## Word Stidy for --W:NEINS

## KJV Bible Word Studies for NEEDS

## Bible Greek and Hebrew Dictionaries combined for Word Studies

needs 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must \{needs\}, (of) necessity(-sary), needeth, needful.
needs $\mathbf{1 1 6 3}$ \# dei \{die\}; 3d person singular active present of 1210 ; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (\{needs\}), (be) need(-ful), ought, should.
needs 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), \{needs\}, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-ffaring man, X be weak, whirl.
needs 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, $X$ must $\{n e e d s\},+$ profit, + remaineth, + wrestle.
needs 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as
 + go to law, lie, + must \{needs\}, + of necessity, + need, next, + recover, + reign, + rest, + return, $X$ sick, take for, + tremble, + uncircumcised, use.
needs 3843 \# pantos \{pan'-toce\}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, altogether, at all, \{needs\}, no doubt, in [no] wise, surely.
 must \{needs\}.
needs 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ must \{needs\}, slay, $X$ surely, $X$ very suddenly, $X$ in [no] wise.
needs 5375 \#\# nasa\& \{naw-saw'\}; or nacah (Psalm 4:6 [7]) \{naw-saw'\}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, $X$ \{needs\}, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.
needs 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) $X$ again, (cause to) answer ( + again), $X$ in any case (wise), $X$ at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, $X$ certainly, come again (back), $X$ consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back) again, tore, retrieve, (cause to, make to) return, reverse, reward, + say nay,
needs 8199 \#\# shaphat \{shaw-fat'\}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, $X$ that condemn, contend, defend, execute (judgment), (be a) judge(-ment), $X$ \{needs\}, plead, reason, rule.
ought 5534 \# chre \{khray\}; third person singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be: -- \{ought\}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

needs 01980 \#\# halak \{haw-lak'\} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications, literally and figuratively) : -- (all) along , apace, behave (self), come, (on) continually , be conversant , depart , + be eased , enter , exercise (self), + follow, forth , forward, get, go (about, abroad, along, away , forward, on , out , up and down), + greater , grow , be wont to haunt , lead , march , X more and more , move (self), \{needs\}, on , pass (away), be at the point, quite, run (along) + send , speedily , spread, still , surely,+ tale-bearer,+ travel (- ler), walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-] faring man, $X$ be weak, whirl.
needs 04135 \#\# muwl \{mool\} ; a primitive root ; to cut short , i . e curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt ; figuratively , to destroy :- circumcise (- ing), selves), cut down (in pieces), destroy, X must \{needs\} .
needs 04191 \#\# muwth \{mooth\} ; a primitive root : to die (literally or figuratively) ; causatively , to kill : -- X at all , X crying, (be) dead (body , man , one) , (put to , worthy of) death , destroy (- er), (cause to , be like to , must) die, kill, necro [-mancer ], X must \{needs\}, slay, X surely, X very suddenly, X in [no ] wise .
needs 05375 \#\# nasa'\{naw-saw'\} ; or nacah (Psalm 4:6[7]) \{naw-saw'\} ; a primitive root ; to lift , in a great variety of applications, literal and figurative , absol . and rel . (as follows) : -- accept , advance, arise , (able to ,
 lay , lift (self) up , lofty , marry , magnify, $X$ \{needs\} , obtain, pardon, raise (up), receive , regard, respect , set (up), spare, stir up, + swear , take (away , up) , X utterly , wear , yield.
needs 07725 \#\# shuwb \{shoob\} ; a primitive root ; to turn back (hence, away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again :-- ([break, build , circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge , make, rejoice, send, take, weep ]) $X$ again , (cause to) answer (+ again), $X$ in any case (wise), $X$ at all, averse, bring (again, back, home again), call [to mind ], carry again (back), cease, X certainly, come again (back), $X$ consider , + continually, convert , deliver (again), + deny , draw back, fetch home again, $X$ fro , get [oneself ] (back) again, $X$ give (again), go again (back, home), [go ] out, hinder, let, [see ] more, $X$ \{needs\}, be past, $X$ pay, pervert, pull in again , put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to , make to) return, reverse, reward , + say nay ,
 --+ avenge, $X$ that condemn, contend, defend, execute (judgment), (be a) judge (-ment), $X$ \{needs\}, plead, reason, rule .
needs 0318 - anagke \{an-ang-kay'\}; from 0303 and the base of 0043; constraint (literally or figuratively); by implication, distress: -- distress, must \{needs\}, (of) necessity(-sary), needeth, needful.
 (be) need(-ful), ought, should.
needs 2076 - esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can [-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, $X$ must \{needs\}, + profit, + remaineth, + wrestle.
needs 2192 - echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as
possessions; ability, contiuity, relation, or condition): -- be (able, $X$ hold, possessed with), accompany, + begin to amend, can(+ -not), $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must \{needs\}, + of necessity, + need, next, + recover, + reign, + rest, + return, $X$ sick, take for, + tremble, + uncircumcised, use.
needs 3787 - ophthalmodouleia \{of-thal-mod-oo-li'-ah\}; from 3788 and 1397; sight-labor, i.e. that \{needs\} watching (remissness): -- eye-service.
needs 3843 - pantos \{pan'-toce\}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, altogether, at all, \{needs\}, no doubt, in [no] wise, surely.
needs 5534 - chre \{khray\}; third person singular of the same as 5530 or 5531 used impersonally; it \{needs\} (must or should) be: -- ought.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0315 + and compel + compellest + constrained + was compelled + and compelled + he constrained + they constrain + ye have compelled + it I was constrained +/ . anagkazo \{an-ang-kad'-zo\}; from 0318 + needs + needeth + distress + necessary + necessity + for it must + of necessity + and distress + ye must needs + in necessities + it was needful + For of necessity + of for necessity + is there must also of necessity + should not be as it were of necessity + ; to necessitate: --compel, constrain .

0316 + needful + is more + and near + it necessary + are necessary + for necessary + It was necessary + it is of necessity +/ . anagkaios \{an-ang-kah'-yos\}; from 0318 + needs + needeth + distress + necessary + necessity + for it must + of necessity + and distress + ye must needs + in necessities + it was needful + For of necessity + of for necessity + is there must also of necessity + should not be as it were of necessity $+/$; necessary; by implication, close (of kin): --near, necessary, necessity, needful .

0318 + needs + needeth + distress + necessary + necessity + for it must + of necessity + and distress + ye must needs + in necessities + it was needful + For of necessity + of for necessity + is there must also of necessity + should not be as it were of necessity +/ . anagke \{an-ang-kay'\}; from 0303 + each + every + apiece + through +/ and the base of 0043 + he him up in his arms +/ ; constraint (literally or figuratively); by implication, distress: --distress, must needs, (of) necessity(-sary), needeth, needful .

0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/ . anapleroo \{an-ap-lay-ro'-o\}; from $0303+$ each + every + apiece + through +/ and $4137+$ may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete $+I$ have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled $+/$; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence ot obedience): --fill up, fulfill, occupy, supply .

0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/ . anatello \{an-at-el'-lo\}; from 0303 + each + every + apiece + through +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be; but the end + upon them to the uttermost $+/$; to (cause to) arise: --(a-, make to) rise, at the rising of, spring (up), be up.

