

## KJV Bible Word Studies for NAY

## Bible Greek and Hebrew Dictionaries combined for Word Studies

before 3942 \#\# liphnay \{lif-nah'ee\}; from the prepositional prefix (to or for) and 6440; anterior: -- \{before\}.
but 3304 \# menounge \{men-oon'-geh\}; from 3203 and 3767 and 1065; so then at least: -- nay \{but\}, yea doubtless (rather, verily).
Dinaite 1784 \#\# Diynay (Aramaic) \{dee-nah'ee\}; patrial from an uncertain primitive; a Dinaite or inhabitant of some unknown Assyrian province: -- \{Dinaite\}. Diyphath. See 7384.
Diyphath 1784 \#\# Diynay (Aramaic) \{dee-nah'ee\}; patrial from an uncertain primitive; a Dinaite or inhabitant of some unknown Assyrian province: -- Dinaite. \{Diyphath\}. See 7384.
doubtless 3304 \# menounge \{men-oon'-geh\}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea \{doubtless\} (rather, verily).
Elienai 0462 \#\# \&Eliy'eynay \{el-ee-ay-nah'ee\}; probably contracted for 454; Elienai, an Israelite: -- \{Elienai\}.
Elihoenai 0454 \#\# \&Ely@how`eynay \{el-ye-ho-ay-nah'ee\}; or (shortened) \&Elyow`eynay \{el-yo-ay-nah'ee\}; from 413 and 3068 and 5869; towards Jehovah (are) my eyes; Eljehoenai or Eljoenai, the name of seven Israelites: -- \{Elihoenai\}, Elionai.
Elionai 0454 \#\# \&Ely@how`eynay \{el-ye-ho-ay-nah'ee\}; or (shortened) \&Elyow`eynay \{el-yo-ay-nah'ee\}; from 413 and 3068 and 5869; towards Jehovah (are) my eyes; Eljehoenai or Eljoenai, the name of seven Israelites: -- Elihoenai, \{Elionai\}.

Jaanai 3285 \#\# Ya`anay \{yah-an-ah'ee\}; from the same as 3283; responsive; Jaanai, an Israelite: -- \{Jaanai\}.
Lord 0136 \#\# \&Adonay \{ad-o-noy'\}; am emphatic form of 113; the Lord (used as a proper name of God only): -- (my) \{Lord\}.
Machbanai 4344 \#\# Makbannay \{mak-ban-nah'-ee\}; patrial from 4343; a Macbannite or native of Macbena: -- \{Machbanai\}.
Mattenai 4982 \#\# Matt@nay \{mat-ten-ah'ee\}; from 4976; liberal; Mattenai, the name of three Israelites: -- \{Mattenai\}.
Mebunnai 4012 \#\# M@bunnay \{meb-oon-hah'-ee\}; from 1129; built up; Mebunnai, an Israelite: -- \{Mebunnai\}.
my 0136 \#\# \&Adonay \{ad-o-noy'\}; am emphatic form of 113; the Lord (used as a proper name of God only): -- (\{my\}) Lord.

nay 0408 \#\# \&al \{al\}; a negative particle [akin to 3808]; not (the qualified negation, used as a deprecative); once (Job 24:25) as a noun, nothing: -- \{nay\}, neither, + never, no , nor, not, nothing [worth], rather than.
nay 3304 \# menounge \{men-oon'-geh\}; from 3203 and 3767 and 1065; so then at least: -- \{nay\} but, yea doubtless (rather, verily).
nay 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, \{nay\}, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.
nay $\mathbf{3 7 8 0}$ \# ouchi \{oo-khee'\}; intensive of $\mathbf{3 7 5 6}$; not indeed: -- \{nay\}, not.
nay 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) $X$ again, (cause to) answer ( + again), $X$ in any case (wise), $X$ at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, $X$ certainly, come again (back), $X$ consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back) again, (again, back, home again), call [to mind], carry again (back), cease, $X$ certainly, come again (back), $X$ consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back) agit
$X$ give (again), go again (back, home), [go] out, hinder, let, [see] more, $X$ needs, be past, $X$ pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say \{nay\},
rather 3304 \# menounge \{men-oon'-geh\}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea doubtless (\{rather\}, verily).
Shethar-boznai 8370 \#\# Sh@thar Bowz@nay \{sheth-ar' bo-zen-ah'-ee\}; of foreign derivation; Shethar-Bozenai, a Persian officer: -- \{Shethar-boznai\}.
Sinai 5514 \#\# Ciynay \{see-nah'-ee\}; of uncertain derivation; Sinai, mountain of Arabia: -- \{Sinai\}.
Sinite 5513 \#\# Ciynay \{see-nee'\}; from an otherwise unknown name of a man; a Sinite, or descendant of one of the sons of Canaan: -- \{Sinite\}.
Tatnai 8674 \#\# Tatt@nay \{tat-ten-ah'-ee\}; of foreign derivation; Tattenai, a Persian: -- \{Tatnai\}.
verily 3304 \# menounge \{men-oon'-geh\}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea doubtless (rather, \{verily\}).
yea 3304 \# menounge \{men-oon'-geh\}; from 3203 and 3767 and 1065; so then at least: -- nay but, \{yea\} doubtless (rather, verily).

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Adonay 00136 \#\# \{'Adonay\} \{ad-o-noy'\} ; am emphatic form of 00113 ; the Lord (used as a proper name of God only) : -- (my) Lord .
anay 03285 \#\# Ya` \{anay\} \{yah-an-ah'ee\} ; from the same as 03283 ; responsive ; Jaanai , an Israelite : -Jaanai .

Anayah 06043 \#\#` \{Anayah\} \{an-aw-yaw'\} ; from 06030 ; Jah has answered ; Anajah, the name of two Israelites: -- Anaiah . anayim 06815 \#\# Tsa` ananniym \{tsah-an-an-neem'\} ; or (dual) Tsa` \{anayim\} \{tsah-an-ah'- yim\} ; plural from 06813 ; removals ; Tsaanannim or Tsaanajim , a place in Palestine :- Zaannannim, Zaanaim . anayv 06035 \#\#` anav \{aw-nawv'\} ; or [by intermixture with 06041 〕` \{anayv\} \{aw-nawv'\} ; from 06031 ; depressed (figuratively) , in mind (gentle) or circumstances (needy , especially saintly) : -- humble , lowly , meek , poor . Compare 06041 .

B@nayah 01141 \#\# \{B@nayah\} \{ben-aw-yaw'\} ; or (prolonged) B@nayahuw \{ben-aw-yaw'- hoo\} ; from 01129 and 03050 ; Jah has built ; Benajah , the name of twelve Israelites : -- Benaiah .

B@nayahuw 01141 \#\# B@nayah \{ben-aw-yaw'\} ; or (prolonged) \{B@nayahuw\} \{ben-aw-yaw'- hoo\} ; from 01129 and 03050 ; Jah has built ; Benajah , the name of twelve Israelites: -- Benaiah .
benayim 01143 \#\# \{benayim\} \{bay-nah'- yim\} ; dual of 00996 ; a double interval , i . e . the space between two armies :-- champion .

Bowz@nay 08370 \#\# Sh@thar \{Bowz@nay\} \{sheth-ar'bo-zen-ah'- ee\} ; of foreign derivation ; Shethar-Bozenai , a Persian officer : -- Shethar-boznai .

Choronayim 02773 \#\# \{Choronayim\} \{kho-ro-nah'- yim\} ; dual of a derivative from 02356 ; double cave-town ; Choronajim , a place in Moab : -- Horonaim .

Ciynay 05513 \#\# \{Ciynay\} \{see-nee'\} ; from an otherwise unknown name of a man ; a Sinite, or descendant of one of the sons of Canaan :-- Sinite .

Ciynay 05514 \#\# \{Ciynay\} \{see-nah'- ee\}; of uncertain derivation ; Sinai , mountain of Arabia : -- Sinai .
Diynay 01784 \#\# \{Diynay\} (Aramaic) \{dee-nah'ee\} ; patrial from an uncertain primitive ; a Dinaite or inhabitant of some unknown Assyrian province : -- Dinaite . Diyphath . See 07384 .
eynay 00454 \#\# 'Ely @how` eynay \{el-ye-ho-ay-nah'ee\} ; or (shortened)'Elyow` \{eynay\} \{el-yo-ay-nah'ee\} ; from 00413 and 03068 and 05869 ; towards Jehovah (are) my eyes; Eljehoenai or Eljoenai, the name of seven Israelites : -- Elihoenai , Elionai .
eynay 00454 \#\# 'Ely @how` \{eynay\} \{el-ye-ho-ay-nah'ee\} ; or (shortened)'Elyow` eynay \{el-yo-ay-nah'ee\} ; from 00413 and 03068 and 05869 ; towards Jehovah (are) my eyes; Eljehoenai or Eljoenai , the name of seven Israelites : -- Elihoenai , Elionai .
eynay 00462 \#\# 'Eliy` \{eynay\} \{el-ee-ay-nah'ee\} ; probably contracted for 00454 ; Elienai , an Israelite : -Elienai .

Eynayim 05879 \#\#` \{Eynayim\} \{ay-nah'- yim\} ; or` Eynam \{ay-nawm'\} ; dual of 05869 ; double fountain ; Enajim or Enam, a place in Palestine : -- Enaim, openly (Genesis 38:21).
liphnay 03942 \#\# \{liphnay\} \{lif-nah'ee\} ; from the prepositional prefix (to or for) and 06440 ; anterior : -before.

M@bunnay 04012 \#\# \{M@bunnay\} \{meb-oon-hah'- ee\} ; from 01129 ; built up ; Mebunnai , an Israelite : -Mebunnai .

Machanayim 04266 \#\# \{Machanayim\} \{makh-an-ah'- yim\} ; dual of 04264 ; double camp ; Machanajim , a place in Palestine : -- Mahanaim .

Makbannay 04344 \#\# \{Makbannay\} \{mak-ban-nah'- ee\} ; patrial from 04343 ; a Macbannite or native of Macbena : -- Machbanai .

Matt@nay 04982 \#\# \{Matt@nay\} \{mat-ten-ah'ee\} ; from 04976 ; liberal ; Mattenai, the name of three Israelites : -- Mattenai .
nay 00061 \#\# 'abal \{ab-awl'\} ; apparently from 00056 through the idea of negation ; \{nay\}, i . e . truly or yet : -- but, indeed, nevertheless, verily .
nay 00408 \#\# 'al \{al\} ; a negative particle [akin to 03808 ] ; not (the qualified negation, used as a deprecative) ; once (Job 24 : 25) as a noun , nothing : -- \{nay\}, neither, + never, no, nor, not , nothing [worth], rather than .
nay 00432 \#\# 'illuw \{il-loo'\} ; probably from 00408 ; \{nay\} , i . e . (softened) if : -- but if , yea though .
nay 01571 \#\# gam \{gam\} ; by contraction from an unused root meaning to gather ; properly , assemblage ; used only adverbially also, even, yea, though ; often repeated as correl . both . . . and :-- again , alike, also , (so much) as (soon), both (so) . . . and , but , either . . . or , even , for all, (in) likewise (manner), moreover , \{nay\} . . . neither , one , then (- refore), though , what , with , yea .
nay 03808 \#\# lo' $\{10\}$; or low' $\{l o\}$; or loh (Deut . 3 : 11) $\{10\}$; a primitive particle ; not (the simple or abs . negation) ; by implication , no ; often used with other particles (as follows) :-- $\mathbf{X}$ before , + or else , ere , + except , ig [-norant ] , much , less , \{nay\}, neither, never, no ([-ne ] ,-- r, [-thing ]), (X as though ...., [can-] , for) not (out of), of nought , otherwise , out of , + surely , + as truly as , + of a truth , + verily , for want, + whether, without .
nay 07725 \#\# shuwb \{shoob\} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down , lodge , make, rejoice, send , take, weep ]) X again , (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again , back, home again), call [to mind ] , carry again (back), cease, $X$ certainly , come again (back), $X$ consider , + continually , convert , deliver (again), + deny, draw back, fetch home again , $\mathbf{X}$ fro, get [oneself ] (back) again, $\mathbf{X}$ give (again), go again (back, home), [go ] out , hinder , let , [see ] more, $X$ needs , be past , $X$ pay , pervert , pull in again , put (again , up again), recall , recompense , recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say \{nay\},
nay 0235 - alla \{al-lah'\}; neuter plural of 0243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, indeed, \{nay\}, nevertheless, no, notwithstanding, save, therefore, yea, yet.
nay 3304 - menounge \{men-oon'-geh\}; from 3203 and 3767 and 1065; so then at least: -- \{nay\} but, yea doubtless (rather, verily).
nay 3756-ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, \{nay\}, neither, never, no ( X man), none, [can-]not, + nothing, + special, un( [-worthy]), when, + without, + yet but. See also 3364, 3372.
nay 3780 - ouchi \{oo-khee'\}; intensive of 3756 ; not indeed: -- \{nay\}, not.
Qarnayim 06255 \#\# ` Asht@ roth \{Qarnayim\} \{ash-ter-oth'kar-nah'- yim \} from 06252 and the dual of 07161 ; Ashtaroth of (the) double horns (a symbol of the deity) ; Ashteroth-Karnaim , a place East of the Jordan : -- Ashtoreth Karnaim . sane' \{saw-nay'\} 08130 \#\# \{sane'\{saw-nay'\}\} ; a primitive root ; to hate (personally) : -- enemy , foe , (be) hate (- ful ,-r), odious, \(\mathbf{X}\) utterly . sh@nayim 08147 \#\# \{sh@nayim\} \{shen-ah'- yim \} ; dual of 08145 ; feminine sh@ttayim \{shet-tah'- yim\} ; two ; also (as ordinal) twofold : -- both , couple, double , second , twain , + twelfth , + twelve , + twenty (sixscore) thousand , twice , two . tsone'\{tso-nay'\} 06792 \#\# \{tsone'\{tso-nay'\}\} ; or tsoneh \{tso-neh'\} ; for 06629 ; a flock : -- sheep . \{ab-ee-lay-nay'\} 0009 - Abilene \{\{ab-ee-lay-nay'\}\}; of foreign origin [compare 0058]; Abilene, a region of Syria: -- Abilene. \{af-ros-oo'-nay\} 0877 - aphrosune \(\left\{\left\{a f-r o s-o o^{\prime}-\right.\right.\) nay \(\left.\}\right\}\); from 0878; senselessness, i.e. (euphem.) egotism; (morally) recklessness: -- folly, foolishly(-ness). \{ag-ath-o-soo'-nay\} 0019-agathosune \{\{ag-ath-o-soo'-nay\}\}; from 0018; goodness, i.e. virtue or beneficence: -- goodness. \{ahee-skhoo'-nay\} 0152 - aischune \{\{ahee-skhoo'-nay\}\}; from 0153; shame or disgrace (abstractly or concretely): -- dishonesty, shame. \{an-am'-nay-sis\} 0364 - anamnesis \{\{an-am'-nay-sis\}\}; from 0363; recollection: -- remembrance (again). \{an-ex-er-yoo'-nay-tos\} 0419 - anexereunetos \{\{an-ex-er-yoo'-nay-tos\}\}; from 0001 (as a negative particle) and a presumed derivative of 1830; not searched out, i.e. (by implication) inscrutable: -- unsearchable. \{ar-teeg-en'-nay-tos\} 0738 - artigennetos \{\{ar-teeg-en'-nay-tos\}\}; from 0737 and 1084; just born, i.e. (figuratively) a young convert: -- new born. \{as-kay-mos-oo'-nay\} 0808-aschemosune \{\{as-kay-mos-oo'-nay\}\}; from 0809; an indecency; by implication, the pudenda: -- shame, that which is unseemly. \{ax-ee'-nay\} 0513 - axine \{\{ax-ee'-nay\}\}; probably from agnumi (to break; compare 4486); an axe: -- axe. \{be-ay-roth'be-nay'yah-a-can'\} 00885 \#\# B@eroth B@ney-Ya` aqan \{\{be-ay-roth'be-nay'yah-a-can'\}\}; from the feminine plural of 00875 , and the plural contraction of 01121 , and 03292 ; wells of (the) sons of Jaakan ; Beeroth-Bene-Jaakan , a place in the Desert : -- Beeroth of the children of Jaakan .
\{dik-ah-yos-oo'-nay\} 1343 - dikaiosune \{\{dik-ah-yos-oo'-nay\}\}; from 1342; equity (of character or act); specially (Christian) justification: -- righteousness.
\{dzo'-nay\} 2223 - zone \{\{dzo'-nay\}\}; probably akin to the base of 2218; a belt; by implication, a pocket: -girdle, purse.
\{ek-nay'-fo\} 1594 - eknepho \{\{ek-nay'-fo\}\}; from 1537 and 3525; (figuratively) to rouse (oneself) out of stupor: -- awake.
\{el-eh-ay-mos-oo'-nay\} 1654 - eleemosune \{\{el-eh-ay-mos-oo'-nay\}\}; from 1656; compassionateness, i.e. (as exercised towards the poor) beneficence, or (concretely) a benefaction: -- alms(-deeds).
\{fat'-nay\} 5336 - phatne \{\{fat'-nay\}\}; from pateomai (to eat); a crib (for fodder): -- manager, stall.
\{fo-nay'\} 5456 - phone \{\{fo-nay'\}\}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, sound, voice.
\{gal-ay'-nay\} 1055 - galene \{\{gal-ay'-nay\}\}; of uncertain derivation; tranquillity: -- calm.
\{ghen'-nay-mah\} 1081 - gennema \{\{ghen'-nay-mah\}\}; from 1080; offspring; by analogy, produce (literally or figuratively): -- fruit, generation.
\{ghen'-nay-sis\} 1083 - gennesis \{\{ghen'-nay-sis\}\}; from 1080; nativity: -- birth.
\{ghen-nay-sar-et'\} 1082 - Gennesaret \{\{ghen-nay-sar-et'\}\}; of Hebrew origin [compare 3672]; Gennesaret (i.e. Kinnereth), a lake and plain in Palestine: -- Gennesaret.
\{ghen-nay-tos'\} 1084 - gennetos \{\{ghen-nay-tos'\}\}; from 1080; born: -- they that are born.
\{gnay'-see-os\} 1103 - gnesios \{\{gnay'-see-os\}\}; from the same as 1077; legitimate (of birth), i.e. genuine: -own, sincerity, true.
\{gnay-see'-ose\} 1104 - gnesios \{\{gnay-see'-ose\}\}; adverb from 1103; genuinely, i.e. really: -- natuarally.
\{goo-nay'\} 1135 - gune \{\{goo-nay'\}\}; probably from the base of 1096; a woman; specially, a wife: -- wife, woman.
\{goom-nayt-yoo'-o\} 1130 - gumneteuo \{\{goom-nayt-yoo'-o\}\}; from a derivative of 1131; to strip, i.e. (reflexively) go poorly clad: -- be naked.
\{hag-ee-o-soo'-nay\} 0042 - hagiosune \{\{hag-ee-o-soo'-nay\}\}; from 0040; sacredness (i.e. properly, the quality): -- holiness.
\{ham-oo-nayk'\} 02002 \#\# hamniyk (Aramaic) \{ham-neek'\} ; but the text is hamuwnek \{\{ham-oo-nayk'\}\}; of foreign origin ; a necklace : -- chain .
\{hee-er-o-soo'-nay\} 2420 - hierosune \{\{hee-er-o-soo'-nay\}\}; from 2413; sacredness, i.e. (by implication) the priestly office: -- priesthood.
\{hin-nay'\} 02009 \#\# hinneh \{\{hin-nay'\}\} ; prolongation for 02005 ; lo ! : -- behold, lo , see .
\{hoop-om'-nay-sis\} 5280 - hupomnesis \{\{hoop-om'-nay-sis\}\}; from 5279; a reminding or (reflexively) recollection: -- remembrance.
\{i-ray'-nay\} 1515 - eirene \{\{i-ray'-nay\}\}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, rest, + set at one again.
\{kal-nay'\} 03641 \#\# Kalneh \{kal-neh'\} ; or Kalneh \{\{kal-nay'\}\} ; also Kalnow \{kal-no'\} ; of foreign derivation ; Calneh or Calno , a place in the Assyrian empire : -- Calneh, Calno . Compare 03656.
\{kaw-dashe'bar-nay'- 06947 \#\# Qadesh Barnea` \{\{kaw-dashe'bar-nay'-\} ah\} ; from the same as 06946 and an otherwise unused word (apparently compounded of a correspondent to 01251 and a derivative of 05128) meaning desert of a fugitive; Kadesh of (the) Wilderness of Wandering ; Kadesh-Barnea, a place in the Desert : -- Kadesh-barnea . \{klee'-nay\} 2825 - kline \{\{klee'-nay\}\}; from 2827; a couch (for sleep, sickness, sitting or eating): -- bed, table. \{knay'-tho\} 2833 - knetho \{\{knay'-tho\}\}; from a primary knao (to scrape); to scratch, i.e. (by implication) to tickle: -- X itching. \{koo-ber'-nay-sis\} 2941 - kubernesis \{\{koo-ber'-nay-sis\}\}; from kubernao (of Latin origin, to steer); pilotage, i.e. (figuratively) directorship (in the church): -- government. \{koo-ber-nay'-tace\} 2942 - kubernetes \{\{koo-ber-nay'-tace\}\}; from the same as 2941; helmsman, i.e. (by implication) captain: -- (ship) master. \{koo-ray'-nay\} 2957 - Kurene \{\{koo-ray'-nay\}\}; of uncertain derivation; Cyrene, a region of Africa: -Cyrene. \{kor-nay'-lee-os\} 2883 - Kornelios \{\{kor-nay'-lee-os\}\}; of Latin origin; Cornelius, a Roman: -- Cornelius. \{lim'-nay\} 3041 - limne \{\{lim'-nay \}\}; probably from 3040 (through the idea of nearness of shore); a pond (large or small): -- lake. \{mag-dal-ay-nay'\} 3094 - Magdalene \{\{mag-dal-ay-nay'\}\}; feminine of a derivative of 3093; a female Magdalene, i.e. inhabitant of Magdala: -- Magdalene. \{meg-al-o-soo'-nay\} 3172 - megalosune \{\{meg-al-o-soo'-nay\}; from 3173; greatness, i.e. (figuratively) divinity (often God himself): -- majesty. \{mik-nay-yaw'- 04737 \#\# Miqneyahuw \{\{mik-nay-yaw'-\} hoo\} ; from 04735 and 03050 ; possession of Jah ; Miknejah , an Israelite : -- Mikneiah . \{min-nay'\} 04480 \#\# min \{min\} ; or minniy \{min-nee'\} ; or minney (constructive plural) \{\{min-nay'\}\}; (Isaiah 30 : 11); for 04482 ; properly , a part of ; hence (prepositionally), from or out of in many senses (as follows) : -- above, after , among, at , because of , by (reason of), from (among), in , \(X\) neither , \(X\) nor , (out) of , over , since, \(X\) then , through, \(X\) whether, with . \{mit-oo-lay'-nay\} 3412 - Mitulene \{\{mit-oo-lay'-nay\}\}; for mutilene (abounding in shellfish); Mitylene (or Mytilene), a town on the island of Lesbos: -- Mitylene. \{mnay'-mah\} 3418-mnema \{\{mnay'-mah\}\}; from 3415; a memorial, i.e. sepulchral monument (burial-place): -- grave, sepulchre, tomb. \{mnay'-may\} 3420 - mneme \{\{mnay'-may\}\}; from 3403; memory: -- remembrance. \{mnay-mi'-on\} 3419 - mnemeion \{\{mnay-mi'-on\}\}; from 3420; a remembrance, i.e. cenotaph (place of interment): -- grave, sepulchre, tomb. \{mnay-mon-yoo'-o\} 3421 - mnemoneuo \{\{mnay-mon-yoo'-o\}\}; from a derivative of 3420; to exercise memory, i.e. recollect; by implication to punish; also to rehearse: -- make mention; be mindful, remember. \{mnay-mos'-oo-non\} 3422 - mnemosunon \{\{mnay-mos'-oo-non\}\}; from 3421; a reminder (memorandum), i.e. record: -- memorial. \{nay'- 05033 \#\# nebek \(\{\{\) nay'- \(\}\) bek \(\}\); from an unused root meaning to burst forth ; a fountain : -- spring . \{nay'- 05035 \#\# nebel \{neh'- bel\} ; or nebel \{\{nay'-\} bel\} ; from 05034 ; a skin-bag for liquids (from collapsing when empty) ; hence, a vase (as similar in shape when full); also a lyre (as having a body of like form) : -- bottle , pitcher, psaltery , vessel, viol . \{nay'- 05078 \#\# nedeh \{\{nay'-\} deh\} ; from 05077 in the sense of freely flinging money ; a bounty (for prostitution) : -- gifts . \{nay'- 05088 \#\# neder \{neh'- der\} ; or neder \{\{nay'-\} der\} ; from 05087 ; a promise (to God) ; also (concretely) a thing promised :-- vow ([-ed ]) . \{nay'- 05145 \#\# nezer \{neh'- zer\} ; or nezer \{\{nay'-\} zer\} ; from 05144 ; properly , something set apart , i . e . (abstractly) dedication (of a priet or Nazirite) ; hence (concretely) unshorn locks; also (by implication) a chaplet (especially of royalty) : -- consecration , crown , hair , separation . \{nay'- 05192 \#\# netel \{\{nay'-\} tel\} : from 05190 ; a burden : -- weighty . \{nay'- 05226 \#\# nekach \{\{nay'-\} kakh\} ; from an unused root meaning to be straightforward ; properly , the fore part ; used adverbially , opposite : -- before , over against . \{nay'- 05231 \#\# nekel \{\{nay'-\} kel\} ; from 05230 ; deceit : -- wile . \{nay'- 05262 \#\# necek \{neh'- sek\} ; or necek \(\left\{\left\{\right.\right.\) nay' \(\left.^{\prime}-\right\}\) sek \(\}\); from 05258 ; a libation ; also a cast idol : -- cover , drink offering , molten image . \{nay'- 05309 \#\# nephel \(\left\{\right.\) neh' \(^{\prime}\) fel \(\}\); or nephel \(\left\{\left\{\right.\right.\) nay' \(\left.^{\prime}\right\}\) fel \(\}\); from 05307 ; something fallen , i . e . an abortion : -- untimely birth . \{nay'- 05331 \#\# netsach \{neh'- tsakh\} ; or netsach \{\{nay'-\} tsakh\} ; from 05329 ; properly, a goal , i e e . the bright object at a distance travelled towards ; hence (figuratively), splendor , or (subjectively) truthfulness , or (objectively) confidence; but usually (adverbially), continually (i . e . to the most distant point of view) ;-- alway (-s) , constantly , end , (+ n-) ever (more), perpetual , strength , victory . \{nay'- 05332 \#\# Netsach \{\{nay'-\} tsakh\} ; probably identical with 05331 , through the idea of brilliancy of color ; juice of the grape (as blood red) : -- blood, strength . \{nay'- 05342 \#\# netser \{\{nay'-\} tser\} ; from 05341 in the sense of greenness as a striking color ; a shoot ; figuratively, a descendant :-- branch . \{nay'- 05402 \#\# nesheq \{neh'- shek \(\}\); or nesheq \(\left\{\left\{\right.\right.\) nay' \(\left.^{\prime}\right\}\) shek \(\}\); from 05401 ; military equipment , i e e. (collectively) arms (offensive or defensive), or (concretely) an arsenal :-- armed men , armour (- y) , battle , harness, weapon. \{nay'- 05409 \#\# nethach \(\left\{\left\{n^{\prime}{ }^{\prime}\right.\right.\) '-\} thakh ; from 05408 ; a fragment : -- part , piece . \{nay'-fo\} 3525 - nepho \{\{nay'-fo\}\}; of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: -- be sober, watch. \{nay'-pee-os\} 3516 - nepios \{\{nay'-pee-os\}\}; from an obsolete particle ne- (implying negation) and 2031; not speaking, i.e. an infant (minor); figuratively, a simple-minded person, an immature Christian: -- babe, child (+-ish). \{nay'-sos\} 3520 - nesos \(\{\{\) nay'-sos \(\}\} ;\) probably from the base of 3491 ; an island: -- island, isle. \{nay'-tho\} 3514 - netho \{\{nay'-tho\}\}; from neo (of like meaning); to spin: -- spin. \{nay'zek\} 05143 \#\# nezeq \{\{nay'zek \(\}\}\); from an unused root meaning to injure ; loss : -- damage . \{nay-aw'\} 05269 \#\# Ne` ah \{\{nay-aw'\}\} ; from 05128 ; motion ; Neah , a place in Palestine : -- Neah .
\{nay-fal'-ee-os\} 3524 - nephaleos \{nay-fal'-eh-os\}; or nephalios \{\{nay-fal'-ee-os\}\}; from 3525; sober, i.e. (figuratively) circumspect: -- sober.
\{nay-fal'-eh-os\} 3524 - nephaleos \{\{nay-fal'-eh-os\}\}; or nephalios \{nay-fal'-ee-os\}; from 3525; sober, i.e. (figuratively) circumspect: -- sober.
\{nay-kawr'\}'from 05236 \#\# nekar \{\{nay-kawr'\}'from\} 05234 ; foreign , or (concretely) a foreigner , or (abstractly) heathendom :-- alien , strange (+-er) .
\{nay-keh'\} 05222 \#\# nekeh \{\{nay-keh'\}\}; from 05221 ; a smiter , i . e . (figuratively) traducer : -- abject .
\{nay-pee-ad'-zo\} 3515 - nepiazo \{\{nay-pee-ad'-zo\}\}; from 3516; to act as a babe, i.e. (figuratively) innocently: -- be a child.
\{nay-raw'\} 05216 \#\# niyr \{neer\} or nir \{neer\} ; also neyr \{nare\} ; or ner \{nare\} ; or (feminine) nerah \{\{nay-raw'\}\}; from a primitive root [see $05214 ; 05135$ ] properly , meaning to glisten ; a lamp (i.e . the burner) or light (literally or figuratively) : -- candle, lamp , light .
\{nay-ree'\} 3518 - Neri \{\{nay-ree'\}\}; of Hebrew origin [5374]; Neri (i.e. Nerijah), an Israelite: -- Neri.
\{nay-ree-yaw'- 05374 \#\# Neriyah \{nay-ree-yaw'\} ; or Neriyahuw \{\{nay-ree-yaw'-\} hoo\} ; from 05216 and 03050 ; light of Jah ; Nerijah , an Israelite : -- Neriah .
\{nay-ree-yaw'\} 05374 \#\# Neriyah \{\{nay-ree-yaw'\}\}; or Neriyahuw \{nay-ree-yaw'- hoo\}; from 05216 and 03050 ; light of Jah ; Nerijah , an Israelite : -- Neriah .
\{nay-see'-on\} 3519-nesion \{\{nay-see'-on\}\}; dimin. of 3520; an islet: -- island.
\{nayrd\} 05373 \#\# nerd $\{\{$ nayrd $\}\}$; of foreign origin ; nard , an aromatic :-- spikenard .
\{nayts\} 05322 \#\# nets \{\{nayts\}\}; from 05340 ; a flower (from its brilliancy) ; also a hawk (from it flashing speed) ;-- blossom , hawk .
\{nay\} 3513 - ne \{\{nay\}\}; probably an intensive form of 3483; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as: -- I protest by.
\{od-oo'-nay\} 3601-odune \{\{od-oo'-nay\}\}; from 1416; grief (as dejecting): -- sorrow.
\{ok-nay-ros'\} 3636-okneros \{\{ok-nay-ros'\}\}; from 3635; tardy, i.e. indolent; (figuratively) irksome: -grievous, slothful.
\{por'-nay\} 4204 - porne $\{$ \{por'-nay \}\}; feminine of 4205; a strumpet; figuratively, an idolater: -- harlot, whore.
\{poym'-nay\} 4167 - poimne \{\{poym'-nay\}\}; contraction from 4165; a flock (literally or figuratively): -flock, fold.
\{pros-koo-nay-tace'\} 4353 - proskunetes \{\{pros-koo-nay-tace'\}\}; from 4352; an adorer: -- worshipper.
\{sag-ay'-nay\} 4522 - sagene $\left\{\left\{s a g-a y^{\prime}-n a y\right\}\right\}$; from a derivative of satto (to equip) meaning furniture, especially a pack-saddle (which in the East is merely a bag of netted rope); a " seine " for fishing: -- net.
\{sal-mo'-nay\} 4534 - Salmone $\{\{$ sal-mo'-nay \}\}; perhaps of similar origin to 4529; Salmone, a place in Crete: -- Salmone.
\{sel-ay'-nay\} 4582 - selene \{\{sel-ay'-nay\}\}; from selas (brilliancy; probably akin to the alternate of 0138, through the idea of attractiveness); the moon: -- moon.
\{sev-ay-nay'\} 05482 \#\# C@veneh \{\{sev-ay-nay'\}\} [rather to be written C@venah \{sev-ay'- naw ; for C@ven \{sev-ane'\} ; i . e to Seven ] ; of Egyptian derivation ; Seven, a place in Upper Egypt :--Syene .
\{skay-nay'\} 4633 - skene \{\{skay-nay'\}\}; apparently akin to 4632 and 4639; a tent or cloth hut (literally or figuratively): -- habitation, tabernacle.
\{so-fros-oo'-nay\} 4997 - sophrosune \{\{so-fros-oo'-nay\}\}; from 4998; soundness of mind, i.e. (literally) sanity or (figuratively) self-control: -- soberness, sobriety.
\{soom-fo'-nay-sis\} 4857 - sumphonesis \{\{soom-fo'-nay-sis\}\}; from 4856; accordance: -- concord.
\{stoog-nay-tos'\} 4767-stugnetos \{\{stoog-nay-tos'\}\}; from a derivative of an obsolete apparently primary stugo (to hate); hated, i.e. odious: -- hateful.
\{tap-i-nof-ros-oo'-nay\} 5012 - tapeinophrosune \{\{tap-i-nof-ros-oo'-nay\}\}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness (of mind).
\{tekh'-nay\} 5078 - techne \{\{tekh'-nay\}\}; from the base of 5088; art (as productive), i.e. (specifically) a trade, or (generally) skill: -- art, craft, occupation.
\{thnay'-sko\} 2348 - thnesko \{\{thnay'-sko\}\}; a strengthened form of a simpler primary thano \{than'-o\} (which is used for it only in certain tenses); to die (literally or figuratively): -- be dead, die.
\{thnay-tos'\} 2349-thnetos \{\{thnay-tos'\}\}; from 2348; liable to die: -- mortal(-ity).
\{tsof-nath'pah-nay'- 06847 \#\# Tsophnath Pa` neach \{\{tsof-nath'pah-nay'-\} akh\}; of Egyptian derivation ; Tsophnath-Paneach, Joseph's Egyptian name : -- Zaphnath-paaneah .
\{yoo-fros-oo'-nay\} 2167 - euphrosune \{\{yoo-fros-oo'-nay\}\}; from the same as 2165; joyfulness: -- gladness, joy.
\{yoo-skhay-mos-oo'-nay\} 2157 - eushemosune \{\{yoo-skhay-mos-oo'-nay\}\}; from 2158; decorousness: -comeliness.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 


#### Abstract

$0235+\mathrm{No}+\mathrm{Nay}+$ yet + yea + Yet + Yea + save + Howbeit + howbeit + side yet + Therefore + therefore + and indeed + in you yea + Nevertheless + nevertheless + Notwithstanding + of yourselves yea + things nevertheless + from me nevertheless +/ . alla \{al-lah'\}; neuter plural of $\mathbf{0 2 4 3}+$ One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day. Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ ; properly, other things, i .e . (adverbially) contrariwise (in many relations): --and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet .


$3304+$ Yes + Yea + Nay + rather + verily + doubtless +/ . menounge \{men-oon'-geh\}; from3203 and 3767 + $\mathrm{So}+$ now + Now + then + Then + I then + And so + We then + He then + ye then + is then $+I$ verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him. Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things. Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore $+I$ will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore $+/$ and $1065+$ Yet + yet + more + thou at + doubtless + Wherefore $+/$; so then at least: --nay but, yea doubtless (rather, verily) .
$3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ . me \{may\}; a primary particle of qualified negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and
there was no +/ expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas $3756+\mathbf{N o}+\mathrm{no}+\mathrm{Nay}+$ nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362+$ any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except $+/$, 3363, $3364+$ no + nor + ever + case + means + at all + thee nor + thee in any + shall in no $+I$ will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/, 3372 + and length + The length + and the length $+/, 3373+$ and grow $+/, 3375,3378$.

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ . ou me \{oo may\}; i .e . $3756+\mathrm{No}+\mathrm{no}+$ Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378 .

3378 . me ouk \{may ook\}; i .e . $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no +
there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare $3364+$ no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ . ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also $3364+$ no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/, $3372+$ and length + The length + and the length $+/$.

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ . oude \{oo-deh'\}; from $3756+\mathbf{N o}+$ no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and $1161+$ or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you. Now + Nevertheless + nevertheless + of thee then + of them also + upon me; yea + And they also + it and them. Now + with us and truly $+/$; not however, i .e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even,
then) not (even, so much as), + nothing, so much as .
3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you $I$ will not any $+/$. ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from $3756+$ No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and $2089+$ yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet $+/$; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

3766 + then +/ . oukoun \{ook-oon'\}; from $3756+\mathrm{No}+\mathrm{no}+\mathrm{Nay}+$ nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no +it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then $+I$ verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then $+I$ therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore +Ye therefore + As therefore + As soon then +He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore $+I$ will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore $+/$; is it not therefore that, $i$.e. (affirmatively) hence or so: --then .

3768 + no + as yet + not yet + ye not yet + is not yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet + shall not be yet + and it doth not yet + me not ; for I am not yet +/ . oupo \{oo'-po\}; from $3756+\mathrm{No}+$ no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none +
him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is $n o+$ For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 4452; not yet: --hitherto not, (no . . .) as yet, not yet .

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither + It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me. Ye have neither +/ . oute $\left\{o o^{\prime}\right.$-teh $\}$; from $3756+\mathrm{No}+$ no $+\mathrm{Nay}+$ nay + nor + When + none + never + be no +us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no $+/$ and $5037+$ or + also + both + Then + and $s o+w h e t h e r+$ as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i .e . neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .
$3780+$ Nay + you Nay + hath not seen +/ . ouchi \{oo-khee'\}; intensive of $3756+\mathrm{No}+$ no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that $n o+$ for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ ; not indeed: --nay, not .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

nay 0235 ** alla $* *$ and, but (even), howbeit, indeed, \{nay\}, nevertheless, no, notwithstanding, save, therefore, yea, yet.
nay 0408 -- /al -- \{nay\}, neither, + never, no ,nor, not, nothing [worth], ratherthan.
nay 3304 ** menounge ** \{nay\} but, yea doubtless (rather, verily).
nay 3756 ** ou $* *$ + long, \{nay\}, neither, never, no (X man), none, [can-]not, +nothing, + special, un([-worthy]), when, + without, + yet but.
nay 3780 ** ouchi $* *\{$ nay $\}$, not.
nay 3808 -- lo/ -- X before, + or else, ere, + except, ig[-norant], much, less, \{nay\}, neither, never, no([-ne], -$\mathbf{r}$, [-thing]), (X as though...,[can-],for) not (out of), of nought, otherwise, out of, + surely, + as truly as, +of a truth, + verily, for want, + whether, without.
nay 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) $X$ again,(cause to) answer (+ again), $X$ in any case (wise), $X$ at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), $X$ consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back)again, $X$ give (again), go again (back, home), [go] out, hinder, let, [see]more, $X$ needs, be past, $X$ pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say \{nay\}, send back, set again, slide
nay neither 1571 -- gam -- again, alike, also, (so much) as (soon), both(so)...and, but, either...or, even, for all, (in) likewise (manner),moreover, \{nay...neither\}, one, then(-refore), though, what, with, yea.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

nay 0235 alla * $\{$ nay $\},\{0235$ alla $\}, 3756$ ou , 3780 ouchi , nay 3756 ou * $\{$ nay $\}, 0235$ alla , $\{3756$ ou $\}, 3780$ ouchi , nay 3780 ouchi * \{nay, $\mathbf{0 2 3 5}$ alla , $\mathbf{3 7 5 6}$ ou , $\{3780$ ouchi $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* nay, $\mathbf{0 2 3 5}, \mathbf{3 7 5 6}, \mathbf{3 7 8 0}$,
- nay , 0408, 1571, 3808, 6440,


## English Synonyms with Greek Strong's Number.

nay - 0235 howbeit, indeed, \{nay\}, nevertheless, notwithstanding, save, therefore, yea, yet, nay - 3756 cannot, \{nay\}, neither, never, no, none, nor, nothing, when, nay-3780 \{nay\}, seen,

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## English Concordance to the KJV Bible.

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nay ,GEN_18_15,GEN_19_02,GEN_23_11,GEN_33_10, GEN_42_10, GEN_42_12,
nay,NUM_22_30,
nay , JOS_05_14, JOS_24_21,
nay, JUD_12_05, JUD_19_23, JUD_19_23,
nay, RUT_01_13,
nay,1SA_02_16,1SA_02_24, 1SA_08_19,1SA_10_19, 1SA_12_12,
nay,2SA_13_12, 2SA_13_25,2SA_16_18,2SA_24_24,
nay,1KI_02_17,1KI_02_20, 1KI_02_20, 1KI_02_30,1KI_03_22,1KI_03_23,
nay, 2KI_03_13,2KI_04_16, 2KI_20_10,
nay,1CH_21_24,
nay ,JER_06_15, JER_08_12,
nay,MAT_05_37,MAT_05_37,MAT_13_29,
nay ,LUK_12_51,LUK_13_03,LUK_13_05,LUK_16_30,
nay ,JOH_07_12,
nay, ACT_16_37,
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nay , ROM_03_27, ROM_07_07, ROM_08_37, ROM_09_20,
nay,1CO_06_08,1CO_12_22,
nay,2CO_01_17,2CO_01_17,2CO_01_18,2CO_01_19,
nay, JAM_05_12, JAM_05_12,
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## One Word English Phrase Index to the KJV Bible.

Nay 1Ch_21_24 \# And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.

Nay 1Co_06_08 \# Nay, ye do wrong, and defraud, and that [your] brethren.
Nay 1Co_12_22 \# Nay, much more those members of the body, which seem to be more feeble, are necessary:
nay 1Ki_02_17 \# And he said, Speak, I pray thee, unto Solomon the king, [for he will not say thee nay,] that he give me Abishag the Shunammite to wife.
nay 1Ki_02_20 \# Then she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.
nay 1Ki_02_20 \# Then she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

Nay 1Ki_02_30 \# And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

Nay 1Ki_03_22 \# And the other woman said, Nay; but the living [is] my son, and the dead [is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king.

Nay 1Ki_03_23 \# Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living.

Nay 1Sa_02_16 \# And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

Nay 1Sa_02_24 \# Nay, my sons; for [it is] no good report that I hear: ye make the LORD's people to transgress.

Nay 1Sa_08_19 \# Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

Nay 1Sa_10_19 \# And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

Nay 1Sa_12_12 \# And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when the LORD your God [was] your king.
nay 2Co_01_17 \# When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?
nay 2Co_01_17 \# When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?
nay 2Co_01_18 \# But [as] God [is] true, our word toward you was not yea and nay.
nay 2Co_01_19 \# For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

Nay 2Ki_03_13 \# And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

Nay 2Ki_04_16 \# And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.
nay 2Ki_20_10 \# And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

Nay 2Sa_13_12 \# And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.

Nay 2Sa_13_25 \# And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

Nay 2Sa_16_18 \# And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

Nay 2Sa_24_24 \# And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.
nay Act_16_37 \# But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

Nay Gen_18_15 \# Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

Nay Gen_19_02 \# And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.

Nay Gen_23_11 \# Nay, my lord, hear me: the field give I thee, and the cave that [is] therein, I give it thee; in the presence of the sons of my people give $I$ it thee: bury thy dead.

Nay Gen_33_10 \# And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

Nay Gen_42_10 \# And they said unto him, Nay, my lord, but to buy food are thy servants come.
Nay Gen_42_12 \# And he said unto them, Nay, but to see the nakedness of the land ye are come.
nay Jam_05_12 \# But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.
nay Jam_05_12 \# But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.
nay Jer_06_15 \# Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.
nay Jer_08_12 \# Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

Nay Joh_07_12 \# And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

Nay Jos_05_14 \# And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

Nay Jos_24_21 \# And the people said unto Joshua, Nay; but we will serve the LORD.
Nay Jud_12_05 \# And the Gileadites took the passages of Jordan before the Ephraimites: and it was [so] that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, [Art] thou an Ephraimite? If he said, Nay;

Nay Jud_19_23 \# And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.
nay Jud_19_23 \# And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.

Nay Luk_12_51 \# Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:
Nay Luk_13_03 \# I tell you, Nay: but, except ye repent, ye shall all likewise perish.
Nay Luk_13_05 \# I tell you, Nay: but, except ye repent, ye shall all likewise perish.
Nay Luk_16_30 \# And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

Nay Mat_05_37 \# But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.
nay Mat_05_37 \# But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Nay Mat_13_29\# But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.
Nay Num_22_30 \# And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, Nay.

Nay Rom_03_27 \# Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

Nay Rom_07_07 \# What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

Nay Rom_08_37 \# Nay, in all these things we are more than conquerors through him that loved us.

Nay Rom_09_20 \# Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?
nay Rut_01_13 \# Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

## Three Word English Phrase Index to the KJV Bible.

nay And the 1Ki_02_20 \# Then she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

Nay but a 1Sa_12_12 \# And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when the LORD your God [was] your king.

Nay but as Jos_05_14 \# And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

Nay but by Rom_03_27 \# Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

Nay but except Luk_13_03 \# I tell you, Nay: but, except ye repent, ye shall all likewise perish.
Nay but except Luk_13_05 \# I tell you, Nay: but, except ye repent, ye shall all likewise perish.
Nay but he Joh_07_12 \# And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

Nay but I 1Ch_21_24 \# And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.

Nay but I 1Ki_02_30 \# And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

Nay but I 2Sa_24_24 \# And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.
nay but in 2Co_01_19 \# For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.
nay but let 2Ki_20_10 \# And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

Nay but O Rom_09_20 \# Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?

Nay but rather Luk_12_51 \# Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

Nay but set 1Sa_10_19 \# And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

Nay but the 1Ki_03_22 \# And the other woman said, Nay; but the living [is] my son, and the dead [is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king.

Nay but thou 1Sa_02_16 \# And [if] any man said unto him, Let them not fail to burn the fat presently, and
[then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

Nay but thou Gen_18_15 \# Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

Nay but thy 1Ki_03_23 \# Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living.

Nay but to Gen_42_12 \# And he said unto them, Nay, but to see the nakedness of the land ye are come.
Nay but we 1Sa_08_19 \# Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

Nay but we Gen_19_02 \# And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.

Nay but we Jos_24_21 \# And the people said unto Joshua, Nay; but we will serve the LORD.
Nay but whom 2Sa_16_18 \# And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

Nay father Abraham Luk_16_30 \# And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

Nay for the 2Ki_03_13 \# And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.
nay for whatsoever Mat_05_37 \# But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Nay I had Rom_07_07 \# What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

Nay I pray Gen_33_10 \# And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.
nay I pray Jud_19_23 \# And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.

Nay in all Rom_08_37 \# Nay, in all these things we are more than conquerors through him that loved us.
Nay lest while Mat_13_29\# But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.
nay lest ye Jam_05_12 \# But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

Nay much more 1Co_12_22 \# Nay, much more those members of the body, which seem to be more feeble, are necessary:

Nay my brethren Jud_19_23 \# And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.

Nay my brother 2Sa_13_12 \# And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.
nay my daughters Rut_01_13 \# Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

Nay my lord 2Ki_04_16 \# And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.

Nay my lord Gen_23_11 \# Nay, my lord, hear me: the field give I thee, and the cave that [is] therein, I give it thee; in the presence of the sons of my people give $I$ it thee: bury thy dead.

Nay my lord Gen_42_10 \# And they said unto him, Nay, my lord, but to buy food are thy servants come.
Nay my son 2Sa_13_25 \# And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

Nay my sons 1Sa_02_24 \# Nay, my sons; for [it is] no good report that I hear: ye make the LORD's people to transgress.

Nay nay for Mat_05_37 \# But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.
nay nay lest Jam_05_12 \# But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.
nay nay 2Co_01_17 \# When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?
nay that he 1Ki_02_17 \# And he said, Speak, I pray thee, unto Solomon the king, [for he will not say thee nay,] that he give me Abishag the Shunammite to wife.
nay they were Jer_06_15 \# Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.
nay they were Jer_08_12 \# Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.
nay verily but Act_16_37 \# But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

Nay ye do 1Co_06_08 \# Nay, ye do wrong, and defraud, and that [your] brethren.
nay 1Ki_02_20 \# Then she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.
nay 2Co_01_17 \# When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?
nay 2Co_01_18 \# But [as] God [is] true, our word toward you was not yea and nay.
Nay Jud_12_05 \# And the Gileadites took the passages of Jordan before the Ephraimites: and it was [so] that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, [Art] thou an Ephraimite? If he said, Nay;

Nay Num_22_30 \# And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, Nay.

## Bible Phrases for Individual word studies

nay but Rom_09_20
nay nay 2Co_01_17
nay verily Act_16_37

Eynayim GEN 038021 Then he asked <07592 +sha>al > the men <00582 +> enowsh > of that place <04725 +maqowm > , saying <00559 +>amar>, Where <00346 +>ayeh > [ is ] the harlot <06948 +q@deshah > , that [ was ] openly $<05879+<\{$ Eynayim $\}>$ by the way $<01870+$ derek $>$ side ? And they said $<00559+>$ amar $>$, There was no <03808 +lo>> harlot <06948 +q@deshah > in this <02088 +zeh > [ place ]. Nay GEN 018015 Then Sarah <08283 +Sarah > denied <03584 +kachash > , saying <00559 +>amar>, I laughed <06711 +tsachaq > not; for she was afraid <03372 +yare>>. And he said <00559 +>amar > , \{Nay\}<03808+lo>> ; but thou didst laugh <06711 +tsachaq > . Nay GEN 019002 And he said <00559 +>amar>, Behold <02009 +hinneh > now <04994 +na>>, my lords <00113 +>adown>, turn <05493 +cuwr> in, I pray <04994 +na>> you, into <00413 +>el > your servant s <05650 + house <01004 +bayith > , and tarry <03885 +luwn > all <03885 +luwn > night, and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up early <07925 +shakam > , and go <01980 +halak > on your ways <01870 +derek >. And they said <00559 +>amar > , \{Nay\}; but we will abide <03885 +luwn > in the street <07339 + r@chob > all <03885 +luwn > night. Nay GEN 023011 \{Nay\} <03808 +lo>> , my lord <00113 +>adown >, hear <08085 +shama<> me : the field <07704 +sadeh > give <05414 +nathan > I thee, and the cave <04631 +m@ that [ is ] therein, I give <05414 +nathan > it thee ; in the presence $<05869+$ of the sons $<01121+$ ben > of my people <05971 + give <05414 +nathan > I it thee : bury <06912 +qabar > thy dead <04191 +muwth > . Nay GEN 033010 And Jacob <03290 +Ya said <00559 +>amar > , $\{$ Nay $\}<00408+>$ al > , I pray <04994 +na>> thee , if <00518 +>im > now <04994 +na>> I have found <04672 + matsa>> grace < $02580+$ chen > in thy sight <05869 + , then receive < $03947+$ laqach > my present <04503 +minchah > at my hand <03027 +yad> : for therefore I have seen <07200 $+\mathrm{ra}>$ ah > thy face < $06440+$ paniym > , as though I had seen <07200 $+\mathrm{ra}>$ ah $>$ the face $<06440+$ paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . Nay GEN 042010 And they said <00559 +>amar > unto him , \{Nay \} <03808 +lo>> , my lord <00113 +>adown > , but to buy <07666 +shabar > food <00400 +>okel > are thy servants <05650 + come <00935 +bow>>. Nay GEN 042012 And he said <00559 +>amar > unto them, \{Nay\}<03808 $+\mathrm{lo} \gg$, but to see $<07200+\mathrm{ra}>$ ah $>$ the nakedness $<06172+$ of the land $<00776+>$ erets $>$ ye are come <00935 +bow>> . Nay NUM 022030 And the ass <00860 +>athown > said <00559 +>amar > unto Balaam <01109 +Bil , [ Am ] not I thine ass <00860 +> athown > , upon which <00834 +> aher > thou hast ridden <07392 +rakab > ever $<05750+$ since $<05750+$ [ I was ] thine unto this $<02088+$ zeh $>$ day $<03117+$ yowm $>$ ? was I ever wont $<05532+$ cakan > to do <06213 + so unto thee ? And he said <00559 +>amar >, \{Nay \} <03808 +lo>> . Qarnayim GEN 014005 And in the fourteenth year <08141 +shaneh > came <00935 +bow\gg Chedorlaomer $<03540+\mathrm{K} @$ dorla , and the kings <04428 +melek > that [ were ] with him, and smote <05221 +nakah > the Rephaims <07497 +rapha>> in Ashteroth < 06255 + Karnaim, and the Zuzims in Ham <01990 +Ham > , and the Emims <00368 +>Eymiym > in Shaveh <07741 +Shaveh Qiryathayim > Kiriathaim <07741 +Shaveh Qiryathayim > ,

# Bible Quick Find Phrase Concordance for fast finding of phrases 

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nay ^ 1Ki_02_20 / nay /^
nay ^ 2Co_01_17 / nay /^
nay ^ 2Co_01_18 / nay /^
Nay ^ Jud_12_05 / Nay /^
Nay ^ Num_22_30 / Nay /^
nay ^ 1Ki_02_20 / nay /^And the king said unto her, Ask on, my mother: for I will not say thee nay.
Nay ^ 1Sa_12_12 / Nay /^but a king shall reign over us: when the LORD your God [was] your king.
Nay ^ Rom_03_27 / Nay /^but by the law of faith.
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Nay ^ Joh_07_12 / Nay /^but he deceiveth the people.
Nay ^ 1Ki_02_30 / Nay /^but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

Nay ^ 2Sa_24_24 / Nay /^but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

Nay ^ 1Ch_21_24 / Nay /^but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.
nay ^ 2Co_01_19 / nay /^but in him was yea.
nay ^ 2Ki_20_10 / nay /^but let the shadow return backward ten degrees.
Nay ^ Luk_12_51 / Nay /^but rather division:
Nay ^ 1Sa_10_19 / Nay /^but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

Nay ^ 1Ki_03_22 / Nay /^but the living [is] my son, and the dead [is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king.

Nay ^ Gen_18_15 / Nay /^but thou didst laugh.
Nay ^1Sa_02_16 / Nay /^but thou shalt give [it me] now: and if not, I will take [it] by force.
Nay ^ 1Ki_03_23 / Nay /^but thy son [is] the dead, and my son [is] the living.
Nay ^ Gen_42_12 / Nay /^but to see the nakedness of the land ye are come.
Nay ^ Gen_19_02 / Nay /^but we will abide in the street all night.
Nay ^ 1Sa_08_19 / Nay /^but we will have a king over us;

Nay ^ Jos_24_21 / Nay /^but we will serve the LORD.
Nay ^ 2 Sa_16_18 / Nay /^but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

Nay ^ Jos_05_14 / Nay /^but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

Nay ^ Luk_13_03 / Nay /^but, except ye repent, ye shall all likewise perish.
Nay ${ }^{\wedge}$ Luk_13_05 / Nay /^but, except ye repent, ye shall all likewise perish.
Nay ^ Rom_09_20 / Nay /^but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?

Nay ^ Luk_16_30 / Nay /^father Abraham: but if one went unto them from the dead, they will repent.
Nay ^ 2Ki_03_13 / Nay /^for the LORD hath called these three kings together, to deliver them into the hand of Moab.
nay ^ Mat_05_37 / nay /^for whatsoever is more than these cometh of evil.
Nay ^ Rom_07_07 / Nay /^I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

Nay ^ Gen_33_10 / Nay /^I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.
nay ^ Jud_19_23 / nay /^I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.

Nay ^ Rom_08_37 / Nay /^in all these things we are more than conquerors through him that loved us.
Nay ${ }^{\wedge}$ Mat_13_29 / Nay /^lest while ye gather up the tares, ye root up also the wheat with them.
nay ^ Jam_05_12 / nay /^lest ye fall into condemnation.
Nay ^1Co_12_22 / Nay /^much more those members of the body, which seem to be more feeble, are necessary:

Nay ^ Jud_19_23 / Nay /^my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.

Nay ^ 2Sa_13_12 / Nay /^ my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.
nay ^ Rut_01_13 / nay /^my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

Nay ^ Gen_42_10 / Nay /^my lord, but to buy food are thy servants come.
Nay ^ Gen_23_11 / Nay /^my lord, hear me: the field give I thee, and the cave that [is] therein, I give it thee; in the presence of the sons of my people give $I$ it thee: bury thy dead.

Nay ^ 2Ki_04_16 / Nay /^my lord, [thou] man of God, do not lie unto thine handmaid.
Nay ^ 2Sa_13_25 / Nay /^my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

Nay ^1Sa_02_24 / Nay /^my sons; for [it is] no good report that I hear: ye make the LORD's people to transgress.

Nay ^ Mat_05_37 / Nay /^nay: for whatsoever is more than these cometh of evil.
nay ^ Jam_05_12 / nay /^nay; lest ye fall into condemnation.
nay ^ 2Co_01_17 / nay /^nay?
nay ^ 1Ki_02_17 / nay /^that he give me Abishag the Shunammite to wife.
nay ^ Jer_08_12 / nay /^they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.
nay ^ Jer_06_15 / nay /^they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.
nay ^ Act_16_37/nay /^verily; but let them come themselves and fetch us out.
Nay ^1Co_06_08 / Nay /^ ye do wrong, and defraud, and that [your] brethren.

## Bible Translation Phrases for Individual word studies

nay $\qquad$ and nay 3756 -ou->

Nay Nay 0235 -alla->

Nay ......... Nay 3304 -menounge->

Nay $\qquad$ Nay 3756 -ou->
nay ......... nay 3756 -ou->

Nay ......... Nay 3780 -ouchi->

Nay $\qquad$ you , Nay 3780 -ouchi->

## Bible Word Index with the full text of each verse

Nay 1Ch_21_24 And king David said to Ornan, \{Nay\}; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.

Nay 1Co_06_08 \{Nay\}, ye do wrong, and defraud, and that [your] brethren.
Nay 1Co_12_22 \{Nay\}, much more those members of the body, which seem to be more feeble, are necessary:

Nay 1Ki_02_30 And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, \{Nay\}; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

Nay 1Ki_03_22 And the other woman said, \{Nay\}; but the living [is] my son, and the dead [is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king.

Nay 1Ki_03_23 Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other saith, \{Nay\}; but thy son [is] the dead, and my son [is] the living.

Nay 1Sa_02_16 And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [\{Nay\}]; but thou shalt give [it me] now: and if not, I will take [it] by force.

Nay 1Sa_02_24 \{Nay\}, my sons; for [it is] no good report that I hear: ye make the LORD's people to transgress.

Nay 1Sa_08_19 Nevertheless the people refused to obey the voice of Samuel; and they said, \{Nay\}; but we will have a king over us;

Nay 1Sa_10_19 And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [\{Nay\}], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

Nay 1Sa_12_12 And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, \{Nay\}; but a king shall reign over us: when the LORD your God [was] your king.

Nay 2Ki_03_13 And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, \{Nay\}: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

Nay 2Ki_04_16 And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, 〔Nay\}, my lord, [thou] man of God, do not lie unto thine handmaid.

Nay 2Sa_13_12 And she answered him, \{Nay\}, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.

Nay 2Sa_13_25 And the king said to Absalom, \{Nay\}, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

Nay 2Sa_16_18 And Hushai said unto Absalom, \{Nay\}; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

Nay 2Sa_24_24 And the king said unto Araunah, \{Nay\}; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

Nay Gen_18_15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, \{Nay\}; but thou didst laugh.

Nay Gen_19_02 And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, \{Nay\}; but we will abide in the street all night.

Nay Gen_23_11 \{Nay\}, my lord, hear me: the field give I thee, and the cave that [is] therein, I give it thee; in the presence of the sons of my people give $I$ it thee: bury thy dead.

Nay Gen_33_10 And Jacob said, \{Nay\}, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

Nay Gen_42_10 And they said unto him, \{Nay\}, my lord, but to buy food are thy servants come.
Nay Gen_42_12 And he said unto them, \{Nay\}, but to see the nakedness of the land ye are come.
Nay Joh_07_12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, \{Nay\}; but he deceiveth the people.

Nay Jos_05_14 And he said, \{Nay\}; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

Nay Jos_24_21 And the people said unto Joshua, \{Nay\}; but we will serve the LORD.
Nay Jud_12_05 And the Gileadites took the passages of Jordan before the Ephraimites: and it was [so] that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, [Art] thou an Ephraimite? If he said, \{Nay\};

Nay Jud_19_23 And the man, the master of the house, went out unto them, and said unto them, \{Nay\}, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.

Nay Luk_12_51 Suppose ye that I am come to give peace on earth? I tell you, \{Nay\}; but rather division:
Nay Luk_13_03 I tell you, \{Nay\}: but, except ye repent, ye shall all likewise perish.
Nay Luk_13_05 I tell you, \{Nay\}: but, except ye repent, ye shall all likewise perish.
Nay Luk_16_30 And he said, \{Nay\}, father Abraham: but if one went unto them from the dead, they will repent.

Nay Mat_05_37 But let your communication be, Yea, yea; \{Nay\}, nay: for whatsoever is more than these cometh of evil.

Nay Mat_13_29 But he said, \{Nay\}; lest while ye gather up the tares, ye root up also the wheat with them.
Nay Num_22_30 And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, \{Nay\}.

Nay Rom_03_27 Where [is] boasting then? It is excluded. By what law? of works? \{Nay\}: but by the law of faith.

Nay Rom_07_07 What shall we say then? [is] the law sin? God forbid. \{Nay\}, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

Nay Rom_08_37 \{Nay\}, in all these things we are more than conquerors through him that loved us.
Nay Rom_09_20 \{Nay\} but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?
nay 1Ki_02_17 And he said, Speak, I pray thee, unto Solomon the king, (for he will not say thee \{nay\},) that he give me Abishag the Shunammite to wife.
nay 1Ki_02_20 Then she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee \{nay\}.
nay 1Ki_02_20 Then she said, I desire one small petition of thee; [I pray thee], say me not \{nay\}. And the king said unto her, Ask on, my mother: for I will not say thee nay.
nay 2Co_01_17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay \{nay\}?
nay 2Co_01_17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and \{nay\} nay?
nay 2Co_01_18 But [as] God [is] true, our word toward you was not yea and \{nay\}.
nay 2Co_01_19 For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and \{nay\}, but in him was yea.
nay 2Ki_20_10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: \{nay\}, but let the shadow return backward ten degrees.
nay Act_16_37 But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? \{nay\} verily; but let them come themselves and fetch us out.
nay Jam_05_12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, \{nay\}; lest ye fall into condemnation.
nay Jam_05_12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] \{nay\}, nay; lest ye fall into condemnation.
nay Jer_06_15 Were they ashamed when they had committed abomination? \{nay\}, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.
nay Jer_08_12 Were they ashamed when they had committed abomination? \{nay\}, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.
nay Jud_19_23 And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [\{nay\}], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.
nay Mat_05_37 But let your communication be, Yea, yea; Nay, \{nay\}: for whatsoever is more than these cometh of evil.
nay Rut_01_13 Would ye tarry for them till they were grown? would ye stay for them from having husbands? \{nay\}, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

## Bible Word Index with Strong's Number with the full text of each verse

Nay ${ }^{\wedge} 1$ Co_06_08 $\{\mathrm{Nay}\}<0235>$, ye <5210> do wrong <0091> (5719), and <2532> defraud <0650> (5719), and <2532> that <5023> your brethren <0080>.
Nay ^ 1 Co_12_22 \{Nay\} <0235>, much <4183> more <3123> those members <3196> of the body <4983>, which seem <1380> (5723) to be <5225> (5721) more feeble <0772>, are <2076> (5748) necessary <0316>:
nay ^ 2Co_01_17 When I <1011> <0> therefore <3767> was <1011> <0> thus < $5124>$ minded <1011> (5740), did I use <3385> <0686> <5530> (5662) lightness <1644>? or <2228> the things that <3739> I purpose <1011> (5736), do I purpose <1011> (5736) according <2596> to the flesh <4561>, that <2443> with <3844> me <1698> there should be <5600> (5753) yea <3483> yea <3483>, and <2532> nay <3756> \{nay\} <3756>?
nay ^ 2Co_01_17 When I <1011> <0> therefore <3767> was <1011> <0> thus < $5124>$ minded <1011> (5740), did I use <3385> <0686> <5530> (5662) lightness <1644>? or <2228> the things that <3739> I purpose <1011> (5736), do I purpose <1011> (5736) according <2596> to the flesh <4561>, that <2443> with <3844> me <1698> there should be <5600> (5753) yea <3483> yea <3483>, and <2532> \{nay\} <3756> nay <3756>?
nay ^ 2Co_01_18 But <1161> as God <2316> is true <4103>, <3754> our <2257> word < 3056> toward <4314> you <5209> was <1096> (5633) not <3756> yea <3483> and <2532> \{nay\} <3756>.
nay ^ 2Co_01_19 For <1063> the Son <5207> of God <2316>, Jesus <2424> Christ <5547>, who <3588> was preached <2784> (5685) among <1722> you <5213> by <1223> us <2257>, even by <1223> me <1700> and <2532> Silvanus <4610> and <2532> Timotheus <5095>, was <1096> (5633) not <3756> yea <3483> and <2532> \{nay\} <3756>, but <0235> in <1722> him <0846> was <1096> (5754) yea <3483>.
nay ^Act_16_37 But <1161>Paul <3972> said <5346> (5713) unto <4314> them <0846>, They have beaten <1194> (5660) us <2248> openly <1219> uncondemned <0178>, being <5225> (5723) Romans <4514> <0444>,
 (5631) themselves <0846> and fetch <1806> <0> us <2248> out <1806> (5628).
 <5100> other < $0243>$ oath <3727>: but <1161> let <2277> <0> your <5216> yea <3483> be <2277> (5749) yea <3483>; and <2532> your nay <3756>, \{nay\} <3756>; lest <3363> ye fall <4098> (5632) into <1519> condemnation <5272>.
 <5100> other < $0243>$ oath < $3727>$ : but < $1161>$ let <2277> <0> your <5216> yea <3483> be <2277> (5749) yea <3483>; and <2532> your \{nay\} <3756>, nay <3756>; lest <3363> ye fall <4098> (5632) into <1519> condemnation <5272>.

Nay ^ Joh_07_12 And <2532> there was <2258> (5713) much <4183> murmuring <1112> among <1722> the people <3793> concerning <4012> him <0846>: for some <3303> said <3004> (5707), <3754> He is <2076> (5748) a good man <0018>: others <1161> <0243> said <3004> (5707), \{Nay\} <3756>; but <0235> he deceiveth <4105> (5719) the people <3793>.

Nay ^ Luk_12_51 Suppose ye <1380> (5719) that <3754> I am come < 3854> (5633) to give <1325> (5629) peace <1515> on <1722> earth <1093>? I tell <3004> (5719) you <5213>, (Nay\} <3780>; but <0235> rather <2228> division <1267>:

Nay ^ Luk_13_03 I tell <3004> (5719) you <5213>, \{Nay\} <3780>: but <0235>, except <3362> ye repent <3340> (5725), ye shall <0622> <0> all <3956> likewise <5615> perish <0622> (5698).
Nay ^ Luk_13_05 I tell <3004> (5719) you <5213>, \{Nay\} <3780>: but <0235>, except <3362> ye repent <3340> (5725), ye shall <0622> <0> all <3956> likewise <3668> perish <0622> (5698).
Nay ${ }^{\wedge}$ Luk_16_30 And <1161> he said <2036> (5627), (Nay\} <3780>, father <3962> Abraham <0011>: but <0235> if <1437> one <5100> went <4198> (5680) unto <4314> them <0846> from <0575> the dead <3498>, they will repent <3340> (5692).

Nay ^ Mat_05_37 But <1161> let <2077> <0> your <5216> communication <3056> be <2077> (5749), Yea <3483>, yea <3483>; \{Nay\} <3756>, nay <3756>: for <1161> whatsoever is more <4053> than these <5130> cometh <2076> (5748) of <1537> evil <4190>.

Nay ^ Mat_13_29 But <1161> he said < $5346>$ (5713), \{Nay\} <3756>; lest <3379> while ye gather up <4816> (5723) the tares <2215>, ye root up <1610> (5661) also the wheat <4621> with <0260> them <0846>.
nay ^ Mat_05_37 But <1161> let <2077> <0> your < $5216>$ communication <3056> be <2077> (5749), Yea 3483>, yea <3483>; Nay <3756>, \{nay\} <3756>: for <1161> whatsoever is more <4053> than these <5130> cometh <2076> (5748) of <1537> evil <4190>.

Nay ${ }^{\wedge}$ Rom_03_27 Where <4226> is boasting <2746> then <3767> ? It is excluded <1576> (5681). By <1223> what <4169> law <3551>? of works <2041>? \{Nay\} <3780>: but <0235> by <1223> the law <3551> of faith <4102>.
Nay ^ Rom_07_07 What <5101> shall we say <2046> (5692) then <3767>? Is the law <3551> sin <0266> ? God forbid <3361> <1096> (5636). \{Nay\} <0235>, I had <1097> <0> not <3756> known <1097> (5627) sin <0266>, but <1508> by <1223> the law <3551>: for <1063> <5037> I had <1492> <0> not <3756> known <1492> (5715) lust <1939>, except <1508> the law <3551> had said <3004> (5707), Thou shalt <1937> <0> not <3756> covet <1937> (5692).

Nay ^ Rom_08_37 \{Nay\} <0235>, in <1722> all <3956> these things < $5125>$ we are more than conquerors <5245> (5719) through <1223> him that loved <0025> (5660) us <2248>.
Nay ^ Rom_09_20 \{Nay\} but <3304>, O < 5599> man <0444>, who <5101> art <1488> (5748) thou <4771> that repliest against <0470> (5740) God <2316>? <3361> Shall <2046> <0> the thing formed <4110> say <2046> (5692) to him that formed <4111> (5660) it, Why <5101> hast thou made <4160> (5656) me <3165> thus <3779>?

