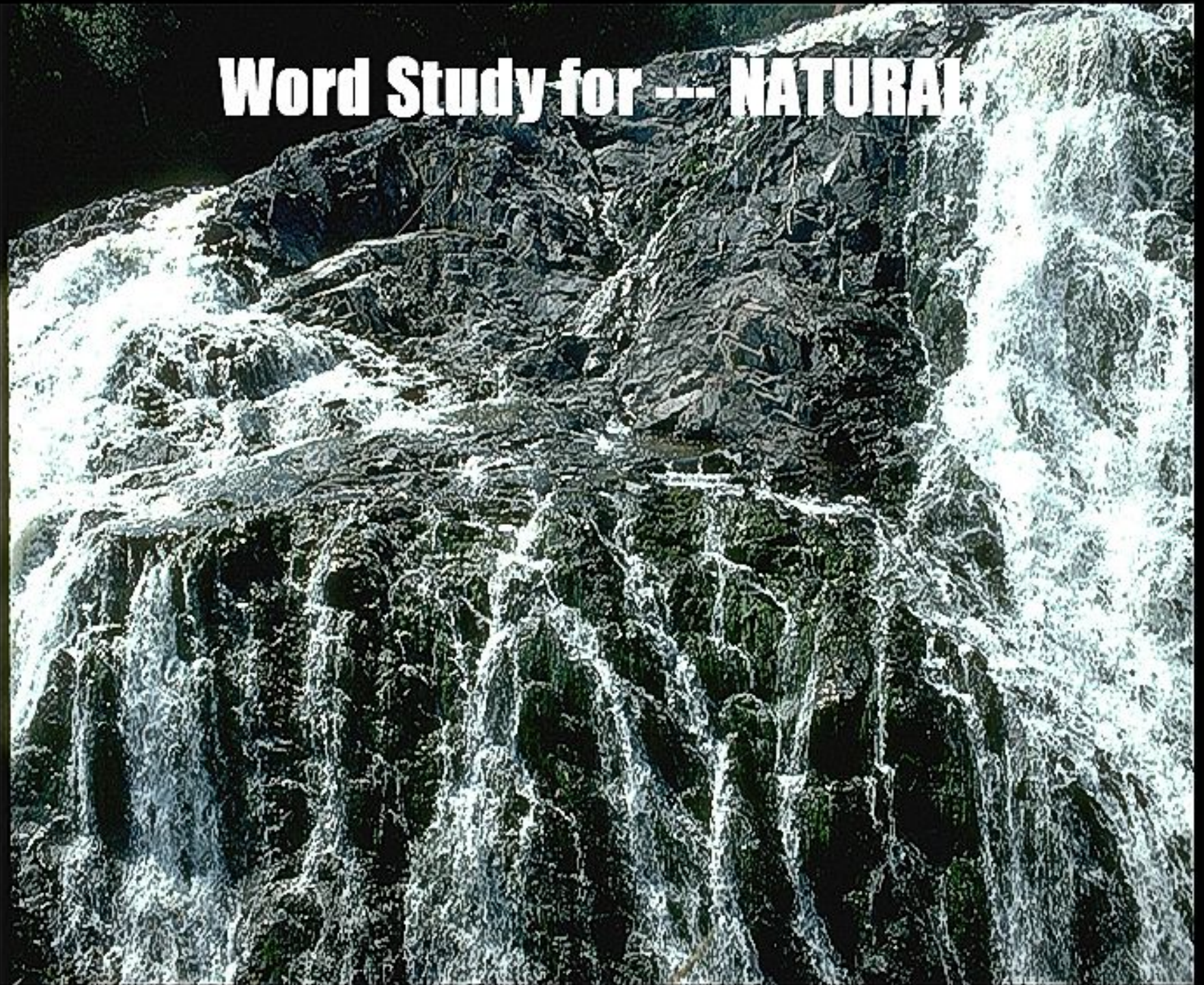


# Word Study for --- NATURAL



# **KJV Bible Word Studies for NATURAL**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**adjective 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as {adjective} or noun.]**

**adversity 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- {adversity}, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]**

**affection 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without natural {affection}.**

**affliction 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, {affliction}, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]**

**ah 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah]; as adjective or noun.]**

**as 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; {as} adjective or noun.]**

**bad 0873 ## bi&uwsh (Aramaic) {be-oosh'}; from 888; wicked: -- {bad}. bad 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, {bad}, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]**

**band 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- {band}, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.**

**bank 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, {bank}, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.**

**be 4194 ## maveth {maw'-veth}; from 4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: -- ({be}) dead([-ly]), death, die(-d).**

**binding 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, {binding}, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.**

**blossom 6525 ## perach {peh'-rakh}; from 6524; a calyx (natural or artificial); generally, bloom: -- {blossom}, bud, flower.**

**border 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, {border}, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.**

**brim 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, {brim}, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.**

**brink 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, {brink}, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.**

**bud 6525 ## perach {peh'-rakh}; from 6524; a calyx (natural or artificial); generally, bloom: -- blossom, {bud}, flower.**

**calamity 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, {calamity}, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].**

**dead 4194 ## maveth {maw'-veth}; from 4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: -- (be) {dead}([-ly]), death, die(-d).**

**death 4194 ## maveth {maw'-veth}; from 4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: -- (be) dead([-ly]), {death}, die(-d).**

**devil 1142 # daimon {dah'-ee-mown}; from daio (to distribute fortunes); a daemon or supernatural spirit (of a bad nature): -- {devil}.**

**die 4194 ## maveth {maw'-veth}; from 4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: -- (be) dead([-ly]), death, {die}(-d).**

**displease 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + {displease}(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].**

**distress 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), {distress}, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous),**

**harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]**

**edge 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, {edge}, language, lip, prating, ([sea-]shore, side, speech, talk, [vain] words.**

**evil 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, {evil}([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]**

**exceedingly 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + {exceedingly}, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]**

**favoured 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill ({favoured}), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]**

**favouredness 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([{-favouredness}], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]**

**feminine 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. {feminine} ra`ah; as adjective or noun.]**

**flower 6525 ## perach {peh'-rakh}; from 6524; a calyx (natural or artificial); generally, bloom: -- blossom, bud, {flower}.**

**grandmother 3125 # mamme {mam'-may}; of natural origin ["mammy"]; a grandmother: -- {grandmother}.**

**great 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X {great}, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]**

**grief 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, {grief}(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine**

**ra`ah; as adjective or noun.].**

**harm 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), {harm}, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].**

**heavy 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, {heavy}, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].**

**hurt 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, {hurt}(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].**

**ill 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), {ill} (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].**

**Incl 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [{Incl}. feminine ra`ah; as adjective or noun.].**

**language 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, {language}, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.**

**lip 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, {lip}, prating, ([sea-])shore, side, speech, talk, [vain] words.**

