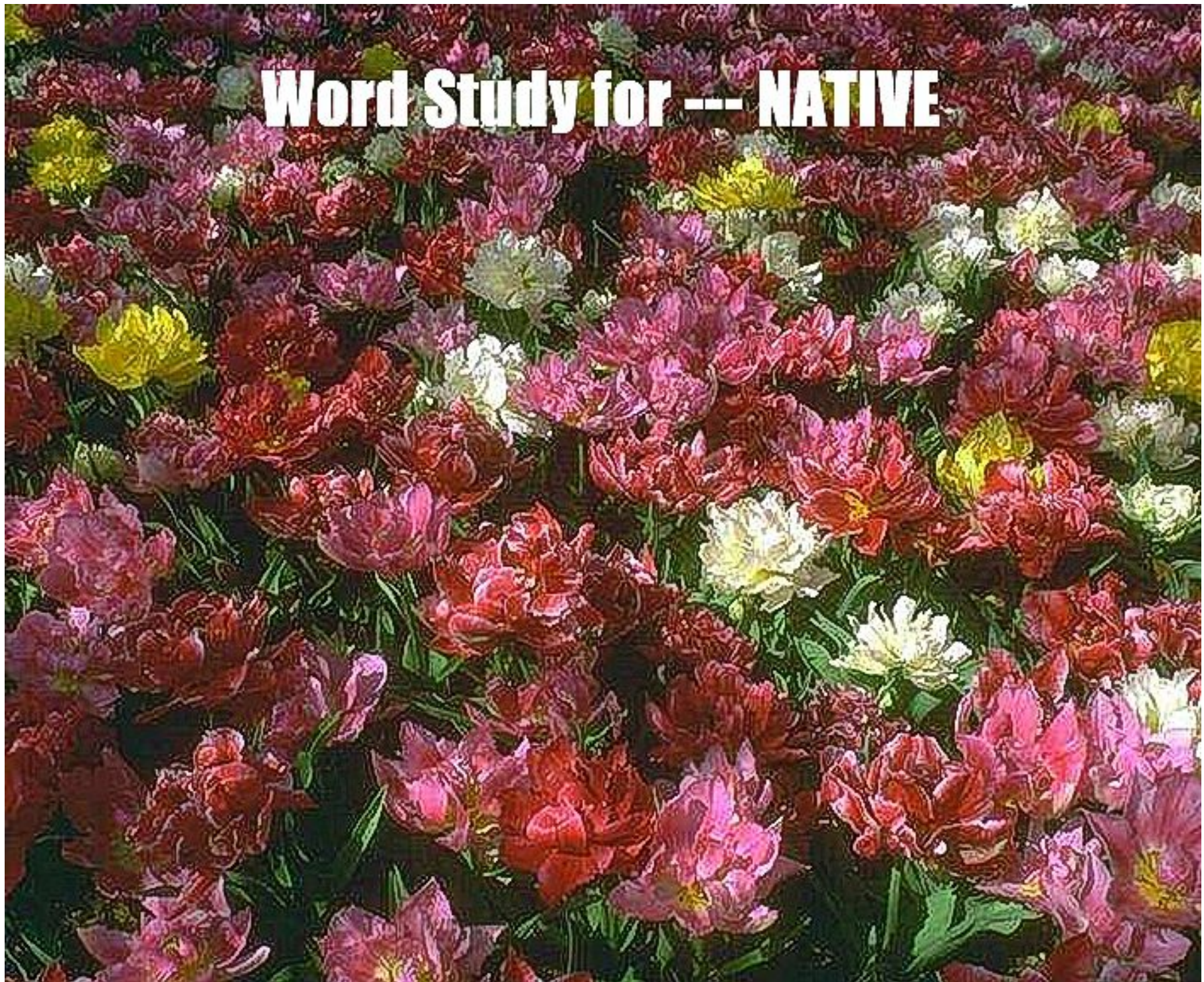


Word Study for --- NATIVE



KJV Bible Word Studies for NATIVE

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 0167 ## &ahal {aw-hal'}; a denominative from 168; to tent: -- pitch (remove) {a} tent.

a 0377 ## &iysh {eesh}; denominative from 376; to be a man, i.e. act in a manly way: -- show (one) self {a} man.

a 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- perform the duty of {a} husband's brother, marry.

a 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) like, compare, use (as {a}) proverb, speak (in proverbs), utter.

a 6983 ## qowsh {koshe}; a primitive root; to bend; used only as denominative for 3369, to set a trap: -- lay {a} snare.

a 6994 ## qaton {kaw-tone'}; a primitive root [rather denominative from 6996]; to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: -- be {a} (make) small (thing), be not worthy.

Adullamite 5726 ## `Adullamiy {ad-ool-law-mee'}; patrial from 5725; an Adullamite or native of Adullam: -- {Adullamite}.

advice 8458 ## tachbulah {takh-boo-law'}; or tachbuwlah {takh-boo-law'}; from 2254 as denominative from 2256; (only in plural) properly, steerage (as a management of ropes), i.e. (figuratively) guidance or (by implication) a plan: -- good {advice}, (wise) counsels.

after 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number {after}, number throughout the) genealogy (to be reckoned), be reckoned by genealogies.

after 8246 ## shaqad {shaw-kad'}; a denominative from 8247; to be (intensively, make) almond-shaped: -- make like (unto, {after} the fashion of) almonds.

afterward 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + {afterward}, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.

almonds 8246 ## shaqad {shaw-kad'}; a denominative from 8247; to be (intensively, make) almond-shaped: -- make like (unto, after the fashion of) {almonds}.

ambassador 6737 ## tsayar {tsaw-yar'}; a denominative from 6735 in the sense of ambassador; to make an errand, i.e. betake oneself: -- make as if...had been {ambassador}.

Arabian 0690 # &Araps {ar'-aps}; from 688; an Arab or native of Arabia: -- {Arabian}.

Arbite 0701 ## &Arbiy {ar-bee'}; patrial from 694; an Arbite or native of Arab: -- {Arbite}.

Archevite 0756 ## &Ark@vay (Aramaic) {ar-kev-ah'ee}; patrial from 751; an Arkevite (collectively) or native of Erech: -- {Archevite}.

Archi 0757 ## &Arkiy {ar-kee'}; patrial from another place (in Palestine) of similar name with 751; an

Arkite or native of Ereḳ: -- {Archi}, Archite.

Archite 0757 ## &Arkiy {ar-kee'}; patrial from another place (in Palestine) of similar name with 751; an Arkite or native of Ereḳ: -- Archi, {Archite}.

as 3755 ## korem {ko-rame'}; active participle of an imaginary denominative from 3754; a vinedresser: -- vine dresser [{as} one or two words]

as 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such {as}, the same, these, they, this (man, same, woman), which, who.

as 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) like, compare, use ({as} a) proverb, speak (in proverbs), utter.

as 6737 ## tsayar {tsaw-yar'}; a denominative from 6735 in the sense of ambassador; to make an errand, i.e. betake oneself: -- make {as} if...had been ambassador.

Avims 5757 ## `Avviy {av-vee'}; patrial from 5755; an Avvite or native of Avvah (only plural): -- {Avims}, Avites.

Avites 5757 ## `Avviy {av-vee'}; patrial from 5755; an Avvite or native of Avvah (only plural): -- Avims, {Avites}.

away 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, remove, set on, stir up, take {away}.

away 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee {away}, fly (away), X set, shine forth, weary.

away 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, fly ({away}), X set, shine forth, weary.

barren 4420 ## m@lechah {mel-ay-khaw'}; from 4414 (in its denominative sense); properly, salted (i.e. land [776 being understood]), i.e. a desert: -- {barren} land(-ness), salt [land].

be 1166 ## ba`al {baw-al'}; a primitive root; to be master; hence (as denominative from 1167) to marry: -- Beulah have dominion (over), {be} husband, marry (-ied, X wife).

be 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout the) genealogy (to {be} reckoned), be reckoned by genealogies.

be 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout the) genealogy (to be reckoned), {be} reckoned by genealogies.

be 3835 ## laban {law-ban'}; a primitive root; to be (or become) white; also (as denominative from 3843) to make bricks: -- make brick, {be} (made, make) white(-r).

be 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- {be}(-come) like, compare, use (as a) proverb, speak (in proverbs), utter.

be 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, {be} (wax) faint, flee away, fly (away), X set, shine forth, weary.

be 6351 ## pachach {paw-khakh'}; a primitive root; to batter out; but used only as denominative from 6341, to spread a net: -- {be} snared.

be 6994 ## qaton {kaw-tone'}; a primitive root [rather denominative from 6996]; to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: -- be a (make) small (thing), {be} not worthy.

be 6994 ## qaton {kaw-tone'}; a primitive root [rather denominative from 6996]; to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: -- {be} a (make) small (thing), be not worthy.

bear 8382 ## ta&am {taw-am'}; a primitive root; to be complete; but used only as denominative from 8380, to be (causatively, make) twinned, i.e. (figuratively) duplicate or (arch.) jointed: -- coupled (together), {bear} twins.

become 3054 ## yahad {yaw-had'}; denominative from a form corresponding to 3061; to Judaize, i.e. become Jewish: -- {become} Jews.

been 6737 ## tsayar {tsaw-yar'}; a denominative from 6735 in the sense of ambassador; to make an errand, i.e. betake oneself: -- make as if...had {been} ambassador.

Berea 0961 # Beroiaios {ber-oy-ah'-yos}; from 960; a Beroeoean or native of Beroea: -- of {Berea}.

besom 4292 ## mat&ate& {mat-at-ay'}; apparently a denominative from 2916; a broom (as removing dirt [compare Engl. "to dust", i.e. remove dust]): -- {besom}.

Beulah 1166 ## ba`al {baw-al'}; a primitive root; to be master; hence (as denominative from 1167) to marry: -- {Beulah} have dominion (over), be husband, marry (-ied, X wife).

bind 0640 ## &aphad {aw-fad'}; a primitive root [rather a denominative from 646]; to gird on (the ephod): -- {bind}, gird.

bones 1633 ## garam {gaw-ram'}; a primitive root; to be spare or skeleton-like; used only as a denominative from 1634; (causative) to bone, i.e. denude (by extensive, craunch) the bones: -- gnaw the {bones}, break.

brandish 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- {brandish}, be (wax) faint, flee away, fly (away), X set, shine forth, weary.

break 1633 ## garam {gaw-ram'}; a primitive root; to be spare or skeleton-like; used only as a denominative from 1634; (causative) to bone, i.e. denude (by extensive, craunch) the bones: -- gnaw the bones, {break}.

brick 3835 ## laban {law-ban'}; a primitive root; to be (or become) white; also (as denominative from 3843) to make bricks: -- make {brick}, be (made, make) white(-r).

bring 0503 ## &alaph {aw-laf'}; denominative from 505; causative, to make a thousandfold: -- {bring} forth thousands.

bring 6049 ## `anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X {bring}, enchanter, Meonemin, observe(-r of) times, soothsayer, sorcerer.

brother 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- perform the duty of a husband's {brother}, marry.

butter 4260 ## machama&ah {makh-am-aw-aw'}; a denominative from 2529; something buttery (i.e. unctuous and pleasant), as (figuratively) flattery: -- X than {butter}.

buy 7666 ## shabar {shaw-bar'}; denominative from 7668; to deal in grain: -- {buy}, sell.

by 0238 ## &azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- give (perceive {by} the) ear, hear(-ken). See 239.

by 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout the) genealogy (to be reckoned), be reckoned {by} genealogies.

Caphthorim 3732 ## Kaphtoriy {kaf-to-ree'}; patrial from 3731; a Caphtorite (collectively) or native of Caphtor: -- {Caphthorim}, Caphtorim(-s).

