## Woril study for - Natal



## KJV Bible Word Studies for NEED

## Bible Greek and Hebrew Dictionaries combined for Word Studies

need 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) \{need\}(-ful), ought, should.
need 2121 \# eukairos \{yoo'-kahee-ros\}; from 2095 and 2540; well-timed, i.e. opportune: -- convenient, in time of \{need\}.
need 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, $X$ hold, possessed with), accompany, + begin to amend, can(+ -not), $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + \{need\}, next, + recover, + reign, + rest, + return, $X$ sick, take for, + tremble, + uncircumcised, use.
need 2638 \#\# chacer \{khaw-sare'\}; from 2637; lacking; hence, without: -- destitute, fail, lack, have \{need\}, void, want.
need 2818 \#\# chashach (Aramaic) \{khash-akh'\}; a collateral root to one corresponding to 2363 in the sense of readiness; to be necessary (from the idea of convenience) or (transitively) to need: -- careful, have \{need\} of.
need 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) \{need\}(-s), ought, owe, should. See also 3785.
need 4270 \#\# machcowr \{makh-sore'\}; or machcor \{makh-sore'\}; from 2637; deficiency; hence, impoverishment: -- lack, \{need\}, penury, poor, poverty, want.
need 4326 \# prosdeomai \{pros-deh'-om-ahee\}; from 4314 and 1189; to require additionally, i.e. want further: -- \{need\}.
need 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer \{need\}, (be in) want, be the worse.
need 5532 \# chreia \{khri'-ah\}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), \{need\}(-ful), use, want.
need 5535 \# chreizo \{khrade'-zo\}; from 5532; to make (i.e. have) necessity, i.e. be in want of: -- (have) \{need\}.
need 6878 \#\# tsorek \{tso'-rek\}; from an unused root meaning to need; need: -- \{need\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

need 02638 \#\# chacer \{khaw-sare'\} ; from 02637 ; lacking ; hence , without : -- destitute, fail, lack , have \{need\}, void, want .
need 02818 \#\# chashach (Aramaic) \{khash-akh'\} ; a collateral root to one corresponding to 02363 in the sense of readiness ; to be necessary (from the idea of convenience) or (transitively) to need : -- careful , have \{need\} of .
need 02818 \#\# chashach (Aramaic) \{khash-akh'\} ; a collateral root to one corresponding to 02363 in the sense of readiness ; to be necessary (from the idea of convenience) or (transitively) to \{need\} : -- careful , have need of .
need 04270 \#\# machcowr \{makh-sore'\} ; or machcor \{makh-sore'\} ; from 02637 ; deficiency ; hence , impoverishment : -- lack, \{need\}, penury , poor , poverty , want .
need 06878 \#\# tsorek $\{$ tso'- rek $\}$; from an unused root meaning to need ; need :-- \{need\} .
need 06878 \#\# tsorek $\{$ tso'- rek $\}$; from an unused root meaning to need ; \{need\} : -- need .
need 06878 \#\# tsorek \{tso'- rek\} ; from an unused root meaning to \{need\} ; need : -- need .
need 1163 - dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) \{need\}(-ful), ought, should.
need 2121 - eukairos \{yoo'-kahee-ros\}; from 2095 and 2540; well-timed, i.e. opportune: -- convenient, in time of \{need\}.
need 2192 - echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, $X$ hold, possessed with), accompany, + begin to amend, can(+ -not), $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + \{need\}, next, + recover, + reign, + rest, + return, $X$ sick, take for, + tremble, + uncircumcised, use.
need 3784 - opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) \{need\}(-s), ought, owe, should. See also 3785.
need 4326 - prosdeomai \{pros-deh'-om-ahee\}; from 4314 and 1189; to require additionally, i.e. want further: -- \{need\}.
need 4441 - punthanomai \{poon-than'-om-ahee\}; middle voice prolonged from a primary putho (which
occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 0154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent \{need\}); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.
need 5302 - hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer \{need\}, (be in) want, be the worse.
need 5532 - chreia \{khri'-ah\}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), \{need\}(-ful), use, want.
need 5535 - chreizo \{khrade'-zo\}; from 5532; to make (i.e. have) necessity, i.e. be in want of: -- (have) \{need\}.
needed 5530 - chraomai $\{k h r a h '-o m-a h e e\} ;$ middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is \{needed\}; (give an oracle, " graze " [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, use. Compare 5531; 5534.
needed 5536 - chrema \{khray'-mah\}; something useful or \{needed\}, i.e. wealth, price: -- money, riches.
needeth 0318 - anagke \{an-ang-kay'\}; from 0303 and the base of 0043 ; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) necessity(-sary), \{needeth\}, needful.
needeth 0422 - anepaischuntos \{an-ep-ah'-ee-skhoon-tos\}; from 0001 (as a negative particle) and a presumed derivative of a compound of 1909 and 0153 ; not ashamed, i.e. irreprehensible: -- that \{needeth\} not to be ashamed.
needful 02819 \#\# chashchuwth \{khash-khooth'\} ; from a root corresponding to 02818 ; necessity : -- be \{needful\} .
needful 0316 - anagkaios \{an-ang-kah'-yos\}; from 0318; necessary; by implication, close (of kin): -- near, necessary, necessity, \{needful\}.
needful 0318 - anagke \{an-ang-kay'\}; from 0303 and the base of 0043; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) necessity(-sary), needeth, \{needful\}.
needful 1967 - epiousios \{ep-ee-oo'-see-os\}; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510 ; for subsistence, i.e. \{needful\}: -- daily.
needful 2006 - epitedeios \{ep-ee-tay'-di-os\}; from epitedes (enough); serviceable, i.e. (by implication) requisite: -- things which are \{needful\}.
needing 04205 \#\# mazowr \{maw-zore'\} ; or mazor \{maw-zore'\} ; from 02115 in the sense of binding up ; a bandage, i.e . remedy; hence, a sore (as \{needing\} a compress) :-- bound up, wound .
needle 08278 \#\# s@rad \{ser-awd'\} ; from 08277 ; stitching (as pierced with a \{needle\}) : -- service .
needle 1976 - epirrhapto \{ep-ir-hrap'-to\}; from 1909 and the base of 4476; to stitch upon, i.e. fasten with the \{needle\}: -- sew on.
needle 4476 - rhaphis \{hraf-ece'\}; from a primary rhapto (to sew; perhaps rather akin to the base of 4474 through the idea of puncturing); a needle: -- \{needle\}.
needle 4476 - rhaphis \{hraf-ece'\}; from a primary rhapto (to sew; perhaps rather akin to the base of 4474 through the idea of puncturing); a \{needle\}: -- needle.
needle's 5168 - trumalia \{troo-mal-ee-ah'\}; from a derivative of truo (to wear away; akin to the base of 5134, 5147 and 5176); an orifice, i.e. \{needle's\} eye: -- eye. Compare 5169.
needle's 5169 - trupema \{troo'-pay-mah\}; from a derivative of the base of 5168; an aperture, i.e. a \{needle's\} eye: -- eye.
needle- 04639 \#\# ma` aseh \{mah-as-eh'\} ; from 06213 ; an action (good or bad); generally , a transaction ; abstractly , activity ; by implication , a product (specifically , a poem) or (generally) property : -- act , art , + bakemeat , business, deed, do (- ing) , labor , thing made, ware of making, occupation, thing offered , operation , possession , \(X\) well , ([handy-, \{needle-\}, net-]) work (ing ,-manship), wrought . needlework 07551 \#\# raqam \{raw-kam'\} ; a primitive root ; to variegate color , i . e . embroider ; by implication, to fabricate : -- embroiderer, \{needlework\}, curiously work . needlework 07553 \#\# riqmah \{rik-maw'\} ; from 07551 ; variegation of color ; specifically , embroidery : -broidered (work), divers colours, (raiment of) \{needlework\} (on both sides) . needs 01980 \#\# halak \{haw-lak'\} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications, literally and figuratively) : -- (all) along , apace, behave (self), come , (on) continually , be conversant , depart , + be eased, enter , exercise (self) , + follow , forth , forward, get , go (about , abroad , along, away , forward, on, out , up and down), + greater, grow, be wont to haunt, lead, march , X more and more , move (self), \{needs\}, on , pass (away), be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel (- ler), walk (abroad, on , to and fro , up and down , to places) , wander, wax , [way-] faring man, X be weak, whirl . needs \(\mathbf{0 4 1 3 5}\) \#\# muwl \{mool\} ; a primitive root ; to cut short , i . e . curtail (specifically the prepuce, i . e . to circumcise) ; by implication , to blunt ; figuratively , to destroy :-- circumcise (- ing), selves), cut down (in pieces), destroy, \(X\) must \(\{\) needs \(\}\). needs 04191 \#\# muwth \{mooth\} ; a primitive root : to die (literally or figuratively) ; causatively , to kill : -\(X\) at all, \(X\) crying, (be) dead (body, man, one), (put to , worthy of) death, destroy (- er), (cause to , be like to , must) die, kill, necro [-mancer ], \(X\) must \{needs\}, slay,\(X\) surely , \(X\) very suddenly,\(X\) in [no ] wise needs 05375 \#\# nasa'\{naw-saw'\} ; or nacah (Psalm 4:6[7]) \{naw-saw'\} ; a primitive root ; to lift , in a great variety of applications, literal and figurative, absol . and rel. (as follows):-- accept, advance, arise , (able to , [armor ], suffer to) bear (- er , up), bring (forth), burn , carry (away), cast, contain , desire , ease , exact , exalt (self), extol , fetch , forgive , furnish , further , give, go on , help , high , hold up , honorable (+ man), lade , lay , lift (self) up , lofty , marry , magnify , X \{needs\} , obtain , pardon , raise (up) , receive, regard, respect , set (up), spare, stir up , + swear , take (away , up), X utterly , wear , yield . needs 07725 \#\# shuwb \{shoob\} ; a primitive root ; to turn back (hence, away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down , lie down , lodge , make, rejoice , send , take, weep ]) \(X\) again , (cause to) answer (+ again), \(X\) in any case (wise) , \(X\) at all , averse , bring (again , back, home again), call [to mind ] , carry again (back), cease , \(X\) certainly , come again (back), \(X\) consider , + continually, convert , deliver (again) , + deny , draw back, fetch home again, \(X\) fro, get [oneself ] (back) again, \(X\) give (again), go again (back, home), [go ] out , hinder, let , [see ] more , \(X\) \{needs\} , be past , \(X\) pay , pervert , pull in again , put (again , up again) , recall , recompense , recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return , reverse, reward, + say nay , needs 08199 \#\# shaphat \{shaw-fat'\} ; a primitive root ; to judge , i . e . pronounce sentence (for or against); by implication, to vindicate or punish ; by extenssion, to govern ; passively, to litigate (literally or figuratively) :-- + avenge, \(X\) that condemn , contend, defend, execute (judgment), (be a) judge (- ment), X \{needs\}, plead, reason, rule . needs 0318 - anagke \{an-ang-kay'\}; from 0303 and the base of 0043 ; constraint (literally or figuratively); by implication, distress: -- distress, must \{needs\}, (of) necessity(-sary), needeth, needful. needs 1163 - dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (\{needs\}), (be) need(-ful), ought, should. needs 2076 - esti \{es-tee'\}; third person singular present indicative of \(\mathbf{1 5 1 0}\); he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, \(X\) can [-not], come, consisteth, \(X\) dure for a while, + follow, \(X\) have, (that) is (to say), make, meaneth, \(X\) must \(\{\) needs\}, + profit, + remaineth, + wrestle. needs 2192 - echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, \(X\) hold, possessed with), accompany, + begin to amend, can(+ -not), \(X\) conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must \{needs\}, + of necessity, + need, next, + recover, + reign, + rest, + return, \(X\) sick, take for, + tremble, + uncircumcised, use. needs 3787 - ophthalmodouleia \{of-thal-mod-oo-li'-ah\}; from 3788 and 1397; sight-labor, i.e. that \{needs\} watching (remissness): -- eye-service. needs 3843 - pantos \{pan'-toce\}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, altogether, at all, \{needs\}, no doubt, in [no] wise, surely. needs 5534 - chre \{khray\}; third person singular of the same as 5530 or 5531 used impersonally; it \{needs\} (must or should) be: -- ought. needy 00034 \#\# 'ebyown \{eb-yone'\} ; from 00014 , in the sense of want (especially in feeling) ; destitute : -beggar, \(\{\) needy \(\}\), poor (man). needy 01800 \#\# dal \{dal\} ; from 01809 ; properly , dangling , i . e . (by implication) weak or thin : -- lean , \{needy\}, poor (man), weaker . needy 06035 \#\#` anav \{aw-nawv'\} ; or [by intermixture with 06041 ] anayv \{aw-nawv'\} ; from 06031 ; depressed (figuratively), in mind (gentle) or circumstances (\{needy\}, especially saintly): -- humble , lowly , meek , poor . Compare 06041 .
needy 06041 \#\# `aniy \{aw-nee'\} ; from 06031 ; depressed, in mind or circumstances [practically the same as 06035 , although the margin constantly disputes this, making 06035 subjective and 06041 objective ] : -afflicted, humble, lowly, \{needy\}, poor .
needy 07326 \#\# ruwsh \{roosh\} ; a primitive root ; to be destitute :-- lack , \{needy\}, (make self) poor (man) .
\{need\} 05205 \#\# niyd $\{\{$ need $\}\}$; from 05110 ; motion (of the lips in speech) : -- moving .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.
$0888+$ ye the unprofitable + We are unprofitable $+/$. achreios \{akh-ri'-os\}; from $0001+$ Alpha (as a negative particle) and a derivative of $\mathbf{5 5 3 4}+$ things ought $+/[$ compare $5532+$ need + uses + need + needeth + ye need +
 business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my

+ to him that needeth + unto them They need + us with such things as were necessary $+/]$; useless, $i . e$. (euphem .) unmeritorious: --unprofitable .

 ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE 0ught $+/$. dei \{die\}; 3d person singular active present of $1210+$ knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound $+/$; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, ete .) necessary (as binding): -behoved, be meet, must (needs), (be) need(-ful), ought, should
2119 + time + spent + leisure + their time + he shall have convenient +/ eukaireo \{yoo-kahee-reh'-o\}; from $2121+$ in time + of need + in season + And when a convenient + ; to have good time, i .e opportunity or leisure: . -have leisure (convenient time), spend time.
$\mathbf{2 1 2 0}$ + opportunity $+/$. eukairia $\{$ yoo-kahee-ree'-ah $\}$; from $2121+$ in time + of need + in season + And when a convenient $+/$; a favorable occasion: --opportunity.
$2121+$ in time + of need + in season + And when a convenient $+/$. eukairos $\{$ yoo'-kahee-ros $\} ;$ from $2095+$ well + ye well + them good + unto him Well + That it may be well $+/$ and $2540+$ time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season +


2122 + he might conveniently +/. eukairos \{yoo-kah'-ee-roce\}; adverb from $2121+$ in time + of need + in season + And when a convenient $+/$; opportunely: --conveniently, in season .
$3781+$ must + debtor + our debtors + we are debtors + and their debtors + unto him which owed + that he is a debtor + ye that they were sinners +/. opheiletes \{of-i-let'-ace\}; from $3784+$ due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/$; an ower, $i . e$. person indebted; figuratively, a delinquent; morally, a transgressor (against God): --debtor, which owed, sinner .
 was our duty + We are bound + me for $I$ ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/$; indebtedness, i .e. (concretely) a sum owed; figuratively, obligation, i e . (conjugal) duty: --debt, due .

3783 + but of debt + us our debts +/ opheilema \{of-i'-lay-mah\}; from (the alternate of) $3784+$ due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for $I$ ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/$; something owed, $i$.e . (figuratively) a due; morally, a fault: --debt .
$3784+$ due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/$. opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 + advantageth + doth it profit $+/$ (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: --behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also $3785+$ Would $+I$ would + us and $I$ would $+/$.
$3785+$ Would + I would + us and I would $+/$. ophelon $\{o f$ '-el-on $\}$; first person singular of a past tense of $3784+$ due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought
 that is indebted + that is upon it he is guilty $+/$; I ought (wish), $\mathrm{i} . \mathrm{e}$. (interjection) oh that!: --would (to God.)

4359 + besides + thou owest $+/$ prosopheilo $\{$ pros-of-i'-lo \}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $3784+$ due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/$; to be indebted additionally: --over besides .
$5532+$ need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary $+/$. chreia $\{\mathrm{khri}$-ah $\} ;$ from the base of $5530+$ use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use $+/$ or $5534+$ things ought $+/$; employment, $i . e$. an affair; also (by implication) occasion, demand, requirement or destitution: --business, lack, necessary(-ity), need(-ful), use, want .
$5535+$ need + as he needeth + she hath need + that ye have need +/. chreizo \{khrade'zo\}; from $5532+$ need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary $+/$; to make (i.e . have) necessity, i .e . be in want of: --(have) need .

# Root Words and their word stems. This helps you see all related words in the English. 

49 * need

2 - needed

1 - needest
6 - needeth

6 - needful

38 - needy
16 - needs

2 * needle
9 - needlework

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
need 1163 ** dei ** behoved, be meet, must (needs), (be) \{need\}(-ful), ought,should.
need 2121 ** eukairos ** convenient, in time of \{need\}.
need 2192 ** echo ** be (able, $X$ hold, possessed with), accompany, + begin toamend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear,following, have, hold, keep, + lack, + go to law, lie, + must needs, + ofnecessity, + \{need \}, next, + recover, + reign, + rest, + return, $X$ sick,take for, + tremble, + uncircumcised, use.
need 2638 -- chacer -- destitute, fail, lack, have \{need\}, void, want.
need 2818 -- chashach -- careful, have \{need\} of.
need 3784 ** opheilo ${ }^{* *}$ behove, be bound, (be) debt(-or), (be) due(-ty), be guilty(indebted), (must) \{need\}(-s), ought, owe, should.
need 4270 -- machcowr -- lack, \{need\}, penury, poor, poverty, want.
need 4326 ** prosdeomai ** \{need\}.
need 5302 ** hustereo $* *$ come behind (short), be destitute, fail, lack, suffer \{need\},(be in) want, be the worse.
need 5532 ** chreia ** business, lack, necessary(-ity), \{need\}(-ful), use, want.
need 5535 ** chreizo ** (have) \{need\}.
need 6878 -- tsorek -- \{need\}.
needeth 0318 ** anagke ** distress, must needs, (of) necessity(-sary), \{needeth\}, needful.
needeth 0422 ** anepaischuntos ** that \{needeth\} not to be ashamed.
needful 0316 ** anagkaios ** near, necessary, necessity, \{needful\}.
needful 0318 ** anagke ** distress, must needs, (of) necessity(-sary), needeth,\{needful\}.
needful 2006 ** epitedeios ** things which are \{needful\}.
needful 2819 -- chashchuwth -- be \{needful\}.
needle 4476 ** rhaphis ** \{needle\}.
needle 4639 -- malaseh -- act, art, + bakemeat, business, deed, do(-ing), labor,thing made, ware of making, occupation, thing offered, operation,possession, X well, ([handy-, \{needle-\}, net-])work(ing, -manship), wrought.
needlework 7551 raqam -- -- embroiderer, \{needlework\}, curiously work.
needlework 7553 riqmah -- -- broidered (work), divers colours, (raiment of)\{needlework\} (on both sides).
needs 0318 ** anagke ** distress, must \{needs\}, (of) necessity(-sary), needeth,needful.
needs 1163 ** dei ** behoved, be meet, must (\{needs\}), (be) need(-ful), ought,should.
needs 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), \{needs\}, on, pass (away), be at the point, quite, run (along),+ send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, $X$ be weak, whirl.
needs 2076 ** esti ${ }^{* *}$ are, be(-long), call, $X$ can[-not], come, consisteth, $X$ durefor a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs\}, + profit, + remaineth, + wrestle.
needs 2192 ** echo ** be (able, X hold, possessed with), accompany, + begin toamend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear,following, have, hold, keep, + lack, + go to law, lie, + must \{needs\}, + ofnecessity, + need, next, + recover, + reign, + rest, + return, $X$ sick, takefor, + tremble, + uncircumcised, use.
needs 3843 ** pantos ** by all means, altogether, at all, \{needs\}, no doubt, in [no]wise, surely.
needs 4135 -- muwl -- circumcise(-ing), selves), cut down (in pieces), destroy, Xmust \{needs\}.
needs 4191 -- muwth -- $X$ at all, $X$ crying, (be) dead (body, man, one), (put to,worthy of) death, destroy(-er), (cause to, be like to, must) die, kill,necro[-mancer], $X$ must \{needs\}, slay, $X$ surely, $X$ very suddenly, $X$ in [no]wise.
needs 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X \{needs\}, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield.
needs 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) $X$ again,(cause to) answer (+ again), $X$ in any case (wise), $X$ at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), $X$ consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back)again, $X$ give (again), go again (back, home), [go] out, hinder, let, [see]more, $X$ \{needs\}, be past, $X$ pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide
needs 8199 -- shaphat -- + avenge, $X$ that condemn, contend, defend, execute(judgment), (be a) judge(-ment), $X$ \{needs\}, plead, reason, rule.
needy 0034 -- /ebyown -- beggar, \{needy\}, poor (man).
needy 1800 -- dal -- lean, \{needy\}, poor (man), weaker.
needy 6041 -- laniy -- afflicted, humble, lowly, \{needy\}, poor.
needy 7326 ruwsh -- -- lack, \{needy\}, (make self) poor (man).

## Greek Cross References that shows all the ways the Greek is translated from the English word.

need 1163 dei * $\{$ need $\},\{1163$ dei \}, 2121 eukairos, $\mathbf{3 7 8 4}$ opheilo , 5532 chreia , 5535 chreizo , need 2121 eukairos * \{need\}, 1163 dei , $\{2121$ eukairos \}, 3784 opheilo , 5532 chreia , 5535 chreizo , need 3784 opheilo * \{need\}, 1163 dei , 2121 eukairos , $\{3784$ opheilo \}, 5532 chreia , 5535 chreizo , need 5532 chreia * $\{$ need \}, 1163 dei , 2121 eukairos , 3784 opheilo , $\{5532$ chreia \}, 5535 chreizo , need 5535 chreizo * \{need $\}, 1163$ dei , 2121 eukairos, 3784 opheilo , 5532 chreia , $\{5535$ chreizo $\}$, needed 4326 prosdeomai * \{needed $\}$, \{4326 prosdeomai \}, 5532 chreia , needed 5532 chreia $*$ \{needed $\}, 4326$ prosdeomai , $\{5532$ chreia $\}$, needest 5532 chreia * $\{$ needest $\}$, , 5532 chreia \}, needeth 0318 anagke * \{needeth $\},\{0318$ anagke \}, 0422 anepaischuntos , 5532 chreia , needeth 0422 anepaischuntos * \{needeth\}, 0318 anagke , $\{0422$ anepaischuntos \}, 5532 chreia , needeth 5532 chreia * $\{$ needeth \}, 0318 anagke, 0422 anepaischuntos , $\{5532$ chreia \}, needful 0316 anagkaios * \{needful\} , \{0316 anagkaios \}, 0318 anagke , 1163 dei , 2006 epitedeios , needful 0318 anagke * \{needful\}, 0316 anagkaios , $\{0318$ anagke \}, 1163 dei , 2006 epitedeios , needful 1163 dei * \{needful\}, 0316 anagkaios, 0318 anagke , $\{1163$ dei $\}, 2006$ epitedeios, needful 2006 epitedeios * \{needful\}, 0316 anagkaios, 0318 anagke , 1163 dei , \{2006 epitedeios \}, needle 4476 rhaphis * \{needle $\},\{4476$ rhaphis $\}$, needs 0318 anagke $*$ needs $\},\{0318$ anagke $\}, 3843$ pantos, needs 3843 pantos * $\{$ needs $\}, 0318$ anagke, $\{3843$ pantos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* need, 1163, 2121, 3784, 5532, 5535,
- need, 2637, 2638, 2818, 4270, 6878,


## English Synonyms with Greek Strong's Number.

need - 1163 meet, must, \{need\}, needful, ought, oughtest, should, need - 2121 convenient, \{need\}, season, time,
need - 3784 behoved, bound, debt, debtor, due, guilty, \{need\}, ought, owed, owest, oweth, should, need - 5532 business, necessary, necessities, necessity, \{need\}, needed, needest, needeth, use, uses, wants, need - 5535 \{need\},
needed - 4326 \{needed\},
needed - 5532 business, necessary, necessities, necessity, need, \{needed\}, needest, needeth, use, uses, wants, needest - 5532 business, necessary, necessities, necessity, need, needed, \{needest\}, needeth, use, uses, wants, needeth - 0318 distress, must, necessary, necessities, necessity, \{needeth\}, needful, needs, needeth - 0422 ashamed, \{needeth \},
needeth - 5532 business, necessary, necessities, necessity, need, needed, needest, \{needeth\}, use, uses, wants, needful - 0316 more, near, necessary, necessity, \{needful\},
needful - 0318 distress, must, necessary, necessities, necessity, needeth, \{needful\}, needs, needful-1163 meet, must, need, \{needful\}, ought, oughtest, should,
needful - 2006 \{needful\},
needle - 4476 \{needle\},
needs -0318 distress, must, necessary, necessities, necessity, needeth, needful, \{needs\},
needs - 3843 all, altogether, at, doubt, means, \{needs\}, no, wise,

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need, DEU_15_08,
need , 1SA_21_15,
need, 2CH_02_16, 2CH_20_17,
need, EZR_06_09,
need, PRO_31_11,
need , MAT_03_14, MAT_06_08, MAT_06_32, MAT_09_12, MAT_14_16, MAT_21_03, MAT_26_65,
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need , LUK_05_31 , LUK_09_11 ,LUK_12_30 , LUK_15_07, LUK_19_31 , LUK_19_34 , LUK_22_71,
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needs , JOH_04_04 ,
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needy , PSA_09_18, PSA_12_05, PSA_35_10, PSA_37_14, PSA_40_17, PSA_70_05, PSA_72_04, PSA_72_12, PSA_72_13, PSA_72_13, PSA_74_21, PSA_82_03, PSA_82_04, PSA_86_01, PSA_109_16, PSA_109_22, PSA_113_07,
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## One Word English Phrase Index to the KJV Bible.

need 1Co_07_36 \# But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.
need 1Co_12_21 \# And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.
need 1Co_12_21 \# And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.
need 1Co_12_24 \# For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:
need 1Jo_02_27 \# But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.
need 1Jo_03_17 \# But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?
need 1Pe_01_06 \# Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:
need 1Sa_21_15 \# Have I need of mad men, that ye have brought this [fellow] to play the mad man in my presence? shall this [fellow] come into my house?
need 1Th_01_08 \# For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.
need 1Th_04_09 \# But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.
need 1Th_05_01 \# But of the times and the seasons, brethren, ye have no need that I write unto you.
need 2Ch_02_16 \# And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.
need 2Ch_20_17 \# Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.
need 2Co_03_01 \# Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?
need Act_02_45 \# And sold their possessions and goods, and parted them to all [men], as every man had need.
need Act_04_35 \# And laid [them] down at the apostles' feet: and distribution was made unto every man according as he had need.
need Deu_15_08 \# But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, [in that] which he wanteth.
need Ezr_06_09 \# And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day without fail:
need Heb_04_16 \# Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.
need Heb_05_12 \# For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.
need Heb_05_12 \# For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.
need Heb_07_11 \# If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
need Heb_10_36 \# For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.
need Joh_13_29 \# For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.
need Luk_05_31 \# And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.
need Luk_09_11 \# And the people, when they knew [it], followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.
need Luk_12_30 \# For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.
need Luk_15_07 \# I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.
need Luk_19_31 \# And if any man ask you, Why do ye loose [him]? thus shall ye say unto him, Because the Lord hath need of him.
need Luk_19_34 \# And they said, The Lord hath need of him.
need Luk_22_71 \# And they said, What need we any further witness? for we ourselves have heard of his own mouth.
need Mar_02_17 \# When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.
need Mar_02_25 \# And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?
need Mar_11_03 \# And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.
need Mar_14_63 \# Then the high priest rent his clothes, and saith, What need we any further witnesses?
need Mat_03_14 \# But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?
need Mat_06_08 \# Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.
need Mat_06_32 \# [For after all these things do the Gentiles seek:] for your heavenly Father knoweth that ye have need of all these things.
need Mat_09_12 \# But when Jesus heard [that], he said unto them, They that be whole need not a physician, but they that are sick.
need Mat_14_16 \# But Jesus said unto them, They need not depart; give ye them to eat.
need Mat_21_03 \# And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.
need Mat_26_65 \# Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.
need Php_04_12 \# I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.
need Php_04_19 \# But my God shall supply all your need according to his riches in glory by Christ Jesus.
need Pro_31_11 \# The heart of her husband doth safely trust in her, so that he shall have no need of spoil.
need Rev_03_17 \# Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
need Rev_21_23 \# And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light thereof.
need Rev_22_05 \# And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.
need Rom_16_02 \# That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.
needed Act_17_25 \# Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;
needed Joh_02_25 \# And needed not that any should testify of man: for he knew what was in man.
needest Joh_16_30 \# Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.
needeth 2Ti_02_15 \# Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
needeth Eph_04_28 \# Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.
needeth Gen_33_15 \# And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And
he said, What needeth it? let me find grace in the sight of my lord.
needeth Heb_07_27 \# Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.
needeth Joh_13_10 \# Jesus saith to him, He that is washed needeth not save to wash [his] feet, but is clean every whit: and ye are clean, but not all.
needeth Luk_11_08 \# I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.
needful Act_15_05 \# But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.
needful Ezr_07_20 \# And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.
needful Jam_02_16 \# And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?
needful Jde_01_03 \# Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.
needful Luk_10_42 \# But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.
needful Php_01_24 \# Nevertheless to abide in the flesh [is] more needful for you.
needle Mar_10_25 \# It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.
needle Mat_19_24 \# And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.
needle's Luk_18_25 \# For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.
needlework Exo_26_36 \# And thou shalt make an hanging for the door of the tent, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework.
needlework Exo_27_16 \# And for the gate of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.
needlework Exo_28_39 \# And thou shalt embroider the coat of fine linen, and thou shalt make the mitre [of] fine linen, and thou shalt make the girdle [of] needlework.
needlework Exo_36_37 \# And he made an hanging for the tabernacle door [of] blue, and purple, and scarlet, and fine twined linen, of needlework;
needlework Exo_38_18 \# And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.
needlework Exo_39_29 \# And a girdle [of] fine twined linen, and blue, and purple, and scarlet, [of] needlework; as the LORD commanded Moses.
needlework Jud_05_30 \# Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?
needlework Jud_05_30 \# Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?
needlework Psa_45_14 \# She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.
needs 1Co_05_10 \# Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.
needs 2Co_11_30 \# If I must needs glory, I will glory of the things which concern mine infirmities.
needs 2Sa_14_14 \# For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.
needs Act_01_16 \# Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.
needs Act_17_03 \# Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.
needs Act_21_22 \# What is it therefore? the multitude must needs come together: for they will hear that thou art come.
needs Gen_17_13 \# He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.
needs Gen_19_09 \# And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.
needs Gen_24_05 \# And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?
needs Gen_31_30 \# And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?
needs Jer_10_05 \# They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
needs Joh_04_04 \# And he must needs go through Samaria.
needs Luk_14_18 \# And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.
needs Mar_13_07 \# And when ye shall hear of wars and rumours of wars, be ye not troubled: for [such things] must needs be; but the end [shall] not [be] yet.
needs Mat_18_07 \# Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!
needs Rom_13_05 \# Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.
needy Amo_04_01 \# Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.
needy Amo_08_04 \# Hear this, $O$ ye that swallow up the needy, even to make the poor of the land to fail, needy Amo_08_06 \# That we may buy the poor for silver, and the needy for a pair of shoes; [yea], and sell the refuse of the wheat?
needy Deu_15_11 \# For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.
needy Deu_24_14 \# Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:
needy Eze_16_49 \# Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.
needy Eze_18_12 \# Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,
needy Eze_22_29 \# The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.
needy Isa_10_02 \# To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!
needy Isa_14_30 \# And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.
needy Isa_25_04 \# For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones [is] as a storm [against] the wall.
needy Isa_26_06 \# The foot shall tread it down, [even] the feet of the poor, [and] the steps of the needy.
needy Isa_32_07 \# The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.
needy Isa_41_17 \# [When] the poor and needy seek water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.
needy Jer_05_28 \# They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.
needy Jer_22_16 \# He judged the cause of the poor and needy; then [it was] well [with him: was] not this to know me? saith the LORD.
needy Job_24_04 \# They turn the needy out of the way: the poor of the earth hide themselves together.
needy Job_24_14 \# The murderer rising with the light killeth the poor and needy, and in the night is as a
thief.
needy Pro_30_14 \# [There is] a generation, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.
needy Pro_31_09 \# Open thy mouth, judge righteously, and plead the cause of the poor and needy.
needy Pro_31_20 \# She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.
needy Psa_09_18 \# For the needy shall not alway be forgotten: the expectation of the poor shall [not] perish for ever.
needy Psa_109_16 \# Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.
needy Psa_109_22 \# For I [am] poor and needy, and my heart is wounded within me.
needy Psa_113_07 \# He raiseth up the poor out of the dust, [and] lifteth the needy out of the dunghill;
needy Psa_12_05 \# For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him.
needy Psa_35_10 \# All my bones shall say, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?
needy Psa_37_14 \# The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.
needy Psa_40_17 \# But I [am] poor and needy; [yet] the Lord thinketh upon me: thou [art] my help and my deliverer; make no tarrying, $\mathbf{O}$ my God.
needy Psa_70_05 \# But I [am] poor and needy: make haste unto me, $\mathbf{O}$ God: thou [art] my help and my deliverer; $\mathbf{O}$ LORD, make no tarrying.
needy Psa_72_04 \# He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.
needy Psa_72_12 \# For he shall deliver the needy when he crieth; the poor also, and [him] that hath no helper.
needy Psa_72_13 \# He shall spare the poor and needy, and shall save the souls of the needy.
needy Psa_72_13 \# He shall spare the poor and needy, and shall save the souls of the needy.
needy Psa_74_21 \# O let not the oppressed return ashamed: let the poor and needy praise thy name.
needy Psa_82_03 \# Defend the poor and fatherless: do justice to the afflicted and needy.
needy Psa_82_04 \# Deliver the poor and needy: rid [them] out of the hand of the wicked.
needy Psa_86_01 \# A Prayer of David. Bow down thine ear, O LORD, hear me: for I [am] poor and needy.