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went $+I$ have gone + they passed + And to pass + and passing + shall pierce $+I$ shall pass + having passed + for $I$ do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/ . dierchomai \{dee-er'-khom-ahee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is
through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come $+i$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come +He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to $m e ;$ and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1603 + hath fulfilled +/ . ekpleroo \{ek-play-ro' -0$\}$; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $4137+$ may be full 4137may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete +I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be
filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled +it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled + ; to accomplish entirely: --fulfill .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command $+I$ have commanded + and gave commandment + had given commandments +/. entellomai \{en-tel'-lom-ahee\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost + ; to enjoin: --(give) charge, (give) command(-ments), injoin .
$1831+\mathrm{Go}+\mathrm{go}+$ went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone $+I$ forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee. They went + unto them Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed $+/$. exerchomai \{ex-er'-khom-ahee\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am
come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

2620 + Boast + glory + against + rejoiceth + not against +/ . katakauchaomai \{kat-ak-ow-khah'-om-ahee\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every +me after +my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2744+$ joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory $+I$ will glory + Not boasting + let him glory $+I$ have boasted $+I$ should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should
boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; to exult against (i .e . over): -boast (against), glory, rejoice against .

2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory $+I$ will glory + Not boasting + let him glory $+I$ have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth $+I$ will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ . kauchaomai \{kow-khah'-om-ahee\}; from some (obsolete) base akin to that of aucheo (to boast) and $2172+$ I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/ ; to vaunt (in a good or a bad sense): --(make) boast, glory, joy, rejoice .

2745 + glorying + to glory + rejoicing + my glorying + our boasting + whereof to glory + and the rejoicing + that I may rejoice +/ . kauchema \{kow'-khay-mah\}; from $2744+$ joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory +I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory + ; a boast (properly, the object; by implication, the act) in a good or a bad sense: --boasting, (whereof) to glory (of), glorying, rejoice(-ing) .

2746 + boasting + rejoicing + of boasting + is boasting + of rejoicing + our boasting + is my glorying + For our rejoicing + and of our boasting + whereof I may glory $+/$. kauchesis $\{k o w '$-khay-sis\}; from $2744+$ joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory $+I$ will glory + Not boasting + let him glory $+I$ have boasted $+I$ should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory + ; boasting (properly, the act; by implication, the object), in a good or a bad sense: --boasting, whereof I may glory, glorying, rejoicing.

3081 + It were better +/ . lusitelei \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of $\mathbf{3 0 8 0}+$ Art thou loosed +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$; impersonally, it answers the purpose, $i$.e . is advantageous: --it is better .
$3166+$ great + and boasteth +/ . megalaucheo \{meg-al-ow-kheh'-o\}; from a compound of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ and aucheo (to boast; akin to 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth $+i$ it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory

+ in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/); to talk big, i .e . be grandiloquent (arrogant, egotistic): --boast great things .

3651 +/ . holoteles \{hol-ot-el-ace' $\}$; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$; complete to the end, i.e . absolutely perfect: --wholly .

3663 + to like + subject + of like + passions +/ . homoiopathes \{hom-oy-op-ath-ace'\}; from $3664+$ like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ and the alternate of $3958+$ vexed + suffer $+I$ suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; similarly affected: --of (subject to) like passions .
$3806+$ affection + affections + inordinate + Not in the lust +/ . pathos \{path'-os\}; from the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for $I$ have suffered + for he that hath suffered + after that ye have suffered +/ ; properly, suffering ('pathos"), i .e . (subjectively) a passion (especially concupiscence): --(inordinate) affection, lust . *** . patho . See $3958+$ vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for $I$ have suffered + for he that hath suffered + after that ye have suffered $+/$.

3838 + wise + them to the uttermost +/ . panteles \{pan-tel-ace'\}; from $3956+$ all 3956- all 3956- no + man + $\mathrm{All}+\mathrm{all}+$ one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye
all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i .e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely $+/$. pantos \{pan'-toce\}; adverb from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they
all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all $+/$; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered $+/$. pascho \{pas'-kho\}; including the forms (patho \{path'-o\} and pentho \{pen'-tho\}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): --feel, passion, suffer, vex .

3997 + sorrow + and sorrow + to mourning + and mourning +/ . penthos \{pen'-thos\}; strengthened from the alternate of $3958+$ vexed + suffer $+I$ suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; grief: --mourning, sorrow.

4006 + trust + confidence + with confidence + with that confidence +/ . pepoithesis \{pep-oy'-thay-sis\}; from the perfect of the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; reliance: --confidence, trust .

4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled +I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete $+I$ have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be
fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ . pleroo \{play-ro'-o\}; from $4134+$ a full 4134a full 4134- full + $\mathbf{O}$ full + and full + being full + that the full + woman was full + these sayings they were full $+/$; to make replete, $i$.e . (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc .: --accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply .

4138 + full + piece + fulness + that filled + the fulness + their fulness + of the fulness + in the fulness + and the fulness + is the fulfilling + And of his fulness + for that which is put in to fill $+/$. pleroma \{play'-ro-mah\}; from 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete $+I$ have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; repletion or completion, i .e . (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): --which is put in to fill up, piece that filled up, fulfilling, full, fulness .

4185 + very + price + costly + precious + of great +/ . poluteles \{pol-oo-tel-ace'\}; from 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself $;$ much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$; extremely expensive: --costly, very precious, of great price.

4310 + before + after that we had suffered +/ . propascho \{prop-as'-kho\}; from $4253+$ ago + ever + above +
before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $3958+$ vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for $I$ have suffered + for he that hath suffered + after that ye have suffered + ; ; to undergo hardship previously: --suffer before .

4841 + suffer + so be that we suffer +/ . sumpascho \{soom-pas'-kho\}; from 4862 + and beside + accompanied $+/$ and $3958+$ vexed + suffer $+I$ suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): -suffer with .

4845 + come + was come + was fully + and they were filled +/ . sumpleroo \{soom-play-ro'-o\}; from $4862+$ and beside + accompanied +/ and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete $+I$ have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; to implenish completely, i .e . (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): -(fully) come, fill up .

5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/ . teleios \{tel'-i-os\}; from $\mathbf{5 0 5 6}+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost + ; complete (in various applications of labor, growth, mental and moral character, etc .); neuter (as noun, with $3588+$ who 3588- who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while

+ And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ) completeness: --of full age, man, perfect .

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/ . telesphoreo \{tel-es-for-eh'-o\}; from a compound of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to be a bearer to completion (maturity), $i$.e. to ripen fruit (figuratively): --bring fruit to perfection .

5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished $+I t$ is finished + were fulfilled $+I$ have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ . teleo \{tel-eh'-o\}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$; to end, ie . complete, execute, conclude, discharge (a debt): --accomplish, make an end, expire, fill up, finish, go over, pay, perform .
$5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass $;$ but the end + needs be ; but the end + upon them to the uttermost $+/$. telos $\{$ tel'-os\}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i .e . (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): --+ continual, custom, end(-ing), finally, uttermost . Compare 5411 + tribute + ye tribute +/.

5057 + publican + a publican + the publican + And the publican + man and a publican +/ . telones \{tel-o'-nace\}; from $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the
end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and $5608+$ bought $+/$; a tax-farmer, i ee collector of public revenue: --publican .

5081 + man clearly +/ . telaugos \{tay-low-goce'\}; adverb from a compound of a derivative of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$ and $0827+$ break + of day $+/$; in a far-shining manner, $i$.e . plainly: --clearly .

5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/ . tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be; but the end + upon them to the uttermost +/ through the idea of extreme conduct); to venture (objectively or in act; while $2292+$ am bold + confident + We are confident + that we may boldly + therefore that $I$ have confidence $+/$ is rather subjective or in feeling); by implication, to be courageous: --be bold, boldly, dare, durst .

5534 + things ought +/ . chre $\{$ khray $\}$; third person singular of the same as 5530 + use + we use + but use + did I use + entreated + up they used $+I$ should use + But $I$ have used + we have not used + And they that use +/ or 5531 + lend +/ used impersonally; it needs (must or should) be: --ought .

