06113 +(atsar ) me , I will not eat ( 00398 +)akal ) of thy bread ( 03899 +lechem ): and if ( $\mathbf{0 0 5 1 8}+$ )im ) thou wilt offer ( $06213+($ asah $)$ a burnt ( 05930 +(olah ) offering , thou \{must \} offer (05927 +(alah ) it unto the LORD (03068 +Y @hovah ) . For Manoah (04495 +Manowach ) knew (03045 +yada () not that he [ was ] an angel (04397 +mal)ak ) of the LORD (03068 + Y @hovah ) .
must Jud_21_17 And they said (00559 +)amar ), [ There \{must\} be ] an inheritance (03425 +y@rushah ) for them that be escaped ( $06413+$ p @leytah ) of Benjamin ( $01144+$ Binyamiyn ), that a tribe $(07626+$ shebet ) be not destroyed ( 04229 +machah ) out of Israel ( 03478 +Yisra)el ) .
must Lev_11_32 And upon whatsoever ( 03605 + kol ) [ any ] of them , when ( 03588 +kiy ) they are dead ( 04194 +maveth ), doth fall ( 05307 +naphal ), it shall be unclean ( 02930 +tame) ) ; whether [ it be ] any $(03605+\mathrm{kol})$ vessel ( $03627+\mathrm{k} @$ liy ) of wood ( $06086+($ ets ) , or ( $00176+$ ) ow ) raiment ( 00899 +beged ) , or $(00176+$ )ow ) skin ( $05785+($ owr ) , or ( $00176+$ ) ow ) sack ( $08242+$ saq ), whatsoever ( $03605+\mathrm{kol}$ ) vessel ( $03627+\mathrm{k} @$ liy ) [ it be ] , wherein (00834 +)aher ) [ any ] work ( 04399 +m@la)kah ) is done ( $06213+($ asah ) , it \{must\} be put ( 00935 +bow) ) into water ( 04325 +mayim ) , and it shall be unclean ( 02930 +tame) ) until ( $05704+(\mathrm{ad})$ the even ( $06153+(\mathrm{ereb})$ ) ; so it shall be cleansed ( $02891+$ taher ) .
must Lev_23_06 And on the fifteenth ( 06240 +(asar ) day ( 03117 +yowm ) of the same ( 02088 +zeh ) month ( 02320 +chodesh ) [ is ] the feast ( $\mathbf{0 2 2 8 2}$ +chag ) of unleavened ( $\mathbf{0 4 6 8 2}$ +matstsah ) bread unto the LORD ( 03068 +Y@hovah ) : seven ( 07651 +sheba( ) days ( 03117 +yowm ) ye \{must\} eat ( 00398 +)akal) unleavened (04682 +matstsah ) bread
must Luk_02_49 And he said 2036 -epo - unto them , How 5101 -tis - is it that ye sought 2212 -zeteo - me ? wist 1492 -eido - ye not that I \{must\} 1163 -dei - be about 1722 -en - my Father s 3962 -pater - business?
must Luk_04_43 And he said 2036 -epo - unto them , I \{must\} 1163 -dei - preach 2097 -euaggelizo - the kingdom 0932 -basileia - of God 2316 -theos - to other 2087 -heteros - cities 4172 -polis - also 2532 -kai -:for therefore 5124 -touto - am I sent 0649 -apostello - .
must Luk_05_38 But new 3501 -neos - wine 3631 -oinos - \{must \} be put 0906 -ballo - into 1519 -eis - new 2537 -kainos - bottles 0779 -askos - ; and both 0297 -amphoteros - are preserved 4933 -suntereo - .
must Luk_09_22 Saying 2036 -epo - , The Son 5207 -huios - of man 0444 -anthropos - \{must\} 1163 -dei suffer 3958 -pascho - many 4183 -polus - things, and be rejected 0593 -apodokimazo - of the elders 4245 presbuteros - and chief 0749 -archiereus - priests 0749 -archiereus - and scribes 1122 -grammateus - , and be slain 0615 -apokteino - , and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera - .
must Luk_13_33 Nevertheless 4133 -plen - I \{must\} 1163 -dei - walk 4198 -poreuomai - to day 4594 semeron - , and to morrow 0839 -aurion - , and the [ day ] following 2192 -echo -:for it cannot 1735 endechetai - be that a prophet 4396 -prophetes - perish 0622 -apollumi - out of Jerusalem 2419 Hierousalem - .
must Luk_14_18 And they all 3956 -pas - with one 3391 -mia - [ consent ] began 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -protos - said 2036 -epo - unto him , I have bought 0059 -agorazo - a piece of ground 0068 -agros - , and I \{must\} 2192 -echo - needs 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it:I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 paraiteomai - .
must Luk_17_25 But first 4412 -proton - \{must 1163 -dei - he suffer 3958 -pascho - many 4183 -polus things, and be rejected 0593 -apodokimazo - of this 5026 -taute - generation 1074 -genea - .
must Luk_19_05 And when 5613 -hos - Jesus 2424 -Iesous - came 2064 -erchomai - to the place 5117 -topos , he looked 0308 -anablepo - up , and saw 1492 -eido - him , and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchaios - , make 4692 -speudo - haste 4692 -speudo - , and come 2597 -katabaino - down 2597 -katabaino - ; for to day 4594 -semeron - I \{must\} 1163 -dei - abide 3306 -meno - at 1722 -en - thy house 3624 -oikos - .
must Luk_21_09 But when 3752 -hotan - ye shall hear 0191 -akouo - of wars 4171 -polemos - and commotions 0181 -akatastasia - , be not terrified 4422 -ptoeo -:for these 5023 -tauta - things \{must 1163 dei - first 4412 -proton - come 1096 -ginomai - to pass ; but the end 5056 -telos - [ is ] not by and by .
must Luk_22_07 . Then 1161 -de - came 2064 -erchomai - the day 2250 -hemera - of unleavened 0106 azumos - bread, when 3739 -hos - the passover 3957 -pascha - \{must 1163 -dei - be killed 2380 -thuo - .
must Luk_22_37 For I say 3004 -lego - unto you , that this 5124 -touto - that is written 1125 -grapho \{must\} 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me, And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors 0459 -anomos -:for the things concerning 4012 -peri - me have 2192 -echo - an end 5056 -telos - .
must Luk_23_17 ( For of necessity 0318 -anagke - he \{must \} release 0630 -apoluo - one 1520 -heis - unto
them at 2596 -kata - the feast 1859 -heorte - . )
must Luk_24_07 Saying 3004 -lego - , The Son 5207 -huios - of man 0444 -anthropos - \{must \} 1163 -dei - be delivered 3860 -paradidomi - into 1519 -eis - the hands 5495 -cheir - of sinful 0268 -hamartolos - men 0444 anthropos - , and be crucified 4717 -stauroo - , and the third 5154 -tritos - day 2250 -hemera - rise 0450 anistemi - again 0450 -anistemi - .
must Luk_24_44 And he said 2036 -epo - unto them , These 3778 -houtos - [ are ] the words 3056 -logos which 3739 -hos - I spake 2980 -laleo - unto you, while I was yet 2089 -eti - with you , that all 3956 -pas things \{must\} 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 -grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [ in ] the prophets 4396 -prophetes - , and [ in ] the psalms 5568 -psalmos - , concerning 4012 -peri - me .
must Mar_02_22 And no (3762 -oudeis -) man (3762 -oudeis -) putteth (0906 -ballo -) new (3501 -neos -) wine ( $\mathbf{3 6 3 1}$-oinos -) into ( 1519 -eis -) old ( $\mathbf{3 8 2 0}$-palaios -) bottles ( 0779 -askos -):else ( 1490 -ei de me ( ge ) -) the new ( 3501 -neos -) wine ( 3631 -oinos -) doth burst ( 4486 -rhegnumi -) the bottles ( 0779 -askos -) , and the wine ( 3631 -oinos -) is spilled ( 1632 -ekcheo -), and the bottles ( 0779 -askos -) will be marred ( 0622 apollumi -):but new ( 3501 -neos -) wine ( 3631 -oinos -) \{must \} be put ( 0906 -ballo -) into ( 1519 -eis -) new (2537-kainos -) bottles (0779-askos -) .
must Mar_08_31 And he began (0756 -archomai -) to teach ( $\mathbf{1 3 2 1}$-didasko -) them , that the Son (5207huios -) of man ( 0444 -anthropos -) \{must\} ( 1163 -dei -) suffer ( 3958 -pascho -) many ( 4183 -polus -) things , and be rejected ( 0593 -apodokimazo -) of the elders ( 4245 -presbuteros -), and [ of ] the chief (0749archiereus -) priests ( 0749 -archiereus -) , and scribes ( 1122 -grammateus -), and be killed ( 0615 -apokteino -) , and after ( $\mathbf{3 3 2 6}$-meta -) three ( 5140 -treis -) days ( 2250 -hemera -) rise ( 0450 -anistemi -) again ( 0450 anistemi -) .
must Mar_09_11 And they asked (1905 -eperotao -) him , saying (3004-lego -) , Why (3754 -hoti -) say (3004 -lego -) the scribes ( 1122 -grammateus -) that Elias ( $\mathbf{2 2 4 3}$-Helias -) \{must ( $\mathbf{1 1 6 3}$-dei -) first ( $\mathbf{4 4 1 2}$-proton -) come (2064 -erchomai -) ?
must Mar_09_12 And he answered (0611 -apokrinomai -) and told (2036-epo -) them , Elias (2243 -Helias -) verily ( $\mathbf{3 3 0 3}$-men -) cometh (2064 -erchomai -) first ( $\mathbf{4 4 1 2}$-proton -), and restoreth ( $\mathbf{0 6 0 0}$-apokathistemi -) all ( $\mathbf{3 9 5 6}$-pas -) things ; and how ( 4459 -pos -) it is written ( 1125 -grapho -) of the Son ( $\mathbf{5 2 0 7}$-huios -) of man (0444-anthropos -) , that he \{must\} suffer (3958-pascho -) many (4183 -polus -) things, and be set (1847exoudenoo -) at ( 1847 -exoudenoo -) nought (1847-exoudenoo -) .
must Mar_13_07 And when (3752 -hotan -) ye shall hear ( 0191 -akouo -) of wars ( $\mathbf{4 1 7 1}$-polemos -) and rumours ( 0189 -akoe -) of wars ( 4171 -polemos -), be ye not troubled ( 2360 -throeo -):for [ such things ] \{must\} (1163-dei -) needs be ; but the end ( 5056 -telos -) [ shall ] not [ be ] yet (3768-oupo -) .
must Mar_13_10 And the gospel (2098 -euaggelion -) \{must \} (1163 -dei -) first (4412 -proton -) be published (2784-kerusso -) among (1519 -eis -) all (3956-pas -) nations (1484 -ethnos -) .
must Mar_14_49 I was daily (2250 -hemera -) with you in the temple (2411 -hieron -) teaching (1321didasko -) , and ye took (2902 -krateo -) me not:but the scriptures (1124-graphe -) \{must (2443 -hina -) be fulfilled (4137-pleroo -).
must Mat_16_21 . From that time ( 5119 -tote -) forth began (0756 -archomai -) Jesus (2424 -Iesous -) to shew (1166 -deiknuo -) unto his disciples ( 3101 -mathetes -) , how that he \{must ( $\mathbf{1 1 6 3}$-dei -) go (0565aperchomai -) unto Jerusalem ( 2414 -Hierosoluma -) , and suffer (3958 -pascho -) many (4183 -polus -) things of the elders ( 4245 -presbuteros -) and chief ( $\mathbf{0 7 4 9}$-archiereus -) priests ( $\mathbf{0 7 4 9}$-archiereus -) and scribes ( 1122 -grammateus -) , and be killed (0615 -apokteino -) , and be raised (1453 -egeiro -) again (1453 -
egeiro -) the third (5154 -tritos -) day (2250 -hemera -) .
must Mat_17_10 And his disciples ( 3101 -mathetes -) asked ( 1905 -eperotao -) him , saying ( $\mathbf{3 0 0 4}$-lego -) , Why ( 5101 -tis -) then ( $\mathbf{3 7 6 7}$-oun -) say ( 3004 -lego -) the scribes ( 1122 -grammateus -) that Elias (2243 Helias -) \{must ( 1163 -dei -) first (4412 -proton -) come (2064 -erchomai -)?
must Mat_18_07 . Woe (3759 -ouai -) unto the world ( 2889 -kosmos -) because ( 0575 -apo -) of offences ( 4625 -skandalon -) ! for it \{must\} ( $\mathbf{0 3 1 8}$-anagke -) needs (0318 -anagke -) be that offences ( $\mathbf{4 6 2 5}$-skandalon -) come (2064 -erchomai -) ; but woe (3759-ouai -) to that man ( 0444 -anthropos -) by whom ( $\mathbf{3 7 3 9}$-hos -) the offence (4625 -skandalon -) cometh (2064 -erchomai -) !
must Mat_24_06 And ye shall hear (0191-akouo -) of wars (4171 -polemos -) and rumours ( 0189 -akoe -) of wars ( 4171 -polemos -):see ( $\mathbf{3 7 0 8}$-horao -) that ye be not troubled ( 2360 -throeo -):for all ( $\mathbf{3 9 5 6}$-pas -) [ these things ] \{must\} ( $\mathbf{1 1 6 3}$-dei -) come ( $\mathbf{1 0 9 6}$-ginomai -) to pass , but the end ( $\mathbf{5 0 5 6}$-telos -) is not yet ( $\mathbf{3 7 6 8}$ -oupo -) .
must Mat_26_54 But how (4459 -pos -) then (3767-oun -) shall the scriptures (1124 -graphe -) be fulfilled ( 4137 -pleroo -) , that thus ( $\mathbf{3 7 7 9}$-houto -) it \{must ( $\mathbf{1 1 6 3}$-dei -) be ?
must Num_06_21 This ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is ] the law ( 08451 +towrah ) of the Nazarite ( 05139 +naziyr ) who ( 00834 +) aher ) hath vowed ( 05087 +nadar ), [ and of ] his offering ( 07133 +qorban ) unto the LORD ( $03068+$ Y @hovah ) for his separation ( 05145 +nezer ) , beside ( 00905 +bad ) [ that ] that his hand (03027 +yad ) shall get ( 05381 +nasag ):according ( 06310 +peh ) to the vow ( 05088 +neder ) which ( $00834+$ )aher ) he vowed ( 05087 +nadar ) , so ( 03651 +ken ) he $\{$ must $\}$ do ( 06213 +(asah ) after ( $05921+($ al ) the law ( 08451 +towrah ) of his separation (05145 +nezer ) .
must Num_18_22 Neither ( $03808+10$ ) ) \{must \} the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) henceforth ( 05750 +(owd ) come ( 07126 +qarab ) nigh ( 07126 +qarab ) the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) , lest they bear ( 05375 +nasa) ) sin ( 02399 +chet) ) , and die ( 04191 +muwth ).
must Num_20_10 And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) gathered (06950 +qahal ) the congregation ( 06951 +qahal ) together before the rock ( 05553 +cela( ) , and he said ( 00559 +)amar ) unto them, Hear ( 08085 +shama() now ( 04994 +na) ) , ye rebels $(04784+$ marah ) ; \{must \} we fetch ( 03318 +yatsa) ) you water ( 04325 +mayim ) out of this ( $\mathbf{0 2 0 8 8}+$ zeh ) rock ( 05553 +cela() ?
must Num_23_26 But Balaam ( 01109 +Bil(am ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) unto Balak (01111 +Balaq ), Told (01696 + dabar ) not I thee, saying (00559 +)amar ), All (03605 +kol ) that the LORD (03068 + Y @hovah ) speaketh (01696 +dabar ) , that I \{must $\}$ do (06213 +(asah ) ?
must Pro_18_24. A man (00376 +)iysh ) [ that hath ] friends ( 07453 +rea() \{must\} shew himself friendly $(07489+\mathrm{ra}(\mathrm{a}():$ and there is a friend $(00157+)$ ahab ) [ that ] sticketh ( 01695 +dabeq ) closer than a brother (00251 +)ach ) .
must Pro_19_19 . A man of great wrath (02534 +chemah ) shall suffer (05375 +nasa) ) punishment (06066 +(onesh ):for if (00518 +)im ) thou deliver (05337 +natsal ) [ him ], yet (05750 +(owd) thou \{must\} do it again (03254 +yacaph ).
must Psa_32_09 Be ye not as the horse ( 05483 +cuwc ), [ or ] as the mule ( 06505 +pered ), [ which ] have no ( 00369 +)ayin ) understanding ( 00995 +biyn ):whose mouth ( 05716 +(adiy ) \{must\} be held ( 01102 +balam ) in with bit ( 04964 +metheg ) and bridle ( 07448 +recen ), lest ( 01077 +bal ) they come ( 07126 +qarab ) near (07126 +qarab ) unto thee .
must Rev_01_01 . The Revelation (0602 -apokalupsis -) of Jesus (2424-Iesous -) Christ (5547-Christos -), which ( $\mathbf{3 7 3 9}$-hos -) God ( $\mathbf{2 3 1 6}$-theos -) gave ( $\mathbf{1 3 2 5}$-didomi -) unto him , to shew ( $\mathbf{1 1 6 6}$-deiknuo -) unto his servants ( 1401 -doulos -) things which ( 3739 -hos -) \{must\} ( 1163 -dei -) shortly ( 5034 -tachos -) come ( 1096 ginomai -) to pass ; and he sent ( 0649 -apostello -) and signified (4591-semaino -) [ it ] by his angel (0032aggelos -) unto his servant (1401 -doulos -) John (2491 -Ioannes -) :
must Rev_04_01 . After (3326 -meta -) this (5023 -tauta -) I looked (1492 -eido -) , and , behold ( 2400 -idou -) , a door (2374-thura -) [ was ] opened ( 0455 -anoigo -) in heaven (3772-ouranos -): and the first (4413protos -) voice ( 5456 -phone -) which ( 3739 -hos -) I heard ( 0191 -akouo -) [ was ] as it were of a trumpet (4536-salpigx -) talking (2980 -laleo -) with me ; which said (3004-lego -), Come ( 0305 -anabaino -) up hither ( 5602 -hode -), and I will shew ( 1166 -deiknuo -) thee things which ( 3739 -hos -) \{must ( 1163 -dei -) be hereafter (5023-tauta -) .
must Rev_10_11 And he said ( 3004 -lego -) unto me , Thou \{must\} ( 1163 -dei -) prophesy ( $\mathbf{4 3 9 5}$-propheteuo -) again ( $\mathbf{3 8 2 5}$-palin -) before ( 1909 -epi -) many ( 4183 -polus -) peoples (2992 -laos -), and nations (1484ethnos -) , and tongues ( $\mathbf{1 1 0 0}$-glossa -), and kings ( 0935 -basileus -).
must Rev_11_05 And if (1487-ei -) any (1536 -ei tis -) man will (2309-thelo -) hurt (0091 -adikeo -) them , fire (4442-pur -) proceedeth (1607-ekporeuomai -) out of their mouth (4750 -stoma -), and devoureth (2719-katesthio -) their enemies ( 2190 -echthros -):and if (1487-ei -) any (1536 -ei tis -) man will (2309-
 killed (0615-apokteino -) .
must Rev_13_10 He that leadeth (4863 -sunago -) into captivity ( 0161 -aichmalosia -) shall go (5217-hupago -) into ( 1519 -eis -) captivity ( 0161 -aichmalosia -):he that killeth ( 0615 -apokteino -) with the sword (3162machaira -) \{must\} ( 1163 -dei -) be killed ( 0615 -apokteino -) with the sword ( 3162 -machaira -) . Here ( 5602 -hode -) is the patience ( $\mathbf{5 2 8 1}$-hupomone -) and the faith (4102 -pistis -) of the saints ( $\mathbf{0 0 4 0}$-hagios -) .
must Rev_17_10 And there are seven (2033 -hepta -) kings (0935 -basileus -):five (4002 -pente -) are fallen ( 4098 -pipto -), and one ( 1520 -heis -) is , [ and ] the other ( 0243 -allos -) is not yet ( $\mathbf{3 7 6 8}$-oupo -) come ( 2064 -erchomai -) ; and when ( 3752 -hotan -) he cometh ( 2064 -erchomai -) , he \{must ( $\mathbf{1 1 6 3}$-dei -) continue (3306-meno -) a short (3641 -oligos -) space .
must Rev_20_03 And cast (0906-ballo -) him into (1519-eis -) the bottomless ( 0012 -abussos -) pit , and shut (2808-kleio -) him up , and set (4972 -sphragizo -) a seal (4972-sphragizo -) upon him , that he should deceive ( 4105 -planao -) the nations ( 1484 -ethnos -) no ( 3361 -me -) more ( 2089 -eti -), till ( 0891 -achri -) the thousand ( 5507 -chilioi -) years (2094 -etos -) should be fulfilled ( 5055 -teleo -): and after ( $\mathbf{3 3 2 6}$-meta -) that he \{must $\}$ ( 1163 -dei -) be loosed ( $\mathbf{3 0 8 9}$-luo -) a little ( $\mathbf{3 3 9 8}$-mikros -) season ( 5550 -chronos -) .
must Rev_22_06. And he said (2036-epo -) unto me , These (3778-houtos -) sayings ( $\mathbf{3 0 5 6}$-logos -) [ are ] faithful (4103 -pistos -) and true ( 0228 -alethinos -): and the Lord ( 2962 -kurios -) God ( 2316 -theos -) of the holy ( 0040 -hagios -) prophets ( 4396 -prophetes -) sent ( 0649 -apostello -) his angel ( 0032 -aggelos -) to shew ( 1166 -deiknuo -) unto his servants ( 1401 -doulos -) the things which ( 3739 -hos -) \{must ( $\mathbf{1 1 6 3}$-dei -) shortly ( 5034 -tachos -) be done ( 1096 -ginomai -) .
must Rom_13_05 Wherefore ( 1352 -dio -) [ ye ] \{must\} needs ( 0318 -anagke -) be subject ( 5293 -hupotasso -) , not only (3440-monon -) for wrath (3709-orge -), but also (2532-kai -) for conscience (4893 -suneidesis -) sake.
must Rut_04_05 Then said ( 00559 +)amar ) Boaz ( 01162 +Bo(az ), What day ( 03117 +yowm ) thou buyest ( 07069 +qanah ) the field ( $07704+$ sadeh ) of the hand $(03027+$ yad ) of Naomi ( $05281+\mathrm{No}$ (omiy ) , thou \{must\} buy ( 07069 +qanah ) [ it ] also of Ruth ( 07327 +Ruwth ) the Moabitess ( 04125 +Mow)abiy ), the wife ( 00802 +)ishshah ) of the dead ( 04191 +muwth ) , to raise ( 06965 +quwm ) up the name ( $08034+$ shem ) of
the dead (04191 +muwth ) upon his inheritance (05159 + nachalah ) .
must Son_08_12 My vineyard ( 03754 +kerem ) , which [ is ] mine , [ is ] before ( 06440 +paniym ) me:thou , O Solomon ( $08010+$ Sh @lomoh ) , [ \{must \} have ] a thousand (00505 +)eleph ) , and those that keep (05201 +natar ) the fruit (06529 +p@riy ) thereof two hundred (03967+me)ah ).
must Tit_01_07 For a bishop (1985-episkopos -) \{must ( 1163 -dei -) be blameless ( 0410 -anegkletos -) , as the steward (3622-oikonomia -) of God (2316-theos -) ; not selfwilled (0829 -authades -), not soon ( $\mathbf{3 7 1 1}$ orgilos -) angry ( $\mathbf{3 7 1 1}$-orgilos -), not given ( 3943 -paroinos -) to wine ( $\mathbf{3 9 4 3}$-paroinos -), no ( 3361 -me -) striker (4131 -plektes -) , not given to filthy (0150 -aischros -) lucre (0146 -aischrokerdes -) ;
must Tit_01_11 Whose (3739 -hos -) mouths (1993 -epistomizo -) \{must\} (1163 -dei -) be stopped (1993 epistomizo -), who ( 3748 -hostis -) subvert ( 0396 -anatrepo -) whole ( 3650 -holos -) houses ( 3624 -oikos -), teaching ( $\mathbf{1 3 2 1}$-didasko -) things which ( $\mathbf{3 7 3 9}$-hos -) they ought ( $\mathbf{1 1 6 3}$-dei -) not , for filthy ( $\mathbf{0 1 5 0}$-aischros ) lucre $s$ (2771 -kerdos -) sake .
mustard Luk_13_19 It is like 3664 -homoios - a grain 2848 -kokkos - of \{mustard\} 4615 -sinapi - seed , which 3739 -hos - a man 0444 -anthropos - took 2983 -lambano - , and cast 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ; and it grew 0837 -auzano - , and waxed 1096 -ginomai - a great 3173 -megas - tree 1186 -dendron - ; and the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the branches 2798 -klados - of it .
mustard Luk_17_06 And the Lord 2962 -kurios - said 2036 -epo - , If 1487 -ei - ye had 2192 -echo - faith 4102 -pistis - as a grain 2848 -kokkos - of \{mustard\} 4615 -sinapi - seed , ye might say 3004 -lego - unto this 5026 -taute - sycamine 4807 -sukaminos - tree, Be thou plucked 1610 -ekrizoo - up by the root 1610 -ekrizoo - , and be thou planted 5452 -phuteuo - in the sea 2281 -thalassa - ; and it should obey 5219 -hupakouo - you
mustard Mar_04_31 [ It is ] like ( 5613 -hos -) a grain (2848-kokkos -) of \{mustard\} ( 4615 -sinapi -) seed ( 4690 -sperma -) , which ( $\mathbf{3 7 3 9}$-hos -), when ( 3752 -hotan -) it is sown ( 4687 -speiro -) in the earth ( 1093 -ge -) , is less (3398 -mikros -) than all (3956-pas -) the seeds ( $\mathbf{4 6 9 0}$-sperma -) that be in the earth (1093 -ge -) :
mustard Mat_13_31 Another (0243 -allos -) parable ( 3850 -parabole -) put ( 3908 -paratithemi -) he forth ( 3908 -paratithemi -) unto them , saying ( 3004 -lego -), The kingdom ( 0932 -basileia -) of heaven ( 3772 ouranos -) is like ( $\mathbf{3 6 6 4}$-homoios -) to a grain ( 2848 -kokkos -) of \{mustard\} ( 4615 -sinapi -) seed , which (3739-hos -) a man (0444 -anthropos -) took (2983 -lambano -), and sowed (4687-speiro -) in his field (0068 -agros -) :
mustard Mat_17_20 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Because (1223 -dia -) of your ( 5216 -humon -) unbelief ( 0570 -apaistia -):for verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , If (1437ean -) ye have (2192-echo -) faith ( 4102 -pistis -) as a grain (2848-kokkos -) of \{mustard\} ( 4615 -sinapi -) seed, ye shall say ( 2046 -ereo -) unto this ( $\mathbf{5 1 2 9}$-toutoi -) mountain ( $\mathbf{3 7 3 5}$-oros -), Remove ( 3327 metabaino -) hence ( $\mathbf{1 7 8 2}$-enteuthen -) to yonder ( 1563 -ekei -) place ; and it shall remove ( $\mathbf{3 3 2 7}$-metabaino -) ; and nothing ( $\mathbf{3 7 6 2}$-oudeis -) shall be impossible ( $\mathbf{0 1 0 1}$-adunateo -) unto you .
mustered Jer_52_25 He took ( 03947 +laqach ) also out of the city ( 05892 +(iyr) an eunuch ( 05631 +cariyc ), which ( 00834 +)aher ) had ( 01961 +hayah ) the charge ( 06496 +paqiyd ) of the men ( 00582 +)enowsh ) of war ( $\mathbf{0 4 4 2 1}+$ milchamah ) ; and seven ( $07651+$ sheba( ) men ( 00582 +)enowsh ) of them that were near $(07200+\mathrm{ra})$ ah ) the king $\mathrm{s}(04428+$ melek ) person ( 06440 +paniym ), which ( $00834+$ )aher ) were found ( 04672 +matsa) ) in the city ( 05892 +(iyr ) ; and the principal ( 08269 +sar ) scribe ( 05608 +caphar ) of the host ( $06635+$ tsaba) ) , who \{mustered $(06633+$ tsaba) ) the people $(05971+(\mathrm{am})$ of the land ( $00776+$ )erets ) ; and threescore ( $07657+$ shib(iym . ) men ( $00376+$ )iysh ) of the people ( $05971+(\mathrm{am})$ of the land ( 00776 +)erets ) , that were found ( 04672 +matsa) ) in the midst ( 08432 +tavek ) of the city ( 05892 +(iyr ) .
mustereth Isa_13_04 The noise ( $\mathbf{0 6 9 6 3}$ +qowl ) of a multitude ( $\mathbf{0 1 9 9 5}$ +hamown ) in the mountains ( 02022 +har ) , like ( $01823+\mathrm{d} @$ muwth ) as of a great ( $07227+\mathrm{rab}$ ) people ( $05971+(\mathrm{am})$ ) ; a tumultuous ( 07588 +sha)own ) noise ( 06963 +qowl ) of the kingdoms ( 04467 +mamlakah ) of nations ( $01471+$ gowy ) gathered (00622 +) acaph ) together:the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) \{mustereth\} (06485 +paqad ) the host (06635 +tsaba) ) of the battle (04421 +milchamah ) .