Caphtorim 3732 ## Kaphtoriy {kaf-to-ree'}; patrial from 3731; a Caphtorite (collectively) or native of Caphtor: -- Caphthorim, {Caphtorim}(-s).

cast 6080 ## `aphar {aw-far'}: a primitive root: meaning either to be gray or perhaps rather to pulverize; used only as denominative from 6083, to be dust: -- {cast} [dust].

cause 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, ({cause} to) eat, manifest, (give) meat.

cedar 0729 ## &araz {aw-raz'}; a primitive root; to be firm; used only in the passive participle as a denominative from 730; of cedar: -- made of {cedar}.

choose 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- {choose}, (cause to) eat, manifest, (give) meat.

come 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be({-come}) like, compare, use (as a) proverb, speak (in proverbs), utter.

compare 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) like, {compare}, use (as a) proverb, speak (in proverbs), utter.

corner 4740 ## maqtsoa` {mak-tso'-ah}; or maqtsoa` {mak-tso-ah}; or (feminine) maqtso`ah {mak-tso-aw'}; from 7106 in the denominative sense of bending; an angle or recess: -- {corner}, turning.

corner 4742 ## m@quts`ah {mek-oots-aw'}; from 7106 in the denominative sense of bending; an angle: -- {corner}.

counsels 8458 ## tachbulah {takh-boo-law'}; or tachbuwlah {takh-boo-law'}; from 2254 as denominative from 2256; (only in plural) properly, steerage (as a management of ropes), i.e. (figuratively) guidance or (by implication) a plan: -- good advice, (wise) {counsels}.

coupled 8382 ## ta&am {taw-am'}; a primitive root; to be complete; but used only as denominative from 8380, to be (causatively, make) twinned, i.e. (figuratively) duplicate or (arch.) jointed: -- {coupled} (together), bear twins.

cucumbers 4750 ## miqshah {mik-shaw'}; denominative from 7180; literally, a cucumbered field, i.e. a cucumber patch: -- garden of {cucumbers}.

cut 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- {cut} off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.

de-)fenced 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, ((de-)fenced), fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.

delay 4102 ## mahahh {maw-hah'}; apparently a denominative from 4100; properly, to question or hesitate, i.e. (by implication) to be reluctant: -- {delay}, linger, stay selves, tarry.

deliver 4042 ## magan {maw-gan'}; a denominative from 4043; properly, to shield; encompass with; figuratively, to rescue, to hand safely over (i.e. surrender): -- {deliver}.

dominion 1166 ## ba`al {baw-al'}; a primitive root; to be master; hence (as denominative from 1167) to marry: -- Beulah have {dominion} (over), be husband, marry (-ied, X wife).

doorkeeper 7778 ## show`er {sho-are'}; or sho`er {sho-are'}: active participle of 8176 (as denominative from 8179); a janitor: -- {doorkeeper}, porter.

dresser 3755 ## korem {ko-rame'}; active participle of an imaginary denominative from 3754; a vinedresser: -- vine {dresser} [as one or two words]

dust 6080 ## `aphar {aw-far'}: a primitive root: meaning either to be gray or perhaps rather to pulverize; used only as denominative from 6083, to be dust: -- cast [{dust}].

duty 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- perform the {duty} of a husband's brother, marry.

ear 0238 ## &azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- give (perceive by the) {ear}, hear(-ken). See 239.

eat 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) {eat}, manifest, (give) meat.

Elkoshite 0512 ## &Elqoshiy {el-ko-shee'}; patrial from a name of uncertain derivation; an Elkoshite or native of Elkosh: -- {Elkoshite}.

enchanter 6049 ## `anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, {enchanter}, Meonemin, observe(-r of) times, soothsayer, sorcerer.

endanger 5533 ## cakan {saw-kan'}; probably a denominative from 7915; properly, to cut, i.e. damage; also

to grow (causatively, make) poor: -- {endanger}, impoverish.

entice 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- {entice}, move, persuade, provoke, remove, set on, stir up, take away.

espousal 3623 ## k@luwlah {kel-oo-law'}; denominative passive participle from 3618; bridehood (only in the plural): -- {espousal}.

eye 5770 ## `avan {aw-van'}; denominative from 5869; to watch (with jealousy): -- {eye}.

faint 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) {faint}, flee away, fly (away), X set, shine forth, weary.

fashion 8246 ## shaqad {shaw-kad'}; a denominative from 8247; to be (intensively, make) almond-shaped: - - make like (unto, after the {fashion} of) almonds.

feet 4772 ## marg@lah {mar-ghel-aw'}; denominative from 7272; (plural for collective) a footpiece, i.e. (adverbially) at the foot, or (direct.) the foot itself: -- {feet}. Compare 4763.

fellow-citizen 4847 # sumpolites {soom-pol-ee'-tace}; from 4862 and 4177; a native of the same town, i.e. (figuratively) co-religionist (fellow-Christian): -- {fellow-citizen}.

fifth 2567 ## chamash {khaw-mash'}; a denominative from 2568; to tax a fifth: -- take up the {fifth} participle

fish 1770 ## diyg {deeg}; denominative from 1709; to fish: -- {fish}. fish 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X {fish}, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

fisher 1728 ## davvag {dav-vawg'}; an orthographical variation of 1709 as a denominative [1771]; a fisherman: -- {fisher}.

flee 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, {flee} away, fly (away), X set, shine forth, weary.

fly 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, {fly} (away), X set, shine forth, weary.

follow 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, {follow}, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.

foreigner 8453 ## towshab {to-shawb'}; or toshab (1 Kings 17:1) {to-shawb'}; from 3427; a dweller (but not outlandish [5237]); especially (as distinguished from a native citizen [active participle of 3427] and a temporary inmate [1616] or mere lodger [3885]) resident alien: -- {foreigner}, inhabitant, sojourner, stranger.

forth 0503 ## &alaph {aw-laf'}; denominative from 505; causative, to make a thousandfold: -- bring {forth} thousands.

forth 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, fly (away), X set, shine {forth}, weary.

fortify 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, {fortify}, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.

fountain 4599 ## ma`yan {mah-yawn'}; or ma`y@now (Psa. 114:8) {mah-yen-o'}; or (feminine) ma`yanah {mah-yaw-naw'}; from 5869 (as a denominative in the sense of a spring); a fountain (also collectively), figuratively, a source (of satisfaction): -- {fountain}, spring, well.

garden 4750 ## miqshah {mik-shaw'}; denominative from 7180; literally, a cucumbered field, i.e. a cucumber patch: -- {garden} of cucumbers.

gather 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) {gather}(-er), mighty things, restrain, strong, wall (up), withhold.

gather 7197 ## qashash {kaw-shash'}; a primitive root; to become sapless through drought; used only as denominative from 7179; to forage for straw, stubble or wood; figuratively, to assemble: -- {gather} (selves) (together).

genealogies 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout the) genealogy (to be reckoned), be reckoned by {genealogies}.

genealogy 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout the) {genealogy} (to be reckoned), be reckoned by genealogies.

Gezrites 1511 ## Gizriy (in the marg.) {ghiz-ree'}; patrial from 1507; a Gezerite (collectively) or inhabitants of Gezer; but better (as in the text) by transposition Girziy {gher-zee'}; patrial of 1630; a Grizite (collectively) or member of a native tribe in Palestine: -- {Gezrites}.

gird 0640 ## &aphad {aw-fad'}; a primitive root [rather a denominative from 646]; to gird on (the ephod): - - bind, {gird}.

give 0238 ## &azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- {give} (perceive by the) ear, hear(-ken). See 239.

give 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) eat, manifest, ({give}) meat.

give 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X surely, {give} (take) the tenth, (have, take) tithe(-ing, -s), X truly.

give 8341 ## shashah {shaw-shaw'}; a denominative from 8337; to sixth or divide into sixths: -- {give} the sixth participle

gnaw 1633 ## garam {gaw-ram'}; a primitive root; to be spare or skeleton-like; used only as a denominative from 1634; (causative) to bone, i.e. denude (by extensive, craunch) the bones: -- {gnaw} the bones, break.

go 3231 ## yaman {yaw-man'}; a primitive root; to be (physically) right(i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right-hand side: -- {go} (turn) to (on, use) the right hand.

go 8041 ## sama&l {saw-mal'}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- ({go}, turn) (on the, to the) left.

go 8637 ## tiral {teer-gal'}; a denominative from 7270; to cause to walk: -- teach to {go}.

good 8458 ## tachbulah {takh-boo-law'}; or tachbuwlah {takh-boo-law'}; from 2254 as denominative from 2256; (only in plural) properly, steerage (as a management of ropes), i.e. (figuratively) guidance or (by implication) a plan: -- {good} advice, (wise) counsels.

grape 1155 ## bocer {bo'ser}; from the same as 1154: -- sour {grape}. grape 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, ({grape}) gather(-er), mighty things, restrain, strong, wall (up), withhold.

grow 1711 ## dagah {daw-gaw'}; a primitive root; to move rapidly; used only as a denominative from 1709; to spawn, i.e. become numerous: -- {grow}.

halt 6760 ## tsala` {tsaw-lah'}; a primitive root: probably to curve; used only as denominative from 6763, to limp (as if one-sided): -- {halt}.

Hamathite 2577 ## Chamathiy {kham-aw-thee'}; patrial from 2574; a Chamathite or native of Chamath: -- {Hamathite}.

hand 3231 ## yaman {yaw-man'}; a primitive root; to be (physically) right(i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right-hand side: -- go (turn) to (on, use) the right {hand}.

have 1166 ## ba`al {baw-al'}; a primitive root; to be master; hence (as denominative from 1167) to marry: -- Beulah {have} dominion (over), be husband, marry (-ied, X wife).

have 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X surely, give (take) the tenth, ({have}, take) tithe(-ing, -s), X truly.

have 7160 ## qaran {kaw-ran'}; a primitive root; to push or gore; used only as denominative from 7161, to shoot out horns; figuratively, rays: -- {have} horns, shine.

he 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- {he} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

hear 0238 ## &azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- give (perceive by the) ear, {hear}(-ken). See 239.

heel 6120 ## `aqeb {aw-kabe'}; from 6117 in its denominative sense; a liar in wait: -- {heel} [by mistake for 6119].

here 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- {here}

[-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].

hereafter 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + {hereafter}, X him, the same, so, such, that, then, these, they, this, those, thus.

hereof 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), {hereof}, it, she, such as, the same, these, they, this (man, same, woman), which, who.

him 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X {him}, the same, so, such, that, then, these, they, this, those, thus.

hindmost 2179 ## zanab {zaw-nab'}; a primitive root meaning to wag; used only as a denominative from 2180; to curtail, i.e. cut off the rear: -- smite the {hindmost}.

horns 7160 ## qaran {kaw-ran'}; a primitive root; to push or gore; used only as denominative from 7161, to shoot out horns; figuratively, rays: -- have {horns}, shine.

husband 1166 ## ba`al {baw-al'}; a primitive root; to be master; hence (as denominative from 1167) to marry: -- Beulah have dominion (over), be {husband}, marry (-ied, X wife).

husband's 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- perform the duty of a {husband's} brother, marry.

if...had 6737 ## tsayar {tsaw-yar'}; a denominative from 6735 in the sense of ambassador; to make an errand, i.e. betake oneself: -- make as {if...had} been ambassador.

impoverish 5533 ## cakan {saw-kan'}; probably a denominative from 7915; properly, to cut, i.e. damage; also to grow (causatively, make) poor: -- endanger, {impoverish}.

in 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) like, compare, use (as a) proverb, speak ({in} proverbs), utter.

inhabitant 8453 ## towshab {to-shawb'}; or toshab (1 Kings 17:1) {to-shawb'}; from 3427; a dweller (but not outlandish [5237]); especially (as distinguished from a native citizen [active participle of 3427] and a temporary inmate [1616] or mere lodger [3885]) resident alien: -- foreigner, {inhabitant}, sojourner, stranger.

intent 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that ({intent}), the same, there[-fore, -unto], this, thus, where[-fore].

interpret 8638 ## tirgam {teer-gam'}; a denominative from 7275 in the sense of throwing over; to transfer, i.e. translate: -- {interpret}.

intreat 6279 ## `athar {aw-thar'}; a primitive root [rather denominative from 6281]; to burn incense in worship, i.e. intercede (reciprocally, listen to prayer): -- {intreat}, (make) pray(-er).

it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, {it}, she, such as, the same, these, they, this (man, same, woman), which, who.

it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine

singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he ({it} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

it 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], {it}, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].