**man 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], {man}, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].**

**mark 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + {mark}, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].**

**mischief 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad,**

calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, {mischief}(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

misery 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), {misery}, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

natural 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without {natural} affection.

natural 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X {natural}, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

natural 3893 ## leach {lay'-akh}; from the same as 3892; freshness, i.e. . vigor: -- {natural} force.

natural 5446 # phusikos {foo-see-kos'}; from 5449; "physical", i.e. (by implication) instinctive: -- {natural}. Compare 5591.

natural 5591 # psuchikos {psoo-khee-kos'}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): -- {natural}, sensual.

naught 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, {naught}(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

noisome 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), {noisome}, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

not 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + {not} please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

noun 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine

ra`ah; as adjective or {noun}.].

one 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, {one}), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

or 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective {or} noun.].

please 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not {please}, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

prating 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, {prating}, ([sea-])shore, side, speech, talk, [vain] words.

ra 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine {ra}`ah; as adjective or noun.].

sea-])shore 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([{sea-])shore}, side, speech, talk, [vain] words.

side 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, {side}, speech, talk, [vain] words.

sore 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), {sore}, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

sorrow 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, {sorrow}, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

speech 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language;



by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, {speech}, talk, [vain] words.

talk 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, {talk}, [vain] words.

thing 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, {thing}), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

trouble 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, {trouble}, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

vain 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [{vain}] words.

vex 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, {vex}, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

wicked 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, {wicked}(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

without 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- {without} natural affection.

words 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] {words}.

worse 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), {worse}(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

wretchedness 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), {wretchedness}, wrong.

**[Incl. feminine ra`ah; as adjective or noun.]**

**wrong 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, {wrong}. [Incl. feminine ra`ah; as adjective or noun.]**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

natural 03893 ## leach {lay'- akh} ; from the same as 03892 ; freshness , i . e . vigor : -- {natural} force .

natural 04194 ## maveth {maw'- veth} ; from 04191 ; death ({natural} or violent) ; concretely , the dead , their place or state (hades) ; figuratively , pestilence , ruin : -- (be) dead ([-ly ] ) , death , die (- d) .

natural 06525 ## perach {peh'- rakh} ; from 06524 ; a calyx ({natural} or artificial) ; generally , bloom : -- blossom , bud , flower .

natural 06664 ## tsedek {tseh'- dek} ; from 06663 ; the right ({natural} , moral or legal) ; also (abstractly) equity or (figuratively) prosperity : -- X even , (X that which is altogether) just (- ice) , ([un-]) right (- eous) (cause ,-ly ,-ness) .

natural 07325 ## ruwr {roor} ; a primitive root ; to slaver (with spittle) , i . e . (by analogy) to emit a fluid (ulcerous or {natural}) : -- run .

natural 07451 ## ra` {rah} ; from 07489 ; bad or (as noun) evil ({natural} or moral) : -- adversity , affliction , bad , calamity , + displeasure (- ure) , distress , evil ([-favouredness ] , man , thing) , + exceedingly , X great , grief (- vous) , harm , heavy , hurt (- ful) , ill (favoured) , + mark , mischief (- vous) , misery , naught (- ty) , noisome , + not please , sad (- ly) , sore , sorrow , trouble , vex , wicked (- ly ,-ness , one) , worse (- st) , wretchedness , wrong . [Incl . feminine ra` ah ; as adjective or noun . ] .

natural 08193 ## saphah {saw-faw'} ; or (in dual and plural) sapheth {sef-eth'} ; probably from 05595 or 08192 through the idea of termination (compare 05490) ; the lip (as a {natural} boundary) ; by implication , language ; by analogy , a margin (of a vessel , water , cloth , etc .) : -- band , bank , binding , border , brim , brink , edge , language , lip , prating , ([sea-]) shore , side , speech , talk , [vain ] words .

natural 0066 - agrios {ag'-ree-os} ; from 0068 ; wild (as pertaining to the country), literally ({natural}) or figuratively (fierce): -- wild, raging.

natural 0794 - astorgos {as'-tor-gos} ; from 0001 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without {natural} affection.

natural 0798 - astron {as'-tron} ; neuter from 0792 ; properly , a constellation ; put for a single star ({natural} or artificial): -- star .

natural 2596 - kata {kat-ah'} ; a primary particle ; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X {natural}, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),

with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

natural 3125 - mamme {mam'-may}; of {natural} origin [ " mammy " ]; a grandmother: -- grandmother.

natural 5387 - philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of {natural} relatives, i.e. fraternal towards fellow Christian: -- kindly affectioned.

natural 5446 - phusikos {foo-see-kos'}; from 5449; " physical " , i.e. (by implication) instinctive: -- {natural}. Compare 5591.

natural 5449 - phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) {natural} production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: -- ( [man-])kind, nature( [-al]).

natural 5591 - psuchikos {psoo-khee-kos'}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): -- {natural}, sensual.

naturalized 06133 ## ` eger {ay'- ker} ; from 06131 . figuratively , a transplanted person , i . e . {naturalized} citizen : -- stock .

naturally 04726 ## maqowr {maw-kore'} ; or maqor {maw-kore'} ; from 06979 ; properly , something dug , i . e . a (general) source (of water , even when {naturally} flowing ; also of tears , blood [by euphemism , of the female pudenda ] ; figuratively , of happiness , wisdom , progeny) : -- fountain , issue , spring , well (-spring) .

naturally 0079 - adelphe {ad-el-fay'}; fem of 0080; a sister ({naturally} or ecclesiastically): -- sister.

naturally 0109 - aer {ah-ayr'}; from aemi (to breathe unconsciously, i.e. respire; by analogy, to blow); " air " (as {naturally} circumambient): -- air. Compare 5594. \*\*\*. atha. See 3134.

naturally 1100 - glossa {gloce-sah'}; of uncertain affinity; the tongue; by implication, a language (specially, one {naturally} unacquired): -- tongue.

naturally 5447 - phusikos {foo-see-koce'}; adverb from 5446; " physically " , i.e. (by implication) instinctively: -- {naturally}.

preternatural 1982 - episkiazo {ep-ee-skee-ad'-zo}; from 1909 and a derivative of 4639; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with {preternatural} influence: -- overshadow.

preternaturally 08565 ## tan {tan} ; from an unused root probably meaning to elongate ; a monster (as {preternaturally} formed) , i . e . a sea-serpent (or other huge marine animal) ; also a jackal (or other hideous land animal) : -- dragon , whale . Compare 08577 .

supernatural 1142 - daimon {dah'-ee-mown}; from daio (to distribute fortunes); a daemon or {supernatural} spirit (of a bad nature): -- devil.

supernatural 3705 - horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially {supernatural}): -- sight, vision.

supernatural 4152 - pneumatikos {pnyoo-mat-ik-os'}; from 4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) {supernatural}, regenerate,

**religious: -- spiritual. Compare 5591.**

**supernaturally 4592 - semeion {say-mi'-on}; neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or {supernaturally}: -- miracle, sign, token, wonder.**

**unnatural 08397 ## tebel {teh'- bel} ; apparently from 01101 ; mixture , i . e . {unnatural} bestiality : -- confusion .**

**unnatural 4723 - steiros {sti'-ros}; a contraction from 4731 (as stiff and {unnatural}); " sterile " : -- barren.**

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0794 + Without + without + natural affection +/. astorgos {as'-tor-gos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: --without natural affection .