Root Words and their word stems. This helps you see all related words in the English.

16 - needs

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

needs 0318 ** anagke ** distress, must \{needs\}, (of) necessity(-sary), needeth,needful.
needs 1163 ** dei ** behoved, be meet, must (\{needs\}), (be) need(-ful), ought,should.
needs 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, $X$ more and more,move (self), \{needs\}, on, pass (away), be at the point, quite, run (along),+ send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, $X$ be weak, whirl.
needs 2076 ** esti ${ }^{* *}$ are, be(-long), call, $X$ can[-not], come, consisteth, $X$ durefor a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must $\{$ needs $\},+$ profit, + remaineth, + wrestle.
needs 2192 ** echo ** be (able, $\mathbf{X}$ hold, possessed with), accompany, + begin toamend, can(+ -not), $\mathbf{X}$ conceive, count, diseased, do + eat, + enjoy, + fear,following, have, hold, keep, + lack, + go to law, lie, + must \{needs\}, + ofnecessity, + need, next, + recover, + reign, + rest, + return, $X$ sick, takefor, + tremble, + uncircumcised, use.
needs 3843 ** pantos ** by all means, altogether, at all, \{needs\}, no doubt, in [no]wise, surely.
needs 4135 -- muwl -- circumcise(-ing), selves), cut down (in pieces), destroy, Xmust \{needs\}.
needs 4191 -- muwth -- $X$ at all, $X$ crying, (be) dead (body, man, one), (put to,worthy of) death, destroy(-er), (cause to, be like to, must) die, kill,necro[-mancer], $X$ must \{needs\}, slay, $X$ surely, $X$ very suddenly, $X$ in [no]wise.
needs 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, $X$ \{needs \}, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield.
needs 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) $X$ again,(cause to) answer (+ again), $X$ in any case (wise), $X$ at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), $X$ consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back)again, $\mathbf{X}$ give (again), go again (back, home), [go] out, hinder, let, [see]more, $X$ \{needs\}, be past, $X$ pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide
needs 8199 -- shaphat -- + avenge, $X$ that condemn, contend, defend, execute(judgment), (be a) judge(-ment), $X$ \{needs\}, plead, reason, rule.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

needs 0318 anagke * \{needs $\},\{0318$ anagke \}, $\mathbf{3 8 4 3}$ pantos , needs 3843 pantos * \{needs\}, 0318 anagke, $\{3843$ pantos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* needs, 0318, 3843,


## English Synonyms with Greek Strong's Number.

needs - 0318 distress, must, necessary, necessities, necessity, needeth, needful, \{needs\}, needs - $\mathbf{3 8 4 3}$ all, altogether, at, doubt, means, \{needs\}, no, wise,
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## English Concordance to the KJV Bible.

needs , GEN_17_13, GEN_19_09, GEN_24_05, GEN_31_30,
needs , 2SA_14_14,
needs , JER_10_05,
needs , MAT_18_07,
needs, MAR_13_07,
needs , LUK_14_18,
needs , JOH_04_04,
needs , ACT_01_16, ACT_17_03, ACT_21_22,
needs , ROM_13_05,
needs , 1CO_05_10,
needs , 2CO_11_30,

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## One Word English Phrase Index to the KJV Bible.

needs 1Co_05_10 \# Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.
needs 2Co_11_30 \# If I must needs glory, I will glory of the things which concern mine infirmities.
needs 2Sa_14_14 \# For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.
needs Act_01_16 \# Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.
needs Act_17_03 \# Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.
needs Act_21_22 \# What is it therefore? the multitude must needs come together: for they will hear that thou art come.
needs Gen_17_13 \# He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.
needs Gen_19_09 \# And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.
needs Gen_24_05 \# And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?
needs Gen_31_30 \# And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?
needs Jer_10_05 \# They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
needs Joh_04_04 \# And he must needs go through Samaria.
needs Luk_14_18 \# And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.
needs Mar_13_07 \# And when ye shall hear of wars and rumours of wars, be ye not troubled: for [such things] must needs be; but the end [shall] not [be] yet.
needs Mat_18_07 \# Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!
needs Rom_13_05 \# Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.

## Three Word English Phrase Index to the KJV Bible.

needs be a Gen_19_09 \# And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.
needs be borne Jer_10_05 \# They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
needs be but Mar_13_07 \# And when ye shall hear of wars and rumours of wars, be ye not troubled: for [such things] must needs be; but the end [shall] not [be] yet.
needs be circumcised Gen_17_13 \# He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.
needs be gone Gen_31_30 \# And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?
needs be subject Rom_13_05 \# Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.
needs be that Mat_18_07 \# Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!
needs bring thy Gen_24_05 \# And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?
needs come together Act_21_22 \# What is it therefore? the multitude must needs come together: for they will hear that thou art come.
needs die and 2Sa_14_14 \# For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.
needs glory I 2Co_11_30 \# If I must needs glory, I will glory of the things which concern mine infirmities.
needs go and Luk_14_18 \# And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.
needs go out 1Co_05_10 \# Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.
needs go through Joh_04_04 \# And he must needs go through Samaria.
needs have been Act_01_16 \# Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.
needs have suffered Act_17_03 \# Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

## Bible Phrases for Individual word studies

needs bring thy son again unto Gen_24_05
needs GEN 017013 He that is born <03211 +yaliyd > in thy house <01004 +bayith > , and he that is bought $<04736$ +miqnah > with thy money <03701 +keceph > , must \{needs \} be circumcised <04135 +muwl > : and my covenant <01285 +b@riyth > shall be in your flesh <01320 +basar > for an everlasting <05769 + covenant <01285 +b@riyth > . needs GEN 019009 And they said <00559 +>amar > , Stand <05066 +nagash > back $<01973$ +hal@ah >. And they said <00559 +> amar > [ again ], This one <00259 +>echad > [ fellow <07453 +rea<> ] came <00935 +bow>> in to sojourn <01481 +guwr >, and he will \{needs\} be a judge <08199 +shaphat $>$ : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [ even ] Lot <03876 +Lowt >, and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door $<01817$ +deleth > . needs GEN 024005 And the servant <05650 + said <00559 +>amar > unto him , Peradventure <00194 +>uwlay > the woman <00802 +>ishshah > will not be willing <14> to follow me unto this land <00776 +>erets > : must I \{needs\} bring <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land $<00776$ +>erets > from whence <00370 +>aiyn > thou camest <03318 +yatsa>> ? needs GEN 031030 And now $<06258+$, [ though ] thou wouldest $\{$ needs $\}$ be gone $<01980+$ halak $>$, because $<03588+$ kiy $>$ thou sore longedst <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [ yet ] wherefore <04100 +mah > hast thou stolen <01589 + ganab > my gods <00430 +>elohiym > ?