Jaroah 3386 ## Yarowach {yaw-ro'-akh}; perhaps denominative from 3394; (born at the) new moon; Jaroach, an Israelite: -- {Jaroah}.

Jews 3054 ## yahad {yaw-had'}; denominative from a form corresponding to 3061; to Judaize, i.e. become Jewish: -- become {Jews}.

Jezreelite 3158 ## Yizr@`e&liy {yiz-reh-ay-lee'}; patronymically from 3157; a Jizreelite or native of Jizreel: -- {Jezreelite}.

land 4420 ## m@lechah {mel-ay-khaw'}; from 4414 (in its denominative sense); properly, salted (i.e. land [776 being understood]), i.e. a desert: -- barren land(-ness), salt [{land}].

land 4420 ## m@lechah {mel-ay-khaw'}; from 4414 (in its denominative sense); properly, salted (i.e. land [776 being understood]), i.e. a desert: -- barren {land}(-ness), salt [land].

lay 6983 ## qowsh {koshe}; a primitive root; to bend; used only as denominative for 3369, to set a trap: -- {lay} a snare.

left 8041 ## sama&l {saw-mal'}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (go, turn) (on the, to the) {left}.

like 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) {like}, compare, use (as a) proverb, speak (in proverbs), utter.

like 8246 ## shaqad {shaw-kad'}; a denominative from 8247; to be (intensively, make) almond-shaped: -- make {like} (unto, after the fashion of) almonds.

linger 4102 ## mahahh {maw-hah'}; apparently a denominative from 4100; properly, to question or hesitate, i.e. (by implication) to be reluctant: -- delay, {linger}, stay selves, tarry.

Machbanai 4344 ## Makbannay {mak-ban-nah'-ee}; patril from 4343; a Macbannite or native of Macbena: -- {Machbanai}.

made 0729 ## &araz {aw-raz'}; a primitive root; to be firm; used only in the passive participle as a denominative from 730; of cedar: -- {made} of cedar.

made 3835 ## laban {law-ban'}; a primitive root; to be (or become) white; also (as denominative from 3843) to make bricks: -- make brick, be ({made}, make) white(-r).

make 3835 ## laban {law-ban'}; a primitive root; to be (or become) white; also (as denominative from 3843) to make bricks: -- make brick, be (made, {make}) white(-r).

make 3835 ## laban {law-ban'}; a primitive root; to be (or become) white; also (as denominative from 3843) to make bricks: -- {make} brick, be (made, make) white(-r).

make 6279 ## `athar {aw-thar'}; a primitive root [rather denominative from 6281]; to burn incense in worship, i.e. intercede (reciprocally, listen to prayer): -- intreat, ({make}) pray(-er).

make 6671 ## tsahar {tsaw-har'}; a primitive root; to glisten; used only as denominative from 3323, to press out oil: -- {make} oil.

make 6737 ## tsayar {saw-yar'}; a denominative from 6735 in the sense of ambassador; to make an errand, i.e. betake oneself: -- {make} as if...had been ambassador.

make 6994 ## qaton {kaw-tone'}; a primitive root [rather denominative from 6996]; to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: -- be a ({make}) small (thing), be not worthy.

make 8246 ## shaqad {shaw-kad'}; a denominative from 8247; to be (intensively, make) almond-shaped: -- {make} like (unto, after the fashion of) almonds.

make...nest 7077 ## qanan {kaw-nan'}; a primitive root; to erect; but used only as denominative from 7064; to nestle, i.e. build or occupy as a nest: -- {make...nest}.

Makkedah 4719 ## Maqqedah {mak-kay-daw'}; from the same as 5348 in the denominative sense of herding (compare 5349); fold; Makkedah, a place in Palestine: -- {Makkedah}.

man 0377 ## &iysh {eesh}; denominative from 376; to be a man, i.e. act in a manly way: -- show (one) self a {man}.

man 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this ({man}, same, woman), which, who.

manifest 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) eat, {manifest}, (give) meat.

marry 1166 ## ba`al {baw-al'}; a primitive root; to be master; hence (as denominative from 1167) to marry: -- Beulah have dominion (over), be husband, {marry} (-ied, X wife).

marry 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- perform the duty of a husband's brother, {marry}.

meat 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) eat, manifest, (give) {meat}.

Mede 4075 ## Maday {maw-dah'-ee}; patrial from 4074; a Madian or native of Madai: -- {Mede}.

Meonemin 6049 ## `anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, enchanter, {Meonemin}, observe(-r of) times, soothsayer, sorcerer.

mighty 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), {mighty} things, restrain, strong, wall (up), withhold.

move 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, {move}, persuade, provoke, remove, set on, stir up, take away.

nail 6856 ## tsipporen {tsip-po'-ren}; from 6852 (in the denominative sense [from 6833] of scratching);

properly, a claw, i.e. (human) nail; also the point of a style (or pen, tipped with adamant): -- {nail}, point.

native 4138 ## mowledeth {mo-leh'-deth}; from 3205; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: -- begotten, born, issue, kindred, {native}(-ity).

Nehiloth 5155 ## n@chiylah {nekh-ee-law'}; probably denominative from 2485; a flute: -- [plural] {Nehiloth}.

night 0956 ## buwth (Aramaic) {booth}; apparent denominative from 1005; to lodge over night: -- pass the {night}.

not 6994 ## qaton {kaw-tone'}; a primitive root [rather denominative from 6996]; to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: -- be a (make) small (thing), be {not} worthy.

number 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- ({number} after, number throughout the) genealogy (to be reckoned), be reckoned by genealogies.

number 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, {number} throughout the) genealogy (to be reckoned), be reckoned by genealogies.

observe 6049 ## `anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, enchanter, Meonemin, {observe}(-r of) times, soothsayer, sorcerer.

of 0729 ## &araz {aw-raz'}; a primitive root; to be firm; used only in the passive participle as a denominative from 730; of cedar: -- made {of} cedar.

of 0961 # Beroiaios {ber-oy-ah'-yos}; from 960; a Beroeoean or native of Beroea: -- {of} Berea.

of 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- perform the duty {of} a husband's brother, marry.

of 4750 ## miqshah {mik-shaw'}; denominative from 7180; literally, a cucumbered field, i.e. a cucumber patch: -- garden {of} cucumbers.

of 6049 ## `anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, enchanter, Meonemin, observe(-r {of}) times, soothsayer, sorcerer.

of 8246 ## shaqad {shaw-kad'}; a denominative from 8247; to be (intensively, make) almond-shaped: -- make like (unto, after the fashion {of}) almonds.

off 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut {off}, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.

oil 6671 ## tsahar {tsaw-har'}; a primitive root; to glisten; used only as denominative from 3323, to press out oil: -- make {oil}.

on 3231 ## yaman {yaw-man'}; a primitive root; to be (physically) right(i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right-hand side: -- go (turn) to ({on}, use) the right hand.

on 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, remove, set {on}, stir up, take away.

on 8041 ## sama&l {saw-mal'}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (go, turn) ({on} the, to the) left.

one 0377 ## &iysh {eesh}; denominative from 376; to be a man, i.e. act in a manly way: -- show ({one}) self a man.

one 3755 ## korem {ko-rame'}; active participle of an imaginary denominative from 3754; a vinedresser: -- vine dresser [as {one} or two words]

or 3755 ## korem {ko-rame'}; active participle of an imaginary denominative from 3754; a vinedresser: -- vine dresser [as one {or} two words]

over 1166 ## ba'al {baw-al'}; a primitive root; to be master; hence (as denominative from 1167) to marry: -- Beulah have dominion ({over}), be husband, marry (-ied, X wife).

Pagos. See 697. snared 6351 ## pachach {paw-khakh'}; a primitive root; to batter out; but used only as denominative from 6341, to spread a net: -- be {snared}.

participle 2567 ## chamash {khaw-mash'}; a denominative from 2568; to tax a fifth: -- take up the fifth {participle}

participle 8341 ## shashah {shaw-shaw'}; a denominative from 8337; to sixth or divide into sixths: -- give the sixth {participle}

partly 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, {partly}, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].

pass 0956 ## buwth (Aramaic) {booth}; apparent denominative from 1005; to lodge over night: -- {pass} the night.

pave 7528 ## ratsaph {raw-tsaf'}; a denominative from 7529; to tessellate, i.e. embroider (as if with bright stones): -- {pave}.

perceive 0238 ## &azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- give ({perceive} by the) ear, hear(-ken). See 239.

perform 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- {perform} the duty of a husband's brother, marry.

persuade 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, {persuade}, provoke, remove, set on, stir up, take away.

pitch 0167 ## &ahal {aw-hal'}; a denominative from 168; to tent: -- {pitch} (remove) a tent.

plaister 7874 ## siyd {seed}; a primitive root probably meaning to boil up (compare 7736); used only as denominative from 7875; to plaster: -- {plaister}.

plural 5155 ## n@chiylah {nekh-ee-law'}; probably denominative from 2485; a flute: -- [{plural}] Nehiloth.

point 6856 ## tsipporen {tsip-po'-ren}; from 6852 (in the denominative sense [from 6833] of scratching); properly, a claw, i.e. (human) nail; also the point of a style (or pen, tipped with adamant): -- nail, {point}.

porter 7778 ## show`er {sho-are'}; or sho`er {sho-are'}: active participle of 8176 (as denominative from 8179); a janitor: -- doorkeeper, {porter}.

pray 6279 ## `athar {aw-thar'}; a primitive root [rather denominative from 6281]; to burn incense in worship, i.e. intercede (reciprocally, listen to prayer): -- intreat, (make) {pray}(-er).

principality 4761 ## mar&ashah {mar-aw-shaw'}; denominative from 7218; properly, headship, i.e. (plural for collective) dominion: -- {principality}.

proverb 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) like, compare, use (as a) {proverb}, speak (in proverbs), utter.

proverbs 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) like, compare, use (as a) proverb, speak (in {proverbs}), utter.

provoke 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, {provoke}, remove, set on, stir up, take away.

reckoned 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout the) genealogy (to be {reckoned}), be reckoned by genealogies.

reckoned 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout the) genealogy (to be reckoned), be {reckoned} by genealogies.

remove 0167 ## &ahal {aw-hal'}; a denominative from 168; to tent: -- pitch ({remove}) a tent.

remove 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, {remove}, set on, stir up, take away.

repair 0918 ## badaq {baw-dak'}; a primitive root; to gap open; used only as a denominative from 919; to mend a breach: -- {repair}.

restrain 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, {restrain}, strong, wall (up), withhold.

right 0541 ## &aman {aw-man'}; denominative from 3225; to take the right hand road: -- turn to the {right}. See 539.

right 3231 ## yaman {yaw-man'}; a primitive root; to be (physically) right(i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right-hand side: -- go (turn) to (on, use) the {right} hand.

salt 4420 ## m@lechah {mel-ay-khaw'}; from 4414 (in its denominative sense); properly, salted (i.e. land [776 being understood]), i.e. a desert: -- barren land(-ness), {salt} [land].

same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the {same}, these, they, this (man, same, woman), which, who.

same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, {same}, woman), which, who.

same 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the {same}, so, such, that, then, these, they, this, those, thus.

same 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[{-same}], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].

same 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the {same}, there[-fore, -unto], this, thus, where[-fore].

scarlet 8529 ## tala` {taw-law'}; a denominative from 8438; to crimson, i.e. dye that color: -- X {scarlet}.

See 0238 ## &azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- give (perceive by the) ear, hear(-ken). {See} 239.