1083 + his birth + the birth + his natural +/. genesis {ghen'-nay-sis}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; nativity: --birth .

1142 + of devils + the devils + of the devil +/. daimon {dah'-ee-mown}; from daio (to distribute fortunes); a daemon or supernatural spirit (of a bad nature): --devil .

3125 + in thy grandmother +/. mamme {mam'-may}; of natural origin ["mammy"]; a grandmother: --grandmother .

5446 + as natural + the natural +/. phusikos {foo-see-kos'}; from 5449 + kind + nature + by nature + to nature + not the natural + which is by nature + and were by nature + which be the natural + unto them which by nature +/ ; "physical", i.e. (by implication) instinctive: --natural . Compare 5591 + sensual + a natural + But the natural + There is a natural + but that which is natural +/ .

5447 + naturally +/. phusikos {foo-see-koce'}; adverb from 5446 + as natural + the natural +/ ; "physically", i.e. (by implication) instinctively: --naturally .

5448 + puffed + puffeth + are puffed + of you be puffed + And ye are puffed + not itself is not puffed + of them which are puffed +/. phusioo {foo-see-o'-o}; from 5449 + kind + nature + by nature + to nature + not the natural + which is by nature + and were by nature + which be the natural + unto them which by nature +/ in the primary sense of blowing; to inflate, i.e. (figuratively) make proud (haughty): --puff up .

5449 + kind + nature + by nature + to nature + not the natural + which is by nature + and were by nature + which be the natural + unto them which by nature +/. phusis {foo'-sis}; from 5453 + springing + and sprang + and as soon as it was sprung +/ ; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: --(man-)kind, nature(-al) .

5591 + sensual + a natural + But the natural + There is a natural + but that which is natural +/. psuchikos {psoo-khee-kos'}; from 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ ; sensitive, i.e. animate (in distinction on the one hand from 4152 + spiritual + a spiritual + is spiritual + up spiritual + and spiritual + are spiritual + up a spiritual + of that spiritual + which is spiritual + of their spiritual + unto you spiritual + things with spiritual + that which is spiritual + and there is a spiritual + But he that is spiritual + unto you as unto spiritual +/ , which is the higher or renovated nature; and on the other from 5446 + as natural + the natural +/ , which is the lower or bestial nature): --natural, sensual .

**Root Words and their word stems. This helps you see all related words in the English.**

**13 \* natural**

**2 - naturally**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**natural 0794 \*\* astorgos \*\* without {natural} affection.**

**natural 2596 \*\* kata \*\* about, according as (to), after, against, (when they were)X alone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X {natural}, of (up-)on (X part), out(of every), over against, (+ your) X own, + particularly, so,through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with.**

**natural 3893 -- leach -- {natural} force.**

**natural 5446 \*\* phusikos \*\* {natural}.**

**natural 5591 \*\* psuchikos \*\* {natural}, sensual.**

**naturally 5447 \*\* phusikos \*\* {naturally}.**



## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**natural 1083 genesis \* {natural} , {1083 genesis } , 5446 phusikos , 5591 psuchikos ,  
natural 5446 phusikos \* {natural} , 1083 genesis , {5446 phusikos } , 5591 psuchikos ,  
natural 5591 psuchikos \* {natural} , 1083 genesis , 5446 phusikos , {5591 psuchikos } ,  
naturally 1103 gnesios \* {naturally} , {1103 gnesios } , 5447 phusikos ,  
naturally 5447 phusikos \* {naturally} , 1103 gnesios , {5447 phusikos } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* natural , 1083 , 5446 , 5591 ,

- natural , 3893 ,

## **English Synonyms with Greek Strong's Number.**

**natural - 1083 birth, {natural},**

**natural - 5446 {natural},**

**natural - 5591 {natural}, sensual,**

**naturally - 1103 {naturally}, own, sincerity,true,**

**naturally - 5447 {naturally},**



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#### English Concordance to the KJV Bible.

natural , DEU\_34\_07 ,

natural , ROM\_01\_26 , ROM\_01\_27 , ROM\_01\_31 , ROM\_11\_21 , ROM\_11\_24 ,

natural , ICO\_02\_14 , ICO\_15\_44 , ICO\_15\_44 , ICO\_15\_46 ,

natural , 2TI\_03\_03 ,

natural , JAM\_01\_23 ,

natural , 2PE\_02\_12 ,

naturally , PHP\_02\_20 ,

naturally , JDE\_01\_10 ,

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# One Word English Phrase Index to the KJV Bible.

**natural 1Co\_02\_14 # But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.**

**natural 1Co\_15\_44 # It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.**

**natural 1Co\_15\_44 # It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.**

**natural 1Co\_15\_46 # Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.**

**natural 2Pe\_02\_12 # But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;**

**natural 2Ti\_03\_03 # Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,**

**natural Deu\_34\_07 # And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.**

**natural Jam\_01\_23 # For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:**

**natural Rom\_01\_26 # For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:**

**natural Rom\_01\_27 # And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.**

**natural Rom\_01\_31 # Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:**

**natural Rom\_11\_21 # For if God spared not the natural branches, [take heed] lest he also spare not thee.**

**natural Rom\_11\_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?**

**naturally Jde\_01\_10 # But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.**

**naturally Php\_02\_20 # For I have no man likeminded, who will naturally care for your state.**

# Three Word English Phrase Index to the KJV Bible.

natural affection implacable Rom\_01\_31 # Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

natural affection trucebreakers 2Ti\_03\_03 # Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

natural and afterward 1Co\_15\_46 # Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

natural body and 1Co\_15\_44 # It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

natural body it 1Co\_15\_44 # It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

natural branches be Rom\_11\_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

natural branches take Rom\_11\_21 # For if God spared not the natural branches, [take heed] lest he also spare not thee.

natural brute beasts 2Pe\_02\_12 # But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

natural face in Jam\_01\_23 # For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

natural force abated Deu\_34\_07 # And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

natural man receiveth 1Co\_02\_14 # But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

natural use into Rom\_01\_26 # For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

natural use of Rom\_01\_27 # And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

naturally as brute Jde\_01\_10 # But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

naturally care for Php\_02\_20 # For I have no man likeminded, who will naturally care for your state.