## Three Word English Phrase Index to the KJV Bible.

need according to Php_04_19 \# But my God shall supply all your need according to his riches in glory by Christ Jesus.
need and shutteth 1Jo_03_17 \# But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?
need and was Mar_02_25 \# And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?
need and we 2Ch_02_16 \# And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.
need be ye 1Pe_01_06 \# Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:
need but God 1Co_12_24 \# For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:
need have we Mat_26_65 \# Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.
need in that Deu_15_08 \# But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, [in that] which he wanteth.
need no candle Rev_22_05 \# And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.
need no repentance Luk_15_07 \# I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.
need not a Luk_05_31 \# And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.
need not a Mat_09_12 \# But when Jesus heard [that], he said unto them, They that be whole need not a physician, but they that are sick.
need not depart Mat_14_16 \# But Jesus said unto them, They need not depart; give ye them to eat.
need not that 1Jo_02_27 \# But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.
need not that 1Th_04_09 \# But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.
need not to 1Th_01_08 \# For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.
need of against Joh_13_29 \# For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the
poor.
need of all Mat_06_32 \# [For after all these things do the Gentiles seek:] for your heavenly Father knoweth that ye have need of all these things.
need of before Mat_06_08 \# Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.
need of both Ezr_06_09 \# And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day without fail:
need of healing Luk_09_11 \# And the people, when they knew [it], followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.
need of him Luk_19_31 \# And if any man ask you, Why do ye loose [him]? thus shall ye say unto him, Because the Lord hath need of him.
need of him Luk_19_34 \# And they said, The Lord hath need of him.
need of him Mar_11_03 \# And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.
need of mad 1Sa_21_15 \# Have I need of mad men, that ye have brought this [fellow] to play the mad man in my presence? shall this [fellow] come into my house?
need of milk Heb_05_12 \# For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.
need of nothing Rev_03_17 \# Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
need of patience Heb_10_36 \# For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.
need of spoil Pro_31_11 \# The heart of her husband doth safely trust in her, so that he shall have no need of spoil.
need of the Mar_02_17 \# When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.
need of the Rev_21_23 \# And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light thereof.
need of thee 1Co_12_21 \# And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.
need of them Mat_21_03 \# And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.
need of these Luk_12_30 \# For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.
need of you 1Co_12_21 \# And the eye cannot say unto the hand, I have no need of thee: nor again the head
to the feet, I have no need of you.
need of you Rom_16_02 \# That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.
need so require 1Co_07_36 \# But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.
need that I 1Th_05_01 \# But of the times and the seasons, brethren, ye have no need that I write unto you.
need that one Heb_05_12 \# For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.
need to be Mat_03_14 \# But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?
need to fight 2Ch_20_17 \# Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.
need was there Heb_07_11 \# If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
need we any Luk_22_71 \# And they said, What need we any further witness? for we ourselves have heard of his own mouth.
need we any Mar_14_63 \# Then the high priest rent his clothes, and saith, What need we any further witnesses?
need we as 2Co_03_01 \# Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?
need Act_02_45 \# And sold their possessions and goods, and parted them to all [men], as every man had need.
need Act_04_35 \# And laid [them] down at the apostles' feet: and distribution was made unto every man according as he had need.
need Heb_04_16 \# Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.
need Php_04_12 \# I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.
needed any thing Act_17_25 \# Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;
needed not that Joh_02_25 \# And needed not that any should testify of man: for he knew what was in man.
needest not that Joh_16_30 \# Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.
needeth it let Gen_33_15 \# And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.
needeth not daily Heb_07_27 \# Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.
needeth not save Joh_13_10 \# Jesus saith to him, He that is washed needeth not save to wash [his] feet, but is clean every whit: and ye are clean, but not all.
needeth not to 2Ti_02_15 \# Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
needeth Eph_04_28 \# Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.
needeth Luk_11_08 \# I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.
needful and Mary Luk_10_42 \# But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.
needful for me Jde_01_03 \# Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.
needful for the Ezr_07_20 \# And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.
needful for you Php_01_24 \# Nevertheless to abide in the flesh [is] more needful for you.
needful to circumcise Act_15_05 \# But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.
needful to the Jam_02_16 \# And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?
needle than for Mar_10_25 \# It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.
needle than for Mat_19_24 \# And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.
needle's eye than Luk_18_25 \# For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.
needlework and their Exo_27_16 \# And for the gate of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.
needlework as the Exo_39_29 \# And a girdle [of] fine twined linen, and blue, and purple, and scarlet, [of] needlework; as the LORD commanded Moses.
needlework of blue Exo_38_18 \# And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.
needlework of divers Jud_05_30 \# Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?
needlework on both Jud_05_30 \# Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?
needlework the virgins Psa_45_14 \# She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.
needlework Exo_26_36 \# And thou shalt make an hanging for the door of the tent, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework.
needlework Exo_28_39 \# And thou shalt embroider the coat of fine linen, and thou shalt make the mitre [of] fine linen, and thou shalt make the girdle [of] needlework.
needlework Exo_36_37 \# And he made an hanging for the tabernacle door [of] blue, and purple, and scarlet, and fine twined linen, of needlework;
needs be a Gen_19_09 \# And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.
needs be borne Jer_10_05 \# They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
needs be but Mar_13_07 \# And when ye shall hear of wars and rumours of wars, be ye not troubled: for [such things] must needs be; but the end [shall] not [be] yet.
needs be circumcised Gen_17_13 \# He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.
needs be gone Gen_31_30 \# And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?
needs be subject Rom_13_05 \# Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.
needs be that Mat_18_07 \# Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!
needs bring thy Gen_24_05 \# And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?
needs come together Act_21_22 \# What is it therefore? the multitude must needs come together: for they will hear that thou art come.
needs die and 2Sa_14_14 \# For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.
needs glory I 2Co_11_30 \# If I must needs glory, I will glory of the things which concern mine infirmities.
needs go and Luk_14_18 \# And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.
needs go out 1Co_05_10 \# Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.
needs go through Joh_04_04 \# And he must needs go through Samaria.
needs have been Act_01_16 \# Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.
needs have suffered Act_17_03 \# Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.
needy and in Job_24_14 \# The murderer rising with the light killeth the poor and needy, and in the night is as a thief.
needy and my Psa_109_22 \# For I [am] poor and needy, and my heart is wounded within me.
needy and shall Psa_72_04 \# He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.
needy and shall Psa_72_13 \# He shall spare the poor and needy, and shall save the souls of the needy.
needy and to Psa_37_14 \# The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.
needy do they Jer_05_28 \# They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.
needy even to Amo_08_04 \# Hear this, $O$ ye that swallow up the needy, even to make the poor of the land to fail,
needy for a Amo_08_06 \# That we may buy the poor for silver, and the needy for a pair of shoes; [yea], and sell the refuse of the wheat?
needy from among Pro_30_14 \# [There is] a generation, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.
needy from him Psa_35_10 \# All my bones shall say, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?
needy from judgment Isa_10_02 \# To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!
needy hath spoiled Eze_18_12 \# Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,
needy in his Isa_25_04 \# For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones [is] as a storm [against] the wall.
needy in thy Deu_15_11 \# For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.
needy make haste Psa_70_05 \# But I [am] poor and needy: make haste unto me, $\mathbf{O}$ God: thou [art] my help and my deliverer; O LORD, make no tarrying.
needy man that Psa_109_16 \# Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.
needy now will Psa_12_05 \# For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him.
needy out of Job_24_04 \# They turn the needy out of the way: the poor of the earth hide themselves together.
needy out of Psa_113_07 \# He raiseth up the poor out of the dust, [and] lifteth the needy out of the dunghill;
needy praise thy Psa_74_21 \# O let not the oppressed return ashamed: let the poor and needy praise thy name.
needy rid them Psa_82_04 \# Deliver the poor and needy: rid [them] out of the hand of the wicked.
needy seek water Isa_41_17 \# [When] the poor and needy seek water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.
needy shall lie Isa_14_30 \# And the firstborn of the poor shall feed, and the needy shall lie down in safety: and $I$ will kill thy root with famine, and he shall slay thy remnant.
needy shall not Psa_09_18 \# For the needy shall not alway be forgotten: the expectation of the poor shall [not] perish for ever.
needy speaketh right Isa_32_07 \# The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.
needy then it Jer_22_16 \# He judged the cause of the poor and needy; then [it was] well [with him: was] not this to know me? saith the LORD.
needy when he Psa_72_12 \# For he shall deliver the needy when he crieth; the poor also, and [him] that hath no helper.
needy whether he Deu_24_14 \# Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:
needy which say Amo_04_01 \# Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.
needy yea they Eze_22_29 \# The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.
needy yet the Psa_40_17 \# But I [am] poor and needy; [yet] the Lord thinketh upon me: thou [art] my help and my deliverer; make no tarrying, $O$ my God.
needy Eze_16_49 \# Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.
needy Isa_26_06 \# The foot shall tread it down, [even] the feet of the poor, [and] the steps of the needy.
needy Pro_31_09 \# Open thy mouth, judge righteously, and plead the cause of the poor and needy. needy Pro_31_20 \# She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy. needy Psa_72_13 \# He shall spare the poor and needy, and shall save the souls of the needy. needy Psa_82_03 \# Defend the poor and fatherless: do justice to the afflicted and needy. needy Psa_86_01 \# A Prayer of David. Bow down thine ear, O LORD, hear me: for I [am] poor and needy.

## Bible Phrases for Individual word studies

need so require 1Co_07_36
needed not Joh_02_25
needest not Joh_16_30
needeth not 2Ti_02_15
needle's eye Luk_18_25
needs bring thy son again unto Gen_24_05
needy do they not judge Jer_05_28
needy for Amo_08_06
needy from Pro_30_14
needy from him Psa_35_10
needy from judgment Isa_10_02
needy man Psa_109_16
needy out Job_24_04
needy out Psa_113_07
needy praise thy name Psa_74_21
needy seek water Isa_41_17
needy shall lie down Isa_14_30
needy shall not alway be forgotten Psa_09_18
needy speaketh right Isa_32_07
needy when he crieth Psa_72_12
need DEU 015008 But thou shalt open <06605 + pathach > thine hand <03027 +yad > wide <06605 +pathach > unto him, and shalt surely lend <05670 + him sufficient <01767 + day > for his \{need\} <04270 +machcowr > , [ in that ] which <00834 +> aher > he wanteth <02637 +chacer > . needeth GEN 033015 And Esau <06215 + said $<00559$ +> amar > , Let me now <04994 +na>> leave <03322 +yatsag > with thee [ some ] of the folk <05971 + that [ are ] with me. And he said <00559 +>amar>, What <04100 +mah > \{needeth\} it ? let me find <04672 +matsa>> grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . needlework EXO 026 036 And thou shalt make <06213 + an hanging <04539 + macak > for the door <06607 + pethach > of the tent <00168 +>ohel > , [ of ] blue <08504 +t @keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > , wrought <04639 +ma with \{needlework\} . needlework EXO 027016 And for the gate <08179 +sha of the court <02691 +chatser > [ shall be ] an hanging <04539 +macak > of twenty <06242 + cubits <00520 +>ammah >, [ of ] blue <08504 +t @ keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > , wrought with \{needlework\} <07551 +raqam > : [ and ] their pillars <05982 + [ shall be ] four <00702 +>arba<>, and their sockets <00134 +>eden > four <00702 +> arba<> . needlework EXO 028039 And thou shalt embroider <07660 +shabats > the coat <03801 $+\mathrm{k} @$ thoneth > of fine linen <08336 +shesh > , and thou shalt make <06213 + the mitre < $04701+$ mitsnepheth > [ of ] fine linen <08336 +shesh > , and thou shalt make < $06213+$ the girdle <73> [ of ] \{needlework\} <07551 +raqam > . needlework EXO 036037 And he made <06213 + an hanging <04539 + macak > for the tabernacle <00168 +>ohel > door <06607 +pethach > [ of ] blue <08504 +t @keleth >, and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > , of \{needlework \} <07551 +raqam > ; needlework EXO 038018 And the hanging <04539 +macak > for the gate <08179 +sha of the court <02691 + chatser > [ was ] \{needlework\} <07551 +raqam > , [ of ] blue <08504 +t @keleth >, and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 + cubits <00520 +>ammah > [ was ] the length <00753 +>orek > , and the height <06967 +qowmah > in the breadth $<07341+$ rochab > [ was ] five $<02568+$ chamesh > cubits <00520 +> ammah > , answerable <05980 + to the hangings <07050 +qela<> of the court <02691 +chatser > . needlework EXO 039029 And a girdle <73> [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , and blue <08504 +t @ keleth > , and purple <00713 +>argaman > , and scarlet, [ of ] \{needlework \} <07551 +raqam > ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . needs GEN 017013 He that is born <03211 +yaliyd > in thy house <01004 +bayith > , and he that is bought <04736 +miqnah > with thy money <03701 +keceph > , must $\{$ needs $\}$ be circumcised <04135 +muwl > : and my covenant <01285 +b@riyth > shall be in your flesh $<01320$ +basar > for an everlasting <05769 + covenant <01285 +b@riyth > . needs GEN 019009 And they said $<00559$ +>amar >, Stand <05066 +nagash > back <01973 +hal@ah >. And they said <00559 +>amar > [ again ] , This one <00259 +>echad > [ fellow <07453 +rea<> ] came <00935 +bow>> in to sojourn <01481 +guwr > , and he will \{needs\} be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [ even ] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 + deleth > . needs GEN 024005 And the servant <05650 + said <00559 +>amar > unto him, Peradventure <00194 +>uwlay > the woman <00802 +>ishshah > will not be willing <14> to follow me unto this land <00776 +>erets > : must I \{needs \} bring <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land <00776 +>erets > from whence <00370 +>aiyn > thou camest <03318 +yatsa>> ? needs GEN 031030 And now <06258 + , [ though ] thou wouldest \{needs\} be gone $<01980$ +halak > , because <03588 +kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house $<01004$ +bayith > , [ yet ] wherefore <04100 +mah > hast thou stolen <01589 + ganab > my gods <00430 +>elohiym > ? needy DEU 015011 For the poor <34> shall never < $03808+$ lo\gg cease < $02308+$ chadal > out of the land <00776 +>erets > : therefore I command <06680 +tsavah > thee, saying <00559 +>amar > , Thou shalt open <06605 + pathach > thine hand <03027 +yad > wide <06605 + pathach > unto thy brother <00251 +> ach > , to thy poor <06041 + , and to thy \{needy\} <34>, in thy land <00776 +>erets > . needy DEU 024014 . Thou shalt not oppress $<06231+$ an hired $<07916+$ sakiyr $>$ servant $<07916+$ sakiyr $>$ [ that is ] poor <06041 + and $\{$ needy \} <34>, [ whether he be ] of thy brethren < $00251+>$ ach > , or of thy strangers < $01616+$ ger > that [ are ] in thy land $<00776$ +>erets > within thy gates $<08179+$ sha :

## Bible Quick Find Phrase Concordance for fast finding of phrases

need ^ Act_02_45 / need /^
need ${ }^{\wedge}$ Act_04_35 / need /^
need ^ Heb_04_16 / need /^
need ^ Php_04_12 / need /^
need ^ Php_04_19 / need /^according to his riches in glory by Christ Jesus.
need ^ 1 Jo_03_17 / need /^and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?
need ${ }^{\wedge}$ Mar_02_25 / need /^and was an hungred, he, and they that were with him?
need ^ 2Ch_02_16/need /^and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.
need ${ }^{\wedge} 1 \mathrm{Pe} \_01 \_06 /$ need /^be, ye are in heaviness through manifold temptations:
need ${ }^{\wedge}$ 1Co_12_24 / need /^but God hath tempered the body together, having given more abundant honour to that [part] which lacked:
need ^ Mat_26_65 / need /^have we of witnesses? behold, now ye have heard his blasphemy.
need ${ }^{\wedge}$ Deu_15_08 / need /^in that] which he wanteth.
need ^ Rev_22_05 / need /^no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.
need ^ Luk_15_07 / need /^no repentance.
need ${ }^{\wedge}$ Mat_09_12 / need /^not a physician, but they that are sick.
need ${ }^{\wedge}$ Luk_05_31 / need /^not a physician; but they that are sick.
need ${ }^{\wedge}$ Mat_14_16 / need /^not depart; give ye them to eat.
need ^ 1 1Jo_02_27 / need /^not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.
need ^ 1 Th_04_09 / need /^not that I write unto you: for ye yourselves are taught of God to love one another.
need ${ }^{\wedge} 1$ Th_01_08 / need /^not to speak any thing.
need ${ }^{\wedge}$ Joh_13_29 / need /^of against the feast; or, that he should give something to the poor.
need ^ Mat_06_32 / need /^of all these things.
need ^ ${ }^{\text {Luk_09_11 / need /^of healing. }}$
need ^ Luk_19_31 / need /^of him.
need ^ Luk_19_34 / need /^of him.
need ${ }^{\wedge}$ Mar_11_03 / need /^of him; and straightway he will send him hither.
need ^ 1Sa_21_15 / need /^of mad men, that ye have brought this [fellow] to play the mad man in my presence? shall this [fellow] come into my house?
need ^ Heb_05_12 / need /^of milk, and not of strong meat.
need ^ Rev_03_17 / need /^of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
need ${ }^{\wedge}$ Heb_10_36 / need /^of patience, that, after ye have done the will of God, ye might receive the promise.
need ^ Pro_31_11/need /^of spoil.
need ^ Mar_02_17 / need /^of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.
need ${ }^{\wedge}$ Rev_21_23 / need /^ of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light thereof.
need ^ 1Co_12_21 / need /^of thee: nor again the head to the feet, I have no need of you.
need ${ }^{\wedge}$ Mat_21_03 / need /^of them; and straightway he will send them.
need ${ }^{\wedge}$ Luk_12_30 / need /^of these things.
need ^ 1Co_12_21 / need /^of you.
need ^ Rom_16_02 / need /^of you: for she hath been a succourer of many, and of myself also.
need ^ Mat_06_08 / need /^of, before ye ask him.
need ${ }^{\wedge}$ Ezr_06_09 / need /^of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day without fail:
need ${ }^{\wedge} 1$ Co_07_36 / need /^so require, let him do what he will, he sinneth not: let them marry.
need ^ 1Th_05_01 / need /^that I write unto you.
need ${ }^{\wedge}$ Heb_05_12 / need /^that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.
need ^ Mat_03_14 / need /^to be baptized of thee, and comest thou to me?
need ^ 2Ch_20_17 / need /^to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.
need ${ }^{\wedge}$ Heb_07_11 / need /^ was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
need ^ Luk_22_71 / need /^we any further witness? for we ourselves have heard of his own mouth.
need ${ }^{\wedge}$ Mar_14_63 / need /^ we any further witnesses?
need ^ 2Co_03_01 / need /^we, as some [others], epistles of commendation to you, or [letters] of commendation from you?
needed ^ Act_17_25 / needed /^any thing, seeing he giveth to all life, and breath, and all things;
needed ^ Joh_02_25 / needed /^not that any should testify of man: for he knew what was in man.
needest ^ Joh_16_30 / needest /^not that any man should ask thee: but this we believe that thou camest forth from God.
needeth ^ Eph_04_28 / needeth /^
needeth ^ Luk_11_08 / needeth /^
needeth ^ Gen_33_15 / needeth /^it? let me find grace in the sight of my lord.
needeth ^ Heb_07_27 / needeth /^not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.
needeth ^ Joh_13_10 / needeth /^not save to wash [his] feet, but is clean every whit: and ye are clean, but not all.
needeth ^ 2Ti_02_15 / needeth /^not to be ashamed, rightly dividing the word of truth.
needful ^ Luk_10_42 / needful /^and Mary hath chosen that good part, which shall not be taken away from her.
needful ^ Jde_01_03 / needful /^for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.
needful ^ Ezr_07_20 / needful /^for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.
needful ^ Php_01_24 / needful /^for you.
needful ^ Act_15_05 / needful /^to circumcise them, and to command [them] to keep the law of Moses.
needful ^ Jam_02_16 / needful /^to the body; what [doth it] profit?
needle ^ Mar_10_25 / needle /^than for a rich man to enter into the kingdom of God.
needle ^ Mat_19_24 / needle /^than for a rich man to enter into the kingdom of God.
needle's ^ Luk_18_25 / needle's /^eye, than for a rich man to enter into the kingdom of God.
needlework ^ Exo_26_36 / needlework /^
needlework ^ Exo_28_39 / needlework /^
needlework ^ Exo_36_37 / needlework /^
needlework ^ Exo_27_16 / needlework /^and] their pillars [shall be] four, and their sockets four.
needlework ^ Exo_39_29 / needlework /^as the LORD commanded Moses.
needlework ^ Jud_05_30 / needlework /^of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?
needlework ^ Exo_38_18 / needlework /^of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.
needlework ^ Jud_05_30 / needlework /^on both sides, [meet] for the necks of [them that take] the spoil?
needlework ^ Psa_45_14 / needlework /^the virgins her companions that follow her shall be brought unto thee.
needs ^ Gen_19_09 / needs /^be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.
needs ^ Jer_10_05 / needs /^be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
needs ^ Gen_17_13 / needs /^be circumcised: and my covenant shall be in your flesh for an everlasting covenant.
needs ^ Gen_31_30 / needs /^be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?
needs ^ Rom_13_05 / needs /^be subject, not only for wrath, but also for conscience sake.
needs ^ Mat_18_07 / needs /^be that offences come; but woe to that man by whom the offence cometh!
needs ${ }^{\wedge}$ Mar_13_07 / needs /^be; but the end [shall] not [be] yet.
needs ^ Gen_24_05 / needs /^bring thy son again unto the land from whence thou camest?
needs ^ Act_21_22 / needs /^come together: for they will hear that thou art come.
needs ^ 2Sa_14_14 / needs /^die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.
needs ^ 2Co_11_30 / needs /^glory, I will glory of the things which concern mine infirmities.
needs ^ Luk_14_18 / needs /^go and see it: I pray thee have me excused.
needs ^ 1Co_05_10 / needs /^go out of the world.
needs ^ Joh_04_04 / needs /^go through Samaria.
needs ^ Act_01_16 / needs /^have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.
needs ${ }^{\wedge}$ Act_17_03 / needs /^have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.
needy ^ Eze_16_49 / needy /^
needy ^ Isa_26_06 / needy /^
needy ^ Pro_31_09 / needy /^
needy ^ Pro_31_20 / needy /^
needy ^ Psa_72_13 / needy /^
needy ${ }^{\wedge}$ Psa_82_03 / needy /^
needy ^ Psa_86_01 / needy /^
needy ${ }^{\wedge}$ Job_24_14 / needy /^ and in the night is as a thief.
needy ^ Psa_109_22 / needy /^and my heart is wounded within me.
needy ${ }^{\wedge}$ Psa_72_04 / needy /^and shall break in pieces the oppressor.
needy ${ }^{\wedge}$ Psa_72_13 / needy /^and shall save the souls of the needy.
needy ${ }^{\wedge}$ Psa_37_14 / needy /^and] to slay such as be of upright conversation.
needy ${ }^{\wedge}$ Jer_05_28 / needy /^do they not judge.
needy ^Amo_08_04 / needy /^even to make the poor of the land to fail,
needy ${ }^{\wedge}$ Amo_08_06 / needy /^for a pair of shoes; [yea], and sell the refuse of the wheat?
needy ${ }^{\wedge}$ Psa_35_10/ needy /^from him that spoileth him?
needy ${ }^{\wedge}$ Isa_10_02 / needy /^from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!
needy ${ }^{\wedge}$ Pro_30_14 / needy /^from [among] men.
needy ${ }^{\wedge}$ Eze_18_12 / needy /^hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,
needy ${ }^{\wedge}$ Isa_25_04 / needy $/^{\wedge}$ in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones [is] as a storm [against] the wall.
needy ${ }^{\wedge}$ Deu_15_11 / needy /^in thy land.
needy ${ }^{\wedge}$ Psa_70_05 / needy /^make haste unto me, $O$ God: thou [art] my help and my deliverer; O LORD, make no tarrying.
needy ${ }^{\wedge}$ Psa_109_16 / needy /^man, that he might even slay the broken in heart.
needy ${ }^{\wedge}$ Psa_12_05 / needy /^now will I arise, saith the LORD; I will set [him] in safety [from him that]
puffeth at him.
needy ^ Psa_113_07 / needy /^out of the dunghill;
needy ${ }^{\wedge}$ Job_24_04 / needy /^ out of the way: the poor of the earth hide themselves together.
needy ^ Psa_74_21 / needy /^praise thy name.
needy ^ Psa_82_04 / needy /^rid [them] out of the hand of the wicked.
needy ^ Isa_41_17 / needy /^seek water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.
needy ^ Isa_14_30 / needy /^shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.
needy ^ Psa_09_18 / needy /^shall not alway be forgotten: the expectation of the poor shall [not] perish for ever.
needy ^ Isa_32_07 / needy /^speaketh right.
needy ^ Jer_22_16 / needy /^then [it was] well [with him: was] not this to know me? saith the LORD.
needy ^ Psa_72_12 / needy /^ when he crieth; the poor also, and [him] that hath no helper.
needy ^ Deu_24_14 / needy /^whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:
needy ^ Amo_04_01 / needy /^which say to their masters, Bring, and let us drink.
needy ^ Eze_22_29 / needy /^yea, they have oppressed the stranger wrongfully.
needy ^ Psa_40_17 / needy /^yet] the Lord thinketh upon me: thou [art] my help and my deliverer; make no tarrying, $\mathbf{O}$ my God.

Bible Translation Phrases for Individual word studies

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need ........ and need 3784 -opheilo->
need ......... and they need 5532 -chreia->
need ......... For ye have need 5532 -chreia->
need ......... in you, and ye need 5532 -chreia->
need ......... need .
need ......... need 1163 -dei->
need ......... need 5532 -chreia->
need ......... need 5532 -chreia->
need ......... need 5535 -chreizo->
need ......... of need 2121 -eukairos->
need ......... she hath need 5535-chreizo->
need ......... that we need 5532 -chreia->
need ......... that ye have need 5535-chreizo->
need ......... unto them ,They need 5532 -chreia->
need ......... ye need 5532 -chreia->
needed ......... And needed 5532 -chreia->
needed ......... as though he needed 4326 -prosdeomai->
needest ......... things, and needest 5532 -chreia->
needeth ......... as he needeth 5535 -chreizo->
needeth ......... needeth 0318 -anagke->
needeth ......... needeth 5532 -chreia->
needeth ......... that needeth 0422 -anepaischuntos->
needeth ......... to him that needeth 5532 -chreia->
needful ......... it was needful 0318 -anagke->
needful ......... needful 0316 -anagkaios->
needful ......... That it was needful 1163 -dei->
needful ........ thing is needful }5532\mathrm{ -chreia->
needful ......... things which are needful 2006-epitedeios->
needle ......... a needle s 4476 -rhaphis->
needle ......... of a needle 4476 -rhaphis->
needs ......... And he must needs go 1330-dierchomai->
needs ......... needs 0318 -anagke->
needs ......... needs 3843 -pantos->
needs ......... needs be ; but the end 5056 -telos->
needs ......... needs glory 2744 -kauchaomai->
needs ......... needs have been fulfilled 4137 -pleroo->
needs ......... needs have suffered 3958 -pascho->
needs ......... ye must needs 0318 -anagke->
needs ........ ye needs go 1831-exerchomai->
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## Bible Word Index with the full text of each verse