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+)Adonay 1Ki_02_26. And unto Abiathar (54) the priest (03548 +kohen ) said (00559 +)amar ) the king ( 04428 +melek ) , Get (03212 +yalak ) thee to Anathoth (06068 +(Anathowth ) , unto thine own fields (07704 +sadeh ) ; for thou [ art ] worthy ( 00376 +)iysh ) of death ( 04194 +maveth ):but I will not at this ( 02088 +zeh ) time ( 03117 +yowm ) put thee to death ( 04191 +muwth ) , because ( 03588 +kiy ) thou barest ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the Lord ( 00136 \{+)Adonay ) GOD ( $03069+$ Y @ hovih ) before ( 06440 +paniym ) David ( 01732 +David ) my father (1) , and because ( 03588 +kiy ) thou hast been afflicted ( 06031 $+($ anah ) in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) wherein (00834 +)aher ) my father (1) was afflicted (06031 +(anah ).
+)Adonay 1Ki_03_10 And the speech (01697 +dabar ) pleased the Lord (00136 \{+)Adonay\} ), that Solomon $(08010+$ Sh @lomoh ) had asked (07592 + sha)al ) this (02088 +zeh ) thing (01697 +dabar ) .
+)Adonay 1Ki_08_53 For thou didst ( 06213 +(asah ) separate ( 00914 +badal ) them from among all ( 03605 +kol ) the people ( $\mathbf{0 5 9 7 1}+(\mathrm{am})$ ) of the earth $(00776+)$ erets ), [ to be ] thine inheritance ( 05159 +nachalah ), as thou spakest ( 01696 +dabar ) by the hand ( 03027 +yad ) of Moses ( 04872 +Mosheh ) thy servant ( 05650 $+($ ebed ), when thou broughtest ( 03318 +yatsa) ) our fathers (1) out of Egypt ( 04714 +Mitsrayim ), O Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) .
+)Adonay 1Ki_22_06 Then the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Israel ( $\mathbf{0 3 4 7 8}$ +Yisra)el ) gathered ( $\mathbf{0 6 9 0 8}$ +qabats ) the prophets ( 05030 +nabiy) ) together , about four ( 00702 +)arba( ) hundred ( 03967 +me)ah ) men ( 00376 +)iysh ) , and said (00559 +)amar ) unto them , Shall I go (03212 +yalak ) against (05921 +(al ) Ramothgilead ( $\mathbf{0 7 4 3 3}+$ Ramowth ) to battle ( $\mathbf{0 4 4 2 1}+$ milchamah ) , or shall I forbear ( $\mathbf{0 2 3 0 8}+$ chadal ) ? And they said (00559 + )amar ) , Go (05927 +(alah ) up ; for the Lord (00136 \{+)Adonay\}) shall deliver (05414 +nathan ) [ it ] into the hand (03027 +yad ) of the king (04428 +melek ) .
+)Adonay 1Sa_25_31 That this ( 02063 +zo)th ) shall be no ( 03808 +lo) ) grief ( 06330 +puwqah ) unto thee , nor offence ( $\mathbf{0 4 3 8 3}$ +mikshowl ) of heart ( $\mathbf{0 3 8 2 0}+$ leb ) unto my lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ), either that thou hast shed ( $\mathbf{0 8 2 1 0}+$ shaphak ) blood ( 01818 +dam ) causeless ( 02600 +chinnam ) , or that my lord ( 00136
\{+)Adonay\} ) hath avenged (03467 +yasha( ) himself:but when the LORD (03068 +Y@hovah ) shall have dealt well ( 03190 +yatab ) with my lord ( 00113 +)adown ) , then remember ( 02142 +zakar ) thine handmaid (00519 +)amah ) .
+)Adonay 1Sa_25_31 That this ( 02063 +zo)th ) shall be no $(03808+10)$ ) grief ( 06330 +puwqah ) unto thee, nor offence ( 04383 +mikshowl) of heart ( 03820 +leb ) unto my lord ( 00136 \{+)Adonay\} ), either that thou hast shed ( 08210 +shaphak ) blood ( 01818 +dam ) causeless ( 02600 +chinnam ), or that my lord ( 00136 +)Adonay ) hath avenged ( 03467 + yasha( ) himself:but when the LORD ( $03068+\mathrm{Y} @$ hovah ) shall have dealt well ( 03190 +yatab ) with my lord ( 00113 +)adown ) , then remember ( 02142 +zakar ) thine handmaid (00519 +)amah ) .
+)Adonay 2Ki_07_06 For the Lord ( 00136 \{+)Adonay\} ) had made the host ( 04264 +machaneh ) of the Syrians ( 00758 +)Aram ) to hear ( 08085 +shama( ) a noise ( 06963 +qowl ) of chariots ( 07393 +rekeb ) , and a noise ( 06963 +qowl ) of horses ( $\mathbf{0 5 4 8 3}$ +cuwc ), , even ] the noise ( 06963 +qowl ) of a great ( 01419 +gadowl ) host ( 02428 +chayil ):and they said ( $\mathbf{0 0 5 5 9}+$ ) amar ) one ( $\mathbf{0 0 3 7 6}+$ )iysh ) to another ( $\mathbf{0 0 2 5 0}+$ +)Ezrachiy ), Lo ( 02009 +hinneh ) , the king ( 04428 +melek ) of Israel ( $03478+$ Yisra) el ) hath hired ( 07936 +sakar ) against ( $05921+(\mathrm{al})$ us the kings ( 04428 +melek ) of the Hittites ( 02850 +Chittiy ), and the kings ( 04428 +melek ) of the Egyptians ( $\mathbf{0 4 7 1 4}+$ +Mitsrayim ) , to come ( 00935 +bow) ) upon us .
+)Adonay 2Sa_07_18 . Then went (00935 +bow) ) king ( 04428 +melek ) David ( 01732 +David ) in , and sat (03427 + yashab ) before ( 06440 +paniym ) the LORD ( $03068+\mathrm{Y} @$ hovah ) , and he said ( 00559 +)amar ) , Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ am ] I , O Lord ( 00136 \{+)Adonay ) GOD ( $03069+$ Y @ hovih ) ? and what (04310 +miy ) [ is ] my house (01004 +bayith ), that thou hast brought ( 00935 +bow) ) me hitherto ( 01988 +halom ) ?
+)Adonay 2Sa_07_19 And this ( $\mathbf{0 2 0 6 3}$ +zo)th ) was yet ( 05750 +(owd ) a small ( 06994 +qaton ) thing in thy sight ( 05869 +(ayin ), O Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; but thou hast spoken ( 01696 +dabar ) also ( $01571+$ gam ) of thy servant $s(05650$ +(ebed ) house $(01004$ +bayith ) for a great ( 07350 +rachowq ) while ( 07350 +rachowq ) to come. And [ is ] this ( $02063+\mathrm{zo}$ )th ) the manner ( 08452 +towrah ) of man ( 00120 +)adam ) , O Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) ?
+)Adonay 2Sa_07_19 And this ( $\mathbf{0 2 0 6 3}$ +zo)th ) was yet ( 05750 +(owd ) a small ( 06994 +qaton ) thing in thy sight ( $\mathbf{0 5 8 6 9}$ +(ayin ), O Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; but thou hast spoken (01696 +dabar ) also ( 01571 +gam ) of thy servant $s(05650$ +(ebed ) house ( 01004 +bayith ) for a great ( 07350 +rachowq ) while ( 07350 +rachowq ) to come. And [ is ] this ( $02063+\mathrm{zo}$ )th ) the manner ( $08452+$ towrah ) of man ( $\mathbf{0 0 1 2 0}+$ )adam ), O Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD ( $03069+$ Y @hovih ) ?
+)Adonay 2Sa_07_20 And what ( 04100 +mah ) can David ( 01732 +David ) say ( 01696 +dabar ) more ( 05750 +(owd ) unto thee ? for thou , Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) , knowest ( 03045 +yada( ) thy servant ( 05650 +(ebed ).
+)Adonay 2Sa_07_28 And now (06258 +(attah ), O Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) , thou [ art ] that God ( 00430 +)elohiym ), and thy words ( 01697 +dabar ) be true ( 00571 +)emeth ), and thou hast promised ( 01696 +dabar ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) goodness ( 02896 +towb ) unto thy servant ( 05650 $+($ ebed ) :
+)Adonay 2Sa_07_29 Therefore now ( 06258 +(attah ) let it please ( 02894 +tuw) ) thee to bless ( 01288 +barak ) the house ( 01004 +bayith ) of thy servant ( 05650 +(ebed ) , that it may continue ( 01961 +hayah ) for ever ( 05769 +(owlam ) before ( 06440 +paniym ) thee:for thou , O Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y @hovih ), hast spoken (01696 +dabar ) [ it ] :and with thy blessing (01293 +B@rakah ) let the house ( 01004 +bayith ) of thy servant ( 05650 +(ebed ) be blessed ( 01288 +barak ) for ever ( 05769 +(owlam ) .
+)Adonay Amo_01_08 And I will cut (03772 + karath ) off the inhabitant (03427 +yashab ) from Ashdod
(00795 +)Ashdowd ) , and him that holdeth (08551 +tamak ) the sceptre ( 07626 +shebet ) from Ashkelon $(00831+)$ Ashq @lown ) , and I will turn ( 07725 +shuwb ) mine hand ( 03027 +yad ) against ( $05921+($ al ) Ekron ( $06138+($ Eqrown ) :and the remnant (07611 +sh@)eriyth ) of the Philistines (06430 +P@lishtiy ) shall perish (6) , saith (00559 +)amar) the Lord (00136 \{+)Adonay\}) GOD (03069 + Y @hovih ) .
+)Adonay Amo_03_07 Surely ( 03588 +kiy ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) will do ( 06213 +(asah ) nothing , but he revealeth ( 01540 +galah ) his secret ( 05475 +cowd ) unto his servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ) .
+)Adonay Amo_03_08 The lion (00738 +)ariy ) hath roared (07580 +sha)ag ), who ( 04310 +miy ) will not fear ( 03372 +yare) ) ? the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y @hovih ) hath spoken ( 01696 +dabar ) , who ( 04310 +miy ) can but prophesy ( 05012 +naba) ) ?
+)Adonay Amo_03_11 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay ) GOD (03069 +Y @hovih ) ; An adversary ( 06862 +tsar ) [ there shall be ] even round ( 05439 +cabiyb ) about the land ( 00776 +)erets ) ; and he shall bring (03381 +yarad ) down ( 03381 +yarad ) thy strength ( $05797+(\mathrm{oz})$ from thee , and thy palaces ( $00759+$ )armown ) shall be spoiled ( 00962 +bazaz ) .
+)Adonay Amo_03_13 Hear (08085 +shama( ) ye , and testify (05749 +(uwd ) in the house (01004 +bayith ) of Jacob ( 03290 +Ya(aqob ) , saith ( 05001 +na)am ) the Lord ( 00136 \{+)Adonay ) GOD (03069 +Y @hovih ) , the God (00430 +)elohiym ) of hosts (06635 +tsaba) ) ,
+)Adonay Amo_04_02 The Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) hath sworn (07650 +shaba( ) byhis holiness ( 06944 +qodesh ) , that , lo ( 02009 +hinneh ) , the days ( 03117 +yowm ) shall come ( 00935 +bow) ) upon you, that he will take ( 05375 +nasa) ) you away with hooks ( 06793 +tsinnah ) , and your posterity ( 00319 +)achariyth ) with fishhooks .
+)Adonay Amo_04_05 And offer ( 06999 +qatar ) a sacrifice of thanksgiving ( 08426 +towdah ) with leaven (02557 +chametz ) , and proclaim (07121 +qara) ) [ and ] publish (08085 +shama() the free (05071 +n@dabah ) offerings:for this ( 03651 +ken ) liketh ( $00157+$ )ahab ) you, O ye children ( 01121 +ben ) of Israel (03478 + Yisra)el ) , saith (05001 +na)am ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Amo_05_03 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @ hovih ) ; The city ( 05892 +(iyr ) that went ( 03318 +yatsa) ) out [ by ] a thousand ( 00505 +)eleph ) shall leave ( 07604 +sha) ar ) an hundred ( $03967+$ me $)$ ah ) , and that which went $(03318+$ yatsa) ) forth (03318 + yatsa) ) [ by ] an hundred (03967 +me)ah ) shall leave (07604 +sha)ar ) ten (06235 +(eser ) , to the house (01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
+)Adonay Amo_05_16 . Therefore (03651 +ken ) the LORD (03068 + Y @ hovah ) , the God (00430 +)elohiym ) of hosts ( 06635 +tsaba) ) , the Lord ( 00136 \{+)Adonay ) , saith ( 00559 +)amar ) thus ( 03541 +koh ) ; Wailing ( 04553 +micepd ) [ shall be ] in all ( $03605+\mathrm{kol}$ ) streets ( $07339+\mathrm{r} @$ chob ) ; and they shall say ( 00559 +)amar ) in all ( $03605+\mathrm{kol}$ ) the highways ( 02351 +chuwts ), Alas ( 01930 +how ) ! alas ( 01930 +how ) ! and they shall call ( $07121+$ qara) ) the husbandman ( $00406+$ )ikkar ) to mourning ( 60 ) , and such as are skilful (03045 +yada() of lamentation (05092 +n@hiy) to wailing (04553 +micepd) .
+)Adonay Amo_06_08 . The Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) hath sworn ( 07650 +shaba( ) by himself ( 05315 +nephesh ), saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) the God (00430 +)elohiym ) of hosts ( $06635+$ tsaba) ) , I abhor ( $08374+$ ta)ab ) the excellency ( 01347 +ga) own ) of
 ( 05462 +cagar ) up the city ( $\mathbf{0 5 8 9 2}+(\mathbf{i y r})$ with all $(04393+m @ 10)$ ) that is therein $(04393+m @ l o)$ ) .
+)Adonay Amo_07_01 . Thus (03541 +koh ) hath the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) shewed (07200 +ra)ah ) unto me ; and , behold ( 02009 +hinneh ), he formed ( 03335 +yatsar ) grasshoppers
( 01462 +gowb ) in the beginning ( $08462+t$ @ chillah ) of the shooting ( 05927 +(alah ) up of the latter ( 03954 + leqesh ) growth ( 03954 +leqesh ) ; and, $\mathbf{l o}(02009+$ hinneh ) , [ it was ] the latter ( 03954 +leqesh ) growth ( 03954 +leqesh ) after ( 00310 +)achar ) the king $s(04428+$ melek ) mowings ( $01488+$ gez ) .
+)Adonay Amo_07_02 And it came ( 01961 +hayah ) to pass , [ that ] when ( 00518 +)im ) they had made an end ( 03615 +kalah ) of eating ( 00398 +)akal ) the grass ( $06212+($ eseb $)$ of the land ( $00776+$ )erets ) , then I said ( 00559 +)amar ), O Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @ hovih ), forgive ( 05545 +calach ) , I beseech $(\mathbf{0 4 9 9 4}+\mathrm{na})$ ) thee:by whom ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) shall Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}$ (aqob ) arise ( $\mathbf{0 6 9 6 5}+$ quwm ) ? for he [ is ] small (06996 +qatan ) .
+)Adonay Amo_07_04 Thus (03541 +koh ) hath the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) shewed ( 07200 +ra)ah ) unto me:and , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , the Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y @hovih ) called (07121 +qara) ) to contend (07678 +Shabb@thay ) by fire (00784 +)esh ), and it devoured ( 00398 +)akal ) the great ( 07227 +rab ) deep ( $08415+t @$ howm ) , and did eat ( 00398 +)akal ) up a part ( 02506 +cheleq ) .
+)Adonay Amo_07_04 Thus ( 03541 +koh ) hath the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) shewed ( 07200 +ra) ah ) unto me:and , behold ( 02009 +hinneh ) , the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) called (07121 +qara) ) to contend (07678 +Shabb@thay ) by fire (00784 +)esh ), and it devoured ( 00398 +)akal ) the great ( 07227 +rab ) deep ( $08415+t @ h o w m$ ), and did eat ( 00398 +)akal ) up a part (02506 +cheleq ) .
+)Adonay Amo_07_05 Then said (00559 +)amar ) I , O Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) , cease ( 02308 +chadal ) , I beseech ( 04994 +na) ) thee:by whom ( 04310 +miy ) shall Jacob ( $03290+\mathrm{Ya}(\mathrm{aqob}$ ) arise ( 06965 +quwm ) ? for he [ is ] small ( 06996 +qatan ) .
+)Adonay Amo_07_06 The LORD ( 03068 +Y @hovah ) repented ( 05162 +nacham ) for this ( $\mathbf{0 2 0 6 3}$ +zo)th ):This ( 01931 +huw) ) also shall not be , saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Amo_07_07 Thus (03541 +koh ) he shewed (07200 +ra)ah ) me:and , behold (02009 +hinneh ), the Lord (00136 \{+)Adonay\} ) stood ( 05324 +natsab ) upon a wall ( 02346 +chowmah ) [ made ] by a plumbline (00594 +)anak ), with a plumbline (00594 +)anak) in his hand (03027 + yad ) .
+)Adonay Amo_07_08 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto me, Amos (05986 +(Amowc ), what ( 04100 +mah ) seest ( 07200 +ra)ah ) thou? And I said (00559 +)amar ), A plumbline (00594 +)anak ) . Then said (00559 +)amar ) the Lord (00136 \{+)Adonay\} ), Behold ( 02005 +hen ) , I will set ( 07760 +suwm ) a plumbline ( 00594 +)anak ) in the midst ( 07130 +qereb ) of my people ( $05971+(\mathrm{am})$ Israel ( 03478 +Yisra)el ):I will not again ( 03254 +yacaph ) pass ( 05674 +(abar ) by them any more ( 05750 +(owd ) :
+)Adonay Amo_08_01 . Thus (03541 +koh ) hath the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) shewed ( 07200 +ra) ah ) unto me:and behold ( 02009 +hinneh ) a basket ( 03619 +k@lub ) of summer ( 07019 +qayits ) fruit .
+)Adonay Amo_08_03 And the songs ( 07892 +shiyr ) of the temple ( 01964 +heykal ) shall be howlings ( 03213 +yalal ) in that day ( 03117 +yowm ) , saith ( $05002+\mathrm{n} @$ ) um ) the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y @ hovih ): [ there shall be ] many ( 07227 +rab ) dead ( 06297 +peger ) bodies ( 06297 +peger ) in every ( $03605+\mathrm{kol}$ ) place ( 04725 +maqowm ) ; they shall cast ( 07993 +shalak ) [ them ] forth with silence (02013 +hacah ).
+)Adonay Amo_08_09 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), saith ( 05002 $+\mathrm{n} @)$ um ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y@hovih ) , that I will cause the sun ( 08121
+shemesh ) to go (00935 +bow) ) down at noon (06672 +tsohar ), and I will darken (02821 +chashak ) the earth (00776 +)erets ) in the clear (00216 +)owr ) day (03117 +yowm ) :
+)Adonay Amo_08_11.Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ), saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay \} ) GOD ( $03069+$ Y @ hovih ), that I will send ( 07971 +shalach ) a famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) in the land ( $\mathbf{0 0 7 7 6}+$ )erets ), not a famine $(07458+\mathrm{ra}(\mathrm{ab})$ ) of bread ( 03899 +lechem ) , nor ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) a thirst ( 06772 +tsama) ) for water ( 04325 +mayim ) , but of hearing ( 08085 +shama() the words (01697 +dabar ) of the LORD (03068 +Y @hovah ) :
+)Adonay Amo_09_01 . I saw ( 07200 +ra)ah ) the Lord (00136 \{+)Adonay\} ) standing (05324 +natsab ) upon the altar ( 04196 +mizbeach ) :and he said ( 00559 +)amar ), Smite ( 05221 +nakah ) the lintel ( 03730 +kaphtor ) of the door, that the posts ( 05592 +caph ) may shake ( 07493 +ra(ash ):and cut ( 01214 +batsa( ) them in the head $(07218+r o) s h)$, all $(03605+\mathrm{kol})$ of them ; and I will slay ( 02026 +harag ) the last ( 00319 +)achariyth ) of them with the sword ( $\mathbf{0 2 7 1 9}$ +chereb ):he that fleeth ( $\mathbf{0 5 1 2 7}$ +nuwc ) of them shall not flee ( 05127 +nuwc ) away , and he that escapeth ( 06412 +paliyt) of them shall not be delivered ( 04422 +malat ) .
+)Adonay Amo_09_05 And the Lord ( 00136 \{+)Adonay ) GOD (03069 + Y @hovih ) of hosts ( 06635 +tsaba) ) [ is ] he that toucheth ( 05060 + naga() the land ( 00776 +)erets ), and it shall melt ( $04127+$ muwg ) , and all ( $03605+\mathrm{kol}$ ) that dwell therein shall mourn (56):and it shall rise ( $05927+$ (alah ) up wholly ( $03605+\mathrm{kol}$ ) like a flood (02975 +y@(or) ; and shall be drowned (08248 +shaqah ), as [ by ] the flood (02975 +y@(or) of Egypt (04714 +Mitsrayim ) .
+)Adonay Amo_09_08 Behold ( 02009 +hinneh ) , the eyes ( 05869 +(ayin ) of the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) [ are ] upon the sinful ( 02401 +chata)ah ) kingdom ( 04467 +mamlakah ), and I will destroy ( $\mathbf{0 8 0 4 5}+$ shamad ) it from off ( $\mathbf{0 5 9 2 1}+($ al $)$ the face ( $\mathbf{0 6 4 4 0}+$ paniym ) of the earth $(00127$ + )adamah ) ; saving ( 00657 +)ephec ) that I will not utterly destroy ( 08045 +shamad ) the house ( 01004 +bayith ) of Jacob (03290 +Ya(aqob) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
+)Adonay Dan_01_02 And the Lord ( 00136 \{+)Adonay ) gave (05414 +nathan ) Jehoiakim (03079 +Y @howyaqiym ) king ( 04428 +melek) of Judah ( 03063 +Y @huwdah ) into his hand ( 03027 +yad ) , with part ( $07117+\boldsymbol{q} @$ tsath ) of the vessels ( $03627+\mathrm{k} @$ liy ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ):which he carried ( 00935 +bow) ) into the land ( 00776 +)erets ) of Shinar ( $08152+\operatorname{Shin}($ ar $)$ to the house ( 01004 +bayith ) of his god ( 00430 +)elohiym ) ; and he brought ( 00935 +bow) ) the vessels ( 03627 $+\mathrm{k} @$ liy ) into the treasure ( 00214 +)owtsar ) house ( 01004 +bayith ) of his god (00430 +)elohiym ) .
+)Adonay Dan_09_03 And I set (05414 +nathan ) my face (06440 +paniym ) unto the Lord (00136 \{+)Adonay\} ) God ( 00430 +)elohiym ), to seek ( 01245 +baqash ) by prayer ( $08605+\mathrm{t} @$ phillah ) and supplications ( 08469 +tachanuwn ), with fasting ( 06685 +tsowm ), and sackcloth ( 08242 +saq ) , and ashes (00665 +)epher ) :
+)Adonay Dan_09_04 . And I prayed (06419 +palal ) unto the LORD (03068 + Y @hovah ) my God (00430 +)elohiym ) , and made my confession (03034 +yadah ), and said ( 00559 +)amar ), O Lord (00136 \{+)Adonay\} ), the great ( $\mathbf{0 1 4 1 9}$ +gadowl ) and dreadful ( 03372 +yare) ) God ( 00410 +)el ) , keeping ( 08104 + shamar ) the covenant ( $01285+b$ @ riyth ) and mercy ( 02617 +checed ) to them that love ( $00157+$ )ahab ) him , and to them that keep ( 08104 +shamar ) his commandments ( 04687 +mitsvah ) ;
+)Adonay Dan_09_07 O Lord (00136 \{+)Adonay\} ), righteousness (06666 +ts@daqah ) [ belongeth ] unto thee , but unto us confusion ( 01322 +bosheth ) of faces ( 06440 +paniym ) , as at this ( 02088 +zeh ) day ( 03117 +yowm ) ; to the men ( $00376+$ )iysh ) of Judah ( $03063+$ Y@huwdah ), and to the inhabitants ( 03427 +yashab ) of Jerusalem ( $\mathbf{0 3 3 8 9}+\mathbf{Y} @$ ruwshalaim ) , and unto all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $03478+$ Yisra) el ) , [ that are ] near ( 07138 +qarowb ), and [ that are ] far ( 07350 +rachowq ) off , through all ( $03605+\mathrm{kol}$ ) the countries ( $00776+$ )erets ) whither thou hast driven ( 05080 +nadach ) them , because of their trespass ( 04604 $+\mathrm{ma}(\mathrm{al})$ ) that they have trespassed ( $04603+\mathrm{ma}(\mathrm{al})$ against thee .
+)Adonay Dan_09_08 O Lord ( 00136 \{+)Adonay \} ), to us [ belongeth ] confusion ( 01322 +bosheth ) of face ( 06440 +paniym ) , to our kings ( 04428 +melek ) , to our princes ( 08269 +sar ), and to our fathers (1) , because ( 00834 +)aher ) we have sinned ( 02398 +chata) ) against thee .
+)Adonay Dan_09_09 To the Lord (00136 \{+)Adonay ) our God (00430 +)elohiym ) [ belong ] mercies ( 07356 +racham ) and forgivenesses ( $05547+c @ l i y c h a h$ ) , though ( 03588 +kiy ) we have rebelled ( 04775 +marad ) against him ;
+)Adonay Dan_09_15 And now (06258 +(attah ), O Lord (00136 \{+)Adonay\} ) our God (00430 +)elohiym ), that hast brought ( $\mathbf{0 3 3 1 8}+$ yatsa) ) thy people ( $05971+(\mathrm{am})$ forth ( $03318+$ yatsa) ) out of the land ( 00776 + )erets ) of Egypt ( 04714 +Mitsrayim ) with a mighty ( 02389 +chazaq ) hand ( $03027+$ yad ) , and hast gotten ( 06213 +(asah ) thee renown ( 08034 +shem ) , as at this day ( 03117 +yowm ) ; we have sinned ( 02398 +chata) ), we have done wickedly (07561 +rasha( ) .
+)Adonay Dan_09_16 O Lord (00136 \{+)Adonay\}) , according to all ( $03605+\mathrm{kol}$ ) thy righteousness ( 06666 +ts @daqah ) , I beseech ( $\mathbf{0 4 9 9 4}+\mathrm{na}$ ) ) thee, let thine anger ( 00639 +) aph ) and thy fury ( 02534 +chemah ) be turned ( 07725 +shuwb ) away from thy city ( 05892 +(iyr ) Jerusalem ( $03389+$ Y @ruwshalaim ) , thy holy ( 06944 +qodesh ) mountain ( 02022 +har ):because ( 03588 +kiy ) for our sins ( 02399 +chet) ) , and for the iniquities ( 05771 +(avon ) of our fathers (1) , Jerusalem ( $03389+$ Y @ ruwshalaim ) and thy people ( 05971 $+(\mathrm{am})$ [ are become ] a reproach $(02781+$ cherpah ) to all ( $03605+\mathrm{kol}$ ) [ that are ] about ( $05439+$ cabiyb ) us.
+)Adonay Dan_09_17 Now (06258 +(attah ) therefore, O our God (00430 +)elohiym ), hear (08085 +shama( ) the prayer ( $08605+\mathrm{t} @$ phillah ) of thy servant ( $\mathbf{0 5 6 5 0}+$ (ebed ) , and his supplications ( 08469 +tachanuwn ) , and cause thy face ( 06440 +paniym ) to shine $(00215+$ )owr ) upon thy sanctuary ( 04720 +miqdash ) that is desolate (08074 +shamem ), for the Lord s (00136 \{+)Adonay\}) sake (04616 +ma(an ).
+)Adonay Dan_09_19 O Lord (00136 +)Adonay ), hear (08085 +shama(); O Lord (00136 +)Adonay ), forgive ( 05545 +calach ) ; O Lord ( 00136 \{+)Adonay\} ) , hearken ( 07181 +qashab ) and do ( 06213 +(asah ) ; defer ( 00309 +)achar ) not , for thine own sake ( 04616 +ma(an ), O my God ( 00430 +)elohiym ):for thy city ( 05892 +(iyr ) and thy people ( 05971 +(am ) are called ( 07121 +qara) ) by thy name ( 08034 +shem ) .
+)Adonay Dan_09_19 O Lord (00136 +)Adonay ), hear (08085 +shama( ) ; O Lord (00136 \{+)Adonay\} ), forgive ( 05545 +calach ) ; O Lord ( 00136 +)Adonay ), hearken ( 07181 +qashab ) and do (06213 +(asah ); defer ( 00309 +)achar ) not , for thine own sake ( 04616 +ma(an ), O my God (00430 +)elohiym ):for thy city ( 05892 +(iyr ) and thy people ( 05971 +(am ) are called ( 07121 +qara) ) by thy name ( 08034 +shem ) .
+)Adonay Dan_09_19 O Lord (00136 \{+)Adonay\} ), hear (08085 + shama( ); O Lord (00136 +)Adonay ), forgive ( 05545 +calach ) ; O Lord (00136 +)Adonay ), hearken (07181 +qashab ) and do (06213 +(asah ) ; defer ( 00309 +)achar ) not , for thine own sake ( 04616 +ma(an ), O my God (00430 +)elohiym ):for thy city ( 05892 +(iyr ) and thy people ( 05971 +(am ) are called ( 07121 +qara) ) by thy name ( 08034 +shem ) .
+)Adonay Deu_03_24 O Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) , thou hast begun (02490 +chalal ) to shew ( $07200+$ ra)ah ) thy servant ( 05650 +(ebed ) thy greatness ( 01433 +godel ) , and thy mighty ( 02389 +chazaq ) hand ( 03027 +yad ):for what $(04310+$ miy ) God ( $00410+$ )el ) [ is there ] in heaven ( 08064 +shamayim ) or in earth ( $00776+$ )erets ) , that can do ( $06213+($ asah $)$ according to thy works ( 04639 +ma(aseh ) , and according to thy might (01369 +g@buwrah ) ?
+)Adonay Deu_09_26 I prayed ( 06419 +palal ) therefore unto the LORD (03068 +Y @hovah ), and said (00559 +)amar ) , O Lord (00136 \{+)Adonay ) GOD (03069 + Y @ hovih ) , destroy (07843 +shachath ) not thy people ( $05971+(\mathrm{am})$ ) and thine inheritance $(05159+$ nachalah ) , which $(00834+$ )aher ) thou hast redeemed ( 06299 +padah ) through thy greatness ( 01433 +godel ) , which ( 00834 +)aher ) thou hast brought
(03318 + yatsa) ) forth (03318 + yatsa) ) out of Egypt (04714 +Mitsrayim ) with a mighty (02389 +chazaq ) hand (03027 +yad) .
+)Adonay Exo_04_10 . And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) said ( 00559 +) amar ) unto the LORD (00136 \{+)Adonay \} ), O my Lord ( 03068 +Y @hovah ) , I [ am ] not eloquent ( 01697 +dabar ) , neither ( 01571 +gam ) heretofore ( $08543+\mathrm{t} @$ mowl ) , nor ( 01571 +gam ) since ( 00227 +)az ) thou hast spoken ( 01696 +dabar ) unto thy servant ( 05650 +(ebed ):but I [ am ] slow ( $03515+$ kabed ) of speech ( $06310+$ peh ) , and of a slow ( 00750 +)arek ) tongue ( 03956 +lashown ) .
+)Adonay Exo_04_13 And he said (00559 +)amar ), O my Lord (00136 \{+)Adonay\} ), send (07971 +shalach ), I pray (04994 +na) ) thee, by the hand (03027 +yad ) [ of him whom ] thou wilt send (07971 +shalach ) .
+)Adonay Exo_05_22 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) returned ( 07725 +shuwb ) unto the LORD (00136 \{+)Adonay\} ), and said (00559 +)amar ), Lord ( $03068+$ Y @hovah ), wherefore ( 04100 +mah ) hast thou [ so ] evil $(07489+r a(a()$ entreated this $(02088+$ zeh $)$ people $(05971+(a m) ?$ why $(04100+$ mah $)$ [ is ] it [ that ] thou hast sent (07971 +shalach ) me ?
+)Adonay Exo_34_09 And he said (00559 +)amar ), If (00518 +)im ) now (04994 +na) ) I have found ( 04672 +matsa) ) grace ( $\mathbf{0 2 5 8 0}+$ chen ) in thy sight ( 05869 +(ayin ), O Lord ( 00136 +)Adonay ), let my Lord (00136 \{+)Adonay\} ), I pray (04994 +na) ) thee, go (03212 +yalak) among (07130 +qereb ) us ; for it $[$ is $]$ a stiffnecked people ( $05971+(\mathrm{am})$ ) and pardon ( 05545 +calach ) our iniquity ( $05771+($ avon ) and our sin ( 02403 +chatta)ah ), and take us for thine inheritance ( 05157 + nachal ) .
+)Adonay Exo_34_09 And he said (00559 +)amar ), If (00518 +)im ) now (04994 +na) ) I have found (04672 +matsa) ) grace ( 02580 +chen ) in thy sight ( 05869 +(ayin ), O Lord ( 00136 \{+)Adonay\} ), let my Lord $(00136+)$ Adonay ), I pray $(04994+n a))$ thee , go $(03212+$ yalak $)$ among ( 07130 +qereb $)$ us; for it $[$ is $]$ a stiffnecked people ( $05971+(\mathrm{am})$ ) and pardon ( $05545+$ calach ) our iniquity ( $05771+($ avon $)$ and our sin ( 02403 +chatta)ah ), and take us for thine inheritance ( 05157 + nachal ) .
+)Adonay Eze_02_04 For [ they are ] impudent children (01121 +ben ) and stiffhearted . I do send (07971 +shalach ) thee unto them ; and thou shalt say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_03_11 And go (03212 + yalak ) , get (00935 +bow) ) thee to them of the captivity ( 01473 +gowlah ) , unto the children ( 01121 +ben ) of thy people ( 05971 +(am ), and speak ( 01696 +dabar ) unto them , and tell (00559 +)amar ) them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) ; whether (00518 +)im ) they will hear (08085 +shama( ) , or whether ( $00518+$ )im ) they will forbear ( 02308 +chadal ) .
+)Adonay Eze_03_27 But when I speak ( 01696 +dabar ) with thee, I will open ( 06605 +pathach ) thy mouth ( 06310 +peh ) , and thou shalt say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) ; He that heareth (08085 +shama( ) , let him hear ( 08085 +shama( ) ; and he that forbeareth ( 02310 +chadel ) , let him forbear ( 02308 +chadal ):for they [ are ] a rebellious ( $04805+$ m@ riy ) house ( 01004 +bayith ) .
+)Adonay Eze_04_14 Then said (00559 +)amar ) I, Ah (00162 +)ahahh ) Lord (00136 \{+)Adonay\} ) GOD ( 03069 +Y @ hovih ) ! behold ( 02009 +hinneh ) , my soul ( 05315 +nephesh ) hath not been polluted ( 02930 +tame) ):for from my youth ( 05271 +na(uwr ) up even till ( 05704 +(ad ) now ( $06258+($ attah ) have I not eaten $(00398+)$ akal ) of that which dieth $(05038+n @$ belah ) of itself , or is torn $(02966+t @ r e p h a h)$ in pieces ; neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) came ( 00935 +bow) ) there abominable ( 06292 +pigguwl ) flesh ( 01320 +basar ) into my mouth ( $06310+$ peh ) .
+)Adonay Eze_05_05. Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD
$(03069+Y @ h o v i h) ;$ This ( $02063+z o)$ th ) [ is ] Jerusalem ( $03389+Y$ @ ruwshalaim ):I have set ( 07760 +suwm ) it in the midst ( 08432 +tavek ) of the nations ( 01471 +gowy ) and countries ( $00776+$ )erets ) [ that are ] round (05439 + cabiyb ) about her .
+)Adonay Eze_05_07 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) ; Because ( 03282 +ya(an ) ye multiplied ( 01995 +hamown ) more $(04480+\min )$ than ( $04480+\min )$ the nations ( $01471+$ gowy ) that [ are ] round ( 05439 +cabiyb ) about you , [ and ] have not walked ( 01980 +halak ) in my statutes ( 02708 +chuqqah ), neither ( $03808+10$ ) ) have kept ( 06213 +(asah ) my judgments ( 04941 +mishpat ) , neither ( $03808+10$ ) ) have done ( $06213+$ (asah ) according to the judgments ( 04941 +mishpat ) of the nations ( 01471 +gowy ) that [ are ] round (05439 +cabiyb ) about you ;
+)Adonay Eze_05_08 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I, even ( 01571 +gam ) I , [ am ] against ( $05921+$ (al ) thee , and will execute ( 06213 +(asah ) judgments ( $04941+$ mishpat ) in the midst ( 08432 + tavek ) of thee in the sight ( $\mathbf{0 5 8 6 9}+($ ayin $)$ of the nations ( 01471 +gowy ) .
+)Adonay Eze_05_11 Wherefore (03651 +ken ), [ as ] I live (02416 +chay ), saith (05002 +n@)um ) the Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y @hovih ) ; Surely , because ( 03282 +ya(an ) thou hast defiled ( 02930 +tame) ) my sanctuary ( 04720 +miqdash ) with all ( 03605 +kol ) thy detestable ( 08251 +shiqquwts ) things, and with all ( $03605+\mathrm{kol}$ ) thine abominations ( $08441+$ tow (ebah ) , therefore will I also ( $01571+$ gam ) diminish ( 01639 +gara( ) [ thee ] ; neither ( 01571 +gam ) shall mine eye ( 05869 +(ayin ) spare ( 02347 +chuwc ) , neither ( 01571 +gam ) will I have any pity ( 02550 +chamal ) .
+)Adonay Eze_06_03 And say (00559 +)amar ) , Ye mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ) , hear ( $\mathbf{0 8 0 8 5}+$ shama( ) the word ( 01697 +dabar ) of the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD ( $03069+$ Y @hovih ) to the mountains ( 02022 +har ), and to the hills ( 01389 +gib(ah ) , to the rivers ( 00650 +)aphiyq ) , and to the valleys ( 01516 +gay) ) ; Behold ( 02005 +hen ), I , [ even ] I , will bring ( 00935 +bow) ) a sword ( 02719 +chereb ) upon you , and I will destroy (6) your high (01116 +bamah ) places .
+)Adonay Eze_06_03 And say (00559 +)amar ), Ye mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ) , hear ( 08085 +shama() the word ( 01697 +dabar ) of the Lord ( 00136 \{+)Adonay ) GOD ( $03069+$ Y @hovih ) ; Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ) to the mountains ( 02022 +har ), and to the hills ( 01389 +gib(ah ) , to the rivers ( 00650 +)aphiyq ) , and to the valleys ( 01516 +gay) ) ; Behold ( 02005 +hen ), I , [ even ] I, will bring ( 00935 +bow) ) a sword ( 02719 +chereb ) upon you , and I will destroy (6) your high (01116 +bamah ) places .
+)Adonay Eze_06_11 . Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD (03069 + Y @ hovih ) ; Smite (05221 +nakah ) with thine hand (03709 +kaph ), and stamp (07554 +raqa () with thy foot ( 07272 +regel ) , and say ( 00559 +)amar ), Alas ( $00253+$ )ach ) for all ( $03605+\mathrm{kol}$ ) the evil ( 07451 +ra( ) abominations ( 08441 +tow(ebah ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra) el ) ! for they shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) , by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) , and by the pestilence ( 01698 +deber ) .
+)Adonay Eze_07_02 Also , thou son ( $\mathbf{0 1 1 2 1}+$ +ben ) of man ( 00120 +)adam ), thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD ( $03069+$ Y @ hovih ) unto the land ( 00127 +)adamah ) of Israel ( 03478 +Yisra)el ) ; An end ( 07093 +qets ), the end ( 07093 +qets ) is come ( 00935 +bow) ) upon the four ( 00702 +)arba( ) corners ( 03671 +kanaph ) of the land ( 00776 +)erets ).
+)Adonay Eze_07_05 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) ; An evil (07451 +ra( ) , an only (00259 +)echad ) evil (07451 +ra() , behold (02009 +hinneh ), is come ( 00935 +bow) ).
+)Adonay Eze_08_01 . And it came ( 01961 +hayah ) to pass in the sixth ( 08345 +shishshiy ) year ( 08141 +shaneh ) , in the sixth ( 08345 +shishshiy ) [ month ] , in the fifth ( $\mathbf{0 2 5 6 8}+$ chamesh ) [ day ] of the month ( 02320 +chodesh ) , [ as ] I sat ( 03427 + yashab ) in mine house ( 01004 +bayith ), and the elders ( 02205 +zaqen ) of Judah ( $03063+$ Y @huwdah ) sat ( 03427 +yashab ) before ( 06440 +paniym ) me, that the hand (03027 + yad ) of the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) fell (05307 +naphal ) there (08033 +sham ) upon me.
+)Adonay Eze_09_08 And it came ( 01961 +hayah ) to pass , while they were slaying ( 05221 +nakah ) them , and I was left ( 07604 +sha)ar ), that I fell ( 05307 +naphal ) upon my face ( 06440 +paniym ) , and cried ( 02199 +za(aq ) , and said ( 00559 +)amar ) , Ah ( 00162 +)ahahh ) Lord ( 00136 \{+)Adonay ) ) GOD ( 03069 + Y @hovih ) ! wilt thou destroy ( 07843 +shachath ) all ( $03605+\mathrm{kol}$ ) the residue ( $07611+$ sh@)eriyth ) of Israel ( 03478 +Yisra)el ) in thy pouring ( 08210 +shaphak ) out of thy fury ( 02534 +chemah ) upon Jerusalem (03389 + Y @ ruwshalaim ) ?
+)Adonay Eze_11_07 Therefore ( 03651 + ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; Your slain ( 02491 +chalal ) whom (00834 +)aher ) ye have laid ( 07760 +suwm ) in the midst ( 08432 +tavek ) of it , they [ are ] the flesh ( 01320 +basar ) , and this ( 01931 +huw) ) [ city is ] the caldron ( 05518 +ciyr ):but I will bring ( 03318 +yatsa) ) you forth ( 03318 +yatsa) ) out of the midst ( 08432 +tavek ) of it .
+)Adonay Eze_11_08 Ye have feared (03372 + yare) ) the sword ( 02719 +chereb ) ; and I will bring (00935 +bow) ) a sword ( 02719 +chereb ) upon you , saith ( 05002 +n@)um ) the Lord ( $\mathbf{0 0 1 3 6}$ \{+)Adonay\} ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_11_13 And it came (01961 +hayah ) to pass, when I prophesied (05012 +naba) ) , that Pelatiah ( $06410+$ +P@latyah ) the son ( 01121 +ben ) of Benaiah ( 01141 +B@nayah ) died ( 04191 +muwth ) . Then fell ( 05307 +naphal ) I down upon my face ( 06440 +paniym ) , and cried ( 02199 +za(aq) with a loud ( 01419 +gadowl ) voice ( 06963 +qowl ) , and said ( 00559 +)amar ), Ah ( 00162 +)ahahh ) Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) ! wilt thou make (06213 +(asah ) a full end (03615 +kalah ) of the remnant (07611 +sh@)eriyth ) of Israel (03478 +Yisra)el ) ?
+)Adonay Eze_11_16 Therefore ( 03651 +ken ) say ( 00559 +)amar ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; Although (03588 +kiy ) I have cast ( 07368 +rachaq ) them far ( 07368 +rachaq ) off among the heathen ( $01471+$ gowy ) , and although ( 00272 + )achuzzah ) I have scattered ( 06327 +puwts ) them among the countries ( $00776+$ )erets ), yet will I be to them as a little ( $04592+\mathrm{m} @$ (at ) sanctuary ( 04720 +miqdash ) in the countries ( $00776+$ )erets ) where they shall come (00935 +bow) ).
+)Adonay Eze_11_17 Therefore ( $\mathbf{0 3 6 5 1}$ +ken ) say ( 00559 +)amar ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay \} ) GOD ( 03069 +Y @hovih ) ; I will even gather ( 06908 +qabats ) you from the people ( $\mathbf{0 5 9 7 1}+(\mathrm{am})$, and assemble ( 00622 +)acaph ) you out of the countries ( $00776+$ )erets ) where ( 00834 +)aher ) ye have been scattered ( 06327 +puwts ) , and I will give ( 05414 +nathan ) you the land (00127 +) adamah ) of Israel (03478 +Yisra)el ) .
+)Adonay Eze_11_21 But [ as for them ] whose heart ( 03820 +leb ) walketh ( 01980 +halak ) after the heart ( 03820 +leb ) of their detestable ( 08251 +shiqquwts ) things and their abominations ( $08441+$ tow (ebah ) , I will recompense ( 05414 +nathan ) their way ( 01870 +derek ) upon their own heads ( 07218 +ro)sh ), saith ( 05002 +n@) um ) the Lord (00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) .
+)Adonay Eze_12_10 Say (00559 +)amar ) thou unto them, Thus (03541 + koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; This (02088 +zeh ) burden (04853 +massa) ) [ concerneth ] the prince ( 05387 +nasiy) ) in Jerusalem ( $03389+$ Y @ ruwshalaim ), and all ( $03605+\mathrm{kol}$ ) the
house (01004 +bayith ) of Israel (03478 +Yisra)el ) that [ are ] among (08432 +tavek ) them .
+)Adonay Eze_12_19 And say ( 00559 +)amar ) unto the people ( 05971 +(am ) of the land ( 00127 +)adamah ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y@hovih ) of the inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+$ Y @ ruwshalaim ), [ and ] of the land ( $00776+$ )erets ) of Israel ( $03478+$ Yisra)el ) ; They shall eat ( $00398+$ )akal ) their bread ( 03899 +lechem ) with carefulness ( 01674 +d@)agah ) , and drink ( 08354 +shathah ) their water ( $04325+$ mayim ) with astonishment ( 08078 +shimmamown ), that her land ( 00776 +)erets ) may be desolate ( 03456 +yasham ) from all ( $04393+\mathrm{m} @ 10$ ) ) that is therein ( $04393+\mathrm{m} @ 1 \mathrm{l})$ ), because of the violence $(02555+$ chamac $)$ of all $(03605+\mathrm{kol})$ them that dwell (03427 + yashab ) therein .
+)Adonay Eze_12_23 Tell (00559 +)amar ) them therefore ( 03651 +ken ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) ; I will make this ( 02088 +zeh ) proverb ( 04912 +mashal ) to cease ( 07673 +shabath ) , and they shall no $(03808+10)$ ) more ( 05750 +(owd ) use ( 04912 +mashal ) it as a proverb ( 04911 +mashal ) in Israel ( $03478+$ Yisra)el ) ; but say ( 01696 +dabar ) unto them , The days ( 03117 +yowm ) are at ( 07196 +qishshur ) hand ( 07126 +qarab ) , and the effect ( 01697 +dabar ) of every ( $03605+\mathrm{kol}$ ) vision ( 02377 +chazown ) .
+)Adonay Eze_12_25 For I [ am ] the LORD (03068 +Y @hovah ):I will speak (01696 +dabar ) , and the word ( 01697 +dabar ) that I shall speak ( 01696 +dabar ) shall come ( 06213 +(asah ) to pass ( 06213 +(asah ) ; it shall be no $(03808+10)$ ) more ( $\mathbf{0 5 7 5 0}+($ owd ) prolonged ( 04900 +mashak ):for in your days ( 03117 +yowm ) , O rebellious ( $04805+\mathrm{m} @$ riy ) house ( 01004 +bayith ) , will I say ( 01696 +dabar ) the word ( 01697 +dabar ), and will perform ( 06213 +(asah ) it , saith ( $05002+n @$ )um ) the Lord ( 00136 \{+)Adonay ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_12_28 Therefore ( 03651 +ken ) say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @ hovih ) ; There shall none ( $03808+10$ ) ) of my words ( $01697+$ dabar ) be prolonged ( 04900 +mashak ) any ( $03605+\mathrm{kol}$ ) more ( $05750+(0 \mathrm{wd})$, but the word ( 01697 +dabar ) which ( 00834 +)aher ) I have spoken ( 01696 +dabar ) shall be done ( 06213 +(asah ) , saith ( 05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_12_28 Therefore ( 03651 +ken ) say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD ( $03069+$ Y @hovih ) ; There shall none ( $03808+10$ ) ) of my words ( 01697 +dabar ) be prolonged ( 04900 +mashak ) any ( $03605+$ kol ) more ( 05750 +(owd) , but the word ( 01697 +dabar ) which ( 00834 +)aher ) I have spoken ( 01696 +dabar ) shall be done ( 06213 +(asah ), saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) .
+)Adonay Eze_13_03 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) ) GOD ( 03069 +Y @hovih ) ; Woe ( 01945 +howy ) unto the foolish ( 05036 +nabal ) prophets ( 05030 +nabiy) ) , that follow their own spirit ( 07307 +ruwach ) , and have seen ( 07200 +ra) ah ) nothing ( 01115 +biltiy ) !
+)Adonay Eze_13_08 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Because (03282 +ya(an ) ye have spoken ( 01696 +dabar ) vanity ( 07723 +shav) ) , and seen ( 02372 +chazah ) lies ( 03576 +kazab ) , therefore ( $03651+$ ken ) , behold ( 02005 +hen ), I [ am ] against ( 00413 +)el ) you , saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_13_08 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; Because (03282 +ya(an ) ye have spoken (01696 +dabar ) vanity ( 07723 +shav) ) , and seen ( 02372 +chazah ) lies ( 03576 +kazab ) , therefore ( 03651 +ken ) , behold ( 02005 +hen ), I [ am ] against ( $00413+$ +)el ) you , saith ( 05002 +n@) um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ).
+)Adonay Eze_13_09 And mine hand ( 03027 +yad ) shall be upon the prophets ( 05030 +nabiy) ) that see ( 02374 +chozeh ) vanity ( 07723 +shav) ) , and that divine ( 07080 +qacam ) lies ( 03576 +kazab ):they shall not be in the assembly ( $05475+$ cowd ) of my people $(05971+(\mathrm{am})$, neither $(03808+\mathrm{lo})$ ) shall they be written ( 03789 +kathab ) in the writing ( 03791 +kathab ) of the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ), neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) shall they enter ( 00935 +bow) ) into the land ( 00127 +)adamah ) of Israel (03478 + Yisra)el ) ; and ye shall know ( 03045 +yada() that I [ am ] the Lord ( 00136 \{+)Adonay ) ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_13_13 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\}) GOD (03069 + Y @hovih ) ; I will even rend (01234 +baqa() [ it ] with a stormy ( $05591+\mathrm{ca}(\mathrm{ar})$ wind ( 07307 +ruwach ) in my fury ( 02534 +chemah ) ; and there shall be an overflowing ( 07857 +shataph ) shower ( 01653 +geshem ) in mine anger ( 00639 +) aph ), and great ( 00417 +)elgabiysh ) hailstones in [ my ] fury ( $\mathbf{0 2 5 3 4}+$ chemah ) to consume ( 03615 +kalah ) [ it ] .
+)Adonay Eze_13_16 [ To wit ] , the prophets ( 05030 +nabiy) ) of Israel ( 03478 +Yisra)el ) which prophesy ( 05012 +naba) ) concerning ( 00413 +)el ) Jerusalem ( 03389 +Y@ ruwshalaim ), and which see ( 02374 +chozeh ) visions ( 02377 +chazown ) of peace ( 07965 +shalowm ) for her, and [ there is ] no ( 00369 +)ayin ) peace ( 07965 +shalowm ) , saith ( 05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_13_18 And say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay ) GOD (03069 +Y @hovih ) ; Woe ( 01945 +howy ) to the [ women ] that sew ( 08609 +taphar ) pillows ( 03704 + keceth ) to all ( $03605+\mathrm{kol}$ ) armholes , and make ( 06213 +(asah ) kerchiefs ( 04556 +micpachath ) upon the head ( 07218 +ro)sh ) of every ( $03605+\mathrm{kol}$ ) stature ( 06967 +qowmah ) to hunt ( 06679 +tsuwd ) souls ( 05315 +nephesh ) ! Will ye hunt ( $06679+$ tsuwd ) the souls ( 05315 +nephesh ) of my people ( $05971+(\mathrm{am})$ ) , and will ye save ( 02421 +chayah ) the souls ( 05315 +nephesh ) alive ( $02421+$ chayah ) [ that come] unto you?
+)Adonay Eze_13_20 Wherefore ( $\mathbf{0 3 6 5 1}$ +ken ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}$ +)amar ) the Lord (00136 \{+)Adonay ) GOD ( $\mathbf{0 3 0 6 9}+\mathbf{Y}$ @ hovih ) ; Behold ( $\mathbf{0 2 0 0 5}+$ hen ) , I [ am ] against ( 00413 +)el ) your pillows ( 03704 +keceth ) , wherewith ( 00834 +)aher ) ye there ( 08033 +sham ) hunt ( $06679+$ tsuwd ) the souls ( 05315 +nephesh ) to make [ them ] fly ( 06524 +parach ) , and I will tear ( 07167 +qara() them from your arms ( 02220 +z@ ) rowa( ) , and will let the souls ( 05315 +nephesh ) go ( 07971 +shalach ) , [ even ] the souls ( 05315 +nephesh ) that ye hunt ( 06679 +tsuwd ) to make [ them ] fly (06524 +parach ) .
+)Adonay Eze_14_04 Therefore ( 03651 +ken ) speak ( 01696 +dabar ) unto them , and say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD (03069 + Y @hovih ) ; Every man ( 00376 +)iysh ) of the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) that setteth ( 05927 +(alah ) up his idols ( 01544 +gilluwl ) in his heart ( 03820 +leb ) , and putteth ( 07760 +suwm ) the stumblingblock ( 04383 +mikshowl ) of his iniquity ( 05771 +(avon ) before ( 05227 +nokach ) his face ( 06440 +paniym ) , and cometh ( 00935 +bow) ) to the prophet ( 05030 +nabiy) ) ; I the LORD ( 03068 $+Y @ h o v a h)$ will answer ( 06030 +(anah ) him that cometh ( 00935 +bow) ) according to the multitude ( 07230 +rob ) of his idols ( 01544 +gilluwl ) ;
+)Adonay Eze_14_06 Therefore ( 03651 +ken ) say ( 00559 +)amar ) unto the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay \} ) GOD ( 03069 + Y @hovih ) ; Repent ( 07725 +shuwb ) , and turn ( 07725 +shuwb ) [ yourselves ] from your idols ( 01544 +gilluwl ) ; and turn ( 07725 +shuwb ) away your faces ( 06440 +paniym ) from all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) your abominations (08441 +tow(ebah ).
+)Adonay Eze_14_11 That the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) may go ( 08582 +ta(ah ) no $(03808+10)$ ) more ( 05750 +(owd) astray ( 08582 +ta(ah ) from me , neither ( $03808+10$ ) ) be polluted ( 02930 + tame ) ) any ( $03605+\mathrm{kol}$ ) more ( $\mathbf{0 5 7 5 0}+($ owd ) with all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) their transgressions ( $06588+$ pesha( ) ; but that they may be my people ( $05971+(\mathrm{am})$ ) and I may be their God (00430 +)elohiym ), saith ( 05002
+n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_14_14 Though these ( 00428 +)el - leh ) three ( 07969 +shalowsh ) men ( 00582 +)enowsh ), Noah ( 05146 +Noach ), Daniel ( 01840 +Daniye) I), and Job (00347 +)Iyowb ), were in it , they should deliver ( 05337 +natsal ) [ but ] their own souls ( 05315 +nephesh ) by their righteousness ( 06666 +ts@ daqah ) , saith ( 05002 +n@) um ) the Lord (00136 \{+)Adonay $)$ GOD ( 03069 +Y@hovih ) .
+)Adonay Eze_14_16 [ Though ] these ( 00428 +)el - leh ) three ( 07969 +shalowsh ) men ( 00582 +)enowsh ) [ were ] in it , [ as ] I live ( $\mathbf{0 2 4 1 6}+$ chay ), saith ( $05002+n @$ )um ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) , they shall deliver ( 05337 +natsal ) neither ( 00518 +)im ) sons ( 01121 +ben ) nor ( 00508 +)Elpa(al ) daughters ( 01121 +ben ) ; they only ( 00905 +bad ) shall be delivered ( 05337 +natsal ) , but the land ( 00776 +)erets ) shall be desolate ( $08077+$ sh @mamah ) .
+)Adonay Eze_14_18 Though these ( $\mathbf{0 0 4 2 8}$ +)el - leh ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) men ( 00582 +)enowsh ) [ were ] in it , [ as ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 + Y @ hovih ) , they shall deliver ( 05337 +natsal ) neither ( 03808 +lo) ) sons ( 01121 +ben ) nor daughters ( 01121 +ben ) , but they only ( 00905 +bad ) shall be delivered ( 05337 +natsal ) themselves .
+)Adonay Eze_14_20 Though Noah (05146 +Noach ) , Daniel (01840 +Daniye)I ) , and Job (00347 +)Iyowb ) , [ were ] in it , [ as ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) , they shall deliver ( 05337 +natsal ) neither ( 00518 +)im ) son ( 01121 +ben ) nor ( 00518 +)im ) daughter ( 01323 +bath ) ; they shall [ but ] deliver ( 05337 +natsal ) their own souls ( 05315 +nephesh ) by their righteousness (06666 +ts@daqah ) .
+)Adonay Eze_14_21 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y @ hovih ) ; How (00637 +)aph ) much ( 00637 +) aph ) more ( 05750 +(owd ) when ( 03588 +kiy ) I send ( $07971+$ shalach ) my four ( 00702 +)arba( ) sore ( $07451+\mathrm{ra}()$ judgments ( $08201+$ shephet ) upon Jerusalem (03389 + Y @ ruwshalaim ), the sword ( 02719 +chereb ) , and the famine ( 07458 +ra(ab) , and the noisome ( 07451 +ra() beast ( 02416 +chay ), and the pestilence ( 01698 +deber ), to cut ( 03772 +karath ) off from it man ( 00120 +)adam ) and beast ( 00929 +b@hemah ) ?
+)Adonay Eze_14_23 And they shall comfort ( 05162 +nacham ) you , when ye see ( 07200 +ra) ah ) their ways ( 01870 +derek ) and their doings ( 05949 +(aliylah ): and ye shall know ( 03045 +yada( ) that $I$ have not done ( $06213+($ asah $)$ without ( 02600 +chinnam ) cause ( $02600+$ chinnam ) all $(03605+\mathrm{kol})$ that $I$ have done (06213 + (asah ) in it , saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_15_06 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; As the vine (01612 +gephen ) tree (06086 +(ets ) among the trees ( 06086 +(ets ) of the forest ( 03293 +ya(ar ), which ( 00834 +)aher ) I have given ( 05414 +nathan ) to the fire (00784 + )esh ) for fuel ( 00402 +)oklah ), so (03651 +ken ) will I give (05414 +nathan ) the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y @ ruwshalaim ) .
+)Adonay Eze_15_08 And I will make ( 05414 +nathan ) the land ( 00776 +)erets ) desolate ( 08077 + sh @ mamah ) , because ( 03282 +ya(an ) they have committed ( 04600 +ma(ak ) a trespass ( $04604+\mathrm{ma}(\mathrm{al})$ ), saith ( $\mathbf{0 5 0 0 2}+\mathrm{n} @)$ um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_16_03 And say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) unto Jerusalem (03389 + Y @ruwshalaim ) ; Thy birth (04351 $+m @$ kuwrah ) and thy nativity ( 04138 +mowledeth ) [ is ] of the land ( 00776 +)erets ) of Canaan ( 03667 $+\mathrm{K} @$ na(an ) ; thy father (1) [ was ] an Amorite (00567 +)Emoriy ), and thy mother (00517 +)em ) an Hittite ( 02850 +Chittiy ) .
+)Adonay Eze_16_08 Now when I passed (05674 +(abar ) by thee, and looked (07200 +ra)ah ) uponthee,
behold ( 02009 +hinneh ) , thy time ( $\mathbf{0 6 2 5 6}+($ eth ) [ was ] the time ( 06256 +(eth ) of love ( 01730 +dowd ) ; and I spread ( 06566 + paras ) my skirt ( 03671 +kanaph ) over ( $05921+(\mathrm{al})$ thee, and covered ( 03680 +kacah ) thy nakedness ( 06172 +(ervah ):yea , I sware ( 07650 +shaba( ) unto thee , and entered ( 00935 +bow) ) into a covenant ( $01285+b$ @ riyth ) with thee, saith ( $05002+\mathrm{n} @)$ um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ), and thou becamest ( 01961 +hayah ) mine .
+)Adonay Eze_16_14 And thy renown (08034 +shem ) went (03318 +yatsa) ) forth (03318 +yatsa) ) among the heathen ( 01471 +gowy ) for thy beauty ( 03308 +yophiy ):for it [ was ] perfect ( $03632+$ kaliyl ) through my comeliness ( 01926 +hadar ), which ( 00834 +)aher ) I had put ( 07760 +suwm ) upon thee, saith ( 05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_16_19 My meat ( 03899 +lechem ) also which (00834 +)aher ) I gave ( 05414 +nathan ) thee , fine flour ( 05560 +coleth ) , and oil ( 08081 +shemen ), and honey ( $01706+d$ @bash ), [ wherewith ] I fed $(00398+)$ akal ) thee , thou hast even set ( 05414 +nathan ) it before ( 06440 +paniym ) them for a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ):and [ thus ] it was , saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_16_23 And it came (01961 +hayah ) to pass after (00310 +)achar ) all (03605 +kol ) thy wickedness ( $07451+\mathrm{ra}()$, ( woe , woe ( 00188 +) owy ) unto thee ! saith ( $05002+\mathrm{n} @$ )um ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) ; )
+)Adonay Eze_16_30 How ( 04100 +mah ) weak ( 00535 +)amal ) is thine heart ( 03826 +libbah ) , saith ( $05002+\mathbf{n} @)$ um ) the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y @hovih ), seeing thou doest ( $06213+($ asah ) all ( $03605+\mathrm{kol}$ ) these $(\mathbf{0 0 4 2 8}+$ )el - leh ) [ things ] , the work ( $\mathbf{0 4 6 3 9}+\mathrm{ma}$ (aseh ) of an imperious ( 07986 +shalleteth ) whorish (02181 +zanah ) woman (00802 +)ishshah ) ;
+)Adonay Eze_16_36 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) thy filthiness (05178 +n@chosheth ) was poured (08210 +shaphak ) out , and thy nakedness ( $06172+$ (ervah ) discovered ( 01540 +galah ) through thy whoredoms ( 08457 +taznuwth ) with thy lovers ( 00157 +)ahab ) , and with all ( $03605+\mathrm{kol}$ ) the idols ( 01544 +gilluwl ) of thy abominations ( 08441 +tow(ebah ), and by the blood ( 01818 +dam ) of thy children ( 01121 +ben ) , which (00834 +)aher ) thou didst give (05414 +nathan ) unto them ;
+)Adonay Eze_16_43 Because thou hast not remembered ( 02142 +zakar ) the days ( 03117 +yowm ) of thy youth ( 05271 +na(uwr ), but hast fretted ( 07264 +ragaz ) me in all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) [ things ] ; behold ( 01887 +he) ) , therefore I also ( 01571 +gam ) will recompense ( 05414 +nathan ) thy way ( 01870 +derek ) upon [ thine ] head ( 07218 +ro)sh ), saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ): and thou shalt not commit (06213 +(asah ) this lewdness ( 02154 +zimmah ) above ( $05921+(\mathrm{al})$ all $(03605+\mathrm{kol})$ thine abominations ( $08441+$ tow (ebah ) .
+)Adonay Eze_16_48 [ As ] I live (02416 +chay ), saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) , Sodom ( 05467 +C@dom ) thy sister ( 00269 +)achowth ) hath not done ( 06213 +(asah ) , she nor her daughters ( 01121 +ben ) , as thou hast done ( 06213 +(asah ), thou and thy daughters (01121 +ben ) .
+)Adonay Eze_16_59 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD(03069 +Y @hovih ) ; I will even deal (06213 +(asah ) with thee as thou hast done ( 06213 +(asah ) , which (00834 +)aher ) hast despised (00959 +bazah ) the oath (00423 +)alah ) in breaking (06565 + parar ) the covenant (01285 +b@riyth ).
+)Adonay Eze_16_63 That thou mayest remember ( 02142 +zakar ), and be confounded ( 00954 +buwsh ), and never ( $03808+10$ ) ) open ( 06610 +pithchown ) thy mouth ( 06310 +peh ) any more ( $05750+($ owd ) because ( 06440 +paniym ) of thy shame ( $03639+k @$ limmah ) , when I am pacified ( $03722+\mathrm{kaphar}$ ) toward
thee for all ( $03605+\mathrm{kol}$ ) that thou hast done ( 06213 +(asah ) , saith ( $05002+n @$ )um ) the Lord (00136 \{+)Adonay\}) GOD (03069 +Y@hovih ) .
+)Adonay Eze_17_03 And say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; A great ( 01419 +gadowl ) eagle ( 05404 +nesher ) with great ( 01419 +gadowl ) wings ( 03671 +kanaph ) , longwinged , full ( 04392 +male) ) of feathers ( 05133 +nowtsah ), which ( 00834 +)aher ) had divers ( 07553 +riqmah ) colours ( 07553 +riqmah ), came ( 00935 +bow) ) unto Lebanon ( $03844+\mathrm{L} @$ banown ) , and took ( 03947 +laqach ) the highest ( 06788 +tsammereth ) branch ( 06788 +tsammereth ) of the cedar (00730 +)erez ) :
+)Adonay Eze_17_09 Say (00559 +)amar ) thou , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @ hovih ) ; Shall it prosper (06743 +tsalach ) ? shall he not pull (05423 +nathaq ) up the roots ( $08328+$ sheresh ) thereof , and cut ( $07082+$ qacac ) off the fruit ( $06529+$ p@riy ) thereof , that it wither ( $03001+$ yabesh ) ? it shall wither ( $03001+$ yabesh ) in all $(03605+\mathrm{kol})$ the leaves ( 02964 +tereph ) of her spring ( 06780 +tsemach ) , even without ( $03808+10$ ) ) great ( 01419 +gadowl ) power $(02220+z @$ rowa ( ) or many ( $07227+$ rab ) people ( $05971+(\mathrm{am})$ to pluck ( 05375 +nasa) ) it up by the roots (08328 +sheresh ) thereof .
+)Adonay Eze_17_16 [ As ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) , surely in the place ( 04725 +maqowm ) [ where ] the king ( 04428 +melek ) [ dwelleth ] that made him king ( 04427 +malak ) , whose oath ( 00423 +)alah ) he despised ( 00959 +bazah ) , and whose ( 00853 +)eth ) covenant ( 01285 +b@riyth ) he brake ( 06565 +parar ), [ even ] with him in the midst ( 08432 +tavek ) of Babylon ( 00894 +Babel ) he shall die ( 04191 +muwth ) .
+)Adonay Eze_17_19 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD (03069 +Y @hovih ) ; [ As ] I live (02416 +chay ), surely mine oath (00423 +)alah ) that he hath despised ( 00959 +bazah ) , and my covenant ( $01285+\mathrm{b} @$ riyth ) that he hath broken ( 06331 +puwr ) , even it will I recompense ( 05414 +nathan ) upon his own head ( 07218 +ro)sh ).
+)Adonay Eze_17_22. Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y @ hovih ) ; I will also take ( 03947 +laqach ) of the highest ( $06788+$ tsammereth ) branch ( 06788 +tsammereth ) of the high ( 07311 +ruwm ) cedar ( 00730 +)erez ) , and will set ( 05414 +nathan ) [ it ] ; I will crop ( $\mathbf{0 6 9 9 8}+$ qataph ) off from the top ( $\mathbf{0 7 2 1 8}+$ ro)sh ) of his young ( 03127 +yowneqeth ) twigs ( 03127 +yowneqeth ) a tender ( 07390 +rak ) one, and will plant ( 08362 +shathal ) [ it ] upon an high ( 01364 +gaboahh ) mountain (02022 +har ) and eminent (08524 +talal ) :
+)Adonay Eze_18_03 [ As ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y @hovih ) , ye shall not have [ occasion ] any more ( 05750 +(owd) to use ( 04911 +mashal ) this (02088 +zeh ) proverb (04911 +mashal ) in Israel (03478 +Yisra)el ) .
+)Adonay Eze_18_09 Hath walked (01980 +halak ) in my statutes ( 02708 +chuqqah ), and hath kept ( 08104 +shamar ) my judgments ( 04941 +mishpat ) , to deal ( 06213 +(asah ) truly ( 00571 +)emeth ) ; he [ is ] just (06662 +tsaddiyq ) , he shall surely live (02421 +chayah ) , saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @ hovih ) .
+)Adonay Eze_18_23 Have I any pleasure (02654 +chaphets ) at all that the wicked (07563 +rasha( ) should die ( 04194 +maveth ) ? saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ):[ and ] not that he should return ( 07725 +shuwb ) from his ways ( 01870 +derek ) , and live ( $\mathbf{0 2 4 2 1}+$ chayah ) ?
+)Adonay Eze_18_25 Yet ye say ( 00559 +)amar ), The way ( 01870 +derek ) of the Lord ( 00136 \{+)Adonay\} ) is not equal ( 08505 +takan ). Hear ( 08085 +shama() now ( $04994+$ na) ), O house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; Is not my way ( 01870 +derek ) equal ( 08505 +takan ) ? are not your ways ( 01870 +derek
) unequal ?
+)Adonay Eze_18_29 Yet saith (00559 +)amar ) the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ), The way ( 01870 +derek ) of the Lord ( $00136\{+$ )Adonay\} ) is not equal ( 08505 +takan ) . 0 house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ), are not my ways ( 01870 +derek ) equal ( 08505 +takan ) ? are not your ways (01870 +derek ) unequal ?
+)Adonay Eze_18_30 . Therefore ( 03651 +ken ) I will judge ( 08199 +shaphat ) you , O house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) , every ( 00376 +)iysh ) one ( 00376 +)iysh ) according to his ways ( 01870 +derek ) , saith ( 05002 +n@)um ) the Lord (00136 \{+)Adonay\}) GOD (03069 +Y @hovih ) . Repent ( 07725 +shuwb ) , and turn ( 07725 +shuwb ) [ yourselves ] from all ( $03605+\mathrm{kol}$ ) your transgressions ( 06588 +pesha( ) ; so iniquity ( 05771 +(avon ) shall not be your ruin ( 04383 +mikshowl ) .
+)Adonay Eze_18_32 For I have no ( 03808 +lo) ) pleasure ( 02654 +chaphets ) in the death ( 04194 +maveth ) of him that dieth ( $\mathbf{0 4 1 9 1}+$ muwth ) , saith ( $05002+\mathrm{n} @)$ um ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ):wherefore turn (07725 +shuwb ) [ yourselves ] , and live (02421 +chayah ) ye .
+)Adonay Eze_20_03 Son ( 01121 +ben ) of man ( 00120 +)adam ) , speak ( 01696 +dabar ) unto the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith (00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @ hovih ) ; Are ye come ( 00935 +bow) ) to enquire ( 01875 +darash ) of me ? [ As ] I live ( 02416 +chay ), saith ( 05002 +n@) um ) the Lord (00136 \{+)Adonay\} ) GOD ( 03069 +Y @ hovih ) , I will not be enquired ( 01875 +darash ) of by you .
+)Adonay Eze_20_03 Son (01121 +ben ) of man ( 00120 +)adam ) , speak ( 01696 +dabar ) unto the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them , Thus ( $03541+\mathrm{koh}$ ) saith ( 00559 +)amar ) the Lord ( $00136\{+$ )Adonay ) GOD ( $03069+$ Y @hovih ); Are ye come ( 00935 +bow) ) to enquire ( 01875 +darash ) of me ? [ As ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD ( 03069 +Y @hovih ) , I will not be enquired ( 01875 +darash ) of by you .
+)Adonay Eze_20_05. And say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) ; In the day ( 03117 +yowm ) when I chose ( 00977 +bachar ) Israel ( 03478 +Yisra)el ), and lifted ( 05375 +nasa) ) up mine hand ( 03027 +yad ) unto the seed ( 02233 +zera() of the house ( 01004 +bayith ) of Jacob ( $03290+\mathrm{Ya}$ (aqob ) , and made myself known ( 03045 +yada( ) unto them in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), when I lifted ( 05375 +nasa) ) up mine hand (03027 +yad ) unto them, saying (00559 +)amar ), I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) ;
+)Adonay Eze_20_27. Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) , son ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of man ( $\mathbf{0 0 1 2 0}$ +) adam ) , speak ( $\mathbf{0 1 6 9 6}$ +dabar ) unto the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) , and say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +) amar ) the Lord ( 00136 \{+)Adonay ) GOD ( $03069+$ Y @hovih ) ; Yet ( 05750 +(owd ) in this ( 02063 +zo)th ) your fathers (1) have blasphemed ( 01442 +gadaph ) me , in that they have committed ( $\mathbf{0 4 6 0 0}+\mathrm{ma}(\mathbf{a k}$ ) a trespass ( $\mathbf{0 4 6 0 4}+\mathrm{ma}(\mathrm{al}$ ) against me.
+)Adonay Eze_20_30 Wherefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) say ( $\mathbf{0} 0559$ +) amar ) unto the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD $(03069+Y @$ hovih ) ; Are ye polluted ( 02930 +tame) ) after the manner ( 01870 +derek ) of your fathers (1) ? and commit ( 02181 +zanah ) ye whoredom ( 02181 +zanah ) after ( 00310 +)achar ) their abominations (08251 +shiqquwts ) ?
+)Adonay Eze_20_31 For when ye offer (05375 +nasa) ) your gifts ( 04979 +mattanah ), when ye make your sons ( 01121 +ben ) to pass ( 05674 +(abar ) through the fire ( 00784 +)esh ), ye pollute ( 02930 +tame) ) yourselves with all ( $03605+\mathrm{kol}$ ) your idols ( 01544 +gilluwl ) , even unto this day ( $03117+$ yowm ) :and shall I be enquired ( 01875 +darash ) of by you , O house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) ? [ As ] I live
(02416 +chay ), saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ), I will not be enquired of by you .
+)Adonay Eze_20_33.[As]I live, saith (05002 +n@)um ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y@hovih ) , surely with a mighty ( 02389 +chazaq ) hand ( 03027 +yad ) , and with a stretched ( 05186 +natah ) out arm ( $02220+\mathrm{z}$ @ rowa( ) , and with fury ( 02534 +chemah ) poured ( 08210 +shaphak ) out , will I rule (04427 +malak ) over you :
+)Adonay Eze_20_36 Like as I pleaded ( 08199 +shaphat ) with your fathers (1) in the wilderness ( 04057 +midbar ) of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), so ( 03651 +ken ) will I plead ( 08199 +shaphat ) with you , saith ( 05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_20_39 As for you, O house (01004 +bayith ) of Israel (03478 +Yisra)el ), thus (03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay $)$ GOD ( 03069 +Y@hovih ); Go (03212 +yalak ) ye , serve ( 05647 +(abad ) ye every ( 00376 +)iysh ) one ( 00376 +)iysh ) his idols ( 01544 +gilluwl ) , and hereafter ( 00310 +)achar ) [ also ] , if ( $\mathbf{0 0 5 1 8}+$ )im ) ye will not hearken ( 08085 +shama( ) unto me:but pollute ( 02490 +chalal ) ye my holy ( 06944 +qodesh ) name ( $08034+$ shem ) no $(03808+10)$ ) more ( $05750+(0 w d)$ with your gifts ( $\mathbf{0 4 9 7 9}+$ mattanah ) , and with your idols ( 01544 +gilluwl ) .
+)Adonay Eze_20_40 For in mine holy ( 06944 +qodesh ) mountain ( 02022 +har ) , in the mountain ( 02022 +har ) of the height ( $\mathbf{0 4 7 9 1}+$ marowm ) of Israel $(\mathbf{0 3 4 7 8}+$ Yisra $)$ el ) , saith $(\mathbf{0 5 0 0 2}+\mathrm{n} @)$ um $)$ the Lord ( 00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) , there ( $08033+$ sham ) shall all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) of them in the land ( 00776 +)erets ) , serve ( 05647 $+($ abad ) me:there ( 08033 +sham ) will I accept ( 07521 +ratsah ) them , and there ( 08033 +sham ) will I require ( $\mathbf{0 1 8 7 5}+$ darash ) your offerings ( $08641+$ t @ruwmah ) , and the firstfruits ( $07225+$ re $)$ shiyth ) of your oblations ( 04864 +mas)eth ) , with all $(03605+\mathrm{kol})$ your holy things .
+)Adonay Eze_20_44 And ye shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ), when (03588 +kiy ) I have wrought ( 06213 +(asah ) with you for my name s ( 08034 +shem ) sake ( 04616 +ma(an ), not according to your wicked ( 07451 +ra() ways ( 01870 +derek ) , nor according to your corrupt ( 07843 +shachath ) doings ( 05949 +(aliylah ), O ye house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ), saith ( 05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_20_47 And say (00559 +) amar ) to the forest (03293 +ya(ar) of the south ( 05045 +negeb ), Hear ( 08085 +shama ( ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) ; Thus ( 03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @ hovih ) ; Behold (02005 +hen ) , I will kindle ( 03341 +yatsath ) a fire ( 00784 +)esh ) in thee, and it shall devour ( 00398 +)akal ) every ( 03605 $+\mathrm{kol})$ green ( 03892 +lach ) tree ( 06086 +(ets ) in thee , and every ( 03605 +kol) dry ( 03002 +yabesh ) tree ( 06086 +(ets ):the flaming ( 03852 +lehabah ) flame ( 07957 +shalhebeth ) shall not be quenched ( 03518 +kabah ) , and all ( $03605+\mathrm{kol}$ ) faces ( $\mathbf{0 6 4 4 0}+$ paniym ) from the south $(05045+$ negeb ) to the north ( 06828 +tsaphown ) shall be burned ( 06866 +tsarab ) therein .
+)Adonay Eze_20_49 Then said (00559 +)amar ) I, Ah (00162 +)ahahh ) Lord (00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) ! they say ( 00559 +)amar ) of me, Doth he not speak (04911 +mashal ) parables (04912 +mashal) ?
+)Adonay Eze_21_07 And it shall be, when (03588 + kiy ) they say (00559 +)amar ) unto thee, Wherefore sighest (00584 +)anach ) thou ? that thou shalt answer (00559 +) amar ), For the tidings (08052 +sh@muw(ah ) ; because ( 03588 +kiy ) it cometh ( 00935 +bow) ): and every ( 03605 +kol ) heart ( 03820 +leb ) shall melt ( 04549 +macac ) , and all ( $03605+\mathrm{kol}$ ) hands ( 03027 + yad ) shall be feeble ( 07503 +raphah ) , and every ( $03605+\mathrm{kol}$ ) spirit ( 07307 +ruwach ) shall faint ( 03543 +kahah ), and all ( $03605+\mathrm{kol}$ ) knees ( 01290 +berek ) shall be weak ( 03212 +yalak ) [ as ] water ( 04325 +mayim ):behold ( 02009 +hinneh ) , it cometh ( 00935 +bow) ), and shall be brought ( 01961 +hayah ) to pass, saith ( $05002+\mathrm{n} @$ ) um ) the Lord
+)Adonay Eze_21_13 Because ( 03588 +kiy ) [ it is ] a trial ( 00974 +bachan ), and what ( 04100 +mah ) if $(00518+) \mathrm{im})$ [ the sword ] contemn ( $03988+\mathrm{ma}$ )ac ) even $(01571+\mathrm{gam})$ the rod ( $07626+$ shebet ) ? it shall be no ( 03808 +lo) ) [ more ] , saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y @hovih ).
+)Adonay Eze_21_24 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; Because ( 03282 +ya(an ) ye have made your iniquity ( 05771 +(avon ) to be remembered ( $\mathbf{0 2 1 4 2}$ +zakar ) , in that your transgressions ( 06588 +pesha( ) are discovered ( 01540 +galah ) , so that in all ( $03605+\mathrm{kol}$ ) your doings ( 05949 +(aliylah ) your sins ( 02403 +chatta)ah ) do appear ( 07200 +ra)ah ) ; because ( 03282 +ya(an ), [ I say ], that ye are come to remembrance ( 02142 +zakar ) , ye shall be taken ( 08610 +taphas ) with the hand ( 03079 +Y@howyaqiym ) .
+)Adonay Eze_21_26 Thus (03541 + koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y@hovih ) ; Remove ( 05493 +cuwr ) the diadem ( 04701 +mitsnepheth ), and take ( 07311 +ruwm ) off the crown ( 05850 +(atarah ):this ( $\mathbf{0 2 0 6 3}+$ zo)th ) [ shall ] not [ be ] the same ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ):exalt ( $\mathbf{0 1 3 6 1}$ +gabahh ) [ him that is ] low (08217 +shaphal ) , and abase (08213 +shaphel ) [ him that is ] high (01364 +gaboahh ) .
+)Adonay Eze_21_28. And thou, son (01121 +ben ) of man ( 00120 +)adam ), prophesy ( 05012 +naba) ) and say ( 00559 +)amar ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) concerning (00413 +)el ) the Ammonites (05984 +(Ammowniy ), and concerning (00413 +)el ) their reproach ( 02781 +cherpah ) ; even say ( 00559 +)amar ) thou , The sword ( 02719 +chereb ) , the sword ( 02719 +chereb ) [ is ] drawn ( 06605 +pathach ):for the slaughter ( $02875+$ Tebach ) [ it is ] furbished ( 04803 +marat ), to consume ( 00398 +)akal ) because ( 04616 +ma(an ) of the glittering ( 01300 +baraq ) :
+)Adonay Eze_22_03 Then say (00559 +)amar ) thou , Thus (03541 +koh ) saith (00559 +) amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @ hovih ) , The city (05892 +(iyr ) sheddeth (08210 +shaphak ) blood ( 01818 +dam ) in the midst ( 08432 +tavek ) of it , that her time ( 06256 +(eth ) may come ( 00935 +bow) ), and maketh (06213 +(asah ) idols ( 01544 +gilluwl ) against ( 05921 +(al ) herself to defile ( 02930 +tame) ) herself .
+)Adonay Eze_22_12 In thee have they taken (03947 +laqach ) gifts ( 07810 +shachad ) to shed (08210 +shaphak ) blood ( 01818 +dam ) ; thou hast taken ( 03947 +laqach ) usury ( 05392 +neshek ) and increase (08635 +tarbuwth ) , and thou hast greedily gained ( 01214 +batsa() of thy neighbours ( 07453 +rea( ) by extortion ( 06233 +(osheq ), and hast forgotten ( 07911 +shakach ) me, saith ( 05002 +n@)um ) the Lord (00136 \{+)Adonay ) GOD (03069 +Y @ hovih ) .
+)Adonay Eze_22_19 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; Because ( 03282 +ya(an ) ye are all ( 03605 +kol ) become ( 01961 +hayah ) dross ( 05509 +ciyg ) , behold ( 02005 +hen ) , therefore ( 03651 +ken ) I will gather ( 06908 +qabats ) you into (00413 +)el ) the midst (08432 +tavek) of Jerusalem (03389 + Y @ ruwshalaim ) .
+)Adonay Eze_22_28 And her prophets ( 05030 +nabiy) ) have daubed ( 02902 +tuwach ) them with untempered ( 08602 +taphel ) [ morter ] , seeing vanity ( 07723 +shav) ), and divining ( 07080 +qacam ) lies ( 03576 +kazab ) unto them , saying ( 00559 +)amar ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) , when the LORD ( $03068+$ Y @ hovah ) hath not spoken (01696 +dabar ) .
+)Adonay Eze_22_31 Therefore have I poured ( 08210 +shaphak ) out mine indignation ( 02195 +za(am ) upon them ; I have consumed ( 03615 +kalah ) them with the fire ( $00784+$ )esh ) of my wrath ( $05678+($ ebrah ):their own way ( 01870 +derek ) have I recompensed ( 05414 +nathan ) upon their heads ( 07218 +ro)sh ),
saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_23_22. Therefore (03651 + ken ) , O Aholibah (00172 +)Oholiybah ), thus (03541 +koh ) saith (00559 + )amar ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) ; Behold (02005 +hen ) , I will raise $(05782+(u w r)$ up thy lovers $(00157+)$ ahab $)$ against $(05921+($ al $)$ thee , from whom thy mind (05315 +nephesh ) is alienated (05361 +naqa( ) , and I will bring (00935 +bow) ) them against (05921 +(al) thee on every (05437 +cabab ) side (05439 + cabiyb ) ;
+)Adonay Eze_23_28 For thus (03541 + koh ) saith (00559 + )amar ) the Lord (00136 \{+)Adonay\} ) GOD ( $03069+$ Y @hovih ) ; Behold (02005 +hen ) , I will deliver (05414 +nathan ) thee into the hand (03027 +yad ) [ of them ] whom ( $00834+$ )aher ) thou hatest $(08130+$ sane) ) , into the hand ( $03027+y a d)$ [ of them ] from whom (00834 +)aher ) thy mind (05315 + nephesh ) is alienated (05361 +naqa( ) :
+)Adonay Eze_23_32 Thus (03541 + koh ) saith (00559 + )amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; Thou shalt drink ( 08354 +shathah ) of thy sister s ( 00269 +)achowth ) cup ( 03563 +kowc ) deep ( $06013+(\operatorname{amoq})$ ) and large ( 07342 +rachab ):thou shalt be laughed ( $06712+$ ts@choq ) to scorn and had in derision (03932 +la(ag ) ; it containeth (03557 + kuwl ) much (04767 +mirbah ) .
+)Adonay Eze_23_34 Thou shalt even drink ( 08354 +shathah ) it and suck ( 04680 +matsah ) [ it ] out , and thou shalt break ( 01633 + garam ) the sherds $(02789$ + cheres ) thereof , and pluck ( 05423 +nathaq ) off thine own breasts (07699 + shad ):for I have spoken (01696 + dabar ) [ it ] , saith (00559 +)amar ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_23_35 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +) amar ) the Lord (00136 \{+)Adonay $)$ GOD (03069 + Y @hovih ) ; Because (03282 +ya(an ) thou hast forgotten (07911 +shakach ) me , and cast ( $07998+$ shalal ) me behind $(00310+$ )achar ) thy back $(01458+$ gav $)$, therefore bear ( 05375 +nasa) ) thou also (01571 + gam ) thy lewdness (02154 + zimmah ) and thy whoredoms (08457 +taznuwth ) .
+)Adonay Eze_23_46 For thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; I will bring (05927 + (alah ) up a company (06951 +qahal ) upon them , and will give (05414 +nathan ) them to be removed (02189 +za(avah ) and spoiled (00957 +baz ) .
+)Adonay Eze_23_49 And they shall recompense (05414 +nathan ) your lewdness ( 02154 +zimmah ) upon you , and ye shall bear ( 05375 +nasa) ) the sins ( 02399 +chet) ) of your idols ( 01544 +gilluwl ):and ye shall know (03045 +yada( ) that I [ am ] the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_24_03 And utter (04911 +mashal ) a parable (04912 +mashal ) unto the rebellious (04805 +m@riy ) house (01004 +bayith ) , and say (00559 + )amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay $)$ GOD ( $03069+$ Y @hovih ) ; Set ( 08239 +shaphath ) on a pot (05518 +ciyr ) , set (08239 + shaphath ) [ it ] on , and also (01571 + gam ) pour (03332 +yatsaq ) water (04325 +mayim ) into it :
+)Adonay Eze_24_06 Wherefore (03651 + ken ) thus (03541 +koh ) saith (00559 +) amar ) the Lord (00136 $\{+$ )Adonay $)$ GOD ( $03069+$ Y @hovih ) ; Woe ( 00188 +)owy ) to the bloody ( 01818 +dam ) city ( $05892+(\mathrm{iyr}$ ), to the pot ( $05518+$ ciyr $)$ whose $(00834+)$ aher $)$ scum $(02457+$ chel $)$ ah $)$ [ is ] therein , and whose scum ( 02457 +chel)ah ) is not gone ( 03318 +yatsa) ) out of it ! bring ( 03318 +yatsa) ) it out piece ( 05409 +nethach ) by piece $(05409$ + nethach $)$; let no $(03808+10))$ lot $(01486+$ gowral $)$ fall $(05307$ +naphal $)$ upon it .
+)Adonay Eze_24_09 Therefore (03651 +ken ) thus (03541 + koh ) saith (00559 +) amar ) the Lord (00136 \{+)Adonay $)$ GOD (03069 + Y @hovih ) ; Woe (00188 + ) owy ) to the bloody (01818 +dam ) city (05892 +(iyr ) ! I will even make the pile ( $04071+m @ d u w r a h)$ for fire great ( 01431 +gadal ) .
+)Adonay Eze_24_14 I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] :it shall come
(00835 +)esher ) to pass , and I will do (06213 +(asah ) [ it ] ; I will not go (06544 +para( ) back (06544 +para( ) , neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) will I spare ( $\mathbf{0 2 3 4 7}+$ chuwc ) , neither $(03808+10)$ ) will I repent $(05162$ +nacham ) ; according to thy ways ( 01870 +derek ) , and according to thy doings ( $\mathbf{0 5 9 4 9}+$ (aliylah ) , shall they judge (08199 +shaphat ) thee, saith (05002 +n@) um ) the Lord ( 00136 \{+)Adonay ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_24_21 Speak (00559 +)amar ) unto the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ +)amar ) the Lord ( 00136 \{+)Adonay ) GOD (03069 +Y@hovih ) ; Behold ( 02005 +hen ) , I will profane ( 02490 +chalal ) my sanctuary ( $\mathbf{0 4 7 2 0}+$ miqdash ) , the excellency ( 01347 $+\mathrm{ga}) \mathrm{own}$ ) of your strength $(05797+(\mathrm{oz})$, the desire $(04261+$ machmad ) of your eyes $(05869+(\mathrm{ayin})$, and that which your soul ( 05315 +nephesh ) pitieth ( 04263 +machmal ) ; and your sons ( 01121 +ben ) and your daughters ( 01121 +ben ) whom ( 00834 +)aher ) ye have left ( 05800 +(azab ) shall fall ( 05307 +naphal ) by the sword (02719 +chereb ) .
+)Adonay Eze_24_24 Thus Ezekiel ( 03168 +Y @chezqe)l ) is unto you a sign ( 04159 +mowpheth ):according to all ( $03605+\mathrm{kol}$ ) that he hath done ( $06213+$ (asah ) shall ye do (06213 +(asah ):and when this cometh (00935 +bow) ) , ye shall know ( 03045 +yada( ) that I [ am ] the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ).
+)Adonay Eze_25_03 And say (00559 +)amar ) unto the Ammonites (05984 +(Ammowniy ), Hear (08085 +shama( ) the word ( 01697 +dabar ) of the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) ; Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; Because (03282 +ya(an ) thou saidst (00559 +)amar ), Aha (00253 +)ach ) , against (00413 +)el ) my sanctuary (04720 +miqdash ), when ( 03588 +kiy ) it was profaned ( $\mathbf{0 2 4 9 0}$ +chalal ) ; and against ( 00413 +)el ) the land ( 00127 +)adamah ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), when ( 03588 +kiy ) it was desolate ( 08074 +shamem ) ; and against ( 00413 +)el ) the house ( 01004 +bayith ) of Judah ( 03063 +Y@ huwdah ), when ( 03588 +kiy ) they went into captivity (01473 +gowlah ) ;
+)Adonay Eze_25_03 And say (00559 +)amar ) unto the Ammonites (05984 +(Ammowniy ), Hear (08085 +shama( ) the word ( 01697 +dabar ) of the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) ; Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) thou saidst (00559 +)amar ), Aha ( 00253 +)ach ) , against ( 00413 +)el ) my sanctuary ( 04720 +miqdash ), when ( 03588 +kiy ) it was profaned ( 02490 +chalal ) ; and against ( 00413 +)el ) the land ( 00127 +)adamah ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), when ( 03588 +kiy ) it was desolate ( 08074 +shamem ) ; and against $(00413$ +)el ) the house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ), when ( 03588 +kiy ) they went into captivity ( 01473 +gowlah ) ;
+)Adonay Eze_25_06 For thus (03541 + koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) ; Because ( 03282 +ya(an ) thou hast clapped ( 04222 +macha) ) [ thine ] hands ( 03027 + yad ) , and stamped ( 07554 +raqa() with the feet ( 07272 +regel ), and rejoiced ( $08055+$ samach ) in heart ( 05315 +nephesh ) with all ( $03605+\mathrm{kol}$ ) thy despite ( $07589+$ sh@) at ) against ( $00413+$ )el ) the land ( 00127 +)adamah ) of Israel (03478 +Yisra)el ) ;
+)Adonay Eze_25_08 . Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ +)amar ) the Lord ( 00136 \{+)Adonay ) GOD (03069 + Y @hovih ) ; Because (03282 +ya(an ) that Moab (04124 +Mow)ab ) and Seir (08165 +Se(iyr ) do say ( 00559 +)amar ) , Behold (02009 +hinneh ) , the house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ) [ is ] like unto all ( $03605+\mathrm{kol}$ ) the heathen ( $01471+$ gowy ) ;
+)Adonay Eze_25_12 Thus ( 03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; Because (03282 +ya(an ) that Edom (00123 +)Edom ) hath dealt ( 06213 +(asah ) against the house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ) by taking vengeance ( 05359 +naqam ), and hath greatly offended ( 00816 +)asham ), and revenged ( 05358 +naqam ) himself upon them ;
+)Adonay Eze_25_13 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y @ hovih ) ; I will also stretch ( 05186 +natah ) out mine hand ( 03027 +yad ) upon Edom ( $00123+$ )Edom ) , and will cut ( 03772 +karath ) off man ( 00120 +)adam ) and beast ( 00929 +b @hemah ) from it ; and I will make ( 05414 +nathan ) it desolate ( $\mathbf{0 2 7 2 3}$ +chorbah ) from Teman ( 08487 +Teyman ) ; and they of Dedan ( 01719 +D@dan ) shall fall (05307 +naphal) by the sword (02719 +chereb ) .
+)Adonay Eze_25_14 And I will lay ( 05414 +nathan ) my vengeance ( 05360 +n@qamah ) upon Edom $(00123+$ )Edom ) by the hand ( $03027+$ yad ) of my people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) :and they shall do $(06213+($ asah $)$ in Edom $(00123+)$ Edom ) according to mine anger ( $00639+$ )aph ) and according to my fury ( 02534 +chemah ) ; and they shall know ( 03045 +yada() my vengeance ( 05360 +n@qamah ), saith ( 05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_25_15 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; Because (03282 +ya(an ) the Philistines ( 06430 +P@lishtiy ) have dealt ( 06213 +(asah ) by revenge $(05360+n @ q a m a h)$, and have taken vengeance ( $05359+$ naqam ) with a despiteful $(07589+$ sh @ $)$ at ) heart ( 05315 +nephesh ) , to destroy ( 04889 +mashchiyth ) [ it ] for the old ( 05769 +(owlam ) hatred ( 00342 +)eybah ) ;
+)Adonay Eze_25_16 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) ; Behold ( $\mathbf{0 2 0 0 5}$ +hen ) , I will stretch ( $\mathbf{0 5 1 8 6}$ + natah ) out mine hand ( 03027 +yad ) upon the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and I will cut ( 03772 +karath ) off the Cherethims ( $03774+$ K @ rethiy ) , and destroy (9) the remnant ( $07611+$ sh@)eriyth ) of the sea ( 03220 +yam ) coast (02348 +chowph ) .
+)Adonay Eze_26_03 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y @hovih ) ; Behold ( 02005 +hen ) , I [ am ] against ( 05921 +(al ) thee, O Tyrus ( 06865 +Tsor ) , and will cause many ( 07227 +rab ) nations ( 01471 +gowy ) to come ( $05927+$ (alah ) up against ( $05921+($ al $)$ thee , as the sea $(03220+$ yam ) causeth his waves $(01530+$ gal ) to come $(05927+($ alah $)$ up.
+)Adonay Eze_26_05 It shall be [ a place for ] the spreading ( 04894 +mishtowach ) of nets ( $\mathbf{0 2 7 6 4}+$ cherem ) in the midst ( 08432 +tavek ) of the sea ( 03220 +yam ):for I have spoken ( 01696 +dabar ) [ it ] , saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y@hovih ):and it shall become ( 01961 +hayah ) a spoil (00957 +baz ) to the nations (01471 +gowy ).
+)Adonay Eze_26_07 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) ; Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) upon Tyrus ( $\mathbf{0 6 8 6 5}+$ Tsor ) Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Babylon ( 00894 +Babel ) , a king ( 04428 +melek ) of kings ( 04428 +melek ), from the north ( $06828+$ tsaphown ), with horses ( 05483 +cuwc ), and with chariots ( 07393 +rekeb ) , and with horsemen ( 06571 +parash ), and companies ( 06951 +qahal ) , and much (07227 +rab ) people ( $05971+(\mathrm{am})$.
+)Adonay Eze_26_14 And I will make thee like the top ( 06706 +ts@ chiyach ) of a rock ( 05558 +celeph ):thou shalt be [ a place ] to spread ( 04894 +mishtowach ) nets ( 02764 +cherem ) upon ; thou shalt be built (01129 +banah ) no (03808 +lo) ) more ( 05750 +(owd ):for I the LORD ( $03068+$ Y @hovah ) have spoken (01696 +dabar ) [ it ] , saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_26_15. Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y @ hovih ) to Tyrus ( $\mathbf{0 6 8 6 5}+$ Tsor ) ; Shall not the isles ( 00339 +)iy ) shake ( 07493 +ra(ash ) at the sound ( 06963 +qowl ) of thy fall ( 04658 +mappeleth ), when the wounded ( 02491 +chalal ) cry ( 00602 +)anaq ), when the slaughter ( 02027 +hereg ) is made in the midst ( 08432 +tavek ) of thee ?
+)Adonay Eze_26_19 For thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD ( 03069 +Y@hovih ) ; When I shall make (05414 +nathan ) thee a desolate ( 02717 +charab ) city ( 05892 +(iyr ) , like the cities ( 05892 +(iyr ) that are not inhabited ( 03427 +yashab ) ; when I shall bring ( 05927 +(alah ) up the deep ( $08415+\mathrm{t}$ @howm ) upon thee , and great ( 07227 +rab ) waters ( 04325 +mayim ) shall cover (03680 +kacah ) thee ;
+)Adonay Eze_26_21 I will make (05414 +nathan ) thee a terror (01091 +ballahah ), and thou [ shalt be ] no (00369 + )ayin ) [ more ]:though thou be sought ( 01245 +baqash ) for , yet shalt thou never be found (04672 +matsa) ) again (05750 + (owd ) , saith (05001 +na)am ) the Lord (00136 \{+)Adonay ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_27_03 And say (00559 +)amar ) unto Tyrus (06865 +Tsor ), O thou that art situate (03427 +yashab ) at $(05921+($ al $)$ the entry $(03996+m a b o w))$ of the sea $(03220+y a m)$, [ which art ] a merchant ( 07402 +rakal ) of the people ( $05971+($ am $)$ for many ( $07227+r a b)$ isles ( $00339+$ )iy ), Thus ( $03541+\mathrm{koh}$ ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; O Tyrus (06865 +Tsor ) , thou hast said (00559 + ) amar ) , I [ am ] of perfect (03632 + kaliyl ) beauty (03308 +yophiy ) .
+)Adonay Eze_28_02 Son (01121 +ben ) of man (00120 +) adam ), say (00559 +)amar ) unto the prince ( 05057 + nagiyd ) of Tyrus ( 06865 +Tsor ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay $)$ GOD (03069 +Y @hovih ) ; Because (03282 +ya(an ) thine heart (03820 +leb ) [ is ] lifted (01361 + gabahh ) up , and thou hast said (00559 + ) amar ) , I [ am ] a God (00410 +)el ) , I sit (03427 +yashab ) [ in ] the seat ( 04186 +mowshab ) of God ( 00430 +)elohiym ) , in the midst ( 03820 +leb ) of the seas $(03220+$ yam $)$; yet thou [ art ] a man $(00120+$ ) adam ), and not God $(00410+)$ el ), though thou set (05414 +nathan ) thine heart ( 03820 +leb ) as the heart ( 03820 +leb ) of God (00430 +)elohiym ) :
+)Adonay Eze_28_06 Therefore (03651 + ken ) thus (03541 + koh ) saith (00559 +) amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; Because (03282 +ya(an ) thou hast set (05414 +nathan ) thine heart (03820 +leb ) as the heart (03820 +leb ) of God (00430 +)elohiym ) ;
+)Adonay Eze_28_10 Thou shalt die ( 04191 +muwth ) the deaths ( 04194 +maveth ) of the uncircumcised ( 06189 +(arel) by the hand ( 03027 +yad ) of strangers ( 02114 +zuwr ):for I have spoken (01696 +dabar ) [ it ] , saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_28_12 Son (01121 +ben ) of man (00120 +) adam ), take (05375 +nasa) ) up a lamentation ( 07015 +qiynah ) upon the king ( 04428 +melek ) of Tyrus ( 06865 +Tsor ) , and say ( 00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 + ) amar ) the Lord (00136 \{+)Adonay \} ) GOD (03069 +Y@hovih ) ; Thou sealest ( 02856 +chatham ) up the sum ( 08508 +tokniyth ) , full ( 04392 +male) ) of wisdom ( 02451 +chokmah ) , and perfect ( 03632 +kaliyl ) in beauty ( 03308 +yophiy ) .
+)Adonay Eze_28_22 And say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay $)$ GOD (03069 + Y @hovih ) ; Behold (02005 +hen ) , I [ am ] against (05921 +(al) thee , O Zidon ( 06721 +Tsiydown ) ; and I will be glorified ( 03513 +kabad ) in the midst ( 08432 +tavek ) of thee:and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 + Y @hovah ) , when I shall have executed (06213 $+($ asah ) judgments (08201 +shephet ) in her , and shall be sanctified (06942 +qadash ) in her .
+)Adonay Eze_28_24 And there shall be no $(03808+10)$ ) more (05750 +(owd ) a pricking (03992 +ma)ar ) brier (05544 +cillown ) unto the house (01004 +bayith ) of Israel ( $03478+$ Yisra) el ) , nor [ any ] grieving (03510 + ka)ab ) thorn ( 06975 +qowts ) of all ( $03605+\mathrm{kol}$ ) [ that are ] round ( 05439 +cabiyb ) about them , that despised (07590 + sha)t ) them ; and they shall know (03045 +yada( ) that I [ am ] the Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_28_25 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) ; When I shall have gathered (06908 + qabats ) the house (01004 +bayith ) of Israel (03478
+Yisra)el ) from the people ( 05971 +(am ) among whom ( 00834 +)aher ) they are scattered ( 06327 +puwts ), and shall be sanctified ( 06942 +qadash ) in them in the sight ( 05869 +(ayin) of the heathen ( 01471 +gowy ) , then shall they dwell ( 03427 +yashab ) in their land ( 00127 +)adamah ) that I have given ( 05414 +nathan ) to my servant ( 05650 +(ebed) Jacob ( $03290+$ Ya(aqob ) .
+)Adonay Eze_29_03 Speak (01696 +dabar ), and say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ), I [ am ] against $(05921+(a l)$ thee, Pharaoh $(06547+\operatorname{Par}(o h)$ king $(04428+$ melek ) of Egypt ( $04714+$ Mitsrayim ) , the great ( 01419 +gadowl ) dragon ( $08577+$ tanniyn ) that lieth ( 06437 +panah ) in the midst ( 08432 +tavek ) of his rivers ( $02975+\mathrm{y}$ @ (or ) , which hath said ( $00559+$ )amar ), My river ( $02975+\mathrm{y} @$ (or ) [ is ] mine own , and I have made ( 06213 +(asah ) [ it ] for myself .
+)Adonay Eze_29_08 . Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD ( $03069+$ Y @ hovih ) ; Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) a sword ( 02719 +chereb ) upon thee, and cut ( 03772 +karath ) off man ( 00120 +)adam ) and beast ( 00929 +b@hemah ) out of thee .
+)Adonay Eze_29_13 Yet (03588 +kiy ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) ; At the end (07093 +qets ) of forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ) will I gather ( 06908 +qabats ) the Egyptians ( 04714 +Mitsrayim ) from the people (05971 $+(\mathrm{am})$ whither they were scattered ( 06327 +puwts ) :
+)Adonay Eze_29_16 And it shall be no ( $03808+10$ ) ) more ( 05750 +(owd ) the confidence ( 04009 +mibtach ) of the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , which bringeth ( 02142 +zakar ) [ their ] iniquity ( 05771 +(avon ) to remembrance ( 02142 +zakar ), when ( 03588 +kiy ) they shall look ( 06437 +panah ) after (00310 + ) achar ) them:but they shall know (03045 +yada() that I [ am ] the Lord ( 00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_29_19 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD ( $\mathbf{0 3 0 6 9}+$ Y @hovih ) ; Behold ( 02005 +hen ) , I will give ( 05414 +nathan ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) unto Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) ; and he shall take ( 05375 +nasa) ) her multitude ( 01995 +hamown ), and take ( 07997 +shalal ) her spoil ( 07997 +shalal ) , and take ( 00962 +bazaz ) her prey ( 00957 +baz ) ; and it shall be the wages ( $07939+$ sakar ) for his army ( $02428+$ chayil ) .
+)Adonay Eze_29_20 I have given (05414 +nathan ) him the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) [ for ] his labour ( $06468+\mathrm{p} @$ (ullah ) wherewith ( 00834 +)aher ) he served ( 05647 +(abad ) against it , because ( $00834+$ )aher ) they wrought ( $06213+($ asah $)$ for me, saith $(05002+n @)$ um ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_30_02 Son ( 01121 +ben ) of man ( 00120 +)adam ), prophesy ( 05012 +naba) ) and say ( 00559 +)amar ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y @hovih ) ; Howl (03213 +yalal ) ye, Woe (01929 +hahh ) worth the day (03117 +yowm ) !
+)Adonay Eze_30_06 Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; They also that uphold ( 05564 +camak ) Egypt ( 04714 +Mitsrayim ) shall fall ( 05307 +naphal ) ; and the pride ( 01347 +ga)own ) of her power ( $05797+($ oz ) shall come ( $03381+$ yarad ) down $(03381+$ yarad ):from the tower ( 04024 +Migdowl ) of Syene ( 05482 +C@ veneh ) shall they fall ( 05307 +naphal ) in it by the sword ( 02719 +chereb ) , saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_30_10 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; I will also make the multitude ( 01995 +hamown ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) to cease ( 07673 +shabath ) by the hand ( 03027 +yad ) of Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428
+melek ) of Babylon (00894 +Babel ) .
+)Adonay Eze_30_13 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; I will also destroy (6) the idols ( 01544 +gilluwl ) , and I will cause [ their ] images ( 00457 + )eliyl ) to cease ( 07673 +shabath ) out of Noph ( $05297+$ Noph ) ; and there shall be no ( $03808+10$ ) ) more ( 05750 +(owd ) a prince ( 05387 +nasiy) ) of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ):and I will put ( 05414 +nathan ) a fear ( 03374 +yir)ah ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
+)Adonay Eze_30_22 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I [ am ] against (00413 +)el ) Pharaoh ( $06547+$ Par ( oh ) king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , and will break ( $07665+$ shabar ) his arms ( $02220+\mathrm{z} @$ rowa() , the strong ( 02389 +chazaq ) , and that which was broken ( $07665+$ shabar ) ; and I will cause the sword ( 02719 +chereb ) to fall ( 05307 +naphal ) out of his hand ( 03027 +yad ) .
+)Adonay Eze_31_10 . Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay ) GOD ( 03069 +Y @hovih ) ; Because thou hast lifted ( 01361 +gabahh ) up thyself in height (06967 +qowmah ) , and he hath shot ( 07971 +shalach ) up his top ( 06788 +tsammereth ) among (00996 +beyn ) the thick ( 05688 +(aboth ) boughs ( 05688 +(aboth ) , and his heart ( 03824 +lebab ) is lifted ( 07311 +ruwm ) up in his height (01363 +gobahh ) ;
+)Adonay Eze_31_15 Thus saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (00430 +)elohiym ) ; In the day ( 03117 +yowm ) when he went ( 03381 +yarad ) down ( $03381+$ yarad ) to the grave ( 07585 + sh@)owl ) I caused a mourning (56):I covered ( $03680+$ kacah ) the deep ( $08415+\mathrm{t} @$ howm ) for him , and I restrained ( 04513 +mana( ) the floods ( 05104 +nahar ) thereof , and the great ( 07227 +rab ) waters ( 04325 +mayim ) were stayed ( 03607 +kala) ) :and I caused Lebanon ( 03844 +L@banown ) to mourn ( 06937 +qadar ) for him , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the trees ( $\mathbf{0 6 0 8 6}+$ (ets ) of the field ( $\mathbf{0 7 7 0 4}+$ sadeh ) fainted ( 05969 +(ulpeh ) for him.
+)Adonay Eze_31_18 To whom ( $\mathbf{0 4 3 1 0}$ +miy ) art thou thus ( 03602 +kakah ) like ( $\mathbf{0 1 8 1 9}+$ damah ) in glory ( 03519 +kabowd ) and in greatness ( 01433 +godel ) among the trees ( 06086 +(ets ) of Eden ( 05731 +(Eden ) ? yet shalt thou be brought ( 03381 +yarad ) down ( 03381 +yarad ) with the trees ( 06086 +(ets ) of Eden ( 05731 $+($ Eden ) unto the nether (08482 + tachtiy ) parts of the earth ( 00776 +)erets ):thou shalt lie (07901 +shakab ) in the midst ( 08432 +tavek ) of the uncircumcised ( $\mathbf{0 6 1 8 9}+$ (arel ) with [ them that be ] slain ( $02491+$ chalal ) by the sword ( 02719 +chereb ) . This ( 01931 +huw) ) [ is ] Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ and all ( $03605+\mathrm{kol}$ ) his multitude (01995 +hamown ) , saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_32_03 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) ) GOD (03069 + Y @hovih ) ; I will therefore spread ( 06566 +paras ) out my net ( 07568 +resheth ) over ( 05921 +(al ) thee with a company ( 06951 +qahal ) of many ( 07227 +rab ) people ( $05971+(\mathrm{am})$ ) and they shall bring ( 05927 + (alah ) thee up in my net ( 02764 +cherem ).
+)Adonay Eze_32_08 All ( 03605 +kol ) the bright ( 03974 +ma)owr ) lights ( 03974 +ma)owr ) of heaven ( 08064 +shamayim ) will I make dark ( 06937 +qadar ) over ( 05921 +(al) thee , and set ( 05414 +nathan ) darkness ( 02822 +choshek ) upon thy land ( 00776 +)erets ) , saith ( $05002+n @$ )um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_32_11 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) ; The sword ( 02719 +chereb ) of the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Babylon ( 00894 +Babel ) shall come ( 00935 +bow) ) upon thee .
+)Adonay Eze_32_14 Then ( 00227 +)az ) will I make their waters ( 04325 +mayim ) deep ( 08257 +shaqa() , and cause their rivers ( 05104 +nahar ) to run (03212 +yalak ) like oil (08081 +shemen ), saith (05002
+n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_32_16 This (01931 +huw) ) [ is ] the lamentation (07015 +qiynah ) wherewith they shall lament ( 06969 +quwn ) her:the daughters ( 01121 +ben ) of the nations ( 01471 +gowy ) shall lament ( 06969 +quwn ) her:they shall lament ( 06969 +quwn ) for her , [ even ] for Egypt ( $04714+$ Mitsrayim $)$, and for all ( 03605 +kol ) her multitude ( 01995 +hamown ) , saith ( $05002+n @$ ) um ) the Lord ( 00136 \{+)Adonay ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_32_31 Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ shall see ( $07200+$ ra) ah $)$ them , and shall be comforted (05162 +nacham ) over (05921 +(al) all ( $03605+\mathrm{kol}$ ) his multitude ( 01995 +hamown ), [ even ] Pharaoh $(06547+\operatorname{Par}(\mathrm{oh})$ and all $(03605+\mathrm{kol})$ his army ( $02428+$ chayil ) slain ( 02491 +chalal ) by the sword (02719 +chereb ) , saith (05002 +n@) um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_32_32 For I have caused (05414 +nathan ) my terror (02851 + chittiyth ) in the land (00776 +)erets ) of the living ( 02416 +chay ) : and he shall be laid ( 07901 +shakab ) in the midst ( 08432 +tavek ) of the uncircumcised $(06189+($ arel $)$ with [ them that are ] slain ( $02491+$ chalal ) with the sword (02719 +chereb ) , [ even ] Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ and all $(03605+\mathrm{kol})$ his multitude ( 01995 +hamown $)$, saith (05002 +n@ )um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_33_11 Say (00559 +) amar ) unto them , [ As ] I live (02416 +chay ), saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ), I have no (00518 +)im ) pleasure (02654 +chaphets ) in the death ( 04194 +maveth ) of the wicked ( 07563 +rasha( ) ; but that the wicked ( 07563 +rasha( ) turn ( 07725 +shuwb ) from his way ( 01870 +derek ) and live ( 02421 +chayah ):turn ( $07725+$ shuwb ) ye , turn (07725 +shuwb ) ye from your evil ( 07451 +ra( ) ways ( 01870 +derek ) ; for why ( 04100 +mah ) will ye die (04191 +muwth ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) ?
+)Adonay Eze_33_17 Yet the children (01121 +ben ) of thy people (05971 +(am ) say (00559 +)amar ), The way ( 01870 +derek ) of the Lord ( $00136\{+$ )Adonay $\})$ is not equal ( $08505+$ takan $)$ :but as for them , their way ( 01870 +derek ) is not equal ( 08505 +takan ) .
+)Adonay Eze_33_20 Yet ye say ( 00559 +)amar ) , The way ( 01870 +derek ) of the Lord ( 00136 \{+)Adonay\} ) is not equal ( $08505+$ takan ) . O ye house ( 01004 +bayith ) of Israel ( $03478+$ Yisra) el ) , I will judge ( 08199 +shaphat ) you every ( 00376 +)iysh ) one ( 00376 +)iysh ) after his ways ( 01870 +derek ) .
+)Adonay Eze_33_25 Wherefore ( 03651 +ken ) say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 + ) amar ) the Lord (00136 \{+)Adonay $)$ GOD ( $03069+$ Y @hovih ) ; Ye eat ( 00398 +)akal ) with the blood (01818 +dam ) , and lift (05375 +nasa) ) up your eyes ( 05869 +(ayin ) toward ( $00413+$ )el ) your idols ( 01544 +gilluwl ) , and shed ( 08210 +shaphak ) blood ( 01818 +dam ):and shall ye possess ( 03423 +yarash ) the land $(00776+)$ erets $)$ ?
+)Adonay Eze_33_27 Say (00559 +)amar ) thou thus (03541 +koh ) unto them , Thus (03541 +koh ) saith (00559 + ) amar ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) ; [ As ] I live (02416 +chay ) , surely they that [ are ] in the wastes ( 02723 +chorbah ) shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) , and him that [ is ] in the open (06440 + paniym ) field ( 07704 +sadeh ) will I give ( 05414 +nathan ) to the beasts ( 02416 +chay ) to be devoured (00398 + ) akal ) , and they that [ be ] in the forts ( 04679 $+m @ t s a d)$ and in the caves $(04631+m @(\operatorname{arah})$ shall die $(04191+$ muwth $)$ of the pestilence ( $01698+$ deber )
+)Adonay Eze_34_02 Son (01121 +ben ) of man (00120 +) adam ), prophesy (05012 +naba) ) against (05921 $+($ al $)$ the shepherds $(07462+r a(a h)$ of Israel ( $03478+$ Yisra)el ) , prophesy (05012 +naba) ), and say (00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD (03069 $+Y$ @ hovih ) unto the shepherds ( 07462 +ra(ah ); Woe ( 01945 +howy ) [ be ] to the shepherds (07462 +ra(ah ) of Israel ( $03478+$ Yisra)el ) that do feed (07462 +ra(ah ) themselves ! should not the shepherds (07462
$+r a(a h)$ feed (07462 +ra(ah ) the flocks (06629 +tso)n ) ?
+)Adonay Eze_34_08 [ As ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y@hovih ) , surely because ( 03282 +ya(an ) my flock ( 06629 +tso)n ) became ( 01961 +hayah ) a prey ( 00957 +baz ) , and my flock ( $06629+$ tso n ) became ( 01961 +hayah ) meat ( 00402 +)oklah ) to every $(03605+\mathrm{kol})$ beast ( 02416 +chay ) of the field ( 07704 +sadeh ) , because [ there was ] no ( 00369 +)ayin ) shepherd ( 07462 +ra(ah ) , neither ( $03808+10$ ) ) did my shepherds ( 07462 +ra(ah ) search ( 01875 +darash ) for my flock ( $06629+$ tso $)$ n ) , but the shepherds $(07462+r a(a h)$ fed ( $07462+r a(a h)$ themselves , and fed (07462 +ra(ah ) not my flock (06629 +tso)n );
+)Adonay Eze_34_10 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) ; Behold ( 02005 +hen ) , I [ am ] against ( 00413 +)el ) the shepherds ( 07462 +ra(ah ) ; and I will require ( 01875 +darash ) my flock ( $06629+$ tso $)$ n ) at their hand ( $03027+$ yad ), and cause them to cease ( 07673 +shabath ) from feeding ( 07462 +ra(ah ) the flock ( $06629+$ tso $)$ n ) ; neither $(03808+10)$ ) shall the shepherds $(07462+r a(a h)$ feed ( $07462+r a(a h)$ themselves $(00853+)$ eth ) any more ( $05750+(0 w d)$; for I will deliver ( 05337 +natsal ) my flock ( $06629+$ tso $)$ n ) from their mouth ( 06310 +peh ) , that they may not be meat ( 00402 +)oklah ) for them .
+)Adonay Eze_34_11 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @ hovih ) ; Behold ( 02005 +hen ) , I , [ even ] I , will both search ( 01875 +darash ) my sheep (06629 +tso)n ) , and seek (01239 +baqar ) them out .
+)Adonay Eze_34_15 I will feed ( 07462 +ra(ah ) my flock ( 06629 +tso)n ), and I will cause them to lie (07257 +rabats ) down (07901 +shakab ), saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_34_17. And [ as for ] you, O my flock (06629 +tso)n ) , thus ( $\mathbf{0 3 5 4 1}$ +koh ) saith ( $\mathbf{0 0 5 5 9}$ +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; Behold (02005 +hen ) , I judge (08199 +shaphat ) between ( 00996 +beyn ) cattle ( 07716 +seh ) and cattle ( 07716 +seh ) , between the rams ( 00352 + )ayil ) and the he goats ( 06260 +(attuwd) .
+)Adonay Eze_34_20 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay \} ) GOD (03069 +Y@ hovih ) unto them ; Behold (02005 +hen ) , I, [ even ] I , will judge (08199 +shaphat ) between ( 00996 +beyn ) the fat ( 01277 +bariy) ) cattle ( 07716 +seh ) and between ( 00996 +beyn ) the lean (07330 +razeh ) cattle (07716 +seh ).
+)Adonay Eze_34_30 Thus shall they know (03045 +yada( ) that I the LORD (03068 +Y @hovah ) their God $(00430$ +)elohiym ) [ am ] with them, and [ that ] they, [ even ] the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , [ are ] my people ( 05971 +(am ) , saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_34_31 And ye my flock ( 06629 +tso)n ) , the flock ( 06629 +tso)n ) of my pasture ( 04830 +mir(iyth ), [ are ] men (00120 +)adam ), [ and ] I [ am ] your God (00430 +)elohiym ), saith (05002 +n@)um ) the Lord (00136 \{+)Adonay ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_35_03 And say (00559 +)amar ) unto it , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; Behold ( 02005 +hen ), O mount (02022 +har ) Seir ( 08165 +Se(iyr ), I [ am ] against ( 00413 +)el ) thee , and I will stretch ( $\mathbf{0 5 1 8 6}+$ natah ) out mine hand ( 03027 +yad ) against ( $05921+(\mathbf{a l})$ thee , and I will make ( 05414 +nathan ) thee most desolate ( $08077+$ sh@mamah ) .
+)Adonay Eze_35_06 Therefore ( 03651 +ken ) , [ as ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y@hovih ) , I will prepare ( 06213 +(asah ) thee unto blood ( 01818 +dam ) , and blood ( 01818 +dam ) shall pursue ( 07291 +radaph ) thee:sith ( 00518 +)im ) thou hast not hated
(08130 +sane) ) blood (01818 +dam ) , even blood (01818 +dam ) shall pursue (07291 +radaph ) thee .
+)Adonay Eze_35_11 Therefore ( 03651 +ken ) , [ as ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y@hovih ) , I will even do ( 06213 +(asah ) according to thine anger $(00639+)$ aph ) , and according to thine envy (07068 +qin)ah ) which (00834 +)aher ) thou hast used (06213 $+($ asah ) out of thy hatred ( $\mathbf{0 8 1 3 5}+\sin )$ ah ) against them ; and I will make ( $06213+($ asah ) myself known (03045 + yada( ) among them , when (00834 +)aher ) I have judged ( 08199 +shaphat ) thee .
+)Adonay Eze_35_14 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 + Y@hovih ) ; When the whole ( $03605+$ kol $)$ earth ( $00776+$ )erets ) rejoiceth ( $08055+$ samach ) , I will make (06213 + (asah ) thee desolate (08077 +sh@mamah ) .
+)Adonay Eze_36_02 Thus (03541 + koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y@hovih ) ; Because (03282 +ya(an ) the enemy (00341 +)oyeb ) hath said (00559 +)amar ) against (05921 $+($ al $)$ you , Aha ( 00253 +)ach ), even the ancient ( 05769 +(owlam ) high ( 01116 +bamah ) places are ours in possession (04181 +mowrashah ) :
+)Adonay Eze_36_03 Therefore ( 03651 +ken ) prophesy ( 05012 +naba) ) and say ( 00559 +)amar ) , Thus(03541 + koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; Because ( 03282 +ya(an ) they have made [ you ] desolate ( 08074 +shamem ), and swallowed ( $07602+$ sha) aph ) you up on every ( 05437 +cabab ) side ( 05439 +cabiyb ) , that ye might be a possession ( 04181 +mowrashah ) unto the residue ( $07611+\mathrm{sh} @)$ eriyth ) of the heathen $(01471+$ gowy ) , and ye are taken $(05927+($ alah $)$ up in the lips ( 08193 +saphah ) of talkers ( 03956 +lashown ), and [ are ] an infamy ( 01681 +dibbah ) of the people ( $05971+(\mathrm{am})$ :
+)Adonay Eze_36_04 Therefore ( 03651 + ken ) , ye mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ), hear ( 08085 +shama( ) the word ( 01697 +dabar ) of the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Thus ( 03541 + koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD ( $03069+$ Y@hovih ) to the mountains ( 02022 +har ) , and to the hills ( 01389 +gib(ah ) , to the rivers ( 00650 +)aphiyq ) , and to the valleys ( 01516 +gay) ) , to the desolate ( 08076 +shamem ) wastes ( 02723 +chorbah ) , and to the cities $\mathbf{( 0 5 8 9 2}$ +(iyr ) that are forsaken ( 05800 +(azab ), which ( 00834 +)aher ) became ( 01961 +hayah ) a prey ( 00957 $+\mathrm{baz})$ and derision ( $03932+\mathrm{la}(\mathrm{ag})$ ) to the residue ( $07611+\mathrm{sh} @)$ eriyth ) of the heathen ( $01471+$ gowy ) that [ are ] round (05439 +cabiyb ) about ;
+)Adonay Eze_36_04 Therefore ( 03651 +ken ) , ye mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ) , hear ( 08085 +shama() the word ( 01697 +dabar ) of the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y @hovih ) ; Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) to the mountains ( 02022 +har ) , and to the hills ( 01389 +gib(ah ), to the rivers ( 00650 +)aphiyq ) , and to the valleys ( 01516 +gay) ) , to the desolate ( 08076 +shamem ) wastes ( 02723 +chorbah ) , and to the cities $\mathbf{( 0 5 8 9 2}$ +(iyr ) that are forsaken ( 05800 +(azab ), which ( 00834 +)aher ) became ( 01961 +hayah ) a prey ( 00957 $+\mathrm{baz})$ and derision ( $03932+\mathrm{la}(\mathrm{ag})$ to the residue $(07611+\mathrm{sh} @)$ eriyth ) of the heathen ( $01471+$ gowy ) that [ are ] round ( 05439 +cabiyb ) about ;
+)Adonay Eze_36_05 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y @hovih ) ; Surely in the fire ( 00784 +)esh ) of my jealousy ( 07068 +qin)ah ) have I spoken ( $01696+$ dabar ) against $(05921+($ al $)$ the residue $(07611+$ sh@) eriyth ) of the heathen $(01471$ +gowy ) , and against ( $05921+(\mathrm{al})$ all $(03605+\mathrm{kol})$ Idumea $(00123+)$ Edom ) , which ( 00834 +)aher ) have appointed ( 05414 +nathan ) my land ( 00776 +)erets ) into their possession ( 04181 +mowrashah ) with the joy ( $08057+$ simchah ) of all ( $03605+\mathrm{kol}$ ) [ their ] heart ( $03824+$ lebab ), with despiteful ( $07589+$ sh @ $)$ at ) minds ( 05315 +nephesh ) , to cast ( 04054 +migrash ) it out for a prey ( 00957 +baz ) .
+)Adonay Eze_36_06 Prophesy ( 05012 +naba) ) therefore ( 03651 +ken ) concerning ( 05921 +(al) the land (00127 +) adamah ) of Israel (03478 + Yisra)el ), and say (00559 +)amar ) unto the mountains (02022 +har ),
and to the hills ( 01389 +gib(ah ) , to the rivers ( 00650 +)aphiyq ) , and to the valleys ( 01516 +gay) ) , Thus (03541 + koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay \} ) GOD (03069 + Y @hovih ) ; Behold ( 02005 +hen ), I have spoken ( 01696 +dabar ) in my jealousy ( 07068 +qin)ah ) and in my fury ( 02534 +chemah ) , because (03282 +ya(an ) ye have borne ( 05375 +nasa) ) the shame ( $03639+\mathrm{k} @$ limmah ) of the heathen ( 01471 +gowy ) :
+)Adonay Eze_36_07 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) ; I have lifted (05375 +nasa) ) up mine hand (03027 +yad ) , Surely the heathen ( 01471 +gowy ) that [ are ] about ( 05439 +cabiyb ) you , they shall bear ( 05375 +nasa) ) their shame ( $03639+\mathrm{k} @$ limmah ) .
+)Adonay Eze_36_13 Thus (03541 +koh ) saith (00559 +) amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; Because (03282 +ya(an ) they say (00559 +)amar ) unto you , Thou [ land ] devourest (00398 +)akal ) up men ( 00120 +)adam ), and hast bereaved ( 07921 +shakol ) thy nations ( 01471 +gowy ) ;
+)Adonay Eze_36_14 Therefore ( $\mathbf{0 3 6 5 1}+$ +ken ) thou shalt devour ( 00398 +)akal ) men ( 00120 +)adam ) no $(03808+l o))$ more $(05750+(o w d)$, neither $(03808+l o))$ bereave thy nations ( $01471+$ gowy ) any more (05750 + (owd ) , saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_36_15 Neither ( 03808 +lo) ) will I cause [ men ] to hear ( 08085 +shama( ) in thee the shame ( $03639+\mathrm{k} @$ limmah ) of the heathen ( 01471 +gowy ) any more ( 05750 +(owd) , neither ( $03808+10$ ) ) shalt thou bear ( 05375 +nasa) ) the reproach ( 02781 +cherpah ) of the people ( $05971+(\mathrm{am})$ any more ( 05750 $+($ owd ) , neither ( $03808+10$ ) ) shalt thou cause thy nations ( $01471+$ gowy ) to fall ( $03782+$ kashal ) any more (05750 + (owd ) , saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_36_22 Therefore ( 03651 +ken ) say ( 00559 +)amar ) unto the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD ( 03069 + Y @hovih ) ; I do (06213 +(asah ) not [ this ] for your sakes (06616 +pathiyl ), O house (01004 +bayith ) of Israel ( 03478 +Yisra)el ) , but for mine holy ( 06944 +qodesh ) name s ( 08034 +shem ) sake, which ( 00834 +)aher ) ye have profaned ( 02490 +chalal ) among the heathen ( $01471+$ gowy ) , whither ye went ( 00935 +bow) ) .
+)Adonay Eze_36_23 And I will sanctify ( 06942 +qadash ) my great ( 01419 +gadowl ) name ( 08034 +shem ) , which was profaned ( 02490 +chalal ) among the heathen ( $01471+$ gowy ), which ( $00834+$ )aher ) ye have profaned ( 02490 +chalal ) in the midst ( 08432 +tavek ) of them ; and the heathen ( $01471+$ gowy ) shall know ( 03045 +yada( ) that I [ am ] the LORD ( $03068+$ Y@hovah ) , saith ( 05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD ( $03069+$ Y @ hovih ) , when I shall be sanctified ( 06942 +qadash ) in you before their eyes (05869 +(ayin ) .
+)Adonay Eze_36_32 Not for your sakes (06616 +pathiyl) do (06213 +(asah ) I [ this ] , saith (05002 +n@)um ) the Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y@hovih ), be it known ( 03045 +yada( ) unto you:be ashamed ( 00954 +buwsh ) and confounded ( 03637 +kalam ) for your own ways ( 01870 +derek ) , 0 house (01004 +bayith ) of Israel ( 03478 +Yisra)el ) .
+)Adonay Eze_36_33 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; In the day ( 03117 +yowm ) that I shall have cleansed ( 02891 +taher ) you from all ( $03605+\mathrm{kol}$ ) your iniquities ( 05771 +(avon ) I will also cause [ you ] to dwell ( 03427 +yashab ) in the cities ( 05892 +(iyr ) , and the wastes ( 02723 +chorbah ) shall be builded ( 01129 +banah ) .
+)Adonay Eze_36_37 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; I will yet ( 05750 +(owd ) [ for ] this be enquired ( 01875 +darash ) of by the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , to do ( 06213 +(asah ) [ it ] for them ; I will increase ( 07235 +rabah ) them with men ( 00120 +)adam ) like a flock ( $06629+$ tso $)$ n ) .
+)Adonay Eze_37_03 And he said (00559 +)amar ) unto me, Son ( 01121 +ben ) of man ( 00120 +)adam ), can these ( $\mathbf{0 4 2 2 8}+$ machagoreth ) bones ( $\mathbf{0 6 1 0 6}+$ (etsem ) live ( $\mathbf{0 2 4 2 1}+$ chayah ) ? And I answered ( 00559 +)amar ), O Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) , thou knowest (03045 +yada() .
+)Adonay Eze_37_05 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) unto these ( 04228 +machagoreth ) bones ( 06106 +(etsem ) ; Behold ( 02009 +hinneh ) , I will cause breath ( 07307 +ruwach ) to enter ( 00935 +bow) ) into you , and ye shall live ( 02421 +chayah ) :
+)Adonay Eze_37_09 Then said ( 00559 +)amar ) he unto me, Prophesy ( 05012 +naba) ) unto the wind ( 07307 +ruwach ) , prophesy ( 05012 +naba) ) , son ( 01121 +ben ) of man ( 00120 +)adam ), and say ( 00559 +)amar ) to the wind (07307 +ruwach ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; Come (00935 +bow) ) from the four (00702 +)arba( ) winds (07307 +ruwach ) , O breath ( 07307 +ruwach ), and breathe ( 05301 +naphach ) upon these ( 04228 +machagoreth ) slain (02026 +harag ) , that they may live ( 02421 +chayah ) .
+)Adonay Eze_37_12 Therefore ( 03651 +ken ) prophesy ( 05012 +naba) ) and say ( 00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\}) GOD (03069 +Y @hovih ) ;
Behold ( 02009 +hinneh ) , O my people ( $05971+(\mathrm{am})$ ) I will open ( 06605 +pathach ) your graves ( 06913 +qeber ) , and cause you to come ( 05927 +(alah ) up out of your graves ( 06913 +qeber ) , and bring ( 00935 +bow) ) you into ( 00413 +)el ) the land (00127 +)adamah ) of Israel ( 03478 +Yisra)el ) .
+)Adonay Eze_37_14 And shall put ( 05414 +nathan ) my spirit ( 07307 +ruwach ) in you , and ye shall live (02421 +chayah ) , and I shall place (03241 + Yaniym ) you in your own land ( 00127 +)adamah ):then shall ye know (03045 +yada( ) that I the LORD (03068 + Y @hovah ) have spoken (01696 +dabar ) [ it ] , and performed (06213 +(asah ) [it ] , saith (05002 +n@)um ) the LORD (00136 \{+)Adonay\} ) .
+)Adonay Eze_37_19 Say (01696 +dabar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; Behold (02009 +hinneh ), I will take (03947 +laqach ) the stick ( 06086 +(ets ) of Joseph ( 03130 +Yowceph ) , which ( 00834 +)aher ) [ is ] in the hand ( 03027 +yad ) of Ephraim ( 00669 +)Ephrayim ) , and the tribes ( 07626 +shebet ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) his fellows ( 02270 +chaber ) , and will put ( 05414 +nathan ) them with him , [ even ( 00853 +)eth ) ] with the stick $(06086$ +(ets ) of Judah ( $03063+$ Y @huwdah ) , and make ( 06213 +(asah ) them one ( 00259 +)echad ) stick ( 06086 +(ets ) , and they shall be one ( 00259 +)echad ) in mine hand ( $03027+$ yad ) .
+)Adonay Eze_37_21 And say (01696 +dabar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; Behold (02009 +hinneh ) , I will take (03947 +laqach ) the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( 03478 +Yisra) el ) from among ( 00996 +beyn ) the heathen ( 01471 +gowy ), whither they be gone ( 01980 +halak ), and will gather ( 06908 +qabats ) them on every ( 05437 +cabab ) side ( 05439 +cabiyb ) , and bring ( 00935 +bow) ) them into (00413 +)el ) their own land (00127 +)adamah ) :
+)Adonay Eze_38_03 And say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; Behold (02005 +hen ) , I [ am ] against (00413 +)el ) thee, O Gog ( 01463 +Gowg ) , the chief ( 07218 +ro)sh ) prince ( 05387 +nasiy) ) of Meshech ( 04902 +Meshek ) and Tubal (08422 +Tuwbal ) :
+)Adonay Eze_38_10 Thus (03541 + koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; It shall also come ( 01961 +hayah ) to pass , [ that ] at the same ( 01931 +huw) ) time ( 03117 +yowm ) shall things ( 01697 +dabar ) come ( 05927 +(alah ) into ( $05921+($ al ) thy mind ( 03824 +lebab ) , and thou shalt think (02803 +chashab ) an evil (07451 +ra() thought (04284 +machashabah ) :
+)Adonay Eze_38_14. Therefore (03651 +ken ), son (01121 +ben ) of man (00120 +)adam ), prophesy
(05012 + naba) ) and say (00559 + )amar ) unto Gog (01463 +Gowg ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y@hovih ) ; In that day ( 03117 +yowm ) when my people ( 05971 +(am ) of Israel ( 03478 +Yisra)el ) dwelleth (03427 +yashab ) safely ( 00983 +betach ), shalt thou not know (03045 +yada( ) [ it ] ?
+)Adonay Eze_38_17 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) ; [ Art ] thou he of whom (00834 +)aher ) I have spoken (01696 + dabar ) in old (06931 +qadmowniy ) time ( 03117 +yowm ) by my servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ) of Israel ( $03478+$ Yisra)el $)$, which prophesied ( 05012 +naba) ) in those ( 01992 +hem ) days ( 03117 +yowm ) [ many ] years $(08141+$ shaneh $)$ that $I$ would bring $(00935+$ bow $)$ ) thee against $(05921+(a l)$ them ?
+)Adonay Eze_38_18 And it shall come (01961 +hayah ) to pass at the same ( 01931 +huw) ) time (03117 +yowm ) when ( 03117 +yowm ) Gog ( 01463 +Gowg ) shall come ( 00935 +bow) ) against ( $05921+($ al $)$ the land ( 00127 +)adamah ) of Israel ( $03478+$ Yisra) el ) , saith ( $05002+n @$ ) um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) , [ that ] my fury ( 02534 + chemah ) shall come ( 05927 +(alah ) up in my face (00639 + ) aph ) .
+)Adonay Eze_38_21 And I will call (07121 +qara) ) for a sword (02719 +chereb ) against (05921 +(al ) him throughout all (03605 +kol ) my mountains (02022 +har ) , saith (05002 +n@)um ) the Lord (00136 $\{+$ )Adonay $)$ GOD ( $03069+Y$ @hovih ) :every man $s(00376+$ )iysh ) sword ( 02719 +chereb ) shall be against his brother (00251 +)ach ) .
+)Adonay Eze_39_01. Therefore ( 03651 +ken ), thou son (01121 +ben ) of man (00120 +)adam ), prophesy (05012 + naba) ) against (05921 +(al) Gog (01463 +Gowg ), and say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) ; Behold (02005 +hen ) , I [ am ] against $(00413+)$ el ) thee , O Gog $(01463+G o w g)$, the chief $(07218+$ ro $)$ sh $)$ prince $(05387+$ nasiy) ) of Meshech ( 04902 +Meshek ) and Tubal (08422 +Tuwbal ) :
+)Adonay Eze_39_05 Thou shalt fall ( 05307 +naphal ) upon the open ( 06440 +paniym ) field ( 07704 +sadeh ):for I have spoken (01696 +dabar ) [ it ] , saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_39_08 . Behold ( 02009 +hinneh ) , it is come (00935 +bow) ) , and it is done , saith (05002 $+n @)$ um ) the Lord (00136 \{+)Adonay $)$ ) GOD (03069 + Y @hovih ) ; this (01931 +huw) ) [ is ] the day (03117 +yowm ) whereof (00834 +)aher ) I have spoken (01696 +dabar ) .
+)Adonay Eze_39_10 So that they shall take (05375 +nasa) ) no (03808 +lo) ) wood ( $06086+($ ets $)$ out of the field ( 07704 +sadeh ) , neither $(03808+10)$ ) cut ( 02404 +chatab ) down [ any ] out of the forests (03293 +ya(ar ) ; for they shall burn ( 01197 +ba(ar ) the weapons ( 05402 +nesheq ) with fire ( 05135 +nuwr ): and they shall spoil ( $07997+$ shalal ) those that spoiled ( $07997+$ shalal ) them , and rob ( 00962 +bazaz ) those that robbed (00962 +bazaz ) them , saith (05002 + n@) um ) the Lord (00136 \{+)Adonay ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_39_13 Yea , all ( $03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ of the land $(00776+)$ erets $)$ shall bury ( 06912 +qabar ) [ them ] ; and it shall be to them a renown ( $08034+$ shem ) the day ( 03117 +yowm ) that $I$ shall be glorified ( 03513 +kabad ) , saith ( $05002+n @)$ um ) the Lord (00136 \{+)Adonay $)$ GOD (03069 +Y@hovih ) .
+)Adonay Eze_39_17 And , thou son (01121 +ben ) of man (00120 +)adam ), thus (03541 +koh ) saith (00559 + )amar ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) ; Speak (00559 + )amar ) unto every ( 03605 +kol ) feathered ( 03671 +kanaph ) fowl ( $06833+$ tsippowr ) , and to every ( $03605+\mathrm{kol}$ ) beast ( 02416 +chay ) of the field ( 07704 +sadeh ) , Assemble ( 06908 +qabats ) yourselves , and come ( 00935 +bow) ) ; gather (00622 + )acaph ) yourselves on every (05437 + cabab ) side (05439 + cabiyb ) to my sacrifice (02077
+zebach ) that I do sacrifice ( 02076 +zabach ) for you , [ even ] a great (01419 +gadowl ) sacrifice (02077 +zebach ) upon the mountains ( 02022 +har ) of Israel ( $03478+$ Yisra)el ), that ye may eat ( 00398 +)akal ) flesh ( 01320 +basar ) , and drink (08354 +shathah ) blood (01818 +dam ) .
+)Adonay Eze_39_20 Thus ye shall be filled ( 07646 +saba() at ( 05921 +(al ) my table ( 07979 +shulchan ) with horses ( 05483 +cuwc ) and chariots ( 07393 +rekeb ) , with mighty ( 01368 +gibbowr ) men , and with all ( $03605+\mathrm{kol}$ ) men ( 00376 +)iysh ) of war ( 04421 +milchamah ) , saith ( $05002+\mathrm{n} @$ )um ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_39_25 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y @hovih ) ; Now (06258 +(attah ) will I bring (07725 +shuwb ) again (07725 +shuwb ) the captivity ( 07622 +sh@buwth ) of Jacob ( 03290 +Ya(aqob ) , and have mercy ( 07355 +racham ) upon the whole ( $03605+\mathrm{kol}$ ) house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ), and will be jealous ( 07065 +qana) ) for my holy (06944 +qodesh ) name (08034 +shem );
+)Adonay Eze_39_29 Neither ( 03808 +lo) ) will I hide ( 05641 +cathar ) my face ( 06440 +paniym ) any more ( 05750 +(owd ) from them:for $I$ have poured ( 08210 +shaphak) out my spirit ( 07307 +ruwach ) upon the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ), saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_43_18 And he said (00559 +)amar ) unto me , Son ( 01121 +ben ) of man ( 00120 +)adam ), thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\}) GOD (03069 +Y@hovih ) ; These $(00428+)$ el - leh ) [ are ] the ordinances ( $\mathbf{0 2 7 0 8}+$ chuqqah ) of the altar $(04196+$ mizbeach ) in the day ( 03117 +yowm ) when they shall make ( 06213 +(asah ) it , to offer ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings thereon (05921 +(al) , and to sprinkle (02236 +zaraq ) blood (01818 +dam ) thereon (05921 +(al) .
+)Adonay Eze_43_19 And thou shalt give (05414 +nathan ) to the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) that be of the seed ( 02233 +zera() of Zadok ( 06659 +Tsadowq ) , which approach ( 07126 +qarab ) unto me , to minister ( 08334 +sharath ) unto me , saith ( 05002 +n@) um ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ), a young bullock (06499 +par ) for a sin (02403 +chatta)ah ) offering .
+)Adonay Eze_43_27 And when these days (03117 +yowm ) are expired ( 03615 +kalah ), it shall be , [ that ] upon the eighth ( 08066 +sh@miyniy ) day ( 03117 +yowm ) , and [ so ] forward ( 01973 +hal@ah ), the priests ( 03548 +kohen ) shall make ( 06213 +(asah ) your burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) offerings upon the altar ( 04196 +mizbeach ) , and your peace ( 08002 +shelem ) offerings ; and I will accept ( 07521 +ratsah ) you , saith ( 05002 +n@) um ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_44_06 And thou shalt say (00559 +)amar ) to the rebellious ( $04805+\mathrm{m} @$ riy ), [ even ] to the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; O ye house (01004 +bayith ) of Israel (03478 +Yisra)el ), let it suffice ( 07227 +rab ) you of all ( $03605+\mathrm{kol}$ ) your abominations ( 08441 +tow(ebah ),
+)Adonay Eze_44_09 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; No (03808 +lo) ) stranger , uncircumcised ( 06189 +(arel) in heart ( 03820 +leb ) , nor uncircumcised ( $\mathbf{0 6 1 8 9}+($ arel $)$ in flesh ( 01320 +basar ), shall enter ( 00935 +bow) ) into ( 00413 +)el ) my sanctuary ( $04720+$ miqdash ) , of any $(03605+\mathrm{kol})$ stranger that $[$ is ] among ( $08432+$ tavek $)$ the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
+)Adonay Eze_44_12 Because they ministered (08334 +sharath ) unto them before ( 06440 +paniym ) their idols ( 01544 + gilluwl ) , and caused the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) to fall ( 04383 +mikshowl ) into iniquity ( 05771 +(avon ) ; therefore have I lifted ( 05375 +nasa) ) up mine hand ( 03027 +yad ) against ( $05921+($ al $)$ them , saith $(05002+n @)$ um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) , and they shall bear (05375 +nasa) ) their iniquity ( 05771 +(avon ) .
+)Adonay Eze_44_15 But the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) , the sons ( 01121 +ben ) of Zadok ( 06659 +Tsadowq ) , that kept ( 08104 +shamar ) the charge ( $\mathbf{0 4 9 3 1}+$ mishmereth ) of my sanctuary ( 04720 +miqdash ) when the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) went ( $08582+$ ta $(\mathbf{a h})$ astray ( $08582+\operatorname{ta}(\mathrm{ah})$ from me, they shall come ( $07126+$ qarab ) near ( 07126 +qarab ) to me to minister (08334 +sharath ) unto me , and they shall stand ( $05975+(\operatorname{amad})$ before ( 06440 +paniym ) me to offer ( 07126 +qarab ) unto me the fat ( 02459 +cheleb ) and the blood ( 01818 +dam ), saith ( $05002+\mathrm{n} @$ )um ) the Lord (00136 \{+)Adonay ) GOD (03069 +Y @ hovih ) :
+)Adonay Eze_44_27 And in the day ( 03117 +yowm ) that he goeth ( 00935 +bow) ) into ( 00413 +)el ) the sanctuary (06944 +qodesh ) , unto the inner (06442 +p@niymiy ) court (02691 +chatser ) , to minister (08334 +sharath ) in the sanctuary (06944 +qodesh ), he shall offer (07126 +qarab ) his sin (02403 +chatta)ah ) offering , saith ( 05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_45_09. Thus ( 03541 +koh ) saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD (3069Y@ hovih ) ; Let it suffice ( 07227 +rab ) you , O princes ( 05387 +nasiy) ) of Israel ( 03478 +Yisra)el ):remove ( 05493 +cuwr ) violence ( 02555 +chamac ) and spoil ( $07701+$ shod ) , and execute ( $06213+($ asah ) judgment ( 04941 +mishpat ) and justice ( 06666 +ts@ daqah ) , take ( 07311 +ruwm ) away ( 07311 +ruwm ) your exactions ( $01646+\mathrm{g}$ @ rushah ) from my people ( 05971 +(am ), saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_45_09. Thus (03541 +koh ) saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD (3069Y @hovih ) ; Let it suffice ( 07227 +rab ) you , O princes ( 05387 +nasiy) ) of Israel ( $03478+$ Yisra)el ):remove ( 05493 +cuwr ) violence ( 02555 +chamac ) and spoil ( 07701 +shod ) , and execute ( 06213 +(asah ) judgment ( 04941 +mishpat ) and justice ( 06666 +ts@ daqah ) , take ( 07311 +ruwm ) away ( 07311 +ruwm ) your exactions ( $\mathbf{0 1 6 4 6}+\mathrm{g}$ @ rushah ) from my people ( $05971+(\mathrm{am})$ ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_45_15 And one ( 00259 +)echad ) lamb ( 07716 +seh ) out of the flock ( 06629 +tso)n ) , out of two hundred ( $03967+$ me $)$ ah ) , out of the fat ( 04945 +mashqeh ) pastures ( 04945 +mashqeh ) of Israel ( 03478 +Yisra)el ) ; for a meat offering ( 04503 +minchah ) , and for a burnt ( 05930 +(olah ) offering , and for peace ( 08002 +shelem ) offerings, to make reconciliation ( 03722 +kaphar ) for them , saith ( 05002 +n@)um ) the Lord (00136 \{+)Adonay ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_45_18 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; In the first ( 07223 +ri)shown ) [ month ] , in the first ( $00259+$ )echad ) [ day ] of the month ( 02320 +chodesh ) , thou shalt take ( 03947 +laqach ) a young bullock ( 06499 +par ) without ( 08549 +tamiym ) blemish (08549 +tamiym ) , and cleanse (02398 +chata) ) the sanctuary (04720 +miqdash ) :
+)Adonay Eze_46_01 . Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay \}) GOD ( $03069+$ Y @hovih ) ; The gate ( 08179 +sha(ar ) of the inner ( $06442+$ p@niymiy ) court ( 02691 +chatser ) that looketh ( 06437 +panah ) toward the east ( 06921 +qadiym ) shall be shut ( 05462 +cagar ) the six ( 08337 +shesh ) working ( 04639 +ma(aseh ) days ( 03117 +yowm ) ; but on the sabbath ( 07676 +shabbath ) it shall be opened ( 06605 +pathach ) , and in the day ( 03117 +yowm ) of the new ( 02320 +chodesh ) moon ( 02320 +chodesh ) it shall be opened ( 06605 +pathach ) .
+)Adonay Eze_46_16. Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y @hovih ) ; If ( 03588 +kiy ) the prince ( 05387 +nasiy) ) give ( 05414 +nathan ) a gift ( 04979 +mattanah ) unto any ( 00376 +)iysh ) of his sons ( 01121 +ben ) , the inheritance ( 05159 +nachalah ) thereof shall be his sons ( 01121 +ben ) ; it [ shall be ] their possession ( 00272 +)achuzzah ) by inheritance ( 05159 +nachalah ).
+)Adonay Eze_47_13 . Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD
( 03069 +Y @ hovih ) ; This ( 02088 +zeh ) [ shall be ] the border ( 01366 +g@buwl ) , whereby (00834 +)aher ) ye shall inherit ( 05157 +nachal ) the land ( 00776 +)erets ) according to the twelve tribes $(07626$ +shebet ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) [ shall have two ] portions ( $\mathbf{0 2 2 5 6}+$ chebel ) .
+)Adonay Eze_47_23 And it shall come ( 01961 +hayah ) to pass , [ that ] in what (00834 +)aher )tribe ( 07626 +shebet ) the stranger ( 01616 +ger ) sojourneth ( 01481 +guwr ) , there ( 08033 +sham ) shall ye give (05414 +nathan ) [ him ] his inheritance (05159 +nachalah ) , saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_48_29 This ( 02063 +zo)th ) [ is ] the land ( 00776 +)erets ) which ( 00834 +)aher ) ye shall divide ( 05307 +naphal ) by lot unto the tribes ( $\mathbf{0 7 6 2 6}+$ shebet ) of Israel ( $03478+$ Yisra)el ) for inheritance ( 05159 +nachalah ) , and these ( 00428 +)el - leh ) [ are ] their portions ( $\mathbf{0 4 2 5 6}$ +machaloqeth ) , saith ( 05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Ezr_10_03 Now ( 06258 +(attah ) therefore let us make ( 03772 +karath ) a covenant ( 01285 +b@riyth ) with our God ( 00430 +)elohiym ) to put ( 03318 +yatsa) ) away ( 03318 +yatsa) ) all ( $03605+\mathrm{kol}$ ) the wives ( 00802 +)ishshah ) , and such as are born ( $03205+$ yalad ) of them, according to the counsel ( 06098 +(etsah ) of my lord ( 00136 \{+)Adonay\} ) , and of those that tremble ( 02730 +chared ) at the commandment ( 04687 +mitsvah ) of our God ( 00430 +)elohiym ) ; and let it be done ( 06213 +(asah ) according to the law ( $08451+$ towrah ) .
+)Adonay Gen_15_02 . And Abram (87) said (00559 +)amar ), Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) , what ( 04100 +mah ) wilt thou give ( 05414 +nathan ) me , seeing I go ( 01980 +halak ) childless ( 06185 +(ariyriy ) , and the steward of my house ( 01004 +bayith ) [ is ] this ( 01931 +huw) ) Eliezer (00461 +)Eliy(ezer ) of Damascus (01834 +Dammeseq ) ?
+)Adonay Gen_15_08 And he said (00559 +)amar ), Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) , whereby ( 04100 +mah ) shall I know ( 03045 +yada() that I shall inherit ( 03423 +yarash ) it ?
+)Adonay Gen_18_03 And said ( 00559 +)amar ), My Lord (00136 \{+)Adonay\} ), if ( 00518 +)im ) now $(04994+n a)$ ) I have found ( 04672 +matsa) ) favour ( 02580 +chen ) in thy sight ( 05869 +(ayin ), pass ( 05674 +(abar ) not away, I pray (04994 +na) ) thee, from thy servant (05650 +(ebed ) :
+)Adonay Gen_18_27 And Abraham (85) answered (06030 +(anah ) and said (00559 +)amar ) , Behold (02009 +hinneh ) now (04994 +na) ), I have taken (02974 +ya)al ) upon me to speak (01696 +dabar ) unto the Lord ( 00136 \{+)Adonay\} ) , which ( 00595 +)anokiy ) [ am but ] dust ( 06083 +(aphar ) and ashes (00665 +)epher ) :
+)Adonay Gen_18_30 And he said (00559 +)amar ) [ unto him ] , Oh ( 04994 +na) ) let not the Lord ( 00136 \{+)Adonay ) be angry ( 02734 +charah ), and I will speak ( 01696 +dabar ):Peradventure ( 00194 +)uwlay ) there ( 08033 +sham ) shall thirty ( 07970 +sh @lowshiym ) be found ( 04672 +matsa) ) there $(08033$ +sham ) . And he said (00559 + )amar ) , I will not do (06213 +(asah ) [ it ] , if ( 00518 +)im ) I find ( 04672 +matsa) ) thirty (07970 +sh @lowshiym ) there (08033 +sham ) .
+)Adonay Gen_18_31 And he said (00559 +)amar ), Behold (02009 +hinneh ) now (04994 +na) ), I have taken ( 02974 +ya)al ) upon me to speak ( 01696 +dabar ) unto the Lord ( 00136 \{+)Adonay\} ):Peradventure (00194 +)uwlay ) there ( 08033 +sham ) shall be twenty ( 06242 +(esriym ) found ( 04672 +matsa) ) there (08033 + sham ) . And he said (00559 +)amar ), I will not destroy (07843 + shachath ) [ it ] for twenty s (06242 +(esriym ) sake (05668 +(abuwr ) .
+)Adonay Gen_18_32 And he said (00559 +)amar ), Oh (04994 +na) ) let not the Lord (00136 \{+)Adonay ) be angry ( 02734 +charah ), and I will speak ( $01696+$ dabar ) yet ( $00389+$ )ak ) but this ( $06471+$ pa( am ) once ( $06471+\mathrm{pa}(\mathrm{am})$ ):Peradventure ( 00194 +)uwlay ) ten ( $06235+($ eser ) shall be found ( 04672 +matsa) )
there (08033 +sham ). And he said (00559 +)amar ), I will not destroy (07843 +shachath ) [ it ] for ten s (06235 + (eser ) sake (05668 +(abuwr ) .
+)Adonay Gen_20_04 But Abimelech (40) had not come (07126 +qarab ) near (07126 +qarab ) her:and he said (00559 +)amar ), Lord (00136 \{+)Adonay\} ), wilt thou slay (02026 +harag ) also (01571 +gam ) a righteous (06662 +tsaddiyq ) nation (01471 +gowy ) ?
+)Adonay Hab_03_19 The LORD (03068 +Y @hovah ) God (00136 \{+)Adonay\} ) [ is ] my strength (02428 +chayil ) , and he will make ( 07760 +suwm ) my feet ( 07272 +regel ) like hinds ( 00355 +)ayalah ) [ feet ( 07272 +regel ) ] , and he will make me to walk ( 01869 +darak ) upon mine high ( 01116 +bamah ) places . To the chief ( 05329 +natsach ) singer ( 05329 +natsach ) on my stringed ( $05058+n @$ giynah ) instruments .
+)Adonay Isa_03_17 Therefore the Lord ( 00136 \{+)Adonay\} ) will smite ( 05596 +caphach ) with a scab ( 05597 +cappachath ) the crown ( 06936 +qodqod ) of the head ( 06936 +qodqod) of the daughters ( 01121 +ben ) of Zion ( 06726 +Tsiyown ) , and the LORD (03068 +Y@hovah ) will discover (06168 +(arah ) their secret ( 06596 +poth ) parts .
+)Adonay Isa_03_18 In that day ( 03117 +yowm ) the Lord ( 00136 \{+)Adonay\} ) will take ( 05493 +cuwr ) away ( 05493 +cuwr ) the bravery ( 08597 +tiph)arah ) of [ their ] tinkling ornaments ( 05914 +(ekec ) [ about their feet ], and [ their ] cauls (07636 +shabiyc ), and [ their ] round ( $\mathbf{0 7 7 2 0}+$ saharon ) tires ( 07720 +saharon ) like the moon,
+)Adonay Isa_04_04 When (00518 +)im ) the Lord (00136 \{+)Adonay\} ) shall have washed ( 07364 +rachats ) away the filth ( $06675+$ tsow)ah ) of the daughters ( 01121 +ben ) of Zion ( 06726 +Tsiyown ) , and shall have purged ( 01740 +duwach ) the blood ( 01818 +dam ) of Jerusalem ( $03389+$ Y@ ruwshalaim ) from the midst ( 07130 +qereb ) thereof by the spirit ( 07307 +ruwach ) of judgment ( 04941 +mishpat ), and by the spirit (07307 +ruwach ) of burning ( 01197 +ba(ar ).
+)Adonay Isa_06_01 . In the year (08141 +shaneh ) that king (04428 +melek ) Uzziah (05818 +(Uzziyah ) died ( $\mathbf{0 4 1 9 4}$ +maveth ) I saw ( 07200 +ra)ah ) also the Lord ( 00136 \{+)Adonay\} ) sitting ( 03427 +yashab ) upon a throne ( $\mathbf{0 3 6 7 8}+$ kicce ) ) , high ( 07311 +ruwm ) and lifted ( 05375 +nasa) ) up , and his train ( 07757 +shuwl ) filled (04390 +male) ) the temple (01964 +heykal ) .
+)Adonay Isa_06_08 Also I heard ( 08085 +shama( ) the voice ( 06963 +qowl ) of the Lord ( 00136 \{+)Adonay\} ), saying ( 00559 +)amar ), Whom shall I send ( 07971 +shalach ), and who ( 04310 +miy ) will go (03212 +yalak ) for us? Then said (00559 +)amar ) I , Here (02005 +hen ) [ am ] I ; send (07971 +shalach ) me .
+)Adonay Isa_06_11 Then said (00559 +)amar ) I , Lord (00136 \{+)Adonay ) , how (05704 +(ad ) long ( $05704+(\mathrm{ad})$ ? And he answered ( 00559 +)amar ), Until ( $05704+($ ad $)$ the cities ( $05892+(\mathrm{iyr})$ be wasted ( $07582+$ sha)ah ) without ( $00369+$ )ayin ) inhabitant ( $03427+$ yashab ) , and the houses ( 01004 +bayith ) without ( 00369 +)ayin ) man ( 00120 +)adam ), and the land ( 00127 +)adamah ) be utterly desolate ( 08077 +sh@mamah ),
+)Adonay Isa_07_07 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 $+Y @ h o v i h)$, It shall not stand ( $\mathbf{0 6 9 6 5}+$ quwm ) , neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) shall it come ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass
+)Adonay Isa_07_14 Therefore ( 03651 +ken ) the Lord ( 00136 \{+)Adonay\} ) himself ( 01931 +huw) ) shall give ( 05414 +nathan ) you a sign ( 00226 +)owth ) ; Behold ( 02009 +hinneh ) , a virgin ( 05959 +(almah ) shall conceive ( $\mathbf{0 2 0 3 0}$ +hareh ) , and bear ( 03205 +yalad ) a son ( 01121 +ben ), and shall call ( 07121 +qara) ) his name (08034 +shem ) Immanuel (06005 +(Immanuw)el ).
+)Adonay Isa_07_20 In the same (01931 +huw) ) day (03117 +yowm ) shall the Lord (00136 \{+)Adonay\} )
shave ( 01548 +galach ) with a razor ( $08593+$ ta(ar ) that is hired ( $07917+\mathrm{s} @$ kiyrah ), [ namely ] , by them beyond ( 05676 +(eber ) the river ( 05104 +nahar ) , by the king ( 04428 +melek) of Assyria ( 00804 + )Ashshuwr ), the head ( 07218 +ro)sh ), and the hair ( $08181+$ se(ar ) of the feet ( 07272 +regel ):and it shall also ( 01571 +gam ) consume ( 05595 +caphah ) the beard ( 02206 +zaqan ).
+)Adonay Isa_08_07 Now therefore ( 03651 +ken ) , behold ( 02009 +hinneh ) , the Lord ( 00136 \{+)Adonay\} ) bringeth ( 05927 +(alah ) up upon them the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) of the river ( 05104 +nahar ) , strong (06099 + (atsuwm ) and many (07227 +rab ), [ even (00853 +)eth )] the king (04428 +melek ) of Assyria ( $00804+$ )Ashshuwr ) , and all ( $03605+$ kol ) his glory ( 03519 +kabowd ) :and he shall come ( $05927+($ alah $)$ up over ( $05921+($ al $)$ all $(03605+\mathrm{kol})$ his channels ( 00650 +)aphiyq ) , and go ( 01980 +halak ) over ( 05921 +(al ) all ( 03605 +kol ) his banks ( 01415 +gadah ) :
+)Adonay Isa_09_17 Therefore the Lord ( $\mathbf{0 0 1 3 6}$ \{+)Adonay\} ) shall have no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) joy ( $\mathbf{0 8 0 5 5}$ +samach ) in their young ( 00970 +bachuwr ) men , neither ( 03808 +lo) ) shall have mercy ( 07355 +racham ) on their fatherless ( 03490 +yathowm ) and widows ( $00490+$ )almanah ):for every ( $03605+\mathrm{kol}$ ) one [ is ] an hypocrite ( 02611 +chaneph ) and an evildoer ( $07489+\mathrm{ra}(\mathrm{a}()$ ) , and every ( $03605+\mathrm{kol}$ ) mouth ( 06310 +peh ) speaketh (01696 +dabar ) folly (05039 +n@balah ). For all (03605 +kol ) this (02063 +zo)th ) his anger ( 00639 +) aph ) is not turned ( 07725 +shuwb ) away , but his hand ( 03027 +yad ) [ is ] stretched ( 05186 +natah ) out still (05750 +(owd ) .
+)Adonay Isa_10_12 Wherefore it shall come ( 01961 +hayah ) to pass , [ that ] when ( 03588 +kiy ) the Lord (00136 \{+)Adonay\} ) hath performed ( 01214 +batsa () his whole work ( $04639+$ ma(aseh ) upon mount (02022 +har ) Zion (06726 +Tsiyown ) and on Jerusalem (03389 + Y @ ruwshalaim ), I will punish (06485 +paqad ) the fruit ( $06529+$ p@riy ) of the stout ( 01433 +godel) heart ( 03824 +lebab ) of the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) , and the glory ( 08597 +tiph)arah ) of his high ( 07312 +ruwm ) looks (05869 +(ayin ) .
+)Adonay Isa_10_16 Therefore ( 03651 +ken ) shall the Lord ( 00113 +)adown ) , the Lord (00136 \{+)Adonay\} ) of hosts ( 06635 +tsaba) ) , send ( 07971 +shalach ) among his fat ( 04924 +mashman ) ones leanness ( 07332 +razown ) ; and under ( 08478 +tachath ) his glory ( 03519 +kabowd ) he shall kindle ( 03344 +yaqad ) a burning ( $03350+\mathrm{y} @$ qowd ) like the burning ( $03345+\mathrm{y} @ q$ qad ) of a fire ( 00784 +)esh ) .
+)Adonay Isa_10_23 For the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) of hosts (06635 +tsaba) ) shall make ( 06213 +(asah ) a consumption ( 03617 +kalah ), even determined ( 02782 +charats ), in the midst ( 07130 +qereb ) of all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) .
+)Adonay Isa_10_24 . Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ ) amar ) the Lord ( $\mathbf{0 0 1 3 6}$ \{+)Adonay ) GOD (03069 + Y @hovih ) of hosts ( 06635 +tsaba) ) , O my people ( $05971+(\mathrm{am})$ that dwellest ( 03427 +yashab ) in Zion ( 06726 +Tsiyown ) , be not afraid ( 03372 +yare) ) of the Assyrian (00804 + )Ashshuwr ):he shall smite ( 05221 +nakah ) thee with a rod ( 07626 +shebet ) , and shall lift ( 05375 +nasa) ) up his staff ( 04294 +matteh ) against (05921 +(al ) thee , after the manner ( 01870 +derek ) of Egypt (04714 +Mitsrayim ).
+)Adonay Isa_11_11 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), [ that ] the Lord ( 00136 \{+)Adonay\} ) shall set his hand ( 03027 +yad ) again ( 03254 +yacaph ) the second ( 08145 +sheniy ) time ( $06256+($ eth $)$ to recover ( 07069 +qanah ) the remnant ( $07605+$ sh @) ar ) of his people ( 05971 +(am ), which (00834 +)aher ) shall be left (07604 +sha)ar ), from Assyria (00804 +)Ashshuwr ), and from Egypt ( 04714 +Mitsrayim ), and from Pathros ( 06624 +Pathrowe ) , and from Cush ( 03568 +Kuwsh ) , and from Elam ( 05867 +(Eylam ) , and from Shinar ( 08152 +Shin(ar ) , and from Hamath ( 02574 +Chamath ) , and from the islands ( $00339+$ )iy ) of the sea ( 03220 +yam ) .
+)Adonay Isa_21_06 For thus ( 03541 +koh ) hath the Lord ( 00136 \{+)Adonay\} ) said ( 00559 +)amar ) unto me, Go (03212 + yalak ) , set (05975 + (amad) a watchman (06822 +tsaphah ), let him declare (05046
+nagad ) what (00834 +)aher ) he seeth (07200 +ra)ah ) .
+)Adonay Isa_21_08 And he cried (07121 +qara) ), A lion (00738 +)ariy ):My lord (00136 \{+)Adonay\} ), I stand ( 05975 +(amad) continually ( 08548 +tamiyd ) upon the watchtower ( $04707+$ mitspeh ) in the daytime (03119 +yowmam ), and I am set (05324 +natsab ) in my ward ( 04931 +mishmereth ) whole ( $03605+\mathrm{kol}$ ) nights (03915 +layil ) :
+)Adonay Isa_21_16 For thus ( 03541 +koh ) hath the Lord ( 00136 \{+)Adonay\} ) said ( 00559 +)amar ) unto me, Within ( $\mathbf{0 5 7 5 0}+($ owd ) a year ( 08141 +shaneh ) , according to the years ( $08141+$ shaneh ) of an hireling ( 07916 +sakiyr ) , and all ( $03605+\mathrm{kol}$ ) the glory ( 03519 +kabowd ) of Kedar ( 06938 +Qedar ) shall fail (03615 +kalah ) :
+)Adonay Isa_22_05 For [ it is ] a day ( 03117 +yowm ) of trouble ( 04103 +m@huwmah ), and of treading ( $04001+\mathrm{m} @$ buwcah ) down , and of perplexity ( 03998 +m@buwkah ) by the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y @hovih ) of hosts ( $06635+$ tsaba ) ) in the valley ( $01516+$ gay ) ) of vision ( 02384 +chizzayown ) , breaking ( 06979 +quwr ) down the walls ( 07023 +qiyr ) , and of crying ( $07771+$ showa() to the mountains (02022 +har ) .
+)Adonay Isa_22_12 And in that day ( 03117 +yowm ) did the Lord ( 00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) of hosts ( $06635+$ tsaba) ) call ( $07121+$ qara) ) to weeping $(01065+$ B @ kiy ) , and to mourning ( 04553 +micepd ) , and to baldness ( 07144 +qorchah ) , and to girding ( 02296 +chagar ) with sackcloth (08242 +saq ) :
+)Adonay Isa_22_14 And it was revealed ( 01540 +galah ) in mine ears ( 00241 +)ozen ) by the LORD ( 03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) , Surely ( $\mathbf{0 0 5 1 8}+$ )im ) this ( 02088 +zeh ) iniquity ( 05771 +(avon ) shall not be purged ( 03722 +kaphar ) from you till ( $05704+($ ad $)$ ye die ( 04191 +muwth ), saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @ hovih ) of hosts (06635 +tsaba) ) .
+)Adonay Isa_22_15. Thus (03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD (03069 +Y @hovih ) of hosts ( 06635 +tsaba) ) , Go (03212 +yalak ), get ( 00935 +bow) ) thee unto this ( 02088 +zeh ) treasurer (05532 +cakan ) , [ even ] unto Shebna (07644 +Shebna) ), which (00834 +)aher ) [ is ] over (05921 +(al ) the house (01004 +bayith ), [ and say (00559 +)amar ) ] ,
+)Adonay Isa_25_08 He will swallow ( 01104 +bala() up death ( 04194 +maveth ) in victory ( 05331 +netsach ) ; and the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y @hovih ) will wipe ( 04229 +machah ) away tears ( $01832+\operatorname{dim}($ ah $)$ from off ( $05921+($ al $)$ all $(03605+\mathrm{kol})$ faces ( $\mathbf{0 6 4 4 0}+$ paniym ) ; and the rebuke ( 02781 +cherpah ) of his people ( $05971+(\mathrm{am})$ shall he take ( 05493 +cuwr ) away ( 05493 +cuwr ) from off ( 05921 $+($ al $)$ all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ the earth ( $\mathbf{0 0 7 7 6}+$ )erets ):for the LORD ( $03068+$ Y @hovah ) hath spoken ( 01696 +dabar ) [it ].
+)Adonay Isa_28_02 Behold ( 02009 +hinneh ) , the Lord ( 00136 \{+)Adonay \} ) hath a mighty ( 02389 +chazaq ) and strong ( 00533 +)ammiyts ) one, [ which ] as a tempest ( 02230 +zerem ) of hail ( 01259 +barad ) [ and ] a destroying ( 06986 +qeteb ) storm ( 08178 +sa(ar ) , as a flood ( 02230 +zerem ) of mighty ( 03524 +kabbiyr ) waters ( $\mathbf{0 4 3 2 5}$ +mayim ) overflowing ( $\mathbf{0 7 8 5 7}$ + shataph ) , shall cast ( 03240 +yanach ) down to the earth (00776 +)erets ) with the hand (03027 +yad ) .
+)Adonay Isa_28_16 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD (03069 + Y @hovih ), Behold (02005 +hen ) , I lay in Zion (06726 +Tsiyown ) for a foundation (03248 +y@cuwdah ) a stone (68) , a tried (00976 +bochan ) stone (68) , a precious (03368 +yaqar ) corner (06438 +pinnah ) [ stone ] , a sure ( 03245 +yacad ) foundation ( 04143 +muwcad ):he that believeth (00539 +)aman ) shall not make haste (02363 +chuwsh ) .
+)Adonay Isa_28_22 Now (06258 +(attah ) therefore be ye not mockers ( 03887 +luwts ), lest ( 06435 +pen )
your bands ( 04147 +mowcer ) be made strong ( 02388 +chazaq ):for I have heard ( 08085 +shama( ) from the Lord ( 00136 \{+)Adonay ) ) GOD ( 03069 +Y @hovih ) of hosts ( 06635 +tsaba) ) a consumption ( 03617 +kalah ), even determined ( 02782 +charats ) upon the whole ( $03605+$ kol ) earth ( 00776 +)erets ) .
+)Adonay Isa_29_13 Wherefore the Lord (00136 \{+)Adonay\} ) said (00559 +)amar ), Forasmuch as this people ( $05971+($ am $)$ draw near ( 05066 +nagash ) [ me ] with their mouth ( 06310 +peh ) , and with their lips ( 08193 +saphah ) do honour ( 03513 +kabad ) me, but have removed ( 07368 +rachaq ) their heart ( 03820 +leb ) far ( 07368 +rachaq ) from me, and their fear ( 03374 +yir)ah ) toward ( 00854 +)eth ) me is taught ( 03925 +lamad ) by the precept ( 04687 +mitsvah ) of men ( 00582 +)enowsh ) :
+)Adonay Isa_30_15 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD ( 03069 + Y @ hovih ) , the Holy ( 06918 +qadowsh ) One of Israel ( 03478 +Yisra)el ) ; In returning ( 07729 +shuwbah ) and rest ( 05183 +Nachath ) shall ye be saved ( 03467 +yasha( ) ; in quietness ( 08252 +shaqat ) and in confidence ( 00985 +bitchah ) shall be your strength ( $01369+\mathrm{g} @$ buwrah ): and ye would (14) not .
+)Adonay Isa_30_20 And [ though ] the Lord ( 00136 \{+)Adonay ) give ( 05414 +nathan ) you the bread ( 03899 +lechem ) of adversity ( 06862 +tsar ) , and the water ( 04325 +mayim ) of affliction ( 03905 +lachats ), yet shall not thy teachers ( 03384 +yarah ) be removed ( 03670 +kanaph ) into a corner ( 03671 +kanaph ) any more ( 05750 +(owd ) , but thine eyes ( $\mathbf{0 5 8 6 9}+($ ayin ) shall see ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) thy teachers ( 03384 +yarah ) :
+)Adonay Isa_37_24 By thy servants ( 05650 +(ebed ) hast thou reproached ( 02778 +charaph .) the Lord (00136 \{+)Adonay\} ), and hast said ( 00559 +)amar ), By the multitude ( 07230 +rob ) of my chariots ( 07393 +rekeb ) am I come ( 05927 +(alah ) up to the height ( 04791 +marowm ) of the mountains ( 02022 +har ) , to the sides ( $03411+y @$ rekah ) of Lebanon ( $03844+\mathrm{L} @$ banown ) ; and I will cut ( $03772+$ karath ) down the tall ( 06967 +qowmah ) cedars ( 00730 +)erez ) thereof , [ and ] the choice ( 04005 +mibchar ) fir ( 01265 +b @rowsh ) trees thereof: and I will enter ( 00935 +bow) ) into the height ( 04791 +marowm ) of his border ( 07093 +qets ) , [ and ] the forest (03293 +ya(ar ) of his Carmel ( 03760 +Karmel ) .
+)Adonay Isa_38_16 O Lord (00136 \{+)Adonay\} ), by these ( 05921 +(al ) [ things men ] live ( 02421 +chayah ), and in all ( $03605+\mathrm{kol}$ ) these [ things is ] the life ( 02416 +chay ) of my spirit ( 07307 +ruwach ):so wilt thou recover (02492 +chalam ) me, and make me to live (02421 +chayah ) .
+)Adonay Isa_40_10 Behold (02009 +hinneh ) , the Lord (00136 \{+)Adonay ) GOD (03069 +Y @hovih ) will come ( 00935 +bow) ) with strong ( 02389 +chazaq ) [ hand ] , and his arm ( $02220+\mathrm{z} @$ rowa() shall rule ( 04910 +mashal ) for him:behold ( 02009 +hinneh ) , his reward ( 07939 +sakar ) [ is ] with him , and his work ( $06468+\mathrm{p} @($ ullah $)$ before ( 06440 +paniym ) him .
+)Adonay Isa_48_16. Come (07126 +qarab ) ye near (07126 +qarab ) unto me, hear (08085 +shama() ye this ( 02063 +zo)th ) ; I have not spoken ( 01696 +dabar ) in secret ( 05643 +cether ) from the beginning $(07218+r o) s h$ ) ; from the time ( 06256 +(eth ) that it was , there ( 08033 +sham ) [ am ] I: and now ( 06258 $+($ attah ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ), and his Spirit (07307 +ruwach ), hath sent (07971 +shalach ) me .
+)Adonay Isa_49_14 But Zion (06726 +Tsiyown ) said (00559 +)amar ), The LORD (03068 +Y @hovah ) hath forsaken ( 05800 +(azab ) me , and my Lord (00136 \{+)Adonay\} ) hath forgotten ( 07913 +shakeach ) me
+)Adonay Isa_49_22 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) , Behold ( 02009 +hinneh ) , I will lift ( 05375 +nasa) ) up mine hand ( 03027 +yad ) to the Gentiles ( 01471 +gowy ) , and set ( 07311 +ruwm ) up my standard ( $05251+$ nec ) to the people ( $05971+(\mathrm{am}$ ): and they shall bring ( 00935 +bow) ) thy sons ( 01121 +ben ) in [ their ] arms ( 02684 +chotsen ), and thy daughters ( 01121 +ben ) shall be carried ( 05375 +nasa) ) upon [ their ] shoulders ( 03802 +katheph ) .
+)Adonay Isa_50_04. The Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) hath given (05414 +nathan ) me the tongue ( $\mathbf{0 3 9 5 6}$ +lashown ) of the learned ( 03928 +limmuwd ) , that I should know ( 03045 +yada( ) how to speak ( 05790 +(uwth ) a word ( 01697 +dabar ) in season to [ him that is ] weary ( 03287 +ya(@ph ):he wakeneth ( 05782 +(uwr ) morning ( 01242 +boqer ) by morning ( 01242 +boqer ), he wakeneth ( 05782 +(uwr ) mine ear (00241 +)ozen ) to hear (08085 +shama() as the learned (03928 +limmuwd ).
+)Adonay Isa_50_05 The Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @ hovih ) hath opened ( 06605 +pathach ) mine ear ( $00241+$ )ozen ), and I was not rebellious ( 04784 +marah ), neither ( $03808+10$ ) ) turned (05472 +cuwg ) away back (00268 +)achowr ) .
+)Adonay Isa_50_07 For the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) will help (05826 +(azar ) me ; therefore shall I not be confounded ( 03637 +kalam ):therefore have I set ( $07760+$ suwm ) my face ( 06440 +paniym ) like a flint ( 02496 +challamiysh ) , and I know ( 03045 + yada( ) that I shall not be ashamed (00954 +buwsh ) .
+)Adonay Isa_50_09 Behold (02005 +hen ) , the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) will help ( 05826 +(azar ) me ; who ( 04310 +miy ) [ is ] he [ that ] shall condemn ( 07561 +rasha( ) me $\mathbf{?}$ lo ( 02005 +hen ) , they all ( $03605+\mathrm{kol}$ ) shall wax old ( 01086 +balah ) as a garment ( 00899 +beged ) ; the moth ( 06211 $+($ ash ) shall eat (00398 +)akal) them up .
+)Adonay Isa_52_04 For thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @ hovih ) , My people ( 05971 +(am ) went ( 03381 +yarad ) down ( 03381 +yarad ) aforetime ( 07223 +ri)shown ) into Egypt ( 04714 +Mitsrayim ) to sojourn ( 01481 +guwr ) there ( 08033 +sham ) ; and the Assyrian (00804 +)Ashshuwr ) oppressed (06231 +(ashaq ) them without (00657 +)ephec ) cause (00657 +)ephec ).
+)Adonay Isa_56_08 The Lord (00136 \{+)Adonay\}) GOD (03069 +Y@ hovih ) which gathereth (06908 +qabats ) the outcasts ( $\mathbf{0 1 7 6 0}$ +dachah ) of Israel ( $03478+$ Yisra)el ) saith ( $05002+\mathrm{n} @$ ) um ), Yet ( 05750 +(owd ) will I gather ( 06908 +qabats ) [ others ] to him , beside those that are gathered ( 06908 +qabats ) unto him .
+)Adonay Isa_61_01. The Spirit (07307 +ruwach ) of the Lord (00136 \{+)Adonay\}) GOD (03069 $+Y @$ hovih ) [ is ] upon me ; because (03282 +ya(an ) the LORD (03068 +Y@hovah ) hath anointed (04886 +mashach ) me to preach ( 01319 +basar ) good ( 01319 +basar ) tidings ( 01319 +basar ) unto the meek ( 06035 +(anav) ; he hath sent ( 07971 +shalach ) me to bind ( 02280 +chabash ) up the brokenhearted , to proclaim ( 07121 +qara) ) liberty ( $01865+\mathrm{d} @$ rowr ) to the captives ( $07628+$ sh@biy ) , and the opening $(06495+p @ q a c h-q o w a c h)$ of the prison ( $06495+p @$ qach -qowach ) to [ them that are ] bound (00631 +)acar ) ;
+)Adonay Isa_61_11 For as the earth ( 00776 +)erets ) bringeth ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) her bud ( $06779+$ tsamach ) , and as the garden ( 01593 +gannah ) causeth the things that are sown ( 02221 +zeruwa( ) in it to spring ( 06779 +tsamach ) forth ; so ( 03651 +ken ) the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+Y$ @ hovih ) will cause righteousness ( $06666+$ ts @ daqah ) and praise ( $08416+t$ @hillah ) to spring ( 06779 +tsamach ) forth before ( 05048 +neged ) all $(03605+\mathrm{kol})$ the nations $(01471+$ gowy ) .
+)Adonay Isa_65_13 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ), Behold ( 02009 +hinneh ) , my servants ( 05650 +(ebed ) shall eat ( 00398 +)akal ) , but ye shall be hungry ( 07456 +ra(eb ):behold ( 02009 +hinneh ), my servants ( 05650 +(ebed ) shall drink (08354 + shathah ), but ye shall be thirsty ( 06770 +tsame) ):behold ( 02009 +hinneh ) , my servants ( 05650 +(ebed ) shall rejoice ( 08055 +samach ) , but ye shall be ashamed ( 00954 +buwsh ) :
+)Adonay Isa_65_15 And ye shall leave (03241 +Yaniym ) your name (08034 +shem ) for a curse (07621
+sh@buw(ah ) unto my chosen (00977 +bachar ):for the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) shall slay ( 04191 +muwth ) thee , and call ( 07121 +qara) ) his servants ( 05650 +(ebed ) by another ( 00312 + )acher ) name (08034 +shem ) :
+)Adonay Jer_01_06 Then said (00559 +)amar ) I, Ah (00162 +)ahahh ), Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @ hovih ) ! behold (02009 +hinneh ) , I cannot (03808 +lo) ) speak (01696 +dabar ):for I [ am ] a child (05288 +na(ar ).
+)Adonay Jer_02_19 Thine own wickedness ( 07451 +ra() shall correct ( 03256 +yacar ) thee, and thy backslidings ( $\mathbf{0 4 8 7 8}+\mathrm{m}$ @ shuwbah ) shall reprove ( 03198 +yakach ) thee:know ( 03045 +yada() therefore and see ( $07200+\mathrm{ra})$ ah ) that [ it is ] an evil ( $07451+\mathrm{ra}()$ [ thing ] and bitter ( $04751+$ mar ), that thou hast forsaken (05800 +(azab ) the LORD (03068 +Y @ hovah ) thy God (00430 +)elohiym ) , and that my fear (06345 +pachdah ) [ is ] not in thee, saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba) ) .
+)Adonay Jer_02_22 For though (00518 +)im ) thou wash (03526 + kabac ) thee with nitre (05427 +nether ), and take thee much ( 07235 +rabah ) soap ( 01287 +boriyth ) , [ yet ] thine iniquity ( $05771+($ avon ) is marked ( 03799 +katham ) before ( 06440 +paniym ) me , saith ( 05002 +n@) um ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) .
+)Adonay Jer_04_10 Then said (00559 +)amar ) I, Ah (00162 +)ahahh ), Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y@hovih ) ! surely ( 00403 +)aken ) thou hast greatly deceived ( 05377 +nasha) ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ and Jerusalem ( $03389+$ Y @ ruwshalaim ) , saying ( 00559 +)amar ), Ye shall have ( 01961 +hayah ) peace ( 07965 +shalowm ) ; whereas the sword ( 02719 +chereb ) reacheth ( 05060 +naga() unto the soul ( 05315 +nephesh ) .
+)Adonay Jer_07_20 Therefore ( $\mathbf{0 3 6 5 1}$ +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD (03069 + Y @ hovih ) ; Behold ( 02009 +hinneh ) , mine anger ( 00639 +)aph ) and my fury ( 02534 +chemah ) shall be poured ( 05413 +nathak ) out upon this ( $\mathbf{0 2 0 8 8}+$ zeh ) place ( 04725 +maqowm ), upon man ( 00120 +)adam ), and upon beast ( 00929 +b@hemah ), and upon the trees ( 06086 +(ets ) of the field ( 07704 +sadeh ) , and upon the fruit ( $06529+$ p@riy ) of the ground ( 00127 +)adamah ) ; and it shall burn ( 01197 +ba(ar ), and shall not be quenched ( 03518 +kabah ) .
+)Adonay Jer_14_13 Then said (00559 +)amar ) I, Ah (00162 +)ahahh ), Lord (00136 \{+)Adonay ) GOD ( 03069 +Y @ hovih ) ! behold ( 02009 +hinneh ) , the prophets ( 05030 +nabiy) ) say ( 00559 +)amar ) unto them , Ye shall not see $(07200+r a)$ ah ) the sword ( 02719 +chereb ) , neither $(03808+l o)$ ) shall ye have famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) ; but I will give ( $\mathbf{0 5 4 1 4}+$ nathan ) you assured ( $00571+$ )emeth ) peace ( 07965 +shalowm ) in this ( $\mathbf{0 2 0 8 8}+$ zeh ) place ( $\mathbf{0 4 7 2 5}+$ maqowm ) .
+)Adonay Jer_32_17 Ah (00162 +)ahahh ) Lord (00136 \{+)Adonay ) GOD (03069 +Y@hovih ) ! behold ( 02009 +hinneh ) , thou hast made ( 06213 +(asah ) the heaven ( 08064 +shamayim ) and the earth ( 00776 +)erets ) by thy great ( 01419 +gadowl ) power ( 03581 +koach ) and stretched ( 05186 +natah ) out arm $(02220+z @ r o w a(),[$ and ] there is nothing too hard (06381 +pala) ) for thee :
+)Adonay Jer_32_25 And thou hast said (00559 +)amar ) unto me, O Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @ hovih ) , Buy ( 07069 +qanah ) thee the field ( 07704 +sadeh ) for money ( 03701 +keceph ) , and take ( 05749 +(uwd) witnesses ( 05707 +(ed ) ; for the city ( 05892 +(iyr ) is given ( 05414 +nathan ) into the hand (03027 +yad ) of the Chaldeans (03778 +Kasdiy ).
+)Adonay Jer_44_26 Therefore ( $\mathbf{0 3 6 5 1}$ +ken ) hear ( 08085 +shama( ) ye the word ( 01697 +dabar ) of the LORD (03068 + Y @hovah ) , all ( $03605+\mathrm{kol}$ ) Judah ( $03063+$ Y @huwdah ) that dwell ( 03427 +yashab ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) ; Behold ( 02005 +hen ) , I have sworn ( 07650 +shaba( ) by my great ( 01419 +gadowl ) name ( 08034 +shem ) , saith ( 00559 +)amar ) the LORD ( 03068
+Y@hovah ) , that my name (08034 +shem ) shall no (00518 +)im ) more (05750 +(owd ) be named (07121 +qara) ) in the mouth ( 06310 +peh ) of any ( $03605+\mathrm{kol}$ ) man ( 00376 +)iysh ) of Judah ( $03063+Y$ @huwdah ) in all ( $03605+\mathrm{kol}$ ) the land (00776 +)erets ) of Egypt (04714 + Mitsrayim ), saying (00559 + )amar ), The Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) liveth (02416 +chay ) .
+)Adonay Jer_46_10 For this ( 01931 +huw) ) [ is ] the day ( 03117 +yowm ) of the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) of hosts (06635 +tsaba) ) , a day (03117 +yowm ) of vengeance (05360 +n@qamah ) , that he may avenge ( 05358 +naqam ) him of his adversaries ( $06862+$ tsar ) :and the sword ( 02719 +chereb ) shall devour (00398 +) akal ) , and it shall be satiate ( 07646 +saba( ) and made drunk (07301 +ravah ) with their blood (01818 + dam ):for the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) of hosts (06635 +tsaba) ) hath a sacrifice ( 02077 +zebach ) in the north ( 06828 +tsaphown ) country ( $00776+$ )erets ) by the river (05104 +nahar ) Euphrates (06578 + P@rath ) .
+)Adonay Jer_46_10 For this ( 01931 +huw) ) [ is ] the day ( 03117 +yowm ) of the Lord ( 00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) of hosts ( 06635 +tsaba) ) , a day ( 03117 +yowm ) of vengeance ( 05360 +n@qamah ) , that he may avenge ( 05358 +naqam ) him of his adversaries ( $06862+$ tsar ) :and the sword ( 02719 +chereb ) shall devour ( 00398 +)akal ) , and it shall be satiate ( 07646 +saba( ) and made drunk ( 07301 +ravah ) with their blood (01818 + dam ):for the Lord (00136 +)Adonay ) GOD ( $03069+Y$ @hovih ) of hosts ( 06635 +tsaba) ) hath a sacrifice ( 02077 +zebach ) in the north ( 06828 + tsaphown ) country ( 00776 +)erets ) by the river (05104 +nahar ) Euphrates (06578 +P@rath ) .
+)Adonay Jer_49_05 Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) a fear ( 06343 +pachad ) upon thee , saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) of hosts (06635 +tsaba) ) , from all ( $03605+\mathrm{kol}$ ) those that be about ( 05439 +cabiyb ) thee ; and ye shall be driven ( 05080 +nadach ) out every man ( $00376+$ )iysh ) right ( 06440 +paniym ) forth ( 06440 +paniym ) ; and none ( 00369 +)ayin ) shall gather (06908 +qabats ) up him that wandereth (05074 +nadad ) .
+)Adonay Jer_50_25 The LORD (03068 + Y @hovah ) hath opened (06605 + pathach ) his armoury (00214 +)owtsar ) , and hath brought (03318 +yatsa) ) forth ( 03318 +yatsa) ) the weapons ( 03627 +k@liy ) of his indignation ( $02195+\mathrm{za}($ am $)$ :for this ( 01931 +huw) ) [ is ] the work ( $04399+m @ l a) k a h$ ) of the Lord (00136 \{+)Adonay \} ) GOD (03069 + Y @hovih ) of hosts (06635 +tsaba) ) in the land (00776 +)erets ) of the Chaldeans (03778 +Kasdiy ) .
+)Adonay Jer_50_31 Behold ( 02005 +hen ) , I [ am (01961 +hayah ) ] against (00413 +)el ) thee , [ O thou ] most proud (02087 +zadown ), saith (05002 +n@)um ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) of hosts ( $06635+$ tsaba) ) :for thy day ( 03117 +yowm ) is come ( $00935+b o w$ ) ) , the time (06256 $+($ eth ) [ that ] I will visit (06485 + paqad ) thee .
+)Adonay Job_28_28 And unto man (00120 +)adam ) he said (00559 +)amar ), Behold (02005 +hen ), the fear ( $03374+$ yir $)$ ah $)$ of the Lord ( $00136\{+$ Adonay $\}$ ), that [is ] wisdom ( $02451+$ chokmah ) ; and to depart (05493 +cuwr ) from evil (07451 +ra( ) [ is ] understanding (00998 +biynah ) .
+)Adonay Jos_07_07 And Joshua (03091 + Y @howshuwa( ) said (00559 +)amar ) , Alas (00160 +)ahabah ), O Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ), wherefore (04100 +mah ) hast thou at all brought ( $05674+($ abar $)$ this ( $02088+$ zeh $)$ people ( $05971+($ am $)$ over ( $05674+($ abar ) Jordan ( $03383+$ Yarden ) , to deliver ( 05414 +nathan ) us into the hand ( $03027+$ yad ) of the Amorites ( $00567+$ )Emoriy ), to destroy (6) us ? would ( 03863 +luw) ) to God we had been content ( $02974+$ ya) al ), and dwelt $(03427+$ yashab $)$ on the other (05676 + (eber ) side (05676 +(eber ) Jordan (03383 + Yarden ) !
+)Adonay Jos_07_08 O Lord (00136 \{+)Adonay\} ), what (04100 +mah ) shall I say (00559 +)amar ), when $(06310$ +peh ) Israel ( $03478+$ Yisra)el ) turneth ( 02015 +haphak ) their backs $(06203+($ oreph ) before $(06440$ +paniym ) their enemies (00341 +)oyeb ) !
+)Adonay Jud_06_15 And he said (00559 +)amar ) unto him , Oh (00994 +biy ) my Lord (00136 \{+)Adonay\} ) , wherewith ( 04100 +mah ) shall I save ( 03467 + yasha( ) Israel ( $03478+$ Yisra) el ) ? behold ( 02009 +hinneh ), my family (00504 +)eleph ) [ is ] poor (01800 +dal ) in Manasseh (04519 +M@nashsheh ), and I [ am ] the least ( 06810 +tsa(iyr ) in my father s (1) house ( 01004 +bayith ) .
+)Adonay Jud_06_22 And when Gideon ( 01439 +Gid(own ) perceived ( 07200 +ra)ah ) that he [ was ] an angel (04397 +mal)ak ) of the LORD (03068 + Y @hovah ), Gideon (01439 +Gid(own ) said (00559 +)amar ) , Alas ( $\mathbf{0 0 1 6 0}+$ )ahabah ) , O Lord ( 00136 \{+)Adonay ) GOD ( $03069+$ Y @hovih ) ! for because I have seen $(07200+r a) a h)$ an angel ( $04397+$ mal ak ) of the LORD ( $03068+$ Y @hovah ) face ( 06440 +paniym ) to face (06440 +paniym ) .
+)Adonay Jud_16_28 And Samson (08123 +Shimshown ) called (07121 +qara) ) unto the LORD (03068 +Y @hovah ) , and said (00559 +)amar ) , O Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) , remember ( 02142 +zakar ) me, I pray (04994 +na) ) thee , and strengthen ( 02388 +chazaq ) me , I pray $(04994+n a))$ thee , only (00389 +)ak ) this (02088 +zeh ) once ( $06471+\mathrm{pa}(\mathrm{am}), \mathrm{O} \mathbf{G o d}(00430+)$ elohiym ) , that I may be at once avenged ( 05358 +naqam ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) for my two ( 08147 +sh@nayim ) eyes (05869 +(ayin ) .
+)Adonay Lam_01_14 The yoke ( 05923 +(ol ) of my transgressions ( 06588 +pesha( ) is bound ( 08244 +saqad ) by his hand ( 03027 +yad ):they are wreathed ( 08276 +sarag ), [ and ] come ( 05927 +(alah ) up upon my neck ( 06677 +tsavva)r ): he hath made my strength ( $03581+$ koach ) to fall ( $03782+$ kashal ) , the Lord ( 00136 \{+)Adonay ) hath delivered ( 05414 +nathan ) me into [ their ] hands ( 03027 +yad ), [ from whom ] I am not able (03201 +yakol ) to rise ( 06965 +quwm ) up .
+)Adonay Lam_01_15 The Lord (00136 +)Adonay ) hath trodden (05541 +calah ) under foot ( 05541 +calah ) all ( $03605+\mathrm{kol}$ ) my mighty (47) [ men ] in the midst ( 07130 +qereb ) of me:he hath called ( $07121+q \operatorname{ara}$ ) ) an assembly ( 04150 +mow (ed ) against ( $05921+($ al $)$ me to crush ( $07665+$ shabar ) my young ( 00970 +bachuwr ) men:the Lord ( 00136 \{+)Adonay\} ) hath trodden ( 01869 +darak) the virgin ( 01330 +b@thuwlah ) , the daughter ( 01323 +bath ) of Judah ( 03063 +Y @huwdah ) , [ as ] in a winepress ( 01660 +gath ).
+)Adonay Lam_01_15 The Lord ( 00136 \{+)Adonay ) hath trodden ( 05541 +calah ) under foot ( 05541 +calah ) all ( $03605+$ kol ) my mighty (47) [ men ] in the midst ( $\mathbf{0 7 1 3 0}+$ qereb ) of me:he hath called ( 07121 +qara) ) an assembly ( $\mathbf{0 4 1 5 0}+$ mow (ed ) against ( $05921+$ (al ) me to crush ( 07665 +shabar ) my young ( 00970 +bachuwr ) men:the Lord (00136 +)Adonay ) hath trodden (01869 +darak ) the virgin (01330 +b@ thuwlah ) , the daughter ( 01323 +bath ) of Judah (03063 +Y @huwdah ) , [ as ] in a winepress (01660 +gath ) .
+)Adonay Lam_02_01. How (00349 +)eyk ) hath the Lord (00136 \{+)Adonay\} ) covered (05743 +(uwb ) the daughter ( 01323 +bath ) of Zion ( $\mathbf{0 6 7 2 6}+$ Tsiyown ) with a cloud ( 05743 +(uwb ) in his anger ( 00639 +)aph ) , [ and ] cast ( 07993 +shalak ) down from heaven ( 08064 +shamayim ) unto the earth ( $00776+$ )erets ) the beauty ( $\mathbf{0 8 5 9 7}$ +tiph)arah ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , and remembered ( $\mathbf{0 2 1 4 2}$ +zakar ) not his footstool in the day ( 03117 +yowm ) of his anger ( $00639+$ )aph ) !
+)Adonay Lam_02_02 The Lord (00136 \{+)Adonay\} ) hath swallowed (01104 +bala( ) up all (03605 +kol ) the habitations ( 04999 +na)ah ) of Jacob ( $03290+\mathrm{Ya}($ aqob ) , and hath not pitied ( 02550 +chamal ):he hath thrown ( 02040 +harac ) down ( 02040 +harac ) in his wrath ( 05678 +(ebrah ) the strong ( 04013 +mibtsar ) holds ( 04013 +mibtsar ) of the daughter ( 01323 +bath ) of Judah ( 03063 +Y@huwdah ) ; he hath brought ( 05060 +naga ( ) [ them ] down to the ground ( 00776 +)erets ):he hath polluted ( 02490 +chalal ) the kingdom (04467 + mamlakah ) and the princes (08269 +sar ) thereof .
+)Adonay Lam_02_05 The Lord ( 00136 \{+)Adonay\} ) was as an enemy ( 00341 +)oyeb ):he hath swallowed ( 01104 +bala( ) up Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), he hath swallowed ( 01104 +bala( ) up all ( $03605+\mathrm{kol}$ ) her palaces ( 00759 +)armown ):he hath destroyed ( 07843 +shachath ) his strong ( 04013 +mibtsar ) holds ( 04013
+mibtsar ) , and hath increased (07235 +rabah ) in the daughter (01323 +bath ) of Judah (03063 $+\mathrm{Y} @$ huwdah ) mourning (08386 +ta)aniyah ) and lamentation (00592 +)aniyah ) .
+)Adonay Lam_02_07 The Lord (00136 \{+)Adonay\} ) hath cast ( 02186 +zanach ) off his altar (04196 +mizbeach ) , he hath abhorred ( 05010 +na)ar ) his sanctuary ( 04720 +miqdash ), he hath given ( 05462 +cagar ) up into the hand ( $03027+$ yad ) of the enemy ( 00341 +)oyeb ) the walls ( $02346+$ chowmah ) of her palaces ( 00759 +)armown ) ; they have made ( 05414 +nathan ) a noise ( 06963 +qowl ) in the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , as in the day ( 03117 +yowm ) of a solemn ( 04150 +mow(ed ) feast ( 04150 +mow (ed ) .
+)Adonay Lam_02_18 Their heart ( 03820 +leb ) cried ( 06817 +tsa(aq ) unto the Lord ( 00136 \{+)Adonay \} ), O wall ( 02346 +chowmah ) of the daughter ( 01323 +bath ) of Zion ( $\mathbf{0 6 7 2 6}+$ Tsiyown ) , let tears ( 01832 +dim(ah ) run ( $03381+$ yarad ) down like a river ( 05158 +nachal ) day ( 03119 +yowmam ) and night ( 03915 +layil ):give (05414 +nathan ) thyself no (00408 +)al ) rest (06314 + puwgah ) ; let not the apple (01323 +bath ) of thine eye ( 05869 +(ayin ) cease ( 01826 +damam ) .
+)Adonay Lam_02_19 Arise (06965 +quwm ), cry (07442 +ranan ) out in the night ( 03915 +layil ):in the beginning ( $07218+$ ro)sh ) of the watches ( $00821+$ )ashmurah ) pour ( 08210 +shaphak ) out thine heart ( 03820 +leb ) like water ( 04325 +mayim ) before ( 05227 +nokach ) the face ( 06440 +paniym ) of the Lord (00136 \{+)Adonay\} ):lift (05375 +nasa) ) up thy hands (03709 +kaph ) toward ( $05921+$ (al ) him for the life ( 05315 +nephesh ) of thy young children, that faint ( 05848 +(ataph ) for hunger ( $07457+\mathrm{ra}(\mathrm{eb})$ in the top $(07218+r o)$ sh $)$ of every ( $03605+$ kol ) street ( 02351 +chuwts ) .
+)Adonay Lam_02_20 Behold (07200 +ra)ah ), O LORD (03068 +Y @hovah ), and consider (05027 +nabat )to whom ( 04310 +miy ) thou hast done ( 05953 +(alal) this ( $03541+\mathrm{koh}$ ). Shall the women ( 00802 + )ishshah ) eat ( $00398+$ )akal ) their fruit ( $06529+\mathrm{p} @$ riy ) , [ and ] children ( $05768+($ owlel ) of a span ( 02949 +tippuch ) long? shall the priest ( 03548 +kohen ) and the prophet ( 05030 + nabiy) ) be slain ( 02026 +harag ) in the sanctuary ( 04720 +miqdash ) of the Lord ( 00136 \{+)Adonay ) ?
+)Adonay Lam_03_31 For the Lord (00136 \{+)Adonay\} ) will not cast ( 02186 +zanach ) off for ever ( 05769 +(owlam ) :
+)Adonay Lam_03_36 To subvert (05791 +(avath ) a man (00120 +)adam ) in his cause (07379 +riyb ), the Lord (00136 \{+)Adonay\} ) approveth (07200 +ra)ah ) not .
+)Adonay Lam_03_37. Who (04310 +miy ) [ is ] he [ that ] saith (00559 +)amar ), and it cometh (01961 +hayah ) to pass, [ when ] the Lord (00136 \{+)Adonay\} ) commandeth ( 06680 +tsavah ) [ it ] not ?
+)Adonay Lam_03_58 O Lord ( 00136 \{+)Adonay\} ), thou hast pleaded ( 07378 +riyb ) the causes ( 07379 +riyb ) of my soul ( 05315 +nephesh ) ; thou hast redeemed ( 01350 +ga)al ) my life .
+)Adonay Mal_01_14 But cursed (00779 +)arar ) [ be ] the deceiver (05230 +nakal ), which (03426 +yesh ) hath in his flock ( 05739 +(eder ) a male ( 02145 +zakar ), and voweth ( 05087 +nadar ), and sacrificeth ( $\mathbf{0 2 0 7 6}$ +zabach ) unto the Lord ( 00136 \{+)Adonay ) a corrupt ( 07843 +shachath ) thing:for I [ am ] a great ( 01419 +gadowl ) King ( 04428 +melek ) , saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) , and my name (08034 +shem ) [ is ] dreadful (03372 +yare) ) among the heathen ( 01471 +gowy).
+)Adonay Mic_01_02 Hear (08085 +shama( ) , all ( 03605 +kol ) ye people (05971 +(am ) ; hearken (07181 +qashab ), $\mathbf{O}$ earth $(00776+)$ erets ) , and all $(04393+m @ 10))$ that therein $(04393+m @ l o))$ is:and let the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) be witness ( 05707 +(ed ) against you , the Lord (00136 \{+)Adonay\} ) from his holy (06944 +qodesh ) temple (01964 +heykal ).
+)Adonay Mic_01_02 Hear (08085 +shama( ) , all (03605 +kol ) ye people (05971 +(am ) ; hearken (07181 +qashab ), $\mathbf{O}$ earth $(00776+$ )erets ) , and all ( $04393+\mathrm{m} @ 10)$ ) that therein $(04393+m @ 10)$ ) is:and let the Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y @hovih ) be witness ( 05707 +(ed ) against you , the Lord ( 00136 +)Adonay ) from his holy (06944 +qodesh ) temple (01964 +heykal ) .
+)Adonay Neh_01_11 O Lord (00136 \{+)Adonay\} ), I beseech (00577 +)anna) ) thee, let now (04994 +na) ) thine ear ( $00241+$ )ozen ) be attentive $(07183+q$ ashshab ) to the prayer ( $08605+\mathrm{t} @$ phillah ) of thy servant ( 05650 +(ebed ) , and to the prayer ( $08605+\mathrm{t} @$ phillah ) of thy servants ( 05650 +(ebed ) , who desire ( 02655 +chaphets ) to fear (03372 + yare) ) thy name (08034 + shem ): and prosper (06743 +tsalach ), I pray (04994 +na) ) thee, thy servant ( 05650 +(ebed ) this day ( 03117 +yowm ) , and grant ( 05414 +nathan ) him mercy ( 07356 +racham ) in the sight ( 06440 +paniym ) of this ( 02088 +zeh ) man ( $00376+$ )iysh ). For $I$ was the king s(04428 +melek ) cupbearer (04945 +mashqeh ).
+)Adonay Neh_04_14 And I looked (06437 + panah ), and rose ( 06965 +quwm ) up , and said (00559 +)amar ) unto the nobles ( 02715 +chor ) , and to the rulers ( 05461 +cagan ) , and to the rest ( 03499 +yether ) of the people ( $05971+(\mathrm{am})$, Be not ye afraid ( 03372 +yare) ) of them:remember ( 02142 +zakar ) the Lord ( 00136 \{+)Adonay ) , [ which is ] great ( 01419 +gadowl ) and terrible ( 03372 +yare) ), and fight ( 03898 +lacham ) for your brethren ( $\mathbf{0 0 2 5 1}+$ )ach ), your sons ( 01121 +ben ), and your daughters ( 01121 +ben ), your wives (00802 +)ishshah ), and your houses (01004 +bayith ) .
+)Adonay Num_14_17 And now (06258 +(attah ), I beseech (04994 +na) ) thee, let the power (03581 +koach ) of my Lord ( $00136\{+$ )Adonay $\}$ ) be great ( 01431 +gadal ) , according as thou hast spoken ( 01696 +dabar ), saying (00559 +)amar ),
+)Adonay Oba_01_01 . The vision (02377 +chazown ) of Obadiah (05662 +(Obadyah ) . Thus (03541 +koh ) saith (00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) concerning Edom (00123 +)Edom ) ; We have heard ( 08085 +shama( ) a rumour ( $08052+\operatorname{sh} @$ muw (ah ) from the LORD (03068 $+\mathrm{Y} @$ hovah ) , and an ambassador ( $06735+$ tsiyr ) is sent ( 07971 +shalach ) among the heathen ( 01471 +gowy ), Arise ( 06965 +quwm ) ye , and let us rise ( 06965 +quwm ) up against ( 05921 +(al) her in battle (04421 +milchamah ) .
+)Adonay Psa_02_04 He that sitteth (03427 +yashab ) in the heavens (08064 +shamayim ) shall laugh ( 07832 +sachaq ):the Lord ( 00136 \{+)Adonay ) shall have them in derision (03932 +la(ag ).
+)Adonay Psa_109_21. But do (06213 +(asah ) thou for me, O GOD (03069 + Y @hovih ) the Lord (00136 \{+)Adonay\} ), for thy name s (08034 +shem ) sake ( $\mathbf{0 4 6 1 6}$ +ma(an ):because ( 03588 +kiy ) thy mercy ( 02617 +checed ) [ is ] good (02896 +towb ), deliver (05337 +natsal ) thou me .
+)Adonay Psa_110_05. The Lord (00136 \{+)Adonay\} ) at (05921 +(al ) thy right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) shall strike ( 04272 +machats ) through kings ( $\mathbf{0 4 4 2 8}+$ melek ) in the day ( 03117 +yowm ) of his wrath ( $00639+$ )aph ) .
+)Adonay Psa_130_02 Lord (00136 \{+)Adonay\} ), hear (08085 +shama( ) my voice ( 06963 +qowl ):let thine ears ( 00241 +)ozen ) be attentive ( 07183 +qashshab ) to the voice ( 06963 +qowl) of my supplications ( 08469 +tachanuwn ) .
+)Adonay Psa_130_03 If (00518 +)im ) thou , LORD (03050 + Yahh ), shouldest mark (08104 +shamar ) iniquities (05771 +(avon ), O Lord (00136 \{+)Adonay\} ), who (04310 +miy ) shall stand (05975 +(amad )?
+)Adonay Psa_130_06 My soul ( $\mathbf{0 5 3 1 5}$ +nephesh ) [ waiteth ] for the Lord ( 00136 \{+)Adonay\} ) more than they that watch ( 08104 +shamar ) for the morning ( 01242 +boqer ): [ I say , more than ] they that watch (08104 + shamar ) for the morning ( 01242 +boqer ) .
+)Adonay Psa_140_07 O GOD (03069 +Y@hovih ) the Lord (00136 \{+)Adonay\} ), the strength (05797 +(oz ) of my salvation (03444 +y@shuw(ah ), thou hast covered (05526 +cakak ) my head ( $07218+\mathrm{ro}$ )sh ) in the day (03117 +yowm ) of battle ( 05402 +nesheq ) .
+)Adonay Psa_141_08 But mine eyes (05869 +(ayin ) [ are ] unto thee, O GOD (03069 +Y @hovih ) the Lord ( 00136 \{+)Adonay\} ):in thee is my trust ( 02620 +chacah ) ; leave ( 06168 +(arah ) not my soul ( 05315 + nephesh ) destitute (06168 +(arah ).
+)Adonay Psa_16_02 [ O my soul ] , thou hast said (00559 +)amar ) unto the LORD (03068 +Y@hovah ), Thou [ art ] my Lord (00136 \{+)Adonay\} ):my goodness ( 02896 +towb ) [ extendeth ] not to thee ;
+)Adonay Psa_22_30 A seed ( 02233 +zera( ) shall serve ( 05647 +(abad ) him ; it shall be accounted ( 05608 + caphar ) to the Lord ( 00136 \{+)Adonay\} ) for a generation ( 01755 +dowr ).
+)Adonay Psa_35_17. Lord (00136 \{+)Adonay\} ), how ( 04100 +mah ) long (05704 +(ad ) wilt thou $\operatorname{look}(07200+r a)$ ah $)$ on ? rescue ( 07725 +shuwb ) my soul ( 05315 +nephesh ) from their destructions ( 07722 +show) ) , my darling (03173 +yachiyd ) from the lions (03715 +k@phiyr ) .
+)Adonay Psa_35_23 Stir ( 05782 +(uwr ) up thyself , and awake ( 06974 +quwts ) to my judgment ( 04941 +mishpat ), [ even ] unto my cause (07379 +riyb ), my God (00430 +)elohiym ) and my Lord (00136 \{+)Adonay \} .
+)Adonay Psa_37_13 The Lord (00136 \{+)Adonay\} ) shall laugh (07832 +sachaq ) at him:for he seeth(07200 + ra)ah ) that his day ( 03117 +yowm ) is coming ( 00935 +bow) ) .
+)Adonay Psa_38_09 Lord (00136 \{+)Adonay\} ), all ( $03605+\mathrm{kol}$ ) my desire ( 08378 +ta)avah ) [ is ] before ( 05048 +neged ) thee ; and my groaning ( 00585 +)anachah ) is not hid ( 05641 +cathar ) from thee .
+)Adonay Psa_38_15 For in thee, O LORD (03068 + Y @hovah ), do I hope (03176 +yachal ):thou wilt hear (06030 +(anah ), O Lord (00136 \{+)Adonay\} ) my God (00430 +)elohiym ) .
+)Adonay Psa_38_22 Make haste ( $\mathbf{0 2 3 6 3}$ +chuwsh ) to help (05833 +(ezrah ) me , O Lord (00136 \{+)Adonay\} ) my salvation ( $08668+\mathbf{t} @ \operatorname{shuw}(a h)$.
+)Adonay Psa_39_07. And now (06258 +(attah ), Lord (00136 \{+)Adonay\} ), what (04100 +mah ) wait ( 06960 +qavah ) I for ? my hope ( 08431 +towcheleth ) [ is ] in thee .
+)Adonay Psa_40_17 But I [ am ] poor (06041 +(aniy) and needy (34) ; [ yet ] the Lord (00136 \{+)Adonay\} ) thinketh ( 02803 +chashab ) upon me:thou [ art ] my help ( 05833 +(ezrah ) and my deliverer ( 06403 +palat ) ; make no (00408 +)al ) tarrying (00309 +)achar ), O my God (00430 +)elohiym ) .
+)Adonay Psa_44_23 Awake ( $\mathbf{0 5 7 8 2}$ +(uwr ) , why ( 04100 +mah ) sleepest ( 03462 +yashen ) thou , O Lord (00136 \{+)Adonay\} ) ? arise (06974 +quwts ), cast (02186 +zanach ) [ us ] not off for ever (05331 +netsach ) .
+)Adonay Psa_51_15 O Lord (00136 \{+)Adonay\} ), open (06605 +pathach ) thou my lips (08193 +saphah ); and my mouth ( 06310 +peh ) shall shew ( 05046 +nagad ) forth thy praise ( $08416+\mathrm{t} @$ hillah ) .
+)Adonay Psa_54_04 . Behold ( 02009 +hinneh ) , God (00430 +)elohiym ) [ is ] mine helper (05826 +(azar ):the Lord (00136 \{+)Adonay\} ) [ is ] with them that uphold (05564 +camak ) my soul ( 05315 +nephesh ) .
+)Adonay Psa_55_09 . Destroy (01104 +bala( ), O Lord (00136 \{+)Adonay\} ), [ and ] divide (06385 +palag ) their tongues ( $\mathbf{0 3 9 5 6}$ +lashown ):for I have seen ( 07200 +ra)ah ) violence ( 02555 +chamac ) and strife ( 07379
+riyb ) in the city (05892 +(iyr ) .
+)Adonay Psa_57_09 I will praise (03034 +yadah ) thee, O Lord (00136 \{+)Adonay\} ), among the people ( $05971+(\mathrm{am})$ ): I will sing ( 02167 +zamar ) unto thee among the nations ( $03816+1 @ \mathrm{om}$ ) .
+)Adonay Psa_59_11 Slay (02026 +harag ) them not , lest ( 06435 +pen ) my people ( 05971 +(am ) forget (07911 +shakach ):scatter (05128 +nuwa() them by thy power (02428 +chayil ) ; and bring (03381 +yarad ) them down (03381 +yarad ), O Lord (00136 \{+)Adonay\}) our shield (04043 +magen ) .
+)Adonay Psa_62_12 Also unto thee, O Lord ( 00136 \{+)Adonay\} ) , [ belongeth ] mercy ( 02617 +checed ):for thou renderest ( 07999 +shalam ) to every man ( 00376 +)iysh ) according to his work ( 04639 +ma(aseh )
+)Adonay Psa_66_18 If ( $\mathbf{0 0 5 1 8}+$ +)im ) I regard ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) iniquity ( $\mathbf{0 0 2 0 5}+$ )aven ) in my heart ( $\mathbf{0 3 8 2 0}$ +leb ) , the Lord (00136 \{+)Adonay\} ) will not hear (08085 +shama( ) [ me ] :
+)Adonay Psa_68_11 The Lord (00136 \{+)Adonay\} ) gave (05414 +nathan ) the word (00562 +)omer ):great (07227 +rab ) [ was ] the company (06635 +tsaba) ) of those that published (01319 +basar ) [ it ] .
+)Adonay Psa_68_17 The chariots ( 07393 +rekeb ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) [ are ] twenty ( 07239 +ribbow ) thousand ( 07239 +ribbow ) , [ even ] thousands ( $00505+$ )eleph ) of angels ( $08136+$ shin $)$ an ):the Lord (00136 \{+)Adonay \} [ is ] among them , [ as in ] Sinai ( 05514 +Ciynay ), in the holy ( 06944 +qodesh ) [ place ].
+)Adonay Psa_68_18 Thou hast ascended (05927 +(alah ) on high (04791 +marowm ) , thou hast led captivity ( 07628 +sh @biy ) captive ( 07617 +shabah ):thou hast received ( 03947 +laqach ) gifts ( 04979 +mattanah ) for men ( 00120 +)adam ) ; yea ( 00637 +)aph ), [ for ] the rebellious ( 05637 +carar ) also (00637 +)aph ) , that the LORD (00136 \{+)Adonay\} ) God (00430 +)elohiym ) might dwell (07931 +shakan ) [ among them ] .
+)Adonay Psa_68_19 Blessed (01288 +barak ) [ be ] the Lord (00136 \{+)Adonay\} ) , [ who ] daily (03117 +yowm ) loadeth ( 06006 +(amac ) us [ with benefits, even ] the God ( 00410 +)el ) of our salvation ( 03444 $+y @ s h u w(a h)$. Selah (05542 +celah ) .
+)Adonay Psa_68_20 [ He that is ] our God (00410 +)el ) [ is ] the God (00410 +)el ) of salvation (04190 +mowsha(ah ) ; and unto GOD ( 03069 +Y@hovih ) the Lord ( 00136 \{+)Adonay\} ) [ belong ] the issues (08444 +towtsa)ah ) from death (04194 +maveth ).
+)Adonay Psa_68_22 . The Lord (00136 \{+)Adonay\} ) said ( 00559 +)amar ) , I will bring ( 07725 +shuwb ) again ( 07725 +shuwb ) from Bashan ( 01316 +Bashan ), I will bring ( 07725 +shuwb ) [ my people ] again ( 07725 +shuwb ) from the depths ( $04688+\mathrm{m} @$ tsowlah ) of the sea ( $03220+$ yam ) :
+)Adonay Psa_68_26 Bless ( 01288 +barak ) ye God ( 00430 +)elohiym ) in the congregations ( 04721 +maqhel ) , [ even ] the Lord ( $\mathbf{0 0 1 3 6}$ \{+)Adonay\} ), from the fountain ( 04726 +maqowr ) of Israel ( $03478+$ Yisra)el ) .
+)Adonay Psa_68_32.Sing (07891 +shiyr ) unto God ( 00430 +)elohiym ) , ye kingdoms ( 04467 +mamlakah ) of the earth ( 00776 +)erets ) ; O sing ( 02167 +zamar ) praises unto the Lord (00136 \{+)Adonay ) ; Selah (05542 +celah ) :
+)Adonay Psa_69_06 Let not them that wait ( 06960 +qavah ) on thee, $\mathbf{O}$ Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y @ hovih ) of hosts ( 06635 +tsaba) ) , be ashamed ( 00954 +buwsh ) for my sake:let not those that seek ( 01245 +baqash ) thee be confounded ( 03637 +kalam ) for my sake, O God ( 00430 +)elohiym ) of Israel (03478 +Yisra)el ) .
+)Adonay Psa_71_05 For thou [ art ] my hope ( 08615 +tiqvah ) , O Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ):[ thou art ] my trust (04004 +mibchowr ) from my youth (05271 +na(uwr ) .
+)Adonay Psa_71_16 I will go (00935 +bow) ) in the strength ( 01369 +g @buwrah ) of the Lord (00136 \{+)Adonay\} ) GOD ( $\mathbf{0 3 0 6 9}+\mathbf{Y}$ @hovih ):I will make mention ( 02142 +zakar ) of thy righteousness ( 06666 +ts@daqah ), [ even ] of thine only (00905 +bad ) .
+)Adonay Psa_73_20 As a dream ( 02472 +chalowm ) when [ one ] awaketh ( 06974 +quwts ) ; [ so ] , O Lord ( 00136 \{+)Adonay $\}$ ), when thou awakest ( 05782 +(uwr ), thou shalt despise ( 00959 +bazah ) their image (06754 +tselem ) .
+)Adonay Psa_73_28 But [ it is ] good ( 02896 +towb ) for me to draw near ( 07132 +q@rabah ) to God ( 00430 +)elohiym ):I have put ( 07896 +shiyth ) my trust ( 04268 +machaceh ) in the Lord ( 00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) , that I may declare (05608 +caphar ) all (03605 +kol) thy works (04399 +m@la)kah ).
+)Adonay Psa_77_02 In the day ( 03117 +yowm ) of my trouble ( 06869 +tsarah ) I sought ( 01875 +darash) the Lord ( 00136 \{+)Adonay\} ):my sore ( 03027 +yad ) ran ( 05064 +nagar ) in the night ( 03915 +layil ), and ceased ( 06313 +puwg ) not:my soul ( 05315 +nephesh ) refused ( $03985+$ ma)en ) to be comforted ( 05162 +nacham).
+)Adonay Psa_77_07 Will the Lord (00136 \{+)Adonay\} ) cast (02186 +zanach ) off for ever (05769 +(owlam ) ? and will he be favourable ( 07520 +ratsad $)$ no $(03808+10)$ ) more ?
+)Adonay Psa_78_65 Then the Lord ( 00136 \{+)Adonay\} ) awaked ( 03364 +yaqats ) as one out of sleep (03463 +yashen ), [ and ] like a mighty ( 01368 +gibbowr ) man that shouteth ( 07442 +ranan ) by reason of wine ( 03196 +yayin ).
+)Adonay Psa_79_12 And render (07725 +shuwb ) unto our neighbours (07934 +shaken ) sevenfold (07659 +shib(athayim ) into ( 00413 +)el ) their bosom ( 02436 +cheyq ) their reproach ( 02781 +cherpah ), wherewith $(00834+)$ aher ) they have reproached ( 02778 +charaph .) thee , O Lord (00136 \{+)Adonay\} ) .
+)Adonay Psa_86_03 Be merciful ( 02603 +chanan ) unto me, O Lord (00136 \{+)Adonay\} ):for I cry (07121 +qara) ) unto thee daily .
+)Adonay Psa_86_04 Rejoice ( 08055 +samach ) the soul ( 05315 +nephesh ) of thy servant ( 05650 +(ebed ):for unto thee , O Lord ( 00136 \{+)Adonay ) , do I lift ( 05375 +nasa) ) up my soul ( 05315 +nephesh ) .
+)Adonay Psa_86_05 For thou , Lord (00136 \{+)Adonay\} ) , [ art ] good ( 02896 +towb ), and ready to forgive ( 05546 +callach ) ; and plenteous ( 07227 +rab ) in mercy ( 02617 +checed ) unto all ( 03605 +kol ) them that call (07121 +qara) ) upon thee .
+)Adonay Psa_86_08. Among the gods ( $\mathbf{0 0 4 3 0}$ +)elohiym ) [ there is ] none ( $\mathbf{0 0 3 6 9}$ +)ayin ) like unto thee, $\mathbf{O}$ Lord ( 00136 \{+)Adonay ) ; neither ( 00369 +)ayin ) [ are there any works ( 04639 +ma(aseh )] like unto thy works ( 04639 +ma(aseh ) .
+)Adonay Psa_86_09 All ( 03605 + kol ) nations ( 01471 +gowy ) whom ( 00834 +)aher ) thou hast made ( 06213 $+($ asah ) shall come ( $00935+$ bow) ) and worship ( 07812 +shachah ) before ( 06440 +paniym ) thee , $O$ Lord (00136 \{+)Adonay\} ) ; and shall glorify (03513 +kabad ) thy name (08034 +shem ) .
+)Adonay Psa_86_12 I will praise (03034 +yadah ) thee, O Lord (00136 \{+)Adonay\} ) my God (00430 + )elohiym ), with all ( $03605+\mathrm{kol}$ ) my heart ( 03824 +lebab ): and I will glorify ( 03513 +kabad ) thy name
(08034 +shem ) for evermore (05769 +(owlam ) .
+)Adonay Psa_86_15 But thou, O Lord (00136 \{+)Adonay\} ), [ art ] a God (00410 +)el ) full of compassion ( 07349 +rachuwm ) , and gracious ( 02587 +channuwn ) , longsuffering , and plenteous ( 07227 +rab ) in mercy (02617 +checed ) and truth (00571 +)emeth ) .
+)Adonay Psa_89_49 Lord (00136 \{+)Adonay \} ) , where ( 00346 +)ayeh ) [ are ] thy former ( 07223 +ri)shown ) lovingkindnesses ( 02617 +checed ) , [ which ] thou swarest ( 07650 +shaba( ) unto David ( 01732 +David ) in thy truth (00530 +)emuwnah ) ?
+)Adonay Psa_89_50 Remember ( 02142 +zakar ), Lord ( 00136 \{+)Adonay\} ) , the reproach ( 02781 +cherpah ) of thy servants ( 05650 +(ebed ) ; [ how ] I do bear ( 05375 +nasa) ) in my bosom ( 02436 +cheyq ) [ the reproach of ] all ( $03605+\mathrm{kol}$ ) the mighty ( $07227+\mathrm{rab}$ ) people ( $05971+(\mathrm{am})$;
+)Adonay Psa_90_01 . A Prayer ( $08605+t @$ phillah ) of Moses ( 04872 +Mosheh ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) . Lord ( 00136 \{+)Adonay ) , thou hast been ( 01961 +hayah ) our dwelling (04583 +ma(own ) place in all generations ( 01755 +dowr ) .
+)Adonay Zec_09_04 Behold (02009 +hinneh ) , the Lord (00136 \{+)Adonay\} ) will cast (03423 +yarash ) her out , and he will smite ( 05221 +nakah ) her power ( 02428 +chayil ) in the sea ( 03220 +yam ) ; and she shall be devoured (00398 +)akal ) with fire (00784 +)esh ) .
+)Adonay Zec_09_14 And the LORD (03068 +Y@hovah ) shall be seen (07200 +ra)ah ) over (05921 +(al) them , and his arrow ( 02671 +chets ) shall go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) as the lightning ( 01300 +baraq ): and the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y @hovih ) shall blow ( $08628+$ taqa() the trumpet ( 07782 +showphar ) , and shall go ( 01980 +halak ) with whirlwinds ( 05591 +ca(ar ) of the south (08486 +teyman ) .
+)Adonay Zep_01_07. Hold thy peace ( 02013 +hacah ) at the presence ( 06440 +paniym ) of the Lord ( 00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ):for the day (03117 +yowm ) of the LORD ( $03068+$ Y@hovah ) [ is ] at hand (07138 +qarowb ):for the LORD (03068 +Y @hovah ) hath prepared ( 03559 +kuwn ) a sacrifice ( 02077 +zebach ) , he hath bid (06942 +qadash ) his guests (07121 +qara) ) .
+B@nayah 1Ch_04_36 And Elioenai (00454 +)Ely@how(eynay ), and Jaakobah (03291 +Ya(aqobah ) , and Jeshohaiah (03439 +Y @showchayah ), and Asaiah (06222 +(Asayah ), and Adiel (05717 +(Adiy)el ), and Jesimiel (03450 +Y @siyma)el ) , and Benaiah (01141 \{+B@nayah\} ),
+B@nayah 1Ch_11_22 Benaiah (01141 \{+B@nayah\}) the son (01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) , the son ( 01121 +ben ) of a valiant ( 02428 +chayil ) man ( 00376 +)iysh ) of Kabzeel ( 06909 +Qabts@)el ) , who had done many ( 07227 +rab ) acts ( 06467 +po(al ) ; he slew ( 05221 +nakah ) two ( 08147 +sh@nayim ) lionlike ( 00739 +)ariy)el ) men ( 00582 +)enowsh ) of Moab ( 04124 +Mow)ab ):also he went ( 03381 +yarad ) down ( 03381 +yarad ) and slew ( 05221 +nakah ) a lion ( 00738 +)ariy ) in a pit ( 00953 +bowr ) in a snowy (07950 +sheleg ) day (03117 +yowm ).
+B@nayah 1Ch_11_24 These (00428 +)el - leh ) [ things ] did (06213 +(asah ) Benaiah (01141 \{+B@nayah\}) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ), and had the name ( 08034 +shem ) among the three ( 07969 +shalowsh ) mighties (01368 + gibbowr ) .
+B@nayah 1Ch_11_31 Ithai ( 02833 +choshen ) the son ( 01121 +ben ) of Ribai ( 07380 +Riybay ) of Gibeah ( 01390 +Gib(ah ) , [ that pertained ] to the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) , Benaiah (01141 \{+B@nayah\}) the Pirathonite (06553 +Pir(athowniy),
+B@nayah 1Ch_15_18 And with them their brethren (00251 +)ach ) of the second (04932 +mishneh ) [
degree ], Zechariah (02148 +Z@karyah ), Ben (01122 +Ben ), and Jaaziel (03268 +Ya(aziy)el ), and Shemiramoth ( $\mathbf{0 8 0 7 0}+\mathbf{S h} @$ miyramowth ) , and Jehiel ( $03171+$ Y @chiy)el ) , and Unni (06042 +(Unniy ) , Eliab (00446 +)Eliy)ab ), and Benaiah (01141 \{+B@ nayah\}) , and Maaseiah (04641 +Ma(aseyah ), and Mattithiah ( 04993 +Mattithyah ) , and Elipheleh ( 00465 +)Eliyphal ) , and Mikneiah ( 04737 +Miqneyahuw ) , and Obededom (05654 +(Obed )Edowm ), and Jeiel (03273 + Y @ (iy)el ) , the porters (07778 + show(er ) .
+B @ nayah 1Ch_15_20 And Zechariah (02148 +Z@karyah ) , and Aziel (05815 +(Aziy)el ) , and Shemiramoth ( 08070 +Sh@miyramowth ) , and Jehiel (03171 +Y @chiy)el ) , and Unni (06042 +(Unniy ), and Eliab ( 00446 +)Eliy)ab ) , and Maaseiah ( $04641+$ Ma(aseyah ) , and Benaiah ( 01141 \{+B@nayah\} ), with psalteries ( 05035 +nebel ) on ( 05921 +(al ) Alamoth ( 05961 +(Alamowth ) ;
+B@nayah 1Ch_15_24 And Shebaniah (07645 +Sh@banyah ), and Jehoshaphat (03046 +y@da() , and Nethaneel (05417 +N@thane)l ) , and Amasai (06022 +(Amasay ), and Zechariah (02148 +Z@karyah ), and Benaiah ( 01141 \{+B@nayah\}) , and Eliezer ( $00461+$ )Eliy(ezer ) , the priests ( 03548 +kohen ) , did blow ( 02690 +chatsar ) with the trumpets ( 02689 +chatsots @ rah ) before ( 06440 +paniym ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ):and Obededom ( 05654 +(Obed )Edowm ) and Jehiah (03174 + Y @chiyah ) [ were ] doorkeepers ( 07778 +show(er ) for the ark ( 00727 +)arown ) .
+B @ nayah 1Ch_16_05 Asaph (00623 +)Acaph ) the chief (07218 +ro)sh ) , and next (04932 +mishneh ) to him Zechariah (02148 +Z@karyah ) , Jeiel (03273 +Y @ (iy)el ) , and Shemiramoth (08070
+Sh@miyramowth ) , and Jehiel ( 03171 +Y @chiy)el ) , and Mattithiah ( 04993 +Mattithyah ) , and Eliab (00446 +)Eliy)ab ), and Benaiah (01141 \{+B@ nayah\} ), and Obededom (05654 +(Obed )Edowm ):and Jeiel ( $03273+$ Y @ (iy)el ) with psalteries ( $03627+\mathrm{k} @$ liy ) and with harps ( 03658 +kinnowr ) ; but Asaph ( 00623 +)Acaph ) made a sound (08085 + shama( ) with cymbals ( 04700 +m@tseleth ) ;
+B@nayah 1Ch_16_06 Benaiah (01141 \{+B@nayah\} ) also and Jahaziel (03166 +Yachaziy)el ) the priests ( 03548 +kohen ) with trumpets ( 02689 +chatsots @rah ) continually ( 08548 +tamiyd ) before ( 06440 +paniym ) the ark (00727 +)arown ) of the covenant ( 01285 +b@riyth ) of God (00430 +)elohiym ) .
+B@nayah 1Ch_18_17 And Benaiah (01141 \{+B@ nayah\} ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) [ was ] over ( $\mathbf{0 5 9 2 1}+$ (al ) the Cherethites ( $03774+$ K @rethiy ) and the Pelethites (06432 $+\mathbf{P} @$ lethiy ) ; and the sons ( 01121 +ben ) of David ( 01732 +David ) [ were ] chief ( $\mathbf{0} 7223$ +ri)shown ) about the king ( 04428 +melek ) .
+B@nayah 1Ch_27_05 The third (07992 +sh@liyshiy ) captain (08269 +sar ) of the host (06635 +tsaba) ) for the third (07992 +sh@liyshiy ) month ( 02320 +chodesh ) [ was ] Benaiah ( 01141 \{+B@nayah\}) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) , a chief ( 07218 +ro)sh ) priest ( 03548 +kohen ): and in his course ( 04256 +machaloqeth ) [ were ] twenty (06242 +(esriym ) and four (00702 +)arba() thousand (00505 +)eleph ).
+B@nayah 1Ch_27_06 This (01931 +huw) ) [ is that ] Benaiah (01141 \{+B@nayah\} ), [ who was ] mighty (01368 + gibbowr ) [ among ] the thirty ( 07970 +sh @lowshiym ) , and above (05921 +(al ) the thirty (07970 +sh@lowshiym ):and in his course ( $\mathbf{0 4 2 5 6}$ +machaloqeth ) [ was ] Ammizabad ( 05990 +(Ammiyzabad ) his son (01121 +ben) .
+B@ nayah 1Ch_27_14 The eleventh [ captain ] for the eleventh month ( 02320 +chodesh ) [ was ] Benaiah (01141 \{+B@ nayah\}) the Pirathonite (06553 +Pir(athowniy ) , of the children ( 01121 +ben ) of Ephraim $(00669+) E p h r a y i m ~):$ and in his course ( 04256 +machaloqeth ) [ were ] twenty ( 06242 +(esriym ) and four (00702 +)arba( ) thousand (00505 +)eleph ).
+B@nayah 1Ch_27_34 And after (00310 +)achar ) Ahithophel (00302 +)Achiythophel ) [ was ] Jehoiada ( 03111 +Yowyada( ) the son ( 01121 +ben ) of Benaiah ( 01141 \{+B@nayah\} ), and Abiathar (54):and the general (08269 +sar ) of the king s (04428 +melek ) army (06635 +tsaba) ) [ was ] Joab (03097 +Yow)ab ) .
+B@nayah 1Ki_01_08 But Zadok (06659 +Tsadowq ) the priest (03548 +kohen ) , and Benaiah (01141 \{+B@nayah\} ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ), and Nathan ( $05416+$ Nathan ) the prophet ( 05030 +nabiy) ) , and Shimei ( $08096+\operatorname{Shim}(i y)$ ) and $\operatorname{Rei}(07472+\operatorname{Re}(i y)$ ) and the mighty ( 01368 +gibbowr ) men which (00834 +)aher ) [ belonged ] to David (01732 +David ), were not with Adonijah (00138 +)Adoniyah ) .
+B@nayah 1Ki_01_10 But Nathan (05416 +Nathan ) the prophet (05030 +nabiy) ) , and Benaiah (01141 \{+B@nayah\} ), and the mighty ( 01368 +gibbowr ) men , and Solomon ( $08010+\operatorname{Sh} @ l o m o h)$ his brother (00251 +)ach ), he called (07121 +qara) ) not .
+B@nayah 1Ki_01_26 But me, [ even ] me thy servant ( 05650 +(ebed ), and Zadok ( 06659 +Tsadowq ) the priest ( 03548 +kohen ) , and Benaiah ( 01141 \{+B@ nayah\}) the son ( 01121 +ben ) of Jehoiada (03111 +Yowyada( ) , and thy servant ( 05650 +(ebed ) Solomon ( 08010 +Sh@lomoh ) , hath he not called ( 07121 +qara) ).
+B@nayah 1Ki_01_32. And king (04428 +melek ) David (01732 +David ) said (00559 +)amar ), Call (07121 +qara) ) me Zadok ( 06659 +Tsadowq ) the priest ( 03548 +kohen ) , and Nathan ( 05416 +Nathan ) the prophet ( $\mathbf{0 5 0 3 0}$ +nabiy) ) , and Benaiah ( 01141 \{+B@nayah\}) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada() . And they came ( $\mathbf{0 0 9 3 5}$ +bow) ) before ( 06440 +paniym ) the king ( 04428 +melek ) .
+B@ nayah 1Ki_01_36 And Benaiah (01141 \{+B@nayah\}) the son (01121 +ben) of Jehoiada (03111 +Yowyada( ) answered ( 06030 +(anah ) the king ( 04428 +melek ), and said ( 00559 +)amar ) , Amen (00543 +)amen ):the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of my lord ( 00113 +)adown ) the king (04428 +melek ) say (00559 +)amar ) so (03651 +ken ) [ too ] .
+B @ nayah 1Ki_01_38 So Zadok (06659 +Tsadowq ) the priest ( 03548 +kohen ) , and Nathan (05416 +Nathan ) the prophet ( 05030 +nabiy) ), and Benaiah ( 01141 \{+B@nayah\}) the son ( 01121 +ben ) of Jehoiada (03111 +Yowyada( ) , and the Cherethites (03746 +kariy ) , and the Pelethites (06432 +P@lethiy ), went ( 03381 +yarad ) down ( 03381 +yarad ) , and caused Solomon ( $\mathbf{0 8 0 1 0}+$ Sh@lomoh ) to ride ( 07392 +rakab ) upon king ( 04428 +melek ) David s ( 01732 +David ) mule ( 06506 +pirdah ) , and brought ( 03212 +yalak ) him to Gihon (01521 +Giychown ) .
+B @ nayah 1Ki_01_44 And the king (04428 +melek ) hath sent (07971 +shalach ) with him Zadok (06659 +Tsadowq ) the priest ( 03548 +kohen ) , and Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ) , and Benaiah (01141 \{+B@nayah\}) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ), and the Cherethites (03774 +K@rethiy ) , and the Pelethites (06432 +P@lethiy ) , and they have caused him to ride (07392 +rakab ) upon the king s ( 04428 +melek ) mule ( 06506 +pirdah ) :
+B @ nayah 1Ki_02_25 And king (04428 +melek ) Solomon (08010 +Sh@lomoh ) sent (07971 +shalach ) by the hand ( 03027 +yad ) of Benaiah ( 01141 \{+B@nayah\}) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) ; and he fell ( 06293 +paga( ) upon him that he died (04191 +muwth ) .
+B@nayah 1Ki_02_29 And it was told (05046 +nagad ) king (04428 +melek ) Solomon (08010 +Sh@lomoh ) that Joab ( $03097+$ Yow)ab ) was fled ( 05127 +nuwc ) unto the tabernacle ( $00168+$ )ohel ) of the LORD ( $03068+$ Y @ hovah ) ; and , behold ( 02009 +hinneh ) , [ he is ] by the altar ( $04196+$ mizbeach ) . Then Solomon ( 08010 +Sh@lomoh ) sent ( 07971 +shalach ) Benaiah ( 01141 \{+B@nayah\} ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) , saying ( 00559 +)amar ) , Go (03212 +yalak ), fall (06293 +paga( ) upon him .
+B@nayah 1Ki_02_30 And Benaiah ( 01141 +B@nayah ) came ( 00935 +bow) ) to the tabernacle ( 00168 + )ohel ) of the LORD ( $03068+$ Y @hovah ), and said ( $00559+$ )amar ) unto him, Thus ( $03541+\mathrm{koh}$ ) saith (00559 +)amar ) the king (04428 +melek ), Come (03318 +yatsa) ) forth (03318 +yatsa) ). And he said
(00559 +)amar ), Nay (03808 +lo) ) ; but I will die (04191 +muwth ) here (06311 +poh ). And Benaiah ( 01141 \{+B@nayah\} ) brought ( 07725 +shuwb ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) word ( 01697 +dabar ) again (07725 +shuwb ) , saying (00559 +)amar ), Thus (03541 +koh ) said (01696 +dabar ) Joab (03097 +Yow)ab ) , and thus ( 03541 +koh ) he answered ( 06030 +(anah ) me .
+B@nayah 1Ki_02_30 And Benaiah (01141 \{+B@nayah\}) came (00935 +bow) ) to the tabernacle (00168 +)ohel ) of the LORD ( $03068+$ Y @ hovah ) , and said ( 00559 +)amar ) unto him , Thus ( 03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ), Come (03318 +yatsa) ) forth (03318 +yatsa) ) . And he said $(00559+)$ amar $)$, Nay $(03808+10))$; but I will die $(04191+$ muwth ) here $(06311+$ poh ) . And Benaiah ( 01141 +B@ nayah ) brought ( 07725 +shuwb ) the king ( 04428 +melek ) word ( 01697 +dabar ) again ( 07725 +shuwb ) , saying (00559 +) amar ), Thus (03541 +koh ) said (01696 +dabar ) Joab (03097 +Yow)ab ), and thus ( 03541 +koh ) he answered ( 06030 +(anah ) me .
+B@nayah 1Ki_02_34 So Benaiah (01141 \{+B@nayah\} ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) went (05927 +(alah ) up , and fell ( 06293 +paga( ) upon him , and slew ( 04191 +muwth ) him:and he was buried ( 06912 +qabar ) in his own house ( 01004 +bayith ) in the wilderness ( 04057 +midbar ).
+B@nayah 1Ki_02_35. And the king (04428 +melek ) put (05414 +nathan ) Benaiah (01141 \{+B@nayah\} ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) in his room ( 08478 +tachath ) over ( $05921+($ al ) the host ( 06635 +tsaba) ): and Zadok ( 06659 +Tsadowq ) the priest ( 03548 +kohen ) did the king ( 04428 +melek ) put ( 05414 +nathan ) in the room (08478 +tachath ) of Abiathar (54) .
+B @ nayah 1Ki_02_46 So the king (04428 +melek ) commanded (06680 +tsavah ) Benaiah (01141 \{+B@nayah\}) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) ; which went ( 03318 +yatsa) ) out , and fell ( 06293 +paga( ) upon him , that he died ( $\mathbf{0 4 1 9 1}+$ muwth ) . And the kingdom ( 04467 +mamlakah ) was established ( 03559 +kuwn ) in the hand ( 03027 +yad ) of Solomon ( $08010+$ Sh@lomoh ) .
+B@nayah 1Ki_04_04 And Benaiah (01141 \{+B@nayah\}) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) [ was ] over ( 05921 +(al) the host ( 06635 +tsaba) ):and Zadok ( 06659 +Tsadowq ) and Abiathar (54) [ were ] the priests ( 03548 +kohen ) :
+B@nayah 2Ch_20_14. Then upon Jahaziel ( 03166 +Yachaziy)el ) the son ( 01121 +ben ) of Zechariah ( 02148 +Z@karyah ) , the son ( 01121 +ben ) of Benaiah ( 01141 \{+B@nayah\}), the son ( 01121 +ben ) of Jeiel (03273 +Y@(iy)el) , the son (01121 +ben ) of Mattaniah ( 04983 +Mattanyah ), a Levite ( 03881 +Leviyiy ) of the sons ( 01121 +ben ) of Asaph ( 00623 +)Acaph ) , came ( 01961 +hayah ) the Spirit (07307 +ruwach ) of the LORD ( $03068+$ Y @hovah ) in the midst ( $08432+$ tavek ) of the congregation ( $06951+$ qahal );
+B@nayah 2Ch_31_13 And Jehiel (03171 +Y@chiy)el ), and Azaziah (05812 +(Azazyahuw ), and Nahath ( 05184 +Nachath ) , and Asahel (06214 +(Asah)el ) , and Jerimoth (03406 +Y @ riymowth ) , and Jozabad (03107 + Yowzabad ) , and Eliel ( 00447 +)Eliy)el ) , and Ismachiah (03253 + Yicmakyahuw ) , and Mahath ( 04287 +Machath ) , and Benaiah ( 01141 \{+B@nayah\} ) , [ were ] overseers ( 06496 +paqiyd ) under the hand ( 03027 +yad ) of Cononiah ( $\mathbf{0 3 5 6 2}+$ Kownanyahuw ) and Shimei ( $\mathbf{0 8 0 9 6}$ +Shim(iy ) his brother ( 00251 + )ach ) , at the commandment ( 04662 +miphqad ) of Hezekiah ( 02396 +Chizqiyah ) the king ( 04428 +melek ) , and Azariah (05838 +(Azaryah ) the ruler (05057 +nagiyd) of the house (01004 +bayith ) of God (00430 +)elohiym ) .
+B@nayah 2Sa_08_18 And Benaiah (01141 \{+B@nayah\}) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) [ was over ] both the Cherethites ( 03774 +K @ rethiy ) and the Pelethites ( $06432+\mathrm{P} @$ lethiy ) ; and David s ( $\mathbf{0 1 7 3 2}$ +David ) sons ( 01121 +ben ) were chief ( 03548 +kohen ) rulers .
+B@nayah 2Sa_20_23. Now Joab (03097 +Yow)ab ) [ was ] over (00413 +)el) all (03605 +kol ) the host
(06635 +tsaba) ) of Israel ( 03478 +Yisra)el ): and Benaiah (01141 \{+B @ nayah\} ) the son (01121 +ben ) of Jehoiada ( $\mathbf{0 3 1 1 1}$ +Yowyada( ) [ was ] over ( $05921+($ al $)$ the Cherethites ( $03774+\mathrm{K} @$ rethiy ) and over ( 05921 $+($ al ) the Pelethites (06432 +P@lethiy ) :
+B@nayah 2Sa_23_20 And Benaiah (01141 \{+B@nayah\}) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) , the son ( 01121 +ben ) of a valiant ( 02428 +chayil ) man ( 00376 +)iysh ), of Kabzeel ( 06909 +Qabts@ )el ) , who had done ( 06213 +(asah ) many ( 07227 +rab ) acts ( 06467 +po(al ), he slew ( 05221 +nakah ) two ( 08147 +sh@ nayim ) lionlike ( 00739 +)ariy)el ) men of Moab ( 04124 +Mow)ab ):he went (03381 +yarad ) down ( 03381 +yarad ) also and slew ( 05221 +nakah ) a lion ( 00738 +)ariy ) in the midst ( 08432 +tavek ) of a pit ( 00953 +bowr ) in time ( 03117 +yowm ) of snow ( 07950 +sheleg ) :
+B@nayah 2Sa_23_22 These (00428 +)el - leh ) [ things ] did (06213 +(asah ) Benaiah (01141 \{+B@nayah\}) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) , and had the name ( 08034 +shem ) among three (07969 + shalowsh ) mighty ( 01368 +gibbowr ) men .
+B@nayah 2Sa_23_30 Benaiah (01141 \{+B@nayah\} ) the Pirathonite (06553 +Pir(athowniy ), Hiddai ( 01914 +Hidday ) of the brooks ( 05158 +nachal ) of Gaash ( $01608+\mathbf{G a}($ ash ) ,
+B @ nayah Eze_11_01 . Moreover the spirit (07307 +ruwach ) lifted (05375 +nasa) ) me up , and brought ( 00935 +bow) ) me unto the east ( 06931 +qadmowniy ) gate ( $08179+$ sha(ar ) of the LORD S ( 03068 +Y @hovah ) house ( 01004 +bayith ) , which looketh ( 06437 +panah ) eastward ( 06921 +qadiym ):and behold ( 02009 +hinneh ) at the door ( 06607 +pethach ) of the gate ( $08179+$ sha(ar ) five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) men ( 00376 +)iysh ) ; among ( 08432 +tavek ) whom I saw ( 07200 +ra)ah ) Jaazaniah ( 02970 +Ya)azanyah ) the son ( 01121 +ben ) of Azur ( 05809 +(Azzuwr ), and Pelatiah ( 06410 + +P latyah ) the son (01121 +ben ) of Benaiah (01141 \{+B@nayah\}) , princes (08269 +sar ) of the people (05971 +(am ) .
+B@nayah Eze_11_13 And it came (01961 +hayah ) to pass, when I prophesied (05012 +naba) ), that Pelatiah ( $06410+$ +P@latyah ) the son (01121 +ben ) of Benaiah (01141 \{+B@nayah\}) died (04191 +muwth ) . Then fell ( 05307 +naphal ) I down upon my face ( 06440 +paniym ) , and cried ( $02199+\mathrm{za}(\mathrm{aq})$ ) with a loud ( 01419 +gadowl ) voice ( 06963 +qowl ) , and said ( 00559 +)amar ) , Ah ( 00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ! wilt thou make (06213 +(asah ) a full end (03615 +kalah ) of the remnant (07611 +sh@)eriyth ) of Israel (03478 +Yisra)el ) ?
+B @ nayah Ezr_10_25 Moreover of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):of the sons ( 01121 +ben ) of Parosh ( 06551 +Par(osh ) ; Ramiah (07422 +Ramyah ), and Jeziah (03150 +Yizziyah ), and Malchiah (04441 +Malkiyah ) , and Miamin ( 04326 +Miyamin ) , and Eleazar , and Malchijah (04441 +Malkiyah ), and Benaiah (01141 \{+B@nayah\}).
+B@nayah Ezr_10_30 And of the sons (01121 +ben ) of Pahathmoab (06355 +Pachath Mow)ab ) ; Adna (05733 +(Adna) ), and Chelal (03636 +K@lal ), Benaiah (01141 \{+B@nayah\}) , Maaseiah (04641 +Ma(aseyah ) , Mattaniah (04983 +Mattanyah ), Bezaleel (01212 +B@tsal)el) , and Binnui (01131 +Binnuwy ) , and Manasseh (04519 +M@ nashsheh ) .
+B@nayah Ezr_10_35 Benaiah (01141 \{+B@nayah\} ), Bedeiah (00912 +Bed@yeah ), Chelluh (03622 +K@luwhay ) ,
+B@nayah Ezr_10_43 Of the sons (01121 +ben ) of Nebo (05015 +N@bow ) ; Jeiel (03273 +Y @ (iy)el ) , Mattithiah (04993 +Mattithyah ), Zabad (02066 +Zabad ), Zebina , Jadau (03035 +Yiddow ), and Joel (03100 +Yow)el ), Benaiah (01141 \{+B@ nayah\} ).
+Choronayim Isa_15_05 My heart ( 03820 +leb ) shall cry ( 02199 +za(aq ) out for Moab ( 04124 +Mow)ab ) ; his fugitives ( 01280 +b@riyach ) [ shall flee ] unto Zoar (06820 +Tso(ar ), an heifer (05697 +(eglah ) of three
( 07992 +sh@liyshiy ) years old ( 07992 +sh@liyshiy ):for by the mounting ( 04608 +ma(aleh ) up of Luhith ( 03872 +Luwchiyth ) with weeping ( $01065+$ B@kiy ) shall they go (05927 +(alah ) it up ; for in the way ( 01870 +derek ) of Horonaim ( 02773 \{+Choronayim\} ) they shall raise ( 05782 +(uwr ) up a cry ( 02201 +za(aq) of destruction (07667 +sheber ) .
+Choronayim Jer_48_03 A voice ( 06963 +qowl ) of crying ( $\mathbf{0 6 8 1 8}+$ +tsa(aqah ) [ shall be ] from Horonaim ( 02773 \{+Choronayim \} ), spoiling ( 07701 +shod ) and great ( 01419 +gadowl ) destruction ( 07667 +sheber ) .
+Choronayim Jer_48_05 For in the going ( 04608 +ma(aleh ) up of Luhith ( 03872 +Luwchiyth ) continual weeping ( $01065+$ B @ kiy ) shall go ( 05927 +(alah ) up ; for in the going ( 04174 +mowrad ) down ( 04174 +mowrad ) of Horonaim ( 02773 \{+Choronayim\} ) the enemies ( 06862 +tsar ) have heard ( 08085 +shama( ) a cry (06818 +tsa(aqah ) of destruction (07667 +sheber ) .
+Choronayim Jer_48_34 From the cry ( 02201 +za(aq) of Heshbon ( 02809 +Cheshbown ) [ even ] unto Elealeh ( $\mathbf{0 0 5 0 0}+$ )El(ale) ), [ and even ] unto Jahaz ( 03096 +Yahats ), have they uttered ( 05414 +nathan ) their voice ( 06963 +qowl ) , from Zoar ( 06820 +Tso(ar ) [ even ] unto Horonaim ( 02773 \{+Choronayim\} ) , [ as ] an heifer ( $05697+($ eglah ) of three $(07992+$ sh @liyshiy ) years old $(07992+$ sh @liyshiy ):for the waters ( 04325 +mayim ) also ( 01571 +gam ) of Nimrim ( 05249 +Nimriym ) shall be desolate ( 04923 +m@shammah ).
+Ciynay 1Ch_01_15 And the Hivite (02340 +Chivviy ), and the Arkite (06208 +(Arqiy ), and the Sinite (05513 \{+Ciynay\} ) ,
+Ciynay 1Sa_06_06 Wherefore ( 04100 +mah ) then do ye harden ( 05513 \{+Ciynay\} ) your hearts ( 03824 +lebab ) , as the Egyptians ( 04714 +Mitsrayim ) and Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ hardened ( 03513 +kabad ) their hearts ( 03820 +leb ) ? when ( 00834 +)aher ) he had wrought ( 05953 +(alal) wonderfully ( $05953+($ alal ) among them , did they not let the people go ( 07971 +shalach ) , and they departed ( 03212 +yalak ) ?
+Ciynay Deu_33_02 And he said (00559 +)amar ), The LORD (03068 + Y @hovah ) came (00935 +bow) ) from Sinai ( 05514 \{+Ciynay\} ), and rose ( 02224 +zarach ) up from Seir ( $08165+\operatorname{Se}(\mathrm{iyr})$ unto them ; he shined ( 03313 +yapha( ) forth from mount ( 02022 +har ) Paran ( $06290+$ Pa)ran ), and he came ( 00857 + )athah ) with ten ( $07233+$ r@babah ) thousands ( $07233+r @ b a b a h$ ) of saints ( 06944 +qodesh ):from his right ( 03225 +yamiyn ) hand (03225 +yamiyn ) [ went ] a fiery ( 00799 +)eshdath ) law ( 01881 +dath ) for them .
+Ciynay Exo_16_01 . And they took their journey ( 05265 +naca( ) from Elim (00362 +)Eylim ) , and all $(03605+\mathrm{kol})$ the congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) came ( 00935 +bow) ) unto the wilderness ( $04057+$ midbar ) of $\operatorname{Sin}(05512+$ Ciyn ), which ( $00834+$ )aher ) [ is ] between ( 00996 +beyn ) Elim ( 00362 +)Eylim ) and Sinai ( 05514 \{+Ciynay\}), on the fifteenth (06240 $+($ asar ) day ( 03117 +yowm ) of the second ( 08145 +sheniy ) month ( 02320 +chodesh ) after their departing (03318 + yatsa) ) out of the land (00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
+Ciynay Exo_19_01 . In the third (07992 +sh@liyshiy ) month ( 02320 +chodesh ) , when the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) were gone ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the land ( 00776 + )erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ), the same ( 01931 +huw) ) day ( 03117 +yowm ) came ( 00935 +bow) ) they [ into ] the wilderness (04057 +midbar ) of Sinai (05514 \{+Ciynay\} ).
+Ciynay Exo_19_02 For they were departed ( 05265 +naca( ) from Rephidim ( 07508 +R@phiydiym ) , and were come ( 00935 +bow) ) [ to ] the desert ( 04057 +midbar ) of Sinai ( 05514 \{+Ciynay\} ), and had pitched ( 02583 +chanah ) in the wilderness ( 04057 +midbar ) ; and there ( 08033 +sham ) Israel ( $03478+$ Yisra)el ) camped ( 02583 +chanah ) before ( 05048 +neged ) the mount ( 02022 +har ) .
+Ciynay Exo_19_11 And be ready ( 03559 +kuwn ) against the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ):for the third ( 07992 +sh @liyshiy ) day ( 03117 +yowm ) the LORD ( $03068+$ Y @hovah ) will come (03381 +yarad ) down ( $03381+$ yarad ) in the sight $(05869+($ ayin ) of all $(03605+\mathrm{kol})$ the people ( 05971 +(am ) upon mount (02022 +har ) Sinai (05514 \{+Ciynay\} ) .
+Ciynay Exo_19_18 And mount (02022 +har ) Sinai ( 05514 \{+Ciynay\} ) was altogether ( 03605 +kol ) on a smoke ( 06225 +(ashan ), because the LORD ( $03068+$ Y @hovah ) descended ( 03381 +yarad ) upon it in fire (00784 +)esh ): and the smoke (06227 +(ashan ) thereof ascended (05927 +(alah ) as the smoke (06227 $+($ ashan ) of a furnace ( 03536 + kibshan ) , and the whole ( $03605+\mathrm{kol}$ ) mount ( 02022 +har ) quaked ( 02729 +charad ) greatly (03966 +m@(od ) .
+Ciynay Exo_19_20 And the LORD (03068 +Y @hovah ) came (03381 +yarad ) down (03381 +yarad ) upon mount (02022 +har ) Sinai ( 05514 \{+Ciynay \} ), on ( $00413+$ )el ) the top ( 07218 +ro)sh ) of the mount ( 02022 +har ): and the LORD (03068 +Y @hovah ) called (07121 +qara) ) Moses ( 04872 +Mosheh ) [ up ] to the top $(07218+$ ro $)$ sh $)$ of the mount ( 02022 +har ) ; and Moses ( 04872 +Mosheh ) went ( $05927+$ (alah ) up .
+Ciynay Exo_19_23 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the LORD (03068 +Y @hovah ) , The people ( $05971+(\mathrm{am})$ cannot come ( 05927 +(alah ) up to mount ( 02022 +har ) Sinai ( 05514 \{+Ciynay\} ):for thou chargedst ( 05749 +(uwd ) us , saying ( 00559 +)amar ), Set bounds ( 01379 +gabal ) about (00854 + )eth ) the mount (02022 +har ), and sanctify (06942 +qadash ) it .
+Ciynay Exo_24_16 And the glory (03519 +kabowd ) of the LORD (03068 + Y @hovah ) abode (07931 +shakan ) upon mount ( 02022 +har ) Sinai ( $05514\{+$ Ciynay ) ) , and the cloud ( $06051+($ anan ) covered ( 03680 +kacah ) it six ( 08337 +shesh ) days ( 03117 +yowm ): and the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) he called ( 07121 +qara) ) unto Moses ( 04872 +Mosheh ) out of the midst ( 08432 +tavek ) of the cloud (06051 +(anan ).
+Ciynay Exo_31_18 And he gave (05414 +nathan ) unto Moses (04872 +Mosheh ), when he had made an end ( 03615 +kalah ) of communing ( 01696 +dabar ) with him upon mount (02022 +har ) Sinai (05514 \{+Ciynay\} ) , two (08147 +sh@ nayim ) tables (03871 +luwach ) of testimony (5715) , tables (03871 +luwach ) of stone (68) , written (03789 +kathab ) with the finger (00676 +)etsba() of God (00430 +)elohiym ) .
+Ciynay Exo_34_02 And be ready ( 03559 +kuwn ) in the morning ( 01242 +boqer ) , and come ( 05927 +(alah ) up in the morning ( 01242 +boqer ) unto mount ( 02022 +har ) Sinai ( 05514 \{+Ciynay\} ), and present (05324 +natsab ) thyself there (08033 +sham ) to me in the top (07218 +ro)sh ) of the mount (02022 +har ) .
+Ciynay Exo_34_04 And he hewed (06458 + pacal ) two (08147 +sh@nayim ) tables (03871 +luwach ) of stone ( 68 ) like unto the first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ )shown ) ; and Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) rose ( $\mathbf{0 7 9 2 5}+$ shakam ) up early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and went ( $05927+$ (alah ) up unto mount ( 02022 +har ) Sinai (05514 \{+Ciynay\} ) , as the LORD ( $03068+$ Y @ hovah ) had commanded ( 06680 +tsavah ) him , and took (03947 +laqach ) in his hand (03027 +yad ) the two (08147 +sh@nayim ) tables (03871 +luwach ) of stone (68) .
+Ciynay Exo_34_29 And it came ( 01961 +hayah ) to pass, when Moses ( 04872 +Mosheh ) came ( 03381 +yarad ) down ( 03381 + yarad ) from mount ( 02022 +har ) Sinai ( 05514 \{+Ciynay\}) with the two ( 08147 +sh@ nayim ) tables ( 03871 +luwach ) of testimony (5715) in Moses ( 04872 +Mosheh ) hand ( 03027 +yad ) , when he came ( 03381 +yarad ) down ( 03381 +yarad ) from the mount ( 02022 +har ) , that Moses ( 04872 +Mosheh ) wist ( 03045 +yada () not that the skin ( $\mathbf{0 5 7 8 5}+(0 w r$ ) of his face ( $\mathbf{0 6 4 4 0}$ +paniym ) shone ( 07160 +qaran ) while he talked ( 01696 +dabar ) with him .
+Ciynay Exo_34_32 And afterward all ( 03605 +kol ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) came ( 05066 +nagash ) nigh ( 05066 +nagash ): and he gave them in commandment ( 06680 +tsavah ) all ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+$ Y @hovah ) had spoken ( $01696+$ dabar ) with him in mount ( 02022
+har ) Sinai (05514 \{+Ciynay\} ).
+Ciynay Gen_10_17 And the Hivite (02340 +Chivviy ), and the Arkite (06208 +(Arqiy ), and the Sinite (05513 \{+Ciynay\} ) ,
+Ciynay Jud_05_05 The mountains ( 02022 +har ) melted ( 05140 +nazal ) from before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) , [ even ] that Sinai ( 05514 \{+Ciynay ) from before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) God ( 00430 +)elohiym ) of Israel (03478 + Yisra)el ) .
+Ciynay Lev_07_38 Which (00834 +)aher ) the LORD (03068 + Y @ hovah ) commanded (06680 +tsavah ) Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) in mount ( 02022 +har ) Sinai ( 05514 +Ciynay ) , in the day ( 03119 +yowmam ) that he commanded ( 06680 +tsavah ) the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel ( $03478+$ Yisra)el ) to offer ( 07126 +qarab ) their oblations ( 07133 +qorban ) unto the LORD ( 03068 +Y @hovah ) , in the wilderness ( 04057 +midbar ) of Sinai (05514 \{+Ciynay\} ) .
+Ciynay Lev_07_38 Which (00834 +) aher ) the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) in mount ( 02022 +har ) Sinai ( 05514 \{+Ciynay\} ) , in the day ( 03119 +yowmam ) that he commanded ( 06680 +tsavah ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) to offer ( $\mathbf{0 7 1 2 6}$ +qarab ) their oblations ( 07133 +qorban ) unto the LORD ( 03068 +Y@hovah ) , in the wilderness ( 04057 +midbar ) of Sinai (05514 +Ciynay ) .
+Ciynay Lev_25_01 . And the LORD (03068 +Y @hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) in mount (02022 +har ) Sinai (05514 \{+Ciynay\} ), saying (00559 +)amar ),
+Ciynay Lev_26_46 These (00428 +)el - leh ) [ are ] the statutes (02708 +chuqqah ) and judgments (04941 +mishpat ) and laws ( 08451 +towrah ) , which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) made ( 05414 +nathan ) between ( 00996 +beyn ) him and the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) in mount (02022 +har ) Sinai ( 05514 \{+Ciynay ) by the hand ( 03027 +yad ) of Moses ( $04872+$ Mosheh ) .
+Ciynay Lev_27_34 These (00428 +)el - leh ) [ are ] the commandments ( 04687 +mitsvah ), which (00834 + )aher ) the LORD ( $03068+$ Y @ hovah ) commanded ( 06680 +tsavah ) Moses ( $04872+$ Mosheh ) for the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) in mount (02022 +har ) Sinai ( 05514 \{+Ciynay\} ) .
+Ciynay Neh_09_13 Thou camest ( 03381 +yarad ) down ( 03381 +yarad ) also upon mount ( 02022 +har ) Sinai ( 05514 \{+Ciynay\} ), and spakest ( 01696 +dabar ) with them from heaven ( 08064 +shamayim ) , and gavest ( 05414 +nathan ) them right ( 03477 +yashar ) judgments ( 04941 +mishpat ), and true ( 00571 +)emeth ) laws ( 08451 +towrah ) , good ( 02896 +towb ) statutes ( $\mathbf{0 2 7 0 6}+\mathrm{choq}$ ) and commandments ( $\mathbf{0 4 6 8 7}$ +mitsvah ) :
+Ciynay Num_01_01. And the LORD (03068 + Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) in the wilderness ( 04057 +midbar ) of Sinai ( 05514 \{+Ciynay\} ) , in the tabernacle ( 00168 +)ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+$ mow(ed ) , on the first ( $00259+$ )echad ) [ day ] of the second ( $08145+$ sheniy ) month ( 02320 +chodesh ), in the second ( 08145 +sheniy ) year ( 08141 +shaneh ) after they were come ( 03318 + yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), saying (00559 +)amar ) ,
+Ciynay Num_01_19 As the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) , so he numbered (06485 +paqad ) them in the wilderness (04057 +midbar ) of Sinai (05514 \{+Ciynay\} ).
+Ciynay Num_03_01. These ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) also [ are ] the generations ( 08435 +towl@dah ) of Aaron ( 00175 +)Aharown ) and Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) in the day ( 03117 +yowm ) [ that ] the LORD ( 03068 +Y@hovah ) spake (01696 +dabar ) with Moses (04872 +Mosheh ) in mount (02022 +har ) Sinai (05514 \{+Ciynay\} ).
+Ciynay Num_03_04 And Nadab (05070 +Nadab ) and Abihu (30) died (04191 +muwth ) before (06440 +paniym ) the LORD ( $03068+$ Y @hovah ), when they offered ( 07126 +qarab ) strange ( 02114 +zuwr ) fire (00784 +) esh ) before (06440 +paniym ) the LORD (03068 +Y @hovah ) , in the wilderness ( 04057 +midbar ) of Sinai ( 05514 \{+Ciynay\} ), and they had ( 01961 +hayah ) no ( 03808 +lo) ) children ( 01121 +ben ): and Eleazar (00499 +)El(azar ) and Ithamar (00385 +)Iythamar ) ministered in the priest s ( 03547 +kahan ) office in the sight ( 06440 +paniym ) of Aaron ( 00175 +)Aharown ) their father (1) .
+Ciynay Num_03_14. And the LORD (03068 +Y @hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) in the wilderness (04057 +midbar ) of Sinai (05514 \{+Ciynay\} ), saying (00559 +)amar ),
+Ciynay Num_09_01 . And the LORD (03068 +Y @hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) in the wilderness ( 04057 +midbar ) of Sinai ( 05514 \{+Ciynay ) , in the first ( 07223 +ri)shown ) month ( 02320 +chodesh ) of the second ( 08145 +sheniy ) year ( $08141+$ shaneh ) after they were come ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , saying ( 00559 +)amar ),
+Ciynay Num_09_05 And they kept (06213 +(asah ) the passover (06453 +pecach ) on the fourteenth day ( 03117 +yowm ) of the first ( 07223 +ri)shown ) month ( 02320 +chodesh ) at ( 00996 +beyn ) even ( 06153 $+($ ereb $)$ in the wilderness ( 04057 +midbar ) of Sinai ( 05514 \{+Ciynay\} ):according to all ( $03605+\mathrm{kol}$ ) that the LORD (03068 + Y @hovah ) commanded ( 06680 +tsavah ) Moses ( 04872 +Mosheh ) , so ( 03651 +ken ) did ( 06213 +(asah ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
+Ciynay Num_10_12 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) took their journeys ( $\mathbf{0 4 5 5 0}$ +macca( ) out of the wilderness ( 04057 +midbar ) of Sinai ( 05514 \{+Ciynay\} ) ; and the cloud ( 06051 +(anan ) rested ( 07931 +shakan ) in the wilderness ( 04057 +midbar ) of Paran ( $06290+\mathrm{Pa}$ )ran ) .
+Ciynay Num_26_64 But among these ( 00428 +)el - leh ) there was not a man ( 00376 +)iysh ) of them whom Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) and Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) the priest ( 03548 +kohen ) numbered ( 06485 +paqad ), when ( 00834 +)aher ) they numbered ( 06485 +paqad ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) in the wilderness (04057 +midbar ) of Sinai ( 05514 \{+Ciynay\} ) .
+Ciynay Num_28_06 [ It is ] a continual ( 08548 +tamiyd ) burnt ( 05930 +(olah ) offering , which was ordained ( $06213+($ asah $)$ in mount ( 02022 +har ) Sinai ( 05514 \{+Ciynay\} ) for a sweet ( 05207 +nichowach ) savour (07381 +reyach ) , a sacrifice made by fire unto the LORD (03068 + Y @hovah ) .
+Ciynay Num_33_15 And they departed (05265 +naca( ) from Rephidim (07508 +R@phiydiym ) , and pitched ( 02583 +chanah ) in the wilderness ( 04057 +midbar ) of Sinai ( 05514 \{+Ciynay\} ) .
+Ciynay Num_33_16 And they removed ( 05265 +naca() from the desert ( 04057 +midbar ) of Sinai ( 05514 \{+Ciynay\} ) , and pitched (02583 +chanah ) at Kibrothhattaavah (06914 +Qibrowth hat - Ta)a - vah ) .
+Ciynay Psa_68_08 The earth (00776 +)erets ) shook (07493 +ra(ash ), the heavens (08064 +shamayim ) also ( 00637 +)aph ) dropped ( 05197 +nataph ) at the presence ( 06440 +paniym ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ):[ even ] Sinai ( 05514 \{+Ciynay\} ) itself ( $\mathbf{0 2 0 8 8}+$ zeh ) [ was moved ] at the presence ( 06440 +paniym ) of God ( 00430 +)elohiym ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) .
+Ciynay Psa_68_17 The chariots ( 07393 +rekeb ) of God ( 00430 +)elohiym ) [ are ] twenty ( 07239 +ribbow ) thousand ( 07239 +ribbow ) , [ even ] thousands ( $00505+$ )eleph ) of angels ( 08136 +shin) an ):the Lord ( 00136 +)Adonay ) [ is ] among them , [ as in ] Sinai (05514 \{+Ciynay ) , in the holy (06944 +qodesh ) [ place ] .
+Diynay 1Sa_24_15 The LORD (03068 +Y@hovah ) therefore be judge ( 01784 \{+Diynay\} ) , and judge ( 08199 +shaphat ) between ( 00996 +beyn ) me and thee, and see ( 07200 +ra)ah ), and plead ( 07378 +riyb ) my cause ( 07379 +riyb ) , and deliver ( 08199 +shaphat ) me out of thine hand (03027 + yad ) .
+Diynay Ezr_04_09 Then (00116 +)edayin ) [ wrote ] Rehum (07348 +R@chuwm ) the chancellor , and Shimshai ( 08124 +Shimshay ) the scribe ( 05613 +capher ), and the rest ( $07606+$ sh@)ar ) of their companions ( $03675+\mathrm{k}$ @ nath ) ; the Dinaites ( 01784 \{+Diynay\} ) , the Apharsathchites ( 00671 +)Apharc@kay ), the Tarpelites (02967 +Tarp@lay ), the Apharsites (00670 +)Aphar@cay ) , the Archevites ( 00756 +)Ark @ vay ) , the Babylonians (00896 +Babliy ) , the Susanchites (07801 +Shuwshankiy ) , the Dehavites (01723 +Dahava( ) , [ and ] the Elamites (05962 +(Almiy ),
+M@bunnay 2Sa_23_27 Abiezer (44) the Anethothite (06069 +(Anthothiy ), Mebunnai (04012 \{+M@bunnay\} ) the Hushathite (02843 +Chushathiy ),
+Machanayim 1Ch_06_80 And out of the tribe (04294 +matteh ) of Gad (01410 +Gad ) ; Ramoth (07216 +Ra)mowth ) in Gilead ( 01568 +Gil(ad ) with her suburbs ( 04054 +migrash ) , and Mahanaim (04266 \{+Machanayim \} ) with her suburbs (04054 +migrash ),
+Machanayim 1Ki_02_08 And , behold (02009 +hinneh ) , [ thou hast ] with thee Shimei (08096 +Shim(iy ) the son ( 01121 +ben ) of Gera ( 01617 +Gera) ) , a Benjamite ( 01145 +Ben - y @miyniy ) of Bahurim ( 00980 +Bachuriym ), which ( 01931 +huw) ) cursed ( 07043 +qalal ) me with a grievous ( 04834 +marats ) curse ( 07045 +q@lalah ) in the day ( 03117 +yowm ) when I went ( 03212 +yalak ) to Mahanaim ( 04266 \{+Machanayim\} ):but he came ( 03381 +yarad ) down ( $03381+$ yarad ) to meet ( $07125+$ qir)ah ) me at Jordan ( 03383 +Yarden ) , and I sware ( 07650 +shaba( ) to him by the LORD ( $03068+$ Y @hovah ) , saying $(00559+$ )amar ) , I will not put thee to death (04191 + muwth ) with the sword (02719 +chereb ) .
+Machanayim 1Ki_04_14 Ahinadab (00292 +)Achiynadab ) the son (01121 +ben ) of Iddo (05714 +(Iddow ) [ had ] Mahanaim (04266 \{+Machanayim\} ) :
+Machanayim 2Sa_02_08 . But Abner (74) the son (01121 +ben ) of Ner ( 05369 +Ner ) , captain ( 08269 +sar ) of Saul s (07586 +Sha)uwl ) host ( 06635 +tsaba) ) , took ( 03947 +laqach ) Ishbosheth ( 00378 +)Iysh Bosheth ) the son ( 01121 +ben ) of Saul ( 07586 +Sha)uwl ) , and brought ( 05674 +(abar ) him over ( 05674 +(abar ) to Mahanaim (04266 \{+Machanayim ) ;
+Machanayim 2Sa_02_12 And Abner (74) the son ( 01121 +ben ) of Ner ( 05369 +Ner ), and the servants ( 05650 +(ebed ) of Ishbosheth ( 00378 +)Iysh - Bosheth ) the son ( 01121 +ben ) of Saul ( 07586 +Sha)uwl ), went ( 03318 +yatsa) ) out from Mahanaim ( $\mathbf{0 4 2 6 6}$ \{+Machanayim\} ) to Gibeon ( 01391 +Gib(own ) .
+Machanayim 2Sa_02_29 And Abner (74) and his men (00582 +)enowsh ) walked (01980 +halak ) all (03605 + kol ) that night ( 03915 +layil ) through the plain ( 06160 +(arabah ) , and passed ( $05674+($ abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) , and went ( 03212 +yalak ) through all ( $03605+$ kol ) Bithron ( 01338 +Bithrown ) , and they came ( 00935 +bow) ) to Mahanaim ( 04266 \{+Machanayim\} ) .
+Machanayim 2Sa_17_24 Then David (01732 +David ) came (00935 +bow) ) to Mahanaim (04266 \{+Machanayim\} ) . And Absalom (53) passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , he and all ( $03605+\mathrm{kol}$ ) the men ( 00376 +)iysh ) of Israel ( $03478+$ Yisra)el ) with him .
+Machanayim 2Sa_17_27 And it came ( 01961 +hayah ) to pass, when David (01732 +David ) was come (00935 +bow) ) to Mahanaim ( 04266 \{+Machanayim \} ) , that Shobi ( 07629 +Shobiy ) the son ( 01121 +ben ) of Nahash ( 05176 +Nachash ) of Rabbah ( 07237 +Rabbah ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), and Machir ( 04353 +Makiyr ) the son ( 01121 +ben ) of Ammiel ( 05988 +(Ammiy)el ) of Lodebar (03810 +Lo) D@bar ) , and Barzillai (01271 +Barzillay ) the Gileadite (01569 +Gil(adiy) of Rogelim (07274 +Rog@liym ) ,
+Machanayim 2Sa_19_32 Now Barzillai (01271 +Barzillay ) was a very ( $03966+m @(o d)$ aged ( 02204 +zaqen ) man , [ even ] fourscore (08084 +sh@ moniym ) years (08141 +shaneh ) old (01121 +ben ):and he
had provided the king ( 04428 +melek ) of sustenance ( 03557 +kuwl ) while he lay ( 07871 +shiybah ) at Mahanaim ( 04266 \{+Machanayim\} ) ; for he [ was ] a very ( 03966 +m@(od ) great ( 01419 +gadowl ) man (00376 +)iysh ) .
+Machanayim Gen_32_02 And when (00834 +)aher ) Jacob (03290 +Ya(aqob ) saw (07200 +ra)ah ) them , hesaid ( 00559 +)amar ), This ( 02088 +zeh ) [ is ] God s ( 00430 +)elohiym ) host ( 04264 +machaneh ):and he called ( 07121 +qara) ) the name ( 08034 +shem ) of that place ( 04725 +maqowm ) Mahanaim ( 04266 \{+Machanayim ) .
+Machanayim Jos_13_26 And from Heshbon (02809 +Cheshbown ) unto Ramathmizpeh (07434 +Ramath ham - Mits - peh ) , and Betonim ( 00993 +Btoniym ) ; and from Mahanaim ( 04266 \{+Machanayim\} ) unto the border (01366 + @ buwl ) of Debir (01688 +D@biyr ) ;
+Machanayim Jos_13_30 And their coast ( $\mathbf{0 1 3 6 6}$ +g@buwl) was from Mahanaim ( $\mathbf{0} 4266$ \{+Machanayim\} ) , all ( $03605+\mathrm{kol}$ ) Bashan ( 01316 +Bashan ) , all ( $03605+\mathrm{kol}$ ) the kingdom ( 04468 +mamlakuwth ) of $\mathbf{O g}$ $(05747+(O w g)$ king ( $04428+$ melek ) of Bashan ( $01316+$ Bashan ) , and all ( $03605+\mathrm{kol}$ ) the towns ( 02333 +chavvah ) of Jair (02971 +Ya)iyr ), which (00834 +)aher ) [ are ] in Bashan (01316 +Bashan ), threescore (08346 + shishshiym ) cities (05892 +(iyr ) :
+Machanayim Jos_21_38 And out of the tribe ( $\mathbf{0 4 2 9 4}$ +matteh ) of Gad ( 01410 +Gad ), Ramoth ( 07216 +Ra)mowth ) in Gilead ( 01568 +Gil(ad ) with her suburbs ( 04054 +migrash ) , [ to be ] a city ( 05892 +(iyr ) of refuge ( 04733 +miqlat ) for the slayer ( 07523 +ratsach ) ; and Mahanaim ( 04266 \{+Machanayim \}) with her suburbs (04054 +migrash ),
+Makbannay 1Ch_12_13 Jeremiah (03414 +Yirm@ yah ) the tenth (06224 +(asiyriy ), Machbanai (04344 \{+Makbannay\}) the eleventh .
+Matt@nay Ezr_10_33 Of the sons (01121 +ben ) of Hashum ( 02828 +Chashum ) ; Mattenai (04982 \{+Matt@nay\} ), Mattathah (04992 +Mattattah ), Zabad (02066 +Zabad ), Eliphelet (00467 +)Eliyphelet ), Jeremai (03413 +Y @ remay ) , Manasseh (04519 +M@ nashsheh ) , [ and ] Shimei (08096 +Shim(iy ) .
+Matt@nay Ezr_10_37 Mattaniah (04983 +Mattanyah ), Mattenai (04982 \{+Matt@nay\} ), and Jaasau (03299 + Ya(asuw ) ,
+Matt@nay Neh_12_19 And of Joiarib (03114 +Yowyariyb ) , Mattenai (04982 \{+Matt@nay\} ) ; of Jedaiah (03048 +Y@kda(yah ) , Uzzi (05813 +(Uzziy ) ;
+Tatt@nay Ezr_05_03. At the same time ( 02166 +z@man ) came ( 00858 +)athah ) to them Tatnai (08674 \{+Tatt@nay\} ), governor (06347 +pechah ) on this side ( 05675 +(abar ) the river ( 05103 +n@har ), and Shetharboznai ( $08370+$ Sh@thar Bowz@nay ) , and their companions ( $03675+\mathrm{k} @$ nath ) , and said (00559 +)amar ) thus ( 03652 +ken ) unto them , Who ( 04479 +man ) hath commanded you to build ( 01124 +b@na) ) this ( 01836 +den ) house ( 01005 +bayith ) , and to make ( $03635+\mathrm{k} @$ lal ) up this ( 01836 +den ) wall ( 00846 +)ushsharna) )?
+Tatt@nay Ezr_05_06 The copy (06573 +parshegen ) of the letter (00104 +)igg@ra) ) that Tatnai (08674 \{+Tatt@nay\} ), governor (06347 +pechah ) on this side ( 05675 +(abar ) the river ( 05103 +n@har ) , and Shetharboznai (08370 +Sh@thar Bowz@nay ), and his companions ( $03675+\mathrm{k} @$ nath ) the Apharsachites ( 00671 +)Apharc@kay ), which ( 01768 +diy ) [ were ] on this side ( 05675 +(abar ) the river ( 05103 +n@har ) , sent (07972 +sh @lach ) unto Darius (01868 +Dar@ yavesh ) the king (04430 +melek ) :
+Tatt@nay Ezr_06_06 Now (03705 +k@(an ) [ therefore ], Tatnai (08674 \{+Tatt@nay\} ), governor (06347 +pechah ) beyond (05675 +(abar ) the river (05103 +n@har ), Shetharboznai (08370 +Sh@thar Bowz@nay ), and your companions ( $03675+\mathrm{k} @$ nath ) the Apharsachites ( $00671+$ )Apharc@kay ), which ( 01768 +diy )
[ are ] beyond (05675 +(abar ) the river ( 05103 +n@har ) , be ye far (07352 +rachiyq ) from thence (08536 +tam ) :
+Tatt@nay Ezr_06_13. Then (00116 +)edayin ) Tatnai (08674 \{+Tatt@nay\} ), governor (06347 +pechah ) on this side ( $05675+$ (abar ) the river ( $05103+n @$ har ) , Shetharboznai ( $08370+$ Sh@thar Bowz@nay ) , and their companions ( $03675+\mathrm{k} @$ nath ) , according ( $06903+\mathrm{q} @$ bel ) to that which ( $01768+$ diy ) Darius ( 01868 +Dar@yavesh ) the king ( 04430 +melek ) had sent (07972 +sh@lach ) , so (03660 +k@nema) ) they did speedily (00629 +)ocparna) ).
+benayim 1Sa_17_04 And there went ( 03318 +yatsa) ) out a champion ( 01143 \{+benayim\}) out of the camp ( 04264 +machaneh ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) , named ( 08034 +shem ) Goliath ( 01555 +Golyath ), of Gath ( 01661 +Gath ) , whose height ( 01363 +gobahh ) [ was ] six ( 08337 +shesh ) cubits ( 00520 +)ammah ) and a span (02239 +zereth ).
+benayim 1Sa_17_23 And as he talked ( 01696 +dabar ) with them, behold ( 02009 +hinneh ), there came ( 05927 +(alah ) up the champion ( 01143 \{+benayim\} ) , the Philistine ( $06430+\mathrm{P} @$ lishtiy ) of Gath ( 01661 +Gath ), Goliath (01555 +Golyath ) by name (08034 +shem ), out of the armies ( $\mathbf{0 4 6 3 0}+\mathrm{ma}(\operatorname{arah})$ ) of the Philistines ( $06430+$ P@lishtiy ) , and spake ( 01696 +dabar ) according to the same ( 00428 +)el - leh ) words (01697 + dabar ): and David (01732 +David ) heard (08085 +shama( ) [ them ] .
+liphnay 1Ki_06_17 And the house (01004 +bayith ), that [ is ] , the temple (01964 +heykal ) before (03942 \{+liphnay\} ) it , was forty ( $\mathbf{0 0 7 0 5}+$ ) arba(iym ) cubits ( $00520+$ )ammah ) [ long ] .
+sh@nayim 1Ch_01_19 And unto Eber (05677 +(Eber ) were born (03205 +yalad ) two (08147
\{+sh@ nayim\} ) sons ( 01121 +ben ):the name ( $08034+$ shem ) of the one ( $00259+$ )echad ) [ was ] Peleg ( 06389 +Peleg ) ; because ( $\mathbf{0 3 5 8 8}+$ kiy ) in his days ( 03117 +yowm ) the earth ( $00776+$ )erets ) was divided ( 06385 +palag ): and his brother s(00251 +)ach ) name (08034 +shem ) [ was ] Joktan (03355 +Yoqtan ).
+sh@nayim 1Ch_04_05 And Ashur (00804 +)Ashshuwr ) the father (1) of Tekoa ( 08620 +T@qowa( ) had ( 01961 +hayah ) two ( 08147 \{+sh @ nayim \} ) wives ( 00802 +)ishshah ), Helah ( 02458 +Chel)ah ) and Naarah (05292 + Na(arah ).
+sh@nayim 1Ch_07_02 And the sons (01121 +ben ) of Tola ( 08439 +Towla( ) ; Uzzi ( 05813 +(Uzziy ) , and Rephaiah (07509 + R@phayah ) , and Jeriel (03400 +Y@riy)el ), and Jahmai (03181 +Yachmay ), and Jibsam ( 03005 +Yibsam ) , and Shemuel ( 08050 +Sh@muw)el ), heads ( 07218 +ro)sh ) of their father s (1) house ( 01004 +bayith ), [ to wit ], of Tola ( 08439 +Towla( ): [ they were ] valiant ( 01368 +gibbowr ) men of might ( 02428 +chayil) in their generations ( 08435 +towl@dah ); whose number ( 04557 +micpar ) [ was ] in the days ( 03117 +yowm ) of David ( 01732 +David ) two ( 08147 \{+sh@ nayim ) and twenty ( 06242 +(esriym ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ).
+sh@nayim 1Ch_07_07 And the sons ( 01121 +ben ) of Bela ( 01106 +Bela() ; Ezbon ( 00675 +)Etsbown ), and Uzzi ( 05813 +(Uzziy ) , and Uzziel ( $05816+($ Uzziy )el ) , and Jerimoth ( $03406+$ Y @ riymowth ) , and Iri ( 05901 +(Iyriy ) , five ( 02568 +chamesh ) ; heads ( 07218 +ro)sh ) of the house ( 01004 +bayith ) of [ their ] fathers (1) , mighty ( 01368 + gibbowr ) men of valour ( 02428 +chayil) ; and were reckoned ( 03187 +yachas ) by their genealogies ( 03187 +yachas ) twenty ( 06242 +(esriym ) and two ( $08147\{+\mathrm{sh} @$ nayim\} ) thousand ( 00505 +)eleph ) and thirty ( 07970 +sh@lowshiym ) and four (00702 +) arba( ) .
+sh@nayim 1Ch_11_21 Of the three ( 07969 +shalowsh ), he was more honourable ( 03513 +kabad ) than the two (08147 \{+sh@nayim\} ) ; for he was their captain (08269 +sar ):howbeit he attained (00935 +bow) ) not to the [ first ] three (07969 + shalowsh ) .
+sh@nayim 1Ch_11_22 Benaiah ( 01141 +B@nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada() , the son ( 01121 +ben ) of a valiant ( 02428 +chayil ) man ( 00376 +)iysh ) of Kabzeel ( 06909 +Qabts@)el ),
who had done many ( 07227 +rab ) acts ( 06467 +po(al ) ; he slew ( 05221 +nakah ) two ( 08147 \{+sh@nayim\} ) lionlike ( 00739 +)ariy)el ) men ( 00582 +)enowsh ) of Moab ( 04124 +Mow)ab ):also he went ( 03381 +yarad ) down ( 03381 +yarad ) and slew ( 05221 +nakah ) a lion ( 00738 +)ariy ) in a pit ( 00953 +bowr ) in a snowy ( 07950 +sheleg ) day ( 03117 +yowm ).
+sh @ nayim 1Ch_12_28 And Zadok (06659 +Tsadowq ) , a young (05288 +na(ar ) man mighty (01368 +gibbowr ) of valour ( 02428 +chayil ) , and of his father $s$ (1) house ( 01004 +bayith ) twenty ( 06242 +(esriym ) and two (08147 \{+sh@nayim\}) captains (08269 +sar ) .
+sh@nayim 1Ch_18_05 And when the Syrians ( 00758 +)Aram ) of Damascus ( 01834 +Dammeseq ) came (00935 +bow) ) to help ( 05826 +(azar ) Hadarezer ( 01928 +Hadar(ezer ) king ( 04428 +melek ) of Zobah ( 06678 +Tsowba) ) , David ( 01732 +David ) slew ( 05221 +nakah ) of the Syrians ( 00758 +)Aram ) two ( 08147 $\{+$ sh@ nayim $\}$ ) and twenty ( $06242+($ esriym ) thousand ( $00505+$ )eleph ) men ( $00376+$ )iysh ) .
+sh@nayim 1Ch_19_07 So they hired (07936 +sakar ) thirty (07970 +sh@lowshiym ) and two (08147 \{+sh@ nayim \} ) thousand ( 00505 +)eleph ) chariots ( 07393 +rekeb ), and the king ( 04428 +melek ) of Maachah ( 04601 +Ma(akah ) and his people ( 05971 +(am ) ; who came ( 00935 +bow) ) and pitched ( 02583 +chanah ) before ( 06440 +paniym ) Medeba ( 04311 +Meyd@ba) ). And the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) gathered ( 00622 +)acaph ) themselves together from their cities ( 05892 +(iyr ) , and came (00935 +bow) ) to battle (04421 +milchamah ) .
+sh@nayim 1Ch_24_03 And David (01732 +David ) distributed ( 02505 +chalaq ) them , both ( 08147 \{+sh@nayim \} ) Zadok ( 06659 +Tsadowq ) of the sons ( 01121 +ben ) of Eleazar ( $00499+$ ) El(azar ) , and Ahimelech (00288 +)Achiymelek ) of the sons ( 01121 +ben ) of Ithamar ( 00385 +)Iythamar ), according to their offices (06486 + $\mathbf{p}$ @quddah ) in their service ( $05656+($ abodah ) .
+sh@nayim 1Ch_24_17 The one (00259 +)echad ) and twentieth (06242 +(esriym ) to Jachin (03199 +Yakiyn ) , the two (08147 $\{+$ sh @ nayim $\}$ ) and twentieth ( 06242 +(esriym ) to Gamul ( 01577 +gamuwl ) ,
+sh@nayim 1Ch_25_29 The two ( 08147 \{+sh@nayim\} ) and twentieth (06242 +(esriym ) to Giddalti (01437 +Giddaltiy ), [ he ] , his sons ( 01121 +ben ), and his brethren ( 00251 +)ach ), [ were ] twelve :
+sh@nayim 1Ch_26_08 All ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) of the sons ( 01121 +ben ) of Obededom $(05654+($ Obed )Edowm ):they and their sons ( 01121 +ben ) and their brethren ( $00251+$ )ach ) , able ( 02428 +chayil ) men ( 00376 +)iysh ) for strength ( 03581 +koach ) for the service ( 05656 +(abodah ), [ were ] threescore ( $\mathbf{0 8 3 4 6}+$ shishshiym ) and two ( $08147\{+$ sh @ nayim\} ) of Obededom ( $05654+($ Obed $)$ Edowm ) .
+sh@nayim 1Ch_26_17 Eastward ( 04217 +mizrach ) [ were ] six ( 08337 +shesh ) Levites ( 03881 +Leviyiy ) , northward ( 06828 +tsaphown ) four ( 00702 +)arba() a day ( $03117+$ yowm ), southward ( 05045 +negeb ) four ( 00702 +)arba ( ) a day ( 03117 +yowm ) , and toward Asuppim (00624 +)acuph ) two (08147 +sh@nayim ) [ and ] two (08147 \{+sh@nayim \} ) .
+sh@nayim 1Ch_26_17 Eastward (04217 +mizrach ) [ were ] six (08337 +shesh ) Levites (03881 +Leviyiy ) , northward ( 06828 +tsaphown ) four ( 00702 +)arba( ) a day ( 03117 +yowm ), southward ( 05045 +negeb ) four ( 00702 +)arba( ) a day ( 03117 +yowm ) , and toward Asuppim (00624 +)acuph ) two (08147 $\{+$ sh@ nayim $\}$ ) [ and ] two (08147 +sh@ nayim ) .
+sh@nayim 1Ch_26_18 At Parbar (06503 +Parbar ) westward (04628 +ma(arab ), four (00702 +)arba( ) at the causeway (04546 +m@cillah ) , [ and ] two (08147 \{+sh@nayim\} ) at Parbar (06503 +Parbar ) .
+sh@nayim 1Ki_02_05 Moreover (01571 +gam ) thou knowest (03045 +yada() also (01571 +gam ) what Joab ( $03097+$ Yow $)$ ab ) the son ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ ruwyah ) did ( 06213 +(asah ) to me , [ and ] what ( 00834 +) aher ) he did ( 06213 +(asah ) to the two ( 08147 \{+sh@ nayim\} ) captains ( 08269 +sar )
of the hosts ( $06635+$ tsaba) ) of Israel ( $03478+$ Yisra) el ) , unto Abner (74) the son $(01121+b e n)$ of Ner $(05369+$ Ner ) , and unto Amasa (06021 + (Amasa) ) the son (01121 +ben ) of Jether ( $03500+$ Yether ) , whom he slew ( 02026 +harag ) , and shed ( 07760 +suwm ) the blood ( 01818 +dam ) of war ( $04421+m i l c h a m a h)$ in peace ( 07965 +shalowm ) , and put (05414 +nathan ) the blood ( 01818 +dam ) of war ( 04421 +milchamah ) upon his girdle ( 02290 +chagowr ) that [ was ] about his loins ( 04975 +mothen ) , and in his shoes (05275 +na(al ) that [ were ] on his feet (07272 +regel ) .
+sh@nayim 1Ki_02_32 And the LORD (03068 + Y @hovah ) shall return (07725 +shuwb ) his blood (01818 +dam ) upon his own head ( 07218 +ro)sh ) , who ( 04310 +miy ) fell ( 06293 +paga( ) upon two ( 08147 \{+sh@nayim\} ) men (00582 + )enowsh ) more righteous (06662 +tsaddiyq ) and better (02896 +towb ) than he , and slew ( 02026 +harag ) them with the sword ( 02719 +chereb ) , my father (1) David ( 01732 +David ) not knowing (03045 + yada( ) [ thereof , to wit ] , Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ), captain ( $08269+$ sar ) of the host ( $06635+$ tsaba) ) of Israel ( $03478+$ Yisra)el ) , and Amasa ( 06021 +(Amasa) ) the son ( 01121 +ben ) of Jether ( $03500+$ Yether ) , captain ( 08269 +sar ) of the host $(06635+$ tsaba) ) of Judah (03063 + Y @huwdah ) .
+sh@nayim 1Ki_02_39 And it came (01961 +hayah ) to pass at the end (07093 +qets ) of three (07969 +shalowsh ) years ( 08141 +shaneh ) , that two ( 08147 \{+sh @nayim\}) of the servants ( 05650 +(ebed) of Shimei ( 08096 +Shim(iy ) ran ( 01272 +barach ) away unto Achish ( 00397 +)Akiysh ) son (01121 +ben ) of Maachah (04601 +Ma(akah ) king (04428 +melek) of Gath (01661 +Gath ) . And they told (05046 +nagad ) Shimei (08096 +Shim(iy ) , saying (00559 +)amar ), Behold (02009 +hinneh ) , thy servants (05650 +(ebed) [ be ] in Gath (01661 +Gath ) .
+sh@nayim 1Ki_03_16. Then (00227 +)az ) came (00935 +bow) ) there two (08147 \{+sh@nayim\}) women (00802 + )ishshah ) , [ that were ] harlots (02181 + zanah ) , unto the king (04428 +melek ) , and stood (05975 +(amad ) before (06440 +paniym ) him .
+sh@nayim 1Ki_03_18 And it came (01961 +hayah ) to pass the third (07992 +sh@liyshiy ) day (03117 $+y o w m$ ) after that I was delivered ( $03205+$ yalad ) , that this ( $02063+\mathrm{zo}$ )th ) woman ( $00802+$ )ishshah ) was delivered (03205 +yalad ) also (01571 + gam ):and we [ were ] together ( 03162 +yachad ) ; [ there was ] no (00369 +) ayin ) stranger ( 02114 +zuwr ) with us in the house ( 01004 +bayith ) , save ( 02108 +zuwlah ) we two (08147 \{+sh@nayim\}) in the house (01004 +bayith ) .
+sh@nayim 1Ki_03_25 And the king (04428 +melek ) said (00559 +)amar ) , Divide (01504 +gazar ) the living ( 02416 +chay ) child ( 03206 +yeled ) in two ( 08147 \{+sh@nayim\} ), and give ( 05414 +nathan ) half $(02677$ + chetsiy ) to the one $(00259+)$ echad $)$, and half $(02677$ + chetsiy $)$ to the other $(00259+)$ echad ) .
+sh@nayim 1Ki_05_12 And the LORD (03068 + Y @hovah ) gave (05414 +nathan ) Solomon (08010 +Sh@lomoh ) wisdom ( 02451 +chokmah ) , as he promised ( $01696+$ dabar ) him:and there was peace ( 07965 +shalowm ) between ( 00996 +beyn ) Hiram ( 02438 +Chiyram ) and Solomon ( 08010 +Sh@lomoh ) ; and they two (08147 \{+sh@nayim\} ) made (03772 + karath ) a league (01285 +b@riyth ) together .
+sh@nayim 1Ki_05_14 And he sent (07971 +shalach ) them to Lebanon (03844 +L@banown ), ten (06235 $+($ eser ) thousand $(00505+)$ eleph ) a month ( 02320 +chodesh ) by courses ( 02487 +chaliyphah ):a month ( 02320 +chodesh ) they were in Lebanon (03844 +L@banown ) , [ and ] two (08147 \{+sh@nayim\}) months (02320 +chodesh ) at home (01004 +bayith ):and Adoniram (00141 +)Adoniyram ) [ was ] over (05921 +(al ) the levy (04522 +mac ) .
+sh@nayim 1Ki_06_23 And within the oracle (01687 +d@biyr ) he made (06213 +(asah ) two (08147 $\{+$ sh@ nayim $\}$ ) cherubims ( $03742+k @$ ruwb ) [ of ] olive ( $08081+$ shemen ) tree $(06086+($ ets $)$, [ each ] ten ( 06235 +(eser ) cubits ( 00520 +)ammah ) high ( 06967 +qowmah ) .
+sh@nayim 1Ki_06_25 And the other (08145 +sheniy ) cherub (03742 +k@ruwb ) [ was ] ten (06235 +(eser
) cubits ( 00520 +)ammah ):both ( 08147 \{+sh @ nayim \} ) the cherubims ( $03742+\mathrm{k} @$ ruwb ) [ were ] of one (00259 +)echad ) measure ( 04060 +middah ) and one ( 00259 +)echad ) size ( 07095 +qetseb ) .
+sh@nayim 1Ki_06_32 The two ( 08147 \{+sh@nayim\} ) doors ( 01817 +deleth ) also [ were of ] olive ( 08081 +shemen ) tree ( 06086 +(ets ) ; and he carved ( 07049 +qala( ) upon them carvings ( 04734 +miqla(ath ) of cherubims ( $03742+\mathrm{k}$ @ ruwb ) and palm ( 08561 +timmor ) trees and open ( 06358 +patuwr ) flowers ( 06731 +tsiyts ) , and overlaid ( 06823 +tsaphah ) [ them ] with gold ( 02091 +zahab ) , and spread ( 07286 +radad ) gold ( 02091 +zahab ) upon the cherubims ( $03742+\mathrm{k} @$ ruwb ) , and upon the palm ( $08561+\mathrm{timmor}$ ) trees .
+sh@nayim 1Ki_06_34 And the two (08147 +sh@nayim ) doors ( 01817 +deleth ) [ were of ] fir ( 01265 +b@rowsh ) tree (06086 +(ets ): the two (08147 +sh@nayim ) leaves (06763 +tsela( ) of the one (00259 +)echad ) door ( 01817 +deleth ) [ were ] folding ( 01550 +galiyl ) , and the two ( 08147 \{+sh @ nayim ) leaves ( 07050 +qela( ) of the other ( 08145 +sheniy ) door ( 01817 +deleth ) [ were ] folding ( 01550 +galiyl ) .
+sh@nayim 1Ki_06_34 And the two ( 08147 +sh@nayim ) doors ( 01817 +deleth ) [ were of ] fir ( 01265 + b @ rowsh ) tree ( 06086 +(ets ):the two ( 08147 \{+sh@nayim\} ) leaves ( $06763+$ tsela() of the one $(00259$ + )echad ) door ( 01817 +deleth ) [ were ] folding ( 01550 +galiyl ) , and the two ( 08147 +sh@nayim ) leaves ( 07050 +qela () of the other ( 08145 +sheniy ) door ( 01817 +deleth ) [ were ] folding ( 01550 +galiyl ) .
+sh@nayim 1Ki_06_34 And the two ( 08147 \{+sh@nayim\} ) doors ( 01817 +deleth ) [ were of ] fir ( 01265 $+b @$ rowsh ) tree (06086 +(ets ):the two (08147 +sh@nayim ) leaves (06763 +tsela() of the one ( 00259 +)echad ) door ( 01817 +deleth ) [ were ] folding ( 01550 +galiyl ) , and the two ( 08147 +sh@ nayim ) leaves ( 07050 +qela () of the other ( 08145 +sheniy ) door ( 01817 +deleth ) [ were ] folding ( 01550 +galiyl ) .
+sh@ nayim 1Ki_07_15 For he cast (06696 +tsuwr ) two (08147 \{+sh@nayim\} ) pillars (05982 +(ammuwd ) of brass ( $05178+n @$ chosheth ) , of eighteen cubits ( 00520 +)ammah ) high (06967 +qowmah ) apiece ( 00259 + )echad ): and a line ( 02339 +chuwt ) of twelve cubits ( 00520 +)ammah ) did compass ( 05437 +cabab ) either (08145 + sheniy ) of them about (05437 +cabab ) .
+sh@nayim 1Ki_07_16 And he made (06213 +(asah ) two (08147 \{+sh@nayim\} ) chapiters (03805 +kothereth ) [ of ] molten ( 03332 +yatsaq ) brass ( 05178 +n@ chosheth ), to set ( 05414 +nathan ) upon the tops ( 07218 +ro)sh ) of the pillars ( $\mathbf{0 5 9 8 2}+$ (ammuwd ):the height ( 06967 +qowmah ) of the one ( 00259 +)echad ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ), and the height ( 06967 +qowmah ) of the other ( 08145 +sheniy ) chapiter ( $03805+$ kothereth ) [ was ] five ( 02568 +chamesh ) cubits (00520 +)ammah ) :
+sh@nayim 1Ki_07_18 And he made (06213 +(asah ) the pillars (05982 +(ammuwd ) , and two (08147 \{+sh@ nayim\} ) rows ( 02905 +tuwr ) round ( 05439 +cabiyb ) about upon the one ( 00259 +)echad ) network $(07639+s @$ bakah ) , to cover ( 03680 +kacah ) the chapiters ( $03805+$ kothereth ) that [ were ] upon the top ( $07218+$ ro)sh ) , with pomegranates ( 07416 +rimmown ): and so $(03651+$ ken ) did ( $06213+$ (asah ) he for the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ).
+sh@ nayim 1Ki_07_20 And the chapiters ( 03805 +kothereth ) upon the two ( 08147 \{+sh@nayim\} ) pillars ( 05982 +(ammuwd) [ had pomegranates ] also ( 01571 +gam ) above ( $04605+$ ma(al ) , over ( 05980 +(ummah ) against ( 05980 +(ummah ) the belly ( 00990 +beten ) which ( 00834 +)aher ) [ was ] by the network ( 07639 +s@bakah ):and the pomegranates ( 07416 +rimmown ) [ were ] two hundred ( 03967 +me)ah ) in rows ( 02905 +tuwr ) round ( 05439 +cabiyb ) about upon the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ) .
+sh@nayim 1Ki_07_24 And under (08478 +tachath ) the brim (08193 +saphah ) of it round (05439 +cabiyb ) about [ there were ] knops ( 06497 +peqa( ) compassing ( 05437 +cabab ) it , ten ( $06235+($ eser ) in a cubit (00520 +)ammah ), compassing ( 05362 +naqaph ) the sea ( 03220 +yam ) round ( 05439 +cabiyb ) about:the knops ( 06497 +peqa( ) [ were ] cast ( $03333+\mathrm{y} @$ tsukah ) in two ( 08147 \{+sh@nayim\}) rows ( 02905 +tuwr ),
when it was cast (03333 +y@tsukah ) .
+sh@nayim 1Ki_07_41 The two (08147 +sh@nayim ) pillars (05982 +(ammuwd) , and the [ two (08147 +sh@nayim ) ] bowls ( 01543 +gullah ) of the chapiters ( $03805+$ kothereth ) that [ were ] on ( $05921+($ al $)$ the top $(07218+r o)$ sh $)$ of the two (08147 +sh@nayim ) pillars (05982 + (ammuwd ) ; and the two (08147 +sh@nayim ) networks (07639 +s@bakah ) , to cover (03680 +kacah ) the two (08147 \{+sh@nayim\}) bowls ( 01543 +gullah ) of the chapiters ( 03805 + kothereth ) which ( 00834 +)aher ) [ were ] upon the top (07218 $+r o)$ sh ) of the pillars (05982 +(ammuwd) ;
+sh@nayim 1Ki_07_41 The two (08147 +sh@nayim ) pillars (05982 +(ammuwd) , and the [ two (08147 + sh@nayim ) ] bowls ( 01543 +gullah ) of the chapiters ( $03805+$ kothereth ) that [ were ] on ( $05921+($ al $)$ the top (07218 +ro)sh ) of the two (08147 + sh @ nayim ) pillars (05982 + (ammuwd ) ; and the two (08147 \{+sh@nayim\} ) networks (07639 + s@bakah ) , to cover (03680 + kacah ) the two (08147 +sh@nayim ) bowls ( 01543 +gullah ) of the chapiters ( 03805 + kothereth ) which ( $00834+$ )aher ) [ were ] upon the top ( 07218 + ro)sh ) of the pillars (05982 +(ammuwd) ;
+sh@nayim 1Ki_07_41 The two (08147 +sh@nayim ) pillars (05982 +(ammuwd) , and the [ two (08147 +sh@nayim ) ] bowls ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) that [ were ] on ( $05921+($ al $)$ the top (07218 +ro)sh ) of the two (08147 \{+sh@nayim\} ) pillars (05982 + (ammuwd ) ; and the two (08147 +sh@nayim ) networks (07639 +s@bakah ) , to cover (03680 +kacah ) the two (08147 +sh @ nayim ) bowls ( 01543 + gullah ) of the chapiters ( $03805+$ kothereth ) which ( $00834+$ )aher ) [ were ] upon the top (07218 $+r o)$ sh ) of the pillars (05982 +(ammuwd) ;
+sh@nayim 1Ki_07_41 The two (08147 +sh@nayim ) pillars (05982 +(ammuwd ) , and the [ two (08147 $\{+$ sh @ nayim \} ) ] bowls (01543 + gullah ) of the chapiters (03805 + kothereth ) that [ were ] on (05921 +(al ) the top $(07218+r o)$ sh $)$ of the two $(08147+$ sh @ nayim ) pillars (05982 + (ammuwd ) ; and the two (08147 +sh@nayim ) networks (07639 +s@bakah ) , to cover (03680 +kacah ) the two (08147 +sh @ nayim ) bowls ( 01543 + gullah ) of the chapiters ( 03805 +kothereth ) which ( $00834+$ )aher ) [ were ] upon the top (07218 + ro)sh ) of the pillars (05982 +(ammuwd) ;
+sh@nayim 1Ki_07_41 The two (08147 \{+sh@nayim\} ) pillars (05982 +(ammuwd ) , and the [ two (08147 +sh@nayim ) ] bowls ( 01543 +gullah ) of the chapiters ( $03805+$ kothereth ) that [ were ] on (05921 +(al ) the top $(07218+r o)$ sh ) of the two $(08147+$ sh @ nayim ) pillars (05982 + (ammuwd ) ; and the two (08147 +sh@nayim ) networks (07639 +s@bakah ) , to cover (03680 + kacah ) the two (08147 +sh@nayim ) bowls ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) which ( $00834+$ )aher ) [ were ] upon the top (07218 $+r o)$ sh ) of the pillars (05982 +(ammuwd ) ;
+sh@nayim 1Ki_07_42 And four (00702 +)arba( ) hundred (03967 +me)ah ) pomegranates (07416 +rimmown ) for the two ( 08147 +sh@nayim ) networks (07639 +s@bakah ) , [ even ] two (08147 +sh@nayim ) rows ( 02905 +tuwr ) of pomegranates ( 07416 +rimmown ) for one ( 00259 +)echad ) network ( 07639 +s@bakah ) , to cover ( 03680 +kacah ) the two ( 08147 \{+sh@nayim\} ) bowls ( $01543+$ gullah ) of the chapiters (03805 +kothereth ) that [ were ] upon the pillars (05982 +(ammuwd ) ;
+sh@nayim 1Ki_07_42 And four (00702 +)arba( ) hundred (03967 +me)ah ) pomegranates (07416 +rimmown ) for the two (08147 +sh@nayim ) networks (07639 +s@bakah ) , [ even ] two (08147 $\{+$ sh @nayim $\}$ ) rows ( $02905+$ tuwr ) of pomegranates ( 07416 +rimmown ) for one ( 00259 +)echad ) network ( $07639+$ s@bakah ) , to cover ( 03680 +kacah ) the two ( 08147 +sh@nayim ) bowls ( $01543+$ gullah ) of the chapiters (03805 +kothereth ) that [ were ] upon the pillars (05982 +(ammuwd ) ;
+sh@nayim 1Ki_07_42 And four (00702 +)arba( ) hundred (03967 +me)ah ) pomegranates (07416 +rimmown ) for the two (08147 \{+sh@nayim\}) networks (07639 +s@bakah ) , [ even ] two (08147 +sh@nayim ) rows ( 02905 +tuwr ) of pomegranates ( 07416 +rimmown ) for one ( 00259 +)echad ) network (07639 +s@bakah ) , to cover (03680 +kacah ) the two (08147 +sh@nayim ) bowls (01543 +gullah ) of the
chapiters ( 03805 +kothereth ) that [ were ] upon the pillars (05982 +(ammuwd) ;
+sh@nayim 1Ki_08_09 [ There was ] nothing ( 00369 +)ayin ) in the ark ( 00727 +)arown ) save ( 07535 +raq ) the two ( 08147 \{+sh@ nayim\} ) tables ( 03871 +luwach ) of stone ( 68 ) , which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) put ( 03240 +yanach ) there ( 08033 +sham ) at Horeb ( 02722 +Choreb ) , when ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) made ( 03772 +karath ) [ a covenant ] with the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , when they came ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out of the land ( 00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
+sh@nayim 1Ki_08_63 And Solomon ( 08010 +Sh@lomoh ) offered ( 02076 +zabach ) a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings, which ( 00834 +)aher ) he offered ( 02076 +zabach ) unto the LORD ( $03068+$ Y @hovah ) , two ( 08147 \{+sh@nayim \} ) and twenty ( 06242 +(esriym ) thousand ( 00505 + )eleph ) oxen ( 01241 +baqar ) , and an hundred ( $03967+\mathrm{me}$ )ah ) and twenty ( $06242+($ esriym ) thousand $(00505+$ )eleph ) sheep ( $06629+$ tso $)$ n ) . So the king ( 04428 +melek ) and all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) dedicated ( 02596 +chanak ) the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) .
+sh@nayim 1Ki_09_10. And it came (01961 +hayah ) to pass at the end (07097 +qatseh ) of twenty (06242 +(esriym ) years ( 08141 +shaneh ), when Solomon ( 08010 +Sh@lomoh ) had built ( 01129 +banah ) the two ( 08147 \{+sh @nayim\} ) houses ( 01004 +bayith ) , the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ) , and the king s (04428 +melek ) house (01004 +bayith ),
+sh@nayim 1Ki_10_19 The throne ( 03678 + kicce) ) had six ( 08337 +shesh ) steps ( $\mathbf{0 4 6 0 9}$ +ma(alah ) , and the top ( $07218+$ ro)sh ) of the throne ( 03678 +kicce) ) [ was ] round ( 05696 +(agol ) behind ( 00310 +)achar ): and [ there were ] stays ( 03027 +yad ) on either side on ( 00413 +)el ) the place ( 04725 +maqowm ) of the seat ( $\mathbf{0 7 6 7 5}+$ shebeth ) , and two ( $08147\{+$ sh @ nayim $\}$ ) lions ( $00738+$ )ariy ) stood ( $05975+($ amad ) beside (00681 +)etsel ) the stays (03027 + yad ) .
+sh@ nayim 1Ki_11_29 And it came (01961 +hayah ) to pass at that time ( $\mathbf{0 6 2 5 6}$ +(eth ) when Jeroboam ( 03379 +Yarob(am ) went ( 03318 +yatsa) ) out of Jerusalem ( $03389+$ Y @ ruwshalaim ) , that the prophet (05030 + nabiy) ) Ahijah (00281 +)Achiyah ) the Shilonite (07888 + Shiylowniy ) found (04672 +matsa) ) him in the way ( 01870 +derek ) ; and he had clad ( 03680 +kacah ) himself ( 01931 +huw) ) with a new ( 02319 +chadash ) garment ( 08008 +salmah ) ; and they two ( 08147 \{+sh@nayim\} ) [ were ] alone ( 00905 +bad ) in the field (07704 +sadeh ) :
+sh@nayim 1Ki_12_28 Whereupon the king ( 04428 +melek ) took counsel ( 03289 +ya(ats ), and made (06213 +(asah ) two (08147 \{+sh@nayim\} ) calves ( 05695 +(egel ) [ of ] gold (02091 +zahab ) , and said ( 00559 +)amar ) unto them , It is too much ( 07227 +rab ) for you to go ( $05927+$ (alah ) up to Jerusalem ( $03389+$ Y @ ruwshalaim ):behold ( 02009 +hinneh ) thy gods ( 00430 +)elohiym ) , O Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , which (00834 +)aher ) brought ( 05927 +(alah ) thee up out of the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) .
+sh@nayim 1Ki_14_20 And the days (03117 +yowm ) which (00834 +)aher ) Jeroboam (03379 +Yarob(am ) reigned ( 04427 +malak ) [ were ] two ( $08147\{+$ sh @ nayim $\}$ ) and twenty ( $06242+(\mathrm{esriym})$ years ( 08141 +shaneh ): and he slept ( 07901 +shakab ) with his fathers (1) , and Nadab ( 05070 +Nadab ) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead (08478 +tachath ).
+sh@nayim 1Ki_15_25. And Nadab ( $\mathbf{0 5 0 7 0}$ +Nadab ) the son ( 01121 +ben ) of Jeroboam ( 03379 +Yarob(am ) began to reign ( 04427 +malak ) over ( $05921+(a l)$ Israel ( $03478+$ Yisra)el ) in the second ( 08147 + sh@ nayim ) year ( 08141 +shaneh ) of Asa ( 00609 +)Aca) ) king ( 04428 +melek ) of Judah (03063 $+Y @ h u w d a h)$, and reigned ( 04427 +malak ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) two (08147 \{+sh@nayim $\}$ ) years ( 08141 +shaneh ) .
+sh@nayim 1Ki_15_25. And Nadab (05070 +Nadab ) the son (01121 +ben ) of Jeroboam (03379 +Yarob(am ) began to reign ( 04427 +malak ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) in the second ( 08147 $\{+$ sh@ nayim \} ) year ( $08141+$ shaneh ) of Asa ( $00609+$ )Aca) ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , and reigned ( 04427 +malak ) over ( 05921 +(al ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) two (08147 +sh@nayim ) years (08141 +shaneh ) .
+sh@nayim 1Ki_16_29. And in the thirty ( 07970 +sh @lowshiym ) and eighth ( 08083 +sh@moneh ) year ( 08141 +shaneh ) of Asa $(00609$ +)Aca) ) king ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) began Ahab $(00256+) A c h) a b)$ the son ( 01121 +ben ) of Omri ( $06018+($ Omriy ) to reign ( 04427 +malak ) over ( 05921 $+($ al $)$ Israel $(03478+$ Yisra $)$ el ) :and Ahab ( $00256+$ )Ach)ab ) the son ( 01121 +ben ) of Omri ( $06018+($ Omriy $)$ reigned ( 04427 +malak ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) in Samaria ( 08111 +Shom@ rown ) twenty (06242 +(esriym ) and two (08147 \{+sh@ nayim\} ) years (08141 +shaneh ) .
+sh@nayim 1Ki_17_12 And she said (00559 +)amar ) , [ As ] the LORD (03068 +Y@hovah ) thy God $(00430+$ )elohiym ) liveth ( 02416 +chay ), I have ( 03426 +yesh ) not a cake ( 04580 +ma( $\mathbf{~ o w g}$ ) , but an handful of meal ( 07058 +qemach ) in a barrel ( $03537+\mathrm{kad}$ ), and a little ( $04592+\mathrm{m} @$ (at ) oil (08081 +shemen ) in a cruse ( 06835 +tsappachath ): and , behold ( 02005 +hen ), I [ am ] gathering ( 07197 +qashash ) two ( 08147 \{+sh@nayim\} ) sticks ( 06086 +(ets ), that I may go ( 00935 +bow) ) in and dress ( 06213 +(asah ) it for me and my son ( 01121 +ben ), that we may eat ( 00398 +)akal ) it , and die ( 04191 +muwth ) .
+sh@nayim 1Ki_18_21. And Elijah (00452 +)Eliyah ) came ( 05066 +nagash ) unto all ( 03605 +kol ) the people ( $05971+(\mathrm{am})$ ) , and said ( $00559+$ )amar ), How ( $05704+($ ad $)$ long ( $05704+($ ad $)$ halt ( 06452 +pacach ) ye between (05921 +(al ) two ( 08147 \{+sh@ nayim\} ) opinions ( 05587 +ca(iph ) ? if ( $00518+$ )im ) the LORD (03068 +Y @hovah ) [ be ] God (00430 +)elohiym ) , follow him:but if (00518 +)im ) Baal ( 01168 +Ba(al ) , [ then ] follow him . And the people ( $05971+(\mathrm{am})$ answered ( $06030+($ anah $)$ him not a word ( 01697 +dabar )
+sh@nayim 1Ki_18_23 Let them therefore give ( 05414 +nathan ) us two ( 08147 \{+sh@ nayim \} ) bullocks ( 06499 +par ) ; and let them choose ( 00977 +bachar ) one ( 00259 +)echad ) bullock ( 06499 +par ) for themselves ( 01992 +hem ) , and cut ( 05408 +nathach ) it in pieces, and lay ( 07760 +suwm ) [ it ] on ( 05921 $+($ al $)$ wood $(06086+($ ets $)$, and put $(07760+$ suwm ) no $(03808+10))$ fire ( $00784+$ )esh ) [ under ] :and I will dress ( $06213+($ asah $)$ the other ( $00259+$ )echad ) bullock ( $06499+$ par ) , and lay ( $07760+$ suwm ) [it ] on ( $05921+($ al $)$ wood ( $06086+($ ets $)$, and put ( $07760+$ suwm ) no $(03808+10)$ ) fire ( $00784+$ )esh ) [ under ] :
+sh@nayim 1Ki_20_01. And Benhadad (01131 +Binnuwy ) the king (04428 +melek ) of Syria (00758 + )Aram ) gathered ( 06908 +qabats ) all ( $03605+\mathrm{kol}$ ) his host ( $\mathbf{0 2 4 2 8}+$ chayil ) together:and [ there were ] thirty ( 07970 +sh@lowshiym ) and two ( 08147 \{+sh@nayim\} ) kings ( 04428 +melek ) with him , and horses ( 05483 +cuwc ) , and chariots ( 07393 +rekeb ): and he went ( 05927 +(alah ) up and besieged ( $06696+$ tsuwr ) Samaria (08111 +Shom@rown ), and warred (03898 +lacham ) against it .
+sh@nayim 1Ki_20_15 Then he numbered ( 06485 +paqad ) the young ( 05288 +na(ar ) men of the princes ( $08269+$ sar ) of the provinces $(04082+$ m@diynah ) , and they were two $(08147+$ sh @ nayim ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) two (08147 \{+sh@nayim\} ): and after (00310 +)achar ) them he numbered ( $06485+$ paqad ) all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ), [ even ] all $(03605+\mathrm{kol})$ the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), [ being ] seven ( 07651 +sheba( ) thousand ( 00505 + )eleph ) .
+sh@nayim 1Ki_20_15 Then he numbered ( 06485 +paqad ) the young ( 05288 +na(ar ) men of the princes ( 08269 +sar ) of the provinces ( $04082+$ m@diynah ) , and they were two ( 08147 \{+sh@nayim\} ) hundred (03967 +me)ah ) and thirty ( 07970 +sh@lowshiym ) two ( 08147 +sh@ nayim ):and after (00310 +)achar ) them he numbered ( $06485+$ paqad ) all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ ), [ even ] all $(03605+\mathrm{kol})$ the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), , being ] seven ( 07651 +sheba() thousand ( 00505 +)eleph ) .
+sh@nayim 1Ki_20_16 And they went (03318 +yatsa) ) out at noon (06672 +tsohar ) . But Benhadad (01130 +Ben - Hadad ) [ was ] drinking ( 08354 +shathah ) himself drunk ( 07910 +shikkowr ) in the pavilions ( 05521 +cukkah ) , he and the kings ( 04428 +melek ) , the thirty ( 07970 +sh@lowshiym ) and two ( 08147 \{+sh@nayim\} ) kings (04428 +melek ) that helped (05826 +(azar ) him .
+sh@nayim 1Ki_20_27 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) were numbered ( 06485 +paqad ) , and were all present ( 03557 +kuwl ) , and went ( 03212 +yalak ) against ( 07125 +qir)ah ) them: and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) pitched ( 02583 +chanah ) before ( 05048 +neged ) them like two ( 08147 \{+sh @ nayim $\}$ ) little ( 02835 +chasiph ) flocks ( 02835 +chasiph ) of kids (05795 +(ez ) ; but the Syrians (00758 +)Aram ) filled (04390 +male) ) the country (00776 +)erets ) .
+sh @ nayim 1Ki_21_10 And set (03427 +yashab ) two (08147 \{+sh@ nayim\} ) men (00582 +)enowsh ) , sons ( 01121 +ben ) of Belial ( 01100 +b@liya(al ), before ( 05048 +neged ) him , to bear ( 05749 +(uwd ) witness ( 05749 +(uwd ) against him , saying (00559 +)amar ), Thou didst blaspheme ( 01288 +barak ) God (00430 +)elohiym ) and the king ( 04428 +melek ) . And [ then ] carry (03318 +yatsa) ) him out , and stone (05619 +caqal ) him , that he may die (04191 +muwth ) .
+sh@nayim 1Ki_21_13 And there came (00935 +bow) ) in two (08147 \{+sh@nayim\} ) men ( 00582 +)enowsh ) , children ( 01121 +ben ) of Belial ( 01100 +b@liya(al ) , and sat ( 03427 +yashab ) before ( 05048 +neged ) him:and the men ( 00582 +)enowsh ) of Belial ( 01100 +b@liya(al ) witnessed (05749 +(uwd ) against him , [ even ] against Naboth ( $05022+$ Nabowth ) , in the presence ( 05048 +neged ) of the people ( $05971+(\mathrm{am})$, saying ( 00559 +)amar ) , Naboth ( 05022 +Nabowth ) did blaspheme ( 01288 +barak ) God ( 00430 +)elohiym ) and the king ( $\mathbf{0 4 4 2 8}+$ melek ) . Then they carried ( 03318 +yatsa) ) him forth ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) , and stoned ( 05619 +caqal ) him with stones (68) , that he died ( 04191 +muwth ) .
+sh@nayim 1Ki_22_31 But the king ( 04428 +melek ) of Syria ( 00758 +)Aram ) commanded ( 06680 +tsavah ) his thirty ( $07970+$ sh@lowshiym ) and two (08147 $\{+$ sh@ nayim\} ) captains ( $08269+$ sar ) that had rule over his chariots ( 07393 +rekeb ), saying ( 00559 +)amar ), Fight ( 03898 +lacham ) neither ( 03808 +lo) ) with small ( 06996 +qatan ) nor great ( 01419 +gadowl ) , save only ( 00905 +bad ) with the king ( 04428 +melek ) of Israel (03478 +Yisra)el ) .
+sh@nayim 1Sa_01_02 And he had two (08147 \{+sh@nayim\} ) wives (00802 +)ishshah ) ; the name (08034 + shem ) of the one ( 00259 +)echad ) [ was ] Hannah ( 02584 +Channah ), and the name ( $08034+$ shem ) of the other (08145 +sheniy ) Peninnah (06444 +P@ ninnah ):and Peninnah (06444 +P@ninnah ) had (01961 +hayah ) children (03206 +yeled ) , but Hannah (02584 +Channah ) had no (00369 +)ayin ) children (03206 +yeled).
+sh@nayim 1Sa_01_03 And this (01931 +huw) ) man (00376 +)iysh ) went (05927 +(alah ) up out of his city ( 05892 +(iyr ) yearly ( 03117 +yowm ) to worship ( 07812 +shachah ) and to sacrifice ( 02076 +zabach ) unto the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) in Shiloh (07887 +Shiyloh ) . And the two (08147 \{+sh@nayim\} ) sons (01121 +ben ) of Eli (05941 +(Eliy ), Hophni (02652 +Chophniy ) and Phinehas (06372 +Piyn@chac ) , the priests ( 03548 +kohen ) of the LORD ( $03068+$ Y @ hovah ) , [ were ] there ( 08033 +sham ).
+sh@nayim 1Sa_02_21 And the LORD (03068 + Y @hovah ) visited (06485 +paqad ) Hannah (02584 +Channah ), so that she conceived (02030 +hareh ) , and bare ( 03205 +yalad ) three ( 07969 +shalowsh ) sons ( 01121 +ben ) and two ( 08147 \{+sh@nayim\} ) daughters ( 01121 +ben ) . And the child ( 05288 +na(ar ) Samuel (08050 +Sh@muw)el ) grew (01431 +gadal ) before (05973 +(im ) the LORD (03068 +Y@hovah ) .
+sh@nayim 1Sa_02_34 And this ( 02088 +zeh ) [ shall be ] a sign ( 00226 +)owth ) unto thee, that shall come ( 00935 +bow) ) upon thy two ( 08147 +sh@ nayim ) sons ( 01121 +ben ) , on ( 00413 +)el ) Hophni ( 02652 +Chophniy ) and Phinehas (06372 +Piyn@chac ) ; in one (00259 +)echad ) day (03117 +yowm ) they shall
die (04191 +muwth ) both (08147 \{+sh@nayim\}) of them .
+sh@nayim 1Sa_02_34 And this (02088 +zeh ) [ shall be ] a sign (00226 +) owth ) unto thee, that shall come (00935 +bow) ) upon thy two (08147 \{+sh@nayim\} ) sons (01121 +ben ), on (00413 +)el ) Hophni (02652 +Chophniy ) and Phinehas ( $06372+$ Piyn@chac ) ; in one $(00259+$ )echad ) day ( 03117 +yowm ) they shall die (04191 +muwth ) both (08147 +sh@nayim ) of them .
+sh@nayim 1Sa_03_11. And the LORD (03068 + Y @hovah ) said (00559 +) amar ) to Samuel (08050 +Sh@muw)el ) , Behold (02009 +hinneh ) , I will do (06213 +(asah ) a thing (01697 +dabar ) in Israel (03478 +Yisra)el ) , at which (00834 +) aher ) both (08147 \{+sh@nayim\} ) the ears (00241 +)ozen ) of every (03605 +kol ) one that heareth (08085 +shama( ) it shall tingle (06750 +tsalal ) .
+sh@nayim 1Sa_04_04 So the people (05971 + (am ) sent (07971 + shalach ) to Shiloh (07887 +Shiyloh ) , that they might bring ( 05375 +nasa) ) from thence $(08033+$ sham ) the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD (03068 + Y @hovah ) of hosts ( $06635+$ tsaba) ) , which dwelleth (03427 +yashab ) [ between ] the cherubims (03742 + k@ruwb ):and the two (08147 \{+sh@nayim\} ) sons (01121 +ben ) of Eli (05941 + (Eliy ) , Hophni (02652 +Chophniy ) and Phinehas (06372 +Piyn@chac ) , [ were ] there (08033 +sham ) with the ark (00727 + )arown ) of the covenant (01285 +b@riyth ) of God (00430 +)elohiym ) .
+sh@nayim 1Sa_04_11 And the ark (00727 +) arown ) of God (00430 +)elohiym ) was taken (03947 +laqach ) ; and the two (08147 \{+sh@nayim\} ) sons (01121 +ben ) of Eli (05941 +(Eliy ) , Hophni (02652 +Chophniy ) and Phinehas (06372 +Piyn@chac ) , were slain (04191 +muwth ) .
+sh@nayim 1Sa_04_17 And the messenger (01319 +basar ) answered (06030 + (anah ) and said (00559 +)amar ) , Israel ( 03478 +Yisra)el ) is fled ( 05127 +nuwc ) before ( 06440 +paniym ) the Philistines (06430 +P@lishtiy ) , and there hath been (01961 +hayah ) also (01571 +gam ) a great (01419 +gadowl ) slaughter (04046 +maggephah ) among the people (05971 + (am ) , and thy two (08147 \{+sh@nayim\} ) sons (01121 +ben ) also (01571 + gam ) , Hophni (02652 +Chophniy ) and Phinehas (06372 +Piyn@chac ), are dead (04191 +muwth ) , and the ark (00727 + )arown ) of God (00430 +)elohiym ) is taken (03947 +laqach ) .
+sh@nayim 1Sa_05_04 And when they arose ( 07925 +shakam ) early ( 07925 +shakam ) on the morrow ( 04283 +mochorath ) morning ( 01242 +boqer ) , behold ( 02009 +hinneh ) , Dagon ( 01712 +Dagown ) [ was ] fallen ( 05307 +naphal ) upon his face ( 06440 +paniym ) to the ground ( $00776+$ )erets ) before $(06440$ +paniym ) the ark (00727 +)arown ) of the LORD (03068 + Y @hovah ) ; and the head (07218 +ro)sh ) of Dagon (01712 +Dagown ) and both (08147 \{+sh@nayim\} ) the palms (03709 + kaph ) of his hands (03027 +yad ) [ were ] cut ( 03772 +karath ) off upon the threshold ( 04670 +miphtan ) ; only ( 07535 +raq ) [ the stump of ] Dagon (01712 +Dagown ) was left (07604 + sha) ar ) to him .
+sh@nayim 1Sa_06_07 Now (06258 + (attah ) therefore make (06213 +(asah ) a new (02319 +chadash ) cart (05699 + (agalah ) , and take (03947 +laqach ) two (08147 \{+sh@nayim\} ) milch (05763 +(uwl) kine (06510 +parah ) , on (05921 + (al ) which (00834 +)aher ) there hath come (05927 +(alah ) no (03808 +lo) ) yoke $(05923+(o l)$, and tie (00631 + )acar ) the kine (06510 + parah ) to the cart (05699 + (agalah ) , and bring (07725 +shuwb ) their calves (01121 +ben ) home (01004 +bayith ) from them :
+sh@nayim 1Sa_06_10. And the men (00582 +)enowsh ) did (06213 + (asah ) so (03651 +ken ) ; and took (03947 +laqach ) two (08147 \{+sh@nayim\} ) milch (05763 + (uwl ) kine (06510 +parah ) , and tied (00631 +)acar ) them to the cart ( 05699 + (agalah ) , and shut ( 03607 +kala) ) up their calves ( 01121 +ben ) at home (01004 +bayith ) :
+sh@nayim 1Sa_06_18 And the golden (02091 +zahab ) mice (05909 + (akbar ) , [ according to ] the number $(04557+$ micpar $)$ of all $(03605+\mathrm{kol})$ the cities $(05892+(\mathrm{iyr})$ of the Philistines $(06430+\mathrm{P} @ l i s h t i y)$ [ belonging ] to the five ( 02568 +chamesh ) lords ( $05633+$ ceren ) , [ both ( $08147\{+$ sh @ nayim\} )] of fenced
( 04013 +mibtsar ) cities ( 05892 +(iyr ), and of country ( $06521+\mathrm{p} @$ raziy ) villages ( 03724 +kopher ) , even unto the great ( 01419 +gadowl) [ stone of ] Abel (59) , whereon they set ( 03240 +yanach ) down the ark ( 00727 +)arown ) of the LORD ( $03068+Y$ @ hovah ): [ which stone remaineth ] unto this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( 03117 +yowm ) in the field ( 07704 +sadeh ) of Joshua ( $03091+$ Y @howshuwa() , the Bethshemite ( 01030 +Beyth hash - Shimshiy ).
+sh@nayim 1Sa_09_26 And they arose (07925 +shakam ) early (07925 +shakam ):and it came (01961 +hayah ) to pass about the spring ( 05927 +(alah ) of the day ( 07837 +shachar ) , that Samuel ( 08050 +Sh@muw)el ) called (07121 +qara) ) Saul (07586 +Sha)uwl ) to the top ( 01406 +gag ) of the house , saying (00559 +)amar ) , Up , that I may send ( 07971 +shalach ) thee away . And Saul ( 07586 +Sha)uwl ) arose $(06965+$ quwm ) , and they went ( 03318 +yatsa) ) out both ( $08147\{+$ sh@nayim $\}$ ) of them , he and Samuel (08050 +Sh@muw)el ), abroad (02351 +chuwts ) .
+sh@nayim 1Sa_10_02 When thou art departed ( 03212 +yalak ) from me to day ( 03117 +yowm ) , thenthou shalt find ( 04672 +matsa) ) two ( 08147 \{+sh@nayim\} ) men ( 00582 +)enowsh ) by Rachel s ( 07354 +Rachel ) sepulchre ( 06900 +q@buwrah ) in the border ( 01366 +g@buwl) of Benjamin ( 01144 +Binyamiyn ) at Zelzah ; and they will say ( 00559 +)amar ) unto thee , The asses ( 00860 +)athown ) which ( 00834 +)aher ) thou wentest ( $\mathbf{0 1 9 8 0}$ +halak ) to seek ( 01245 +baqash ) are found ( 04672 +matsa) ): and , lo ( 02009 +hinneh ) , thy father (1) hath left ( 05203 +natash ) the care ( 01697 +dabar ) of the asses ( $\mathbf{0 0 8 6 0}+$ +athown ) , and sorroweth (01672 + da) ag ) for you , saying (00559 +)amar ), What (04100 +mah ) shall I do (06213 +(asah ) for my son ( 01121 +ben ) ?
+sh@nayim 1Sa_10_04 And they will salute ( 07965 +shalowm ) thee , and give ( 05414 +nathan ) thee two ( 08147 \{+sh @ nayim $\}$ ) [ loaves ] of bread ( 03899 +lechem ) ; which thou shalt receive ( 03947 +laqach ) of their hands (03027 +yad ).
+sh@nayim 1Sa_11_11 And it was [ so ] on the morrow ( 04283 +mochorath ), that Saul ( 07586 +Sha)uwl ) put ( 07760 +suwm ) the people ( $05971+(\mathrm{am})$ in three ( 07969 +shalowsh ) companies ( $07218+\mathrm{ro}$ )sh ) ; and they came ( 00935 +bow) ) into the midst ( 08432 +tavek ) of the host ( 04264 +machaneh ) in the morning ( 01242 +boqer ) watch ( 00821 +)ashmurah ) , and slew ( 05221 +nakah ) the Ammonites ( 05984 +(Ammowniy ) until ( $05704+($ ad $)$ the heat ( $\mathbf{0 2 5 2 7}+$ chom ) of the day ( $03117+$ yowm ) :and it came ( 01961 +hayah ) to pass, that they which remained ( $07604+$ sha)ar ) were scattered ( 06327 +puwts ), so that two ( 08147 \{+sh @ nayim $\}$ ) of them were not left ( $07604+$ sha)ar ) together ( 03162 +yachad ) .
+sh@nayim 1Sa_13_01. Saul (07586 +Sha)uwl ) reigned (04427 +malak ) one year (08141 +shaneh ); and when he had reigned ( 04427 +malak ) two ( 08147 \{+sh@ nayim \} ) years ( 08141 +shaneh ) over ( $05921+(a l)$ Israel (03478 +Yisra)el ),
+sh@nayim 1Sa_14_11 And both (08147 \{+sh@nayim\}) of them discovered ( 01540 +galah ) themselves unto the garrison ( $\mathbf{0 4 6 7 3}+$ matstsab ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) : and the Philistines ( 06430 +P@lishtiy ) said ( 00559 +)amar ) , Behold ( 02009 +hinneh ) , the Hebrews ( 05680 +(Ibriy ) come ( 03318 +yatsa) ) forth ( $\mathbf{0 3 3 1 8}+\mathrm{yatsa}$ ) ) out of the holes ( 02356 +chowr ) where they had hid (2244) themselves .
+sh@nayim 1Sa_14_49 Now the sons (01121 +ben ) of Saul ( 07586 +Sha) uwl ) were Jonathan ( 03129 +Yownathan ) , and Ishui ( $\mathbf{0 3 4 4 0}+$ Yishviy ) , and Melchishua ( 04444 +Malkiyshuwa( ): and the names $(08034$ +shem ) of his two $(08147\{+$ sh@ nayim\} ) daughters $\mathbf{( 0 1 1 2 1}+$ ben ) [ were these ] ; the name ( 08034 +shem ) of the firstborn ( 01067 +bekiyrah ) Merab ( 04764 +Merab ), and the name ( 08034 +shem ) of the younger (06996 +qatan ) Michal (04324 +Miykal ) :
+sh@nayim 1Sa_18_21 And Saul (07586 +Sha)uwl ) said (00559 +)amar ), I will give (05414 +nathan ) him her , that she may be a snare ( 04170 +mowqesh ) to him , and that the hand (03027 + yad ) of the Philistines ( 06430 +P@lishtiy ) may be against him. Wherefore Saul ( 07586 +Sha)uwl ) said ( 00559 +)amar ) to David ( 01732 +David ) , Thou shalt this day ( 03117 +yowm ) be my son ( 02859 +chathan ) in law ( 02860 +chathan
) in [ the one of ] the twain (08147 \{+sh@nayim\} ) .
+sh@nayim 1Sa_23_18 And they two (08147 \{+sh@ nayim\} ) made (03772 +karath ) a covenant (01285 +b@riyth ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) the LORD ( $03068+$ Y @hovah ):and David ( 01732 +David ) abode ( 03427 + yashab ) in the wood ( 02793 +choresh ) , and Jonathan ( $03083+$ Y @hownathan ) went ( 01980 +halak ) to his house (01004 +bayith ) .
+sh@nayim 1Sa_25_18. Then Abigail (26) made haste (04116 +mahar ) , and took (03947 +laqach ) two hundred ( 03967 +me)ah ) loaves ( 03899 +lechem ) , and two ( 08147 \{+sh@ nayim ) bottles ( 05035 +nebel ) of wine ( 03196 + yayin ) , and five ( 02568 +chamesh ) sheep ( $06629+$ tso $)$ n ) ready dressed ( $06213+$ (asah ) , and five ( 02568 +chamesh ) measures ( $05429+c @$ )ah ) of parched ( 07039 +qaliy ) [ corn ] , and an hundred (03967 +me)ah ) clusters ( 06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ) , and two hundred ( 03967 $+\mathrm{me})$ ah ) cakes ( 01690 +d@belah ) of figs , and laid ( 07760 +suwm ) [ them ] on ( $05921+($ al $)$ asses ( 02543 +chamowr ) .
+sh@nayim 1Sa_25_43 David (01732 +David ) also took (03947 +laqach ) Ahinoam (00293 +)Achiyno(am ) of Jezreel ( $03157+$ Yizr@(e)l) ; and they were also both ( 08147 \{+sh@nayim\}) of them his wives ( 00802 +)ishshah ) .
+sh@nayim 1Sa_27_03 And David (01732 +David ) dwelt (03427 +yashab ) with Achish (00397 +)Akiysh ) at Gath ( 01661 +Gath ), he and his men ( 00582 +)enowsh ) , every man ( 00376 +)iysh ) with his household ( 01004 +bayith ) , [ even ] David ( 01732 +David ) with his two ( 08147 \{+sh@nayim\}) wives ( 00802 +)ishshah ), Ahinoam (00293 +)Achiyno(am ) the Jezreelitess (03159 + Yizr@(e)liyth ), and Abigail (26) the Carmelitess (03762 +Karm@liyth ) , Nabal s (05037 +Nabal ) wife (00802 +)ishshah ) .
+sh@nayim 1Sa_28_08 And Saul (07586 +Sha)uwl ) disguised (02664 +chaphas ) himself , and put (03847 +labash ) on other ( 00312 +)acher ) raiment ( 00899 +beged ) , and he went ( 03212 +yalak ), and two ( 08147 $\{+$ sh@ nayim $\}$ ) men ( $00582+$ )enowsh ) with him , and they came ( $00935+$ bow) ) to the woman ( 00802 +)ishshah ) by night ( 03915 +layil ): and he said ( $00559+$ )amar ), I pray ( $04994+$ na) ) thee, divine ( 07080 +qacam ) unto me by the familiar spirit ( 00178 +)owb ), and bring ( 05927 +(alah ) me [ him ] up , whom I shall name (00559 +)amar ) unto thee .
+sh@nayim 1Sa_30_05 And David s (01732 +David ) two (08147 \{+sh@nayim\} ) wives (00802 +)ishshah ) were taken captives ( 07617 +shabah ) , Ahinoam ( 00293 +)Achiyno(am ) the Jezreelitess ( 03159 + Yizr@(e)liyth ) , and Abigail (26) the wife (00802 +)ishshah ) of Nabal ( $05037+\mathrm{Nabal}$ ) the Carmelite (03761 +Karm@liy ).
+sh@ nayim 1Sa_30_12 And they gave ( 05414 +nathan ) him a piece ( 06400 +pelach ) of a cake ( 01690 +d@belah ) of figs , and two ( 08147 \{+sh@ nayim\} ) clusters ( 06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ): and when he had eaten ( 00398 +)akal ), his spirit ( 07307 +ruwach ) came ( 07725 +shuwb ) again ( 07725 +shuwb ) to him:for he had eaten ( 00398 +)akal ) no ( 03808 +lo) ) bread ( 03899 +lechem ) , nor ( $03808+10$ ) ) drunk ( 08354 +shathah ) [ any ] water ( 04325 +mayim ) , three ( 07969 +shalowsh ) days ( 03117 +yowm ) and three ( 07969 +shalowsh ) nights (03915 +layil ) .
+sh@nayim 1Sa_30_18 And David (01732 +David ) recovered (05337 +natsal ) all (03605 +kol) that the Amalekites (06003 +(Amaleqiy ) had carried (03947 +laqach ) away:and David (01732 +David ) rescued (05337 +natsal ) his two (08147 \{+sh @ nayim \} ) wives (00802 +)ishshah ).
+sh@nayim 2Ch_03_10 . And in the most (06944 +qodesh ) holy (06944 +qodesh ) house (01004 +bayith ) he made (06213 +(asah ) two (08147 \{+sh@ nayim\} ) cherubims ( $03742+\mathrm{k} @$ ruwb ) of image ( $06816+$ tsa(tsua( ) work (04639 +ma(aseh ) , and overlaid (06823 +tsaphah ) them with gold (02091 +zahab ) .
+sh@nayim 2Ch_03_15 Also he made (06213 +(asah ) before (06440 +paniym ) the house (01004 +bayith )
two (08147 \{+sh@nayim\} ) pillars ( 05982 +(ammuwd ) of thirty ( $\mathbf{0 7 9 7 0}$ +sh@lowshiym ) and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) high ( $00753+$ )orek ), and the chapiter ( 06858 +tsepheth ) that [ was ] on ( $05921+($ al $)$ the top $(07218+r o)$ sh ) of each of them [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ).
+sh @ nayim 2Ch_04_03 And under ( $\mathbf{0 8 4 7 8}$ +tachath ) it [ was ] the similitude ( 01823 +d@muwth ) of oxen ( 01241 +baqar ), which did compass ( 05437 +cabab ) it round ( 05439 +cabiyb ) about:ten ( 06235 +(eser ) in a cubit ( 00520 +)ammah ) , compassing ( 05362 +naqaph ) the sea ( 03220 +yam ) round ( 05439 +cabiyb ) about . Two ( 08147 \{+sh@nayim $\}$ ) rows ( 02905 +tuwr ) of oxen ( 01241 +baqar ) [ were ] cast (03332 +yatsaq ), when it was cast ( 04166 +muwtsaqah ) .
+sh@nayim 2Ch_04_12 [ To wit ] , the two (08147 +sh@nayim ) pillars (05982 +(ammuwd ), and the pommels ( 01543 +gullah ) , and the chapiters ( 03805 +kothereth ) [ which were ] on ( $05921+($ al $)$ the top $(07218+r o)$ sh ) of the two pillars ( 05982 +(ammuwd) , and the two ( $08147+$ sh@ nayim ) wreaths ( 07639 + @ @bakah ) to cover ( 03680 + kacah ) the two ( 08147 \{+sh@nayim\} ) pommels ( $01543+$ gullah ) of the chapiters ( $03805+$ kothereth ) which ( 00834 +)aher ) [ were ] on ( $05921+($ al $)$ the top ( $07218+$ ro) sh ) of the pillars (05982 +(ammuwd ) ;
+sh@nayim 2Ch_04_12 [ To wit ] , the two (08147 +sh@nayim ) pillars (05982 +(ammuwd ), and the pommels ( 01543 +gullah ) , and the chapiters ( 03805 +kothereth ) [ which were ] on ( 05921 +(al) the top $(07218+r o)$ sh ) of the two pillars ( $\mathbf{0 5 9 8 2}+($ ammuwd ) , and the two $(08147\{+$ sh @ nayim\} ) wreaths ( 07639 +s@bakah ) to cover ( 03680 +kacah ) the two ( 08147 +sh@nayim ) pommels ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) which ( 00834 +)aher ) [ were ] on ( $05921+(a l)$ the top ( $07218+\mathrm{ro}$ )sh ) of the pillars (05982 +(ammuwd ) ;
+sh@nayim 2Ch_04_12 [ To wit ], the two (08147 \{+sh@nayim\} ) pillars (05982 +(ammuwd ), and the pommels ( 01543 +gullah ) , and the chapiters ( 03805 +kothereth ) [ which were ] on ( $05921+($ al $)$ the top ( 07218 +ro)sh ) of the two pillars ( 05982 +(ammuwd) ) and the two ( $08147+$ sh @ nayim ) wreaths ( 07639 +s@bakah ) to cover ( 03680 +kacah ) the two ( 08147 +sh@ nayim ) pommels ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) which ( 00834 +)aher ) [ were ] on ( $05921+($ al $)$ the top ( $07218+$ ro)sh ) of the pillars (05982 +(ammuwd ) ;
+sh@nayim 2Ch_04_13 And four ( 00702 +)arba( ) hundred ( 03967 +me)ah ) pomegranates ( 07416 +rimmown ) on the two ( $08147+$ sh@nayim ) wreaths ( 07639 +s@bakah ) ; two ( $08147+$ sh @ nayim ) rows ( 02905 +tuwr ) of pomegranates ( 07416 +rimmown ) on each ( 00259 +)echad ) wreath ( 07639 +s @bakah ), to cover ( 03680 + kacah ) the two ( 08147 \{+sh@ nayim\} ) pommels ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) which (00834 +)aher ) [ were ] upon the pillars ( 05982 +(ammuwd ).
+sh @ nayim 2Ch_04_13 And four (00702 +)arba( ) hundred (03967 +me)ah ) pomegranates (07416 +rimmown ) on the two ( 08147 +sh@ nayim ) wreaths ( $07639+\mathrm{s} @$ bakah ) ; two ( 08147 \{+sh@ nayim ) rows ( 02905 +tuwr ) of pomegranates ( 07416 +rimmown ) on each ( 00259 +)echad ) wreath ( 07639 +s@bakah ), to cover ( 03680 +kacah ) the two ( $08147+$ sh @ nayim ) pommels ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) which (00834 +)aher ) [ were ] upon the pillars (05982 +(ammuwd) .
+sh@nayim 2Ch_04_13 And four ( 00702 +)arba( ) hundred ( 03967 +me)ah ) pomegranates ( 07416 +rimmown ) on the two ( $08147\{+$ sh@nayim $\})$ wreaths ( $07639+s @$ bakah ) ; two ( 08147 +sh@nayim ) rows ( 02905 +tuwr ) of pomegranates ( 07416 +rimmown ) on each ( 00259 +)echad ) wreath ( 07639 +s@bakah ), to cover ( 03680 +kacah ) the two ( $08147+$ sh @ nayim ) pommels ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) which (00834 +)aher ) [ were ] upon the pillars ( 05982 +(ammuwd) .
+sh@nayim 2Ch_05_10 [ There was ] nothing ( 00369 +)ayin ) in the ark ( 00727 +)arown ) save ( 07535 +raq ) the two (08147 \{+sh@ nayim\} ) tables (03871 +luwach ) which (00834 +) aher ) Moses ( $04872+$ Mosheh ) put (05414 +nathan ) [ therein ] at Horeb (02722 +Choreb ), when (00834 +)aher ) the LORD (03068
+Y@hovah ) made (03772 +karath ) [ a covenant ] with the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), when they came (03318 + yatsa) ) out of Egypt (04714 +Mitsrayim ) .
+sh@nayim 2Ch_07_05 And king (04428 +melek ) Solomon (08010 +Sh@lomoh ) offered (02076 +zabach ) a sacrifice ( 02077 +zebach ) of twenty ( 06242 +(esriym ) and two ( 08147 \{+sh@nayim\} ) thousand ( 00505 + )eleph ) oxen ( 01241 +baqar ) , and an hundred ( $03967+\mathrm{me}$ )ah ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) sheep ( $06629+$ tso $)$ ) :so the king ( $04428+$ melek ) and all ( $03605+\mathrm{kol}$ ) the people ( 05971 $+(\mathbf{a m})$ dedicated ( $\mathbf{0 2 5 9 6}+$ chanak ) the house ( 01004 +bayith ) of God (00430 +)elohiym ) .
+sh@nayim 2Ch_09_18 And [ there were ] six ( 08337 +shesh ) steps ( 04609 +ma(alah ) to the throne $\mathbf{( 0 3 6 7 8}$ +kicce) ), with a footstool ( 03534 +kebesh ) of gold ( 02091 +zahab ), [ which were ] fastened ( 00270 +)achaz ) to the throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) , and stays ( $03027+$ yad ) on each side of the sitting ( 03427 +yashab ) place ( 04725 +maqowm ) , and two ( 08147 \{+sh@nayim\} ) lions ( 00738 +)ariy ) standing ( $05975+($ amad $)$ by the stays (03027 + yad ) :
+sh@nayim 2Ch_13_21 But Abijah (29) waxed mighty (02388 +chazaq ), and married (05375 +nasa) ) fourteen wives ( 00802 +)ishshah ) , and begat ( 03205 +yalad ) twenty ( 06242 +(esriym ) and two ( 08147 \{+sh@ nayim\}) sons (01121 +ben ), and sixteen daughters (01121 +ben ).
+sh@nayim 2Ch_21_05 Jehoram (03088 +Y@howram ) [ was ] thirty ( 07970 +sh@lowshiym ) and two ( $08147\{+$ sh @ nayim \} ) years ( $08141+$ shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ) , and he reigned ( 04427 +malak ) eight ( 08083 +sh@moneh ) years ( 08141 +shaneh ) in Jerusalem ( 03389 +Y@ruwshalaim ) .
+sh@nayim 2Ch_21_19 And it came (01961 +hayah ) to pass , that in process of time ( 03117 +yowm ) , after the end ( 07093 +qets ) of two ( $08147\{+$ sh@ nayim $\}$ ) years ( 03117 +yowm ) , his bowels ( 04578 +me (ah ) fell (03318 + yatsa) ) out by reason ( 05973 +(im ) of his sickness ( 02483 +choliy ):so he died ( 04191 +muwth ) of sore ( $\mathbf{0 7 4 5 1}$ +ra() diseases ( 08463 +tachaluw) ). And his people ( 05971 +(am ) made ( 06213 +(asah ) no ( $03808+10$ ) ) burning ( $08316+\mathrm{s} @$ rephah ) for him , like the burning ( $08316+\mathrm{s} @$ rephah ) of his fathers (1) .
+sh@ nayim 2Ch_21_20 Thirty (07970 +sh@lowshiym ) and two (08147 \{+sh@nayim\} ) years old (01121 +ben ) was he when he began to reign ( 04427 +malak ) , and he reigned ( 04427 +malak ) in Jerusalem ( 03389 +Y @ ruwshalaim ) eight ( 08083 +sh@moneh ) years ( 08141 +shaneh ), and departed ( 03212 +yalak ) without $(03808+10)$ ) being desired ( 02532 +chemdah ). Howbeit they buried ( 06912 +qabar ) him in the city ( 05892 +(iyr ) of David ( 01732 +David ) , but not in the sepulchres ( 06913 +qeber ) of the kings ( 04428 +melek ) .
+sh@nayim 2Ch_22_02 Forty (00705 +)arba(iym ) and two (08147 \{+sh@nayim\}) years (08141 +shaneh ) old ( 01121 +ben ) [ was ] Ahaziah ( 00274 +)Achazyah ) when he began to reign ( 04427 +malak ) , and he reigned ( 04427 +malak ) one ( 00259 +)echad ) year ( 08141 +shaneh ) in Jerusalem ( 03389 +Y @ ruwshalaim ) . His mother s (00517 +)em ) name (08034 +shem ) also [ was ] Athaliah (06271 +(Athalyah ) the daughter ( 01323 +bath ) of Omri ( $06018+($ Omriy ) .
+sh@nayim 2Ch_24_03 And Jehoiada (03111 +Yowyada( ) took (05375 +nasa) ) for him two (08147 \{+sh@nayim \} ) wives ( 00802 +)ishshah ) ; and he begat ( 03205 +yalad ) sons ( 01121 +ben ) and daughters (01121 +ben ).
+sh@nayim 2Ch_26_03 Sixteen years (08141 +shaneh ) old (01121 +ben ) [ was ] Uzziah (05818 +(Uzziyah ) when he began to reign ( 04427 +malak ), and he reigned ( 04427 +malak ) fifty ( 02572 +chamishshiym ) and two (08147 \{+sh@nayim\} ) years (08141 +shaneh ) in Jerusalem (03389 + Y @ruwshalaim ) . His mother s ( 00517 +)em ) name ( 08034 +shem ) also [ was ] Jecoliah ( $03203+$ Y @ kolyah ) of Jerusalem (03389 +Y@ruwshalaim ) .
+sh@nayim 2Ch_33_01 . Manasseh (04519 +M@nashsheh ) [ was ] twelve (06240 +(asar ) years (08141 +shaneh ) old ( 08147 \{+sh@nayim\} ) when he began to reign ( 04427 +malak ) , and he reigned ( 04427 +malak ) fifty ( $\mathbf{0 2 5 7 2}$ +chamishshiym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) in Jerusalem (03389 +Y @ ruwshalaim ) :
+sh@nayim 2Ch_33_05 And he built (01129 +banah ) altars ( 04196 +mizbeach ) for all ( 03605 +kol ) thehost ( 06635 +tsaba) ) of heaven ( 08064 +shamayim ) in the two ( 08147 \{+sh@ nayim \} ) courts ( 02691 +chatser ) of the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) .
+sh@nayim 2Ch_33_14 Now after this (01129 +banah ) he ( 04196 +mizbeach ) built a ( $03605+\mathrm{kol}$ ) wall without ( 06635 +tsaba) ) the city ( 08064 +shamayim ) of David, on ( 08147 \{+sh @nayim\} ) the ( 02691 +chatser ) west side of ( 01004 +bayith ) Gihon , in the ( $03068+$ Y @hovah ) valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah .
+sh@nayim 2Ki_01_14 Behold ( 02009 +hinneh ), there came ( 03381 +yarad ) fire ( 00784 +)esh ) down ( 03381 +yarad ) from heaven ( 08064 +shamayim ) , and burnt ( 00398 +)akal ) up the two ( 08147 \{+sh@nayim \} ) captains ( $\mathbf{0 8 2 6 9}+$ sar ) of the former ( $07223+$ ri)shown ) fifties ( 02572 +chamishshiym ) with their fifties ( 02572 +chamishshiym ):therefore let my life ( 05315 +nephesh ) now ( 06258 +(attah ) be precious (03365 + yaqar ) in thy sight (05869 +(ayin ) .
+sh@nayim 2Ki_01_17 So he died ( 04191 +muwth ) according to the word ( 01697 +dabar ) of the LORD ( 03068 +Y @ hovah ) which (00834 +)aher ) Elijah (00452 +)Eliyah ) had spoken ( 01696 +dabar ). And Jehoram ( $03088+$ Y @howram ) reigned ( 04427 +malak ) in his stead ( 08478 +tachath ) in the second ( 08147 \{+sh@nayim\} ) year (08141 +shaneh ) of Jehoram ( $03088+$ Y @ howram ) the son ( 01121 +ben ) of Jehoshaphat ( $03092+$ Y @ howshaphat ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) ; because ( 03588 +kiy ) he had ( 01961 +hayah ) no ( $03808+10$ ) ) son ( 01121 +ben ) .
+sh@nayim 2Ki_02_06 And Elijah (00452 +)Eliyah ) said (00559 +)amar ) unto him , Tarry (03427 +yashab ) , I pray ( 04994 +na) ) thee , here ( 06311 +poh ) ; for the LORD ( 03068 +Y @hovah ) hath sent ( 07971 +shalach ) me to Jordan ( 03383 +Yarden ) . And he said ( 00559 +)amar ) , [ As ] the LORD (03068 + Y @hovah ) liveth ( $\mathbf{0 2 4 1 6}+$ chay ) , and [ as ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ), I will not leave ( 05800 +(azab ) thee . And they two (08147 $\{+$ sh @ nayim $\}$ ) went ( 03212 +yalak ) on .
+sh@nayim 2Ki_02_07 And fifty ( 02572 +chamishshiym ) men ( 00376 +)iysh ) of the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ) went ( 01980 +halak ), and stood ( $05975+(\mathrm{amad})$ to view ( 05048 +neged ) afar (07350 +rachowq ) off:and they two (08147 \{+sh@nayim\} ) stood (05975 +(amad ) by Jordan (03383 +Yarden ) .
+sh@nayim 2Ki_02_08 And Elijah (00452 +)Eliyah ) took (03947 +laqach ) his mantle (00155 +)addereth ), and wrapped ( 01563 +galam ) [ it ] together, and smote ( 05221 +nakah ) the waters ( 04325 +mayim ) , and they were divided ( 02673 +chatsah ) hither and thither ( 02008 +hennah ) , so that they two ( 08147 \{+sh@ nayim\} ) went ( 05674 +(abar ) over ( 05674 +(abar ) on dry ( 02724 +charabah ) ground .
+sh@nayim 2Ki_02_09. And it came (01961 +hayah ) to pass, when they were gone ( 05674 +(abar ) over (05674 +(abar ) , that Elijah (00452 +)Eliyah ) said (00559 +) amar ) unto Elisha (00477 +)Eliysha( ) , Ask $(07592+$ sha) al ) what ( 04100 +mah ) I shall do ( 06213 +(asah ) for thee, before ( 02962 +terem ) I be taken (03947 +laqach ) away from thee. And Elisha (00477 +)Eliysha( ) said (00559 +)amar ), I pray (04994 +na) ) thee, let a double ( 08147 \{+sh@nayim\} ) portion ( 06310 +peh ) of thy spirit ( 07307 +ruwach ) be upon me
+sh@nayim 2Ki_02_11 And it came (01961 +hayah ) to pass , as they still went ( 01980 +halak ) on , and talked ( 01696 +dabar ) , that , behold ( 02009 +hinneh ) , [ there appeared ] a chariot ( 07393 +rekeb ) of fire
(00784 +)esh ) , and horses ( 05483 +cuwc ) of fire ( 00784 +)esh ) , and parted ( 06504 +parad ) them both (08147 \{+sh @ nayim\} ) asunder (00996 +beyn ) ; and Elijah (00452 +)Eliyah ) went ( 05927 +(alah ) up by a whirlwind (05591 +ca(ar ) into heaven (08064 +shamayim ).
+sh@nayim 2Ki_02_12 And Elisha (00477 +)Eliysha( ) saw (07200 +ra) ah ) [ it ] , and he cried (06817 +tsa(aq ), My father (1), my father (1), the chariot (07393 +rekeb ) of Israel (03478 +Yisra)el ), and the horsemen (06571 +parash ) thereof . And he saw (07200 +ra)ah ) him no (03808 +lo) ) more ( 05750 +(owd ):and he took hold ( 02388 +chazaq ) of his own ( 00249 +)ezrach ) clothes ( 00899 +beged ) , and rent ( 07167 +qara( ) them in two (08147 \{+sh@nayim\} ) pieces (07168 +qera( ) .
+sh@nayim 2Ki_02_24 And he turned (06437 +panah ) back (00310 +)achar ), and looked (07200 +ra)ah ) on them , and cursed ( 07043 +qalal ) them in the name ( $08034+$ shem ) of the LORD ( $03068+\mathrm{Y}$ @hovah ) . And there came (03318 +yatsa) ) forth (03318 + yatsa) ) two (08147 +sh@nayim ) she bears ( 01677 +dob ) out of the wood ( $03293+\mathrm{ya}($ ar $)$ ) , and tare ( 01234 +baqa( ) forty ( 00705 +)arba(iym ) and two (08147 $\{+$ sh@ nayim $\}$ ) children ( $03206+$ yeled $)$ of them .
+sh@nayim 2Ki_02_24 And he turned (06437 +panah ) back (00310 +)achar ), and looked (07200 +ra)ah ) on them , and cursed ( 07043 +qalal ) them in the name ( 08034 +shem ) of the LORD ( $03068+\mathrm{Y}$ @hovah ) . And there came ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) two ( 08147 \{+sh@ nayim \} ) she bears ( 01677 +dob ) out of the wood ( $03293+y$ y(ar ) , and tare ( 01234 +baqa( ) forty ( 00705 +)arba(iym ) and two (08147 + sh@ nayim ) children (03206 +yeled ) of them .
+sh@nayim 2Ki_04_01. Now there cried ( 06817 +tsa(aq ) a certain ( 00259 +)echad ) woman ( 00802 + )ishshah ) of the wives ( $\mathbf{0 0 8 0 2}+$ )ishshah ) of the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ) unto Elisha ( 00477 +)Eliysha( ) , saying ( 00559 +)amar ) , Thy servant ( 05650 +(ebed ) my husband ( 00376 +)iysh ) is dead ( 04191 +muwth ) ; and thou knowest ( 03045 +yada( ) that thy servant ( 05650 +(ebed ) did fear ( 03373 +yare) ) the LORD ( $03068+$ Y @hovah ):and the creditor ( 05383 +nashah ) is come ( 00935 +bow) ) to take ( 03947 +laqach ) unto him my two ( 08147 \{+sh@nayim\} ) sons ( 03206 +yeled ) to be bondmen ( 05650 $+($ ebed ) .
+sh@nayim 2Ki_04_33 He went ( 00935 +bow) ) in therefore, and shut ( 05462 +cagar ) the door ( 01817 +deleth ) upon them twain ( 08147 \{+sh@nayim\} ), and prayed ( 06419 +palal ) unto the LORD ( 03068 +Y@hovah ).
+sh@nayim 2Ki_05_22 And he said (00559 +)amar ), All [ is ] well ( 07965 +shalowm ) . My master ( 00113 +)adown ) hath sent ( 07971 +shalach ) me, saying ( 00559 +)amar ), Behold ( 02009 +hinneh ), even now ( 06258 +(attah ) there be come ( 00935 +bow) ) to me from mount ( 02022 +har ) Ephraim ( 00669 + )Ephrayim ) two ( $08147+$ sh @ nayim ) young ( 05288 +na(ar ) men of the sons ( 01121 +ben ) of the prophets (05030 + nabiy) ):give (05414 +nathan ) them , I pray ( 04994 +na) ) thee, a talent ( 03603 +kikkar ) of silver ( 03701 + keceph ) , and two ( 08147 \{+sh@ nayim \} ) changes ( 02487 +chaliyphah ) of garments ( 00899 +beged ).
+sh@nayim 2Ki_05_22 And he said (00559 +)amar ) , All [ is ] well ( 07965 +shalowm ) . My master (00113 +)adown ) hath sent ( 07971 +shalach ) me , saying ( 00559 +)amar ), Behold ( 02009 +hinneh ), even now (06258 +(attah ) there be come (00935 +bow) ) to me from mount (02022 +har ) Ephraim (00669