## **Bible Phrases for Individual word studies**

**natural body 1Co\_15\_44**

**natural body 1Co\_15\_44**

**natural branches Rom\_11\_21**

**natural man receiveth not 1Co\_02\_14**

**natural use Rom\_01\_27**

**natural use into Rom\_01\_26**

natural DEU 034 007 And Moses <04872 +Mosheh > [ was ] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > when he died <04194 +maveth > : his eye <05869 + was not dim <03543 +kahah > , nor <03808 +lo> > his {natural} <03893 +leach > force <03893 +leach > abated <05127 +nuwc > .



# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**natural ^ Rom\_01\_31 / natural / ^affection, implacable, unmerciful:**

**natural ^ 2Ti\_03\_03 / natural / ^affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,**

**natural ^ 1Co\_15\_46 / natural / ^and afterward that which is spiritual.**

**natural ^ 1Co\_15\_44 / natural / ^body, and there is a spiritual body.**

**natural ^ 1Co\_15\_44 / natural / ^body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.**

**natural ^ Rom\_11\_21 / natural / ^branches, [take heed] lest he also spare not thee.**

**natural ^ Rom\_11\_24 / natural / ^branches], be grafted into their own olive tree?**

**natural ^ 2Pe\_02\_12 / natural / ^brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;**

**natural ^ Jam\_01\_23 / natural / ^face in a glass:**

**natural ^ Deu\_34\_07 / natural / ^force abated.**

**natural ^ 1Co\_02\_14 / natural / ^man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.**

**natural ^ Rom\_01\_26 / natural / ^use into that which is against nature:**

**natural ^ Rom\_01\_27 / natural / ^use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.**

**naturally ^ Jde\_01\_10 / naturally / ^as brute beasts, in those things they corrupt themselves.**

**naturally ^ Php\_02\_20 / naturally / ^care for your state.**

## **Bible Translation Phrases for Individual word studies**

**natural ..... a natural 5591 -psuchikos->**

**natural ..... as natural 5446 -phusikos->**

**natural ..... but that which is natural 5591 -psuchikos->**

**natural ..... But the natural 5591 -psuchikos->**

**natural ..... his natural 1083 -genesis->**

**natural ..... natural affection 0794 -astorgos->**

**natural ..... not the natural 5449 -phusis->**

**natural ..... the natural 5446 -phusikos->**

**natural ..... There is a natural 5591 -psuchikos->**

**natural ..... which be the natural 5449 -phusis->**

**naturally ..... naturally 5447 -phusikos->**

**naturally ..... will naturally 1103 -gnesios->**

## **Bible Word Index with the full text of each verse**

**natural 1Co\_02\_14** But the {natural} man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

**natural 1Co\_15\_44** It is sown a natural body; it is raised a spiritual body. There is a {natural} body, and there is a spiritual body.

**natural 1Co\_15\_46** Howbeit that [was] not first which is spiritual, but that which is {natural}; and afterward that which is spiritual.

**natural 1Co\_15\_44** It is sown a {natural} body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

**natural 2Pe\_02\_12** But these, as {natural} brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

**natural 2Ti\_03\_03** Without {natural} affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

**natural Deu\_34\_07** And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his {natural} force abated.

**natural Jam\_01\_23** For if any be a hearer of the word, and not a doer, he is like unto a man beholding his {natural} face in a glass:

**natural Rom\_01\_31** Without understanding, covenantbreakers, without {natural} affection, implacable, unmerciful:

**natural Rom\_11\_21** For if God spared not the {natural} branches, [take heed] lest he also spare not thee.

**natural Rom\_11\_24** For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the {natural} [branches], be grafted into their own olive tree?

**natural Rom\_01\_27** And likewise also the men, leaving the {natural} use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

**natural Rom\_01\_26** For this cause God gave them up unto vile affections: for even their women did change the {natural} use into that which is against nature:

**naturally Php\_02\_20** For I have no man likeminded, who will {naturally} care for your state.

**naturally Jude\_01\_10** But these speak evil of those things which they know not: but what they know {naturally}, as brute beasts, in those things they corrupt themselves.

## Bible Word Index with Strong's Number with the full text of each verse

natural ^ 1Co\_15\_46 Howbeit <0235> that was not <3756> first <4412> which is spiritual <4152>, but <0235> that which is {natural} <5591>; and afterward <1899> that which is spiritual <4152>.

natural ^ Rom\_11\_24 For <1063> if <1487> thou <4771> wert cut <1581> (5648) out of <1537> the olive tree which is wild <0065> by <2596> nature <5449>, and <2532> wert grafted <1461> (5681) contrary to <3844> nature <5449> into <1519> a good olive tree <2565>: how much <4214> more <3123> shall these <3778>, which be the {natural} <2596> <5449> branches, be grafted into <1461> (5701) their own <2398> olive tree <1636>?

natural ^ Jam\_01\_23 For <3754> if any <1536> be <2076> (5748) a hearer <0202> of the word <3056>, and <2532> not <3756> a doer <4163>, he <3778> is like <1503> (5758) unto a man <0435> beholding <2657> (5723) his <0846> {natural} <1078> face <4383> in <1722> a glass <2072>:

natural ^ Rom\_01\_31 Without understanding <0801>, covenantbreakers <0802>, without {natural} affection <0794>, implacable <0786>, unmerciful <0415>:

natural ^ 2Pe\_02\_12 But <1161> these <3778>, as <5613> {natural} <5446> brute <0249> beasts <2226>, made <1080> (5772) to <1519> be taken <0259> and <2532> destroyed <5356>, speak evil <0987> (5723) of <1722> the things that <3739> they understand not <0050> (5719); and shall utterly perish <2704> (5691) in <1722> their own <0846> corruption <5356>;

natural ^ Rom\_01\_27 And <5037> likewise <3668> also <2532> the men <0730>, leaving <0863> (5631) the {natural} <5446> use <5540> of the woman <2338>, burned <1572> (5681) in <1722> their <0846> lust <3715> one toward another <1519> <0240>; men <0730> with <1722> men <0730> working <2716> (5740) that which is unseemly <0808>, and <2532> receiving <0618> (5723) in <1722> themselves <1438> that recompense <0489> of their <0846> error <4106> which <3739> was meet <1163> (5713).

natural ^ Rom\_01\_26 For <1223> this <5124> cause God <2316> gave <3860> <0> them <0846> up <3860> (5656) unto <1519> vile <0819> affections <3806>: for <1063> even <5037> their <0846> women <2338> did change <3337> (5656) the {natural} <5446> use <5540> into <1519> that which is against <3844> nature <5449>:

natural ^ 1Co\_15\_44 It is sown <4687> (5743) a {natural} <5591> body <4983>; it is raised <1453> (5743) a spiritual <4152> body <4983>. There is <2076> (5748) a natural <5591> body <4983>, and <2532> there is <2076> (5748) a spiritual <4152> body <4983>.