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must , $1 \mathrm{CH}, 17: 11,1 \mathrm{CH}, 22: 5$ must , $1 \mathrm{CO}, 5: 10,1 \mathrm{CO}, 11: 19,1 \mathrm{CO}, 15: 25,1 \mathrm{CO}, 15: 53,1 \mathrm{CO}, 15: 53$ must , $1 \mathrm{KI}, 18: 27$ must , $1 \mathrm{PE}, 4: 17$ must , $1 \mathrm{SA}, 14: 43$ must , $1 \mathrm{TI}, 3: 2$, $1 \mathrm{TI}, 3: 7$, $1 \mathrm{TI}, 3: 8,1 \mathrm{TI}, 3: 11$ must , 2 CO , 5:10, 2CO , 11:30 must , 2PE , 1:14 must, 2SA , 14:14, 2SA , 23:3, 2SA , 23:7 must , 2TI, 2:6, 2TI, $2: 24$ must , AC , 1:16, AC , 1:22, AC , 3:21, AC , 4:12, AC , 9:6, AC , 9:16, AC , 14:22 , AC , 15:24, AC , 16:30, AC , 17:3, AC , 18:21, AC , 19:21, AC , 21:22, AC , 23:11, AC , 27:24, AC , 27:26 must , DE , 1:22, DE , 4:22, DE , 4:22, DE , 12:18, DE , 31:7, DE , 31:14 must , EC , 10:10 must , EX , 10:9, EX, 10:25, EX, 10:26, EX, 10:26 , EX , 12:16 , EX , 18:20 , EX , 18:20 must , EZE , 34:18, EZE , 34:18 must , EZR , 10:12 must , GE , 17:13, GE , 24:5, GE , 29:26, GE , 30:16, GE , 43:11, GE , 47:29 must , HEB , 4:6, HEB , 9:16, HEB , 9:26, HEB , 11:6, HEB , 13:17 must , ISA , 28:9 must , JER , 10:5, JER , 10:19 must , JG, 13:16, JG , 21:17 must , JOH , 3:7, JOH , 3:14, JOH , 3:30, JOH , 3:30, JOH , 4:4 , JOH , 4:24, JOH , 9:4 , JOH , 10:16, JOH , 12: 34 , JOH , 20:9 must , JOS , 3:4 , JOS , 22:18 must , LE , 11:32 , LE , 23:6 must , LU , 2:49, LU , 4:43 , LU , 5:38, LU , 9:22, LU , 13:33, LU , 14:18, LU , 17:25, LU , 19:5, LU , 21:9, LU , 22:7, LU , 22:37, LU , 23:17, LU , 24:7, LU , 24:44 must , MR , 2:22, MR , 8:31, MR , 9:11, MR , 9:12, MR , 13:7, MR , 13:10, MR , 14:49 must, MT , 16:21, MT , 17:10, MT , 18:7, MT , 24:6, MT , 26:54 must , NU , 6:21, NU , 18:22, NU , 20:10, NU , 23:12, NU , 23:26 must , PR , 18:24, PR , 19:19 must , PS , $32: 9$ must , RE , 1:1, RE , 4:1, RE , 10:11, RE , $11: 5$, RE , 13:10 , RE , 17:10 , RE , 20:3 , RE , $22: 6$ must , RO , $13: 5$ must , RU , $4: 5$ must , SOS , $8: 12$ must , TIT , 1:7, TIT , 1:11 mustard, LU , 13:19, LU , 17:6 mustard, MR , 4:31 mustard, MT , 13:31, MT , 17:20 mustered , 2KI , 25:19 mustered, JER , 52:25 mustereth, ISA , 13:4 a 2076 \# esti \{estee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for $\{\mathrm{a}\}$ while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql able 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be ( $\{$ able $\}, \mathrm{X}$ hold, possessed with), accompany, + begin to amend, can $(+$-not), $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql accompany 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), $\{$ accompany \}, + begin to amend, can( + -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql amend 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to $\{$ amend \}, can(+ -not), X conceive, count, diseased, do +eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql are 2076 \# esti $\{$ estee' $\}$; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- \{are \}, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql be 0992 \# bleteos \{blay-teh'-os \}; from 906; fit to be cast (i.e. applied): -- must \{be\} put.[ql be 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, \{be\} meet, must (needs), (be) need(-ful), ought, should. [ql be 1163 \# dei \{die\}; 3d person singular active present of 1210 ; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (\{be\}) need(-ful), ought, should. [ql be 2076 \# esti \{estee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, $\{$ be $\}$ (-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql be 2192 \# echo $\{$ ekh'-o \}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- \{be\} (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do +eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql begin 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, $+\{$ begin $\}$ to amend,
can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql behoved 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -\{behoved\}, be meet, must (needs), (be) need(-ful), ought, should.[ql call 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), \{call\}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql can 2076 \# esti \{estee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X \{can\}[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql can 2192 \# echo $\{$ ekh'-o $\}$; including an alternate form scheo $\{$ skheh'-o $\}$; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, $\{$ can $\}(+-$ not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, $X$ sick, take for, + tremble, + uncircumcised, use.[ql come 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], $\{$ come $\}$, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql conceive 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X \{conceive \}, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql consisteth 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, \{consisteth\}, $X$ dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql count 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, $\{$ count $\}$, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql diseased $2192 \#$ echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can + -not), $X$ conceive, count, $\{$ diseased \}, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql distress 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43 ; constraint (literally or figuratively); by implication, distress: -- \{distress \}, must needs, (of) necessity(-sary), needeth, needful.[ql do 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can $(+$ not), $X$ conceive, count, diseased, $\{d o\}+$ eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql dure 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X \{dure \} for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql eat 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can $(+$-not $)$, $X$ conceive, count, diseased, do $+\{$ eat $\},+$ enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql enjoy 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), $X$ conceive, count, diseased, do + eat, $+\{$ enjoy $\},+$ fear,
following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql fear 2192 \# echo \{ekh'-o\}; including an alternate form scheo $\{$ skheh'-o $\}$; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, $+\{$ fear $\}$, following, have, hold, keep, + lack, + go to law, lie,+ must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[q1 follow 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, $+\{$ follow $\}, \mathrm{X}$ have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql following 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, \{following \}, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql for 2076 \# esti \{estee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure \{for\} a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql for 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take $\{$ for $\},+$ tremble, + uncircumcised, use.[ql go 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can (+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, $+\{$ go $\}$ to law, lie,+ must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, $X$ sick, take for, + tremble, + uncircumcised, use. [ql have 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X \{have \}, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql have 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, $\{$ have \}, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql hold 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can (+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, \{hold\}, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql hold 2192 \# echo \{ekh'-o \}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X \{hold\}, possessed with), accompany, + begin to amend, can (+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql is 2076 \# esti $\{$ estee' $\}$; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) $\{$ is \} (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[q1 keep 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can $(+-n o t)$, $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, $\{$ keep $\},+$ lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql lack 2192 \# echo \{ekh'-o\}; including
an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do +eat, + enjoy, + fear, following, have, hold, keep, $+\{$ lack $\},+$ go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql law 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o \}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to $\{$ law $\}$, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[q1 lie 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, $\{$ lie \}, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql make 2076 \# esti $\{$ es-tee' $\}$; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), $\{$ make \}, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql meaneth 2076 \# esti $\{$ es-tee' $\}$; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, \{meaneth\}, X must needs, + profit, + remaineth, + wrestle.[ql meet 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be \{meet \}, must (needs), (be) need(-ful), ought, should.[ql must 0992 \# bleteos \{blay-teh'-os \}; from 906; fit to be cast (i. e. applied): -- \{must \} be put.[ql must 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43 ; constraint (literally or figuratively); by implication, distress: -- distress, \{must\} needs, (of) necessity(-sary), needeth, needful.[ql must 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, \{must \} (needs), (be) need(-ful), ought, should.[ql must 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X \{must \} needs, + profit, + remaineth, + wrestle.[ql must 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (\{must \}) need(-s), ought, owe, should. See also 3785.[ql must 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + \{must \} needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql necessity 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) \{necessity \}(-sary), needeth, needful.[ql necessity 2192 \# echo \{ekh'-o \}; including an alternate form scheo $\{$ skheh'-o $\}$; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do +eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of \{necessity \}, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql need 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon $\{$ deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) \{need\}(-ful), ought, should.[ql need 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do +eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, $+\{$ need $\}$, next, + recover, + reign, + rest, + return, $X$ sick, take for, + tremble, + uncircumcised, use.[ql needeth 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43; constraint (literally or figuratively); by
implication, distress: -- distress, must needs, (of) necessity(-sary), \{needeth\}, needful.[ql needful 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -distress, must needs, (of) necessity(-sary), needeth, \{needful\}.[ql needs 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must \{needs\}, (of) necessity(-sary), needeth, needful.[ql needs 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -behoved, be meet, must (\{needs\}), (be) need(-ful), ought, should.[ql needs 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must \{needs \}, + profit, + remaineth, + wrestle.[ql needs 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can $(+$ not), $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must \{needs \}, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql new 1098 \# gleukos \{glyoo'-kos\}; akin to 1099; sweet wine, i.e. (prop.) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine: -- \{new \} wine.[ql next 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can + -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, $\{$ next $\},+$ recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql of 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (\{of \}) necessity(-sary), needeth, needful.[ql of 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, $+\{$ of $\}$ necessity, + need, next, + recover, + reign,+ rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql ought 5534 \# chre $\{$ khray $\}$; third person singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be: -- \{ought\}. [ql ought 1163 \# dei \{die\}; 3d person singular active present of 1210 ; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), \{ought \}, should.[ql possessed 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, \{possessed \} with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql profit 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, $+\{$ profit $\},+$ remaineth, + wrestle.[ql put 0992 \# bleteos \{blay-teh'-os\}; from 906; fit to be cast (i. e. applied): -- must be \{put\}.[ql recover 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + \{recover $\},+$ reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql reign 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, $+\{$ reign $\},+$ rest, + return, $X$ sick, take for, + tremble, + uncircumcised, use.[ql remaineth 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, $+\{$ remaineth $\},+$ wrestle.[ql rest 2192 \# echo $\{$ ekh'-o \}; including an alternate form scheo $\{$ skheh'-o \}; used in certain tenses only); a
primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie,+ must needs,+ of necessity, + need, next, + recover, + reign, $+\{$ rest $\},+$ return, X sick, take for, + tremble, + uncircumcised, use.[ql return 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o \}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + \{return \}, X sick, take for, + tremble, + uncircumcised, use.[ql say 2076 \# esti \{estee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to \{say \}), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql should 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -behoved, be meet, must (needs), (be) need(-ful), ought, \{should \}.[ql sick 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X \{sick \}, take for, + tremble, + uncircumcised, use.[ql take 2192 \# echo $\{$ ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can $(+$ -not), $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie,+ must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, $\{$ take $\}$ for, + tremble, + uncircumcised, use.[ql that 2076 \# esti \{es-tee' $\}$; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (\{that\}) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql to 2076 \# esti \{estee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (\{to\} say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql to 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin $\{$ to $\}$ amend, can $(+-$ not $), \mathrm{X}$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie,+ must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql to 2192 \# echo \{ekh'-o \}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go \{to\} law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql tremble 2192 \# echo $\{$ ekh'-o $\}$; including an alternate form scheo \{skheh'-o \}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + \{tremble\}, + uncircumcised, use.[ql uncircumcised 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can + -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + \{uncircumcised\}, use.[ql use 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count,
diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, \{use\}.[ql while 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a $\{$ while $\},+$ follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql wine 1098 \# gleukos \{glyoo'-kos\}; akin to 1099; sweet wine, i.e. (prop.) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine: -- new \{wine\}. [ql with 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed $\{$ with $\}$ ), accompany, + begin to amend, can $(+-$ not $), \mathrm{X}$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql wrestle 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + \{wrestle\}. [ql must Interlinear Index Study must GEN 017013 He that is born <03211 +yaliyd > in thy house <01004 +bayith > , and he that is bought <04736 +miqnah > with thy money <03701 +keceph > , \{must\} needs be circumcised <04135 +muwl > : and my covenant <01285 +b@riyth $>$ shall be in your flesh <01320 +basar > for an everlasting <05769 + covenant <01285 +b@ riyth > . must GEN 024005 And the servant <05650 + said <00559 +>amar > unto him , Peradventure <00194 +> uwlay > the woman $<00802+>$ ishshah > will not be willing <14> to follow me unto this land <00776 +>erets > : \{must \} I needs bring $<07725+$ shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land <00776 +>erets > from whence <00370 +>aiyn > thou camest <03318 +yatsa\gg ? must GEN 029026 And Laban <03837 +Laban > said <00559 $+>$ amar > , It $\{$ must $\}$ not be so <03651 +ken > done <06213 + in our country <04725 +maqowm > , to give $<05414$ +nathan > the younger <06810 +tsa before $<06440+$ paniym > the firstborn <01067 +bekiyrah > . must GEN 030016 And Jacob <03290 + Yacame <00935 +bow>> out of the field <07704 +sadeh > in the evening $<06153+$, and Leah <03812 +Le> ah > went <03318 +yatsa\gg out to meet <07125 +qir>ah > him , and said <00559 +>amar > , Thou \{must\} come <00935 +bow>> in unto me; for surely I have hired <07936 +sakar > thee with my son s <01121 +ben > mandrakes <01736 +duwday >. And he lay <07901 +shakab > with her that night <03915 +layil > . must GEN 043011 . And their father < $1>$ Israel < $03478+$ Yisra>el > said <00559 +>amar $>$ unto them, If $\langle 00518+>$ im $>$ [ it \{must\} be ] so $<03651+$ ken $>$ now $<00645+>$ ephow $\rangle$, do $<06213+$ this $<02063+$ zo $>$ th $>$; take $<03947+$ laqach $>$ of the best $<02173+$ zimrah $>$ fruits $<02173+$ zimrah $>$ in the land $<00776+$ >erets > in your vessels <03627 +k@liy > , and carry <03381 +yarad > down <03381 +yarad > the man $<00376+>$ iysh > a present <04503 +minchah > , a little <04592 +m@ balm <06875 +ts@riy > , and a little $<04592+$ m@ honey <01706 +d@bash >, spices <05219 +n@ko>th > , and myrrh <03910 +lot > , nuts <00992 +boten > , and almonds <08247 + shaqed > : must GEN 047029 And the time <03117 +yowm > drew nigh $<07126+$ qarab > that Israel <03478 +Yisra>el > \{must $\}$ die <04191 +muwth > : and he called <07121 +qara>> his son <01121 +ben > Joseph <03130 + Yowceph >, and said <00559 +>amar > unto him , If <00518 +>im > now <04994 +na>> I have found <04672 +matsa>> grace <02580 +chen > in thy sight <05869 + , put <07760 +suwm > , I pray <04994 +na>> thee, thy hand <03027 +yad> under <08478 + tachath > my thigh <03409 +yarek >, and deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na>> thee, in Egypt <04714 +Mitsrayim > : must EXO 010009 And Moses $<04872+$ Mosheh > said <00559 +>amar >, We will go <03212 + yalak > with our young <05288 + na and with our old $\langle 02205+$ zaqen $>$, with our sons $<01121+$ ben $>$ and with our daughters $<01121+$ ben $>$, with our flocks $<06629+$ tso $>\mathrm{n}>$ and with our herds <01241 +baqar > will we go <03212 +yalak > ; for we [ \{must\} hold ] a feast $<02282$ +chag > unto the LORD <03068 +Y @hovah > . must EXO 010025 And Moses <04872 +Mosheh > said <00559 +>amar >, Thou \{must\} give <05414 +nathan > us also <01571 +gam > sacrifices <02077 +zebach > and burnt <05930 + offerings, that we may sacrifice <02077 +zebach > unto the LORD <03068 +Y @hovah >our God <00430 +>elohiym > . must EXO 010026 Our cattle <04735 +miqneh > also <01571 +gam > shall go $<03212+$ yalak > with us; there shall not an hoof <06541 + parcah > be left <07604 +sha>ar > behind; for thereof must we take <03947 +laqach > to serve <05647 + the LORD <03068 +Y @ hovah > our God <00430 +>elohiym $>$; and we know <03045 +yada< > not with what <04100 +mah > we \{must\} serve < $05647+$ the LORD <03068 + Y @ hovah > , until <05704 + we come <00935 +bow>> thither <08033 +sham > . must EXO 010026 Our cattle $<04735+$ miqneh > also <01571 + gam > shall go <03212 +yalak > with us; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind; for thereof \{must \} we take <03947 +laqach > to serve <05647 + the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > ; and we know <03045 +yada< > not with what
$<04100+$ mah > we must serve <05647 + the LORD <03068 + Y @hovah > , until <05704 + we come <00935 +bow\gg thither <08033 +sham > . must EXO 012016 And in the first <07223 +ri>shown > day <03117 +yowm $>$ [ there shall be ] an holy <06944 +qodesh > convocation <04744 +miqra>>, and in the seventh <07637 +sh@biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra>> to you ; no <03808 +lo>> manner of work <04399 +m@la>kah > shall be done <06213 + in them, save <00389 +> ak > [ that ] which <00834 +>aher > every <03605 +kol> man <05315 +nephesh > \{must \} eat <00398 +>akal > , that only may be done $<06213+$ of you . must EXO 018020 And thou shalt teach <02094 +zahar > them ordinances <02706 +choq > and laws <08451 +towrah > , and shalt shew <03045 +yada< > them the way <01870 +derek > wherein they must walk <03212 +yalak >, and the work <04640 +Ma that they \{must \} do <06213 + . must EXO 018020 And thou shalt teach <02094 +zahar > them ordinances <02706 +choq > and laws <08451 +towrah > , and shalt shew $<03045+$ yada < > them the way <01870 +derek > wherein they $\{$ must \} walk <03212 +yalak > , and the work <04640 + Ma that they must do <06213 + . must LEV 011032 And upon whatsoever <03605 +kol > [ any ] of them, when <03588 + kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame>> ; whether [it be ] any <03605 +kol > vessel <03627+k@liy > of wood <06086 + , or $<00176+>$ ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 +, or <00176 +>ow > sack <08242 + saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ], wherein <00834 +>aher > [ any ] work $<04399+\mathrm{m} @ l \mathrm{la}>\mathrm{kah}>$ is done <06213 + , it $\{$ must \} be put <00935 +bow>> into water <04325 +mayim > , and it shall be unclean <02930 +tame>> until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . must LEV 023006 And on the fifteenth <06240 + day <03117 +yowm > of the same <02088 +zeh > month $<02320+$ chodesh > [ is ] the feast <02282 +chag > of unleavened <04682 +matstsah > bread unto the LORD $<03068+$ Y @ hovah > : seven <07651 + sheba < > days <03117 +yowm > ye \{must\} eat <00398 +>akal> unleavened <04682 +matstsah > bread . must NUM 006021 This <02063 +zo>th > [ is ] the law <08451 +towrah $>$ of the Nazarite < 05139 +naziyr > who < $00834+>$ aher > hath vowed < 05087 +nadar > , [ and of ] his offering $<07133+$ qorban > unto the LORD <03068 + Y @ hovah > for his separation <05145 +nezer > , beside <00905 + bad > [ that ] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow $<05088+$ neder > which <00834 +>aher > he vowed <05087 +nadar >, so <03651 +ken > he $\{$ must $\}$ do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . must NUM 018022 Neither $<03808+$ lo>> \{must \} the children <01121 +ben > of Israel <03478 +Yisra>el > henceforth <05750 + come $<07126+$ qarab $>$ nigh $<07126+$ qarab $>$ the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow , lest they bear <05375 +nasa>> $\sin <02399$ +chet>>, and die <04191 +muwth > . must NUM 020010 And Moses $<04872+$ Mosheh > and Aaron <00175 +> Aharown > gathered <06950 +qahal > the congregation <06951 +qahal > together before the rock <05553 +cela<>, and he said <00559 +>amar > unto them, Hear <08085 +shama< > now <04994 +na>> , ye rebels <04784 +marah > ; \{must\} we fetch <03318 +yatsa>> you water <04325 +mayim > out of this <02088 +zeh > rock <05553 +cela< > ? Must NUM 023012 And he answered <06030 + and said <00559 +>amar>, $\{$ Must $\}$ I not take heed <08104 +shamar > to speak <01696 +dabar > that which $<00834+>$ aher > the LORD <03068 + Y @ hovah > hath put <07760 +suwm > in my mouth <06310 +peh > ? must NUM 023026 But Balaam <01109 +Bil answered <06030 + and said <00559 +> amar > unto Balak <01111 +Balaq > , Told <01696 +dabar> not I thee, saying <00559 +>amar>, All <03605 +kol > that the LORD $<03068+$ Y @ hovah > speaketh <01696 + dabar > , that I \{must\} do <06213 + ? must DEU 001022 And ye came $<07126+$ qarab > near <07126 +qarab > unto me every <03605 +kol > one of you , and said <00559 +>amar > , We will send $<07971+$ shalach $>$ men $<00582+>$ enowsh $>$ before $<06440+$ paniym $>$ us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar > again $<07725+$ shuwb $>$ by what $<00834+>$ aher $>$ way $<01870+$ derek $>$ we $\{$ must $\}$ go $<05927+$ up , and into what <00853 +>eth > cities <05892 + we shall come <00935 +bow\gg . must DEU 004022 But I must die $<04191$ +muwth > in this <02088 +zeh > land <00776 +>erets > , I \{must\} not go <05674 + over <05674 + Jordan $<03383+$ Yarden > : but ye shall go $<05674+$ over $<05674+$, and possess $<03423+$ yarash $>$ that good $<02896$ +towb > land <00776 +>erets > . must DEU 004022 But I \{must\} die <04191 +muwth > in this <02088 +zeh > land <00776 +>erets > , I must not go <05674 + over <05674 + Jordan <03383 +Yarden > : but ye shall go $<05674+$ over $<05674+$, and possess $<03423+$ yarash $>$ that good $<02896+$ towb $>$ land $<00776+>$ erets $>$. must DEU 012018 But thou \{must\} eat <00398 +>akal > them before <06440 +paniym > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > in the place < 04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > , thou, and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah $>$, and the Levite <03881 +Leviyiy > that [ is ] within thy gates <08179 +sha : and thou shalt rejoice <08055 +samach > before <06440 + paniym > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > in all
<03605 +kol > that thou puttest <04916 +mishlowach > thine hands <03027 +yad > unto . must DEU 031007 And Moses <04872 + Mosheh > called <07121 +qara>> unto Joshua <03091 +Y @ howshuwa<> , and said $<00559+>$ amar > unto him in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , Be strong $<02388+$ chazaq > and of a good courage <00553 +>amats > : for thou \{must\} go <00935 +bow>> with this $<02088+$ zeh > people <05971 + unto the land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @hovah > hath sworn <07650 +shaba < > unto their fathers < $1>$ to give <05414 +nathan > them ; and thou shalt cause them to inherit <05157 +nachal > it . must DEU 031014 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , thy days <03117 +yowm > approach <07126 +qarab > that thou \{must \} die <04191 +muwth > : call <07121 +qara\gg Joshua <03091 $+\mathrm{Y} @$ howshuwa<> , and present <03320 +yatsab > yourselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, that I may give him a charge <06680 +tsavah >. And Moses <04872 +Mosheh > and Joshua <03091 + Y @howshuwa< > went <03212 +yalak > , and presented <03320 +yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . must JOS 003004 Yet <00389 + > ak > there shall be a space <07350 +rachowq > between <00996 +beyn > you and it, about two thousand <00505 +>eleph > cubits $\langle 00520+>$ ammah > by measure $\langle 04060+$ middah > : come <07126 +qarab > not near <07126 +qarab > unto it , that ye may know <03045 +yada < > the way <01870 + derek > by which <00834 +>aher > ye \{must\} go $<03212+$ yalak $>$ : for ye have not passed <05674 + [ this ] way <01870 +derek > heretofore <08543 +t @ mowl > . must JOS 022018 But that ye \{must\} turn <07725 +shuwb > away this day <03117 +yowm > from following $<00310+>$ achar > the LORD <03068 + Y @hovah > ? and it will be , [ seeing ] ye rebel <04775 +marad > to day $<03117$ +yowm > against the LORD <03068 +Y @ hovah > , that to morrow <04279 +machar > he will be wroth $<07107+$ qatsaph > with the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > . must JUDG 013016 And the angel <04397 +mal>ak > of the LORD < $03068+$ Y @hovah > said <00559 +>amar > unto Manoah <04495 +Manowach > , Though <00518 +>im > thou detain <06113 + me, I will not eat <00398 +>akal $>$ of thy bread <03899 +lechem > : and if <00518 +>im > thou wilt offer <06213 + a burnt <05930 + offering , thou $\{$ must \} offer <05927 + it unto the LORD <03068 + Y @hovah >. For Manoah <04495 +Manowach > knew <03045 +yada< > not that he [ was ] an angel <04397 +mal>ak > of the LORD <03068 +Y @ hovah > . must JUDG 021017 And they said <00559 +>amar > , [ There \{must \} be ] an inheritance < $03425+y$ @rushah > for them that be escaped <06413 +p@leytah > of Benjamin <01144 +Binyamiyn > , that a tribe <07626 +shebet > be not destroyed <04229 +machah > out of Israel <03478 +Yisra>el > . must RUT 004005 Then said <00559 +>amar > Boaz <01162 +Bo, What day <03117 +yowm > thou buyest <07069 +qanah > the field <07704 +sadeh $>$ of the hand <03027 +yad > of Naomi <05281 +No , thou \{must\} buy <07069 +qanah > [ it ] also of Ruth $<07327+$ Ruwth > the Moabitess <04125 +Mow>abiy > , the wife <00802 +>ishshah > of the dead <04191 +muwth > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his inheritance <05159 +nachalah > . must 1SA 014043 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to Jonathan <03129 + Yownathan >, Tell $405046+$ nagad $>$ me what $<04100+$ mah $>$ thou hast done $<06213+$. And Jonathan <03129 +Yownathan > told <05046 +nagad > him , and said <00559 +>amar > , I did but taste <02938 +ta a little <04592+m@ honey <01706+d@bash > with the end <07097 +qatseh > of the rod <04294 +matteh > that [ was ] in mine hand <03027 +yad > , [ and ], lo <02114 +zuwr > , I \{must \} die <04191 +muwth > . must 2SA 014014 For we \{must\} needs die <04191 +muwth > , and [ are ] as water <04325 +mayim > spilt <05064 +nagar > on the ground <00776 +>erets >, which <00834 +>aher > cannot <03808 +lo>> be gathered <00622 +>acaph > up again ; neither <03808 +lo>> doth God <00430 +>elohiym > respect <05375 +nasa>> [ any ] person <05315 +nephesh > : yet doth he devise <02803 +chashab > means <04284 +machashabah > , that his banished <05080 +nadach > be not expelled <05080 +nadach > from him . must 2SA 023003 The God <00430 +>elohiym > of Israel <03478 +Yisra>el > said <00559 +>amar> , the Rock <06697 +tsuwr > of Israel <03478 +Yisra>el > spake <01696 +dabar > to me, He that ruleth <04910 +mashal > over men <00120 +>adam > [ \{must \} be ] just <06662 +tsaddiyq > , ruling <04910 +mashal > in the fear <03374 +yir>ah > of God <00430 +>elohiym > . must 2SA 023007 But the man <00376 +>iysh > [ that ] shall touch <05060 +naga< > them \{must \} be fenced <04390 +male>> with iron <01270 +barzel > and the staff <06086 + of a spear <02595 + chaniyth > ; and they shall be utterly burned <08313 +saraph > with fire <00784 +>esh > in the [ same ] place $<07675$ +shebeth > . must 1 KI 018027 And it came <01961 +hayah > to pass at noon <06672 +tsohar > , that Elijah <00452 +> Eliyah > mocked <02048 +hathal > them, and said <00559 +>amar > , Cry <07121 +qara\gg aloud : for he [ is ] a god <00430 +>elohiym > ; either <03588 + kiy > he is talking <07879 +siyach > , or he is pursuing <07873 +siyg >, or he is in a journey <01870 + derek >, [ or ] peradventure <00194 +>uwlay > he sleepeth <03463 +yashen > , and \{must\} be awaked <03364 +yaqats > . must 1CH 017011 And it shall come $<01961$ +hayah > to pass, when <03588 +kiy > thy days <03117 +yowm > be expired <04390 +male\gg that thou