need 1Co_07_36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and \{need\} so require, let him do what he will, he sinneth not: let them marry.
need 1Co_12_21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no \{need\} of you.
need 1Co_12_21 And the eye cannot say unto the hand, I have no \{need\} of thee: nor again the head to the feet, I have no need of you.
need 1Co_12_24 For our comely [parts] have no \{need\}: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:
need 1Jo_02_27 But the anointing which ye have received of him abideth in you, and ye \{need\} not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.
need 1Jo_03_17 But whoso hath this world's good, and seeth his brother have \{need\}, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?
need 1Pe_01_06 Wherein ye greatly rejoice, though now for a season, if \{need\} be, ye are in heaviness through manifold temptations:
need 1Sa_21_15 Have I \{need\} of mad men, that ye have brought this [fellow] to play the mad man in my presence? shall this [fellow] come into my house?
need 1Th_01_08 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we \{need\} not to speak any thing.
need 1Th_04_09 But as touching brotherly love ye \{need\} not that I write unto you: for ye yourselves are taught of God to love one another.
need 1Th_05_01 But of the times and the seasons, brethren, ye have no \{need\} that I write unto you.
need 2Ch_02_16 And we will cut wood out of Lebanon, as much as thou shalt \{need\}: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.
need 2Ch_20_17 Ye shall not [\{need\}] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.
need 2Co_03_01 Do we begin again to commend ourselves? or \{need\} we, as some [others], epistles of commendation to you, or [letters] of commendation from you?
need Act_02_45 And sold their possessions and goods, and parted them to all [men], as every man had \{need\}.
need Act_04_35 And laid [them] down at the apostles' feet: and distribution was made unto every man according as he had \{need\}.
need Deu_15_08 But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his \{need\}, [in that] which he wanteth.
need Ezr_06_09 And that which they have \{need\} of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day without fail:
need Heb_04_16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of \{need\}.
need Heb_05_12 For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have \{need\} of milk, and not of strong meat.
need Heb_05_12 For when for the time ye ought to be teachers, ye have \{need\} that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.
need Heb_07_11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further \{need\} [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
need Heb_10_36 For ye have \{need\} of patience, that, after ye have done the will of God, ye might receive the promise.
need Joh_13_29 For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have \{need\} of against the feast; or, that he should give something to the poor.
need Luk_05_31 And Jesus answering said unto them, They that are whole \{need\} not a physician; but they that are sick.
need Luk_09_11 And the people, when they knew [it], followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had \{need\} of healing.
need Luk_12_30 For all these things do the nations of the world seek after: and your Father knoweth that ye have \{need\} of these things.
need Luk_15_07 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which \{need\} no repentance.
need Luk_19_31 And if any man ask you, Why do ye loose [him]? thus shall ye say unto him, Because the Lord hath \{need\} of him.
need Luk_19_34 And they said, The Lord hath \{need\} of him.
need Luk_22_71 And they said, What \{need\} we any further witness? for we ourselves have heard of his own mouth.
need Mar_02_17 When Jesus heard [it], he saith unto them, They that are whole have no \{need\} of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.
need Mar_02_25 And he said unto them, Have ye never read what David did, when he had \{need\}, and was an hungred, he, and they that were with him?
need Mar_11_03 And if any man say unto you, Why do ye this? say ye that the Lord hath \{need\} of him; and straightway he will send him hither.
need Mar_14_63 Then the high priest rent his clothes, and saith, What \{need\} we any further witnesses?
need Mat_03_14 But John forbad him, saying, I have \{need\} to be baptized of thee, and comest thou to me?
need Mat_06_08 Be not ye therefore like unto them: for your Father knoweth what things ye have \{need\} of, before ye ask him.
need Mat_06_32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have $\{$ need $\}$ of all these things.
need Mat_09_12 But when Jesus heard [that], he said unto them, They that be whole \{need\} not a physician, but they that are sick.
need Mat_14_16 But Jesus said unto them, They \{need\} not depart; give ye them to eat.
need Mat_21_03 And if any [man] say ought unto you, ye shall say, The Lord hath \{need\} of them; and straightway he will send them.
need Mat_26_65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further \{need\} have we of witnesses? behold, now ye have heard his blasphemy.
need Php_04_12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer \{need\}.
need Php_04_19 But my God shall supply all your \{need\} according to his riches in glory by Christ Jesus. need Pro_31_11 The heart of her husband doth safely trust in her, so that he shall have no \{need\} of spoil. need Rev_03_17 Because thou sayest, I am rich, and increased with goods, and have \{need\} of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
need Rev_21_23 And the city had no \{need\} of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light thereof.
need $\operatorname{Rev}$ _22_05 And there shall be no night there; and they \{need\} no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.
need Rom_16_02 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath \{need\} of you: for she hath been a succourer of many, and of myself also.
needed Act_17_25 Neither is worshipped with men's hands, as though he \{needed\} any thing, seeing he giveth to all life, and breath, and all things;
needed Joh_02_25 And \{needed\} not that any should testify of man: for he knew what was in man.
needest Joh_16_30 Now are we sure that thou knowest all things, and \{needest\} not that any man should ask thee: but this we believe that thou camest forth from God.
needeth 2Ti_02_15 Study to show thyself approved unto God, a workman that \{needeth\} not to be ashamed, rightly dividing the word of truth.
needeth Eph_04_28 Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that \{needeth\}.
needeth Gen_33_15 And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And
he said, What \{needeth\} it? let me find grace in the sight of my lord.
needeth Heb_07_27 Who \{needeth\} not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.
needeth Joh_13_10 Jesus saith to him, He that is washed \{needeth\} not save to wash [his] feet, but is clean every whit: and ye are clean, but not all.
needeth Luk_11_08 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he \{needeth\}.
needful Act_15_05 But there rose up certain of the sect of the Pharisees which believed, saying, That it was \{needful\} to circumcise them, and to command [them] to keep the law of Moses.
needful Ezr_07_20 And whatsoever more shall be \{needful\} for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.
needful Jam_02_16 And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are \{needful\} to the body; what [doth it] profit?
needful Jude_01_03 Beloved, when I gave all diligence to write unto you of the common salvation, it was \{needful\} for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.
needful Luk_10_42 But one thing is \{needful\}: and Mary hath chosen that good part, which shall not be taken away from her.
needful Php_01_24 Nevertheless to abide in the flesh [is] more \{needful\} for you.
needle Mar_10_25 It is easier for a camel to go through the eye of a \{needle\}, than for a rich man to enter into the kingdom of God.
needle Mat_19_24 And again I say unto you, It is easier for a camel to go through the eye of a \{needle\}, than for a rich man to enter into the kingdom of God.
needle's Luk_18_25 For it is easier for a camel to go through a \{needle's\} eye, than for a rich man to enter into the kingdom of God.
needlework Exo_38_18 And the hanging for the gate of the court [was] \{needlework\}, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.
needlework Exo_27_16 And for the gate of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with \{needlework\}: [and] their pillars [shall be] four, and their sockets four.
needlework Exo_28_39 And thou shalt embroider the coat of fine linen, and thou shalt make the mitre [of] fine linen, and thou shalt make the girdle [of] \{needlework\}.
needlework Jud_05_30 Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of \{needlework\}, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?
needlework Psa_45_14 She shall be brought unto the king in raiment of \{needlework\}: the virgins her companions that follow her shall be brought unto thee.
needlework Exo_36_37 And he made an hanging for the tabernacle door [of] blue, and purple, and scarlet, and fine twined linen, of \{needlework\};
needlework Exo_26_36 And thou shalt make an hanging for the door of the tent, [of] blue, and purple, and scarlet, and fine twined linen, wrought with \{needlework\}.
needlework Jud_05_30 Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of \{needlework\} on both sides, [meet] for the necks of [them that take] the spoil?
needlework Exo_39_29 And a girdle [of] fine twined linen, and blue, and purple, and scarlet, [of] \{needlework\}; as the LORD commanded Moses.
needs 1Co_05_10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye \{needs\} go out of the world.
needs 2Co_11_30 If I must \{needs\} glory, I will glory of the things which concern mine infirmities.
needs 2Sa_14_14 For we must \{needs\} die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.
needs Act_01_16 Men [and] brethren, this scripture must \{needs\} have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.
needs Act_17_03 Opening and alleging, that Christ must \{needs\} have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.
needs Act_21_22 What is it therefore? the multitude must \{needs\} come together: for they will hear that thou art come.
needs Gen_17_13 He that is born in thy house, and he that is bought with thy money, must \{needs\} be circumcised: and my covenant shall be in your flesh for an everlasting covenant.
needs Gen_19_09 And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will \{needs\} be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.
needs Gen_24_05 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must $I$ \{needs\} bring thy son again unto the land from whence thou camest?
needs Gen_31_30 And now, [though] thou wouldest \{needs\} be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?
needs Jer_10_05 They [are] upright as the palm tree, but speak not: they must \{needs\} be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
needs Joh_04_04 And he must \{needs\} go through Samaria.
needs Luk_14_18 And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must \{needs\} go and see it: I pray thee have me excused.
needs Mar_13_07 And when ye shall hear of wars and rumours of wars, be ye not troubled: for [such things] must \{needs\} be; but the end [shall] not [be] yet.
needs Mat_18_07 Woe unto the world because of offences! for it must \{needs\} be that offences come; but woe to that man by whom the offence cometh!
needs Rom_13_05 Wherefore [ye] must \{needs\} be subject, not only for wrath, but also for conscience sake.
needy 1Sa_10_02 To turn aside the \{needy\} from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!
needy 1Sa_14_30 And the firstborn of the poor shall feed, and the \{needy\} shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.
needy 1Sa_25_04 For thou hast been a strength to the poor, a strength to the \{needy\} in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones [is] as a storm [against] the wall.
needy 1Sa_26_06 The foot shall tread it down, [even] the feet of the poor, [and] the steps of the \{needy\}.
needy 1Sa_32_07 The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the \{needy\} speaketh right.
needy 1Sa_41_17 [When] the poor and \{needy\} seek water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.
needy Amo_08_06 That we may buy the poor for silver, and the \{needy\} for a pair of shoes; [yea], and sell the refuse of the wheat?
needy Amo_04_01 Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the \{needy\}, which say to their masters, Bring, and let us drink.
needy Amo_08_04 Hear this, $O$ ye that swallow up the \{needy\}, even to make the poor of the land to fail,
needy Deu_24_14 Thou shalt not oppress an hired servant [that is] poor and \{needy\}, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:
needy Deu_15_11 For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy \{needy\}, in thy land.
needy Eze_16_49 Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and \{needy\}.
needy Eze_18_12 Hath oppressed the poor and \{needy\}, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,
needy Eze_22_29 The people of the land have used oppression, and exercised robbery, and have vexed the poor and \{needy\}: yea, they have oppressed the stranger wrongfully.
needy Jer_05_28 They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the \{needy\} do they not judge.
needy Jer_22_16 He judged the cause of the poor and \{needy\}; then [it was] well [with him: was] not this to know me? saith the LORD.
needy Job_24_04 They turn the \{needy\} out of the way: the poor of the earth hide themselves together.
needy Job_24_14 The murderer rising with the light killeth the poor and \{needy\}, and in the night is as a thief.
needy Pro_30_14 [There is] a generation, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the \{needy\} from [among] men.
needy Pro_31_20 She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the \{needy\}. needy Pro_31_09 Open thy mouth, judge righteously, and plead the cause of the poor and \{needy\}. needy Psa_72_13 He shall spare the poor and needy, and shall save the souls of the \{needy\}. needy Psa_72_13 He shall spare the poor and \{needy\}, and shall save the souls of the needy. needy Psa_82_04 Deliver the poor and \{needy\}: rid [them] out of the hand of the wicked. needy Psa_86_01 A Prayer of David. Bow down thine ear, O LORD, hear me: for I [am] poor and \{needy\}. needy Psa_35_10 All my bones shall say, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the \{needy\} from him that spoileth him?
needy Psa_37_14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and \{needy\}, [and] to slay such as be of upright conversation.
needy Psa_72_04 He shall judge the poor of the people, he shall save the children of the \{needy\}, and shall break in pieces the oppressor.
needy Psa_72_12 For he shall deliver the \{needy\} when he crieth; the poor also, and [him] that hath no helper.
needy Psa_74_21 O let not the oppressed return ashamed: let the poor and \{needy\} praise thy name.
needy Psa_82_03 Defend the poor and fatherless: do justice to the afflicted and \{needy\}.
needy Psa_09_18 For the \{needy\} shall not alway be forgotten: the expectation of the poor shall [not] perish for ever.
needy Psa_109_16 Because that he remembered not to show mercy, but persecuted the poor and \{needy\} man, that he might even slay the broken in heart.
needy Psa_109_22 For I [am] poor and \{needy\}, and my heart is wounded within me.
needy Psa_40_17 But I [am] poor and \{needy\}; [yet] the Lord thinketh upon me: thou [art] my help and my deliverer; make no tarrying, $O$ my God.
needy Psa_70_05 But I [am] poor and \{needy\}: make haste unto me, $O$ God: thou [art] my help and my deliverer; O LORD, make no tarrying.
needy Psa_113_07 He raiseth up the poor out of the dust, [and] lifteth the \{needy\} out of the dunghill;
needy Psa_12_05 For the oppression of the poor, for the sighing of the \{needy\}, now will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him.

## Bible Word Index with Strong's Number with the full text of each verse

need ^ 1Co_07_36 But <1161> if any man <1536> think <3543> (5719) that he behaveth himself uncomely <0807> (5721) toward <1909> his <0846> virgin <3933>, if <1437> she pass the flower of her age <5230> <5600> (5753), and <2532> \{need\} <3784> (5719) so <3779> require <1096> (5738), let him do <4160> (5720) what <3739> he will <2309> (5719), he sinneth <0264> (5719) not <3756>: let them marry <1060> (5720).
need ^ 1Co_12_21 And <1161> the eye <3788> cannot <3756> <1410> (5736) say <2036> (5629) unto the hand <5495>, I have <2192> (5719) no <3756> need <5532> of thee <4675>: nor <2228> again <3825> the head <2776> to the feet <4228>, I have <2192> (5719) no <3756> \{need\} <5532> of you <5216>.
need ^ 1Co_12_21 And <1161> the eye <3788> cannot <3756> <1410> (5736) say <2036> (5629) unto the hand <5495>, I have <2192> (5719) no <3756> \{need\} <5532> of thee <4675>: nor <2228> again <3825> the head <2776> to the feet <4228>, I have <2192> (5719) no <3756> need <5532> of you <5216>.
need ^ 1Co_12_24 For <1161> our <2257> comely <2158> parts have <2192> (5719) no <3756> \{need\} <5532>: but <0235> God <2316> hath tempered <4786> <0> the body <4983> together <4786> (5656), having given <1325> (5631) more abundant <4055> honour <5092> to that part which lacked <5302> (5746):
need ^ 1Jo_02_27 But <2532> the anointing <5545> which <3739> ye <5210> have received <2983> (5627) of <0575> him <0846> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye \{need\} <5532> <2192> (5719) not <3756> that <2443> any man <5100> teach <1321> (5725) you <5209>: but <0235> as <5613> the same <0846> anointing <5545> teacheth <1321> (5719) you <5209> of <4012> all things <3956>, and <2532> is <2076> (5748) truth <0227>, and <2532> is <2076> (5748) no <3756> lie <5579>, and <2532> even as <2531> it hath taught <1321> (5656) you <5209>, ye shall abide <3306> (5692) in <1722> him <0846>.
need ^ 1 Jo_03_17 But <1161> whoso <3739> <0302> hath <2192> (5725) this world's <2889> good <0979>, and <2532> seeth <2334> (5725) his <0846> brother <0080> have <2192> (5723) \{need\} <5532>, and <2532> shutteth up <2808> (5661) his <0846> bowels <4698> of compassion from <0575> him <0846>, how <4459> dwelleth <3306> (5719) the love <0026> of God <2316> in <1722> him <0846>?
need ${ }^{\wedge}$ 1Pe_01_06 Wherein <1722> <3739> ye greatly rejoice <0021> (5736), though now <0737> for a season <3641>, if <1487> \{need\} <1163> (5752) be <2076> (5748), ye are in heaviness <3076> (5685) through <1722> manifold <4164> temptations <3986>:
need ${ }^{\wedge}$ 1Th_01_08 For <1063> from <0575> you <5216> sounded out <1837> (5769) the word <3056> of the Lord <2962> not <3756> only <3440> in <1722> Macedonia <3109> and <2532> Achaia <0882>, but <0235> also <2532> in <1722> every <3956> place <5117> your <5216> faith <4102> to <4314> God-ward <2316> is spread abroad <1831> (5758); so <5620> that we <2248> \{need\} <5532> not <3361> <2192> (5721) to speak <2980> (5721) any thing <5100>.
need ^ 1Th_04_09 But <1161> as touching <4012> brotherly love <5360> ye \{need\} <2192> (5719) <5532> not <3756> that I write <1125> (5721) unto you <5213>: for <1063> ye <5210> yourselves <0846> are <2075> (5748) taught of God <2312> to <1519> love <0025> (5721) one another <0240>.
need ^ 1Th_05_01 But <1161> of <4012> the times <5550> and <2532> the seasons <2540>, brethren <0080>, ye have <2192> (5719) no <3756> \{need\} <5532> that I write <1125> (5745) unto you <5213>.
need ^ 2Co_03_01 Do we begin <0756> (5731) again <3825> to commend <4921> (5721) ourselves <1438> ? or <1508> \{need\} we <5535> (5719), as <5613> some <5100> others, epistles <1992> of commendation
<4956> to <4314> you <5209>, or <2228> letters of commendation <4956> from <1537> you <5216>?
need ^ Act_02_45 And <2532> sold <4097> (5707) their possessions <2933> and <2532> goods <5223>, and <2532> parted <1266> (5707) them <0846> to all <3956> men, as <2530> every man <5100> had <0302> <2192> (5707) \{need\} <5532>.
need ${ }^{\wedge}$ Act_04_35 And <2532> laid them down < 5087> (5707) at <3844> the apostles <0652> ffeet <4228>: and <1161> distribution was made <1239> (5712) unto every man <1538> according <2530> as <0302> he had <2192> (5707) \{need\} <5100> <5532>.
need ${ }^{\wedge}$ Heb_04_16 Let us <4334> <0> therefore <3767> come <4334> (5741) boldly <3326> <3954> unto the throne <2362> of grace < $5485>$, that <2443> we may obtain <2983> (5632) mercy <1656>, and <2532> find <2147> (5632) grace < $5485>$ to help <0996> in <1519> time of \{need\} <2121>.
need ${ }^{\wedge}$ Heb_05_12 For <2532> <1063> when for <1223> the time <5550> ye ought <3784> (5723) to be <1511> (5750) teachers <1320>, ye have <2192> (5719) need <5532> that one teach <1321> (5721) you <5209> again <3825> which <5101> be the first <0746> principles <4747> of the oracles <3051> of God <2316>; and <2532> are become such as <1096> (5754) have <2192> (5723) \{need\} <5532> of milk <1051>, and <2532> not <3756> of strong <4731> meat <5160>.
need ${ }^{\wedge}$ Heb_05_12 For <2532> <1063> when for <1223> the time <5550> ye ought <3784> (5723) to be <1511> (5750) teachers <1320>, ye have <2192> (5719) \{need\} <5532> that one teach <1321> (5721) you <5209> again <3825> which <5101> be the first <0746> principles <4747> of the oracles <3051> of God <2316>; and <2532> are become such as <1096> (5754) have <2192> (5723) need <5532> of milk <1051>, and <2532> not <3756> of strong <4731> meat <5160>.
need ${ }^{\wedge}$ Heb_07_11 If <1487> <3303> therefore < 3767> perfection < 5050 > were <2258> (5713) by <1223> the Levitical <3020> priesthood <2420>, (for <1063> under <1909> it <0846> the people <2992> received the law <3549> (5718), what <5101> further <2089> \{need\} <5532> was there that another <2087> priest <2409> should rise <0450> (5733) after <2596> the order <5010> of Melchisedec <3198>, and <2532> not <3756> be called <3004> (5745) after <2596> the order <5010> of Aaron <2>?
need ${ }^{\wedge}$ Heb_10_36 For <1063> ye have <2192> (5719) \{need\} <5532> of patience <5281>, that <2443>, after ye have done <4160> (5660) the will <2307> of God <2316>, ye might receive <2865> (5672) the promise <1860>.
need ^ Joh_13_29 For <1063> some <5100> of them thought <1380> (5707), because <1893> Judas <2455> had <2192> (5707) the bag <1101>, that <3754> Jesus <2424> had said <3004> (5719) unto him <0846>, Buy <0059> (5657) those things that <3739> we have <2192> (5719) \{need\} of <5532> against <1519> the feast <1859>; or <2228>, that <2443> he should give <1325> (5632) something <5100> to the poor <4434>.
need ${ }^{\wedge}$ Luk_05_31 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto <4314> them <0846>, They that are whole <5198> (5723) \{need\} <5532> <2192> (5719) not <3756> a physician <2395>; but <0235> they that are <2192> (5723) sick <2560>.
need ^ Luk_09_11 And <1161> the people <3793>, when they knew <1097> (5631) it, followed <0190> (5656) him <0846>: and <2532> he received <1209> (5666) them <0846>, and spake <2980> (5707) unto them <0846> of <4012> the kingdom <0932> of God <2316>, and <2532> healed <2390> (5711) them that had <2192> (5723) $\{$ need \} <5532> of healing <2322>.
need ^ Luk_12_30 For <1063> all <3956> these things <5023> do <1934> <0> the nations <1484> of the world <2889> seek after <1934> (5719): and <1161> your <5216> Father <3962> knoweth <1492> (5758) that <3754> ye have \{need\} <5535> (5719) of these things <5130>.
need ^ Luk_15_07 I say <3004> (5719) unto you <5213>, that <3754> likewise <3779> joy <5479> shall be
<2071> (5704) in <1722> heaven <3772> over <1909> one <1520> sinner <0268> that repenteth <3340> (5723), more than <2228> over <1909> ninety and nine <1768> just persons <1342>, which <3748> \{need\} <2192> (5719) <5532> no <3756> repentance <3341>.
need ^ Luk_19_31 And <2532> if <1437> any man <5100> ask <2065> (5725) you <5209>, Why <1302> do ye loose <3089> (5719) him? thus <3779> shall ye say <2046> (5692) unto him <0846>, Because <3754> the Lord <2962> hath <2192> (5719) \{need\} <5532> of him <0846>.
need ^ Luk_19_34 And <1161> they said <2036> (5627), The Lord <2962> hath <2192> (5719) \{need\} <5532> of him <0846>.
need ${ }^{\wedge}$ Luk_22_71 And <1161> they said <2036> (5627), What <5101> \{need\} <2192> (5719) we <5532> any further <2089> witness <3141> ? for <1063> we ourselves <0846> have heard <0191> (5656) of <0575> his own <0846> mouth <4750>.
need ^ Mar_14_63 Then <1161> the high priest <0749> rent <1284> (5660) his <0846> clothes <5509>, and saith <3004> (5719), What <5101> \{need\} <5532> we <2192> (5719) any further <2089> witnesses <3144>?
need ${ }^{\wedge}$ Mar_02_17 When <2532> Jesus <2424> heard <0191> (5660) it, he saith <3004> (5719) unto them <0846>, They that are whole <2480> (5723) have <2192> (5719) no <3756> \{need\} <5532> of the physician <2395>, but <0235> they that are <2192> (5723) sick <2560>: I came <2064> (5627) not <3756> to call <2564> (5658) the righteous <1342>, but <0235> sinners <0268> to <1519> repentance <3341>.
need ^ Mar_02_25 And <2532> he <0846> said <3004> (5707) unto them <0846>, Have ye never <3763> read <0314> (5627) what <5101> David <1138> did <4160> (5656), when <3753> he had <2192> (5627) \{need\} <5532>, and <2532> was an hungred <3983> (5656), he <0846>, and <2532> they that were with <3326> him <0846>?
need ^ Mar_11_03 And <2532> if <1437> any man <5100> say <2036> (5632) unto you <5213>, Why <5101> do ye <4160> (5719) this <5124>? say ye <2036> (5628) that <3754> the Lord <2962> hath <2192> (5719) \{need\} <5532> of him <0846>; and <2532> straightway <2112> he will send <0649> (5692) him <0846> hither <5602>.
need ^ Mat_03_14 But <1161> John <2491> forbad <1254> (5707) him, saying <3004> (5723), I <1473> have <2192> (5719) \{need\} <5532> to be baptized <0907> (5683) of <5259> thee <4675>, and <2532> comest <2064> (5736) thou <4771> to <4314> me <3165>?
need ^ Mat_06_08 Be <3666> <0> not <3361> ye <3666> <0> therefore <3767> like <3666> (5686) unto them <0846>: for <1063> your <5216> Father <3962> knoweth <1492> (5758) what things <3739> ye have <2192> (5719) \{need\} of <5532>, before <4253> ye <5209> ask <0154> (5658) him <0846>.
need ${ }^{\wedge}$ Mat_06_32 (For < 1063> after <1934> <0> all <3956> these things < 5023> do the Gentiles <1484> seek <1934> (5719):) for <1063> your <5216> heavenly <3770> Father <3962> knoweth <1492> (5758) that <3754> ye have $\{$ need $\}<5535>(5719)$ of all <0537> these things <5130>.
need ${ }^{\wedge}$ Mat_09_12 But <1161> when Jesus <2424> heard <0191> (5660) that, he said <2036> (5627) unto them <0846>, They that be <2192> (5719) whole <2480> (5723) \{need\} <5532> not <3756> a physician <2395>, but <0235> they that are <2192> (5723) sick <2560>.
need ${ }^{\wedge}$ Mat_14_16 But <1161> Jesus <2424> said <2036> (5627) unto them <0846>, They \{need\} <5532> not <3756> depart <0565> (5629) <2192> (5719); give <1325> (5628) ye <5210> them <0846> to eat <5315> (5629).
need ^ Mat_21_03 And <2532> if <1437> any man <5100> say <2036> (5632) ought <5100> unto you <5213>, ye shall say <2046> (5692), <3754> The Lord <2962> hath <2192> (5719) \{need\} <5532> of them
<0846>; and <1161> straightway <2112> he will send <0649> (5692) them <0846>.
need ^ Mat_26_65 Then <5119> the high priest <0749> rent <1284> (5656) his <0846> clothes <2440>, saying <3004> (5723), <3754> He hath spoken blasphemy <0987> (5656); what <5101> further <2089> \{need\} <5532> have we <2192> (5719) of witnesses <3144> ? behold <2396>, now <3568> ye have heard <0191> (5656) his <0846> blasphemy <0988>.
need ^ Php_04_12 <1161> I know <1492> (5758) both how to be abased <5013> (5745), and <2532> I know <1492> (5758) how to abound <4052> (5721): every where <1722> <3956> and <2532> in <1722> all things <3956> I am instructed <3453> (5769) both <2532> to be full <5526> (5745) and <2532> to be hungry <3983> (5721), both <2532> to abound <4052> (5721) and <2532> to suffer \{need\} <5302> (5745).
need ^ Php_04_19 But <1161> my <3450> God <2316> shall supply <4137> (5692) all <3956> your <5216> \{need\} <5532> according to <2596> his <0846> riches <4149> in <1722> glory <1391> by <1722> Christ <5547> Jesus <2424>.
need ${ }^{\wedge}$ Rev_03_17 Because <3754> thou sayest <3004> (5719), <3754> I am <1510> (5748) rich <4145>, and <2532> increased with goods <4147> (5758), and <2532> have <2192> (5719) \{need\} <5532> of nothing <3762>; and <2532> knowest <1492> (5758) not <3756> that <3754> thou <4771> art <1488> (5748) wretched <5005>, and <2532> miserable <1652>, and <2532> poor <4434>, and <2532> blind <5185>, and <2532> naked <1131>:
need ${ }^{\wedge}$ Rev_21_23 And <2532> the city <4172> had <2192> (5719) no <3756> \{need\} <5532> of the sun <2246>, neither <3761> of the moon <4582>, to <2443> shine <5316> (5725) in <1722> it <0846>: for <1063> the glory <1391> of God <2316> did lighten <5461> (5656) it <0846>, and <2532> the Lamb <0721> is the light <3088> thereof <0846>.
need ^ Rev_22_05 And <2532> there shall be <2071> (5704) no <3756> night <3571> there <1563>; and <2532> they \{need\} <5532> no <3756> candle <3088> <2192> (5719), neither <2532> light <5457> of the sun <2246>; for <3754> the Lord <2962> God <2316> giveth <5461> <0> them <0846> light <5461> (5719): and <2532> they shall reign <0936> (5692) for <1519> ever <0165> and ever <0165>.
need ^ Rom_16_02 That <2443> ye receive <4327> (5667) her <0846> in <1722> the Lord <2962>, as becometh <0516> saints <0040>, and <2532> that ye assist <3936> (5632) her <0846> in <1722> whatsoever <3739> <0302> business <4229> she hath \{need\} <5535> (5725) of you <5216>: for <1063> she <3778> (5625) <0846> hath been <1096> (5675) a succourer <4368> of many <4183>, and <2532> of myself <0846> <1700> also <2532>.
needed ^ Act_17_25 Neither <3761> is worshipped <2323> (5743) with <5259> men's <0444> hands <5495>, as though he $\{$ needed\} <4326> (5740) any thing <5100>, seeing he <0846> giveth <1325> (5723) to all <3956> life <2222>, and <2532> breath <4157>, and <2596> all things <3956>;
needed ^ Joh_02_25 And <2532> <3754> \{needed\} <5532> <2192> (5707) not <3756> that <2443> any <5100> should testify <3140> (5661) of <4012> man <0444>: for <1063> he <0846> knew <1097> (5707) what <5101> was <2258> (5713) in <1722> man <0444>.
needest ^ Joh_16_30 Now <3568> are we sure <1492> (5758) that <3754> thou knowest <1492> (5758) all things <3956>, and <2532> \{needest\} <5532> not <3756> <2192> (5719) that <2443> any man <5100> should ask <2065> (5725) thee <4571>: by <1722> this <5129> we believe <4100> (5719) that <3754> thou camest forth <1831> (5627) from <0575> God <2316>.
needeth ^ Luk_11_08 I say <3004> (5719) unto you <5213>, Though <1499> he will <1453> <0> not <3756> rise <1453> (5685) and give <1325> (5692) him <0846>, because <1223> he is <1511> (5750) his <0846> friend <5384>, yet <1065> because <1223> of his <0846> importunity <0335> he will rise <0450> (5631) and give <1325> (5692) him <0846> as many as <3745> he \{needeth\} <5535> (5719).
needeth ^ Joh_13_10 Jesus <2424> saith <3004> (5719) to him <0846>, He that is washed <3068> (5772) \{needeth\} <5532> not <3756> <2192> (5719) save <2228> to wash <3538> (5670) his feet <4228>, but <0235> is <2076> (5748) clean <2513> every whit <3650>: and <2532> ye <5210> are <2075> (5748) clean <2513>, but <0235> not <3780> all <3956>.
needeth ^ Heb_07_27 Who <3739> \{needeth\} <2192> (5719) <0318> not <3756> daily <2596> <2250>, as <5618> those high priests <0749>, to offer up <0399> (5721) sacrifice <2378>, first <4386> for <5228> his own <2398> sins <0266>, and then <1899> for the people's <2992>: for <1063> this <5124> he did <4160> (5656) once <2178>, when he offered up <0399> (5660) himself <1438>.
needeth ^ Eph_04_28 Let <2813> <0> him that stole <2813> (5723) steal <2813> (5720) no more <3371>: but <1161> rather <3123> let him labour <2872> (5720), working <2038> (5740) with his hands <5495> the thing which is good <0018>, that <2443> he may have <2192> (5725) to give <3330> (5721) to him that \{needeth\} <5532> <2192> (5723).
needeth ^ 2Ti_02_15 Study <4704> (5657) to shew <3936> (5658) thyself <4572> approved <1384> unto God <2316>, a workman <2040> that \{needeth\} not to be ashamed <0422>, rightly dividing <3718> (5723) the word <3056> of truth <0225>.
needful ^ Php_01_24 Nevertheless <1161> to abide <1961> (5721) in <1722> the flesh <4561> is more \{needful\} <0316> for <1223> you <5209>.
needful ^ Luk_10_42 But <1161> one thing <1520> is <2076> (5748) \{needful\} <5532>: and <1161> Mary <3137> hath chosen <1586> (5668) that good <0018> part <3310>, which <3748> shall <0851> <0> not <3756> be taken away <0851> (5701) from <0575> her <0846>.
needful ^ Jde_01_03 Beloved <0027>, when I gave <4160> (5734) all <3956> diligence <4710> to write <1125> (5721) unto you <5213> of <4012> the common <2839> salvation <4991>, it was <2192> <0> \{needful\} <0318> for me <2192> (5627) to write <1125> (5658) unto you <5213>, and exhort <3870> (5723) you that ye should earnestly contend <1864> (5738) for the faith <4102> which was once <0530> delivered $<3860>$ (5685) unto the saints <0040>.
needful ^ Jam_02_16 And <1161> one <5100> of <1537> you <5216> say <2036> (5632) unto them <0846>, Depart <5217> (5720) in <1722> peace <1515>, be ye warmed <2328> (5728) and <2532> filled <5526> (5744); notwithstanding <1161> ye give <1325> (5632) them <0846> not <3361> those things which are \{needful\} <2006> to the body <4983>; what <5101> doth it profit <3786>?
needful ^ Act_15_05 But <1161> there rose up <1817> (5627) certain <5100> of <0575> the sect <0139> of the Pharisees <5330> which believed <4100> (5761), saying <3004> (5723), That <3754> it was \{needful\} <1163> (5748) to circumcise <4059> (5721) them <0846>, and <5037> to command <3853> (5721) them to keep <5083> (5721) the law <3551> of Moses <3475>.
needle ^ Mar_10_25 It is <2076> (5748) easier <2123> for a camel <2574> to go <1525> (5629) (5625) <1330> (5629) through <1223> the eye <5168> of a \{needle\} <4476>, than <2228> for a rich man <4145> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.
needle ^ Mat_19_24 And <1161> again <3825> I say <3004> (5719) unto you <5213>, It is <2076> (5748) easier <2123> for a camel <2574> to go <1330> (5629) through <1223> the eye <5169> of a \{needle\} <4476>, than <2228> for a rich man <4145> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.
needle's ^ Luk_18_25 For <1063> it is <2076> (5748) easier <2123> for a camel <2574> to go <1525> (5629) through <1223> a \{needle's\} <4476> eye <5168>, than <2228> for a rich man <4145> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.
needs ^ 1Co_05_10 Yet <2532> not <3756> altogether <3843> with the fornicators <4205> of this <5127> world <2889>, or <2228> with the covetous <4123>, or <2228> extortioners <0727>, or <2228> with idolaters <1496>; for <1893> then <0686> must ye \{needs\} <3784> (5719) go <1831> (5629) out of <1537> the world <2889>.
needs ^ 2Co_11_30 If <1487> I must \{needs\} <1163> (5748) glory <2744> (5738), I will glory <2744> (5695) of the things which concern <3588> mine <3450> infirmities <0769>.
needs ^ Act_01_16 Men <0435> and brethren <0080>, this <5026> scripture <1124> must <1163> (5713) \{needs\} have been fulfilled <4137> (5683), which <3739> the Holy <0040> Ghost <4151> by <1223> the mouth <4750> of David <1138> spake before <4277> (5627) concerning <4012> Judas <2455>, which <3588> was <1096> (5637) guide <3595> to them that took <4815> (5631) Jesus <2424>.
needs ^ Act_17_03 Opening <1272> (5723) and <2532> alleging <3908> (5734), that <3754> Christ <5547> must \{needs\} <1163> (5713) have suffered <3958> (5629), and <2532> risen again <0450> (5629) from <1537> the dead <3498>; and <2532> that <3754> this <3778> Jesus <2424>, whom <3739> I <1473> preach <2605> (5719) unto you <5213>, is <2076> (5748) Christ <5547>.
needs ^ Act_21_22 What <5101> is it <2076> (5748) therefore <3767> ? the multitude <4128> must <1163> (5748) $\{$ needs\} <3843> come together <4905> (5629): for <1063> they will hear <0191> (5695) that <3754> thou art come <2064> (5754).
needs ^ Joh_04_04 And <1161> he must \{needs\} <1163> (5713) go <1330> (5738) through <1223> Samaria <4540>.
needs ^ Luk_14_18 And <2532> they all <3956> with <0575> one <3391> consent began <0756> (5662) to make excuse <3868> (5738). The first <4413> said <2036> (5627) unto him <0846>, I have bought <0059> (5656) a piece of ground <0068>, and <2532> I must <2192> (5719) \{needs\} <0318> go <1831> (5629) and <2532> see <1492> (5629) it <0846>: I pray <2065> (5719) thee <4571> have <2192> (5720) me <3165> excused <3868> (5772).
needs ^ Mat_18_07 Woe <3759> unto the world <2889> because of <0575> offences <4625>! for <1063> it must \{needs\} <0318> be <2076> (5748) that offences <4625> come <2064> (5629); but <4133> woe <3759> to that man <0444> by <1565> whom <1223> <3739> the offence <4625> cometh <2064> (5736)!
needs ^ Mar_13_07 And <1161> when <3752> ye shall hear <0191> (5661) of wars <4171> and <2532> rumours <0189> of wars <4171>, be ye <2360> <0> not <3361> troubled <2360> (5744): for <1063> such things must <1163> (5748) \{needs\} be <1096> (5635); but <0235> the end <5056> shall not be yet <3768>.
needs ^ Rom_13_05 Wherefore <1352> ye must \{needs\} <0318> be subject <5293> (5733), not <3756> only <3440> for <1223> wrath <3709>, but <0235> also <2532> for conscience <4893> sake <1223>.