natural ^ 2Ti\_03\_03 Without {natural} affection <0794>, trucebreakers <0786>, false accusers <1228>, incontinent <0193>, fierce <0434>, despisers of those that are good <0865>,

natural ^ 1Co\_02\_14 But <1161> the {natural} <5591> man <0444> receiveth <1209> (5736) not <3756> the things <3588> of the Spirit <4151> of God <2316>: for <1063> they are <2076> (5748) foolishness <3472> unto him <0846>; neither <2532> <3756> can <1410> (5736) he know <1097> (5629) them, because <3754> they are spiritually <4153> discerned <0350> (5743).

natural ^ Rom\_11\_21 For <1063> if <1487> God <2316> spared <5339> (5662) not <3756> the {natural} <5449> branches <2798> <2596>, take heed lest <4458> <3381> <0> he <5339> <0> also <3381> spare <5339> (5667) not <3761> thee <4675>.

natural ^ 1Co\_15\_44 It is sown <4687> (5743) a natural <5591> body <4983>; it is raised <1453> (5743) a spiritual <4152> body <4983>. There is <2076> (5748) a {natural} <5591> body <4983>, and <2532> there is <2076> (5748) a spiritual <4152> body <4983>.

naturally ^ Jde\_01\_10 But <1161> these <3778> speak evil of <0987> (5719) those things which <3745> <3303> they know <1492> (5758) not <3756>; but <1161> what <3745> they know <1987> (5736) {naturally} <5447>, as <5613> brute <0249> beasts <2226>, in <1722> those things <5125> they corrupt themselves <5351> (5743).

naturally ^ Php\_02\_20 For <1063> I have <2192> (5719) no man <3762> likeminded <2473>, who <3748> will {naturally} <1104> care <3309> (5692) for your <5216> state <4012>.

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natural 1Co\_02\_14 But the {natural} (5591 -psuchikos -) man (0444 -anthropos -) receiveth (1209 -dechomai -) not the things of the Spirit (4151 -pneuma -) of God (2316 -theos -):for they are foolishness (3472 -moria -) unto him:neither (3756 -ou -) can (1410 -dunamai -) he know (1097 -ginosko -) [ them ] , because (3754 -hoti -) they are spiritually (4153 -pneumatikos -) discerned (0350 -anakrino -) .

natural 1Co\_15\_44 It is sown (4687 -speiro -) a natural (5591 -psuchikos -) body (4983 -soma -) ; it is raised (1453 -egeiro -) a spiritual (4152 -pneumatikos -) body (4983 -soma -) . There is a {natural} (5591 -psuchikos -) body (4983 -soma -) , and there is a spiritual (4152 -pneumatikos -) body (4983 -soma -) .

natural 1Co\_15\_44 It is sown (4687 -speiro -) a {natural} (5591 -psuchikos -) body (4983 -soma -) ; it is raised (1453 -egeiro -) a spiritual (4152 -pneumatikos -) body (4983 -soma -) . There is a natural (5591 -psuchikos -) body (4983 -soma -) , and there is a spiritual (4152 -pneumatikos -) body (4983 -soma -) .

natural 1Co\_15\_46 Howbeit (0235 -alla -) that [ was ] not first (4412 -proton -) which is spiritual (4152 -pneumatikos -) , but that which is {natural} (5591 -psuchikos -) ; and afterward (1899 -epeita -) that which is spiritual (4152 -pneumatikos -) .

natural 2Pe\_02\_12 But these (3778 -houtos -) , as {natural} (5446 -phusikos -) brute (0249 -alogos -) beasts (2226 -zoon -) , made (1080 -gennao -) to be taken (0259 -halosis -) and destroyed (5356 -phthora -) , speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of the things that they understand (0050 -agnoeo -) not ; and shall utterly (2704 -katphtheiro -) perish (2704 -katphtheiro -) in their own (0848 -hautou -) corruption (5356 -phthora -) ;

natural 2Ti\_03\_03 Without (0794 -astorgos -) {natural} affection (0794 -astorgos -) , trucebreakers (0786 -aspondos -) , false (1228 -diabolos -) accusers (1228 -diabolos -) , incontinent (0193 -akrates -) , fierce (0434 -anemeros -) , despisers (0865 -aphilagathos -) of those that are good (0865 -aphilagathos -) ,

natural Deu\_34\_07 And Moses (04872 +Mosheh ) [ was ] an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) when he died (04194 +maveth ):his eye (05869 +(ayin ) was not dim (03543 +kahah ) , nor (03808 +lo ) his {natural} (03893 +leach ) force (03893 +leach ) abated (05127 +nuwc ) .

natural Jam\_01\_23 For if (1487 -ei -) any (1536 -ei tis -) be a hearer (0202 -akroates -) of the word (3056 -logos -) , and not a doer (4163 -poietes -) , he is like (1503 -eiko -) unto a man (0435 -aner -) beholding (2657 -katanoeo -) his {natural} (1083 -genesis -) face (4383 -prosopon -) in a glass (2072 -esoptron -) :

natural Rom\_01\_26 For this (5124 -touto -) cause (1223 -dia -) God (2316 -theos -) gave (3860 -paradidomi -) them up unto vile (0819 -atimia -) affections (3806 -pathos -):for even (5037 -te -) their women (2338 -thelus -) did change (3337 -metallasso -) the {natural} (5446 -phusikos -) use (5540 -chresis -) into (1519 -eis -) that which is against (3844 -para -) nature (5449 -phusis -) :

natural Rom\_01\_27 And likewise (3668 -homoios -) also (2532 -kai -) the men (0730 -arrhen -) , leaving (0863 -aphiemi -) the {natural} (5446 -phusikos -) use (5540 -chresis -) of the woman (2338 -thelus -) , burned (1572 -ekkaio -) in their lust (3715 -orexis -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) ; men (0730 -arrhen -) with men (0730 -arrhen -) working (2716 -katergazomai -) that which is unseemly (0808 -aschemosune -) , and receiving (0618 -apolambano -) in themselves (1438 -heautou -) that recompence (0489 -antimisthia -) of their error (4106 -plane -) which (3739 -hos -) was meet (1163 -dei -) .

natural Rom\_01\_31 Without (0801 -asunetos -) understanding (0801 -asunetos -) , covenantbreakers (0802 -asunthetos -) , without (0794 -astorgos -) {natural} affection (0794 -astorgos -) , implacable (0786 -aspondos -) , unmerciful (0415 -aneleemon -) :

natural Rom\_11\_21 For if (1487 -ei -) God (2316 -theos -) spared (5339 -pheidomai -) not the {natural} (5449 -phusis -) branches (2798 -klados -) , [ take heed ] lest (3381 -mepos -) he also (3761 -oude -) spare (5339 -pheidomai -) not thee .