\{must\} go <03212 +yalak > [ to be ] with thy fathers <1>, that I will raise <06965 +quwm > up thy seed <02233 +zera<> after <00310 +> achar > thee, which <00834 +> aher > shall be of thy sons <01121 +ben > ; and I will establish <03559 + kuwn > his kingdom <04438 + malkuwth > . must 1CH 022005 And David <01732 +David > said <00559 +> amar > , Solomon <08010 +Sh@lomoh > my son <01121 +ben > [ is ] young <05288 +na and tender <07390 +rak >, and the house <01004 +bayith > [ that is ] to be builded <01129 +banah > for the LORD $<03068+$ Y @ hovah > [ \{must\} be ] exceeding <04605 +ma magnifical <01431 + gadal > , of fame <08034 +shem $>$ and of glory <08597 +tiph>arah > throughout all <03605 +kol> countries <00776 +>erets > : I will [ therefore ] now <04994 +na>> make preparation <03559 +kuwn > for it. So David <01732 +David > prepared <03559 +kuwn > abundantly <07230 +rob > before <06440 +paniym > his death <04194 +maveth > . must EZR 010012 Then all <03605 +kol > the congregation <06951 +qahal > answered <06030 + and said <00559 +>amar > with a loud <01419 + gadowl > voice <06963 +qowl>, As thou hast said <01697 +dabar > , so <03651 +ken > \{must \} we do <06213 + . must PSA 032009 Be ye not as the horse <05483 +cuwc > , [ or ] as the mule <06505 +pered > , [ which ] have no <00369 +>ayin > understanding <00995 +biyn > : whose mouth <05716 + \{must \} be held $<01102+$ balam > in with bit <04964 +metheg > and bridle <07448 +recen > , lest <01077 +bal > they come $<07126+$ qarab > near <07126 +qarab > unto thee . must PRO 018024 . A man <00376 +>iysh > [ that hath ] friends <07453 +rea<> \{must\} shew himself friendly <07489 +ra : for if <00518 +>im > thou deliver <05337 +natsal > [ him ] , yet <05750 + thou \{must\} do it again <03254 +yacaph > . must ECC 010010 If <00518 +>im $>$ the iron <01270 +barzel > be blunt <06949 + qahah > , and he do not whet <07043 +qalal > the edge <06440 +paniym > , then $\{$ must \} he put <01396 + gabar > to more strength <02428 +chayil > : but wisdom <02451 + chokmah > [ is ] profitable <03504 +yithrown > to direct < $03787+$ kasher > . must SON 008012 My vineyard $<03754$ +kerem >, which [ is ] mine, [ is ] before <06440 +paniym > me : thou, O Solomon <08010 +Sh@lomoh > , [ \{must\} have ] a thousand <00505 +>eleph > , and those that keep <05201 +natar > the fruit $<06529+$ p@riy > thereof two hundred <03967 +me>ah > . must ISA 028010 For precept <06673 +tsav > [ \{must\} be ] upon precept <06673 +tsav > , precept <06673 +tsav > upon precept <06673 +tsav >; line <06957 +qav > upon line <06957 +qav>, line <06957 +qav > upon line <06957 +qav>; here <08033 +sham > a little $<02191+z e$, [ and ] there <08033 +sham > a little <02191 +ze : must JER 010005 They [ are ] upright <04749 +miqshah > as the palm <08560 +tomer > tree, but speak <01696 +dabar > not : they \{must\} needs be borne $<05375+$ nasa $\rangle>$, because <03588 +kiy > they cannot <03808 +lo>> go <06805 +tsa. Be not afraid <03372 +yare>> of them ; for they cannot <03808 +lo>> do evil <07489 +ra it ] a small <04592 +m@ thing unto you to haveeaten <07462 +ra up the good <02896 +towb > pasture < $04829+$ mir , but ye must tread <07429 +ramac > down with your feet $<07272+$ regel > the residue $<03499+$ yether $>$ of your pastures $<04829+$ mir ? and to have drunk <08354 +shathah > of the deep <04950 + mishqa<> waters <04325 +mayim > , but ye $\{$ must \} foul $<007515+$ +raphas the residue <03498 +yathar > with your feet <07272 +regel > ? must EZE 034018 [ Seemeth $<05869+$ it ] a small <04592 $+\mathrm{m} @$ thing unto you to haveeaten <07462 +ra up the good <02896 +towb > pasture $<04829+$ mir , but ye $\{$ must $\}$ tread $<07429+$ ramac $>$ down with your feet $<07272+$ regel $>$ the residue $<03499$ +yether > of your pastures <04829 +mir? and to have drunk <08354 +shathah > of the deep <04950 +mishqa < > waters <04325 +mayim > , but ye must foul <007515 + +raphas the residue <03498 + yathar > with your feet $<07272$ +regel > ? must MAT 016021 . From that time <5119 -tote -> forth began <0756-archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes -> , how that he $\{$ must \} <1163dei -> go <0565-aperchomai -> unto Jerusalem <2414-Hierosoluma ->, and suffer <3958 -pascho -> many $<4183$-polus - > things of the elders <4245 -presbuteros -> and chief <0749-archiereus -> priests <0749 archiereus -> and scribes <1122-grammateus -> , and be killed <0615-apokteino -> , and be raised <1453egeiro -> again <1453 -egeiro -> the third <5154-tritos -> day <2250 -hemera -> . must MAT 017010 And his disciples <3101 -mathetes -> asked <1905 -eperotao -> him, saying <3004-lego ->, Why <5101 -tis -> then <3767-oun -> say <3004 -lego -> the scribes <1122-grammateus -> that Elias <2243-Helias -> \{must \} 1163 dei -> first <4412 -proton -> come <2064 -erchomai -> ? must MAT 018007 . Woe <3759 -ouai -> unto the world <2889-kosmos -> because <0575-apo -> of offences <4625-skandalon -> ! for it \{must \} <0318-anagke -> needs <0318-anagke -> be that offences <4625-skandalon -> come <2064 -erchomai -> ; but woe <3759-ouai -> to that man <0444-anthropos -> by whom <3739-hos -> the offence <4625 -skandalon -> cometh <2064 erchomai -> ! must MAT 024006 And ye shall hear <0191 -akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> : see <3708-horao -> that ye be not troubled <2360 -throeo -> : for all <3956 -pas -> [ these things ] \{must\} <1163 -dei -> come < 1096 -ginomai -> to pass, but the end <5056 -telos -> is not yet <3768-oupo -> . must MAT 026054 But how <4459-pos -> then <3767-oun -> shall the scriptures <1124 -graphe -> be fulfilled <4137-pleroo -> , that thus <3779-houto -> it \{must\}<1163-dei -> be ? must MAR 002022 And no <3762 -oudeis -> man <3762 -oudeis -> putteth <0906-ballo -> new <3501 -neos -> wine
<3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779-askos -> : else <1490 -ei de me ( ge ) -> the new <3501-neos -> wine <3631 -oinos -> doth burst <4486-rhegnumi -> the bottles <0779-askos -> , and the wine <3631 -oinos -> is spilled <1632 -ekcheo -> , and the bottles <0779 -askos -> will be marred <0622apollumi -> : but new <3501 -neos -> wine <3631 -oinos -> \{must\} be put <0906 -ballo -> into <1519 -eis -> new <2537-kainos -> bottles <0779 -askos -> . must MAR 008031 And he began <0756-archomai -> to teach <1321 - didasko -> them , that the Son <5207-huios -> of man <0444-anthropos -> \{must \ll1163 -dei -> suffer <3958 -pascho -> many <4183 -polus -> things, and be rejected <0593-apodokimazo -> of the elders <4245presbuteros -> , and [ of ] the chief <0749 -archiereus -> priests <0749-archiereus ->, and scribes <1122grammateus ->, and be killed <0615 -apokteino -> , and after < 3326 -meta -> three <5140 -treis -> days <2250 hemera -> rise <0450 -anistemi -> again <0450 -anistemi -> . must MAR 009011 And they asked <1905eperotao -> him, saying <3004-lego ->, Why <3754 -hoti -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243-Helias -> \{must \} <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ? must MAR 009012 And he answered <0611-apokrinomai -> and told <2036-epo -> them , Elias <2243 -Helias -> verily <3303 -men -> cometh <2064 -erchomai -> first <4412 -proton -> , and restoreth <0600 -apokathistemi -> all < 3956 -pas -> things ; and how <4459-pos -> it is written <1125-grapho -> of the Son <5207-huios -> of man <0444-anthropos ->, that he \{must\} suffer <3958-pascho -> many <4183-polus -> things, and be set <1847-exoudenoo -> at <1847 -exoudenoo -> nought <1847-exoudenoo -> . must MAR 013007 And when <3752 -hotan -> ye shall hear <0191-akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> , be ye not troubled <2360-throeo -> : for [ such things ] \{must\} <1163-dei -> needs be ; but the end <5056 -telos -> [ shall ] not [ be ] yet <3768 -oupo ->. must MAR 013010 And the gospel <2098 euaggelion -> $\{$ must \} < 1163 -dei -> first <4412 -proton -> be published <2784 -kerusso -> among <1519 -eis -> all <3956 -pas -> nations <1484 -ethnos - > . must MAR 014049 I was daily <2250 -hemera -> with you in the temple <2411 -hieron -> teaching <1321 -didasko ->, and ye took <2902-krateo -> me not : but the scriptures <1124 -graphe -> \{must \} <2443 -hina -> be fulfilled <4137-pleroo -> . must LUK 002049 And he said 2036 epo - unto them, How 5101 - tis - is it that ye sought 2212 -zeteo - me ? wist 1492 -eido - ye not that I \{must\} 1163 -dei - be about 1722 -en - my Father s 3962 -pater - business ? must LUK 004043 And he said 2036 -epo unto them , I \{must \} 1163 -dei - preach 2097 -euaggelizo - the kingdom LUK 0932 - basileia - of God 2316 -theos - to other 2087 -heteros - cities 4172 -polis - also 2532 -kai - : for therefore 5124 -touto - am I sent LUK 0649 apostello - . must LUK 005038 But new 3501 -neos - wine 3631 -oinos - \{must \} be put LUK 0906 -ballo - into 1519 -eis - new 2537 -kainos - bottles LUK 0779 -askos - ; and both 0297 -amphoteros - are preserved 4933 suntereo - . must LUK 009022 Saying 2036 -epo - , The Son 5207 -huios - of man LUK 0444 -anthropos - \{must \} 1163 -dei - suffer 3958 -pascho - many 4183 -polus - things, and be rejected LUK 0593 - apodokimazo - of the elders 4245 -presbuteros - and chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes 1122 grammateus - , and be slain LUK 0615 -apokteino - , and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera - . must LUK 013033 Nevertheless 4133 -plen - I \{must \} 1163 -dei - walk 4198 -poreuomai - to day 4594 -semeron - , and to morrow 0839 -aurion - , and the [ day ] following 2192 -echo - : for it cannot 1735 endechetai - be that a prophet 4396 -prophetes - perish 0622 -apollumi - out of Jerusalem 2419 -Hierousalem must LUK 014018 And they all 3956 -pas - with one 3391 -mia - [ consent ] began 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -protos - said 2036 - epo - unto him , I have bought LUK 0059 -agorazo - a piece of ground LUK 0068 -agros - , and I \{must\} 2192 -echo - needs LUK 0318 anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 - paraiteomai - . must LUK 017025 But first 4412 -proton - \{must \} 1163 -dei - he suffer 3958 -pascho many 4183 -polus - things, and be rejected LUK 0593 -apodokimazo - of this 5026 -taute - generation 1074 genea - . must LUK 019005 And when 5613 -hos - Jesus 2424 -Iesous - came 2064 -erchomai - to the place 5117 -topos - , he looked LUK 0308 -anablepo - up , and saw 1492 -eido - him , and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchaios - , make 4692 -speudo - haste 4692 -speudo - , and come 2597 -katabaino - down 2597 - katabaino - ; for to day 4594 -semeron - I \{must\} 1163 -dei - abide 3306 -meno - at 1722 -en - thy house 3624 -oikos - . must LUK 021009 But when 3752 -hotan - ye shall hear LUK 0191 - akouo - of wars 4171 polemos - and commotions LUK 0181 - akatastasia - , be not terrified 4422 -ptoeo - : for these 5023 - tauta things \{must \} 1163 -dei - first 4412 -proton - come 1096 -ginomai - to pass ; but the end 5056 -telos - [ is ] not by and by . must LUK 022007 . Then 1161 -de - came 2064 -erchomai - the day 2250 -hemera - of unleavened LUK 0106 -azumos - bread , when 3739 -hos - the passover 3957 -pascha - \{must 1163 -dei - be killed 2380 -thuo - . must LUK 022037 For I say 3004 -lego - unto you , that this 5124 -touto - that is written 1125 -grapho - \{must\} 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me, And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors LUK 0459 -anomos - : for the things concerning 4012 -peri - me have 2192 -echo -
an end 5056 -telos - . must LUK 023017 ( For of necessity LUK 0318 -anagke - he \{must \} release LUK 0630 apoluo - one 1520 -heis - unto them at 2596 - kata - the feast 1859 -heorte - . ) must LUK 024007 Saying 3004 lego - , The Son 5207 -huios - of man LUK 0444 -anthropos - \{must \} 1163 -dei - be delivered 3860 - paradidomi into 1519 -eis - the hands 5495 -cheir - of sinful LUK 0268 -hamartolos - men 0444 -anthropos - , and be crucified 4717 -stauroo - , and the third 5154 -tritos - day 2250 -hemera - rise LUK 0450 -anistemi - again 0450 -anistemi . must LUK 024044 And he said 2036 -epo - unto them , These 3778 - houtos - [ are ] the words 3056 -logos which 3739 -hos - I spake 2980 -laleo - unto you , while I was yet 2089 -eti - with you , that all 3956 -pas - things \{must\} 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 - grapho - in the law 3551 nomos - of Moses 3475 -Moseus - , and [ in ] the prophets 4396 -prophetes - , and [ in ] the psalms 5568 -psalmos - , concerning 4012 -peri - me . must JOH 003007 Marvel <2296-thaumazo -> not that I said <2036 -epo -> unto thee, Ye $\{$ must $\}<1163$-dei -> be born <1080-gennao -> again <0509 -anothen -> . must JOH 003014 And as Moses <3475-Moseus -> lifted <5312-hupsoo -> up the serpent <3789-ophis -> in the wilderness <2048 eremos -> , even so <3779 -houto -> \{must\} <1163 -dei -> the Son <5207 -huios -> of man <0444 -anthropos -> be lifted <5312 - hupsoo -> up : must JOH 003030 He must < 1163 -dei -> increase <0837-auzano -> , but I [ \{must\} ] decrease < 1642 -elattoo -> . must JOH 003030 He \{must \} < 1163 -dei -> increase <0837 -auzano - >, but I [ must ] decrease <1642 -elattoo -> . must JOH 004004 . And he \{must \} needs go <1330 -dierchomai -> through <1223-dia -> Samaria <4540-Samareia -> . must JOH 004024 God <2316 -theos -> [ is ] a Spirit <4151 - pneuma -> : and they that worship <4352 -proskuneo -> him \{must \} < 1163 -dei -> worship <4352 -proskuneo -> [ him ] in spirit <4151 -pneuma -> and in truth <0225-aletheia -> . must JOH 009004 I \{must \} <1163 -dei -> work <2038 -ergazomai -> the works <2041 -ergon -> of him that sent <3992-pempo -> me , while <2193 -heos > it is day <2250 -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote -> no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> work <2038 -ergazomai -> . must JOH 010016 And other <0243-allos -> sheep <4263 -probaton -> I have <2192 -echo -> , which <3739-hos -> are not of this <5026 -taute -> fold <0833 -aule -> : them also <2548-kakeinos - > I \{must \} 1163 -dei -> bring <0071 -ago -> , and they shall hear <0191-akouo -> my voice <5456 -phone -> ; and there shall be one <3391-mia -> fold <4167 -poimne -> , [ and ] one <1520- heis -> shepherd <4166 -poimen -> . must JOH 012034 The people <3793ochlos -> answered <0611 - apokrinomai -> him, We have heard <0191 -akouo -> out of the law <3551-nomos > that Christ <5547 -Christos -> abideth <3306 -meno -> for ever <0165 -aion -> : and how <4459 -pos -> sayest <3004-lego -> thou, The Son <5207 -huios -> of man <0444-anthropos -> \{must\} <1163 -dei -> be lifted <5312 -hupsoo -> up ? who <5101 -tis -> is this <3778 -houtos -> Son <5207 -huios -> of man <0444 -anthropos -> ? must JOH 020009 For as yet <3764 -oudepo -> they knew <1492 - eido -> not the scripture <1124 -graphe -> , that he $\{$ must $\}<1163$-dei -> rise <0450-anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> . must ACT 001016 Men <0435-aner -> [ and ] brethren <0080-adephos -> , this <5026-taute -> scripture <1124 -graphe -> \{must\} <1163 -dei -> needs have been fulfilled <4137 -pleroo ->, which <3739-hos -> the Holy <0040 -hagios -> Ghost <4151 - pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid -> spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 - peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide <3595-hodegos -> to them that took <4815-sullambano -> Jesus <2424-Iesous -> . must ACT 001 022 Beginning <0756 -archomai -> from the baptism <0908-baptisma -> of John <2491-Ioannes ->, unto that same day <2250 -hemera -> that he was taken <0353-analambano -> up from us, $\{$ must \} < 1163 -dei -> one <1520 -heis -> be ordained <1096 -ginomai -> to be a witness <3144 -martus -> with us of his resurrection <0386 -anastasis -> . must ACT 003021 Whom < 3739 -hos -> the heaven < 3772 -ouranos -> \{must \} < 1163 -dei -> receive < 1209 -dechomai -> until <0891-achri -> the times <5550 -chronos -> of restitution <0605apokatastasis -> of all <3956 -pas -> things, which <3739-hos -> God <2316 -theos -> hath spoken <2980 -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -aion -> began . must ACT 004012 Neither <3756 -ou -> is there salvation <4991 - soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <3777-oute -> other <2087heteros -> name < 3686 - onoma -> under <5259 -hupo -> heaven < 3772 -ouranos -> given < 1325 -didomi -> among <1722 -en -> men <0444-anthropos ->, whereby <3739-hos -> we $\{$ must $\}<1163$-dei -> be saved <4982 - sozo -> . must ACT 009006 And he trembling <5141-tremo -> and astonished <2284 -thambeo -> said <2036epo ->, Lord <2962 -kurios ->, what <5101 -tis -> wilt <2309 -thelo -> thou have me to do <4160 -poieo -> ? And the Lord <2962 -kurios -> [ said <2036-epo -> ] unto him , Arise <0450 -anistemi -> , and go <1525eiserchomai - > into <1519 -eis -> the city <4172 -polis -> , and it shall be told <2980 -laleo -> thee what <5101 tis -> thou $\{$ must $\}<1163$ - dei -> do <4160 -poieo -> . must ACT 009016 For I will shew <5263 -hupodeiknumi > him how <3745-hosos -> great <3745-hosos -> things he \{must\} <1163 - dei -> suffer <3958 -pascho -> for my name s <3686 -onoma -> sake . must ACT 014022 Confirming <1991 -episterizo -> the souls <5590 -psuche
-> of the disciples <3101-mathetes ->, [ and ] exhorting <3870-parakaleo -> them to continue <1696 -emmeno > in the faith <4102 -pistis -> , and that we \{must\} <1163 -dei -> through <1223 -dia -> much <4183 -polus -> tribulation <2347-thlipsis -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316-theos -> . must ACT 015024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo -> , that certain <5100 -tis -> which went <1831-exerchomai -> out from us have troubled <5015-tarasso -> you with words <3056-logos -> , subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -psuche -> , saying <3004-lego -> , [ Ye \{must\} ] be circumcised <4059-peritemno -> , and keep <5083 -tereo -> the law <3551nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756-ou -> [ such ] commandment <1291 -diastellomai -> : must ACT 016030 And brought <4254 -proago -> them out, and said <5346-phemi -> , Sirs <2962 -kurios ->, what <5101-tis - > \{must \} <1163 -dei -> I do <4160 -poieo -> to be saved <4982-sozo -> ? must ACT 017003 Opening <1272 -dianoigo -> and alleging <3908-paratithemi -> , that Christ <5547Christos -> \{must \} <1163-dei -> needs have suffered < 3958 -pascho -> , and risen < 0450 - anistemi -> again $<0450$-anistemi -> from the dead <3498-nekros -> ; and that this <3778-houtos -> Jesus <2424 -Iesous -> , whom <3739-hos -> I preach <2605-kataggello -> unto you , is Christ <5547-Christos -> . must ACT 018021 But bade <0657-apotassomai -> them farewell <0657-apotassomai ->, saying <2036-epo -> , I \{must \} <1163dei -> by all <3843 -pantos -> means <3843 -pantos -> keep <4160 -poieo -> this <3588 -ho -> feast <1859heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344anakampto -> again <3825-palin -> unto you , if God <2316-theos -> will <2309-thelo ->. And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> . must ACT 019021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137-pleroo -> , Paul <3972 -Paulos -> purposed <5087-tithemi -> in the spirit <4151pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109Makedonia -> and Achaia <0882-Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419-Hierousalem -> , saying <2036 -epo ->, After <3326 -meta -> I have been <1096- ginomai -> there <1563 -ekei -> , I \{must\} < 1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> . must ACT 021022 What <5101 tis -> is it therefore <3767-oun -> ? the multitude <4128 -plethos -> \{must\} <1163 -dei -> needs <3843 -pantos > come <4905-sunerchomai -> together <4905-sunerchomai -> : for they will hear <0191-akouo -> that thou art come <2064 -erchomai -> . must ACT 023011 And the night <3571 -nux -> following the Lord <2962 -kurios -> stood <2186 -ephistemi -> by him, and said <2036 -epo ->, Be of good cheer <2293-tharseo -> , Paul <3972Paulos -> : for as thou hast testified <1263-diamarturomai -> of me in Jerusalem <2419-Hierousalem -> , so $<3779$-houto -> \{must \} <1163 -dei -> thou bear <3140-martureo -> witness <3140-martureo -> also <2532 -kai -> at <1519 -eis -> Rome <4516 - Rhome -> . must ACT 027024 Saying <3004 -lego ->, Fear <5399 -phobeo -> not , Paul <3972 -Paulos -> ; thou \{must \} <1163-dei -> be brought <3936 -paristemi -> before <3936 -paristemi > Caesar <2541-Kaisar -> : and , lo <2400-idou ->, God <2316 -theos -> hath given <5483 -charizomai -> thee all <3956 -pas -> them that sail <4126 -pleo -> with thee . must ACT 027026 Howbeit we $\{$ must \} < 1163 -dei -> be cast <1601 - ekpipto -> upon a certain <5100 -tis -> island <3520 -nesos -> . must ROM 013005 Wherefore <1352 -dio -> [ ye ] \{must\} needs <0318 -anagke -> be subject <5293 -hupotasso -> , not only <3440-monon -> for wrath <3709-orge -> , but also <2532 -kai -> for conscience <4893 -suneidesis -> sake . must 1CO 005010 Yet <2532-kai -> not altogether <3843 -pantos -> with the fornicators <4205-pornos -> of this <5127-toutou -> world <2889-kosmos ->, or <2228-e -> with the covetous <4123 - pleonektes ->, or <2228-e -> extortioners <0727-harpax ->, or <2228 -e -> with idolaters <1496 -eidololatres -> ; for then <0686-ara -> \{must \} <3781opheiletes -> ye needs go <1831-exerchomai -> out of the world <2889-kosmos -> . must 1 CO 011019 For there $\{$ must \} <1163 -dei -> be also <2532-kai -> heresies <0139 -hairesis -> among <1722 -en -> you , that they which are approved <1384-dokimos -> may be made < 1096 - ginomai -> manifest <5318-phaneros -> among <1722 -en -> you . must 1 CO 015025 For he \{must \} < 1163 -dei -> reign <0936-basileuo -> , till <3757 -hou -> he hath put <5087-tithemi -> all <3956 -pas -> enemies <2190 -echthros -> under <5259 -hupo -> his feet <4228 -pous -> . must 1CO 015053 For this <5124 -touto -> corruptible <5349 - phthartos -> must <1163 -dei -> put <1746 -enduo -> on <1746 - enduo -> incorruption <0861 -aphthrsia ->, and this <5124 - touto -> mortal <2349thnetos -> [ \{must \} ] put <1746-enduo -> on <1746-enduo -> immortality <0110-athanasia -> . must 1CO 015 053 For this <5124 -touto -> corruptible <5349-phthartos -> \{must \} <1163-dei -> put <1746 -enduo -> on <1746 - enduo -> incorruption <0861 -aphthrsia ->, and this <5124 - touto -> mortal <2349 -thnetos -> [ must ] put <1746 -enduo -> on <1746 -enduo -> immortality <0110-athanasia -> . must 2CO 005010 For we \{must \} <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968bema -> seat <0968 -bema -> of Christ <5547-Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [ done ] in [ his ] body <4983-soma -> , according <4314 -pros -> to that he hath done <4238-prasso -> , whether <1535 -eite -> [ it be ] good <0018-agathos -> or <1535-eite -> bad <2556-
kakos -> . must 2CO 011030 If < 1487 -ei -> I \{must \} < 1163 -dei -> needs glory <2744 -kauchaomai -> , I will glory <2744-kauchaomai -> of the things which concern <4012 -peri -> mine <3450 -mou -> infirmities <0769astheneia -> . must 1TI 003002 A bishop < 1985 -episkopos -> then <3767 -oun -> \{must \} 1163 -dei -> be blameless <0483-antilego -> , the husband <0435-aner -> of one <3391-mia -> wife <1135-gune -> , vigilant <3524 -nephaleos ->, sober <4998-sophron ->, of good behaviour <2887-kosmios ->, given to hospitality <5382-philoxenos -> , apt <1317-didaktikos -> to teach <1317-didaktikos -> ; must 1 TI 003007 Moreover <1161 -de -> he $\{$ must \} <1163 -dei -> have <2192 -echo -> a good <2570 -kalos -> report <3141 - marturia -> of them which are without <1855-exothen -> ; lest <3361-me -> he fall into <1519-eis -> reproach <3680> and the snare <3803 -pagis -> of the devil <1228 -diabolos -> . must 1TI 003008 . Likewise <5615 -hosautos -> [ \{must \} ] the deacons <1249-diakonos -> [ be ] grave <4586-semnos -> , not doubletongued <1351-dilogos -> , not given <4337 -prosecho -> to much <4183 -polus -> wine <3631-oinos -> , not greedy <0146-aischrokerdes -> of filthy lucre <0146-aischrokerdes -> ; must 1TI 003011 Even <5615-hosautos -> so <5615-hosautos -> [ \{must \} their ] wives < 1135 -gune -> [ be ] grave <4586-semnos - > , not slanderers < 1228 -diabolos ->, sober <3524nephaleos -> , faithful <4103 -pistos -> in all <3956 -pas -> things . must 2TI 002006 The husbandman <1092georgos -> that laboureth <2872 -kopiao -> \{must \} <1163 -dei -> be first <4413 -protos -> partaker < 3335 metalambano -> of the fruits <2590 -karpos -> . must 2TI 002024 And the servant <1401-doulos -> of the Lord <2962 -kurios -> $\{$ must \} < 1163 -dei -> not strive <3164 -machomai -> ; but be gentle <2261 -epios -> unto all <3956 -pas -> [ men ] , apt <1317 -didaktikos -> to teach <1317 -didaktikos ->, patient <0420 -anexikakos ->, must TIT 001007 For a bishop < 1985 -episkopos -> \{must \} <1163-dei -> be blameless <0410 -anegkletos -> , as the steward <3622- oikonomia -> of God <2316 -theos -> ; not selfwilled <0829-authades ->, not soon <3711 -orgilos -> angry <3711 -orgilos ->, not given <3943 -paroinos -> to wine <3943-paroinos -> , no <3361-me -> striker <4131 -plektes ->, not given to filthy <0150 -aischros -> lucre <0146 -aischrokerdes -> ; must TIT 001 011 Whose <3739 -hos -> mouths <1993 -epistomizo -> \{must\} <1163 -dei -> be stopped <1993 -epistomizo -> , who <3748-hostis -> subvert <0396 -anatrepo -> whole <3650 -holos -> houses <3624 -oikos -> , teaching <1321 -didasko -> things which <3739-hos -> they ought <1163 -dei -> not, for filthy <0150-aischros -> lucre s <2771 -kerdos -> sake . must HEB 004006 Seeing <1893 -epei -> therefore <3767-oun -> it remaineth <0620 -apoleipo -> that some <5100 -tis -> \{must\} enter <1525 -eiserchomai -> therein <0846-autos ->, and they to whom it was first <4386 -proteron -> preached <2097 - euaggelizo -> entered <1525 -eiserchomai -> not in because <1223 -dia -> of unbelief <0543-apeitheia -> : must HEB 009016 For where <3699-hopou -> a testament < 1242 - diatheke $>$ [ is ] , there $\{$ must \} also of necessity <0318-anagke -> be the death <2288-thanatos -> of the testator <1303diatithemai -> . must HEB 009026 For then \{must\} < 1163 -dei -> he often <4178-pollakis -> have suffered <3958 -pascho -> since <0575-apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <4930-sunteleia -> of the world <0165-aion -> hath he appeared <5319-phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> . must HEB 011006 But without <5565 -choris -> faith <4102 - pistis -> [ it is ] impossible <0102 -adunatos -> to please <2100 -euaresteo -> [ him ] : for he that cometh <4334 - proserchomai -> to God <2316-theos -> \{must\} <1163 -dei -> believe <4100-pisteuo -> that he is , and [ that ] he is a rewarder <3406-misthapodotes -> of them that diligently < 1567 - ekzeteo -> seek <1567 -ekzeteo -> him . must HEB 013017 Obey <3982 -peitho -> them that have the rule <2233-hegeomai -> over you , and submit <5226 -hipeiko -> yourselves <5216 -humon -> : for they watch <0069 -agrupneo -> for your <5216humon -> souls <5590 -psuche -> , as they that $\{$ must \} give <0591-apodidomi -> account <3056-logos -> , that they may do <4160-poieo -> it with joy <5479-chara -> , and not with grief <4727-stenazo -> : for that [ is ] unprofitable <0255-alusiteles -> for you . must 1PE 004017 For the time <2540-kairos -> [ is come ] that judgment <2917-krima -> \{must \} begin <0756-archomai -> at <0575-apo -> the house <3624 -oikos -> of God <2316-theos -> : and if <1487 -ei -> [ it ] first <4412 -proton -> [ begin ] at <0575-apo -> us, what <5101-tis -> shall the end <5056-telos -> [ be ] of them that obey <0544-apeitheo -> not the gospel <2098 -euaggelion -> of God <2316-theos -> ? must 2PE 001014 Knowing < 1492 -eido -> that shortly <5031-tachinos -> I \{must \} put <0595-apothesis -> off <0595-apothesis -> [ this <3588-ho -> ] my tabernacle <4638-skenoma - > , even <2532 -kai -> as our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> hath shewed <1213 -deloo -> me . must REV 001001 . The Revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3739-hos -> God <2316 -theos -> gave <1325-didomi -> unto him , to shew <1166deiknuo -> unto his servants <1401 -doulos -> things which <3739 -hos -> \{must \} 1163 -dei -> shortly <5034 tachos -> come <1096 -ginomai -> to pass ; and he sent <0649-apostello - > and signified <4591 -semaino -> [ it ] by his angel <0032-aggelos -> unto his servant <1401-doulos -> John <2491-Ioannes -> : must REV 004001 . After < 3326 -meta -> this <5023 -tauta -> I looked < 1492 -eido -> , and, behold <2400-idou ->, a door <2374 -
thura -> [ was ] opened <0455-anoigo -> in heaven <3772-ouranos -> : and the first <4413 -protos -> voice <5456 -phone -> which <3739-hos -> I heard <0191-akouo -> [ was ] as it were of a trumpet <4536-salpigx -> talking <2980 -laleo -> with me ; which said <3004-lego -> , Come <0305 -anabaino -> up hither <5602 -hode -> , and I will shew <1166-deiknuo -> thee things which <3739-hos -> $\{$ must $\}<1163$-dei -> be hereafter <5023tauta -> . must REV 010011 And he said < 3004 -lego -> unto me, Thou \{must\} <1163 -dei -> prophesy <4395propheteuo -> again <3825 - palin -> before <1909-epi -> many <4183 -polus -> peoples <2992 -laos ->, and nations <1484-ethnos ->, and tongues <1100-glossa ->, and kings <0935-basileus -> . must REV 011005 And if <1487-ei -> any <1536 -ei tis -> man will <2309-thelo -> hurt <0091-adikeo -> them , fire <4442-pur -> proceedeth <1607 -ekporeuomai -> out of their mouth <4750 -stoma -> , and devoureth <2719 -katesthio -> their enemies <2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis -> man will <2309-thelo -> hurt <0091adikeo -> them, he $\{$ must $\}<1163$-dei -> in this <3779 -houto -> manner <3779 -houto -> be killed <0615apokteino -> . must REV 013010 He that leadeth <4863 -sunago -> into captivity <0161-aichmalosia -> shall go <5217-hupago -> into <1519-eis -> captivity <0161 -aichmalosia -> : he that killeth <0615-apokteino -> with the sword <3162-machaira -> \{must \} <1163-dei -> be killed <0615 -apokteino -> with the sword <3162machaira - > . Here <5602 -hode -> is the patience <5281 -hupomone -> and the faith <4102 -pistis -> of the saints <0040-hagios -> . must REV 017010 And there are seven <2033 -hepta -> kings <0935 -basileus -> : five <4002 -pente -> are fallen <4098 -pipto ->, and one < 1520 -heis -> is, [ and ] the other <0243-allos -> is not yet <3768-oupo -> come <2064 -erchomai ->; and when <3752-hotan -> he cometh <2064 -erchomai -> , he \{must \} <1163 -dei -> continue <3306 -meno -> a short <3641 -oligos -> space . must REV 020003 And cast <0906 -ballo -> him into <1519-eis -> the bottomless <0012 -abussos -> pit, and shut <2808-kleio -> him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo -> upon him , that he should deceive <4105 -planao -> the nations <1484 -ethnos -> no <3361-me -> more <2089 -eti -> , till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -etos -> should be fulfilled < 5055 -teleo -> : and after < 3326 -meta -> that he \{must \} < 1163 -dei -> be loosed <3089-luo -> a little <3398 -mikros -> season <5550 -chronos -> . must REV 022006 . And he said <2036 -epo -> unto me, These <3778 -houtos -> sayings <3056-logos -> [ are ] faithful <4103-pistos -> and true <0228-alethinos -> : and the Lord <2962-kurios -> God <2316 -theos -> of the holy <0040 -hagios -> prophets <4396 -prophetes -> sent <0649 -apostello -> his angel <0032-aggelos -> to shew <1166 -deiknuo -> unto his servants < 1401 -doulos -> the things which < 3739 -hos -> $\{$ must \} <1163 - dei -> shortly <5034 -tachos $>$ be done <1096-ginomai -> . all things must be fulfilled bishop must be blameless bishop then must be blameless <1TI3 -: $2>$ bring us word again by what way we must go up but first must he suffer many things but new wine must be put into new bottles but new wine must be put into new bottles but thou must eat them before but ye must foul but ye must tread down with your feet christ must needs have suffered elias must first come elias must first come for he must reign <1CO15 -:25> for it must needs be for then must he often have suffered since for then must ye needs go out <1CO5 -:10> for there must be also heresies among you <1CO11-:19 > for thereof must we take for these things must first come for this corruptible must put on incorruption <1CO15-:53> for thou must go with this people unto for we must all appear before <2CO5 -: 10 > for we must needs die <2SA14-:14> friends must show himself friendly god must believe gospel must first be published among all nations he must be loosed he must continue he must go unto jerusalem he must increase he must needs go through samaria he must rise again from he must suffer many things heaven must receive until howbeit we must be cast upon is written must yet be accomplished israel must die it must be it must be put into water it must not be so done it shall be told thee what thou must do judgment must begin at <1PE4 -:17 > laboureth must be first partaker <2TI2 -:6 > lord must not strive <2TI2 -:24> man must be delivered into man must be lifted up man must suffer many things man must suffer many things moreover he must have <1TI3 $-: 7\rangle$ multitude must needs come together must abide at thy house must also see rome must be <1CH22-:5> must be <2SA23 -:3> must be must be about my father's business must be awaked <1KI18 -:27 > must bear it must bring must by all means keep this feast must come must die <1SA14 -:43 > must die must do must give account must have must hold must needs be must needs be circumcised must needs be subject must needs glory <2CO11-:30> must needs go must not go over jordan must one be ordained must preach must put off <2PE1 -:14> must their <1TI3 -:11> must walk must we fetch you water out must work necessity he must release one unto them at passover must be killed seven days ye must eat unleavened bread shall touch them must be fenced with iron <2SA23 -:7 > show unto his servants things which must shortly come so he must do after so must thou bear witness also at rome so must we do some must enter therein sword must be killed with then must he put there must also there must be they must do they must needs be borne things which must shortly be done this scripture must needs have been fulfilled thou must be brought before caesar thou must buy thou must come thou must die thou must give us also sacrifices thou must go <1CH17-:11> thou must offer it unto thou must prophesy again before many peoples thus it must be way by which ye must go