+ )Ephrayim ) two ( $08147\{+$ sh @ nayim $\}$ ) young ( 05288 +na(ar ) men of the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ):give ( 05414 +nathan ) them , I pray ( 04994 +na) ) thee, a talent ( 03603 +kikkar ) of silver ( 03701 + keceph ) , and two ( 08147 +sh@ nayim ) changes ( 02487 +chaliyphah ) of garments ( 00899 +beged ) .
+sh@nayim 2Ki_05_23 And Naaman (05283 +Na(aman ) said (00559 +)amar ), Be content (02974 +ya)al ), take ( 03947 +laqach ) two talents ( 03603 +kikkar ). And he urged ( 06555 +parats ) him , and bound ( 06887 +tsarar ) two (08147 +sh@nayim ) talents (03603 +kikkar ) of silver (03701 +keceph ) in two (08147
+sh@ nayim ) bags ( 02754 +chariyt ) , with two ( 08147 +sh@ nayim ) changes ( 02487 +chaliyphah ) of garments ( 00899 +beged ) , and laid (05414 +nathan ) [ them ] upon two ( 08147 \{+sh@nayim\} ) of his servants (05288 +na(ar ) ; and they bare (05375 +nasa) ) [ them ] before (06440 +paniym ) him .
+sh@nayim 2Ki_05_23 And Naaman (05283 +Na(aman ) said (00559 +)amar ), Be content (02974 +ya)al ), take ( 03947 +laqach ) two talents ( 03603 +kikkar ). And he urged ( 06555 +parats ) him , and bound ( 06887 +tsarar ) two (08147 +sh @ nayim ) talents (03603 +kikkar ) of silver (03701 +keceph ) in two (08147 + sh@ nayim ) bags ( 02754 +chariyt ) , with two ( 08147 \{+sh@nayim\} ) changes ( 02487 +chaliyphah ) of garments ( 00899 +beged ) , and laid ( 05414 +nathan ) [ them ] upon two ( $08147+$ sh @nayim ) of his servants (05288 +na(ar ) ; and they bare (05375 +nasa) ) [ them ] before (06440 +paniym ) him .
+sh@nayim 2Ki_05_23 And Naaman (05283 +Na(aman ) said (00559 +)amar ), Be content (02974 +ya)al ), take ( 03947 +laqach ) two talents ( 03603 +kikkar ). And he urged ( 06555 +parats ) him , and bound ( 06887 +tsarar ) two (08147 +sh @ nayim ) talents (03603 +kikkar ) of silver (03701 +keceph ) in two (08147 \{+sh@nayim\} ) bags (02754 +chariyt ), with two (08147 +sh @ nayim ) changes (02487 +chaliyphah ) of garments ( 00899 +beged ) , and laid ( 05414 +nathan ) [ them ] upon two ( 08147 +sh @nayim ) of his servants (05288 +na(ar ) ; and they bare (05375 +nasa) ) [ them ] before (06440 +paniym ) him .
+sh@nayim 2Ki_05_23 And Naaman (05283 +Na(aman ) said (00559 +)amar ), Be content (02974 +ya)al ), take ( 03947 +laqach ) two talents ( 03603 +kikkar ). And he urged ( 06555 +parats ) him , and bound ( 06887 +tsarar ) two (08147 \{+sh@ nayim\} ) talents ( 03603 +kikkar ) of silver ( 03701 +keceph ) in two ( 08147 +sh@ nayim ) bags ( 02754 +chariyt ) , with two ( 08147 +sh@ nayim ) changes ( 02487 +chaliyphah ) of garments ( 00899 +beged ) , and laid ( 05414 +nathan ) [ them ] upon two ( 08147 +sh @nayim ) of his servants (05288 +na(ar ) ; and they bare (05375 +nasa) ) [ them ] before (06440 +paniym ) him .
+sh @ nayim 2Ki_06_10 And the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) sent ( 07971 +shalach ) to the place ( 04725 +maqowm ) which ( 00834 +)aher ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) told ( 00559 +)amar ) him and warned ( 02094 +zahar ) him of , and saved ( 08104 +shamar ) himself there ( 08033 +sham ), not once (00259 +)echad ) nor (03808 +lo) ) twice (08147 \{+sh@nayim\} ) .
+sh@nayim 2Ki_07_14 They took (03947 +laqach ) therefore two (08147 \{+sh@nayim\} ) chariot (07393 +rekeb ) horses ( 05483 +cuwc ) ; and the king ( 04428 +melek ) sent ( 07971 +shalach ) after ( 00310 +)achar ) the host ( $\mathbf{0 4 2 6 4}$ +machaneh ) of the Syrians ( 00758 +)Aram ) , saying ( 00559 +)amar ), Go (03212 + yalak ) and see ( 07200 +ra)ah ).
+sh@nayim 2Ki_08_17 Thirty (07970 +sh@lowshiym ) and two (08147 \{+sh@nayim\} ) years (08141 +shaneh ) old ( 01121 +ben ) was he when he began to reign ( 04427 +malak ) ; and he reigned ( 04427 +malak ) eight (08083 +sh@moneh ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) .
+sh@nayim 2Ki_08_26 Two (08147 \{+sh@nayim\} ) and twenty (06242 +(esriym ) years (08141 +shaneh ) old ( 01121 +ben ) [ was ] Ahaziah ( 00274 +)Achazyah ) when he began to reign ( 04427 +malak ) ; and he reigned one ( 00259 +)echad ) year ( 08141 +shaneh ) in Jerusalem ( 03389 +Y @ ruwshalaim ) . And his mother s (00517 +)em ) name ( 08034 +shem ) [ was ] Athaliah ( $06271+($ Athalyah ) , the daughter (01323 +bath ) of Omri (06018 +(Omriy ) king (04428 +melek ) of Israel (03478 +Yisra)el ).
+sh@nayim 2Ki_09_32 And he lifted ( 05375 +nasa) ) up his face ( 06440 +paniym ) to the window ( 02474 +challown ) , and said ( 00559 +)amar ), Who ( 04310 +miy ) [ is ] on ( 00854 +)eth ) my side ? who (04310 +miy ) ? And there looked ( 08259 +shaqaph ) out to him two ( 08147 \{+sh@nayim ) [ or ] three (07969 + shalowsh ) eunuchs (05631 +cariyc ).
+sh@nayim 2Ki_10_04 But they were exceedingly ( $03966+m @($ od $)$ afraid ( 03372 +yare) ) , and said (00559 + )amar ) , Behold ( 02009 +hinneh ) , two ( $08147\{+$ sh@ nayim \} ) kings ( 04428 +melek ) stood ( $05975+(\operatorname{amad}$ ) not before ( 06440 +paniym ) him:how ( $00349+$ )eyk ) then shall we stand ( $05975+(\operatorname{amad})$ ?
+sh@nayim 2Ki_10_08 And there came (00935 +bow) ) a messenger (04397 +mal)ak ), and told (05046 +nagad ) him , saying ( 00559 +)amar ), They have brought ( 00935 +bow) ) the heads ( 07218 +ro)sh ) of the king s(04428 +melek ) sons ( 01121 +ben ). And he said ( 00559 +)amar ), Lay ( 07760 +suwm ) ye them in two ( 08147 \{+sh @ nayim\} ) heaps ( 06632 +tsab ) at the entering ( 06607 +pethach ) in of the gate ( 08179 + sha(ar ) until (05704 +(ad ) the morning (01242 +boqer ) .
+sh@nayim 2Ki_10_14 And he said (00559 +)amar ), Take (08610 +taphas ) them alive ( 02416 +chay ) . And they took ( 08610 +taphas ) them alive ( 02416 +chay ) , and slew ( 07819 +shachat ) them at the pit (00953 +bowr ) of the shearing (01044 +Beyth (Eqed ) house (01004 +bayith ), [ even ] two (08147 $\{+$ sh @ nayim $\}$ ) and forty ( $00705+$ )arba(iym ) men ( $00376+$ )iysh ) ; neither ( $03808+10$ ) ) left ( $07604+$ sha)ar ) he any ( $00376+$ )iysh ) of them .
+sh@nayim 2Ki_11_07 And two (08147 \{+sh@nayim\} ) parts ( 03027 +yad ) of all ( $03605+\mathrm{kol}$ ) you that go (03318 + yatsa) ) forth (03318 + yatsa) ) on the sabbath (07676 +shabbath ), even they shall keep (08104 +shamar ) the watch (04931 + mishmereth ) of the house (01004 +bayith ) of the LORD (03068 + Y @hovah ) about $(00413+)$ el ) the king ( 04428 +melek ) .
+sh@nayim 2Ki_14_01. In the second (08147 \{+sh@nayim\} ) year (08141 +shaneh ) of Joash ( 03101 +Yow)ash ) son ( $\mathbf{0 1 1 2 1}+$ ben ) of Jehoahaz ( 03059 +Y @how)achaz ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) reigned ( 04427 +malak ) Amaziah ( 00558 +)Amatsyah ) the son ( 01121 +ben ) of Joash ( 03101 +Yow)ash ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) .
+sh@nayim 2Ki_15_02 Sixteen years ( 08141 +shaneh ) old ( 01121 +ben ) was he when he began to reign ( 04427 +malak ) , and he reigned ( 04427 +malak ) two ( 08147 \{+sh@nayim\}) and fifty ( 02572 +chamishshiym ) years ( $\mathbf{0 8 1 4 1}$ +shaneh ) in Jerusalem ( $03389+$ Y@ruwshalaim ). And his mother s ( 00517 +)em ) name (08034 +shem ) [ was ] Jecholiah (03203 +Y@kolyah ) of Jerusalem (03389 +Y @ruwshalaim ) .
+sh@nayim 2Ki_15_23 In the fiftieth (02572 +chamishshiym ) year (08141 +shaneh ) of Azariah (05838 +(Azaryah ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Judah ( 03063 +Y @ huwdah ) Pekahiah ( 06494 +P@qachyah ) the son ( 01121 +ben ) of Menahem ( $\mathbf{0 4 5 0 5}+\mathrm{M} @$ nachem ) began to reign ( 04427 +malak ) over ( $05921+($ al $)$ Israel ( $03478+$ Yisra)el ) in Samaria ( 08111 +Shom@rown ), [ and reigned ] two (08147 \{+sh@nayim \} ) years (08141 + shaneh ) .
+sh@nayim 2Ki_15_27 In the two (08147 \{+sh@ nayim\} ) and fiftieth (02572 +chamishshiym ) year (08141 +shaneh ) of Azariah (05838 +(Azaryah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) Pekah ( $06492+$ Peqach ) the son ( 01121 +ben ) of Remaliah ( $07425+\mathrm{R} @$ malyahuw ) began to reign ( 04427 +malak ) over ( $05921+($ al $)$ Israel $(03478+$ Yisra)el ) in Samaria ( $08111+$ Shom@rown ), [ and reigned ] twenty (06242 + (esriym ) years ( $08141+$ shaneh ) .
+sh@nayim 2Ki_15_32 . In the second (08147 \{+sh@nayim\} ) year (08141 +shaneh ) of Pekah (06492 +Peqach ) the son ( 01121 +ben ) of Remaliah ( $07425+$ R@malyahuw ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) began Jotham ( 03147 +Yowtham ) the son ( 01121 +ben ) of Uzziah ( 05818 +(Uzziyah ) king ( 04428 +melek ) of Judah (03063 +Y @huwdah ) to reign ( 04427 +malak ) .
+sh@nayim 2Ki_17_16 And they left ( 05800 +(azab ) all ( $03605+\mathrm{kol}$ ) the commandments ( 04687 +mitsvah ) of the LORD ( $03068+$ Y @hovah ) their God ( 00430 +)elohiym ) , and made ( $06213+($ asah ) them molten ( 04541 +maccekah ) images , [ even ] two ( 08147 \{+sh@ nayim $\}$ ) calves ( 05695 +(egel ) , and made ( 06213 $+($ asah ) a grove ( 00842 +)asherah ), and worshipped ( 07812 +shachah ) all ( $03605+\mathrm{kol}$ ) the host ( 06635 +tsaba) ) of heaven (08064 + shamayim ), and served (05647 +(abad) Baal (01168 +Ba(al ) .
+sh@nayim 2Ki_21_05 And he built (01129 +banah ) altars (04196 +mizbeach ) for all (03605 + kol ) the
host (06635 +tsaba) ) of heaven (08064 +shamayim ) in the two (08147 \{+sh@nayim\} ) courts (02691 +chatser
+sh@nayim 2Sa_01_01. Now it came (01961 +hayah ) to pass after (00310 +)achar ) the death (04194 +maveth ) of Saul ( $\mathbf{0 7 5 8 6}+$ Sha) uwl ), when David ( 01732 +David ) was returned ( 07725 +shuwb ) from the slaughter ( 05221 +nakah ) of the Amalekites ( 06003 +(Amaleqiy ), and David ( 01732 +David ) had abode (03427 + yashab ) two (08147 \{+sh@nayim\} ) days (03117 +yowm ) in Ziklag (06860 +Tsiqlag );
+sh@nayim 2Sa_02_02 So David (01732 +David ) went (05927 +(alah ) up thither (08033 +sham ) , and his two (08147 \{+sh@ nayim \} ) wives ( 00802 +)ishshah ) also ( 01571 +gam ), Ahinoam ( 00293 +)Achiyno(am ) the Jezreelitess (03159 + Yizr@(e)liyth ), and Abigail (26) Nabal s (05037 + Nabal ) wife (00802 + )ishshah ) the Carmelite (03761 +Karm@liy ) .
+sh@nayim 2Sa_02_10 Ishbosheth (00378 +)Iysh - Bosheth ) Saul s (07586 +Sha)uwl ) son (01121 +ben ) [ was ] forty ( $00705+$ )arba( iym ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ) over ( 05921 +(al ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), and reigned ( 04427 +malak ) two ( 08147 \{+sh@nayim \} ) years (08141 +shaneh ) . But the house (01004 +bayith ) of Judah (03063 +Y @huwdah ) followed David (01732 +David ) .
+sh@nayim 2Sa_04_02 And Saul s (07586 +Sha)uwl ) son (01121 +ben ) had (01961 +hayah ) two (08147 $\{+$ sh@ nayim \} ) men ( 00582 +)enowsh ) [ that were ] captains ( $08269+$ sar ) of bands ( $01416+\mathrm{g} @$ duwd ):the name ( $\mathbf{0 8 0 3 4}$ +shem ) of the one ( 00259 +)echad ) [ was ] Baanah ( $01195+\mathrm{Ba}(\mathrm{ana})$ ) , and the name ( 08034 +shem ) of the other ( 08145 +sheniy ) Rechab ( 07394 +Rekab ) , the sons ( 01121 +ben ) of Rimmon (07417 +Rimmown ) a Beerothite ( 00886 +B@)erothiy ), of the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ):( for Beeroth (00881 +B@)erowth ) also (01571 +gam ) was reckoned (02803 +chashab ) to Benjamin (01144 +Binyamiyn ) :
+sh@nayim 2Sa_08_02 And he smote (05221 +nakah ) Moab (04124 +Mow)ab ), and measured (04058 +madad ) them with a line ( 02256 +chebel ), casting ( 07901 +shakab ) them down ( 07901 +shakab ) to the ground ( $\mathbf{0 0 7 7 6}+$ +)erets ) ; even with two ( 08147 \{+sh@nayim\} ) lines ( 02256 +chebel ) measured ( 04058 +madad ) he to put to death ( 04191 +muwth ) , and with one full ( 04393 +m@lo) ) line ( 02256 +chebel ) to keep alive ( 02421 +chayah ). And [ so ] the Moabites ( $\mathbf{0 4 1 2 4}+$ Mow)ab ) became ( 01961 +hayah ) David $s$ ( 01732 +David ) servants ( 05650 +(ebed ) , [ and ] brought ( 05375 +nasa) ) gifts ( 04503 +minchah ) .
+sh@nayim 2Sa_08_05 And when the Syrians (00758 +)Aram ) of Damascus (01834 +Dammeseq ) came (00935 +bow) ) to succour ( 05826 +(azar ) Hadadezer ( 01909 +Hadad(ezer ) king ( 04428 +melek ) of Zobah ( 06678 +Tsowba) ), David ( 01732 +David ) slew ( 05221 +nakah ) of the Syrians ( 00758 +)Aram ) two ( 08147 $\{+$ sh@ nayim $\}$ ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) men (00376 +)iysh ) .
+sh@nayim 2Sa_09_13 So Mephibosheth (04648 +M@ phiybosheth ) dwelt (03427 +yashab ) in Jerusalem ( 03389 +Y @ ruwshalaim ):for he did eat ( 00398 +)akal ) continually ( $08548+$ tamiyd ) at ( $05921+($ al $)$ the king s(04428 +melek ) table (07979 +shulchan ) ; and was lame ( 06455 + picceach ) on both (08147 \{+sh@nayim\} ) his feet (07272 +regel ) .
+sh@nayim 2Sa_12_01. And the LORD (03068 +Y @hovah ) sent (07971 +shalach ) Nathan (05416 +Nathan ) unto David (01732 +David ) . And he came ( 00935 +bow) ) unto him , and said (00559 +)amar ) unto him , There were two ( 08147 \{+sh@ nayim \} ) men ( 00582 +)enowsh ) in one ( 00259 +)echad ) city ( 05892 +(iyr ) ; the one ( 00259 +)echad ) rich ( 06223 +(ashiyr ) , and the other ( $00259+$ )echad ) poor (07326 +ruwsh ) .
+sh@nayim 2Sa_13_06 So Amnon (00550 +)Amnown ) lay (07901 +shakab ) down (07901 +shakab ), and made himself sick ( 02470 +chalah ):and when the king ( 04428 +melek ) was come ( 00935 +bow) ) to see (07200 +ra)ah ) him , Amnon (00550 +)Amnown ) said (00559 +)amar ) unto the king (04428 +melek ) , I
pray ( 04994 +na) ) thee , let Tamar ( 08559 +Tamar ) my sister ( 00269 +)achowth ) come ( 00935 +bow) ), and make ( 03823 +labab ) me a couple ( 08147 \{+sh@ nayim\} ) of cakes ( 03834 +labiybah ) in my sight ( 05869 +(ayin ) , that I may eat ( 01262 +barah ) at her hand ( 03027 +yad ) .
+sh@nayim 2Sa_14_06 And thy handmaid (08198 +shiphchah ) had two (08147 +sh@nayim ) sons (01121 +ben ) , and they two ( 08147 \{+sh@ nayim\} ) strove ( 05327 +natsah ) together in the field ( 07704 +sadeh ), and [ there was ] none ( 00369 +)ayin ) to part ( 05337 +natsal ) them , but the one ( 00259 +)echad ) smote (05221 +nakah ) the other (00259 +)echad ), and slew (04191 +muwth ) him .
+sh@nayim 2Sa_14_06 And thy handmaid ( 08198 +shiphchah ) had two (08147 \{+sh@ nayim\} ) sons (01121 +ben ) , and they two ( 08147 +sh @ nayim ) strove ( 05327 +natsah ) together in the field ( 07704 +sadeh ) , and [ there was ] none ( 00369 +)ayin ) to part ( 05337 +natsal ) them , but the one ( 00259 +)echad ) smote (05221 +nakah ) the other (00259 +)echad ), and slew (04191 +muwth ) him .
+sh@nayim 2Sa_14_26 And when he polled (01548 +galach ) his head (07218 +ro)sh ), ( for it was at every year $s(03117$ +yowm ) end ( 07093 +qets ) that he polled ( 01548 +galach ) [ it ] :because ( 03588 +kiy ) [ the hair ] was heavy ( 03513 +kabad ) on ( $05921+($ al $)$ him , therefore he polled ( 01548 +galach ) it:) he weighed ( 08254 +shaqal ) the hair ( $08181+$ se(ar ) of his head ( 07218 +ro)sh ) at two ( 08147 \{+sh@nayim\} ) hundred (03967 +me)ah ) shekels ( 08255 +sheqel ) after the king s ( 04428 +melek ) weight ( 68 ) .
+sh@nayim 2Sa_15_27 The king ( 04428 +melek ) said ( 00559 +)amar ) also unto Zadok ( 06659 +Tsadowq ) the priest ( 03548 +kohen ) , [ Art not ] thou a seer ( 07200 +ra)ah ) ? return ( 07725 +shuwb ) into the city ( 05892 +(iyr ) in peace ( 07965 +shalowm ) , and your two ( 08147 \{+sh@nayim\} ) sons ( 01121 +ben ) with you, Ahimaaz ( $\mathbf{0 0 2 9 0}+$ )Achiyma(ats ) thy son ( 01121 +ben ), and Jonathan ( $03083+$ Y@hownathan ) the son (01121 +ben ) of Abiathar (54).
+sh@nayim 2Sa_15_36 Behold ( 02009 +hinneh ) , [ they have ] there ( 08033 +sham ) with them their two ( 08147 \{+sh@nayim $\}$ ) sons ( 01121 +ben ), Ahimaaz ( 00290 +)Achiyma(ats ) Zadok $s$ [ son ] , and Jonathan (03083 +Y@hownathan ) Abiathar s (54) [ son ] ; and by them ye shall send (07971 +shalach ) unto me every ( $03605+\mathrm{kol}$ ) thing ( 01697 +dabar ) that ye can hear ( $08085+$ shama( ) .
+sh@nayim 2Sa_17_18 Nevertheless a lad (05288 +na(ar ) saw (07200 +ra)ah ) them , and told (05046 +nagad ) Absalom (53):but they went (03212 +yalak ) both (08147 \{+sh@ nayim\} ) of them away quickly ( 04120 +m@herah ) , and came ( 00935 +bow) ) to a man s (00376 +)iysh ) house (01004 +bayith ) in Bahurim ( 00980 +Bachuriym ) , which had a well ( 00375 +)eyphoh ) in his court ( 02691 +chatser ) ; whither ( 08033 +sham ) they went ( 03381 +yarad ) down ( 03381 +yarad ) .
+sh@nayim 2Sa_18_24 And David (01732 +David ) sat (03427 +yashab ) between (00996 +beyn ) the two ( 08147 \{+sh @ nayim \} ) gates ( 08179 +sha(ar ):and the watchman ( 06822 +tsaphah ) went ( 03212 +yalak ) up to the roof $(01406+$ gag ) over ( $00413+$ )el ) the gate $(08179+$ sha(ar ) unto the wall ( $02346+$ chowmah ) , and lifted ( 05375 +nasa) ) up his eyes ( 05869 +(ayin ), and looked ( 07200 +ra)ah ), and behold ( 02009 +hinneh ) a man (00376 +)iysh ) running ( 07323 +ruwts ) alone ( 00905 +bad ) .
+sh@nayim 2Sa_21_08 But the king (04428 +melek ) took (03947 +laqach ) the two (08147 \{+sh@nayim\}) sons ( 01121 +ben ) of Rizpah ( 07532 + Ritspah ) the daughter ( 01323 +bath ) of Aiah ( 00345 +)Ayah ), whom ( 00834 +)aher ) she bare ( 03205 +yalad ) unto Saul ( 07586 +Sha)uwl ), Armoni ( 00764 +)Armoniy ) and Mephibosheth ( $04648+\mathrm{M} @$ phiybosheth ) ; and the five ( 02568 +chamesh ) sons ( 01121 +ben ) of Michal ( 04324 +Miykal ) the daughter ( 01323 +bath ) of Saul ( 07586 +Sha) uwl ) , whom she brought ( 03205 +yalad ) up for Adriel ( 05741 +(Adriy)el ) the son ( 01121 +ben ) of Barzillai ( 01271 +Barzillay ) the Meholathite (04259 +M@cholathiy ) :
+sh @ nayim 2Sa_23_20 And Benaiah (01141 +B @ nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) , the son ( 01121 +ben ) of a valiant ( 02428 +chayil ) man ( 00376 +)iysh ) , of Kabzeel ( 06909
+Qabts@ )el ) , who had done (06213 +(asah ) many (07227 +rab ) acts (06467 +po(al ) , he slew (05221 +nakah ) two ( $08147\{+$ sh @ nayim\} ) lionlike ( 00739 +)ariy)el ) men of Moab ( 04124 +Mow)ab ):he went (03381 +yarad ) down ( 03381 +yarad ) also and slew ( 05221 +nakah ) a lion ( 00738 +)ariy ) in the midst ( 08432 +tavek ) of a pit ( 00953 +bowr ) in time ( 03117 +yowm ) of snow ( 07950 +sheleg ) :
+sh@nayim Amo_03_03 Can two (08147 \{+sh@nayim\} ) walk (03212 +yalak ) together (03162 +yachad ), except ( 01115 +biltiy ) they be agreed ( $03259+\mathrm{ya}(\mathrm{ad})$ ) ?
+sh@nayim Amo_03_12 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; As the shepherd ( 07462 +ra(ah ) taketh ( 05337 +natsal ) out of the mouth ( 06310 +peh ) of the lion ( 00738 +)ariy ) two ( 08147 \{+sh @ nayim $\}$ ) legs ( $03767+\operatorname{kara}()$, or ( $00176+$ ) ow ) a piece ( 00915 +badal ) of an ear ( 00241 + )ozen ) ; so ( 03651 +ken ) shall the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) be taken ( 05337 +natsal ) out that dwell (03427 + yashab ) in Samaria ( 08111 +Shom@rown ) in the corner (06285 +pe)ah ) of a bed ( $\mathbf{0 4 2 9 6}$ +mittah ) , and in Damascus ( 01834 +Dammeseq ) [ in ] a couch ( 06210 +(eres ) .
+sh@nayim Amo_04_08 So two (08147 \{+sh@nayim\} ) [ or ] three (07969 +shalowsh ) cities (05892 +(iyr ) wandered ( 05128 +nuwa( ) unto one ( 00259 +)echad ) city ( 05892 +(iyr ) , to drink ( 08354 +shathah ) water ( 04325 +mayim ) ; but they were not satisfied ( $07646+$ saba( ): yet have ye not returned ( $07725+$ shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .
+sh@nayim Dan_02_01. And in the second (08147 \{+sh@nayim\} ) year (08141 +shaneh ) of the reign (04438 + malkuwth ) of Nebuchadnezzar (05019 +N@buwkadne)tstsar ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) dreamed (02492 +chalam ) dreams (02472 +chalowm ) , wherewith his spirit (07307 +ruwach ) was troubled ( 06470 +pa(am ) , and his sleep ( 08142 +shehah ) brake ( 01961 +hayah ) from him .
+sh@nayim Dan_08_07 And I saw ( 07200 +ra)ah ) him come ( 05060 +naga( ) close ( 00681 +)etsel ) unto the ram ( 00352 +)ayil ), and he was moved with choler ( 04843 +marar ) against ( $00413+$ )el ) him , and smote (05221 +nakah ) the ram ( 00352 +)ayil ) , and brake ( 07665 +shabar ) his two ( 08147 \{+sh@ nayim \} ) horns ( 07161 +qeren ) :and there was no ( $03808+10$ ) ) power ( 03581 +koach ) in the ram ( 00352 +)ayil ) to stand ( 05975 +(amad) before ( $\mathbf{0 6 4 4 0}$ + paniym ) him , but he cast ( $\mathbf{0 7 9 9 3}$ +shalak ) him down to the ground ( 00776 +)erets ) , and stamped ( 07429 +ramac ) upon him:and there was none ( $03808+10$ ) ) that could deliver (05337 +natsal ) the ram (00352 +)ayil) out of his hand (03027 +yad ).
+sh@nayim Dan_09_25 Know (03045 +yada( ) therefore and understand (07919 +sakal ), [ that ] fromthe going ( 04161 +mowtsa) ) forth ( 04161 +mowtsa) ) of the commandment ( 01697 +dabar ) to restore ( 07725 +shuwb ) and to build ( 01129 +banah ) Jerusalem ( 03389 +Y @ ruwshalaim ) unto the Messiah (04899 +mashiyach ) the Prince ( 05057 +nagiyd ) [ shall be ] seven ( 07651 +sheba( ) weeks ( 07620 +shabuwa( ) , and threescore ( 08346 +shishshiym ) and two ( 08147 \{+sh@nayim\} ) weeks ( 07620 +shabuwa( ):the street ( 07339 +r@chob ) shall be built ( 01129 +banah ) again ( 07725 +shuwb ) , and the wall ( 02742 +charuwts ) , even in troublous (05916 +(akar ) times (06256 +(eth ) .
+sh@nayim Dan_09_26 And after (00310 +)achar ) threescore (08346 +shishshiym ) and two (08147 \{+sh@ nayim\} ) weeks ( 07620 +shabuwa( ) shall Messiah ( 04899 +mashiyach ) be cut ( 03772 +karath ) off , but not for himself:and the people ( $05971+(\mathrm{am})$ of the prince ( 05057 +nagiyd ) that shall come ( 00935 +bow) ) shall destroy ( 07843 +shachath ) the city ( 05892 +(iyr ) and the sanctuary ( 06944 +qodesh ) ; and the end ( 07093 +qets ) thereof [ shall be ] with a flood ( 07858 +sheteph ), and unto the end ( 07093 +qets ) of the war ( 04421 +milchamah ) desolations ( 08074 +shamem ) are determined ( 02782 +charats ) .
+sh@nayim Dan_11_27 And both (08147 \{+sh@nayim\} ) these kings (04428 +melek ) hearts (03824 +lebab ) [ shall be ] to do mischief ( 04827 +mera( ) , and they shall speak ( 01696 +dabar ) lies ( 03576 +kazab ) at ( 05921 +(al ) one ( 00259 +)echad ) table ( $\mathbf{0 7 9 7 9}$ +shulchan ) ; but it shall not prosper ( 06743 +tsalach ):for yet ( 05750 +(owd ) the end ( 07093 +qets ) [ shall be ] at the time appointed ( $04150+$ mow $($ ed $)$.
+sh@nayim Dan_12_05. Then I Daniel (01840 +Daniye)I) looked (07200 +ra)ah ), and , behold (02009 +hinneh ) , there stood ( $05975+($ amad ) other ( 00312 +)acher ) two ( $08147\{+$ sh @ nayim $)$ ), the one ( 00259 + )echad ) on this ( 02008 +hennah ) side of the bank ( 08193 +saphah ) of the river ( $02975+y @$ (or ) , and the other $(\mathbf{0 0 2 5 9}+)$ echad ) on that side of the bank ( $08193+$ saphah ) of the river ( $02975+\mathrm{y} @$ (or ) .
+sh@nayim Deu_03_08 And we took (03947 +laqach ) at that time ( 06256 +(eth ) out of the hand (3027yad ) of the two ( 08147 \{+sh@nayim\} ) kings ( 04428 +melek ) of the Amorites ( 00567 +)Emoriy ) the land ( 00776 + )erets ) that [ was ] on this side ( $\mathbf{0 5 6 7 6}$ +(eber ) Jordan ( 03383 +Yarden ), from the river ( $\mathbf{0 5 1 5 8}$ +nachal ) of Arnon ( $\mathbf{0 0 7 6 9}+$ )Arnown ) unto mount ( 02022 +har ) Hermon ( 02768 +Chermown ) ;
+sh@nayim Deu_03_21. And I commanded (06680 +tsavah ) Joshua (03091 +Y@howshuwa() at that time $(06256+($ eth ) , saying ( 00559 +)amar ), Thine eyes ( $05869+($ ayin ) have seen ( $07200+$ ra)ah ) all ( 03605 + kol ) that the LORD ( $03068+$ Y @ hovah ) your God ( 00430 +)elohiym ) hath done ( 06213 +(asah ) unto these ( 00428 +)el - leh ) two ( 08147 \{+sh @ nayim ) kings ( $\mathbf{0 4 4 2 8}+$ melek ):so ( 03651 +ken ) shall the LORD ( $03068+$ Y @ hovah ) do (06213 + (asah ) unto all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) whither thou passest (05674 +(abar) .
+sh@nayim Deu_04_13 And he declared ( 05046 +nagad ) unto you his covenant ( 01285 +b@riyth ), which (00834 +)aher ) he commanded ( 06680 +tsavah ) you to perform ( 06213 +(asah ), [ even ] ten ( $06235+($ eser ) commandments ( 01697 +dabar ) ; and he wrote ( 03789 +kathab ) them upon two ( $08147\{+$ sh@ nayim\} ) tables ( 03871 +luwach ) of stone (68) .
+sh@nayim Deu_04_47 And they possessed (03423 +yarash ) his land (00776 +)erets ), and the land (00776 + )erets ) of $\mathbf{O g}(\mathbf{0 5 7 4 7}+(\mathbf{O w g})$ king ( 04428 +melek ) of Bashan ( 01316 +Bashan ) , two ( 08147 \{+sh@nayim\} ) kings ( 04428 +melek ) of the Amorites ( 00567 +)Emoriy ), which ( 00834 +)aher ) [ were ] on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) toward the sunrising ;
+sh@nayim Deu_05_22 These ( 00428 +)el - leh ) words ( 01697 +dabar ) the LORD ( 03068 +Y @hovah ) spake ( 01696 +dabar ) unto all ( 03605 +kol ) your assembly ( 06951 +qahal ) in the mount ( 02022 +har ) out of the midst $(08432+$ tavek ) of the fire $(00784+)$ esh ) , of the cloud $(06051+($ anan ) , and of the thick darkness ( 06205 +(araphel) ), with a great ( 01419 +gadowl ) voice ( 06963 +qowl ) :and he added ( 03254 +yacaph ) no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) more ( 03254 +yacaph ) . And he wrote ( 03789 +kathab ) them in two (08147 $\{+$ sh @ nayim $\}$ ) tables ( 03871 +luwach ) of stone (68) , and delivered (05414 +nathan ) them unto me .
+sh@nayim Deu_09_10 And the LORD (03068 +Y @hovah ) delivered (05414 +nathan ) unto me two (08147 $\{+$ sh @ nayim \} ) tables ( 03871 +luwach ) of stone ( 68 ) written ( 03789 +kathab ) with the finger ( 00676 + )etsba( ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) ; and on ( $05921+(\mathrm{al})$ them [ was written ] according to all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) , which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) spake ( 01696 +dabar ) with you in the mount ( 02022 +har ) out of the midst $(08432$ +tavek ) of the fire $(00784+$ )esh ) in the day (03117 +yowm ) of the assembly ( 06951 +qahal ) .
+sh@nayim Deu_09_11 And it came (01961 +hayah ) to pass at the end (07093 +qets ) of forty (00705 +)arba(iym ) days ( 03117 +yowm ) and forty ( 00705 +)arba(iym ) nights ( 03915 +layil ), [ that ] the LORD (03068 + Y @ hovah ) gave (05414 +nathan ) me the two (08147 \{+sh@ nayim ) tables (03871 +luwach ) of stone (68), , even ] the tables ( 03871 +luwach ) of the covenant ( 01285 +b@riyth ) .
+sh@nayim Deu_09_15 So I turned (06437 +panah ) and came (03381 +yarad ) down (03381 +yarad ) from the mount ( 02022 +har ), and the mount ( 02022 +har ) burned ( 01197 +ba(ar ) with fire ( 00784 +)esh ):and the two ( 08147 +sh@ nayim ) tables ( 03871 +luwach ) of the covenant ( 01285 +b@riyth ) [ were ] in my two (08147 \{+sh@nayim\}) hands (03027 +yad ).
+sh@nayim Deu_09_15 So I turned (06437 +panah ) and came (03381 +yarad ) down (03381 +yarad ) from the mount ( 02022 +har ), and the mount ( 02022 +har ) burned ( 01197 +ba(ar ) with fire ( 00784 +)esh ): and
the two ( 08147 \{+sh@nayim \} ) tables ( 03871 +luwach ) of the covenant ( 01285 +b@riyth ) [ were ] in my two (08147 +sh@ nayim ) hands (03027 +yad ) .
+sh@nayim Deu_09_17 And I took (08610 +taphas ) the two (08147 +sh@nayim ) tables (03871 +luwach ), and cast ( 07993 +shalak ) them out of my two ( 08147 \{+sh@nayim\} ) hands ( 03027 +yad ) , and brake (07665 +shabar ) them before your eyes (05869 +(ayin ).
+sh@nayim Deu_09_17 And I took (08610 +taphas ) the two (08147 \{+sh@nayim \} ) tables (03871 +luwach ) , and cast ( 07993 +shalak ) them out of my two ( 08147 +sh@ nayim ) hands (03027 +yad ) , and brake ( 07665 +shabar ) them before your eyes ( 05869 +(ayin ) .
+sh@nayim Deu_10_01 . At that time (06256 +(eth ) the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto me, Hew ( 06458 + pacal ) thee two ( 08147 \{+sh@ nayim\} ) tables ( 03871 +luwach ) of stone ( 68 ) like unto the first ( $07223+\mathrm{ri})$ shown ) , and come ( 05927 +(alah ) up unto me into the mount ( 02022 +har ) , and make ( 06213 +(asah ) thee an ark ( $00727+$ )arown ) of wood ( $06086+($ ets ) .
+sh@nayim Deu_10_03 And I made (06213 +(asah ) an ark (00727 +)arown ) [ of ] shittim (07848 +shittah ) wood ( 06086 +(ets ), and hewed ( 06458 +pacal ) two ( $08147+$ sh@ nayim ) tables ( 03871 +luwach ) of stone (68) like unto the first ( 07223 +ri)shown ), and went ( $05927+($ alah $)$ up into the mount ( 02022 +har ), having the two (08147 \{+sh@nayim\}) tables (03871 +luwach ) in mine hand (03027 + yad ) .
+sh@nayim Deu_10_03 And I made (06213 +(asah ) an ark (00727 +)arown ) [ of ] shittim (07848 +shittah ) wood ( $06086+($ ets ) , and hewed ( 06458 +pacal ) two ( 08147 \{+sh@nayim \}) tables ( 03871 +luwach ) of stone (68) like unto the first ( $07223+\mathrm{ri})$ shown ), and went ( $05927+($ alah $)$ up into the mount ( 02022 +har ) , having the two (08147 +sh@ nayim ) tables (03871 +luwach ) in mine hand (03027 +yad ) .
+sh@nayim Deu_14_06 And every ( 03605 +kol ) beast ( 00929 +b @hemah ) that parteth (06536 +parac ) the hoof (06541 +parcah ) , and cleaveth ( 08157 +sheca( ) the cleft ( 08156 +shaca( ) into two (08147 \{+sh@ nayim\} ) claws ( 06541 +parcah ), [ and ] cheweth ( 05927 +(alah ) the cud ( $01625+$ gerah ) among the beasts ( 00929 +b@hemah ) , that ye shall eat (00398 +)akal) .
+sh@nayim Deu_17_06 At (05921 +(al) the mouth (06310 +peh ) of two (08147 \{+sh@nayim\}) witnesses $(05707+(\mathrm{ed})$, or $(00176+)$ ow $)$ three $(07969+$ shalowsh ) witnesses $(05707+(\mathrm{ed})$, shall he that is worthy of death $(\mathbf{0 4 1 9 1}+$ muwth ) be put to death ( $04191+$ muwth ) ; [ but ] at $(05921+($ al $)$ the mouth $(06310+$ peh ) of one ( 00259 +)echad ) witness $(05707+($ ed $)$ he shall not be put to death $(04191+$ muwth ) .
+sh @ nayim Deu_18_03 And this ( 02088 +zeh ) shall be the priest s ( 03548 +kohen ) due ( 04941 +mishpat ) from the people ( $05971+(\mathrm{am})$, from them that offer ( 02076 +zabach ) a sacrifice ( 02077 +zebach ) , whether ( 00518 +)im ) [ it be ] ox ( 07794 +showr ) or sheep ( 07716 +seh ) ; and they shall give ( 05414 +nathan ) unto the priest ( $03548+$ kohen ) the shoulder ( $02220+\mathrm{z} @$ rowa() , and the two ( 08147 $\{+$ sh@ nayim $\}$ ) cheeks ( $03895+1 @$ chiy ) , and the maw ( 06896 +qebah ) .
+sh@nayim Deu_19_15 One (00259 +)echad ) witness ( 05707 +(ed ) shall not rise ( 06965 +quwm ) up against a man ( $\mathbf{0 0 3 7 6}+$ )iysh ) for any ( $03605+\mathrm{kol}$ ) iniquity ( $05771+$ (avon ), or for any ( $03605+\mathrm{kol}$ ) sin (02403 +chatta)ah ), in any (03605 + kol ) sin (02399 +chet) ) that he sinneth (02398 +chata) ):at (05921 +(al ) the mouth ( 06310 +peh ) of two $(08147\{+$ sh @ nayim \} ) witnesses $(05707+(\mathrm{ed})$, or at $(05921+($ al $)$ the mouth ( 06310 +peh ) of three ( 07969 +shalowsh ) witnesses ( $05707+(\mathrm{ed}$ ) , shall the matter ( 01697 +dabar ) be established ( 06965 +quwm ) .
+sh@nayim Deu_19_17 Then both ( 08147 \{+sh@nayim\} ) the men ( 00582 +)enowsh ), between whom the controversy ( 07379 +riyb ) [ is ] , shall stand ( $05975+(\operatorname{amad})$ before $(06440$ +paniym ) the LORD ( 03068 +Y@hovah ) , before ( 06440 +paniym ) the priests ( 03548 +kohen ) and the judges ( 08199 +shaphat ), which (00834 +)aher ) shall be in those ( 01992 +hem ) days ( 03117 +yowm ) ;
+sh@ nayim Deu_21_15. If (03588 +kiy ) a man (00376 +)iysh ) have (01961 +hayah ) two (08147 $\{+$ sh@ nayim $\}$ ) wives ( $00802+$ )ishshah ), one ( $00259+$ +)echad ) beloved ( $00157+$ )ahab ) , and another $(00259+$ )echad ) hated ( 08130 +sane) ), and they have born ( 03205 +yalad ) him children ( 01121 +ben ), [ both ] the beloved ( 00157 +)ahab ) and the hated ( 08130 +sane) ) ; and [ if ] the firstborn ( $01060+\mathrm{b} @$ kowr ) son ( 01121 +ben ) be hers that was hated ( 08146 +saniy) ) :
+sh@nayim Deu_21_17 But he shall acknowledge (05234 +nakar ) the son ( 01121 +ben ) of the hated ( 08130 +sane) ) [ for ] the firstborn ( 01060 +b@kowr ), by giving ( 05414 +nathan ) him a double ( 08147 \{+sh@nayim\} ) portion ( 06310 +peh ) of all ( $03605+\mathrm{kol}$ ) that he hath ( 04672 +matsa) ):for he [ is ] the beginning ( 07225 +re)shiyth ) of his strength ( $00202+$ )own ) ; the right ( 04941 +mishpat ) of the firstborn ( 01062 +b@kowrah ) [ is ] his .
+sh@ nayim Deu_22_24 Then ye shall bring (03318 +yatsa) ) them both (08147 \{+sh@nayim \}) out unto the gate ( 08179 +sha(ar ) of that city ( 05892 +(iyr) , and ye shall stone ( 05619 +caqal ) them with stones (68) that they die ( 04191 +muwth ) ; the damsel ( 05291 +na(arah ) , because she cried ( 06817 +tsa(aq ) not , [ being ] in the city ( 05892 +(iyr) ; and the man ( 00376 +)iysh ), because he hath humbled ( 06031 +(anah ) his neighbour $s$ ( 07453 +rea() wife ( 00802 +)ishshah ):so thou shalt put ( 01197 +ba(ar ) away ( 01197 +ba(ar ) evil ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ () from among ( $\mathbf{0 7 1 3 0}$ +qereb ) you .
+sh@nayim Deu_23_18 Thou shalt not bring ( 00935 +bow) ) the hire ( 00868 +)ethnan ) of a whore ( 02181 +zanah ) , or the price ( $04242+\mathrm{m} @$ chiyr ) of a dog ( $03611+$ keleb ) , into the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) for any ( $03605+\mathrm{kol}$ ) vow ( 05088 +neder ):for even ( 01571 +gam ) both ( 08147 \{+sh@nayim\} ) these [ are ] abomination ( 08441 +tow(ebah ) unto the LORD (03068 +Y @ hovah ) thy God (00430 +)elohiym ) .
+sh@nayim Deu_32_30 How (00349 +)eyk ) should one (00259 +)echad ) chase ( 07291 +radaph ) a thousand $(00505+$ )eleph ), and two (08147 $\{+$ sh@ nayim $\}$ ) put ten ( $07233+r @$ babah ) thousand ( $00505+$ )eleph ) to flight ( 05127 +nuwc ) , except their Rock ( 06697 +tsuwr ) had sold ( 04376 +makar ) them , and the LORD ( 03068 +Y @hovah ) had shut ( 05462 +cagar ) them up ?
+sh@nayim Ecc_04_03 Yea, better (02896 +towb ) [ is he ] than both ( 08147 \{+sh@nayim \} ) they , which $(00834+)$ aher ) hath not yet ( 05728 +(aden ) been ( 01961 +hayah ), who (00834 +)aher ) hath not seen $(07200+\mathrm{ra})$ ah $)$ the evil ( $07451+\mathrm{ra}()$ work ( $04639+$ ma(aseh ) that is done ( $06466+$ pa(al ) under ( 08478 + tachath ) the sun (08121 +shemesh ) .
+sh@nayim Ecc_04_09 Two (08147 \{+sh@nayim \} ) [ are ] better (02896 +towb ) than one (00259 +)echad ) ; because (00834 +)aher ) they have (03426 +yesh ) a good ( 02896 +towb ) reward ( 07999 +shalam ) for their labour (05999 +(amal ) .
+sh@nayim Ecc_04_11 Again (01571 +gam ) , if two (08147 \{+sh@ nayim\}) lie (07901 +shakab ) together , then they have heat ( 02552 +chamam ):but how ( 00349 +)eyk ) can one ( 00259 +)echad ) be warm ( 03179 +yacham ) [ alone ]?
+sh@nayim Ecc_04_12 And if one (00259 +)echad ) prevail (08630 +taqaph ) against him , two (08147 \{+sh@nayim \} ) shall withstand ( 05975 +(amad ) him ; and a threefold (08027 +shalash ) cord (02339 +chuwt ) is not quickly ( 04120 +m@herah ) broken ( 05423 +nathaq ) .
+sh@nayim Ecc_11_06 In the morning (01242 +boqer ) sow (02232 +zara( ) thy seed ( 02233 +zera( ) , andin the evening ( 06153 +(ereb ) withhold ( 03240 +yanach ) not thine hand ( 03027 +yad ):for thou knowest (03045 + yada( ) not whether ( 00335 +)ay ) shall prosper ( 03787 +kasher ) , either this ( 02088 +zeh ) or $(00176+)$ ow ) that , or whether ( $00518+$ )im ) they both ( 08147 \{+sh @ nayim $\}$ ) [ shall be ] alike ( 00259 +)echad ) good (02896 +towb ).
+sh@nayim Est_02_21. In those ( 01992 +hem ) days ( 03117 +yowm ), while Mordecai ( $\mathbf{0} 4782$ +Mord @kay ) sat ( 03427 +yashab ) in the king $s(04428$ +melek ) gate ( $08179+$ sha(ar ) , two ( $08147\{+$ sh@nayim $)$ ) of the king s(04428 +melek ) chamberlains ( 05631 +cariyc ) , Bigthan ( 00904 +Bigthan ) and Teresh ( 08657 +Teresh ) , of those which kept ( 08104 +shamar ) the door ( 05592 +caph ) , were wroth ( 07107 +qatsaph ) , and sought ( 01245 +baqash ) to lay ( 07971 +shalach ) hand ( 03027 +yad ) on the king ( 04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) .
+sh@ nayim Est_02_23 And when inquisition ( 01245 +baqash ) was made of the matter ( 01697 +dabar ) , it was found ( 04672 +matsa) ) out ; therefore they were both ( 08147 \{+sh @ nayim\} ) hanged ( $08518+$ talah ) on ( $05921+($ al $)$ a tree ( 06086 +(ets ):and it was written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles (01697 +dabar ) before (06440 +paniym ) the king (04428 +melek ).
+sh@nayim Est_06_02 And it was found (04672 +matsa) ) written (03789 + kathab ), that Mordecai (04782 +Mord@ kay ) had told (05046 + nagad ) of Bigthana ( 00904 +Bigthan ) and Teresh ( $\mathbf{0 8 6 5 7}$ +Teresh ) , two (08147 \{+sh @ nayim\} ) of the king s(04428 +melek ) chamberlains ( 05631 +cariyc ), the keepers ( 08104 +shamar ) of the door ( 05592 +caph ) , who (00834 +)aher ) sought ( 01245 +baqash ) to lay ( 07971 +shalach ) hand (03027 +yad ) on the king ( 04428 +melek ) Ahasuerus ( $\mathbf{0 0 3 2 5}+$ )Achashverowsh ) .
+sh@nayim Est_09_27 The Jews (03064 +Y @huwdiy ) ordained (06965 +quwm ) , and took (06901 +qabal ) upon them , and upon their seed ( 02233 +zera( ) , and upon all ( $03605+\mathrm{kol}$ ) such as joined ( 03867 +lavah ) themselves unto them , so as it should not fail ( $05674+$ (abar ) , that they would keep ( 06213 +(asah ) these $(00428+$ )el - leh ) two ( $08147\{+$ sh @ nayim $\}$ ) days ( 03117 +yowm ) according to their writing (03791 +kathab ) , and according to their [ appointed ] time ( $02165+\mathrm{z} @$ man ) every ( $03605+\mathrm{kol}$ ) year ( 08141 +shaneh ) ;
+sh@nayim Exo_02_13 And when he went ( 03318 +yatsa) ) out the second ( 08145 +sheniy ) day ( 03117 +yowm ) , behold ( 02009 +hinneh ) , two ( 08147 \{+sh@nayim\} ) men ( 00582 +)enowsh ) of the Hebrews ( 05680 +(Ibriy ) strove ( 05327 +natsah ) together:and he said ( 00559 +)amar ) to him that did the wrong (07563 +rasha( ), Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) smitest ( 05221 +nakah ) thou thy fellow (07453 +rea() ?
+sh@nayim Exo_04_09 And it shall come ( 01961 +hayah ) to pass , if ( 00518 +)im ) they will not believe ( 00539 +)aman ) also ( 01571 +gam ) these ( 00428 +)el - leh ) two ( 08147 \{+sh@nayim ) signs ( 00226 +)owth ), neither ( $03808+10$ ) ) hearken ( $08085+$ shama ( ) unto thy voice $(06963+$ qowl ), that thou shalt take (03947 +laqach ) of the water ( 04325 +mayim ) of the river ( $02975+y$ @ (or ) , and pour ( 08210 +shaphak ) [ it ] upon the dry ( 03004 +yabbashah ) [ land ] :and the water ( 04325 +mayim ) which ( 00834 +)aher ) thou takest (03947 +laqach ) out of the river ( $02975+\mathrm{y} @$ (or ) shall become ( 01961 +hayah ) blood ( 01818 +dam ) upon the dry ( 03006 +yabbesheth ) [ land ] .
+sh@nayim Exo_07_19 And the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ), Say ( 00559 +)amar ) unto Aaron ( 00175 +)Aharown ), Take ( 03947 +laqach ) thy rod ( 04294 +matteh ), and stretch ( 05186 + natah ) out thine hand ( $03027+$ yad ) upon the waters ( 04325 +mayim ) of Egypt ( $04714+$ Mitsrayim ) , upon their streams ( $05104+$ nahar ) , upon their rivers ( $02975+\mathrm{y} @$ (or ) , and upon their ponds (98), and upon all ( $03605+\mathrm{kol}$ ) their pools ( $04723+$ miqueh ) of water ( $04325+$ mayim ), that they may become ( 01961 +hayah ) blood ( 01818 +dam ) ; and [ that ] there may be blood ( 01818 +dam ) throughout all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , both ( 08147 \{+sh@ nayim\} ) in [ vessels of ] wood (06086 +(ets ), and in [ vessels of ] stone (68).
+sh@nayim Exo_09_25 And the hail (01259 +barad ) smote (05221 +nakah ) throughout all (03605 +kol ) the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) all ( $03605+\mathrm{kol}$ ) that [ was ] in the field ( 07704 +sadeh ) , both ( 08147 \{+sh@nayim $\}$ ) man ( 00120 +)adam ) and beast ( $00929+$ b@hemah ) ; and the hail ( 01259 +barad ) smote ( 05221 +nakah ) every ( $03605+\mathrm{kol}$ ) herb ( 06212 +(eseb) of the field ( 07704 +sadeh ) , and brake ( 07665 +shabar ) every ( $03605+\mathrm{kol}$ ) tree ( 06086 +(ets ) of the field ( 07704 +sadeh ) .
+sh@nayim Exo_12_07 And they shall take (03947 +laqach ) of the blood (01818 +dam ) , and strike (05414 +nathan ) [ it ] on (05921 +(al) the two (08147 \{+sh@nayim\} ) side posts ( $04201+\mathrm{m} @$ zuwzah ) and on ( $05921+($ al $)$ the upper ( $04947+$ mashqowph ) door ( 04947 +mashqowph ) post ( $04947+$ mashqowph ) of the houses ( 01004 +bayith ) , wherein (00834 +)aher ) they shall eat (00398 +)akal ) it .
+sh@nayim Exo_12_12 For I will pass ( $\mathbf{0 5 6 7 4}$ +(abar ) through the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) this ( 02088 +zeh ) night ( 03915 +layil ) , and will smite ( 05221 +nakah ) all ( $03605+$ kol ) the firstborn ( 01060 +b@kowr ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , both ( 08147 \{+sh@nayim \}) man (00120 +)adam ) and beast ( 00929 +b@hemah ) ; and against all ( $03605+\mathrm{kol}$ ) the gods (00430 +)elohiym ) of Egypt ( 04714 +Mitsrayim ) I will execute ( 06213 +(asah ) judgment ( 08201 +shephet ):I [ am ] the LORD (03068 +Y@hovah ) .
+sh@nayim Exo_12_22 And ye shall take (03947 +laqach ) a bunch (92) of hyssop (00231 +)ezowb ) , and $\operatorname{dip}(02881$ +tabal ) [ it ] in the blood ( 01818 +dam ) that [ is ] in the bason (05592 +caph ), and strike ( 05060 +naga( ) the lintel ( 04947 +mashqowph ) and the two ( 08147 \{+sh@nayim\} ) side posts ( $04201+\mathrm{m} @$ zuwzah ) with the blood ( 01818 +dam ) that [ is ] in the bason ( 05592 +caph ) ; and none ( $03808+10$ ) ) of you shall go ( 03318 +yatsa) ) out at the door ( 06607 +pethach ) of his house ( 01004 +bayith ) until ( $05704+($ ad $)$ the morning (01242 +boqer ) .
+sh@nayim Exo_12_23 For the LORD (03068 + Y @hovah ) will pass ( 05674 +(abar ) through to smite ( 05062 +nagaph ) the Egyptians ( 04714 +Mitsrayim ) ; and when he seeth ( 07200 +ra)ah ) the blood ( 01818 +dam ) upon the lintel ( 04947 +mashqowph ) , and on ( $05921+($ al $)$ the two $(08147\{+$ sh @nayim $)$ ) side posts ( $04201+$ m@zuwzah ) , the LORD ( $03068+$ Y @ hovah ) will pass ( 06452 +pacach ) over ( $05921+($ al ) the door ( 06607 +pethach ) , and will not suffer ( 05414 +nathan ) the destroyer ( 07843 +shachath ) to come ( 00935 +bow) ) in unto your houses ( 01004 +bayith ) to smite (05062 +nagaph ) [ you ] .
+sh@nayim Exo_16_22. And it came (01961 +hayah ) to pass, [ that ] on the sixth (08345 +shishshiy ) day ( $03117+$ yowm ) they gathered ( 03950 +laqat ) twice ( 04932 +mishneh ) as much bread ( 03899 +lechem ) , two ( 08147 \{+sh@nayim\} ) omers ( 06016 +(omer ) for one ( $00259+$ )echad ) [ man ] :and all ( $03605+\mathrm{kol}$ ) the rulers ( 05387 +nasiy) ) of the congregation ( 05712 +(edah ) came ( 00935 +bow) ) and told ( 05046 +nagad ) Moses (04872 +Mosheh ) .
+sh@nayim Exo_16_29 See (07200 +ra)ah ) , for that the LORD (03068 + Y @hovah ) hath given (05414 +nathan ) you the sabbath ( 07676 +shabbath ) , therefore he giveth ( 05414 +nathan ) you on the sixth ( 08345 +shishshiy ) day ( 03117 +yowm ) the bread ( 03899 +lechem ) of two ( 08147 \{+sh@nayim \} ) days (03117 +yowm ) ; abide ( 03427 +yashab ) ye every man ( 00376 +)iysh ) in his place ( 08478 +tachath ), let no $(00408+)$ al $)$ man ( 00376 +)iysh ) go ( 03318 +yatsa) ) out of his place ( 04725 +maqowm ) on the seventh ( 07637 +sh@biy (iy ) day ( 03117 +yowm ) .
+sh@nayim Exo_18_03 And her two (08147 \{+sh@nayim\}) sons (01121 +ben ) ; of which (00834 +)aher ) the name ( 08034 +shem ) of the one ( 00259 +)echad ) [ was ] Gershom ( $01648+$ Ger@shown ) ; for he said (00559 +)amar ), I have been ( 01961 +hayah ) an alien ( 01616 +ger ) in a strange ( 05237 +nokriy ) land (00776 +)erets ) :
+sh@nayim Exo_18_06 And he said (00559 +)amar ) unto Moses (04872 +Mosheh ) , I thy father (02859 +chathan ) in law ( 02859 +chathan ) Jethro ( 03503 +Yithrow ) am come ( 00935 +bow) ) unto thee, and thy wife ( 00802 +)ishshah ) , and her two ( $08147\{+$ sh @ nayim $\}$ ) sons ( 01121 +ben ) with her .
+sh@nayim Exo_22_04 If ( 00518 +)im ) the theft ( 01591 +g@nebah ) be certainly found ( 04672 +matsa) ) in his hand (03027 + yad ) alive , whether $(05704+($ ad $)$ it be ox $(07794+$ showr ) , or ( $05704+($ ad $)$ ass $(02543$ +chamowr ) , or ( $05704+(\mathrm{ad})$ sheep ( 07716 +seh ) ; he shall restore ( 07999 +shalam ) double ( 08147 \{+sh@nayim $\}$ ).
+sh@nayim Exo_22_07. If (03588 +kiy ) a man (00376 +)iysh ) shall deliver (05414 +nathan ) unto his neighbour ( $\mathbf{0 7 4 5 3}+$ rea( ) money ( $03701+$ keceph ) or ( $00176+$ ) ow ) stuff ( $03627+\mathrm{k} @$ liy) to keep ( 08104 +shamar ), and it be stolen ( 01589 +ganab ) out of the man $s(00376$ +)iysh ) house ( 01004 +bayith ) ; if $(00518$ + )im ) the thief ( $\mathbf{0 1 5 9 0}$ +gannab ) be found ( 04672 +matsa) ), let him pay ( 07999 +shalam ) double (08147 \{+sh@nayim\} ).
+sh@nayim Exo_22_09 For all ( 03605 +kol ) manner ( 01697 +dabar ) of trespass ( 06588 +pesha( ) , [ whether it be ] for ox ( 07794 +showr ), for ass ( $02543+$ chamowr ), for sheep ( $07716+$ seh ), for raiment ( 08008 +salmah ), [ or ] for any ( $03605+\mathrm{kol}$ ) manner of lost ( 9 ) thing, which ( $00834+$ )aher ) [ another ] challengeth ( 00559 +)amar ) to be his , the cause ( $01697+$ dabar ) of both ( $08147+$ sh@nayim ) parties shall come ( 00935 +bow) ) before ( 05703 +(ad ) the judges ( 00430 +)elohiym ) ; [ and ] whom ( 00834 +)aher ) the judges ( 00430 +)elohiym ) shall condemn ( 07561 +rasha( ), he shall pay ( 07999 +shalam ) double ( 08147 \{+sh@nayim\} ) unto his neighbour (07453 +rea( ).
+sh@nayim Exo_22_09 For all ( 03605 +kol ) manner ( 01697 +dabar ) of trespass ( 06588 +pesha( ) , [ whether it be ] for ox ( 07794 +showr ), for ass ( $02543+$ chamowr ), for sheep ( $07716+$ seh ), for raiment ( 08008 +salmah ), [ or ] for any ( $03605+\mathrm{kol}$ ) manner of lost (9) thing, which ( 00834 +)aher ) [ another ] challengeth ( 00559 +)amar ) to be his , the cause ( 01697 +dabar ) of both ( 08147 \{+sh@ nayim\} ) parties shall come ( 00935 +bow) ) before ( 05703 +(ad ) the judges ( 00430 +)elohiym ) ; [ and ] whom ( 00834 +)aher ) the judges ( 00430 +)elohiym ) shall condemn ( 07561 +rasha( ), he shall pay ( 07999 +shalam ) double (08147 +sh@ nayim ) unto his neighbour (07453 +rea() .
+sh@nayim Exo_22_11 [ Then ] shall an oath (07621 +sh@buw(ah ) of the LORD (03068 +Y @hovah ) be between ( 00996 +beyn ) them both ( 08147 \{+sh@nayim\} ), that he hath not put ( 07971 +shalach ) his hand (03027 + yad ) unto his neighbour s (07453 +rea() goods ( 04399 +m@la)kah ) ; and the owner ( 01167 +ba(al ) of it shall accept (03947 +laqach ) [ thereof ] , and he shall not make [it ] good (07999 +shalam ) .
+sh@nayim Exo_25_12 And thou shalt cast (03332 +yatsaq ) four (00702 +) arba() rings ( 02885 +tabba(ath ) of gold ( 02091 +zahab ) for it , and put ( 05414 +nathan ) [ them ] in the four ( 00702 +)arba( ) corners ( $06471+\mathrm{pa}(\mathrm{am})$ thereof ; and two $(08147+$ sh @ nayim ) rings ( $02885+$ tabba (ath ) [ shall be ] in the one (00259 +)echad ) side ( 06753 +Ts@lelpowniy ) of it , and two ( 08147 \{+sh@nayim\} ) rings ( 02885 +tabba(ath ) in the other ( 08145 +sheniy ) side ( 06753 +Ts@lelpowniy ) of it .
+sh@nayim Exo_25_12 And thou shalt cast (03332 +yatsaq ) four (00702 +) arba() rings ( 02885 +tabba(ath ) of gold ( 02091 +zahab ) for it , and put ( 05414 +nathan ) [ them ] in the four ( 00702 +)arba( ) corners ( 06471 +pa(am ) thereof ; and two ( 08147 \{ + sh @ nayim\} ) rings ( $02885+$ tabba(ath ) [ shall be ] in the one (00259 +)echad ) side (06753 +Ts@lelpowniy ) of it , and two ( 08147 +sh @ nayim ) rings ( 02885 +tabba(ath ) in the other ( 08145 +sheniy ) side ( 06753 +Ts@lelpowniy ) of it .
+sh@nayim Exo_25_18 And thou shalt make (06213 +(asah ) two (08147 +sh @ nayim ) cherubims ( $3742 \mathrm{k} @$ ruwb ) [ of ] gold ( 02091 +zahab ) , [ of ] beaten ( 04749 +miqshah ) work ( 04749 +miqshah ) shalt thou make ( 06213 +(asah ) them , in the two ( 08147 \{+sh@nayim\} ) ends ( 07098 +qatsah ) of the mercy (03727 +kapporeth ) seat .
+sh@nayim Exo_25_18 And thou shalt make (06213 +(asah ) two (08147 \{+sh@nayim\}) cherubims (3742k @ ruwb ) [ of ] gold (02091 +zahab ), [ of ] beaten ( 04749 +miqshah ) work ( 04749 +miqshah ) shalt thou make ( 06213 +(asah ) them , in the two ( 08147 +sh@nayim ) ends ( 07098 +qatsah ) of the mercy (03727 +kapporeth ) seat.
+sh@nayim Exo_25_19 And make (06213 +(asah ) one (00259 +)echad ) cherub ( 03742 +k@ruwb ) on the one ( 00259 +)echad ) end ( 07098 +qatsah ), and the other ( $00259+$ )echad ) cherub ( $03742+\mathrm{k} @$ ruwb ) on the other ( 02088 +zeh ) end ( 07098 +qatsah ):[ even ] of the mercy ( 03727 +kapporeth ) seat shall ye make
(06213 +(asah ) the cherubims (03742 +k@ruwb ) on the two (08147 \{+sh@nayim \}) ends (07098 +qatsah ) thereof .
+sh@nayim Exo_25_22 And there I will meet ( 03259 +ya(ad ) with thee , and I will commune ( 01696 +dabar ) with thee from above ( 05921 +(al ) the mercy ( 03727 +kapporeth ) seat , from between ( 00996 +beyn ) the two ( 08147 \{+sh@ nayim\} ) cherubims ( $03742+\mathrm{k} @$ ruwb ) which ( $00834+$ )aher ) [ are ] upon the ark ( 00727 +)arown ) of the testimony ( 5715 ), of all ( $03605+\mathrm{kol}$ ) [ things ] which ( $00834+$ )aher ) I will give thee in commandment ( 06680 +tsavah ) unto the children ( $01121+$ ben ) of Israel ( $\mathbf{0} 3478+$ Yisra $)$ el ) .
+sh@nayim Exo_25_35 And [ there shall be ] a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@ nayim ) branches ( 07070 +qaneh ) of the same, and a knop ( 03730 +kaphtor ) under ( 08478 +tachath ) two ( 08147 +sh@nayim ) branches ( 07070 +qaneh ) of the same, and a knop ( 03730 +kaphtor ) under ( 08478 +tachath ) two ( 08147 \{+sh@ nayim \} ) branches ( 07070 +qaneh ) of the same, according to the six $(08337+$ shesh ) branches ( 07070 +qaneh ) that proceed ( $03318+$ yatsa) ) out of the candlestick ( 04501 +m@nowrah ).
+sh@nayim Exo_25_35 And [ there shall be ] a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@ nayim ) branches ( 07070 +qaneh ) of the same, and a knop ( 03730 +kaphtor ) under ( 08478 +tachath ) two ( 08147 \{+sh@nayim\} ) branches ( 07070 +qaneh ) of the same, and a knop ( 03730 +kaphtor ) under (08478 + tachath ) two (08147 +sh @ nayim ) branches (07070 +qaneh ) of the same, according to the six (08337 + shesh ) branches ( 07070 +qaneh ) that proceed ( 03318 +yatsa) ) out of the candlestick ( 04501 +m@nowrah ).
+sh@nayim Exo_25_35 And [ there shall be ] a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 \{+sh@ nayim \} ) branches ( 07070 +qaneh ) of the same , and a knop ( 03730 +kaphtor ) under ( 08478 +tachath ) two (08147 +sh@nayim ) branches (07070 +qaneh ) of the same , and a knop (03730 +kaphtor ) under ( 08478 +tachath ) two ( $08147+$ sh @ nayim ) branches ( 07070 +qaneh ) of the same, according to the six (08337 +shesh ) branches ( 07070 +qaneh ) that proceed ( 03318 +yatsa) ) out of the candlestick ( 04501 +m@nowrah ).
+sh@nayim Exo_26_17 Two (08147 \{+sh@nayim \} ) tenons (03027 +yad ) [ shall there be ] in one (00259 + )echad ) board ( 07175 +qeresh ), set ( 07947 +shalab ) in order ( 07947 +shalab ) one ( 00802 +)ishshah ) against ( $00413+$ )el ) another ( 00269 +)achowth ):thus ( $03651+$ ken ) shalt thou make ( 06213 +(asah ) for all ( $03605+\mathrm{kol}$ ) the boards ( 07175 +qeresh ) of the tabernacle ( 04908 +mishkan ) .
+sh@nayim Exo_26_19 And thou shalt make (06213 +(asah ) forty (00705 +)arba(iym ) sockets (00134 + )eden ) of silver ( 03701 +keceph ) under ( 08478 +tachath ) the twenty ( 06242 +(esriym ) boards ( 07175 +qeresh ) ; two ( $08147+$ sh @ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) for his two ( $08147+$ sh @ nayim ) tenons ( $03027+$ yad ) , and two ( $08147+$ sh @ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) another ( 00259 +)echad ) board ( 07175 +qeresh ) for his two (08147 \{+sh@nayim\} ) tenons (03027 +yad ) .
+sh@nayim Exo_26_19 And thou shalt make (06213 +(asah ) forty (00705 +)arba(iym ) sockets (00134 + )eden ) of silver ( $03701+$ keceph ) under ( 08478 +tachath ) the twenty ( $06242+($ esriym ) boards ( 07175 +qeresh ) ; two ( $\mathbf{0 8 1 4 7}$ +sh@ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) for his two ( 08147 +sh@nayim ) tenons ( 03027 +yad ) , and two ( 08147 $\{+$ sh@ nayim $\}$ ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) another ( 00259 +)echad ) board ( 07175 +qeresh ) for his two (08147 +sh@ nayim ) tenons (03027 +yad ) .
+sh@nayim Exo_26_19 And thou shalt make (06213 +(asah ) forty (00705 +)arba(iym ) sockets (00134 +)eden ) of silver ( 03701 +keceph ) under ( 08478 +tachath ) the twenty ( 06242 +(esriym ) boards ( 07175 +qeresh ) ; two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 + tachath ) one ( $\mathbf{0} 0259$ +)echad ) board ( 07175 +qeresh ) for his two ( 08147 \{+sh@nayim\} ) tenons ( 03027 +yad ), and two (08147
+sh @ nayim ) sockets (00134 +)eden ) under (08478 +tachath ) another (00259 +)echad ) board (07175 +qeresh ) for his two (08147 +sh@ nayim ) tenons (03027 +yad ) .
+sh@nayim Exo_26_19 And thou shalt make (06213 +(asah ) forty (00705 +)arba(iym ) sockets (00134 + )eden ) of silver ( 03701 +keceph ) under ( 08478 +tachath ) the twenty ( 06242 +(esriym ) boards ( 07175 +qeresh ) ; two ( $08147\{+$ sh @ nayim $\}$ ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) for his two ( $08147+$ sh @ nayim ) tenons ( 03027 +yad ) , and two ( 08147 +sh@nayim ) sockets ( $\mathbf{0 0 1 3 4}+$ +)eden ) under ( 08478 + tachath ) another ( 00259 +)echad ) board ( 07175 +qeresh ) for his two (08147 +sh@nayim ) tenons (03027 +yad ) .
+sh@nayim Exo_26_21 And their forty (00705 +)arba(iym ) sockets (00134 +)eden ) [ of ] silver (03701 +keceph ) ; two (08147 +sh @ nayim ) sockets (00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ), and two ( 08147 \{+sh@ nayim\} ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) another ( 00259 +)echad ) board ( 07175 +qeresh ) .
+sh@nayim Exo_26_21 And their forty (00705 +)arba(iym ) sockets (00134 +)eden ) [ of ] silver (03701 +keceph ) ; two (08147 \{+sh@nayim\} ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) , and two ( 08147 +sh@nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) another (00259 +)echad ) board (07175 +qeresh ) .
+sh@nayim Exo_26_23 And two (08147 \{+sh@nayim\} ) boards ( 07175 +qeresh ) shalt thou make (06213 +(asah) for the corners ( $\mathbf{0 4 7 4 2}+\mathrm{m} @$ quts(ah ) of the tabernacle ( 04908 +mishkan ) in the two sides (03411 +y@rekah ).
+sh@nayim Exo_26_24 And they shall be coupled (08382 +ta)am ) together beneath ( 04295 +mattah ) , and they shall be coupled ( $08535+$ tam ) together ( 03162 +yachad ) above ( $05921+($ al $)$ the head ( $07218+\mathrm{ro}$ )sh ) of it unto one ( $00259+$ )echad ) ring ( $02885+$ tabba(ath ):thus ( $03651+$ ken ) shall it be for them both ( 08147 + sh@ nayim ) ; they shall be for the two ( 08147 \{+sh@ nayim $\}$ ) corners ( $04742+$ m@quts(ah ) .
+sh@nayim Exo_26_24 And they shall be coupled ( 08382 +ta) am ) together beneath ( 04295 +mattah ) , and they shall be coupled ( $08535+$ tam ) together ( 03162 +yachad ) above ( $05921+($ al $)$ the head ( $07218+\mathrm{ro}$ )sh ) of it unto one ( 00259 +)echad ) ring ( 02885 +tabba(ath ):thus ( 03651 +ken ) shall it be for them both ( 08147 $\{+$ sh@nayim $\}$ ) ; they shall be for the two ( $08147+$ sh @ nayim ) corners ( $04742+\mathrm{m} @ q u t s(a h)$.
+sh@nayim Exo_26_25 And they shall be eight ( 08083 +sh@moneh ) boards ( 07175 +qeresh ), and their sockets ( 00134 +)eden ) [ of ] silver ( 03701 +keceph ) , sixteen sockets ( 00134 +)eden ) ; two ( 08147 +sh@ nayim ) sockets (00134 +)eden ) under (08478 +tachath ) one (00259 +)echad ) board (07175 +qeresh ) , and two (08147 $\{+$ sh@ nayim $\}$ ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) another ( 00259 +)echad ) board (07175 +qeresh ) .
+sh@nayim Exo_26_25 And they shall be eight ( 08083 +sh@moneh ) boards ( 07175 +qeresh ), and their sockets (00134 +)eden ) [ of ] silver (03701 + keceph ) , sixteen sockets (00134 +)eden ) ; two (08147 \{+sh@nayim\} ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ), and two (08147 +sh@nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) another ( 00259 +)echad ) board (07175 +qeresh ) .
+sh@nayim Exo_27_07 And the staves ( 00905 +bad ) shall be put ( 00935 +bow) ) into the rings ( 02885 +tabba(ath ) , and the staves ( 00905 +bad ) shall be upon the two ( 08147 \{+sh@nayim \} ) sides ( 06763 +tsela( ) of the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) , to bear ( 05375 +nasa) ) it .
+sh@nayim Exo_28_07 It shall have (01961 +hayah ) the two (08147 +sh@nayim ) shoulderpieces (03802 + katheph ) thereof joined ( 02266 +chabar ) at $(00413+$ )el ) the two ( 08147 \{+sh@nayim\} ) edges (07098 +qatsah ) thereof ; and [ so ] it shall be joined ( 02266 +chabar ) together .
+sh@nayim Exo_28_07 It shall have (01961 +hayah ) the two (08147 \{+sh@nayim\}) shoulderpieces (03802 +katheph ) thereof joined ( $\mathbf{0 2 2 6 6}+$ chabar ) at ( 00413 +)el ) the two ( 08147 +sh@nayim ) edges (07098 +qatsah ) thereof ; and [ so ] it shall be joined ( $\mathbf{0 2 2 6 6}+$ chabar ) together .
+sh @ nayim Exo_28_09 And thou shalt take (03947 +laqach ) two (08147 \{+sh@nayim\} ) onyx (07718 +shoham ) stones (68), and grave ( 06605 +pathach ) on ( $05921+($ al ) them the names (08034 +shem ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) :
+sh@ nayim Exo_28_11 With the work ( 04639 +ma(aseh ) of an engraver (02796 +charash ) in stone (68) , [ like ] the engravings ( 06603 +pittuwach ) of a signet ( 02368 +chowtham ) , shalt thou engrave ( 06605 +pathach ) the two ( $\mathbf{0 8 1 4 7}\{+\operatorname{sh} @$ nayim $\}$ ) stones ( 68 ) with the names ( 08034 +shem ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ):thou shalt make ( 06213 +(asah ) them to be set ( 04142 +muwcabbah ) in ouches ( 04865 +mishb@tsah ) of gold (02091 +zahab ) .
+sh@ nayim Exo_28_12 And thou shalt put ( 07760 +suwm ) the two ( 08147 +sh @ nayim ) stones (68) upon the shoulders ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ) [ for ] stones ( 68 ) of memorial ( 02146 +zikrown ) unto the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):and Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) shall bear ( 05375 +nasa) ) their names ( 08034 +shem ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) upon his two ( $08147\{+$ sh @ nayim $\}$ ) shoulders ( 03802 +katheph ) for a memorial ( $\mathbf{0} 2146$ +zikrown ) .
+sh@nayim Exo_28_12 And thou shalt put ( 07760 +suwm ) the two ( 08147 \{+sh@nayim\} ) stones ( 68 ) upon the shoulders ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ) [ for ] stones ( 68 ) of memorial ( 02146 +zikrown ) unto the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):and Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) shall bear ( 05375 +nasa) ) their names ( 08034 +shem ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) upon his two ( $\mathbf{0 8 1 4 7}+$ +sh @ nayim ) shoulders ( 03802 +katheph ) for a memorial ( $\mathbf{0 2 1 4 6}+$ zikrown ) .
+sh@nayim Exo_28_14 And two (08147 \{+sh@nayim\} ) chains (08333 +sharah@rah ) [ of ] pure (02889 +tahowr ) gold ( 02091 +zahab ) at the ends ( 04020 +migbalah ) ; [ of ] wreathen ( 05688 +(aboth ) work ( 04639 +ma(aseh ) shalt thou make ( 06213 +(asah ) them , and fasten ( 05414 +nathan ) the wreathen ( 05688 $+($ aboth ) chains (08333 + sharah@rah ) to the ouches (04865 +mishb@tsah ) .
+sh@nayim Exo_28_23 And thou shalt make ( 06213 +(asah ) upon the breastplate ( 02833 +choshen ) two ( 08147 +sh@nayim ) rings ( 02885 +tabba(ath ) of gold ( 02091 +zahab ) , and shalt put ( 05414 +nathan ) the two ( 08147 +sh @ nayim ) rings ( 02885 +tabba(ath ) on ( $05921+($ al $)$ the two $(08147\{+$ sh @ nayim $\})$ ends ( 07098 +qatsah ) of the breastplate ( 02833 +choshen ) .
+sh@nayim Exo_28_23 And thou shalt make (06213 +(asah ) upon the breastplate ( 02833 +choshen ) two ( 08147 +sh @ nayim ) rings ( 02885 +tabba(ath ) of gold ( 02091 +zahab ) , and shalt put ( 05414 +nathan ) the two ( 08147 \{+sh@nayim \} ) rings ( 02885 +tabba(ath ) on ( $05921+($ al $)$ the two $(08147+$ sh @ nayim ) ends (07098 +qatsah ) of the breastplate ( 02833 +choshen ) .
+sh@nayim Exo_28_23 And thou shalt make (06213 +(asah ) upon the breastplate (02833 +choshen ) two ( $08147\{+$ sh @ nayim $\}$ ) rings ( $02885+$ tabba(ath ) of gold ( $02091+$ zahab ) , and shalt put ( 05414 +nathan ) the two ( 08147 +sh@ nayim ) rings ( 02885 +tabba(ath ) on $(05921+($ al $)$ the two $(08147+$ sh @ nayim ) ends (07098 +qatsah ) of the breastplate (02833 +choshen ) .
+sh@nayim Exo_28_24 And thou shalt put (05414 +nathan ) the two (08147 +sh@nayim ) wreathen (05688 $+($ aboth ) [ chains ( 05688 +(aboth ) ] of gold ( 02091 +zahab ) in the two ( 08147 \{+sh@nayim\} ) rings ( 02885 +tabba(ath ) [ which are ] on (00413 +)el ) the ends (07098 +qatsah ) of the breastplate (02833 +choshen ) .
+sh@nayim Exo_28_24 And thou shalt put (05414 +nathan ) the two (08147 \{+sh@nayim\} ) wreathen ( 05688 +(aboth ) [ chains ( 05688 +(aboth ) ] of gold ( 02091 +zahab ) in the two ( 08147 +sh@nayim ) rings
(02885 + tabba(ath ) [ which are ] on (00413 +)el ) the ends (07098 +qatsah ) of the breastplate (02833 +choshen ) .
+sh@nayim Exo_28_25 And [ the other ] two (08147 +sh@nayim ) ends (07098 +qatsah ) of the two (08147 +sh@nayim ) wreathen ( 05688 +(aboth ) [ chains ] thou shalt fasten ( 05414 +nathan ) in the two (08147 $\{+$ sh@ nayim \} ) ouches ( 04865 +mishb@ tsah ) , and put ( 05414 +nathan ) [ them ] on ( $05921+($ al $)$ the shoulderpieces ( $03802+$ katheph ) of the ephod ( $00646+$ )ephowd ) before it .
+sh@nayim Exo_28_25 And [ the other ] two (08147 +sh@nayim ) ends (07098 +qatsah ) of the two (08147 \{+sh@ nayim \} ) wreathen ( 05688 +(aboth ) [ chains ] thou shalt fasten (05414 +nathan ) in the two (08147 +sh@ nayim ) ouches ( $04865+$ mishb @ tsah ) , and put (05414 +nathan ) [ them ] on (05921 +(al ) the shoulderpieces ( 03802 +katheph ) of the ephod ( $00646+$ )ephowd ) before it .
+sh@nayim Exo_28_25 And [ the other ] two (08147 \{+sh@nayim\} ) ends ( 07098 +qatsah ) of the two ( 08147 +sh @ nayim ) wreathen ( 05688 +(aboth ) [ chains ] thou shalt fasten (05414 +nathan ) in the two ( $08147+$ sh@ nayim ) ouches ( 04865 +mishb@tsah ) , and put ( 05414 +nathan ) [ them ] on ( $05921+($ al $)$ the shoulderpieces ( 03802 +katheph ) of the ephod ( $00646+$ )ephowd ) before it .
+sh@nayim Exo_28_26 And thou shalt make (06213 +(asah ) two (08147 +sh @ nayim ) rings (02885 +tabba(ath ) of gold ( 02091 +zahab ) , and thou shalt put ( 07760 +suwm ) them upon the two ( 08147 $\{+$ sh @ nayim $\}$ ) ends ( $07098+q$ atsah ) of the breastplate ( 02833 +choshen ) in the border ( 08193 +saphah ) thereof , which ( 00834 +)aher ) [ is ] in the side ( 05676 +(eber) of the ephod ( $00646+$ )ephowd ) inward (01004 +bayith ) .
+sh@nayim Exo_28_26 And thou shalt make (06213 +(asah ) two (08147 \{+sh@nayim\} ) rings (02885 +tabba(ath ) of gold ( 02091 +zahab ) , and thou shalt put ( 07760 +suwm ) them upon the two ( 08147 +sh @ nayim ) ends ( 07098 +qatsah ) of the breastplate ( 02833 +choshen ) in the border ( 08193 +saphah ) thereof , which ( $00834+$ )aher ) [ is ] in the side ( 05676 +(eber ) of the ephod ( $00646+$ )ephowd ) inward (01004 +bayith ) .
+sh@nayim Exo_28_27 And two (08147 +sh@nayim ) [ other ] rings (02885 +tabba(ath ) of gold (02091 +zahab ) thou shalt make ( 06213 +(asah ), and shalt put ( 05414 +nathan ) them on ( 05921 +(al) the two ( 08147 \{+sh @ nayim \} ) sides ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ) underneath ( 04295 +mattah ) , toward ( $04136+$ muwl ) the forepart ( 06440 +paniym ) thereof, over ( 05980 +(ummah ) against ( 05980 $+($ ummah ) the [ other ] coupling ( $04225+$ machbereth ) thereof , above $(04605+\mathrm{ma}(\mathrm{al})$ ) the curious girdle ( 02805 +chesheb ) of the ephod (00646 +)ephowd ) .
+sh@nayim Exo_28_27 And two (08147 \{+sh@nayim\} ) [ other ] rings ( 02885 +tabba(ath ) of gold (02091 +zahab ) thou shalt make ( 06213 +(asah ), and shalt put ( 05414 +nathan ) them on ( 05921 +(al) the two ( 08147 +sh @ nayim ) sides ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ) underneath ( 04295 +mattah ) , toward ( $04136+$ muwl ) the forepart ( 06440 +paniym ) thereof, over ( 05980 +(ummah ) against ( 05980 $+($ ummah ) the [ other ] coupling ( 04225 +machbereth ) thereof , above $\mathbf{( 0 4 6 0 5}+\mathrm{ma}(\mathrm{al})$ ) the curious girdle ( 02805 +chesheb ) of the ephod (00646 +)ephowd ) .
+sh@nayim Exo_29_01 . And this (02088 +zeh ) [ is ] the thing (01697 +dabar ) that thou shalt do (06213 $+($ asah ) unto them to hallow ( 06942 +qadash ) them, to minister unto me in the priest s ( $03547+\mathrm{kahan}$ ) office:Take (03947 +laqach ) one (00259 +)echad ) young bullock (06499 +par ), and two (08147 \{+sh@ nayim\} ) rams (00352 +)ayil ) without (08549 +tamiym ) blemish (08549 +tamiym ),
+sh@nayim Exo_29_03 And thou shalt put ( 05414 +nathan ) them into ( 05921 +(al ) one ( 00259 +)echad ) basket ( 05536 +cal ) , and bring ( 07126 +qarab ) them in the basket ( 05536 +cal ) , with the bullock ( 06499 +par ) and the two (08147 \{+sh@ nayim\} ) rams (00352 +)ayil ) .
+sh@nayim Exo_29_13 And thou shalt take (03947 +laqach ) all (03605 +kol ) the fat (02459 +cheleb ) that covereth ( 03680 +kacah ) the inwards ( 07130 +qereb ) , and the caul ( 03508 +yothereth ) [ that is ] above ( $05921+($ al $)$ the liver ( 03516 +kabed ) , and the two ( 08147 \{+sh @nayim ) kidneys ( 03629 +kilyah ) , and the fat ( 02459 +cheleb ) that [ is ] upon them , and burn ( 06999 +qatar ) [ them ] upon the altar (04196 +mizbeach ) .
+sh@ nayim Exo_29_22 Also thou shalt take (03947 +laqach ) of the ram ( 00352 +)ayil ) the fat ( 02459 +cheleb ) and the rump ( 00451 +)alyah ), and the fat ( 02459 + cheleb ) that covereth ( 03680 +kacah ) the inwards ( 07130 +qereb ) , and the caul ( 03508 + yothereth ) [ above ] the liver ( 03516 +kabed ) , and the two ( 08147 \{+sh @ nayim\} ) kidneys ( 03629 +kilyah ) , and the fat ( 02459 +cheleb ) that $[$ is ] upon them , and the right ( $03233+\mathbf{y} @$ maniy ) shoulder ( 07785 +showq ) ; for it [ is ] a ram (00352 +)ayil ) of consecration (04394 +millu) ) :
+sh@nayim Exo_29_38. Now this ( $\mathbf{0 2 0 8 8}$ +zeh ) [ is that ] which ( $\mathbf{0 0 8 3 4}+$ ) aher ) thou shalt offer ( 06213 $+($ asah ) upon the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) ; two ( $\mathbf{0 8 1 4 7}\{+$ sh@ nayim $)$ ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) day ( 03117 +yowm ) by day ( 03117 +yowm ) continually ( 08548 +tamiyd ).
+sh@nayim Exo_30_04 And two (08147 +sh@nayim ) golden (02091 +zahab ) rings (02885 +tabba(ath ) shalt thou make ( 06213 +(asah ) to it under ( 08478 +tachath ) the crown $(02213+$ zer ) of it , by the two $(08147+$ sh @ nayim ) corners ( $06763+$ tsela () thereof , upon the two $(08147\{+$ sh @ nayim $\}$ ) sides ( 06654 +tsad ) of it shalt thou make ( 06213 +(asah ) [ it ] ; and they shall be for places ( 01004 +bayith ) for the staves (00905 +bad ) to bear (05375 +nasa) ) it withal (01992 +hem ).
+sh@ nayim Exo_30_04 And two (08147 +sh@nayim ) golden (02091 +zahab ) rings (02885 +tabba(ath ) shalt thou make ( 06213 +(asah ) to it under ( 08478 +tachath ) the crown ( 02213 +zer ) of it , by the two (08147 \{+sh@nayim\} ) corners ( $06763+$ tsela( ) thereof , upon the two ( $08147+$ sh@nayim ) sides ( 06654 +tsad ) of it shalt thou make ( 06213 +(asah ) [ it ] ; and they shall be for places ( 01004 +bayith ) for the staves (00905 +bad ) to bear (05375 +nasa) ) it withal (01992 +hem ).
+sh@nayim Exo_30_04 And two (08147 \{+sh@nayim\} ) golden (02091 +zahab ) rings (02885 +tabba(ath ) shalt thou make ( 06213 +(asah ) to it under ( 08478 +tachath ) the crown ( 02213 +zer ) of it , by the two ( 08147 +sh@nayim ) corners ( 06763 +tsela( ) thereof , upon the two ( $08147+$ sh @ nayim ) sides ( $06654+$ tsad ) of it shalt thou make ( 06213 +(asah ) [ it ] ; and they shall be for places ( 01004 +bayith ) for the staves (00905 +bad ) to bear (05375 +nasa) ) it withal (01992 +hem ) .
+sh@nayim Exo_31_18 And he gave (05414 +nathan ) unto Moses ( 04872 +Mosheh ), when he had made an end ( 03615 +kalah ) of communing ( 01696 +dabar ) with him upon mount ( 02022 +har ) Sinai ( 05514 +Ciynay ) , two (08147 \{+sh@ nayim\} ) tables (03871 +luwach ) of testimony (5715), tables (03871 +luwach ) of stone (68), written ( 03789 +kathab ) with the finger ( 00676 +)etsba() of God ( 00430 +)elohiym ) .
+sh@nayim Exo_32_15. And Moses (04872 +Mosheh ) turned (06437 +panah ), and went (03381 +yarad) down ( 03381 + yarad ) from the mount ( 02022 +har ) , and the two ( 08147 +sh @ nayim ) tables ( 03871 +luwach ) of the testimony (5715) [ were ] in his hand ( 03027 +yad ):the tables ( 03871 +luwach ) [ were ] written ( 03789 +kathab ) on both ( 08147 \{+sh@ nayim \} ) their sides ( 05676 +(eber) ; on the one side and on the other ( 02088 +zeh ) [ were ] they written (03789 +kathab ) .
+sh@nayim Exo_32_15. And Moses (04872 +Mosheh ) turned (06437 + panah ) , and went (03381 + yarad ) down ( 03381 +yarad ) from the mount ( 02022 +har ) , and the two ( 08147 \{+sh@ nayim\} ) tables ( 03871 +luwach ) of the testimony (5715) [ were ] in his hand ( 03027 +yad ):the tables ( 03871 +luwach ) [ were ] written ( 03789 +kathab ) on both ( $08147+$ sh @ nayim ) their sides ( $05676+($ eber ) ; on the one side and on the other ( 02088 +zeh ) [ were ] they written ( 03789 +kathab ) .
+sh@nayim Exo_34_01 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Hew ( 06458 + pacal ) thee two ( 08147 \{+sh@ nayim ) tables ( 03871 +luwach ) of stone ( 68 ) like unto the first ( $07223+$ ri) shown ): and I will write ( 03789 +kathab ) upon [ these ] tables ( 03871 +luwach ) the words ( 01697 +dabar ) that were in the first $(07223+r i)$ shown ) tables ( 03871 +luwach ) , which ( 00834 + )aher ) thou brakest (07665 +shabar ).
+sh@nayim Exo_34_04 And he hewed (06458 +pacal ) two (08147 +sh@ nayim ) tables (03871 +luwach ) of stone ( $\mathbf{6 8}$ ) like unto the first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ )shown ) ; and Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) rose ( $\mathbf{0 7 9 2 5}+$ shakam ) up early ( $07925+$ shakam ) in the morning ( 01242 +boqer ) , and went ( $05927+$ (alah ) up unto mount ( 02022 +har ) Sinai ( 05514 +Ciynay ) , as the LORD ( 03068 +Y @hovah ) had commanded ( 06680 +tsavah ) him , and took ( 03947 +laqach ) in his hand (03027 +yad ) the two (08147 \{+sh@nayim\} ) tables (03871 +luwach ) of stone (68) .
+sh@nayim Exo_34_04 And he hewed (06458 +pacal ) two (08147 \{+sh@nayim\} ) tables (03871 +luwach ) of stone (68) like unto the first ( $07223+$ ri)shown ) ; and Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) rose ( $07925+$ shakam ) up early ( $\mathbf{0 7 9 2 5}+$ shakam ) in the morning ( 01242 +boqer ) , and went ( $05927+$ (alah ) up unto mount ( 02022 +har ) Sinai ( 05514 +Ciynay ) , as the LORD (03068 +Y @ hovah ) had commanded ( 06680 +tsavah ) him , and took ( 03947 +laqach ) in his hand (03027 +yad ) the two ( 08147 +sh@nayim ) tables ( 03871 +luwach ) of stone (68) .
+sh@nayim Exo_34_29 And it came (01961 +hayah ) to pass, when Moses (04872 +Mosheh ) came (03381 +yarad ) down ( 03381 +yarad ) from mount ( 02022 +har ) Sinai ( 05514 +Ciynay ) with the two ( 08147 \{+sh@nayim\} ) tables ( 03871 +luwach ) of testimony (5715) in Moses ( 04872 +Mosheh ) hand ( 03027 +yad ) , when he came ( 03381 +yarad ) down ( 03381 +yarad ) from the mount ( 02022 +har ) , that Moses ( 04872 +Mosheh ) wist ( 03045 +yada () not that the skin ( $05785+(0 w r)$ of his face ( 06440 +paniym ) shone ( 07160 +qaran ) while he talked (01696 +dabar ) with him .
+sh@nayim Exo_36_22 One (00259 +)echad ) board (07175 +qeresh ) had two (08147 \{+sh@nayim\} ) tenons ( 03027 +yad ) , equally ( 07947 +shalab ) distant ( 07947 +shalab ) one ( 00259 +)echad ) from another ( 00259 +)echad ):thus ( $03651+$ ken ) did he make ( $06213+$ (asah ) for all ( $03605+\mathrm{kol}$ ) the boards ( 07175 +qeresh ) of the tabernacle ( $\mathbf{0 4 9 0 8}+$ mishkan ) .
+sh@nayim Exo_36_24 And forty ( 00705 +)arba(iym ) sockets ( $\mathbf{0 0 1 3 4}$ +)eden ) of silver ( $03701+\mathrm{keceph}$ ) he made ( 06213 +(asah ) under ( 08478 +tachath ) the twenty ( 06242 +(esriym ) boards ( 07175 +qeresh ) ; two ( 08147 +sh@ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) for his two ( $08147+$ sh @ nayim ) tenons ( $03027+$ yad ) , and two ( $08147+$ sh @ nayim ) sockets (00134 +)eden ) under (08478 + tachath ) another (00259 +)echad ) board (07175 +qeresh ) for his two (08147 \{+sh @ nayim\} ) tenons (03027 +yad ) .
+sh@nayim Exo_36_24 And forty (00705 +)arba(iym ) sockets ( $\mathbf{0 0 1 3 4}$ +)eden ) of silver ( $03701+$ keceph ) he made ( 06213 +(asah ) under ( 08478 +tachath ) the twenty ( 06242 +(esriym ) boards ( 07175 +qeresh ) ; two ( 08147 +sh@ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) for his two (08147 +sh@ nayim ) tenons ( 03027 +yad ) , and two (08147 \{+sh@ nayim\} ) sockets (00134 +)eden ) under ( 08478 + tachath ) another ( 00259 +)echad ) board ( 07175 +qeresh ) for his two (08147 +sh@ nayim ) tenons (03027 +yad ) .
+sh@nayim Exo_36_24 And forty (00705 +)arba(iym ) sockets (00134 +)eden ) of silver ( 03701 +keceph ) he made ( 06213 +(asah ) under ( 08478 +tachath ) the twenty ( 06242 +(esriym ) boards ( 07175 +qeresh ) ; two ( 08147 +sh@ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) for his two ( $08147\{+$ sh @nayim\} ) tenons ( $03027+$ yad ) , and two ( $08147+$ sh @ nayim ) sockets (00134 +)eden ) under ( 08478 + tachath ) another ( 00259 +)echad ) board ( 07175 +qeresh ) for his two (08147 +sh@ nayim ) tenons (03027 +yad ) .
+sh@nayim Exo_36_24 And forty (00705 +)arba(iym ) sockets (00134 +)eden ) of silver (03701 +keceph ) he made ( 06213 +(asah ) under ( 08478 +tachath ) the twenty ( 06242 +(esriym ) boards ( 07175 +qeresh ) ; two ( 08147 \{+sh @ nayim $\}$ ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) for his two ( $08147+$ sh @ nayim ) tenons ( 03027 +yad ) , and two ( 08147 +sh @ nayim ) sockets (00134 +)eden ) under (08478 + tachath ) another ( 00259 +)echad ) board ( 07175 +qeresh ) for his two (08147 +sh@ nayim ) tenons (03027 +yad ) .
+sh@nayim Exo_36_26 And their forty ( 00705 +)arba(iym ) sockets ( 00134 +)eden ) of silver (3701keceph ) ; two ( $\mathbf{0 8 1 4 7}$ +sh@nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) , and two ( 08147 \{+sh @ nayim\} ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) another (00259 +)echad ) board (07175 +qeresh ) .
+sh@nayim Exo_36_26 And their forty (00705 +)arba(iym ) sockets (00134 +)eden ) of silver (3701keceph ) ; two ( 08147 \{+sh @ nayim \} ) sockets (00134 +)eden ) under (08478 + tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) , and two ( 08147 +sh @ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) another (00259 +)echad ) board (07175 +qeresh ) .
+sh@nayim Exo_36_28 And two (08147 \{+sh@nayim \} ) boards (07175 +qeresh ) made (06213 +(asah ) he for the corners ( $04742+$ m@quts(ah ) of the tabernacle ( $\mathbf{0 4 9 0 8}+$ mishkan ) in the two sides ( $03411+\mathrm{y} @$ rekah ).
+sh@nayim Exo_36_29 And they were coupled ( 08382 +ta)am ) beneath ( 04295 +mattah ) , and coupled ( 08535 +tam ) together ( 03162 +yachad ) at ( $00413+$ )el ) the head ( $07218+$ ro $)$ sh ) thereof , to one ( 00259 + )echad ) ring ( 02885 +tabba(ath ):thus ( 03651 +ken ) he did ( 06213 +(asah ) to both ( 08147 +sh @ nayim ) of them in both (08147 \{+sh@nayim\}) the corners (04742 +m@quts(ah ).
+sh@nayim Exo_36_29 And they were coupled ( 08382 +ta)am ) beneath ( 04295 +mattah ) , and coupled $(08535+$ tam $)$ together $(03162+$ yachad $)$ at $(00413+)$ el ) the head $(07218+$ ro $)$ sh $)$ thereof , to one $(00259$ + )echad ) ring ( 02885 +tabba(ath ):thus ( 03651 +ken ) he did ( 06213 +(asah ) to both ( 08147 \{+sh@ nayim \}) of them in both (08147 +sh@nayim ) the corners (04742 +m@quts(ah ).
+sh@nayim Exo_36_30 And there were eight ( 08083 +sh@moneh ) boards ( 07175 +qeresh ) ; and their sockets ( 00134 +)eden ) [ were ] sixteen sockets ( 00134 +)eden ) of silver ( 03701 +keceph ) , under ( 08478 +tachath ) every (00259 +)echad ) board (07175 +qeresh ) two (08147 \{+sh@ nayim\} ) sockets (00134 +)eden ).
+sh @ nayim Exo_37_03 And he cast (03332 +yatsaq ) for it four (00702 +)arba( ) rings (02885 +tabba(ath ) of gold ( 02091 +zahab ), [ to be set ] by the four ( 00702 +)arba( ) corners ( $06471+\mathrm{pa}(\mathrm{am})$ ) of it ; even two $(08147+$ sh @ nayim ) rings ( $02885+$ tabba(ath ) upon the one $(00259+$ )echad ) side ( $06763+$ tsela() of it , and two (08147 $\{+$ sh @ nayim $\}$ ) rings ( 02885 +tabba(ath ) upon the other ( 08145 +sheniy ) side ( 06763 +tsela() of it .
+sh @ nayim Exo_37_03 And he cast (03332 +yatsaq ) for it four (00702 +)arba( ) rings (02885 +tabba(ath ) of gold ( 02091 +zahab ) , [ to be set ] by the four ( $00702+$ )arba () corners ( $06471+\mathrm{pa}(\mathrm{am})$ ) of it ; even two ( 08147 \{+sh @ nayim \} ) rings ( 02885 +tabba(ath ) upon the one ( 00259 +)echad ) side ( $06763+$ tsela () of it , and two ( 08147 +sh@ nayim ) rings ( 02885 +tabba(ath ) upon the other ( 08145 +sheniy ) side ( $06763+$ tsela() of it .
+sh@nayim Exo_37_07 And he made (06213 +(asah ) two (08147 +sh@ nayim ) cherubims (03742 $+\mathrm{k} @$ ruwb ) [ of ] gold ( 02091 +zahab ) , beaten ( 04749 +miqshah ) out of one piece ( 04749 +miqshah ) made (06213 + (asah ) he them , on the two (08147 \{+sh@nayim\}) ends (07098 +qatsah ) of the mercy (03727 + kapporeth ) seat ;
+sh@nayim Exo_37_07 And he made (06213 +(asah ) two (08147 \{+sh @ nayim\} ) cherubims (03742 +k @ruwb ) [ of ] gold ( 02091 +zahab ) , beaten ( 04749 +miqshah ) out of one piece ( 04749 +miqshah ) made ( 06213 +(asah) he them , on the two ( $08147+$ sh@nayim ) ends ( 07098 +qatsah ) of the mercy ( 03727 + kapporeth ) seat ;
+sh @ nayim Exo_37_08 One (00259 +)echad ) cherub ( 03742 +k@ruwb ) on the end ( 07098 +qatsah ) on this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) side, and another ( $\mathbf{0 0 2 5 9}+$ )echad ) cherub ( $03742+\mathrm{k} @ \mathbf{r u w b}$ ) on the [ other ] end ( 07098 +qatsah ) on that side:out of the mercy ( 03727 +kapporeth ) seat made ( 06213 +(asah ) he the cherubims ( $03742+\mathrm{k} @$ ruwb ) on the two ( 08147 \{+sh@nayim\} ) ends ( 07099 +qetsev ) thereof .
+sh@nayim Exo_37_21 And a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh @ nayim ) branches ( 07070 +qaneh ) of the same, and a knop ( 03730 +kaphtor ) under ( 08478 +tachath ) two ( 08147 +sh@ nayim ) branches ( 07070 +qaneh ) of the same, and a knop ( 03730 +kaphtor ) under ( 08478 +tachath ) two ( $08147\{+$ sh@ nayim $\}$ ) branches ( $\mathbf{0 7 0 7 0}+$ qaneh ) of the same , according to the six ( $08337+$ shesh ) branches (07070 +qaneh ) going (03318 +yatsa) ) out of it .
+sh@nayim Exo_37_21 And a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh @ nayim ) branches ( 07070 +qaneh ) of the same , and a knop ( 03730 +kaphtor ) under ( 08478 +tachath ) two ( 08147 \{+sh@ nayim \} ) branches ( 07070 +qaneh ) of the same , and a knop ( 03730 +kaphtor ) under ( 08478 + tachath ) two (08147 +sh@ nayim ) branches ( 07070 +qaneh ) of the same, according to the six ( 08337 +shesh ) branches (07070 +qaneh ) going (03318 +yatsa)) out of it .
+sh@nayim Exo_37_21 And a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 \{+sh@nayim\} ) branches ( 07070 +qaneh ) of the same , and a knop ( 03730 +kaphtor ) under ( 08478 +tachath ) two ( 08147 +sh@ nayim ) branches ( 07070 +qaneh ) of the same, and a knop ( 03730 +kaphtor ) under ( 08478 +tachath ) two ( $08147+$ sh @ nayim ) branches ( $\mathbf{0 7 0 7 0}+$ qaneh ) of the same, according to the six ( $08337+$ shesh ) branches (07070 +qaneh ) going (03318 +yatsa) ) out of it .
+sh@nayim Exo_37_27 And he made (06213 +(asah ) two (08147 +sh@ nayim ) rings (02885 + tabba(ath ) of gold ( 02091 +zahab ) for it under ( 08478 +tachath ) the crown ( 02213 +zer ) thereof , by the two ( 08147 +sh@nayim ) corners ( 06763 +tsela() of it , upon the two ( 08147 \{+sh@nayim\} ) sides ( 06654 +tsad ) thereof , to be places ( 01004 +bayith ) for the staves ( 00905 +bad ) to bear ( 05375 +nasa) ) it withal .
+sh@nayim Exo_37_27 And he made (06213 +(asah ) two (08147 +sh@nayim ) rings (02885 +tabba(ath ) of gold ( 02091 +zahab ) for it under ( 08478 +tachath ) the crown ( 02213 +zer ) thereof , by the two ( 08147 \{+sh@ nayim\} ) corners ( $06763+$ tsela() of it , upon the two ( $08147+$ sh @ nayim ) sides ( $06654+$ tsad ) thereof , to be places ( 01004 +bayith ) for the staves ( 00905 +bad ) to bear ( 05375 +nasa) ) it withal .
+sh@nayim Exo_37_27 And he made (06213 +(asah ) two (08147 \{+sh@nayim\} ) rings (02885 +tabba(ath ) of gold ( 02091 +zahab ) for it under ( 08478 + tachath ) the crown ( 02213 +zer ) thereof , by the two ( 08147 +sh@ nayim ) corners (06763 +tsela( ) of it , upon the two (08147 + sh@ nayim ) sides (06654 +tsad) thereof , to be places ( 01004 +bayith ) for the staves ( 00905 +bad ) to bear ( 05375 +nasa) ) it withal .
+sh@nayim Exo_39_04 They made (06213 +(asah ) shoulderpieces ( 03802 +katheph ) for it , to couple ( 02266 +chabar ) [ it ] together:by the two ( $08147\{+$ sh @ nayim \} ) edges ( 07099 +qetsev ) was it coupled (02266 +chabar ) together .
+sh@nayim Exo_39_16 And they made (06213 +(asah ) two (08147 +sh@nayim ) ouches (04865 +mishb@tsah ) [ of ] gold (02091 +zahab ) , and two (08147 +sh@ nayim ) gold (02091 +zahab ) rings (02885 +tabba(ath ) ; and put ( 05414 +nathan ) the two ( 08147 +sh@nayim ) rings ( 02885 +tabba(ath ) in the two (08147 \{+sh@nayim\} ) ends ( 07098 +qatsah ) of the breastplate ( 02833 +choshen ) .
+sh@nayim Exo_39_16 And they made (06213 +(asah ) two (08147 +sh@nayim ) ouches (04865
+mishb@tsah ) [ of ] gold (02091 +zahab ) , and two (08147 +sh@nayim ) gold (02091 +zahab ) rings (02885 +tabba(ath ) ; and put ( 05414 +nathan ) the two ( $08147\{+$ sh @ nayim\} ) rings ( 02885 +tabba(ath ) in the two ( 08147 +sh@ nayim ) ends ( 07098 +qatsah ) of the breastplate ( 02833 +choshen ) .
+sh@nayim Exo_39_16 And they made (06213 +(asah ) two (08147 +sh@nayim ) ouches (04865 +mishb@tsah ) [ of ] gold (02091 +zahab ) , and two (08147 \{+sh@ nayim\} ) gold (02091 +zahab ) rings ( 02885 +tabba(ath ) ; and put ( 05414 +nathan ) the two ( 08147 +sh @ nayim ) rings ( 02885 +tabba(ath ) in the two ( $08147+$ sh @ nayim ) ends (07098 +qatsah ) of the breastplate ( 02833 +choshen ) .
+sh@nayim Exo_39_16 And they made (06213 +(asah ) two (08147 \{+sh@nayim\}) ouches (04865 +mishb@tsah ) [ of ] gold (02091 +zahab ) , and two ( 08147 +sh@ nayim ) gold (02091 +zahab ) rings (02885 +tabba(ath ) ; and put ( 05414 +nathan ) the two ( 08147 +sh@nayim ) rings ( 02885 +tabba(ath ) in the two ( $08147+$ sh @ nayim ) ends (07098 +qatsah ) of the breastplate (02833 +choshen ) .
+sh@nayim Exo_39_17 And they put (05414 +nathan ) the two (08147 +sh@nayim ) wreathen (05688 $+($ aboth ) chains ( $05688+($ aboth $)$ of gold $(02091+$ zahab $)$ in the two $(08147\{+$ sh @ nayim $\})$ rings ( 02885 +tabba(ath ) on (05921 +(al) the ends (07098 +qatsah ) of the breastplate (02833 +choshen ) .
+sh@nayim Exo_39_17 And they put (05414 +nathan ) the two (08147 \{+sh@nayim\} ) wreathen (05688 +(aboth ) chains ( 05688 +(aboth ) of gold ( 02091 +zahab ) in the two ( 08147 +sh@nayim ) rings ( 02885 +tabba(ath ) on (05921 +(al) the ends (07098 +qatsah ) of the breastplate (02833 +choshen ) .
+sh@nayim Exo_39_18 And the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the two (08147 + sh @ nayim ) wreathen ( 05688 +(aboth ) chains ( 05688 +(aboth ) they fastened ( 05414 +nathan ) in the two (08147 \{+sh@nayim\} ) ouches ( $04865+$ mishb@tsah ) , and put ( 05414 +nathan ) them on ( $05921+($ al ) the shoulderpieces ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ), before it .
+sh@nayim Exo_39_18 And the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the two (08147 $\{+$ sh@ nayim $\}$ ) wreathen ( $05688+($ aboth ) chains $(05688+($ aboth ) they fastened ( 05414 +nathan ) in the two ( $08147+$ sh @ nayim ) ouches ( 04865 +mishb @ tsah ) , and put ( 05414 +nathan ) them on (05921 +(al ) the shoulderpieces ( 03802 +katheph ) of the ephod ( $00646+$ )ephowd ), before it .
+sh@nayim Exo_39_18 And the two (08147 \{+sh@nayim\}) ends (07098 +qatsah ) of the two (08147 + sh @ nayim ) wreathen ( 05688 +(aboth ) chains ( 05688 +(aboth ) they fastened ( 05414 +nathan ) in the two $(08147+$ sh @ nayim ) ouches ( $04865+$ mishb @tsah ) , and put ( 05414 +nathan ) them on (05921 +(al) the shoulderpieces ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ) , before it .
+sh@nayim Exo_39_19 And they made (06213 +(asah ) two (08147 +sh@ nayim ) rings (02885 +tabba(ath ) of gold ( 02091 +zahab ) , and put ( 07760 +suwm ) [ them ] on ( $05921+($ al $)$ the two ( 08147 \{+sh@nayim\}) ends ( 07098 +qatsah ) of the breastplate ( 02833 +choshen ) , upon the border ( 08193 +saphah ) of it , which $(00834+)$ aher ) [ was ] on ( $00413+$ )el ) the side ( $05676+($ eber ) of the ephod (00646 +)ephowd ) inward (01004 +bayith ) .
+sh@nayim Exo_39_19 And they made (06213 +(asah ) two (08147 \{+sh@nayim\} ) rings (02885 +tabba(ath ) of gold ( 02091 +zahab ) , and put ( 07760 +suwm ) [ them ] on ( $05921+$ (al ) the two ( 08147 +sh @ nayim ) ends ( 07098 +qatsah ) of the breastplate ( $02833+$ choshen ) , upon the border ( $08193+$ saphah ) of it , which $(00834+)$ aher ) [ was ] on (00413 +)el) the side ( $05676+($ eber ) of the ephod (00646 +)ephowd ) inward (01004 +bayith ) .
+sh@nayim Exo_39_20 And they made (06213 +(asah ) two (08147 +sh@ nayim ) [ other ] golden (02091 +zahab ) rings ( 02885 +tabba(ath ) , and put ( 05414 +nathan ) them on (05921 +(al ) the two (08147 \{+sh@ nayim \} ) sides ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ) underneath ( 04295 +mattah ), toward (04136 +muwl ) the forepart (06440 +paniym ) of it , over (05980 +(ummah ) against (05980
$+($ ummah ) the [ other ] coupling (04225 +machbereth ) thereof , above (04605 +ma(al ) the curious girdle ( 02805 +chesheb ) of the ephod ( 00646 +)ephowd ) .
+sh@nayim Exo_39_20 And they made (06213 +(asah ) two (08147 \{+sh@nayim\} ) [ other ] golden (02091 +zahab ) rings ( 02885 +tabba(ath ) , and put ( 05414 +nathan ) them on ( $05921+($ al ) the two (08147 +sh@ nayim ) sides ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ) underneath ( 04295 +mattah ) , toward ( $\mathbf{0 4 1 3 6}$ +muwl ) the forepart ( $\mathbf{0 6 4 4 0}$ +paniym ) of it , over ( $\mathbf{0 5 9 8 0}$ +(ummah ) against ( 05980 $+($ ummah ) the [ other ] coupling ( 04225 +machbereth ) thereof , above ( $04605+\mathrm{ma}(\mathrm{al})$ ) the curious girdle ( 02805 +chesheb ) of the ephod ( 00646 +)ephowd ) .
+sh@nayim Eze_01_11 Thus [ were ] their faces ( 06440 +paniym ):and their wings ( 03671 +kanaph ) [ were ] stretched ( 06504 +parad ) upward ( 04605 +ma(al ) ; two ( 08147 +sh@nayim ) [ wings ] of every ( 00376 +)iysh ) one ( 00376 +)iysh ) [ were ] joined ( 02266 +chabar ) one ( 00376 +)iysh ) to another ( 00376 +)iysh ), and two (08147 $\{+$ sh@ nayim $)$ ) covered ( $03680+$ kacah ) their bodies ( $01472+\mathrm{g} @$ viyah ) .
+sh@nayim Eze_01_11 Thus [ were ] their faces ( 06440 +paniym ):and their wings ( 03671 +kanaph ) [ were ] stretched ( 06504 +parad ) upward ( 04605 +ma(al ) ; two ( 08147 \{+sh@ nayim\} ) [ wings ] of every (00376 +)iysh ) one ( 00376 +)iysh ) [ were ] joined ( 02266 +chabar ) one ( 00376 +)iysh ) to another ( 00376 +)iysh ), and two (08147 +sh@nayim ) covered (03680 +kacah ) their bodies (01472 +g@ viyah ) .
+sh@nayim Eze_01_23 And under ( 08478 +tachath ) the firmament ( 07549 +raqiya( ) [ were ] their wings ( 03671 +kanaph ) straight ( 03474 +yashar ) , the one ( 00802 +)ishshah ) toward ( $00413+$ )el ) the other ( 00269 +)achowth ):every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) had two ( $08147+$ sh @ nayim ), which covered ( 03680 +kacah ) on this ( 02007 +hennah ) side, and every ( 00376 +)iysh ) one ( 00376 +)iysh ) had two (08147 \{+sh@nayim\} ) , which covered ( 03680 +kacah ) on that side , their bodies ( 01472 +g@viyah ) .
+sh@nayim Eze_01_23 And under ( 08478 +tachath ) the firmament ( 07549 +raqiya ( ) [ were ] their wings ( 03671 +kanaph ) straight ( 03474 +yashar ) , the one ( $00802+$ )ishshah ) toward ( $00413+$ )el ) the other ( 00269 +)achowth ):every ( 00376 +)iysh ) one ( 00376 +)iysh ) had two ( $08147\{+$ sh@nayim ) , which covered ( 03680 + kacah ) on this ( 02007 +hennah ) side , and every ( 00376 +)iysh ) one ( 00376 +)iysh ) had two ( 08147 +sh@nayim ) , which covered ( 03680 +kacah ) on that side , their bodies ( $01472+\mathrm{g} @$ viyah ) .
+sh@nayim Eze_15_04 Behold (02009 +hinneh ) , it is cast (05414 +nathan ) into the fire (00784 +)esh ) for fuel ( 00402 +)oklah ) ; the fire ( 00784 +)esh ) devoureth ( $00398+$ )akal ) both ( $08147\{+$ sh @ nayim ) the ends ( 07098 +qatsah ) of it , and the midst ( 08432 +tavek ) of it is burned ( 02787 +charar ) . Is it meet ( 06743 +tsalach ) for [ any ] work (04399 +m@la)kah ) ?
+sh@nayim Eze_21_19 Also , thou son (01121 +ben ) of man (00120 +)adam ), appoint ( 07760 +suwm ) thee two $(08147+$ sh @ nayim ) ways ( 01870 +derek ) , that the sword ( 02719 +chereb ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) may come ( 00935 +bow) ):both twain ( 08147 \{+sh@nayim \}) shall come ( 03318 +yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ +yatsa) ) out of one ( 00259 +)echad ) land ( $\mathbf{0 0 7 7 6}+$ )erets ): and choose ( 01254 +bara) ) thou a place ( $03027+$ yad ) , choose ( 01254 +bara) ) [ it ] at the head ( $07218+$ ro)sh ) of the way ( 01870 +derek ) to the city (05892 +(iyr ).
+sh@nayim Eze_21_19 Also , thou son (01121 +ben ) of man (00120 +) adam ), appoint (07760 +suwm ) thee two ( 08147 \{+sh@nayim\} ) ways ( 01870 +derek ) , that the sword ( 02719 +chereb ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) may come ( 00935 +bow) ):both twain ( $08147+$ sh @ nayim ) shall come (03318 + yatsa) ) forth (03318 +yatsa) ) out of one ( 00259 +)echad ) land ( 00776 +)erets ): and choose ( 01254 +bara) ) thou a place ( $03027+$ yad $)$, choose ( 01254 +bara) ) [ it ] at the head ( $07218+$ ro $)$ sh ) of the way ( 01870 +derek ) to the city ( 05892 +(iyr ) .
+sh@nayim Eze_21_21 For the king (04428 +melek ) of Babylon (00894 +Babel) stood (05975 +(amad) at $(00413+)$ el ) the parting $(00517+)$ em ) of the way $(01870+$ derek ), at the head $(07218+r o)$ sh $)$ of the two
( 08147 \{+sh @ nayim \} ) ways ( 01870 +derek ) , to use ( 07080 +qacam ) divination ( 07081 +qecem ):he made [ his ] arrows ( 02671 +chets ) bright ( 07043 +qalal ) , he consulted ( 07592 +sha)al ) with images ( 08655 +t@raphiym ), he looked ( 07200 +ra)ah ) in the liver ( 03516 +kabed ).
+sh@nayim Eze_23_02 Son ( 01121 +ben ) of man ( 00120 +)adam ), there were two ( 08147 \{+sh@nayim\}) women ( $00802+$ )ishshah ) , the daughters ( 01121 +ben ) of one ( $00259+$ )echad ) mother ( $00517+$ )em ) :
+sh@nayim Eze_23_13 Then I saw (07200 +ra)ah ) that she was defiled (02930 +tame) ) , [ that ] they [ took ] both ( 08147 \{+sh@nayim $\}$ ) one ( $\mathbf{0 0 2 5 9}$ +)echad ) way ( 01870 +derek ),
+sh@nayim Eze_35_10. Because (03282 +ya(an ) thou hast said (00559 +)amar ), These two (08147 +sh@ nayim ) nations ( 01471 +gowy ) and these two ( 08147 \{+sh@nayim\}) countries ( 00776 +)erets ) shall be mine , and we will possess ( 03423 +yarash ) it ; whereas the LORD ( 03068 +Y @hovah ) was there ( 08033 +sham ) :
+sh@nayim Eze_35_10. Because (03282 +ya(an ) thou hast said (00559 +)amar ), These two (08147 \{+sh@ nayim \} ) nations ( 01471 +gowy ) and these two ( $08147+$ sh @ nayim ) countries ( 00776 +)erets ) shall be mine , and we will possess ( 03423 +yarash ) it ; whereas the LORD ( $03068+$ Y @hovah ) was there ( 08033 +sham ) :
+sh@nayim Eze_37_22 And I will make (06213 +(asah ) them one ( 00259 +)echad ) nation ( 01471 +gowy ) in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) upon the mountains ( 02022 +har ) of Israel ( $03478+$ Yisra)el ) ; and one ( 00259 + )echad ) king ( 04428 +melek ) shall be king ( $04428+$ melek ) to them all ( $03605+\mathrm{kol}$ ): and they shall be no ( 03808 +lo) ) more ( $\mathbf{0 5 7 5 0}$ +(owd ) two ( 08147 +sh @ nayim ) nations ( 01471 +gowy ), neither ( 03808 +lo) ) shall they be divided ( 02673 +chatsah ) into two ( 08147 \{+sh@ nayim\} ) kingdoms ( 04467 +mamlakah ) any more ( $\mathbf{0 5 7 5 0}+(0 w d)$ at all :
+sh @ nayim Eze_37_22 And I will make ( 06213 +(asah ) them one ( 00259 +)echad ) nation ( 01471 +gowy ) in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) upon the mountains ( 02022 +har ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; and one ( 00259 +)echad ) king ( 04428 +melek ) shall be king ( 04428 +melek ) to them all ( $03605+\mathrm{kol}$ ): and they shall be no ( 03808 +lo) ) more ( 05750 +(owd ) two ( 08147 \{+sh@ nayim \} ) nations ( 01471 +gowy ) , neither ( $03808+10$ ) ) shall they be divided ( 02673 +chatsah ) into two ( 08147 +sh@nayim ) kingdoms ( 04467 +mamlakah ) any more (05750 +(owd ) at all :
+sh@ nayim Eze_40_09 Then measured ( 04058 +madad ) he the porch ( 00197 +)uwlam ) of the gate ( 08179 +sha(ar ) , eight ( 08083 +sh@moneh ) cubits ( 00520 +)ammah ) ; and the posts ( 00352 +)ayil ) thereof , two (08147 $\{+$ sh @ nayim\} ) cubits ( 00520 +)ammah ) ; and the porch ( 00197 +)uwlam ) of the gate ( 08179 +sha(ar ) [ was ] inward (01004 +bayith ) .
+ sh@nayim Eze_40_39. And in the porch ( 00197 +)uwlam ) of the gate ( 08179 +sha(ar ) [ were ] two ( 08147 $\{+$ sh @ nayim $\}$ ) tables ( $\mathbf{0 7 9 7 9}+$ shulchan ) on this ( 06311 +poh ) side, and two tables ( 07979 +shulchan ) on that side , to slay ( 07819 +shachat ) thereon ( $05921+($ al $)$ the burnt $(05930+(o l a h)$ ) offering and the sin ( 02403 +chatta)ah ) offering and the trespass ( $00817+$ )asham ) offering .
+sh@nayim Eze_40_40 And at (00413 +)el ) the side ( 03802 +katheph ) without ( 02351 +chuwts ) , as one ( 00259 +)echad ) goeth ( $05927+($ alah ) up to the entry ( 06607 +pethach ) of the north ( $06828+$ tsaphown ) gate (08179 +sha(ar ), [ were ] two (08147 +sh@ nayim ) tables (07979 +shulchan ) ; and on (00413 +)el ) the other ( 00312 +)acher ) side ( 03802 +katheph ) , which ( $00834+$ )aher ) [ was ] at the porch ( 00197 +)uwlam ) of the gate (08179 +sha(ar ), [ were ] two (08147 \{+sh@nayim\} ) tables (07979 +shulchan ) .
+sh@nayim Eze_40_40 And at (00413 +)el ) the side ( 03802 +katheph ) without ( 02351 +chuwts ) , as one $(00259+)$ echad ) goeth ( $05927+($ alah $)$ up to the entry ( 06607 +pethach ) of the north ( $06828+$ tsaphown ) gate ( 08179 +sha(ar ), [ were ] two (08147 $\{+$ sh@ nayim $\}$ ) tables ( 07979 +shulchan ) ; and on (00413 +)el )
the other ( 00312 +)acher ) side ( 03802 +katheph ) , which ( 00834 +)aher ) [ was ] at the porch ( 00197 + )uwlam ) of the gate ( $08179+$ sha(ar ) , [ were ] two ( $08147+$ sh @ nayim ) tables ( $07979+$ shulchan ) .
+sh@nayim Eze_41_03 Then went (00935 +bow) ) he inward (06441 +p@niymah ), and measured (04058 +madad ) the post ( 00352 +)ayil) of the door ( 06607 +pethach ) , two ( 08147 \{+sh@ nayim ) cubits ( 00520 +)ammah ) ; and the door ( 06607 +pethach ) , six ( 08337 +shesh ) cubits ( 00520 +)ammah ) ; and the breadth (07341 +rochab ) of the door (06607 + pethach ) , seven (07651 +sheba () cubits ( 00520 +) ammah ) .
+ sh@nayim Eze_41_18 And [ it was ] made (06213 +(asah ) with cherubims ( $03742+\mathrm{k} @$ ruwb ) and palm trees, so that a palm tree [ was ] between ( 00996 +beyn ) a cherub ( $03742+\mathrm{k} @$ ruwb ) and a cherub ( 03742 +k@ruwb ) ; and [ every ] cherub (03742 +k@ruwb ) had two (08147 \{+sh@ nayim\} ) faces (06440 +paniym );
+sh@nayim Eze_41_22 The altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) of wood ( 06086 +(ets ) [ was ] three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) high ( 01364 +gaboahh ), and the length ( 00753 +)orek ) thereof two ( 08147 \{+sh@ nayim\} ) cubits ( 00520 +)ammah ) ; and the corners ( 04740 +maqtsowa() thereof , and the length ( 00753 +)orek ) thereof, and the walls ( 07023 +qiyr ) thereof, [ were ] of wood ( 06086 +(ets ):and he said ( 01696 +dabar ) unto me , This ( $\mathbf{0 2 0 8 8}$ +zeh ) [ is ] the table ( 07979 +shulchan ) that [ is ] before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) .
+sh@nayim Eze_41_23 And the temple (01964 +heykal ) and the sanctuary (06944 +qodesh ) had two (08147 \{+sh@nayim\}) doors (01817 +deleth ).
+sh@nayim Eze_41_24 And the doors (01817 +deleth ) had two (08147 +sh@nayim ) leaves (01817 +deleth ) [ apiece ], two ( 08147 +sh@nayim ) turning ( 04142 +muwcabbah ) leaves ( 01817 +deleth ) ; two (08147 +sh@ nayim ) [ leaves ] for the one (00259 +)echad ) door (01817 +deleth ) , and two (08147 \{+sh@ nayim \} ) leaves (01817 +deleth ) for the other (00312 +)acher ) [ door (01817 + deleth ) ] .
+sh@nayim Eze_41_24 And the doors (01817 +deleth ) had two (08147 +sh@nayim ) leaves (01817 +deleth ) [ apiece ], two (08147 +sh@nayim ) turning (04142 +muwcabbah ) leaves (01817 +deleth ) ; two (08147 \{+sh@ nayim\} ) [ leaves ] for the one ( 00259 +)echad ) door ( 01817 +deleth ) , and two ( 08147 +sh@ nayim ) leaves ( 01817 +deleth ) for the other (00312 +)acher ) [ door (01817 +deleth ) ].
+sh@nayim Eze_41_24 And the doors (01817 +deleth ) had two (08147 +sh@nayim ) leaves (01817 +deleth ) [ apiece ] , two (08147 \{+sh@nayim\}) turning (04142 +muwcabbah ) leaves (01817 +deleth ) ; two (08147 +sh@nayim ) [ leaves ] for the one ( 00259 +)echad ) door ( 01817 +deleth ), and two ( 08147 +sh@ nayim ) leaves (01817 +deleth ) for the other (00312 +)acher ) [ door (01817 +deleth ) ].
+sh@nayim Eze_41_24 And the doors (01817 +deleth ) had two (08147 \{+sh @ nayim\} ) leaves (01817 +deleth ) [ apiece ] , two ( 08147 +sh @ nayim ) turning ( 04142 +muwcabbah ) leaves ( 01817 +deleth ) ; two ( 08147 +sh@ nayim ) [ leaves ] for the one ( 00259 +)echad ) door ( 01817 +deleth ), and two (08147 +sh@nayim ) leaves (01817 +deleth ) for the other (00312 +)acher ) [ door (01817 +deleth ) ] .
+sh@nayim Eze_43_14 And from the bottom ( 02436 +cheyq ) [ upon ] the ground ( 00776 +)erets ) [ even ] to the lower ( $08481+$ tachtown ) settle ( $05835+$ (azarah ) [ shall be ] two ( $08147\{+$ sh @ nayim $\}$ ) cubits ( 00520 + )ammah ), and the breadth (07341 +rochab ) one ( 00259 +)echad ) cubit ( 00520 +)ammah ) ; and from the lesser ( 06996 +qatan ) settle ( 05835 +(azarah ) [ even ] to the greater ( 01419 +gadowl ) settle ( 05835 +(azarah ) [ shall be ] four ( 00702 +)arba( ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) [ one ] cubit ( 00520 +)ammah ) .
+sh@nayim Ezr_02_03 The children (01121 +ben ) of Parosh (06551 +Par(osh ) , two thousand (00505 +)eleph ) an hundred (03967 +me)ah ) seventy (07657 +shib(iym .) and two (08147 \{+sh@nayim\} ).
+sh@nayim Ezr_02_10 The children (01121 +ben ) of Bani (01137 +Baniy ) , six (08337 +shesh ) hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and two (08147 \{+sh@ nayim\} ) .
+sh@nayim Ezr_02_12 The children (01121 +ben ) of Azgad (05803 +(Azgad ) , a thousand (00505 +)eleph ) two (08147 + sh@ nayim ) hundred (03967 +me)ah ) twenty (06242 +(esriym ) and two (08147 \{+sh@nayim\} ).
+sh@nayim Ezr_02_12 The children (01121 +ben ) of Azgad (05803 +(Azgad ) , a thousand (00505 +)eleph ) two (08147 \{+sh@nayim\} ) hundred (03967 +me)ah ) twenty (06242 +(esriym ) and two (08147 +sh@nayim ).
+sh@nayim Ezr_02_24 The children (01121 +ben ) of Azmaveth (05820 +(Azmaveth ), forty (00705 +)arba(iym ) and two (08147 \{+sh@nayim\} ) .
+sh@nayim Ezr_02_27 The men (00582 +)enowsh ) of Michmas (04363 +Mikmac ) , an hundred (03967 +me)ah ) twenty (06242 +(esriym ) and two (08147 \{+sh@ nayim\} ) .
+sh @ nayim Ezr_02_29 The children (01121 +ben ) of Nebo (05015 +N@bow ) , fifty (02572 +chamishshiym) and two (08147 \{+sh@nayim\} ) .
+sh@nayim Ezr_02_37 The children (01121 +ben ) of Immer (00564 +)Immer ) , a thousand (00505 +)eleph ) fifty (02572 +chamishshiym ) and two (08147 \{+sh@nayim\}) .
+sh @ nayim Ezr_02_58 All (03605 +kol ) the Nethinims (05411 +Nathiyn ), and the children (01121 +ben ) of Solomon s ( $08010+\operatorname{Sh} @$ lomoh ) servants ( 05650 +(ebed ), [ were ] three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) ninety ( $08673+$ tish (iym ) and two ( $08147\{+$ sh@ nayim ) .
+sh@nayim Ezr_02_60 The children (01121 +ben ) of Delaiah (01806 +D@layah ) , the children (01121 +ben ) of Tobiah ( $\mathbf{0 2 9 0 0}+$ Towbiyah ), the children ( 01121 +ben ) of Nekoda ( $05353+\mathbf{N} @$ qowda) ), six (08337 + shesh ) hundred (03967 +me)ah ) fifty (02572 +chamishshiym ) and two (08147 \{+sh@nayim\} ).
+sh@nayim Ezr_08_27 Also twenty (06242 +(esriym ) basons (03713 +k@phowr ) of gold (02091 +zahab ) , of a thousand ( 00505 +)eleph ) drams ( 00150 +)adarkon ) ; and two ( 08147 \{+sh @ nayim\} ) vessels ( 03627 $+\mathrm{k} @$ liy ) of fine ( 06668 +tsahab ) copper ( 05178 +n@chosheth ) , precious ( 02530 +chamad ) as gold ( 02091 +zahab) .
+sh@nayim Ezr_10_13 But the people (05971 +(am ) [ are ] many (07227 +rab ), and [it is ] a time (06256 $+($ eth ) of much rain ( 01653 +geshem ) , and we are not able ( $03581+$ koach ) to stand ( 05975 +(amad) without ( 02351 +chuwts ) , neither ( $03808+10$ ) ) [ is this ] a work ( $04399+m @ 1 a) k a h)$ of one ( $00259+$ )echad ) day ( 03117 +yowm ) or two ( 08147 \{+sh@ nayim\} ):for we are many ( $07235+$ rabah ) that have transgressed (06586 +pasha( ) in this (02088 +zeh ) thing (01697 +dabar ).
+sh@nayim Gen_01_16 And God (00430 +)elohiym ) made (06213 +(asah ) two (08147 \{+sh@nayim \} )
 rule ( $\mathbf{0 4 4 7 5}+$ memshalah ) the day ( 03117 +yowm ) , and the lesser ( 06996 +qatan ) light ( 03974 +ma) owr ) to rule ( 04475 +memshalah ) the night ( 03915 +layil ): [ he made ] the stars ( 03556 +kowkab ) also .
+sh@nayim Gen_02_25 And they were both (08147 \{+sh@nayim\} ) naked (06174 +(arowm ), the man ( 00120 +)adam ) and his wife ( 00802 +)ishshah ) , and were not ashamed ( 00954 +buwsh ) .
+sh@nayim Gen_03_07 And the eyes (05869 +(ayin ) of them both ( 08147 \{+sh@nayim\} ) were opened ( 06491 +paqach ) , and they knew ( 03045 +yada( ) that they [ were ] naked ( $05903+($ eyrom ) ; and they sewed (08609 +taphar ) fig (08384 +t@)en ) leaves ( 02529 +chem)ah ) together , and made ( $06213+($ asah $)$
themselves (01992 +hem ) aprons (02290 +chagowr ) .
+sh@nayim Gen_04_19. And Lamech (03929 +Lemek ) took (03947 +laqach ) unto him two (08147 $\{+$ sh@ nayim \} ) wives ( $00802+$ )ishshah ):the name ( $08034+$ shem ) of the one $(00259+$ )echad ) [ was ] Adah ( 05711 +(Adah ) , and the name ( 08034 +shem ) of the other ( 08145 +sheniy ) Zillah ( 06741 +Tsillah ) .
+sh@nayim Gen_05_18 And Jared (03382 +Yered ) lived (02421 +chayah ) an hundred (03967 +me)ah ) sixty ( 08346 +shishshiym ) and two ( 08147 \{+sh@ nayim \} ) years ( 08141 +shaneh ) , and he begat ( 03205 +yalad ) Enoch (02585 +Chanowk ) :
+sh@ nayim Gen_05_20 And all ( 03605 +kol ) the days ( 03117 +yowm ) of Jared ( 03382 +Yered ) were nine ( 08672 +tesha( ) hundred ( 03967 +me)ah ) sixty ( 08346 +shishshiym ) and two ( 08147 \{+sh@nayim\} ) years (08141 +shaneh ): and he died (04191 +muwth ).
+sh@nayim Gen_05_26 And Methuselah ( 04968 +M@thuwshelach ) lived (02421 +chayah ) after (00310 +)achar ) he begat ( 03205 +yalad ) Lamech ( 03929 +Lemek ) seven ( 07651 +sheba( ) hundred ( 03967 +me)ah ) eighty (08084 +sh@moniym ) and two (08147 \{+sh@ nayim\} ) years (08141 +shaneh ), and begat ( 03205 +yalad ) sons ( 01121 +ben ) and daughters ( 01363 +gobahh ) :
+sh@nayim Gen_05_28. And Lamech (03929 +Lemek ) lived (02421 +chayah ) an hundred (03967 +me)ah ) eighty ( $08084+$ sh@moniym ) and two (08147 $\{+$ sh@ nayim\} ) years ( 08141 +shaneh ) , and begat ( 03205 +yalad ) a son (01121 +ben ) :
+sh@nayim Gen_06_19 And of every ( 03605 +kol ) living ( 02416 +chay ) thing of all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) , two ( 08147 \{+sh@ nayim \} ) of every ( $03605+\mathrm{kol}$ ) [ sort ] shalt thou bring ( 00935 +bow) ) into $(00413+$ )el ) the ark ( 08392 +tebah ) , to keep ( 08104 +shamar ) [ them ] alive ( 02421 +chayah ) with thee ; they shall be male (02145 +zakar ) and female (05347 +n@qebah ).
+sh@nayim Gen_06_20 Of fowls ( 05775 +(owph ) after their kind ( 04327 +miyn ) , and of cattle ( 00929 +b@hemah ) after their kind ( 04327 +miyn ), of every $(03605+\mathrm{kol})$ creeping ( 07431 +remes ) thing of the earth ( 00127 +)adamah ) after his kind ( 04327 +miyn ) , two ( 08147 \{+sh@nayim\}) of every ( 03605 +kol ) [ sort ] shall come ( 00935 +bow) ) unto thee , to keep ( 08104 +shamar ) [ them ] alive ( 02421 +chayah ) .
+sh@nayim Gen_07_02 Of every ( $03605+\mathrm{kol}$ ) clean ( 02889 +tahowr ) beast ( 00929 +b@hemah ) thou shalt take ( 03947 +laqach ) to thee by sevens ( 07651 +sheba( ) , the male ( 00376 +)iysh ) and his female ( 00802 +)ishshah ): and of beasts ( 00929 +b@hemah ) that [ are ] not clean ( 02889 +tahowr ) by two ( 08147 \{+sh@nayim\} ), the male (00376 +)iysh ) and his female (00802 +)ishshah ) .
+sh@nayim Gen_07_09 There went (00935 +bow) ) in two (08147 +sh @ nayim ) and two (08147 \{+sh@nayim \} unto Noah ( 05146 +Noach ) into (00413 +)el ) the ark (08392 +tebah ) , the male (02145 +zakar ) and the female ( 05347 +n@qebah ) , as God ( 00430 +)elohiym ) had commanded ( 06680 +tsavah ) Noah (05146 +Noach ) .
+sh@nayim Gen_07_09 There went (00935 +bow) ) in two (08147 \{+sh@ nayim\} ) and two (08147 + sh@nayim ) unto Noah ( 05146 +Noach ) into ( 00413 +)el ) the ark ( 08392 +tebah ) , the male ( 02145 +zakar ) and the female ( $05347+n @ q e b a h$ ) , as God ( 00430 +)elohiym ) had commanded ( 06680 +tsavah ) Noah (05146 +Noach ) .
+sh@nayim Gen_07_15 And they went (00935 +bow) ) in unto Noah ( 05146 +Noach ) into ( 00413 +)el ) the ark (08392 +tebah ) , two ( $08147+$ sh @ nayim ) and two ( 08147 \{+sh@nayim ) of all ( $03605+\mathrm{kol}$ ) flesh (01320 +basar ) , wherein (00834 +)aher ) [ is ] the breath (07307 +ruwach ) of life ( 02416 +chay ) .
+sh@nayim Gen_07_15 And they went (00935 +bow) ) in unto Noah (05146 +Noach ) into (00413 +)el ) the
ark (08392 +tebah ) , two (08147 \{+sh@ nayim \} ) and two (08147 +sh@nayim ) of all (03605 +kol ) flesh ( 01320 +basar ) , wherein (00834 +)aher ) [ is ] the breath (07307 +ruwach ) of life (02416 +chay ) .
+sh@nayim Gen_09_22 And Ham (02526 +Cham ) , the father (1) of Canaan (03667 +K@na(an ), saw $(07200+r a)$ ah ) the nakedness (06172 +(ervah ) of his father (1) , and told (05046 + nagad ) his two (08147 \{+sh@nayim\} ) brethren (00251 +)ach ) without (02351 +chuwts ) .
+sh@nayim Gen_09_23 And Shem (08035 +Shem ) and Japheth (03315 +Yepheth ) took (03947 +laqach ) a garment ( 08071 +simlah ) , and laid ( 07760 +suwm ) [ it ] upon both ( $08147\{+$ sh @ nayim $\}$ ) their shoulders ( 07926 +sh @ kem ) , and went ( 03212 +yalak ) backward ( 00322 +)achoranniyth ) , and covered ( 03680 +kacah ) the nakedness ( 06172 +(ervah ) of their father (1) ; and their faces ( 06440 +paniym ) [ were ] backward ( 00322 +)achoranniyth ) , and they saw ( 07200 +ra) ah ) not their father $s(1)$ nakedness ( 06172 +(ervah ).
+sh@nayim Gen_10_25 And unto Eber (05677 +(Eber ) were born (03205 +yalad ) two (08147 $\{+$ sh@ nayim \} ) sons ( 01121 +ben ):the name ( 08034 +shem ) of one ( 00259 +)echad ) [ was ] Peleg ( 06389 +Peleg ) ; for in his days ( 03117 +yowm ) was the earth ( 00776 +)erets ) divided ( 06385 +palag ) ; and his brother s (00251 +)ach ) name (08034 +shem ) [ was ] Joktan (03355 +Yoqtan ).
+sh@nayim Gen_11_10.These (00428 +)el - leh ) [ are ] the generations ( 08435 +towl@dah ) of Shem ( 08035 +Shem ):Shem ( 08035 +Shem ) [ was ] an hundred ( $03967+$ me) ah ) years ( $08141+$ +shaneh ) old ( 01121 +ben ) , and begat ( 03205 +yalad ) Arphaxad ( 00775 +)Arpakshad ) two ( $08147\{+$ sh @ nayim $\}$ ) years (08141 + shaneh ) after (00310 +)achar ) the flood (03999 +mabbuwl ) :
+sh@nayim Gen_11_19 And Peleg (06389 +Peleg ) lived (02421 +chayah ) after (00310 +)achar ) he begat ( 03205 +yalad ) Reu ( $07466+$ R@ (uw ) two (08147 $\{+$ sh@ nayim ) hundred ( $03967+$ me) ah ) and nine (08672 + tesha( ) years ( 08141 +shaneh ) , and begat ( 03205 +yalad ) sons ( 01121 +ben ) and daughters (01363 + gobahh ) .
+sh@nayim Gen_11_20 And Reu (07466 +R@(uw ) lived (02421 +chayah ) two (08147 \{+sh@nayim\} ) and thirty ( 07970 +sh @lowshiym ) years ( 08141 +shaneh ) , and begat ( 03205 +yalad ) Serug ( 08286 +S@ ruwg ) :
+sh@nayim Gen_11_21 And Reu (07466 +R@(uw ) lived (02421 +chayah ) after (00310 +) achar ) he begat (03205 +yalad ) Serug ( $08286+$ S@ruwg ) two ( 08147 \{+sh@nayim\} ) hundred ( 03967 +me) ah ) and seven ( 07651 +sheba( ) years ( 08141 +shaneh ) , and begat ( 03205 +yalad ) sons ( 01121 +ben ) and daughters (01363 +gobahh ) .
+sh@nayim Gen_11_23 And Serug (08286 +S@ruwg ) lived (02421 +chayah ) after (00310 +)achar ) he begat ( 03205 +yalad ) Nahor ( $005152++$ Q@riyowth Nachowr ) two ( 08147 \{+sh@nayim $\}$ ) hundred ( 03967 +me)ah ) years ( 08141 +shaneh ) , and begat ( 03205 +yalad ) sons ( 01121 +ben ) and daughters ( 01363 +gobahh ).
+sh@nayim Gen_11_32 And the days ( 03117 +yowm ) of Terah ( $\mathbf{0 8 6 4 6}$ +Terach ) were two ( 08147 $\{+$ sh @ nayim $\}$ ) hundred ( $03967+$ me) ah ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ):and Terah ( 08646 +Terach ) died ( 04191 +muwth ) in Haran ( 02771 +Charan ) .
+sh@nayim Gen_19_01 . And there came (00935 +bow) ) two (08147 \{+sh@nayim\} ) angels (04397 +mal)ak ) to Sodom ( $05467+$ C@dom ) at even ( 06153 +(ereb ) ; and Lot ( $03876+$ Lowt ) sat ( 03427 +yashab ) in the gate ( 08179 +sha(ar ) of Sodom ( $05467+$ C@ dom ):and Lot ( $03876+$ Lowt ) seeing ( $07200+$ ra)ah ) [ them ] rose ( $\mathbf{0 6 9 6 5}$ +quwm ) up to meet ( $\mathbf{0 7 1 2 5}+$ qir)ah ) them ; and he bowed ( 07812 +shachah ) himself with his face (00639 +) aph ) toward the ground (00776 +)erets );
+sh@nayim Gen_19_08 Behold (02009 +hinneh ) now (04994 +na) ), I have two (08147 \{+sh@nayim\} ) daughters ( 01363 +gobahh ) which ( 00834 +)aher ) have not known ( 03045 +yada( ) man ( 00376 +)iysh ) ; let me, I pray ( 04994 +na) ) you , bring ( 03318 +yatsa) ) them out unto you , and do ( 06213 +(asah ) ye to them as [ is ] good ( $\mathbf{0 2 8 9 6}+$ towb ) in your eyes ( $05869+($ ayin ):only unto these ( $00428+$ )el - leh ) men ( 00582 + )enowsh ) do ( 06213 +(asah ) nothing ; for therefore came ( 00935 +bow) ) they under the shadow (06738 +tsel ) of my roof ( 06982 +qowrah ) .
+sh@ nayim Gen_19_15. And when (03644 +k@mow ) the morning (07837 +shachar ) arose ( 05927 +(alah ) , then the angels ( 04397 +mal)ak ) hastened ( 00213 +)uwts ) Lot ( 03876 +Lowt ), saying ( 00559 +)amar ), Arise ( 06965 +quwm ) , take ( 03947 +laqach ) thy wife ( 00802 +)ishshah ) , and thy two ( 08147 \{+sh@ nayim \} ) daughters ( 01363 +gobahh ) , which are here ( 04672 +matsa) ) ; lest ( 06435 +pen ) thou be consumed ( 05595 +caphah ) in the iniquity ( 05771 +(avon ) of the city ( 05892 +(iyr ) .
+sh@nayim Gen_19_16 And while he lingered ( 04102 +mahahh ) , the men ( 00582 +)enowsh ) laid hold ( 02388 +chazaq ) upon his hand ( 03027 +yad ) , and upon the hand ( $03027+$ yad ) of his wife ( 00802 + )ishshah ) , and upon the hand ( 03027 +yad ) of his two ( $08147\{+$ sh @nayim\} ) daughters ( 01363 +gobahh ) ; the LORD ( $03068+$ Y @ hovah ) being merciful ( 02551 +chemlah ) unto him:and they brought ( 03318 +yatsa) ) him forth (03318 +yatsa) ), and set ( 03240 + yanach ) him without ( 02351 +chuwts ) the city ( 05892 +(iyr ).
+sh@nayim Gen_19_30. And Lot ( 03876 +Lowt ) went ( 05927 +(alah ) up out of Zoar ( 06820 +Tso(ar ), and dwelt ( 03427 + yashab ) in the mountain ( 02022 +har ) , and his two ( $08147+$ sh @ nayim ) daughters ( 01363 +gobahh ) with him ; for he feared ( 03372 +yare) ) to dwell ( 03418 +yereq ) in Zoar ( 06820 +Tso(ar ): and he dwelt (03427 + yashab ) in a cave (04631 +m@(arah ), he and his two (08147 \{+sh@nayim\} ) daughters (01363 +gobahh ) .
+sh@nayim Gen_19_30. And Lot ( 03876 +Lowt ) went ( 05927 +(alah ) up out of Zoar ( 06820 +Tso(ar ), and dwelt ( 03427 +yashab ) in the mountain ( 02022 +har ) , and his two ( 08147 \{+sh@nayim\} ) daughters ( 01363 +gobahh ) with him ; for he feared ( 03372 +yare) ) to dwell ( 03418 +yereq ) in Zoar ( 06820 +Tso(ar ): and he dwelt (03427 + yashab ) in a cave (04631 +m@(arah ), he and his two (08147 +sh@ nayim ) daughters (01363 +gobahh ) .
+sh@nayim Gen_19_36 Thus were both ( 08147 \{+sh@nayim\} ) the daughters ( 01363 +gobahh ) of Lot (03876 +Lowt ) with child (02029 +harah ) by their father (1) .
+sh@nayim Gen_21_27 And Abraham (85) took (03947 +laqach ) sheep (06629 +tso)n ) and oxen (01241 +baqar ) , and gave (05414 +nathan ) them unto Abimelech (40) ; and both (08147 \{+sh@nayim\}) of them made (03772 +karath ) a covenant (01285 +b@riyth ) .
+sh @ nayim Gen_21_31 Wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) he called ( 07121 +qara) ) that place ( 04725 +maqowm ) Beersheba (00884 +B@)er Sheba() ; because (03588 +kiy ) there (08033 +sham ) they sware ( 07650 +shaba( ) both ( 08147 \{+sh@nayim $\}$ ) of them .
+sh@nayim Gen_22_03 . And Abraham (85) rose (07925 +shakam ) up early (07925 +shakam ) in the morning ( 01242 +boqer ) , and saddled ( 02280 +chabash ) his ass ( 02543 +chamowr ) , and took ( 03947 +laqach ) two (08147 \{+sh@nayim\}) of his young (05288 +na(ar ) men with him , and Isaac (03327 +Yitschaq ) his son ( 01121 +ben ) , and clave ( 01234 +baqa( ) the wood ( 06086 +(ets ) for the burnt ( 05930 $+($ olah ) offering , and rose ( $\mathbf{0 6 9 6 5}+$ quwm ) up , and went ( 03212 +yalak ) unto the place ( 04725 +maqowm ) of which (00834 +)aher ) God (00430 +)elohiym ) had told (00559 +)amar ) him .
+sh@nayim Gen_22_06 And Abraham (85) took (03947 +laqach ) the wood (06086 +(ets) of the burnt ( 05930 +(olah ) offering , and laid ( 07760 +suwm ) [ it ] upon Isaac ( 03327 +Yitschaq ) his son ( 01121 +ben ) ; and he took (03947 +laqach ) the fire (00784 +)esh ) in his hand (03027 +yad ) , and a knife (03979
+ma)akeleth ) ; and they went (03212 +yalak ) both (08147 \{+sh@nayim\}) of them together (03162 +yachad ).
+sh@nayim Gen_22_08 And Abraham (85) said (00559 +)amar ), My son (01121 +ben ), God (00430 + )elohiym ) will provide ( $07200+$ ra) ah ) himself a lamb ( 07716 +seh ) for a burnt ( 05930 +(olah ) offering:so they went ( 03212 +yalak ) both ( 08147 \{+sh@ nayim $\}$ ) of them together ( 03162 +yachad ) .
+sh@nayim Gen_24_22 And it came (01961 +hayah ) to pass , as the camels (01581 +gamal ) had done ( 03615 +kalah ) drinking ( 08354 +shathah ) , that the man ( 00376 +)iysh ) took ( 03947 +laqach ) a golden ( 02091 +zahab ) earring ( 05141 +nexem ) of half ( 01235 +beqa( ) a shekel ( 01235 +beqa() weight ( 04948 + mishqal ) , and two (08147 \{+sh@ nayim\} ) bracelets (06781 +tsamiyd ) for her hands (03027 +yad ) of ten (06235 +(eser ) [ shekels ( 08255 +sheqel ) ] weight ( 04948 +mishqal ) of gold (02091 +zahab ) ;
+sh@nayim Gen_24_44 And she say (00559 +) amar ) to me , Both (08147 \{+sh@ nayim\} ) drink (08354 +shathah ) thou , and I will also ( 01571 +gam ) draw ( 07579 +sha) ab ) for thy camels ( 01581 +gamal ):[ let ] the same ( 01931 +huw) ) [ be ] the woman ( 00802 +)ishshah ) whom ( $00834+$ )aher ) the LORD ( 03068 +Y@hovah ) hath appointed (03198 +yakach ) out for my master s (00113 +)adown ) son (01121 +ben ) .
+sh@nayim Gen_25_23 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto her , Two (08147 +sh@nayim ) nations ( 01471 +gowy ) [ are ] in thy womb ( 00990 +beten ), and two ( 08147 \{+sh@nayim\} ) manner of people ( $03816+1 @$ om ) shall be separated ( 06504 +parad ) from thy bowels ( $04578+$ me (ah ) ; and [ the one ] people ( $03816+1$ @om ) shall be stronger ( 00553 +)amats ) than [ the other ] people ( 03816 $+1 @$ om ) ; and the elder ( 07227 +rab ) shall serve ( 05647 +(abad ) the younger ( $06810+$ tsa(iyr ) .
+sh@nayim Gen_25_23 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto her , Two (08147 \{+sh@ nayim\} ) nations ( $01471+$ gowy ) [ are ] in thy womb ( 00990 +beten ), and two ( $08147+$ sh @ nayim ) manner of people ( $03816+1 @$ om ) shall be separated ( 06504 +parad ) from thy bowels ( 04578 +me(ah ) ; and [ the one ] people ( $03816+1$ @om ) shall be stronger ( 00553 +)amats ) than [ the other ] people ( 03816 $+1 @$ om ) ; and the elder ( 07227 +rab ) shall serve ( 05647 +(abad ) the younger ( 06810 +tsa(iyr ) .
+sh@nayim Gen_27_09 Go (03212 +yalak ) now (04994 +na) ) to the flock (06629 +tso)n ), and fetch (03947 +laqach ) me from thence ( 08033 +sham ) two ( 08147 \{+sh @ nayim\} ) good ( $02896+$ towb ) kids ( 01423 +g @ diy ) of the goats ( $05795+(\mathrm{ez})$ ) ; and I will make ( $06213+($ asah ) them savoury ( 04303 +mat(am ) meat for thy father (1), such as he loveth (00157 +)ahab ) :
+sh@nayim Gen_27_45 Until (05704 +(ad ) thy brother s (00251 +)ach ) anger (00639 +)aph ) turn(07725 +shuwb ) away from thee , and he forget ( 07911 +shakach ) [ that ] which ( 00834 +)aher ) thou hast done ( 06213 +(asah) to him:then I will send ( 07971 + shalach ) , and fetch ( 03947 +laqach ) thee from thence ( 08033 +sham ):why ( 04100 +mah ) should I be deprived ( 07921 +shakol ) also ( 01571 +gam ) of you both ( 08147 \{+sh@nayim $\}$ ) in one ( 00259 +)echad ) day ( 03117 +yowm ) ?
+sh@nayim Gen_29_16 And Laban (03837 +Laban ) had two (08147 \{+sh@nayim\} ) daughters (01363 +gobahh ):the name (08034 +shem ) of the elder ( 01419 +gadowl ) [ was ] Leah ( 03812 +Le)ah ) , and the name ( 08034 +shem ) of the younger ( 06996 +qatan ) [ was ] Rachel ( 07354 +Rachel ) .
+sh@nayim Gen_31_33 And Laban (03837 +Laban ) went ( 00935 +bow) ) into Jacob s ( 03290 +Ya(aqob ) tent ( 00168 +)ohel ) , and into Leah s ( 03812 +Le)ah ) tent ( 00168 +)ohel ) , and into the two ( 08147 \{+sh@nayim\} ) maidservants (00519 +)amah ) tents ( 00168 +)ohel ) ; but he found ( 04672 +matsa) ) [ them ] not . Then went ( 03318 +yatsa) ) he out of Leah $s(03812+$ Le) ah ) tent ( $00168+$ )ohel ), and entered ( 00935 +bow) ) into Rachel s (07354 +Rachel) tent (00168 +)ohel ) .
+sh@nayim Gen_31_37 Whereas (03588 +kiy ) thou hast searched ( 04959 +mashash ) all ( $03605+\mathrm{kol}$ ) my stuff ( $03627+k @$ liy $)$, what ( $04100+$ mah ) hast thou found ( $04672+$ matsa) ) of all ( $03605+\mathrm{kol}$ ) thy
household ( 01004 +bayith ) stuff ( $03627+\mathrm{k} @$ liy ) ? set ( 07760 +suwm ) [ it ] here ( 03541 +koh ) before ( 05048 +neged ) my brethren ( $00251+$ )ach ) and thy brethren ( $00251+$ )ach ) , that they may judge ( 03198 +yakach ) betwixt ( 00996 +beyn ) us both ( 08147 \{+sh@nayim\} ) .
+sh@nayim Gen_31_41 Thus ( 02088 +zeh ) have I been twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) in thy house ( 01004 +bayith ) ; I served ( 05647 +(abad ) thee fourteen years ( $08141+$ shaneh ) for thy two ( 08147 \{+sh@nayim\} ) daughters ( 01363 +gobahh ) , and six ( 08337 +shesh ) years ( 08141 +shaneh ) for thy cattle ( $06629+$ tso $)$ n ): and thou hast changed ( 02498 +chalaph ) my wages ( 04909 +maskoreth ) ten ( 06235 +(eser) times (04489 +moneh ).
+sh@nayim Gen_32_07 Then Jacob (03290 +Ya(aqob ) was greatly (03966 +m@(od ) afraid (03372 +yare) ) and distressed ( 03334 +yatsar ):and he divided ( 02673 +chatsah ) the people ( $05971+(\mathrm{am})$ that [ was ] with him , and the flocks ( 06629 +tso)n ), and herds ( 01241 +baqar ), and the camels ( 01581 +gamal ), into two (08147 \{+sh@nayim\} ) bands (04264 +machaneh ) ;
+sh@nayim Gen_32_10 I am not worthy (06994 +qaton ) of the least (06994 +qaton ) of all ( $03605+\mathrm{kol}$ ) the mercies ( 02617 +checed ) , and of all ( $03605+\mathrm{kol}$ ) the truth ( $00571+$ )emeth ), which ( $00834+$ )aher ) thou hast shewed ( 06213 +(asah ) unto thy servant ( 05650 +(ebed) ; for with my staff ( $\mathbf{0 4 7 3 1}+$ maqqel ) I passed ( 05674 +(abar ) over ( 05674 +(abar ) this ( 02088 +zeh ) Jordan ( 03383 +Yarden ) ; and now ( 06258 +(attah ) I am become ( 01961 +hayah ) two ( $08147\{+$ sh @ nayim $)$ ) bands ( 04264 +machaneh ) .
+sh@nayim Gen_32_22 And he rose ( 06965 +quwm ) up that night ( 03915 +layil ) , and took (03947 +laqach ) his two (08147 +sh@ nayim ) wives (00802 +)ishshah ) , and his two (08147 \{+sh@nayim\}) womenservants ( 08198 +shiphchah ) , and his eleven sons ( 03206 +yeled ) , and passed ( 05674 +(abar ) over (05674 +(abar) the ford (04569 +ma(abar ) Jabbok (02999 +Yabboq ) .
+sh@nayim Gen_32_22 And he rose ( $\mathbf{0 6 9 6 5}$ +quwm ) up that night ( 03915 +layil ) , and took ( 03947 +laqach ) his two (08147 \{+sh@nayim\}) wives (00802 +)ishshah ), and his two (08147 +sh@ nayim ) womenservants ( 08198 +shiphchah ) , and his eleven sons ( 03206 +yeled ) , and passed ( 05674 +(abar ) over (05674 +(abar) the ford ( 04569 +ma(abar ) Jabbok ( 02999 +Yabboq ) .
+sh@nayim Gen_33_01. And Jacob (03290 +Ya(aqob ) lifted (05375 +nasa) ) up his eyes ( 05869 +(ayin ), and looked ( 07200 +ra)ah ) , and , behold ( 02009 +hinneh ) , Esau ( 06215 +(Esav ) came ( 00935 +bow) ), and with him four ( 00702 +)arba ( ) hundred ( 03967 +me) ah ) men ( 00376 +)iysh ) . And he divided ( 02673 +chatsah ) the children ( 03206 +yeled ) unto Leah ( 03812 +Le)ah ), and unto Rachel ( 07354 +Rachel ) , and unto the two (08147 \{+sh@nayim\} ) handmaids (08198 +shiphchah ) .
+sh@nayim Gen_34_25. And it came ( 01961 +hayah ) to pass on the third ( $\mathbf{0 7 9 9 2}$ +sh@liyshiy ) day ( 03117 +yowm ) , when they were sore ( 03510 +ka)ab ), that two ( $08147\{+$ sh @ nayim\} ) of the sons ( 01121 +ben ) of Jacob ( 03290 +Ya(aqob ) , Simeon ( 08095 +Shim(own ) and Levi ( 03878 +Leviy ), Dinah s (01783 +Diynah ) brethren ( 00251 +)ach ) , took ( 03947 +laqach ) each man ( 00376 +)iysh ) his sword ( 02719 +chereb ) , and came ( 00935 +bow) ) upon the city ( 05892 +(iyr ) boldly ( 00983 +betach ), and slew ( 02026 +harag ) all ( 03605 +kol ) the males ( 02145 +zakar ).
+sh@nayim Gen_40_02 And Pharaoh (06547 +Par(oh ) was wroth (07107 +qatsaph ) against (05921 +(al) two (08147 \{+sh@ nayim\} ) [ of ] his officers ( $05631+$ cariyc ) , against ( $05921+($ al $)$ the chief ( $08269+$ sar ) of the butlers ( 04945 +mashqeh ) , and against ( $05921+(\mathrm{al})$ the chief $(08269+$ sar ) of the bakers ( 00644 +)aphah ) .
+sh@nayim Gen_40_05. And they dreamed (02492 +chalam ) a dream (02472 +chalowm ) both (08147 $\{+$ sh@ nayim \} ) of them , each man ( $\mathbf{0 0 3 7 6}+$ )iysh ) his dream ( 02472 +chalowm ) in one ( 00259 +)echad ) night ( 03915 +layil ), each man ( 00376 +)iysh ) according to the interpretation ( 06623 +pithrown ) of his dream ( 02472 +chalowm ) , the butler ( 04945 +mashqeh ) and the baker (00644 +) aphah ) of the king ( 04428
+melek ) of Egypt (04714 +Mitsrayim ), which (00834 +)aher ) [ were ] bound (00631 +)acar ) in the prison .
+sh@nayim Gen_41_50 And unto Joseph (03130 +Yowceph ) were born (03205 +yalad ) two (08147 $\{+$ sh @ nayim $\}$ ) sons ( 01121 +ben ) before ( $\mathbf{0 2 9 6 2}+$ terem ) the years ( $08141+$ shaneh ) of famine ( 07458 +ra(ab ) came (00935 +bow) ), which (00834 +)aher ) Asenath (00621 +)Ac@nath ) the daughter (01323 +bath ) of Potipherah ( 06319 +Powtiy Phera( ) priest ( 03548 +kohen ) of On (00204 +)Own ) bare ( 03205 +yalad ) unto him .
+sh@nayim Gen_42_37 And Reuben (07205 + R @) uwben ) spake (00559 +)amar ) unto his father (1), saying (00559 +) amar ), Slay (04191 +muwth ) my two (08147 \{+sh@nayim\}) sons ( $\mathbf{0 1 1 2 1}+$ ben ) , if I bring (00935 +bow) ) him not to thee:deliver (05414 +nathan ) him into ( $05921+(\mathrm{al})$ my hand ( 03027 +yad ) , and I will bring ( 07725 +shuwb ) him to thee again ( 07725 +shuwb ) .
+sh@nayim Gen_44_27 And thy servant ( 05650 +(ebed ) my father (1) said ( 00559 +) amar ) unto us , Ye know (03045 + yada ( ) that my wife (00802 +)ishshah ) bare (03205 +yalad ) me two (08147 \{+sh@ nayim\} ) [ sons ] :
+sh@nayim Gen_46_27 And the sons ( 01121 +ben ) of Joseph ( 03130 +Yowceph ) , which ( 00834 +)aher ) were born (03205 +yalad ) him in Egypt ( 04714 +Mitsrayim ) , [ were ] two ( 08147 \{+sh@nayim\} ) souls ( 05315 +nephesh ): all ( $03605+$ kol ) the souls ( 05315 +nephesh ) of the house ( 01004 +bayith ) of Jacob ( 03290 +Ya(aqob ) , which came ( $\mathbf{0 0 9 3 5}$ +bow) ) into Egypt ( 04714 +Mitsrayim ) , [ were ] threescore ( 07657 + shib(iym .) and ten .
+sh@nayim Gen_48_01. And it came (01961 +hayah ) to pass after (00310 +)achar ) these (00428 +)el - leh ) things ( 01697 +dabar ) , that [ one ] told ( 00559 +)amar ) Joseph ( 03130 +Yowceph ) , Behold ( 02009 +hinneh ) , thy father (1) [ is ] sick ( $\mathbf{0 2 4 7 0}$ +chalah ): and he took ( 03947 +laqach ) with him his two ( 08147 $\{+$ sh@ nayim $\}$ ) sons ( 01121 +ben ) , Manasseh ( 04519 +M@nashsheh ) and Ephraim (00669 +)Ephrayim ) .
+sh@nayim Gen_48_05 And now (06258 +(attah ) thy two (08147 \{+sh@nayim\}) sons (01121 +ben ), Ephraim ( $00669+$ ) Ephrayim ) and Manasseh ( $04519+$ M@ nashsheh ), which were born ( 03205 +yalad ) unto thee in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ) before ( $05704+($ ad $)$ I came ( 00935 +bow) ) unto thee into Egypt ( 04714 +Mitsrayim ) , [ are ] mine ; as Reuben ( $07205+\mathrm{R} @$ )uwben ) and Simeon ( 08095 +Shim(own ), they shall be mine .
+sh@nayim Gen_48_13 And Joseph (03130 +Yowceph ) took (03947 +laqach ) them both (08147 \{+sh@ nayim \} ) , Ephraim ( $\mathbf{0 0 6 6 9}+$ +)Ephrayim ) in his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) toward Israel s (03478 +Yisra)el ) left (08040 +s@mo)wl hand (08040 +s@mo)wl ), and Manasseh (04519
 right ( 03225 + yamiyn ) hand ( 03225 +yamiyn ) , and brought ( 05066 +nagash ) [ them ] near ( 05066 +nagash ) unto him .
+sh@nayim Hag_01_01 . In the second (08147 \{+sh@nayim\} ) year (08141 +shaneh ) of Darius (01867 +Dar(yavesh ) the king ( 04428 +melek ) , in the sixth ( 08345 +shishshiy ) month ( 02320 +chodesh ) , in the first ( 00259 +)echad ) day ( 03117 +yowm ) of the month ( 02320 +chodesh ) , came ( 01961 +hayah ) the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) by Haggai ( 02292 +Chaggay ) the prophet ( 05030 +nabiy) ) unto Zerubbabel ( $02216+$ Z@ rubbabel ) the son ( 01121 +ben ) of Shealtiel ( 07597 +Sh@)altiy)el ) , governor (06346 +pechah ) of Judah (03063 + Y @huwdah ), and to Joshua (03091 +Y@howshuwa( ) the son ( 01121 +ben ) of Josedech ( $03087+$ Y @howtsadaq ) , the high ( 01419 +gadowl ) priest ( 03548 +kohen ) , saying (00559 +)amar ),
+sh@nayim Hag_01_15 In the four ( 00702 +) arba( ) and twentieth ( 06242 +(esriym ) day ( 03117 +yowm ) of the sixth ( $08345+$ shishshiy ) month ( 02320 +chodesh ) , in the second ( $08147\{+$ sh@nayim $\}$ ) year ( 08141 +shaneh ) of Darius (01867 +Dar(yavesh ) the king (04428 +melek) .
+sh@nayim Hag_02_10. In the four (00702 +) arba( ) and twentieth (06242 +(esriym ) [ day ] of the ninth ( $08671+t$ @shiy (iy ) [ month ] , in the second ( $08147\{+$ sh@nayim\} ) year ( 08141 +shaneh ) of Darius ( 01867 +Dar(yavesh ) , came ( 01961 +hayah ) the word ( 01697 +dabar ) of the LORD (03068 +Y@hovah ) by Haggai (02292 +Chaggay ) the prophet (05030 + nabiy) ) , saying (00559 +)amar ),
+sh@nayim Hos_10_10 [ It is ] in my desire (00183 +)avah ) that I should chastise ( $\mathbf{0 3 2 5 6}$ +yacar ) them ; and the people $(05971+(\mathrm{am})$ shall be gathered $(00622+)$ acaph ) against $(05921+(a l)$ them , when they shall bind (00631 +)acar ) themselves in their two (08147 \{+sh@ nayim\} ) furrows ( 05869 +(ayin ) .
+sh@nayim Isa_01_31 And the strong (02634 +chacon ) shall be as tow (05296 +n@(oreth ), and the maker ( $06467+$ po(al ) of it as a spark ( 05213 +niytsowts ) , and they shall both ( $08147\{+$ sh @ nayim \} ) burn ( 01197 +ba(ar ) together (03162 +yachad ), and none (00369 +)ayin ) shall quench (03518 +kabah ) [ them ] .
+sh@nayim Isa_06_02 Above ( 04605 +ma(al ) it stood ( 05975 +(amad ) the seraphims ( 08314 +saraph ):each ( 00259 +)echad ) one ( 00259 +)echad ) had six ( 08337 +shesh ) wings ( 03671 +kanaph ) ; with twain ( $08147+$ sh @ nayim ) he covered ( 03680 + kacah ) his face ( 06440 +paniym ) , and with twain ( 08147 + sh@ nayim ) he covered ( 03680 +kacah ) his feet ( 07272 +regel ) , and with twain ( 08147 \{+sh@nayim\} ) he did fly (05774 +(uwph ).
+sh@nayim Isa_06_02 Above ( 04605 +ma(al ) it stood ( 05975 +(amad ) the seraphims ( 08314 +saraph ):each ( $00259+$ )echad ) one ( $00259+$ )echad ) had six ( 08337 +shesh ) wings ( 03671 +kanaph ) ; with twain ( $08147+$ sh @ nayim ) he covered ( 03680 +kacah ) his face ( 06440 +paniym ) , and with twain ( 08147 \{+sh@nayim\} ) he covered ( 03680 +kacah ) his feet ( 07272 +regel ), and with twain ( 08147 +sh@nayim ) he did fly (05774 +(uwph ).
+sh@nayim Isa_06_02 Above ( 04605 +ma(al ) it stood ( 05975 +(amad ) the seraphims ( 08314 +saraph ):each ( 00259 +)echad ) one ( 00259 +)echad ) had six ( 08337 +shesh ) wings ( 03671 +kanaph ) ; with twain (08147 \{+sh@nayim\} ) he covered ( 03680 +kacah ) his face ( 06440 +paniym ) , and with twain ( 08147 +sh@nayim ) he covered ( 03680 +kacah ) his feet ( 07272 +regel ) , and with twain ( 08147 +sh@ nayim ) he did fly (05774 +(uwph ) .
+sh@nayim Isa_07_04 And say (00559 +)amar ) unto him , Take heed ( 08104 +shamar ), and be quiet (08252 +shaqat ) ; fear (03372 + yare) ) not, neither ( 00408 +)al ) be fainthearted ( 03824 +lebab ) for the two (08147 \{+sh @ nayim\} ) tails ( 02180 +zanab ) of these ( 00428 +)el - leh ) smoking ( $06226+$ (ashen ) firebrands ( $00181+$ )uwd ) , for the fierce ( 02750 +choriy ) anger ( $00639+$ )aph ) of Rezin ( $07526+\mathrm{R} @$ tsiyn ) with Syria $(00758+)$ Aram ), and of the son (01121 +ben ) of Remaliah ( $\mathbf{0 7 4 2 5}+\mathrm{R} @$ malyahuw ) .
+sh@nayim Isa_07_16 For before ( 02962 +terem ) the child ( 05288 +na(ar ) shall know ( 03045 +yada( ) to refuse ( 03988 +ma)ac ) the evil ( $07451+\mathrm{ra}$ () , and choose ( 00977 +bachar ) the good ( $02896+$ towb ) , the land ( 00127 +)adamah ) that thou abhorrest ( 06973 +quwts ) shall be forsaken ( 05800 +(azab ) of both (08147 \{+sh @ nayim\} ) her kings ( 04428 +melek ) .
+sh@nayim Isa_07_21 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ), [ that ] a man ( 00376 +)iysh ) shall nourish ( 02421 +chayah ) a young ( $01241+$ baqar ) cow ( $05697+($ eglah $)$, and two (08147 $\{+$ sh @ nayim $\}$ ) sheep ( 06629 +tso)n );
+sh@nayim Isa_08_14 And he shall be for a sanctuary ( $\mathbf{0 4 7 2 0}$ +miqdash ) ; but for a stone (68) of stumbling ( 05063 +negeph ) and for a rock ( $06697+$ tsuwr ) of offence ( 04383 +mikshowl ) to both ( 08147 \{+sh@ nayim \} ) the houses ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ), for a gin ( 06341 +pach ) and for a snare ( $\mathbf{0 4 1 7 0}$ +mowqesh ) to the inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+$ Y @ruwshalaim ) .
+sh@nayim Isa_17_06. Yet gleaning (05955 + (olelah ) grapes shall be left (07604 +sha)ar ) in it , as the
shaking ( 05363 +noqeph ) of an olive (02132 +zayith ) tree , two (08147 \{+sh@ nayim \} ) [ or ] three (07969 +shalowsh ) berries ( $\mathbf{0 1 6 2 0}+$ gargar ) in the top ( 07218 +ro)sh ) of the uppermost bough ( $00534+$ )amiyr ) , four ( 00702 +) arba( ) [ or ] five ( $\mathbf{0 2 5 6 8}+$ chamesh ) in the outmost fruitful ( 06509 +parah ) branches ( 05585 +ca(iyph ) thereof , saith ( 05002 +n@) um ) the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .
+sh@nayim Isa_31_03 Now the Egyptians ( 04714 +Mitsrayim ) [ are ] men ( 00120 +)adam ), and not God $(00410$ +)el ) ; and their horses ( 05483 +cuwc ) flesh ( $\mathbf{0 1 3 2 0}$ +basar ) , and not spirit ( 07307 +ruwach ) . When the LORD (03068 + Y @hovah ) shall stretch ( $\mathbf{0 5 1 8 6}+$ natah ) out his hand ( 03027 +yad ) , both ( 08147 \{+sh@ nayim\} ) he that helpeth ( 05826 +(azar ) shall fall ( 03782 +kashal ) , and he that is holpen (05826 $+($ azar $)$ shall fall ( 05307 +naphal ) down , and they all ( $03605+\mathrm{kol}$ ) shall fail ( 03615 +kalah ) together (03162 +yachad ) .
+sh@nayim Isa_47_09 But these ( 00428 +)el - leh ) two ( 08147 \{+sh@nayim \} ) [ things ] shall come (00935 +bow) ) to thee in a moment ( 07281 +rega( ) in one ( 00259 +)echad ) day ( 03117 +yowm ), the loss ( 07921 +shakol ) of children , and widowhood ( $\mathbf{0 0 4 8 9}+$ )almon ):they shall come ( 00935 +bow) ) upon thee in their perfection ( 08537 +tom ) for the multitude ( 07230 +rob ) of thy sorceries ( 03785 +kesheph ), [ and ] for the great $(03966+m @(o d)$ abundance $(06109+(o t s m a h)$ of thine enchantments ( 02267 +cheber ) .
+sh@nayim Isa_51_19 These (02007 +hennah ) two (08147 \{+sh@nayim\} ) [ things ] are come (07122 +qara) ) unto thee ; who ( $\mathbf{0 4 3 1 0}$ +miy ) shall be sorry ( 05110 +nuwd ) for thee ? desolation ( 07701 +shod ) , and destruction ( 07667 +sheber ) , and the famine ( $07458+\mathrm{ra}(\mathbf{a b})$ ) and the sword ( 02719 +chereb ):by whom ( 04310 +miy ) shall I comfort ( 05162 +nacham ) thee ?
+sh@nayim Jer_02_13 For my people (05971 +(am ) have committed (06213 +(asah ) two (08147 $\{+$ sh @ nayim $\}$ ) evils ( 07451 +ra( ) ; they have forsaken ( 05800 +(azab ) me the fountain ( 04726 +maqowr ) of living ( 02416 +chay ) waters ( 04325 +mayim ) , [ and ] hewed ( 02672 +chatsab ) them out cisterns ( 00877 +bo)r ) , broken ( 07665 +shabar ) cisterns ( 00877 +bo)r ), that can hold ( 03557 +kuwl ) no ( 03808 +lo) ) water ( 04325 +mayim ) .
+sh@ nayim Jer_03_14 Turn (07725 +shuwb ) , O backsliding (07726 +showbab ) children (01121 +ben ), saith ( 05002 +n@)um ) the LORD (03068 +Y@hovah ) ; for I am married (01166 +ba(al ) unto you:and I will take ( 03947 +laqach ) you one ( 00259 +)echad ) of a city ( 05892 +(iyr ), and two ( 08147 \{+sh@nayim\}) of a family ( 04940 +mishpachah ), and I will bring ( 00935 +bow) ) you to Zion ( 06726 +Tsiyown ) :
+sh@nayim Jer_24_01 . The LORD (03068 +Y @hovah ) shewed (07200 +ra)ah ) me , and , behold (02009 +hinneh ) , two ( 08147 \{+sh@ nayim\} ) baskets ( 01736 +duwday ) of figs ( 08384 +t @ $)$ en ) [ were ] set ( 03259 +ya(ad ) before ( 06440 +paniym ) the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ) , after ( 00310 +)achar ) that Nebuchadrezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) had carried ( 01540 +galah ) away captive ( 01540 +galah ) Jeconiah ( $03204+$ Y @ konyah ) the son ( 01121 +ben ) of Jehoiakim ( 03079 +Y @howyaqiym ) king ( 04428 +melek) of Judah (03063 + Y @huwdah ) , and the princes ( 08269 +sar ) of Judah ( $03063+$ Y @huwdah ) , with the carpenters ( 02796 +charash ) and smiths ( $\mathbf{0 4 5 2 5}$ +macger ) , from Jerusalem ( 03389 +Y@ruwshalaim ) , and had brought (00935 +bow) ) them to Babylon (00894 +Babel ) .
+sh@nayim Jer_33_24 Considerest ( 07200 +ra)ah ) thou not what ( 04100 +mah ) this ( 02088 +zeh ) people ( 05971 +(am ) have spoken ( 01696 +dabar ) , saying ( 00559 +)amar ), The two ( 08147 \{+sh@nayim\} ) families ( 04940 +mishpachah ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) hath chosen ( 00977 +bachar ), he hath even cast ( 03988 +ma)ac ) them off ? thus they have despised ( 05006 +na)ats ) my people ( $05971+(\mathrm{am})$ ) , that they should be no more ( 05750 +(owd ) a nation ( $01471+$ gowy ) before ( 06440 +paniym ) them .
+sh@ nayim Jer_34_18 And I will give (05414 +nathan ) the men (00582 +)enowsh ) that have transgressed
( 05674 +(abar ) my covenant ( 01285 +b @ riyth ), which ( 00834 +)aher ) have not performed ( 06965 +quwm ) the words ( $01697+$ dabar ) of the covenant ( $01285+b$ @ riyth ) which ( 00834 +)aher ) they had made ( 03772 +karath ) before ( 06440 +paniym ) me, when they cut ( 03772 +karath ) the calf ( 05695 +(egel ) in twain (08147 \{+sh@nayim\} ), and passed (05674 +(abar ) between ( 00996 +beyn ) the parts ( 01335 +bether ) thereof,
+sh@nayim Jer_39_04 And it came (01961 +hayah ) to pass , [ that ] when (00834 +)aher ) Zedekiah (06667 +Tsidqiyah ) the king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) saw ( $07200+r a$ )ah ) them , and all $(03605+\mathrm{kol})$ the men $(00582+)$ enowsh ) of war ( $04421+$ milchamah ), then they fled ( 01272 +barach ) , and went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) by night ( 03915 +layil ) , by the way ( 01870 +derek ) of the king s ( 04428 +melek ) garden ( 01588 +gan ) , by the gate ( 08179 +sha(ar ) betwixt ( 00996 +beyn ) the two ( 08147 \{+sh@nayim\}) walls ( 02346 +chowmah ):and he went ( 03318 +yatsa) ) out the way ( 01870 +derek ) of the plain ( 06160 +(arabah ) .
+sh@nayim Jer_46_12 . The nations ( 01471 +gowy ) have heard ( 08085 +shama() of thy shame ( 07036 +qalown ), and thy cry ( 06682 +ts@ vachah ) hath filled ( 04390 +male) ) the land ( 00776 +)erets ):for the mighty ( 01368 +gibbowr ) man hath stumbled ( 03782 + kashal ) against the mighty ( 01368 +gibbowr ) , [ and ] they are fallen (05307 +naphal ) both (08147 \{+sh@ nayim\} ) together (03162 +yachad ) .
+sh@nayim Jer_52_07 Then the city ( 05892 +(iyr ) was broken ( 01234 +baqa() up , and all ( 03605 +kol ) the men ( 00582 +)enowsh ) of war ( 04421 +milchamah ) fled ( 01272 +barach ) , and went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the city $(05892$ +(iyr ) by night ( 03915 +layil ) by the way ( 01870 +derek ) of the gate ( 08179 +sha(ar ) between ( 00996 +beyn ) the two ( 08147 \{+sh@ nayim\} ) walls ( 02346 +chowmah ) , which ( 00834 +)aher ) [ was ] by the king s $\mathbf{( 0 4 4 2 8}$ +melek ) garden ( 01588 +gan ); ( now the Chaldeans ( 03778 +Kasdiy ) [ were ] by the city ( 05892 +(iyr ) round ( 05439 +cabiyb ) about:) and they went ( 03212 +yalak ) by the way ( 01870 +derek ) of the plain ( 06160 +(arabah ) .
+sh@nayim Jer_52_20 The two (08147 \{+sh@nayim\} ) pillars (05982 +(ammuwd ), one (00259 +)echad ) sea ( 03220 +yam ) , and twelve brasen ( $05178+n @$ chosheth ) bulls ( 01241 +baqar ) that [ were ] under ( 08478 +tachath ) the bases ( $\mathbf{0 4 3 5 0}+\mathrm{m} @$ kownah ) , which ( 00834 +)aher ) king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) had made ( 06213 +(asah ) in the house ( 01004 +bayith ) of the LORD ( 03068 $+Y$ @ hovah ): the brass ( $\mathbf{0 5 1 7 8}+\mathrm{n} @$ chosheth ) of all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ these $(00428+$ )el - leh ) vessels ( 03627 $+\mathrm{k} @$ liy $)$ was without $(03808+10)$ ) weight ( $04948+$ mishqal ) .
+sh@nayim Jer_52_29 In the eighteenth year (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) he carried away captive ( 01540 +galah ) from Jerusalem ( 03389 +Y @ruwshalaim ) eight ( $08083+$ sh @ moneh ) hundred (03967 +me) ah ) thirty ( 07970 +sh@lowshiym ) and two (08147 \{+sh@ nayim $\}$ ) persons ( 05315 +nephesh ) :
+sh@nayim Job_09_33 Neither ( 03808 +lo) ) is there any daysman ( 03198 +yakach ) betwixt ( 00996 +beyn ) us , [ that ] might lay ( 07896 +shiyth ) his hand ( 03027 +yad ) upon us both ( 08147 \{+sh@ nayim ) .
+sh@nayim Job_13_20 Only (00389 +)ak ) do (06213 +(asah ) not two (08147 \{+sh@ nayim\} ) [ things ] unto me:then (00227 +)az ) will I not hide (05641 +cathar ) myself from thee .
+sh@nayim Job_33_14. For God ( 00410 +)el ) speaketh ( 01696 +dabar ) once ( 00259 +)echad ), yea twice (08147 \{+sh@nayim\} ), [ yet man ] perceiveth (07789 +shuwr ) it not .
+sh@nayim Job_40_05 Once (00259 +)echad ) have I spoken (01696 +dabar ) ; but I will not answer (06030 $+($ anah $):$ :yea , twice $(08147\{+$ sh @ nayim $\})$; but I will proceed ( 03254 +yacaph ) no $(03808+10)$ ) further .
+sh@nayim Job_42_07. And it was [ so ] , that after (00310 +)achar ) the LORD (03068 +Y@hovah ) had spoken ( 01696 +dabar ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) unto Job ( 00347 +)Iyowb ) , the