natural Rom\_11\_24 For if (1487 -ei -) thou wert cut (1581 -ekkopto -) out of the olive (0065 -agrielaios -) tree (0065 -agrielaios -) which is wild (0065 -agrielaios -) by nature (5449 -phusis -) , and wert grafted (1461 -egkentrizo -) contrary (3844 -para -) to nature (5449 -phusis -) into (1519 -eis -) a good (2565 -kallielaios -) olive (2565 -kallielaios -) tree (2565 -kallielaios -):how (4214 -posos -) much (4124 -pleonexia -) more (3123 -mallon -) shall these (3778 -houtos -) , which be the {natural} (5449 -phusis -) [ branches ] , be grafted (1461 -egkentrizo -) into their own (2398 -idios -) olive (1636 -elaia -) tree ?

naturally Jude\_01\_10 But these (3778 -houtos -) speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of those (3745 -hosos -) things which (3745 -hosos -) they know (1492 -eido -) not:but what (3745 -hosos -) they know (1987 -epistamai -) {naturally} (5447 -phusikos -) , as brute (0249 -alogos -) beasts (2226 -zoon -) , in those (5125 -toutois -) things they corrupt (5351 -phtheiro -) themselves .

naturally Php\_02\_20 For I have (2192 -echo -) no (3762 -oudeis -) man (3762 -oudeis -) likeminded (2473 -isopsuchos -) , who (3748 -hostis -) will {naturally} (1103 -gnesios -) care (3309 -merimnao -) for your (5216 -humon -) state (4012 -peri -) .

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natural , 1CO , 2:14 , 1CO , 15:44 , 1CO , 15:44 , 1CO , 15:46 natural , 2PE , 2:12 natural , 2TI , 3:3 natural , DE , 34:7 natural , JAS , 1:23 natural , RO , 1:26 , RO , 1:27 , RO , 1:31 , RO , 11:21 , RO , 11:24 naturally , JU , 1:10 naturally , PHP , 2:20 affection 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without natural {affection}.[ql affectioned 5387 # philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian: -- kindly {affectioned}.[ql devil 1142 # daimon {dah'-ee-mown}; from daio (to distribute fortunes); a daemon or supernatural spirit (of a bad nature): -- {devil}.[ql grandmother 3125 # mamme {mam'-may}; of natural origin ["mummy"]; a grandmother: -- {grandmother}.[ql kindly 5387 # philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian: -- {kindly} affectioned.[ql mankind 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: -- ([{man-}]kind), nature([-al]).[ql natural 5446 # phusikos {foo-see-kos'}; from 5449; "physical", i.e. (by implication) instinctive: -- {natural}. Compare 5591.[ql natural 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without {natural} affection.[ql natural 5591 # psuchikos {psoo-khee-kos'}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): -- {natural}, sensual.[ql nature 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: -- ([man-])kind, {nature}([-al]).[ql natural 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X {natural}, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql overshadow 1982 # episkiazo {ep-ee-skee-ad'-zo}; from 1909 and a derivative of 4639; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: -- {overshadow}.[ql star 0798 # astron {as'-tron}; neuter from 792; properly, a constellation; put for a single star (natural or artificial): -- {star}.[ql without 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- {without} natural affection.[ql natural Interlinear Index Study natural DEU 034 007 And Moses <04872 +Mosheh > [ was ] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > when he died <04194 +maveth > : his eye <05869 + was not dim <03543 +kahah > , nor <03808 +lo> > his {natural} <03893 +leach > force <03893 +leach > abated <05127 +nuwc > . natural ROM 001 026 For this <5124 -touto -> cause <1223 -dia -> God <2316 -theos -> gave <3860 -paradidomi -> them up unto vile <0819 -atimia -> affections <3806 -pathos -> : for even <5037 - te -> their women <2338 -thelus -> did change <3337 -metallasso -> the {natural} <5446 -phusikos -> use <5540 -chresis -> into <1519 -eis -> that which is against <3844 -para -> nature <5449 - phusis -> : natural ROM 001 027 And likewise <3668 -homoios -> also <2532 - kai -> the men <0730 -arrhen -> , leaving <0863 -aphiemi -> the {natural} <5446 -phusikos -> use <5540 -chresis -> of the woman <2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 - orexis -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> ; men <0730 - arrhen -> with men <0730 -arrhen -> working <2716 -katergazomai -> that which is unseemly <0808 - aschemosune -> , and receiving <0618 -apolambano -> in themselves <1438 -heautou -> that recompence <0489 - antimisthia -> of their error <4106 -plane -> which <3739 -hos -> was meet <1163 -dei -> . natural ROM 001 031 Without <0801 -asunetos -> understanding <0801 -asunetos -> , covenantbreakers <0802 -asunthetos -> , without <0794 -astorgos -> {natural} affection <0794 -astorgos -> , implacable <0786 -aspondos -> , unmerciful <0415 - aneleemon -> : natural ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the {natural} <5449 -phusis -> branches <2798 -klados -> , [ take heed ] lest <3381 -mepos -> he also <3761 - oude -> spare <5339 -pheidomai -> not thee . natural ROM 011 024 For if <1487 -ei -> thou wert cut <1581 - ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 - agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert grafted <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 - pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the



{natural} <5449 -phusis -> [ branches ] , be grafted <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaia -> tree ? natural 1CO 002 014 But the {natural} <5591 -psuchikos -> man <0444 -anthropos -> receiveth <1209 -dechomai -> not the things of the Spirit <4151 -pneuma -> of God <2316 -theos -> : for they are foolishness <3472 -moria -> unto him : neither <3756 -ou -> can <1410 -dunamai -> he know <1097 -ginosko -> [ them ] , because <3754 -hoti -> they are spiritually <4153 -pneumatikos -> discerned <0350 -anakrino -> . natural 1CO 015 044 It is sown <4687 -speiro -> a natural <5591 - psuchikos -> body <4983 -soma -> ; it is raised <1453 -egeiro -> a spiritual <4152 -pneumatikos -> body <4983 -soma -> . There is a {natural} <5591 -psuchikos -> body <4983 -soma -> , and there is a spiritual <4152 -pneumatikos -> body <4983 -soma -> . natural 1CO 015 044 It is sown <4687 -speiro -> a {natural} <5591 -psuchikos -> body <4983 -soma -> ; it is raised <1453 -egeiro -> a spiritual <4152 -pneumatikos -> body <4983 -soma -> . 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But the natural 5591 -psuchikos-> natural ..... his natural 1083 -genesis-> natural ..... natural affection 0794 -astorgos-> natural ..... not the natural 5449 -phusis-> natural ..... the natural 5446 -phusikos-> natural ..... There is a natural 5591 -psuchikos-> natural ..... which be the natural 5449 -phusis-> naturally ..... naturally 5447 -phusikos-> naturally ..... will naturally 1103 -gnesios-> natural 3893 ## leach {lay'-akh}; from the same as 3892; freshness, i.e . vigor: -- {natural} force. [ql natural 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without {natural} affection.[ql natural 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X {natural}, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql natural 5446 #