## Bible Quick Find Phrase Concordance for fast finding of phrases

needs ^ Gen_19_09 / needs /^be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.
needs ^ Jer_10_05 / needs /^be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
needs ^ Gen_17_13 / needs /^be circumcised: and my covenant shall be in your flesh for an everlasting covenant.
needs ^ Gen_31_30 / needs /^be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?
needs ^ Rom_13_05 / needs /^be subject, not only for wrath, but also for conscience sake.
needs ^ Mat_18_07 / needs /^be that offences come; but woe to that man by whom the offence cometh!
needs ^ Mar_13_07 / needs /^be; but the end [shall] not [be] yet.
needs ^ Gen_24_05 / needs /^bring thy son again unto the land from whence thou camest?
needs ^ Act_21_22 / needs /^come together: for they will hear that thou art come.
needs ^ 2Sa_14_14 / needs /^die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.
needs ^ 2Co_11_30 / needs /^glory, I will glory of the things which concern mine infirmities.
needs ^ Luk_14_18 / needs /^go and see it: I pray thee have me excused.
needs ^ 1Co_05_10 / needs /^go out of the world.
needs ^ Joh_04_04 / needs /^go through Samaria.
needs ^ Act_01_16/needs /^have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.
needs ^ Act_17_03 / needs /^have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

## Bible Translation Phrases for Individual word studies

needs $\qquad$ And he must needs go 1330 -dierchomai-> needs needs 0318 -anagke->
needs $\qquad$ needs 3843 -pantos->
needs $\qquad$ needs be ; but the end 5056 -telos->
needs needs glory 2744 -kauchaomai->
needs $\qquad$ needs have been fulfilled 4137 -pleroo->
needs $\qquad$ needs have suffered 3958 -pascho->
needs ye must needs 0318 -anagke->
needs $\qquad$ ye needs go 1831 -exerchomai->

## Bible Word Index with the full text of each verse

needs 1Co_05_10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye \{needs\} go out of the world.
needs 2Co_11_30 If I must \{needs\} glory, I will glory of the things which concern mine infirmities.
needs 2Sa_14_14 For we must \{needs\} die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.
needs Act_01_16 Men [and] brethren, this scripture must \{needs\} have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.
needs Act_17_03 Opening and alleging, that Christ must \{needs\} have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.
needs Act_21_22 What is it therefore? the multitude must \{needs\} come together: for they will hear that thou art come.
needs Gen_17_13 He that is born in thy house, and he that is bought with thy money, must \{needs\} be circumcised: and my covenant shall be in your flesh for an everlasting covenant.
needs Gen_19_09 And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will \{needs\} be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.
needs Gen_24_05 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must $I$ \{needs\} bring thy son again unto the land from whence thou camest?
needs Gen_31_30 And now, [though] thou wouldest \{needs\} be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?
needs Jer_10_05 They [are] upright as the palm tree, but speak not: they must \{needs\} be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
needs Joh_04_04 And he must \{needs\} go through Samaria.
needs Luk_14_18 And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must \{needs\} go and see it: I pray thee have me excused.
needs Mar_13_07 And when ye shall hear of wars and rumours of wars, be ye not troubled: for [such things] must \{needs\} be; but the end [shall] not [be] yet.
needs Mat_18_07 Woe unto the world because of offences! for it must \{needs\} be that offences come; but woe to that man by whom the offence cometh!
needs Rom_13_05 Wherefore [ye] must \{needs\} be subject, not only for wrath, but also for conscience sake.

## Bible Word Index with Strong's Number with the full text of each verse

needs ${ }^{\wedge}$ 1Co_05_10 Yet <2532> not <3756> altogether <3843> with the fornicators <4205> of this <5127> world <2889>, or <2228> with the covetous <4123>, or <2228> extortioners <0727>, or <2228> with idolaters <1496>; for <1893> then <0686> must ye \{needs\} <3784> (5719) go <1831> (5629) out of <1537> the world <2889>.
needs ${ }^{\wedge}$ 2Co_11_30 If <1487> I must \{needs\} <1163> (5748) glory <2744> (5738), I will glory <2744> (5695) of the things which concern <3588> mine <3450> infirmities <0769>.
needs ${ }^{\wedge}$ Act_01_16 Men <0435> and brethren <0080>, this <5026> scripture <1124> must <1163> (5713) \{needs\} have been fulfilled <4137> (5683), which <3739> the Holy <0040> Ghost <4151> by <1223> the mouth <4750> of David <1138> spake before <4277> (5627) concerning <4012> Judas <2455>, which <3588> was <1096> (5637) guide <3595> to them that took <4815> (5631) Jesus <2424>.
needs ${ }^{\wedge}$ Act_17_03 Opening <1272> (5723) and <2532> alleging <3908> (5734), that <3754> Christ <5547> must $\{$ needs $\}<1163>(5713)$ have suffered $<3958>(5629)$, and $<2532>$ risen again $<0450>(5629)$ from <1537> the dead <3498>; and <2532> that <3754> this <3778> Jesus <2424>, whom <3739> I <1473> preach <2605> (5719) unto you <5213>, is <2076> (5748) Christ <5547>.
needs ${ }^{\wedge}$ Act_21_22 What <5101> is it <2076> (5748) therefore <3767> ? the multitude <4128> must <1163> (5748) \{needs\} <3843> come together <4905> (5629): for <1063> they will hear <0191> (5695) that <3754> thou art come <2064> (5754).
needs ${ }^{\wedge}$ Joh_04_04 And <1161> he must \{needs\} <1163> (5713) go <1330> (5738) through <1223> Samaria <4540>.
needs ${ }^{\wedge}$ Luk_14_18 And <2532> they all <3956> with < $0575>$ one <3391> consent began <0756> (5662) to make excuse <3868> (5738). The first <4413> said <2036> (5627) unto him <0846>, I have bought <0059> (5656) a piece of ground <0068>, and <2532> I must <2192>(5719) \{needs\} <0318> go <1831> (5629) and $<2532>$ see $<1492>(5629)$ it <0846> : I pray <2065> (5719) thee <4571> have <2192> (5720) me <3165> excused <3868> (5772).
needs ${ }^{\wedge}$ Mat_18_07 Woe <3759> unto the world <2889> because of <0575> offences <4625> ! for <1063> it must \{needs $\}<0318>$ be <2076> (5748) that offences <4625> come <2064> (5629); but <4133> woe <3759> to that man $<0444>$ by $<1565>$ whom $<1223><3739>$ the offence $<4625>$ cometh $<2064>$ (5736) !
needs ${ }^{\wedge}$ Mar_13_07 And <1161> when <3752> ye shall hear <0191> (5661) of wars <4171> and <2532> rumours <0189> of wars <4171>, be ye <2360> <0> not <3361> troubled <2360> (5744): for <1063> such things must <1163> (5748) \{needs\} be <1096> (5635); but <0235> the end < $5056>$ shall not be yet <3768>.
needs ${ }^{\wedge}$ Rom_13_05 Wherefore <1352> ye must \{needs\} <0318> be subject <5293> (5733), not <3756> only <3440> for <1223> wrath <3709>, but <0235> also <2532> for conscience <4893> sake <1223>.