LORD (03068 + Y @hovah ) said (00559 +)amar ) to Eliphaz (00464 +)Eliyphaz ) the Temanite (08489 +Teymaniy ), My wrath ( 00639 +)aph ) is kindled ( 02734 +charah ) against thee, and against thy two (08147 \{+sh@nayim\} ) friends ( 07453 +rea( ):for ye have not spoken ( 01696 +dabar ) of me [ the thing that is ] right ( 03559 +kuwn ) , as my servant ( 05650 +(ebed ) Job (00347 +)Iyowb ) [ hath ] .
+sh@ nayim Jos_02_01 . And Joshua (03091 +Y @howshuwa( ) the son (01121 +ben ) of Nun ( $\mathbf{0 5 1 2 6}$ +Nuwn ) sent ( 07971 +shalach ) out of Shittim ( 07851 +Shittiym ) two ( 08147 \{+sh@ nayim \} ) men ( 00582 +)enowsh ) to spy ( $\mathbf{0 7 2 7 0}$ +ragal ) secretly ( 02791 +cheresh ) , saying ( 00559 +)amar ) , Go ( $\mathbf{0 3 2 1 2}$ +yalak ) view ( 07200 + ra)ah ) the land ( $00776+$ )erets ) , even Jericho ( $03405+$ Y @riychow ). And they went ( 03212 +yalak ) , and came ( 00935 +bow) ) into an harlot s ( 02181 +zanah ) house ( 01004 +bayith ) , named ( 08034 +shem ) Rahab (07343 + Rachab ), and lodged (07901 +shakab ) there (08033 +sham ).
+sh@ nayim Jos_02_04 And the woman ( 00802 +)ishshah ) took (03947 +laqach ) the two (08147 $\{+$ sh@ nayim\} ) men ( 00582 +)enowsh ), and hid ( $06845+$ tsaphan ) them , and said ( $00559+$ )amar ) thus ( 03651 +ken ), There came ( 00935 +bow) ) men ( 00582 +)enowsh ) unto me, but I wist ( 03045 +yada( ) not whence ( 00370 +)aiyn ) they [ were ] :
+sh@nayim Jos_02_10 For we have heard (08085 +shama( ) how (00834 +)aher ) the LORD (03068 + Y @hovah ) dried ( 03001 +yabesh ) up the water ( 04325 +mayim ) of the Red ( 05488 +cuwph ) sea ( 03220 +yam ) for you, when ye came ( 03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ) ; and what ( 00834 +)aher ) ye did ( 06213 +(asah ) unto the two ( 08147 \{+sh@ nayim\} ) kings ( 04428 +melek ) of the Amorites ( 00567 + )Emoriy ), that [ were ] on the other ( 05676 +(eber ) side ( 05676 +(eber) Jordan ( 03383 +Yarden ), Sihon ( $05511+$ Ciychown ) and $\mathbf{O g}$ ( 05747 +(Owg ) , whom ye utterly destroyed ( 02763 +charam ) .
+sh@nayim Jos_02_23 So the two (08147 \{+sh@nayim\} ) men (00582 +)enowsh ) returned (07725 +shuwb ) , and descended ( 03381 +yarad ) from the mountain ( 02022 +har ) , and passed ( 05674 +(abar ) over ( 05674 $+($ abar ) , and came ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) to Joshua ( $\mathbf{0 3 0 9 1}+\mathrm{Y} @$ howshuwa ( ) the son ( 01121 +ben ) of Nun ( 05126 +Nuwn ) , and told ( 05608 +caphar ) him all ( $03605+\mathrm{kol}$ ) [ things ] that befell ( 04672 +matsa) ) them :
+sh@nayim Jos_06_22 But Joshua (03091 +Y @howshuwa( ) had said (00559 +)amar ) unto the two (08147 \{+sh@ nayim\} ) men (00582 +)enowsh ) that had spied ( 07270 +ragal ) out the country ( $00776+$ )erets ), Go ( 00935 +bow) ) into the harlot s ( 02181 +zanah ) house ( 01004 +bayith ) , and bring ( 03318 +yatsa) ) out thence $(08033+$ sham ) the woman ( 00802 +)ishshah ) , and all ( $03605+\mathrm{kol}$ ) that she hath , as ye sware (07650 + shaba( ) unto her .
+sh@nayim Jos_07_21 When I saw (07200 +ra)ah ) among the spoils (07998 +shalal ) a goodly (02896 +towb ) Babylonish ( 08152 +Shin(ar ) garment ( 00155 +)addereth ) , and two ( 08147 \{+sh@nayim\}) hundred ( 03967 +me)ah ) shekels ( 08255 +sheqel ) of silver ( $03701+$ keceph ), and a wedge ( 06956 +Qohathiy ) of gold ( 02091 +zahab ) of fifty ( 02572 +chamishshiym ) shekels ( 08255 +sheqel ) weight ( 04948 + mishqal ) , then I coveted ( 02530 +chamad ) them , and took ( 03947 +laqach ) them ; and , behold ( 02009 +hinneh ) , they [ are ] hid ( 02934 +taman ) in the earth ( 00776 +)erets ) in the midst ( 08432 +tavek ) of my tent ( 00168 +)ohel ) , and the silver (03701 +keceph ) under (08478 +tachath ) it .
+sh@nayim Jos_09_10 And all (03605 +kol ) that he did (06213 +(asah ) to the two (08147 \{+sh@nayim\}) kings ( 04428 +melek ) of the Amorites ( 00567 +)Emoriy ) , that [ were ] beyond ( 05676 +(eber ) Jordan ( 03383 +Yarden ) , to Sihon ( 05511 +Ciychown ) king ( 04428 +melek ) of Heshbon ( 02809 +Cheshbown ), and to $\mathrm{Og}(05747+(\mathrm{Owg}) \mathrm{king}(04428$ +melek ) of Bashan (01316 +Bashan ), which (00834 +)aher ) [ was ] at Ashtaroth (06252 +(Ashtarowth ).
+sh@nayim Jos_14_03 For Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) had given ( 05414 +nathan ) the inheritance ( 05159 +nachalah ) of two (08147 $\{+$ sh @ nayim\} ) tribes ( $\mathbf{0 4 2 9 4}+$ matteh ) and an half ( 02677 +chetsiy ) tribe ( 04294 +matteh ) on the other ( $\mathbf{0 5 6 7 6}$ +(eber ) side ( 05676 +(eber ) Jordan ( 03383 +Yarden ):but unto the Levites ( 03881 +Leviyiy ) he gave ( 05414 +nathan ) none ( 03808 +lo) ) inheritance ( 05159 +nachalah ) among ( 08432
+tavek ) them .
+sh@nayim Jos_14_04 For the children ( 01121 +ben ) of Joseph ( 03130 +Yowceph ) were two (08147 $\{+$ sh@nayim \} ) tribes (04294 +matteh ) , Manasseh (04519 +M@ nashsheh ) and Ephraim (00669 + )Ephrayim ):therefore they gave ( 05414 +nathan ) no $(03808+10)$ ) part ( 02506 +cheleq ) unto the Levites ( 03881 +Leviyiy ) in the land ( 00776 +)erets ), save cities ( 05892 +(iyr ) to dwell ( 03427 +yashab ) [ in ] , with their suburbs ( 04054 +migrash ) for their cattle ( 04735 +miqneh ) and for their substance ( 07075 +qinyan).
+sh@nayim Jos_15_60 Kirjathbaal (07154 +Qiryath Ba(al ) , which (01958 +hiy ) [ is ] Kirjathjearim (07157 +Qiryath Y @ (ariym ) , and Rabbah (07237 + Rabbah ) ; two (08147 \{+sh@nayim\}) cities (05892 +(iyr ) with their villages (02691 +chatser ) :
+sh@nayim Jos_19_30 Ummah (05981 +(Ummah ) also , and Aphek (00663 +)Apheq ) , and Rehob (07340 $+R @$ chob ) :twenty (06242 +(esriym ) and two (08147 \{+sh@nayim\}) cities (05892 +(iyr ) with their villages (02691 + chatser ) .
+sh@nayim Jos_21_16 And Ain (05871 +(Ayin ) with her suburbs (04054 +migrash ) , and Juttah (03194 +Yuttah ) with her suburbs ( 04054 +migrash ) , [ and ] Bethshemesh ( 01053 +Beyth Shemesh ) with her suburbs (04054 +migrash ) ; nine ( $\mathbf{0 8 6 7 2}$ +tesha( ) cities ( 05892 +(iyr ) out of those ( 00428 +)el - leh ) two (08147 \{+sh@nayim\} ) tribes (07626 +shebet ) .
+sh @ nayim Jos_21_25 And out of the half ( $\mathbf{0 4 2 7 6}$ +machatsiyth ) tribe ( $\mathbf{0 4 2 9 4}$ +matteh ) of Manasseh ( 04519 +M@nashsheh ) , Tanach ( 08590 +Ta(anak ) with her suburbs ( 04054 +migrash ) , and Gathrimmon ( 01667 +Gath - Rimmown ) with her suburbs ( 04054 +migrash ) ; two ( 08147 \{+sh@nayim\}) cities ( 05892 +(iyr ) .
+sh@nayim Jos_21_27 And unto the children ( 01121 +ben ) of Gershon ( 01647 +Ger@shom ) , of the families ( 04940 +mishpachah ) of the Levites ( 03881 +Leviyiy ) , out of the [ other ] half ( 02677 +chetsiy ) tribe ( 04294 +matteh ) of Manasseh ( $\mathbf{0 4 5 1 9}+$ +M@ nashsheh ) [ they gave ] Golan ( 01474 +Gowlan ) in Bashan ( 01316 +Bashan ) with her suburbs ( 04054 +migrash ), [ to be ] a city ( 05892 +(iyr ) of refuge ( 04733 +miqlat ) for the slayer ( 07523 +ratsach ) ; and Beeshterah ( $01203+$ B@(esht @ rah ) with her suburbs ( $\mathbf{0 4 0 5 4}$ +migrash ) ; two (08147 \{+sh@nayim\} ) cities (05892 +(iyr ) .
+sh@nayim Jos_24_12 And I sent (07971 +shalach ) the hornet (06880 +tsir(ah ) before (06440 +paniym ) you, which drave ( 01644 +garash ) them out from before ( 06440 +paniym ) you , [ even ] the two ( 08147 \{+sh@ nayim\} ) kings ( 04428 +melek ) of the Amorites ( 00567 +)Emoriy ) ; [ but ] not with thy sword ( 02719 + chereb ), nor ( $03808+10$ ) ) with thy bow ( 07198 +qesheth ) .
+sh@nayim Jud_03_16 But Ehud (00261 +)Echuwd ) made (06213 +(asah ) him a dagger (02719 +chereb ) which had two ( 08147 \{+sh@nayim\} ) edges ( 06366 +peyah ) , of a cubit ( 01574 +gomed ) length ( 00753 +)orek ) ; and he did gird ( 02296 +chagar ) it under ( 08478 +tachath ) his raiment ( 04055 +mad ) upon his right (03225 +yamiyn ) thigh (03409 + yarek ) .
+sh@nayim Jud_07_03 Now (06288 +p@)orah ) therefore go (04994 +na) ) to , proclaim (07121 +qara) ) in the ears $(\mathbf{0 0 2 4 1}+)$ ozen ) of the people ( $05971+($ am $)$, saying $(00559+$ )amar ), Whosoever $(04310+$ miy ) [ is ] fearful ( 03373 +yare) ) and afraid ( 02730 +chared ) , let him return ( 07725 +shuwb ) and depart ( 06852 +tsaphar ) early ( $\mathbf{0 6 8 5 2}+$ tsaphar ) from mount ( 02022 +har ) Gilead ( 01568 +Gil(ad ) . And there returned ( 07725 +shuwb ) of the people ( 05971 +(am ) twenty ( 06242 +(esriym ) and two ( 08147 \{+sh @ nayim\} ) thousand (00505 +)eleph ) ; and there remained (07604 +sha)ar ) ten (06235 +(eser ) thousand (00505 + )eleph ) .
+sh@nayim Jud_07_25 And they took (03920 +lakad ) two (08147 \{+sh@nayim\} ) princes (08269 +sar ) of
the Midianites ( 04080 +Midyan ) , Oreb (06157 +(arob ) and Zeeb (02062 +Ze)eb ) ; and they slew (02026 +harag ) Oreb ( $06157+(\operatorname{arob})$ upon the rock ( $06697+$ tsuwr ) Oreb $(06157+(\operatorname{arob})$, and Zeeb ( 02062 +Ze)eb ) they slew ( 02026 +harag ) at the winepress ( 03342 +yeqeb ) of Zeeb ( $02062+$ Ze)eb ) , and pursued ( 07291 +radaph ) Midian ( $\mathbf{0 4 0 8 0}$ +Midyan ) , and brought ( $\mathbf{0 0 9 3 5}+$ bow) ) the heads ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of Oreb (06157 +(arob ) and Zeeb ( $02062+$ Ze)eb ) to Gideon $(01439+G i d(o w n)$ ) on the other ( $05676+($ eber ) side (05676 +(eber ) Jordan (03383 +Yarden ).
+sh@nayim Jud_08_12 And when Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) fled ( 05127 +nuwc ) , he pursued ( 07291 +radaph ) after ( 00310 +)achar ) them , and took ( 03920 +lakad ) the two ( 08147 \{+sh@nayim \} ) kings ( 04428 +melek ) of Midian ( 04080 +Midyan ), Zebah ( 02078 +Zebach ) and Zalmunna ( 06759 +Tsalmunna( ) , and discomfited ( 02729 +charad ) all ( $03605+\mathrm{kol}$ ) the host ( 04264 +machaneh ) .
+sh@nayim Jud_09_44 And Abimelech (40) , and the company (07218 +ro)sh ) that [ was ] with him , rushed ( 06584 +pashat ) forward ( 06584 +pashat ) , and stood ( $05975+(\operatorname{amad})$ in the entering ( 06607 +pethach ) of the gate ( $\mathbf{0 8 1 7 9}+$ sha(ar ) of the city ( 05892 +(iyr ):and the two ( 08147 \{+sh@nayim $)$ [ other ] companies ( $07218+\mathrm{ro}$ )sh ) ran ( 06584 +pashat ) upon all $(03605+\mathrm{kol})$ [ the people ] that [ were ] in the fields (07704 +sadeh ) , and slew (05221 +nakah ) them .
+sh@nayim Jud_10_03 And after (00310 +)achar ) him arose (06965 +quwm ) Jair (02971 +Ya)iyr ) , a Gileadite ( 01569 +Gil(adiy ) , and judged ( 08199 +shaphat ) Israel ( $03478+$ Yisra)el ) twenty ( 06242 $+($ esriym ) and two (08147 $\{+$ sh@ nayim $\}$ ) years ( 08141 +shaneh ) .
+sh@nayim Jud_11_37 And she said (00559 +)amar ) unto her father (1) , Let this ( 02088 +zeh ) thing ( 01697 +dabar ) be done ( 06213 +(asah ) for me:let me alone ( 07503 +raphah ) two ( 08147 \{+sh@nayim\} ) months ( 02320 +chodesh ) , that I may go ( 03212 +yalak ) up and down ( 03381 +yarad ) upon the mountains ( 02022 +har ) , and bewail ( 01058 +bakah ) my virginity ( 01331 +b@thuwliym ), I and my fellows (07464 $+r e(a h)$.
+sh@nayim Jud_11_38 And he said (00559 +)amar ), Go (03212 +yalak ) . And he sent (07971 +shalach ) her away [ for ] two (08147 \{+sh@nayim\} ) months ( 02320 +chodesh ): and she went ( 03212 +yalak ) with her companions ( $\mathbf{0 7 4 6 4}+\mathrm{re}(\mathbf{a h})$ ) , and bewailed ( $\mathbf{0 1 0 5 8}+$ bakah ) her virginity ( $\mathbf{0 1 3 3 1}+\mathrm{b} @$ thuwliym ) upon the mountains ( 02022 +har ).
+sh@nayim Jud_11_39 And it came (01961 +hayah ) to pass at the end (07093 +qets ) of two (08147 \{+sh@ nayim\} ) months ( $\mathbf{0 2 3 2 0}+$ chodesh ) , that she returned ( 07725 +shuwb ) unto her father (1), who did ( 06213 +(asah ) with her [ according ] to his vow ( 05088 +neder ) which ( 00834 +)aher ) he had vowed ( 05087 + nadar ) :and she knew ( 03045 + yada( ) no $(03808+10)$ ) man ( $00376+$ )iysh ) . And it was a custom ( 02706 +choq ) in Israel ( $03478+$ Yisra)el ) ,
+sh@nayim Jud_12_06 Then said (00559 +)amar ) they unto him , Say (00559 +)amar ) now (04994 +na) ) Shibboleth ( 07641 +shibbol ): and he said ( 00559 +)amar ) Sibboleth ( 05451 +cibboleth ):for he could not frame ( 03559 +kuwn ) to pronounce ( 01696 +dabar ) [ it ] right ( 03651 +ken ) . Then they took ( 00270 +)achaz ) him , and slew ( 07819 +shachat ) him at $(\mathbf{0 0 4 1 3}+$ )el ) the passages $(\mathbf{0 4 5 6 9}+$ ma(abar ) of Jordan ( 03383 +Yarden ): and there fell ( 05307 +naphal ) at that time ( $\mathbf{0 6 2 5 6}+$ (eth ) of the Ephraimites ( 00669 +)Ephrayim ) forty ( $\mathbf{0 0 7 0 5}+$ ) arba(iym ) and two ( 08147 \{+sh@ nayim\} ) thousand ( $00505+$ )eleph ) .
+sh@nayim Jud_15_04 And Samson (08123 +Shimshown ) went ( 03212 +yalak ) and caught ( 03920 +lakad ) three ( 07969 +shalowsh ) hundred ( 03967 +me) ah ) foxes ( 07776 +shuw(al ) , and took ( 03947 +laqach ) firebrands (03940 +lappiyd ) , and turned (06437 +panah ) tail (02180 +zanab ) to tail (02180 +zanab ) , and put ( 07760 +suwm ) a firebrand ( 03940 +lappiyd ) in the midst ( 08432 +tavek ) between ( 00996 +beyn ) two (08147 \{+sh@nayim\} ) tails (02180 +zanab ).
+sh@nayim Jud_15_13 And they spake (00559 +)amar ) unto him , saying (00559 +)amar ), No (03808 +lo) ) ; but we will bind ( 00631 +)acar ) thee fast , and deliver ( 05414 +nathan ) thee into their hand ( 03027 +yad ):but surely we will not kill ( 04191 +muwth ) thee. And they bound ( 00631 +)acar ) him with two ( 08147 \{+sh@nayim\} ) new (02319 +chadash ) cords ( 05688 +(aboth ) , and brought (05927 +(alah ) him up from the rock (05553 +cela().
+sh@nayim Jud_16_03 And Samson (08123 +Shimshown ) lay (07901 +shakab ) till (05704 +(ad ) midnight , and arose ( 06965 +quwm ) at midnight, and took ( 00270 +)achaz ) the doors ( 01817 +deleth ) of the gate ( 08179 +sha(ar ) of the city ( 05892 +(iyr) , and the two ( $08147\{+$ sh @nayim\} ) posts ( $04201+\mathrm{m} @$ zuwzah ) , and went ( 05265 +naca( ) away ( 05265 +naca( ) with them , bar ( 01280 +b@ riyach ) and all ( 05973 +(im ) , and put ( 07760 +suwm ) [ them ] upon his shoulders ( 03802 +katheph ) , and carried ( $05927+($ alah ) them up to the top $(07218+r o)$ sh $)$ of an hill ( 02022 +har ) that $[$ is $]$ before Hebron ( $02275+$ Chebrown ) .
+sh@nayim Jud_16_28 And Samson (08123 +Shimshown ) called (07121 +qara) ) unto the LORD (03068 +Y @hovah ) , and said ( 00559 +)amar ), O Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) , remember ( 02142 +zakar ) me , I pray ( 04994 +na) ) thee , and strengthen ( 02388 +chazaq ) me, I pray ( 04994 +na) ) thee, only $(00389+$ )ak ) this $(02088+$ zeh $)$ once $(06471+\mathrm{pa}(\mathrm{am}), \mathrm{O}$ God $(00430+)$ elohiym ), that I may be at once avenged ( 05358 +naqam ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{+} @$ lishtiy ) for my two ( 08147 \{+sh@ nayim\} ) eyes (05869 +(ayin ).
+sh@nayim Jud_16_29 And Samson (08123 +Shimshown ) took hold (03943 +laphath ) of the two (08147 \{+sh@nayim \} ) middle (08432 +tavek ) pillars (05982 +(ammuwd ) upon which (00834 +)aher ) the house ( 01004 +bayith ) stood ( 03559 +kuwn ) , and on ( $05921+(a l)$ which it was borne ( $05564+$ camak ) up , of the one $(00259+$ )echad ) with his right ( 03225 +yamiyn ) hand , and of the other $(00259+$ )echad ) with his left (08040 +s@mo)wl ).
+sh@nayim Jud_19_06 And they sat (03427 +yashab ) down , and did eat (00398 +)akal ) and drink (08354 +shathah ) both (08147 \{+sh@ nayim\}) of them together (03162 +yachad ):for the damsel s (05291 +na(arah ) father (1) had said (00559 +)amar ) unto the man (00376 +)iysh ), Be content (02974 +ya)al ), I pray $(04994+n a))$ thee , and tarry ( 03885 +luwn ) all ( 03885 +luwn ) night , and let thine heart ( 03820 +leb ) be merry (03190 +yatab ).
+sh@nayim Jud_19_08 And he arose ( 07925 +shakam ) early ( 07925 +shakam ) in the morning (1242boqer ) on the fifth ( 02549 +chamiyshiy ) day ( 03117 +yowm ) to depart ( 03212 +yalak ): and the damsel s ( 05291 +na(arah ) father (1) said ( 00559 +)amar ), Comfort ( 05582 +ca(ad ) thine heart ( 03824 +lebab ) , I pray $(04994+n a))$ thee . And they tarried (04102 +mahahh ) until (05704 +(ad ) afternoon, and they did eat (00398 +)akal ) both (08147 \{+sh@ nayim $\}$ ) of them .
+sh@nayim Jud_20_21 And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) came (03318 +yatsa) ) forth ( 03318 +yatsa) ) out of Gibeah ( 01390 +Gib(ah ) , and destroyed ( 07843 +shachath ) down to the ground ( $00776+$ )erets ) of the Israelites ( $03478+$ Yisra)el ) that day ( $03117+$ yowm ) twenty ( 06242 $+($ esriym $)$ and two (08147 $\{+$ sh@ nayim $)$ ) thousand ( $00505+$ )eleph ) men ( $00376+$ )iysh ) .
+sh@nayim Lev_03_04 And the two (08147 \{+sh@nayim\} ) kidneys (03629 +kilyah ), and the fat (02459 +cheleb ) that [ is ] on ( $05921+($ al ) them, which ( 00834 +)aher ) [ is ] by the flanks ( 03689 +kecel ) , and the caul ( 03508 +yothereth ) above ( $05921+($ al ) the liver ( 03516 +kabed ) , with the kidneys ( 03629 +kilyah ) , it shall he take (05493 +cuwr ) away .
+sh@nayim Lev_03_10 And the two (08147 \{+sh@nayim\} ) kidneys (03629 +kilyah ) , and the fat (02459 +cheleb ) that [ is ] upon them, which (00834 +)aher ) [ is ] by the flanks ( 03689 +kecel ) , and the caul (03508 + yothereth ) above ( $05921+($ al ) the liver ( 03516 +kabed ) , with the kidneys ( 03629 +kilyah ) , it shall he take (05493 +cuwr ) away .
+sh@nayim Lev_03_15 And the two (08147 \{+sh@nayim\} ) kidneys (03629 +kilyah ) , and the fat (02459 +cheleb ) that [ is ] upon them , which (00834 +)aher ) [ is ] by the flanks ( 03689 +kecel ) , and the caul ( 03508 + yothereth ) above ( 05921 +(al ) the liver ( 03516 +kabed ), with the kidneys ( 03629 +kilyah ) , it shall he take (05493 +cuwr ) away .
+sh@nayim Lev_04_09 And the two (08147 \{+sh@nayim\} ) kidneys (03629 +kilyah ) , and the fat (02459 +cheleb ) that [ is ] upon them, which (00834 +)aher ) [ is ] by the flanks ( 03689 +kecel ), and the caul (03508 + yothereth ) above ( $05921+($ al $)$ the liver ( 03516 +kabed ) , with the kidneys ( 03629 +kilyah ) , it shall he take (05493 +cuwr ) away ,
+sh@nayim Lev_05_07. And if ( 00518 +)im ) he be not able to bring ( 05060 +naga( ) a lamb ( 07716 +seh ), then he shall bring ( 00935 +bow) ) for his trespass ( 00817 +)asham ), which ( 00834 +)aher ) he hath committed ( 02398 +chata) ) , two ( 08147 +sh@nayim ) turtledoves ( 08449 +towr ), or ( $00176+$ ) ow ) two ( 08147 \{+sh@nayim\} ) young ( 01121 +ben ) pigeons ( $03123+$ yownah ) , unto the LORD ( $03068+$ Y @hovah ) ; one $(00259+$ )echad ) for a $\sin (02403+c h a t t a)$ ah ) offering, and the other ( $00259+$ )echad ) for a burnt (05930 + (olah ) offering .
+sh@nayim Lev_05_07. And if (00518 +)im ) he be not able to bring ( 05060 +naga( ) a lamb (07716 +seh ), then he shall bring ( 00935 +bow) ) for his trespass ( 00817 +)asham ), which ( 00834 +)aher ) he hath committed ( 02398 +chata) ) , two ( 08147 \{+sh@nayim\} ) turtledoves ( $08449+$ towr ), or ( $00176+$ )ow ) two ( 08147 +sh@nayim ) young ( 01121 +ben ) pigeons (03123 +yownah ) , unto the LORD ( $03068+\mathrm{Y} @$ hovah ) ; one $(00259+)$ echad ) for a $\sin (02403+c h a t t a)$ ah ) offering , and the other ( $00259+$ )echad ) for a burnt ( $05930+($ olah ) offering .
+sh@ nayim Lev_05_11 But if (00518 +)im ) he be not able (05381 +nasag ) to bring (05381 +nasag ) two ( 08147 +sh@nayim ) turtledoves ( 08449 +towr ) , or ( $\mathbf{0 0 1 7 6}+$ ) ow ) two ( 08147 \{+sh@nayim \} ) young ( 01121 +ben ) pigeons ( 03123 +yownah ), then he that sinned ( 02398 +chata) ) shall bring ( 00935 +bow) ) for his offering ( 07133 +qorban ) the tenth ( 06224 +(asiyriy ) part of an ephah ( $00374+$ )eyphah ) of fine flour ( 05560 +coleth ) for a sin ( $\mathbf{0 2 4 0 3}+$ chatta)ah ) offering ; he shall put ( $07760+$ suwm ) no ( $03808+10$ ) ) oil ( 08081 +shemen ) upon it , neither ( $03808+10$ ) ) shall he put ( 05414 +nathan ) [ any ] frankincense ( 03828 $+1 @$ bownah ) thereon ( $05921+($ al $):$ for it $[$ is $]$ a $\sin (02403+c h a t t a) a h) ~ o f f e r i n g ~ . ~$
+sh@nayim Lev_05_11 But if ( 00518 +)im ) he be not able ( 05381 +nasag ) to bring ( 05381 +nasag ) two ( 08147 \{+sh @ nayim\} ) turtledoves ( 08449 +towr ) , or ( $00176+$ +) ow ) two ( $08147+$ sh @nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ), then he that sinned ( 02398 +chata) ) shall bring ( 00935 +bow) ) for his offering (07133 +qorban ) the tenth ( 06224 +(asiyriy ) part of an ephah ( 00374 +)eyphah ) of fine flour ( 05560 +coleth ) for a sin ( 02403 +chatta)ah ) offering ; he shall put ( $07760+$ suwm ) no ( $03808+10$ ) ) oil ( 08081 +shemen ) upon it , neither $(03808+10)$ ) shall he put ( 05414 +nathan ) [ any ] frankincense ( 03828 $+1 @$ bownah ) thereon ( $05921+($ al $):$ for it $[$ is ] a $\sin (02403+$ chatta)ah ) offering .
+sh@nayim Lev_07_04 And the two (08147 \{+sh@nayim\} ) kidneys (03629 +kilyah ), and the fat (02459 +cheleb ) that [ is ] on ( $05921+(\mathrm{al})$ them, which ( 00834 +)aher ) [ is ] by the flanks ( 03689 +kecel ) , and the caul ( 03508 +yothereth ) [ that is ] above ( $05921+$ (al ) the liver ( 03516 +kabed ) , with the kidneys ( 03629 +kilyah ) , it shall he take (05493 +cuwr ) away :
+sh@nayim Lev_08_02 Take (03947 +laqach ) Aaron (00175 +)Aharown ) and his sons (01121 +ben ) with him , and the garments ( 00899 +beged ) , and the anointing ( 04888 +mishchah ) oil ( 08081 +shemen ) , and a bullock ( 06499 +par ) for the sin ( 02403 +chatta)ah ) offering, and two ( 08147 \{+sh@nayim\} ) rams ( 00352 +)ayil ), and a basket (05536 +cal) of unleavened (04682 +matstsah ) bread ;
+sh@nayim Lev_08_16 And he took (03947 +laqach ) all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) that [ was ] upon the inwards ( $\mathbf{0 7 1 3 0}$ +qereb ) , and the caul ( 03508 +yothereth ) [ above ] the liver ( 03516 +kabed ) , and the two (08147 \{+sh@ nayim\} ) kidneys (03629 +kilyah ), and their fat (02459 +cheleb ), and Moses
(04872 +Mosheh ) burned (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach )
+sh@nayim Lev_08_25 And he took (03947 +laqach ) the fat ( 02459 +cheleb ) , and the rump ( 00451 + )alyah ), and all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) that [ was ] upon the inwards ( 07130 +qereb ) , and the caul ( 03508 +yothereth ) [ above ] the liver ( 03516 +kabed ) , and the two ( 08147 \{+sh@ nayim\} ) kidneys ( 03629 +kilyah ) , and their fat ( 02459 +cheleb ) , and the right ( 03225 +yamiyn ) shoulder ( 07785 +showq ) :
+sh@nayim Lev_12_08 And if ( 00518 +)im ) she be not able to bring ( 04672 +matsa) ) a lamb ( 07716 +seh ) , then she shall bring ( 03947 +laqach ) two ( $08147+$ sh@ nayim ) turtles ( 08449 +towr ) , or ( 00176 +) ow ) two ( 08147 \{+sh@ nayim \} ) young ( 01121 +ben ) pigeons ( 03123 +yownah ) ; the one ( 00259 +)echad ) for the burnt ( 05930 +(olah ) offering, and the other ( 00259 +)echad ) for a $\sin (02403$ +chatta)ah ) offering : and the priest ( 03548 +kohen ) shall make an atonement ( 03722 +kaphar ) for her , and she shall be clean ( 02891 +taher ).
+sh@ nayim Lev_12_08 And if ( 00518 +)im ) she be not able to bring ( 04672 +matsa) ) a lamb ( 07716 +seh ) , then she shall bring ( 03947 +laqach ) two ( 08147 \{+sh@nayim\} ) turtles ( 08449 +towr ), or ( $00176+$ )ow ) two ( 08147 +sh @ nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ) ; the one ( 00259 +)echad ) for the burnt ( 05930 +(olah ) offering, and the other ( $00259+$ )echad ) for a $\sin (02403+$ chatta)ah ) offering : and the priest ( 03548 +kohen ) shall make an atonement ( 03722 +kaphar ) for her , and she shall be clean ( 02891 + taher ) .
+sh@ nayim Lev_14_04 Then shall the priest (03548 +kohen ) command (06680 +tsavah ) to take (03947 +laqach ) for him that is to be cleansed ( $02891+$ taher ) two ( 08147 \{+sh@nayim \} ) birds ( 06833 +tsippowr ) alive ( 02416 +chay ) [ and ] clean ( 02889 +tahowr ), and cedar ( 00730 +)erez ) wood ( 06086 +(ets ), and scarlet , and hyssop (00231 +)ezowb ) :
+sh@nayim Lev_14_10. And on the eighth ( 08066 +sh@miyniy ) day ( 03117 +yowm ) he shall take ( 03947 +laqach ) two ( 08147 \{+sh@ nayim\} ) he lambs ( 03532 +kebes ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) , and one ( 00259 +)echad ) ewe ( 03535 +kibsah ) lamb ( 03535 +kibsah ) of the first ( 01323 +bath ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) , and three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals of fine flour ( 05560 +coleth ) [ for ] a meat offering, mingled ( 01101 +balal ) with oil $(08081+$ shemen $)$, and one $(00259+)$ echad $) \log (03849+\log )$ of oil $(08081+$ shemen $)$.
+sh@nayim Lev_14_22 And two (08147 +sh@nayim ) turtledoves (08449 +towr ), or (00176 +) ow ) two ( 08147 \{+sh @ nayim $\}$ ) young ( 01121 +ben ) pigeons ( 03123 +yownah ), such as he is able ( 05381 +nasag ) to get ( 05381 +nasag ) ; and the one ( 00259 +)echad ) shall be a sin ( 02403 +chatta)ah ) offering, and the other (00259 +)echad ) a burnt (05930 + (olah ) offering .
+sh@nayim Lev_14_22 And two (08147 \{+sh@nayim\} ) turtledoves (08449 +towr ), or (00176 +)ow ) two ( 08147 +sh@ nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ), such as he is able ( 05381 +nasag ) to get ( 05381 +nasag ) ; and the one ( 00259 +)echad ) shall be a sin ( 02403 +chatta)ah ) offering, and the other (00259 +)echad ) a burnt ( 05930 +(olah ) offering .
+sh@nayim Lev_14_49 And he shall take (03947 +laqach ) to cleanse (02398 +chata) ) the house (01004 +bayith ) two (08147 $\{+$ sh@nayim \} ) birds ( 06833 +tsippowr ) , and cedar ( 00730 +)erez ) wood ( 06086 +(ets ), and scarlet , and hyssop (00231 +)ezowb ) :
+sh@nayim Lev_15_14 And on the eighth ( 08066 +sh@miyniy ) day ( 03117 +yowm ) he shall take ( 03947 +laqach ) to him two (08147 +sh @ nayim ) turtledoves ( $\mathbf{0 8 4 4 9}+$ towr ) , or ( 00176 +) ow ) two (08147 \{+sh@ nayim\} ) young ( 01121 +ben ) pigeons ( 03123 +yownah ) , and come ( 00935 +bow) ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) unto the door ( 06607 +pethach ) of the tabernacle ( $00168+$ ) ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+$ mow (ed ) , and give ( 05414 +nathan ) them unto the priest ( $03548+\mathrm{kohen}$ ) :
+sh@nayim Lev_15_14 And on the eighth ( 08066 +sh@miyniy ) day ( 03117 +yowm ) he shall take ( 03947 +laqach ) to him two (08147 \{+sh@nayim\} ) turtledoves (08449 +towr ), or (00176 +)ow ) two (08147 +sh@nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ) , and come ( 00935 +bow) ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) unto the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+\operatorname{mow}(\mathrm{ed})$ ) , and give ( $\mathbf{0 5 4 1 4}+$ nathan ) them unto the priest ( $03548+$ kohen ) :
+sh@nayim Lev_15_29 And on the eighth ( 08066 +sh@miyniy ) day ( 03117 +yowm ) she shall take (3947laqach ) unto her two ( 08147 +sh@ nayim ) turtles ( 08449 +towr ) , or ( 00176 +) ow ) two ( 08147 $\{+$ sh@ nayim $\}$ ) young ( 01121 +ben ) pigeons ( 03123 +yownah ) , and bring ( 00935 +bow) ) them unto the priest ( $\mathbf{0 3 5 4 8}+$ kohen ) , to the door ( 06607 +pethach ) of the tabernacle $(\mathbf{0 0 1 6 8}+$ )ohel ) of the congregation (04150 +mow(ed ).
+sh@nayim Lev_15_29 And on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) she shall take (3947laqach ) unto her two ( 08147 \{+sh@ nayim \} ) turtles ( $08449+$ towr ), or ( $00176+$ ) ow ) two ( 08147 + sh@ nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ) , and bring ( 00935 +bow) ) them unto the priest ( 03548 +kohen ) , to the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation (04150 +mow(ed ).
+sh@nayim Lev_16_01 . And the LORD (03068 +Y @hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) after ( 00310 +) achar ) the death ( 04194 +maveth ) of the two $(08147\{+$ sh @ nayim $\})$ sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ), when they offered ( 07126 +qarab ) before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) , and died (04191 +muwth ) ;
+sh@nayim Lev_16_05. And he shall take (03947 +laqach ) of the congregation (05712 +(edah ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) two ( 08147 \{+sh@nayim\} ) kids ( $08163+$ sa(iyr ) of the goats ( $05795+(\mathrm{ez})$ for a $\sin (02403+c h a t t a)$ ah $)$ offering, and one ( $00259+$ )echad ) ram ( $00352+$ )ayil ) for a burnt ( 05930 +(olah ) offering .
+sh@nayim Lev_16_07 And he shall take (03947 +laqach ) the two (08147 \{+sh@nayim \} ) goats (08163 +sa(iyr ) , and present ( 05975 +(amad ) them before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) [ at ] the door ( $06607+$ pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+\mathrm{mow}(\mathrm{ed})$.
+sh@nayim Lev_16_08 And Aaron (00175 +)Aharown ) shall cast (05414 +nathan ) lots ( 01486 +gowral ) upon the two ( $08147\{+$ sh @ nayim $\}$ ) goats ( $08163+$ sa(iyr ) ; one ( $00259+$ )echad ) lot ( $01486+$ gowral ) for the LORD (03068 + Y @hovah ), and the other (00259 +)echad ) lot ( 01486 + gowral ) for the scapegoat (05799 +(aza)zel ).
+sh@nayim Lev_16_21 And Aaron (00175 +)Aharown ) shall lay (05564 +camak ) both (08147 $\{+$ sh @ nayim $)$ ) his hands ( 03027 +yad ) upon the head ( 07218 +ro)sh ) of the live ( 02416 +chay ) goat ( 08163 + sa(iyr ), and confess ( 03034 +yadah ) over ( $05921+(\mathrm{al})$ him all ( $03605+\mathrm{kol}$ ) the iniquities ( $05771+($ avon ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and all ( $03605+\mathrm{kol}$ ) their transgressions ( 06588 +pesha( ) in all ( $03605+\mathrm{kol}$ ) their sins ( 02403 +chatta)ah ), putting (05414 +nathan ) them upon the head $(07218+\mathrm{ro})$ sh ) of the goat ( $08163+\mathrm{sa}(\mathrm{iyr})$, and shall send ( 07971 +shalach ) [ him ] away by the hand $(03027+$ yad ) of a fit ( $06261+$ (ittiy ) man ( 00376 +)iysh ) into the wilderness ( 04057 +midbar ) :
+sh@nayim Lev_20_11 And the man (00376 +)iysh ) that lieth (07901 +shakab ) with his father s (1) wife ( 00802 +)ishshah ) hath uncovered ( 01540 +galah ) his father $s(1)$ nakedness ( $06172+($ ervah ) : both ( 08147 \{+sh@nayim\} ) of them shall surely be put to death ( 04191 +muwth ) ; their blood ( 01818 +dam ) [ shall be ] upon them .
+sh@nayim Lev_20_12 And if (00834 + )aher ) a man ( 00376 +)iysh ) lie ( 07901 +shakab ) with his daughter ( 03618 +kallah ) in law ( $03618+$ kallah ), both ( $08147\{+$ sh@ nayim $\}$ ) of them shall surely be put to death
$(04191+m u w t h):$ they have wrought (06213 +(asah ) confusion (08397 +tebel ) ; their blood (01818 +dam ) [ shall be ] upon them .
+sh@nayim Lev_20_13 If (00834 +)aher ) a man (00376 +)iysh ) also lie (07901 +shakab ) with mankind (02145 + zakar ) , as he lieth (04904 +mishkab ) with a woman (00802 +)ishshah ) , both (08147 $\{+$ sh @ nayim $\}$ ) of them have committed (06213 +(asah ) an abomination (08441 +tow (ebah ): they shall surely be put to death (04191 +muwth ) ; their blood (01818 +dam ) [ shall be ] upon them .
+sh@nayim Lev_20_18 And if (00834 +) aher ) a man (00376 +)iysh ) shall lie (07901 +shakab ) with a woman ( 00802 +)ishshah ) having her sickness ( 01739 +daveh ) , and shall uncover ( 01540 +galah ) her nakedness $(06172+($ ervah $)$; he hath discovered $(06168+($ arah $)$ her fountain ( $04726+$ maqowr ), and she hath uncovered ( 01540 + galah ) the fountain ( 04726 +maqowr ) of her blood (01818 +dam ) : and both (08147 \{+sh@nayim\}) of them shall be cut ( 03772 +karath ) off from among ( 07130 +qereb ) their people (05971 + (am ) .
+sh@nayim Lev_23_13 And the meat offering (04503 +minchah ) thereof [ shall be ] two (08147 $\{+$ sh@nayim $\}$ ) tenth ( $06241+($ issarown $)$ deals of fine flour ( 05560 +coleth $)$ mingled ( $01101+b a l a l)$ with oil (08081 +shemen ) , an offering made by fire unto the LORD (03068 + Y @hovah ) [ for ] a sweet (05207 +nichowach ) savour ( 07381 +reyach ) : and the drink ( 05262 +necek ) offering thereof [ shall be ] of wine (03196 +yayin ) , the fourth (07243 +r@biy(iy ) [ part ] of an hin (01969 +hiyn ) .
+sh@nayim Lev_23_17 Ye shall bring (00935 +bow) ) out of your habitations (04186 +mowshab ) two(08147 +sh@nayim ) wave (08573 +t@nuwphah ) loaves (03899 +lechem ) of two (08147 \{+sh@nayim\}) tenth ( 06241 +(issarown ) deals : they shall be of fine flour ( 05560 +coleth ) ; they shall be baken ( 00644 +)aphah ) with leaven (02557 + chametz ) ; [ they are ] the firstfruits (01061 +bikkuwr ) unto the LORD (03068 +Y@hovah ) .
+sh@nayim Lev_23_17 Ye shall bring (00935 +bow) ) out of your habitations (04186 +mowshab ) two(08147 \{+sh@nayim\} ) wave ( $08573+t$ @ nuwphah ) loaves ( 03899 +lechem ) of two ( $08147+$ sh @ nayim ) tenth ( 06241 +(issarown ) deals : they shall be of fine flour ( 05560 +coleth ) ; they shall be baken ( 00644 +)aphah ) with leaven (02557 + chametz ) ; [ they are ] the firstfruits (01061 +bikkuwr ) unto the LORD (03068 +Y@hovah ) .
+sh@nayim Lev_23_18 And ye shall offer (07126 +qarab ) with the bread (03899 +lechem ) seven (07651 +sheba( ) lambs ( 03532 +kebes ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) of the first (01121 +ben ) year ( 08141 +shaneh ) , and one ( 00259 +)echad ) young bullock ( 06499 +par ) , and two (08147 $\{+$ sh @nayim $\}$ ) rams (00352 + )ayil ) : they shall be [ for ] a burnt ( $05930+($ olah ) offering unto the LORD (03068 + Y @hovah ) , with their meat offering ( 04503 +minchah ) , and their drink ( 05262 +necek ) offerings , [ even ] an offering made by fire , of sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD (03068 + Y @hovah ) .
+sh@nayim Lev_23_19 Then ye shall sacrifice (06213 +(asah ) one (00259 +) echad ) kid (08163 +sa(iyr ) of the goats (05795 + (ez ) for a sin (02403 +chatta) ah ) offering, and two (08147 \{+sh@nayim\} ) lambs (03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) for a sacrifice ( 02077 +zebach ) of peace (08002 +shelem ) offerings .
+sh@nayim Lev_23_20 And the priest ( 03548 +kohen ) shall wave ( 05130 +nuwph ) them with the bread ( 03899 +lechem ) of the firstfruits [ for ] a wave ( $08573+$ t @ nuwphah ) offering before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) , with the two (08147 \{+sh@nayim\} ) lambs (03532 +kebes ) : they shall be holy (06944 +qodesh ) to the LORD (03068 + Y @hovah ) for the priest (03548 +kohen ) .
+sh@nayim Lev_24_05 And thou shalt take (03947 +laqach ) fine flour (05560 +coleth ) , and bake (00644 +)aphah ) twelve cakes (02471 + challah ) thereof : two (08147 \{+sh@nayim\} ) tenth (06241 +(issarown )
deals shall be in one (00259 +)echad ) cake (02471 +challah ) .
+sh@nayim Lev_24_06 And thou shalt set ( 07760 +suwm ) them in two ( 08147 \{+sh@nayim \} ) rows ( 04634 +ma(arakah ) , six (08337 + shesh ) on a row ( 04635 +ma(areketh ) , upon the pure ( 02888 +Tabbath ) table ( 07979 +shulchan ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) .
+sh@nayim Neh_05_14 . Moreover ( 01571 +gam ) from the time ( 03117 +yowm ) that I was appointed ( 06680 +tsavah ) to be their governor ( 06346 +pechah ) in the land ( 00776 +)erets ) of Judah ( 03063 + Y @huwdah ) , from the twentieth (06242 +(esriym ) year ( 08141 +shaneh ) even unto the two (08147 $\{+$ sh @ nayim $\}$ ) and thirtieth ( $\mathbf{0 7 9 7 0}+$ +sh@lowshiym ) year ( $\mathbf{0 8 1 4 1}+$ shaneh ) of Artaxerxes ( 00783 + )Artachshashta) ) the king ( 04428 +melek ), [ that is ] , twelve years ( 08141 +shaneh ), I and my brethren (00251 +)ach ) have not eaten (00398 +)akal ) the bread (03899 +lechem ) of the governor (06346 +pechah ) .
+sh@ nayim Neh_06_15. So the wall ( 02346 +chowmah ) was finished ( 07999 +shalam ) in the twenty ( 06242 +(esriym ) and fifth ( $\mathbf{0 2 5 6 8}+$ chamesh ) [ day ] of [ the month ] Elul ( $00435+$ )Eluwl ) , in fifty ( $\mathbf{0 2 5 7 2}$ +chamishshiym ) and two (08147 \{+sh@nayim\}) days (03117 +yowm ).
+sh@ nayim Neh_07_08 The children (01121 +ben ) of Parosh (06551 +Par(osh ) , two (08147 +sh@nayim ) thousand (00505 +)eleph ) an hundred ( 03967 +me)ah ) seventy ( 07657 +shib(iym .) and two (08147 \{+sh@nayim \} ).
+sh@ nayim Neh_07_08 The children (01121 +ben ) of Parosh (06551 +Par(osh ) , two (08147 \{+sh@nayim\} ) thousand (00505 +)eleph ) an hundred (03967 +me)ah ) seventy (07657 +shib(iym .) and two (08147 +sh@nayim ).
+sh@nayim Neh_07_09 The children (01121 +ben ) of Shephatiah (08203 +Sh@phatyah ), three (07969 +shalowsh ) hundred (03967 +me)ah ) seventy (07657 +shib(iym . ) and two (08147 \{+sh@nayim\} ) .
+sh@ nayim Neh_07_10 The children (01121 +ben ) of Arah (00733 +)Arach ) , six (08337 +shesh ) hundred (03967 +me) ah ) fifty (02572 +chamishshiym ) and two (08147 \{+sh@nayim\} ) .
+sh@nayim Neh_07_17 The children (01121 +ben ) of Azgad (05803 +(Azgad ) , two (08147 +sh@nayim ) thousand ( $00505+$ )eleph ) three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) twenty $(06242+($ esriym $)$ and two (08147 $\{+$ sh@ nayim $\}$ ) .
+sh@nayim Neh_07_17 The children (01121 +ben ) of Azgad (05803 +(Azgad ) , two (08147 \{+sh@nayim\} ) thousand ( 00505 +)eleph ) three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) twenty ( 06242 +(esriym ) and two (08147 +sh@nayim ) .
+sh@ nayim Neh_07_28 The men (00582 +)enowsh ) of Bethazmaveth (01041 +Beyth (Azmaveth ) , forty (00705 +)arba(iym ) and two (08147 \{+sh@nayim \} ) .
+sh@nayim Neh_07_31 The men ( 00582 +)enowsh ) of Michmas ( 04363 +Mikmac ) , an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) and two (08147 \{+sh@nayim\} ).
+sh@nayim Neh_07_33 The men ( 00582 +)enowsh ) of the other ( 00312 +)acher ) Nebo ( 05015 +N@bow ), fifty (02572 +chamishshiym ) and two (08147 \{+sh@ nayim\} ) .
+sh@nayim Neh_07_40 The children (01121 +ben ) of Immer (00564 +)Immer ) , a thousand (00505 +)eleph ) fifty (02572 +chamishshiym ) and two (08147 \{+sh@nayim\} ) .
+sh@ nayim Neh_07_60 All (03605 +kol ) the Nethinims (05411 +Nathiyn ) , and the children (01121 +ben )
of Solomon s ( $08010+\operatorname{Sh} @ 1$ lomoh ) servants ( 05650 +(ebed ), [ were ] three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) hundred ( 03967 +me)ah ) ninety ( 08673 +tish(iym ) and two (08147 \{+sh@nayim\} ) .
+sh@nayim Neh_07_62 The children (01121 +ben ) of Delaiah (01806 +D@layah ), the children (01121 +ben ) of Tobiah ( 02900 +Towbiyah ), the children ( 01121 +ben ) of Nekoda ( 05353 +N@qowda) ) , six (08337 + shesh ) hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and two (08147 \{+sh@nayim\} ) .
+sh@nayim Neh_11_12 And their brethren ( 00251 +)ach ) that did ( 06213 +(asah ) the work ( 04399 $+m @ l a) k a h$ ) of the house ( 01004 +bayith ) [ were ] eight ( 08083 +sh@moneh ) hundred ( 03967 +me)ah ) twenty ( 06242 +(esriym ) and two ( 08147 \{+sh@ nayim $\}$ ): and Adaiah ( 05718 +(Adayah ) the son ( 01121 +ben ) of Jeroham ( $03395+$ Y @ rocham ) , the son ( 01121 +ben ) of Pelaliah ( $06421+$ P@lalyah ) , the son ( 01121 +ben ) of Amzi ( 00557 +)Amtsiy ), the son ( 01121 +ben ) of Zechariah (02148 +Z@karyah ), the son (01121 +ben ) of Pashur ( 06583 +Pashchuwr ) , the son ( 01121 +ben ) of Malchiah ( 04441 +Malkiyah ) ,
+sh@ nayim Neh_11_13 And his brethren (00251 +)ach ) , chief (07218 +ro)sh ) of the fathers (1) , two ( 08147 +sh @ nayim ) hundred ( 03967 +me)ah ) forty ( 00705 +) arba(iym ) and two ( 08147 \{+sh @ nayim \} ):and Amashai ( 06023 +(Amashcay ) the son (01121 +ben ) of Azareel ( 05832 +(Azar)el ) , the son ( 01121
 son (01121 +ben ) of Immer (00564 +)Immer ),
+sh@ nayim Neh_11_13 And his brethren (00251 +)ach ) , chief ( 07218 +ro)sh ) of the fathers (1) , two (08147 \{+sh@nayim\} ) hundred ( 03967 +me)ah ) forty ( 00705 +)arba(iym ) and two ( 08147 +sh@nayim ): and Amashai ( 06023 +(Amashcay ) the son ( 01121 +ben ) of Azareel ( 05832 +(Azar)el ) , the son ( 01121
 son (01121 +ben ) of Immer (00564 +)Immer ),
+sh@nayim Neh_11_19 Moreover the porters (07778 +show(er ), Akkub (06126 +(Aqquwb ), Talmon ( 02929 +Talmown ) , and their brethren ( 00251 +)ach ) that kept ( 08104 +shamar ) the gates ( 08179 +sha(ar ), [ were ] an hundred ( 03967 +me)ah ) seventy ( 07657 +shib(iym .) and two (08147 \{+sh@nayim\} ) .
+sh@nayim Neh_12_31 Then I brought ( 05927 +(alah ) up the princes ( 08269 +sar ) of Judah ( 03063 + Y @huwdah ) upon the wall ( 02346 +chowmah ) , and appointed ( 05975 +(amad ) two ( 08147 \{+sh@nayim\} ) great ( 01419 +gadowl ) [ companies of them that gave ] thanks ( 08426 +towdah ), [ whereof one ] went ( 01980 +halak ) on the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) upon the wall ( 02346 +chowmah ) toward the dung ( 00830 +)ashpoth ) gate ( $08179+$ sha(ar ) :
+sh@nayim Neh_12_40 So stood (05975 +(amad ) the two (08147 \{+sh@nayim\}) [ companies of them that gave ] thanks ( 08426 +towdah ) in the house ( 01004 +bayith ) of God ( 00430 +)elohiym ), and $I$, and the half ( 02677 +chetsiy ) of the rulers ( 05461 +cagan ) with me :
+sh@nayim Neh_13_06 But in all ( $03605+\mathrm{kol}$ ) this (02088 +zeh ) [ time ] was not I at Jerusalem (03389 +Y @ruwshalaim ):for in the two ( 08147 \{+sh@nayim\} ) and thirtieth ( 07970 +sh@lowshiym ) year (08141 +shaneh ) of Artaxerxes ( 00783 +)Artachshashta) ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) came ( 00935 +bow) ) I unto the king ( 04428 +melek ), and after ( 07093 +qets ) certain days ( 03117 +yowm ) obtained (07592 +sha)al ) I leave (07592 +sha)al ) of the king (04428 +melek ) :
+sh@nayim Neh_13_20 So the merchants (07402 +rakal) and sellers ( 04376 +makar ) of all ( $03605+\mathrm{kol}$ ) kind of ware ( 04465 +mimkar ) lodged ( 03885 +luwn ) without ( 02351 +chuwts ) Jerusalem ( 03389 +Y@ruwshalaim ) once (06471 +pa(am ) or twice (08147 \{+sh@nayim\} ) .
+sh@nayim Num_01_35 Those that were numbered (06485 +paqad ) of them , [ even ] of the tribe ( 04294 +matteh ) of Manasseh ( 04519 +M@ nashsheh ) , [ were ] thirty ( 07970 +sh@lowshiym ) and two (08147 +sh@ nayim ) thousand (00505 +)eleph ) and two (08147 \{+sh@nayim\} ) hundred (03967 +me)ah ) .
+sh@nayim Num_01_35 Those that were numbered ( 06485 +paqad ) of them , [ even ] of the tribe (04294 +matteh ) of Manasseh ( 04519 +M@ nashsheh ) , [ were ] thirty ( $\mathbf{0 7 9 7 0}+$ +sh@lowshiym ) and two (08147 $\{+$ sh@nayim $\}$ ) thousand (00505 +)eleph ) and two (08147 +sh@nayim ) hundred (03967 +me)ah ) .
+sh@nayim Num_01_39 Those that were numbered ( 06485 +paqad ) of them , [ even ] of the tribe ( 04294 +matteh ) of Dan ( 01835 +Dan ) , [ were ] threescore ( $08346+$ shishshiym ) and two ( 08147 \{+sh@nayim ) thousand (00505 +)eleph ) and seven (07651 +sheba( ) hundred (03967 +me)ah ) .
+sh@nayim Num_02_21 And his host ( 06635 +tsaba) ) , and those that were numbered ( 06485 +paqad ) of them , [ were ] thirty ( 07970 +sh@lowshiym ) and two (08147 \{+sh@ nayim\} ) thousand (00505 +)eleph ) and two hundred (03967 +me)ah ).
+sh@nayim Num_02_26 And his host ( 06635 +tsaba) ) , and those that were numbered ( 06485 +paqad ) of them , [ were ] threescore ( 08346 +shishshiym ) and two ( 08147 \{+sh@ nayim\} ) thousand ( 00505 +)eleph ) and seven ( 07651 +sheba( ) hundred (03967 +me)ah ) .
+sh@nayim Num_03_39 All ( 03605 +kol ) that were numbered ( 06485 +paqad ) of the Levites ( 03881 +Leviyiy ), which (00834 +)aher ) Moses ( 04872 +Mosheh ) and Aaron ( 00175 +)Aharown ) numbered (06485 +paqad ) at (05921 +(al) the commandment (06310 +peh ) of the LORD (03068 +Y @hovah ), throughout their families ( $04940+$ mishpachah ) , all $(03605+\mathrm{kol})$ the males $(02145+$ zakar ) from a month ( 02320 +chodesh ) old ( 01121 +ben ) and upward ( 04605 +ma(al ), [ were ] twenty ( 06242 +(esriym ) and two (08147 \{+sh@nayim\} ) thousand (00505 +)eleph ) .
+sh@nayim Num_03_43 And all ( 03605 +kol ) the firstborn ( 01060 +b@kowr ) males ( 02145 +zakar ) by the number ( 04557 +micpar ) of names ( 08034 +shem ) , from a month ( 02320 +chodesh ) old ( 01121 +ben ) and upward ( $04605+\mathrm{ma}(\mathrm{al})$, of those that were numbered ( 06485 +paqad) of them , were twenty ( 06242 $+($ esriym ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) two (08147 \{+sh@nayim\} ) hundred ( 03967 +me) ah ) and threescore ( 07657 +shib(iym . ) and thirteen ( 07969 +shalowsh ) .
+sh@nayim Num_03_43 And all ( 03605 +kol ) the firstborn ( 01060 +b@kowr ) males ( 02145 +zakar ) by the number ( 04557 +micpar ) of names ( 08034 +shem ) , from a month ( 02320 +chodesh ) old ( 01121 +ben ) and upward ( $04605+\mathrm{ma}(\mathrm{al})$, of those that were numbered ( 06485 +paqad) of them , were twenty ( 06242 $+($ esriym $)$ and two $(08147\{+$ sh@nayim $\})$ thousand $(00505+$ eleph ) two ( $08147+$ sh @ nayim ) hundred (03967 +me)ah ) and threescore (07657 +shib(iym .) and thirteen (07969 +shalowsh ) .
+sh@nayim Num_06_10 And on the eighth ( 08066 +sh@miyniy ) day ( 03117 +yowm ) he shall bring ( 00935 +bow) ) two ( $08147+$ sh @ nayim ) turtles ( 08449 +towr ) , or ( $00176+$ ) ow ) two $(08147\{+$ sh @nayim \} ) young ( 01121 +ben ) pigeons ( 03123 +yownah ), to the priest ( $03548+$ kohen ) , to the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( $\mathbf{0 4 1 5 0 + m o w ( e d ) ~ : ~}$
+sh@nayim Num_06_10 And on the eighth ( 08066 +sh@miyniy ) day ( 03117 +yowm ) he shall bring ( 00935 +bow) ) two ( 08147 \{+sh@nayim\} ) turtles ( 08449 +towr ) , or ( $00176+$ ) ow ) two ( 08147 +sh @ nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ), to the priest ( $03548+$ kohen ) , to the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+$ mow $(\mathrm{ed})$ :
+sh@nayim Num_07_03 And they brought (00935 +bow) ) their offering (07133 +qorban ) before (06440 +paniym ) the LORD (03068 +Y @hovah ) , six ( 08337 +shesh ) covered ( 06632 +tsab ) wagons ( 05699 +(agalah ), and twelve oxen (01241 +baqar ) ; a wagon (05699 +(agalah ) for two (08147 \{+sh@nayim\}) of the princes ( 05387 +nasiy) ) , and for each one an ox ( 07794 +showr ): and they brought ( 07126 +qarab ) them before ( 06440 +paniym ) the tabernacle ( 04908 +mishkan ) .
+sh@nayim Num_07_07 Two (08147 \{+sh@nayim\}) wagons (05699 +(agalah ) and four (00702 +)arba()
oxen ( 01241 +baqar ) he gave ( 05414 +nathan ) unto the sons ( 01121 +ben ) of Gershon ( $01647+$ Ger@shom ) , according (06310 +peh ) to their service (05656 +(abodah ) :
+sh@nayim Num_07_13 And his offering ( 07133 +qorban ) [ was ] one ( $\mathbf{0 0 2 5 9}+$ +)echad ) silver ( 03701 + keceph ) charger ( $07086+q @$ (arah ), the weight thereof [ was ] an hundred ( $03967+$ me $)$ ah ) and thirty ( 07970 +sh @lowshiym ) [ shekels ] , one ( $\mathbf{0 0 2 5 9}+$ )echad ) silver ( $03701+\mathrm{keceph}$ ) bowl ( $\mathbf{0 4 2 1 9}+\mathrm{mizraq}$ ) of seventy ( 07657 +shib(iym . ) shekels, after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( $08147\{+$ sh @ nayim $\}$ ) of them [ were ] full ( $\mathbf{0 4 3 9 2}+$ male) ) of fine flour ( $05560+$ coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ) :
+sh@nayim Num_07_17 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 \{+sh @ nayim \} ) oxen ( 01241 +baqar ) , five ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( $\mathbf{0 6 2 6 0}+($ attuwd ) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ):this ( $\mathbf{0 2 0 8 8}+$ zeh ) [ was ] the offering ( 07133 +qorban ) of Nahshon ( 05177 +Nachshown ) the son ( 01121 +ben ) of Amminadab (05992 +(Ammiynadab) .
+sh@nayim Num_07_19 He offered (07126 +qarab ) [ for ] his offering (07133 +qorban ) one (00259 + )echad ) silver ( $03701+$ keceph ) charger ( $07086+q @(\operatorname{arah})$, the weight whereof [ was ] an hundred ( 03967 +me) ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( $03701+$ keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 \{+sh@nayim\}) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( $08081+$ shemen ) for a meat offering ( 04503 +minchah ) :
+sh@nayim Num_07_23 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two (08147 \{+sh @ nayim\} ) oxen (01241 +baqar ), five (02568 +chamesh ) rams ( 00352 +) ayil ), five (02568 +chamesh ) he goats ( $\mathbf{0 6 2 6 0}+$ (attuwd ) , five ( 02568 +chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( $\mathbf{0 8 1 4 1}$ +shaneh ):this ( $\mathbf{0 2 0 8 8}+$ zeh ) [ was ] the offering ( 07133 +qorban ) of Nethaneel ( 05417 $+\mathrm{N} @$ thane $) \mathrm{l}$ ) the son ( 01121 +ben ) of Zuar (06686 +Tsaw(ar ) .
+sh@ nayim Num_07_25 His offering (07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+q$ @ (arah ), the weight whereof ( $00834+$ )aher ) [ was ] an hundred ( $03967+\mathrm{me}$ )ah ) and thirty ( 07970 +sh @lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 + keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ), after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 \{+sh@nayim\} ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :
+sh@nayim Num_07_29 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 \{+sh @ nayim \} ) oxen ( 01241 +baqar ) , five ( 02568 +chamesh ) rams ( 00352 +) ayil ) , five ( 02568 +chamesh ) he goats ( $\mathbf{0 6 2 6 0}+$ (attuwd ) , five ( 02568 +chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Eliab (00446 + )Eliy)ab ) the son (01121 +ben ) of Helon (02497 +Chelon ).
+sh@nayim Num_07_31 His offering ( $\mathbf{0 7 1 3 3}$ +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger $(07086+q @($ arah $)$ of the weight $(04948+$ mishqal ) of an hundred ( $03967+$ me) ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( $03701+$ keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym . ) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 \{+sh@ nayim\} ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering ( 04503 +minchah ) :
+sh@nayim Num_07_35 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two (08147 \{+sh@nayim\} ) oxen (01241 +baqar ) , five ( 02568 +chamesh ) rams ( 00352 +)ayil ) , five ( 02568 +chamesh ) he goats ( $\mathbf{0 6 2 6 0}+($ attuwd ) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( 03532 +kebes ) of the first ( 01121
+ben ) year (08141 +shaneh ):this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of Elizur (00468 + )Eleytsuwr ) the son ( 01121 +ben ) of Shedeur ( 07707 +Sh@ dey)uwr ) .
+sh@ nayim Num_07_37 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger $(07086+q @($ arah $)$, the weight ( $04948+$ mishqal ) whereof [ was ] an hundred ( $03967+$ me)ah ) and thirty ( 07970 +sh @lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ), after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 \{+sh@nayim\}) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled (01101 +balal) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :
+sh@nayim Num_07_41 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two (08147 \{+sh @ nayim\} ) oxen ( 01241 +baqar ) , five ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( $\mathbf{0 6 2 6 0}+$ (attuwd ) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( $\mathbf{0 3 5 3 2}+\mathrm{kebes}$ ) of the first ( 01121 +ben ) year ( $\mathbf{0 8 1 4 1}$ +shaneh ):this ( $\mathbf{0 2 0 8 8}$ +zeh ) [ was ] the offering ( 07133 +qorban ) of Shelumiel ( 08017 +Sh@lumiy)el ) the son ( 01121 +ben ) of Zurishaddai ( 06701 +Tsuwriyshadday ) .
+sh@nayim Num_07_43 His offering (07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger $(07086+q @($ arah $)$ of the weight ( $04948+$ mishqal ) of an hundred ( $03967+$ me) ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , a silver (03701 + keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 \{+sh @ nayim \} ) of them full ( $\mathbf{0 4 3 9 2}+$ male) ) of fine flour ( 05560 +coleth ) mingled ( $01101+$ balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :
+sh@nayim Num_07_47 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two (08147 \{+sh @ nayim\} ) oxen (01241 +baqar ) , five ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( $\mathbf{0 6 2 6 0}+$ (attuwd ) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( $\mathbf{0 3 5 3 2}+\mathrm{kebes}$ ) of the first ( 01121 +ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Eliasaph ( 00460 +)Elyacaph ) the son (01121 +ben ) of Deuel (01845 +D@(uw)el) .
+sh@nayim Num_07_49 His offering (07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph) charger ( $07086+q @($ arah $)$, the weight ( $04948+$ mishqal ) whereof [ was ] an hundred ( $03967+$ me)ah ) and thirty ( 07970 +sh @lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) bowl ( 04219 + mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 \{+sh@nayim\} ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled (01101 +balal) with oil (08081 +shemen ) for a meat offering ( 04503 +minchah ) :
+sh@nayim Num_07_53 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two (08147 \{+sh @ nayim\} ) oxen (01241 +baqar ), five (02568 +chamesh ) rams ( 00352 +) ayil ), five (02568 +chamesh ) he goats ( $\mathbf{0 6 2 6 0}+$ (attuwd ) , five ( 02568 +chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ): this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Elishama ( 00476 +)Eliyshama( ) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Ammihud ( 05989 +(Ammiyhuwd ) .
+sh@nayim Num_07_55 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) charger $(07086+q @(\operatorname{arah})$ of the weight $(04948+$ mishqal ) of an hundred ( $03967+$ me)ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym . ) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 \{+sh@ nayim\} ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :
+sh@nayim Num_07_59 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two (08147 \{+sh @ nayim\} ) oxen (01241 +baqar ), five (02568 +chamesh ) rams ( 00352 +) ayil ), five (02568 +chamesh ) he goats ( $\mathbf{0 6 2 6 0}+$ (attuwd ) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( $\mathbf{0 8 1 4 1}$ +shaneh ):this ( $\mathbf{0 2 0 8 8}+$ zeh ) [ was ] the offering ( 07133 +qorban ) of Gamaliel ( 01583
+Gamliy)el ) the son (01121 +ben ) of Pedahzur (06301 +P@dahtsuwr ) .
+sh@nayim Num_07_61 His offering (07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+q @($ arah $)$, the weight ( $04948+$ mishqal ) whereof [ was ] an hundred ( $03967+$ me)ah ) and thirty ( 07970 +sh @lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 + keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ), after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 \{+sh@nayim ) ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ) :
+sh@nayim Num_07_65 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two (08147 \{+sh @ nayim\} ) oxen (01241 +baqar ) , five ( 02568 +chamesh ) rams ( 00352 +)ayil ) , five ( 02568 +chamesh ) he goats ( $\mathbf{0 6 2 6 0}+($ attuwd ) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( $\mathbf{0 8 1 4 1}$ +shaneh ): this ( $\mathbf{0 2 0 8 8}+$ zeh ) [ was ] the offering ( 07133 +qorban ) of Abidan (27) the son ( 01121 +ben ) of Gideoni ( 01441 +Gid(oniy ) .
+sh@nayim Num_07_67 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph ) charger ( $07086+q @($ arah $)$, the weight ( $04948+$ mishqal ) whereof [ was ] an hundred ( $03967+\mathrm{me}$ )ah ) and thirty ( 07970 +sh @lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 + keceph ) bowl ( 04219 +mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ), after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 \{+sh@nayim\}) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ) :
+sh@nayim Num_07_71 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 \{+sh @ nayim \} ) oxen ( 01241 +baqar ) , five ( 02568 +chamesh ) rams ( 00352 +)ayil ) , five ( 02568 +chamesh ) he goats ( $\mathbf{0 6 2 6 0}+($ attuwd ) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year (08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering (07133 +qorban ) of Ahiezer (00295 + )Achiy(ezer ) the son ( 01121 +ben ) of Ammishaddai ( 05996 +(Ammiyshadday ) .
+sh@nayim Num_07_73 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger $(07086+q @($ arah $)$, the weight ( $04948+$ mishqal ) whereof [ was ] an hundred ( $03967+m e)$ ah ) and thirty ( 07970 +sh @lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) bowl ( 04219 + mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ), after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 \{+sh@nayim\}) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering ( 04503 +minchah ) :
+sh@nayim Num_07_77 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two (08147 \{+sh@nayim\} ) oxen (01241 +baqar ) , five ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( $\mathbf{0 6 2 6 0}+$ (attuwd ) , five ( 02568 +chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Pagiel ( 06295 + Pag(iy)el ) the son (01121 +ben ) of Ocran (05918 +(Okran ) .
+sh@nayim Num_07_79 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+q @($ arah $)$, the weight ( $04948+$ mishqal ) whereof [ was ] an hundred ( $03967+m e$ )ah ) and thirty ( 07970 +sh @lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) bowl ( 04219 + mizraq ) of seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 \{+sh@nayim\} ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled (01101 +balal ) with oil (08081 + shemen ) for a meat offering (04503 +minchah ) :
+sh@nayim Num_07_83 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two (08147 \{+sh @ nayim\} ) oxen ( 01241 +baqar ), five ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( $\mathbf{0 6 2 6 0}+$ (attuwd ) , five ( 02568 +chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year (08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Ahira ( 00299 + )Achiyra( ) the son (01121 +ben ) of Enan (05881 +(Eynan ) .
+sh@ nayim Num_07_89 And when Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) was gone ( 00935 +bow) ) into ( 00413 +)el ) the tabernacle ( $\mathbf{0 0 1 6 8}+$ )ohel ) of the congregation ( 04150 +mow (ed ) to speak ( $01696+$ dabar ) with him , then he heard ( 08085 +shama () the voice ( 06963 +qowl ) of one speaking ( 01696 +dabar ) unto him from off ( 05921 +(al) the mercy ( 03727 +kapporeth ) seat that [ was ] upon the ark ( $00727+$ )arown ) of testimony (5715), from between ( 00996 +beyn ) the two ( 08147 \{+sh@ nayim\} ) cherubims ( $03742+\mathrm{k} @$ ruwb ):and he spake ( 01696 +dabar ) unto him .
+sh@nayim Num_10_02 Make (06213 +(asah ) thee two (08147 \{+sh@nayim\} ) trumpets (02689 +chatsots@ rah ) of silver ( 03701 + keceph ) ; of a whole ( 04749 +miqshah ) piece shalt thou make ( 06213 $+($ asah ) them:that thou mayest use them for the calling (04744 +miqra) ) of the assembly (05712 +(edah ), and for the journeying ( $\mathbf{0 4 5 5 0}+$ macca( ) of the camps ( 04264 +machaneh ) .
+sh@nayim Num_11_26 But there remained (07604 +sha)ar ) two (08147 \{+sh@nayim\} ) [ of the ] men ( 00582 +)enowsh ) in the camp ( 04264 +machaneh ), the name ( 08034 +shem ) of the one ( 00259 +)echad ) [ was ] Eldad ( $00419+$ )Eldad ) , and the name ( 08034 +shem ) of the other ( 08145 +sheniy ) Medad ( 04312 +Meydad ): and the spirit ( 07307 +ruwach ) rested ( 05117 +nuwach ) upon them ; and they [ were ] of them that were written ( 03789 +kathab ) , but went ( 03318 +yatsa) ) not out unto the tabernacle ( 00168 +)ohel ): and they prophesied (05012 +naba) ) in the camp ( 04264 +machaneh ) .
+sh@nayim Num_12_05 And the LORD (03068 + Y @ hovah ) came (03381 +yarad ) down (03381 +yarad ) in the pillar ( $05982+($ ammuwd ) of the cloud $(06051+(\operatorname{anan})$, and stood $(05975+(\operatorname{amad})$ [ in ] the door ( 06607 + pethach ) of the tabernacle (00168 +)ohel ), and called (07121 +qara) ) Aaron (00175 +)Aharown ) and Miriam ( 04813 +Miryam ): and they both ( 08147 \{+sh@nayim\} ) came ( 03318 +yatsa) ) forth .
+sh@nayim Num_13_23 And they came (00935 +bow) ) unto the brook (05158 + nachal) of Eshcol (00812 + )Eshkol ) , and cut ( 03772 +karath ) down from thence ( $08033+$ sham ) a branch ( $02156+\mathrm{z} @$ mowrah ) with one ( $00259+$ )echad ) cluster ( 00811 +)eshkowl ) of grapes ( 06025 +(enab) , and they bare ( 05375 +nasa) ) it between ( 00996 +beyn ) two ( 08147 \{+sh @ nayim\} ) upon a staff ( 04132 +mowt ) ; and [ they brought ] of the pomegranates ( $07416+$ rimmown ), and of the figs $(08384+t @)$ en ) .
+sh@nayim Num_15_06 Or (00176 +)ow ) for a ram (00352 +)ayil ), thou shalt prepare (06213 +(asah ) [ for ] a meat offering ( $\mathbf{0 4 5 0 3}+$ minchah ) two ( $08147\{+$ sh@nayim \} ) tenth ( $06241+$ (issarown ) deals of flour ( 05560 +coleth ) mingled ( 01101 +balal ) with the third ( 07992 +sh@liyshiy ) [ part ] of an hin ( 01969 +hiyn ) of oil ( $08081+$ shemen ) .
+sh@nayim Num_22_22. And God s (00430 +)elohiym ) anger (00639 +) aph ) was kindled (02734 +charah ) because ( 03588 +kiy ) he went ( 01980 +halak ): and the angel ( $04397+$ mal)ak ) of the LORD ( 03068 +Y @hovah ) stood ( 03320 +yatsab ) in the way ( 01870 +derek ) for an adversary ( 07854 +satan ) against him . Now he was riding ( 07392 +rakab ) upon his ass ( 00860 +)athown ) , and his two ( 08147 \{+sh@nayim\} ) servants (05288 +na(ar ) [ were ] with him .
+sh@nayim Num_25_08 And he went (00935 +bow) ) after (00310 +)achar ) the man (00376 +)iysh ) of Israel ( $03478+$ Yisra)el ) into $(\mathbf{0 0 4 1 3}+$ )el ) the tent ( $06898+$ qubbah ) , and thrust ( 01856 +daqar ) both (08147 \{+sh@nayim\}) of them through , the man ( $00376+$ )iysh ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), and the woman ( $00802+$ )ishshah ) through $(00413+$ )el ) her belly ( $06897+q$ qbah ) . So the plague ( 04046 +maggephah ) was stayed (06113 +(atsar ) from the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
+sh@nayim Num_26_14 These (00428 +)el - leh ) [ are ] the families ( 04940 +mishpachah ) of the Simeonites ( 08099 +Shim(oniy ) , twenty ( $06242+($ esriym ) and two ( $08147+$ sh @ nayim ) thousand ( 00505 +)eleph ) and two (08147 \{+sh@ nayim\} ) hundred (03967 +me)ah ).
+sh@nayim Num_26_14 These (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of the