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need 1Co_07_36 . But if ( 1487 -ei -) any ( $\mathbf{5 1 0 0}$-tis -) man think ( 3543 -nomizo -) that he behaveth ( 0807 aschemoneo -) himself uncomely (0807-aschemoneo -) toward (1909-epi -) his virgin ( 3933 -parthenos -), if ( 1437 -ean -) she pass ( $\mathbf{5 2 3 0}$-huperakmos -) the flower ( 5230 -huperakmos -) of [ her ] age ( $\mathbf{5 2 3 0}$ huperakmos -) , and \{need\} ( 3784 -opheilo -) so ( 3779 -houto -) require ( 1096 -ginomai -), let him do ( $\mathbf{4 1 6 0}$ poieo -) what ( $\mathbf{3 7 3 9}$-hos -) he will (2309 -thelo -) , he sinneth ( $\mathbf{0 2 6 4}$-hamartano -) not:let them marry (1060 gameo -) .
need 1Co_12_21 And the eye (3788 -ophthalmos -) cannot ( 1410 -dunamai -) say (2036 -epo -) unto the hand ( 5495 -cheir -), I have ( 2192 -echo -) no ( $\mathbf{3 7 5 6}$-ou -) need ( 5532 -chreia -) of thee:nor ( 2228 -e -) again (3825 -palin -) the head (2776-kephale -) to the feet ( 4228 -pous -), I have ( 2192 -echo -) no ( $\mathbf{3 7 5 6}$-ou -) \{need\} ( 5532 -chreia -) of you .
need 1Co_12_21 And the eye (3788-ophthalmos -) cannot (1410 -dunamai -) say (2036 -epo -) unto the hand ( $\mathbf{5 4 9 5}$-cheir -), I have ( $\mathbf{2 1 9 2}$-echo -) no ( $\mathbf{3 7 5 6}$-ou -) \{need\} ( 5532 -chreia -) of thee:nor ( $\mathbf{2 2 2 8}-\mathrm{e}-$ ) again ( 3825 -palin -) the head (2776-kephale -) to the feet (4228-pous -), I have (2192 -echo -) no (3756-ou -) need (5532-chreia -) of you .
need 1Co_12_24 For our comely (2158 -euschemon -) [ parts ] have (2192 -echo -) no (3756 -ou -) \{need\} ( 5532 -chreia -):but God (2316 -theos -) hath tempered ( 4786 -sugkerannumi -) the body ( 4983 -soma -) together ( 4786 -sugkerannumi -) , having given ( 1325 -didomi -) more ( 4055 -perissoteros -) abundant ( 4055 -perissoteros -) honour (5092 -time -) to that [ part ] which lacked (5302 -hustereo -) :
need 1Jo_02_27 But the anointing ( 5545 -chrisma -) which ( $\mathbf{3 7 3 9}$-hos -) ye have received ( 2983 -lambano -) of him abideth ( $\mathbf{3 3 0 6}$-meno -) in you , and ye \{need\} ( 5532 -chreia -) not that any ( 5100 -tis -) man teach ( 1321 -didasko -) you:but as the same ( 0846 -autos -) anointing ( 5545 -chrisma -) teacheth ( 1321 -didasko -) you of all ( 3956 -pas -) things, and is truth ( 0227 -alethes -), and is no ( $\mathbf{3 7 5 6}$-ou -) lie ( 5579 -pseudos -), and even (2531-kathos -) as it hath taught ( $\mathbf{1 3 2 1}$-didasko -) you , ye shall abide ( $\mathbf{3 3 0 6}$-meno -) in him .
need 1Jo_03_17 But whoso ( 0302 -an -) hath ( 2192 -echo -) this ( 3588 -ho -) world s ( 2889 -kosmos -) good (0979-bios -) , and seeth (2334-theoreo -) his brother (0080 -adephos -) have (2192-echo -) \{need\} (5532chreia -) , and shutteth (2808-kleio -) up his bowels (4698-splagchnon -) [ of compassion ] from him , how (4459-pos -) dwelleth (3306-meno -) the love (0026-agape -) of God (2316 -theos -) in him ?
need 1Pe_01_06 . Wherein ( 3757 -hou -) ye greatly rejoice ( 0021 -agalliao -), though now (0737-arti -) for a season ( $\mathbf{3 6 4 1}$-oligos -) , if ( $\mathbf{1 4 8 7 - e i}$-) \{need\} ( $\mathbf{1 1 6 3}$-dei -) be , ye are in heaviness ( $\mathbf{3 0 7 6}$-lupeo -) through ( 1722 -en -) manifold ( 4164 -poikilos -) temptations ( 3986 -peirasmos -) :
need 1Sa_21_15 Have I \{need\} (02638 +chacer ) of mad (07696 +shaga( ) men , that ye have brought ( 00935 +bow) ) this ( 02088 +zeh ) [ fellow ] to play the mad ( 07696 +shaga( ) man in my presence ( $05921+($ al $)$ ? shall this ( 02088 +zeh ) [ fellow ] come ( 00935 +bow) ) into ( 00413 +)el ) my house ( 01004 +bayith ) ?
need 1Th_01_08 For from you sounded ( 1837 -execheomai -) out the word ( $\mathbf{3 0 5 6}$-logos -) of the Lord ( 2962 -kurios -) not only ( 3440 -monon -) in Macedonia ( 3109 -Makedonia -) and Achaia ( 0882 -Achaia -) , but also (2532-kai -) in every (3956 -pas -) place ( 5117 -topos -) your ( 5216 -humon -) faith ( 4102 -pistis -) to God -ward (2316 -theos -) is spread (1831 -exerchomai -) abroad (1831 -exerchomai -) ; so ( $\mathbf{5 6 2 0}$-hoste -) that we \{need\} ( 5532 -chreia -) not to speak (2980 -laleo -) any ( 5100 -tis -) thing .
need 1Th_04_09 . But as touching ( 4012 -peri -) brotherly ( 5360 -philadelphia -) love ( 5360 -philadelphia -) ye \{need\} ( 5532 -chreia -) not that I write ( 1125 -grapho -) unto you:for ye yourselves ( 0846 -autos -) are taught ( 2312 -theodidaktos and 2312 theologos -) of God ( 2312 -theodidaktos and 2312 theologos -) to love (0025-agapao -) one (0240 -allelon -) another (0240-allelon -) .
need 1Th_05_01. But of the times ( 2540 -kairos -) and the seasons ( 2540 -kairos -) , brethren ( 0080 adephos -) , ye have (2192-echo -) no (3756-ou -) \{need\} (5532 -chreia -) that I write ( $\mathbf{1 1 2 5}$-grapho -) unto you .
need 2Ch_02_16 And we will cut ( 03772 +karath ) wood ( 06086 +(ets ) out of Lebanon ( 03844 +L@banown ) , as much ( $03605+\mathrm{kol}$ ) as thou shalt \{need\} ( $06878+$ tsorek ): and we will bring ( $00935+$ bow) ) it to thee in floats by sea ( $\mathbf{0 3 2 2 0}+$ yam ) to Joppa ( $03305+$ Yapho ) ; and thou shalt carry ( $05927+($ alah ) it up to Jerusalem (03389 + Y @ruwshalaim ) .
need 2Ch_20_17 Ye shall not [ \{need\} ] to fight ( $\mathbf{0 3 8 9 8}$ +lacham ) in this ( $\mathbf{0 2 0 6 3} \mathbf{~ + z o ) t h ~ ) ~ [ ~ b a t t l e ~ ] ~ : s e t ~ ( ~} \mathbf{0 3 3 2 0}$ +yatsab ) yourselves, stand ( 05975 +(amad ) ye [ still ] , and see ( 07200 +ra)ah ) the salvation (03444 $+y @$ shuw(ah ) of the LORD (03068 +Y@hovah ) with you , O Judah ( 03063 +Y@huwdah ) and Jerusalem ( 03389 +Y @ ruwshalaim ):fear (03372 +yare) ) not , nor ( 00408 +)al ) be dismayed ( 02865 +chathath ) ; to morrow ( 04279 +machar ) go ( 03318 +yatsa) ) out against ( 06440 +paniym ) them:for the LORD ( 03068 + Y@hovah ) [ will be ] with you .
need 2Co_03_01 . Do we begin (0756-archomai -) again (3825 -palin -) to commend (4921 -sunistao -) ourselves (1438-heautou -) ? or ( 3361 -me -) \{need\} ( 5535 -chreizo -) we , as some ( 5100 -tis -) [ others ] , epistles (1992-epistole -) of commendation (4956 -sustatikos -) to you , or (2228-e-) [ letters ] of commendation (4956 -sustatikos -) from you ?
need Act_02_45 And sold (4097-piprasko -) their possessions (2933 -ktema -) and goods ( $\mathbf{5 2 2 3}$-huparxis -), and parted (1266 -diamerizo -) them to all (3956 -pas -) [ men ] , as every ( $\mathbf{5 1 0 0}$-tis -) man had (2192 -echo ) \{need $\}$ ( 5532 -chreia -) .
need Act_04_35 And laid ( 5087 -tithemi -) [ them ] down at ( 3844 -para -) the apostles ( 0652 -apostolos -) feet ( 4228 -pous -): and distribution ( 1239 -diadidomai -) was made ( 1239 -diadidomai -) unto every ( 1538 hekastos -) man according (2530 -kathoti -) as he had (2192-echo -) \{need\} (5532 -chreia -) .
need Deu_15_08 But thou shalt open ( 06605 +pathach ) thine hand ( 03027 +yad ) wide ( 06605 +pathach ) unto him , and shalt surely lend ( 05670 +(abat ) him sufficient ( 01767 +day ) for his \{need $\}$ ( 04270 +machcowr ) , [ in that ] which (00834 +)aher ) he wanteth (02637 +chacer ) .
need Ezr_06_09 And that which they have \{need\} ( 02818 +chashach ) of , both young ( 01123 +ben ) bullocks ( 08450 +towr ) , and rams ( 01798 +d@kar ), and lambs ( 00563 +)immar ), for the burnt ( 05928 +(alah ) offerings of the God ( 00426 +)elahh ) of heaven ( 08065 + shamayin ), wheat ( 02591 +chinta) ), salt ( 04416 $+m @$ lach ) , wine ( 02562 +chamar ) , and oil ( $04887+\mathrm{m} @$ shach ) , according to the appointment ( 03883 +luwl ) of the priests ( 03549 +kahen ) which ( 01768 +diy ) [ are ] at Jerusalem ( 03390 +Y@ruwshalem ( Chald ) ) , let it be given ( $03052+\mathrm{y}$ @ hab ) them day ( 03118 +yowm ) by day ( $03118+$ yowm ) without fail (07960 +shaluw ) :
need Heb_04_16 Let us therefore ( $\mathbf{3 7 6 7}$-oun -) come ( 4334 -proserchomai -) boldly ( $\mathbf{3 9 5 4}$-parrhesia -) unto the throne ( 2362 -thronos -) of grace ( 5485 -charis -), that we may obtain (2983-lambano -) mercy (1656eleos -) , and find (2147-heurisko -) grace ( 5485 -charis -) to help ( 0996 -boetheia -) in time (2121 -eukairos ) of \{need ( 2121 -eukairos -).
need Heb_05_12 For when for the time ( 5550 -chronos -) ye ought ( $\mathbf{3 7 8 4}$-opheilo -) to be teachers ( 1320 didaskalos -), ye have ( 2192 -echo -) need ( 5532 -chreia -) that one teach ( $\mathbf{1 3 2 1}$-didasko -) you again ( $\mathbf{3 8 2 5}$ palin -) which ( 5101 -tis -) [ be ] the first ( $\mathbf{0 7 4 6}$-arche -) principles ( 4747 -stoicheion -) of the oracles ( 3051 logion -) of God (2316-theos -) ; and are become ( 1096 -ginomai -) such as have (2192-echo -) \{need \} (5532chreia -) of milk ( 1051 -gala -), and not of strong (4731-stereos -) meat ( 5160 -trophe -) .
need Heb_05_12 For when for the time ( 5550 -chronos -) ye ought ( 3784 -opheilo -) to be teachers ( 1320 didaskalos -), ye have (2192-echo -) \{need\} (5532-chreia -) that one teach (1321 -didasko -) you again (3825 -palin -) which ( 5101 -tis -) [ be ] the first ( 0746 -arche -) principles (4747-stoicheion -) of the oracles ( $\mathbf{3 0 5 1}$ logion -) of God (2316-theos -) ; and are become ( 1096 -ginomai -) such as have (2192 -echo -) need ( 5532 chreia -) of milk (1051-gala -), and not of strong (4731-stereos -) meat ( 5160 -trophe -) .
need Heb_07_11 . If ( 1487 -ei -) therefore ( $\mathbf{3 7 6 7}$-oun -) perfection ( 5050 -teleiosis -) were by the Levitical ( $\mathbf{3 0 2 0}$-Leuitikos -) priesthood ( 2420 -hierosune -), ( for under ( $\mathbf{1 9 0 9}$-epi -) it the people (2992 -laos -) received ( $\mathbf{3 5 4 9}$-nomotheteo -) the law ( 3549 -nomotheteo -), ) what ( 5101 -tis -) further ( 2089 -eti -) \{need\} ( 5532 -chreia -) [ was there ] that another (2087-heteros -) priest (2409 -hiereus -) should rise (0450 anistemi -) after ( $\mathbf{2 5 9 6}$-kata -) the order ( 5010 -taxis -) of Melchisedec ( $\mathbf{3 1 9 8}$-Melchisedek -), and not be called (3004-lego -) after (2596 -kata -) the order ( $\mathbf{5 0 1 0}$-taxis -) of Aaron (0002 -Aaron -) ?
need Heb_10_36 For ye have \{need\} ( 5532 -chreia -) of patience ( $\mathbf{5 2 8 1}$-hupomone -), that , after ye have done ( $\mathbf{4 1 6 0}$-poieo -) the will ( $\mathbf{2 3 0 7}$-thelema -) of God ( $\mathbf{2 3 1 6}$-theos -), ye might receive ( $\mathbf{2 8 6 5}$-komizo -) the promise (1860 -epaggelia -) .
need Joh_13_29 For some ( $\mathbf{5 1 0 0}$-tis -) [ of them ] thought ( $\mathbf{1 3 8 0}$-dokeo -) , because ( 1893 -epei -) Judas (2455-Ioudas -) had (2192 -echo -) the bag (1101 -glossokomon -) , that Jesus (2424 -Iesous -) had said (3004 -lego -) unto him , Buy ( 0059 -agorazo -) [ those things ] that we have ( 2192 -echo -) \{need\} ( 5532 -chreia -) of against the feast ( $\mathbf{1 8 5 9}$-heorte -) ; or (2228-e -) , that he should give ( $\mathbf{1 3 2 5}$-didomi -) something ( $\mathbf{5 1 0 0}$-tis -) to the poor (4434-ptochos -) .
need Luk_05_31 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , They that are whole 5198 -hugiaino - \{need\} 5532 -chreia - not a physician 2395 -iatros - ; but they that are sick 2560 -kakos - .
need Luk_09_11 And the people 3793 -ochlos - , when they knew 1097 -ginosko - [ it ] , followed 0190 akoloutheo - him:and he received 1209 -dechomai - them , and spake 2980 -laleo - unto them of the kingdom