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needs 1Co_05_10 Yet (2532 -kai -) not altogether ( $\mathbf{3 8 4 3}$-pantos -) with the fornicators ( $\mathbf{4 2 0 5}$-pornos -) of this ( $\mathbf{5 1 2 7}$-toutou -) world (2889-kosmos -), or (2228-e -) with the covetous (4123 -pleonektes -), or (2228-e-) extortioners ( 0727 -harpax -) , or (2228-e -) with idolaters ( $\mathbf{1 4 9 6}$-eidololatres -) ; for then ( $\mathbf{0 6 8 6}$-ara -) must ( $\mathbf{3 7 8 1}$-opheiletes -) ye \{needs\} go (1831 -exerchomai -) out of the world (2889-kosmos -) .
needs 2Co_11_30 If (1487 -ei -) I must (1163 -dei -) \{needs\} glory (2744 -kauchaomai -) , I will glory (2744kauchaomai -) of the things which concern (4012-peri -) mine ( $\mathbf{3 4 5 0}$-mou -) infirmities ( 0769 -astheneia -) .
needs 2Sa_14_14 For we must \{needs\} die ( 04191 +muwth ) , and [ are ] as water ( 04325 +mayim ) spilt ( 05064 +nagar ) on the ground ( 00776 +)erets ), which ( $00834+$ )aher ) cannot ( $03808+10$ ) ) be gathered $(00622+)$ acaph ) up again ; neither ( $03808+1 \mathrm{lo}$ ) ) doth God ( 00430 +)elohiym ) respect ( 05375 +nasa) ) [ any ] person ( 05315 +nephesh ):yet doth he devise ( 02803 +chashab ) means ( 04284 +machashabah ), that his banished ( 05080 +nadach ) be not expelled ( 05080 +nadach ) from him .
needs Act_01_16 Men (0435-aner -) [ and ] brethren (0080 -adephos -) , this ( 5026 -taute -) scripture (1124graphe -) must ( 1163 -dei -) \{needs\} have been fulfilled (4137-pleroo -), which (3739 -hos -) the Holy ( 0040 hagios -) Ghost ( 4151 -pneuma -) by the mouth ( 4750 -stoma -) of David (1138 -Dabid -) spake ( 4277 -proepo -) before (4277-proepo -) concerning ( 4012 -peri -) Judas ( 2455 -Ioudas -), which ( $\mathbf{3 5 8 8}$-ho -) was guide ( 3595 -hodegos -) to them that took (4815-sullambano -) Jesus (2424-Iesous -) .
needs Act_17_03 Opening ( 1272 -dianoigo -) and alleging ( 3908 -paratithemi -), that Christ ( 5547 -Christos -) must ( $\mathbf{1 1 6 3}$-dei -) \{needs\} have suffered (3958 -pascho -) , and risen ( 0450 -anistemi -) again ( 0450 anistemi -) from the dead ( $\mathbf{3 4 9 8}$-nekros -) ; and that this ( $\mathbf{3 7 7 8}$-houtos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -), whom (3739-hos -) I preach ( $\mathbf{2 6 0 5}$-kataggello -) unto you , is Christ (5547-Christos -) .
needs Act_21_22 What ( $\mathbf{5 1 0 1}$-tis -) is it therefore ( $\mathbf{3 7 6 7}$-oun -) ? the multitude ( 4128 -plethos -) must ( $\mathbf{1 1 6 3}$ dei -) \{needs\} (3843 -pantos -) come (4905-sunerchomai -) together (4905-sunerchomai -):for they will hear
(0191-akouo -) that thou art come (2064 -erchomai -) .
needs Gen_17_13 He that is born ( 03211 +yaliyd ) in thy house ( 01004 +bayith ), and he that is bought ( 04736 +miqnah ) with thy money ( $03701+$ keceph ), must \{needs\} be circumcised ( $04135+$ muwl ):and my covenant ( 01285 +b @ riyth ) shall be in your flesh ( 01320 +basar ) for an everlasting ( 05769 +(owlam ) covenant (01285 +b@riyth ) .
needs Gen_19_09 And they said (00559 +)amar ) , Stand ( 05066 +nagash ) back ( 01973 +hal@ah ) . And they said ( 00559 +)amar ) [ again ] , This one ( 00259 +)echad ) [ fellow ( 07453 +rea( ) ] came ( 00935 +bow) ) in to sojourn ( $01481+$ guwr ) , and he will \{needs\} be a judge ( $08199+$ shaphat ):now ( $06288+\mathrm{p} @$ ) orah ) will we deal worse ( $07489+\mathrm{ra}(\mathrm{a}()$ with thee, than with them. And they pressed (06484 +patsar ) sore (03966 +m@(od ) upon the man (00376 +)iysh ), [ even ] Lot (03876 +Lowt ), and came (05066 +nagash ) near (05066 + nagash ) to break (07665 +shabar ) the door (01817 + deleth ) .
needs Gen_24_05 And the servant ( 05650 +(ebed ) said ( 00559 +)amar ) unto him , Peradventure ( 00194 + )uwlay ) the woman ( 00802 +)ishshah ) will not be willing (14) to follow me unto this land ( 00776 +)erets ):must I \{needs\} bring ( 07725 +shuwb ) thy son ( 01121 +ben ) again ( 07725 +shuwb ) unto the land ( 00776 +)erets ) from whence (00370 +)aiyn ) thou camest (03318 + yatsa) ) ?
needs Gen_31_30 And now ( 06258 +(attah ), [ though ] thou wouldest \{needs\} be gone ( 01980 +halak ), because ( $\mathbf{0 3 5 8 8}+$ kiy ) thou sore longedst ( $\mathbf{0 3 7 0 0}$ +kacaph ) after thy father s(1) house ( $\mathbf{0 1 0 0 4}$ +bayith ) , [ yet ] wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) hast thou stolen ( 01589 +ganab ) my gods ( $\mathbf{0 0 4 3 0}$ +)elohiym ) ?
needs Jer_10_05 They [ are ] upright ( 04749 +miqshah ) as the palm ( 08560 +tomer ) tree , but speak ( 01696 +dabar ) not:they must \{needs\} be borne ( 05375 +nasa) ) , because ( 03588 +kiy ) they cannot ( 03808 +lo) ) go ( $06805+$ tsa(ad ) . Be not afraid ( 03372 +yare) ) of them ; for they cannot ( $03808+10$ ) ) do evil ( 07489 $+\mathbf{r a}(\mathbf{a}()$, neither also ( 01571 +gam ) [ is it ] in them to do good (03190 +yatab ) .
needs Joh_04_04 . And he must \{needs\} go (1330 -dierchomai -) through (1223 -dia -) Samaria (4540 Samareia -) .
needs Luk_14_18 And they all 3956 -pas - with one 3391 -mia - [ consent ] began 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -protos - said 2036 -epo - unto him , I have bought 0059 -agorazo - a piece of ground 0068 -agros - , and I must 2192 -echo - \{needs\} 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it:I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 paraiteomai - .
needs Mar_13_07 And when ( 3752 -hotan -) ye shall hear ( 0191 -akouo -) of wars ( 4171 -polemos -) and rumours ( 0189 -akoe -) of wars ( 4171 -polemos -), be ye not troubled ( 2360 -throeo -):for [ such things ] must ( 1163 -dei -) \{needs\} be ; but the end ( 5056 -telos -) [ shall ] not [ be ] yet ( $\mathbf{3 7 6 8}$-oupo -) .
needs Mat_18_07. Woe (3759-ouai -) unto the world ( 2889 -kosmos -) because ( 0575 -apo -) of offences ( 4625 -skandalon -) ! for it must ( 0318 -anagke -) \{needs\} ( 0318 -anagke -) be that offences ( 4625 -skandalon -) come (2064 -erchomai -) ; but woe (3759-ouai -) to that man ( $\mathbf{0 4 4 4}$-anthropos -) by whom ( $\mathbf{3 7 3 9}$-hos -) the offence (4625 -skandalon -) cometh (2064 -erchomai -) !
needs Rom_13_05 Wherefore ( 1352 -dio -) [ ye ] must \{needs\} (0318 -anagke -) be subject ( 5293 -hupotasso ) , not only ( $\mathbf{3 4 4 0}$-monon -) for wrath ( $\mathbf{3 7 0 9}$-orge -) , but also ( 2532 -kai -) for conscience ( 4893 -suneidesis ) sake .