See 0541 ## &aman {aw-man'}; denominative from 3225; to take the right hand road: -- turn to the right. {See} 539.

self 0377 ## &iysh {eesh}; denominative from 376; to be a man, i.e. act in a manly way: -- show (one) {self} a man.

self 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, {self}[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].

sell 7666 ## shabar {shaw-bar'}; denominative from 7668; to deal in grain: -- buy, {sell}.

selves 4102 ## mahahh {maw-hah'}; apparently a denominative from 4100; properly, to question or hesitate, i.e. (by implication) to be reluctant: -- delay, linger, stay {selves}, tarry.

selves 7197 ## qashash {kaw-shash'}; a primitive root; to become sapless through drought; used only as denominative from 7179; to forage for straw, stubble or wood; figuratively, to assemble: -- gather ({selves}) (together).

set 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, remove, {set} on, stir up, take away.

set 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, fly (away), X {set}, shine forth, weary.

sgiving 3034 ## yadah {yaw-daw'}; a primitive root; used only as denominative from 3027; literally, to use(i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands): -- cast (out), (make) confess(-ion), praise, shoot, (give) thank(-ful, -- s, -- {sgiving}).

she 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, {she}, such as, the same, these, they, this (man, same, woman), which, who.

shine 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, fly (away), X set, {shine} forth, weary.

shine 7160 ## qaran {kaw-ran'}; a primitive root; to push or gore; used only as denominative from 7161, to shoot out horns; figuratively, rays: -- have horns, {shine}.

show 0377 ## &iysh {eesh}; denominative from 376; to be a man, i.e. act in a manly way: -- {show} (one) self a man.

side 8486 ## teyman {tay-mawn'}; or teman {tay-mawn'}; denominative from 3225; the south (as being on the right hand of a person facing the east): -- south ({side}, -ward, wind).

sixth 8341 ## shashah {shaw-shaw'}; a denominative from 8337; to sixth or divide into sixths: -- give the {sixth} participle

small 6994 ## qaton {kaw-tone'}; a primitive root [rather denominative from 6996]; to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: -- be a (make) {small} (thing), be not worthy.

smite 2179 ## zanab {zaw-nab'}; a primitive root meaning to wag; used only as a denominative from 2180; to curtail, i.e. cut off the rear: -- {smite} the hindmost.

snare 6983 ## qowsh {koshe}; a primitive root; to bend; used only as denominative for 3369, to set a trap: -- lay a {snare}.

so 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, {so}, such, that, then, these, they, this, those, thus.

so 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], {so}, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].

sojourner 8453 ## towshab {to-shawb'}; or toshab (1 Kings 17:1) {to-shawb'}; from 3427; a dweller (but not outlandish [5237]); especially (as distinguished from a native citizen [active participle of 3427] and a temporary inmate [1616] or mere lodger [3885]) resident alien: -- foreigner, inhabitant, {sojourner}, stranger.

soothsayer 6049 ## `anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, enchanter, Meonemin, observe(-r of) times, {soothsayer}, sorcerer.

sorcerer 6049 ## `anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, enchanter, Meonemin, observe(-r of) times, soothsayer, {sorcerer}.

south 8486 ## teyman {tay-mawn'}; or teman {tay-mawn'}; denominative from 3225; the south (as being on the right hand of a person facing the east): -- {south} (side, -ward, wind).

speak 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) like, compare, use

(as a) proverb, {speak} (in proverbs), utter.

spring 4599 ## ma`yan {mah-yawn'}; or ma`y@now (Psa. 114:8) {mah-yen-o'}; or (feminine) ma`yanah {mah-yaw-naw'}; from 5869 (as a denominative in the sense of a spring); a fountain (also collectively), figuratively, a source (of satisfaction): -- fountain, {spring}, well.

stay 4102 ## mahahh {maw-hah'}; apparently a denominative from 4100; properly, to question or hesitate, i.e. (by implication) to be reluctant: -- delay, linger, {stay} selves, tarry.

stir 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, remove, set on, {stir} up, take away.

stranger 8453 ## towshab {to-shawb'}; or toshab (1 Kings 17:1) {to-shawb'}; from 3427; a dweller (but not outlandish [5237]); especially (as distinguished from a native citizen [active participle of 3427] and a temporary inmate [1616] or mere lodger [3885]) resident alien: -- foreigner, inhabitant, sojourner, {stranger}.

straw 4963 ## mathben {math-bane'}; denominative from 8401; straw in the heap: -- {straw}.

strong 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, {strong}, wall (up), withhold.

such 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, {such} as, the same, these, they, this (man, same, woman), which, who.

such 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, {such}, that, then, these, they, this, those, thus.

summer 6972 ## quwts {koots}; a primitive root; to clip off; used only as denominative from 7019; to spend the harvest season: -- {summer}.

surely 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X {surely}, give (take) the tenth, (have, take) tithe(-ing, -s), X truly.

take 2567 ## chamash {khaw-mash'}; a denominative from 2568; to tax a fifth: -- {take} up the fifth participle

take 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, remove, set on, stir up, {take} away.

take 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X surely, give ({take}) the tenth, (have, take) tithe(-ing, -s), X truly.

take 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X surely, give (take) the tenth, (have, {take}) tithe(-ing, -s), X truly.

tarry 4102 ## mahahh {maw-hah'}; apparently a denominative from 4100; properly, to question or hesitate,

i.e. (by implication) to be reluctant: -- delay, linger, stay selves, {tarry}.

teach 8637 ## tirgal {teer-gal'}; a denominative from 7270; to cause to walk: -- {teach} to go.

temper 7450 ## racac {raw-sas'}; a primitive root; to comminute; used only as denominative from 7447, to moisten (with drops): -- {temper}.

tent 0167 ## &ahal {aw-hal'}; a denominative from 168; to tent: -- pitch (remove) a {tent}.

tenth 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X surely, give (take) the {tenth}, (have, take) tithe(-ing, -s), X truly.

than 4260 ## machama&ah {makh-am-aw-aw'}; a denominative from 2529; something buttery (i.e. unctuous and pleasant), as (figuratively) flattery: -- X {than} butter.

that 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was {that}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

that 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, {that}, then, these, they, this, those, thus.

that 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, {that} (intent), the same, there[-fore, -unto], this, thus, where[-fore].

the 0238 ## &azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- give (perceive by {the}) ear, hear(-ken). See 239.

the 0541 ## &aman {aw-man'}; denominative from 3225; to take the right hand road: -- turn to {the} right. See 539.

the 0956 ## buwth (Aramaic) {booth}; apparent denominative from 1005; to lodge over night: -- pass {the} night.

the 1633 ## garam {gaw-ram'}; a primitive root; to be spare or skeleton-like; used only as a denominative from 1634; (causative) to bone, i.e. denude (by extensive, craunch) the bones: -- gnaw {the} bones, break.

the 2179 ## zanab {zaw-nab'}; a primitive root meaning to wag; used only as a denominative from 2180; to curtail, i.e. cut off the rear: -- smite {the} hindmost.

the 2567 ## chamash {khaw-mash'}; a denominative from 2568; to tax a fifth: -- take up {the} fifth participle

the 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- perform {the} duty of a husband's brother, marry.

the 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout {the}) genealogy (to be reckoned), be reckoned by genealogies.

the 3231 ## yaman {yaw-man'}; a primitive root; to be (physically) right(i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right-hand side: -- go (turn) to (on,

use) {the} right hand.

the 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, {the} same, these, they, this (man, same, woman), which, who.

the 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, {the} same, so, such, that, then, these, they, this, those, thus.

the 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), {the} same, there[-fore, -unto], this, thus, where[-fore].

the 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X surely, give (take) {the} tenth, (have, take) tithe(-ing, -s), X truly.

the 8041 ## sama&l {saw-mal'}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (go, turn) (on {the}, to the) left.

the 8041 ## sama&l {saw-mal'}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (go, turn) (on the, to {the}) left.

the 8246 ## shaqad {shaw-kad'}; a denominative from 8247; to be (intensively, make) almond-shaped: -- make like (unto, after {the} fashion of) almonds.

the 8341 ## shashah {shaw-shaw'}; a denominative from 8337; to sixth or divide into sixths: -- give {the} sixth participle

then 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, {then}, these, they, this, those, thus.

these 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, {these}, they, this (man, same, woman), which, who.

these 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, {these}, they, this, those, thus.

they 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, {they}, this (man, same, woman), which, who.

they 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, {they}, this, those, thus.

thing 6994 ## qaton {kaw-tone'}; a primitive root [rather denominative from 6996]; to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: -- be a (make) small ({thing}), be not worthy.

things 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty {things}, restrain, strong, wall (up), withhold.

this 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, {this} (man, same, woman), which, who.

this 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, {this}, those, thus.

this 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], {this}, thus, where[-fore].

those 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, {those}, thus.

thousands 0503 ## &alaph {aw-laf'}; denominative from 505; causative, to make a thousandfold: -- bring forth {thousands}.

throughout 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number {throughout} the) genealogy (to be reckoned), be reckoned by genealogies.

thus 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, {thus}.

thus 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, {thus}, where[-fore].

times 6049 ## `anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, enchanter, Meonemin, observe(-r of) {times}, soothsayer, sorcerer.

tithe 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X surely, give (take) the tenth, (have, take) {tithe}(-ing, -s), X truly.

to 0541 ## &aman {aw-man'}; denominative from 3225; to take the right hand road: -- turn {to} the right. See 539.

to 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause {to}) eat, manifest, (give) meat.

to 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout the) genealogy ({to} be reckoned), be reckoned by genealogies.

to 3231 ## yaman {yaw-man'}; a primitive root; to be (physically) right(i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right-hand side: -- go (turn) {to} (on, use) the right hand.

to 8041 ## sama&l {saw-mal'}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (go, turn) (on the, {to} the) left.

to 8637 ## tirgal {teer-gal'}; a denominative from 7270; to cause to walk: -- teach {to} go.

together 7197 ## qashash {kaw-shash'}; a primitive root; to become sapless through drought; used only as denominative from 7179; to forage for straw, stubble or wood; figuratively, to assemble: -- gather (selves) (together).

together 8382 ## ta&am {taw-am'}; a primitive root; to be complete; but used only as denominative from 8380, to be (causatively, make) twinned, i.e. (figuratively) duplicate or (arch.) jointed: -- coupled (together), bear twins.

truly 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X surely, give (take) the tenth, (have, take) tithe(-ing, -s), X {truly}.

turn 0541 ## &aman {aw-man'}; denominative from 3225; to take the right hand road: -- {turn} to the right. See 539.

turn 3231 ## yaman {yaw-man'}; a primitive root; to be (physically) right(i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right-hand side: -- go (turn) to (on, use) the right hand.

turn 8041 ## sama&l {saw-mal'}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (go, {turn}) (on the, to the) left.

turning 4740 ## maqtsowa` {mak-tso'-ah}; or maqtsoa` {mak-tso-ah}; or (feminine) maqtso`ah {mak-tso-aw'}; from 7106 in the denominative sense of bending; an angle or recess: -- corner, {turning}.

twins 8382 ## ta&am {taw-am'}; a primitive root; to be complete; but used only as denominative from 8380, to be (causatively, make) twinned, i.e. (figuratively) duplicate or (arch.) jointed: -- coupled (together), bear {twins}.

two 3755 ## korem {ko-rame'}; active participle of an imaginary denominative from 3754; a vinedresser: -- vine dresser [as one or {two} words]

unto 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [{-unto}], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].

unto 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, {-unto}], this, thus, where[-fore].

unto 8246 ## shaqad {shaw-kad'}; a denominative from 8247; to be (intensively, make) almond-shaped: -- make like ({unto}, after the fashion of) almonds.

up 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall ({up}), withhold.

up 2567 ## chamash {khaw-mash'}; a denominative from 2568; to tax a fifth: -- take {up} the fifth participle

up 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, remove, set on, stir {up}, take away.

use 3231 ## yaman {yaw-man'}; a primitive root; to be (physically) right(i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right-hand side: -- go (turn) to (on, {use}) the right hand.

use 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) like, compare, {use} (as a) proverb, speak (in proverbs), utter.

utter 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) like, compare, use (as a) proverb, speak (in proverbs), {utter}.

vine 3755 ## korem {ko-rame'}; active participle of an imaginary denominative from 3754; a vinedresser: -- {vine} dresser [as one or two words]

wall 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, {wall} (up), withhold.

warrior 5431 ## ca&an {saw-an'}; a primitive root; to be miry; used only as denominative from 5430; to shoe, i.e. (active participle) a soldier shod: -- {warrior}.

was 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it {was} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

wax 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be ({wax}) faint, flee away, fly (away), X set, shine forth, weary.