0932 -basileia - of God 2316 -theos - , and healed 2390 -iaomai - them that had 2192 -echo - \{need\} 5532 chreia - of healing 2322 -therapeia - .
need Luk_12_30 For all 3956 -pas - these 5023 -tauta - things do the nations 1484 -ethnos - of the world 2889 -kosmos - seek 1934 -epizeteo - after 1934 -epizeteo -:and your 5216 -humon - Father 3962 -pater knoweth 1492 -eido - that ye have \{need\} $\mathbf{5 5 3 5}$-chreizo - of these $\mathbf{5 1 3 0}$-touton - things .
need Luk_15_07 I say 3004 -lego - unto you , that likewise 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner 0268 -hamartolos - that repenteth 3340 -metanoeo - , more than 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea just 1342 -dikaios - persons, which 3748 -hostis - \{need\} 5532 -chreia - no 3756 -ou - repentance 3341 metanoia - .
need Luk_19_31 And if 1437 -ean - any 5100 -tis - man ask 2065 -erotao - you, Why $\mathbf{1 3 0 2}$-diati - do ye loose 3089 -luo - [ him ] ? thus 3779 -houto - shall ye say 2046 -ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios - hath 2192 -echo - \{need\} 5532 -chreia - of him .
need Luk_19_34 And they said 2036 -epo - , The Lord 2962 -kurios - hath 2192 -echo - \{need\} 5532 -chreia of him .
need Luk_22_71 And they said 2036 -epo - , What 5101 -tis - \{need 5532 -chreia - we any 2089 -eti - further 2089 -eti - witness 3141 -marturia - ? for we ourselves have heard 0191 -akouo - of his own 1438 -heautou mouth 4750 -stoma - .
need Mar_02_17 When Jesus (2424-Iesous -) heard (0191-akouo -) [ it ] , he saith (3004 -lego -) unto them , They that are whole ( 2480 -ischuo -) have ( 2192 -echo -) no ( $\mathbf{3 7 5 6}$-ou -) \{need\} ( 5532 -chreia -) of the physician ( 2395 -iatros -) , but they that are sick ( $\mathbf{2 5 6 0}$-kakos -):I came (2064 -erchomai -) not to call (2564 kaleo -) the righteous ( $\mathbf{1 3 4 2}$-dikaios -) , but sinners ( $\mathbf{0 2 6 8}$-hamartolos -) to repentance ( $\mathbf{3 3 4 1}$-metanoia -) .
need Mar_02_25 And he said (3004-lego -) unto them , Have ye never (3763 -oudepote -) read (0314anaginosko -) what ( 5101 -tis -) David (1138-Dabid -) did (4160 -poieo -), when (3753 -hote -) he had (2192echo -) \{need\} ( 5532 -chreia -) , and was an hungred ( 3983 -peinao -), he, and they that were with him ?
need Mar_11_03 And if ( 1437 -ean -) any ( 1536 -ei tis -) man say ( 2036 -epo -) unto you , Why ( 5101 -tis -) do (4160 -poieo -) ye this ( 5124 -touto -) ? say (2036-epo -) ye that the Lord (2962 -kurios -) hath (2192echo -) \{need\} ( 5532 -chreia -) of him ; and straightway ( 2112 eutheos -) he will send ( 0649 -apostello -) him hither (5602-hode -).
need Mar_14_63 Then (1161 -de -) the high ( 0749 -archiereus -) priest ( 0749 -archiereus -) rent ( 1284 diarrhesso -) his clothes ( 5509 -chiton -), and saith ( $\mathbf{3 0 0 4}$-lego -), What ( 5101 -tis -) \{need\} ( 5532 -chreia -) we any ( $\mathbf{2 0 8 9}$-eti -) further ( 2089 -eti -) witnesses ( $\mathbf{3 1 4 4}$-martus -) ?
need Mat_03_14 But John (2491 -Ioannes -) forbad (1254 -diakoluo -) him , saying ( $\mathbf{3 0 0 4}$-lego -) , I have (2192 -echo -) \{need\} ( 5532 -chreia -) to be baptized ( 0907 -baptizo -) of thee , and comest (2064 -erchomai -) thou to me?
need Mat_06_08 Be not ye therefore ( $\mathbf{3 7 6 7}$-oun -) like ( 3666 -homoioo -) unto them:for your ( $\mathbf{5 2 1 6}$-humon ) Father (3962-pater -) knoweth ( 1492 -eido -) what ( 3739 -hos -) things ye have ( 2192 -echo -) \{need\} ( 5532 -chreia -) of , before (4253-pro -) ye ask (0154-aiteo -) him .
need Mat_06_32 ( For after (1934 -epizeteo -) all (0537-hapas -) these ( 5023 -tauta -) things do the Gentiles ( 1484 -ethnos -) seek (1934 -epizeteo -):) for your ( 5216 -humon -) heavenly ( 3770 -ouranios -) Father ( 3962 pater -) knoweth ( $\mathbf{1 4 9 2}$-eido -) that ye have \{need\} ( 5535 -chreizo -) of all (3956-pas -) these ( 5130 -touton -)
things .
need Mat_09_12 But when Jesus (2424-Iesous -) heard ( 0191 -akouo -) [ that ] , he said ( 4483 -rheo -) unto them , They that be whole (2480 -ischuo -) \{need\} (5532 -chreia -) not a physician (2395-iatros -), but they that are sick ( $\mathbf{2 5 6 0}$-kakos -) .
need Mat_14_16 But Jesus (2424-Iesous -) said (2036 -epo -) unto them , They \{need\} ( 5532 -chreia -) not depart ( $\mathbf{0 5 6 5}$-aperchomai -) ; give ( 1325 -didomi -) ye them to eat ( 5315 -phago -) .
need Mat_21_03 And if (1437-ean -) any ( 5100 -tis -) [ man ] say ( 2036 -epo -) ought ( 5100 -tis -) unto you , ye shall say (2046 -ereo -), The Lord (2962 -kurios -) hath (2192 -echo -) \{need\} ( 5532 -chreia -) of them ; and straightway (2112 eutheos -) he will send (0649-apostello -) them .
need Mat_26_65 Then ( 5119 -tote -) the high ( 0749 -archiereus -) priest ( 0749 -archiereus -) rent ( $\mathbf{1 2 8 4}$ diarrhesso -) his clothes ( 2440 -himation -), saying (3004-lego -), He hath spoken (0987-blasphemeo -) blasphemy (0987-blasphemeo -) ; what ( 5101 -tis -) further ( 2089 -eti -) \{need\} ( 5532 -chreia -) have ( 2192 echo -) we of witnesses ( $\mathbf{3 1 4 4}$-martus -) ? behold (2396-ide -), now (3568-nun -) ye have heard (0191akouo -) his blasphemy ( 0988 -blasphemia -) .
need Php_04_12 I know (1492 -eido -) both ( 2532 -kai -) how to be abased ( 5013 -tapeinoo -), and I know ( 1492 -eido -) how to abound ( 4052 -perisseuo -):every ( 3596 -hodoiporeo -) where ( 3956 -pas -) and in all ( 3956 -pas -) things I am instructed ( 3453 -mueo -) both ( 2532 -kai -) to be full ( 5526 -chortazo -) and to be hungry (3983 -peinao -), both (2532 -kai -) to abound (4052 -perisseuo -) and to suffer (5302 -hustereo -) \{need\} .
need Php_04_19 But my God (2316 -theos -) shall supply (4137 -pleroo -) all (3956-pas -) your (5216 humon -) \{need\} (5532 -chreia -) according ( 2596 -kata -) to his riches ( 4149 -ploutos -) in glory ( 1391 -doxa -) by Christ ( 5547 -Christos -) Jesus ( 2424 -Iesous -) .
need Pro_31_11 The heart ( $\mathbf{0 3 8 2 0}$ +leb ) of her husband ( 01167 +ba(al ) doth safely trust ( $\mathbf{0 0 9 8 2}$ +batach ) in her , so that he shall have no ( 03808 +lo) ) \{need\} ( 02637 +chacer ) of spoil ( 07998 +shalal ) .
need Rev_03_17 Because (3754 -hoti -) thou sayest (3004-lego -), I am ( 1510 -eimi -) rich ( 4145 -plousios -) , and increased (4147-plouteo -) with goods (4147-plouteo -), and have (2192-echo -) \{need\} (5532 -chreia -) of nothing ( $\mathbf{3 7 6 2}$-oudeis -) ; and knowest ( 1492 -eido -) not that thou art ( 1488 -ei -) wretched ( 5005 talaiporos -) , and miserable (1652 -eleeinos -), and poor (4434 -ptochos -), and blind ( 5185 -tuphlos -) , and naked (1131 -gumnos -) :
need Rev_21_23 And the city (4172 -polis -) had (2192 -echo -) no (3756-ou -) \{need\} (5532 -chreia -) of the sun ( $\mathbf{2 2 4 6}$-helios -), neither ( 3761 -oude -) of the moon ( 4582 -selene -) , to shine ( 5316 -phaino -) in it:for the glory ( 1391 -doxa -) of God ( 2316 -theos -) did lighten ( 5461 -photizo -) it , and the Lamb ( 0721 -arnion ) [ is ] the light ( 3088 -luchnos -) thereof ( 0846 -autos -) .
need Rev_22_05 And there shall be no (3756-ou -) night (3571 -nux -) there (1563 -ekei -) ; and they \{need\} ( 5532 -chreia -) no ( $\mathbf{3 7 5 6}$-ou -) candle ( 3088 -luchnos -), neither light ( 5457 -phos -) of the sun ( $\mathbf{2 2 4 6}$-helios -) ; for the Lord (2962-kurios -) God (2316 -theos -) giveth them light ( 5461 -photizo -):and they shall reign (0936 -basileuo -) for ever (0165-aion -) and ever (0165-aion -) .
need Rom_16_02 That ye receive (4327-prosdechomai -) her in the Lord (2962 -kurios -), as becometh (0516-axios -) saints ( 0040 -hagios -) , and that ye assist ( $\mathbf{3 9 3 6}$-paristemi -) her in whatsoever ( 0302 -an -) business ( 4229 -pragma -) she hath \{need\} ( 5535 -chreizo -) of you:for she hath been ( 1096 -ginomai -) a succourer (4368-prostatis -) of many (4183 -polus -), and of myself (0846-autos -) also (2532-kai -) .
needed Act_17_25 Neither ( $\mathbf{3 7 6 1}$-oude -) is worshipped ( 2323 -therapeuo -) with men s ( 0444 -anthropos -) hands ( 5495 -cheir -) , as though he \{needed\} ( 4326 -prosdeomai -) any ( 5100 -tis -) thing , seeing he giveth ( $\mathbf{1 3 2 5}$-didomi -) to all ( 3956 -pas -) life ( 2222 -zoe -), and breath (4157-pnoe -), and all (3956 -pas -) things ;
needed Joh_02_25 And \{needed\} ( $\mathbf{5 5 3 2}$-chreia -) not that any ( $\mathbf{5 1 0 0}$-tis -) should testify ( $\mathbf{3 1 4 0}$-martureo -) of man ( 0444 -anthropos -):for he knew ( 1097 -ginosko -) what ( 5101 -tis -) was in man ( 0444 -anthropos -) .
needest Joh_16_30 Now ( $\mathbf{3 5 6 8}$-nun -) are we sure ( 1492 -eido -) that thou knowest ( 1492 -eido -) all ( $\mathbf{3 9 5 6}$ pas -) things , and \{needest\} ( 5532 -chreia -) not that any ( $\mathbf{5 1 0 0}$-tis -) man should ask ( 2065 -erotao -) thee:by this (5129-toutoi -) we believe (4100 -pisteuo -) that thou camest (1831-exerchomai -) forth (1831exerchomai -) from God (2316 -theos -) .
needeth 2Ti_02_15 Study (4704 -spoudazo -) to shew (3936 -paristemi -) thyself ( $\mathbf{4 5 7 2}$-seautou -) approved ( $\mathbf{1 3 8 4}$-dokimos -) unto God (2316 -theos -), a workman (2040 -ergates -) that \{needeth\} (0422-
anepaischuntos -) not to be ashamed ( 0422 -anepaischuntos -) , rightly dividing ( 3718 -orthotomeo -) the word ( $\mathbf{3 0 5 6}$-logos -) of truth ( $\mathbf{0 2 2 5}$-aletheia -) .
needeth Eph_04_28 Let him that stole (2813 -klepto -) steal (2813 -klepto -) no (3371 -meketi -) more (2001 episucho -):but rather ( $\mathbf{3 1 2 3}$-mallon -) let him labour ( 2872 -kopiao -), working (2038 -ergazomai -) with [ his ] hands ( 5495 -cheir -) the thing which is good ( 0018 -agathos -), that he may have ( 2192 -echo -) to give ( 3330 -metadidomi -) to him that \{needeth\} (5532 -chreia -) .
needeth Gen_33_15 And Esau (06215 +(Esav ) said (00559 +)amar ), Let me now (04994 +na) ) leave (03322 +yatsag ) with thee [ some ] of the folk ( $05971+($ am $)$ that [ are ] with me. And he said ( 00559 +)amar ), What ( $\mathbf{0 4 1 0 0}+$ mah ) \{needeth\} it ? let me find ( 04672 +matsa) ) grace ( $\mathbf{0 2 5 8 0}+$ chen ) in the sight ( 05869 +(ayin ) of my lord ( 00113 +)adown ) .
needeth Heb_07_27 Who (3739 -hos -) \{needeth\} (0318 -anagke -) not daily (2250 -hemera -) , as those (3588 -ho -) high (0749 -archiereus -) priests (0749 -archiereus -) , to offer (0399 -anaphero -) up sacrifice (2378thusia -) , first ( 4386 -proteron -) for his own (2398 -idios -) sins ( $\mathbf{0 2 6 6}$-hamartia -) , and then (1899 -epeita ) for the people s (2992-laos -):for this (5124-touto -) he did (4160 -poieo -) once (2178-ephapax -), when he offered up himself (1438 -heautou -) .
needeth Joh_13_10 Jesus ( 2424 -Iesous -) saith ( $\mathbf{3 0 0 4}$-lego -) to him , He that is washed ( $\mathbf{3 0 6 8}$-louo -) \{needeth\} ( 5532 -chreia -) not save (2228-e -) to wash ( 3538 -nipto -) [ his ] feet ( $\mathbf{4 2 2 8}$-pous -) , but is clean ( 2513 -katharos -) every ( $\mathbf{3 6 5 0}$-holos -) whit ( $\mathbf{3 6 5 0}$-holos -): and ye are clean ( $\mathbf{2 5 1 3}$-katharos -), but not all (3956-pas -).
needeth Luk_11_08 I say 3004 -lego - unto you , Though 1499 -ei kai - he will not rise 1453 -egeiro - and give 1325 -didomi - him , because 1223 -dia - he is his friend 5384 -philos - , yet 1065 -ge - because $\mathbf{1 2 2 3}$-dia - of his importunity 0335 -anaideia - he will rise 0450 -anistemi - and give $\mathbf{1 3 2 5}$-didomi - him as many 3745 hosos - as he \{needeth\} 5535 -chreizo - .
needful Act_15_05 But there rose ( 1817 -exanistemi -) up certain ( $\mathbf{5 1 0 0}$-tis -) of the sect ( $\mathbf{0 1 3 9}$-hairesis -) of the Pharisees ( 5330 -Pharisaios -) which believed ( 4100 -pisteuo -), saying ( 3004 -lego -), That it was \{needful\} ( 1163 -dei -) to circumcise ( 4059 -peritemno -) them , and to command ( $\mathbf{3 8 5 3}$-paraggello -) [ them ] to keep ( 5083 -tereo -) the law ( 3551 -nomos -) of Moses ( $\mathbf{3 4 7 5}$-Moseus -) .
needful Ezr_07_20 And whatsoever more (07608 +sha) arah ) shall be \{needful\} (02819 +chashchuwth ) for the house ( 01005 +bayith ) of thy God ( 00426 +)elahh ) , which ( 01768 +diy ) thou shalt have occasion ( $05308+\mathbf{n} @$ phal ) to bestow ( $05415+n @$ than ) , bestow ( $05415+n @$ than ) [ it ] out of the king $\mathbf{s}(04430$ +melek ) treasure (01596 +g@naz ) house (01005 +bayith ) .
needful Jam_02_16 And one ( 5100 -tis -) of you say ( 2036 -epo -) unto them , Depart ( 5217 -hupago -) in peace ( 1515 -eirene -), be [ ye ] warmed ( 2328 -thermaino -) and filled ( 5526 -chortazo -) ; notwithstanding ye give ( $\mathbf{1 3 2 5}$-didomi -) them not those ( $\mathbf{3 5 8 8}$-ho -) things which are \{needful\} (2006 -epitedeios -) to the body (4983 -soma -) ; what (5101 -tis -) [ doth it ] profit (3786-ophelos -)?
needful Jude_01_03 . Beloved (0027-agapetos -) , when I gave (4160 -poieo -) all (3956 -pas -) diligence ( $\mathbf{4 7 1 0}$-spoude -) to write ( $\mathbf{1 1 2 5}$-grapho -) unto you of the common ( 2839 -koinos -) salvation ( 4991 -soteria ), it was \{needful\} ( 0318 -anagke -) for me to write ( 1125 -grapho -) unto you , and exhort ( $\mathbf{3 8 7 0}$-parakaleo -) [ you ] that ye should earnestly (1864 -epagonizomai -) contend (1864 -epagonizomai -) for the faith (4102 -pistis -) which was once ( 0530 -hapax -) delivered ( $\mathbf{3 8 6 0}$-paradidomi -) unto the saints ( $\mathbf{0 0 4 0}$-hagios -) .
needful Luk_10_42 But one 1520 -heis - thing is \{needful\} 5532 -chreia -:and Mary 3137 -Maria - hath chosen 1586 -eklegomai - that good 0018 -agathos - part 3310 -meris - , which 3748 -hostis - shall not be taken 0851 -aphaireo - away 0851 -aphaireo - from her .
needful Php_01_24 Nevertheless ( 1161 -de -) to abide (1961 -epimeno -) in the flesh (4561 -sarx -) [ is ] more (0316-anagkaios -) \{needful\} (0316-anagkaios -) for you .
needle Luk_18_25 For it is easier 2123 -eukopoteros - for a camel $\mathbf{2 5 7 4}$-kamelos - to go $\mathbf{1 5 2 5}$-eiserchomai through 1223 -dia - a \{needle\} s 4476 -rhaphis - eye 5168 -trumalia - , than 2228 -e - for a rich 4145 -plousios - man to enter 1525 -eiserchomai - into 1519 -eis - the kingdom 0932 -basileia - of God 2316 -theos - .
needle Mar_10_25 It is easier (2123 -eukopoteros -) for a camel (2574 -kamelos -) to go (1525 -eiserchomai -) through ( $\mathbf{1 2 2 3}$-dia -) the eye ( $\mathbf{5 1 6 8}$-trumalia -) of a \{needle\} ( $\mathbf{4 4 7 6}$-rhaphis -), than ( 2228 -e -) for a rich (4145-plousios -) man to enter (1525 -eiserchomai -) into ( 1519 -eis -) the kingdom ( 0932 -basileia -) of God (2316 -theos -) .
needle Mat_19_24 And again (3825 -palin -) I say (3004 -lego -) unto you , It is easier (2123 -eukopoteros -) for a camel ( 2574 -kamelos -) to go ( 1330 -dierchomai -) through ( 1223 -dia -) the eye ( 5169 -trupema -) of a \{needle\} (4476-rhaphis -) , than (2228-e -) for a rich ( $\mathbf{4 1 4 5}$-plousios -) man to enter ( $\mathbf{1 5 2 5}$-eiserchomai -) into ( 1519 -eis -) the kingdom (0932 -basileia -) of God ( 2316 -theos -) .
needlework Exo_26_36 And thou shalt make (06213 +(asah ) an hanging (04539 +macak ) for the door ( 06607 +pethach ) of the tent ( 00168 +)ohel ), , of ] blue ( $08504+\mathrm{t} @$ keleth ), and purple ( $00713+$ )argaman ), and scarlet , and fine twined ( 07806 +shazar ) linen ( 08336 +shesh ) , wrought ( 04639 +ma(aseh ) with \{needlework\}.
needlework Exo_27_16 And for the gate ( 08179 +sha(ar ) of the court ( 02691 +chatser ) [ shall be ] an hanging ( 04539 +macak ) of twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ), [ of ] blue ( 08504 $+\mathbf{t} @$ keleth ) , and purple (00713 +)argaman ) , and scarlet , and fine twined (07806 +shazar ) linen (08336 +shesh ) , wrought with \{needlework\} (07551 +raqam ):[ and ] their pillars ( 05982 +(ammuwd ) [ shall be ] four (00702 +)arba( ), and their sockets (00134 +)eden ) four (00702 +)arba( ) .
needlework Exo_28_39 And thou shalt embroider ( 07660 +shabats ) the coat ( $\mathbf{0 3 8 0 1}+\mathrm{k}$ @ thoneth ) of fine linen ( 08336 +shesh ) , and thou shalt make ( 06213 +(asah ) the mitre ( 04701 +mitsnepheth ) [ of ] fine linen (08336 +shesh ) , and thou shalt make (06213 +(asah ) the girdle (73) [ of ] \{needlework\} (07551 +raqam ).
needlework Exo_36_37 And he made (06213 +(asah ) an hanging ( 04539 +macak ) for the tabernacle ( 00168 + )ohel ) door ( 06607 +pethach ) [ of ] blue ( $08504+t @$ keleth ), and purple ( $00713+$ )argaman ), and scarlet , and fine twined ( $\mathbf{0 7 8 0 6}$ +shazar ) linen ( 08336 +shesh ) , of \{needlework\} ( 07551 +raqam );
needlework Exo_38_18 And the hanging (04539 +macak ) for the gate (08179 +sha(ar ) of the court (02691
+chatser ) [ was ] \{needlework\} (07551 +raqam ), [ of ] blue (08504 +t@keleth ) , and purple (00713 +)argaman ) , and scarlet , and fine twined ( 07806 +shazar ) linen ( 08336 +shesh ):and twenty ( 06242 $+($ esriym ) cubits ( 00520 +)ammah ) [ was ] the length ( 00753 +)orek ), and the height ( $06967+$ qowmah ) in the breadth ( 07341 +rochab ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) , answerable ( 05980 $+($ ummah ) to the hangings ( 07050 +qela( ) of the court ( 02691 +chatser ) .
needlework Exo_39_29 And a girdle (73) [ of ] fine twined (07806 +shazar ) linen ( 08336 +shesh ) , and blue ( $08504+\mathrm{t} @$ keleth ) , and purple (00713 +)argaman ) , and scarlet , [ of ] \{needlework\} (07551 +raqam ) ; as the LORD (03068 + Y @ hovah ) commanded (06680 +tsavah ) Moses ( 04872 +Mosheh ) .
needlework Jud_05_30 Have they not sped ( 04672 +matsa) ) ? have they [ not ] divided ( 02505 +chalaq )the prey ( 07998 +shalal ) ; to every ( 07218 +ro)sh ) man ( 01397 +geber ) a damsel ( 07356 +racham ) [ or ] two ; to Sisera ( 05516 +Ciyc@ ra) ) a prey ( 07998 +shalal ) of divers ( 06648 +tseba( ) colours ( 06648 +tseba( ) , a prey ( 07998 +shalal ) of divers ( $\mathbf{0 6 6 4 8}+$ tseba( ) colours ( $\mathbf{0 6 6 4 8}+$ tseba( ) of needlework ( 07553 +riqmah ) , of divers ( 06648 +tseba( ) colours ( 06648 +tseba( ) of \{needlework\} ( 07553 +riqmah ) on both sides , [ meet ] for the necks ( $06677+$ tsavva)r ) of [ them that take ] the spoil ( $07998+$ shalal ) ?
needlework Jud_05_30 Have they not sped ( 04672 +matsa) ) ? have they [ not ] divided ( 02505 +chalaq )the prey ( 07998 +shalal ) ; to every ( 07218 +ro)sh ) man ( 01397 +geber ) a damsel ( 07356 +racham ) [ or ] two ; to Sisera ( 05516 +Ciyc @ ra) ) a prey ( 07998 +shalal ) of divers ( 06648 +tseba( ) colours ( 06648 +tseba( ) , a prey ( 07998 +shalal ) of divers ( 06648 +tseba( ) colours ( 06648 +tseba() of \{needlework ( 07553 +riqmah ), of divers ( $06648+$ tseba () colours ( 06648 +tseba() of needlework ( 07553 +riqmah ) on both sides, [ meet ] for the necks ( $06677+$ tsavva)r ) of [ them that take ] the spoil ( $07998+$ shalal ) ?
needlework Psa_45_14 She shall be brought ( 02986 +yabal ) unto the king ( 04428 +melek ) in raiment ( 07553 +riqmah ) of \{needlework\} ( 07553 +riqmah ):the virgins ( $01330+b$ @thuwlah ) her companions ( 07464 +re (ah ) that follow ( 00310 +)achar ) her shall be brought ( 00935 +bow) ) unto thee .
needs 1Co_05_10 Yet (2532 -kai -) not altogether ( $\mathbf{3 8 4 3}$-pantos -) with the fornicators ( $\mathbf{4 2 0 5}$-pornos -) of this ( $\mathbf{5 1 2 7}$-toutou -) world ( 2889 -kosmos -), or ( 2228 -e -) with the covetous ( 4123 -pleonektes -), or (2228e -) extortioners ( 0727 -harpax -) , or ( 2228 -e -) with idolaters ( $\mathbf{1 4 9 6}$-eidololatres -) ; for then ( 0686 -ara -) must ( $\mathbf{3 7 8 1}$-opheiletes -) ye \{needs\} go (1831 -exerchomai -) out of the world (2889-kosmos -) .
needs 2Co_11_30 If (1487-ei -) I must (1163 -dei -) \{needs\} glory (2744 -kauchaomai -) , I will glory (2744kauchaomai -) of the things which concern (4012-peri -) mine ( $\mathbf{3 4 5 0}$-mou -) infirmities (0769 -astheneia -) .
needs 2Sa_14_14 For we must \{needs\} die ( 04191 +muwth ) , and [ are ] as water ( 04325 +mayim ) spilt ( 05064 +nagar ) on the ground ( $00776+$ )erets ), which ( $00834+$ )aher ) cannot ( $03808+10$ ) ) be gathered ( 00622 +)acaph ) up again ; neither ( 03808 +lo) ) doth God ( 00430 +)elohiym ) respect ( 05375 +nasa) ) [ any ] person ( 05315 +nephesh ):yet doth he devise ( 02803 +chashab ) means ( 04284 +machashabah ), that his banished ( 05080 +nadach ) be not expelled ( 05080 +nadach ) from him .
needs Act_01_16 Men ( 0435 -aner -) [ and ] brethren ( 0080 -adephos -) , this ( 5026 -taute -) scripture (1124 graphe -) must ( 1163 -dei -) \{needs\} have been fulfilled (4137-pleroo -), which ( 3739 -hos -) the Holy (0040 hagios -) Ghost ( 4151 -pneuma -) by the mouth ( 4750 -stoma -) of David ( $\mathbf{1 1 3 8}$-Dabid -) spake ( 4277 -proepo -) before ( 4277 -proepo -) concerning ( 4012 -peri -) Judas ( $\mathbf{2 4 5 5}$-Ioudas -), which ( $\mathbf{3 5 8 8}$-ho -) was guide (3595-hodegos -) to them that took (4815 -sullambano -) Jesus (2424-Iesous -) .
needs Act_17_03 Opening (1272 -dianoigo -) and alleging (3908 -paratithemi -) , that Christ (5547 -Christos -) must ( $\mathbf{1 1 6 3}$-dei -) \{needs\} have suffered ( 3958 -pascho -) , and risen ( 0450 -anistemi -) again ( 0450 anistemi -) from the dead ( $\mathbf{3 4 9 8}$-nekros -) ; and that this ( $\mathbf{3 7 7 8}$-houtos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -), whom ( $\mathbf{3 7 3 9}$-hos -) I preach ( $\mathbf{2 6 0 5}$-kataggello -) unto you , is Christ ( 5547 -Christos -).
needs Act_21_22 What ( $\mathbf{5 1 0 1}$-tis -) is it therefore ( $\mathbf{3 7 6 7}$-oun -) ? the multitude ( $\mathbf{4 1 2 8}$-plethos -) must ( 1163 dei -) \{needs\} (3843 -pantos -) come (4905-sunerchomai -) together (4905-sunerchomai -):for they will hear (0191 -akouo -) that thou art come (2064-erchomai -) .
needs Gen_17_13 He that is born ( 03211 +yaliyd ) in thy house ( 01004 +bayith ), and he that is bought ( 04736 +miqnah ) with thy money ( 03701 +keceph ) , must \{needs\} be circumcised ( 04135 +muwl ):and my covenant ( 01285 +b @ riyth ) shall be in your flesh ( 01320 +basar ) for an everlasting ( 05769 +(owlam ) covenant (01285 +b@ riyth ) .
needs Gen_19_09 And they said (00559 +)amar ) , Stand (05066 +nagash ) back (01973 +hal@ah ) . And they said (00559 +)amar ) [ again ], This one (00259 +)echad ) [ fellow (07453 +rea( ) ] came (00935 +bow) ) in to sojourn ( $01481+$ guwr ) , and he will \{needs\} be a judge ( $08199+$ shaphat ):now ( $06288+\mathrm{p}$ @) orah ) will we deal worse ( $07489+\mathrm{ra}(\mathrm{a}()$ with thee, than with them . And they pressed ( 06484 +patsar ) sore ( 03966 +m@(od) upon the man ( 00376 +)iysh ), [ even ] Lot ( 03876 +Lowt ), and came ( 05066 +nagash ) near ( 05066 + nagash ) to break ( 07665 +shabar ) the door ( 01817 +deleth ) .
needs Gen_24_05 And the servant (05650 +(ebed ) said (00559 +)amar ) unto him , Peradventure (00194 + )uwlay ) the woman ( 00802 +)ishshah ) will not be willing (14) to follow me unto this land ( 00776 +)erets ):must I \{needs\} bring ( 07725 +shuwb ) thy son ( 01121 +ben ) again ( 07725 +shuwb ) unto the land ( 00776 + )erets ) from whence ( 00370 +)aiyn ) thou camest ( 03318 +yatsa) ) ?
needs Gen_31_30 And now (06258 +(attah ), [ though ] thou wouldest \{needs\} be gone ( 01980 +halak ), because ( 03588 +kiy ) thou sore longedst ( 03700 +kacaph ) after thy father s (1) house ( 01004 +bayith ) , [ yet ] wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) hast thou stolen ( 01589 +ganab ) my gods ( $\mathbf{0 0 4 3 0}$ +)elohiym ) ?
needs Jer_10_05 They [ are ] upright ( 04749 +miqshah ) as the palm ( 08560 +tomer ) tree , but speak ( 01696 +dabar ) not:they must \{needs\} be borne ( 05375 +nasa) ) , because ( 03588 +kiy ) they cannot ( $03808+10$ ) ) go ( $06805+$ tsa(ad ) . Be not afraid ( 03372 +yare) ) of them ; for they cannot ( $03808+10$ ) ) do evil ( 07489 $+\mathbf{r a ( a}()$, neither also ( $\mathbf{0 1 5 7 1}$ +gam ) [ is it ] in them to do good (03190 +yatab ) .
needs Joh_04_04 . And he must \{needs\} go (1330 -dierchomai -) through (1223 -dia -) Samaria (4540 Samareia -) .
needs Luk_14_18 And they all 3956 -pas - with one 3391 -mia - [ consent ] began 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -protos - said 2036 -epo - unto him , I have bought 0059 -agorazo - a piece of ground 0068 -agros - , and I must 2192 -echo - \{needs\} 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it:I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 paraiteomai - .
needs Mar_13_07 And when (3752 -hotan -) ye shall hear ( 0191 -akouo -) of wars ( 4171 -polemos -) and rumours ( 0189 -akoe -) of wars ( 4171 -polemos -), be ye not troubled ( 2360 -throeo -):for [ such things ] must ( 1163 -dei -) \{needs\} be ; but the end ( 5056 -telos -) [ shall ] not [ be ] yet ( $\mathbf{3 7 6 8}$-oupo -) .
needs Mat_18_07 . Woe ( $\mathbf{3 7 5 9}$-ouai -) unto the world ( 2889 -kosmos -) because ( $\mathbf{0 5 7 5}$-apo -) of offences ( 4625 -skandalon -) ! for it must ( 0318 -anagke -) \{needs\} ( 0318 -anagke -) be that offences ( 4625 -skandalon -) come (2064 -erchomai -) ; but woe (3759-ouai -) to that man ( 0444 -anthropos -) by whom ( 3739 -hos -) the offence (4625 -skandalon -) cometh (2064 -erchomai -) !
needs Rom_13_05 Wherefore (1352 -dio -) [ ye ] must \{needs\} (0318 -anagke -) be subject (5293 -hupotasso ), not only ( $\mathbf{3 4 4 0}$-monon -) for wrath ( $\mathbf{3 7 0 9}$-orge -) , but also ( $\mathbf{2 5 3 2}$-kai -) for conscience ( 4893 -suneidesis ) sake .
needy Amo_04_01. Hear (08085 +shama() this (02088 +zeh ) word (01697 +dabar ) , ye kine (06510 +parah
) of Bashan ( 01316 +Bashan ), that [ are ] in the mountain ( 02022 +har ) of Samaria ( 08111 +Shom@rown ) , which oppress ( $06231+$ (ashaq ) the poor ( 01800 +dal ) , which crush ( 07533 +ratsats ) the \{needy\} (34), which say ( $00559+$ )amar ) to their masters ( 00113 +)adown ), Bring ( $00935+$ bow) ), and let us drink (08354 + shathah ) .
needy Amo_08_04 . Hear (08085 + shama( ) this ( 02063 +zo)th ) , O ye that swallow ( 07602 +sha)aph ) up the \{needy\} (34), even to make the poor of the land ( 00776 +)erets ) to fail ( 07673 +shabath ),
needy Amo_08_06 That we may buy (07069 +qanah ) the poor ( 01800 +dal ) for silver ( 03701 +keceph ), and the \{needy $\}$ (34) for a pair of shoes ( $05275+$ na(al ) ; [ yea ] , and sell ( 07666 +shabar ) the refuse ( 04651 +mappal ) of the wheat ( 01250 +bar ) ?
needy Deu_15_11 For the poor (34) shall never ( 03808 +lo) ) cease ( 02308 +chadal ) out of the land ( 00776 + )erets ):therefore I command ( 06680 +tsavah ) thee , saying ( 00559 +)amar ), Thou shalt open ( 06605 +pathach ) thine hand ( 03027 +yad ) wide ( 06605 + pathach ) unto thy brother ( $00251+$ )ach ), to thy poor (06041 +(aniy ), and to thy \{needy\} (34), in thy land (00776 +)erets ).
needy Deu_24_14 . Thou shalt not oppress ( 06231 +(ashaq ) an hired ( 07916 +sakiyr ) servant (07916 +sakiyr ) [ that is ] poor ( 06041 +(aniy ) and \{needy\} (34), [ whether he be ] of thy brethren ( 00251 +)ach ), or of thy strangers ( $\mathbf{0 1 6 1 6}+\mathrm{ger}$ ) that [ are ] in thy land $(00776+$ )erets ) within thy gates ( $08179+$ sha(ar ) :
needy Eze_16_49 Behold ( 02009 +hinneh ) , this ( 02088 +zeh ) was the iniquity ( $05771+($ avon ) of thy sister (00269 +)achowth ) Sodom (05467 +C@ dom ), pride (01347 +ga)own ), fulness (07653 +sib(ah ) of bread ( 03899 +lechem ) , and abundance ( 07962 +shalvah ) of idleness ( 08252 +shaqat ) was in her and in her daughters ( 01121 +ben ) , neither ( 03808 +lo) ) did she strengthen ( 02388 +chazaq ) the hand ( 03027 +yad ) of the poor (06041 +(aniy) and \{needy\} (34) .
needy Eze_18_12 Hath oppressed (03238 +yanah ) the poor (06041 +(aniy ) and \{needy\} (34), hath spoiled ( 01497 +gazal ) by violence ( $01500+$ g@zelah ) , hath not restored ( $07725+$ shuwb ) the pledge ( 02258 +chabol ) , and hath lifted ( 05375 +nasa) ) up his eyes ( 05869 +(ayin ) to the idols ( 01544 +gilluwl ) , hath committed ( 06213 +(asah ) abomination (08441 +tow(ebah ),
needy Eze_22_29 The people ( 05971 +(am ) of the land ( 00776 +) erets ) have used oppression ( 06233 $+($ osheq ) , and exercised robbery ( 01498 +gazel ) , and have vexed ( 03238 +yanah ) the poor ( 06041 +(aniy) and \{needy\} (34):yea , they have oppressed ( $06231+($ ashaq ) the stranger ( 01616 +ger ) wrongfully .
needy Isa_10_02 To turn (05186 +natah ) aside (05186 +natah ) the \{needy ( 01800 +dal ) from judgment ( 01779 +diyn ) , and to take ( 01497 + gazal ) away ( 01497 +gazal ) the right ( $04941+$ mishpat ) from the poor ( $06041+($ aniy ) of my people ( $05971+(\mathrm{am})$ ) , that widows ( 00490 +)almanah ) may be their prey ( 07998 +shalal ), and [ that ] they may rob (00962 +bazaz ) the fatherless (03490 +yathowm ) !
needy Isa_14_30 And the firstborn ( 01060 +b @ kowr ) of the poor ( 01800 +dal ) shall feed ( 07462 +ra(ah ), and the \{needy\} (34) shall lie ( 07257 +rabats ) down ( 07257 +rabats ) in safety ( 00983 +betach ):and I will kill ( $\mathbf{0 4 1 9 1}$ +muwth ) thy root ( 08328 +sheresh ) with famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) and he shall slay ( 02026 +harag ) thy remnant (07611 +sh@)eriyth ).
needy Isa_25_04 For thou hast been ( 01961 +hayah ) a strength ( 04581 +ma(owz ) to the poor ( 01800 +dal ) , a strength ( $\mathbf{0 4 5 8 1}+\mathrm{ma}(\mathrm{owz}$ ) to the $\{$ needy ( 34 ) in his distress ( $06862+$ tsar ), a refuge ( $\mathbf{0 4 2 6 8}+$ machaceh ) from the storm ( 02230 +zerem ) , a shadow ( $06738+$ tsel ) from the heat ( 02721 +choreb ) , when ( 03588 +kiy ) the blast ( 07307 +ruwach ) of the terrible ( $06184+($ ariyts ) ones [ is ] as a storm ( $\mathbf{0 2 2 3 0}+$ +zerem ) [ against ] the wall ( $07023+$ qiyr ) .
needy Isa_26_06 The foot ( $\mathbf{0 7 2 7 2}$ +regel ) shall tread (07429 +ramac ) it down , [ even ] the feet (07272
+regel ) of the poor (06041 +(aniy ), [ and ] the steps (06471 +pa(am ) of the \{needy\} (01800 +dal ) .
needy Isa_32_07 The instruments ( $03627+\mathrm{k} @$ liy ) also of the churl ( 03596 +kiylay ) [ are ] evil ( $07451+\mathrm{ra}($ ):he deviseth ( 03289 +ya(ats ) wicked ( 02154 +zimmah ) devices ( 02154 +zimmah ) to destroy ( 02254 +chabal ) the poor with lying ( 08267 +sheqer ) words ( 00561 +)emer ) , even when the \{needy\} (34) speaketh (01696 + dabar ) right (04941 +mishpat ) .
needy Isa_41_17 [ When ] the poor ( 06041 +(aniy ) and \{needy\} (34) seek ( 01245 +baqash ) water ( $\mathbf{0 4 3 2 5}$ +mayim ), and [ there is ] none ( 00369 +)ayin ), [ and ] their tongue ( 03956 +lashown ) faileth ( 05405 +nashath ) for thirst (06772 +tsama) ) , I the LORD (03068 +Y@hovah ) will hear (06030 +(anah ) them , I the God ( 00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) will not forsake ( $05800+($ azab $)$ them .
needy Jer_05_28 They are waxen fat ( 08080 +shaman ) , they shine ( 06245 +(ashath ):yea ( 01571 +gam ), they overpass ( 05674 +(abar ) the deeds ( $01697+$ dabar ) of the wicked ( 07451 +ra( ):they judge ( 01777 +diyn ) not the cause ( 01779 +diyn ) , the cause of the fatherless ( 03490 +yathowm ) , yet they prosper ( 06743 +tsalach ) ; and the right ( 04941 +mishpat ) of the $\{$ needy $\}(34)$ do they not judge ( 08199 +shaphat ) .
needy Jer_22_16 He judged ( 01777 +diyn ) the cause ( 01779 +diyn ) of the poor ( 06041 +(aniy ) and \{needy\} (34) ; then ( $00227+$ )az ) [ it was ] well ( 02896 +towb ) [ with him:was ] not this ( 01931 +huw) ) to know ( 01847 +da(ath ) me? saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) .
needy Job_24_04 They turn (05186 +natah ) the \{needy\} (34) out of the way (01870 +derek ):the poor ( 06035 +(anav) of the earth ( 00776 +)erets ) hide (2244) themselves together (03162 +yachad ) .
needy Job_24_14 The murderer ( 07523 +ratsach ) rising ( 07925 +shakam ) with the light ( 00216 +)owr ) killeth (06991 +qatal) the poor (06041 +(aniy) and \{needy\} (34) , and in the night (03915 +layil) is as a thief (01590 +gannab ).
needy Pro_30_14 [ There is ] a generation ( 01755 +dowr ), whose teeth ( 08127 +shen ) [ are as ] swords (02719 +chereb ) , and their jaw (04973 +m@thall@(ah ) teeth (04973 +m@thall@(ah ) [ as ] knives (03979 +ma)akeleth ) , to devour ( $00398+$ )akal ) the poor ( 06041 +(aniy ) from off the earth ( 00776 +)erets ) , and the \{needy\} (34) from [ among] men (00120 +)adam ) .
needy Pro_31_09 Open ( 06605 +pathach ) thy mouth ( 06310 +peh ) , judge ( 08199 +shaphat ) righteously (06664 +tsedeq ) , and plead (01777 +diyn ) the cause of the poor (06041 +(aniy) and \{needy\} (34) .
needy Pro_31_20 She stretcheth (06566 +paras ) out her hand (03709 + kaph ) to the poor (06041 +(aniy ) ; yea, she reacheth ( 07971 +shalach ) forth ( 06566 +paras ) her hands ( $03027+$ yad ) to the \{needy\} (34) .
needy Psa_09_18 For the \{needy\} (34) shall not alway (05331 +netsach ) be forgotten (07911 +shakach ):the expectation ( 08615 +tiqvah ) of the poor ( $06041+($ aniy $)$ shall [ not ] perish (6) for ever ( $05703+($ ad $)$.
needy Psa_109_16 Because (03282 +ya(an ) that he remembered (02142 +zakar ) not to shew (06213 +(asah ) mercy ( 02617 +checed ) , but persecuted ( 07291 +radaph ) the poor ( $06041+($ aniy ) and \{needy\} (34) man (00376 +)iysh ) , that he might even slay (04191 +muwth ) the broken (05218 +nake) ) in heart (03824 +lebab ) .
needy Psa_109_22 For I [ am ] poor (06041 +(aniy ) and \{needy\} (34), and my heart (03820 +leb ) is wounded ( 02490 +chalal ) within ( 07130 +qereb ) me.
needy Psa_113_07 He raiseth ( 06965 +quwm ) up the poor ( 01800 +dal ) out of the dust ( 06083 +(aphar ) , [ and ] lifteth ( $\mathbf{0 7 3 1 1}$ +ruwm ) the \{needy\} (34) out of the dunghill (00830 +)ashpoth );
needy Psa_12_05 For the oppression ( $07701+$ shod ) of the poor ( 06041 +(aniy) , for the sighing ( 00603 +)anaqah ) of the \{needy\} (34) , now ( 06258 +(attah ) will I arise ( 06965 +quwm ), saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) ; I will set (07896 +shiyth ) [ him ] in safety (03468 +yesha( ) [ from him that ] puffeth (06315 + puwach ) at him .
needy Psa_35_10 All ( 03605 + kol ) my bones ( 06106 +(etsem ) shall say ( 00559 +)amar ) , LORD(03068 + Y @ hovah ) , who ( 04310 +miy ) [ is ] like unto thee , which deliverest ( 05337 +natsal ) the poor ( 06041 $+($ aniy ) from him that is too strong ( 02389 +chazaq ) for him , yea, the poor (06041 +(aniy) and the \{needy (34) from him that spoileth (01497 + gazal ) him ?
needy Psa_37_14 The wicked ( 07563 +rasha( ) have drawn ( 06605 +pathach ) out the sword ( 02719 +chereb ), and have bent ( 01869 +darak ) their bow ( 07198 +qesheth ) , to cast ( 05307 +naphal ) down ( 05307 +naphal ) the poor (06041 +(aniy) and \{needy\} (34), [ and ] to slay (02873 +tabach ) such as be of upright (03477 +yashar ) conversation (01870 +derek ) .
needy Psa_40_17 But I [ am ] poor (06041 +(aniy ) and \{needy\} (34) ; [ yet ] the Lord (00136 +)Adonay ) thinketh ( 02803 +chashab ) upon me:thou [ art ] my help ( 05833 +(ezrah ) and my deliverer ( 06403 +palat ) ; make no (00408 +)al ) tarrying (00309 +)achar ), O my God (00430 +)elohiym ) .
needy Psa_70_05 But I [ am ] poor (06041 +(aniy ) and \{needy\} (34):make haste ( 02363 +chuwsh ) unto me, O God ( 00430 +)elohiym ):thou [ art ] my help ( 05828 +(ezer ) and my deliverer ( 06403 +palat ) ; O LORD ( $03068+$ Y @hovah ) , make no (00408 +)al ) tarrying (00309 +)achar ).
needy Psa_72_04 He shall judge ( 08199 +shaphat ) the poor (06041 +(aniy ) of the people ( 05971 +(am ) , he shall save ( 03467 +yasha( ) the children ( $\mathbf{0 1 1 2 1}$ +ben ) of the \{needy\} (34), and shall break ( 01792 +daka) ) in pieces the oppressor (06231 +(ashaq ) .
needy Psa_72_12 For he shall deliver (05337 +natsal ) the \{needy\} (34) when he crieth (07768 +shava( ) ; the poor (06041 +(aniy) also , and [ him ] that hath no (00369 +)ayin ) helper (05826 +(azar ) .
needy Psa_72_13 He shall spare ( 02347 +chuwc ) the poor ( 01800 +dal ) and needy (34) , and shall save (03467 + yasha( ) the souls (05315 +nephesh ) of the \{needy\} (34) .
needy Psa_72_13 He shall spare (02347 +chuwc ) the poor (01800 +dal ) and \{needy\} (34), and shall save (03467 +yasha( ) the souls ( 05315 +nephesh ) of the needy (34) .
needy Psa_74_21 O let not the oppressed ( $\mathbf{0 1 7 9 0}$ +dak ) return ( 07725 +shuwb ) ashamed ( 03637 +kalam ):let the poor (06041 +(aniy ) and \{needy\} (34) praise (01984 +halal ) thy name (08034 +shem ) .
needy Psa_82_03 Defend (08199 +shaphat ) the poor (01800 +dal ) and fatherless (03490 +yathowm ):do justice ( 06663 +tsadaq ) to the afflicted (06041 +(aniy) and \{needy\} (07326 +ruwsh ) .
needy Psa_82_04 Deliver (06403 +palat ) the poor (01800 +dal ) and \{needy\} (34):rid (05337 +natsal ) [ them ] out of the hand (03027 +yad ) of the wicked (07563 +rasha( ) .
needy Psa_86_01 . A Prayer (08605 +t@phillah ) of David (01732 +David ) . Bow (05186 +natah ) down (05186 +natah ) thine ear (00241 +)ozen ) , O LORD (03068 +Y @hovah ), hear (06030 +(anah ) me:for I [ am ] poor (06041 +(aniy ) and \{needy\} (34).