Simeonites ( 08099 +Shim(oniy ) , twenty (06242 +(esriym ) and two (08147 \{+sh@ nayim\} ) thousand (00505 + )eleph ) and two (08147 +sh@ nayim ) hundred (03967 +me)ah ).
+sh@nayim Num_26_34 These ( 00428 +)el - leh ) [ are ] the families ( 04940 +mishpachah ) of Manasseh ( 04519 +M@ nashsheh ) , and those that were numbered ( 06485 +paqad ) of them , fifty ( 02572 +chamishshiym ) and two (08147 \{+sh@nayim\} ) thousand (00505 +)eleph ) and seven ( 07651 +sheba( ) hundred (03967 +me)ah ).
+sh@nayim Num_26_37 These ( 00428 +)el - leh ) [ are ] the families ( 04940 +mishpachah ) of the sons ( 01121 +ben ) of Ephraim ( $00669+$ )Ephrayim ) according to those that were numbered ( 06485 +paqad ) of them , thirty ( $07970+$ sh @lowshiym ) and two ( $08147\{+$ sh@ nayim $\}$ ) thousand ( $00505+$ )eleph ) and five ( 02568 +chamesh ) hundred ( 03967 +me)ah ). These $(00428+$ )el - leh ) [ are ] the sons ( 01121 +ben ) of Joseph ( 03130 +Yowceph ) after their families ( $\mathbf{0 4 9 4 0}+$ mishpachah ) .
+sh@nayim Num_28_03 And thou shalt say ( 00559 +)amar ) unto them , This [ is ] the offering made by fire which (00834 + )aher ) ye shall offer ( 07126 +qarab ) unto the LORD (03068 +Y @hovah ) ; two (08147 \{+sh@ nayim\} ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( $08141+$ shaneh ) without (08549 +tamiym ) spot ( 08549 +tamiym ) day ( 03117 +yowm ) by day ( 03117 +yowm ), [ for ] a continual ( 08548 +tamiyd ) burnt ( 05930 +(olah ) offering .
+sh@ nayim Num_28_09. And on the sabbath (07676 +shabbath ) day (03117 +yowm ) two (08147 + sh@ nayim ) lambs ( $03532+$ kebes ) of the first ( 01121 +ben ) year ( $08141+$ shaneh ) without ( 08549 +tamiym ) spot ( 08549 +tamiym ) , and two ( 08147 \{+sh@nayim\} ) tenth ( 06241 +(issarown ) deals of flour ( 05560 +coleth ) [ for ] a meat offering ( 04503 +minchah ) , mingled ( 01101 +balal ) with oil ( $08081+$ shemen ), and the drink ( 05262 +necek ) offering thereof :
+sh@ nayim Num_28_09. And on the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ) two ( 08147 \{+sh@nayim\} ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( $08141+$ shaneh ) without ( 08549 +tamiym ) spot ( 08549 +tamiym ) , and two ( 08147 +sh @ nayim ) tenth ( 06241 +(issarown ) deals of flour ( 05560 +coleth ) [ for ] a meat offering ( 04503 +minchah ) , mingled ( 01101 +balal ) with oil ( $08081+$ shemen ), and the drink ( 05262 +necek ) offering thereof :
+sh@nayim Num_28_11 And in the beginnings ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of your months ( $\mathbf{0 2 3 2 0}+\mathrm{chodesh}$ ) ye shall offer ( 07126 +qarab ) a burnt ( 05930 +(olah ) offering unto the LORD ( $03068+$ Y @hovah ) ; two (08147 \{+sh@ nayim\} ) young bullocks (06499 +par ) , and one (00259 +)echad ) ram (00352 +)ayil ), seven (07651 +sheba( ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) spot (08549 +tamiym );
+sh@nayim Num_28_12 And three (07969 +shalowsh ) tenth (06241 +(issarown ) deals of flour (05560 +coleth ) [ for ] a meat offering ( 04503 +minchah ), mingled ( 01101 +balal ) with oil ( 08081 +shemen ), for one (00259 +)echad ) bullock (06499 + par ) ; and two (08147 \{+sh@ nayim\} ) tenth (06241 +(issarown ) deals of flour ( 05560 +coleth ) [ for ] a meat offering ( 04503 +minchah ), mingled ( 01101 +balal ) with oil (08081 +shemen ), for one (00259 +)echad ) ram (00352 +)ayil );
+sh@nayim Num_28_19 But ye shall offer ( 07126 +qarab ) a sacrifice made by fire [ for ] a burnt ( 05930 +(olah ) offering unto the LORD ( $03068+$ Y @hovah ) ; two ( 08147 \{+sh@nayim\}) young bullocks (06499 +par ), and one ( 00259 +)echad ) ram ( 00352 +)ayil ), and seven ( 07651 +sheba() lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ):they shall be unto you without ( 08549 +tamiym ) blemish (08549 +tamiym ) :
+sh @ nayim Num_28_20 And their meat offering ( 04503 +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ):three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals shall ye offer (06213 +(asah ) for a bullock (06499 +par ) , and two (08147 \{+sh@nayim\}) tenth (06241
+(issarown ) deals for a ram (00352 +)ayil );
+sh@nayim Num_28_27 But ye shall offer (07126 +qarab ) the burnt ( $\mathbf{0 5 9 3 0}$ +(olah ) offering for a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD ( 03068 +Y @hovah ) ; two ( 08147 \{+sh@ nayim\} ) young bullocks (06499 +par ), one (00259 +)echad ) ram (00352 +)ayil ), seven (07651 +sheba( ) lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) ;
+sh@nayim Num_28_28 And their meat offering ( $\mathbf{0 4 5 0 3}$ +minchah ) of flour ( $\mathbf{0 5 5 6 0}$ +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals unto one ( 00259 +)echad ) bullock ( 06499 +par ) , two ( 08147 \{+sh@nayim\} ) tenth (06241 +(issarown ) deals unto one (00259 +)echad ) ram (00352 +)ayil ),
+sh@nayim Num_29_03 And their meat offering ( 04503 +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals for a bullock (06499 + par ), [ and ] two (08147 \{+sh@nayim\} ) tenth (06241 +(issarown ) deals for a ram (00352 +)ayil),
+sh @ nayim Num_29_09 And their meat offering ( 04503 +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals to a bullock (06499 +par ) , [ and ] two (08147 \{+sh@nayim\}) tenth (06241 +(issarown ) deals to one (00259 +)echad ) ram (00352 +)ayil ),
+sh@nayim Num_29_13 And ye shall offer (07126 +qarab ) a burnt ( 05930 +(olah ) offering , a sacrifice made by fire, of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD ( 03068 +Y @hovah ) ; thirteen young bullocks ( 06499 +par ), two ( 08147 \{+sh@nayim\} ) rams ( 00352 +)ayil ), [ and ] fourteen lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) ; they shall be without ( 08549 +tamiym ) blemish (08549 +tamiym ) :
+sh@nayim Num_29_14 And their meat offering ( 04503 +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals unto every ( 00259 +)echad ) bullock ( 06499 +par ) of the thirteen bullocks ( 06499 +par ) , two ( 08147 + sh@ nayim ) tenth (06241 +(issarown ) deals to each (00259 +)echad ) ram (00352 +)ayil) of the two (08147 \{+sh@nayim\} ) rams (00352 +)ayil ),
+sh@ nayim Num_29_14 And their meat offering ( 04503 +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals unto every ( 00259 +)echad ) bullock ( 06499 +par ) of the thirteen bullocks ( 06499 +par ) , two ( 08147
 (08147 +sh@nayim ) rams (00352 +)ayil ),
+sh@nayim Num_29_17 And on the second ( 08145 +sheniy ) day ( 03117 +yowm ) [ ye shall offer ] twelve young bullocks ( 06499 +par ) , two ( 08147 \{+sh@ nayim\} ) rams ( 00352 +)ayil ), fourteen lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) spot ( 08549 +tamiym ) :
+sh@nayim Num_29_20 And on the third (07992 +sh@liyshiy ) day (03117 +yowm ) eleven bullocks (06499 +par ) , two (08147 \{+sh@nayim\} ) rams (00352 + )ayil ) , fourteen lambs (03532 + kebes ) of the first ( 01121 +ben ) year (08141 +shaneh ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) ;
+sh@nayim Num_29_23 And on the fourth (07243 +r@biy(iy ) day (03117 +yowm ) ten (06235 +(eser ) bullocks (06499 +par ) , two (08147 \{+sh@nayim\}) rams (00352 +)ayil ), [ and ] fourteen lambs (03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) :
+sh@nayim Num_29_26 And on the fifth (02549 +chamiyshiy ) day (03117 +yowm ) nine (08672 +tesha( ) bullocks (06499 +par ) , two (08147 \{+sh@nayim\}) rams (00352 +)ayil ), [ and ] fourteen lambs (03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) spot ( 08549 +tamiym ) :
+sh@nayim Num_29_29 And on the sixth (08345 +shishshiy ) day (03117 +yowm ) eight (08083 +sh@moneh ) bullocks (06499 +par ) , two (08147 \{+sh@nayim\}) rams (00352 +)ayil ), [ and ] fourteen lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) blemish (08549 +tamiym ) :
+sh@nayim Num_29_32 And on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) seven (07651 +sheba( ) bullocks ( $\mathbf{0 6 4 9 9}$ +par ) , two ( 08147 \{+sh@ nayim\} ) rams ( 00352 +) ayil ) , [ and ] fourteen lambs ( 03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) without (08549 +tamiym ) blemish (08549 +tamiym ) :
+sh@nayim Num_31_27 And divide (02673 +chatsah ) the prey ( 04455 +malqowach ) into (00413 +)el ) two ( 08147 \{+sh @nayim \} ) parts ; between ( 00996 +beyn ) them that took ( 08610 +taphas ) the war ( 04421 +milchamah ) upon them , who went ( 03318 + yatsa) ) out to battle ( $06635+$ tsaba) ) , and between ( 00996 +beyn ) all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) :
+sh@nayim Num_31_33 And threescore ( 07657 +shib(iym .) and twelve (08147 \{+sh @nayim\} ) thousand ( 00505 +)eleph ) beeves ( 01241 +baqar ),
+sh@nayim Num_31_35 And thirty (07970 +sh@lowshiym ) and two (08147 \{+sh@nayim \}) thousand ( $00505+$ )eleph ) persons in all ( $03605+\mathrm{kol}$ ), of women ( $00802+$ )ishshah ) that had not known ( 03045 +yada( ) man (02145 +zakar ) by lying (04904 +mishkab ) with him .
+sh@nayim Num_31_38 And the beeves ( 01241 +baqar ) [ were ] thirty ( 07970 +sh@lowshiym ) and six (08337 + shesh ) thousand (00505 +)eleph ) ; of which the LORD S (03068 +Y @ hovah ) tribute (04371 +mekec ) [ was ] threescore (07657 +shib(iym . ) and twelve (08147 \{+sh@ nayim\} ) .
+sh@nayim Num_31_40 And the persons [ were ] sixteen thousand ( 00505 +)eleph ) ; of which the LORD S (03068 + Y @hovah ) tribute (04371 +mekec ) [ was ] thirty ( 07970 +sh @lowshiym ) and two (08147 \{+sh@nayim $\}$ ) persons.
+sh@nayim Num_34_15 The two (08147 \{+sh@nayim\} ) tribes ( 04294 +matteh ) and the half (02677 +chetsiy ) tribe ( $\mathbf{0 4 2 9 4}$ +matteh ) have received ( 03947 +laqach ) their inheritance ( 05159 +nachalah ) on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) [ near ] Jericho ( 03405 +Y @riychow ) eastward (06924 +qedem ) , toward the sunrising ( 04217 +mizrach ) .
+sh@nayim Num_35_06 And among (00854 +)eth ) the cities (05892 +(iyr) which (00834 +)aher ) ye shall give ( 05414 +nathan ) unto the Levites ( 03881 +Leviyiy ) [ there shall be ] six ( 08337 +shesh ) cities ( 05892 +(iyr ) for refuge ( 04733 +miqlat ), which ( 00834 +)aher ) ye shall appoint ( 05414 +nathan ) for the manslayer ( 07523 +ratsach ) , that he may flee ( 05127 + nuwc ) thither ( 08033 +sham ): and to them ye shall add (05414 +nathan ) forty (00705 +) arba(iym ) and two (08147 \{+sh@nayim\}) cities (05892 +(iyr ) .
+sh@nayim Pro_17_15. He that justifieth (06663 +tsadaq ) the wicked (07563 +rasha( ), and he that condemneth ( 07561 +rasha() the just ( 06662 +tsaddiyq ) , even ( 01571 +gam ) they both ( 08147 $\{+$ sh @ nayim $\}$ ) [ are ] abomination (08441 +tow(ebah ) to the LORD (03068 +Y@hovah ) .
+sh@nayim Pro_20_10 . Divers weights (68), [ and ] divers measures (00374 +)eyphah ), both (08147 $\{+$ sh@ nayim $\}$ ) of them [ are ] alike ( $01571+$ gam ) abomination ( $08441+$ tow (ebah ) to the LORD (03068 +Y@hovah ).
+sh@nayim Pro_20_12. The hearing (08085 +shama() ear (00241 +)ozen ), and the seeing (07200 +ra)ah ) eye ( 05869 +(ayin ) , the LORD ( 03068 +Y @ hovah ) hath made ( 06213 +(asah ) even ( 01571 +gam ) both (08147 \{+sh@nayim $\}$ ) of them .
+sh@nayim Pro_24_22 For their calamity (00343 +)eyd ) shall rise (06965 +quwm ) suddenly (06597 +pith)owm ) ; and who ( 04310 +miy ) knoweth ( 03045 +yada( ) the ruin ( 06365 +piyd ) of them both ( 08147 \{+sh@nayim $\}$ )?
+sh@nayim Pro_27_03 . A stone (68) [ is ] heavy ( 03514 +kobed ) , and the sand ( 02344 +chowl ) weighty ( 05192 +netel ) ; but a fool s ( $00191+$ )eviyl ) wrath $(03708+\mathrm{ka}(\mathrm{ac})$ [ is ] heavier ( $03513+\mathrm{kabad})$ than them both (08147 \{+sh@nayim\} ).
+sh@nayim Pro_29_13. The poor (07326 +ruwsh ) and the deceitful (08501 +takak ) man (00376 +)iysh ) meet ( $\mathbf{0 6 2 9 8}+$ pagash ) together:the LORD ( $03068+$ Y @hovah ) lighteneth ( $00215+$ )owr ) both ( 08147 $\{+$ sh@nayim $\}$ ) their eyes ( 05869 +(ayin ) .
+sh@nayim Pro_30_07. Two (08147 \{+sh@nayim\}) [ things ] have I required (07592 +sha)al ) of thee ; deny ( 04513 +mana( ) me [ them ] not before ( 02962 +terem ) I die ( 04191 +muwth ) :
+sh@nayim Pro_30_15. The horseleach (05936 +(aluwqah ) hath two (08147 \{+sh@nayim\}) daughters ( 01121 +ben ) , [ crying ], Give ( 03051 + yahab ) , give ( 03051 +yahab ). There are three ( 07969 +shalowsh ) [ things that ] are never ( $03808+10$ ) ) satisfied ( $07646+\operatorname{saba}()$, [ yea ], four ( $00702+$ ) arba( ) [ things ] say (00559 +)amar ) not , [ It is ] enough (01952 +hown ) :
+sh@nayim Psa_60_01 . To the chief Musician (05329 +natsach ) upon (05921 +(al) Shushaneduth (07799 +shuwshan ) (5715) , Michtam (04387 +miktam ) of David (01732 +David ) , to teach (03925 +lamad ) ; when he strove ( 05327 +natsah ) with Aramnaharaim ( 00763 +)Aram Naharayim ) ( 05104 +nahar ) and with Aramzobah (00758 +)Aram ) (06678 + Tsowba) ), when Joab (03097 +Yow)ab ) returned (07725 +shuwb ) , and smote ( 05221 +nakah ) of Edom ( 00123 +)Edom ) in the valley ( 01516 +gay) ) of salt ( 04417 +melach ) twelve (08147 \{+sh@nayim\} ) thousand (06240 +(asar ) (00505 +)eleph ) . O God (00430 +)elohiym ) , thou hast cast ( $\mathbf{0 2 1 8 6}$ +zanach ) us off , thou hast scattered ( $\mathbf{0 6 5 5 5}$ + parats ) us , thou hast been displeased (00599 + )anaph ) ; O turn (07725 +shuwb ) thyself to us again (07725 +shuwb ) .
+sh@nayim Psa_62_11 God (00430 +)elohiym ) hath spoken (01696 +dabar ) once (00259 +)echad ) ; twice (08147 \{+sh @nayim\} ) have I heard (08085 +shama( ) this (02098 +zuw ) ; that power (05797 +(oz ) [ belongeth ] unto God (00430 +)elohiym ) .
+sh@nayim Rut_01_01. Now it came ( 01961 +hayah ) to pass in the days ( 03117 +yowm ) when the judges ( 08199 +shaphat ) ruled ( 08199 +shaphat ) , that there was a famine ( $07458+\mathrm{ra}(\mathrm{ab})$ in the land (00776 + )erets ). And a certain man ( 00376 +)iysh ) of Bethlehemjudah ( $01035+$ Beyth Lechem ) went ( 03212 +yalak ) to sojourn ( 01481 +guwr ) in the country ( 07704 +sadeh ) of Moab ( 04124 +Mow)ab ), he , and his wife ( 00802 +)ishshah ) , and his two ( 08147 \{+sh @ nayim\} ) sons ( 01121 +ben ) .
+sh@nayim Rut_01_02 And the name (08034 +shem ) of the man (00376 +)iysh ) [ was ] Elimelech (00458 + )Eliymelek ) , and the name ( 08034 +shem ) of his wife ( 00802 +)ishshah ) Naomi ( $05281+\mathrm{No}$ (omiy ) , and the name ( 08034 +shem ) of his two ( $08147\{+$ sh@ nayim $)$ ) sons ( 01121 +ben ) Mahlon ( 04248 +Machlown ) and Chilion ( 03630 +Kilyown ), Ephrathites ( 00673 +)Ephrathiy ) of Bethlehemjudah ( 01035 +Beyth Lechem ) . And they came ( 00935 +bow) ) into the country ( 07704 +sadeh ) of Moab ( 04124 +Mow)ab ), and continued ( 01961 +hayah ) there ( 08033 +sham ) .
+sh@nayim Rut_01_03 And Elimelech (00458 +)Eliymelek ) Naomi s (05281 +No(omiy ) husband (00376 +)iysh ) died ( 04191 +muwth ) ; and she was left ( 07604 +sha)ar ), and her two ( 08147 \{+sh@nayim\} ) sons (01121 +ben ) .
+sh@nayim Rut_01_05 And Mahlon ( 04248 +Machlown ) and Chilion (03630 +Kilyown ) died (04191 +muwth ) also ( $01571+$ gam ) both ( $08147+$ sh @ nayim ) of them ; and the woman ( $00802+$ )ishshah ) was left ( $07604+$ sha)ar ) of her two ( 08147 \{+sh@nayim \} ) sons ( 03206 +yeled ) and her husband (00376 +)iysh )
+sh@nayim Rut_01_05 And Mahlon (04248 +Machlown ) and Chilion (03630 +Kilyown ) died (04191 +muwth ) also ( $01571+$ gam ) both ( $08147\{+$ sh @nayim $\})$ of them ; and the woman ( $00802+$ )ishshah ) was left ( 07604 +sha)ar ) of her two ( 08147 +sh@nayim ) sons (03206 +yeled ) and her husband (00376 +)iysh ) .
+sh@nayim Rut_01_07 Wherefore she went (03318 +yatsa) ) forth (03318 + yatsa) ) out of the place ( 04725 +maqowm ) where she was, and her two ( 08147 \{+sh@ nayim\} ) daughters ( 03618 +kallah ) in law (03618 +kallah ) with her ; and they went ( 03212 +yalak ) on the way ( 01870 +derek ) to return ( 07725 +shuwb ) unto the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) .
+sh@nayim Rut_01_08 And Naomi (05281 +No(omiy ) said (00559 +)amar ) unto her two (08147 \{+sh@nayim \} ) daughters ( 03618 +kallah ) in law ( $\mathbf{0 3 6 1 8}+$ kallah ) , Go (03212 + yalak ) , return (07725 +shuwb ) each ( 00802 +)ishshah ) to her mother $\mathrm{s}(00517$ +)em ) house ( 01004 +bayith ):the LORD ( 03068 + Y @hovah ) deal (06213 +(asah ) kindly ( 02617 +checed ) with you , as ye have dealt ( 06213 +(asah ) with the dead ( 04191 +muwth ) , and with me .
+sh@nayim Rut_01_19. So they two (08147 \{+sh@nayim\}) went (03212 +yalak ) until (05704 +(ad) they came ( 00935 +bow) ) to Bethlehem ( 01035 +Beyth Lechem ). And it came ( 01961 +hayah ) to pass , when they were come ( 00935 +bow) ) to Bethlehem ( $01035+$ Beyth Lechem ) , that all ( $03605+\mathrm{kol}$ ) the city ( 05892 +(iyr ) was moved ( 01949 +huwm ) about ( $05921+($ al $)$ them , and they said ( 00559 +)amar ) , [ Is ] this ( 02063 +zo)th ) Naomi ( $\mathbf{0 5 2 8 1}+\mathrm{No}($ omiy $)$ ?
+sh@nayim Rut_04_11 And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) that [ were ] in the gate ( 08179 +sha(ar ) , and the elders ( 02205 +zaqen ), said ( 00559 +)amar ), [ We are ] witnesses ( 05707 +(ed ). The LORD ( $03068+$ Y @hovah ) make ( 05414 +nathan ) the woman ( 00802 +)ishshah ) that is come ( 00935 +bow) ) into ( 00413 +)el ) thine house ( 01004 +bayith ) like Rachel ( 07354 +Rachel ) and like Leah ( 03812 +Le)ah ), which (00834 +)aher ) two (08147 \{+sh@ nayim\} ) did build (01129 +banah ) the house (01004 +bayith ) of Israel ( 03478 +Yisra)el ):and do ( 06213 +(asah ) thou worthily ( 02428 +chayil ) in Ephratah $(00672+)$ Ephraath ) , and be famous ( 08034 +shem ) in Bethlehem ( 01035 +Beyth Lechem ) :
+sh@nayim Son_04_05 Thy two (08147 +sh @ nayim ) breasts (07699 +shad ) [ are ] like two (08147 $\{+$ sh@ nayim $\})$ young ( $06082+($ opher ) roes $(06646+$ ts@biyah ) that are twins ( $08380+$ ta) owm ) , which feed ( 07462 +ra(ah ) among the lilies ( 07799 +shuwshan ) .
+sh@nayim Son_04_05 Thy two (08147 \{+sh@nayim\} ) breasts (07699 +shad ) [ are ] like two (08147 + sh @ nayim ) young (06082 + (opher ) roes ( $06646+$ ts @biyah ) that are twins ( $08380+$ ta) owm ) , which feed ( 07462 +ra(ah ) among the lilies (07799 +shuwshan ) .
+sh@nayim Son_07_03 Thy two (08147 +sh@nayim ) breasts (07699 +shad ) [ are ] like two (08147 $\{+$ sh @ nayim $\}$ ) young (06082 +(opher ) roes (06646 +ts@biyah ) [ that are ] twins ( 08380 +ta)owm ) .
+sh@nayim Son_07_03 Thy two (08147 \{+sh@ nayim\} ) breasts (07699 +shad ) [ are ] like two (08147 +sh@ nayim ) young (06082 +(opher ) roes (06646 +ts@biyah ) [ that are ] twins (08380 +ta)owm ) .
+sh@nayim Zec_01_01. In the eighth (08066 +sh@miyniy ) month (02320 +chodesh ) , in the second (08147 \{+sh@ nayim\} ) year ( 08141 +shaneh ) of Darius ( 01867 +Dar(yavesh ) , came ( 01961 +hayah ) the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) unto Zechariah ( $02148+$ Z@karyah ) , the son ( 01121 +ben ) of Berechiah ( 01296 +Berekyah ) , the son ( 01121 +ben ) of Iddo (05714 +(Iddow ) the prophet (05030
+nabiy) ), saying (00559 +)amar ),
+sh@nayim Zec_01_07. Upon the four (00702 +)arba() and twentieth (06242 +(esriym ) day (03117 +yowm ) of the eleventh month ( 02320 +chodesh ) , which ( 01931 +huw) ) [ is ] the month ( $\mathbf{0 2 3 2 0}+$ chodesh ) Sebat (07627 + Sh@bat ) , in the second (08147 \{+sh@ nayim\} ) year (08141 +shaneh ) of Darius (01867 +Dar(yavesh ) , came ( 01961 +hayah ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) unto Zechariah (02148 +Z@karyah ) , the son (01121 +ben ) of Berechiah ( 01296 +Berekyah ) , the son ( 01121 +ben ) of Iddo (05714 +(Iddow ) the prophet (05030 +nabiy) ), saying (00559 +)amar ),
+sh@nayim Zec_04_03 And two (08147 \{+sh@nayim\} ) olive ( 02132 +zayith ) trees by it , one (00259 + )echad ) upon the right ( 03225 +yamiyn ) [ side ] of the bowl ( 01543 + gullah ) , and the other ( 00259 + )echad ) upon the left ( $08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ) [ side ] thereof .
+sh@nayim Zec_04_11. Then answered (06030 +(anah ) I , and said (00559 +)amar ) unto him , What $(\mathbf{0 4 1 0 0}+$ mah $)$ [ are ] these $(00428+$ )el - leh ) two ( 08147 \{+sh@nayim $)$ ) olive ( 02132 +zayith ) trees upon the right ( 03225 +yamiyn ) [ side ] of the candlestick ( $04501+\mathrm{m} @$ nowrah ) and upon the left ( 08040 +s@mo)wl [ side ] thereof?
+sh@nayim Zec_04_12 And I answered (06030 +(anah ) again (08145 +sheniy ), and said (00559 +)amar ) unto him , What ( $\mathbf{0 4 1 0 0}$ +mah ) [ be these ] two ( 08147 +sh @ nayim ) olive ( $\mathbf{0 2 1 3 2}$ +zayith ) branches ( 07641 + shibbol ) which (00834 + )aher ) through (03027 +yad ) the two (08147 $\{+$ sh @nayim $)$ ) golden ( 02091 +zahab ) pipes ( 06804 +tsantarah ) empty ( 07324 +ruwq ) the golden ( 02091 +zahab ) [ oil ] out of themselves?
+sh@nayim Zec_04_12 And I answered (06030 +(anah ) again (08145 +sheniy ), and said (00559 +)amar ) unto him , What ( $\mathbf{0 4 1 0 0}+$ mah ) [ be these ] two ( $08147\{+$ sh @ nayim $\}$ ) olive ( 02132 +zayith ) branches $(07641+$ shibbol $)$ which $(00834+$ )aher ) through $(03027+$ yad $)$ the two $(08147+$ sh @ nayim ) golden ( 02091 +zahab ) pipes ( 06804 +tsantarah ) empty ( 07324 +ruwq ) the golden ( 02091 +zahab ) [ oil ] out of themselves?
+sh@nayim Zec_04_14 Then said ( 00559 +)amar ) he , These ( 00428 +)el - leh ) [ are ] the two ( 08147 $\{+$ sh @ nayim $\}$ ) anointed ( $03323+$ yitshar ) ones , that stand ( $05975+(\operatorname{amad})$ by the Lord ( $00113+$ )adown ) of the whole ( $03605+\mathrm{kol}$ ) earth ( $\mathbf{0 0 7 7 6}+$ )erets ) .
+sh@nayim Zec_05_09 Then lifted (05375 +nasa) ) I up mine eyes ( 05869 +(ayin ), and looked (07200 +ra)ah ), and , behold ( 02009 +hinneh ) , there came ( 03318 +yatsa) ) out two ( 08147 \{+sh@nayim\} ) women ( 00802 +)ishshah ) , and the wind ( 07307 +ruwach ) [ was ] in their wings ( 03671 +kanaph ) ; for they had wings ( $03671+$ kanaph ) like the wings ( $03671+$ kanaph ) of a stork ( $02624+$ chaciydah ):and they lifted ( 05375 +nasa) ) up the ephah ( 00374 +)eyphah ) between ( 00996 +beyn ) the earth ( 00776 +)erets ) and the heaven (08064 +shamayim ) .
+sh@nayim Zec_06_01 . And I turned ( 07725 +shuwb ) , and lifted ( 05375 +nasa) ) up mine eyes ( 05869 +(ayin ), and looked ( 07200 +ra)ah ), and , behold ( 02009 +hinneh ), there came ( 03318 +yatsa) ) four ( 00702 +)arba () chariots ( 04818 +merkabah ) out from between ( 00996 +beyn ) two ( 08147 \{+sh@nayim\}) mountains ( 02022 +har ) ; and the mountains ( 02022 +har ) [ were ] mountains ( 02022 +har ) of brass (05178 +n@chosheth ) .
+sh@nayim Zec_06_13 Even he shall build ( 01129 +banah ) the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @ hovah ) ; and he shall bear ( 05375 +nasa) ) the glory ( 01935 +howd ) , and shall sit ( 03427 +yashab ) and rule ( $\mathbf{0 4 9 1 0}$ +mashal ) upon his throne ( $\mathbf{0 3 6 7 8}+\mathrm{kicce}$ ) ) ; and he shall be a priest ( 03548 +kohen ) upon his throne ( 03678 +kicce) ): and the counsel ( 06098 +(etsah ) of peace ( 07965 +shalowm ) shall be between ( 00996 +beyn ) them both ( 08147 \{+sh@nayim\}) .
+sh@nayim Zec_11_07 And I will feed (07462 +ra(ah ) the flock ( 06629 +tso)n ) of slaughter ( 02028 +haregah ) , [ even (03651 + ken ) ] you , O poor (06041 +(aniy) of the flock (06629 +tso)n ). And I took (03947 +laqach ) unto me two ( 08147 \{+sh@ nayim \} ) staves ( 04731 +maqqel ) ; the one ( 00259 +)echad ) I called (07121 +qara) ) Beauty ( 05278 +no(am ), and the other (00259 +)echad) I called (07121 +qara) ) Bands ( 02256 +chebel ) ; and I fed ( 07462 +ra(ah ) the flock ( 06629 +tso)n ).
+sh@nayim Zec_13_08 And it shall come ( 01961 +hayah ) to pass , [ that ] in all ( $03605+\mathrm{kol}$ ) the land $(00776+$ )erets ) , saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) , two (08147 \{+sh@nayim \} ) parts ( 06310 + peh ) therein shall be cut ( 03772 +karath ) off [ and ] die ( 01478 +gava() ; but the third (07992 +sh@liyshiy ) shall be left (03498 +yathar ) therein .
):nay 2Ki_20_10 And Hezekiah (02396 +Chizqiyah ) answered (00559 +)amar ), It is a light (07043 +qalal ) thing for the shadow ( 06738 +tsel ) to go ( 05186 +natah ) down ( 05186 +natah ) ten ( 06235 +(eser ) degrees ( 04609 +ma(alah \{):nay $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) , but let the shadow ( $06738+$ tsel ) return ( $07725+$ shuwb ) backward (00322 + )achoranniyth ) ten (06235 +(eser ) degrees (04609 +ma(alah ).