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needs, $1 \mathrm{CO}, 5: 10$ needs , $2 \mathrm{CO}, 11: 30$ needs, $2 \mathrm{SA}, 14: 14$ needs , $\mathrm{AC}, 1: 16$, AC , 17:3, AC , 21:22 needs , GE , 17:13 , GE , 19:9, GE , 24:5, GE , 31:30 needs , JER , 10:5 needs , JOH , 4:4 needs , LU , 14:18 needs , MR , 13:7 needs, MT , 18:7 needs , RO , 13:5 eyeservice 3787 \# ophthalmodouleia \{of-thal-mod-oo-li'-ah\}; from 3788 and 1397; sight-labor, i.e. that needs watching (remissness): -- \{eye-service \}. [ql needs 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -distress, must \{needs\}, (of) necessity(-sary), needeth, needful.[ql needs 3843 \# pantos \{pan'-toce\}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, altogether, at all, \{needs \}, no doubt, in [no] wise, surely.[ql needs 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (\{needs \}), (be) need(-ful), ought, should.[ql needs 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must \{needs \}, + profit, + remaineth, + wrestle.[ql needs 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can $(+-n o t)$, $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must \{needs, , of necessity, + need, next, + recover, + reign, + rest, + return, $X$ sick, take for, + tremble, + uncircumcised, use.[ql ought 5534 \# chre $\{$ khray $\}$; third person singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be: -- \{ought\}.[ql needs Interlinear Index Study needs GEN 017013 He that is born <03211 +yaliyd > in thy house < 01004 +bayith > , and he that is bought <04736 + miqnah > with thy money <03701 + keceph > , must \{needs\} be circumcised $<04135$ +muwl > : and my covenant <01285 +b@riyth > shall be in your flesh <01320 +basar > for an everlasting $<05769$ + covenant <01285 +b@riyth > . needs GEN 019009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah >. And they said <00559 +>amar > [ again ], This one <00259 +>echad > [ fellow <07453 +rea<> ] came <00935 +bow>> in to sojourn <01481 +guwr > , and he will \{needs\} be a judge $<08199+$ shaphat > : now <06288 +p@ >orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [ even ] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . needs GEN 024005 And the servant <05650 + said <00559 +> amar > unto him , Peradventure <00194 +>uwlay > the woman <00802 +>ishshah > will not be willing <14> to follow me unto this land <00776 +>erets > : must I \{needs\} bring <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land <00776 +>erets > from whence <00370 +>aiyn > thou camest <03318 +yatsa>> ? needs GEN 031 030 And now <06258 + , [ though ] thou wouldest \{needs\} be gone <01980 +halak > , because <03588 +kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [ yet ] wherefore <04100 + mah > hast thou stolen <01589 + ganab > my gods <00430 +>elohiym > ? needs 2SA 014014 For we must \{needs\} die <04191 +muwth > , and [ are ] as water <04325 +mayim > spilt <05064 +nagar > on the ground $<00776$ +>erets > , which <00834 +> aher > cannot <03808 +lo>> be gathered <00622 +> acaph > up again ; neither <03808 +lo>> doth God <00430 +>elohiym > respect <05375 +nasa>> [ any ] person <05315 +nephesh $>$ : yet doth he devise <02803 +chashab > means <04284 + machashabah > , that his banished <05080 +nadach > be not expelled <05080 +nadach > from him . needs JER 010005 They [ are ] upright <04749 +miqshah > as the palm <08560 + tomer > tree, but speak <01696 +dabar > not : they must \{needs\} be borne <05375 +nasa>>, because $<03588+$ kiy $>$ they cannot $<03808+$ lo $\gg$ go $<06805+$ tsa. Be not afraid $<03372+$ yare $\gg$ of them ; for they cannot <03808 +lo>> do evil <07489 +ra for it must needs be for then must ye needs go out <1CO5 -:10> for we must needs die <2SA14-:14> he must needs go through samaria he will needs be multitude must needs come together must needs be must needs be circumcised must needs be subject must needs glory <2CO11-:30 > must needs go needs bring thy son again unto they must needs be borne this scripture must needs have been fulfilled thou wouldest needs be gone * needs, 0318,3843 , needs GEN 017013 He that is born <03211 +yaliyd $>$ in thy house <01004 +bayith > , and he that is bought <04736 + miqnah > with thy money <03701 + keceph > , must $\{$ needs $\}$ be circumcised $\langle 04135+$ muwl > : and my covenant <01285 +b@riyth > shall be in your flesh $<01320$ +basar > for an everlasting <05769 + covenant <01285 +b@riyth > . needs GEN 019009 And they said $<00559$ +>amar >, Stand <05066 +nagash > back <01973 +hal@ah>. And they said <00559 +>amar > [ again ] , This one <00259 +>echad > [ fellow <07453 +rea<> ] came <00935 +bow>> in to sojourn <01481 + guwr > , and he will \{needs\} be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [ even ] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 + deleth > . needs GEN 024005 And the servant <05650 + said <00559 +>amar > unto him, Peradventure <00194 +>uwlay > the woman <00802 +>ishshah > will not be
willing <14> to follow me unto this land <00776 +>erets > : must I \{needs \} bring <07725 +shuwb > thy son $<01121$ +ben > again <07725 +shuwb > unto the land <00776 +>erets > from whence <00370 +>aiyn > thou camest <03318 +yatsa>> ? needs GEN 031030 And now <06258 + , [ though ] thou wouldest \{needs\} be gone $<01980$ +halak > , because <03588 +kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [ yet ] wherefore <04100 +mah > hast thou stolen <01589 + ganab > my gods <00430 $+>$ elohiym > ? * needs, 0318 anagke, 3843 pantos, needs -0318 distress, must, necessary, necessities, necessity, needeth, needful, \{needs\}, needs -3843 all, altogether, at, doubt, means, \{needs \}, no, wise, needs 1980 -- halak -(all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), \{needs \}, on, pass (away), be at the point, quite, run (along),+ send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, X be weak, whirl. needs 4135 -- muwl -- circumcise(-ing), selves), cut down (in pieces), destroy, Xmust \{needs\}. needs 4191 -- muwth -- X at all, X crying, (be) dead (body, man, one), (put to,worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X must \{needs \}, slay, X surely, X very suddenly, X in [no]wise. needs 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X \{needs \}, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. needs 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X \{needs\}, be past, $X$ pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide needs $8199--$ shaphat -- + avenge, X that condemn, contend, defend, execute(judgment), (be a) judge(-ment), X \{needs \}, plead, reason, rule. needs $0318 * *$ anagke $* *$ distress, must \{needs \}, (of) necessity(sary), needeth,needful. needs 1163 ** dei $* *$ behoved, be meet, must (\{needs \}), (be) need(-ful), ought,should. needs 2076 ** esti ${ }^{* *}$ are, be(-long), call, X can[-not], come, consisteth, X durefor a while, + follow, X have, (that) is (to say), make, meaneth, X must $\{$ needs $\},+$ profit, + remaineth, + wrestle. needs $2192 * *$ echo $* *$ be (able, X hold, possessed with), accompany, + begin toamend, can + -not), X conceive, count, diseased, do + eat, + enjoy, + fear,following, have, hold, keep, + lack, + go to law, lie, + must \{needs \}, + ofnecessity, + need, next, + recover, + reign, + rest, + return, X sick, takefor, + tremble, + uncircumcised, use. needs 3843 ** pantos ** by all means, altogether, at all, \{needs\}, no doubt, in [no]wise, surely. needs ......... And he must needs go 1330 -dierchomai-> needs ......... needs 0318 -anagke-> needs ......... needs 3843 -pantos-> needs ......... needs be ; but the end 5056 -telos-> needs $\qquad$ needs glory 2744 -kauchaomai-> needs $\qquad$ needs have been fulfilled 4137 -pleroo-> needs $\qquad$ needs have suffered 3958 -pascho-> needs $\qquad$ ye must needs 0318 -anagke-> needs ye needs go 1831 -exerchomai-> needs 1980 \#\# halak \{haw-lak'\}; akin to 3212 ; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), $\{$ needs \}, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql needs 4135 \#\# muwl \{mool\}; a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy: -- circumcise(- ing), selves), cut down (in pieces), destroy, X must $\{$ needs $\}$. [ql needs $4191 \mathrm{\#} \mathrm{\#}$ muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(- er), (cause to, be like to, must) die, kill, necro[-mancer], X must \{needs \}, slay, X surely, X very suddenly, X in [no] wise.[ql needs 5375 \#\# nasa> \{naw-saw'\}; or nacah (Psalm 4:6 [7]) \{naw- saw'\}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X \{needs\}, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql needs 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to