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## A Call To Action

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need, $1 \mathrm{CO}, 7: 36,1 \mathrm{CO}, 12: 21,1 \mathrm{CO}, 12: 21,1 \mathrm{CO}, 12: 24$ need, $1 \mathrm{JO}, 2: 27,1 \mathrm{JO}, 3: 17$ need, $1 \mathrm{PE}, 1: 6$ need, $1 \mathrm{SA}, 21: 15$ need, $1 \mathrm{TH}, 1: 8,1 \mathrm{TH}, 4: 9,1 \mathrm{TH}, 5: 1$ need, $2 \mathrm{CH}, 2: 16,2 \mathrm{CH}, 20: 17$ need, $2 \mathrm{CO}, 3: 1$ need , AC , 2:45, AC , 4:35 need, DE , 15:8 need, EZR , 6:9 need, HEB , 4:16, HEB , 5:12 , HEB , 5:12 , HEB , 7:11, HEB , 10:36 need, JOH , 13:29 need, LU , 5:31, LU , 9:11, LU , 12:30, LU , 15:7, LU , 19:31, LU , 19:34, LU , 22:71 need, MR , 2:17, MR , 2:25, MR , 11:3, MR , 14:63 need, MT, 3:14, MT , 6:8, MT , 6:32 , MT , 9:12, MT , 14:16, MT , 21:3, MT , 26:65 need, PHP , 4:12, PHP , 4:19 need, PR , 31:11 need, RE , 3:17, RE , 21:23, RE, 22:5 need, RO , 16:2 needed , AC , 17:25 needed, JOH , 2:25 needest , JOH , 16:30 needeth , 2TI, 2:15 needeth , EPH , 4:28 needeth , GE , 33:15 needeth , HEB , 7:27 needeth , JOH , 13:10 needeth , LU , 11:8 needful , AC , 15:5 needful , EZR , 7:20 needful , JAS , 2:16 needful , JU , 1:3 needful , LU , 10:42 needful , PHP , 1:24 needle , MR , 10:25 needle , MT , 19:24 needle's , LU , 18:25 needlework , PS , 45:14 needlework , JG , 5:30, JG , 5:30 needlework, EX , 26:36, EX , 27:16, EX , 28:39, EX , 36: 37, EX , 38:18, EX , 39:29 needs , $1 \mathrm{CO}, 5: 10$ needs , $2 \mathrm{CO}, 11: 30$ needs, 2 SA , 14:14 needs , AC , 1:16, AC , 17:3 , AC , 21:22 needs, GE , 17:13 , GE , 19:9, GE , 24:5, GE , 31:30 needs , JER , 10:5 needs , JOH , 4:4 needs , LU , 14:18 needs , MR , 13:7 needs , MT , 18:7 needs , RO , $13: 5$ needy , AM , 4:1, AM , $8: 4$, AM , 8:6 needy , DE , 15:11, DE , 24:14 needy , EZE , 16:49, EZE , 18:12 , EZE , 22:29 needy , ISA , 10:2 , ISA , 14:30 , ISA , 25:4 , ISA , 26:6 , ISA , 32:7 , ISA , 41:17 needy , JER , 5:28, JER , 22:16 needy , JOB , 24:4 , JOB , 24:14 needy , PR , 30:14, PR , 31:9, PR , 31:20 needy , PS , 9:18, PS , 12:5 , PS , 35:10, PS , 37:14, PS , 40:17, PS , 70:5, PS , 72:4, PS , 72:12, PS , 72:13, PS , 72:13, PS , 74:21, PS , 82:3, PS , 82:4, PS , 86:1, PS , 109:16, PS , 109:22 , PS , 113:7 need 5535 \# chreizo \{khrade'-zo\}; from 5532; to make (i.e. have) necessity, i.e. be in want of: -- (have) \{need\}. [ql need 4326 \# prosdeomai \{pros-deh'-om-ahee\}; from 4314 and 1189; to require additionally, i.e. want further: -- \{need\}.[ql need 2121 \# eukairos \{yoo'-kahee-ros\}; from 2095 and 2540; well- timed, i.e. opportune: -- convenient, in time of \{need\}.[ql need 5532 \# chreia \{khri'-ah\}; from the base of 5530 or 5534 ; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), \{need\}(-ful), use, want.[ql need 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer \{need\}, (be in) want, be the worse.[ql need 1163 \# dei $\{$ die \}; 3d person singular active present of 1210; also deon $\{$ deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) \{need \}(-ful), ought, should.[ql need 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) \{need\}(-s), ought, owe, should. See also 3785. [q1 need 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + \{need $\}$, next, + recover,, reign, + rest, + return, $X$ sick, take for, + tremble, + uncircumcised, use.[ql need Interlinear Index Study need DEU 015008 But thou shalt open <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto him , and shalt surely lend <05670 + him sufficient $<01767+$ day $>$ for his $\{$ need $\}<04270+$ machcowr > , [ in that ] which <00834 +>aher > he wanteth <02637 +chacer > . need 1SA 021015 Have I \{need\} <02638 +chacer > of mad <07696 +shaga< > men, that ye have brought <00935 +bow \gg this <02088 + zeh > [ fellow ] to play the mad <07696 +shaga< > man in my presence $<05921+$ ? shall this <02088 +zeh > [ fellow ] come <00935 +bow>> into <00413 +>el > my house <01004 +bayith > ? need 2CH 002016 And we will cut <03772 +karath > wood <06086 + out of Lebanon <03844 + L@banown > , as much <03605 +kol> as thou shalt $\{$ need $\}<06878+$ tsorek > : and we will bring <00935 +bow >> it to thee in floats by sea <03220 +yam > to Joppa <03305 +Yapho > ; and thou shalt carry <05927 + it up to Jerusalem <03389 +Y @ ruwshalaim > . need 2CH 020017 Ye shall not [ \{need\} ] to fight <03898 +lacham $>$ in this <02063 +zo>th > [ battle ] : set <03320 +yatsab > yourselves, stand <05975 + ye [ still ] , and see $<07200+\mathrm{ra}>$ ah $>$ the salvation <03444 +y@shuw of the LORD <03068 + Y @ hovah > with you, O Judah <03063 +Y @huwdah > and Jerusalem <03389 +Y @ruwshalaim > : fear <03372 +yare>> not, nor <00408 +>al > be dismayed <02865 +chathath > ; to morrow <04279 +machar > go <03318 +yatsa>> out against <06440 +paniym $>$ them : for the LORD <03068 +Y @hovah > [ will be ] with you . need EZR 006009 And that which they have \{need\} <02818 +chashach > of, both young <01123 +ben > bullocks <08450 +towr>, and rams <01798 +d@kar $>$, and lambs <00563 +>immar >, for the burnt <05928 + offerings of the God <00426 +>elahh >of heaven $<08065+$ shamayin > , wheat <02591 +chinta>>, salt <04416 +m@lach >, wine <02562 +chamar > , and oil $<04887+$ m@shach > , according to the appointment <03883 +luwl > of the priests <03549 +kahen > which
$<01768+$ diy > [ are ] at Jerusalem <03390 + Y @ruwshalem ( Chald ) > , let it be given <03052 +y @ hab > them day <03118 +yowm > by day <03118 +yowm > without fail <07960 +shaluw > : need PRO 031011 The heart $<03820+$ leb > of her husband <01167 +ba doth safely trust <00982 +batach > in her, so that he shall have no <03808 +lo>> $\{$ need $\}<02637+$ chacer > of spoil <07998 + shalal>. need MAT 003014 But John <2491Ioannes -> forbad <1254-diakoluo -> him, saying <3004-lego ->, I have <2192-echo -> \{need\} <5532 -chreia -> to be baptized <0907-baptizo -> of thee, and comest <2064 -erchomai -> thou to me ? need MAT 006008 Be not ye therefore <3767-oun -> like <3666-homoioo -> unto them : for your <5216 -humon -> Father <3962pater -> knoweth <1492 -eido -> what <3739 -hos -> things ye have <2192 -echo -> \{need\} <5532 -chreia -> of , before <4253 - pro -> ye ask <0154 -aiteo -> him . need MAT 006032 ( For after <1934-epizeteo -> all <0537hapas -> these <5023 -tauta -> things do the Gentiles <1484-ethnos -> seek <1934-epizeteo -> : ) for your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> knoweth <1492 -eido -> that ye have \{need\} <5535 -chreizo -> of all <3956 -pas -> these <5130 -touton -> things . need MAT 009012 But when Jesus <2424 Iesous -> heard <0191-akouo -> [ that ], he said <4483-rheo -> unto them, They that be whole <2480-ischuo $>\{$ need $\}<5532$-chreia -> not a physician <2395-iatros -> , but they that are sick <2560 -kakos -> . need MAT 014016 But Jesus <2424 -Iesous -> said <2036 -epo -> unto them, They \{need\} <5532 -chreia -> not depart <0565-aperchomai -> ; give <1325-didomi -> ye them to eat <5315-phago -> . need MAT021 003 And if < 1437 -ean -> any <5100 -tis -> [ man ] say <2036 -epo -> ought <5100 -tis -> unto you , ye shall say <2046 -ereo -> , The Lord <2962 -kurios -> hath <2192 -echo -> \{need\} <5532 -chreia -> of them ; and straightway <2112eutheos -> he will send <0649-apostello -> them . need MAT 026065 Then <5119-tote -> the high <0749archiereus - > priest <0749-archiereus -> rent <1284 -diarrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -> , He hath spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <5101 -tis -> further <2089 -eti -> \{need\} <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <2396ide ->, now <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> . need MAR 002 017 When Jesus <2424-Iesous -> heard <0191-akouo -> [ it ], he saith <3004-lego -> unto them, They that are whole <2480 -ischuo -> have <2192 -echo -> no <3756 -ou -> \{need\} <5532-chreia -> of the physician <2395iatros -> , but they that are sick <2560 -kakos -> : I came <2064 -erchomai -> not to call <2564 -kaleo -> the righteous <1342 -dikaios -> , but sinners <0268 -hamartolos -> to repentance <3341-metanoia -> . need MAR 002025 And he said <3004-lego -> unto them , Have ye never <3763 -oudepote -> read <0314 -anaginosko -> what <5101-tis -> David <1138-Dabid -> did <4160 -poieo -> , when < 3753 - hote -> he had <2192 -echo -> \{need\} <5532-chreia -> , and was an hungred <3983 -peinao ->, he, and they that were with him ? need MAR 011003 And if <1437 -ean -> any <1536 -ei tis -> man say <2036 -epo -> unto you, Why <5101 -tis -> do <4160 -poieo -> ye this <5124 -touto -> ? say <2036 -epo -> ye that the Lord <2962 -kurios -> hath <2192 -echo -> \{need\} <5532-chreia -> of him ; and straightway <2112 -eutheos -> he will send <0649-apostello -> him hither <5602 -hode -> . need MAR 014063 Then < 1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <5509-chiton -> , and saith <3004-lego ->, What <5101 -tis -> \{need \} <5532 -chreia -> we any <2089 -eti -> further <2089 -eti -> witnesses < 3144 -martus -> ? need LUK 005031 And Jesus 2424 -Iesous - answering LUK 0611 - apokrinomai - said 2036 -epo - unto them , They that are whole 5198 -hugiaino - \{need\} 5532 -chreia - not a physician 2395 - iatros - ; but they that are sick 2560 -kakos - . need LUK 009011 And the people 3793 -ochlos - , when they knew 1097 -ginosko - [ it ] , followed LUK 0190 -akoloutheo him : and he received 1209 -dechomai - them , and spake 2980 -laleo - unto them of the kingdom LUK 0932 basileia - of God 2316 -theos - , and healed 2390 -iaomai - them that had 2192 -echo - \{need 5532 -chreia - of healing 2322 -therapeia - . need LUK 012030 For all 3956 -pas - these 5023 -tauta - things do the nations 1484 ethnos - of the world 2889 -kosmos - seek 1934 -epizeteo - after 1934 -epizeteo - : and your 5216 -humon - Father 3962 -pater - knoweth 1492 -eido - that ye have \{need\} 5535 -chreizo - of these 5130 -touton - things . need LUK 015007 I say 3004 -lego - unto you , that likewise 3779 -houto - joy 5479 -chara - shall be in heaven 3772 ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268 -hamartolos - that repenteth 3340 -metanoeo - , more than 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 - ennenekontaennea - just 1342 dikaios - persons, which 3748 - hostis - \{need\} 5532 -chreia - no 3756 -ou - repentance 3341 - metanoia - . need LUK 019031 And if 1437 -ean - any 5100 -tis - man ask 2065 -erotao - you, Why 1302 -diati - do ye loose 3089 -luo - [ him ] ? thus 3779 -houto - shall ye say 2046 -ereo - unto him, Because 3754 -hoti - the Lord 2962 -kurios - hath 2192 -echo - \{need\} 5532 -chreia - of him . need LUK 019034 And they said 2036 -epo - , The Lord 2962 kurios - hath 2192 -echo - \{need\} 5532 -chreia - of him . need LUK 022071 And they said 2036 -epo - , What 5101 -tis - \{need 5532 -chreia - we any 2089 -eti - further 2089 -eti - witness 3141 -marturia - ? for we ourselves have heard LUK 0191 - akouo - of his own 1438 -heautou - mouth 4750 -stoma - . need JOH 013029 For some <5100 -tis -> [ of them ] thought <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas -> had <2192-
echo -> the bag <1101 -glossokomon ->, that Jesus <2424-Iesous -> had said <3004 -lego -> unto him , Buy <0059-agorazo -> [ those things ] that we have <2192 -echo -> \{need\} <5532-chreia -> of against the feast < 1859 -heorte ->; or <2228-e ->, that he should give < 1325 -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> . need ACT 002045 And sold <4097-piprasko -> their possessions <2933 -ktema -> and goods <5223 -huparxis ->, and parted <1266-diamerizo -> them to all < 3956 -pas -> [ men ] , as every <5100 tis -> man had <2192 -echo -> \{need\} <5532 -chreia -> . need ACT 004035 And laid <5087 -tithemi -> [ them ] down at <3844 -para -> the apostles <0652-apostolos -> feet <4228-pous -> : and distribution <1239 -diadidomai -> was made <1239-diadidomai -> unto every <1538 -hekastos -> man according <2530-kathoti -> as he had <2192 -echo -> \{need\} <5532 -chreia -> . need ROM 016002 That ye receive <4327-prosdechomai -> her in the Lord <2962 -kurios -> , as becometh <0516-axios -> saints <0040 -hagios -> , and that ye assist < 3936 -paristemi -> her in whatsoever <0302 -an -> business <4229 -pragma -> she hath \{need\} <5535-chreizo -> of you : for she hath been <1096- ginomai -> a succourer <4368-prostatis -> of many <4183 -polus ->, and of myself <0846autos -> also <2532 -kai -> . need 1CO 007036 . But if <1487 -ei -> any <5100-tis -> man think <3543 -nomizo $>$ that he behaveth <0807-aschemoneo -> himself uncomely <0807-aschemoneo -> toward <1909-epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 - huperakmos -> the flower <5230 -huperakmos -> of [ her ] age <5230 -huperakmos -> , and \{need\} <3784 -opheilo -> so <3779-houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309-thelo -> , he sinneth <0264 - hamartano -> not : let them marry <1060 -gameo -> . need 1CO 012021 And the eye <3788-ophthalmos -> cannot <1410 dunamai -> say <2036 -epo -> unto the hand <5495-cheir -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of thee : nor <2228-e -> again <3825-palin -> the head <2776-kephale -> to the feet <4228-pous -> , I have <2192 -echo -> no <3756 -ou -> \{need\} <5532 -chreia -> of you . need 1CO 012021 And the eye <3788ophthalmos -> cannot <1410-dunamai -> say <2036 -epo -> unto the hand <5495-cheir -> , I have <2192 -echo $>$ no <3756 -ou -> $\{$ need $\}<5532$-chreia -> of thee : nor <2228-e -> again <3825-palin -> the head <2776kephale -> to the feet <4228-pous ->, I have <2192 -echo -> no <3756-ou -> need <5532-chreia -> of you . need 1CO 012024 For our comely <2158 -euschemon -> [ parts ] have <2192 -echo -> no <3756-ou -> \{need\} <5532-chreia -> : but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the body <4983 -soma -> together <4786-sugkerannumi -> , having given <1325-didomi -> more <4055-perissoteros -> abundant <4055perissoteros -> honour <5092 -time -> to that [ part ] which lacked <5302 -hustereo -> : need 2CO 003001 . Do we begin < 0756 -archomai -> again < 3825 - palin -> to commend <4921 -sunistao -> ourselves < 1438 -heautou > ? or <3361-me -> \{need\} <5535-chreizo -> we , as some <5100-tis -> [ others ] , epistles <1992 -epistole -> of commendation <4956 -sustatikos -> to you, or <2228-e -> [ letters ] of commendation <4956 -sustatikos -> from you ? need PHP 004012 I know < 1492 -eido -> both <2532-kai -> how to be abased <5013-tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas $>$ and in all < 3956 -pas -> things I am instructed < 3453 -mueo -> both <2532 -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao ->, both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302hustereo -> \{need \} . need PHP 004019 But my God <2316 -theos -> shall supply <4137-pleroo -> all <3956pas -> your <5216 -humon -> \{need \} <5532 - chreia -> according <2596 -kata -> to his riches <4149 -ploutos - > in glory <1391-doxa -> by Christ <5547-Christos -> Jesus <2424 -Iesous -> . need 1TH 001008 For from you sounded <1837 -execheomai -> out the word <3056-logos -> of the Lord <2962 -kurios -> not only <3440monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia ->, but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we \{need\} <5532-chreia > not to speak <2980 -laleo -> any <5100 -tis -> thing . need 1TH 004009 . But as touching <4012 -peri -> brotherly <5360 -philadelphia -> love < 5360 -philadelphia -> ye \{need\} <5532 -chreia -> not that I write <1125grapho -> unto you : for ye yourselves < 0846 -autos -> are taught < 2312 -theodidaktos and 2312 theologos -> of God <2312 -theodidaktos and 2312 theologos -> to love <0025-agapao -> one <0240-allelon -> another <0240allelon -> . need 1TH 005001 . But of the times <2540-kairos -> and the seasons <2540 -kairos -> , brethren <0080 -adephos -> , ye have <2192 -echo -> no <3756 -ou -> \{need\} <5532 -chreia -> that I write <1125 -grapho -> unto you . need HEB 004016 Let us therefore <3767-oun -> come <4334 - proserchomai -> boldly <3954 parrhesia -> unto the throne <2362 -thronos -> of grace <5485-charis -> , that we may obtain <2983 -lambano -> mercy <1656-eleos ->, and find <2147 -heurisko -> grace <5485 -charis -> to help <0996 -boetheia -> in time <2121-eukairos -> of \{need\} <2121 -eukairos -> . need HEB 005012 For when for the time <5550 -chronos -> ye ought <3784-opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <5532 -chreia -> that one teach <1321 - didasko -> you again <3825-palin -> which <5101-tis -> [ be ] the first <0746-arche -> principles <4747-stoicheion -> of the oracles <3051-logion -> of God <2316-theos -> ; and are become <1096-
ginomai -> such as have <2192 -echo -> \{need\} <5532 - chreia -> of milk <1051-gala -> , and not of strong <4731 - stereos -> meat <5160 -trophe -> . need HEB 005012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos ->, ye have <2192 -echo -> \{need \} < 5532 -chreia -> that one teach <1321 -didasko -> you again <3825 -palin -> which <5101 -tis -> [ be ] the first <0746-arche -> principles <4747-stoicheion -> of the oracles <3051-logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <5532-chreia -> of milk < 1051 -gala -> , and not of strong < 4731 -stereos -> meat <5160 -trophe -> . need HEB 007011 . If <1487 -ei -> therefore <3767-oun -> perfection <5050 -teleiosis > were by the Levitical <3020-Leuitikos -> priesthood <2420 -hierosune ->, ( for under <1909-epi -> it the people <2992 -laos -> received <3549 -nomotheteo - > the law <3549 -nomotheteo -> , ) what <5101 -tis -> further <2089 -eti -> \{need \} <5532 -chreia -> [ was there ] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 - anistemi -> after <2596 -kata -> the order < 5010 -taxis -> of Melchisedec <3198 Melchisedek ->, and not be called < 3004 - lego -> after <2596-kata -> the order < 5010 -taxis -> of Aaron <0002 -Aaron -> ? need HEB 010036 For ye have \{need\} <5532-chreia -> of patience <5281 -hupomone -> , that , after ye have done <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos ->, ye might receive <2865komizo -> the promise <1860-epaggelia -> . need 1PE 001006 . Wherein < 3757 -hou -> ye greatly rejoice <0021 -agalliao -> , though now <0737-arti -> for a season <3641-oligos -> , if <1487-ei -> \{need\} <1163 -dei -> be , ye are in heaviness <3076-lupeo -> through <1722 -en -> manifold <4164 -poikilos -> temptations <3986peirasmos -> : need 1JO 002027 But the anointing <5545-chrisma -> which <3739-hos -> ye have received <2983 -lambano -> of him abideth <3306-meno -> in you , and ye \{need\} <5532-chreia -> not that any <5100tis -> man teach <1321 -didasko -> you : but as the same <0846-autos -> anointing <5545-chrisma -> teacheth <1321 - didasko -> you of all < 3956 -pas -> things, and is truth < 0227 - alethes ->, and is no < 3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <3306meno -> in him . need 1JO 003017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios ->, and seeth <2334 -theoreo -> his brother <0080 -adephos -> have <2192 -echo $>\{$ need $\}<5532$-chreia -> , and shutteth <2808 -kleio -> up his bowels <4698-splagchnon -> [ of compassion ] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026-agape -> of God <2316 -theos -> in him ? need REV 003017 Because < 3754 -hoti -> thou sayest <3004 -lego - > , I am <1510 -eimi -> rich <4145plousios -> , and increased <4147 -plouteo -> with goods <4147-plouteo -> , and have <2192-echo -> \{need \} <5532 -chreia -> of nothing <3762 -oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -ei -> wretched <5005-talaiporos ->, and miserable <1652 -eleeinos -> , and poor <4434 -ptochos ->, and blind <5185 -tuphlos -> , and naked <1131 -gumnos -> : need REV 021023 And the city <4172 -polis -> had <2192 -echo -> no <3756 -ou -> \{need\} <5532 -chreia -> of the sun <2246 -helios ->, neither <3761-oude -> of the moon <4582 -selene -> , to shine <5316 -phaino -> in it : for the glory <1391-doxa -> of God <2316-theos -> did lighten <5461 -photizo -> it , and the Lamb <0721-arnion -> [ is ] the light <3088-luchnos -> thereof <0846-autos -> . need REV 022005 And there shall be no < 3756 -ou -> night <3571 - nux -> there < 1563 -ekei -> ; and they \{need\} <5532-chreia -> no <3756-ou -> candle <3088-luchnos -> , neither light < 5457 - phos -> of the sun <2246-helios -> ; for the Lord <2962 -kurios -> God <2316 -theos -> giveth them light <5461 -photizo -> : and they shall reign <0936-basileuo -> for ever <0165-aion -> and ever <0165-aion -> . are whole need not be whole need not but as touching brotherly love ye need not <1TH4 -:9 > but my god shall supply all your need according for your father knoweth what things ye have need if need be <1PE1 -:6 > need so require <1CO7 -:36 > shalt surely lend him sufficient for his need suffer need they need no candle they need not depart we have need we need not $\langle 1 \mathrm{TH} 1-: 8\rangle$ what further need what further need have we what need we any further witness what need we any further witnesses when he had need which need no repentance which they have need ye need not <1JO2 -:27 > * need, $1163,2121,3784,5532,5535$, - need, $2637,2638,2818,4270,6878$, need DEU 015008 But thou shalt open <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto him , and shalt surely lend $<05670+$ him sufficient <01767 +day > for his $\{$ need \} <04270 +machcowr > , [ in that ] which <00834 +> aher > he wanteth <02637 +chacer > . needeth GEN 033015 And Esau <06215 + said < 00559 +>amar > , Let me now <04994 +na>> leave <03322 +yatsag > with thee [ some ] of the folk <05971 + that [ are ] with me. And he said <00559 +> amar >, What <04100 +mah > \{needeth\} it? let me find <04672 +matsa>> grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . needlework EXO 026036 And thou shalt make <06213 + an hanging <04539 +macak > for the door <06607 +pethach > of the tent <00168 +>ohel > , [ of ] blue $<08504+$ t @keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > linen $<08336+$ shesh > , wrought <04639 +ma with \{needlework\} . needlework EXO 027016 And for the gate <08179 + sha of the court <02691 +chatser > [ shall be ] an hanging <04539 +macak > of twenty <06242 + cubits <00520 $+>$ ammah > , [ of ] blue <08504 $+\mathrm{t} @$ keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined
$<07806+$ shazar > linen <08336 +shesh >, wrought with $\{$ needlework $\}<07551+$ raqam > : [ and ] their pillars $<05982+$ [ shall be ] four <00702 +> arba<>, and their sockets <00134 +>eden > four <00702 +>arba < > . needlework EXO 028039 And thou shalt embroider <07660 +shabats > the coat <03801 +k @ thoneth > of fine linen <08336 +shesh > , and thou shalt make <06213 + the mitre <04701 +mitsnepheth > [ of ] fine linen <08336 + shesh > , and thou shalt make <06213 + the girdle <73> [ of ] \{needlework\} <07551 +raqam > . needlework EXO 036037 And he made <06213 + an hanging <04539 +macak > for the tabernacle <00168 +>ohel > door $<06607+$ pethach > [ of ] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > , of \{needlework\} <07551 +raqam > ; needlework EXO 038018 And the hanging <04539 +macak > for the gate <08179 +sha of the court <02691 +chatser > [ was ]
\{needlework\} <07551 +raqam > , [ of ] blue <08504 +t @ keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined $<07806+$ shazar > linen <08336 + shesh > : and twenty $<06242+$ cubits $<00520+>$ ammah > [ was ] the length <00753 +>orek >, and the height <06967 +qowmah > in the breadth <07341 +rochab > [ was ] five $<02568+$ chamesh > cubits < $00520+>$ ammah > , answerable <05980 + to the hangings <07050 + qela < > of the court <02691 +chatser > . needlework EXO 039029 And a girdle <73> [ of ] fine twined <07806 +shazar > linen $<08336+$ shesh > , and blue <08504 +t @ keleth > , and purple <00713 +>argaman > , and scarlet , [ of ] \{needlework\} <07551 +raqam > ; as the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . needs GEN 017013 He that is born <03211 +yaliyd > in thy house <01004 +bayith > , and he that is bought <04736 +miqnah > with thy money <03701 +keceph > , must \{needs\} be circumcised <04135 +muwl > : and my covenant <01285 +b@riyth > shall be in your flesh <01320 +basar > for an everlasting <05769 + covenant <01285 +b@riyth > . needs GEN 019009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +> amar > [ again ] , This one <00259 +>echad > [ fellow $<07453$ +rea< > ] came <00935 +bow\gg in to sojourn <01481 +guwr > , and he will \{needs\} be a judge <08199 +shaphat > : now <06288 + p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [ even ] Lot <03876 +Lowt >, and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door $<01817$ +deleth > . needs GEN 024005 And the servant <05650 + said <00559 +>amar > unto him , Peradventure $<00194$ +>uwlay > the woman <00802 +>ishshah > will not be willing <14> to follow me unto this land <00776 +>erets > : must I \{needs\} bring <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land $<00776$ +>erets > from whence <00370 +> aiyn > thou camest <03318 +yatsa\gg ? needs GEN 031030 And now $<06258+$, [ though ] thou wouldest \{needs\} be gone $<01980+$ halak $>$, because $<03588+$ kiy $>$ thou sore longedst <03700 + kacaph > after thy father s <1> house <01004 +bayith > , [ yet ] wherefore <04100 +mah > hast thou stolen <01589 + ganab > my gods <00430 +>elohiym > ? needy DEU 015011 For the poor <34> shall never $<03808+l o \gg$ cease $<02308+$ chadal > out of the land <00776 +>erets > : therefore I command <06680 +tsavah $>$ thee, saying <00559 +>amar>, Thou shalt open <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto thy brother <00251 +>ach > , to thy poor <06041 + , and to thy \{needy\} <34> , in thy land $<00776$ +>erets > . needy DEU 024014 . Thou shalt not oppress <06231 + an hired <07916 +sakiyr > servant <07916 + sakiyr > [ that is ] poor <06041 + and \{needy\} <34>, [ whether he be ] of thy brethren <00251 +>ach > , or of thy strangers $<01616+$ ger > that [ are ] in thy land <00776 +>erets > within thy gates <08179 +sha : * need , 1163 dei , 2121 eukairos, 3784 opheilo , 5532 chreia, 5535 chreizo , need -1163 meet, must, \{need\}, needful, ought, oughtest, should, need -2121 convenient, \{need\}, season, time, need -3784 behoved, bound, debt, debtor, due, guilty, \{need\}, ought, owed, owest, oweth, should, need -5532 business, necessary, necessities, necessity, \{need\}, needed, needest, needeth, use, uses, wants, need -5535 \{need\}, needed -4326 \{needed \}, needed -5532 business, necessary, necessities, necessity, need, \{needed\}, needest, needeth, use, uses, wants, needest -5532 business, necessary, necessities, necessity, need, needed, \{needest\}, needeth, use, uses, wants, needeth -0318 distress, must, necessary, necessities, necessity, \{needeth\}, needful, needs, needeth -0422 ashamed, $\{$ needeth \}, needeth -5532 business, necessary, necessities, necessity, need, needed, needest, \{needeth\}, use, uses, wants, needful -0316 more, near, necessary, necessity, \{needful\}, needful -0318 distress, must, necessary, necessities, necessity, needeth, \{needful\}, needs, needful -1163 meet, must, need, \{needful\}, ought, oughtest, should, needful -2006 \{needful\}, needle -4476 \{needle\}, needs -0318 distress, must, necessary, necessities, necessity, needeth, needful, \{needs \}, needs -3843 all, altogether, at, doubt, means, \{needs\}, no, wise, need -2637 abated, bereave , decreased, fail, lack, lacked, lower, \{need \}, want, wanted, wanteth , need -2638 destitute , fail, faileth , lacked, lacketh , \{need\}, void, want, wanteth, need -2818 careful, $\{$ need \}, need -4270 lack, $\{$ need $\}$, penury , poor , poverty, want, wants , need -6878 \{need\} , needful - 2819 \{needful\} , needlework -7551 curiously , embroiderer, \{needlework\}, wrought, needlework -7553 broidered, colours, divers, \{needlework \}, raiment , work, needy -0034 beggar, \{needy \}, poor, wings, needy -1800 lean, $\{$ needy \}, poor, weaker, needy -7326 lack, \{needy \}, poor , need 2638 -- chacer -- destitute, fail, lack, have \{need \}, void, want. need 2818 -- chashach -