weary 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, fly (away), X set, shine forth, {weary}.

well 4599 ## ma`yan {mah-yawn'}; or ma`y@now (Psa. 114:8) {mah-yen-o'}; or (feminine) ma`yanah {mah-yaw-naw'}; from 5869 (as a denominative in the sense of a spring); a fountain (also collectively), figuratively, a source (of satisfaction): -- fountain, spring, {well}.

where 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, {where}[-fore].

which 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), {which}, who.

white 3835 ## laban {law-ban'}; a primitive root; to be (or become) white; also (as denominative from 3843) to make bricks: -- make brick, be (made, make) {white}(-r).

who 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, {who}.

wife 1166 ## ba`al {baw-al'}; a primitive root; to be master; hence (as denominative from 1167) to marry: -- Beulah have dominion (over), be husband, marry (-ied, X {wife}).

wind 8486 ## teyman {tay-mawn'}; or teman {tay-mawn'}; denominative from 3225; the south (as being on

the right hand of a person facing the east): -- south (side, -ward, {wind}).

wise 8458 ## tachbulah {takh-boo-law'}; or tachbuwlah {takh-boo-law'}; from 2254 as denominative from 2256; (only in plural) properly, steerage (as a management of ropes), i.e. (figuratively) guidance or (by implication) a plan: -- good advice, ({wise}) counsels.

withhold 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), {withhold}.

woman 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, {woman}), which, who.

words 3755 ## korem {ko-rame'}; active participle of an imaginary denominative from 3754; a vinedresser: -- vine dresser [as one or two {words}]

worthy 6994 ## qaton {kaw-tone'}; a primitive root [rather denominative from 6996]; to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: -- be a (make) small (thing), be not {worthy}.

youth 5934 ## `aluwm {aw-loom'}; passive participle of 5956 in the denominative sense of 5958; (only in plural as abstract) adolescence; figuratively, vigor: -- {youth}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

alternative 00176 ## 'ow {o} ; presumed to be the " constructive " or genitival form of'av {av} ; short for 00185 ; desire (and so probably in Prov . 31 : 4) ; hence (by way of {alternative}) or , also if : -- also , and , either , if , at the least , X nor , or , otherwise , then , whether .

denominative 00079 ## 'abaq {aw-bak'} ; a primitive root , probably to float away (as vapor) , but used only as {denominative} from 00080 ; to bedust , i . e . grapple : -- wrestle .

denominative 00167 ## 'ahal {aw-hal'} ; a {denominative} from 00168 ; to tent : -- pitch (remove) a tent .

denominative 00238 ## 'azan {aw-zan'} ; a primitive root ; probably to expand ; but used only as a {denominative} from 00241 ; to broaden out the ear (with the hand) , i . e . (by implication) to listen : -- give (perceive by the) ear , hear (- ken) . See 00239 .

denominative 00377 ## 'iysh {eesh} ; {denominative} from 00376 ; to be a man , i . e . act in a manly way : -- show (one) self a man .

denominative 00503 ## 'alaph {aw-laf'} ; {denominative} from 00505 ; causative , to make a thousandfold : - - bring forth thousands .

denominative 00541 ## 'aman {aw-man'} ; {denominative} from 03225 ; to take the right hand road : -- turn to the right . See 00539 .

denominative 00640 ## 'aphad {aw-fad'} ; a primitive root [rather a {denominative} from 00646] ; to gird on (the ephod) : -- bind , gird .

denominative 00680 ## 'atsal {aw-tsal'} ; a primitive root ; properly , to join ; used only as a {denominative} from 00681 ; to separate ; hence , to select , refuse , contract : -- keep , reserve , straiten , take .

denominative 00729 ## 'araz {aw-raz'} ; a primitive root ; to be firm ; used only in the passive participle as a {denominative} from 00730 ; of cedar : -- made of cedar .

denominative 00918 ## badaq {baw-dak'} ; a primitive root ; to gap open ; used only as a {denominative} from 00919 ; to mend a breach : -- repair .

denominative 00951 ## bowker {bo-kare'} ; properly , active participle from 01239 as {denominative} from 01241 ; a cattle-tender : -- herdman .

denominative 00956 ## buwth (Aramaic) {booth} ; apparent {denominative} from 01005 ; to lodge over night : -- pass the night .

denominative 01069 ## bakar {baw-kar'} ; a primitive root ; properly , to burst the womb , i . e . (causatively) bear or make early fruit (of woman or tree) ; also (as {denominative} from 01061) to give the birthright : -- make firstborn , be firstling , bring forth first child (new fruit) .

denominative 01166 ## ba`al {baw-al'} ; a primitive root ; to be master ; hence (as {denominative} from 01167) to marry : -- Beulah have dominion (over) , be husband , marry (- ied , X wife) .

denominative 01197 ## ba`ar {baw-ar'} ; a primitive root ; to kindle , i . e . consume (by fire or by eating) ; also (as {denominative} from 01198) to be (- come) brutish : -- be brutish , bring (put , take) away , burn , (cause to) eat (up) , feed , heat , kindle , set ([on fire]) , waste .

denominative 01219 ## batsar {baw-tsar'} ; a primitive root ; to clip off ; specifically (as {denominative} from 01210) to gather grapes ; also to be isolated (i . e . inaccessible by height or fortification) : -- cut off , (de-) fenced , fortify , (grape) gather (- er) , mighty things , restrain , strong , wall (up) , withhold .

denominative 01262 ## barah {baw-raw'} ; a primitive root ; to select ; also (as {denominative} from 01250) to feed ; also (as equivalent to 01305) to render clear (Eccl . 3 : 18) : -- choose , (cause to) eat , manifest , (give) meat .

denominative 01379 ## gabal {gaw-bal'} ; a primitive root ; properly , to twist as a rope ; only (as a {denominative} from 01366) to bound (as by a line) : -- be border , set (bounds about) .

denominative 01633 ## garam {gaw-ram'} ; a primitive root ; to be spare or skeleton-like ; used only as a {denominative} from 01634 ; (causative) to bone , i . e . denude (by extensive , craunch) the bones : -- gnaw the bones , break .

denominative 01711 ## dagah {daw-gaw'} ; a primitive root ; to move rapidly ; used only as a {denominative} from 01709 ; to spawn , i . e . become numerous : -- grow .

denominative 01728 ## davvag {dav-vawg'} ; an orthographical variation of 01709 as a {denominative} [01771] ; a fisherman : -- fisher .

denominative 01770 ## diyg {deeg} ; {denominative} from 01709 ; to fish : -- fish .

denominative 02142 ## zakar {zaw-kar'} ; a primitive root ; properly , to mark (so as to be recognized) , i . e . to remember ; by implication , to mention ; also (as {denominative} from 02145) to be male : -- X burn [incense] , X earnestly , be male , (make) mention (of) , be mindful , recount , record (- er) , remember , make to be remembered , bring (call , come , keep , put) to (in) remembrance , X still , think on , X well .

denominative 02179 ## zanab {zaw-nab'} ; a primitive root meaning to wag ; used only as a {denominative} from 02180 ; to curtail , i . e . cut off the rear : -- smite the hindmost .

denominative 02338 ## chuwt (Aramaic) {khoot} ; corresponding to the root of 02339 , perhaps as a {denominative} ; to string together , i . e . (figuratively) to repair : -- join .

denominative 02560 ## chamar {khaw-mar'} ; a primitive root ; properly , to boil up ; hence , to ferment (with scum) ; to glow (with redness) ; as {denominative} (from 02564) to smear with pitch : -- daub , befoul , be red , trouble .

denominative 02567 ## chamash {khaw-mash'} ; a {denominative} from 02568 ; to tax a fifth : -- take up the fifth participle

denominative 02778 ## charaph . {khaw-raf'} ; a primitive root ; to pull off , i . e . (by implication) to expose (as by stripping) ; specifically , to betroth (as if a surrender) ; figuratively , to carp at , i . e . defame ; {denominative} (from 02779) to spend the winter : -- betroth , blaspheme , defy , jeopard , rail , reproach , upbraid .

denominative 02992 ## yabam {yaw-bam'} ; a primitive root of doubtful meaning ; used only as a

{denominative} from 02993 ; to marry a (deceased) brother's widow : -- perform the duty of a husband's brother , marry .

denominative 03034 ## yadah {yaw-daw'} ; a primitive root ; used only as {denominative} from 03027 ; literally , to use (i . e . hold out) the hand ; physically , to throw (a stone , an arrow) at or away ; especially to revere or worship (with extended hands) ; intensively , to bemoan (by wringing the hands) : -- cast (out) , (make) confess (- ion) , praise , shoot , (give) thank (- ful ,-- s ,-- sgiving) .

denominative 03054 ## yahad {yaw-had'} ; {denominative} from a form corresponding to 03061 ; to Judaize , i . e . become Jewish : -- become Jews .

denominative 03187 ## yachas {yaw-khas'} ; a primitive root ; to sprout ; used only as {denominative} from 03188 ; to enroll by pedigree : -- (number after , number throughout the) genealogy (to be reckoned) , be reckoned by genealogies .

denominative 03231 ## yaman {yaw-man'} ; a primitive root ; to be (physically) right (i . e . firm) ; but used only as {denominative} from 03225 and transitive , to be right-handed or take the right-hand side : -- go (turn) to (on , use) the right hand .

denominative 03386 ## Yarowach {yaw-ro'- akh} ; perhaps {denominative} from 03394 ; (born at the) new moon ; Jaroach , an Israelite : -- Jaroah .

denominative 03547 ## kahan {kaw-han'} ; a primitive root , apparently meaning to mediate in religious services ; but used only as {denominative} from 03548 ; to officiate as a priest ; figuratively , to put on regalia : -- deck , be (do the office of a , execute the , minister in the) priest ('s office) .

denominative 03623 ## k@luwlah {kel-oo-law'} ; {denominative} passive participle from 03618 ; bridehood (only in the plural) : -- espousal .

denominative 03755 ## korem {ko-rame'} ; active participle of an imaginary {denominative} from 03754 ; a vinedresser : -- vine dresser [as one or two words]

denominative 03823 ## labab {law-bab'} ; a primitive root ; properly , to be enclosed (as if with fat) ; by implication (as denominative from 03824) to unheart , i . e . (in a good sense) transport (with love) , or (in a bad sense) stultify ; also (as {denominative} from 03834) to make cakes : -- make cakes , ravish , be wise .

denominative 03835 ## laban {law-ban'} ; a primitive root ; to be (or become) white ; also (as {denominative} from 03843) to make bricks : -- make brick , be (made , make) white (- r) .

denominative 03960 ## lashan {law-shan'} ; a primitive root ; properly , to lick ; but used only as a {denominative} from 03956 ; to wag the tongue , i . e . to calumniate : -- accuse , slander

denominative 04042 ## magan {maw-gan'} ; a {denominative} from 04043 ; properly , to shield ; encompass with ; figuratively , to rescue , to hand safely over (i . e . surrender) : -- deliver .

denominative 04102 ## mahahh {maw-hah'} ; apparently a {denominative} from 04100 ; properly , to question or hesitate , i . e . (by implication) to be reluctant : -- delay , linger , stay selves , tarry .

denominative 04260 ## machama'ah {makh-am-aw-aw'} ; a {denominative} from 02529 ; something buttery (i . e . unctuous and pleasant) , as (figuratively) flattery : -- X than butter .

denominative 04292 ## mat'ate' {mat-at-ay'} ; apparently a {denominative} from 02916 ; a broom (as removing dirt [compare Engl . " to dust " , i . e . remove dust]) : -- besom .

denominative 04404 ## malben {mal-bane'} ; from 03835 ({denominative}) ; a brick-kiln : -- brickkiln .

denominative 04414 ## malach {maw-lakh'} ; a primitive root ; properly , to rub to pieces or pulverize ; intransitively , to disappear as dust ; also (as {denominative} from 04417) to salt whether internally (to season with salt) or externally (to rub with salt) : -- X at all , salt , season , temper together , vanish away .

denominative 04420 ## m@lechah {mel-ay-khaw'} ; from 04414 (in its {denominative} sense) ; properly , salted (i . e . land [00776 being understood] , i . e . a desert : -- barren land (- ness) , salt [land] .