way wherein they must walk we know not with what we must serve we must through much tribulation enter into what must whereby we must be saved which every man must eat whose mouth must be held whose mouths must be stopped will show him how great things he must suffer for my name's sake will show thee things which must be hereafter worship him must worship ye must be born again ye must turn away this day from following yet thou must do it again * must , $0318,1163,2443,3781$, must GEN 017013 He that is born < $03211+$ yaliyd $>$ in thy house <01004 +bayith > , and he that is bought <04736 +miqnah > with thy money <03701 +keceph > , \{must\} needs be circumcised <04135 +muwl > : and my covenant <01285 +b@riyth > shall be in your flesh <01320 +basar > for an everlasting <05769 + covenant <01285 +b@riyth > . must GEN 024005 And the servant <05650 + said <00559 +>amar > unto him, Peradventure <00194 +>uwlay > the woman <00802 +>ishshah > will not be willing <14> to follow me unto this land <00776 +>erets > : \{must\} I needs bring <07725 +shuwb > thy son $<01121$ +ben > again <07725 +shuwb > unto the land <00776 +>erets > from whence <00370 +>aiyn > thou camest <03318 +yatsa>> ? must GEN 029026 And Laban <03837 +Laban > said <00559 +>amar > , It \{must \} not be so $<03651+$ ken > done $<06213+$ in our country $<04725+$ maqowm > , to give <05414 +nathan > the younger <06810 +tsa before < 06440 +paniym > the firstborn <01067 +bekiyrah > . must GEN 030016 And Jacob $<03290+$ Ya came <00935 +bow>> out of the field <07704 +sadeh > in the evening <06153 + , and Leah <03812 +Le>ah > went <03318 +yatsa>> out to meet <07125 +qir>ah > him , and said <00559 +>amar > , Thou \{must\} come <00935 +bow >> in unto me ; for surely I have hired <07936 + sakar > thee with my son s <01121 +ben > mandrakes <01736 +duwday >. And he lay <07901 +shakab > with her that night <03915 +layil > . must GEN 043011 . And their father < $1>$ Israel < $03478+$ Yisra>el > said <00559 +>amar > unto them, If <00518 +>im > [ it $\{$ must $\}$ be ] so $<03651+$ ken > now $<00645+>$ ephow $>$, do $<06213+$ this $<02063+$ zo $>$ th $>$; take $<03947$ +laqach > of the best <02173 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets > in your vessels $<03627+\mathrm{k}$ @liy > , and carry <03381 +yarad > down <03381 +yarad > the man <00376 +>iysh > a present $<04503+$ minchah >, a little <04592 +m@ balm <06875 +ts@ riy >, and a little<04592 +m@ honey <01706 $+\mathrm{d} @$ bash $>$, spices <05219 +n@ko>th >, and myrrh <03910 +lot >, nuts <00992 +boten > , and almonds $<08247$ +shaqed > : must GEN 047029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel $<03478+$ Yisra>el > $\{$ must $\}$ die <04191 +muwth > : and he called <07121 +qara>> his son <01121 +ben > Joseph <03130 + Yowceph > , and said <00559 +> amar > unto him, If <00518 +>im > now <04994 +na>> I have found <04672 +matsa>> grace <02580 +chen > in thy sight <05869 + , put <07760 +suwm > , I pray <04994 + na\gg thee , thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not, I pray <04994 +na>> thee , in Egypt <04714 +Mitsrayim > : must EXO 010009 And Moses <04872 +Mosheh > said <00559 $+>$ amar > , We will go <03212 +yalak > with our young <05288 +na and with our old <02205 +zaqen > , with our sons <01121 +ben > and with our daughters <01121 +ben > , with our flocks <06629 +tso>n > and with our herds $<01241$ +baqar > will we go <03212 +yalak > ; for we [ \{must\} hold ] a feast <02282 +chag > unto the LORD <03068 +Y @ hovah > . must EXO 010025 And Moses < 04872 +Mosheh > said <00559 +>amar > , Thou \{must\} give <05414 +nathan > us also <01571 +gam > sacrifices <02077 +zebach > and burnt <05930 + offerings, that we may sacrifice <02077 +zebach > unto the LORD <03068 +Y @ hovah > our God <00430 +> elohiym > . must EXO 010026 Our cattle $<04735+$ miqneh $>$ also $<01571+$ gam > shall go $<03212+$ yalak $>$ with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind; for thereof must we take <03947 +laqach > to serve <05647 + the LORD <03068 + Y @hovah > our God <00430 +>elohiym > ; and we know <03045 +yada< > not with what $<04100+$ mah > we $\{$ must \} serve <05647 + the LORD <03068 + Y @hovah > , until <05704 + we come <00935 +bow\gg thither <08033 +sham > . must EXO 010026 Our cattle <04735 +miqneh > also <01571 + gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 + parcah > be left <07604 +sha> ar > behind ; for thereof $\{$ must $\}$ we take <03947 +laqach > to serve <05647 + the LORD <03068 +Y @hovah > our God <00430 +>elohiym > ; and we know <03045 +yada< > not with what <04100 + mah > we must serve <05647 + the LORD <03068 + Y @ hovah > , until <05704 + we come <00935 +bow\gg thither <08033 +sham > . must EXO 012016 And in the first <07223 +ri>shown > day <03117 +yowm > [ there shall be ] an holy <06944 +qodesh > convocation <04744 +miqra>>, and in the seventh <07637 + sh@biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra>> to you; no <03808 +lo>> manner of work <04399 $+\mathrm{m} @ l a>k a h>$ shall be done < $06213+$ in them, save <00389 +>ak > [ that ] which <00834 +>aher > every $<03605+\mathrm{kol}>$ man <05315 +nephesh > \{must\} eat <00398 +>akal > , that only may be done <06213 + of you . must EXO 018020 And thou shalt teach <02094 +zahar > them ordinances <02706 +choq > and laws <08451 +towrah > , and shalt shew <03045 +yada<> them the way <01870 + derek > wherein they must walk <03212 +yalak > , and the work <04640 +Ma that they \{must\} do <06213 + . must EXO 018020 And thou shalt teach <02094 +zahar > them ordinances <02706 +choq > and laws <08451 +towrah > , and shalt shew <03045 +yada<
$>$ them the way <01870 +derek > wherein they $\{$ must $\}$ walk <03212 +yalak > , and the work <04640 +Ma that they must do <06213 + . must LEV 011032 And upon whatsoever <03605 + kol > [ any ] of them, when <03588 + kiy > they are dead <04194 +maveth >, doth fall <05307 +naphal > , it shall be unclean <02930 +tame\gg ; whether [ it be ] any <03605 +kol > vessel <03627 +k @liy > of wood <06086 + , or <00176 +>ow > raiment $<00899+$ beged > , or $\langle 00176+>$ ow $>$ skin $\langle 05785+$, or $\langle 00176+>$ ow $>$ sack $\langle 08242+$ saq $\rangle$, whatsoever $<03605+\mathrm{kol}>$ vessel <03627 $+\mathrm{k} @$ liy > [ it be ], wherein <00834 +> aher > [ any ] work <04399 +m@la>kah > is done $<06213+$, it $\{$ must $\}$ be put <00935 +bow>> into water <04325 +mayim > , and it shall be unclean <02930 +tame\gg until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . must LEV 023006 And on the fifteenth <06240 + day <03117 +yowm > of the same <02088 +zeh > month <02320 +chodesh > [ is ] the feast <02282 +chag > of unleavened <04682 +matstsah > bread unto the LORD <03068 +Y @hovah > : seven $<07651+$ sheba< > days <03117 +yowm > ye \{must \} eat <00398 +> akal > unleavened <04682 +matstsah > bread . must NUM 006021 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +> aher > hath vowed <05087 +nadar > , [ and of ] his offering <07133 +qorban > unto the LORD $<03068+$ Y @ hovah > for his separation <05145 +nezer > , beside <00905 +bad > [ that ] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher $>$ he vowed <05087 +nadar > , so <03651 +ken > he $\{$ must \} do <06213 + after <05921 + the law <08451 +towrah $>$ of his separation <05145 +nezer> . must NUM 018022 Neither <03808 +lo>> \{must \} the children <01121 + ben $>$ of Israel $<03478+$ Yisra >el > henceforth $<05750+$ come $<07126+$ qarab $>$ nigh $<07126+$ qarab $>$ the tabernacle <00168 +>ohel > of the congregation <04150 +mow, lest they bear <05375 +nasa>> $\sin <02399$ +chet>> , and die <04191 +muwth > . must NUM 020010 And Moses <04872 +Mosheh > and Aaron <00175 $+>$ Aharown > gathered <06950 +qahal > the congregation <06951 +qahal > together before the rock <05553 + cela<>, and he said <00559 +> amar > unto them, Hear <08085 +shama<> now <04994 +na>>, ye rebels $<04784+$ marah > ; \{must $\}$ we fetch <03318 +yatsa>>y you water <04325 +mayim > out of this <02088 +zeh > rock <05553 +cela<> ? Must NUM 023012 And he answered <06030 + and said <00559 +>amar > , \{Must \} I not take heed <08104 +shamar > to speak <01696 +dabar > that which <00834 +>aher > the LORD <03068 $+\mathrm{Y} @$ hovah > hath put <07760 +suwm > in my mouth <06310 +peh > ? must NUM 023026 But Balaam <01109 +Bil answered <06030 + and said <00559 +>amar > unto Balak <01111 +Balaq >, Told <01696 +dabar > not I thee, saying <00559 +>amar > , All <03605 +kol > that the LORD <03068 +Y @hovah > speaketh <01696 +dabar > , that I \{must \} do <06213 + ? must DEU 001022 And ye came <07126 +qarab > near <07126 +qarab > unto me every $<03605+$ kol > one of you, and said <00559 +>amar >, We will send <07971 +shalach > men $<00582+>$ enowsh > before <06440 +paniym > us , and they shall search <02658 +chaphar > us out the land $<00776$ +>erets > , and bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > by what $<00834$ +>aher > way <01870 +derek > we \{must \} go <05927 + up , and into what <00853 +>eth > cities <05892 + we shall come <00935 +bow\gg . must DEU 004022 But I must die <04191 +muwth > in this <02088 +zeh > land $<00776$ +>erets > , I \{must\} not go $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden $>$ : but ye shall go $<05674+$ over $<05674+$, and possess $<03423+$ yarash $>$ that good $<02896+$ towb $>$ land $<00776+>$ erets $>$. must DEU 004022 But I \{must\} die <04191 +muwth > in this <02088 +zeh > land <00776 +>erets > , I must not go $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden $>$ : but ye shall go $<05674+$ over $<05674+$, and possess <03423 +yarash > that good <02896 +towb > land <00776 +>erets > . must DEU 012018 But thou \{must\} eat <00398 +> akal > them before <06440 +paniym > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > , thou, and thy son <01121 +ben > , and thy daughter <01323 +bath >, and thy manservant <05650 + , and thy maidservant <00519 +> amah > , and the Levite < $03881+$ Leviyiy > that [ is ] within thy gates <08179 +sha : and thou shalt rejoice <08055 +samach > before <06440 + paniym > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > in all <03605 + kol > that thou puttest <04916 +mishlowach > thine hands <03027 +yad > unto . must DEU 031007 And Moses <04872 +Mosheh > called $<07121+$ qara \gg unto Joshua <03091 +Y @howshuwa<>, and said <00559 +> amar > unto him in the sight $<05869+$ of all <03605 +kol> Israel <03478 +Yisra>el >, Be strong <02388 +chazaq > and of a good courage $<00553$ +>amats > : for thou \{must\} go <00935 +bow>> with this <02088 +zeh > people <05971 + unto the land $<00776$ +>erets > which <00834 +>aher > the LORD <03068 +Y @hovah > hath sworn <07650 +shaba< > unto their fathers $<1>$ to give <05414 +nathan > them ; and thou shalt cause them to inherit <05157 +nachal > it . must DEU 031014 . And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , thy days <03117 +yowm > approach <07126 +qarab > that thou \{must\} die <04191 +muwth > : call <07121 +qara>>Joshua <03091 +Y @howshuwa<> , and present <03320 +yatsab > yourselves in the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow , that I may give him a charge $<06680$
+tsavah > . And Moses <04872 +Mosheh > and Joshua <03091 +Y @ howshuwa < > went <03212 +yalak > , and presented <03320 +yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . * must , 0318 anagke, 1163 dei , 2443 hina, 3781 opheiletes , must -0318 distress, \{ must \}, necessary, necessities, necessity, needeth, needful, needs, must -1163 meet, \{must\}, need, needful, ought, oughtest, should, must - 2443 albeit, because, intent, \{must\}, so, must -3781 debtor, debtors, \{must \}, owed, mustard -4615 \{mustard\}, mustered -6633 assembled, assembling, fight, fought, \{mustered \} , perform, wait, warred , mustereth -6485 appoint , appointed, avenge, bestowed, calledst, charge , charged , chargest, commit, committed, counted, deprived , empty , enjoined, go , governor , hurt , judgment , keep , lacked, lacketh, lacking, laid, look, miss , missed , missing, \{mustereth \}, number , numbered, numberest , officers, overseer , overseers, oversight , punish , punished, reckon, remember, remembrance, ruler, rulers, set, sum , visit, visited, visitest, visiteth, visiting , want, wanting , must 4135 -- muwl -- circumcise(-ing), selves), cut down (in pieces), destroy, X\{must\} needs. must 4191 -- muwth -- X at all, X crying, (be) dead (body, man, one), (put to,worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $\mathrm{X}\{$ must $\}$ needs, slay, X surely, X very suddenly, X in [no]wise. must 4191 -- muwth -- X at all, X crying, (be) dead (body, man, one), (put to,worthy of) death, destroy(-er), (cause to, be like to, $\{$ must \}) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no]wise. must 6099 -- \atsuwm -- + feeble, great, mighty, \{must \}, strong. must $0318 * *$ anagke $* *$ distress, $\{$ must \} needs, (of) necessity(- sary), needeth, needful. must 0992 ** bleteos ** \{must \} be put. must 1163 ** dei ** behoved, be meet, $\{$ must \} (needs), (be) need(- ful), ought,should. must 2076 ** esti $* *$ are, be(-long), call, X can[-not], come, consisteth, X durefor a while, + follow, X have, (that) is (to say), make, meaneth, X \{must \}needs, + profit, + remaineth, + wrestle. must 2192 ** echo ** be (able, X hold, possessed with), accompany, + begin toamend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear,following, have, hold, keep, + lack, + go to law, lie, $+\{$ must $\}$ needs, + ofnecessity, + need, next, + recover, + reign, + rest, + return, $X$ sick, takefor, + tremble,+ uncircumcised, use. must $3784^{* *}$ opheilo ${ }^{* *}$ behove, be bound, (be) debt(-or), (be) due(-ty), be guilty(indebted), ( must \}) need(-s), ought, owe, should. mustard 4615 ** sinapi ${ }^{* *}$ \{mustard \}. muster $6633-$ tsaba/ -- assemble, fight, perform, \{muster\}, wait upon, war. -musterion- $\qquad$ Even the mystery 3466 -musterion- > -musterionFor the mystery 3466 -musterion- > -musterion- ......... in a mystery 3466 -musterion- > -musterionin the mystery 3466 -musterion- >-musterion- ......... is the mystery 3466 -musterion- > -musterion- ......... mysteries 3466 -musterion- > -musterion- $\qquad$ MYSTERY 3466 -musterion- > -musterion- $\qquad$ mystery 3466 -musterion- >-musterionof the mysteries 3466 -musterion-> -musterionof the mystery 3466 -
musterion- >-musterionthe mysteries 3466 -musterion- >-musterion- $\qquad$ The mystery 3466 -musterion- > -musterion- ......... the mystery 3466 -musterion- > -musterion- $\qquad$ thee the mystery 3466 -musterion- > -musterion- $\qquad$ unto me the mystery 3466 -musterion- > -musterion- $\qquad$ unto us the mystery 3466 -musterion- > -musterionyou a mystery 3466 -musterion- > must And he must needs go 1330 -dierchomai-> must. and I must 2192 -echo-> must $\qquad$ and that we must 1163 -dei-> must $\qquad$ as they that must give 0591 -apodidomi-> must $\qquad$ but I must decrease 1642 -elattoo-> must For he must 1163 -dei-> must ......... for it must 0318 -anagke-> must $\qquad$ for such things must 1163 -dei-> must $\qquad$ For then must 1163 -dei-> must ......... For there must 1163 -dei-> must $\qquad$ For we must 1163 -dei-> must $\qquad$ he must 1163 -dei-> must ......... He must 1163 -dei-> must ......... he must release 0630 -apoluo-> must ......... him must 1163 -dei-> must ......... how that he must 1163 -dei-> must ......... Howbeit we must 1163 -dei-> must ......... I must 1163 -dei-> must ......... I must put 0595 -apothesis-> must ......... is , there must also of necessity 0318 -anagke-> must ......... it must 1163 -dei-> must ......... must 1163 -dei-> must ......... must 2443 -hina-> must ......... must 3781 -opheiletes-> must ......... must be put 0906 -ballo-> must ......... must begin 0756 -archomai-> must ......... must enter 1525 -eiserchomai-> must ......... must put 1746 -enduo-> must $\qquad$ must the deacons 1249 -diakonos-> must ......... must their wives 1135 -gune-> must ......... that he must 1163 -dei-> must ......... that he must suffer 3958 -pascho-> must ......... them , he must 1163 -dei-> must ......... these things must 1163 -dei-> must ......... things he must 1163 -dei-> must ......... things must 1163 -dei-> must ......... thou must 1163 -dei-> must ......... unto me, Thou must 1163 -dei-> must ......... unto thee, Ye must 1163 -dei-> must ......... unto them , I must 1163 -dei-> must $\qquad$ up from us, must 1163 -dei-> must $\qquad$ we must 1163 -dei-> must $\qquad$ Ye must be circumcised 4059 -peritemno-> must $\qquad$ ye must needs 0318 -anagke-> must $\qquad$ ye not that I must 1163 -dei-> mustard of mustard 4615 -sinapi-> must 4135 \#\# muwl \{mool\}; a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy: -- circumcise(- ing), selves), cut down (in pieces), destroy, X \{must \} needs.[ql must 4191 \#\# muwth \{mooth \}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(- er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ \{must \} needs, slay, $X$ surely, $X$ very suddenly, X in [no] wise.[ql must 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively);
causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(- er), (cause to, be like to, $\{$ must \}) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.[ql must 6099 \#\# \{tsaw-baw'\}; a primitive root; to mass (an army or servants): -- assemble, fight, perform, \{muster\}, wait upon, war.[ql must 019005 Luk $/ \$$ must /abide at thy house . must 005010 IICo $/ \$$ \{ must /all appear before the judgment seat of Christ ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad . must $009016 \mathrm{Heb} / \$$ \{must /also of necessity be the death of the testator . must 019021 Act / $\$$ must /also see Rome . must 026054 Mat /\$ must /be ? must 002049 Luk / $\$$ \{ must /be about my Father's business ? must 011019 ICo /\$ \{ must /be also heresies among you, that they which are approved may be made manifest among you . must 021017 Jug /^\{ must /be an inheritance for them that be escaped of Benjamin , that a tribe be not destroyed out of Israel . must $018027 \mathrm{IKi} / \wedge$ \{must /be awaked . must 001007 Tit /\$ \{ must /be blameless, as the steward of God ; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre ; must $003002 \mathrm{ITi} / \$$ must /be blameless , the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach ; must 003007 Joh $/ \$$ \{ must /be born again . must 027024 Act $/ \$$ \{ must /be brought before Caesar : and , lo , God hath given thee all them that sail with thee . must 027026 Act $/ \$$ \{ must /be cast upon a certain island . must 015024 Act $/ \$$ must /be circumcised, and keep the law : to whom we gave no such commandment : must $024007 \mathrm{Luk} / \$$ must /be delivered into the hands of sinful men , and be crucified, and the third day rise again . must $022005 \mathrm{ICh} / \wedge\{$ must /be exceeding magnifical, of fame and of glory throughout all countries : I will therefore now make preparation for it. So David prepared abundantly before his death . must $023007 \mathrm{IISa} / \wedge\{$ must /be fenced with iron and the staff of a spear ; and they shall be utterly burned with fire in the same place . must 002006 IITi / $\$$ must /be first partaker of the fruits . must 024044 Luk $/ \$$ \{ must /be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me . must 014049 Mar /\$ must /be fulfilled . must $032009 \mathrm{Psa} / \wedge$ \{must /be held in with bit and bridle, lest they come near unto thee. must $004001 \mathrm{Rev} / \$$ \{ must /be hereafter . must $023003 \mathrm{IISa} / \wedge\{$ must /be just , ruling in the fear of God . must 022007 Luk /\$ must /be killed . must 013010 Rev / \$ must /be killed with the sword. Here is the patience and the faith of the saints . must $012034 \mathrm{Joh} / \$$ \{ must /be lifted up ? who is this Son of man ? must 020 $003 \mathrm{Rev} / \$$ must /be loosed a little season . must $002022 \mathrm{Mar} / \$$ \{ must /be put into new bottles . must 005038 Luk $/ \$$ \{ must /be put into new bottles ; and both are preserved . must $011032 \mathrm{Lev} / \wedge\{$ must /be put into water, and it shall be unclean until the even ; so it shall be cleansed . must 004012 Act $/ \$$ \{ must /be saved . must 043011 Gen $/ \wedge$ \{must /be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm , and a little honey, spices, and myrrh , nuts, and almonds : must 001011 Tit / \$ must /be stopped, who subvert whole houses, teaching things which they ought not , for filthy lucre's sake . must 028010 Isa $/ \wedge$ \{must /be upon precept , precept upon precept ; line upon line, line upon line; here a little, and there a little : must 010019 Jer /^\{ must /bear it. must $004017 \mathrm{IPe} / \$\{$ must /begin at the house of God : and if it first begin at us , what shall the end be of them that obey not the gospel of God ? must $011006 \mathrm{Heb} / \$$ \{ must /believe that he is , and that he is a rewarder of them that diligently seek him . must 010016 Joh $/ \$$ \{ must /bring , and they shall hear my voice ; and there shall be one fold, and one shepherd . must 004005 Rut /^\{must /buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance . must 018021 Act $/ \$$ must /by all means keep this feast that cometh in Jerusalem : but I will return again unto you, if God will . And he sailed from Ephesus . must $030016 \mathrm{Gen} / \wedge\{$ must /come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night . must 024006 Mat $/ \$$ \{must /come to pass, but the end is not yet . must 017010 Rev / $\$$ \{must /continue a short space . must $003030 \mathrm{Joh} / \$$ \{ must /decrease . must 014043 ISa /^\{must /die . must 047029 Gen /^\{must /die : and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put , I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt : must 031014 Deu /^\{must /die : call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation . must 004022 Deu $/ \wedge\{$ must /die in this land, I must not go over Jordan : but ye shall go over, and possess that good land . must 009006 Act /\$ \{must /do . must 018020 Exo /^\{must /do . must 023026 Num /^\{must /do ? must 006021 Num /^\{ must /do after the law of his separation . must 019019 Pro $/ \wedge\{$ must /do it again . must 012016 Exo $/ \wedge$ \{must /eat , that only may be done of you. must 012018 Deu $/ \wedge\{$ must /eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son , and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates : and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto. must $023006 \mathrm{Lev} / \wedge\{$ must /eat unleavened bread . must $004006 \mathrm{Heb} / \$$ must /enter therein, and they to whom it was first preached entered not in because of unbelief : must 013010 Mar $/ \$$ \{ must /first be published among all nations . must 017010 Mat $/ \$$ \{ must /first come ? must 009011 Mar / $\$$ \{ must /first come ? must 021009 Luk / $\$$ \{ must /first come to pass ; but
the end is not by and by . must 034018 Eze /^\{must /foul the residue with your feet? must $013017 \mathrm{Heb} / \$$ must /give account , that they may do it with joy , and not with grief : for that is unprofitable for you . must 010025 Exo $/ \wedge\{$ must /give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God . must $003004 \mathrm{Jos} / \wedge\{$ must /go : for ye have not passed this way heretofore . must $017011 \mathrm{ICh} / \wedge\{$ must /go to be with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom . must 016021 Mat / $\$$ \{ must / go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day . must $001022 \mathrm{Deu} / \wedge\{$ must /go up, and into what cities we shall come . must $031007 \mathrm{Deu} / \wedge\{$ must /go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it. must 003007 ITi / $\$$ \{ must /have a good report of them which are without ; lest he fall into reproach and the snare of the devil . must 008012 Son /^\{ must /have a thousand, and those that keep the fruit thereof two hundred . must $009026 \mathrm{Heb} / \$$ \{ must /he often have suffered since the foundation of the world : but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself . must $010010 \mathrm{Ecc} / \wedge$ \{must /he put to more strength : but wisdom is profitable to direct . must 017025 Luk / $\$$ \{must /he suffer many things, and be rejected of this generation . must 010009 Exo /^\{must /hold a feast unto the LORD . must 016030 Act $/ \$$ \{must /I do to be saved ? must $024005 \mathrm{Gen} / \wedge\{$ must $/ \mathrm{I}$ needs bring thy son again unto the land from whence thou camest ? Must 023012 Num /^\{Must/I not take heed to speak that which the LORD hath put in my mouth ? must $011005 \mathrm{Rev} / \$$ \{ must /in this manner be killed . must 003030 Joh $/ \$$ must /increase , but I must decrease . must 013007 Mar $/ \$$ must /needs be ; but the end shall not be yet . must $010005 \mathrm{Jer} / \wedge$ \{ must /needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good . must $017013 \mathrm{Gen} / \wedge$ \{must /needs be circumcised : and my covenant shall be in your flesh for an everlasting covenant . must 013005 Rom $/ \$\{$ must /needs be subject, not only for wrath , but also for conscience sake . must 018007 Mat $/ \$$ \{ must /needs be that offences come; but woe to that man by whom the offence cometh ! must 021022 Act $/ \$$ \{must /needs come together : for they will hear that thou art come . must $014014 \mathrm{IISa} / \wedge$ \{must /needs die, and are as water spilt on the ground, which cannot be gathered up again ; neither doth God respect any person : yet doth he devise means, that his banished be not expelled from him. must 011030 IICo /\$ \{ must /needs glory, I will glory of the things which concern mine infirmities . must 014018 Luk $/ \$$ must /needs go and see it : I pray thee have me excused . must 004004 Joh $/ \$$ \{ must /needs go through Samaria . must 001016 Act / $\$$ must /needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus . must 017003 Act / \$ must /needs have suffered, and risen again from the dead ; and that this Jesus, whom I preach unto you , is Christ . must 029026 Gen $/ \wedge\{$ must $/$ not be so done in our country , to give the younger before the firstborn . must 004022 Deu /^\{must /not go over Jordan : but ye shall go over, and possess that good land . must $002024 \mathrm{IITi} / \$$ must /not strive ; but be gentle unto all men, apt to teach , patient, must 013016 Jug /^\{must /offer it unto the LORD. For Manoah knew not that he was an angel of the LORD . must 001022 Act / \$ must /one be ordained to be a witness with us of his resurrection . must $004043 \mathrm{Luk} / \$$ must /preach the kingdom of God to other cities also : for therefore am I sent . must $010011 \mathrm{Rev} / \$$ must /prophesy again before many peoples, and nations, and tongues, and kings . must 001 014 IIPe /\$ must /put off this my tabernacle, even as our Lord Jesus Christ hath shewed me . must 015053 ICo $/ \$$ \{must /put on immortality . must 015053 ICo / $\$$ must /put on incorruption, and this mortal must put on immortality . must 003021 Act / \$ must /receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began . must 015025 ICo $/ \$$ \{ must /reign , till he hath put all enemies under his feet . must 020009 Joh $/ \$$ \{must /rise again from the dead . must 010026 Exo $/ \wedge$ \{must /serve the LORD , until we come thither. must 018024 Pro /^\{must /shew himself friendly : and there is a friend that sticketh closer than a brother . must $022006 \mathrm{Rev} / \$$ \{must /shortly be done . must $001001 \mathrm{Rev} / \$$ must /shortly come to pass ; and he sent and signified it by his angel unto his servant John : must 009016 Act / \$ must /suffer for my name's sake . must $008031 \mathrm{Mar} / \$$ must /suffer many things, and be rejected of the elders , and of the chief priests, and scribes, and be killed, and after three days rise again . must 009022 Luk / $\$$ \{ must /suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day . must 009012 Mar / $\$$ \{must /suffer many things, and be set at nought . must 018022 Num /^\{ must /the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die . must 003008 ITi $/ \$$ \{ must /the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre ; must 003 014 Joh $/ \$$ \{ must /the Son of man be lifted up : must 003011 ITi / $\$$ \{ must /their wives be grave, not slanderers, sober, faithful in all things . must 023011 Act /\$ must /thou bear witness also at Rome . must 014022 Act $/ \$$ \{must/through much tribulation enter into the kingdom of God . must 034018 Eze /^\{ must/tread down with your feet the residue of your pastures ? and to have drunk of the deep waters, but ye must foul the residue with your feet? must 022018 Jos /^\{must /turn away this day from following the LORD ? and it will be, seeing ye
rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel . must 018 020 Exo /^\{ must/walk, and the work that they must do . must 013033 Luk / \$ must/walk to day, and to morrow , and the day following : for it cannot be that a prophet perish out of Jerusalem . must 010012 Ezr /^\{ must /we do . must 020010 Num /^\{must /we fetch you water out of this rock ? must 010026 Exo /^\{must/we take to serve the LORD our God ; and we know not with what we must serve the LORD , until we come thither. must 009004 Joh $/ \$$ \{ must /work the works of him that sent me, while it is day : the night cometh, when no man can work . must 004024 Joh $/ \$$ \{ must /worship him in spirit and in truth . must 005010 ICo $/ \$$ \{ must /ye needs go out of the world . must 022037 Luk / $\$$ must /yet be accomplished in me, And he was reckoned among the transgressors : for the things concerning me have an end . mustard 004031 Mar $/ \$$ \{ mustard /seed, which, when it is sown in the earth, is less than all the seeds that be in the earth : mustard $013019 \mathrm{Luk} / \$$ \{ mustard /seed, which a man took , and cast into his garden ; and it grew, and waxed a great tree ; and the fowls of the air lodged in the branches of it . mustard 013031 Mat / \$ mustard /seed, which a man took, and sowed in his field : mustard 017006 Luk $/ \$\{$ mustard /seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea ; and it should obey you . mustard 017020 Mat $/ \$$ mustard /seed, ye shall say unto this mountain , Remove hence to yonder place ; and it shall remove ; and nothing shall be impossible unto you . mustered 025019 IIKi $/ \wedge\{$ mustered $/$ the people of the land, and threescore men of the people of the land that were found in the city : mustered $052025 \mathrm{Jer} / \wedge\{$ mustered /the people of the land; and threescore men of the people of the land , that were found in the midst of the city . mustereth 013004 Isa $/ \wedge\{$ mustereth /the host of the battle . must He that is born in thy house, and he that is bought with thy money, \{must \} needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant. must And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: \{must \} I needs bring thy son again unto the land from whence thou camest? must And Laban said, It $\{$ must $\}$ not be so done in our country, to give the younger before the firstborn. must And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou \{must\} come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night. must And their father Israel said unto them, If [it \{must \} be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds: must And the time drew nigh that Israel \{must \} die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee , in Egypt: must And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we [\{must \} hold] a feast unto the LORD. must And Moses said, Thou \{must\} give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God. must Our cattle also shall go with us; there shall not an hoof be left behind; for thereof \{must \} we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither. must Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we \{must\} serve the LORD, until we come thither. must And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man \{must\} eat, that only may be done of you. must And thou shalt teach them ordinances and laws, and shalt show them the way wherein they must walk, and the work that they \{must\} do. must And thou shalt teach them ordinances and laws, and shalt show them the way wherein they \{must \} walk, and the work that they must do. must And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it \{must\} be put into water, a nd it shall be unclean until the even; so it shall be cleansed. must And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye \{must \} eat unleavened bread. must This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he \{must \} do after the law of his separation. must Neither \{must\} the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die. must And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; \{must\} we fetch you water out of this rock? must And he answered and said, \{Must \} I not take heed to speak that which the LORD hath put in my mouth? must But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I \{must\} do? must And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we \{must \} go up, and into what cities we shall come. must But I \{must\} die in this land, I must not go over Jordan: but ye shall go over, and possess that good land. must But I must die in this land, I \{must\} not go over Jordan: but ye shall go over, and possess that good land. must But thou \{must\} eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son,