Anayah Neh_08_04 And Ezra ( $\mathbf{0 5 8 3 0}+$ +(Ezra) ) the scribe ( 05608 +caphar ) stood ( 05975 +(amad ) upon a pulpit ( $\mathbf{0 4 0 2 6}+$ migdal ) of wood ( 06086 +(ets ), which ( 00834 +)aher ) they had made ( 06213 +(asah ) for the purpose ( 01697 +dabar ) ; and beside ( 00681 +)etsel ) him stood ( $05975+(\mathrm{amad})$ Mattithiah ( 04993 +Mattithyah ) , and Shema (08087 +Shema( ) , and Anaiah (06043 +(\{Anayah\} ), and Urijah (00223 + )Uwriyah ) , and Hilkiah ( 02518 +Chilqiyah ) , and Maaseiah ( $04641+$ Ma(aseyah ) , on ( $05921+($ al $)$ his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) ; and on his left ( $08040+\mathrm{s} @ m \mathrm{mo}$ wl ) hand ( 08040 +s@mo)wl ) , Pedaiah (06305 +P@dayah ) , and Mishael (04332 +Miysha)el ) , and Malchiah ( 04441 +Malkiyah ) , and Hashum ( 02828 +Chashum ) , and Hashbadana ( 02806 +Chashbaddanah ), Zechariah ( 02148 +Z@karyah ), [ and ] Meshullam (04918 +M@shullam ) .