- careful, have \{need\} of. need 4270 -- machcowr -- lack, \{need\}, penury, poor, poverty, want. need 6878 -- tsorek $--\{$ need $\}$. need $1163 * *$ dei $* *$ behoved, be meet, must (needs), (be) \{need \}(- ful), ought,should. need $2121 * *$ eukairos ${ }^{* *}$ convenient, in time of $\{$ need $\}$. need 2192 ** echo ** be (able, X hold, possessed with), accompany, + begin toamend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear,following, have, hold, keep, + lack, + go to law, lie, + must needs, + ofnecessity, + \{need \}, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. need $3784 * *$ opheilo $* *$ behove, be bound, (be) debt(-or), (be) due(-ty), be guilty(indebted), (must) \{need \}(-s), ought, owe, should. need $4326 * *$ prosdeomai ${ }^{* *}$ \{need\}. need 5302 ** hustereo ** come behind (short), be destitute, fail, lack, suffer \{need\},(be in) want, be the worse. need 5532 ** chreia $* *$ business, lack, necessary(-ity), \{need \}(- ful), use, want. need $5535 * *$ chreizo $* *$ (have) \{need \}. needeth $0318 * *$ anagke ** distress, must needs, (of) necessity(- sary), \{needeth \}, needful. needeth 0422 ** anepaischuntos ** that \{needeth\} not to be ashamed. needful 2819 -- chashchuwth -- be \{needful\}. needful 0316 ** anagkaios ** near, necessary, necessity, \{needful\}. needful $0318^{* *}$ anagke ${ }^{* *}$ distress, must needs, (of) necessity(- sary), needeth, $\{$ needful $\}$. needful $2006 * *$ epitedeios $* *$ things which are \{needful\}. needle 4476 ** rhaphis $* *$ \{needle\}. needle 4639 -- malaseh -- act, art, + bakemeat, business, deed, do(-ing), labor,thing made, ware of making, occupation, thing offered, operation,possession, X well, ([handy-, \{needle-\}, net- ])work(ing, manship),wrought. needlework 7551 raqam -- -- embroiderer, \{needlework \}, curiously work. needlework 7553 riqmah -- -- broidered (work), divers colours, (raiment of) \{needlework \} (on both sides). needs 1980 -- halak -(all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), \{needs \}, on, pass (away), be at the point, quite, run (along),+ send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, X be weak, whirl. needs 4135 -- muwl -- circumcise(-ing), selves), cut down (in pieces), destroy, Xmust \{needs \}. needs 4191 -- muwth -- X at all, X crying, (be) dead (body, man, one), (put to,worthy of) death, destroy(-er), (cause to, be like to, must) die, kill,necro[-mancer], $X$ must \{needs \}, slay, X surely, X very suddenly, X in [no]wise. needs 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, $X$ \{needs \}, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. needs 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), $X$ consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X \{needs \}, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide needs 8199 -- shaphat -- + avenge, $X$ that condemn, contend, defend, execute(judgment), (be a) judge(-ment), X \{needs \}, plead, reason, rule. needs $0318 * *$ anagke ${ }^{* *}$ distress, must \{needs \}, (of) necessity(sary), needeth, needful. needs 1163 ** dei ** behoved, be meet, must (\{needs \}), (be) need(-ful), ought,should. needs 2076 ** esti ** are, be(-long), call, X can[-not], come, consisteth, X durefor a while, + follow, X have, (that) is (to say), make, meaneth, X must $\{$ needs $\},+$ profit, + remaineth, + wrestle. needs 2192 ** echo ** be (able, X hold, possessed with), accompany, + begin toamend, can $(+$ not), X conceive, count, diseased, do + eat, + enjoy, + fear,following, have, hold, keep, + lack, + go to law, lie, + must $\{$ needs $\},+$ ofnecessity, + need, next, + recover, + reign, + rest, + return, X sick, takefor, + tremble, + uncircumcised, use. needs 3843 ** pantos $* *$ by all means, altogether, at all, \{needs\}, no doubt, in [no]wise, surely. needy 0034 -- /ebyown -- beggar, \{needy\}, poor (man). needy 1800 -- dal -- lean, \{needy\}, poor (man), weaker. needy 6041 -- laniy -- afflicted, humble, lowly, \{needy\}, poor. needy 7326 ruwsh -- -- lack, \{needy \}, (make self) poor (man). need ......... and need 3784 -opheilo-> need ......... and they need 5532 -chreia-> need ......... For ye have need 5532 -chreia-> need ......... in you , and ye need 5532 -chreia-> need ......... need . need ......... need 1163 -dei-> need ......... need 5532 -chreia-> need ......... need 5532 -chreia-> need . ......... need 5535 -chreizo-> need $\qquad$ of need 2121 -eukairos-> need $\qquad$ she hath need 5535 -chreizo-> need ......... that we need 5532 -chreia-> need ......... that ye have need 5535 -chreizo-> need ......... unto them , They need 5532 -chreia-> need ......... ye need 5532 -chreia-> needed ......... And needed 5532 -chreia-> needed ......... as though he needed 4326 -prosdeomai-> needest ......... things , and needest 5532 -chreia-> needeth ......... as he needeth 5535 -chreizo-> needeth ......... needeth 0318 -anagke-> needeth needeth 5532 -chreia-> needeth $\qquad$ that needeth 0422 -anepaischuntos-> needeth $\qquad$ to him that needeth 5532 -chreia-> needful $\qquad$ it was needful 0318 -anagke-> needful $\qquad$ needful 0316 -anagkaios-> needful

That it was needful 1163 -dei-> needful $\qquad$ thing is needful 5532 -chreia-> needful ......... things which are needful 2006 -epitedeios-> needle ......... a needle s 4476 -rhaphis-> needle ......... of a needle 4476 -rhaphis-> needs ......... And he must needs go 1330 -dierchomai-> needs ......... needs 0318 -anagke-> needs ......... needs 3843 -pantos-> needs ......... needs be ; but the end 5056 -telos-> needs ......... needs glory 2744 -kauchaomai-> needs $\qquad$ needs have been fulfilled 4137 -pleroo-> needs $\qquad$ needs have suffered 3958 -pascho-> needs ye must needs 0318 -anagke-> needs $\qquad$ ye needs go 1831 -exerchomai-> need 2638 \#\# chacer \{khaw-sare'\}; from 2637; lacking; hence, without: -- destitute, fail, lack, have \{need\}, void, want. [ql need 2818 \#\# chashach (Aramaic) \{khash-akh'\}; a collateral root to one corresponding to 2363 in the sense of readiness; to be necessary (from the idea of convenience) or (transitively) to need: -- careful, have \{need \} of. [ql need 4270 \#\# machcowr \{makh-sore'\}; or machcor \{makh-sore'\}; from 2637; deficiency; hence, impoverishment: -- lack, \{need\}, penury, poor, poverty, want.[ql need 6878 \#\# tsorek \{tso'-rek\}; from an unused root meaning to need; need: -- \{need \}. [ql need 1163 \# dei \{die \}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) \{need\}(-ful), ought, should. [ql need 2121 \# eukairos \{yoo'-kahee-ros \}; from 2095 and 2540; well- timed, i.e. opportune: -- convenient, in time of \{need\}.[ql need 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, $+\{$ need $\}$, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql need 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) \{need\}(-s), ought, owe, should. See also 3785.[ql need 4326 \# prosdeomai \{pros-deh'-om-ahee \}; from 4314 and 1189; to require additionally, i.e. want further: -- \{need\}.[ql need 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer \{need\}, (be in) want, be the worse.[ql need 5532 \# chreia \{khri'-ah\}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), \{need\}(-ful), use, want.[ql need 5535 \# chreizo \{khrade'-zo\}; from 5532; to make (i.e. have) necessity, i.e. be in want of: -- (have) \{need\}.[ql needeth 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) necessity(-sary), \{needeth \}, needful.[ql needeth 0422 \# anepaischuntos \{an-ep-ah'-ee-skhoon-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that \{needeth $\}$ not to be ashamed.[ql needful 2819 \#\# chashchuwth \{khash-khooth'\}; from a root corresponding to 2818; necessity: -be \{needful\}. [ql needful 0316 \# anagkaios \{an-ang-kah'-yos\}; from 318; necessary; by implication, close (of kin): -- near, necessary, necessity, \{needful\}.[ql needful 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) necessity(-sary), needeth, \{needful\}.[ql needful 2006 \# epitedeios \{ep-ee-tay'-di-os \}; from epitedes (enough); serviceable, i.e. (by implication) requisite: -- things which are \{needful\}.[ql needle 4476 \# rhaphis \{hraf-ece'\}; from a primary rhapto (to sew; perhaps rather akin to the base of 4474 through the idea of puncturing); a needle: -- \{needle \}.[ql needle4639 \#\# ma \{naw-saw'\}; or nacah (Psalm 4 : 6 [7]) \{naw- saw'\}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X \{needs\}, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql needs 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X \{needs \}, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res tore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql needs 8199 \#\# shaphat \{shaw-fat'\}; a primitive root; to judge, i. e. pronounce sentence (for or against); by implication, to vindicate or
punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, contend, defend, execute (judgment), (be a) judge(- ment), X \{needs \}, plead, reason, rule.[ql needs 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -distress, must \{needs\}, (of) necessity(-sary), needeth, needful.[ql needs 1163 \# dei \{die\}; 3d person singular active present of 1210 ; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (\{needs \}), (be) need(-ful), ought, should.[ql needs 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must $\{$ needs $\},+$ profit, + remaineth, + wrestle.[ql needs 2192 \# echo $\{$ ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must \{needs,+ of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql needs 3843 \# pantos \{pan'-toce\}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, altogether, at all, \{needs\}, no doubt, in [no] wise, surely.[ql needy 0034 \#\# >ebyown \{eb-yone'\}; from 14, in the sense of want (especially in feeling); destitute: -- beggar, \{needy\}, poor (man). [ql needy $1800 \mathrm{\#} \mathrm{\#}$ dal \{dal\}; from 1809; properly, dangling, i.e. (by implication) weak or thin: -- lean, \{needy \}, poor (man), weaker. [ql needy 6041 \#\# But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his \{need\}, [in that] which he wanteth. need <1SA21-15> Have I \{need\} of mad men, that ye have brought this [fellow] to play the mad man in my presence? shall this [fellow] come into my house? need <2CH2-16> And we will cut wood out of Lebanon, as much as thou shalt \{need\}: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem. need <2CH20-17> Ye shall not [\{need\}] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with yo u. need And that which they have \{need\} of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given th em day by day without fail: need The heart of her husband doth safely trust in her, so that he shall have no \{need\} of spoil. need But John forbad him, saying, I have $\{$ need $\}$ to be baptized of thee, and comest thou to me? need Be not ye therefore like unto them: for your Father knoweth what things ye have \{need\} of, before ye ask him. need For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have \{need\} of all these things. need But when Jesus heard [that], he said unto them, They that be whole \{need\} not a physician, but they that are sick. need But Jesus said unto them, They \{need\} not depart; give ye them to eat. need And if any [man] say ought unto you, ye shall say, The Lord hath \{need\} of them; and straightway he will send them. need Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further \{need\} have we of witnesses? behold, now ye have heard his blasphemy. need When Jesus heard it], he saith unto them, They that are whole have no \{need\} of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance. need And he said unto them, Have ye never read what David did, when he had \{need\}, and was an hungred, he, and they that were with him? need And if any man say unto you, Why do ye this? say ye that the Lord hath \{need\} of him; and straightway he will send him hither. need Then the high priest rent his clothes, and saith, What \{need \} we any further witnesses? need And Jesus answering said unto them, They that are whole \{need\} not a physician; but they that are sick. need And the people, when they knew it], followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had \{need\} of healing. need For all these things do the nations of the world seek after: and your Father knoweth that ye have \{need\} of these things. need I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which \{need\} no repentance. need And if any man ask you, Why do ye loose him]? thus shall ye say unto him, Because the Lord hath \{need\} of him. need And they said, The Lord hath \{need\} of him. need And they said, What \{need\} we any further witness? for we ourselves have heard of his own mouth. need For some of them] thought, because Judas had the bag, that Jesus had said unto him, Buy those things] that we have \{need\} of against the feast; or, that he should give something to the poor. need And sold their possessions and goods, and parted them to all men], as every man had \{need\}. need And laid them] down at the apostles' feet: and distribution was made unto every man according as he had \{need\}. need That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath \{need\} of you: for she hath been a succourer of many, and of myself also. need <1CO7-36> But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her] age, and \{need\} so require, let him do what he will, he sinneth not: let them marry. need <1CO12-21> And the eye cannot say unto
the hand, I have no \{need\} of thee: nor again the head to the feet, I have no need of you. need <1CO12-21> And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no \{need\} of you. need <1CO12-24> For our comely parts] have no \{need\}: but God hath tempered the body together, having given more abundant honour to that part] which lacked: need <2CO3-1> Do we begin again to commend ourselves? or \{need\} we, as some others], epistles of commendation to you, or letters] of commendation from you? need I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer \{need\}. need But my God shall supply all your \{need\} according to his riches in glory by Christ Jesus. need <1TH1-8> For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we \{need\} not to speak any thing. need <1TH4-9> But as touching brotherly love ye \{need\} not that I write unto you: for ye yourselves are taught of God to love one another. need <1TH5-1> But of the times and the seasons, brethren, ye have no $\{$ need $\}$ that I write unto you. need Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of \{need\}. need For when for the time ye ought to be teachers, ye have need that one teach you again which be] the first principles of the oracles of God; and are become such as have \{need\} of milk, and not of strong meat. need For when for the time ye ought to be teachers, ye have \{need \} that one teach you again which be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. need If therefore perfection were by the Levitical priesthood, for under it the people received the law,) what further \{need\} was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? need For ye have \{need\} of patience, that, after ye have done the will of God, ye might receive the promise. need <1PE1-6> Wherein ye greatly rejoice, though now for a season, if \{need\} be, ye are in heaviness through manifold temptations: need <1JO2-27> But the anointing which ye have received of him abideth in you, and ye \{need\} not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. need < 1JO3-17> But whoso hath this world's good, and seeth his brother have \{need\}, and shutteth up his bowels of compassion] from him, how dwelleth the love of God in him? need Because thou sayest, I am rich, and increased with goods, and have \{need\} of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: need And the city had no \{need\} of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is] the light thereof. need And there shall be no night there; and they \{need\} no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.
need, $1 \mathrm{CO}, 7: 36,1 \mathrm{CO}, 12: 21,1 \mathrm{CO}, 12: 21,1 \mathrm{CO}, 12: 24$ need, $1 \mathrm{JO}, 2: 27,1 \mathrm{JO}, 3: 17$ need, $1 \mathrm{PE}, 1: 6$ need, 1SA, 21:15 need, $1 \mathrm{TH}, 1: 8,1 \mathrm{TH}, 4: 9$, $1 \mathrm{TH}, 5: 1$ need, $2 \mathrm{CH}, 2: 16,2 \mathrm{CH}, 20: 17$ need, $2 \mathrm{CO}, 3: 1$ need , AC , 2:45, AC , 4:35 need , DE , 15:8 need, EZR , 6:9 need , HEB , 4:16, HEB , 5:12 , HEB , 5:12 , HEB , 7:11, HEB , 10:36 need, JOH , 13:29 need, LU , 5:31 , LU , 9:11, LU , 12:30, LU , 15:7, LU , 19:31, LU , 19:34, LU , 22:71 need, MR, 2:17, MR , 2:25, MR , 11:3, MR , 14:63 need, MT, 3:14, MT , 6:8, MT , 6:32, MT , 9:12, MT , 14:16, MT , 21:3, MT , 26:65 need, PHP , 4:12, PHP , 4:19 need, PR , 31:11 need, RE , 3:17, RE , 21:23, RE, $22: 5$ need, RO , 16:2 needed , AC , 17:25 needed, JOH , 2:25 needest , JOH , 16:30 needeth , 2TI , 2:15 needeth , EPH , 4:28 needeth , GE , 33:15 needeth , HEB , 7:27 needeth , JOH , 13:10 needeth , LU , 11:8 needful , AC , 15:5 needful , EZR , 7:20 needful , JAS , 2:16 needful , JU , 1:3 needful , LU , 10:42 needful , PHP , 1:24 needle , MR , 10:25 needle , MT , 19:24 needle's , LU , 18:25 needlework , PS , 45:14 needlework , JG , 5:30, JG , 5:30 needlework, EX , 26:36, EX , 27:16 , EX , 28:39, EX , 36: 37, EX , 38:18, EX , 39:29 needs , 1 CO , $5: 10$ needs, $2 \mathrm{CO}, 11: 30$ needs, 2 SA , 14:14 needs , AC , 1:16, AC , 17:3 , AC , 21:22 needs, GE , 17:13 , GE , 19:9, GE , 24:5, GE , 31:30 needs, JER , 10:5 needs, JOH , 4:4 needs, LU , 14:18 needs , MR , 13:7 needs , MT , 18:7 needs , RO , 13:5 needy , AM , 4:1, AM , 8:4 , AM , 8:6 needy , DE , 15:11, DE , 24:14 needy , EZE , 16:49, EZE , 18:12 , EZE , 22:29 needy , ISA , 10:2 , ISA , 14:30, ISA , 25:4 , ISA , 26:6, ISA , 32:7 , ISA , 41:17 needy , JER , 5:28, JER , 22:16 needy , JOB , 24:4 , JOB , 24:14 needy , PR , 30:14, PR , 31:9, PR , 31:20 needy , PS , 9:18, PS , 12:5 , PS , 35:10, PS , 37:14 , PS , 40:17, PS , 70:5 , PS , 72:4 , PS , 72:12 , PS , 72:13, PS , 72:13, PS , 74:21, PS , 82:3 , PS , 82:4 , PS , 86:1, PS , 109:16, PS , 109:22 , PS , 113:7
need 5535 \# chreizo \{khrade'-zo\}; from 5532; to make (i.e. have) necessity, i.e. be in want of: -- (have) \{need \}.[ql need 4326 \# prosdeomai \{pros-deh'-om-ahee \}; from 4314 and 1189; to require additionally, i.e. want further: -\{need\}.[ql need 2121 \# eukairos \{yoo'-kahee-ros\}; from 2095 and 2540; well- timed, i.e. opportune: -convenient, in time of \{need\}. [ql need 5532 \# chreia \{khri'-ah\}; from the base of 5530 or 5534 ; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), \{need\}(-ful), use, want.[ql need 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer \{need\}, (be in) want, be the worse.[ql need 1163 \# dei \{die\}; 3d person singular active present of 1210 ; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) \{need\}(-ful), ought, should.[ql need 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) \{need\}(-s), ought, owe, should. See also 3785.[ql need 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, $+\{$ need $\}$, next,+ recover, + reign, + rest,+ return, $X$ sick, take for, + tremble,+ uncircumcised, use.[ql
need -1163 meet, must, \{need\}, needful, ought, oughtest, should, need -2121 convenient, \{need \}, season, time, need -3784 behoved, bound, debt, debtor, due, guilty, \{need\}, ought, owed, owest, oweth, should, need -5532 business, necessary, necessities, necessity, \{need \}, needed, needest, needeth, use, uses, wants, need -5535 \{need \}, needed -4326 \{needed\}, needed -5532 business, necessary, necessities, necessity, need, \{needed\}, needest, needeth, use, uses, wants, needest -5532 business, necessary, necessities, necessity, need, needed, \{needest \}, needeth, use, uses, wants, needeth -0318 distress, must, necessary, necessities, necessity, \{needeth \}, needful, needs, needeth -0422 ashamed, \{needeth\}, needeth -5532 business, necessary, necessities, necessity, need, needed, needest, \{needeth \}, use, uses, wants, needful -0316 more, near, necessary, necessity, \{needful\}, needful -0318 distress, must, necessary, necessities, necessity, needeth, \{needful\}, needs, needful -1163 meet, must, need, \{needful\}, ought, oughtest, should, needful -2006 \{needful\}, needle -4476 \{needle\}, needs -0318 distress, must, necessary, necessities, necessity, needeth, needful, \{needs\}, needs -3843 all, altogether, at, doubt, means, \{needs \}, no, wise,
need - 2637 abated, bereave, decreased, fail, lack, lacked, lower, \{need\}, want, wanted, wanteth, need -2638 destitute, fail , faileth , lacked, lacketh , \{need\}, void, want, wanteth, need -2818 careful, \{need \}, need -4270 lack, \{need\} , penury , poor , poverty, want , wants, need -6878 \{need\}, needful -2819 \{needful\}, needlework 7551 curiously , embroiderer , \{needlework\}, wrought , needlework -7553 broidered, colours , divers ,
\{needlework \} , raiment, work, needy -0034 beggar, \{needy\}, poor , wings, needy -1800 lean , \{needy \} , poor , weaker, needy - 7326 lack , \{needy \}, poor ,
need 2638 -- chacer -- destitute, fail, lack, have \{need\}, void, want. need 2818 -- chashach -- careful, have \{need\} of. need 4270 -- machcowr -- lack, \{need\}, penury, poor, poverty, want. need 6878 -- tsorek -- \{need\}. need 1163 ** dei ** behoved, be meet, must (needs), (be) \{need \}(- ful), ought,should. need 2121 ** eukairos ** convenient, in time of $\{$ need $\}$. need $2192 * *$ echo $* *$ be (able, X hold, possessed with), accompany, + begin toamend, can $(+-$ not), X conceive, count, diseased, do + eat, + enjoy, + fear,following, have, hold, keep, + lack, + go to law, lie, + must needs, + ofnecessity, $+\{$ need $\}$, next, + recover, + reign, + rest, + return, $X$ sick,take for, + tremble, + uncircumcised, use. need $3784 * *$ opheilo $* *$ behove, be bound, (be) debt(-or), (be) due(-ty), be guilty(indebted), (must) \{need $\}\left(-\right.$ s), ought, owe, should. need $4326 * *$ prosdeomai $* *$ \{need \}. need $5302 * *$ hustereo ${ }^{* *}$ come behind (short), be destitute, fail, lack, suffer \{need\},(be in) want, be the worse. need 5532 ** chreia ** business, lack, necessary(-ity), \{need \}(- ful), use, want. need $5535 * *$ chreizo $* *$ (have) \{need \}. needeth 0318 ** anagke ** distress, must needs, (of) necessity(- sary), \{needeth\}, needful. needeth 0422 ** anepaischuntos $* *$ that \{needeth\} not to be ashamed. needful 2819 -- chashchuwth -- be \{needful\}. needful $0316{ }^{* *}$ anagkaios ${ }^{* *}$ near, necessary, necessity, \{needful\}. needful 0318 ** anagke ** distress, must needs, (of) necessity(- sary), needeth, \{needful\}. needful 2006 ** epitedeios ** things which are \{needful\}. needle 4476 ** rhaphis ** \{needle\}. needle 4639 -malaseh -- act, art, + bakemeat, business, deed, do(-ing), labor,thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, \{needle-\}, net- ])work(ing, -manship), wrought. needlework 7551 raqam -- -- embroiderer, \{needlework\}, curiously work. needlework 7553 riqmah -- -- broidered (work), divers colours, (raiment of) \{needlework\} (on both sides). needs 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), \{needs\}, on, pass (away), be at the point, quite, run (along),+ send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. needs 4135 -- muwl -- circumcise(-ing), selves), cut down (in pieces), destroy, Xmust \{needs $\}$. needs 4191 -- muwth -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill,necro[-mancer], X must \{needs\}, slay, X surely, X very suddenly, X in [no]wise. needs 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X \{needs \}, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. needs 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X \{needs \}, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide needs 8199 -- shaphat -- + avenge, X that condemn, contend, defend, execute(judgment), (be a) judge(-ment), X \{needs \}, plead, reason, rule. needs $0318 * *$ anagke $* *$ distress, must \{needs \}, (of) necessity(- sary), needeth, needful. needs 1163 ** dei ** behoved, be meet, must (\{needs \}), (be) need(-ful), ought,should. needs 2076 ** esti ** are, be(-long), call, X can[-not], come, consisteth, X durefor a while, + follow, X have, (that) is (to say), make, meaneth, X must\{needs\}, + profit, + remaineth, + wrestle. needs $2192 * *$ echo $* *$ be (able, X hold, possessed with), accompany, + begin toamend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear,following, have, hold, keep, + lack, + go to law, lie, + must $\{$ needs $\},+$ ofnecessity, + need, next, + recover, + reign, + rest, + return, X sick, takefor, + tremble, + uncircumcised, use. needs $3843 * *$ pantos $* *$ by all means, altogether, at all, \{needs \}, no doubt, in [no]wise, surely. needy 0034 -- /ebyown -- beggar, \{needy \}, poor (man). needy 1800 -- dal -- lean, \{needy\}, poor (man), weaker. needy 6041 -- \aniy -- afflicted, humble, lowly, \{needy\}, poor. needy 7326 ruwsh -- -- lack, \{needy\}, (make self) poor (man).
need and need 3784 -opheilo-> need $\qquad$ and they need 5532 -chreia-> need For ye have need 5532 -chreia-> need $\qquad$ in you, and ye need 5532 -chreia-> need $\qquad$ need . need $\qquad$ need 1163 -dei-> need ......... need 5532 -chreia-> need $\qquad$ need 5532 -chreia-> need need 5535 -chreizo-> need $\qquad$ of need 2121 -eukairos-> need she hath need 5535 -chreizo-> need $\qquad$ that we need 5532 -chreia-> need $\qquad$ that ye have need 5535 -chreizo-> need $\qquad$ unto them, They need 5532 -chreia-> need $\qquad$ ye need 5532 -chreia-> needed ......... And needed 5532 -chreia-> needed $\qquad$ as though he needed 4326 -prosdeomai-> needest
$\qquad$ things, and needest 5532 -chreia-> needeth $\qquad$ as he needeth 5535 -chreizo-> needeth $\qquad$ needeth
0318 -anagke-> needeth $\qquad$ needeth 5532 -chreia-> needeth $\qquad$ that needeth 0422 -anepaischuntos-> needeth
$\qquad$ to him that needeth 5532 -chreia-> needful $\qquad$ it was needful 0318 -anagke-> needful $\qquad$ needful 0316 -anagkaios-> needful ......... That it was needful 1163 -dei-> needful $\qquad$ thing is needful 5532 -chreia-> needful ......... things which are needful 2006 -epitedeios-> needle $\qquad$ a needle s 4476 -rhaphis-> needle $\qquad$ of a needle 4476 -rhaphis-> needs ......... And he must needs go 1330 -dierchomai-> needs ......... needs 0318 -anagke-> needs $\qquad$ needs 3843 -pantos-> needs $\qquad$ needs be ; but the end 5056 -telos-> needs $\qquad$ needs glory 2744
-kauchaomai-> needs $\qquad$ . needs have been fulfilled 4137 -pleroo-> needs $\qquad$ needs have suffered 3958 -pascho-> needs ye must needs 0318 -anagke-> needs $\qquad$ ye needs go 1831 -exerchomai->
need 2638 \#\# chacer \{khaw-sare'\}; from 2637; lacking; hence, without: -- destitute, fail, lack, have \{need\}, void, want. [q1 need 2818 \#\# chashach (Aramaic) \{khash-akh'\}; a collateral root to one corresponding to 2363 in the sense of readiness; to be necessary (from the idea of convenience) or (transitively) to need: -- careful, have \{need\} of. [q1 need 4270 \#\# machcowr \{makh-sore'\}; or machcor \{makh-sore'\}; from 2637; deficiency; hence, impoverishment: -- lack,
 participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) \{need\}(-ful), ought, should. [ql need 2121 \# eukairos \{yoo'-kahee-ros \}; from 2095 and 2540 ; well- timed, i.e. opportune: -- convenient, in time of \{need\}. [q1 need 2192 \# echo \{ekh'o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can $(+-$ not $), \mathrm{X}$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + \{need\}, next, + recover, + reign, + rest,+ return, X sick, take for, + tremble, + uncircumcised, use.[ql need 3784 \# opheilo $\{$ of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) \{need\}(-s), ought, owe, should. See also 3785 . [q1 need 4326 \# prosdeomai \{pros-deh'-om-ahee\}; from 4314 and 1189 ; to require additionally, i.e. want further: -\{need\}.[ql need 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer \{need\}, (be in) want, be the worse.[ql need 5532 \# chreia \{khri'-ah\}; from the base of 5530 or 5534 ; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), \{need\}(-ful), use, want. [ql need 5535 \# chreizo \{khrade-zo\}, from 5532; to make (i.e. have) necessity, i.e. be in want of: -- (have) \{need\}. [ql needeth 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43 ; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) necessity(-sary), \{needeth\}, needful.[ql needeth 0422 \# anepaischuntos \{an-ep-ah'-ee-skhoon-tos\}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153 ; not ashamed, i.e. irreprehensible: -- that \{needeth\} not to be ashamed. [ql needful 2819 \#\# chashchuwth \{khash-khooth'\}; from a root corresponding to 2818; necessity: -- be \{needful\}. [ql needful 0316 \# anagkaios \{an-ang-kah'-yos\}; from 318 ; necessary; by implication, close (of kin): -- near, necessary, necessity, \{needful\}. [ql needful 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, mus needs, (of) necessity(-sary), needeth, \{needful\}.[ql needful 2006 \# epitedeios \{ep-ee-tay'-di-os\}; from epitedes (enough); serviceable, i.e. (by implication) requisite: -- things which are \{needful\}.[ql needle 4476 \# rhaphis \{hraf-ece'\}; from a primary rhapto (to sew; perhaps rather akin to the base of 4474 through the idea of puncturing); a needle: -- \{needle\}.[ql needle- 4639 \#\# ma \{naw-saw'\}; or nacah (Psalm $4: 6$ [7]) \{naw- saw'\}; a primitive root; to lift, in a gre variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X \{needs\}, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer ( + again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, $X$ \{needs \}, be past, $X$ pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res tore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql needs $8199 \# \#$ shaphat \{shaw-fat'\}; a primitive root; to judge, i. e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, contend, defend, execute (judgment), (be a) judge(- ment), X \{needs\}, plead, reason, rule.[ql needs 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43 ; constraint (literally or figuratively); by implication, distress: -- distress, must \{needs\}, (of) necessity(-sary), needeth, needful. [ql needs 1163 \# dei \{die\}; 3d person singular active present of 1210 ; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (\{needs\}), (be) need(-ful), ought, should.[ql needs 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must \{needs $\},+$ profit, + remaineth, + wrestle.[ql needs 2192 \# echo $\{$ ekh'-o ; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, $X$ hold, possessed with), accompany, + begin to amend, can( + -not), $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie,+ must $\{$ needs $\},+$ of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql needs 3843 \# pantos \{pan'-toce $\}$; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by al means, altogether, at all, \{needs\}, no doubt, in [no] wise, surely.[ql needy $0034 \# \#>$ ebyown \{eb-yone'\}; from 14, in the sense of want (especially in feeling); destitute: -- beggar, \{needy\}, poor (man). [ql needy 1800 \#\# dal \{dal\}; from 1809; properly, dangling, i.e. (by implication) weak or thin: -- lean, \{needy\}, poor (man), weaker. [ql needy $6041 \mathrm{\#} \mathrm{\#}$