and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rej oice before the LORD thy God in all that thou puttest thine hands unto. must And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou \{must \} go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it. must And the LORD said unto Moses, Behold, thy days approach that thou \{must\} die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation. must Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye \{must\} go: for ye have not passed [this] way heretofore. must But that ye \{must\} turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel. must And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou \{must\} offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD. must And they said, [There \{must \} be] an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel. must Then said Boaz, What day thou buyest the field of the hand of Naomi, thou \{must\} buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance. must <1SA14-43> Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I \{must \} die. must <2SA14-14> For we \{must \} needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him. must <2SA23-3> The God of Israel said, the Rock of Israel spake to me, He that ruleth over men [\{must\} be] just, ruling in the fear of God. must <2SA23-7> But the man [that] shall touch them \{must\} be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place. must <1KI18-27> And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he [is] a god; either he is talking, or he is pursuing, or he is in a journey, [or] peradventure he sleepeth, and \{must\} be awaked. must <1CH17-11> And it shall come to pass, when thy days be expired that thou \{must \} go [to be] with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom. must <1CH22-5> And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [\{must\} be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So Da vid prepared abundantly before his death. must Then all the congregation answered and said with a loud voice, As thou hast said, so \{must \} we do. must Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth \{must\} be held in with bit and bridle, lest they come near unto thee. must A man [that hath] friends \{must\} show himself friendly: and there is a friend [that] sticketh closer than a brother. must A man of great wrath shall suffer punishment: for if thou deliver [him], yet thou \{must\} do it again. must If the iron be blunt, and he do not whet the edge, then \{must \} he put to more strength: but wisdom [is] profitable to direct. must My vineyard, which [is] mine, [is] before me: thou, O Solomon, [\{must \} have] a thousand, and those that keep the fruit thereof two hundred. must For precept [\{must\} be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little: must They [are] upright as the palm tree, but speak not: they \{must\} needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good. must Woe is me for my hurt! my wound is grievous: but I said, Truly this [is] a grief, and I \{must\} bear it. must Seemeth it] a small thing unto you to have eaten up the good pasture, but ye \{must \} tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet? must Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye \{must\} foul the residue with your feet? must From that time forth began Jesus to show unto his disciples, how that he $\{$ must $\}$ go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. must And his disciples asked him, saying, Why then say the scribes that Elias \{must\} first come? must Woe unto the world because of offences! for it \{must\} needs be that offences come; but woe to that man by whom the offence cometh! must And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] \{must\} come to pass, but the end is not yet. must But how then shall the scriptures be fulfilled, that thus it \{must\} be? must And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine \{must \} be put into new bottles. must And he began to teach them, that the Son of man \{must\} suffer many things, and be rejected of the elders, and of] the chief priests, and scribes, and be killed, and after three days rise again. must And they asked him, saying, Why say the scribes that Elias \{must\} first come? must And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he \{must\} suffer
many things, and be set at nought. must And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things] \{must\} needs be; but the end shall] not be] yet. must And the gospel \{must\} first be published among all nations. must I was daily with you in the temple teaching, and ye took me not: but the scriptures \{must \} be fulfilled. must And he said unto them, How is it that ye sought me? wist ye not that I \{must \} be about my Father's business? must And he said unto them, I \{must\} preach the kingdom of God to other cities also: for therefore am I sent. must But new wine \{must\} be put into new bottles; and both are preserved. must Saying, The Son of man \{must $\}$ suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. must Nevertheless I \{must\} walk to day, and to morrow, and the day] following: for it cannot be that a prophet perish out of Jerusalem. must And they all with one consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I \{must \} needs go and see it: I pray thee have me excused. must But first \{must\} he suffer many things, and be rejected of this generation. must And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I \{must \} abide at thy house. must But when ye shall hear of wars and commotions, be not terrified: for these things $\{$ must \} first come to pass; but the end is] not by and by. must Then came the day of unleavened bread, when the passover \{must \} be killed. must For I say unto you, that this that is written \{must\} yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. must For of necessity he \{must \} release one unto them at the feast.) must Saying, The Son of man \{must\} be delivered into the hands of sinful men, and be crucified, and the third day rise again. must And he said unto them, These are] the words which I spake unto you, while I was yet with you, that all things \{must \} be fulfilled, which were written in the law of Moses, and in] the prophets, and in] the psalms, concerning me. must Marvel not that I said unto thee, Ye \{must\} be born again. must And as Moses lifted up the serpent in the wilderness, even so \{must \} the Son of man be lifted up: must He \{must\} increase, but I must] decrease. must He must increase, but I \{must\}] decrease. must And he \{must \} needs go through Samaria. must God is] a Spirit: and they that worship him \{must\} worship him] in spirit and in truth. must I \{must\} work the works of him that sent me, while it is day: the night cometh, when no man can work. must And other sheep I have, which are not of this fold: them also I \{must \} bring, and they shall hear my voice; and there shall be one fold, and] one shepherd. must The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man \{must \} be lifted up? who is this Son of man? must For as yet they knew not the scripture, that he \{must \} rise again from the dead. must Men and] brethren, this scripture \{must\} needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. must Beginning from the baptism of John, unto that same day that he was taken up from us, $\{$ must \} one be ordained to be a witness with us of his resurrection. must Whom the heaven \{must \} receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. must Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we \{must\} be saved. must And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said] unto him, Arise, and go into the city, and it shall be told thee what thou \{must \} do. must For I will show him how great things he \{must $\}$ suffer for my name's sake. must Confirming the souls of the disciples, and] exhorting them to continue in the faith, and that we \{must\} through much tribulation enter into the kingdom of God. must Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye \{must\}] be circumcised, and keep the law: to whom we gave no such] commandment: must And brought them out, and said, Sirs, what \{must\} I do to be saved? must Opening and alleging, that Christ \{must \} needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. must But bade them farewell, saying, I \{must \} by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus. must After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I \{must \} also see Rome. must What is it therefore? the multitude \{must\} needs come together: for they will hear that thou art come. must And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so \{must\} thou bear witness also at Rome. must Saying, Fear not, Paul; thou \{must\} be brought before Caesar: and, lo, God hath given thee all them that sail with thee. must Howbeit we \{must\} be cast upon a certain island. must Wherefore ye] \{must\} needs be subject, not only for wrath, but also for conscience sake. must <1CO5-10> Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then \{must\} ye needs go out of the world. must <1CO11-19> For there \{must\} be also heresies among you, that they which are approved may be made manifest among you. must <1CO15-25> For he \{must \} reign, till he hath put all enemies under his feet. must <1CO15-53> For this corruptible must put on incorruption, and this mortal \{must\}] put on immortality. must <1CO15-53> For this corruptible \{must\} put on incorruption, and this mortal
must] put on immortality. must <2CO5-10> For we \{must\} all appear before the judgment seat of Christ; that every one may receive the things done] in his] body, according to that he hath done, whether it be] good or bad. must <2CO11-30> If I \{must\} needs glory, I will glory of the things which concern mine infirmities. must <1TI3 $-2>$ A bishop then \{must\} be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; must <1TI3-7> Moreover he \{must \} have a good report of them which are without; lest he fall into reproach and the snare of the devil. must <1TI3-8> Likewise \{must \}] the deacons be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre; must <1TI3-11> Even so \{must\} their] wives be] grave, not slanderers, sober, faithful in all things. must <2TI2-6> The husbandman that laboureth \{must\} be first partaker of the fruits. must <2TI2 -24> And the servant of the Lord \{must \} not strive; but be gentle unto all men], apt to teach, patient, must For a bishop \{must\} be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; must Whose mouths \{must\} be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. must Seeing therefore it remaineth that some \{must \} enter therein, and they to whom it was first preached entered not in because of unbelief: must For where a testament is], there \{must\} also of necessity be the death of the testator. must For then \{must \} he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. must But without faith it is] impossible to please him]: for he that cometh to God \{must\} believe that he is, and that] he is a rewarder of them that diligently seek him. must Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that $\{$ must $\}$ give account, that they may do it with joy, and not with grief: for that is] unprofitable for you. must <1PE4-17> For the time is come] that judgment \{must\} begin at the house of God: and if it] first begin] at us, what shall the end be] of them that obey not the gospel of God? must <2PE1-14> Knowing that shortly I \{must\} put off this] my tabernacle, even as our Lord Jesus Christ hath showed me. must The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which \{must\} shortly come to pass; and he sent and signified it] by his angel unto his servant John: must After this I looked, and, behold, a door was] opened in heaven: and the first voice which I heard was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which \{must\} be hereafter. must And he said unto me, Thou \{must \} prophesy again before many peoples, and nations, and tongues, and kings. must And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he \{must \} in this manner be killed. must He that leadeth into captivity shall go into captivity: he that killeth with the sword \{must \} be killed with the sword. Here is the patience and the faith of the saints. must And there are seven kings: five are fallen, and one is, and] the other is not yet come; and when he cometh, he \{must \} continue a short space. must And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he \{must \} be loosed a little season. must And he said unto me, These sayings are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which \{must \} shortly be done.
must , $1 \mathrm{CH}, 17: 11,1 \mathrm{CH}, 22: 5$ must , $1 \mathrm{CO}, 5: 10,1 \mathrm{CO}, 11: 19,1 \mathrm{CO}, 15: 25,1 \mathrm{CO}, 15: 53,1 \mathrm{CO}, 15: 53$ must , $1 \mathrm{KI}, 18: 27$ must , $1 \mathrm{PE}, 4: 17$ must , $1 \mathrm{SA}, 14: 43$ must , $1 \mathrm{TI}, 3: 2,1 \mathrm{TI}, 3: 7,1 \mathrm{TI}, 3: 8,1 \mathrm{TI}, 3: 11$ must , 2 CO , 5:10, 2CO , 11:30 must , 2PE , 1:14 must , 2SA , 14:14, 2SA , 23:3, 2SA , 23:7 must , 2TI , 2:6, 2TI , 2:24 must , $\mathrm{AC}, 1: 16, \mathrm{AC}, 1: 22, \mathrm{AC}, 3: 21, \mathrm{AC}, 4: 12, \mathrm{AC}, 9: 6, \mathrm{AC}, 9: 16, \mathrm{AC}, 14: 22, \mathrm{AC}, 15: 24, \mathrm{AC}, 16: 30, \mathrm{AC}$, $17: 3, \mathrm{AC}, 18: 21, \mathrm{AC}, 19: 21, \mathrm{AC}, 21: 22, \mathrm{AC}, 23: 11, \mathrm{AC}, 27: 24, \mathrm{AC}, 27: 26$ must , DE , 1:22, DE , 4:22, DE , $4: 22$, DE , 12:18, DE , 31:7, DE , 31:14 must , EC , 10:10 must , EX , 10:9, EX , 10:25 , EX , 10:26, EX , $10: 26$, EX , $12: 16$, EX , 18:20 , EX , $18: 20$ must , EZE , $34: 18$, EZE , $34: 18$ must , EZR , 10:12 must , GE , $17: 13$, GE , $24: 5$, GE , 29:26, GE , 30:16, GE , 43:11, GE , 47:29 must , HEB , 4:6 , HEB , 9:16, HEB , 9:26, HEB , 11:6, HEB , 13:17 must , ISA , 28:9 must , JER , 10:5, JER , 10:19 must , JG , 13:16, JG , 21:17 must , JOH , $3: 7, \mathrm{JOH}, 3: 14, \mathrm{JOH}, 3: 30, \mathrm{JOH}, 3: 30, \mathrm{JOH}, 4: 4, \mathrm{JOH}, 4: 24, \mathrm{JOH}, 9: 4, \mathrm{JOH}, 10: 16, \mathrm{JOH}, 12: 34$, JOH , 20:9 must , JOS , 3:4 , JOS , 22:18 must , LE , 11:32, LE , 23:6 must , LU , 2:49, LU , 4:43 , LU , 5:38 , LU , 9:22, LU , 13:33 , LU , 14:18, LU , 17:25 , LU , 19:5, LU , 21:9, LU , 22:7, LU , 22:37, LU , 23:17 , LU , 24:7, LU , 24:44 must , MR , 2:22, MR , 8:31, MR , 9:11, MR , 9:12, MR , 13:7, MR , 13:10, MR , 14:49 must , MT , 16:21, MT , 17:10, MT , 18:7, MT , 24:6, MT , 26:54 must , NU , 6:21, NU , 18:22, NU , 20:10, NU , $23: 12$, NU , 23:26 must , PR , 18:24 , PR , 19:19 must , PS , $32: 9$ must , RE , $1: 1$, RE , $4: 1$, RE , $10: 11$, RE , 11:5 , RE , 13:10, RE , 17:10 , RE , 20:3 , RE , $22: 6$ must , RO , $13: 5$ must , RU , $4: 5$ must , SOS , $8: 12$ must , TIT , 1:7, TIT , 1:11 mustard, LU , 13:19, LU , 17:6 mustard, MR , 4:31 mustard , MT , 13:31, MT , 17:20 mustered, 2KI , 25:19 mustered, JER , 52:25 mustereth , ISA , 13:4
a 2076 \# esti $\{$ estee' $\}$; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be (-long), call, X can[-not], come, consisteth, X dure for $\{\mathrm{a}\}$ while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql able 2192 \# echo \{ekh'-o\}; including an alternate form scheo $\{$ skheh'-o $\}$; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (\{able\}, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql accompany 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o \}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), $\{$ accompany $\},+$ begin to amend, can(+-not), $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql amend 2192 \# echo \{ekh'-o\}; including an alternate form scheo $\{$ skheh'-o $\}$; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to $\{$ amend \}, can $(+-n o t), \mathrm{X}$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie,+ must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql are 2076 \# esti \{estee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- \{are \}, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql be 0992 \# bleteos \{blay-teh'-os \}; from 906; fit to be cast (i.e. applied): -- must \{be\} put. [ql be 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, \{be\} meet, must (needs), (be) need(-ful), ought, should. [ql be 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -behoved, be meet, must (needs), (\{be\}) need(-ful), ought, should. [ql be 2076 \# esti \{estee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, \{be\}(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql be 2192 \# echo $\{$ ekh'-o \}; including an alternate form scheo \{skheh'-o \}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- \{be $\}$ (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql begin 2192 \# echo \{ekh'-o\}; including an alternate form scheo $\{$ skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, $+\{$ begin $\}$ to amend, can( + -not), $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql behoved 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- \{behoved\}, be meet, must (needs), (be) need(-ful), ought, should.[ql call 2076 \# esti $\{$ es-tee' $\}$; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), \{call\}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql can 2076 \# esti \{estee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X $\{$ can \}[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql can 2192 \# echo $\{$ ekh'-o $\}$; including an alternate form scheo $\{$ skheh'-o $\}$; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, $\{$ can $\}(+-n o t), \mathrm{X}$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql come 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], \{come\}, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must
needs, + profit, + remaineth, + wrestle.[ql conceive 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X \{conceive $\}$, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql consisteth 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, $\{$ consisteth \}, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql count 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, $\{$ count \}, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql diseased 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can ++ not), X conceive, count, \{diseased\}, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie,+ must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql distress 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- \{distress \}, must needs, (of) necessity(-sary), needeth, needful.[ql do 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, $\{$ do $\}+$ eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie,+ must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql dure 2076 \# esti $\{$ es-tee' $\}$; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, $\mathrm{X}\{$ dure $\}$ for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql eat 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do $+\{$ eat $\},+$ enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql enjoy 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o \}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), $X$ conceive, count, diseased, do + eat, $+\{$ enjoy $\},+$ fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql fear 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can $(+$-not $), \mathrm{X}$ conceive, count, diseased, do + eat, + enjoy, $+\{$ fear $\}$, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql follow 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, $+\{$ follow $\}$, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql following 2192 \# echo $\{$ ekh'-o $\}$; including an alternate form scheo $\{$ skheh'-o $\}$; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can( + -not), X conceive, count, diseased, do + eat, + enjoy, + fear, \{following\}, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql for 2076 \# esti \{estee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure $\{$ for $\}$ a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql for

2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do +eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take \{for\}, + tremble, + uncircumcised, use.[ql go 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do +eat, + enjoy, + fear, following, have, hold, keep, + lack, $+\{$ go $\}$ to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, $X$ sick, take for, + tremble, + uncircumcised, use. [ql have 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X \{have \}, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql have 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can( + -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, $\{$ have \}, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, $X$ sick, take for, + tremble, + uncircumcised, use.[ql hold 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can (+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, \{hold\}, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql hold 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X \{hold\}, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql is 2076 \# esti $\{$ estee' \}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) \{is\} (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql keep 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can $(+-n o t)$, $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, $\{$ keep $\},+$ lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql lack 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, $+\{$ lack $\},+$ go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, $X$ sick, take for, + tremble, + uncircumcised, use.[ql law 2192 \# echo \{ekh'-o \}; including an alternate form scheo \{skheh'-o \}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to $\{$ law \}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql lie 2192 \# echo $\{$ ekh'-o \}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do +eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, $\{$ lie $\},+$ must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql make 2076 \# esti $\{$ es-tee' $\}$; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), $\{$ make $\}$, meaneth, X must needs, + profit, + remaineth, +
wrestle. [ql meaneth 2076 \# esti \{es-tee' $\}$; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, \{meaneth \}, X must needs, + profit, + remaineth, + wrestle.[ql meet 1163 \# dei \{die\};3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be \{meet \}, must (needs), (be) need(-ful), ought, should.[ql must 0992 \# bleteos \{blay-teh'-os \}; from 906; fit to be cast (i. e. applied): -- \{must \} be put.[ql must 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43 ; constraint (literally or figuratively); by implication, distress: -- distress, \{must\} needs, (of) necessity(-sary), needeth, needful.[ql must 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, \{must \} (needs), (be) need(-ful), ought, should.[ql must 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X \{must \} needs, + profit, + remaineth, + wrestle.[ql must 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), ( $\{$ must \}) need(-s), ought, owe, should. See also 3785.[ql must 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + \{must \} needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql necessity 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) \{necessity \}(-sary), needeth, needful.[ql necessity 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of $\{$ necessity $\},+$ need, next, + recover, + reign, + rest, + return, $X$ sick, take for, + tremble, + uncircumcised, use.[ql need 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon $\{$ deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) \{need\}(-ful), ought, should.[ql need 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + \{need \}, next, + recover, + reign, + rest, + return, $X$ sick, take for, + tremble, + uncircumcised, use.[ql needeth 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) necessity(-sary), \{needeth\}, needful.[ql needful 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -distress, must needs, (of) necessity(-sary), needeth, \{needful \}.[ql needs 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must \{needs\}, (of) necessity(-sary), needeth, needful.[ql needs 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -behoved, be meet, must ( $\{$ needs $\}$ ), (be) need(-ful), ought, should.[ql needs 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must \{needs $\},+$ profit, + remaineth, + wrestle.[ql needs 2192 \# echo $\{$ ekh'-o \}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can + -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must $\{$ needs $\},+$ of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql new 1098 \# gleukos \{glyoo'-kos\}; akin to 1099; sweet wine, i.e. (prop.) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine: -- \{new\} wine.[ql next 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or
figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can $(+$ not), $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, $\{$ next $\},+$ recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql of 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, ( $\{$ of \}) necessity(-sary), needeth, needful.[ql of 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can $(+$-not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, $+\{$ of $\}$ necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql ought 5534 \# chre $\{$ khray $\}$; third person singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be: -- \{ought \}. [ql ought 1163 \# dei \{die\}; 3d person singular active present of 1210 ; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), \{ought \}, should.[ql possessed 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, \{possessed\} with), accompany, + begin to amend, can $(+-$ not $)$, $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql profit 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, $+\{$ profit $\},+$ remaineth, + wrestle.[ql put 0992 \# bleteos \{blay-teh'-os \}; from 906; fit to be cast (i. e. applied): -- must be \{put \}. [ql recover 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + \{recover $\},+$ reign, + rest, + return, $X$ sick, take for, + tremble,+ uncircumcised, use.[ql reign 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, $+\{$ reign $\},+$ rest, + return, $X$ sick, take for, + tremble, + uncircumcised, use. [ql remaineth 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, $+\{$ remaineth $\},+$ wrestle.[ql rest 2192 \# echo $\{$ ekh'-o $\}$; including an alternate form scheo $\{$ skheh'-o $\}$; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie,+ must needs,+ of necessity,+ need, next,+ recover,+ reign, $+\{$ rest $\},+$ return, $X$ sick, take for, + tremble, + uncircumcised, use.[q1 return 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o \}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + \{return \}, X sick, take for, + tremble, + uncircumcised, use.[ql say 2076 \# esti \{estee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to $\{$ say \}), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql should 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -behoved, be meet, must (needs), (be) need(-ful), ought, \{should \}.[ql sick 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count,
diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X \{sick \}, take for, + tremble, + uncircumcised, use.[ql take 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, $X$ hold, possessed with), accompany, + begin to amend, can $(+$ -not), $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, $\{$ take $\}$ for,, tremble, + uncircumcised, use.[ql that 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, $X$ have, ( $\{$ that \}) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle. [ql to 2076 \# esti \{estee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (\{to\} say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql to 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin $\{$ to $\}$ amend, can( +- not), $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql to 2192 \# echo \{ekh'-o\}; including an alternate form scheo $\{$ skheh'-o $\}$; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do +eat, + enjoy, + fear, following, have, hold, keep, + lack, + go \{to\} law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql tremble 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + \{tremble\}, + uncircumcised, use.[ql uncircumcised 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can + -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + \{uncircumcised\}, use.[ql use 2192 \# echo \{ekh'-o \}; including an alternate form scheo $\{$ skheh'-o $\}$; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, $X$ hold, possessed with), accompany, + begin to amend, can $(+-n o t)$, $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, \{use\}.[ql while 2076 \# esti $\{$ es-tee' $\}$; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a $\{$ while $\},+$ follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql wine 1098 \# gleukos \{glyoo'-kos\}; akin to 1099 ; sweet wine, i.e. (prop.) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine: -- new \{wine\}. [ql with 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed $\{$ with \}), accompany, + begin to amend, can( + -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql wrestle 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, $+\{$ wrestle $\}$.[ql
must -0318 distress, \{must\}, necessary, necessities, necessity, needeth, needful, needs, must -1163 meet, $\{$ must \}, need, needful, ought, oughtest, should, must -2443 albeit, because, intent, \{must \}, so, must -3781 debtor, debtors, \{must\}, owed, mustard -4615 \{mustard\},
mustered -6633 assembled, assembling, fight, fought, \{mustered \}, perform, wait, warred, mustereth -6485 appoint , appointed , avenge , bestowed, calledst , charge , charged, chargest , commit , committed, counted , deprived, empty , enjoined, go , governor , hurt , judgment , keep , lacked, lacketh, lacking, laid, look , miss , missed , missing , \{mustereth\}, number , numbered , numberest , officers , overseer , overseers , oversight , punish, punished, reckon, remember, remembrance, ruler, rulers, set, sum, visit, visited, visitest, visiteth , visiting, want, wanting ,
must 4135 -- muwl -- circumcise(-ing), selves), cut down (in pieces), destroy, X \{must \} needs. must 4191 -muwth -- X at all, X crying, (be) dead (body, man, one), (put to,worthy of) death, destroy(-er), (cause to, be like to, must) die, kill,necro[-mancer], X \{must\} needs, slay, X surely, X very suddenly, X in [no]wise. must 4191 -muwth -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, \{must \}) die, kill,necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no]wise. must 6099 -latsuwm -- + feeble, great, mighty, $\left\{\right.$ must \}, strong. must 0318 ** anagke ${ }^{* *}$ distress, $\{$ must \} needs, (of) necessity(- sary), needeth, needful. must 0992 ** bleteos ${ }^{* *}$ \{must\} be put. must 1163 ** dei ${ }^{* *}$ behoved, be meet, \{must\} (needs), (be) need(- ful), ought,should. must 2076 ** esti ** are, be(-long), call, X can[-not], come, consisteth, X durefor a while, + follow, X have, (that) is (to say), make, meaneth, X \{must \}needs, + profit, + remaineth, + wrestle. must $2192 * *$ echo $* *$ be (able, X hold, possessed with), accompany, + begin toamend, can (+ -not), X conceive, count, diseased, do +eat, + enjoy, + fear,following, have, hold, keep, + lack, + go to law, lie, $+\{$ must $\}$ needs,+ ofnecessity,+ need, next,+ recover, + reign, + rest, + return, $X$ sick, takefor,+ tremble,+ uncircumcised, use. must 3784 ** opheilo ${ }^{* *}$ behove, be bound, (be) debt(-or), (be) due(-ty), be guilty(indebted), ( must \}) need(-s), ought, owe, should. mustard 4615 ** sinapi ** \{mustard\}. muster $6633-$ - tsaba/ -- assemble, fight, perform, $\{$ muster $\}$, wait upon, war.