Anayah Neh_10_22 Pelatiah (06410 +P@latyah ) , Hanan (02605 +Chanan ), Anaiah (06043 +(\{Anayah\}),
Bowz@nay Ezr_05_03 . At the same time (02166 +z@man ) came (00858 +)athah ) to them Tatnai (08674 +Tatt@nay ) , governor ( 06347 +pechah ) on this side ( 05675 +(abar ) the river ( 05103 +n@har ) , and Shetharboznai (08370 +Sh@ thar \{Bowz@ nay\} ), and their companions ( $03675+\mathrm{k} @$ nath ) , and said ( 00559 +)amar ) thus ( 03652 +ken ) unto them , Who ( 04479 +man ) hath commanded you to build ( $01124+b$ @ na) ) this ( 01836 +den ) house ( 01005 +bayith ) , and to make ( $03635+\mathrm{k} @$ lal ) up this ( 01836 +den ) wall ( 00846 +)ushsharna) ) ?

Bowz@nay Ezr_05_06 The copy (06573 +parshegen ) of the letter (00104 +)igg@ra) ) that Tatnai (08674 +Tatt@ nay ) , governor (06347 +pechah ) on this side ( 05675 +(abar ) the river ( 05103 +n@har ), and Shetharboznai (08370 +Sh@thar \{Bowz@nay\} ), and his companions ( $03675+\mathrm{k} @$ nath ) the Apharsachites ( 00671 +)Apharc@kay ), which ( 01768 +diy ) [ were ] on this side ( $05675+($ abar ) the river ( $05103+\mathrm{n} @$ har ) , sent (07972 +sh @lach ) unto Darius (01868 +Dar@ yavesh ) the king (04430 +melek ) :

Bowz@nay Ezr_06_06 Now (03705 +k@(an ) [ therefore ] , Tatnai (08674 +Tatt@ nay ), governor (06347 +pechah ) beyond (05675 +(abar) the river ( $05103+n @$ har ), Shetharboznai ( $08370+$ Sh @thar \{Bowz@nay\} ) , and your companions ( $03675+\mathrm{k} @$ nath ) the Apharsachites ( $00671+$ )Apharc@kay ), which ( 01768 +diy ) [ are ] beyond ( 05675 +(abar ) the river ( 05103 +n@har ), be ye far ( 07352 +rachiyq ) from thence (08536 +tam ) :

Bowz@nay Ezr_06_13. Then (00116 +)edayin ) Tatnai (08674 +Tatt@nay ), governor (06347 +pechah ) on this side (05675 +(abar ) the river (05103 +n@har ), Shetharboznai (08370 +Sh@thar \{Bowz@nay\} ) , and their companions ( $03675+\mathrm{k} @$ nath ) , according ( $06903+\mathrm{q} @$ bel ) to that which ( $01768+$ diy ) Darius ( 01868 +Dar@yavesh ) the king ( 04430 +melek ) had sent (07972 +sh@lach ) , so (03660 +k@nema) ) they did speedily (00629 +)ocparna) ).

Eynayim Gen_38_21 Then he asked ( 07592 +sha)al ) the men ( 00582 +)enowsh ) of that place ( 04725 +maqowm ) , saying ( 00559 +)amar ), Where ( 00346 +)ayeh ) [ is ] the harlot ( $06948+\mathbf{q} @$ deshah ) , that [ was ] openly ( 05879 +(\{Eynayim \}) by the way $(01870$ +derek ) side? And they said ( 00559 +)amar ), There was no $(03808+l o))$ harlot ( $06948+q$ @ deshah $)$ in this $(02088+z e h)$ [ place ].

Eynayim Jos_15_34 And Zanoah (02182 +Zanowach ) , and Engannim (05873 +(Eyn Ganniym ) , Tappuah (08599 + Tappuwach ) , and Enam (05879 +(\{Eynayim \} ) ,

Nay 1Ch_21_24 And king (04428 +melek ) David (01732 +David ) said (00559 +)amar ) to Ornan(00771 +)Ornan ), $\{$ Nay $(\mathbf{0 3 8 0 8}+\mathrm{lo}))$ ) ; but I will verily $(07069$ +qanah ) buy ( 07069 +qanah ) it for the full ( 04392 +male) ) price ( 03701 +keceph ):for I will not take ( 05375 +nasa) ) [ that ] which ( 00834 +)aher ) [ is ] thine for the LORD ( $03068+$ Y @hovah ) , nor offer ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings without ( 02600 +chinnam ) cost ( 02600 +chinnam ) .

Nay 1Co_06_08 \{Nay\} (0235-alla -), ye do wrong (0091-adikeo -), and defraud (0650 -apostereo -) , and that $[$ your ] brethren ( 0080 -adephos -) .

Nay 1Co_12_22 \{Nay\} ( 0235 -alla -) , much ( 4183 -polus -) more ( $\mathbf{3 1 2 3}$-mallon -) those ( $\mathbf{3 5 8 8}$-ho -) members ( 3196 -melos -) of the body ( 4983 -soma -), which seem ( 1380 -dokeo -) to be more feeble ( 0772 -asthenes -), are necessary (0316 -anagkaios -) :

Nay 1Ki_02_30 And Benaiah ( 01141 +B@ nayah ) came ( 00935 +bow) ) to the tabernacle ( 00168 +)ohel ) of the LORD (03068 + Y @hovah ) , and said (00559 + )amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the king ( 04428 +melek ) , Come (03318 + yatsa) ) forth ( 03318 +yatsa) ). And he said (00559 +)amar ) , \{Nay\} (03808 +lo) ) ; but I will die (04191 +muwth ) here (06311 +poh ). And Benaiah (01141 +B @ nayah ) brought ( 07725 +shuwb ) the king ( 04428 +melek ) word ( 01697 +dabar ) again ( 07725 +shuwb ), saying (00559 +)amar ), Thus (03541 + koh ) said (01696 +dabar ) Joab (03097 +Yow)ab ), and thus ( 03541 +koh ) he answered ( 06030 +(anah ) me .

Nay 1Ki_03_22 And the other (00312 +)acher ) woman (00802 +)ishshah ) said (00559 +)amar ), \{Nay\} ( $03808+10$ ) ) ; but the living ( 02416 +chay ) [ is ] my son ( 01121 +ben ) , and the dead ( 04191 +muwth ) [ is ] thy son ( 01121 +ben ). And this ( 02063 +zo)th ) said ( 00559 +)amar ), No $(03808+10)$ ) ; but the dead ( 04191 +muwth ) [ is ] thy son ( 01121 +ben ), and the living ( $\mathbf{0 2 4 1 6}+$ chay ) [ is ] my son ( 01121 +ben ) . Thus they spake ( 01696 +dabar ) before ( 06440 +paniym ) the king ( 04428 +melek ) .

Nay 1Ki_03_23 Then said ( 00559 +)amar ) the king ( 04428 +melek ), The one ( 02063 +zo)th ) saith ( 00559 +)amar ), This ( 02063 +zo)th ) [ is ] my son ( 01121 +ben ) that liveth ( 02416 +chay ) , and thy son ( 01121 +ben ) [ is ] the dead ( 04191 +muwth ):and the other (02063 +zo)th ) saith (00559 +)amar ), \{Nay\} (03808 +10 ) ) ; but thy son ( 01121 +ben ) [ is ] the dead ( 04191 +muwth ), and my son ( 01121 +ben ) [ is ] the living (02416 +chay ) .

Nay 1Sa_02_16 And [ if ] any man (00376 +)iysh ) said ( 00559 +)amar ) unto him, Let them not fail to burn (06999 +qatar ) the fat ( 02459 +cheleb ) presently ( 03117 +yowm ) , and [ then ] take ( 03947 +laqach ) [ as much ] as thy soul ( 05315 +nephesh ) desireth ( $08378+$ ta)avah ) ; then he would answer ( 00559 +)amar ) him , [ \{Nay \} ; but thou shalt give ( 05414 +nathan ) [ it me ] now: and if ( 00518 +)im ) not , I will take (03947 +laqach ) [ it ] by force (02394 +chozqah ) .

Nay 1Sa_02_24 \{Nay\} (00408 +)al ) , my sons (01121 +ben ) ; for [ it is ] no (03808 +lo) ) good (02896 +towb ) report ( 08052 +sh@muw(ah ) that I hear ( 08085 +shama( ):ye make the LORD S ( $03068+$ Y @hovah ) people ( $05971+(\mathrm{am})$ to transgress $(05674+($ abar ) .

Nay 1Sa_08_19 Nevertheless the people ( $05971+(\mathrm{am})$ refused ( $03985+\mathrm{ma}$ )en ) to obey ( 08085 +shama() the voice ( 06963 +qowl) of Samuel ( $\mathbf{0 8 0 5 0}+\mathrm{Sh} @$ muw)el ) ; and they said (00559 +)amar ), \{Nay\} (03808
+lo) ) ; but we will have (01961 +hayah ) a king (04428 +melek ) over (05921 +(al ) us ;
Nay 1Sa_10_19 And ye have this day ( 03117 +yowm ) rejected ( 03988 +ma)ac ) your God ( 00430 +)elohiym ), who (00834 +)aher ) himself saved (03467 + yasha() you out of all ( $03605+\mathrm{kol}$ ) your adversities ( 07451 +ra( ) and your tribulations ( 06869 +tsarah ) ; and ye have said ( 00559 +)amar ) unto him , [ \{Nay\} ] , but set $(07760$ +suwm ) a king ( 04428 +melek ) over ( $05921+($ al $)$ us. Now ( $06258+($ attah $)$ therefore present ( 03320 +yatsab ) yourselves before ( $\mathbf{0 6 4 4 0}$ +paniym ) the LORD ( $03068+$ Y @hovah ) by your tribes ( 07626 +shebet ), and by your thousands ( 00505 +)eleph ) .

Nay 1Sa_12_12 And when ye saw ( 07200 +ra)ah ) that Nahash ( 05176 +Nachash ) the king ( 04428 +melek ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) came ( 00935 +bow) ) against ( $05921+(\mathrm{al})$ you , ye said ( 00559 +)amar ) unto me , \{Nay\} (03808 +lo) ) ; but a king ( 04428 +melek ) shall reign ( 04427 +malak ) over ( 05921 +(al ) us:when the LORD ( 03068 +Y@ hovah ) your God ( 00430 +)elohiym ) [ was ] your king (04428 +melek ) .

Nay 2Ki_03_13 And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) unto the king ( 04428 +melek ) of Israel ( $03478+$ Yisra) el ), What ( 04100 +mah ) have I to do with thee ? get ( 03212 +yalak ) thee to the prophets ( 05030 + nabiy) ) of thy father (1) , and to the prophets ( 05030 +nabiy) ) of thy mother ( 00517 +)em ) . And the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) unto him , \{Nay\} ( 00408 +)al ):for the LORD ( $03068+$ Y @hovah ) hath called ( 07121 +qara) ) these ( 00428 +)el - leh ) three ( 07969 +shalowsh ) kings ( $\mathbf{0 4 4 2 8}+$ melek ) together , to deliver ( 05414 +nathan ) them into the hand ( 03027 +yad ) of Moab (04124 +Mow)ab ) .

Nay 2Ki_04_16 And he said (00559 +)amar ) , About this (02088 +zeh ) season ( 04150 +mow(ed ) , according to the time ( $06256+($ eth ) of life ( 02416 +chay ) , thou shalt embrace ( 02263 +chabaq ) a son ( 01121 +ben ). And she said ( 00559 +)amar ) , \{Nay\} (00408 +)al ), my lord (00113 +)adown ), [ thou ] man $(00376+$ )iysh ) of God ( 00430 +)elohiym ) , do not lie ( 03576 + kazab ) unto thine handmaid ( 08198 + shiphchah ) .

Nay 2Sa_13_12 And she answered (00559 +)amar ) him , \{Nay\} (00408 +)al ) , my brother (00251 +)ach ), do (06213 +(asah ) not force (06031 +(anah ) me ; for no (03808 +lo) ) such ( 03651 +ken ) thing ( 03651 +ken ) ought to be done ( $\mathbf{0 6 2 1 3}+$ +(asah ) in Israel ( $03478+$ Yisra)el ):do (06213 +(asah ) not thou this ( $02063+$ zo)th ) folly (05039 +n@balah ).

Nay 2Sa_13_25 And the king (04428 +melek ) said (00559 +)amar ) to Absalom (53) , \{Nay\} (00408 +)al ), my son ( 01121 +ben ), let us not all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) now ( 04994 +na) ) go ( 03212 +yalak ), lest ( 03808 +lo) ) we be chargeable ( 03513 +kabad ) unto thee . And he pressed ( 06555 +parats ) him:howbeit he would (14) not go (03212 +yalak ), but blessed ( 01288 +barak ) him .

Nay 2Sa_16_18 And Hushai ( $\mathbf{0 2 3 6 5}$ +Chuwshay ) said (00559 +)amar ) unto Absalom (53) , \{Nay\} (03808 +lo) ) ; but whom ( 00834 +)aher ) the LORD ( 03068 +Y @ hovah ) , and this ( 02088 +zeh ) people ( 05971 $+(\mathrm{am})$ ) and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the men ( $00376+$ )iysh ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , choose ( 00977 +bachar ) , his will I be , and with him will I abide (03427 + yashab ) .

Nay 2Sa_24_24 And the king ( 04428 +melek ) said ( 00559 +)amar ) unto Araunah ( 00728 +)Aravnah ), \{Nay\} ( $03808+\mathrm{lo}$ ) ) ; but I will surely buy ( 07069 +qanah ) [ it ] of thee at a price ( $04242+\mathrm{m} @$ chiyr ) :neither ( $03808+10$ ) ) will I offer ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings unto the LORD ( $03068+$ Y @hovah ) my God ( 00430 +)elohiym ) of that which ( $00834+$ )aher ) doth cost ( 02600 +chinnam ) me nothing ( 02600 +chinnam ) . So David (01732 +David ) bought (07069 +qanah ) the threshingfloor ( 01637 +goren ) and the oxen ( $\mathbf{0 1 2 4 1}$ +baqar ) for fifty ( 02572 +chamishshiym ) shekels ( 08255 +sheqel ) of silver ( $03701+$ keceph ) .

Nay Gen_18_15 Then Sarah (08283 +Sarah ) denied (03584 +kachash ), saying (00559 +) amar ), I laughed (06711 +tsachaq ) not ; for she was afraid (03372 +yare) ). And he said (00559 +)amar ), \{Nay\} (03808 +lo)
) ; but thou didst laugh (06711 +tsachaq ) .
Nay Gen_19_02 And he said (00559 +)amar ), Behold (02009 +hinneh ) now (04994 +na) ), my lords (00113 +)adown ) , turn (05493 +cuwr ) in , I pray ( 04994 +na) ) you , into ( 00413 +)el ) your servant $\mathrm{s}(05650$ +(ebed ) house ( 01004 +bayith ) , and tarry ( 03885 +luwn ) all ( 03885 +luwn ) night , and wash ( 07364 +rachats ) your feet ( 07272 +regel ), and ye shall rise ( 07925 +shakam ) up early ( 07925 +shakam ), and go ( 01980 +halak ) on your ways ( 01870 +derek ). And they said ( 00559 +)amar ), \{Nay\}; but we will abide ( 03885 +luwn ) in the street ( $07339+r @$ chob ) all ( $\mathbf{0 3 8 8 5}$ +luwn ) night .

Nay Gen_23_11 \{Nay\} (03808 +lo) ), my lord (00113 +)adown ), hear (08085 +shama( ) me:the field (07704 +sadeh ) give (05414 +nathan ) I thee, and the cave (04631 +m@(arah ) that [ is ] therein , I give (05414 +nathan ) it thee ; in the presence ( $\mathbf{0 5 8 6 9}+($ ayin ) of the sons ( 01121 +ben ) of my people ( $05971+(\mathrm{am})$ give (05414 +nathan ) I it thee:bury (06912 +qabar ) thy dead (04191 +muwth ).

Nay Gen_33_10 And Jacob (03290 + Ya(aqob ) said (00559 +)amar ), \{Nay\} (00408 + )al ), I pray (04994 +na) ) thee, if $(\mathbf{0 0 5 1 8}+) \mathrm{im})$ now $(04994+n a))$ I have found $(04672+$ matsa) ) grace $(02580$ +chen $)$ in thy sight ( 05869 +(ayin ), then receive ( 03947 +laqach ) my present ( 04503 +minchah ) at my hand ( 03027 +yad ):for therefore I have seen ( 07200 +ra)ah ) thy face ( 06440 +paniym ) , as though I had seen ( 07200 +ra)ah ) the face ( 06440 +paniym ) of $\operatorname{God}(00430$ +)elohiym ) , and thou wast pleased ( 07521 +ratsah ) with me .