denominative 04599 ## ma` yan {mah-yawn'} ; or ma` y@now (Psa . 00114 : 8) {mah-yen-o'} ; or (feminine) ma` yanah {mah-yaw-naw'} ; from 05869 (as a {denominative} in the sense of a spring) ; a fountain (also collectively) , figuratively , a source (of satisfaction) : -- fountain , spring , well .

denominative 04719 ## Maqqedah {mak-kay-daw'} ; from the same as 05348 in the {denominative} sense of herding (compare 05349) ; fold ; Makkedah , a place in Palestine : -- Makkedah .

denominative 04740 ## maqtsowa` {mak-tso'- ah} ; or maqtsoa` {mak-tso-ah} ; or (feminine) maqtso` ah {mak-tso-aw'} ; from 07106 in the {denominative} sense of bending ; an angle or recess : -- corner , turning .

denominative 04742 ## m@quts` ah {mek-oots-aw'} ; from 07106 in the {denominative} sense of bending ; an angle : -- corner .

denominative 04750 ## miqshah {mik-shaw'} ; {denominative} from 07180 ; literally , a cucumbered field , i . e . a cucumber patch : -- garden of cucumbers .

denominative 04761 ## mar'ashah {mar-aw-shaw'} ; {denominative} from 07218 ; properly , headship , i . e . (plural for collective) dominion : -- principality .

denominative 04772 ## marg@lah {mar-ghel-aw'} ; {denominative} from 07272 ; (plural for collective) a footpiece , i . e . (adverbially) at the foot , or (direct .) the foot itself : -- feet . Compare 04763 .

denominative 04843 ## marar {maw-rar'} ; a primitive root ; properly , to trickle [see 04752] ; but used only as a {denominative} from 04751 ; to be (causatively , make) bitter (literally or figuratively) : -- (be , be in , deal , have , make) bitter (- ly , -ness) , be moved with choler , (be , have sorely , it) grieved (- eth) , provoke , vex .

denominative 04911 ## mashal {maw-shal'} ; {denominative} from 04912 ; to liken , i . e . (transitively) to use figurative language (an allegory , adage , song or the like) ; intransitively , to resemble : -- be (- come) like , compare , use (as a) proverb , speak (in proverbs) , utter .

denominative 04963 ## mathben {math-bane'} ; {denominative} from 08401 ; straw in the heap : -- straw .

denominative 05153 ## nachuwsh {naw-khoosh'} ; apparently passive participle of 05172 (perhaps in the sense of ringing , i . e . bell-metal ; or from the red color of the throat of a serpent [05175 , as {denominative}] when hissing) ; coppery , i . e . (figuratively) hard : -- of brass .

denominative 05155 ## n@chiylah {nekh-ee-law'} ; probably {denominative} from 02485 ; a flute : -- [plural] Nehiloth .

denominative 05264 ## nacac {naw-sas'} ; a primitive root ; to gleam from afar , i . e . to be conspicuous as a signal ; or rather perhaps a {denominative} from 05251 [and identical with 05263 , through the idea of a flag as fluttering in the wind] ; to raise a beacon : -- lift up as an ensign .

denominative 05271 ## na` uwr {naw-oor'} ; or na` ur {naw-oor'} ; and (feminine) n@` urah {neh-oo-raw'} ; properly , passive participle from 05288 as {denominative} ; (only in plural collectively or emphatic form)

youth , the state (juvility) or the persons (young people) : -- childhood , youth .

denominative 05274 ## na`al {naw-al'} ; a primitive root ; properly , to fasten up , i . e . with a bar or cord ; hence ({denominative} from 05275) , to sandal , i . e . furnish with slippers : -- bolt , inclose , lock , shoe , shut up .

denominative 05329 ## natsach {naw-tsakh'} ; a primitive root ; properly , to glitter from afar , i . e . to be eminent (as a superintendent , especially of the Temple services and its music) ; also (as {denominative} from 05331) , to be permanent : -- excel , chief musician (singer) , oversee (- r) , set forward .

denominative 05431 ## ca'an {saw-an'} ; a primitive root ; to be miry ; used only as {denominative} from 05430 ; to shoe , i . e . (active participle) a soldier shod : -- warrior .

denominative 05496 ## cuwth {sooth} ; perhaps {denominative} from 07898 ; properly , to prick , i . e . (figuratively) stimulate ; by implication , to seduce : -- entice , move , persuade , provoke , remove , set on , stir up , take away .

denominative 05533 ## cakan {saw-kan'} ; probably a {denominative} from 07915 ; properly , to cut , i . e . damage ; also to grow (causatively , make) poor : -- endanger , impoverish .

denominative 05586 ## ca`aph {saw-af'} ; a primitive root ; properly , to divide up ; but used only as {denominative} from 05585 , to disbranch (a tree) : -- top .

denominative 05605 ## caphaph {saw-faf'} ; a primitive root ; properly , to snatch away , i . e . terminate ; but used only as {denominative} from 05592 (in the sense of a vestibule) , to wait at the threshold : -- be a doorkeeper .

denominative 05746 ## `uwg {oog} ; a primitive root ; properly , to gyrate ; but used only as a {denominative} from 05692 , to bake (round cakes on the hearth) : -- bake .

denominative 05770 ## `avan {aw-van'} ; {denominative} from 05869 ; to watch (with jealousy) : -- eye .

denominative 05774 ## `uwph {oof} ; a primitive root ; to cover (with wings or obscurity) ; hence (as {denominative} from 05775) to fly ; also (by implication of dimness) to faint (from the darkness of swooning) : -- brandish , be (wax) faint , flee away , fly (away) , X set , shine forth , weary .

denominative 05913 ## `akac {aw-kas'} ; a primitive root ; properly , to tie , specifically , with fetters ; but used only as {denominative} from 05914 ; to put on anklets : -- make a tinkling ornament .

denominative 05934 ## `aluwm {aw-loom'} ; passive participle of 05956 in the {denominative} sense of 05958 ; (only in plural as abstract) adolescence ; figuratively , vigor : -- youth .

denominative 06014 ## `amar {aw-mar'} ; a primitive root ; properly , apparently to heap ; figuratively , to chastise (as if piling blows) ; specifically (as {denominative} from 06016) to gather grain : -- bind sheaves , make merchandise of .

denominative 06049 ## `anan {aw-nan'} ; a primitive root ; to cover ; used only as a {denominative} from 06051 , to cloud over ; figuratively , to act covertly , i . e . practise magic : -- X bring , enchanter , Meonemin , observe (- r of) times , soothsayer , sorcerer .

denominative 06059 ## `anaq {aw-nak'} ; a primitive root ; properly , to choke ; used only as {denominative} from 06060 , to collar , i . e . adorn with a necklace ; figuratively , to fit out with supplies : -- compass about as a chain , furnish , liberally .

denominative 06080 ## `aphar {aw-far'} : a primitive root : meaning either to be gray or perhaps rather to

pulverize ; used only as {denominative} from 06083 , to be dust : -- cast [dust] .

denominative 06117 ## `aqab {aw-kab'} ; a primitive root ; properly , to swell out or up ; used only as {denominative} from 06119 , to seize by the heel ; figuratively , to circumvent (as if tripping up the heels) ; also to restrain (as if holding by the heel) : -- take by the heel , stay , supplant , X utterly .

denominative 06120 ## `aqeb {aw-kabe'} ; from 06117 in its {denominative} sense ; a liar in wait : -- heel [by mistake for 06119] .

denominative 06121 ## `aqob {aw-kobe'} ; from 06117 ; in the original sense , a knoll (as swelling up) ; in the {denominative} sense (transitive) fraudulent or (intransitive) tracked : -- crooked , deceitful , polluted .

denominative 06188 ## `arel {aw-rale'} ; a primitive root ; properly , to strip ; but used as {denominative} from 06189 ; to expose or remove the prepuce , whether literal (to go naked) or figurative (to refrain from using) : -- count uncircumcised , foreskin to be uncovered .

denominative 06202 ## `araph {aw-raf'} ; a primitive root [identical with 06201 through the idea of sloping] ; properly , to bend downward ; but used only as a {denominative} from 06203 , to break the neck ; hence (figuratively) to destroy : -- that is beheaded , break down , break (cut off , strike off) neck .

denominative 06237 ## `asar {aw-sar'} ; a primitive root (ident . with 06238) ; to accumulate ; but used only as {denominative} from 06235 ; to tithe , i . e . to take or give a tenth : -- X surely , give (take) the tenth , (have , take) tithe (- ing ,-s) , X truly .

denominative 06279 ## `athar {aw-thar'} ; a primitive root [rather {denominative} from 06281] ; to burn incense in worship , i . e . intercede (reciprocally , listen to prayer) : -- intreat , (make) pray (- er) .

denominative 06286 ## pa'ar {paw-ar'} ; a primitive root ; to gleam , i . e . (causatively) embellish ; figuratively , to boast ; also to explain (i . e . make clear) oneself ; {denominative} from 06288 , to shake a tree : -- beautify , boast self , go over the boughs , glorify (self) , glory , vaunt self .

denominative 06351 ## pachach {paw-khakh'} ; a primitive root ; to batter out ; but used only as {denominative} from 06341 , to spread a net : -- be snared .

denominative 06671 ## tsahar {tsaw-har'} ; a primitive root ; to glisten ; used only as {denominative} from 03323 , to press out oil : -- make oil .

denominative 06679 ## tsuwd {tsood} ; a primitive root ; to lie alongside (i . e . in wait) ; by implication , to catch an animal (figuratively , men) ; ({denominative} from 06718) to victual (for a journey) : -- chase , hunt , sore , take (provision) .

denominative 06737 ## tsayar {tsaw-yar'} ; a {denominative} from 06735 in the sense of ambassador ; to make an errand , i . e . betake oneself : -- make as if . . . had been ambassador .

denominative 06760 ## tsala` {tsaw-lah'} ; a primitive root : probably to curve ; used only as {denominative} from 06763 , to limp (as if one-sided) : -- halt .

denominative 06856 ## tsipporen {tsip-po'- ren} ; from 06852 (in the {denominative} sense [from 06833] of scratching) ; properly , a claw , i . e . (human) nail ; also the point of a style (or pen , tipped with adamant) : -- nail , point .

denominative 06972 ## quwts {koots} ; a primitive root ; to clip off ; used only as {denominative} from 07019 ; to spend the harvest season : -- summer .

denominative 06979 ## quwr {koor} ; a primitive root ; to trench ; by implication , to throw forth ; also

{{denominative} from 07023) to wall up , whether literal (to build a wall) or figurative (to estop) : -- break down , cast out , destroy , dig .

denominative 06983 ## qowsh {koshe} ; a primitive root ; to bend ; used only as {denominative} for 03369 , to set a trap : -- lay a snare .

denominative 06994 ## qaton {kaw-tone'} ; a primitive root [rather {denominative} from 06996] ; to diminish , i . e . be (causatively , make) diminutive or (figuratively) of no account : -- be a (make) small (thing) , be not worthy .

denominative 07077 ## qanan {kaw-nan'} ; a primitive root ; to erect ; but used only as {denominative} from 07064 ; to nestle , i . e . build or occupy as a nest : -- make . . . nest .

denominative 07160 ## qaran {kaw-ran'} ; a primitive root ; to push or gore ; used only as {denominative} from 07161 , to shoot out horns ; figuratively , rays : -- have horns , shine .

denominative 07164 ## qarac {kaw-ras'} ; a primitive root ; properly , to protrude ; used only as {denominative} from 07165 (for alliteration with 07167) , to hunch , i . e . be hump-backed : -- stoop .

denominative 07197 ## qashash {kaw-shash'} ; a primitive root ; to become sapless through drought ; used only as {denominative} from 07179 ; to forage for straw , stubble or wood ; figuratively , to assemble : -- gather (selves) (together) .

denominative 07199 ## qashshath {kash-shawth'} ; intensive (as {denominative}) from 07198 ; a Bowman : - - X archer .