-musterion- ......... Even the mystery 3466 -musterion- > -musterion- ......... For the mystery 3466 -musterion- > -musterion- $\qquad$ in a mystery 3466 -musterion- >-musterionin the mystery 3466 -musterion- > -musterion- ......... is the mystery 3466 -musterion- > -musterion- ......... . mysteries 3466 -musterion- > -musterionMYSTERY 3466 -musterion- > -musterion- $\qquad$ mystery 3466 -musterion- > -musterion- $\qquad$ of the mysteries 3466 -musterion- > -musterionof the mystery 3466 -musterion- > -musterion- $\qquad$ the mysteries 3466 -musterion- >-musterionThe mystery 3466 -musterion-> -musterion- $\qquad$ the mystery 3466 -musterion- > -musterion- $\qquad$ thee the mystery 3466 -musterion- > -musterion- $\qquad$ unto me the mystery 3466 -musterion- > -musterion- $\qquad$ unto us the mystery 3466 -musterion- > -musterion- $\qquad$ you a mystery 3466 -musterion- > must And he must needs go 1330 -dierchomai-> must $\qquad$ and I must 2192 -echo-> must $\qquad$ and that we must 1163 -deli-> must $\qquad$ . as they that must give 0591 -apodidomi-> must . but I must decrease 1642 -elattoo-> must ......... For he must 1163 -di-> must .......... for it must 0318 -anagke-> must
$\qquad$ for such things must 1163 -dei-> must $\qquad$ For then must 1163 -deli-> must $\qquad$ For there must 1163 -
di-> must $\qquad$ For we must 1163 -di-> must $\qquad$ he must 1163 -dei-> must $\qquad$ He must 1163 -deli-> must
$\qquad$ he must release 0630 -apoluo-> must ......... him must 1163 -di-> must ... .. how that he must 1163 -di-> must ......... Howbeit we must 1163 -dei-> must ......... I must 1163 -dee-> must ......... I must put 0595 -apothesis-> must ......... is , there must also of necessity 0318 -anagke-> must ......... it must 1163 -di-> must ......... must 1163 -di-> must ......... must 2443 -hina-> must ......... must 3781 -opheiletes-> must ......... must be put 0906 -ballo-> must ......... must begin 0756 -archomai-> must $\qquad$ must enter 1525 -eiserchomai-> must $\qquad$ must put 1746 -enduo-> must $\qquad$ must the deacons 1249 -diakonos-> must $\qquad$ . must their wives 1135 -gone-> must $\qquad$ that he must 1163 -di-> must ......... that he must suffer 3958 -pascho-> must $\qquad$ them , he must 1163 -di-> must these things must 1163 -di-> must $\qquad$ things he must 1163 -di-> must $\qquad$ things must 1163 -
dei-> must thou must 1163 -dei-> must $\qquad$ unto me, Thou must 1163 -dee-> must $\qquad$ unto thee, Ye must 1163 -dee-> must ......... unto them, I must 1163 -dee-> must ......... up from us, must 1163 -di-> must we must 1163 -dee-> must $\qquad$ Ye must be circumcised 4059 -peritemno-> must $\qquad$ ye must needs 0318 -anagke-> must $\qquad$ ye not that I must 1163 -dee-> mustard $\qquad$ of mustard 4615 -sinapi->
must 4135 \#\# muwl \{mool\}; a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy: -- circumcise(-ing), selves), cut down (in pieces), destroy, X \{must \} needs.[ql must 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(- er), (cause to, be like to, must) die, kill, necro[-mancer], X \{must\} needs, slay, X surely, X very suddenly, X in [no] wise.[ql must 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(- er), (cause to, be like to, \{must\}) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.[ql must 6099 \#\# \{tsaw-baw'\}; a primitive root; to mass (an army or servants): -- assemble, fight, perform, \{muster\}, wait upon, war.[q1


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must Interlinear Index Study must GEN 017013 He that is born <03211 +yaliyd > in thy house <01004 +bayith > , and he that is bought <04736 + miqnah > with thy money <03701 + keceph > , \{must \} needs be circumcised $<04135+$ muwl > : and my covenant <01285 +b@riyth > shall be in your flesh <01320 +basar > for an everlasting <05769 + covenant <01285 +b@riyth > . must GEN 024005 And the servant <05650 + said <00559 +>amar > unto him , Peradventure <00194 +>uwlay > the woman <00802 +>ishshah > will not be willing <14> to follow me unto this land <00776 +>erets > : \{must \} I needs bring <07725 +shuwb > thy son <01121 +ben > again $<07725+$ shuwb > unto the land <00776 +>erets > from whence <00370 +> aiyn > thou camest <03318 +yatsa\gg ? must GEN 029026 And Laban <03837 +Laban > said <00559 +>amar > , It \{must \} not be so <03651 +ken > done <06213 + in our country <04725 +maqowm > , to give <05414 +nathan > the younger <06810 +tsa before $<06440$ +paniym > the firstborn <01067 +bekiyrah > . must GEN 030016 And Jacob <03290 +Yacame <00935 +bow \gg out of the field <07704 +sadeh > in the evening <06153 + , and Leah <03812 +Le> ah > went <03318 +yatsa>> out to meet <07125 +qir>ah > him, and said <00559 +>amar >, Thou \{must\} come <00935 +bow>> in unto me ; for surely I have hired <07936 + sakar > thee with my son s <01121 +ben > mandrakes <01736 +duwday > . And he lay <07901 +shakab > with her that night <03915 +layil > . must GEN 043011 . And their father <1> Israel <03478 +Yisra>el > said <00559 +>amar > unto them, If <00518 +>im > [ it \{must\} be ] so $<03651+$ ken > now <00645 +>ephow > , do <06213 + this <02063 +zo>th > ; take <03947 +laqach > of the best <02173 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets > in your vessels <03627 +k@liy > , and carry <03381 +yarad > down <03381 +yarad > the man <00376 +>iysh > a present <04503 +minchah > , a little $<04592+\mathrm{m} @$ balm <06875 +ts@riy > , and a little <04592 +m@ honey <01706 +d@bash > , spices <05219 + n@ko>th >, and myrrh <03910 +lot >, nuts <00992 +boten >, and almonds <08247 +shaqed > : must GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > \{must\} die $<04191$ muwth > : and he called <07121 +qara>> his son <01121 +ben > Joseph <03130 + Yowceph > , and said $<00559$ +> amar > unto him, If <00518 +>im > now <04994 +na>> I have found <04672 +matsa>> grace $<02580+$ chen > in thy sight <05869 + , put <07760 +suwm > , I pray <04994 +na>> thee, thy hand <03027 $+y$ ad > under <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not, I pray <04994 +na>> thee, in Egypt <04714 +Mitsrayim > : must EXO 010009 And Moses <04872 +Mosheh > said <00559 +>amar > , We will go <03212 + yalak > with our young <05288 +na and with our old <02205 +zaqen > , with our sons <01121 +ben > and with our daughters <01121 +ben >, with our flocks <06629 + tso>n $>$ and with our herds <01241 +baqar > will we go <03212 +yalak > ; for we [ \{must\} hold ] a feast <02282 +chag > unto the LORD <03068 +Y @ hovah > . must EXO 010025 And Moses <04872 +Mosheh > said <00559 +>amar > , Thou \{must \} give < 05414 +nathan > us also <01571 + gam > sacrifices <02077 +zebach > and burnt <05930 + offerings, that we may sacrifice <02077 +zebach > unto the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > . must EXO 010026 Our cattle $<04735+$ miqneh > also <01571 + gam > shall go <03212 +yalak > with us; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind; for thereof must we take <03947 +laqach > to serve <05647 + the LORD < 03068 + Y @ hovah > our God <00430 +>elohiym > ; and we know <03045 +yada< > not with what $<04100+$ mah > we $\{$ must \} serve <05647 + the LORD <03068 + Y @hovah > , until <05704 + we come <00935 +bow \gg thither <08033 + sham > . must EXO 010026 Our cattle <04735 +miqneh > also <01571 + gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof $\{$ must \} we take <03947 +laqach > to serve <05647 + the LORD <03068 + Y @hovah > our God <00430 +>elohiym > ; and we know <03045 +yada < > not with what < $04100+$ mah > we must serve < $05647+$ the LORD <03068 + Y @ hovah >, until <05704 + we come <00935 +bow>> thither <08033 +sham > . must EXO 012016 And in the first <07223 +ri>shown > day <03117 +yowm > [ there shall be ] an holy <06944 +qodesh > convocation <04744 +miqra>>, and in the seventh <07637 +sh@biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra>> to you; no <03808 +lo>> manner of work <04399 $+\mathrm{m} @ l \mathrm{la}>\mathrm{kah}>$ shall be done <06213 + in them, save <00389 +>ak > [ that ] which <00834 +>aher > every $<03605+\mathrm{kol}>$ man <05315 +nephesh > \{must\} eat <00398 +>akal>, that only may be done <06213 + of you . must EXO 018020 And thou shalt teach <02094 +zahar > them ordinances <02706 +choq > and laws <08451 +towrah > , and shalt shew <03045 +yada < > them the way <01870 + derek > wherein they must walk <03212 +yalak > , and the work <04640 +Ma that they \{must\} do <06213 + . must EXO 018020 And thou shalt teach <02094 +zahar > them ordinances <02706 +choq > and laws <08451 +towrah > , and shalt shew <03045 +yada< $>$ them the way <01870 +derek > wherein they $\{$ must $\}$ walk <03212 +yalak > , and the work <04640 + Ma that they must do <06213 + . must LEV 011032 And upon whatsoever <03605 + kol > [ any ] of them, when <03588 + kiy > they are dead <04194 + maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 + tame\gg ; whether [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment
$<00899$ +beged > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq >, whatsoever $<03605+\mathrm{kol}>$ vessel <03627+k@liy > [it be ] , wherein <00834 +> aher > [ any ] work <04399 +m@la>kah > is done <06213 + , it $\{$ must \} be put <00935 +bow>> into water <04325 +mayim > , and it shall be unclean <02930 +tame\gg until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . must LEV 023006 And on the fifteenth $<06240+$ day $<03117+$ yowm > of the same $<02088+$ zeh $>$ month $<02320+$ chodesh $>$ [ is ] the feast $<02282+$ chag $>$ of unleavened $<04682+$ matstsah $>$ bread unto the LORD $<03068+$ Y @hovah $>$ : seven $<07651+$ sheba < > days <03117 +yowm > ye \{must \} eat <00398 $+>$ akal > unleavened <04682 + matstsah > bread . must NUM 006021 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the Nazarite < 05139 +naziyr > who <00834 +> aher > hath vowed <05087 +nadar > , [ and of ] his offering <07133 +qorban > unto the LORD $<03068+$ Y @ hovah > for his separation <05145 +nezer > , beside <00905 +bad > [ that ] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 + peh > to the vow <05088 +neder > which <00834 +>aher $>$ he vowed <05087 +nadar > , so <03651 +ken > he $\{$ must \} do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . must NUM 018022 Neither <03808 +lo>> \{must\} the children <01121 + ben > of Israel <03478 +Yisra>el> henceforth <05750 + come <07126 +qarab > nigh <07126 +qarab > the tabernacle <00168 +>ohel > of the congregation <04150 +mow, lest they bear <05375 +nasa\gg sin <02399 +chet>> , and die <04191 +muwth > . must NUM 020010 And Moses <04872 +Mosheh > and Aaron <00175 $+>$ Aharown > gathered <06950 +qahal > the congregation <06951 +qahal > together before the rock <05553 + cela < > , and he said <00559 +>amar > unto them, Hear <08085 +shama < > now <04994 +na\gg , ye rebels $<04784+$ marah > ; \{must \} we fetch <03318 +yatsa>> you water <04325 +mayim > out of this <02088 +zeh > rock <05553 +cela< > ? Must NUM 023012 And he answered <06030 + and said <00559 +> amar > , \{Must \} I not take heed <08104 +shamar > to speak <01696 +dabar > that which <00834 +> aher > the LORD <03068 + Y @ hovah > hath put <07760 +suwm > in my mouth <06310 +peh > ? must NUM 023026 But Balaam <01109 +Bil answered <06030 + and said <00559 +>amar > unto Balak <01111 +Balaq >, Told <01696 +dabar > not I thee, saying <00559 +>amar >, All <03605 +kol> that the LORD <03068 +Y @hovah > speaketh <01696 +dabar > , that I \{must \} do <06213 + ? must DEU 001022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you, and said <00559 +>amar >, We will send <07971 +shalach > men $<00582$ +>enowsh > before <06440 + paniym > us , and they shall search <02658 +chaphar > us out the land $<00776$ +>erets >, and bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > by what $<00834+>$ aher > way <01870 +derek > we $\{$ must \} go <05927 + up , and into what <00853 +>eth > cities <05892 + we shall come <00935 +bow>> . must DEU 004022 But I must die <04191 +muwth > in this <02088 +zeh > land $<00776$ +>erets $>$, I \{must\} not go $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden $>$ : but ye shall go $<05674+$ over $<05674+$, and possess $<03423+$ yarash $>$ that good $<02896+$ towb $>$ land $<00776+>$ erets $>$. must DEU 004022 But I \{must \} die <04191 +muwth > in this <02088 +zeh > land <00776 +>erets > , I must not go $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden $>$ : but ye shall go $<05674+$ over $<05674+$, and possess $<03423$ +yarash > that good <02896 +towb > land <00776 +>erets > . must DEU 012018 But thou \{must\} eat $<00398+>$ akal > them before < 06440 +paniym > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > , thou, and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +> amah > , and the Levite <03881 +Leviyiy > that [ is ] within thy gates <08179 +sha : and thou shalt rejoice <08055 +samach > before <06440 + paniym > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > in all <03605 + kol > that thou puttest <04916 + mishlowach > thine hands <03027 +yad > unto . must DEU 031007 And Moses <04872 +Mosheh > called <07121 +qara>> unto Joshua <03091 + Y @howshuwa<>, and said <00559 +> amar > unto him in the sight $<05869+$ of all <03605 +kol> Israel <03478 +Yisra>el >, Be strong <02388 +chazaq > and of a good courage $<00553$ +>amats > : for thou \{must\} go <00935 +bow>> with this <02088 +zeh > people <05971 + unto the land $<00776$ +>erets > which <00834 +>aher > the LORD <03068 +Y @hovah > hath sworn <07650 +shaba< > unto their fathers $\langle 1\rangle$ to give $<05414+$ nathan $>$ them ; and thou shalt cause them to inherit <05157 +nachal > it . must DEU 031014 . And the LORD <03068 + Y @ hovah > said <00559 + > amar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , thy days <03117 +yowm > approach <07126 + qarab > that thou \{must \} die <04191 +muwth > : call <07121 +qara>>Joshua <03091 +Y @howshuwa<> , and present <03320 +yatsab > yourselves in the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow, that I may give him a charge $<06680$ +tsavah > . And Moses <04872 +Mosheh > and Joshua <03091 +Y @howshuwa < > went <03212 +yalak > , and presented $<03320+$ yatsab $>$ themselves in the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow . must JOS 003004 Yet <00389 +>ak > there shall be a space < $07350+$ rachowq > between <00996 +beyn > you and it , about two thousand <00505 +>eleph > cubits <00520 +>ammah > by measure <04060 +middah > : come
<07126 +qarab > not near <07126 +qarab > unto it, that ye may know <03045 +yada<> the way <01870 +derek $>$ by which <00834 +> aher > ye \{must \} go <03212 +yalak > : for ye have not passed <05674 + [ this ] way $<01870+$ derek > heretofore <08543 +t @ mowl > . must JOS 022018 But that ye \{must \} turn <07725 +shuwb > away this day <03117 +yowm > from following <00310 +> achar > the LORD <03068 +Y @hovah > ? and it will be, [ seeing ] ye rebel <04775 +marad > to day <03117 +yowm > against the LORD <03068 +Y @ hovah > , that to morrow <04279 +machar > he will be wroth <07107 +qatsaph > with the whole <03605 +kol> congregation $<05712+$ of Israel <03478 +Yisra>el > . must JUDG 013016 And the angel <04397 +mal>ak > of the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Manoah <04495 +Manowach >, Though <00518 +>im > thou detain <06113 + me, I will not eat <00398 +> akal > of thy bread <03899 +lechem > : and if <00518 +>im > thou wilt offer $<06213+$ a burnt $<05930+$ offering , thou $\{$ must \} offer $<05927+$ it unto the LORD $<03068$ + Y @ hovah > . For Manoah <04495 +Manowach > knew <03045 +yada< > not that he [ was ] an angel <04397 +mal>ak > of the LORD <03068 + Y @hovah > . must JUDG 021017 And they said <00559 +>amar > , [ There \{must \} be ] an inheritance <03425 +y @rushah > for them that be escaped <06413 +p@leytah > of Benjamin $<01144+$ Binyamiyn > , that a tribe <07626 +shebet > be not destroyed <04229 +machah > out of Israel <03478 +Yisra>el > . must RUT 004005 Then said < 00559 +>amar > Boaz <01162 +Bo, What day <03117 +yowm > thou buyest $<07069+$ qanah $>$ the field $<07704+$ sadeh $>$ of the hand $<03027+$ yad $>$ of Naomi $<05281+$ No , thou \{must \} buy <07069 +qanah > [ it ] also of Ruth <07327 +Ruwth > the Moabitess <04125+Mow>abiy > , the wife $<00802+>$ ishshah > of the dead <04191 +muwth > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his inheritance <05159 +nachalah > . must 1SA 014043 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to Jonathan <03129 +Yownathan >, Tell $₫ 05046$ +nagad > me what <04100 + mah > thou hast done <06213 + . And Jonathan <03129 +Yownathan > told <05046 +nagad > him , and said $<00559+>$ amar > , I did but taste <02938 +ta a little <04592 +m@ honey <01706 +d@bash > with the end <07097 +qatseh > of the rod <04294 +matteh > that [ was ] in mine hand <03027 +yad >, [ and ], lo <02114 +zuwr > , I \{must\} die <04191 +muwth > . must 2SA 014014 For we \{must \} needs die <04191 +muwth > , and [ are ] as water <04325 +mayim > spilt <05064 +nagar > on the ground <00776 +>erets > , which <00834 +> aher > cannot <03808 +lo>> be gathered <00622 +> acaph > up again ; neither <03808 +lo>> doth God <00430 +>elohiym > respect <05375 +nasa>> [ any ] person <05315 +nephesh > : yet doth he devise <02803 +chashab > means <04284 +machashabah > , that his banished <05080 + nadach > be not expelled <05080 +nadach > from him . must 2SA 023003 The God <00430 +>elohiym > of Israel <03478 + Yisra>el > said <00559 +>amar > , the Rock <06697 +tsuwr > of Israel <03478 +Yisra>el > spake <01696 +dabar > to me, He that ruleth <04910 +mashal > over men <00120 +>adam > [ \{must \} be ] just <06662 +tsaddiyq > , ruling <04910 +mashal > in the fear <03374 +yir>ah > of God <00430 +>elohiym > . must 2SA 023007 But the man <00376 +>iysh > [ that ] shall touch <05060 +naga< > them \{must \} be fenced <04390 +male\gg with iron <01270 +barzel > and the staff $<06086+$ of a spear <02595 +chaniyth > ; and they shall be utterly burned <08313 +saraph > with fire <00784 $+>$ esh > in the [ same ] place <07675 +shebeth > . must 1KI 018027 And it came <01961 +hayah > to pass at noon <06672 +tsohar > , that Elijah <00452 +> Eliyah > mocked <02048 +hathal > them, and said <00559 +>amar>, Cry <07121 +qara>> aloud : for he [ is ] a god <00430 +>elohiym > ; either <03588 +kiy > he is talking <07879 +siyach > , or he is pursuing <07873 +siyg > , or he is in a journey <01870 +derek >, [ or ] peradventure <00194 +>uwlay > he sleepeth <03463 +yashen > , and \{must\} be awaked <03364 +yaqats > . must 1CH 017011 And it shall come <01961 +hayah > to pass, when <03588 +kiy > thy days <03117 +yowm > be expired <04390 + male>> that thou \{must\} go <03212 +yalak > [ to be ] with thy fathers <1>, that I will raise <06965 +quwm > up thy seed <02233 +zera < > after <00310 +>achar > thee, which <00834 +> aher > shall be of thy sons <01121 +ben > ; and I will establish <03559 +kuwn > his kingdom <04438 +malkuwth > . must 1CH 022 005 And David <01732 +David > said <00559 +>amar > , Solomon <08010 +Sh@lomoh > my son <01121 +ben $>$ [ is ] young <05288 + na and tender <07390 +rak > , and the house <01004 +bayith > [ that is ] to be builded $<01129$ +banah > for the LORD <03068 +Y @hovah > [ \{ must\} be ] exceeding <04605 +ma magnifical <01431 +gadal > , of fame < $08034+$ shem > and of glory <08597 +tiph>arah > throughout all <03605 +kol > countries <00776 +>erets > : I will [ therefore ] now <04994 +na>> make preparation <03559 +kuwn > for it. So David $<01732+$ David > prepared <03559 +kuwn > abundantly <07230 +rob > before <06440 +paniym > his death $<04194$ +maveth > . must EZR 010012 Then all <03605 +kol > the congregation <06951 +qahal > answered $<06030+$ and said <00559 +>amar > with a loud <01419 + gadowl > voice <06963 +qowl > , As thou hast said $<01697+$ dabar > , so <03651 + ken > \{must\} we do <06213 + . must PSA 032009 Be ye not as the horse <05483 +cuwc > , [ or ] as the mule <06505 +pered > , [ which ] have no <00369 +>ayin > understanding <00995 +biyn > : whose mouth $<05716+$ \{must \} be held $<01102+$ balam $>$ in with bit $<04964+$ metheg $>$ and bridle $<07448$ +recen > , lest <01077 +bal > they come <07126 +qarab > near <07126 +qarab> unto thee . must PRO 018024 .