the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X \{needs \}, be past, $X$ pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res tore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql needs 8199 \#\# shaphat \{shaw-fat'\}; a primitive root; to judge, i. e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, contend, defend, execute (judgment), (be a) judge(- ment), X \{needs\}, plead, reason, rule.[ql needs 0318 \# anagke $\{$ an-ang-kay'\}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must \{needs\}, (of) necessity(-sary), needeth, needful.[ql needs 1163 \# dei \{die\}; 3d person singular active present of 1210 ; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (\{needs \}), (be) need(-ful), ought, should.[ql needs 2076 \# esti $\{$ es-tee' $\}$; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must $\{$ needs $\}$, + profit, + remaineth, + wrestle.[ql needs 2192 \# echo \{ekh'-o\}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, $X$ hold, possessed with), accompany, + begin to amend, can $(+-$ not $), \mathrm{X}$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must \{needs \}, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql needs 3843 \# pantos \{pan'-toce\}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, altogether, at all, \{needs\}, no doubt, in [no] wise, surely.[ql needs 013007 Mar $/ \$$ \{needs /be ; but the end shall not be yet. needs 019009 Gen $/ \wedge\{$ needs /be a judge : now will we deal worse with thee, than with them. And they pressed sore upon the man , even Lot , and came near to break the door . needs 010 $005 \mathrm{Jer} / \wedge\{$ needs /be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good. needs 017013 Gen $/ \wedge\{$ needs /be circumcised : and my covenant shall be in your flesh for an everlasting covenant. needs $031030 \mathrm{Gen} / \wedge$ \{needs /be gone, because thou sore longedst after thy father's house, yet wherefore hast thou stolen my gods ? needs 013005 Rom / $\$$ \{needs /be subject, not only for wrath , but also for conscience sake. needs 018007 Mat / $\$$ \{needs /be that offences come; but woe to that man by whom the offence cometh! needs $024005 \mathrm{Gen} / \wedge$ \{needs /bring thy son again unto the land from whence thou camest ? needs 021022 Act / $\$$ \{needs /come together : for they will hear that thou art come . needs 014014 IISa /^\{needs /die, and are as water spilt on the ground, which cannot be gathered up again ; neither doth God respect any person : yet doth he devise means, that his banished be not expelled from him. needs 011030 IICo $/ \$$ \{needs /glory , I will glory of the things which concern mine infirmities . needs 014018 Luk $/ \$$ \{needs /go and see it : I pray thee have me excused. needs $005010 \mathrm{ICo} / \$$ \{needs /go out of the world . needs $004004 \mathrm{Joh} / \$$ needs $/ \mathrm{go}$ through Samaria . needs 001016 Act /\$ \{needs /have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus . needs 017003 Act / $\$$ needs /have suffered, and risen again from the dead ; and that this Jesus, whom I preach unto you, is Christ . needs 16 - needs He that is born in thy house, and he that is bought with thy money, must \{needs\} be circumcised: and my covenant shall be in your flesh for an everlasting covenant. needs And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will \{needs\} be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to bre ak the door. needs And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I \{needs\} bring thy son again unto the land from whence thou camest? needs And now, [though] thou wouldest \{needs\} be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods? needs <2SA14-14> For we must \{needs\} die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him. needs They [are] upright as the palm tree, but speak not: they must \{needs\} be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good. needs Woe unto the world because of offences! for it must \{needs\} be that offences come; but woe to that man by whom the offence cometh! needs And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things] must \{needs\} be; but the end shall] not be] yet. needs And they all with one consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must \{needs \} go and see it: I pray thee have me excused. needs And he
must \{needs\} go through Samaria. needs Men and] brethren, this scripture must \{needs \} have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. needs Opening and alleging, that Christ must \{needs\} have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. needs What is it therefore? the multitude must \{needs\} come together: for they will hear that thou art come. needs Wherefore ye] must \{needs\} be subject, not only for wrath, but also for conscience sake. needs $\langle 1 \mathrm{CO} 5-10\rangle$ Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye \{needs\} go out of the world. needs <2CO11-30> If I must \{needs\} glory, I will glory of the things which concern mine infirmities.
needs , $1 \mathrm{CO}, 5: 10$ needs , $2 \mathrm{CO}, 11: 30$ needs , $2 \mathrm{SA}, 14: 14$ needs , $\mathrm{AC}, 1: 16$, AC , 17:3, AC , 21:22 needs , GE , 17:13, GE , 19:9, GE , 24:5, GE , 31:30 needs, JER , 10:5 needs , JOH , 4:4 needs, LU , 14:18 needs , MR , 13:7 needs, MT , 18:7 needs , RO , 13:5
eyeservice 3787 \# ophthalmodouleia \{of-thal-mod-oo-li'-ah\}; from 3788 and 1397; sight-labor, i.e. that needs watching (remissness): -- \{eye-service\}.[ql needs 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must \{needs \}, (of) necessity(-sary), needeth, needful.[ql needs 3843 \# pantos \{pan'-toce\}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, altogether, at all, \{needs \}, no doubt, in [no] wise, surely.[q1 needs 1163 \# dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (\{needs \}), (be) need(-ful), ought, should.[ql needs 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must $\{$ needs $\},+$ profit, + remaineth, + wrestle.[ql needs 2192 \# echo \{ekh'-o \}; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not, X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must $\{$ needs $\},+$ of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql ought 5534 \# chre \{khray\}; third person singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be: -- \{ought \}.[ql
needs -0318 distress, must, necessary, necessities, necessity, needeth, needful, \{needs\}, needs -3843 all, altogether, at, doubt, means, \{needs \}, no, wise,
needs 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), \{needs \}, on, pass (away), be at the point, quite, run (along),+ send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, X be weak, whirl. needs 4135 -- muwl --circumcise(-ing), selves), cut down (in pieces), destroy, Xmust \{needs \}. needs 4191 -- muwth -- X at all, X crying, (be) dead (body, man, one), (put to,worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X must \{needs\}, slay, X surely, X very suddenly, X in [no]wise. needs 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X \{needs\}, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. needs 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X \{needs\}, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide needs 8199 -- shaphat -- + avenge, $X$ that condemn, contend, defend, execute(judgment), (be a) judge(-ment), X \{needs \}, plead, reason, rule. needs 0318 ** anagke $* *$ distress, must \{needs \}, (of) necessity(- sary), needeth,needful. needs $1163 * *$ dei $* *$ behoved, be meet, must ( $\{$ needs \}), (be) need(-ful), ought,should. needs 2076 ** esti ** are, be(-long), call, X can[-not], come, consisteth, X durefor a while, + follow, X have, (that) is (to say), make, meaneth, X must $\{$ needs $\},+$ profit, + remaineth, + wrestle. needs 2192 ** echo ** be (able, X hold, possessed with), accompany, + begin toamend, can $(+-n o t), \mathrm{X}$ conceive, count, diseased, do + eat, + enjoy, + fear,following, have, hold, keep, + lack, + go to law, lie, + must \{needs \}, + ofnecessity, + need, next, + recover, + reign, + rest, + return, X sick, takefor, + tremble, + uncircumcised, use. needs 3843 ** pantos ** by all means, altogether, at all, \{needs\}, no doubt, in [no]wise, surely.
needs $\qquad$ And he must needs go 1330 -dierchomai-> needs $\qquad$ needs 0318 -anagke-> needs needs 3843 -pantos-> needs $\qquad$ needs be ; but the end 5056 -telos-> needs $\qquad$ needs glory 2744 -kauchaomai-> needs $\qquad$ needs have been fulfilled 4137 -pleroo-> needs $\qquad$ needs have suffered 3958 -pascho-> needs ......... ye must needs 0318 -anagke-> needs $\qquad$ ye needs go 1831 -exerchomai->
needs 1980 \#\# halak \{haw-lak'\}; akin to 3212 ; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), \{needs \}, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql needs 4135 \#\# muwl \{mool\}; a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy: -- circumcise(- ing), selves), cut down (in pieces), destroy, X must \{needs \}.[ql needs 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(- er), (cause to, be like to, must) die, kill, necro[-mancer], X must $\{$ needs $\}$, slay, X surely, X very suddenly, X in [no] wise.[ql needs 5375 \#\# nasa> \{naw-saw'\}; or nacah (Psalm $4: 6$ [7]) \{naw- saw'\}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, $X$ \{needs \}, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql needs 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X \{needs \}, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res tore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql needs 8199 \#\# shaphat \{shaw-fat'\}; a primitive root; to judge, i. e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, contend, defend, execute (judgment), (be a) judge(- ment), $X$ \{needs \}, plead, reason, rule.[ql needs 0318 \# anagke \{an-ang-kay'\}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -distress, must \{needs\}, (of) necessity(-sary), needeth, needful. [ql needs 1163 \# dei \{die\}; 3d person singular active present of 1210 ; also deon $\{$ deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (\{needs \}), (be) need(-ful), ought, should.[ql needs 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must $\{$ needs $\},+$ profit, + remaineth, + wrestle.[ql needs 2192 \# echo $\{$ ekh'-o $\}$; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must \{needs, , of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql needs 3843 \# pantos \{pan'-toce\}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, altogether, at all, \{needs\}, no doubt, in [no] wise, surely.[ql