denominative 07231 ## rabab {raw-bab'} ; a primitive root ; properly , to cast together [compare 07241] , i . e . increase , especially in number ; also (as {denominative} from 07233) to multiply by the myriad : -- increase , be many (- ifold) , be more , multiply , ten thousands .

denominative 07251 ## raba` {raw-bah'} ; a primitive root [rather identical with 07250 through the idea of sprawling " at all fours " (or possibly the reverse is the order of deriv .) ; compare 00702] ; properly , to be four (sided) ; used only as {denominative} of 07253 ; to be quadrate : -- (four-) square (- d) .

denominative 07270 ## ragal {raw-gal'} ; a primitive root ; to walk along ; but only in specifically , applications , to reconnoiter , to be a tale-bearer (i . e . slander) ; also (as {denominative} from 07272) to lead about : -- backbite , search , slander , (e-) spy (out) , teach to go , view .

denominative 07450 ## racac {raw-sas'} ; a primitive root ; to comminute ; used only as {denominative} from 07447 , to moisten (with drops) : -- temper .

denominative 07528 ## ratsaph {raw-tsaf'} ; a {denominative} from 07529 ; to tessellate , i . e . embroider (as if with bright stones) : -- pave .

denominative 07620 ## shabuwa` {shaw-boo'- ah} ; or shabua` {shaw-boo'- ah} ; also (feminine) sh@bu` ah {sheb-oo-aw'} ; properly , passive participle of 07650 as a {denominative} of 07651 ; literal , sevened , i . e . a week (specifically , of years) : -- seven , week .

denominative 07650 ## shaba` {shaw-bah'} ; a primitive root ; propr . to be complete , but used only as a {denominative} from 07651 ; to seven oneself , i . e . swear (as if by repeating a declaration seven times) : -- adjure , charge (by an oath , with an oath) , feed to the full [by mistake for 07646] , take an oath , X straitly , (cause to , make to) swear .

denominative 07666 ## shabar {shaw-bar'} ; {denominative} from 07668 ; to deal in grain : -- buy , sell .

denominative 07778 ## show`er {sho-are'} ; or sho`er {sho-are'} : active participle of 08176 (as {denominative} from 08179) ; a janitor : -- doorkeeper , porter .

denominative 07850 ## shotet {sho-tate'} ; active participle of an otherwise unused root meaning (properly , to pierce ; but only as a {denominative} from 07752) to flog ; a goad : -- scourge .

denominative 07874 ## siyd {seed} ; a primitive root probably meaning to boil up (compare 07736) ; used only as {denominative} from 07875 ; to plaster : -- plaster .

denominative 07925 ## shakam {shaw-kam'} ; a primitive root ; properly , to incline (the shoulder to a burden) ; but used only as {denominative} from 07926 ; literally , to load up (on the back of man or beast) , i . e . to start early in the morning : -- (arise , be up , get [oneself] up , rise up) early (betimes) , morning .

denominative 07949 ## shalag {shaw-lag'} ; a primitive root ; properly , meaning to be white ; used only as {denominative} from 07950 ; to be snow-white (with the linen clothing of the slain) : -- be as snow .

denominative 08027 ## shalash {shaw-lash'} ; a primitive root perhaps originally to intensify , i . e . treble ; but apparently used only as {denominative} from 07969 , to be (causatively , make) triplicate (by restoration , in portions , strands , days or years) : -- do the third time , (divide into , stay) three (days ,-fold , parts , years old) .

denominative 08041 ## sama'l {saw-mal'} ; a primitive root [{denominative} from 08040] ; to use the left hand or pass in that direction) : -- (go , turn) (on the , to the) left .

denominative 08176 ## sha`ar {shaw-ar'} ; a primitive root ; to split or open , i . e . (literally , but only as {denominative} from 08179) to act as gate-keeper (see 07778) : (figuratively) to estimate : -- think .

denominative 08246 ## shaqad {shaw-kad'} ; a {denominative} from 08247 ; to be (intensively , make) almond-shaped : -- make like (unto , after the fashion of) almonds .

denominative 08341 ## shashah {shaw-shaw'} ; a {denominative} from 08337 ; to sixth or divide into sixths : -- give the sixth participle

denominative 08382 ## ta'am {taw-am'} ; a primitive root ; to be complete ; but used only as {denominative} from 08380 , to be (causatively , make) twinned , i . e . (figuratively) duplicate or (arch .) jointed : -- coupled (together) , bear twins .

denominative 08458 ## tachbulah {takh-boo-law'} ; or tachbuwlah {takh-boo-law'} ; from 02254 as {denominative} from 02256 ; (only in plural) properly , steerage (as a management of ropes) , i . e . (figuratively) guidance or (by implication) a plan : -- good advice , (wise) counsels .

denominative 08486 ## teyman {tay-mawn'} ; or teman {tay-mawn'} ; {denominative} from 03225 ; the south (as being on the right hand of a person facing the east) : -- south (side ,-ward , wind) .

denominative 08529 ## tala` {taw-law'} ; a {denominative} from 08438 ; to crimson , i . e . dye that color : -- X scarlet .

denominative 08637 ## tirgal {teer-gal'} ; a {denominative} from 07270 ; to cause to walk : -- teach to go .

denominative 08638 ## tirgam {teer-gam'} ; a {denominative} from 07275 in the sense of throwing over ; to transfer , i . e . translate : -- interpret .

denominatively 01878 ## dashen {daw-shane'} ; a primitive root ; to be fat ; transitively , to fatten (or regard as fat) ; specifically to anoint ; figuratively , to satisfy ; {denominatively} (from 01880) to remove (fat) ashes (of sacrifices) : -- accept , anoint , take away the (receive) ashes (from) , make (wax) fat .

denominatively 01972 ## hala' {haw-law'} ; probably {denominatively} from 01973 ; to remove or be remote : -- cast far off .

denominatively 04957 ## Masreqah {mas-ray-kaw'} ; a form for 07796 used {denominatively} ; vineyard ; Masrekah , a place in Idumaea : -- Masrekah .

denominatively 05786 ## `avar {aw-var'} ; a primitive root [rather {denominatively} from 05785 through the idea of a film over the eyes] ; to blind : -- blind , put out . See also 05895 .

denominatively 06105 ## `atsam {aw-tsam'} ; a primitive root ; to bind fast , i . e . close (the eyes) ; intransitively , to be (causatively , make) powerful or numerous ; {denominatively} (from 06106) to crunch the bones : -- break the bones , close , be great , be increased , be (wax) mighty (-ier) , be more , shut , be (-come , make) strong (-er) .

denominatively 06630 ## Tsa'anana {tsah-an-awn'} ; from the same as 06629 used {denominatively} ; sheep pasture ; Zaanana , a place in Palestine : -- Zaanana .

determinative 05429 ## c@'ah {seh-aw'} ; from an unused root meaning to define ; a seah , or certain measure (as {determinative}) for grain : -- measure .

discriminative 2924 - kritikos {krit-ee-kos'} ; from 2923; decisive (" critical "), i.e. {discriminative}: -- discerner.

dominative 08297 ## Saray {saw-rah'-ee} ; from 08269 ; {dominative} ; Sarai , the wife of Abraham : -- Sarai .

illuminative 04158 ## Mowpha`ath (Jer . 48 : 21) {mo-fah'-ath} ; or meyphaath {may-fah'-ath} ; or mephaath {may-fah'-ath} ; from 03313 ; {illuminative} ; Mophaath or Mephaath , a place in Palestine : -- Mephaath .

illuminative 3066 - Loukios {loo'-kee-os} ; of Latin origin ; {illuminative} ; Lucius , a Christian : -- Lucius .

native 00249 ## 'ezrach {ez-rawkh'} ; from 02224 (in the sense of springing up) ; a spontaneous growth , i . e . {native} (tree or persons) : -- bay tree , (home-) born (in the land) , of the (one's own) country (nation) .

native 00512 ## 'Elqoshiy {el-ko-shee'} ; patrial from a name of uncertain derivation ; an Elkoshite or {native} of Elkosh : -- Elkoshite .

native 00701 ## 'Arbiy {ar-bee'} ; patrial from 00694 ; an Arbite or {native} of Arab : -- Arbite .

native 00756 ## 'Ark@vay (Aramaic) {ar-kev-ah'ee} ; patrial from 00751 ; an Arkevite (collectively) or {native} of Erech : -- Archevite .

native 00757 ## 'Arkiy {ar-kee'} ; patrial from another place (in Palestine) of similar name with 00751 ; an Arkite or {native} of Erech : -- Archi , Archite .

native 01022 ## Beyth hal-Lachmiy {bayth hal-lakh-mee'} ; patrial from 01035 with the article inserted ; a Beth-lechemite , or {native} of Bethlehem : -- Bethlehemite .

native 01273 ## Barchumiy {bar-khoo-mee'} ; by transposition for 00978 ; a Barchumite , or {native} of Bachurim : -- Barhumite .

native 01511 ## Gizriy (in the marg .) {ghiz-ree'} ; patrial from 01507 ; a Gezerite (collectively) or inhabitants of Gezer ; but better (as in the text) by transposition Girziy {gher-zee'} ; patrial of 01630 ; a

Grizite (collectively) or member of a {native} tribe in Palestine : -- Gezrites .

native 01622 ## Girgashiy {ghir-gaw-shee'} ; patrial from an unused name [of uncertain derivation] ; a Girgashite , one of the {native} tribes of Canaan : -- Girgashite , Girgasite .

native 02157 ## Zamzom {zam-zome'} ; from 02161 ; intriguing ; a Zamzumite , or {native} tribe of Palestine : -- Zamzummim .

**native 02577 ## Chamathiy {kham-aw-thee'} ; patrial from 02574 ; a Chamathite or {native} of Chamath : -
- Hamathite .**

native 03158 ## Yizr@` e'liy {yiz-reh-ay-lee'} ; patronymically from 03157 ; a Jizreelite or {native} of Jizreel : -- Jezreelite .

native 03732 ## Kaphtoriy {kaf-to-ree'} ; patrial from 03731 ; a Caphtorite (collectively) or {native} of Caphtor : -- Caphthorim , Caphtorim (- s) .

native 04075 ## Maday {maw-dah'- ee} ; patrial from 04074 ; a Madian or {native} of Madai : -- Mede .

**native 04084 ## Midyaniy {mid-yaw-nee'} ; patronymical or patrial from 04080 ; a Midjanite or descend .
({native}) of Midjan : -- Midianite . Compare 04092 .**

**native 04138 ## mowledeth {mo-leh'- deth} ; from 03205 ; nativity (plural birth-place) ; by implication ,
lineage , {native} country ; also offspring , family : -- begotten , born , issue , kindred , native (- ity) .**

**native 04344 ## Makbannay {mak-ban-nah'- ee} ; patrial from 04343 ; a Macbannite or {native} of
Macbena : -- Machbanai .**

**native 05726 ## ` Adullamiy {ad-ool-law-mee'} ; patrial from 05725 ; an Adullamite or {native} of Adullam
: -- Adullamite .**

**native 05757 ## ` Avviy {av-vee'} ; patrial from 05755 ; an Avvite or {native} of Avvah (only plural) : --
Avims , Avites .**

**native 08453 ## towshab {to-shawb'} ; or toshab (1 Kings 17 : 1) {to-shawb'} ; from 03427 ; a dweller (but
not outlandish [05237]) ; especially (as distinguished from a {native} citizen [active participle of 03427]
and a temporary inmate [01616] or mere lodger [03885]) resident alien : -- foreigner , inhabitant ,
sojourner , stranger .**

native 0690 -)Araps {ar'-aps}; from 0688; an Arab or {native} of Arabia: -- Arabian.

native 0961 - Beroiaios {ber-oy-ah'-yos}; from 0960; a Beroeoean or {native} of Beroea: -- of Berea.

**native 3968 - patris {pat-rece'} ; from 3902; a father-land, i.e. {native} town; (figuratively) heavenly home: --
(own) country.**

native 4193 - Pontikos {pon-tik-os'} ; from 4195; a Pontican, i.e. {native} of Pontus: -- born in Pontus.