Nay Gen_42_10 And they said ( 00559 +)amar ) unto him , \{Nay\} (03808 +lo) ), my lord ( 00113 +)adown ), but to buy ( 07666 +shabar ) food ( 00400 +)okel ) are thy servants ( 05650 +(ebed ) come ( 00935 +bow) ) .

Nay Gen_42_12 And he said (00559 +)amar ) unto them , \{Nay\} (03808 +lo) ) , but to see (07200 +ra)ah ) the nakedness ( 06172 +(ervah ) of the land ( 00776 +)erets ) ye are come ( 00935 +bow) ) .

Nay Joh_07_12 And there was much ( 4183 -polus -) murmuring ( 1112 -goggusmos -) among ( 1722 -en -) the people ( $\mathbf{3 7 9 3}$-ochlos -) concerning ( 4012 -peri -) him:for some ( $\mathbf{3 5 8 8}$-ho -) said ( $\mathbf{3 0 0 4}$-lego -), He is a good (0018-agathos -) man:others (0243 -allos -) said (3004-lego -) , \{Nay\} (3756-ou -) ; but he deceiveth (4105planao -) the people (3793 -ochlos -) .

Nay Jos_05_14 And he said (00559 +)amar ) , \{Nay\} (03808 +lo) ) ; but [ as ] captain (08269 +sar ) of the host ( $\mathbf{0 6 6 3 5}+$ tsaba) ) of the LORD ( 00113 +)adown ) am I now ( $06258+($ attah ) come ( 00935 +bow) ) . And Joshua ( $03091+$ Y @howshuwa( ) fell ( 05307 +naphal ) on ( $00413+$ )el ) his face ( 06440 +paniym ) to the earth (00776 +)erets ), and did worship ( 07812 +shachah ), and said ( 00559 +)amar ) unto him , What ( 04100 +mah ) saith ( 01696 +dabar ) my lord ( 03068 +Y @hovah ) unto his servant ( 05650 +(ebed ) ?

Nay Jos_24_21 And the people ( 05971 +(am ) said ( 00559 +)amar ) unto Joshua ( 03091 +Y @howshuwa( ) , \{Nay ( $03808+10$ ) ) ; but we will serve ( 05647 +(abad) the LORD ( $03068+$ Y@hovah ) .

Nay Jud_12_05 And the Gileadites ( 01569 +Gil(adiy ) took ( 03920 +lakad ) the passages ( $\mathbf{0 4 5 6 9}$ +ma(abar ) of Jordan ( 03383 +Yarden ) before the Ephraimites ( $\mathbf{0 0 6 6 9}+$ +)Ephrayim ): and it was [ so ] , that when those Ephraimites ( 00669 +)Ephrayim ) which were escaped ( 06412 +paliyt ) said ( 00559 +)amar ), Let me go ( 05674 +(abar ) over ( 05674 +(abar ) ; that the men ( 00582 +)enowsh ) of Gilead ( $01568+\mathrm{Gil}(\mathrm{ad})$ ) said (00559 +)amar ) unto him , [ Art ] thou an Ephraimite (00673 +)Ephrathiy )? If he said (00559 +)amar ), \{Nay $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) ;

Nay Jud_19_23 And the man (00376 +)iysh ) , the master ( 01167 +ba(al ) of the house ( 01004 +bayith ), went ( 03318 +yatsa) ) out unto them, and said ( 00559 +)amar ) unto them, \{Nay\} ( 00408 +)al ) , my brethren (00251 +)ach ), [ nay ], I pray (04994 +na) ) you , do not [ so ] wickedly ( 07489 +ra(a() ; seeing $(00310+)$ achar ) that this ( $02088+$ zeh $)$ man ( $00376+$ )iysh ) is come ( $00935+$ bow) ) into ( $00413+$ )el ) mine house (01004 +bayith ) , do (06213 +(asah ) not this (02063 +zo)th ) folly (05039 + n @balah ) .

Nay Luk_12_51 Suppose 1380 -dokeo - ye that I am come 3854 -paraginomai - to give 1325 -didomi - peace 1515 -eirene - on 1722 -en - earth 1093 -ge - ? I tell 3004 -lego - you , \{Nay\} 3780 -ouchi - ; but rather 2228 -e - division 1267 -diamerismos - :

Nay Luk_13_03 I tell 3004 -lego - you , \{Nay\} 3780 -ouchi -:but, except 3362 -ean me - ye repent 3340 metanoeo - , ye shall all 3956 -pas - likewise 5615 -hosautos - perish 0622 -apollumi - .

Nay Luk_13_05 I tell 3004 -lego - you , \{Nay\} 3780 -ouchi -:but , except 3362 -ean me - ye repent 3340 metanoeo - , ye shall all 3956 -pas - likewise 3668 -homoios - perish 0622 -apollumi - .

Nay Luk_16_30 And he said 2036 -epo - , \{Nay\} 3780 -ouchi - , father 3962 -pater - Abraham 11:but if 1437 -ean - one 5100 -tis - went 4198 -poreuomai - unto them from the dead 3498 -nekros - , they will repent 3340 -metanoeo - .

Nay Mat_05_37 But let your ( 5216 -humon -) communication (3056-logos -) be , Yea ( 3483 -nai -), yea (3483 -nai -) ; \{Nay \} (3756-ou -), nay (3756-ou -):for whatsoever (3588-ho -) is more (4053 -perissos -) than these (5130 -touton -) cometh (1511 -einai -) of evil (4190 -poneros -) .

Nay Mat_13_29 But he said (5346 -phemi -) , \{Nay\} (3756-ou -) ; lest (3379 -mepote -) while ye gather (4816 -sullego -) up the tares ( 2215 -zizanion -), ye root (1610 -ekrizoo -) up also (0260 -hama -) the wheat (4621 sitos -) with them .

Nay Num_22_30 And the ass (00860 +)athown ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ), [Am ] not I thine ass (00860 +)athown ) , upon which (00834 +)aher ) thou hast ridden ( 07392 +rakab ) ever ( 05750 +(owd ) since ( $05750+($ owd ) [ I was ] thine unto this ( 02088 +zeh ) day ( 03117 +yowm ) ? was I ever wont (05532 + cakan ) to do (06213 + (asah ) so unto thee? And he said (00559 + )amar ), \{Nay\} (03808 +lo) )

Nay Rom_03_27 Where (4226-pou -) [ is ] boasting (2746-kauchesis -) then (3767-oun -) ? It is excluded (1576 -ekkleio -) . By what (4169-poios -) law (3551 -nomos -) ? of works (2041 -ergon -) ? \{Nay\} (3780ouchi -):but by the law (3551 -nomos -) of faith (4102 -pistis -) .

Nay Rom_07_07. What (5101 -tis -) shall we say (2046 -ereo -) then (3767-oun -) ? [ Is ] the law (3551nomos -) $\sin$ ( 0266 -hamartia -) ? God ( 1096 -ginomai -) forbid ( 1096 -ginomai -) . \{Nay ( 0235 -alla -), I had not known (1097 -ginosko -) sin (0266 -hamartia -) , but by the law ( 3551 -nomos -):for I had not known ( 1492 -eido -) lust ( 1939 -epithumia -) , except ( 1508 -ei me -) the law ( 3551 -nomos -) had said ( 3004 -lego -) , Thou shalt not covet (1937 -epithumeo -) .

Nay Rom_08_37 \{Nay\} (0235 -alla -) , in all (3956-pas -) these ( 5125 -toutois -) things we are more ( 5245 hupernikao -) than ( 5245 -hupernikao -) conquerors ( 5245 -hupernikao -) through ( 1223 -dia -) him that loved (0025 -agapao -) us .

Nay Rom_09_20 \{Nay\} (3304 -menounge -) but, O man (0444 -anthropos -) , who (5101 -tis -) art (1488 -ei ) thou that repliest (0470 -antapokrinomai -) against ( 0470 -antapokrinomai -) God (2316 -theos -) ? Shall the thing (4110 -plasma -) formed (4110 -plasma -) say (2046 -ereo -) to him that formed (4111 -plasso -) [ it ] , Why (5101 -tis -) hast thou made (4160 -poieo -) me thus (3779 -houto -) ?

Qarnayim Gen_14_05 And in the fourteenth year (08141 +shaneh ) came (00935 +bow) ) Chedorlaomer (03540 +K@dorla(omer ) , and the kings (04428 +melek ) that [ were ] with him , and smote (05221 +nakah ) the Rephaims (07497 +rapha) ) in Ashteroth (06255 + (Asht@roth \{Qarnayim\} ) Karnaim , and the Zuzims in Ham (01990 + Ham ) , and the Emims (00368 + ) Eymiym ) in Shaveh (07741 +Shaveh Qiryathayim ) Kiriathaim (07741 +Shaveh Qiryathayim ) ,
anay 1Ch_05_12 Joel ( 03100 +Yow)el ) the chief ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) , and Shapham ( 08223 +Shapham ) the next ( 04932 +mishneh ) , and Jaanai ( $03285+$ Ya(\{anay \} ) , and Shaphat (08202 +Shaphat ) in Bashan (01316 +Bashan ).
eynay 1Ch_03_23 And the sons (01121 +ben ) of Neariah (05294 +Ne(aryah ) ; Elioenai (00454 +)Ely@how(\{eynay\} ), and Hezekiah ( $\mathbf{0 2 3 9 6}$ +Chizqiyah ), and Azrikam (05840 +(Azriyqam ), three (07969 +shalowsh ) .
eynay 1Ch_03_24 And the sons ( 01121 +ben ) of Elioenai ( 00454 +)Ely @how(\{eynay\} ) [ were ] , Hodaiah (01939 +Howday @ vahuw ) , and Eliashib (00475 +)Elyashiyb ) , and Pelaiah (06411 +P@layah ), and Akkub (06126 +(Aqquwb ) , and Johanan (03110 +Yowchanan ), and Dalaiah (01806 +D@layah ), and Anani (06054 +(Ananiy ) , seven (07651 +sheba( ) .
eynay 1Ch_04_36 And Elioenai (00454 +)Ely@how(\{eynay\} ) , and Jaakobah (03291 +Ya(aqobah ) , and Jeshohaiah (03439 + Y @showchayah ) , and Asaiah (06222 +(Asayah ), and Adiel (05717 +(Adiy)el ) , and Jesimiel (03450 + Y @siyma)el ), and Benaiah (01141 +B@nayah ),
eynay 1Ch_07_08 And the sons ( 01121 +ben ) of Becher ( 01071 +Beker ) ; Zemira, and Joash ( 03135 +Yow(ash ) , and Eliezer ( 00461 +)Eliy(ezer ) , and Elioenai (00454 +)Ely @how(\{eynay\} ) , and Omri (06018 +(Omriy ) , and Jerimoth (03406 +Y @ riymowth ) , and Abiah (29) , and Anathoth (06068 +(Anathowth ), and Alameth $(05964+($ Alemeth ) . All $(03605+\mathrm{kol})$ these $(00428+)$ el - leh ) [ are ] the sons ( 01121 +ben ) of Becher (01071 +Beker ) .
eynay 1Ch_08_20 And Elienai (00462 +)Eliy(\{eynay\} ) , and Zilthai (06769 +Tsill@thay ), and Eliel (00447 +)Eliy)el ),
eynay 1Ch_26_03 Elam (05867 +(Eylam ) the fifth (02549 +chamiyshiy ), Jehohanan (3076Y@howchanan ) the sixth (08345 +shishshiy ) , Elioenai (00454 +)Ely@how(\{eynay\}) the seventh (07637 +sh@biy(iy ) .
eynay Ezr_08_04 Of the sons ( 01121 +ben ) of Pahathmoab ( 06355 +Pachath Mow)ab ) ; Elihoenai (00454 + )Ely@how(\{eynay\}) the son ( 01121 +ben ) of Zerahiah ( 02228 +Z@rachyah ), and with him two hundred (03967 +me)ah ) males (02145 +zakar ).
eynay Ezr_10_22 And of the sons (01121 +ben ) of Pashur (06583 +Pashchuwr ) ; Elioenai (00454 +)Ely@how(\{eynay\}) , Maaseiah (04641 +Ma(aseyah ), Ishmael (03458 +Yishma(e)l) , Nethaneel (05417 +N@thane)l ) , Jozabad (03107 +Yowzabad ) , and Elasah (00501 +)El(asah ) .
eynay Ezr_10_27 And of the sons (01121 +ben ) of Zattu (02240 +Zattuw) ) ; Elioenai (00454 + )Ely@how(\{eynay\} ), Eliashib (00475 +)Elyashiyb ), Mattaniah (04983 +Mattanyah ), and Jeremoth (03406 + Y @ riymowth ) , and Zabad (02066 +Zabad ), and Aziza (05819 +(Aziyza) ) .
eynay Neh_12_41 And the priests (03548 +kohen ) ; Eliakim (00471 +)Elyaqiym ), Maaseiah (04641 +Ma(aseyah ) , Miniamin (04509 +Minyamiyn ), Michaiah (04320 +Miykayah ), Elioenai (00454 + )Ely@how(\{eynay\} ), Zechariah (02148 +Z@karyah ) , [ and ] Hananiah (02608 +Chananyah ), with trumpets (02689 +chatsots@rah) ;
nay 1Ki_02_17 And he said (00559 +)amar ), Speak (00559 +)amar ), I pray (04994 +na) ) thee , unto Solomon ( $08010+$ Sh @lomoh ) the king ( 04428 +melek ) , (for he will not say ( 00559 +)amar ) thee \{nay , ) that he give (05414 +nathan ) me Abishag (49) the Shunammite ( 07767 +Shuwnammiyth ) to wife ( 00802 + )ishshah ) .
nay 1Ki_02_20 Then she said (00559 +) amar ) , I desire ( 07592 +sha)al ) one ( 00259 +)echad ) small ( 06996 +qatan ) petition (07596 +sh@)elah ) of thee ; [ I pray thee ], say (00559 +)amar ) me not nay (06440
+paniym ) . And the king (04428 +melek ) said (00559 +)amar ) unto her , Ask (07592 +sha)al ) on , my mother (00517 +)em ):for I will not say (00559 +)amar ) thee \{nay\} .
nay 1Ki_02_20 Then she said (00559 +)amar ) , I desire ( $\mathbf{0 7 5 9 2}$ +sha)al ) one ( 00259 +)echad ) small (06996 +qatan ) petition ( $07596+$ sh @ )elah ) of thee ; [ I pray thee ], say ( 00559 +)amar ) me not \{nay\} (06440 +paniym ). And the king ( 04428 +melek ) said ( 00559 +)amar ) unto her , Ask ( $07592+$ sha)al ) on , my mother ( $00517+$ )em ):for I will not say ( $00559+$ )amar ) thee nay .
nay 2Co_01_17 When I therefore ( $\mathbf{3 7 6 7}$-oun -) was thus ( 5124 -touto -) minded ( $\mathbf{1 0 1 1}$-bouleuo -), did I use ( 5530 -chraomai -) lightness ( 1644 -elaphria -) ? or (2228-e -) the things that I purpose ( 1011 -bouleuo -), do I purpose ( 1011 -bouleuo -) according ( 2596 -kata -) to the flesh ( 4561 -sarx -), that with me there should be yea (3483-nai -) yea ( 3483 -nai -), and nay (3756-ou -) \{nay\} (3756-ou -)?
nay 2Co_01_17 When I therefore ( $\mathbf{3 7 6 7}$-oun -) was thus ( 5124 -touto -) minded ( 1011 -bouleuo -), did I use ( 5530 -chraomai -) lightness ( 1644 -elaphria -) ? or ( $2228-\mathrm{e}-$ ) the things that I purpose ( 1011 -bouleuo -), do I purpose ( 1011 -bouleuo -) according ( 2596 -kata -) to the flesh ( 4561 -sarx -), that with me there should be yea (3483-nai -) yea ( 3483 -nai -), and \{nay\} ( 3756 -ou -) nay ( 3756 -ou -) ?
nay 2Co_01_18 But [ as ] God (2316 -theos -) [ is ] true (4103 -pistos -), our word (3056-logos -) toward (4314-pros -) you was not yea (3483-nai -) and \{nay\} (3756-ou -).
nay 2Co_01_19 For the Son (5207-huios -) of God (2316 -theos -) , Jesus (2424-Iesous -) Christ (5547Christos -) , who ( 3588 -ho -) was preached ( 2784 -kerusso -) among ( 1722 -en -) you by us, [ even] by me and Silvanus ( $\mathbf{4 6 1 0}$-Silouanos -) and Timotheus ( 5095 -Timotheos -), was not yea ( $\mathbf{3 4 8 3}$-nai -) and \{nay\} (3756 -ou -), but in him was yea (3483 -nai -).
nay Act_16_37 But Paul (3972-Paulos -) said ( 5346 -phemi -) unto them , They have beaten ( 1194 -dero -) us openly ( 1219 -demosios -) uncondemned ( 0178 -akatakritos -), being ( 5225 -huparcho -) Romans ( 4514 Rhomaios -), and have cast ( 0906 -ballo -) [ us ] into ( 1519 -eis -) prison ( 5438 -phulake -) ; and now ( 3568 nun -) do they thrust ( 1544 -ekballo -) us out privily (2977-lathra -) ? \{nay\} (3756-ou -) verily (1063-gar -) ; but let them come (2064 -erchomai -) themselves (0846-autos -) and fetch (1806-exago -) us out .
nay Jam_05_12. But above (4253 -pro -) all (3956 -pas -) things , my brethren ( 0080 -adephos -) , swear ( 3660 -omnuo -) not, neither ( 3383 -mete -) by heaven ( $\mathbf{3 7 7 2}$-ouranos -), neither ( 3383 -mete -) by the earth ( 1093 -ge -), neither ( 3383 -mete -) by any ( 5100 -tis -) other ( 0243 -allos -) oath ( 3727 -horkos -):but let your ( 5216 -humon -) yea ( 3483 -nai -) be yea ( 3483 -nai -) ; and [ your ( 3588 -ho -)] nay ( 3756 -ou -), \{nay \} (3756-ou -) ; lest (3361 -me -) ye fall (4098 -pipto -) into ( 5259 -hupo -) condemnation ( 5272 -hupokrisis -).
nay Jam_05_12 . But above (4253 -pro -) all (3956 -pas -) things , my brethren ( 0080 -adephos -) , swear ( 3660 -omnuo -) not , neither ( 3383 -mete -) by heaven ( $\mathbf{3 7 7 2}$-ouranos -), neither ( 3383 -mete -) by the earth ( 1093 -ge -), neither ( 3383 -mete -) by any ( $\mathbf{5 1 0 0}$-tis -) other ( 0243 -allos -) oath ( $\mathbf{3 7 2 7}$-horkos -):but let your ( 5216 -humon -) yea ( 3483 -nai -) be yea ( 3483 -nai -) ; and [ your ( 3588 -ho -)] \{nay\} ( 3756 -ou -), nay (3756-ou -) ; lest (3361-me -) ye fall (4098 -pipto -) into ( 5259 -hupo -) condemnation ( 5272 -hupokrisis -) .
nay Jer_06_15 Were they ashamed ( 00954 +buwsh ) when ( 03588 +kiy ) they had committed ( 06213 +(asah ) abomination ( 08441 +tow (ebah ) ? \{nay\} ( 01571 +gam ), they were not at all ashamed ( 00954 +buwsh ), neither could ( 03045 +yada( ) they blush ( 03637 +kalam ):therefore ( 03651 +ken ) they shall fall ( 05307 +naphal ) among them that fall ( 05307 +naphal ):at the time ( 06256 +(eth ) [ that ] I visit ( 06485 +paqad ) them they shall be cast ( 03782 +kashal ) down (03782 +kashal ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ).
nay Jer_08_12 Were they ashamed ( 00954 +buwsh ) when ( 03588 + kiy ) they had committed ( 06213 +(asah ) abomination (08441 +tow(ebah ) ? \{nay\} (01571 +gam ), they were not at all ashamed (00954 +buwsh ),
neither ( 03808 +lo) ) could ( 03045 +yada( ) they blush ( 03637 +kalam ):therefore ( 03651 +ken ) shall they fall ( 05307 +naphal ) among them that fall ( 05307 +naphal ):in the time ( 06256 +(eth ) of their visitation ( $06486+$ p @quddah ) they shall be cast (03782 + kashal ) down (03782 +kashal ), saith (00559 +)amar ) the LORD (03068 + Y @hovah ) .
nay Jud_19_23 And the man ( 00376 +)iysh ) , the master ( 01167 +ba(al ) of the house ( 01004 +bayith ) , went ( 03318 +yatsa) ) out unto them , and said ( 00559 +)amar ) unto them, Nay ( 00408 +)al ), my brethren (00251 +)ach ), [ \{nay\} ], I pray ( 04994 +na) ) you , do not [ so ] wickedly ( 07489 +ra(a) ) ; seeing (00310 + )achar ) that this ( $\mathbf{0 2 0 8 8}+$ zeh ) man ( 00376 +)iysh ) is come ( 00935 +bow) ) into ( 00413 +)el ) mine house (01004 +bayith ) , do (06213 +(asah ) not this (02063 +zo)th ) folly (05039 +n@balah ) .
nay Mat_05_37 But let your ( 5216 -humon -) communication (3056-logos -) be , Yea (3483 -nai -), yea (3483 -nai -) ; Nay ( $\mathbf{3 7 5 6}$-ou -), , \{nay\} ( 3756 -ou -):for whatsoever ( $\mathbf{3 5 8 8}$-ho -) is more ( $\mathbf{4 0 5 3}$-perissos -) than these ( 5130 -touton -) cometh ( 1511 -einai -) of evil (4190 -poneros -).
nay Rut_01_13 Would ye tarry ( 07663 +sabar ) for them till ( 05704 +(ad ) they were grown ( 01431 +gadal ) ? would ye stay ( 05702 +(agan ) for them from having husbands ( $00376+$ )iysh ) ? \{nay ( $00408+$ )al ) , my daughters ( 01121 +ben ) ; for it grieveth ( 04843 +marar ) me much ( $03966+$ m@(od ) for your sakes that the hand ( 03027 +yad ) of the LORD ( 00113 +)adown ) is gone ( 03318 +yatsa) ) out against me .

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nay, $1 \mathrm{CH}, 21: 24$ nay, $1 \mathrm{CO}, 6: 8,1 \mathrm{CO}, 12: 22$ nay, $1 \mathrm{KI}, 2: 17,1 \mathrm{KI}, 2: 20,1 \mathrm{KI}, 2: 20,1 \mathrm{KI}, 2: 30,1 \mathrm{KI}, 3: 22$, 1KI, 3:23 nay, 1SA , 2:16, 1SA , 2:24, 1SA, 8:19, 1SA, 10:19, 1SA, 12:12 nay, 2CO , 1:17, 2CO , 1:17, 2CO , 1:18, 2CO , $1: 19$ nay, 2KI , 3:13, 2KI , 4:16, 2KI , 20:10 nay, 2SA , 13:12, 2SA , 13:25, 2SA , 16:18, 2SA, 24:24 nay , AC , 16:37 nay, GE , 18:15, GE , 19:2, GE , 23:11, GE , 33:10, GE , 42:10, GE , $42: 12$ nay , JAS , 5:12, JAS , 5:12 nay , JER , 6:15, JER , 8:12 nay , JG , 12:5 , JG , 19:23, JG , 19:23 nay , JOH , 7:12 nay , JOS , 5:14, JOS , 24:21 nay , LU , 12:51, LU , 13:3 , LU , 13:5, LU , 16:30 nay , MT , 5:37, MT , 5:37, MT , 13:29 nay , NU , 22:30 nay, RO , 3:27, RO , 7:7, RO , 8:37, RO , 9:20 nay , RU, 1:13 but 3304 \# menounge \{men-oon'-geh\}; from 3203 and 3767 and 1065; so then at least: -- nay \{but\}, yea doubtless (rather, verily).[q1 doubtless 3304 \# menounge \{men-oon'-geh \}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea \{doubtless\} (rather, verily).[ql nay 0235 \# alla \{allah'\}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, indeed, \{nay\}, nevertheless, no, notwithstanding, save, therefore, yea, yet.[ql nay 3780 \# ouchi \{oo-khee'\}; intensive of 3756 ; not indeed: -- \{nay\}, not.[ql nay 3304 \# menounge \{men-oon'-geh \}; from 3203 and 3767 and 1065; so then at least: -- \{nay\} but, yea doubtless (rather, verily). [ql nay 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook \}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, \{nay\}, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372. [ql rather 3304 \# menounge \{men-oon'-geh\}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea doubtless (\{rather\}, verily). [ql verily 3304 \# menounge \{men-oon'-geh\}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea doubtless (rather, \{verily\}).[ql yea 3304 \# menounge \{men-oon'-geh\}; from 3203 and 3767 and 1065; so then at least: -- nay but, \{yea\} doubtless (rather, verily). [ql Nay Interlinear Index Study Nay GEN 018015 Then Sarah <08283 +Sarah > denied <03584 + kachash >, saying <00559 +>amar > , I laughed <06711 +tsachaq > not ; for she was afraid <03372 +yare>>. And he said <00559 +>amar > , \{Nay \} <03808 +lo>> ; but thou didst laugh <06711 +tsachaq > . Nay GEN 019002 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na>> , my lords <00113 +>adown >, turn <05493 +cuwr> in, I pray <04994 +na>> you, into <00413 +>el > your servant s <05650 + house <01004 +bayith > , and tarry < 03885 +luwn > all < 03885 +luwn > night, and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up early $<07925$ +shakam > , and go <01980 +halak > on your ways <01870 + derek > . And they said <00559 +> amar > , \{Nay\} ; but we will abide <03885 +luwn > in the street <07339 +r@chob > all <03885 +luwn > night. Nay GEN 023011 \{Nay\}<03808 +lo>>, my lord <00113 +>adown >, hear <08085 +shama<>> me : the field <07704 +sadeh > give <05414 +nathan > I thee, and the cave <04631 +m@ that [ is ] therein, I give <05414 +nathan > it thee ; in the presence $<05869+$ of the sons <01121 +ben > of my people <05971 + give <05414 +nathan > I it thee : bury <06912 +qabar > thy dead <04191 +muwth > . Nay GEN 033010 And Jacob <03290 +Ya said <00559 +>amar > , \{Nay\} <00408 +>al > , I pray <04994 +na>> thee, if <00518 +>im > now <04994 +na\gg I have found $<04672+$ matsa $\gg$ grace $<02580+$ chen > in thy sight $<05869+$, then receive $<03947+$ laqach $>$ my present $<04503+$ minchah > at my hand $<03027+$ yad > : for therefore I have seen $<07200+$ ra>ah $>$ thy face $<06440+$ paniym > , as though I had seen <07200 +ra>ah > the face < $06440+$ paniym > of God <00430 $+>$ elohiym > , and thou wast pleased <07521 +ratsah > with me . Nay GEN 042010 And they said <00559 +>amar > unto him , \{Nay\} <03808 +lo>>, my lord <00113 +>adown >, but to buy <07666 +shabar > food $<00400+>$ okel > are thy servants <05650 + come <00935 +bow\gg . Nay GEN 042012 And he said <00559 $+>$ amar > unto them , $\{$ Nay $\}<03808+$ lo>>, but to see <07200 $+\mathrm{ra}>$ ah > the nakedness <06172 + of the land $<00776$ +>erets > ye are come <00935 +bow>>. Nay NUM 022030 And the ass <00860 +> athown > said $<00559$ +>amar > unto Balaam <01109 +Bil , [ Am ] not I thine ass <00860 +>athown > , upon which <00834 $+>$ aher > thou hast ridden <07392 +rakab > ever <05750 + since <05750 + [ I was ] thine unto this <02088 +zeh > day <03117 +yowm > ? was I ever wont <05532 +cakan > to do <06213 + so unto thee ? And he said <00559 +>amar > , \{Nay \} <03808 +lo>>. Nay JOS 005014 And he said <00559 +>amar >, \{Nay\} <03808 +lo>>; but [ as ] captain <08269 +sar > of the host <06635 +tsaba>> of the LORD <00113 +>adown > am I now <06258 + come <00935 +bow>>. And Joshua <03091 + Y @howshuwa < > fell <05307 +naphal > on <00413 +>el > his face <06440 + paniym > to the earth <00776 +>erets >, and did worship <07812 +shachah >, and said <00559 +>amar > unto him, What <04100 +mah > saith <01696 +dabar > my lord <03068 +Y @hovah > unto his servant $<05650+$ ? Nay JOS 024021 And the people <05971 + said <00559 +> amar > unto Joshua <03091 +Y @howshuwa<>, \{Nay\}<03808 +lo>>; but we will serve < $05647+$ the LORD <03068 +Y @hovah > . Nay JUDG 012005 And the Gileadites <01569 +Gil took <03920 +lakad > the passages <04569 +ma of Jordan $<03383+$ Yarden > before the Ephraimites <00669 + > Ephrayim > : and it was [ so ], that when those Ephraimites $<00669+>$ Ephrayim > which were escaped <06412 +paliyt > said <00559 +>amar >, Let me go <05674 + over $<05674+$; that the men <00582 +>enowsh > of Gilead <01568 +Gil said <00559 +>amar > unto him , [ Art ]
thou an Ephraimite <00673 +>Ephrathiy > ? If he said <00559 +>amar > , \{Nay \} <03808 +lo>> ; nay JUDG 019 023 And the man <00376 +>iysh > , the master <01167 +ba of the house <01004 +bayith > , went <03318 +yatsa>> out unto them, and said <00559 +>amar > unto them, Nay <00408 +>al >, my brethren <00251 +>ach > , [ \{nay\} ] , I pray <04994 +na>>you, do not [ so ] wickedly <07489 +ra not this <02063 +zo>th > folly <05039 +n@balah >. Nay JUDG 019023 And the man <00376 +>iysh > , the master <01167 +ba of the house <01004 +bayith > , went <03318 +yatsa>> out unto them, and said <00559 +>amar > unto them, \{Nay\} $<00408+>$ al > , my brethren <00251 +> ach > , [ nay ] , I pray <04994 +na>> you, do not [ so ] wickedly $<07489$ +ra not this <02063 +zo>th > folly <05039 +n@balah > . nay RUT 001013 Would ye tarry <07663 +sabar > for them till <05704 + they were grown <01431 + gadal > ? would ye stay <05702 + for them from having husbands <00376 +>iysh > ? \{nay\}<00408 +>al>, my daughters <01121 +ben > ; for it grieveth <04843 + marar > me much <03966 $+\mathrm{m} @$ for your sakes that the hand <03027+yad > of the LORD <00113 +>adown > is gone <03318 +yatsa>> out against me . Nay 1SA 002016 And [ if ] any man <00376 +>iysh > said <00559 $+>$ amar > unto him , Let them not fail to burn <06999 +qatar > the fat <02459 +cheleb > presently <03117 + yowm > , and [ then ] take <03947 +laqach > [ as much ] as thy soul <05315 +nephesh > desireth <08378 +ta>avah > ; then he would answer <00559 +> amar > him , [ \{Nay\} ] ; but thou shalt give <05414 +nathan > [ it me ] now : and if $<00518+>$ im > not , I will take $<03947+$ laqach $>$ [ it ] by force $<02394+$ chozqah $>$. Nay 1SA 002024 \{Nay \} < $00408+>$ al > , my sons < $01121+$ ben > ; for [ it is ] no <03808 +lo>> good <02896 +towb > report <08052 +sh@muw that I hear <08085 +shama<> : ye make the LORD S <03068+Y@hovah > people $<05971+$ to transgress $<05674+$. Nay 1SA 008019 Nevertheless the people $<05971+$ refused $<03985+$ ma>en > to obey <08085 +shama<> the voice <06963 +qowl > of Samuel < $08050+$ Sh@muw>el > ; and they said <00559 +>amar > , \{Nay\} <03808 +lo>>; but we will have <01961 +hayah > a king <04428 +melek > over $<05921+$ us ; Nay 1SA 010019 And ye have this day <03117 +yowm > rejected <03988 +ma>ac > your God $<00430$ +>elohiym >, who <00834 +> aher > himself saved <03467 +yasha<> you out of all <03605 +kol > your adversities <07451 +ra<> and your tribulations <06869 +tsarah > ; and ye have said <00559 +>amar > unto him , [ \{Nay\} ], but set <07760 +suwm > a king <04428 +melek > over <05921 + us. Now <06258 + therefore present <03320 +yatsab > yourselves before <06440 +paniym > the LORD <03068 + Y @ hovah > by your tribes <07626 + shebet > , and by your thousands <00505 +>eleph > . Nay 1SA 012012 And when ye saw <07200 +ra>ah > that Nahash <05176 +Nachash > the king <04428 +melek > of the children <01121 +ben> of Ammon <05983 + came <00935 +bow>> against <05921 + you, ye said <00559 +>amar > unto me, \{Nay \}<03808 +lo>>; but a king $<04428+$ melek > shall reign <04427 +malak > over <05921 + us : when the LORD <03068 +Y @hovah > your God <00430 +>elohiym > [ was ] your king <04428 +melek > . Nay 2SA 013012 And she answered <00559 $+>$ amar > him , $\{$ Nay $\}<00408+>$ al > , my brother <00251 +> ach > , do <06213 + not force <06031 + me ; for no $<03808+\mathrm{lo} \gg$ such $<03651+$ ken > thing <03651 +ken > ought to be done < $06213+$ in Israel <03478 +Yisra>el $>$ : do <06213 + not thou this <02063 +zo>th > folly <05039 +n@balah > . Nay 2SA 013025 And the king <04428 +melek > said <00559 +>amar > to Absalom <53> , \{Nay\} <00408 +>al>, my son <01121 +ben >, let us not all $\langle 03605+$ kol > now <04994 +na>> go <03212 +yalak >, lest <03808 +lo>> we be chargeable <03513 $+\mathrm{kabad}>$ unto thee . And he pressed <06555 + parats > him : howbeit he would <14> not go <03212 +yalak > , but blessed <01288 +barak > him. Nay 2SA 016018 And Hushai <02365 +Chuwshay > said <00559 +> amar > unto Absalom <53> , \{Nay\} <03808 +lo>>; but whom <00834 +> aher > the LORD <03068 +Y @hovah >, and this $<02088+$ zeh $>$ people $<05971+$, and all $<03605+$ kol > the men $<00376+>$ iysh $>$ of Israel <03478 + Yisra>el > , choose <00977 +bachar>, his will I be, and with him will I abide <03427 + yashab > . Nay 2SA 024024 And the king <04428 +melek > said <00559 +> amar > unto Araunah <00728 +>Aravnah > , \{Nay\} $<03808+\mathrm{lo} \gg$; but I will surely buy <07069 +qanah > [ it ] of thee at a price < $04242+\mathrm{m} @$ chiyr > : neither $<03808+$ lo\gg will I offer <05927 + burnt < $05930+$ offerings unto the LORD <03068 + Y @hovah > my God <00430 +>elohiym > of that which <00834 +> aher > doth cost <02600 +chinnam > me nothing <02600 +chinnam $>$. So David <01732 +David > bought <07069 + qanah > the threshingfloor <01637 +goren > and the oxen <01241 +baqar > for fifty <02572 +chamishshiym > shekels <08255 +sheqel > of silver <03701 +keceph > . nay 1KI 002017 And he said <00559 +>amar >, Speak <00559 +>amar >, I pray <04994 +na>> thee, unto Solomon <08010 +Sh@lomoh > the king <04428 +melek > , (for he will not say <00559 +>amar > thee \{nay \}, ) that he give <05414 + nathan > me Abishag <49> the Shunammite <07767 +Shuwnammiyth > to wife <00802 +>ishshah > . nay 1KI 002020 Then she said <00559 +>amar > , I desire <07592 +sha>al > one <00259 +>echad $>$ small <06996 +qatan > petition <07596 +sh@ >elah > of thee ; [ I pray thee ], say <00559 +>amar > me not nay $<06440$ +paniym >. And the king <04428 + melek > said <00559 +>amar > unto her, Ask <07592 + sha>al > on , my mother <00517 +>em > : for I will not say <00559 +>amar > thee \{nay\} . nay 1KI 002020 Then she said $<00559+>$ amar > , I desire <07592 +sha>al > one <00259 +>echad > small <06996 +qatan > petition <07596

+ sh@ >elah > of thee; [ I pray thee ] , say <00559 +>amar > me not $\{$ nay $\}<06440+$ paniym > . And the king $<04428$ +melek > said <00559 +> amar > unto her, Ask <07592 + sha>al > on , my mother <00517 +>em > : for I will not say <00559 +> amar > thee nay. Nay 1KI 002030 And Benaiah <01141 +B @ nayah > came <00935 +bow\gg to the tabernacle <00168 +>ohel > of the LORD <03068 +Y @hovah > , and said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Come <03318 +yatsa>> forth $<03318$ +yatsa>>. And he said <00559 +>amar>, $\{$ Nay $\}<03808+l o \gg$; but I will die <04191 +muwth > here $<06311+$ poh > . And Benaiah <01141 +B @ nayah > brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb >, saying <00559 +>amar > , Thus <03541 +koh > said <01696 +dabar $>$ Joab <03097 + Yow>ab > , and thus <03541 +koh > he answered <06030 + me. Nay 1KI 003022 And the other <00312 +> acher > woman <00802 +>ishshah > said <00559 +>amar>, \{Nay\} <03808 +lo>>; but the living $<02416+$ chay > [ is ] my son <01121 +ben > , and the dead <04191 +muwth > [ is ] thy son <01121 +ben > . And this <02063 +zo>th > said <00559 +>amar >, No <03808 +lo>> ; but the dead <04191 +muwth > [ is ] thy son $<01121$ +ben > , and the living <02416 +chay > [ is ] my son <01121 +ben >. Thus they spake <01696 +dabar > before <06440 +paniym > the king <04428 +melek > . Nay 1KI 003023 Then said <00559 +>amar > the king $<04428+$ melek > , The one <02063 +zo>th > saith <00559 +>amar >, This <02063 +zo>th > [ is ] my son $<01121+$ ben > that liveth <02416 +chay > , and thy son <01121 +ben > [ is ] the dead <04191 +muwth > : and the other <02063 +zo>th > saith <00559 +>amar>, \{Nay \} <03808 +lo>>; but thy son <01121 +ben > [ is ] the dead <04191 + muwth >, and my son <01121 +ben > [ is ] the living <02416 +chay > . Nay 2KI 003013 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , What $<04100+$ mah $>$ have I to do with thee ? get <03212 +yalak > thee to the prophets <05030 +nabiy>> of thy father <1>, and to the prophets <05030 +nabiy>> of thy mother <00517 +>em > . And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him, $\{$ Nay $\}<00408+>$ al > : for the LORD $<03068+$ Y @ hovah > hath called <07121 +qara>> these < $00428+>$ el - leh > three <07969 +shalowsh > kings $<04428+$ melek > together, to deliver <05414 +nathan > them into the hand <03027 +yad > of Moab <04124 +Mow>ab>. Nay 2KI 004016 And he said <00559 +>amar>, About this <02088 +zeh > season <04150 +mow , according to the time $<06256+$ of life $<02416+$ chay $>$, thou shalt embrace $<02263+$ chabaq $>$ a son $<01121$ +ben >. And she said <00559 +>amar>, \{Nay\} <00408 +>al>, my lord <00113 +>adown >, [ thou ] man $<00376$ +>iysh > of God <00430 +> elohiym > , do not lie <03576 +kazab > unto thine handmaid <08198 +shiphchah > . nay 2KI 020010 And Hezekiah <02396 +Chizqiyah > answered <00559 +> amar > , It is a light $<07043+$ qalal > thing for the shadow $<06738+$ tsel $>$ to go <05186 +natah > down <05186 +natah $>$ ten $<06235$ + degrees <04609 +ma : \{nay\}<03808 +lo>>, but let the shadow <06738 +tsel > return <07725 +shuwb > backward <00322 +> achoranniyth > ten <06235 + degrees <04609 +ma. Nay 1CH 021024 And king <04428 +melek > David <01732 +David > said <00559 +>amar > to Ornan<00771 +>Ornan > , \{Nay\} <03808 +lo>>; but I will verily <07069 + qanah > buy <07069 + qanah > it for the full <04392 +male\gg price <03701 + keceph > : for I will not take <05375 +nasa>> [ that ] which <00834 +> aher > [ is ] thine for the LORD <03068 + Y @ hovah > , nor offer <05927 + burnt <05930 + offerings without <02600 +chinnam > cost <02600 +chinnam $>$. nay JER 006015 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 + abomination <08441 +tow? \{nay\} <01571 + gam > , they were not at all ashamed <00954 +buwsh > , neither could <03045 +yada < > they blush <03637 +kalam > : therefore <03651 +ken > they shall fall <05307 +naphal > among them that fall <05307 +naphal > : at the time <06256 + [ that ] I visit <06485 +paqad > them they shall be cast <03782 + kashal > down <03782 + kashal > , saith <00559 +>amar > the LORD <03068 + Y @hovah > . nay JER 008012 Were they ashamed <00954 +buwsh > when <03588 + kiy > they had committed <06213 + abomination <08441 +tow? \{nay\}<01571+gam >, they were not at all ashamed <00954 +buwsh > , neither <03808 +lo\gg could <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > shall they fall $<05307+$ naphal > among them that fall <05307 +naphal > : in the time < $06256+$ of their visitation <06486 +p@quddah > they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y @ hovah > . nay MAT 005037 But let your <5216-humon -> communication <3056-logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ; Nay <3756-ou ->, \{nay\} <3756-ou -> : for whatsoever <3588-ho -> is more <4053 -perissos -> than these <5130 -touton -> cometh <1511 -einai -> of evil <4190 -poneros -> . Nay MAT 005 037 But let your <5216-humon -> communication <3056-logos -> be, Yea <3483-nai -> , yea <3483 -nai -> ; \{Nay\} <3756 -ou ->, nay <3756 -ou -> : for whatsoever <3588-ho -> is more <4053 -perissos -> than these <5130 -touton -> cometh <1511 -einai -> of evil <4190 -poneros ->. Nay MAT 013029 But he said <5346phemi ->, $\{$ Nay $\}<3756$-ou -> ; lest <3379 -mepote -> while ye gather <4816-sullego -> up the tares <2215zizanion -> , ye root <1610 -ekrizoo -> up also <0260 -hama -> the wheat <4621-sitos ->> with them . Nay LUK 012051 Suppose 1380 -dokeo - ye that I am come 3854 - paraginomai - to give 1325 -didomi - peace 1515 -eirene
- on 1722 -en - earth 1093 -ge - ? I tell 3004 -lego - you , \{Nay\} 3780 -ouchi - ; but rather 2228 -e - division 1267 -diamerismos - : Nay LUK 013003 I tell 3004 -lego - you , \{Nay\} 3780 -ouchi - : but, except 3362 -ean me - ye repent 3340 -metanoeo - , ye shall all 3956 -pas - likewise 5615 -hosautos - perish LUK 0622 - apollumi - . Nay LUK 013005 I tell 3004 -lego - you, \{Nay\} 3780 -ouchi - : but, except 3362 -ean me - ye repent 3340 -metanoeo - , ye shall all 3956 -pas - likewise 3668 -homoios - perish LUK 0622 - apollumi - . Nay LUK 016030 And he said 2036 -epo - , \{Nay\} 3780 -ouchi - , father 3962 -pater - Abraham 11 : but if 1437 -ean - one 5100 - tis - went 4198 -poreuomai - unto them from the dead 3498 - nekros - , they will repent 3340 -metanoeo - . Nay JOH 007 012 And there was much <4183 -polus -> murmuring < 1112 -goggusmos -> among <1722-en -> the people <3793 -ochlos - > concerning <4012 -peri -> him : for some <3588-ho -> said <3004-lego ->, He is a good <0018-agathos -> man : others <0243 -allos -> said <3004-lego -> , \{Nay \} <3756-ou -> ; but he deceiveth <4105 -planao -> the people <3793 -ochlos -> . nay ACT 016037 But Paul <3972 -Paulos -> said < 5346 -phemi $>$ unto them, They have beaten <1194 -dero -> us openly <1219-demosios -> uncondemned <0178 -akatakritos $>$, being <5225-huparcho -> Romans <4514-Rhomaios ->, and have cast <0906-ballo -> [ us ] into <1519-eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo -> us out privily <2977lathra -> ? \{nay\} <3756 -ou -> verily <1063 -gar -> ; but let them come <2064 -erchomai -> themselves <0846autos -> and fetch <1806-exago -> us out . Nay ROM 003027 Where <4226-pou -> [ is ] boasting <2746kauchesis -> then <3767-oun -> ? It is excluded <1576-ekkleio ->. By what <4169 -poios -> law <3551-nomos -> ? of works <2041 -ergon -> ? \{Nay\} < 3780 -ouchi -> : but by the law <3551 -nomos -> of faith <4102 -pistis >. Nay ROM 007007 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767-oun -> ? [ Is ] the law <3551 -nomos -> sin <0266 - hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai ->. \{Nay\} <0235-alla -> , I had not known < 1097 -ginosko -> sin <0266-hamartia -> , but by the law <3551-nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937-epithumeo ->. Nay ROM 008037 \{Nay \} <0235-alla -> , in all < 3956 -pas -> these <5125-toutois -> things we are more <5245-hupernikao -> than <5245-hupernikao -> conquerors <5245hupernikao -> through <1223 -dia -> him that loved <0025-agapao -> us . Nay ROM 009020 \{Nay \} < 3304 menounge -> but, O man <0444-anthropos ->, who <5101-tis -> art <1488-ei -> thou that repliest <0470antapokrinomai -> against <0470 -antapokrinomai - > God <2316 -theos -> ? Shall the thing <4110 -plasma -> formed <4110 -plasma -> say <2046 -ereo -> to him that formed <4111-plasso -> [ it ], Why <5101 -tis -> hast thou made <4160-poieo -> me thus <3779-houto -> ? Nay 1CO 006008 \{Nay\}<0235-alla -> , ye do wrong <0091 -adikeo -> , and defraud <0650-apostereo -> , and that [ your ] brethren <0080-adephos ->. Nay 1CO 012 022 \{Nay\} <0235 -alla -> , much <4183 -polus -> more <3123 -mallon -> those <3588 -ho -> members <3196melos -> of the body <4983-soma ->, which seem <1380-dokeo -> to be more feeble <0772-asthenes -> , are necessary <0316 -anagkaios -> : nay 2CO 001017 When I therefore <3767 -oun -> was thus <5124 - touto -> minded <1011 -bouleuo ->, did I use <5530 -chraomai -> lightness <1644 -elaphria -> ? or <2228-e -> the things that I purpose <1011 -bouleuo ->, do I purpose <1011 -bouleuo -> according <2596-kata -> to the flesh <4561sarx -> , that with me there should be yea <3483 -nai -> yea <3483 -nai -> , and nay <3756-ou -> \{nay\} <3756ou -> ? nay 2CO 001017 When I therefore <3767-oun -> was thus <5124 - touto -> minded <1011 -bouleuo -> , did I use <5530 -chraomai -> lightness <1644 -elaphria -> ? or <2228-e -> the things that I purpose <1011bouleuo ->, do I purpose <1011 -bouleuo -> according <2596 -kata -> to the flesh <4561 -sarx ->, that with me there should be yea <3483 -nai -> yea <3483 -nai -> , and \{nay\} <3756-ou -> nay <3756 -ou -> ? nay 2CO 001 018 But [ as ] God <2316 -theos -> [ is ] true <4103 -pistos -> , our word < 3056 -logos -> toward <4314 -pros -> you was not yea <3483-nai -> and \{nay\} <3756-ou ->. nay 2CO 001019 For the Son <5207 -huios -> of God <2316-theos - > , Jesus <2424-Iesous -> Christ <5547 -Christos ->, who <3588-ho -> was preached <2784kerusso -> among <1722 -en -> you by us, [ even ] by me and Silvanus <4610-Silouanos -> and Timotheus <5095-Timotheos ->, was not yea <3483-nai -> and \{nay\} <3756-ou ->, but in him was yea <3483 -nai -> . nay JAS 005012 . But above <4253 -pro -> all <3956 -pas -> things, my brethren <0080 -adephos ->, swear <3660omnuo -> not , neither <3383-mete -> by heaven <3772 -ouranos ->, neither <3383 -mete -> by the earth <1093 ge -> , neither < 3383 -mete -> by any <5100-tis -> other <0243-allos -> oath <3727-horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [ your <3588 -ho -> ] nay <3756 -ou -> , \{nay \} <3756-ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> . nay JAS 005012 . But above <4253 -pro -> all < 3956 -pas -> things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not, neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243-allos -> oath <3727-horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [ your <3588-ho -> ] \{nay\} <3756 -ou -> , nay <3756 -ou -> ; lest <3361-me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272-
hupokrisis -> . nay but nay nay <2CO1 -:17> nay verily will not say thee nay <1KI2 -:20>* nay, 0235,3756 , 3780 , - nay , $0408,1571,3808,6440$, Eynayim GEN 038021 Then he asked <07592 +sha>al > the men $<00582$ +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [ is ] the harlot <06948 +q @deshah > , that [ was ] openly <05879 +<\{Eynayim $\}>$ by the way $<01870+$ derek $>$ side ? And they said <00559 +>amar > , There was no <03808 +lo>> harlot <06948 +q@deshah > in this <02088 +zeh $>$ [ place ]. Nay GEN 018015 Then Sarah <08283 +Sarah > denied <03584 +kachash >, saying <00559 +> amar > , I laughed <06711 +tsachaq > not ; for she was afraid <03372 +yare>>. And he said <00559 +>amar > , \{Nay\} <03808 +lo>>; but thou didst laugh <06711 +tsachaq >. Nay GEN 019002 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na>>, my lords <00113 +>adown > , turn <05493 +cuwr > in , I pray <04994 +na>> you, into <00413 +>el > your servant s <05650 + house <01004 +bayith > , and tarry $<03885$ +luwn > all <03885 +luwn > night, and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise $<07925+$ shakam > up early $<07925+$ shakam > , and go <01980 +halak > on your ways <01870 +derek > And they said <00559 +> amar > , \{Nay \} ; but we will abide < $03885+$ luwn > in the street <07339 +r@chob > all <03885 +luwn > night. Nay GEN 023011 \{Nay\} <03808 +lo>> , my lord <00113 +>adown >, hear <08085 + shama < > me : the field <07704 +sadeh > give <05414 +nathan > I thee, and the cave <04631 +m@ that [ is ] therein, I give <05414 +nathan > it thee ; in the presence $<05869+$ of the sons $<01121+$ ben $>$ of my people $<05971+$ give <05414 +nathan > I it thee : bury <06912 +qabar > thy dead <04191 +muwth > . Nay GEN 033 010 And Jacob <03290 +Yasaid <00559 +>amar > , \{Nay \} <00408 +>al>, I pray <04994 +na>> thee , if $<00518+>$ im > now <04994 +na>> I have found <04672 +matsa>> grace <02580 +chen > in thy sight <05869 + , then receive <03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen $<07200+$ ra>ah > thy face $<06440+$ paniym > , as though I had seen $<07200+\mathrm{ra}>$ ah $>$ the face $<06440$ +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . Nay GEN 042010 And they said <00559 +>amar > unto him , \{Nay\}<03808 +lo>>, my lord <00113 +>adown > , but to buy <07666 +shabar > food <00400 +>okel > are thy servants <05650 + come <00935 +bow>>. Nay GEN 042012 And he said <00559 +>amar > unto them, $\{$ Nay $\}<03808+$ lo>> , but to see <07200 + ra>ah > the nakedness <06172 + of the land <00776 +>erets > ye are come <00935 +bow\gg . Nay NUM 022030 And the ass <00860 +>athown > said <00559 +>amar > unto Balaam <01109 +Bil , [ Am ] not I thine ass <00860 +>athown > , upon which $<00834+>$ aher $>$ thou hast ridden $<07392+$ rakab $>$ ever $<05750+$ since $<05750+$ [ I was ] thine unto this $<02088+$ zeh > day <03117 +yowm > ? was I ever wont <05532 +cakan > to do <06213 + so unto thee ? And he said <00559 +>amar > , $\{$ Nay $\}<03808+$ lo>>. Qarnayim GEN 014005 And in the fourteenth year <08141 +shaneh > came <00935 +bow>> Chedorlaomer <03540 +K@dorla, and the kings <04428 +melek > that [ were ] with him , and smote <05221 +nakah > the Rephaims <07497 +rapha\gg in Ashteroth <06255 + Karnaim , and the Zuzims in Ham <01990 +Ham > , and the Emims <00368 +>Eymiym > in Shaveh <07741 +Shaveh Qiryathayim > Kiriathaim <07741 +Shaveh Qiryathayim > , * nay , 0235 alla, 3756 ou , 3780 ouchi , nay - 0235 howbeit, indeed, \{nay\}, nevertheless, notwithstanding, save, therefore, yea, yet, nay -3756 cannot, \{nay\}, neither, never, no, none, nor, nothing, when, nay - 3780 \{nay\}, seen, nay -0408 cannot , \{nay\}, neither, never, no , none , nor, nothing , rather, nay -1571 again, alike, all, also, altogether, both, either, even, indeed, like, likewise , manner, moreover, much , \{nay , neither, nevertheless, nor, one , small, so , soon , then , therefore , though , what, yea, yet , nay -3808 afore, before , cannot, ere, ever, feeble, forbidden , if, kings , lest , \{nay \} , neither , never, nevertheless, no , none, nor , nothing , nought, otherwise, want, wanting, without, nay -6440 afore , aforetime, against, anger , appease, at , attend , because, before, beforetime, broken, countenance, edge , endure, face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself, long, look, looked, looketh , meet , more , \{nay \} old, open , over , overseers , person , persons , presence , prospect, purge , purposed, reason , right, seemeth , shewbread, sight , state, than , themselves , through , till , time , toward , with , within , nay 0408 -- /al -- \{nay \}, neither, + never, no , nor, not, nothing [worth], ratherthan. nay $3808-$ lo/ -- X before, + or else, ere, + except, ig[- norant], much, less, \{nay\}, neither, never, no([-ne], -- r, [- thing]), (X as though..., [can-],for) not (out of), of nought, otherwise, out of, + surely, + as truly as, +of a truth, + verily, for want, + whether, without. nay 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say \{nay \}, send back, set again, slide nay $0235 * *$ alla $* *$ and, but (even), howbeit, indeed, \{nay \}, nevertheless, no,
notwithstanding, save, therefore, yea, yet. nay $3304 * *$ menounge ${ }^{* *}$ \{nay\} but, yea doubtless (rather, verily). nay 3756 ** ou ** + long, \{nay\}, neither, never, no (X man), none, [can-]not, +nothing, + special, un([-worthy]), when, + without, + yet but. nay 3780 ** ouchi ${ }^{* *}$ \{nay \}, not. nay neither 1571 -- gam -- again, alike, also, (so much) as (soon), both(so)...and , but, either...or, even, for all, (in) likewise (manner),moreover, \{nay...neither\}, one, then(-refore), though, what, with, yea. nay ......... and nay 3756 -ou-> Nay ......... Nay 0235 -alla-> Nay Nay 3304 -menounge-> Nay ......... Nay 3756 -ou-> nay ......... nay 3756 -ou-> Nay ......... Nay 3780 -ouchi-> Nay ......... you, Nay 3780 -ouchi-> nay 0408 \#\# >al \{al\}; a negative particle [akin to 3808]; not (the qualified negation, used as a deprecative); once (Job 24: 25) as a noun, nothing: -- \{nay\}, neither, + never, no , nor, not, nothing [worth], rather than. [ql nay 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, $X$ certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say \{nay\}, [ql nay 0235 \# alla \{al-lah'\}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, indeed, \{nay\}, nevertheless, no, notwithstanding, save, therefore, yea, yet.[ql nay 3304 \# menounge \{men-oon'-geh\}; from 3203 and 3767 and 1065; so then at least: -- \{nay\} but, yea doubtless (rather, verily). [ql nay 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, \{nay\}, neither, never, no (X man), none, [can-]not, + nothing, + special, un([- worthy]), when, + without, + yet but. See also 3364, 3372. [ql nay 3780 \# ouchi \{oo-khee'\}; intensive of 3756 ; not indeed: -- \{nay\}, not.[ql nay...neither 1571 \#\# gam \{gam\}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, \{nay...neither\}, one, then(-refore), though, what, with, yea. [ql nay 002020 IKi /^\{nay /And the king said unto her, Ask on , my mother : for I will not say thee nay. Nay 013005 Luk / \$ Nay /but, except ye repent, ye shall all likewise perish. Nay 013003 Luk $/ \$$ \{Nay /but, except ye repent, ye shall all likewise perish. Nay 009020 Rom $/ \$$ \{Nay /but, O man, who art thou that repliest against God ? Shall the thing formed say to him that formed it, Why hast thou made me thus ? Nay 012012 ISa /^\{Nay /but a king shall reign over us: when the LORD your God was your king. Nay 005014 Jos /^\{Nay /but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant? Nay 003027 Rom / \$ Nay /but by the law of faith. Nay 007012 Joh / \$ Nay /but he deceiveth the people. Nay $002030 \mathrm{IKi} / \wedge\{$ Nay /but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me. Nay $024024 \mathrm{IISa} / \wedge\{$ Nay /but I will surely buy it of thee at a price : neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing . So David bought the threshingfloor and the oxen for fifty shekels of silver. Nay $021024 \mathrm{ICh} / \wedge\{$ Nay /but I will verily buy it for the full price : for I will not take that which is thine for the LORD , nor offer burnt offerings without cost . nay 001019 IICo /\$ nay /but in him was yea . nay 020010 IIKi /^\{nay /but let the shadow return backward ten degrees. Nay 012051 Luk / \$ Nay /but rather division : Nay 010019 ISa /^\{Nay/but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands. Nay $003022 \mathrm{IKi} / \wedge\{$ Nay /but the living is my son, and the dead is thy son. And this said, No; but the dead is thy son, and the living is my son. Thus they spake before the king . Nay 018015 Gen /^\{Nay /but thou didst laugh . Nay 002016 ISa /^\{Nay /but thou shalt give it me now: and if not, I will take it by force. Nay 003023 IKi /^\{Nay /but thy son is the dead, and my son is the living. Nay 042012 Gen /^\{Nay /but to see the nakedness of the land ye are come . Nay 019 002 Gen /^\{Nay/but we will abide in the street all night. Nay $008019 \mathrm{ISa} / \wedge\{$ Nay /but we will have a king over us; Nay 027021 Jos /^\{Nay /but we will serve the LORD . Nay 016018 IISa /^\{Nay /but whom the LORD, and this people, and all the men of Israel, choose , his will I be, and with him will I abide . Nay 016030 Luk $/ \$$ \{Nay /father Abraham : but if one went unto them from the dead, they will repent. Nay $003013 \mathrm{IIKi} / \wedge\{$ Nay /for the LORD hath called these three kings together , to deliver them into the hand of Moab . nay 005037 Mat / $\$$ nay /for whatsoever is more than these cometh of evil. Nay 007007 Rom / $\$$ \{Nay /I had not known sin , but by the law : for I had not known lust , except the law had said, Thou shalt not covet. Nay 033010 Gen /^\{Nay /I pray thee, if now I have found grace in thy sight, then receive my present at my hand : for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me . nay 019023 Jug /^\{nay /I pray you,
do not so wickedly ; seeing that this man is come into mine house, do not this folly . Nay 008037 Rom / \$ Nay /in all these things we are more than conquerors through him that loved us . Nay 013029 Mat / $\$$ \{Nay /lest while ye gather up the tares, ye root up also the wheat with them . nay $005012 \mathrm{Jam} / \$$ \{nay /lest ye fall into condemnation. Nay 012022 ICo $/ \$$ \{Nay /much more those members of the body, which seem to be more feeble , are necessary : Nay $019023 \mathrm{Jug} / \wedge\{$ Nay /my brethren, nay, I pray you, do not so wickedly ; seeing that this man is come into mine house, do not this folly. Nay $013012 \mathrm{IISa} / \wedge\{$ Nay /my brother, do not force me; for no such thing ought to be done in Israel : do not thou this folly . nay 001013 Rut /^\{nay /my daughters ; for it grieveth me much for your sakes that the hand of the LORD is gone out against me. Nay $042010 \mathrm{Gen} / \wedge\{$ Nay /my lord , but to buy food are thy servants come. Nay 023011 Gen /^\{Nay /my lord, hear me : the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead. Nay 004016 IIKi /^\{Nay /my lord, thou man of God, do not lie unto thine handmaid. Nay 013025 IISa /^\{Nay /my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him. Nay 002024 ISa /^\{Nay /my sons ; for it is no good report that I hear : ye make the LORD'S people to transgress. Nay 005037 Mat / $\$$ \{Nay /nay : for whatsoever is more than these cometh of evil . nay 005012 Jam $/ \$$ nay /nay ; lest ye fall into condemnation . nay 001017 IICo /\$ nay /nay? nay 008012 Jer /^\{nay/they were not at all ashamed, neither could they blush : therefore shall they fall among them that fall : in the time of their visitation they shall be cast down, saith the LORD . nay $006015 \mathrm{Jer} / \wedge$ \{nay /they were not at all ashamed, neither could they blush : therefore they shall fall among them that fall : at the time that I visit them they shall be cast down , saith the LORD . nay 016037 Act / $\$$ \{nay /verily ; but let them come themselves and fetch us out . Nay 006008 ICo /\$ Nay /ye do wrong, and defraud, and that your brethren . nay Then Sarah denied, saying, I laughed not; for she was afraid. And he said, \{Nay\}; but thou didst laugh. nay And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, \{Nay\}; but we will abide in the street all night. nay \{Nay\}, my lord, hear me: the field give I thee, and the cave that [is] therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead. nay And Jacob said, \{Nay\}, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me. nay And they said unto him, \{Nay\}, my lord, but to buy food are thy servants come. nay And he said unto them, \{Nay\}, but to see the nakedness of the land ye are come. nay And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, \{Nay\}. nay And he said, \{Nay\}; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant? nay And the people said unto Joshua, \{Nay\}; but we will serve the LORD. nay And the Gileadites took the passages of Jordan before the Ephraimites: and it was [so] that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, [Art] thou an Ephraimite? If he said, \{Nay\}; nay And the man, the master of the house, went out unto them, and said unto them, \{Nay\}, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly. nay And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [\{nay \}], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly. nay Would ye tarry for them till they were grown? would ye stay for them from having husbands? \{nay\}, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me. nay <1SA2-16> And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [\{Nay\}]; but thou shalt give [it me] now: and if not, I will take [it] by force. nay <1SA2-24> \{Nay\}, my sons; for [it is] no good report that I hear: ye make the LORD's people to transgress. nay <1SA8-19> Nevertheless the people refused to obey the voice of Samuel; and they said, \{Nay\}; but we will have a king over us; nay <1SA10-19> And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [\{Nay\}], but set a king over us. Now therefore present yourselves before the LORD by your tribes, a nd by your thousands. nay <1SA12-12> And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, \{Nay\}; but a king shall reign over us: when the LORD your God [was] your king. nay <2SA13-12> And she answered him, \{Nay\}, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly. nay <2SA13-25> And the king said to Absalom, \{Nay\}, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him. nay <2SA16-18> And Hushai said unto Absalom, \{Nay\}; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide. nay <2SA24-24> And the king said unto Araunah, \{Nay \}; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty s hekels of silver. nay
<1KI2-17> And he said, Speak, I pray thee, unto Solomon the king, (for he will not say thee \{nay\},) that he give me Abishag the Shunammite to wife. nay <1KI2-20> Then she said, I desire one small petition of thee; [I pray thee], say me not \{nay\}. And the king said unto her, Ask on, my mother: for I will not say thee nay. nay <1KI2 20> Then she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee \{nay\}. nay <1KI2-30> And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, \{Nay\}; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me. nay <1KI3-22> And the other woman said, \{Nay\}; but the living [is] my son, and the dead [is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king. nay <1KI3-23> Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other saith, \{Nay \}; but thy son [is] the dead, and my son [is] the living. nay <2KI3-13> And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, \{Nay\}: for the LORD hath called these three kings togethe $r$, to deliver them into the hand of Moab. nay <2KI4 16> And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, \{Nay\}, my lord, [thou] man of God, do not lie unto thine handmaid. nay <2KI20-10> And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: \{nay\}, but let the shadow return backward ten degrees. nay <1CH21-24> And king David said to Ornan, \{Nay\}; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost. nay Were they ashamed when they had committed abomination? \{nay\}, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD. nay Were they ashamed when they had committed abomination? \{nay\}, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD. nay But let your communication be, Yea, yea; Nay, \{nay\}: for whatsoever is more than these cometh of evil. nay But let your communication be, Yea, yea; \{Nay\}, nay: for whatsoever is more than these cometh of evil. nay But he said, \{Nay\}; lest while ye gather up the tares, ye root up also the wheat with them. nay Suppose ye that I am come to give peace on earth? I tell you, \{Nay\}; but rather division: nay I tell you, \{Nay\}: but, except ye repent, ye shall all likewise perish. nay I tell you, \{Nay\}: but, except ye repent, ye shall all likewise perish. nay And he said, \{Nay\}, father Abraham: but if one went unto them from the dead, they will repent. nay And there was much murmuring among the people concerning him: for some said, He is a good man: others said, \{Nay\}; but he deceiveth the people. nay But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us] into prison; and now do they thrust us out privily? \{nay\} verily; but let them come themselves and fetch us out. nay Where is] boasting then? It is excluded. By what law? of works? \{Nay\}: but by the law of faith. nay What shall we say then? is] the law sin? God forbid. \{Nay\}, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. nay \{Nay\}, in all these things we are more than conquerors through him that loved us. nay \{Nay\} but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it], Why hast thou made me thus? nay <1CO6-8> \{Nay\}, ye do wrong, and defraud, and that your] brethren. nay <1CO12-22> \{Nay\}, much more those members of the body, which seem to be more feeble, are necessary: nay <2CO1-17> When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and \{nay\} nay? nay <2CO1-17> When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay [nay\}? nay <2CO1-18> But as] God is] true, our word toward you was not yea and \{nay\}. nay <2CO1-19> For the Son of God, Jesus Christ, who was preached among you by us, even] by me and Silvanus and Timotheus, was not yea and \{nay\}, but in him was yea. nay But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your] nay, \{nay\}; lest ye fall into condemnation. nay But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your] \{nay\}, nay; lest ye fall into condemnation.
nay, $1 \mathrm{CH}, 21: 24$ nay, $1 \mathrm{CO}, 6: 8,1 \mathrm{CO}, 12: 22$ nay, $1 \mathrm{KI}, 2: 17,1 \mathrm{KI}, 2: 20,1 \mathrm{KI}, 2: 20,1 \mathrm{KI}, 2: 30,1 \mathrm{KI}, 3: 22$, 1KI, 3:23 nay, 1SA , 2:16, 1SA , 2:24, 1SA, 8:19, 1SA, 10:19, 1SA, 12:12 nay, 2CO , 1:17, 2CO , 1:17, 2CO , 1:18, 2CO , 1:19 nay, 2KI , 3:13, 2KI , 4:16, 2KI , 20:10 nay, 2SA , 13:12, 2SA , 13:25, 2SA , 16:18, 2SA , 24:24 nay , AC , 16:37 nay, GE , 18:15, GE , 19:2 , GE , 23:11, GE , 33:10, GE , 42:10, GE , 42:12 nay , JAS , 5:12, JAS , 5:12 nay , JER , 6:15, JER , 8:12 nay , JG , 12:5, JG , 19:23, JG, 19:23 nay , JOH , 7:12 nay , JOS , 5:14, JOS , 24:21 nay , LU , 12:51, LU , 13:3 , LU , 13:5, LU , 16:30 nay , MT , 5:37, MT , 5:37, MT , 13:29 nay , NU , 22:30 nay , RO , 3:27, RO , 7:7 , RO , 8:37, RO , 9:20 nay , RU , 1:13
but 3304 \# menounge \{men-oon'-geh\}; from 3203 and 3767 and 1065; so then at least: -- nay \{but \}, yea doubtless (rather, verily). [ql doubtless 3304 \# menounge \{men-oon'-geh \}; from 3203 and 3767 and 1065; so then at least: -nay but, yea \{doubtless\} (rather, verily). [ql nay 0235 \# alla \{allah'\}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, indeed, \{nay\}, nevertheless, no, notwithstanding, save, therefore, yea, yet.[ql nay 3780 \# ouchi \{oo-khee'\}; intensive of 3756 ; not indeed: -- \{nay\}, not.[ql nay 3304 \# menounge \{men-oon'-geh \}; from 3203 and 3767 and 1065; so then at least: -- \{nay\} but, yea doubtless (rather, verily). [ql nay 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook \}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, \{nay \}, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql rather 3304 \# menounge \{men-oon'-geh\}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea doubtless ( $\{$ rather\}, verily). [ql verily 3304 \# menounge \{men-oon'-geh \}; from 3203 and 3767 and 1065 ; so then at least: -- nay but, yea doubtless (rather, \{verily\}).[ql yea 3304 \# menounge \{men-oon'-geh\}; from 3203 and 3767 and 1065; so then at least: -- nay but, \{yea\} doubtless (rather, verily). [ql
nay -0235 howbeit, indeed, \{nay\}, nevertheless, notwithstanding, save, therefore, yea, yet, nay -3756 cannot, \{nay\}, neither, never, no, none, nor, nothing, when, nay -3780 \{nay\}, seen,
nay -0408 cannot, \{nay \}, neither, never, no , none, nor, nothing , rather, nay - 1571 again, alike, all, also , altogether, both, either, even, indeed, like, likewise, manner, moreover, much, \{nay \}, neither, nevertheless , nor , one , small, so , soon , then , therefore , though , what , yea , yet , nay -3808 afore , before , cannot , ere , ever, feeble, forbidden , if , kings, lest , \{nay\}, neither, never , nevertheless, no , none , nor , nothing , nought , otherwise, want, wanting , without, nay -6440 afore , aforetime , against , anger , appease , at , attend , because , before, beforetime, broken , countenance, edge , endure , face, faces, favour , fear , first, forefront, forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , \{nay \} , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread, sight, state , than , themselves, through , till , time , toward, with, within ,
nay 0408 -- /al -- \{nay \}, neither, + never, no , nor, not, nothing [worth], ratherthan. nay $3808-\mathrm{lo} /-\mathrm{X}$ ( before, + or else, ere, + except, ig[- norant], much, less, \{nay\}, neither, never, no([-ne], -- r, [- thing]), (X as though...,[can-],for) not (out of), of nought, otherwise, out of, + surely, + as truly as, +of a truth, + verily, for want, + whether, without. nay 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), $X$ consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say \{nay\}, send back, set again, slide nay $0235 * *$ alla $* *$ and, but (even), howbeit, indeed, \{nay \}, nevertheless, no,notwithstanding, save, therefore, yea, yet. nay $3304 * *$ menounge ${ }^{* *}$ \{nay \} but, yea doubtless (rather, verily). nay $3756 * *$ ou $* *+$ long, \{nay\}, neither, never, no (X man), none, [can-]not, +nothing, + special, un([-worthy]), when, + without, + yet but. nay 3780 ** ouchi ${ }^{* *}$ \{nay \}, not. nay neither $1571-$-gam -- again, alike, also, (so much) as (soon), both(so)...and , but, either...or, even, for all, (in) likewise (manner),moreover, \{nay...neither\}, one, then(-refore), though, what, with, yea.
nay 0408 \#\# >al \{al\}; a negative particle [akin to 3808]; not (the qualified negation, used as a deprecative); once (Job 24: 25) as a noun, nothing: -- \{nay\}, neither, + never, no , nor, not, nothing [worth], rather than. [ql nay 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, $X$ certainly, come again (back), $X$ consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back) again, $X$ give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say \{nay\}, [ql nay 0235 \# alla \{al-lah'\}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, indeed, \{nay\}, nevertheless, no, notwithstanding, save, therefore, yea, yet.[ql nay 3304 \# menounge \{men-oon'-geh\}; from 3203 and 3767 and 1065; so then at least: -- \{nay\} but, yea doubtless (rather, verily). [ql nay 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, \{nay \}, neither, never, no (X man), none, [can-]not, + nothing, + special, un([- worthy]), when, + without, + yet but. See also 3364, 3372. [ql nay 3780 \# ouchi \{oo-khee'\}; intensive of 3756 ; not indeed: -- \{nay\}, not.[ql nay...neither 1571 \#\# gam \{gam\}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both... and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, \{nay...neither\}, one, then(-refore), though, what, with, yea. [ql



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Nay Interlinear Index Study Nay GEN 018015 Then Sarah <08283 +Sarah > denied <03584 + kachash > , saying <00559 +> amar > , I laughed <06711 +tsachaq > not ; for she was afraid <03372 +yare>>. And he said <00559 +>amar > , \{Nay \}<03808 +lo>> ; but thou didst laugh <06711 +tsachaq > . Nay GEN 019002 And he said <00559 +> amar > , Behold <02009 +hinneh > now <04994 +na>>, my lords <00113 +>adown >, turn <05493 +cuwr > in , I pray <04994 +na>> you, into <00413 +>el > your servant s <05650 + house <01004 +bayith > , and tarry <03885 +luwn > all <03885 +luwn > night, and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up early <07925 +shakam > , and go <01980 +halak > on your ways <01870 +derek >. And they said <00559 +>amar > , \{Nay\}; but we will abide <03885 +luwn > in the street <07339 $+r @ c h o b>$ all <03885 +luwn > night. Nay GEN 023011 \{Nay\} <03808 +lo>>, my lord <00113 +>adown > , hear <08085 +shama < > me : the field <07704 + sadeh > give <05414 +nathan > I thee, and the cave <04631 $+\mathrm{m} @$ that [ is ] therein, I give <05414 +nathan > it thee ; in the presence $<05869+$ of the sons $<01121+$ ben $>$ of my people $<05971+$ give $<05414+$ nathan $>$ I it thee : bury $<06912+$ qabar $>$ thy dead $<04191+$ muwth $>$. Nay GEN 033010 And Jacob <03290 + Ya said <00559 +>amar > , \{Nay \} <00408 +>al > , I pray <04994 +na>> thee , if <00518 +>im > now <04994 +na>> I have found <04672 +matsa>> grace <02580 +chen > in thy sight $<05869+$, then receive <03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen $<07200+\mathrm{ra}>$ ah $>$ thy face $<06440+$ paniym > , as though I had seen $<07200+\mathrm{ra}>$ ah $>$ the face < 06440 + paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . Nay GEN 042010 And they said <00559 +>amar > unto him , \{Nay \} < $03808+\mathrm{lo} \gg$, my lord <00113 +>adown > , but to buy <07666 +shabar > food <00400 +>okel > are thy servants <05650 + come <00935 +bow \gg . Nay GEN 042012 And he said <00559 +>amar > unto them, $\{$ Nay $\}<03808+$ lo>>, but to see $<07200+$ ra> ah > the nakedness <06172 + of the land <00776 +>erets > ye are come <00935 +bow>>. Nay NUM 022030 And the ass $<00860$ +>athown > said <00559 +>amar > unto Balaam <01109 +Bil, [ Am ] not I thine ass <00860 +> athown > , upon which <00834 +> aher > thou hast ridden $<07392+$ rakab $>$ ever $<05750+$ since $<05750+[$ I was ] thine unto this <02088 +zeh > day <03117 +yowm > ? was I ever wont <05532 +cakan > to do <06213 + so unto thee ? And he said <00559 +>amar > , \{Nay\} <03808 +lo>>. Nay JOS 005014 And he said <00559 +>amar > , \{Nay \} <03808 +lo>> ; but [ as ] captain <08269 +sar > of the host <06635 +tsaba\gg of the LORD <00113 +>adown > am I now <06258 + come <00935 +bow>>. And Joshua <03091 +Y @howshuwa<> fell <05307 +naphal > on $<00413$ +>el > his face <06440 +paniym > to the earth <00776 +>erets > , and did worship <07812 +shachah > , and said <00559 +>amar > unto him, What <04100 +mah > saith <01696 +dabar > my lord <03068 + Y @hovah $>$ unto his servant <05650 + ? Nay JOS 024021 And the people <05971 + said <00559 +>amar > unto Joshua <03091 +Y @howshuwa<>, \{Nay\} <03808 +lo>>; but we will serve <05647 + the LORD <03068 +Y @ hovah $>$. Nay JUDG 012005 And the Gileadites <01569 +Gil took <03920 +lakad > the passages <04569 +ma of Jordan <03383 + Yarden > before the Ephraimites <00669 +>Ephrayim > : and it was [ so ] , that when those Ephraimites <00669 +>Ephrayim > which were escaped <06412 +paliyt > said <00559 +>amar >, Let me go $<05674+$ over <05674 + ; that the men < $00582+>$ enowsh > of Gilead <01568 +Gil said <00559 +>amar > unto him , [ Art ] thou an Ephraimite <00673 +>Ephrathiy > ? If he said <00559 +>amar > , \{Nay \} <03808 +lo\gg ; nay JUDG 019023 And the man <00376 +>iysh > , the master <01167 +ba of the house <01004 +bayith > , went <03318 +yatsa\gg out unto them, and said <00559 +>amar > unto them, Nay <00408 +>al > , my brethren <00251 +>ach > , [ \{nay\} ], I pray <04994 +na>> you, do not [ so ] wickedly <07489 +ra not this <02063 + zo>th > folly <05039 +n@ balah > . Nay JUDG 019023 And the man <00376 +>iysh > , the master <01167 +ba of the house $<01004$ +bayith > , went <03318 + yatsa>> out unto them, and said <00559 +> amar > unto them , $\{$ Nay $\}<00408+>$ al > , my brethren <00251 +>ach > , [ nay ], I pray <04994 +na>> you, do not [ so ] wickedly <07489 +ra not this <02063 +zo>th > folly <05039 +n@balah > . nay RUT 001013 Would ye tarry <07663 + sabar > for them till <05704 + they were grown <01431 + gadal > ? would ye stay <05702 + for them from having husbands <00376 +>iysh > ? \{nay\}<00408 +>al>, my daughters <01121 +ben > ; for it grieveth <04843 + marar > me much <03966 +m@ for your sakes that the hand <03027 +yad > of the LORD <00113 +>adown > is gone <03318 +yatsa>> out against me. Nay 1SA 002016 And [ if ] any man <00376 +>iysh > said <00559 $+>$ amar > unto him , Let them not fail to burn <06999 +qatar > the fat <02459 +cheleb > presently <03117 + yowm > , and [ then ] take <03947 +laqach > [ as much ] as thy soul <05315 +nephesh > desireth <08378 +ta>avah > ; then he would answer <00559 +>amar > him , [ \{Nay\} ] ; but thou shalt give < 05414 +nathan > [ it me ] now : and if <00518 +>im> not, I will take <03947 +laqach > [ it ] by force <02394 +chozqah >. Nay 1SA $002024\{$ Nay \} <00408 +>al > , my sons <01121 +ben > ; for [it is ] no <03808 +lo>> good <02896 +towb > report <08052 +sh@ muw that I hear <08085 +shama< > : ye make the LORD S <03068 +Y @hovah > people $<05971+$ to transgress $<05674+$. Nay 1SA 008019 Nevertheless the people $<05971+$ refused $<03985+$ ma>en > to obey <08085 +shama< > the voice <06963 +qowl > of Samuel < $08050+$ Sh@muw>el > ; and they said
<00559 +>amar > , $\{$ Nay \} <03808 +lo>> ; but we will have <01961 +hayah > a king <04428 +melek > over $<05921+$ us ; Nay 1SA 010019 And ye have this day <03117 +yowm > rejected <03988 +ma>ac > your God $<00430$ +>elohiym >, who <00834 +> aher > himself saved <03467 +yasha< > you out of all <03605 +kol > your adversities <07451 +ra< > and your tribulations <06869 +tsarah > ; and ye have said <00559 +>amar > unto him , [ \{Nay\} ], but set <07760 +suwm > a king <04428 +melek > over <05921 + us. Now <06258 + therefore present $<03320$ +yatsab > yourselves before <06440 + paniym > the LORD <03068 + Y @ hovah > by your tribes <07626 + shebet > , and by your thousands <00505 +>eleph > . Nay 1SA 012012 And when ye saw <07200 +ra>ah > that Nahash <05176 +Nachash > the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + came <00935 +bow>> against <05921 + you, ye said <00559 +>amar > unto me, \{Nay\} <03808 +lo>>; but a king $<04428+$ melek > shall reign <04427 +malak > over <05921 + us : when the LORD <03068 +Y @hovah > your God <00430 +>elohiym > [ was ] your king <04428 +melek > . Nay 2SA 013012 And she answered <00559 $+>$ amar > him , $\{$ Nay $\}<00408+>$ al > , my brother <00251 +>ach >, do <06213 + not force <06031 + me ; for no $<03808+$ lo $\gg$ such $<03651+$ ken $>$ thing $<03651+$ ken > ought to be done $<06213+$ in Israel <03478 + Yisra $>$ el > : do <06213 + not thou this <02063 +zo>th > folly <05039 +n@balah > . Nay 2SA 013025 And the king <04428 +melek > said <00559 +>amar > to Absalom <53>, \{Nay\} <00408 +>al>, my son <01121 +ben >, let us not all <03605 + kol > now <04994 +na>> go <03212 +yalak >, lest <03808 +lo>> we be chargeable <03513 + kabad > unto thee. And he pressed <06555 +parats > him : howbeit he would <14> not go <03212 +yalak > , but blessed <01288 +barak > him . Nay 2SA 016018 And Hushai <02365 +Chuwshay > said <00559 +>amar > unto Absalom <53> , \{Nay\}<03808 +lo>>; but whom <00834 +> aher > the LORD <03068 +Y @hovah > , and this $<02088+$ zeh $>$ people $<05971+$, and all $<03605+$ kol $>$ the men $<00376+>$ iysh $>$ of Israel $<03478$ +Yisra>el > , choose <00977 +bachar>, his will I be, and with him will I abide <03427 +yashab > . Nay 2SA 024024 And the king <04428 +melek > said <00559 +> amar > unto Araunah <00728 +>Aravnah > , \{Nay\} <03808 +lo>> ; but I will surely buy <07069 +qanah > [ it ] of thee at a price <04242+m@chiyr > : neither $<03808+\mathrm{lo} \gg$ will I offer <05927 + burnt <05930 + offerings unto the LORD <03068 +Y @ hovah > my God $<00430+>$ elohiym > of that which <00834 +> aher > doth cost <02600 +chinnam > me nothing <02600 +chinnam $>$. So David <01732 +David > bought <07069 + qanah > the threshingfloor <01637 +goren > and the oxen <01241 +baqar > for fifty <02572 +chamishshiym > shekels <08255 +sheqel > of silver <03701 +keceph > . nay 1KI 002017 And he said <00559 +>amar >, Speak <00559 +>amar > , I pray <04994 +na>> thee, unto Solomon <08010 +Sh@lomoh > the king <04428 +melek > , (for he will not say <00559 +> amar > thee \{nay \}, ) that he give <05414 +nathan > me Abishag <49> the Shunammite <07767 +Shuwnammiyth > to wife <00802 +>ishshah > . nay 1KI 002020 Then she said <00559 +>amar > , I desire <07592 +sha>al > one <00259 +>echad $>$ small <06996 +qatan > petition <07596 +sh@ >elah > of thee ; [ I pray thee ] , say <00559 +>amar > me not nay $<06440$ +paniym >. And the king <04428 + melek > said <00559 +> amar > unto her, Ask <07592 +sha>al > on , my mother <00517 +>em > : for I will not say <00559 +>amar > thee \{nay\} . nay 1KI 002020 Then she said $<00559$ +>amar > , I desire <07592 +sha>al>one <00259 +> echad > small <06996 +qatan > petition <07596 + sh @ >elah > of thee ; [ I pray thee ] , say <00559 +>amar > me not \{nay\}<06440 +paniym >. And the king $<04428$ +melek > said <00559 +> amar > unto her, Ask <07592 + sha>al> on , my mother <00517 +>em > : for I will not say <00559 +> amar > thee nay. Nay 1KI 002030 And Benaiah <01141 +B @ nayah > came <00935 +bow\gg to the tabernacle <00168 +> ohel > of the LORD <03068 +Y @ hovah > , and said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek >, Come <03318 +yatsa>> forth <03318 +yatsa>>. And he said <00559 +>amar>, \{Nay\}<03808+lo>>; but I will die <04191 +muwth > here $<06311+$ poh >. And Benaiah <01141 +B @ nayah > brought <07725 +shuwb > the king <04428 +melek > word $<01697$ +dabar > again <07725 +shuwb >, saying <00559 +>amar > , Thus <03541 + koh > said <01696 +dabar $>$ Joab <03097 + Yow > ab > , and thus <03541 + koh > he answered <06030 + me. Nay 1KI 003022 And the other <00312 +>acher > woman <00802 +>ishshah > said <00559 +>amar>, \{Nay\} <03808 +lo>>; but the living $<02416+$ chay > [ is ] my son <01121 +ben > , and the dead <04191 +muwth > [ is ] thy son <01121 +ben > . And this <02063 +zo>th > said <00559 +> amar >, No <03808 +lo>>; but the dead <04191 +muwth > [ is ] thy son $<01121$ +ben > , and the living <02416 +chay > [ is ] my son <01121 +ben >. Thus they spake <01696 +dabar > before <06440 +paniym > the king <04428 +melek > . Nay 1KI 003023 Then said <00559 +>amar > the king $<04428+$ melek > , The one <02063 +zo>th > saith <00559 +>amar >, This <02063 +zo>th > [ is ] my son $<01121+$ ben > that liveth <02416 +chay > , and thy son <01121 +ben > [ is ] the dead <04191 +muwth > : and the other <02063 +zo>th > saith <00559 +>amar >, $\{$ Nay $\}<03808+l o \gg$; but thy son <01121 +ben > [ is ] the dead <04191 +muwth > , and my son <01121 +ben > [ is ] the living <02416 +chay > . Nay 2KI 003013 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , What $<04100+$ mah $>$ have I to do with thee ? get <03212 +yalak > thee to the prophets <05030 +nabiy>> of
thy father <1>, and to the prophets <05030 +nabiy>> of thy mother <00517 +>em > . And the king <04428 +melek > of Israel < $03478+$ Yisra>el > said <00559 +>amar> unto him , $\{$ Nay $\}<00408+>$ al > : for the LORD $<03068+$ Y @ hovah > hath called <07121 +qara>> these <00428 +>el - leh > three <07969 +shalowsh > kings $<04428$ +melek > together, to deliver <05414 +nathan > them into the hand <03027 +yad > of Moab <04124 + Mow $>$ ab > . Nay 2KI 004016 And he said <00559 +>amar > , About this <02088 +zeh > season <04150 +mow , according to the time $<06256+$ of life $<02416+$ chay $>$, thou shalt embrace $<02263+$ chabaq $>$ a son $<01121$ +ben >. And she said <00559 +>amar >, $\{$ Nay $\}<00408+>$ al > , my lord <00113 +>adown > , [ thou ] man $<00376$ +>iysh > of God <00430 +>elohiym > , do not lie <03576 + kazab > unto thine handmaid <08198 +shiphchah > . nay 2KI 020010 And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , It is a light $<07043+$ qalal > thing for the shadow <06738 +tsel > to go <05186 +natah > down <05186 +natah > ten <06235 + degrees $<04609+$ ma : $\{$ nay $\}<03808+$ lo>> , but let the shadow <06738 +tsel > return <07725 +shuwb > backward <00322 +>achoranniyth > ten <06235 + degrees <04609 +ma. Nay 1CH 021024 And king <04428 +melek > David <01732 +David > said <00559 +>amar > to Ornan<00771 +>Ornan > , \{Nay\}<03808 +lo>>; but I will verily <07069 +qanah > buy <07069 +qanah > it for the full <04392 + male\gg price <03701 + keceph > : for I will not take <05375 +nasa>> [ that ] which <00834 +> aher > [ is ] thine for the LORD <03068 + Y @ hovah > , nor offer <05927 + burnt <05930 + offerings without <02600 +chinnam > cost <02600 +chinnam $>$. nay JER 006015 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 + abomination <08441 +tow? \{nay\}<01571+gam >, they were not at all ashamed <00954 +buwsh > , neither could <03045 +yada < > they blush <03637 +kalam > : therefore < $03651+$ ken > they shall fall <05307 + naphal > among them that fall <05307 +naphal > : at the time < $06256+$ [ that ] I visit $<06485+$ paqad $>$ them they shall be cast <03782 +kashal > down <03782 + kashal > , saith <00559 +>amar > the LORD <03068 +Y @hovah > . nay JER 008012 Were they ashamed <00954 +buwsh > when <03588 + kiy > they had committed <06213 + abomination <08441 +tow? \{nay\}<01571+gam >, they were not at all ashamed <00954 +buwsh > , neither $<03808+\mathrm{lo} \gg$ could <03045 +yada < > they blush <03637 +kalam > : therefore < $03651+$ ken > shall they fall $<05307+$ naphal > among them that fall <05307 +naphal > : in the time < $06256+$ of their visitation <06486 $+\mathrm{p} @ q u d d a h>$ they shall be cast <03782 +kashal > down <03782 + kashal > , saith < $00559+>$ amar > the LORD <03068 +Y @ hovah > . nay MAT 005037 But let your <5216-humon -> communication <3056-logos -> be , Yea <3483 -nai ->, yea <3483 -nai -> ; Nay <3756 -ou ->, \{nay\} <3756-ou -> : for whatsoever <3588 -ho -> is more <4053 -perissos -> than these <5130 -touton -> cometh <1511 -einai -> of evil <4190 -poneros -> . Nay MAT 005 037 But let your <5216-humon -> communication <3056-logos -> be, Yea <3483-nai ->, yea <3483 -nai -> ; $\{$ Nay $\}<3756$-ou ->, nay <3756 -ou -> : for whatsoever <3588-ho -> is more <4053 -perissos -> than these <5130 -touton -> cometh <1511 -einai -> of evil <4190 -poneros ->. Nay MAT 013029 But he said <5346phemi ->, $\{$ Nay $\}<3756$-ou -> ; lest <3379 -mepote -> while ye gather <4816-sullego -> up the tares <2215zizanion -> , ye root <1610 -ekrizoo -> up also <0260 -hama -> the wheat <4621-sitos -> with them . Nay LUK 012051 Suppose 1380 -dokeo - ye that I am come 3854 - paraginomai - to give 1325 -didomi - peace 1515 -eirene - on 1722 -en - earth 1093 -ge - ? I tell 3004 -lego - you , \{Nay\} 3780 -ouchi - ; but rather 2228 -e - division 1267 -diamerismos - : Nay LUK 013003 I tell 3004 -lego - you , \{Nay\} 3780 -ouchi - : but, except 3362 -ean me - ye repent 3340 -metanoeo - , ye shall all 3956 -pas - likewise 5615 -hosautos - perish LUK 0622 - apollumi - . Nay LUK 013005 I tell 3004 -lego - you, \{Nay\} 3780 -ouchi - : but, except 3362 -ean me - ye repent 3340 -metanoeo - , ye shall all 3956 -pas - likewise 3668 -homoios - perish LUK 0622 - apollumi - . Nay LUK 016030 And he said 2036 -epo - , \{Nay\} 3780 -ouchi - , father 3962 -pater - Abraham 11 : but if 1437 -ean - one 5100 - tis - went 4198 -poreuomai - unto them from the dead 3498 - nekros - , they will repent 3340 -metanoeo - . Nay JOH 007 012 And there was much <4183 -polus -> murmuring <1112 -goggusmos -> among <1722-en -> the people $<3793$-ochlos - > concerning <4012 -peri -> him : for some <3588-ho -> said <3004-lego ->, He is a good <0018 -agathos -> man : others <0243 -allos -> said <3004-lego -> , \{Nay \} 3756 -ou -> ; but he deceiveth <4105 -planao -> the people <3793 -ochlos -> . nay ACT 016037 But Paul <3972 -Paulos -> said <5346 -phemi $>$ unto them , They have beaten <1194 -dero -> us openly <1219-demosios -> uncondemned <0178 -akatakritos $>$, being <5225-huparcho -> Romans <4514-Rhomaios ->, and have cast <0906-ballo -> [ us ] into <1519-eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo -> us out privily <2977lathra -> ? \{nay\} <3756-ou -> verily <1063 -gar -> ; but let them come <2064 -erchomai -> themselves <0846autos -> and fetch <1806-exago -> us out . Nay ROM 003027 Where <4226-pou -> [ is ] boasting <2746kauchesis -> then <3767-oun -> ? It is excluded <1576 -ekkleio - >. By what <4169 -poios -> law <3551-nomos -> ? of works <2041 -ergon -> ? \{Nay\} < 3780 -ouchi -> : but by the law < 3551 -nomos -> of faith <4102 -pistis $>$. Nay ROM 007007 . What <5101 -tis -> shall we say <2046-ereo -> then <3767-oun -> ? [ Is ] the law <3551 -nomos -> sin <0266 - hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai ->. \{Nay\} <0235-alla -> , I
had not known <1097 -ginosko -> sin <0266-hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937-epithumeo ->. Nay ROM 008037 \{Nay \} <0235-alla -> , in all < 3956 -pas -> these <5125-toutois -> things we are more <5245-hupernikao -> than <5245-hupernikao -> conquerors <5245hupernikao -> through <1223 -dia -> him that loved <0025-agapao -> us. Nay ROM 009020 \{Nay\}<3304menounge -> but , O man <0444-anthropos ->, who <5101-tis -> art <1488 -ei -> thou that repliest <0470 antapokrinomai -> against <0470-antapokrinomai - > God <2316 -theos -> ? Shall the thing <4110 -plasma -> formed <4110 -plasma -> say <2046 -ereo -> to him that formed <4111-plasso -> [ it ], Why <5101 -tis -> hast thou made <4160-poieo -> me thus <3779-houto -> ? Nay 1CO 006008 \{Nay\}<0235-alla -> , ye do wrong <0091 -adikeo -> , and defraud <0650-apostereo -> , and that [ your ] brethren <0080 -adephos ->. Nay 1CO 012 022 \{Nay\} <0235-alla -> , much <4183 -polus -> more <3123 -mallon -> those <3588 -ho -> members <3196melos -> of the body <4983-soma ->, which seem <1380-dokeo -> to be more feeble <0772-asthenes -> , are necessary <0316-anagkaios -> : nay 2CO 001017 When I therefore < 3767 -oun -> was thus <5124 - touto -> minded <1011 -bouleuo -> , did I use <5530 -chraomai -> lightness <1644 -elaphria -> ? or <2228 -e -> the things that I purpose <1011 -bouleuo -> , do I purpose < 1011 -bouleuo -> according <2596-kata -> to the flesh <4561sarx -> , that with me there should be yea <3483 -nai -> yea <3483 -nai ->, and nay <3756-ou -> \{nay \} 3756 ou -> ? nay 2CO 001017 When I therefore < 3767 -oun -> was thus <5124 - touto -> minded <1011 -bouleuo -> , did I use <5530 -chraomai -> lightness <1644 -elaphria -> ? or <2228-e -> the things that I purpose <1011bouleuo -> , do I purpose <1011 -bouleuo -> according <2596-kata -> to the flesh <4561-sarx -> , that with me there should be yea <3483 -nai -> yea <3483-nai ->, and \{nay\} <3756-ou -> nay <3756-ou -> ? nay 2CO 001 018 But [ as ] God <2316-theos -> [ is ] true <4103 -pistos -> , our word < 3056 -logos -> toward <4314 -pros -> you was not yea <3483-nai -> and \{nay\} <3756-ou -> . nay 2CO 001019 For the Son <5207 -huios -> of God <2316 -theos - > , Jesus <2424-Iesous -> Christ <5547-Christos ->, who <3588 -ho -> was preached <2784kerusso -> among <1722 -en -> you by us, [ even ] by me and Silvanus <4610-Silouanos -> and Timotheus <5095-Timotheos ->, was not yea <3483-nai -> and \{nay\} <3756-ou ->, but in him was yea <3483-nai -> . nay JAS 005012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080-adephos -> , swear <3660omnuo -> not, neither <3383-mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093ge -> , neither < 3383 -mete -> by any <5100 -tis -> other <0243-allos -> oath <3727-horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [ your <3588-ho -> ] nay <3756-ou ->, \{nay \} <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> . nay JAS 005012 . But above <4253 -pro -> all <3956 -pas -> things, my brethren <0080-adephos ->, swear <3660 -omnuo -> not, neither <3383 -mete -> by heaven <3772 -ouranos ->, neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243-allos -> oath <3727-horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [ your <3588-ho -> ] \{nay\} <3756-ou -> , nay <3756-ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272hupokrisis ->.
nay $002020 \mathrm{IKi} / \wedge\{$ nay /And the king said unto her, Ask on , my mother : for I will not say thee nay . Nay 013 005 Luk / $\$$ SNay /but, except ye repent, ye shall all likewise perish. Nay 013003 Luk / \$ Nay /but, except ye repent, ye shall all likewise perish . Nay 009020 Rom / $\$$ \{Nay /but, O man, who art thou that repliest against God ? Shall the thing formed say to him that formed it, Why hast thou made me thus? Nay 012012 ISa /^\{Nay /but a king shall reign over us: when the LORD your God was your king. Nay 005014 Jos /^\{Nay /but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant? Nay 003027 Rom / $\$$ SNay /but by the law of faith. Nay 007012 Joh /\$ Nay /but he deceiveth the people . Nay 002030 IKi /^\{Nay /but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me. Nay 024024 IISa /^\{Nay /but I will surely buy it of thee at a price : neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing . So David bought the threshingfloor and the oxen for fifty shekels of silver. Nay $021024 \mathrm{ICh} / \wedge\{$ Nay /but I will verily buy it for the full price : for I will not take that which is thine for the LORD, nor offer burnt offerings without cost . nay 001019 IICo /\$ \{nay /but in him was yea . nay $020010 \mathrm{IIKi} / \wedge$ \{nay /but let the shadow return backward ten degrees. Nay 012051 Luk / \$ Nay /but rather division : Nay 010019 ISa /^\{Nay /but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands . Nay 003022 $\mathrm{IKi} / \wedge\{$ Nay /but the living is my son, and the dead is thy son. And this said, No; but the dead is thy son, and the living is my son. Thus they spake before the king. Nay 018015 Gen /^\{Nay /but thou didst laugh . Nay 002016 ISa /^\{Nay /but thou shalt give it me now: and if not, I will take it by force. Nay $003023 \mathrm{IKi} / \wedge\{$ Nay /but thy son is the dead, and my son is the living. Nay 042012 Gen $/ \wedge\{$ Nay /but to see the nakedness of the land ye are come . Nay 019002 Gen /^\{Nay /but we will abide in the street all night. Nay $008019 \mathrm{ISa} / \wedge\{$ Nay /but we will have a king over us; Nay 027021 Jos /^\{Nay /but we will serve the LORD . Nay 016018 IISa /^\{Nay /but whom the LORD , and this people, and all the men of Israel, choose, his will I be, and with him will I abide . Nay 016030 Luk / $\$$ Nay /father Abraham : but if one went unto them from the dead, they will repent. Nay 003013 IIKi /^\{Nay /for the LORD hath called these three kings together, to deliver them into the hand of Moab . nay 005037 Mat / \$ nay /for whatsoever is more than these cometh of evil. Nay 007007 Rom / $\$$ Nay /I had not known sin , but by the law : for I had not known lust, except the law had said, Thou shalt not covet. Nay 033010 Gen $/ \wedge\{$ Nay /I pray thee, if now I have found grace in thy sight, then receive my present at my hand : for therefore I have seen thy face, as though I had seen the face of God , and thou wast pleased with me . nay 019023 Jug $/ \wedge$ \{nay /I pray you, do not so wickedly ; seeing that this man is come into mine house, do not this folly . Nay 008 037 Rom / $\$$ \{Nay /in all these things we are more than conquerors through him that loved us. Nay 013029 Mat /\$ Nay /lest while ye gather up the tares, ye root up also the wheat with them . nay 005012 Jam $/ \$$ \{nay /lest ye fall into condemnation. Nay 012022 ICo $/ \$$ \{Nay /much more those members of the body, which seem to be more feeble, are necessary : Nay 019023 Jug /^\{Nay /my brethren, nay, I pray you, do not so wickedly ; seeing that this man is come into mine house, do not this folly. Nay $013012 \mathrm{IISa} / \wedge\{$ Nay /my brother, do not force me; for no such thing ought to be done in Israel : do not thou this folly . nay 001013 Rut /^\{nay /my daughters ; for it grieveth me much for your sakes that the hand of the LORD is gone out against me. Nay 042010 Gen /^\{Nay /my lord, but to buy food are thy servants come. Nay 023011 Gen $/ \wedge\{$ Nay /my lord, hear me : the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead . Nay 004016 IIKi /^\{Nay /my lord, thou man of God, do not lie unto thine handmaid. Nay 013025 IISa /^\{Nay /my son, let us not all now go , lest we be chargeable unto thee. And he pressed him: howbeit he would not go , but blessed him. Nay $002024 \mathrm{ISa} / \wedge\{$ Nay /my sons; for it is no good report that I hear : ye make the LORD'S people to transgress. Nay 005037 Mat /\$ \{Nay /nay : for whatsoever is more than these cometh of evil . nay 005 $012 \mathrm{Jam} / \$$ nay /nay ; lest ye fall into condemnation . nay 001017 IICo /\$ nay /nay ? nay 008012 Jer /^\{nay /they were not at all ashamed, neither could they blush : therefore shall they fall among them that fall : in the time of their visitation they shall be cast down, saith the LORD . nay 006015 Jer /^\{nay/they were not at all ashamed , neither could they blush : therefore they shall fall among them that fall : at the time that I visit them they shall be cast down, saith the LORD . nay 016037 Act /\$ \{nay /verily ; but let them come themselves and fetch us out . Nay 006008 ICo / $\$$ \{Nay /ye do wrong, and defraud, and that your brethren .
nay Then Sarah denied, saying, I laughed not; for she was afraid. And he said, \{Nay\}; but thou didst laugh. nay And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, \{Nay\}; but we will abide in the street all night. nay \{Nay\}, my lord, hear me: the field give I thee, and the cave that [is] therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead. nay And Jacob said, \{Nay\}, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me. nay And they said unto him, \{Nay\}, my lord, but to buy food are thy servants come. nay And he said unto them, \{Nay\}, but to see the nakedness of the land ye are come. nay And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, \{Nay\}. nay And he said, \{Nay\}; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant? nay And the people said unto Joshua, \{Nay\}; but we will serve the LORD. nay And the Gileadites took the passages of Jordan before the Ephraimites: and it was [so] that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, [Art] thou an Ephraimite? If he said, \{Nay\}; nay And the man, the master of the house, went out unto them, and said unto them, \{Nay\}, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly. nay And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [\{nay\}], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly. nay Would ye tarry for them till they were grown? would ye stay for them from having husbands? \{nay\}, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me. nay < 1 SA2 -16> And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [\{Nay\}]; but thou shalt give [it me] now: and if not, I will take [it] by force. nay <1SA2-24> \{Nay\}, my sons; for [it is] no good report that I hear: ye make the LORD's people to transgress. nay <1SA8-19> Nevertheless the people refused to obey the voice of Samuel; and they said, \{Nay\}; but we will have a king over us; nay <1SA10-19> And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [\{Nay\}], but set a king over us. Now therefore present yourselves before the LORD by your tribes, a nd by your thousands. nay <1SA12-12> And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, \{Nay\}; but a king shall reign over us: when the LORD your God [was] your king. nay <2SA13-12> And she answered him, \{Nay\}, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly. nay <2SA13-25> And the king said to Absalom, \{Nay\}, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him. nay <2SA16-18> And Hushai said unto Absalom, \{Nay\}; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide. nay <2SA24-24> And the king said unto Araunah, \{Nay\}; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty s hekels of silver. nay <1KI2-17> And he said, Speak, I pray thee, unto Solomon the king, (for he will not say thee \{nay\},) that he give me Abishag the Shunammite to wife. nay <1KI2-20> Then she said, I desire one small petition of thee; [I pray thee], say me not \{nay\}. And the king said unto her, Ask on, my mother: for I will not say thee nay. nay < KI2 -20> Then she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee \{nay\}. nay < KIKI2-30> And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, \{Nay\}; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me. nay <1KI3-22> And the other woman said, \{Nay\}; but the living [is] my son, and the dead [is] thy son. And this said, No; but the dead [is] thy
 [is] the living. nay <2KI3 -13> And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, \{Nay\}: for the LORD hath called these three kings togethe r, to deliver them into the hand of Moab. nay <2KI4-16> And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, \{Nay\}, my lord, [thou] man of God, do not lie unto thine handmaid. nay <2KI20-10> And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: \{nay\}, but let the shadow return backward ten degrees. nay <1CH21 -24> And king David said to Ornan, \{Nay\}; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost. nay Were they ashamed when they had committed abomination? \{nay\}, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD. nay Were they ashamed when they had committed abomination? \{nay\}, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD. nay But let your communication be, Yea, yea; Nay, \{nay\}: for whatsoever is more than these cometh of evil. nay But let your communication be, Yea, yea; \{Nay\}, nay: for whatsoever is more than these cometh of evil. nay But he said, \{Nay\}; lest while ye gather up the tares, ye root up also the
 others said, \{Nay\}; but he deceiveth the people nay But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us) into prison; and now do they thrust us out privily? \{nay\} verily; but let them others said, Nay come for I
 thing formed say to him that formed it], Why hast thou made me thus? nay <1CO6 -8> \{Nay\}, ye do wrong, and defraud, and that your] brethren. nay <1CO12-22> \{Nay\}, much more those members of the body, which seem to be
more feeble, are necessary: nay <2CO1-17> When Itherefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and \{nay\} nay? nay <2CO1 more feeble, are necessary: nay <2COI-17> When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and \{nay\} nay? nay <2COI -
$17>$ When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay \{nay\}? nay <2COI -18> But as] God is] true, our word toward you was not yea and \{nay\}. nay <2CO1-19> For the Son of God, Jesus Christ, who was preached among you by us, even] by me and Silvanus and Timotheus, was not yea and \{nay\}, but in him was yea. nay But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your] nay, \{nay\}; lest ye fall into condemnation. nay But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your] \{nay\}, nay; lest ye fall into condemnation.