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needs Interlinear Index Study needs GEN 017013 He that is born <03211 +yaliyd > in thy house <01004 +bayith $>$, and he that is bought <04736 + miqnah > with thy money <03701+keceph > , must \{needs\} be circumcised <04135 +muwl > : and my covenant <01285 +b@riyth > shall be in your flesh <01320 +basar > for an everlasting $<05769$ + covenant <01285 +b@riyth > . needs GEN 019009 And they said <00559 +>amar >, Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [ again ], This one <00259 +>echad > [ fellow <07453 +rea<> ] came <00935 +bow>> in to sojourn <01481 + guwr > , and he will \{needs\} be a judge <08199 +shaphat > : now <06288 + p @ >orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [ even ] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . needs GEN 024005 And the servant <05650 + said <00559 +> amar > unto him , Peradventure <00194 +>uwlay > the woman <00802 +> ishshah > will not be willing <14> to follow me unto this land $\langle 00776+>$ erets $>:$ must I \{needs \} bring <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land <00776 +>erets > from whence <00370 +>aiyn > thou camest <03318 +yatsa>> ? needs GEN 031 030 And now <06258 + , [ though ] thou wouldest \{needs\} be gone <01980 +halak > , because <03588 +kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [ yet ] wherefore <04100 + mah > hast thou stolen <01589 + ganab > my gods <00430 +>elohiym > ? needs 2SA 014014 For we must \{needs\} die <04191 +muwth > , and [ are ] as water <04325 +mayim > spilt <05064 +nagar > on the ground $<00776$ +>erets >, which <00834 +> aher > cannot <03808 +lo>> be gathered <00622 +> acaph > up again ; neither <03808 +lo>> doth God <00430 +>elohiym > respect <05375 +nasa>> [ any ] person <05315 +nephesh > : yet doth he devise <02803 +chashab > means <04284 +machashabah > , that his banished <05080 +nadach > be not expelled <05080 +nadach > from him . needs JER 010005 They [ are ] upright <04749 +miqshah > as the palm <08560 + tomer > tree, but speak <01696 +dabar > not : they must \{needs\} be borne <05375 +nasa>>, because $<03588+$ kiy $>$ they cannot $<03808+$ lo\gg go $<06805+$ tsa. Be not afraid $<03372+$ yare $\gg$ of them ; for they cannot <03808 +lo>> do evil <07489 +ra
christ must needs have suffered for it must needs be for then must ye needs go out <1CO5-:10> for we must needs die <2SA14-:14> he must needs go through samaria he will needs be multitude must needs come together must needs be must needs be circumcised must needs be subject must needs glory <2CO11 -:30 > must needs go needs bring thy son again unto they must needs be borne this scripture must needs have been fulfilled thou wouldest needs be gone
needs 013007 Mar / $\$$ \{needs /be ; but the end shall not be yet . needs $019009 \mathrm{Gen} / \wedge$ \{needs /be a judge : now will we deal worse with thee, than with them. And they pressed sore upon the man , even Lot, and came near to break the door . needs $010005 \mathrm{Jer} / \wedge$ \{needs /be borne, because they cannot go . Be not afraid of them; for they cannot do evil, neither also is it in them to do good. needs $017013 \mathrm{Gen} / \wedge$ \{needs /be circumcised : and my covenant shall be in your flesh for an everlasting covenant . needs $031030 \mathrm{Gen} / \wedge$ \{needs /be gone, because thou sore longedst after thy father's house, yet wherefore hast thou stolen my gods ? needs 013005 Rom / $\$$ \{needs /be subject, not only for wrath, but also for conscience sake . needs 018007 Mat / $\$$ \{needs /be that offences come ; but woe to that man by whom the offence cometh! needs $024005 \mathrm{Gen} / \wedge\{$ needs /bring thy son again unto the land from whence thou camest ? needs 021022 Act $/ \$$ \{needs /come together : for they will hear that thou art come . needs $014014 \mathrm{IISa} / \wedge$ \{needs /die , and are as water spilt on the ground , which cannot be gathered up again ; neither doth God respect any person : yet doth he devise means, that his banished be not expelled from him. needs 011030 IICo /\$ needs / glory, I will glory of the things which concern mine infirmities . needs 014018 Luk $/ \$$ needs /go and see it : I pray thee have me excused . needs $005010 \mathrm{ICo} / \$$ needs /go out of the world . needs 004004 Joh / \$ needs /go through Samaria . needs 001016 Act / \$ needs /have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas , which was guide to them that took Jesus . needs 017 003 Act / $\$$ \{needs /have suffered, and risen again from the dead ; and that this Jesus, whom I preach unto you , is Christ .
needs He that is born in thy house, and he that is bought with thy money, must \{needs \} be circumcised: and my covenant shall be in your flesh for an everlasting covenant. needs And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will \{needs\} be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to bre ak the door. needs And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I \{needs \} bring thy son again unto the land from whence thou camest? needs And now, [though] thou wouldest \{needs\} be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods? needs <2SA14-14> For we must \{needs\} die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him. needs They [are] upright as the palm tree, but speak not: they must \{needs\} be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good. needs Woe unto the world because of offences! for it must \{needs\} be that offences come; but woe to that man by whom the offence cometh! needs And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things] must \{needs\} be; but the end shall] not be] yet. needs And they all with one consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must \{needs \} go and see it: I pray thee have me excused. needs And he must \{needs\} go through Samaria. needs Men and] brethren, this scripture must \{needs\} have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. needs Opening and alleging, that Christ must \{needs\} have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. needs What is it therefore? the multitude must \{needs \} come together: for they will hear that thou art come. needs Wherefore ye] must \{needs\} be subject, not only for wrath, but also for conscience sake. needs <1CO5-10> Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye \{needs \} go out of the world. needs <2CO11-30> If I must \{needs\} glory, I will glory of the things which concern mine infirmities.