A man <00376 +>iysh > [ that hath ] friends <07453 +rea<> \{must\} shew himself friendly <07489 +ra : for if $<00518+>$ im > thou deliver <05337 +natsal > [ him ] , yet <05750 + thou \{must $\}$ do it again <03254 +yacaph > . must ECC 010010 If <00518 +>im > the iron <01270 +barzel > be blunt <06949 + qahah > , and he do not whet $<07043+$ qalal > the edge <06440 + paniym > , then $\{$ must \} he put <01396 + gabar > to more strength <02428 +chayil > : but wisdom <02451 +chokmah > [ is ] profitable <03504 +yithrown > to direct <03787 +kasher > . must SON 008012 My vineyard <03754 +kerem >, which [ is ] mine, [ is ] before <06440 +paniym > me : thou, O Solomon <08010 + Sh@lomoh > , [ \{must \} have ] a thousand <00505 +>eleph > , and those that keep <05201 +natar > the fruit <06529 +p@riy > thereof two hundred <03967 +me>ah > . must ISA 028010 For precept $<06673+$ tsav > [ \{must \} be ] upon precept <06673 +tsav >, precept <06673 +tsav> upon precept <06673 +tsav > ; line <06957 +qav > upon line <06957 +qav > , line <06957 +qav > upon line <06957 +qav > ; here <08033 +sham > a little <02191 +ze, [ and ] there <08033 +sham > a little <02191 +ze : must JER 010005 They [ are ] upright $<04749+$ miqshah $>$ as the palm $<08560+$ tomer $>$ tree, but speak $<01696+$ dabar > not : they $\{$ must \} needs be borne <05375 +nasa>>, because <03588 +kiy> they cannot <03808 +lo>> go <06805 +tsa. Be not afraid <03372 +yare\gg of them ; for they cannot <03808 +lo>> do evil <07489 +ra it ] a small <04592 +m@ thing unto you to haveeaten $<07462+$ ra up the good $<02896+$ towb $>$ pasture $<04829+$ mir , but ye must tread $<07429+$ ramac > down with your feet <07272 +regel > the residue <03499 +yether > of your pastures <04829 + mir ? and to have drunk <08354 +shathah > of the deep <04950 +mishqa<> waters <04325 +mayim > , but ye \{must\} foul <007515 + +raphas the residue <03498 +yathar > with your feet <07272 +regel > ? must EZE 034 018 [ Seemeth $<05869+$ it ] a small $<04592+$ m@ thing unto you to haveeaten $<07462+$ ra up the good $<02896$ +towb > pasture <04829 +mir, but ye \{must \} tread <07429 +ramac > down with your feet <07272 +regel > the residue $<03499+$ yether > of your pastures $<04829+$ mir ? and to have drunk $<08354+$ shathah $>$ of the deep $<04950$ +mishqa < > waters <04325 +mayim > , but ye must foul <007515 + +raphas the residue <03498 +yathar $>$ with your feet <07272 +regel > ? must MAT 016021 . From that time <5119 -tote -> forth began <0756archomai -> Jesus <2424-Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes -> , how that he $\{$ must $\}<1163$-dei -> go <0565-aperchomai -> unto Jerusalem <2414-Hierosoluma -> , and suffer <3958pascho -> many <4183 -polus -> things of the elders <4245-presbuteros -> and chief <0749-archiereus -> priests <0749-archiereus -> and scribes <1122-grammateus ->, and be killed <0615-apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 - tritos -> day <2250 -hemera -> . must MAT 017 010 And his disciples <3101-mathetes -> asked <1905-eperotao -> him , saying <3004-lego -> , Why <5101 -tis - > then <3767 -oun -> say <3004 -lego -> the scribes <1122 - grammateus -> that Elias <2243-Helias -> \{must \} < 1163 -dei -> first <4412 -proton -> come <2064 -erchomai ->? must MAT 018007 . Woe <3759 -ouai -> unto the world <2889-kosmos -> because <0575-apo -> of offences <4625-skandalon -> ! for it \{must\} <0318anagke -> needs <0318-anagke -> be that offences <4625-skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739-hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai -> ! must MAT 024006 And ye shall hear <0191 -akouo -> of wars < 4171 -polemos -> and rumours < 0189 -akoe -> of wars < 4171 -polemos -> : see < 3708 -horao -> that ye be not troubled <2360-throeo $>$ : for all <3956 -pas -> [ these things ] \{must\} <1163 -dei -> come < 1096 -ginomai -> to pass, but the end <5056 -telos -> is not yet <3768-oupo -> . must MAT 026054 But how <4459-pos -> then <3767-oun -> shall the scriptures <1124 -graphe -> be fulfilled <4137-pleroo -> , that thus < 3779 -houto -> it \{must \} < 1163 -dei -> be ? must MAR 002022 And no <3762 -oudeis -> man <3762 -oudeis -> putteth <0906-ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old < 3820 -palaios -> bottles <0779-askos -> : else <1490 -ei de me ( ge ) -> the new <3501 -neos -> wine <3631-oinos -> doth burst <4486-rhegnumi -> the bottles <0779-askos -> , and the wine <3631-oinos -> is spilled <1632 -ekcheo -> , and the bottles <0779-askos -> will be marred <0622apollumi -> : but new <3501 -neos -> wine <3631 -oinos -> \{must\} be put <0906 -ballo -> into <1519 -eis -> new <2537-kainos -> bottles <0779-askos -> . must MAR 008031 And he began <0756-archomai -> to teach <1321 - didasko -> them , that the Son <5207 -huios -> of man <0444-anthropos -> \{must \} 1163 -dei -> suffer <3958 -pascho -> many <4183 -polus -> things, and be rejected <0593-apodokimazo -> of the elders <4245presbuteros -> , and [ of ] the chief <0749 -archiereus -> priests <0749-archiereus ->, and scribes <1122grammateus -> , and be killed <0615-apokteino -> , and after <3326-meta -> three <5140 -treis -> days <2250hemera -> rise <0450 -anistemi -> again <0450 -anistemi -> . must MAR 009011 And they asked <1905eperotao -> him , saying <3004 -lego ->, Why <3754 -hoti -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> \{must \} <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ? must MAR 009012 And he answered < 0611 -apokrinomai -> and told <2036-epo -> them, Elias <2243 -Helias -> verily <3303 -men -> cometh < 2064 -erchomai -> first <4412 -proton -> , and restoreth <0600 -apokathistemi -> all <3956 -pas -> things ; and how <4459-pos -> it is written < 1125 -grapho -> of the Son <5207-huios -> of
man <0444-anthropos ->, that he \{must\} suffer < 3958 - pascho -> many <4183-polus -> things, and be set <1847 - exoudenoo -> at <1847 -exoudenoo -> nought <1847 -exoudenoo -> . must MAR 013007 And when <3752 -hotan -> ye shall hear <0191-akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> , be ye not troubled <2360-throeo -> : for [ such things ] \{must\} <1163-dei -> needs be ; but the end <5056 -telos -> [ shall ] not [ be ] yet <3768 -oupo -> . must MAR 013010 And the gospel <2098 euaggelion -> \{must \} < 1163 -dei -> first < 4412 -proton -> be published <2784 -kerusso -> among <1519 -eis -> all <3956 -pas -> nations <1484 -ethnos - > . must MAR 014049 I was daily <2250 -hemera -> with you in the temple <2411 -hieron -> teaching <1321 -didasko ->, and ye took <2902-krateo -> me not : but the scriptures <1124 -graphe -> \{must \} <2443 -hina -> be fulfilled <4137 -pleroo -> . must LUK 002049 And he said 2036 epo - unto them, How 5101 - tis - is it that ye sought 2212 -zeteo - me ? wist 1492 -eido - ye not that I \{must\} 1163 -dei - be about 1722 -en - my Father s 3962 -pater - business? must LUK 004043 And he said 2036 -epo unto them, I \{must \} 1163 -dei - preach 2097 -euaggelizo - the kingdom LUK 0932 - basileia - of God 2316 -theos - to other 2087 -heteros - cities 4172 -polis - also 2532 -kai - : for therefore 5124 -touto - am I sent LUK 0649 apostello - . must LUK 005038 But new 3501 -neos - wine 3631 -oinos - \{must \} be put LUK 0906 -ballo - into 1519 -eis - new 2537 -kainos - bottles LUK 0779 -askos - ; and both 0297 -amphoteros - are preserved 4933 suntereo - . must LUK 009022 Saying 2036 -epo - , The Son 5207 -huios - of man LUK 0444 -anthropos - \{must \} 1163 -dei - suffer 3958 -pascho - many 4183 -polus - things, and be rejected LUK 0593 - apodokimazo - of the elders 4245 -presbuteros - and chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes 1122 grammateus - , and be slain LUK 0615 -apokteino - , and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera - . must LUK 013033 Nevertheless 4133 -plen - I \{must \} 1163 -dei - walk 4198 -poreuomai - to day 4594 -semeron - , and to morrow 0839 -aurion - , and the [ day ] following 2192 -echo - : for it cannot 1735 endechetai - be that a prophet 4396 -prophetes - perish 0622 -apollumi - out of Jerusalem 2419 -Hierousalem - . must LUK 014018 And they all 3956 -pas - with one 3391 -mia - [ consent ] began 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -protos - said 2036 - epo - unto him , I have bought LUK 0059 -agorazo - a piece of ground LUK 0068 -agros - , and I \{must \} 2192 -echo - needs LUK 0318 anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 - paraiteomai - . must LUK 017025 But first 4412 -proton - \{must \} 1163 -dei - he suffer 3958 -pascho many 4183 -polus - things, and be rejected LUK 0593 -apodokimazo - of this 5026 -taute - generation 1074 genea - . must LUK 019005 And when 5613 -hos - Jesus 2424 -Iesous - came 2064 -erchomai - to the place 5117 -topos - , he looked LUK 0308 -anablepo - up , and saw 1492 -eido - him , and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchaios - , make 4692 -speudo - haste 4692 -speudo - , and come 2597 -katabaino - down 2597 - katabaino - ; for to day 4594 -semeron - I \{must\} 1163 -dei - abide 3306 -meno - at 1722 -en - thy house 3624 -oikos - . must LUK 021009 But when 3752 -hotan - ye shall hear LUK 0191 - akouo - of wars 4171 polemos - and commotions LUK 0181 - akatastasia - , be not terrified 4422 -ptoeo - : for these 5023 - tauta things \{must \} 1163 -dei - first 4412 -proton - come 1096 -ginomai - to pass ; but the end 5056 -telos - [ is ] not by and by . must LUK 022007 . Then 1161 -de - came 2064 -erchomai - the day 2250 -hemera - of unleavened LUK 0106 -azumos - bread , when 3739 -hos - the passover 3957 -pascha - \{must 1163 -dei - be killed 2380 -thuo - . must LUK 022037 For I say 3004 -lego - unto you, that this 5124 -touto - that is written 1125 -grapho - \{must \} 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me, And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors LUK 0459 -anomos - : for the things concerning 4012 -peri - me have 2192 -echo an end 5056 -telos - . must LUK 023017 ( For of necessity LUK 0318 -anagke - he \{must\} release LUK 0630 apoluo - one 1520 -heis - unto them at 2596 - kata - the feast 1859 -heorte - . ) must LUK 024007 Saying 3004 lego - , The Son 5207 -huios - of man LUK 0444 -anthropos - \{must \} 1163 -dei - be delivered 3860 - paradidomi into 1519 -eis - the hands 5495 -cheir - of sinful LUK 0268 -hamartolos - men 0444 -anthropos - , and be crucified 4717 -stauroo - , and the third 5154 -tritos - day 2250 -hemera - rise LUK 0450 -anistemi - again 0450 -anistemi . must LUK 024044 And he said 2036 -epo - unto them, These 3778 - houtos - [ are ] the words 3056 -logos which 3739 -hos - I spake 2980 -laleo - unto you, while I was yet 2089 -eti - with you , that all 3956 -pas - things \{must\} 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 - grapho - in the law 3551 nomos - of Moses 3475 -Moseus - , and [ in ] the prophets 4396 -prophetes - , and [ in ] the psalms 5568 -psalmos - , concerning 4012 -peri - me . must JOH 003007 Marvel <2296-thaumazo -> not that I said <2036 -epo -> unto thee, Ye \{must \} <1163 -dei -> be born <1080 - gennao -> again <0509-anothen -> . must JOH 003014 And as Moses <3475-Moseus -> lifted <5312-hupsoo -> up the serpent <3789-ophis -> in the wilderness <2048eremos -> , even so <3779 -houto -> \{must \} <1163 -dei -> the Son <5207 -huios -> of man <0444 -anthropos -> be lifted <5312-hupsoo -> up : must JOH 003030 He must <1163-dei -> increase < 0837 -auzano ->, but I [ \{must\} ] decrease < 1642 -elattoo -> . must JOH 003030 He \{must \} < 1163 -dei -> increase <0837-auzano - > ,
but I [ must ] decrease <1642 -elattoo -> . must JOH 004004 . And he \{must \} needs go < 1330 -dierchomai -> through <1223-dia -> Samaria <4540-Samareia -> . must JOH 004024 God <2316-theos -> [ is ] a Spirit <4151 - pneuma -> : and they that worship <4352 -proskuneo -> him \{must \} 1163 -dei -> worship <4352 -proskuneo -> [ him ] in spirit <4151 -pneuma -> and in truth <0225-aletheia -> . must JOH 009004 I \{must \} 1163 -dei -> work <2038 -ergazomai -> the works <2041 -ergon -> of him that sent <3992-pempo -> me , while <2193 -heos $>$ it is day <2250 -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote -> no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> work <2038 -ergazomai -> . must JOH 010016 And other <0243-allos -> sheep <4263 -probaton -> I have <2192 -echo -> , which <3739 -hos -> are not of this <5026 -taute -> fold <0833 -aule -> : them also <2548-kakeinos - > I \{must \} 1163 -dei -> bring <0071 -ago -> , and they shall hear <0191-akouo -> my voice <5456 -phone -> ; and there shall be one <3391-mia -> fold <4167 -poimne -> , [ and ] one <1520- heis -> shepherd <4166 -poimen -> . must JOH 012034 The people <3793ochlos -> answered <0611 - apokrinomai -> him, We have heard <0191-akouo -> out of the law <3551-nomos > that Christ <5547-Christos -> abideth <3306-meno -> for ever <0165-aion -> : and how <4459 -pos -> sayest <3004-lego -> thou, The Son <5207 -huios -> of man <0444-anthropos -> \{must\} <1163 -dei -> be lifted <5312 -hupsoo -> up ? who <5101 -tis -> is this <3778 -houtos -> Son <5207 -huios -> of man <0444 -anthropos -> ? must JOH 020009 For as yet <3764 -oudepo -> they knew <1492 - eido -> not the scripture <1124 -graphe -> , that he $\{$ must $\}<1163$-dei -> rise <0450 -anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> . must ACT 001016 Men < 0435 -aner -> [ and ] brethren <0080-adephos -> , this <5026-taute -> scripture <1124 -graphe -> \{must\} <1163 -dei -> needs have been fulfilled <4137 -pleroo ->, which <3739-hos -> the Holy <0040 -hagios -> Ghost <4151 - pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid -> spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 - peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide <3595 -hodegos -> to them that took <4815-sullambano -> Jesus <2424-Iesous -> . must ACT 001 022 Beginning <0756 -archomai -> from the baptism <0908-baptisma -> of John <2491-Ioannes ->, unto that same day <2250 -hemera -> that he was taken <0353-analambano -> up from us, $\{$ must \} < 1163 -dei -> one <1520 -heis -> be ordained <1096 -ginomai -> to be a witness <3144 -martus -> with us of his resurrection <0386 -anastasis -> . must ACT 003021 Whom < 3739 -hos -> the heaven < 3772 -ouranos -> \{must \} < 1163 -dei -> receive <1209 -dechomai -> until <0891-achri -> the times <5550 -chronos -> of restitution <0605apokatastasis -> of all <3956 -pas -> things, which <3739-hos -> God <2316 -theos -> hath spoken <2980 -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since < 0575 -apo -> the world < 0165 -aion -> began . must ACT 004012 Neither < 3756 -ou -> is there salvation <4991 - soteria -> in any <3762 -oudeis -> other <0243-allos -> : for there is none <3777-oute -> other <2087heteros -> name <3686- onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> given <1325 -didomi -> among <1722 -en -> men <0444 -anthropos ->, whereby <3739 -hos -> we \{must \} <1163 -dei -> be saved <4982 - sozo -> . must ACT 009006 And he trembling <5141 -tremo -> and astonished <2284 -thambeo -> said <2036epo -> , Lord <2962 -kurios -> , what <5101 -tis -> wilt <2309 -thelo -> thou have me to do <4160 -poieo -> ? And the Lord <2962 -kurios -> [ said <2036-epo -> ] unto him , Arise <0450-anistemi -> , and go <1525eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , and it shall be told <2980 -laleo -> thee what <5101tis -> thou \{must\} <1163 - dei -> do <4160 -poieo -> . must ACT 009016 For I will shew <5263 -hupodeiknumi > him how <3745-hosos -> great <3745 -hosos -> things he $\{$ must \} <1163 - dei -> suffer <3958 -pascho -> for my name s <3686 -onoma -> sake . must ACT 014022 Confirming <1991 -episterizo -> the souls <5590 -psuche -> of the disciples <3101-mathetes ->, [ and ] exhorting <3870 -parakaleo -> them to continue <1696-emmeno > in the faith < 4102 -pistis -> , and that we \{must\} < 1163 -dei -> through <1223 -dia -> much <4183 -polus -> tribulation <2347-thlipsis -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316-theos -> . must ACT 015024 Forasmuch <1894 -epeide -> as we have heard <0191-akouo -> , that certain <5100 -tis -> which went <1831-exerchomai -> out from us have troubled <5015-tarasso -> you with words <3056-logos -> , subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -psuche -> , saying <3004-lego -> , [ Ye \{must\} ] be circumcised <4059-peritemno -> , and keep <5083 -tereo -> the law <3551nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756-ou -> [ such ] commandment <1291 -diastellomai -> : must ACT 016030 And brought <4254 -proago -> them out, and said <5346-phemi -> , Sirs <2962 -kurios ->, what <5101-tis - > \{must \} < 1163 -dei -> I do <4160 -poieo -> to be saved <4982-sozo -> ? must ACT 017003 Opening <1272 -dianoigo -> and alleging <3908 - paratithemi -> , that Christ <5547Christos -> \{must \} <1163-dei -> needs have suffered <3958-pascho -> , and risen <0450-anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> ; and that this <3778 -houtos -> Jesus <2424 -Iesous -> , whom <3739-hos -> I preach <2605-kataggello -> unto you , is Christ <5547-Christos -> . must ACT 018021 But bade <0657 -apotassomai -> them farewell <0657-apotassomai -> , saying <2036 -epo -> , I \{must \} 1163 -
dei -> by all <3843 -pantos -> means <3843 -pantos -> keep <4160 -poieo -> this <3588 -ho -> feast <1859heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414-Hierosoluma -> : but I will return <0344anakampto -> again <3825 -palin -> unto you , if God <2316 -theos -> will <2309-thelo ->. And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> . must ACT 019021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137-pleroo -> , Paul <3972 -Paulos -> purposed <5087-tithemi -> in the spirit <4151 pneuma ->, when he had passed <1330-dierchomai -> through <1330-dierchomai -> Macedonia <3109 Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo ->, After <3326 -meta -> I have been < 1096 - ginomai -> there <1563 -ekei -> , I \{must \} <1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> . must ACT 021022 What <5101tis -> is it therefore <3767-oun -> ? the multitude <4128 -plethos -> \{must\} <1163 -dei -> needs <3843 -pantos $>$ come <4905-sunerchomai -> together <4905-sunerchomai -> : for they will hear <0191-akouo -> that thou art come <2064 -erchomai -> . must ACT 023011 And the night <3571 -nux -> following the Lord <2962 -kurios -> stood <2186 -ephistemi -> by him, and said <2036 -epo ->, Be of good cheer <2293 -tharseo ->, Paul <3972Paulos -> : for as thou hast testified <1263-diamarturomai -> of me in Jerusalem <2419-Hierousalem -> , so <3779 -houto -> \{must \} <1163 -dei -> thou bear <3140-martureo -> witness <3140 - martureo -> also <2532 -kai -> at <1519 -eis -> Rome <4516-Rhome -> . must ACT 027024 Saying <3004 -lego -> , Fear <5399 -phobeo -> not , Paul < 3972 -Paulos -> ; thou \{must \} < 1163 -dei -> be brought <3936 -paristemi -> before < 3936 -paristemi > Caesar <2541-Kaisar -> : and , lo <2400-idou ->, God <2316-theos -> hath given <5483 -charizomai -> thee all <3956 -pas -> them that sail <4126 -pleo -> with thee . must ACT 027026 Howbeit we $\{$ must \} < 1163 -dei -> be cast <1601 - ekpipto -> upon a certain <5100-tis -> island <3520 -nesos -> . must ROM 013005 Wherefore <1352 -dio -> [ ye ] \{must\} needs <0318-anagke -> be subject <5293 -hupotasso -> , not only <3440-monon -> for wrath <3709-orge -> , but also <2532 -kai -> for conscience <4893 -suneidesis -> sake . must 1CO 005010 Yet <2532-kai -> not altogether <3843 -pantos - > with the fornicators < 4205 -pornos -> of this <5127-toutou -> world <2889-kosmos ->, or <2228-e -> with the covetous <4123 - pleonektes ->, or <2228-e -> extortioners <0727-harpax ->, or <2228-e -> with idolaters <1496 -eidololatres -> ; for then <0686-ara -> \{must \} <3781opheiletes -> ye needs go <1831-exerchomai -> out of the world <2889-kosmos -> . must 1CO 011019 For there $\{$ must \} <1163-dei -> be also <2532- kai -> heresies <0139-hairesis -> among <1722 -en -> you , that they which are approved <1384-dokimos -> may be made <1096- ginomai -> manifest <5318-phaneros -> among <1722 -en -> you . must 1 CO 015025 For he \{must\} <1163 -dei -> reign <0936-basileuo -> , till <3757-hou -> he hath put <5087-tithemi -> all <3956-pas -> enemies <2190 -echthros -> under <5259 -hupo -> his feet <4228 -pous -> . must 1CO 015053 For this <5124 -touto -> corruptible <5349 - phthartos -> must <1163 -dei -> put <1746 -enduo -> on <1746 - enduo -> incorruption <0861-aphthrsia -> , and this <5124 - touto -> mortal <2349thnetos -> [ \{must \} ] put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> . must 1CO 015 053 For this <5124 -touto -> corruptible <5349 - phthartos -> \{must \} < 1163 -dei -> put <1746 -enduo -> on <1746-enduo -> incorruption <0861-aphthrsia -> , and this <5124 - touto -> mortal <2349 -thnetos -> [ must ] put <1746 -enduo -> on <1746-enduo -> immortality <0110-athanasia -> . must 2CO 005010 For we \{must\} <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968bema -> seat <0968 -bema -> of Christ <5547-Christos -> ; that every <1538-hekastos -> one may receive <2865 -komizo -> the things [ done ] in [ his ] body <4983-soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [ it be ] good <0018 -agathos -> or <1535 -eite -> bad <2556 kakos -> . must 2CO 011030 If <1487 -ei -> I \{must \} < 1163 -dei -> needs glory <2744 -kauchaomai -> , I will glory <2744-kauchaomai -> of the things which concern <4012 -peri -> mine <3450 -mou -> infirmities <0769astheneia -> . must 1TI 003002 A bishop <1985-episkopos -> then <3767-oun -> \{must \} 1163 -dei -> be blameless <0483-antilego -> , the husband <0435-aner -> of one <3391-mia -> wife <1135 -gune -> , vigilant <3524 -nephaleos ->, sober <4998-sophron ->, of good behaviour <2887-kosmios ->, given to hospitality <5382 - philoxenos ->, apt <1317 -didaktikos -> to teach <1317 - didaktikos -> ; must 1TI 003007 Moreover < 1161 -de -> he $\{$ must \} <1163 -dei -> have <2192 -echo -> a good <2570 -kalos -> report <3141 - marturia -> of them which are without < 1855 -exothen -> ; lest < 3361 -me -> he fall into < 1519 -eis -> reproach <3680> and the snare <3803 -pagis -> of the devil <1228 -diabolos -> . must 1TI 003008 . Likewise <5615 -hosautos -> [ \{must\} ] the deacons < 1249 -diakonos -> [ be ] grave <4586-semnos ->, not doubletongued < 1351 -dilogos ->, not given <4337 -prosecho -> to much <4183 -polus -> wine <3631 -oinos ->, not greedy <0146-aischrokerdes -> of filthy lucre <0146-aischrokerdes -> ; must 1TI 003011 Even <5615 -hosautos -> so <5615 -hosautos -> [ \{must \} their ] wives < 1135 -gune -> [ be ] grave <4586-semnos - > , not slanderers < 1228 -diabolos ->, sober <3524nephaleos - > , faithful <4103 -pistos -> in all <3956-pas -> things . must 2TI 002006 The husbandman <1092georgos -> that laboureth <2872-kopiao -> \{must \} < 1163 -dei -> be first <4413 -protos -> partaker <3335-
metalambano -> of the fruits <2590 -karpos -> . must 2TI 002024 And the servant <1401-doulos -> of the Lord <2962 -kurios -> \{must\} <1163 -dei -> not strive <3164 -machomai -> ; but be gentle <2261 -epios -> unto all <3956 -pas -> [ men ] , apt <1317 -didaktikos -> to teach <1317 -didaktikos -> , patient <0420 -anexikakos -> , must TIT 001007 For a bishop < 1985 -episkopos -> \{must\} <1163-dei -> be blameless <0410 -anegkletos -> , as the steward <3622-oikonomia -> of God <2316-theos ->; not selfwilled <0829-authades ->, not soon <3711 -orgilos -> angry <3711 -orgilos ->, not given <3943 -paroinos -> to wine <3943 -paroinos -> , no <3361-me -> striker <4131 -plektes -> , not given to filthy <0150 -aischros -> lucre <0146-aischrokerdes -> ; must TIT 001 011 Whose <3739-hos -> mouths < 1993 -epistomizo -> \{must \} < 1163 -dei -> be stopped <1993 -epistomizo -> , who <3748 -hostis -> subvert <0396 -anatrepo -> whole <3650 -holos -> houses <3624 -oikos -> , teaching <1321 -didasko -> things which <3739-hos -> they ought <1163 -dei -> not, for filthy <0150-aischros -> lucre s <2771 -kerdos -> sake . must HEB 004006 Seeing <1893 -epei -> therefore <3767-oun -> it remaineth <0620 -apoleipo -> that some < 5100 -tis -> \{must\} enter < 1525 -eiserchomai -> therein <0846-autos ->, and they to whom it was first <4386 -proteron -> preached <2097 - euaggelizo -> entered <1525-eiserchomai -> not in because <1223-dia -> of unbelief <0543-apeitheia -> : must HEB 009016 For where <3699 -hopou -> a testament < 1242 - diatheke $>$ [ is ] , there $\{$ must \} also of necessity <0318-anagke -> be the death <2288-thanatos -> of the testator <1303diatithemai -> . must HEB 009026 For then \{must \} < 1163 -dei -> he often <4178-pollakis -> have suffered <3958 -pascho -> since <0575-apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <4930-sunteleia -> of the world <0165 -aion -> hath he appeared <5319 - phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> . must HEB 011006 But without <5565 -choris -> faith <4102 - pistis -> [ it is ] impossible <0102 -adunatos -> to please <2100 -euaresteo -> [ him ] : for he that cometh <4334 - proserchomai -> to God <2316-theos -> \{must\} <1163 -dei -> believe <4100 -pisteuo -> that he is , and [ that ] he is a rewarder <3406-misthapodotes -> of them that diligently < 1567 - ekzeteo -> seek <1567 -ekzeteo -> him . must HEB 013017 Obey <3982 -peitho -> them that have the rule <2233-hegeomai -> over you , and submit <5226 -hipeiko -> yourselves <5216 -humon -> : for they watch <0069-agrupneo -> for your <5216humon -> souls <5590 -psuche -> , as they that $\{$ must \} give <0591-apodidomi -> account <3056-logos -> , that they may do <4160 -poieo -> it with joy <5479 -chara -> , and not with grief <4727-stenazo -> : for that [ is ] unprofitable <0255-alusiteles -> for you . must 1PE 004017 For the time <2540-kairos -> [ is come ] that judgment <2917 -krima -> \{must \} begin <0756 -archomai -> at <0575-apo -> the house <3624 -oikos -> of God <2316-theos -> : and if <1487-ei -> [ it ] first <4412 -proton -> [ begin ] at <0575-apo -> us, what <5101-tis -> shall the end <5056-telos -> [ be ] of them that obey <0544-apeitheo -> not the gospel <2098 -euaggelion -> of God <2316-theos -> ? must 2PE 001014 Knowing <1492 -eido -> that shortly <5031-tachinos -> I \{must \} put <0595-apothesis -> off <0595-apothesis -> [ this <3588-ho -> ] my tabernacle <4638-skenoma - > , even <2532 -kai -> as our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547-Christos -> hath shewed <1213 -deloo -> me . must REV 001001 . The Revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3739-hos -> God <2316 -theos -> gave <1325 -didomi -> unto him , to shew <1166deiknuo -> unto his servants <1401-doulos -> things which <3739-hos -> \{must \} 1163 -dei -> shortly <5034 tachos -> come < 1096 -ginomai -> to pass ; and he sent <0649-apostello - > and signified <4591 -semaino -> [ it ] by his angel <0032-aggelos -> unto his servant <1401-doulos -> John <2491-Ioannes -> : must REV 004001 . After <3326-meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400-idou -> , a door <2374 thura -> [ was ] opened <0455-anoigo -> in heaven <3772-ouranos -> : and the first <4413 -protos -> voice <5456 -phone - > which <3739 -hos -> I heard <0191 -akouo -> [ was ] as it were of a trumpet <4536-salpigx -> talking <2980 -laleo -> with me ; which said <3004-lego -> , Come <0305-anabaino -> up hither <5602 -hode -> , and I will shew <1166-deiknuo -> thee things which <3739-hos -> \{must \} <1163 -dei -> be hereafter <5023tauta -> . must REV 010011 And he said <3004-lego -> unto me, Thou \{must\} <1163 -dei -> prophesy <4395propheteuo -> again <3825 - palin -> before <1909-epi -> many <4183 -polus -> peoples <2992 -laos -> , and nations <1484 -ethnos ->, and tongues <1100-glossa ->, and kings <0935 -basileus -> . must REV 011005 And if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , fire <4442-pur -> proceedeth <1607-ekporeuomai -> out of their mouth <4750-stoma -> , and devoureth <2719-katesthio -> their enemies <2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis -> man will <2309-thelo -> hurt <0091adikeo -> them , he $\{$ must $\}<1163$-dei -> in this <3779-houto -> manner <3779 -houto -> be killed <0615apokteino -> . must REV 013010 He that leadeth <4863 -sunago -> into captivity <0161 -aichmalosia -> shall go <5217 -hupago -> into <1519 -eis - > captivity <0161 -aichmalosia -> : he that killeth <0615-apokteino -> with the sword <3162 -machaira -> $\{$ must $\}<1163$-dei -> be killed <0615 -apokteino -> with the sword <3162machaira - > . Here <5602 -hode -> is the patience < 5281 -hupomone -> and the faith <4102 -pistis -> of the
saints <0040 -hagios -> . must REV 017010 And there are seven <2033 -hepta -> kings <0935 -basileus -> : five $<4002$-pente -> are fallen <4098 -pipto -> , and one < 1520 -heis -> is, [ and ] the other <0243-allos -> is not yet <3768 -oupo -> come <2064 -erchomai ->; and when <3752-hotan -> he cometh <2064 -erchomai -> , he \{must \} <1163 -dei -> continue <3306 -meno -> a short <3641 -oligos -> space . must REV 020003 And cast $<0906$-ballo -> him into < 1519 -eis -> the bottomless <0012 -abussos -> pit , and shut <2808 -kleio -> him up , and set $<4972$-sphragizo -> a seal <4972 -sphragizo -> upon him , that he should deceive <4105 -planao -> the nations <1484 -ethnos -> no <3361-me -> more <2089 -eti -> , till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -etos -> should be fulfilled <5055 -teleo -> : and after < 3326 -meta -> that he $\{$ must \}<1163 -dei -> be loosed <3089 -luo -> a little <3398 -mikros -> season <5550 -chronos ->. must REV 022006 . And he said <2036 -epo -> unto me , These <3778 -houtos -> sayings <3056-logos -> [ are ] faithful <4103-pistos -> and true <0228-alethinos -> : and the Lord <2962-kurios -> God <2316-theos -> of the holy <0040 -hagios -> prophets <4396 -prophetes -> sent <0649 -apostello -> his angel < 0032 -aggelos -> to shew <1166-deiknuo -> unto his servants < 1401 -doulos -> the things which < 3739 -hos -> \{must \} < 1163 - dei -> shortly <5034 -tachos $>$ be done < 1096 -ginomai -> .