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need Interlinear Index Study need DEU 015008 But thou shalt open <06605 + pathach > thine hand <03027 +yad $>$ wide $<06605+$ pathach > unto him , and shalt surely lend $<05670+$ him sufficient $<01767+$ day $>$ for his $\{$ need $\}$ $<04270$ +machcowr > , [ in that ] which <00834 +>aher > he wanteth <02637 +chacer > . need 1SA 021015 Have I \{need\} <02638 +chacer > of mad <07696 +shaga< > men, that ye have brought <00935 +bow>> this <02088 +zeh > [ fellow ] to play the mad <07696 +shaga < > man in my presence <05921 + ? shall this <02088 +zeh > [ fellow ] come <00935 +bow \gg into <00413 +>el > my house <01004 +bayith > ? need 2CH 002016 And we will cut <03772 + karath > wood <06086 + out of Lebanon <03844 + L @ banown > , as much <03605 +kol > as thou shalt $\{$ need $\}<06878+$ tsorek > : and we will bring <00935 +bow>> it to thee in floats by sea <03220 +yam $>$ to Joppa <03305 +Yapho > ; and thou shalt carry <05927 + it up to Jerusalem <03389 +Y @ ruwshalaim > . need 2CH 020017 Ye shall not [ \{need\} ] to fight <03898 +lacham > in this <02063 +zo>th > [ battle ] : set <03320 +yatsab > yourselves, stand <05975 + ye [ still ] , and see <07200 +ra>ah > the salvation <03444 +y @ shuw of the LORD <03068 + Y @hovah > with you , O Judah <03063 + Y @huwdah > and Jerusalem <03389
+Y @ruwshalaim > : fear <03372 +yare>> not, nor <00408 +>al> be dismayed <02865 +chathath > ; to morrow $<04279$ +machar > go <03318 +yatsa\gg out against <06440 + paniym > them : for the LORD <03068 +Y @hovah > [ will be ] with you . need EZR 006009 And that which they have \{need\} <02818 +chashach > of , both young $<01123$ +ben > bullocks <08450 +towr >, and rams <01798 +d@ kar >, and lambs <00563 +>immar > , for the burnt <05928 + offerings of the God <00426 +>elahh > of heaven <08065 +shamayin > , wheat <02591 +chinta> $>$, salt <04416+m@lach >, wine <02562 +chamar >, and oil <04887 +m@shach > , according to the appointment $<03883+$ luwl > of the priests $<03549+$ kahen > which $<01768+$ diy $>$ [ are ] at Jerusalem $<03390$ $+\mathrm{Y} @$ ruwshalem ( Chald ) > , let it be given <03052 +y @ hab > them day <03118 +yowm > by day <03118 +yowm > without fail <07960 +shaluw > : need PRO 031011 The heart <03820 +leb > of her husband <01167 +ba doth safely trust <00982 +batach > in her, so that he shall have no <03808 +lo>> \{need \} <02637 +chacer > of spoil <07998 + shalal > . need MAT 003014 But John <2491-Ioannes -> forbad <1254-diakoluo -> him , saying <3004-lego ->, I have <2192 -echo -> \{need\} <5532-chreia -> to be baptized <0907 -baptizo -> of thee , and comest <2064 -erchomai -> thou to me ? need MAT 006008 Be not ye therefore <3767-oun -> like <3666homoioo -> unto them : for your <5216 -humon -> Father <3962 - pater -> knoweth <1492 -eido -> what <3739hos -> things ye have <2192 -echo -> \{need\} <5532-chreia -> of, before <4253-pro -> ye ask <0154 -aiteo -> him . need MAT 006032 ( For after <1934 -epizeteo -> all <0537-hapas -> these <5023-tauta -> things do the Gentiles <1484 -ethnos -> seek <1934 -epizeteo -> : ) for your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> knoweth <1492 -eido -> that ye have \{need\} <5535-chreizo -> of all <3956-pas -> these <5130 -touton -> things . need MAT 009012 But when Jesus <2424-Iesous -> heard <0191-akouo -> [ that ] , he said <4483-rheo -> unto them , They that be whole <2480-ischuo -> \{need\} <5532-chreia -> not a physician <2395-iatros -> , but they that are sick <2560-kakos -> . need MAT 014016 But Jesus <2424 -Iesous -> said <2036 -epo -> unto them, They \{need\} <5532 -chreia -> not depart <0565-aperchomai -> ; give <1325-didomi -> ye them to eat <5315-phago -> . need MAT 021003 And if <1437 -ean -> any <5100 -tis -> [ man ] say <2036 -epo -> ought <5100 -tis -> unto you , ye shall say <2046-ereo ->, The Lord <2962 -kurios -> hath <2192 -echo -> \{need \} <5532 -chreia -> of them ; and straightway <2112 -eutheos -> he will send <0649-apostello -> them . need MAT 026065 Then <5119-tote -> the high <0749-archiereus -> priest <0749-archiereus -> rent <1284 -diarrhesso -> his clothes <2440 -himation ->, saying <3004 -lego ->, He hath spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <5101 -tis -> further <2089 -eti -> \{need \} <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> . need MAR 002017 When Jesus <2424 -Iesous -> heard <0191-akouo - > [ it ], he saith <3004 -lego -> unto them, They that are whole <2480 -ischuo -> have <2192echo -> no <3756-ou -> \{need \} <5532 -chreia -> of the physician <2395 -iatros -> , but they that are sick <2560kakos -> : I came <2064 -erchomai -> not to call <2564 -kaleo -> the righteous <1342 -dikaios -> , but sinners <0268 -hamartolos -> to repentance <3341-metanoia - > . need MAR 002025 And he said <3004 -lego -> unto them , Have ye never < 3763 -oudepote -> read < 0314 -anaginosko -> what <5101 - tis -> David < 1138 -Dabid -> did <4160 -poieo ->, when <3753 - hote -> he had <2192 -echo -> \{need\} <5532-chreia -> , and was an hungred $<3983$-peinao -> , he , and they that were with him ? need MAR 011003 And if <1437-ean -> any <1536 -ei tis > man say <2036-epo -> unto you, Why <5101 -tis -> do <4160 -poieo - > ye this <5124 -touto -> ? say <2036epo -> ye that the Lord <2962 -kurios -> hath <2192 -echo -> \{need \} <5532 -chreia -> of him ; and straightway <2112 -eutheos -> he will send <0649-apostello -> him hither <5602 -hode -> . need MAR 014063 Then <1161 -de -> the high <0749-archiereus -> priest <0749-archiereus -> rent <1284 -diarrhesso -> his clothes <5509chiton -> , and saith <3004-lego ->, What <5101 -tis -> \{need\} <5532 -chreia -> we any <2089 -eti -> further <2089 -eti -> witnesses <3144 -martus -> ? need LUK 005031 And Jesus 2424 -Iesous - answering LUK 0611 -
apokrinomai - said 2036 -epo - unto them , They that are whole 5198 -hugiaino - \{need 5532 -chreia - not a physician 2395 - iatros - ; but they that are sick 2560 -kakos - . need LUK 009011 And the people 3793 -ochlos - , when they knew 1097 -ginosko - [ it ] , followed LUK 0190 -akoloutheo - him : and he received 1209 -dechomai them , and spake 2980 -laleo - unto them of the kingdom LUK 0932 -basileia - of God 2316 -theos - , and healed 2390 -iaomai - them that had 2192 -echo - \{need\} 5532 -chreia - of healing 2322 -therapeia - . need LUK 012030 For all 3956 -pas - these 5023 -tauta - things do the nations 1484 -ethnos - of the world 2889 -kosmos - seek 1934 -epizeteo - after 1934 -epizeteo - : and your 5216 -humon - Father 3962 -pater - knoweth 1492 -eido - that ye have \{need\} 5535 -chreizo - of these 5130 -touton - things . need LUK 015007 I say 3004 -lego - unto you , that likewise 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis sinner LUK 0268 -hamartolos - that repenteth 3340 -metanoeo - , more than 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 - ennenekontaennea - just 1342 -dikaios - persons, which 3748 - hostis \{need\} 5532 -chreia - no 3756 -ou - repentance 3341 - metanoia - . need LUK 019031 And if 1437 -ean - any 5100 -tis - man ask 2065 -erotao - you, Why 1302 -diati - do ye loose 3089 -luo - [ him ] ? thus 3779 -houto shall ye say 2046 -ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios - hath 2192 -echo - \{need\} 5532 chreia - of him . need LUK 019034 And they said 2036 -epo - , The Lord 2962 - kurios - hath 2192 -echo \{need\} 5532 -chreia - of him . need LUK 022071 And they said 2036 -epo - , What 5101 -tis - \{need\} 5532 chreia - we any 2089 -eti - further 2089 -eti - witness 3141 -marturia - ? for we ourselves have heard LUK 0191 akouo - of his own 1438 -heautou - mouth 4750 -stoma - . need JOH 013029 For some <5100 -tis -> [ of them ] thought <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas -> had <2192 -echo -> the bag <1101glossokomon -> , that Jesus <2424-Iesous -> had said <3004-lego -> unto him, Buy <0059-agorazo -> [ those things ] that we have <2192-echo -> \{need\} <5532 -chreia -> of against the feast <1859 -heorte -> ; or <2228-e $>$, that he should give <1325-didomi -> something <5100 -tis -> to the poor <4434-ptochos -> . need ACT 002 045 And sold <4097-piprasko -> their possessions <2933 -ktema -> and goods <5223-huparxis -> , and parted <1266 - diamerizo -> them to all <3956-pas -> [ men ] , as every <5100 - tis -> man had <2192 -echo -> \{need\} <5532-chreia -> . need ACT 004035 And laid <5087-tithemi -> [ them ] down at <3844 -para -> the apostles <0652 -apostolos -> feet <4228-pous -> : and distribution <1239-diadidomai -> was made < 1239 - diadidomai -> unto every <1538 -hekastos -> man according <2530-kathoti -> as he had <2192 -echo -> \{need\} <5532-chreia $>$. need ROM 016002 That ye receive <4327-prosdechomai -> her in the Lord <2962-kurios ->, as becometh <0516-axios -> saints <0040 -hagios -> , and that ye assist <3936 -paristemi -> her in whatsoever <0302-an -> business <4229-pragma -> she hath \{need\} <5535-chreizo -> of you : for she hath been <1096-ginomai -> a succourer <4368 -prostatis -> of many <4183 -polus - > , and of myself <0846-autos -> also <2532 -kai -> . need 1 CO 007036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807aschemoneo -> himself uncomely <0807-aschemoneo -> toward < 1909 -epi -> his virgin < 3933 -parthenos -> , if $<1437$-ean -> she pass <5230 - huperakmos -> the flower <5230 -huperakmos -> of [ her ] age <5230 huperakmos -> , and \{need\} <3784 -opheilo -> so <3779-houto -> require <1096-ginomai ->, let him do <4160 -poieo -> what <3739-hos -> he will <2309 -thelo -> , he sinneth <0264-hamartano -> not : let them marry <1060 -gameo -> . need 1CO 012021 And the eye <3788 -ophthalmos -> cannot <1410 - dunamai -> say <2036epo -> unto the hand <5495 -cheir ->, I have <2192 -echo -> no <3756-ou -> need <5532 -chreia -> of thee : nor <2228-e -> again <3825 -palin -> the head <2776-kephale -> to the feet <4228-pous ->, I have <2192 -echo -> no <3756 -ou -> \{need\} <5532 -chreia -> of you . need 1CO 012021 And the eye <3788-ophthalmos -> cannot <1410 - dunamai -> say <2036 -epo -> unto the hand <5495-cheir -> , I have <2192-echo -> no <3756 -ou -> \{need\} <5532-chreia -> of thee : nor <2228-e -> again <3825-palin -> the head <2776-kephale -> to the feet <4228 -pous -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of you . need 1CO 012024 For our comely <2158 -euschemon -> [ parts ] have <2192 -echo -> no <3756-ou -> \{need\} <5532 -chreia -> : but God <2316-theos -> hath tempered <4786 -sugkerannumi -> the body <4983 -soma -> together <4786sugkerannumi -> , having given <1325-didomi -> more <4055-perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> to that [ part ] which lacked <5302 -hustereo -> : need 2CO 003001 . Do we begin <0756 -archomai -> again <3825-palin -> to commend <4921 -sunistao -> ourselves <1438-heautou -> ? or <3361-me -> \{need\} <5535 -chreizo -> we, as some <5100 - tis -> [ others ] , epistles <1992-epistole -> of commendation <4956 -sustatikos -> to you, or <2228-e -> [ letters ] of commendation <4956-sustatikos -> from you ? need PHP 004012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956pas -> things I am instructed <3453 -mueo -> both <2532-kai -> to be full <5526-chortazo -> and to be hungry <3983 -peinao ->, both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> \{need\} . need PHP 004019 But my God <2316 -theos -> shall supply <4137 - pleroo -> all <3956 -pas -> your <5216-
humon -> \{need\} <5532 - chreia -> according <2596 -kata -> to his riches <4149 -ploutos -> in glory <1391doxa -> by Christ <5547-Christos -> Jesus <2424-Iesous -> . need 1TH 001008 For from you sounded <1837execheomai -> out the word <3056-logos -> of the Lord <2962 -kurios -> not only <3440-monon -> in Macedonia <3109-Makedonia -> and Achaia <0882-Achaia -> , but also <2532-kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread < 1831 -exerchomai -> abroad <1831-exerchomai -> ; so <5620 -hoste -> that we \{need\} <5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing . need 1TH 004009 . But as touching <4012 -peri -> brotherly <5360 -philadelphia -> love < 5360 -philadelphia -> ye \{need\} <5532 -chreia -> not that I write < 1125 -grapho -> unto you : for ye yourselves <0846-autos -> are taught <2312 -theodidaktos and 2312 theologos -> of God <2312 -theodidaktos and 2312 theologos -> to love <0025-agapao -> one <0240 -allelon -> another <0240 -allelon -> . need 1TH 005001 . But of the times <2540-kairos -> and the seasons <2540 -kairos ->, brethren <0080 -adephos -> , ye have <2192 -echo -> no <3756 -ou -> \{need\} <5532 -chreia -> that I write <1125 -grapho -> unto you . need HEB 004016 Let us therefore <3767-oun -> come <4334-proserchomai -> boldly <3954 -parrhesia -> unto the throne <2362 -thronos -> of grace <5485-charis -> , that we may obtain <2983 -lambano -> mercy <1656 -eleos -> , and find <2147 -heurisko -> grace <5485-charis -> to help <0996 -boetheia -> in time <2121eukairos -> of $\{$ need $\}<2121$-eukairos -> . need HEB 005012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos ->, ye have <2192 -echo -> need <5532-chreia -> that one teach <1321 - didasko -> you again <3825 -palin -> which <5101-tis -> [ be ] the first <0746-arche -> principles $<4747$-stoicheion -> of the oracles <3051-logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> \{need \} <5532-chreia -> of milk <1051-gala -> , and not of strong <4731-stereos > meat <5160 -trophe -> . need HEB 005012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo $>$ to be teachers <1320 -didaskalos ->, ye have <2192 -echo -> \{need \} <5532-chreia -> that one teach <1321didasko -> you again <3825 -palin -> which <5101 -tis -> [ be ] the first <0746-arche -> principles <4747stoicheion -> of the oracles <3051-logion -> of God <2316-theos -> ; and are become < 1096 -ginomai -> such as have <2192 -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong <4731-stereos -> meat <5160 -trophe -> . need HEB 007011 . If < 1487 -ei -> therefore <3767-oun -> perfection <5050 -teleiosis -> were by the Levitical <3020-Leuitikos -> priesthood <2420-hierosune ->, ( for under <1909-epi -> it the people <2992 -laos -> received <3549 -nomotheteo - > the law <3549 -nomotheteo -> , ) what <5101 -tis -> further <2089 -eti -> \{need \} < 5532 -chreia -> [ was there ] that another <2087 -heteros -> priest <2409 -hiereus -> should rise < 0450 - anistemi -> after <2596 -kata -> the order < 5010 -taxis -> of Melchisedec <3198 Melchisedek ->, and not be called < 3004 - lego -> after <2596-kata -> the order < 5010 -taxis -> of Aaron <0002 -Aaron -> ? need HEB 010036 For ye have \{need\} <5532 -chreia -> of patience <5281 -hupomone -> , that , after ye have done <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos ->, ye might receive <2865komizo -> the promise <1860-epaggelia -> . need 1PE 001006 . Wherein <3757-hou -> ye greatly rejoice <0021 -agalliao -> , though now <0737-arti -> for a season <3641-oligos -> , if <1487-ei -> \{need\} <1163 -dei -> be , ye are in heaviness <3076-lupeo -> through <1722 -en -> manifold <4164 -poikilos -> temptations <3986 peirasmos -> : need 1JO 002027 But the anointing <5545-chrisma -> which <3739-hos -> ye have received <2983 -lambano -> of him abideth <3306-meno -> in you, and ye \{need\} <5532-chreia -> not that any <5100tis -> man teach <1321 -didasko -> you : but as the same <0846-autos -> anointing <5545 -chrisma -> teacheth <1321 - didasko -> you of all < 3956 -pas -> things, and is truth <0227-alethes -> , and is no < 3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you, ye shall abide <3306meno -> in him . need 1JO 003017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -> have <2192 -echo $>\{$ need $\}<5532$-chreia -> , and shutteth <2808 -kleio -> up his bowels <4698-splagchnon -> [ of compassion ] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026-agape -> of God <2316 -theos -> in him ? need REV 003017 Because < 3754 -hoti -> thou sayest <3004-lego - > , I am <1510 -eimi -> rich <4145plousios -> , and increased <4147-plouteo -> with goods <4147-plouteo -> , and have <2192-echo -> \{need \} <5532 -chreia -> of nothing <3762 -oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -ei -> wretched <5005-talaiporos ->, and miserable <1652-eleeinos -> , and poor <4434 -ptochos ->, and blind <5185 -tuphlos -> , and naked <1131-gumnos -> : need REV 021023 And the city <4172 -polis -> had <2192 -echo -> no <3756 -ou -> \{need\} <5532 -chreia -> of the sun <2246 -helios ->, neither <3761-oude -> of the moon <4582 -selene -> , to shine <5316 -phaino -> in it : for the glory <1391-doxa -> of God <2316 -theos -> did lighten <5461 -photizo -> it , and the Lamb <0721-arnion -> [ is ] the light <3088-luchnos -> thereof <0846-autos -> . need REV 022005 And there shall be no < 3756 -ou -> night < 3571 - nux -> there < 1563 -ekei -> ; and they \{need\} <5532 -chreia -> no <3756 -ou -> candle <3088-luchnos ->, neither light <5457-phos -> of the sun
<2246 -helios -> ; for the Lord <2962 -kurios -> God <2316 -theos -> giveth them light <5461 -photizo -> : and they shall reign <0936 -basileuo -> for ever <0165 -aion -> and ever <0165 -aion -> .
are whole need not be whole need not but as touching brotherly love ye need not < $1 \mathrm{TH} 4-: 9>$ but my god shall supply all your need according for your father knoweth what things ye have need if need be <1PE1 -: 6> need so require <1CO7-:36> shalt surely lend him sufficient for his need suffer need they need no candle they need not depart we have need we need not <1TH1 -: 8 > what further need what further need have we what need we any further witness what need we any further witnesses when he had need which need no repentance which they have need ye need not <1JO2-:27 > hungred, he, and they that were with him ? need 002016 IICh $/ \wedge$ \{need /and we will bring it to thee in floats by sea to Joppa ; and thou shalt carry it up to Jerusalem . need 001006 IPe $/ \$$ \{need /be , ye are in heaviness through manifold temptations : need $012024 \mathrm{ICo} / \$$ \{need /but God hath tempered the body together, having given more abundant honour to that part which lacked : need $026065 \mathrm{Mat} / \$$ \{need $/$ have we of witnesses ? behold, now ye have heard his blasphemy. need $015008 \mathrm{Deu} / \wedge$ \{need /in that which he wanteth. need $022005 \mathrm{Rev} / \$$ \{need /no candle, neither light of the sun ; for the Lord God giveth them light: and they shall reign for ever and ever. need $015007 \mathrm{Luk} / \$\{$ need /no repentance . need 009012 Mat $/ \$$ \{need /not a physician, but they that are sick. need $005031 \mathrm{Luk} / \$$ \{need /not a physician ; but they that are sick. need 014016 Mat $/ \$$ need $/$ not depart ; give ye them to eat . need 002027 IJo $1 \$\{$ need $/$ not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him . need 004009 ITh $/ \$\{$ need $/$ not that I write unto you : for ye
yourselves are taught of God to love one another . need 001008 ITh $/ \$$ need $/$ not to speak any thing . need 006008 Mat $/ \$$ need /of, before ye ask him . need 006009 Ezr $/ \wedge$ need $/$ of , both young bullocks, and rams, and lambs, for yourselves are taught of God to love one another . need $001008 \mathrm{ITh} / \$$ need /not to speak any thing . need 006008 Mat $/ \$$ \{need /of, before ye ask him . need 006009 Ezr $/ \wedge$ \{need /of , both young bullocks , and rams, and lambs, for
 that he should give something to the poor . need $006032 \mathrm{Mat} / \$$ need /of all these things. need $009011 \mathrm{Luk} / \$$ \{need /of healing. need $019034 \mathrm{Luk} / \$$ need /of him . need $019031 \mathrm{Luk} / \$$ need $/ \mathrm{of}$ him . need $011003 \mathrm{Mar} / \$\{$ need $/ \mathrm{of}$ him ; and straightway he will send him hither . need $021015 \mathrm{ISa} / \wedge\{$ need /of mad men, that ye have brought this fellow to play the mad man in my presence? shall this fellow come into my house ? need 005012 Heb $/ \$$ need /of milk, and not of strong meat . need $003017 \mathrm{Rev} / \$$ \{need /of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked : need $010036 \mathrm{Heb} / \$$ need $/ \mathrm{of}$ patience, that, after ye have done the will of God, ye might receive the promise . need 031011 Pro /^\{need /of spoil . need 002017 Mar $/ \$$ \{need /of the physician, but they that are sick : I came not to call the righteous , but sinners to repentance . need 021023 Rev $/ \$$ \{need $/$ of the sun, neither of the moon, to shine in it : for the glory of God did lighten it, and the Lamb is the light thereof . need $012021 \mathrm{ICo} / \$$ need /of thee : nor again the head to the feet , I have no need of you . need $021003 \mathrm{Mat} / \$$ need /of them ; and straightway he will send them . need $012030 \mathrm{Luk} / \$$ need/of these things . need $012021 \mathrm{ICo} / \$$ need /of you . need 016002 Rom $/ \$$ need /of you : for she hath been a succourer of many , and of myself also . need 007 $036 \mathrm{ICo} / \$$ need /so require, let him do what he will, he sinneth not : let them marry. need $005001 \mathrm{ITh} / \$$ \{need /that I write unto you . need $005012 \mathrm{Heb} / \$$ \{need /that one teach you again which be the first principles of the oracles of God ; and are become such as have need of milk, and not of strong meat . need $003014 \mathrm{Mat} / \$$ \{need /to be baptized of thee , and comest thou to me ? need $020017 \mathrm{IICh} / \wedge$ \{need /to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem : fear not, nor be dismayed ; to morrow go out against them: for the LORD will be with you. need 007011 Heb $/ \$\{$ need $/$ was there that another priest should rise after the order of Melchisedec , and not be called after the order of Aaron? need $003001 \mathrm{IICo} / \$$ \{need $/ \mathrm{we}$, as some others, epistles of commendation to you , or letters of commendation from you ? need 022071 Luk $/ \$$ need $/ \mathrm{we}$ any further witness ? for we ourselves have heard of his own mouth . need 014063 Mar $/ \$$ \{need /we any further witnesses ? needed 017025 Act $/ \$$ \{needed /any thing , seeing he giveth to all life , and breath , and all things ; needed 002025 Joh $1 \$$ needed /not that any should testify of man : for he knew what was in man . needest 016030 Joh $/ \$$ \{needest /not that any man should ask thee : by this we believe that thou camest forth from God . needeth 033015 Gen $/ \wedge$ \{needeth /it? let me find grace in the sight of my lord . needeth $007027 \mathrm{Heb} / \$$ \{needeth /not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's : for this he did once, when he offered up himself . needeth 013010 Joh $/ \$$ needeth /not save to wash his feet, but is clean every whit : and ye are clean, but not all . needeth 002015 IITi $/ \$$ \{needeth $/$ not to be ashamed, rightly dividing the word of truth . needful 010042 Luk $/ \$$ \{needfu land Mary hath chosen that good part, which shall not be taken away from her needful $001003 \mathrm{Jud} / \$$ \{needful /for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints . needful $007020 \mathrm{Ezr} / \wedge$ \{needful /for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure house . needful 001024 Php $/ \$$ needful /for you . needful 015005 Act $/ \$$ needful /to circumcise them, and to command them to keep the law of Moses. needful $002016 \mathrm{Jam} / \$$ \{needful /to the body ; what doth it profit ? needle $010025 \mathrm{Mar} / \$$ needle /than for a rich man to enter into the kingdom of God . needle 019 024 Mat / \$ \{needle /than for a rich man to enter into the kingdom of God. needle's 018025 Luk / \$ \{needle's /eye , than for a rich man to enter into the kingdom of God . needlework 027016 Exo /^\{needlework /and their pillars shall be four, and their sockets four . needlework 039029 Exo /^\{needlework /as the LORD commanded Moses . needlework 038018 Exo /^\{needlework/of blue, and purple , and scarlet , and fine twined linen : and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court . needlework 005030 Jug /^\{needlework /of divers colours of needlework on both sides , meet for the necks of them that take the spoil ? needlework 005030 Jug /^\{needlework/on both sides, meet for the necks of them that take the spoil ? needlework 045014 Psa /^\{needlework /the virgins her companions that follow her shall be brought unto thee. needs 013007 Mar $/ \$$ needs /be ; but the end shall not be yet . needs $019009 \mathrm{Gen} / \wedge$ \{needs /be a judge : now will we deal worse with thee, than with them. And they pressed sore upon the man , even Lot , and came near to break the door . needs 010005 Jer $/ \wedge$ \{needs /be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good. needs 017013 Gen $/ \wedge$ \{needs $/$ be circumcised : and my covenant shall be in your flesh for an everlasting covenant . needs $031030 \mathrm{Gen} / \wedge$ \{needs /be gone, because thou sore longedst after thy father's house, yet wherefore hast thou stolen my gods ? needs 013005 Rom $/ \$$ \{needs /be subject , not only for wrath, but also for conscience sake. needs 018007 Mat $/ \$$ needs /be that offences come ; but woe to that man by whom the offence cometh ! needs 024005 Gen /^\{needs /bring thy son again unto the land from whence thou camest ? needs 021022 Act $1 \$$ needs /come together : for they will hear that thou art come. needs $014014 \mathrm{IISa} / \wedge$ \{needs /die, and are as water spilt on the ground, which cannot be gathered up again ; neither doth God respect any person : yet doth he devise means , that his banished be not expelled from him. needs $011030 \mathrm{IICo} / \$$ \{needs /glory, I will glory of the things which concern mine infirmities . needs 014018 Luk $/ \$$ needs $/ \mathrm{go}$ and see it : I pray thee have me excused. needs 00 $010 \mathrm{ICo} / \$$ needs /go out of the world. needs $004004 \mathrm{Joh} / \$$ needs /go through Samaria. needs 001016 Act $/ \$$ \{needs /have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was $022 \mathrm{Psa} / \wedge\{$ needy /and my heart is wounded within me. needy $072004 \mathrm{Psa} / \wedge$ \{needy /and shall break in pieces the oppressor . needy 072013 Psa /^\{needy /and shall save the souls of the needy needy 037014 Psa /^\{needy /and 109 $022 \mathrm{Psa} / \wedge$ needy /and my heart is wounded within me. needy $072004 \mathrm{Psa} / \wedge$ \{needy /and shall break in pieces the oppressor. needy 072013 Psa /^\{needy /and shall save the souls of the needy. needy $037014 \mathrm{Psa} / \wedge$ \{needy /and to slay such as be of upright conversation. needy $005028 \mathrm{Jer} / \wedge$ \{needy /do they not judge. needy $008004 \mathrm{Amo} / \wedge$ \{needy /even to make the poor of the land to fail, needy 008006 Amo /^\{needy /for a pair of shoes; yea, and sell the refuse of the wheat? needy $030014 \mathrm{Pro} / \wedge$ \{needy /from among men. needy 035010 Psa/^\{needy /from him that spoileth him? needy 010002 Isa/^\{needy /from judgment , and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless ! needy 018012 Eze $/ \wedge$ \{needy /hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination, needy 025004 Isa
 O God : thou art my help and my deliverer ; O LORD, make no tarrying. needy $109016 \mathrm{Psa} / \wedge$ \{needy /man, that he might even slay the broken in heart. needy 012005 Psa /^\{needy /now will I arise, saith the LORD ; I will set him in safety from him that puffeth at him. needy $113007 \mathrm{Psa} / \wedge$ \{needy /out of the dunghill ; needy $024004 \mathrm{Job} / \wedge$ \{needy /out of the way : the poor of the earth hide themselves together. needy $074021 \mathrm{Psa} / \wedge$ needy /praise thy name needy $082004 \mathrm{Psa} / \wedge$ \{needy /rid them out of the hand of the wicked. needy $041017 \mathrm{Isa} / \wedge$ \{needy /seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them. needy 014030 Isa /^\{needy /shall lie down in safety : and I will kill thy root with famine, and he shall slay thy remnant. needy 009018 Psa /^\{needy /shall not alway be forgotten : the expectation of the poor shall not perish for ever needy $032007 \mathrm{Isa} / \wedge$ \{needy /speaketh right . needy 022016 Jer /^\{needy /then it was well with him: was not this to know me? saith the LORD . needy 072012 Psa /^\{needy /when he crieth ; the poor also, and him that hath no helper needy $024014 \mathrm{Deu} / \wedge$ \{needy /whether he be of thy brethren, or of thy strangers that are in thy land within thy gates : needy 004001 Amo /^\{needy /which say to their masters , Bring, and let us drink. needy 022029 Eze $/ \wedge$ \{needy /yea, they have oppressed the stranger wrongfully . needy $040017 \mathrm{Psa} / \wedge$ \{needy /yet the Lord thinketh upon me: thou art my help and my deliverer ; make no tarrying, O my God .
need 49 * needed 2 - needest 1 - needeth 6 - needful 6 - needy 38 - needs 16 - needle 2 * needlework 9 -
need But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his \{need\}, [in that] which he wanteth. need <1SA21-15> Have I \{need\} of mad men, that ye have brought this [fellow] to play the mad man in my presence? shall this [fellow] come into my house? need <2CH2-16> And we will cut wood out of Lebanon, as much as thou shalt \{need\}: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to
 for the LORD [will be] with yo u. need And that which they have \{need\} of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given th em day by day without fail: need The heart of her husband doth safely trust in her, so that he shall have no \{need\} of spoil. need But John forbad him, saying, I have \{need\} to be baptized of thee, and comest thou to me? need Be not ye therefore like unto them: for your Father knoweth what things ye have \{need\} of, before ye ask him. need For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have \{need\} of all these things. need But when Jesus heard [that], he said unto them, They that be whole \{need\} not a physician, but they that are sick. need But Jesus said unto them, They \{need\} not depart; give ye them to eat. need And if any [man] say ought unto you, ye shall say, The Lord hath \{need\} of them; and straightway he will send them. need Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further \{need\} have we of
 need And he said unto them, Have ye never read what David did, when he had \{need\}, and was an hungred, he, and they that were with him? need And if any man say unto you, Why do ye this? say ye that the Lord hath \{need\} of him and straightway he will send him hither. need Then the high priest rent his clothes, and saith, What \{need\} we any further witnesses? need And Jesus answering said unto them, They that are whole \{need \} not a physician; but they that are sick. need And the people, when they knew it], followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had \{need\} of healing. need For all these things do the nations of the world seek after: and your Father knoweth that ye have \{need\} of these things. need I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which \{need\} no repentance need And if any man ask you, Why do ye loose him]? thus shall ye say unto him, Because the Lord hath \{need\} of him. need And they said, The Lord hath \{need\} of him. need And they said, What \{need\} we any further witness? for we ourselves have heard of his own mouth. need For some of them] thought, because Judas had the bag, that Jesus had said unto him, Buy those things] that we have \{need\} of against the feast; or, that he should give something to the poor. need And sold their possessions and goods, and parted them to all men], as every man had \{need\}. need And laid them] down at the apostles' feet: and distribution was made unto every man according as he had \{need\}. need That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath \{need\} of you: for she hath been a succourer of many, and of myself also. need <1CO7-36> But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her] age, and \{need\} so require, let him do what he will, he sinneth not: let them marry. need <1CO12-21> And the eye cannot say unto the hand, I have no \{need\} of thee: nor again the head to the feet, I have no need of you. need <1CO12-21> And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no \{need\} of you. need <1CO12-24> For our comely parts] have no \{need\}: but God hath tempered the body together, having given more abundant honour to that part] which lacked: need <2CO3-1> Do we begin again to commend ourselves? or \{need\} we, as some others], epistles of commendation to you, or letters] of commendation from you? need I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer \{need\}. need But my God shall supply all your \{need\} according to his riches in glory by Christ Jesus. need <1TH1-8> For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we \{need\} not to speak any thing. need <1TH4-9> But as touching brotherly love ye \{need\} not that I write unto you: for ye yourselves are taught of God to love one another. need <1TH5$1>$ But of the times and the seasons, brethren, ye have no \{need\} that I write unto you. need Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of \{need\}. need For when for
 teachers, ye have \{need\} that one teach you again which be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. need If therefore perfection were by the Levitical priesthood, for under it the people received the law,) what further \{need\} was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? need For ye have \{need\} of patience, that, after ye have done the will of God, ye might receive the promise. need <1PE1-6> Wherein ye greatly rejoice, though now for a season, if \{need\} be, ye are in heaviness through manifold temptations: need <1JO2-27> But the anointing which ye have received of him abideth in you, and ye \{need\} not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie and even as it hath taught you, ye shall abide in him. need <llO3 - 1 whoso hath this world's good, and seeth his brother have \{need \} and shutteth up his bowels of compassion] from him, how dwelleth the love of God in him? need Because thou sayest, I am rich, and increased with goods, and have \{need\} of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: need And the city had no \{need\} of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is] the light thereof. need And there shall be no night there; and they \{need\} no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