phusikos {foo-see-kos'}; from 5449; "physical", i. e. (by implication) instinctive: -- {natural}. Compare 5591.[ql natural 5591 # psuchikos {psoo-khee-kos'}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): -- {natural}, sensual.[ql naturally 5447 # phusikos {foo-see-koce'}; adverb from 5446; "physically", i.e. (by implication) instinctively: -- {naturally}].[ql natural 001 031 Rom /\${natural /affection , implacable , unmerciful : natural 003 003 ITi /\${natural /affection , trucebreakers , false accusers , incontinent , fierce , despisers of those that are good , natural 015 046 ICo /\${natural /and afterward that which is spiritual . natural 015 044 ICo /\${natural /body , and there is a spiritual body . natural 015 044 ICo /\${natural /body ; it is raised a spiritual body . There is a natural body , and there is a spiritual body . natural 011 021 Rom /\${natural /branches , take heed lest he also spare not thee . natural 011 024 Rom /\${natural /branches, be grafted into their own olive tree ? natural 002 012 IIPe /\${natural /brute beasts , made to be taken and destroyed , speak evil of the things that they understand not ; and shall utterly perish in their own corruption ; natural 001 023 Jam /\${natural /face in a glass : natural 034 007 Deu /^{natural /force abated . natural 002 014 ICo /\${natural /man receiveth not the things of the Spirit of God : for they are foolishness unto him : neither can he know them, because they are spiritually discerned . natural 001 026 Rom /\${natural /use into that which is against nature : natural 001 027 Rom /\${natural /use of the woman , burned in their lust one toward another ; men with men working that which is unseemly , and receiving in themselves that recompence of their error which was meet . naturally 001 010 Jud /\${naturally /as brute beasts , in those things they corrupt themselves . naturally 002 020 Php /\${naturally /care for your state . natural 13 \* naturally 2 - natural And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his {natural} force abated. natural For this cause God gave them up unto vile affections: for even their women did change the {natural} use into that which is against nature: natural And likewise also the men, leaving the {natural} use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet. natural Without understanding, covenantbreakers, without {natural} affection, implacable, unmerciful: natural For if God spared not the {natural} branches, take heed] lest he also spare not thee. natural For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the {natural} branches], be grafted into their own olive tree? natural <1CO2 -14> But the {natural} man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them], because they are spiritually discerned. natural <1CO15 -44> It is sown a {natural} body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. natural <1CO15 -44> It is sown a natural body; it is raised a spiritual body. There is a {natural} body, and there is a spiritual body. natural <1CO15 -46> Howbeit that was] not first which is spiritual, but that which is {natural}; and afterward that which is spiritual. natural <2TI3 -3> Without {natural} affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, natural For if any be a hearer of the word, and not a doer, he is like unto a man beholding his {natural} face in a glass: natural <2PE2 -12> But these, as {natural} brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

natural , 1CO , 2:14 , 1CO , 15:44 , 1CO , 15:44 , 1CO , 15:46 natural , 2PE , 2:12 natural , 2TI , 3:3 natural , DE , 34:7 natural , JAS , 1:23 natural , RO , 1:26 , RO , 1:27 , RO , 1:31 , RO , 11:21 , RO , 11:24 naturally , JU , 1:10 naturally , PHP , 2:20

affection 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without natural {affection}.[ql affectioned 5387 # philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian: -- kindly {affectioned}.[ql devil 1142 # daimon {dah'-ee-mown}; from daio (to distribute fortunes); a daemon or supernatural spirit (of a bad nature): -- {devil}.[ql grandmother 3125 # mamme {mam'-may}; of natural origin ["mammy"]; a grandmother: -- {grandmother}.[ql kindly 5387 # philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian: -- {kindly} affectioned.[ql mankind 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: -- ([{man-}]kind), nature([-al]).[ql natural 5446 # phusikos {foo-see-kos'}; from 5449; "physical", i.e. (by implication) instinctive: -- {natural}. Compare 5591.[ql natural 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without {natural} affection.[ql natural 5591 # psuchikos {psoo-khee-kos'}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): -- {natural}, sensual.[ql nature 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: -- ([man-])kind, {nature}([-al]).[ql natural 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X {natural}, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql overshadow 1982 # episkiazo {ep-ee-skee-ad'-zo}; from 1909 and a derivative of 4639; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: -- {overshadow}.[ql star 0798 # astron {as'-tron}; neuter from 792; properly, a constellation; put for a single star (natural or artificial): -- {star}.[ql without 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- {without} natural affection.[ql

\* natural , 1083 genesis , 5446 phusikos , 5591 psuchikos ,

natural -1083 birth, {natural}, natural -5446 {natural}, natural -5591 {natural}, sensual, naturally -1103 {naturally}, own, sincerity,true, naturally -5447 {naturally},

natural -3893 force , {natural} ,

natural 3893 -- leach -- {natural} force. natural 0794 \*\* astorgos \*\* without {natural} affection. natural 2596 \*\* kata \*\* about, according as (to), after, against, (when they were)X alone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai- ]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ... by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X {natural}, of (up-)on (X part), out(of every), over against, (+ your) X own, + particularly, so, through(-oughout, - oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with. natural 5446 \*\* phusikos \*\* {natural}. natural 5591 \*\* psuchikos \*\* {natural}, sensual. naturally 5447 \*\* phusikos \*\* {naturally}.





natural ..... a natural 5591 -psuchikos-> natural ..... as natural 5446 -phusikos-> natural ..... but that which is natural 5591 -psuchikos-> natural ..... But the natural 5591 -psuchikos-> natural ..... his natural 1083 -genesis-> natural ..... natural affection 0794 -astorgos-> natural ..... not the natural 5449 -physis-> natural ..... the natural 5446 -phusikos-> natural ..... There is a natural 5591 -psuchikos-> natural ..... which be the natural 5449 -physis-> naturally ..... naturally 5447 -phusikos-> naturally ..... will naturally 1103 -gnesios->

natural 3893 ## leach {lay'-akh}; from the same as 3892; freshness, i.e. vigor: -- {natural} force. [ql natural 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without {natural} affection. [ql natural 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X {natural}, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. [ql natural 5446 # phusikos {foo-see-kos'}; from 5449; "physical", i. e. (by implication) instinctive: -- {natural}. Compare 5591. [ql natural 5591 # psuchikos {psoo-khee-kos'}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): -- {natural}, sensual. [ql naturally 5447 # phusikos {foo-see-koce'}; adverb from 5446; "physically", i.e. (by implication) instinctively: -- {naturally}. [ql