all things must be fulfilled bishop must be blameless bishop then must be blameless <1TI3 -: $2>$ bring us word again by what way we must go up but first must he suffer many things but new wine must be put into new bottles but new wine must be put into new bottles but thou must eat them before but ye must foul but ye must tread down with your feet christ must needs have suffered elias must first come elias must first come for he must reign $<1$ CO15-: $25>$ for it must needs be for then must he often have suffered since for then must ye needs go out $<1$ CO5 -:10> for there must be also heresies among you <1CO11-:19> for thereof must we take for these things must first come for this corruptible must put on incorruption <1CO15-:53> for thou must go with this people unto for we must all appear before <2CO5 $-: 10>$ for we must needs die $<2$ SA14 $-: 14>$ friends must show himself friendly god must believe gospel must first be published among all nations he must be loosed he must continue he must go unto jerusalem he must increase he must needs go through samaria he must rise again from he must suffer many things heaven must receive until howbeit we must be cast upon is written must yet be accomplished israel must die it must be it must be put into water it must not be so done it shall be told thee what thou must do judgment must begin at <1PE4 -: 17 > laboureth must be first partaker <2TI2 -: 6 > lord must not strive <2TI2 -: 24 $>$ man must be delivered into man must be lifted up man must suffer many things man must suffer many things moreover he must have <1TI3 -:7 > multitude must needs come together must abide at thy house must also see rome must be <1CH22-:5> must be <2SA23 -: $3>$ must be must be about my father's business must be awaked <1KI18-:27> must bear it must bring must by all means keep this feast must come must die <1SA14-:43> must die must do must give account must have must hold must needs be must needs be circumcised must needs be subject must needs glory <2CO11-:30> must needs go must not go over jordan must one be ordained must preach must put off <2PE1 -:14> must their <1TI3 -:11> must walk must we fetch you water out must work necessity he must release one unto them at passover must be killed seven days ye must eat unleavened bread shall touch them must be fenced with iron <2SA23 -:7 > show unto his servants things which must shortly come so he must do after so must thou bear witness also at rome so must we do some must enter therein sword must be killed with then must he put there must also there must be they must do they must needs be borne things which must shortly be done this scripture must needs have been fulfilled thou must be brought before caesar thou must buy thou must come thou must die thou must give us also sacrifices thou must go <1CH17-:11> thou must offer it unto thou must prophesy again before many peoples thus it must be way by which ye must go way wherein they must walk we know not with what we must serve we must through much tribulation enter into what must whereby we must be saved which every man must eat whose mouth must be held whose mouths must be stopped will show him how great things he must suffer for my name's sake will show thee things which must be hereafter worship him must worship ye must be born again ye must turn away this day from following yet thou must do it again
must 019005 Luk / \$ must /abide at thy house . must 005010 IICo / \$ must /all appear before the judgment seat of Christ ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad . must $009016 \mathrm{Heb} / \$$ \{ must /also of necessity be the death of the testator . must 019021 Act $/ \$$ \{must /also see Rome . must 026054 Mat /\$ \{must /be ? must 002049 Luk /\$ \{ must /be about my Father's business? must 011019 ICo / $\$$ must /be also heresies among you, that they which are approved may be made manifest among you . must $021017 \mathrm{Jug} / \wedge$ \{must /be an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel . must $018027 \mathrm{IKi} / \wedge\{$ must /be awaked . must 001007 Tit / $\$$ must /be blameless , as the steward of God ; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre ; must 003002 ITi / $\$$ must /be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality , apt to teach ; must 003007 Joh $/ \$$ \{ must /be born again . must 027024 Act / $\$$ \{ must /be brought before Caesar : and, lo , God hath given thee all them that sail with thee . must 027026 Act $/ \$$ \{must /be cast upon a certain island . must 015024 Act / $\$$ \{ must /be circumcised, and keep the law : to whom we gave no such commandment : must $024007 \mathrm{Luk} / \$$ \{ must /be delivered into the hands of sinful men, and be crucified, and the third day rise again . must $022005 \mathrm{ICh} / \wedge$ \{must /be exceeding magnifical , of fame and of glory throughout all countries : I will therefore now make preparation for it. So David prepared abundantly before his death . must 023 $007 \mathrm{IISa} / \wedge\{$ must /be fenced with iron and the staff of a spear ; and they shall be utterly burned with fire in the same place . must 002006 IITi / $\$$ must /be first partaker of the fruits . must 024044 Luk $/ \$$ \{ must /be fulfilled , which were written in the law of Moses, and in the prophets, and in the psalms, concerning me . must 014049 Mar $/ \$$ \{must /be fulfilled . must $032009 \mathrm{Psa} / \wedge\{$ must /be held in with bit and bridle, lest they come near unto thee. must $004001 \mathrm{Rev} / \$$ must /be hereafter . must $023003 \mathrm{IISa} / \wedge$ \{must /be just , ruling in the fear of God . must 022007 Luk / $\$$ must /be killed . must 013010 Rev $/ \$$ must /be killed with the sword . Here is the patience and the faith of the saints . must 012034 Joh $/ \$$ \{ must /be lifted up ? who is this Son of man ? must 020003 Rev $/ \$$ must /be loosed a little season . must 002022 Mar / $\$$ must /be put into new bottles . must 005038 Luk $/ \$$ must /be put into new bottles ; and both are preserved . must $011032 \mathrm{Lev} / \wedge\{$ must /be put into water, and it shall be unclean until the even ; so it shall be cleansed . must 004012 Act / $\$$ \{ must /be saved . must 043011 Gen $/ \wedge\{$ must /be so now, do this; take of the best fruits in the land in your vessels , and carry down the man a present , a little balm, and a little honey, spices, and myrrh, nuts, and almonds : must 001011 Tit /\$\{must /be stopped, who subvert whole houses, teaching things which they ought not , for filthy lucre's sake . must 028010 Isa $/ \wedge\{$ must /be upon precept, precept upon precept ; line upon line, line upon line ; here a little, and there a little : must 010019 Jer /^\{must /bear it. must $004017 \mathrm{IPe} / \$$ must /begin at the house of God : and if it first begin at us , what shall the end be of them that obey not the gospel of God ? must $011006 \mathrm{Heb} / \$$ \{ must /believe that he is , and that he is a rewarder of them that diligently seek him . must 010016 Joh $/ \$$ \{ must /bring, and they shall hear my voice ; and there shall be one fold, and one shepherd . must 004005 Rut /^\{must /buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance . must 018021 Act $/ \$$ must/by all means keep this feast that cometh in Jerusalem : but I will return again unto you , if God will . And he sailed from Ephesus . must $030016 \mathrm{Gen} / \wedge\{$ must /come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night . must 024006 Mat $/ \$$ \{ must/come to pass, but the end is not yet . must $017010 \mathrm{Rev} / \$$ must /continue a short space . must 003030 Joh $/ \$$ \{ must /decrease . must 014043 ISa /^\{ must /die . must $047029 \mathrm{Gen} / \wedge$ \{ must /die : and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt : must 031014 Deu /^\{must /die : call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation . must 004022 Deu $/ \wedge\{$ must /die in this land, I must not go over Jordan : but ye shall go over, and possess that good land . must 009006 Act /\$ \{must /do . must 018020 Exo /^\{must /do . must 023026 Num /^\{ must /do ? must 006021 Num /^\{ must /do after the law of his separation . must 019019 Pro $/ \wedge$ \{must /do it again . must 012016 Exo /^\{must /eat , that only may be done of you. must 012018 Deu /^\{must /eat them before the LORD thy God in the place which the LORD thy God shall choose , thou, and thy son , and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates : and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto. must $023006 \mathrm{Lev} / \wedge\{$ must /eat unleavened bread . must $004006 \mathrm{Heb} / \$$ \{ must /enter therein, and they to whom it was first preached entered not in because of unbelief : must 013010 Mar $/ \$$ \{ must /first be published among all nations . must 017010 Mat /\$ \{ must /first come ? must 009011 Mar /\$ \{must /first come ? must 021009 Luk /\$ \{ must /first come to pass ; but the end is not by and by . must 034018 Eze /^\{must /foul the residue with your feet? must $013017 \mathrm{Heb} / \$$ must /give account, that they may do it with joy, and not with grief : for that is unprofitable for you . must 010025 Exo /^\{ must /give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God . must
$003004 \mathrm{Jos} / \wedge\{$ must $/ \mathrm{go}$ : for ye have not passed this way heretofore . must $017011 \mathrm{ICh} / \wedge\{$ must /go to be with thy fathers , that I will raise up thy seed after thee, which shall be of thy sons ; and I will establish his kingdom . must 016021 Mat / $\$$ \{ must /go unto Jerusalem, and suffer many things of the elders and chief priests and scribes , and be killed, and be raised again the third day . must 001022 Deu /^\{ must /go up, and into what cities we shall come . must 031007 Deu $/ \wedge\{$ must /go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it. must 003007 ITi $/ \$$ \{ must /have a good report of them which are without ; lest he fall into reproach and the snare of the devil . must 008012 Son /^\{ must /have a thousand, and those that keep the fruit thereof two hundred . must $009026 \mathrm{Heb} / \$$ \{ must /he often have suffered since the foundation of the world : but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself . must $010010 \mathrm{Ecc} / \wedge\{$ must /he put to more strength : but wisdom is profitable to direct . must $017025 \mathrm{Luk} / \$$ must /he suffer many things, and be rejected of this generation . must 010009 Exo /^\{must /hold a feast unto the LORD . must 016030 Act $/ \$$ \{must /I do to be saved ? must $024005 \mathrm{Gen} / \wedge\{$ must $/ \mathrm{I}$ needs bring thy son again unto the land from whence thou camest? Must 023012 Num /^ \{Must/I not take heed to speak that which the LORD hath put in my mouth ? must $011005 \mathrm{Rev} / \$$ \{must /in this manner be killed . must 003030 Joh $/ \$$ must /increase, but I must decrease . must $013007 \mathrm{Mar} / \$$ \{ must /needs be ; but the end shall not be yet . must $010005 \mathrm{Jer} / \wedge\{$ must /needs be borne , because they cannot go . Be not afraid of them; for they cannot do evil, neither also is it in them to do good . must 017013 Gen $/ \wedge$ \{must /needs be circumcised : and my covenant shall be in your flesh for an everlasting covenant . must 013005 Rom $/ \$$ \{ must /needs be subject, not only for wrath , but also for conscience sake . must 018007 Mat $/ \$$ \{must /needs be that offences come; but woe to that man by whom the offence cometh ! must 021022 Act $/ \$$ \{must /needs come together : for they will hear that thou art come . must $014014 \mathrm{IISa} / \wedge\{$ must /needs die, and are as water spilt on the ground, which cannot be gathered up again ; neither doth God respect any person : yet doth he devise means, that his banished be not expelled from him. must 011030 IICo /\$ 2must /needs glory , I will glory of the things which concern mine infirmities . must 014018 Luk $/ \$$ must /needs go and see it : I pray thee have me excused . must 004004 Joh $/ \$$ \{must /needs go through Samaria . must 001016 Act / $\$$ must /needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas , which was guide to them that took Jesus . must 017003 Act /\$\{must /needs have suffered , and risen again from the dead ; and that this Jesus, whom I preach unto you , is Christ . must 029026 Gen /^\{must /not be so done in our country, to give the younger before the firstborn . must 004022 Deu /^\{must /not go over Jordan : but ye shall go over, and possess that good land . must $002024 \mathrm{IITi} / \$$ must /not strive ; but be gentle unto all men, apt to teach , patient, must 013016 Jug /^\{must /offer it unto the LORD. For Manoah knew not that he was an angel of the LORD . must 001022 Act / $\$$ \{ must /one be ordained to be a witness with us of his resurrection . must 004043 Luk $/ \$$ \{must /preach the kingdom of God to other cities also : for therefore am I sent . must $010011 \mathrm{Rev} / \$$ \{must /prophesy again before many peoples, and nations, and tongues, and kings . must 001 014 IIPe /\$ must /put off this my tabernacle, even as our Lord Jesus Christ hath shewed me . must 015053 ICo $/ \$$ \{ must /put on immortality . must 015053 ICo /\$ \{must /put on incorruption, and this mortal must put on immortality . must 003021 Act $/ \$$ must /receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began . must $015025 \mathrm{ICo} / \$$ \{ must /reign , till he hath put all enemies under his feet . must 020009 Joh $/ \$$ \{must /rise again from the dead. must 010026 Exo /^\{must /serve the LORD , until we come thither. must 018024 Pro /^\{ must /shew himself friendly : and there is a friend that sticketh closer than a brother . must $022006 \mathrm{Rev} / \$$ \{must /shortly be done . must $001001 \mathrm{Rev} / \$$ \{must /shortly come to pass ; and he sent and signified it by his angel unto his servant John : must 009016 Act /\$ must /suffer for my name's sake . must 008031 Mar / $\$$ \{must/suffer many things, and be rejected of the elders , and of the chief priests, and scribes, and be killed, and after three days rise again . must $009022 \mathrm{Luk} / \$$ must /suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day . must 009012 Mar / $\$$ \{ must /suffer many things, and be set at nought . must 018022 Num /^\{ must /the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die . must 003008 ITi $/ \$$ \{ must /the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre ; must 003 014 Joh $/ \$$ \{ must /the Son of man be lifted up : must 003011 ITi / $\$$ \{ must /their wives be grave, not slanderers, sober, faithful in all things . must 023011 Act $/ \$$ \{ must /thou bear witness also at Rome . must 014022 Act $/ \$$ must /through much tribulation enter into the kingdom of God . must 034018 Eze /^\{must /tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet? must 022018 Jos /^\{must /turn away this day from following the LORD ? and it will be, seeing ye rebel to day against the LORD , that to morrow he will be wroth with the whole congregation of Israel . must 018 020 Exo /^\{ must /walk, and the work that they must do . must 013033 Luk / \$ must /walk to day , and to morrow , and the day following : for it cannot be that a prophet perish out of Jerusalem . must $010012 \mathrm{Ezr} / \wedge$ \{must /we do
. must 020010 Num /^\{must /we fetch you water out of this rock ? must 010026 Exo /^\{must /we take to serve the LORD our God ; and we know not with what we must serve the LORD , until we come thither. must 009004 Joh $/ \$\{$ must /work the works of him that sent me, while it is day : the night cometh, when no man can work . must 004024 Joh $/ \$$ \{ must /worship him in spirit and in truth . must 005010 ICo $/ \$$ \{ must /ye needs go out of the world . must 022037 Luk / $\$$ must /yet be accomplished in me, And he was reckoned among the transgressors : for the things concerning me have an end . mustard 004031 Mar $/ \$$ \{ mustard /seed, which, when it is sown in the earth , is less than all the seeds that be in the earth : mustard $013019 \mathrm{Luk} / \$\{$ mustard /seed, which a man took , and cast into his garden ; and it grew, and waxed a great tree ; and the fowls of the air lodged in the branches of it . mustard 013031 Mat / \$ mustard /seed, which a man took, and sowed in his field : mustard 017006 Luk $/ \$$ mustard /seed, ye might say unto this sycamine tree, Be thou plucked up by the root , and be thou planted in the sea ; and it should obey you . mustard 017020 Mat $/ \$$ mustard /seed, ye shall say unto this mountain , Remove hence to yonder place ; and it shall remove ; and nothing shall be impossible unto you . mustered 025019 IIKi $/ \wedge\{$ mustered /the people of the land, and threescore men of the people of the land that were found in the city : mustered 052025 Jer /^\{mustered /the people of the land ; and threescore men of the people of the land , that were found in the midst of the city . mustereth 013004 Isa /^\{mustereth /the host of the battle .
must He that is born in thy house, and he that is bought with thy money, \{must \} needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant. must And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: \{must\} I needs bring thy son again unto the land from whence thou camest? must And Laban said, It \{must\} not be so done in our country, to give the younger before the firstborn. must And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou \{must\} come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night. must And their father Israel said unto them, If [it \{must\} be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds: must And the time drew nigh that Israel \{must\} die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt: must And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we [\{must\} hold] a feast unto the LORD. must And Moses said, Thou \{must \} give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God. must Our cattle also shall go with us; there shall not an hoof be left behind; for thereof \{must\} we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither. must Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we \{must \} serve the LORD, until we come thither. must And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man \{must\} eat, that only may be done of you. must And thou shalt teach them ordinances and laws, and shalt show them the way wherein they must walk, and the work that they \{must \} do. must And thou shalt teach them ordinances and laws, and shalt show them the way wherein they \{must\} walk, and the work that they must do. must And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it \{must \} be put into water, a nd it shall be unclean until the even; so it shall be cleansed. must And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye \{must \} eat unleavened bread. must This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he \{must \} do after the law of his separation. must Neither $\{$ must $\}$ the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die. must And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; \{must \} we fetch you water out of this rock? must And he answered and said, \{Must \} not take heed to speak that which the LORD hath put in my mouth? must But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I \{must\} do? must And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we \{must \} go up, and into what cities we shall come. must But I \{must \} die in this land, I must not go over Jordan: but ye shall go over, and possess that good land. must But I must die in this land, I \{must \} not go over Jordan: but ye shall go over, and possess that good land. must But thou \{must \} eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rej oice before the LORD thy God in all that thou puttest thine hands unto. must And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou \{must \} go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it. must And the LORD said unto Moses, Behold, thy days approach that thou \{must\} die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation. must Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye \{must\} go: for ye have not passed [this] way heretofore. must But that ye \{must\} turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel. must And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou \{must\} offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD. must And they said, [There \{must\} be] an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel. must Then said Boaz, What day thou buyest the field of the hand of Naomi, thou \{must \} buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance. must <1SA14-43> Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I \{must\} die. must <2SA14 -

14> For we \{must \} needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him. must <2SA23 -3> The God of Israel said, the Rock of Israel spake to me, He that ruleth over men [\{must\} be] just, ruling in the fear of God. must <2SA23-7> But the man [that] shall touch them \{must\} be fenced with iron and the staff of a spear, and they shall be utterly burned with fire in the [same] place. must <1KI18-27> And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he [is] a god; either he is talking, or he is pursuing, or he is in a journey, [or] peradventure he sleepeth, and \{must\} be awaked. must <1CH17-11> And it shall come to pass, when thy days be expired that thou \{must\} go [to be] with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom. must <1CH22-5> And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [\{must \} be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So Da vid prepared abundantly before his death. must Then all the congregation answered and said with a loud voice, As thou hast said, so \{must\} we do. must Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth \{must\} be held in with bit and bridle, lest they come near unto thee. must A man [that hath] friends \{must\} show himself friendly: and there is a friend [that] sticketh closer than a brother. must A man of great wrath shall suffer punishment: for if thou deliver [him], yet thou \{must $\}$ do it again. must If the iron be blunt, and he do not whet the edge, then \{must\} he put to more strength: but wisdom [is] profitable to direct. must My vineyard, which [is] mine, [is] before me: thou, O Solomon, [\{must\} have] a thousand, and those that keep the fruit thereof two hundred. must For precept [ $\{$ must \} be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little: must They [are] upright as the palm tree, but speak not: they \{must\} needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good. must Woe is me for my hurt! my wound is grievous: but I said, Truly this [is] a grief, and I \{must\} bear it. must Seemeth it] a small thing unto you to have eaten up the good pasture, but ye \{must\} tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet? must Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye \{must\} foul the residue with your feet? must From that time forth began Jesus to show unto his disciples, how that he \{must\} go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. must And his disciples asked him, saying, Why then say the scribes that Elias $\{$ must $\}$ first come? must Woe unto the world because of offences! for it \{must \} needs be that offences come; but woe to that man by whom the offence cometh! must And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] \{must \} come to pass, but the end is not yet. must But how then shall the scriptures be fulfilled, that thus it \{must\} be? must And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine \{must\} be put into new bottles. must And he began to teach them, that the Son of man \{must \} suffer many things, and be rejected of the elders, and of $\}$ the chief priests, and scribes, and be killed, and after three days rise again. must And they asked him, saying, Why say the scribes that Elias \{must\} first come? must And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he \{must\} suffer many things, and be set at nought. must And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things] \{must\} needs be; but the end shall] not be] yet. must And the gospel \{must\} first be published among all nations. must I was daily with you in the temple teaching, and ye took me not: but the scriptures \{must\} be fulfilled. must And he said unto them, How is it that ye sought me? wist ye not that I \{must\} be about my Father's business? must And he said unto them, I \{must \} preach the kingdom of God to other cities also: for therefore am I sent. must But new wine \{must\} be put into new bottles; and both are preserved. must Saying, The Son of man \{must $\}$ suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. must Nevertheless I \{must \} walk to day, and to morrow, and the day] following: for it cannot be that a prophet perish out of Jerusalem. must And they all with one consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I \{must\} needs go and see it: I pray thee have me excused. must But first \{must \} he suffer many things, and be rejected of this generation. must And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I \{must\} abide at thy house. must But when ye shall hear of wars and commotions, be not terrified: for these things \{must \} first come to pass; but the end is] not by and by. must Then came the day of unleavened bread, when the passover \{must\} be killed. must For I say unto you, that this that is written \{must\} yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. must For of necessity he \{must\} release one unto them at the feast.) must Saying, The Son of man \{must\} be delivered into the hands of sinful men, and be crucified, and the third day rise
again. must And he said unto them, These are] the words which I spake unto you, while I was yet with you, that all things \{must \} be fulfilled, which were written in the law of Moses, and in] the prophets, and in] the psalms, concerning me. must Marvel not that I said unto thee, Ye \{must\} be born again. must And as Moses lifted up the serpent in the wilderness, even so \{must\} the Son of man be lifted up: must He \{must \} increase, but I must] decrease. must He must increase, but I \{must\}] decrease. must And he \{must\} needs go through Samaria. must God is] a Spirit: and they that worship him \{must \} worship him] in spirit and in truth. must I \{must \} work the works of him that sent me, while it is day: the night cometh, when no man can work. must And other sheep I have, which are not of this fold: them also I \{must\} bring, and they shall hear my voice; and there shall be one fold, and] one shepherd. must The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man \{must \} be lifted up? who is this Son of man? must For as yet they knew not the scripture, that he $\{$ must \} rise again from the dead. must Men and] brethren, this scripture \{must \} needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. must Beginning from the baptism of John, unto that same day that he was taken up from us, \{must\} one be ordained to be a witness with us of his resurrection. must Whom the heaven \{must\} receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. must Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we \{must \} be saved. must And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said] unto him, Arise, and go into the city, and it shall be told thee what thou \{must\} do. must For I will show him how great things he \{must\} suffer for my name's sake. must Confirming the souls of the disciples, and] exhorting them to continue in the faith, and that we \{must \} through much tribulation enter into the kingdom of God. must Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye \{must \}] be circumcised, and keep the law: to whom we gave no such] commandment: must And brought them out, and said, Sirs, what \{must \} I do to be saved? must Opening and alleging, that Christ $\{$ must $\}$ needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. must But bade them farewell, saying, I \{must \} by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus. must After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I \{must \} also see Rome. must What is it therefore? the multitude \{must\} needs come together: for they will hear that thou art come. must And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so \{must \} thou bear witness also at Rome. must Saying, Fear not, Paul; thou \{must\} be brought before Caesar: and, lo, God hath given thee all them that sail with thee. must Howbeit we \{must\} be cast upon a certain island. must Wherefore ye] \{must\} needs be subject, not only for wrath, but also for conscience sake. must <1CO5-10> Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then $\{$ must $\}$ ye needs go out of the world. must <1CO11-19> For there \{must\} be also heresies among you, that they which are approved may be made manifest among you. must <1CO15-25> For he \{must\} reign, till he hath put all enemies under his feet. must <1CO15$53>$ For this corruptible must put on incorruption, and this mortal \{must\}] put on immortality. must <1CO15-53> For this corruptible \{must \} put on incorruption, and this mortal must] put on immortality. must <2CO5-10> For we $\{$ must $\}$ all appear before the judgment seat of Christ; that every one may receive the things done] in his] body, according to that he hath done, whether it be] good or bad. must <2CO11-30> If I \{must \} needs glory, I will glory of the things which concern mine infirmities. must <1TI3-2> A bishop then \{must\} be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; must <1TI3-7> Moreover he \{must\} have a good report of them which are without; lest he fall into reproach and the snare of the devil. must <1TI3-8> Likewise \{must \}] the deacons be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre; must <1TI3-11> Even so \{must\} their] wives be] grave, not slanderers, sober, faithful in all things. must <2TI2-6> The husbandman that laboureth \{must\} be first partaker of the fruits. must <2TI2-24> And the servant of the Lord \{must\} not strive; but be gentle unto all men], apt to teach, patient, must For a bishop \{must\} be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; must Whose mouths \{must\} be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. must Seeing therefore it remaineth that some $\{$ must $\}$ enter therein, and they to whom it was first preached entered not in because of unbelief: must For where a testament is], there \{must \} also of necessity be the death of the testator. must For then \{must\} he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. must But without faith it is] impossible to please him]: for he that cometh to God \{must\} believe that he is, and that] he is a rewarder of them that diligently seek him. must Obey them that have the rule over you, and submit yourselves:
for they watch for your souls, as they that $\{$ must $\}$ give account, that they may do it with joy, and not with grief: for that is] unprofitable for you. must <1PE4-17> For the time is come] that judgment \{must\} begin at the house of God: and if it] first begin] at us, what shall the end be] of them that obey not the gospel of God? must <2PE1 14> Knowing that shortly I \{must\} put off this] my tabernacle, even as our Lord Jesus Christ hath showed me. must The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which \{must\} shortly come to pass; and he sent and signified it] by his angel unto his servant John: must After this I looked, and, behold, a door was] opened in heaven: and the first voice which I heard was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which \{must \} be hereafter. must And he said unto me, Thou \{must $\}$ prophesy again before many peoples, and nations, and tongues, and kings. must And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he \{must\} in this manner be killed. must He that leadeth into captivity shall go into captivity: he that killeth with the sword \{must\} be killed with the sword. Here is the patience and the faith of the saints. must And there are seven kings: five are fallen, and one is, and] the other is not yet come; and when he cometh, he \{must \} continue a short space. must And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he \{must\} be loosed a little season. must And he said unto me, These sayings are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which \{must\} shortly be done.