**native 4847 - sumpolites {soom-pol-ee'-tace}; from 4862 and 4177; a {native} of the same town, i.e.
(figuratively) co-religionist (fellow-Christian): -- fellow-citizen.**

**native 4853 - sumphuletes {soom-foo-let'-ace}; from 4862 and a derivative of 5443; a co-tribesman, i.e.
{native} of the same country: -- countryman.**

native 4948 - Suros {soo'-ros}; from the same as 4947; a Syran (i.e. probably Tyrian), a {native} of Syria: --

Syrian.

native 4949 - Surophoinissa {soo-rof-oy'-nis-sah}; feminine of a compound of 4948 and the same as 5403; a Syro-phoenician woman, i.e. a female {native} of Phoenicia in Syria: -- Syrophenician.

native 5018 - Tarseus {tar-syoos'}; from 5019; a Tarsean, i.e. {native} of Tarsus: -- of Tarsus.

native 5374 - Philippos {fil-ip-pay'-see-os}; from 5375; a Philipposian (Philippian), i.e. {native} of Philippi: -- Philippian.

native 5449 - physis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, {native} disposition, constitution or usage: -- ([man-])kind, nature([-al]).

native 5466 - Chaldaios {khal-dah'-yos}; probably of Hebrew or [3778]; a Chaldaean (i.e. Kasdi), or {native} or the region of the lower Euphrates: -- Chaldaean.

native 5478 - Chanaanaios {khan-ah-an-ah'-yos}; from 5477; a Chanaanoean (i.e. Kanaanite), or {native} of gentile Palestine: -- of Canaan.

nominative 3778 - houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and {nominative} feminine plural hautai {how'-tahee}; from the article 3588 and 0846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

nominative 3778 - houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; {nominative} feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 0846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

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nominative 5023 - tauta {tow'-tah}; {nominative} or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.

nominative 5124 - touto {too'-to}; neuter singular {nominative} or accusative case of 3778; that thing: -- here [-unto], it, partly, self [-same], so, that (intent), the same, there [-fore, -unto], this, thus, where [-fore].

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0690 + and Arabians 0690- and Arabians 0690- / .)Araps {ar'-aps}; from 0688 + Arabia + in Arabia +/ ; an Arab or native of Arabia: --Arabian .

0961 . Beroiaios {ber-oy-ah'-yos}; from 0960 + Berea + of Berea + unto Berea +/ ; a Beroeoean or native of Beroea: --of Berea .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ . houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there +

to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; the he (she or it), i . e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

4847 + but fellowcitizens +/- . sumpolites {soom-pol-ee'-tace}; from 4862 + and beside + accompanied +/- and 4177 + a citizen + But his citizens + himself to a citizen +/- ; a native of the same town, i . e . (figuratively) co-religionist (fellow-Christian): --fellow-citizen .

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee ; and these + then would he not afterward +/- . tauta {tow'-tah}; nominative or accusative case neuter plural of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; these things: --+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus .

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/- . touto {too'-to}; neuter singular nominative or accusative case of 3778 + This 3778- this

3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore] .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

native 4138 -- mowledeth -- begotten, born, issue, kindred, {native}(-ity).

Greek Cross References that shows all the ways the Greek is translated from the English word.

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

- native , 4138 ,

English Synonyms with Greek Strong's Number.



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native , JER_22_10,

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native Jer_22_10 # Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country.

Three Word English Phrase Index to the KJV Bible.

native country Jer_22_10 # Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country.

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native Jer_22_10 Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his {native} country.

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Language Tranliteration of original language words

native Jer 22_10 . Weep (01058 +bakah) ye not for the dead (04191 +muwth) , neither (00408 +)al) bemoan (05110 +nuwd) him:[but] weep (01058 +bakah) sore for him that goeth (01980 +halak) away:for he shall return (07725 +shuwb) no (03808 +lo) more (05750 +(owd) , nor see (07200 +ra)ah) his {native} (04138 +mowledeth) country (00776 +)erets) .

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native , JER , 22:10 Arabian 0690 # >Araps {ar'-aps}; from 688; an Arab or native of Arabia: -- {Arabian}.[ql Beraea 0961 # Beroiaios {ber-oy-ah'-yos}; from 960; a Beroeoean or native of Beroea: -- of {Beraea}.[ql Canaan 5478 # Chanaanaios {khan-ah-an-ah'-yos}; from 5477; a Chanaanoean (i.e. Kenaanite), or native of gentile Palestine: -- of {Canaan}.[ql Chaldaean 5466 # Chaldaios {khal-dah'-yos}; probably of Hebrew or [3778]; a Chaldoean (i.e. Kasdi), or native or the region of the lower Euphrates: -- {Chaldaean}.[ql Philipian 5374 # Philippesios {fil-ip-pay'-see-os}; from 5375; a Philippesian (Philippian), i.e. native of Philippi: -- {Philippian}.[ql Pontus 4193 # Pontikos {pon-tik-os'}; from 4195; a Pontican, i. e. native of Pontus: -- born in {Pontus}.[ql Syrian 4948 # Suros {soo'-ros}; from the same as 4947; a Syran (i.e. probably Tyrian), a native of Syria: -- {Syrian}.[ql Syrophenician 4949 # Surophoinissa {soo-rof-oy'-nis-sah}; feminine of a compound of 4948 and the same as 5403; a Syro- phoenician woman, i.e. a female native of Phoenicia in Syria: -- {Syrophenician}.[ql Tarsus 5018 # Tarseus {tar-syoos'}; from 5019; a Tarsean, i.e. native of Tarsus: -- of {Tarsus}.[ql afterward 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + {afterward}, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.[ql as 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such {as}, the same, these, they, this (man, same, woman), which, who.[ql born 4193 # Pontikos {pon-tik-os'}; from 4195; a Pontican, i.e. native of Pontus: -- {born} in Pontus.[ql country 3968 # patris {pat-rece'}; from 3902; a father-land, i. e. native town; (figuratively) heavenly home: -- (own) {country} . [ql countryman 4853 # sumphuletes {soom-foo-let'-ace}; from 4862 and a derivative of 5443; a co-tribesman, i.e. native of the same country: -- {countryman}.[ql fellowcitizen 4847 # sumpolites {soom-pol-ee'-tace}; from 4862 and 4177; a native of the same town, i.e. (figuratively) co- religionist (fellow-Christian): -- {fellow-citizen}.[ql follow 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, {follow}, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.[ql he 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- {he} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql here 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- {here} [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, - unto], this, thus, where[-fore].[ql hereafter 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + {hereafter}, X him, the same, so, such, that, then, these, they, this, those, thus.[ql hereof 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), {hereof}, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql him 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X {him}, the same, so, such, that, then, these, they, this, those, thus.[ql in 4193 # Pontikos {pon-tik-os'}; from 4195; a Pontican, i.e. native of Pontus: -- born {in} Pontus.[ql intent 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that ({intent}), the same, there[-fore, -unto], this, thus, where[-fore].[ql it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, {it}, she, such as, the same, these, they, this (man, same, woman), which, who.[ql it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he ({it} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql it 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], {it}, partly, self[-same], so, that (intent), the same, there[-fore, - unto], this, thus, where[-fore].[ql man 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this ({man}, same, woman), which, who.[ql mankind 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: -- ({man-})kind, nature([-al]).[ql nature 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition,

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Arabian 0690 # >Araps {ar'-aps}; from 688; an Arab or native of Arabia: -- {Arabian}.[ql Berea 0961 # Beroiaios {ber-oy-ah'-yos}; from 960; a Beroeoean or native of Beroea: -- of {Berea}.[ql Canaan 5478 # Chanaanaios {khan-ah-an-ah'-yos}; from 5477; a Chanaanoean (i.e. Kenaanite), or native of gentile Palestine: -- of {Canaan}.[ql Chaldaean 5466 # Chaldaios {khal-dah'-yos}; probably of Hebrew or [3778]; a Chaldoean (i.e. Kasdi), or native or the region of the lower Euphrates: -- {Chaldaean}.[ql Philippian 5374 # Philippesios {fil-ip-pay'-see-os}; from 5375; a Philippesian (Philippian), i.e. native of Philippi: -- {Philippian}.[ql Pontus 4193 # Pontikos {pon-tik-os'}; from 4195; a Pontican, i. e. native of Pontus: -- born in {Pontus}.[ql Syrian 4948 # Suros {soo'-ros}; from the same as 4947; a Syran (i.e. probably Tyrian), a native of Syria: -- {Syrian}.[ql Syrophenician 4949 # Surophoinissa {soo-rof-oy'-nis-sah}; feminine of a compound of 4948 and the same as 5403; a Syrophenician woman, i.e. a female native of Phoenicia in Syria: -- {Syrophenician}.[ql Tarsus 5018 # Tarseus {tar-syoos'}; from 5019; a Tarsean, i.e. native of Tarsus: -- of {Tarsus}.[ql afterward 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + {afterward}, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.[ql as 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such {as}, the same, these, they, this (man, same, woman), which, who.[ql born 4193 # Pontikos {pon-tik-os'}; from 4195; a Pontican, i.e. native of Pontus: -- {born} in Pontus.[ql country 3968 # patris {pat-rece'}; from 3902; a father-land, i. e. native town; (figuratively) heavenly home: -- (own) {country}. [ql countryman 4853 # sumphuletes {soom-foo-let'-ace}; from 4862 and a derivative of 5443; a co-tribesman, i.e. native of the same country: -- {countryman}.[ql fellowcitizen 4847 # sumpolites {soom-pol-ee'-tace}; from 4862 and 4177; a native of the same town, i.e. (figuratively) co-religionist (fellow-Christian): -- {fellow-citizen}.[ql follow 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, {follow}, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.[ql he 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- {he} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql here 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- {here} [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, - unto], this, thus, where[-fore].[ql hereafter 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + {hereafter}, X him, the same, so, such, that, then, these, they, this, those, thus.[ql hereof 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), {hereof}, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql him 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X {him}, the same, so, such, that, then, these, they, this, those, thus.[ql in 4193 # Pontikos {pon-tik-os'}; from 4195; a Pontican, i.e. native of Pontus: -- born {in} Pontus.[ql intent 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that ({intent}), the same, there[-fore, -unto], this, thus, where[-fore].[ql it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, {it}, she, such as, the same, these, they, this (man, same, woman), which, who.[ql it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he ({it} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql it 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], {it}, partly, self[-same], so, that (intent), the same, there[-fore, - unto], this, thus, where[-fore].[ql man 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this ({man}, same, woman), which, who.[ql mankind 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: -- ({man-})kind, nature([-al]).[ql nature 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition,

constitution or usage: -- ([man-])kind, {nature}([-al]).[ql of 0961 # Beroiaios {ber-oy-ah'-yos}; from 960; a Beroean or native of Beroea: -- {of} Berea.[ql of 5018 # Tarseus {tar-syoos'}; from 5019; a Tarsean, i.e. native of Tarsus: -- {of} Tarsus.[ql of 5478 # Chanaanaios {khan-ah-an-ah'-yos}; from 5477; a Chanaanoean (i.e. Kenaanite), or native of gentile Palestine: -- {of} Canaan.[ql own 3968 # patris {pat-rece'}; from 3902; a father-land, i.e. native town; (figuratively) heavenly home: -- ({own}) country.[ql partly 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, {partly}, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].[ql same 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the {same}, so, such, that, then, these, they, this, those, thus.[ql same 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; 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native -4138 begotten , born , issue , kindred , { native } , nativity ,

native 4138 -- mowledeth -- begotten, born, issue, kindred, {native}(-ity).

native 4138 ## mowledeth {mo-leh'-deth}; from 3205; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: -- begotten, born, issue, kindred, {native}(-ity).[ql



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native Interlinear Index Study native JER 022 010 . Weep <01058 +bakah > ye not for the dead <04191 +muwth >
, neither <00408 +>al > bemoan <05110 +nuwd > him : [but] weep <01058 +bakah > sore for him that goeth
<01980 +halak > away : for he shall return <07725 +shuwb > no <03808 +lo> > more <05750 + , nor see <07200
+ra>ah > his {native} <04138 +mowledeth > country <00776 +>erets > .

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native Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his {native} country.