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natural Interlinear Index Study natural DEU 034 007 And Moses <04872 +Mosheh > [ was ] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > when he died <04194 +maveth > : his eye <05869 + was not dim <03543 +kahah > , nor <03808 +lo> > his {natural} <03893 +leach > force <03893 +leach > abated <05127 +nuwc > . natural ROM 001 026 For this <5124 -touto -> cause <1223 -dia -> God <2316 -theos -> gave <3860 -paradidomi -> them up unto vile <0819 -atimia -> affections <3806 -pathos -> : for even <5037 - te -> their women <2338 -thelus -> did change <3337 -metallasso -> the {natural} <5446 -phusikos -> use <5540 -chresis -> into <1519 -eis -> that which is against <3844 -para -> nature <5449 - phusis -> : natural ROM 001 027 And likewise <3668 -homoios -> also <2532 - kai -> the men <0730 -arrhen -> , leaving <0863 -aphiemi -> the {natural} <5446 -phusikos -> use <5540 -chresis -> of the woman <2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 - orexis -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen -> working <2716 -katergazomai -> that which is unseemly <0808 - aschomosune -> , and receiving <0618 -apolambano -> in themselves <1438 -heautou -> that recompence <0489 -antimisthia -> of their error <4106 -plane -> which <3739 -hos -> was meet <1163 -dei -> . natural ROM 001 031 Without <0801 -asunetos -> understanding <0801 -asunetos -> , covenantbreakers <0802 -asunthetos -> , without <0794 -astorgos -> {natural} affection <0794 -astorgos -> , implacable <0786 -aspondos -> , unmerciful <0415 -aneleemon -> : natural ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the {natural} <5449 -phusis -> branches <2798 -klados -> , [ take heed ] lest <3381 -mepos -> he also <3761 -oude -> spare <5339 -pheidomai -> not thee . natural ROM 011 024 For if <1487 -ei -> thou wert cut <1581 - ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 - agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert graffed <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 - phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 - pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the {natural} <5449 -phusis -> [ branches ] , be graffed <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaia -> tree ? natural 1CO 002 014 But the {natural} <5591 -psuchikos -> man <0444 -anthropos -> receiveth <1209 -dechomai -> not the things of the Spirit <4151 -pneuma -> of God <2316 -theos -> : for they are foolishness <3472 -moria -> unto him : neither <3756 -ou -> can <1410 -dunamai -> he know <1097 -ginosko -> [ them ] , because <3754 -hoti -> they are spiritually <4153 -pneumatikos -> discerned <0350 -anakrino -> . natural 1CO 015 044 It is sown <4687 -speiro -> a natural <5591 - psuchikos -> body <4983 -soma -> ; it is raised <1453 -egeiro -> a spiritual <4152 -pneumatikos -> body <4983 -soma -> . There is a {natural} <5591 -psuchikos -> body <4983 -soma -> , and there is a spiritual <4152 -pneumatikos -> body <4983 -soma -> . natural 1CO 015 044 It is sown <4687 -speiro -> a {natural} <5591 -psuchikos -> body <4983 -soma -> ; it is raised <1453 - egeiro -> a spiritual <4152 -pneumatikos -> body <4983 -soma -> . There is a natural <5591 -psuchikos -> body <4983 -soma -> , and there is a spiritual <4152 -pneumatikos -> body <4983 -soma -> . natural 1CO 015 046 Howbeit <0235 -alla -> that [ was ] not first <4412 -proton -> which is spiritual <4152 -pneumatikos -> , but that which is {natural} <5591 -psuchikos -> ; and afterward <1899 -epeita -> that which is spiritual <4152 -pneumatikos -> . natural 2TI 003 003 Without <0794 -astorgos -> {natural} affection <0794 -astorgos -> , trucebreakers <0786 -aspondos -> , false <1228 -diabolos -> accusers <1228 -diabolos -> , incontinent <0193 -akrates -> , fierce <0434 -anemeros -> , despisers <0865 -aphilagathos -> of those that are good <0865 - aphilagathos -> , natural JAS 001 023 For if <1487 -ei -> any <1536 -ei tis -> be a hearer <0202 -akroates -> of the word <3056 -logos -> , and not a doer <4163 -poietes -> , he is like <1503 -eiko -> unto a man <0435 -aner -> beholding <2657 -katanoeo -> his {natural} <1083 -genesis -> face <4383 -prosopon -> in a glass <2072 - esoptron -> : natural 2PE 002 012 But these <3778 -houtos -> , as {natural} <5446 -phusikos -> brute <0249 -alogos -> beasts <2226 -zoon -> , made <1080 -gennao -> to be taken <0259 -halosis -> and destroyed <5356 -phthora -> , speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of the things that they understand <0050 - agnoeo -> not ; and shall utterly <2704 - katphtheiro -> perish <2704 -katphtheiro -> in their own <0848 -hautou -> corruption <5356 -phthora -> ;

as natural brute beasts <2PE2 -:12 > man beholding his natural face natural body <1CO15 -:44 > natural body  
<1CO15 -:44 > natural branches natural man receiveth not <1CO2 -:14 > natural use natural use into nor his  
natural force abated which is natural <1CO15 -:46 > without natural affection <2TI3 -:3 > without natural  
affection

natural 001 031 Rom /\${natural /affection , implacable , unmerciful : natural 003 003 ITi /\${natural /affection ,  
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. naturally 002 020 Php /\${naturally /care for your state .



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\* natural , 1083 , 5446 , 5591 , - natural , 3893 ,

natural And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his {natural} force abated. natural For this cause God gave them up unto vile affections: for even their women did change the {natural} use into that which is against nature: natural And likewise also the men, leaving the {natural} use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet. natural Without understanding, covenantbreakers, without {natural} affection, implacable, unmerciful: natural For if God spared not the {natural} branches, take heed] lest he also spare not thee. natural For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the {natural} branches], be grafted into their own olive tree? natural <1CO2 -14> But the {natural} man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them], because they are spiritually discerned. natural <1CO15 -44> It is sown a {natural} body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. natural <1CO15 -44> It is sown a natural body; it is raised a spiritual body. There is a {natural} body, and there is a spiritual body. natural <1CO15 -46> Howbeit that was] not first which is spiritual, but that which is {natural}; and afterward that which is spiritual. natural <2TI3 -3> Without {natural} affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, natural For if any be a hearer of the word, and not a doer, he is like unto a man beholding his {natural} face in a glass: natural <2PE2 -12> But these, as {natural} brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;